

## Mike Rich-Voice Of WNEW News

Mountainside
Man Marks



## Board To Abandon Team Teaching For Second Graders Next Year



## Volunteer Firemen Conduct

House-To-House Fund Drive

| Department will conduct its annual house-to-house drive this Saturday, $\mathrm{Lt}, \mathrm{Al}$ Klimas an fighlers will be divided into four platoons in the dren which will open'at 9, a,m, ar until every house in il is contacted. <br> Residente are asked <br> Fire coin cards, sent <br> Fire Department about a _ onth comes to their doors. <br> The men will wear their turnout coats and ride the fire trucks, Klimas stated This is:to speed their response if a fire collection is going on. The alarms will ring frm the Police Head- quatters to the touring engines: quarters to the touring engines | Fire Department, are paid for the time they put in at meet= ings or attending the Union County Fire School. <br> It is mainly due to the efforts of the Fire Department, Klimas said that bhe borough has a <br> Library Project Meeting Slated <br> The second bolough - wide meetng alme at obtainine will be held next Wednesday night at $8: 30$ in the present li= brook School: Rt 22, Executive -and stecing committees will be | hishest rating a commuintis, ser obtaim. Only six sucti. communities in the state have that rat- ing, he added. The rating keeps the insurance rate to homeowners down. <br> Councilman Gilbert Pittenger is serving as honorary chairman of the drive Klimas is chairman and Lt, Ronald Huter co-chair- <br> Heading the platoons mi the Poeter, Fireman Einest Kuffer, Klimas and Huter. <br> Notices sent out by the Fire Sunday; May 15. Klimas asked The drive date is Saturday, |
| :---: | :---: | :---: |
|  |  | Slated Wednesda The continuation of th |
|  | committee, reported that those attending, were, enthusiastic about the project be held to work out the specific methods for the drive Simpson had previously |  |
|  | announced a, plan for seling $\$ 100$ "shares" in the library to |  |
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Lost And Found Notices To Be Run
Without Charge For Limited Time



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Minutes Of Freeholders Meeting



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termites, pests?


No matter how sericusly your home may be threatened by termites, don'
despair. WESTERN will come to the rescue! WESTERN Idcal Professional are trained to be courteous, . trained to use the most modern methods are traned to be courteous, , trained to Use the most modern methods

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E LP YOU WITH YOUR PLANNING
Project

Execrator Panatur


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## Bloodmobile Fails Quota

Only 148 Of 218 Keep Appointments
 Used Tires Cost Trio $\$ 315$ Plus Suspended Sentences

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Mountainside Area in Scotch Plains We offer you beaultul ho
the top of the mountain．

BEAUTIFUL FIREPLACES，RECREATION

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## Fairfield Elects

Kevin McGovern

and then he said ＂you can start work on your new kitchen whenever you want＂．

fol stardinarily 1 would hesitate to mention the pitt－
Democrats Plan
A Social Sunday
and

Community Collects For Race Relations

B＇nai B＇rith Installs Ross For End Term
$\qquad$
Students To Present Cinderella For PTA

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AAUW Reveals Name Of Winner Of 1965 Award


In Ladies League

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## Mountainside Echo

Subscription Form

Bauer is a sophomore at Rut－M
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oring in chemistry．A 1963 trad－
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## Protest Rezoning



Lutherans＇Rally
Planned Sunday

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two applications．The meeting
Was postpone from last Mon－
dry night due to lack ot a quo－

Pfizer Company
Promotes Smith To Top Echelon

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national．and the merger into
Plier of Coly，Inc．He served is
president of the Coly Division
justment will meet next Monday
night in borough Hall to act on
two applications．The meeting
nd shier financial officer of
Born in New York city，Smith
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Eon in New York Clit，Smith
graduated from Wagner College
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the Financial．Execution stituie，the New Executives Society of
Certified Public Accountants and
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Adjustment Body To Meet Monday

 John Chierle of 864 Hillside
ave．is asking a variance of side
line restrictions：to allow

Ranglack Promoted By Arkansas ROTC David Ranglack of Mountain－
side has been promoted from
cadet private to cadet private


Attends＇Prus Confab
Howard E Raymond，of 1230

[^0]Enclosed find $\$ 3$（check or money－order）for a o Name
1 Address，

I Phone Number
1．Subscription，will take effect one week after receipt
Please check one



Funeral Directors


## ' 'Grass' Tickles Taste Buds

Trys To Improve Jersey Delicacy

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logs, hearth, end screct, ready for
immediate installation.
Ard look what it adds to the room A
dramaticaly beautian focal point. wa coozy
center for fanuily fun, ., there is nothing like
a real gis freplacco Intithlled is ono day,
Enjoyed for a lifietmime. Call or visity
nearcst Gas Company offico today.
NO MONEY DOWN
Approx, $\$ 10$ per month


New Room Slated Safety Essay Official At Palsy Center For Recreation

## Will Present Awards

|  | Eilcen Walsh of 724 Woodi |  |
| :---: | :---: | :---: |
| The Women's Society | ave, Kenitworth, has been |  |
|  |  | police deparzment will mers |
| Cereural Palsy of Union County | can | avards and medats at the |
| lion room on May 17 at the |  | n |
|  |  | in Siturday, June s, at |
| Unton County Cerebral Palsy | chairman. Mis |  |
| The society has been in exist= | sented Post 47 |  |
| ceonly 1 a months. In that |  |  |
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| a variety show several theater parties and published an ad. journal. |  | requested that atl the people of |
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| These and other activitics were instituted to raise the $\$ 5$,000 needed to complete the room, which is the first major project. |  |  |
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| Palsy league officers invited to attend the dedication are |  |  |
|  | Sullus R. Pollatschek, president; |  |  |
|  |  |  |  |
| Dr. Leon C. Grossman, first | Union College Meteorologist Lists |  |
|  | April Rainfall, Temperature Data |  |
| Edgar F. Gray, recording secre- |  |  |
| tary;-Robert F. Obrock, corresponding seeretary, and Robert P. Ostertag, treasurer. |  |  |
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| P. Ostertag, treasurer. |  |  |
| rectors altending the dedication arc Albert J Benninger, Union |  |  |
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| pfel, Mrs. Joseph Brandt, Mrs. |  |  |
| Richard Davis, Dr. Frank J. Hynes Carl W. Kirk, Mrs. Norman E. Rauscher, Charter T. |  |  |
|  |  | days. The heaviest fall was |
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| Shallcross, Abraham H. Sles, <br> Hugo M. Staincr, Mrs. William <br> Hugo M. Staigcr, Mrs. M . Wam- |  |  |
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| $\xrightarrow[\text { M. Weaver. Charles } L \text { L. Ham= }]{\text { bright and }}$ |  | Th |
| Sheriffs. <br> Also invited are $\mathrm{H}_{\mathrm{c}}$ Faymond |  | terrecs, April 30 |
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| Kirwin, Dr, Kerneth McKay | Judith Montuori of 3st., Ecotch Plains, who |  |
| and Dr. Kenneth Iverson. <br> The society's current fund |  |  |
|  | St, Ecoten Pliains, who is major- | days since |
| raising activity is its first annual dance scheduled for Friday, |  |  |
|  | Springfiedd, a history maters at West-were student teachers |  |
| Moy 21; at 9 p.m. in the Springfield House Music will be-fur- |  |  |
|  | field High School.Mrs. Judith W. Ustin of 1902 |  |
| nished by Andy Wells and his orchestra. Tickets are available |  |  |
|  | Manor dri. Union, a mathematics maior, did student teaching at |  |
| at the Springtield House or by calling Mrs Russell - Romen, dance chairman, at $\mathrm{AD}-3=5117$ | Union High School. |  |
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|  | leading to teacher certification. |  |
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Army Air Force Officer,
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Laugher of Mr, and Mrs. H. School System John Harper of Natron Heights, Her husband, An alumnus of
Pa., was married April 24 to t, Jonathan Dayton Regional High Euveng B, Becker son of Mr Bohol, Springhentr and Grove
and Mrs. Bruno Becker of 151 Sly College. is a second and Mrs. Brunt Becker of 151 City College, is A second leu
Battusrot ave. Springfield. tenant in the US. Air Force

 On Bull Creek Presbyterian DONOR LUNCHEON PLANNED MAY 26 RY KIDNE GROUP Mrs, The National Kidney Disease daughter.
Mrs. Chafes J. Jacques
erred

 best mat. Ushers were David $S$. Mrs, Marvin Nusbaum of 1077
Harper, brother of the bride and Nicholas ave, Union, will be Charles. $J$, Jat er of the bride and Mochas ave., Union, will be
In-law of the bride.
Ir other- re-intialer as president of the
organization. The bride, who was graduated Other officers to be installed
fromm Mar Brick High School are Mrs. Saul Levinson


SCOUT AUXILIARY INSTALLS SLATE; SOCIAL PLANNED


 monthly meeting recently. Mrs. be Johnny Kink, of rato and
John Ghuzi preside. Two nev television. mothers, were introduced at the televising prizes will be distributed.
meeting. Mrs. Joseph Sink and
Mrs. Donald Father Mrs. Donald Faughan were in- Matinee Approved
produced. Installation of officers. Mat was held. "Rhino" and "Hey There, It's
Installed were Mrs. Emil Cali- Yogey Bear" will be the Union fino, president; Mrs, Joseph Theater's matinee attraction
Sink. viee-presiden;, Mrs. ED- This Saturday. The show has Thar Cook, secretary; and Mrs, been approved by: the Movie
Treasure: Council which sponsored by
Outgoing officers will be hostOutgoing officers will be host- the suburban Women' Club,
estes at a combined business Union Hostesses tor the after and social evening scheduled tron will be from the
for May 20.
Daughters of America.

(eft) Travel wine, packable, wrinklepesislant BAN LON Knit in 100\%. ANTRON teyturized. Nylonby KAY WINDSOR. Lemon sherbertor pistachio. 17.98 (center) POSE MARIE REID handAcrened AN TRON fersetle 2 po maillot. Black and white $t 19$ (right) Summer Sorrery-gardenie white chiffon formal, eyelet bodice over moss-olive. 29 ar ITS SUCH A PLEASURE TO VISIT STAN SOHMER/UNION CENTER, UNION N. T., FOR SUITS, COATS DRESSES, SPORTSWEAR, ACCESSORIES, LNGERIE. GIFT BOATIQUE, ART, GALLERY, BEAUTY SALLN, Yo!

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BROKE AFTER EASTER?
OHOOSE YOUR OWN HOUR

 COUNERWOMAN








## A $\mathrm{A}-1$, temporaries



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## UNION, N, J.












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## JOB OPPORTUNITIES WOMEN NEEDED

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## scribtames (2) and Typist (23)



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| PART TIME <br> GATE KEEPER <br> HóUMB: Menday ihru Friday GTURDAY M. $12: 30$ A.M. <br>  <br> ADAMS INDUSTRIES |  |
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OPEN THIS WEEKEND

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[^0]:    1． 2 News Providence rd

