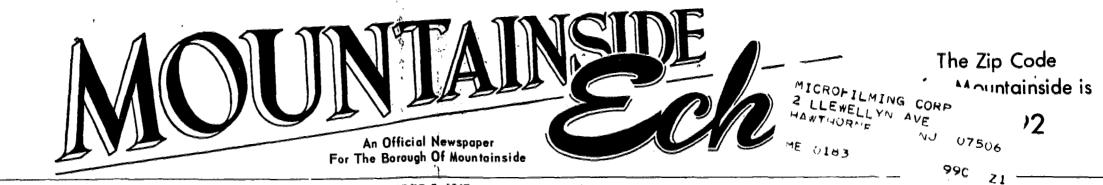
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MOUNTAINSIDE, N.J., THURSDAY, OCTOBER 5; 1967

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Dems call for economy, representative Council, strong safety program

Robert R. Sacharow and John E. Medevielle, Democratic candidates for the two seats on the Borough Council which will be at stake in the November election, have issued a three-point platform calling for economy in government, representative government and a comprehensive safety program "designed to

Dem candidates appoint Cardoni to run campaign



HORACE R. CARDONI

The Democratic candidates for Borough Council, Robert R. Sacharow and John E. Medevielle, have appointed Horace R. (Russ) Cardon 10 325 Short dr. as their campaign manager.

Cardoni, who has resided in Mountainside for the past 10 years and who has been active party affairs for many of those years. stated that he was "pleased to accept". He stated that he would devote his "full en-ergies" to working for the election of Sacharow and Medevielle, saying that he is "impressed with their sincerity and their desire the semueltar." desire to serve the community."

The borough is "sorely in need of representation on the governing body of all the residents," Cardoni said, Heurged the election of Sacharow and Medevielle, stating that the cing of Democratic cand

better protect the lives and property of the residents

With the Nov. 7 election less than five weeks away, the announcement of the Democratic platform this week marked the first active campaign move on either side of the political fence. The Republicans have not yet announced their platform and until this week neither party had spelled out any plans for the local

campaign, The Democratic candidates and their Re-publican opponents, Councilman Donald Rob-ertson and Louis R. Parent, and Mayor Fred-University Women. The announcement of their acceptance, made by the AAUW, last week, was the only ripple in the otherwise silent campaign.

SACHAROW AND MEDEVIELLE, who ac-cepted the Democratic nominations after their names were written in on the September primary, warned that the financial burden on the Mountainside homeowner is growing as taxes "increase at an alarming rate." They charged that poor planning and inefficient spending are causing the tax rise, and predicted an even more alarming hike in taxes in the near future.

'The trend must be arrested," they stated, adding that they propose "a system of priorities to bring in line the borough's spending

with its ability to pay." The Democratic running mates also took The Democratic running mates also took a swing at the Republican monopoly of borough government, claiming that "no one party can claim a monopoly on new ideas, foresight, planning or good government." They charged that Mountainside has "a one-party system which is completely devoid of the checks and balances which are the basis of good govern-ment"

Sacharow and Medevielle reiterated the cry that Democrats have been issuing for over 30 years in this rock-ribbed Republican com-"There is, no substitute for a twomunity: party system.".

The Democrats' call for a safety program is a new plank in the party's local platform. The candidates and their campaign manager. H. R. Cardoni, said details, of that plank would be spelled out in the program, stating only that it calls for the development and im-plementation of "a comprehensive program designed to better protect the lives and property of the residents of Mountainside,"

Long existing and well known traffic hazards must be eliminated by action and not further surveys, they said, and "residents must be assured adequate protection of home and property."

Sacharow, who operates an independent neral insurance agency, and Medevielle, director of food services in the Elizabeth school system, said they believe their threepoint platform encompasses "the most serious oblems facing the community." They pledged



OCTOBER LEAVES ARE falling, and Councilman Robert Ruggiero, left, and Borough Clerk Elmer Hoffarth demonstrate the proper way for residents to dispose of autumn's glory. Ruggiero recently introduced a resolution, which was approved by Borough Council, urging homeowners to abide by a voluntary leaf-burning ban and so help fight air pollution. Local scavengers have agreed to pick up the leaves if they are properly packaged, preferably in plastic bags, Ruggiero announced.

(Echo photo by Bob Baxter)

Four qualified for finals for Merit Scholarships

Four Mountainside students have been named semi-finalists in the 1967-68 National Merit Scholarship program. One of them, W. Peter Metz III, is a student at Pingry School, Hillside. The other three, Joseph Parent, Leila Rupp and Christine Johnston, are seniors at Gover-nor Livingston Regional High School, Berkeley Heights. Three other seniors at the regional high school, Peggy Arnold, Gail Pilgrim and Jane Topps, were also named semi-finalists. All three live in Berkeley Heights.

The four borough winners are among 14,000 semi-finalists throughout the nation who have advanced to the second step in the compe-tition for about 2,900 Merit Scholarships, valued at more than \$8 million, to be awarded in 1968. The semifinalists scored the highest last February. They constitute less than one percent of the members of the present senior-classes in the nation.

METZ THE SON OF Mr. and Mrs. Metz , of 1309 Summit lane, Mountainside, is one. of three seniors at Pingry named as semi-finalists. He attended Mountainside public schools through the sixth grade. An honor student at Pingry, he is president of the senior class, accompanist for the Glee Club, senior editor of the year book, a member of Pingry's chapter of the American Field Service, chapel organist and a member of the chapel committee Parent, the son of Mr. and Mrs. Louis R.

Parent of 1467 Woodacres dr., was the top scorer in his class in the Merit Scholarship qualifying test. He is a member of the varsity football, track and wrestling teams, sports editor of the school paper, a member of the Varsity Club and the Key Club and placed in a recent regional math He studied in Germany this past summer. (His father is currently running on the GOP ticket for a seat on Mountainside's Borough Council.)

Vandalism at Deerfield prompts stern warning to children and parents

Subscription Rate \$5 Yearly

Vandalism on the grounds of Deerfield School, where an addition to the building is now under construction, has prompted the Board of Education and the school superintendent, Dr. Levin B. Hanigan, to issue stern warnings to children and teenagers to stay off the school grounds after school hours. Those warnings also cautioned parents about

Youth saves YES with gift of \$50

Mountainside's Youth Employment Service, reported last week as going bankrupt because of adult apathy, was rescued this week by vouth itself.

The Key Club of Governor Livingston Regional High School, a junior service organi-zation, voted Monday night to donate \$50 to the struggling organization which this past summer found jobs for most of the 230 teenagers and college students on its rolls,

The action of the junior club was approved by the faculty advisor, Davis Cilo. The Key Club is supported by the Mountainside Kiwanis Club.

The proposal to supply funds to the Moun-tainside YES was presented to the Key Club by Henry Gutman, president of the Student Council and son of Mrs. William Gutman, the vice-president of YES, It was Mrs, Gutman who last week announced the impending demise of YES because of lack of funds, lack of a functioning executive board and lack of enough volunteers to staff the office.

Henry, a senior at the regional high school, took action after he heard his mother on Monday of this week reaffirming the planned closing of the office by the end of this month, when funds would be completely depleted by paying the telephone bill.

Gutman's proposal was strongly supported by" the Key Club president, Tom Bubrick, and other officers. It received unanimous approval from the membership.

On Tuesday, Mrs. Gutman, who had pre-viously said she was "ready to write the last \$10 check and close up," was jubilant,

"THESE KIDS are great," she cheered. 'The adults didn't care, so they saved themselves."

Mrs. Gutman reported that until the Key Club took action she had not been contacted by any adult in the community on the story printed in last week's issue of the Echo an-nouncing YES's bankruptcy. She had said at that time that, in addition to the lack of money, the organization lacked direction from the top---("I can't remember when an executive session was held!") and that she and Mrs. Charles Jerome, director of YES volunteers, had only six faithful workers to man the office. The YES president, Adoph Kurz of A. & K. Tool Co. on Rt. 22, could not be reached for comment. Mountainside YES has been functioning since February, 1965, when it started operation under the joint sponsorship of the Westfield Council of Jewish Women and the Community Presbyterian Church of Mountainside. The executive board was formed from a representative group of the community in an attempt to make the

the dangers to children playing on the site and asked them to make sure their youngsters stay away from the construction site. The vandalism includes damage to expen-

15 Cents Per Copy

sive pieces of equipment brought to the site by the general contractor, Caldwell Construction Co., tampering with electrical lines and the jamming of already excavated sections with stones and other materials.

A representative of the construction company reported that last weekend the lock was torn off the control box for high voltage elec-tricity. "It's lucky someone wasn't killed," he said. The box has since been encased in wood and another lock installed,

AT THE REQUEST of the school board, Police Chief Christian Fritz has ordered increased supervision of the area, including intensified patrols by the police cars. Chief Fritz said Tuesday that stern measures will be taken against any young vandals appre-hended on the site. He reminded parents that any youngsters discovered damaging property there would be liable to charges of juvenils delinquency.

Abe Suckno, chairman of the school board's safety committee, pointed out that excavation and foundation work create dangerous hazards, particularly at dusk and late evening. Despite repeated warnings to the children and the parents, children are frequently found in the area, he said.

Although we are primarily concerned with the safety angle," Suckno said, "the number of incidents involving damage to the con-iractor's equipment prompted the board to request a tighter watch over the area." Some of the vandalism has "evidently taken place late at night," Suckno said, and the contractor has reported several instances of entering and tampering with heavy equipment and tools.

IN A BULLETIN sent home to parents of all the students in the school system, Dr. Hanigan called on parents to keep their children off Deerfield School property 'after school, at night and on weekends.' He asked that parents of high school children also comply with this request.

These restrictions, the superintendent said, are necessitated by a desire to protect chiledren from injury by the heavy machinery on the site, open trenches and falling construction. He particularly advised the parents to warn children to stay away from electrical lines and equipment.

Regarding the vandalism, Dr. Hanigan stated "punitive measures will be taken." He also pointed out that repairing damage to heavy machinery, of the type now on the

site, is costly. The superintendent also spelled out the fol-lowing instructions for children attending Deerfield School: they should not arrive earlier than 8:45 a.m.; those who walk to Deerfield (Continued on page 3)

New rooms serve

Republican governing body would give "the voters the opportunity to become acquainted with both sides of the many problems facing us today,

Peter Taussig of 1455 Whipporwill way, who was recently elected chairman of the Democratic Municipal Committee, hailed the selection of Cardoni as campaign manager and pledged the all-out support of the municipal committee members during the campaign,

"We will be working doubly hard this year to contact all of the registered voters in their respective districts," promised Taussig. Cardoni, a graduate of the University of Scranton and the University of Pennsylvania Law School, is secretary and general counsel of Weston Instruments Inc., Newark,

He and his wife, Florence, have six children, Mary Claire and Ann, both students at Marywood College, Scranton, Pa.; Louise and Robert both students at Governor Livingston Regional High School, and Joseph and John, both of whom attend Our Lady of Lourdes School. The family belongs to Our Lady of Lourdes Parish. Cardoni has served for the past four years as chairman of the finance committee for the Democratic campaign.

High school absentees

The attendance officer, Thomas Rosemelia, of Governor Livingston Regional High School, this week requests that parents call the school between 7:30 and 9 a.m. on a day that a student will be absent from school because of illness. Absences for any other reason must be ar-ranged in advance, Rosemelia said. Any questions concerning attendance procedure can be directed to the attendance office.

that, if elected to the Borough Council, they would exert every effort to resolve those-problems "without further and costly delays."

Kakol to compete in golf tournament for teenaged stars

CORAL GABLES, Fla.--Glen Kakol, 17-year old son of Mr. and Mrs. Henry L. Kakol, 336 Forest Hill way, Mountainside, N. J., has entered the fourth annual Orange Bowl International Junior Golf Tournament, to be held Dec. 26-29, at Biltmore Golf Course, Coral Gables.

The tournament, sponsored by the Orange Bowl Committee, Junior Orange Bowl Com-mittee and the city of Coral Gables, is open to boys up to 17, provided they have a handi-

cap of eight or less. For the first time, competition will consist of 72 holes, medal play. In the past it was 36 holes. Junior golfers will be battling for the Gary Player Championship Trophy. The field of 150 will be cut to 75 after the first two rounds. Biltmore is a par 71, 6,173-yard

course with numerous water hazards. Kakol will have the opportunity to attend other Orange Bowl activities, such as the big parade, tennis tournament and football games, He'll also see some of Coral Gables' leading attractions, such as the Venetian Pool, the University of Miami and Miracle Mile. The golf tournament is the latest addition

to the events of the Junior Orange Bowl Fes-tival, which is in its 20th year in Coral Gables.

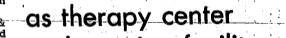
To advance to finalist standing, semifinalists. must receive the endorsement of their schools, take a second examination and submit information about their achievements and interests. In addition to the 2,400 four-year scholarships, Merit finalists will also qualify for about 500 one-time scholarships of \$1,000 each which will be awarded for the first time in 1968. Names of the Merit Scholars will be annouced by early May, 1968.

Miss Rupp, the daughter of Mr. and Mrs. Walter Rupp of Dogwood way, is a member of the Student Council Cabinet, the German Club and the Girls Athletic League and served as president of her class during junior year. She has been active in girls' sports and is co-manager of production control for the school's yearbook. (Her father has been a

(Continued on page 3)

(Continued on page 3)

haid



and meeting facility

The new multi-purpose rooms of the Child-ren's Specialized Hospital, Mountainside, served as the meeting room of the hospital's Senior Auxiliary when that group opened the new season Tuesday afternoon. The new rooms, hospital or the lower level of the hospital's located on the lower level of the hospital, were converted from former storerooms through funds supplied from a bequest by an anonymous Westfield family.

The wood-panelled rooms were designed mainly for the expansion of the therapy center. Folding walls permit the opening of the rooms into one large meeting hall for conferences or large group meetings. The first conference, held immediately after the rooms were completed two weeks ago, brought together the social service directors of 14 hospitals in

the state. The auxiliary president, Mrs. R. M. Longley, announced at Tuesday's meeting that the organization had contributed over \$12,000 to the hospital in the past year. The funds were raised from the annual Christmas card sale and the annual spring card parties, she said, In addition, auxiliary members gave over 4,000 hours of volunteer work to the hospital in the same period.

The 1967 sale chairman, Mrs. E. Alfred Herberich, reminded members that the sale of Christmas cards will close next Tuesday. Orders for the cards, one designed by a 12-year-old patient at the hospital and the other by a Westfield High School student, may be placed through members of the Senior Auxiliary, the Westfield or Summit Twigs or the three junior organizations of the hospital.

Magistrate's title changed to judge

Jacob R. Bauer, who has served as magis-trate of Mountainside's Municipal Court for the past 14 years, has a new title---Judge. Judge Bauer is one of 500 municipal court magistrates in New Jersey whose titles were changed to judge last week when Gov. Richard Hughes signed legislation authorizing the name change. The bill was sponsored by Assembly-man Jerome L. Yesko, D-Bergen, who said the new title would increase the dignity of

municipal courts. Judge Bauer has in turn conferred the title of acting judge on former Acting Magistrate Edward O. Bauer of Elizabeth. Acting Judge Bauer, no relation, serves on the local bench when Judge Bauer is on vacation or unable to

preside for other reasons. A graduate of Colgate University and Rut-gers University School of Law, Judge Bauer maintains a law practice and a title abstract. search company in Elizabeth.

\$

Highlanders to play Tuesday for invitational band festival

The Highlanders Band of Governor Livingston Regional High School, Berkeley Heights, will join 13 other outstanding high school bands at the third annual high school band festival to be held next Tuesday at the Memorial Stadium at the rear of New Brunswick-High-School. The festival, scheduled to open-st 7:15; is sponsored by the New Brunswick Home News.

Featured in the festival will be music and marching; prancing majorettes and high stepping flag twirlers; precision drills and a my-riad of colors and scintillating show routines. Franklin Township is the host for this year's festival.

Jack Pirone, music director of that school, will lead the massed bands in a finale. Each band is alloted seven minutes in which to present its routine, All the units will return to the field to play in concert formation in the massed finale.

Other community high schools invited to the

festival are New Brunswick, East Brunswick, Woodbridge Township, Carteret, South Bruns-wick, Bernardsville, Rahway, Madison Town-*ship, South Plainfield, South River, Sayreville Kand Middlesex.

tion of the various shows presented by high school bands during the half time intermissions-of-football games, Its purpose is to stimulate interest in music and music education. The proceeds are divided evenly among the schools taking part for use by their music departments. Approximately \$1,030 has been distributed in this way to the schools that participated in the 1965 and 1966 festivals.

Tickets for the event are on sale at the participating schools and at the Home News lobby, New Brunswick.

For further information and reservations, readers can telephone the Home News public

The festival is not a contest, but an exhibi-

relations department at 545-4000.

NEW FACILITIES OF Children's Specialized Hospital, Mountainside, were used Tuesday for the first time by the institution's Senior Auxiliary. The auxiliary officers opened the annual Christ-mas card sale at the meeting in the new multi-purpose rooms. Pictured, in the usual order, are Mrs. A. W. Brown, treasurer, Mrs. E. Alfred Herberich, chairman of card sale, Mrs. R. M. Longley, president, Mrs. R. H. Mulreaney, recording secretary, and Mrs. Carleton Bunker, corresponding secretary. (Echo photo by Baxter Associates)

County mayors discuss flood, drainage problems

Specific proposals on flooding and drainage problems which plague Union County com-munities will be discussed by the Conference of Mayors next month.

At a meeting in Garwood Friday, the mayors decided to have reports on the problems in each community drawn up by the municipal engineers for the November session.

Union Township Engineer Richard Mixer,



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who called lack of maintenance one of the major reasons for flooding, suggested that the communities get together for a joint maintenance program to keep the rivers open. When the rivers can't flow freely, he noted, "there is no place for the water to go except into the streets.

State Senator Mildred Barry Hughes, also of Union, reported that she plans to sponsor legislation to enable the Board of Freeholders to share costs of municipal flood control projects.

Roselle Park Borough Engineer Joseph Fuhrmann said that, with financial assistance, the municipalities can start to solve the flooding problem.

The State Department of Transportation came under attack from Mayor Arthur Falkin of Springfield for building roads without considering drainage problems.

Falkin, who said Rt. 78 construction has created "horrendous" flood problems in Springfield, charged that the state provides enough drainage to get water off the highway right of way and then they leave it to the towns to worry after that.'

Public Notice

NOTICE TO CREDITORS ESTATE OF B, WINTHROP PIZZINI, SR.

Senate candidate urges county office for frauds agency

The establishment of a branch of the Office of Consumer Protection in Union County was urged last by Democratic candidate for State Senate Lester Weiner, Weiner said the placement of an office in the county is necessary so Union County citizens will know "that something will be done about their consumer problems

Weiner said he asked Paul Krebs, executive director of the agency, to have a county branch set up immediately. The branch, according to the candidate, would have "full authority to deal with fraudulent salesmen, unfair finance and loan companies, and any other of the many fly-by-night businesses who have preyed upon our people.'

Since announcing on Sept. 7 his interests in consumer fraud problems, Weiner said he has received more than 100 letters and telephone calls, "each one from a family who has been cheated and swindled out of hard-earned money by irresponsible businesses," The candidate said that many people, because they did not know where they could turn, became discouraged and resigned to losing their money.

He said that if the county had a branch of the Office of Consumer Protection, the people would know that one place is available to them for consumer complaints, "They know that here they can present their problems to an office which has the power to redress their grievances. They will know that at last something is being done to stop the increasing tide of bad business practices.

"I want every citizen to be aware," he said, "that such practices exist and to be on guard against them. If we here in Union County unite behind this issue, I am convinced that we can obtain here our own local headquarters of the

against the estate of said deceased within six months from the date of said order, or they will be forever barred from prosecuting or recovering the same against the sub-scribers.

Robert M. Pizzini and B. Winthrop Pizzini, Jr. 180 Walmut St. Manufacturi Montclair, N. Springfield L -Oct. 5, 12, 19, 26, 1967 (0 a w 4 w Fees: \$19,20)



Repeal of the new state law providing unemployment compensation for strikers was advocated by the New Jersey College Republican Organization at its fall convention Sunday at Newark State College,

Adoption of a resolution followed a warn-ing by State Senate candidate Frank X. Mc-Dermott that the new law will "necessitate compulsory arbitration." McDermott, keynote speaker for the convention, also assailed the Democratic controlled Legislature as a "rubber stamp," reviewed the impact of reapportionment and branded the new school bus-

ing law "horrendous." More than 150 students from a score of New Jersey colleges attended. The Newark State Republican Club, Inc., hosted the session and organized the program. It was the first state college Republican convention to be held in Union County in six years.

Vietnam citation for Union Seabee CHU LAI, VIETNAM ---Equipment Operator Richard H. Gern, son of Mrs. Adolf G. Gern of 782 Carlyle pl., Union, N.J., was commended for his outstanding performance of duties as one of the first members of Navy Mobile Construction Battalion Six to land in Vietnam. In Vietman, the "Seabees" provide technical assistance to villagers with construction

projects. They also build airtemporary housing, strips, port facilities, fuel storage tanks, drill water wells and construct other facilities as they become necessary.

HOME/AUTO



The convention unanimously endorsed the Union County Republican ticket, referred to committee an anti-National Student Associ-Township Republican chairman Frank A. Kopecky and Union Township committee candiation resolution, and made committee appointdate John A. Yacovelle.







REMCO

OFFICE OF THE TOWNSHIP CLERK SPRINGFIELD, N. J. TAKE NOTICE that at the meeting of the Township Committee held on September 20, 1967, on recommendation of the Board of Adjustment, approval was given the spplica-tion of AMERICAN PETROLEUM CORPOR-ATION for a special exception use and a variance to errot and maintain an automo-bile service station on Route 22, Block 112, Lot J. ation is on file in the office of Clerk and is available for public Inspection, Eleonore H. Worthington Township Clerk Spfid, Leader-Oct. 5, 1967. (Fee: \$5,40) Office of Consumer Protection."



THEODORE C. RUBERTI

Completes studies as life underwriter

Theodore C. Ruberti of 554 Woodland ave., Mountainside, is among 49 men and women from the metropolitan Newark area who have completed the educational program leading to the professional designation of chartered life underwriter (C,L,U.).

The Newark Chapter of the American Society of Chartered Life Underwriters held a reception recently to honor Ruberti.

The C.L.U. designation is awarded to men and women who successfully complete five comprehensive examinations in life and health insurance and related fields, and meet the professional and experience requirements of the American College of Life Underwriters, located in Bryn Mawr, Pa.

Hadassah studies history of Israel

"Jerusalem Re-United" will be the theme Monday when the Westfield-Mountainside Chapter of Hadassah meets at the home of Mrs. Alexander Ungar of Westfield. A color travelogue film, "Adventure Through Time," depicting Biblical and historical cities of Is-rael will be shown, according to the president, Mrs. Herbert Seidel of Mountainside. Four Hadassah members, Mrs. Herbert Brody, Mrs. Harold Cohen, Mrs. Stanley Sloane and Mrs. Ben Steurman, all of whom have recently visited Israel, will discuss their impressions of that country with particular emphasis on the political and historical implications of the recent re-unification of Jerusa-

Cadette Scout Troops have camping weekend

Mountainside Girl" Scouts from Cadette Troops 424 and 466 spent last weekend at Camp Lou Henry Hoover in Middleville, This was the second of the fall encampments which were open to 180 Cadettes of the Washington Rock Girl Scout Council.

The scouts-lived-in-tent-units-of-32-each. Some girls chose activities in emergency preparedness, while others practiced social skills or worked on active citizenship projects as their areas of special interest. All cooked their own meals.

FRIDAY DEADLINE All items other than spot news should

GARY'S

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WEEKLY

SPORTS

FEATURE

track."

be in our office by noon on Friday.

by GARY LESSING, Manager SOMERSET TIRE SERVICE

"He was a racer. He could drive any

So summed up the auto racing fans of

the mid-twenties when they acclaimed

Frank Lockhart the greatest of the great.

000

next-door to the father of Orville and Wil-

bur Wright and as a boy spent all his time

in the elder Wright's Workshop, Hisfather

a theology student from Indiana, hadn't the mechanical talent to close a pair of

pliers and when Frank was six the family

moved to California where his father hoped

to become a preacher. But he died that

year and his mother was forced to take in

000

Frank's formal schooling was scanty

(as an adult he could barely spell), but his

talent for mathematics, numbers and

mechanical projects was outstanding and at

age eight had built his first coaster which

sewing to support the family. ;

he entered in a Soap Box Derby.

Born in Dayton, Ohio in 1903, he lived

Hospital social workers at rehabilitation seminar

Social workers from 14 hospitals in northern New Jersey attended a seminar on rehabilitation held recently at Children's Specialized

Hospital, Mountainside. The speakers, Dr. Jarvis M. Smith, medical

YES agency

(Continued from page 1)

organization the community project which it is intended to be, according to Mrs. Gutman. She cited the success of the Westfield YES, also formed under the aegis of the WCJW, which is, as it should be, a community project, not a charity."

The Borough Council supplied office space on the second floor of the Borough Hall for the YES operation, and funds, totaling about \$250, were donated by the borough PTA and other organizations when the project was launched. Those original funds kept the service operating until a few months ago. A gift of \$50 from the Mountainside Rotary Club, made a few months ago, has kept YES functioning recently.

With sufficient funds to keep in operation for another few months, Mrs. Gutman and Mrs. Jerome are ready to continue the project. They're hoping additional volunteers, inspired by the high school students' example, will come forward to help man the office which is open each weekday afternoon.

Vandalism (Continued from page 1)

to take shuttle buses to other schools should arrive only a few minutes before the bus is scheduled to leave; children coming to Deerfield School from Sawmill or Cherry Hill roads should walk over the back parking area and enter the sixth grade wing; no child should cross those parts of the school grounds now being worked by heavy machinery.

THIS IS THE SECOND time this year that school authorities have publicly complained of vandalism in Deerfield School and on the grounds,

Last May, Dr. Hanigan and Herbert Brown, principal, called on any residents who saw children defacing or destroying school property to call the police immediately. The vandalism at that time consisted of

broken windows, obscenities etched with stones on windows and wal's, the defacing of doors and walls inside the building and the blowing off of a gutter on the building with cherry bombs.

Merit awards

(Continued from, page 1)

member of Mountainside's Board of Education

for many years.) Miss Johnston, the daughter of Mr. and Mrs. Peter L. Johnston of 1327 Stony Brook lane, transferred to Governor Livingston High School this semester from Staples High School, Westport, Conn.

Parent and the two girls are scheduled to be inducted into the Honor Society at the regional high school today.

Temple Emanu-El observes holiday

Rosh Hashanah services will open this morning at Temple Emanu-El, Westfield, at the 10 a.m. service, for adults and children. The evening service is scheduled at 6:30.

Services are also scheduled tomorrow at 10 a.m. Rabbi Charles A. Kroloff, spiritual leader, will conduct the services. His sermon

director of the N. J. State Rehabilitation Commission, and Charles R. Henning, assistant director of the N. J. Hospital Association, stressed the ever-increasing responsibility the community at large must assume to provide the ill and the handicapped with the medical care, therapy services and guidance needed to help them gain maximum recovery.

Henning told the social workers that there is currently a shift in the "whole concept of financing" both rehabilitation programs and medical costs.

These concepts, he explained, include the philosophy that "the cost of medical care and rehabilitation should be distributed among the well as well as the sick --- many people are beginning to accept the idea that every citizen has the right to good medical care just as we have accepted the philosophy of the right of every citizen to a good educaton."

Henning predicted that some time in the not too distant future, medical and rehabilitation costs would be financed through general taxation. Precedents for such action have already been set in Medicare and other programs, he indicated,

"A change is coming," he stated, "part of the change is already here. But it will not happen automatically; you (the social workers) must assist in bringing about that change."

DR. SMITH also emphasized the "community's responsibility to see that the necessary services for rehabilitation are available." He defined rehabilitation as a "process in which the individual must be viewed as a total person, rather than as a physical, social or emotional problem --- the principles of rehabilitation are based on the worth of human beings and the right of every human being to those services which will enable him to fulfill his greatest potential."

The speakers were introduced by Dr. E. Milton Staub, administrator and medical director of Children's Specialized Hospital, which limits its in-patient care to children with congenital

handicaps or other long-term illnesses. The program was arranged by Mrs. Noralie Fenton, director of the hospital's social service department.

The approximately 40 social workers at the session represented the following hospitals: St. Barnabas, Livingston; Morristown Memorial, Morristown; Princeton Hospital; Hunterdon Medical Center; Overlook Hospital, Summit; St. Michael's, St. James and Babies Hospital, all of Newark; St. Elizabeth's, Elizabeth; Jersey Shore Medical Center; Fitkin Memorial, Neptune; Middlesex General Hospital; Hospital Center at Orange and Trenton State.

The football teams of Governor Livingston Regional High School and Westfield High now tied for top spot in the Watchung Conference, meet Saturday on the Westfield field.

to a narrow S-7 victory over Hillside last Saturday after quarterback Tom Bubrick was taken out before the second half because of a shoulder separation.

The Berkeley Heights team had a rough second period. Vito DeVito scored on a fiveyard run for the regional team in the first quarter to cap a

Motorist escapes as car overturns after highway skid

A Somerville driver escaped serious injury last Thursday when the car he was driving overturned in a ditch after skidding off the eastbound lane of Rt. 22 during the late afternoon rush hour, The driver, Imanuel Weinberger, 25, was taken to Overlook Hospital by the borough's Rescue Squad and released after treatment in the emergency room. The car was totally demolished.

According to the police report, Weinberger said his car started to skid on the wet pavement toward the center isle. When he applied his brakes, the car suddenly skidded toward the right-hand curb, jumped the curb, struck a hydrant and ended up in a ditch in front of the Hall and Fuhs building.

A highway worker, George Kahrs of Cliffwood Beach, was taken to Overlook Hospital last Friday on his own request after he was struck by a traverse rod protruding from a car driven by Pearl Schaffer of South Orange.

Kahrs told police he was putting traffic cones on the roadway to block the right lane so workers could paint the overpass near Echobrook School when he was hit by the rod. The police report stated there were no visible injuries.

Evergreen team leads ladies bowling league

The Evergreen Lodge team, with a record of ll victories and only one defeat, has a strong lead in the Mountainside Women's Bowling League. Runner-up team, Kroyer's Crates, has a 7-5 standing, and four teams, Provident Mutual, Betz Motors, Bliwise Liquors and Cross County Realty, are tied for the third sport with 6-6 records.

D. J. Hartnett team stands at four victories and eight defeats, and the last place team, Rau Quality Meats, has won only two out of

12 games. Carol Gabriel rolled high game, 210, for the night and high series, 591.

License suspended

The driver's license of Salvatore S. Filippone, 18, of 996 Chimney dr., Mountainside, was suspended for 60 days effective Sept, 27 under the 60/70 excessive speed program, according to the New Jersey Division of Motor Vehicles.

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ONA

BANK

League leaders to meet 65-yard drive led by Paul Goldstein who covered 29

rick -- Bubrick -- suffered the shoulder separation on a drive that ended up with a fumble at the Hillside, one-yard line. The Hillside team gave up the safety when Ward Rau tackled

÷.,

half was all Hillside. The Comets drove to the one-yard line in the third period, only to have Bob DeMeo fall short on fourth down, then go to the 20-yard line in the final period before stalling on incomplete passes.

In the opening game of the season the Highlanders defeated Scotch Plains 13-0.

> ENCYCLOPEDIA (For prices & terms call) Margaret Ahlfeld 232-6841

ORDER NOW CHRISTMAS

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### MOUNTAINSIDE (N.J.) ECHO-Thursday, October 5, 1967-3 Air-Con ties Wilhelms for lead spot in league Air-Con Inc, moved into a tie with Wil-

helms Construction for the lead in the Mountainside Men's Bowling League last week by virtue of a sweep victory over Benninger-



### WILLIAM C. KAPLAN Appointed director of Newark agency

William C. Kaplan of 1445 Orchard rd., Mountainside, has been appointed creative director for United Advertising Corp. of Newark.

A graduate of the School of Industrial Art in New York City, Kaplan also studied at Pratt Institute of Brooklyn, the Workshop of Art and Design in New York City, the Armed Forces Institute at the University of Wisconsin and Brooklyn Museum.

He has been associated as art and creative director with top advertising agencies where was responsible for design and production he of leading national and international tirms. He has also had wide experience in the printing, photographic and packaging fields.

Tansey Agency. The Wilhelms team too pair from Chrones Tavern.

Bob Coleman and Chet Johnson were the big guns for Air-Con, each rolling a 223 game, while Art Ray's 216 and Al Savonias' 205 were wasted for Benninger-Tansey.

Mountainside Plumbing and Heating moved one game off the pace by beating Mountainside PBA in all three games, The only other sweep was registered by previously winless Satellite Diner over Owens Flying "A" Service. Sal Severini rolled a 218 for the winners while Bud Clevenger shot a 224 for the losers.

Ernie Schwarte's games of 203 and 202 weren't enough as Bliwise Liquors dropped the odd to Fugmann Fuel Oil with John Schon rolling a 201 for the oflers. Frank Stonka's 203 led Drewettes Nursery to a two-game victory over Mountainside Drug with Bob Mul-lins' 209 averting the shutout.

The best individual effort of the night was posted by George Benninger who rolled games of 238 and 203 on his way to a 629 series. His fine pinning enabled the Mountainside Deli to inflict a two-game defeat on Westfield National Bank. Howie Gillespie rolled a 215 for the bank, Mountainside Luncheonette posted a two-one victory over Villani Lift Truck Service behind games of 202 by John Brown and 201 by Bart Masella.

Standings of teams, reckoned by points, follow: Wilhelms 11; Air Con 11; Plumbing and Heating 10; Luncheonette 8; Drewettes 7; Bliwise 7; Westfield Band 6; Fugmann 6; Benninger-Tansey 5; Owens 5; Villani 5; Deli 4; Satellite 4; Chrones 3; Drug 3; PBA 1.

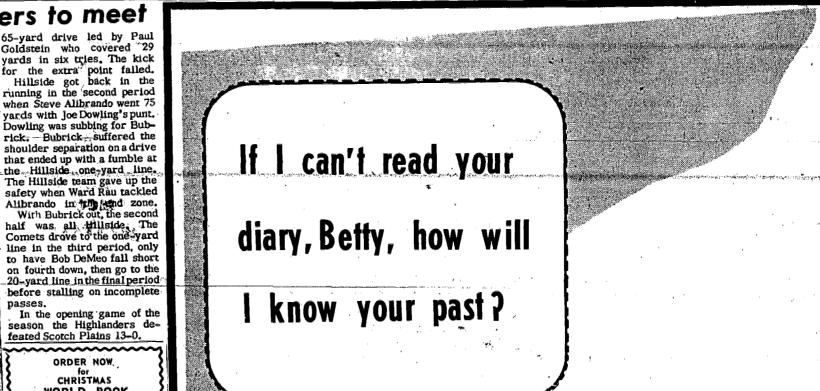
#### **Begins nursing studies**

#### at Newark Beth Israel

Kathryn Rommer, daughter of Dr. and Mrs. Thomas C. Rommer of 1181 Puddingstone rd., Mountainside, is enrolled as a freshman student in the school of nursing of the Newark Beth Israel Hospital.

Miss Rommer, a graduate of Governor Livingston Regional High School, became eligible for admission to the Newark Beth Israel school of nursing because she had graduated in the upper half of her class and had taken and passed the pre-nursing, college board and chemistry achievement tests.

For the first time in its history, the Newark school of nursing this year will have an affiliation with an institution of higher learning -- Union College, Cranford.



yards in six tries. The kick for the extra point failed, Hillside got back in the running in the second period

The Highlanders squeaked

topic at the 8:15 p.m. Sabbath Eve service to-morrow will be "What Do Traditions Mean To You?'

\_\_\_\_The Bar\_Mitzvah of Donald Scott Reiter, son of Mr. and Mrs. Bernard L. Reiter, will be \*\*\*\* held Saturday at 10:30 a.m.

### County OKs funds for CD center here

The Union County Board of Freeholders has approved the expenditure of \$230,000 to convert the former Nike site in the Mountainside section of the Watchung Reservation into a county civil defense and disaster control center. The funds for that project are included in a \$1,741,500 bond ordinance for capital improvements in the county approved

by the county board last Thursday. The plans for converting the Nike site also call for the establishment of a police and fire training facility at the former base.

#### Present 'Molly Brown' at regional high school

"The Unsinkable Molly Brown," a movie starring Debbie Reynolds, will be presented tomorrow evening at 8 in the auditorium of Governor Livingston Regional High School, Berkeley Heights.

Proceeds of the program, which is sponsored by the Band Parents' Organization, will be used to help defray the expenses of the "Band Exchange Program" next spring. Tickets may be purchased at the door. Adult tickets are one dollar. Students will pay 75 cents or 50 cents with an activity ticket.

USED CARS DON'T DIE... they just trade-away. Sell yours with a law-cost Want Ad. Call 686-7700.

Mountainside

**ECHO** 

Published each Thursday by Trumar Publishing Corp.

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Robert

ert H. Brumell, Advertising Director Milton-Mintz,-Business-Manager

0 0 0 No sentimentalist, he lived to move fast. He didn't drink, smoke or swear. He went with just one girl, the girl he married. He was grotesquely stingy, and yet money meant nothing to him except as a symbol of accomplishment. Shy, quiet, obsessed with-personal-goals, he was cited by Nobel Prize-winning scientist Robert Miliken as having the brilliant mind of the orn scientist. Offered a scholarship, Frank turned it down to race cars. 000

In 1926 he wandered into the Indianapolis Raceway just to watch the show, and what happened that afternoon we'll talk about next week in the Lockhart Saga II 000

Next week, this week, any week, the superb tires mounted on more Indianapolis first prize winning cars----FIRESTONE -are the brand carried by SOMERSET TIRE SERVICE, Rt. 22 at Springfield rd., UNION. Stop in, look over our fine selection.

And if you haven't yet asked for your free Delco "Electric Eye" for your battery, come in and get one installed free by one of our mechanics, Open daily 9-9, Saturdays to 4, our phone number is MU 8-5620.

Adana md Sons INTERIOR DECORATORS and ROBERT TANSEY CUSTOM UPHOLSTERING Joins board Furniture Refinishing

of insurors Robert Tansey of Mountain-

side was installed as a member of the board of directors of the Union County Association of Independent Insurance Agents at a dinner held recently at the Shackamaxon Country. Club, Scotch Plains.

Tansey; immediate past president of the county group, is president of Benninger-Tansey Co. of 854 Mountain ave., Mountainside.



IRVINGTON ES 2-3256 ES 4-1218

Chair Caning

Slip Covers,

Antiques Restored

Drapes - Bedspreads

Plastic and Leather Work

#### Public Notice

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other uninciporated IFTM, its name and obeyes, as a set of the initial must be given.) Trumar Publishing Corp., 1291 Stuyvesant Ave., Union, N. J. Sam Howard, R. D. I. Lebanon, N. J. Milton Mintz, 307 Alden Rd., Springfield, N. J. KNOWN BONDHOLDERS, MORTCACEES, AND OTHER SECURITY HOLDERS OWNING COR HOLDING I PERCENT OR MORE OF TOTAL AMOUNT OF BONDS, MORTGAGES OK OTHER SECURITIES (If there are none, so state) None

OR OTHER SECURITIES (If there are none, so state) None 9. Paragraphs 7. and 8 include, in cases where the stockholder or security holder appears upon the books of the company's at trustee or in any other fiduciary relation, the name of the person or corporation for whom such trustee is acting, also the statements in the two paragraphs show the efficant's (All knowledge and helic 168 to the circumstances, and conditions under which stockholders and security holders who do not appear upon the books of the company as 'trustee,' hold note advective in a capacity other, than that of a bona fide owner. Names and addresses of individuals who are stock-that, that of a bona fide owner. Names and addresses of individuals who are stock-hear the interests of the publishing corporation have been included in paragraphs 7 and 8 when the interests of such individuals are equivalent to i. percent or more of the total amount of the stock or securities of the publishing corporation. Average No, Copies 10. EXTENT AND NATURE OF CIRCULATION A TOTAL NO, COPIES PRINTED

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Well, Bob, if I can't read your National Bank savirigs passbook, how will I know your future?

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MOUNTAINSIDE WESTFIELD "A Community Bank dedicated to Community Service"

Member-Federal-Deposit-Insurance\_Corporation Member of Federal Reserve System-

# Arts building planned for NSC

A building to integrate the fine and performing arts will be added to the complex of new construction at Newark State College, Union, Dr. Eugene G. Wilkins, president, announced this week. It will bring the number of buildings on the 120-acre campus to 17.

Three other buildings, a four-story classroom building, a three-story library, and a food-service building, are almost completed and will be ready for occupancy this winter. Work is beginning on additions to the col-

lege theatre and gymnasium. Groundbreaking is expected for the four-story cantilevered fine and theatre arts building in the spring of 1968 with completion scheduled for the following spring. A total cost estimate of \$2,305,080 will be supplemented by a federal grant of \$768,360 from the U.S. Office of Education. The building will be located on Morris Avenue just east

will be located on Morris Avenue just east office theatre. A children's theatre and a small experi-mental theatre will be located on the first floor of the 38,000 square foot building. Also on the first floor will be studies for starter or the first floor will be studios for staging and display, design, sculpture, and ceramics, an exhibition gallery, a lecture hall, and two speech classrooms.

**DE** SECOND FLOOR will house studios for metals, textiles, printmaking, and paint-ing, and two more speech classrooms. Three additional lecture classrooms and three studios will be located on the third floor, and offices and utility space will occupy the fourth floor. Architectural firm for all Newark State con-

struction is Scrimenti, Swackhamer and Perantôni of Somerville, The nearly-completed four-story classroom

building will contain 18 classrooms, five laboratories, four lecture rooms, four seminar room s a computer room, lounges for stu-dents and faculty, student study rooms, and facility offices. The 15,000 square-foot concrete and brick structure with porcelain enamel panels will have painted block interior walls, viky asbestos and tile floors, exposed concrete, accoustical ceilings, and an elevator. The classroom building will accommodate the 700 students now using rented classrooms in 706 YMHA building, three-quarters of a mffe south of the campus, Enrollment was interested by this number two years ago in anticipation of the new building and lodged in temporary quarters. There are about 3,200 full-time undergraduate students. Part-time students at the Union and at off-campus centers at Monmouth and Morris Counties bring the total enrollment to about 10,000,

THE LIBRARY WILL house 150,000 volumes and provide space for 1,000 students and 22 staff members. The 29,000 square-foot build-ing is expected to triple the amount of space in the present single-story library, which will be, converted for use as a student activities facility. It will include two classrooms and a laboratory for the Department of Library Science, work laboratory, a dark room, and offices for the Department of Audio-Visual

Designed on an open stack principle, the library will contain a lobby and exhibition area, general reading areas, a reserve read-ing room, and technical processes, photocopy, and micro-film rooms, A faculty reading room, staff lounge, offices, conference rooms, and study carrels will also be provided

The building, which is also brick and concrete, will have painted interior block walls, vinyl asbestos tile and carpeted floors, exposed concrete and accoustical plastic ceilings, and an elevator.

The food service building will feature a dining room that can be divided into three separate rooms by folding partitions. Two serving lines will accommodate 600 students. The building will include the President's Dining Room, a faculty dining room, two secondary dining rooms, and a student lounge.

The brick building will have slate exterior panels, interior painted block walls, vinyl asbestos tile floors in the dining rooms, quarry tile floors in the kitchen areas, and accoustical ceilings throughout.

Total cost of the classroom, library, and

that will be added to the gymnasium will represent the second addition to that building, originally constructed in 1957. In 1963 a swimming pool was added.

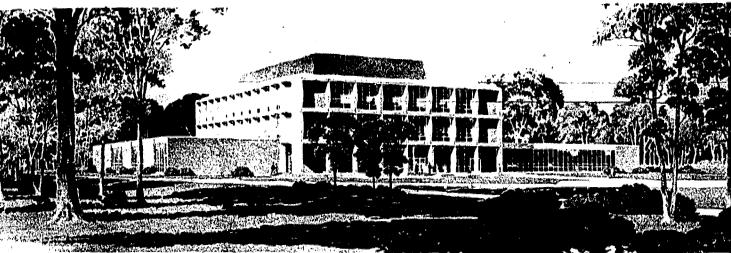
Newark State College moved in 1958 from its former location on Broad st., Newark, to its present site on Morris avenue, which had been purchased from the Kean family, descendants of William Livingston, New Jersey's first governor. There were then six buildings on the campus.

One of these was the old Kean library, a replica of Norman English architecture, built in the early 1900s, which now houses the Music Department. The others were an administration and classroom building (Town-

send Hall), the college student center, the present library, the gymnasium, and the powernouse, all completed that year.

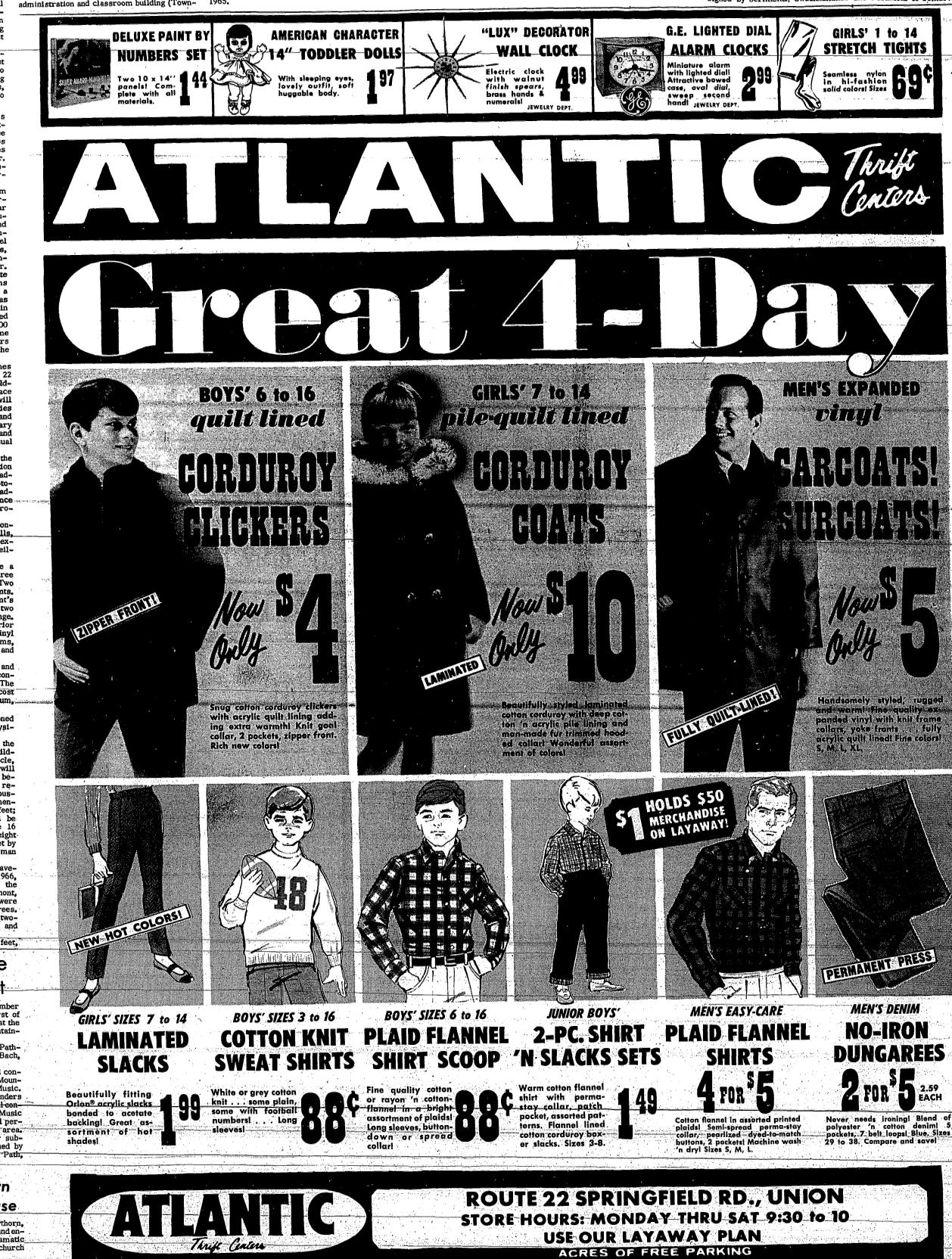
In 1960 a science wing was added to Townsend Hall and the Kean library was renovated. Two years later the women's dormitory was completed, and the dining room in the College Center was extended. In 1963 an art wing was added to Townsend Hall, the swimming pool was added to the gumnasium, and a library addition was completed.

The men's dormitory and the five-building complex that houses the Campus School and Child Study Center was completed in the 1964, and the theatre was finished late in 1965.



NEW LIBRARY --- Artist's rendering of \$1,800,000 library scheduled

to open at Newark State College next February. The building was de-signed by Scrimenti, Swackhammer and Perantoni of Somerville.



food service buildings, which are being constructed as a package, is \$3,797,165. The addition to the theatre is expected to cost \$388,705, and the addition to the gymnasium,

\$69,070. • • • All of the buildings will be air-conditioned and have been designed with facilities for physically handicapped students. The 9,000 square-foot addition to the

theatre will bring the wedge-shaped build-ingy,one step closer to becoming a circle, its final form. The one-story segment will beb constructed on a 36-foot radius just behind the stage. It will contain two large rehearsal rooms, irregularly-shaped for accoustical advantage. One of these, an instrumen-tal music room, will be 1,600 square feet; the other, a choral music room, will be the other, a choral music room, will be 1,000, square feet. There will also be 16 small rehearsal rooms, 11 of them eightfeetniby 10 feet and five of them 11 feet by 15 feet, and office space for the chairman of the Music Department.

The \$1 million theatre on the Morris ave-nue campus was dedicated in March 1966, when Miss Helen Hayes, first lady of the American stage, and Mrs. August Belmont, founder of the Metropolitan Opera Guild, were awarded honorary doctor of letters degrees. It features a semi-circular stage and a twostory, lobby designed for art exhibits and has a capacity of 1,000 seats. The two classrooms, each 28 by 32 feet,

### Concert to feature Pathways Quartet

Pathways in Music, a county-wide chamber music organization, will present the first of two concerts scheduled for this season at the Community Presbyterian Church in Mountainside at 8 p.m. Nov. 19.

The program, which will feature the Path-ways Quartet, will include works by Bach, Dvorak, Barber and Legawiec.

No date has yet been set for the second concert, according to Robert Le Frank of Mountainside, chairman of Pathways in Music. Patil Kueter of Westfield, one of the founders of the group which presented its inaugural concert<sup>6</sup> last June, said that Pathways in Music presents the only series of professional per-formances of chamber music in the area. Tickets for one or both concerts or subscriptions as patrons can be obtained by writing to Pathways in Music, 1469 Deer Path, Mountainside, or calling 232-6898.

### Blaumeiser, Haythorn working on Playhouse

Edward Blaumeiser and Charles Haythorn, both of Union are among the designers and engineers\_working\_on\_the\_Revelers\_Dramatic\_ Club's new Playhouse, a former church building at 1696 Irving st., Rahway. The club, formerly of Union, will hold open house at the Playhouse at 8:30 p.m. Oct. 19.

### 36 patients added to waiting list of psychiatric clinic

The Union County Psychiatric Clinic added 20 adults and 16 children to its waiting list of prospective patients last month, Dr. Jay W. Fidler, medical director, reported to the board of trustees last week at the First Methodist Church in Westfield.

According to Dr. Fidler's report, the clinic at its offices in Plainfield, Summit, Elizabeth and Linden interviewed 339 children and 190 adults during August. A total of 1,143 hours of treatment were given by the clinic's profes-sional psychiatric staff. The largest service was in Elizabeth where 192 hours of service were reported. Plainfield was second with 136 hours of treatment. The largest waiting list was in Linden where

**BOYS' BOXER** 

Thrife Centers

18 children and six adults were reported seeking psychiatric attention. Dr. Fidler announced that the clinic's new

facilities in the Mental Health Center In Over-look Hospital, Summit, has been functioning well.

"In the broader perspective," he reported, we continue to be active in encouraging the de-velopment of Community Health Centers; at county will be at Elizabeth General Hospital." The waiting list by community was as fol-lows: Berkeley Heights, none; Clark, none; Cranford, 13 children and 1 adult; Elizabeth 10 and 9; Fanwood, 5 and 0; Garwood, none; Hill-side, 11 and 2; Kenilworth, 5 and 1; Linden, 18 and 6; Mountainside, 1 and 3; New Providence, 1 and 2; North Plainfield, 3 an<sup>1</sup> 2; Plainfield, 14 and 2; Robal Ashway, 2 and 3; Roselle, 11 and 2; Roselle Park, 7 and 3; Scotch Plains, 6 and 2; Springfield, 5 and 1; Summit, 5 and 2; Union, 12 and 5; Westfield, 10 and 2; Winfield, none.

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MENNEN®

### Students to hear GOP, Dem chiefs

Union County's Democratic and Republican county chairmen will tell Union College government students today the inside story of county pelitics.

Democratic County Chairman James J. Kinneally of Rahway, who is also a candidate for the State Senate, and Republican County Chairman Loree (Rip) Collins of Summit, a former assemblyman, will speak at 1 p.m. in the theater of the Campus Center, Cranford.

The county chairmen will speak on how the two major parties are organized, how they conduct their campaigns, how they select candidates, and how campaigns are financed. Prof. Richard Selcoe, coordinator of the Social Sciences Department, will introduce the speakers. A question and answer period will follow the talks.

WHITE RAIN<sup>®</sup>

# Death rides the roads

Four deaths in Union Township and two each in Mountainside and Springfield were among the In Mountainside and springtield were among the 26 Union County traffic fatalities reported by the New Jersey State Safety Council for the period from Jan. 1 through Sept. 24. A five-year summary of accidents and deaths, covering the period from 1%61 to 1965, showed a continual upward trend in the county, the Council reported.

the Council reported. The four Union Township fatalities included

one pedestrian death, according to the Council. The five-year summary for Union showed accident: increasing from 1,509 in 1961 to 1,607 in 1962, I, 836 in 1963 and 2,140 in 1964. There was a slight decrease in 1965, when the number of accidents totaled 2, 106.

There was only one traffic death in Union in 1961. The figure jumped to four the follow-ing year, dropped back to two in 1963 and rose

**CEPACOL®** 

again to five each in 1964 and 1965. In Springfield, the number of accidents was 449 in 1961, 448 in 1962 and 486 in 1963. It spurted to 580 in 1964 and dropped back to 531 in 1965.

Springfield had one traffic fatality in 1951, one in 1962, four in 1963, two in 1964 and four again in 1965, according to the Council report. The number of accidents in Mountainside increased from 252 in 1961 to 258 in 1962, 311 in 1963 and 367 in 1964. There were 319 accidents in 1965,

Mountainside had no traffic fatalities in 1962 and 1965. One traffic death was reported for 1961, one for 1963 and two for 1964.

Kenilworth had 113 accidents in 1961, 137 in 1962, 143 in 1963, 171 in 1964 and 177 in 1965. The only fatality in the five-year period was one in 1963.

PACQUIN'S® EXTRA DRY

d-Thursday, October 5, 1967-



### JOHN H. STAMLER Attorney appointed Cuchie manager

John H. Stamler of Elizabeth has been named campaign manager by Freeholder director Frank T. Cuchie of Cranford in his bid for reelection to the Union County Board of Chosen

Freeholders. Stamler, 28, is the son of Union County Court Judge Nelson F. Stamler and is associated with the law firm of Epstein, Epstein, Browa and Bosek of Elizabeth. He is chairman of the legislative committee of the Union County Bar Association.

Stamler, in accepting the appointment, said "a review of Freeholder's Cuchie's record has proven his dedication to the job and he has worked, always on a full time basis, for the best interests of the county of Union. I am, pleased to accept the job as campaign manager and I feel certain that the voters of Union County will feel as I do and return Mr. Cuchie-to office by a large majority of votes.

### Cut in 1st offenses is sought by Irwin

A two-step program to reduce first offenses was proposed by Charles J. Irwin, Republican candidate for Assemblyman-at-large from Union County, at a meeting of campaign

coordinators and supporters. Irwin called for greater emphasis on the reduction of car thefts. He said that "auto theft is one of the nation's most serious crime problems...demanding immediate at-tention because more than 50% of all such thefts are committed by youngsters under the age of 18. It is a common 'first offense' in what frequently becomes a life of crime." Irwin also proposed a state supervised program of school courses on crime and the criminal. He suggested a three or four week unit of instruction at the eighth or ninth grade level integrated into civics of social studies courses. "The object of the instruction," Irwin said, "should be to make the young people realize that, notwithstanding the impression conveyed by television, movies and other mass communication media. the life of a criminal is basically un-attractive and unpleasant."

Area students join electronics course 🔅 The initial list of students accepted for the d

fall semester at the School of Electronics Technology, Union Technical Institute, 2000 Morrish ave., Union, was announced this week by Paul, J. Barotta, director. They include Fred V. Calderone, 1690 Hill-

crest terr., Union; Steve Wrzesinski, 439 Bailey ave., Union, both graduates of Union



High School; Ronny Kragner, 83 South Maples st., Springfield; Bruce Walker, 805 S. SpringL field ave., Springfield, both graduates of Jonaut than Dayton Regional High School; Louis"W." Kruk, 282 Lincoln dr., Kenilworth, a graduate<sup>33</sup> of Jonathan Dayton Regional High School, and Thomas O'Sullivan, 542 E. 3rd ave., Roselle, a'l graduate of Abraham Clark High School.

Also, Robert Moccydlowski, 2724 Summit terr., Linden, a graduate of Linden High School and Kevin R. Stephen, 231 Salem rd., Union, a graduate of Roselle Catholic High School. The two-year course of classroom and laboratory instruction is pointed toward qualifying for work as an electronics technician.

### Chamber head speaks at Brearley Regional

F. Ross Kelland, executive director of the Union Township Chamber of Commerce, spoke to a consumer education class at David Brear-ley-Regional-High-School-in-Kenilworth-last week.

Discussing the Chamber's function as Union's Better Business Bureau, he outlined the "10 most unwanted schemes in the country today" affecting consumers of all age and income brackets

### UC President MacKay taking year sabbatical

Dr. Kenneth C. MacKay, president of Union College, Cranford, for the past 20 years, has been granted a year's sabbatical leave by the Board of Trustees, beginning about Jan, 1, it was announced by Hugo B. Meyer, chairman, at

a faculty meeting at the college, In a letter to the faculty, Meyer said Dr. Mac-Kay has agreed to consult with the trustees during his leave "in planning the future role of this college." Dr. MacKay, who the board chairman said is "recognized throughout the nation as one of the leaders and pioneers in the two-year college movement," requested the sabbatical leave "to help him evaluate his own future."

WHALE FACES EXTINCTION Like that largest of living animals -- the blue whale--the small, white-spotted (sei) whale is threatened with extinction as a result of overfishing. To save the species, the UN Food-and-Agriculture-Organization-has-calledfor an international agreement drasticallycurbing sei-whale hunting in its Antarctic habi-' tat. Blue whales already are protected by a fishing ban.



STORE HOURS: MONDAY THRU SAT 9:30 to 10

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### The following firms and individuals extend their best wishes for a year of health, happiness, peace and prosperity.

CIRO'S RESTAURANT

Route 22 & Mountain Ave.

Springfield

376-3900

Irvington

B & M ALUMINUM CO.

ALUMINUM SIDING UNION MU 6-9661

IRVINGTON CAB

2 Veterans ES 3-5000 Irvington

### FOUR SEASONS PLAY

& RECREATION CENTER West Chestnut St., at Rt. 22 MU 7-0151 Union

#### GARDEN STATE BOWL

George's Pro Shop Located on Premises Rube Bornisky, Prop. Nick Svercheck Jr., Mgr. Union MU 8-2233

#### HALFWAY HOUSE RESTAURANT & COCKTAIL LOUNGE.

U. S. Highway No. 22 232-2171 Mountainside

> IRVINGTON CHECK CASHING SERVICE

29 Union Ave. 375-1133 Irvington

#### **IRVINGTON TOWN HOUSE DINER**

(New Management) Clinton Ave. "At the Center" Irvington - ES 4-1272 MAJOR MUSIC SCHOOLS

57 New Street ES1-1400 Irvington

#### ARTHUR L. MARSHALL & SON, INC.

Plumbing & Heating 74 Washington Ave. 376-1797 Springfield

#### MISTER CHICKEN

Hamburgers, Shrimp, Thick Shakes 822 Springfield Ave. Irvington 372-5300

MOUNTAINSIDE PLUMBING & HEATING 374 Short Drive

Mountainside 233-0879

#### M & R REFRACTORY METALS, INC.

65 Brown Ave. Springfield 376-5700 998 Stuyvesant Ave. 371-2500

Elizabeth

### **PETTY'S Pharmacy**

Rocco Neri - President

870 Springfield Ave. Irvington - ES 4-1600

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# A FEMININE LOOK

(Commentary on a National Newspaper Association Study Mission to eight African countries south of the Sahara.)

#### 

Twenty-second Of A Series VICTORIA FALLS

A young Rhodesian official told us a Victoria Falls joke.

It seems a Texan was visiting the waterfall and as he was taking a long, hard look, the Rhodesian guide said, 'I wager you don't have anything like THAT in Texas. You may have big things, but I bet you don't have anything like THISI''

"No," said the Texan taking a long, slow look again at the big sweep of water, 'I can't say that we do. But I tell you what, I bet we can find someone who could fix it!"

Well, beautiful, glorious magnificent Victoria Falls of course need no fixing, but it is located in two separate countries--and I wish someone would fix that. The hotels for the tourists are in Rhodesia and the best views are in Zambia, and the border guards, still don't know it, which makes it hard for the traveler.

Zambian officials require more papers for tourists to fill out than any country I can think of, even at the innocent falls where there is no place to go but the falls and nothing there but tourist accommodations.

It is not as at Niagara. Niagara Falls is in the midst of a heavy population area with large cities almost upon them. But Victoria Falls is quite alone. It is in the wilderness. What small sum of buildings hover around it, are there to accommodate and service tourists. So it would seem logical to have milder customs ceremonies than usual. But no. Zambia wants people to fill out papers. To add to the delay, the customs men do not seem to know what to do with the papers once they have them, and are anything but swift in deciding, so it takes forever to get into Zambia to have an hour's tour of the Zambian part of the falls.

While large airport signs pronounce boldly that Zambia is "The Friendly Country," it almost would seem that Zambia itself is the first to refute it. Besides the unfriendly delay at Victoria Falls and the borders, tourists who even stop in planes at Zambian airports IN TRANSIT to other countries, with no intention of staying in Zambia, are requested to get off the planes to go through customs. But going through customs in Zambia means two to four hours. So you do this and then immediately leave the country, which all seems rather pointless.

But Zambia evidently feels the need to count everything. But then Rhodesia is at her side and perhaps that makes her self-conscious.

ACTUALLY THE AIR FLIGHT SYSTEM in and around this area is not to be believed. It is, to say the least, odd. Would you believe "crazy"? It is also getting tacky. Zambia is currently complaining about Rhodesian overflights etc., and even the UN may get in the discussions.

Anyway, a few years back before the independence of Zambia (then Northern Rhodesia) and Malawi (then Nyasaland) and Rhodesia (then Southern Rhodesia,) there was a Federation which included the three states. And they had an airline.

"Central African Airlines" was the name, and it serviced the three states and surrounding area. Upon independence, the airline was split three ways. As I understand it, there is now Air Zambia, Air Malawi and Air Rhodesia. The only-thing is, all the equipment is still the same. Even the planes.

3 gain promotions at Roth-Schlenger; to open new store

Appointment of three vice presidents of Roth-Schlenger Inc. of Union and plans for erection of a new R & S Store and Auto Service Center on Rt. 23 in Pompton Plains

You can take one plane, and for a while it will be "Air Rhodesia" and then next thing you know it will be "Air Zambia." Would you believe it? Just the name banners are changed on the planes--and that's what's so odd and crazy. At the airfield in Rhodesia, for instance, the plane you approach says "Air Rhodesia" on its side. Then, even as you watch, a man begins to strip off the long banner bearing that name and presses a new one on saying "Air Zambia!" You arch your brows tightly and express surprise and your Rhodesian companion blandly says, "Oh, the plane is going to Zambia."

plane is going to Zambia." If you were going to Malawi, yes, the plane would have a sticker saying "Air Malawi." The explanation is that it is easier to change the name on the plane than have a "strange plane" arrive at an airport which would create a bit of a furor. The plane also can go no further.

To add to the grand woes of plane travel in the area, some of the countries will not accept planes from some certain countries but will accept some from some certain others. All of which means that if you wish to go from Salisbury, Rhodesia, for instance, to Nairobi, Kenya, you can't go the direct and short way, you have to go the indirect and long way through another country because Kenya won't accept Rhodesian planes. Er, that is planes with Rhodesian stickers.

So, in our journey from Salisbury to Nairobi, we got on a Rhodesian sticker plane, flew to an airport in Zambia, Lusaka, where the Zambian sticker was affixed; then on to another outpost in Zambia, called Ndola, where we stood for three hours going through customs only to re-embark into that SAME PLANE in which we started in Rhodesia--to fly into Nairobi, Kenya, which won't accept Rhodesian planes, but will accept Zambian planes. Which we now were. Oh boy. All of which took us four hours and 40

All of which took us four hours and 40 minutes flying time plus four hours on the ground making a total of eight hours and 40 minutes, on a flight which could have taken 30 minutes on a direct flight. Well, we can say we were in Zambia.

Well, we can say we were in AND a Zambian plane.

IT IS CERTAINLY A TRUTH however that Victoria Falls is breathtakingly beautiful, and all the mish-mosh at the Zambian border was worth it to see it fully. The views from the Rhodesian side are glorious too, but in order to get a full understanding of the waterfall it is quite necessary to see the Zambian side

So much has been said about the glory of the falls that only if I were a poet could I do more, so I will just relate some facts. Victoria Falls is unbroken, one-mile wide and falls to the depth of 400 feet. Niagara Falls is 4,070 feet wide but that includes an island, and the fall is only 167 feet. But the outstanding difference is that the Zambesi River, in making Victoria Falls, flows over a mile long rim into a mile long deep trench that is only 200 feet wide! The roaring spraying fall is trapped in a 400-foot deep, narrow trench! The viewer, therefore, can stand opposite the top of Victoria Falls and be practically at the same level and watch the broad river come toward him and fall into the gorge. After being caged in the narrow basin, the river finds a small opening at one\_end, (only 80-feet wide I believe) and with a gush pours through it and only broadens out again several miles later.

out again several miles later. Niagara on the other hand, is a broad river flowing over a broad rim and moving on as a broad river. It never is narrowed down and caught in a gorge. And it is comprised of two falls, therefore plural.

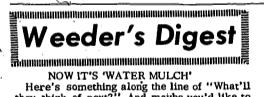
down and caught in a gorge. And it is com-prised of two falls, therefore plural. Another great difference is that Victoria Falls is in the wilderness and Niagara Falls are in the city. There are not even little soda stands or guard rails at Victoria Falls. There are no villages around it. It is rather like our great western national parks, only more so. The nearest city is Livingstone and that's in Zambia, and since Rhodesians currently may not go into Zambia, the tourist businesses which are in Rhodesia, and were accustomed to getting supplies from Livingstone, are now greatly inconvenienced. The nearest Rhodesian town, if it can be called a town, is about 50 miles away. Nevertheless, one of the most modern, comfortable and delightful hotels of our entire trip was the Victoria Falls Casino-Hotel. It was aptly named for it does have a gambling casino. It also has a debonair and mischievous manager, Peter Everett, who left England to live in Rhodesia. After listening to him we weren't quite sure whether he was happy about it all or not. It disturbed him a good deal because he had to give 30% of the Casino business back to the government. But then Mr. Everett was a great ham. We could never tell when he was serious.

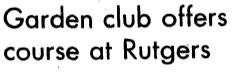


VICTORIA FALLS--STRAIGHT. There are no fences, railings, stone walls guard rails or anything on the rim at Victoria Falls. It was wild and still is wild. Here, E. Wilfred Currier of Fort Plain, New York, takes a close-up shot, a bit too close. His left foot is eight inches from the edge, which plunges 400 feet straight down. That's brinkmanship for you!



VICTORIA FALLS--FROM THE AIR. Very near the waterfall is a small but very efficient airfield which has two marvelous pilots to take you up to see Victoria Falls and the game in the country nearby. Here is a view showing the trench-like basin the river falls into and the bridge which spans the river after it comes through the narrow outlet. The right is Zambia, left is Rhodesia.





FIRMS-

The Garden Club of New Jersey will hold



. -Thursday, October 5, 1967-

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Service Center on Rt. 23 in Pompton Plains were announced this week by Herman Schlenger, chairman of the board, and Donald Schlenger, president.

The new Pompton Plains automotive installation center, to be located in the Plains Shopping Center, is scheduled to open early in the spring of 1968. It will be the 35th in the chain operated by Roth-Schlenger, which has its headquarters at Rt. 22 and West Chestnut st., Union. Three additional R & S units with automo-

Three additional R & S units with automotive installation centers are scheduled to open in 1968, the board chairman and president reported.

The new vice presidents are Joseph M. Kratka of Flushing, L.I., N.Y., Gerald Coopersmith of Hillside and Peter Fellenz of Silver Springs, Md.

Kratka, a City College of New York graduate who was an Infantry captain during World War II, has served as purchasing manager of Rayco, director of purchasing for TBA Centers (Division of Uni-royal) and merchandise manager of Spartan Industries. He joined Roth-Schlenger in April, 1966, as general merchandise manager and will serve as vice president of merchandising for all divisions in his new post.

Coopersmith will be vice president for finance. A graduate of Rutgers University, he was with the accounting division of Howard Clothes for 13 years, progressing from assistant to the controller to assistant to the vice president. In June, 1962, he joined Roth-Schlenger as controller, with additional duties as assistant secretary and assistant treasurer of the corporation.

Fellenz will serve as vice president of Gem Leased Automotive Departments, a division of Roth-Schlenger located in Washington, D. C., Baltimore, Md., Richmond, Va., and Hyattsville, Md. He joined the firm in 1965 as general supervisor of Gem operations. Brior to that, he was automotive parts buyer for Pep Boys, general manager and vice president of Penn-Jersey Stores, and initiated the first automotive leased department of hte own in 2 Guys Discount Stores, which culminated in a chain of 13 units.

In addition to the three appointments, Roth-Schlenger announced that Philip Bernstein, vice president of R & S store operations, will assume additional duties as operations vice president of the Northern Leased Departments.

#### Best dog to be judged by Mountainside man

Robert B. Griffing of Mountainside will judge best in show at the sixth annual all breed show and obedience trial of the Sussex Hills-Kennel-Club,-Inc.,-on-Sat.,-Nov.-18,-atthe Morristown Armory. Premium lists for this unbenched show,

Premium lists for this unbenched show, which is limited to 1,650 dogs, may be obtained from the Foley Dog Show Organization, 2009 Ranstead st., Philadelphia, Pa., 19103. Enteries close Tuesday, Oct. 31,1967, at noon.

Perhaps even, he was a Texan in disguise studying that big heap of beautiful water. I just hope he never fixes it. Next: Ian Smith

#### Mothers group to hold first meeting of season-

The Mothers Association of Newark, Academy, Livingston, will hold its opening meeting of the year at 1:45 p.m. Tuesday. E. Standish Bradford Jr., headmaster, will speak on "The Future of Newark Academy, As I See It." He will be introduced by Mrs. Charles Edwards of Glen Ridge, association president.

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they think of next?" And maybe you'd like to try it in your own garden.

It's research with "water mulch" and the U.S. Department of Agriculture is testing it as "a-means of keeping soil temperatures even. Most vegetables grow best within a fairly narrow range of soil temperatures, which may be why the old-timers like to say that it's best to do vegetable gardening after the weather

has become settled. If you came to Rutgers early in August to see the annual flower and vegetable research you saw some of the uses of black and transparent plastic as mulches.

PLASTIC BAGS BETWEEN ROWS

Water mulch seems to be an extension of this. The method depends on plastic bags filled with water extended through the rows. The USDA scientists used bags two feet wide and 12 feet long and filled them with enough water to make a thickness of four inches.

Researchers determined that the water mulch kept soil from getting too hot or too cold. They see the method as a way to allow a

gardener to plant early in the spring with less risk of frost damage, and also to keep a crop in prime condition during sharp changes in temperature.

Beans and corn thrived with the water mulch treatment on test plots in Idaho, where a sudden

its annual Landscape Design School at Rutgers University, New Brunswick, Oct. 23, 25 and 27. Sessions will be held in the Labor Education Center, Ryders Lane, off Route 1, in cooperation-with the College of Agriculture and En-

vironmental Science. Anyone may enroll for the course. Its purpose is to provide a background for persons who serve on planning and zoning boards, park and roadside commissions and school grounds committees.

The school will emphasize good landscape design and how to evaluate it, and the proper use of plant materials.

Members of federated garden clubs who complete four such courses are eligible for membership in the Landscape Critics Council, which evaluates landscapes of industrial grounds and public areas and private residences on request.

Further information may be obtained from Mrs. Dan B. Davis, registrar, Titus ave., Lawrenceville.

cold snap and snowstorm in September killed off bean plants without the water mulch. The water mulched beans froze to about four inches from the ground but eventually produced a crop. LOWY, BINDER - LIFSON & BORRUS INC.

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### 'Blow-Up' arrives on Sanford screen

"""Blow-Up," italian director Michaelangelo Antonioni's unusually photographed allegory of the 1960's, opened yesterday at the Sanford Theater, Irvington.

Antonioni's first film in English tells of a London fashion photographer leading a wild but simless existence, and meets a possibility of an involvement with life when he accidently discovers a murder. Top roles in "Blow-Up" are assumed by David Hemmings, Venessa Redgrave, Sarah

Miles and Verushka,

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DIANA SIGNS

HOLLYWOOD (UPI) -- Diana Hyland has signed with War-

ner Bros. to play a nun in

TONY GETS LEAD

Franciosca has nailed down

the lead in "In Enemy Coun-

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HOLLYWOOD (UPI)--Tony

'Petulia.''

NOW

# *`Bible,' film at Bellevue,* doesn't rewrite the book

By BEA SMITH "The Bible,' which unfolded in all of its spectacular color and photography on the wide, wide screen at the Bellevue Theater, Upper Montclair, last week, is a faithful interpretation of the book of Genesis in the opening chapters of the Old Testament. It has none of Cecil B. DeMille's plush

Hollywood settings of glamour sex and bloodshed; rather, it seems, it was producer Dino DeLaurentiis' idea to film the passages of the Old Testament --- almost exactly as they were written. And the task went to the able Christopher Fry.

And so, in soft, subdued color and sometimes amazing photography, with restrained direction from John Huston, the world is created before a viewer's eyes---as are Adam and Eve, the Garden of Eden, the Tower of Babel, Noah's Ark and Abraham and Sarah's trials and tribulations.

MIDDLE NAME

dle name was Gamaliel. He

was the son of Dr. George

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tor, and Phoebe Elizabeth

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Warren G. Harding's mid-

Huston, himself, portrays Noah, and he part of one of the outstanding scenes in the picture---the gathering of pairs of creatures, birds and animals. Huston is an excellent actor as well as director, and he reminds a Walter Huston fan, how much he has inherited from his famous actor-father.

Others in the cast, such as George C. Scott as Abraham, Ava Gardner as Sarah, Michael Parks as Adam, and Richard Harris, Stephen Boyd and Peter O'Toole are excellent, They seem to want to push the somewhat slow-moving narrative to a speedier climax.



ART (Irv.) --- THE GAME IS OVER, Thur., Mon., Tues., 7, 10:15; Fri., Sat., 8, 11:20; Sun., 3:35, 7, 10:15; MADE IN ITALY, Thur., Mon., Tues., 8:35; Fri., Sat., 6:25, 9:40; Sun., 2, 5:15, 8:40.

. . .

BELLEVUE (Mtc.)---THE BIBLE, Thur., Fri., Mon., Tues., 8:30; Wed., Sat., 2, 8:30; Sun., 2, 7:30. CLAIRIDGE (Mtc.) --- MEDITERRANEAN

HOLIDAY, Mon., Tues., Thur., 8 p.m., Wed., 2, 8; Fri., 8:30; Sat., 2, 8:30; Sun., 2, 5, 8.

CRANFORD --- BONNIE ANDCLYDE, Thur., GRANFORD---BONNIE ANDCLYDE, Thur.,
 Fri., Mon., Tues., 1:15, 9:20; Sat., 5, 8:40;
 Sun., 1, 4:45, 8:20; CAPER OF GOLDEN
 BULLS, Thur., Fri., Mon., Tues., 3, 7:40;
 Sat., 6:50, 10:30; Sun., 2:55, 6:35, 10; Sat.
 mat., FLUFFY, 1:30; MCHALE'S NAVY, 2:55,

MILLBURN --- SAND PEBBLES, Thur., Mon., Tues., Wed., 1:30, 8; Fri., 1:30, 8:15; Sat., 1:30, 5:15, 9:15; Sun., 1, 4:30, 8.

ORMONT (E.O.)--TO SIR, WITH LOVE, Thur., Fri., Mon., Tues., 2:23, 7:53, 10:10; Sat., Sun., 1:20, 3:28, 5:36, 7:54, 10:12; Fea-turette, Thur., Fri., Mon., Tues., 2, 7:30, 9:48; Sat., Sun., 3:05, 5:13, 7:31, 9:49.

PLAZA (Linden)---TO SIR, WITH LOVE, Thur., Mon., Tues., 7:15, 9:15; Fri., 7:30, 9:35; Sat., 1, 2:45, 6:15, 8, 10; Sun., 1:30, 3:15, 5:15, 7:15, 9:15.

SANFORD (Irv.) --- BLOW-UP, Thur., Fri., SANTORD (177.)==BLOW-UP, Ihur., Fri., Mon., Tues., 7, 9:15; Sat., 1:15, 3:30, 5:35, 7:50, 10; Sun., 1:15, 3:25, 5:30, 7:25, 9:35; featurette, Thur., Fri., Mon., Tues., 7, 9:15; Sat., 1, 3:15, 5:20, 7:35, 9:50; Sun., 1, 3:10, 5:15, 9:20.

UNION (Union Center)---HAWAII, Thur., Mon., Tues., 1:15, 8; Fri., 1:15, 8:30; Sat., Sun., 2, 5:30, 8:30; featurette, Thur., Fri., Mon., Tues., 7:30; Sat. and Sun., 1:30, 5.

### *`Mediterranean Holiday'* attracts entire families

"Mediterranean Holiday" the Cinerama film currently showing on the big screen at the Clairidge Cinerama Theater, Montclair is drawing entire families.

Paul, Petersen, managing director of the Cinerama showplace, reports "it's gratifying to see family groups of mothers, dads and youngsters and very often grandparents attending our showings.

The film, in addition to the regular 10 performances a week, has an additional showing at 5 p.m. on Sundays.

OUTSTANDING ALUMNUS

27. Pert. to

law: Rom 33. Apporti 36. Asiatic

Dr. Charles P. Bailey, who is credited with more than a dozen significant advances in heart and related arterial surgery, was chosen Rutgers' Alumnus of the Year in 1967,



HE HAS A BEEF ---- Jason Robards and Beef Trust: Patti Sauers, Barbara Terry, Mary Alice Voelkle, Norma Davids, Harriet Gibson and Carol Swanberg, bottom,

## **Station Breaks** 5 HE BY MI

toothpick?'

can have his own mountain?

And you can't argue with that!

FOR ENJOYMENT IN EATING OUT

As far as the Beef Trust girls are cona point when she asks, "What man wants to kiss cerned, all the Twiggy-type gals ought to head for the woods, and stay there!

The "Beef Trust" girls are six 200-plus pounders who appear with Barbra Streisand in her Special on CBS-TV, next Wednesday,

10-11 p.m. Entitled "Belle of 14th Street," the show recreates the golden days of vaudeville around the turn of the century.

The heavy honeys, who won over about 400 other equally heavy hopefuls for the coveted roles on Barbra's color special, feel that the plump girl is here to stay, and the emaciated looking females, like Twiggy, have had it. For instance, Brooklyn's Harriet Gibson, one of the half dozen Beef-Trusters, poohpoohs the puny look by declaring, "I'd rather be a pear than a twig, any day!

And the other five are qually vocal on the same subject.

#### COLONIAL COLLEGE

+

Rutgers University, founded in 1766, was the eighth college established in the American colonies. It is the only colonial institution which has become a land-grant college and a state university.



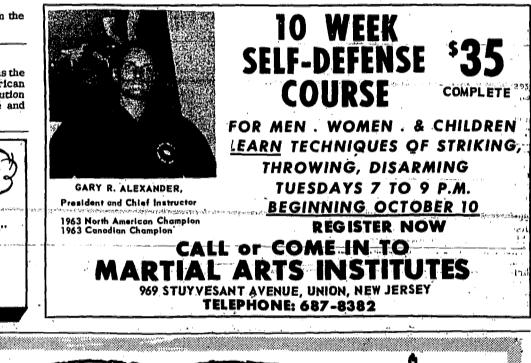
### Deborah benefit to star comedian

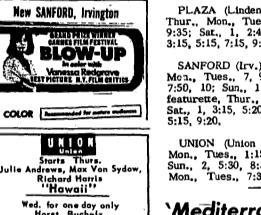
Comedian Morty Gunty will head the benefit show for Deborah Hospital, Friday, Oct. 27 at 8:30 p.m. at the Newark State College, Union. Gunty is currently starring at the Fremont

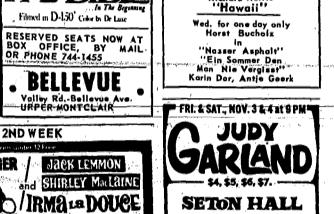
Hotel in Las Vegas, Nev. Chairmen for the benefit are Mrs. Frank Feldman and Mrs. Jacqueline Friedman, Ticket sellers are Mrs. Feldman, Mrs. Debbie Schultz, Mrs. Paulette Dorflaufer and Mrs. Syma Ramus, Ticket information may be obtained by calling Mrs. Friedman at 762-4830. Gunty, who has been a comedy headliner for the past 20 years, starred on Broadway in "Love in E. Flat," He recently made his first motion picture, "What's So Bad About Feeling Good?" and has starred on numerous TV. variety shows and conducted his own kiddle program for two seasons.

FRIDAY DEADLINE All items other than spot news should be in our office by noon on Friday.









SOUTH ORANGE, N. J.

Reservations 9 to 4 Mon.- Fri.

- 201-762-8995 ---



#### EVERY MINUTE cal country 10. Glisten **OF EVERY** 12. Regional 13. Wash in clear water 14. Absent 15. Baler 16. River bottom DAY 17. Vulpine 18. Map abbresomeone-in need benefits 49. Rascal 23. Russian from your dynasty 25. Mildew contribution sound 29. Overhead 30. Female fowl 31. Divine Very soon, you will be asked to give the United way. Before-you-give, consider for a moment just what your contribution means...You will be lending your uid to not just one, but a long list of worthy causes in your community. This is the easy way to support all these causes—with one contribution for the entire year. So be generous ...give from your heart as well as your pocketbook. Contribute now! give the UNITED way

Contributed by PUBLIC SERVICE ELECTRIC AND GAS COMPANY

| ben Rutgers Alumnus of the fear in 1907.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CROSSWORD PUZZLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                 |
| ACROSS 39. Greek epic badge<br>Squabble poem 22. Birds<br>Belonging 40. Island of<br>to a Bibli- in the a<br>contry Philippines region,<br>Glisten 41. John col-<br>Rubbish Quincy lectively<br>Regional or Maude 24. Not: prefix<br>Wash in 42. Hebrew 25. U.S.S.R.<br>clear month 26. Sustain<br>water DOWN 28. Roman<br>Absent 1. Cloud- emperor<br>Baler burst 30. Flocks                                                                                                                                                                                                                                                                                                                                                                                                                                       | BLUE SHUTTER INN<br>2660 MORRIS AVE., UNION<br>CATERING<br>One of N.J.'s largest and finest facilities for Banquets - Weddings,<br>etc. Dances - Cocktail Parties (3 Rooms Available)<br>Cocktail Lounge Open Daily<br>MU 8-6150                                                     | B77 Springfield Ave.,<br>Luncheon and Dinner Served Doily.<br>Sunday Dinners Served 12 - 9:30<br>Ban just Facilities for any Occasion<br>ES 2-9647<br>ES 4-7699                                                                                                                                                 |
| River       Durst         bottom       2. Matador's       32. Weaver's         bottom       2. Matador's       32. Weaver's         Vulpine       assistant       reed         Map abbre-       3. P.I. white       34. Melody         Viation       ant       35. Quantity of         Rascal       4. Communi-       paper         Cushions       cations:       36. Batrachian         Russian       comb. form       38. Resort         dynasty       5. Wander       LAST         Mildew       6. Man's       LAST         Mildew       6. Man's       LAST         Pert. to       name       ANSWER         Jound       7. Tiler       MAMA LOOCER         Female       9. Fragments       ERUPT FARACER         Movine       10. Stone       BEANCH THENE         Divine       10. Stone       BEANCH B BOLIA | CHANCELLOR DELICATESSEN<br>AND RESTAURANT<br>378 CHANCELLOR AVE., NEWARK<br>Restaurant Catering. Specializing in Condolence Trays and Cold Cut<br>Platters Sloppy Joe Sandwickes for all Occassions. Hot and Cold<br>D'Ouvres. Wines, Liquors and Beer. Open til 1 a.m.<br>WA 9-9872 | THE RAVEN'S NEST COCKTAIL LOUNGE<br>(Entrance through Union-Motor Lodge)<br>Route 22, Union 1 Mile West of Flagship<br>Come and Enjoy the Ultimate in<br>European Continental Culsino<br>Broakfast  Businessmen's Lunch &<br>Dinner-Cocktail & Wine Menu<br>687-8600<br>TALLYHO COCKTAIL LOUNGE<br>& RESTAURANT |
| Astronom     17. Aggree     ELUDIE     LODIE     LODIE     LODIE       S. Asiatic     gate     RIAKE     ELUDIE     LODIE     LODIE       weight     20. Ob-     GOA     HAL Y     OU       mainful     21. Jap-     LEASE     TOGA       S. Drench     anese     ARRIAS     BRATS       10     1     2     4     5     6     7     9                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | EXECUTIVE LUNCHEON CLUB<br>West Chestnut at Route 22 Union<br>Members and their guests<br>Monday thru Friday<br>12:00 - 2:00 p.m.<br>Golden Branch Room at<br>Four Seasons                                                                                                           | IALLINU & RESTAURANT<br>(Formerly - Caach & Horses)<br>943 MAGIE AVE.,<br>John W. Young<br>Business Mens Lunches<br>and Dinners<br>Served Daily<br>EL 2-6251                                                                                                                                                    |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | HARRY'S<br>225 FABYAN PLACE,<br>Do You Like Seafood? We serve<br>Steamed Clams & Clams on the ½<br>Shell Aleskan Crab Claw - Lobster<br>Tails-Broiled Maine Lobsters:<br>-Sauerbraten and many other Con-<br>tinental Dishes:<br>WA 9-9688<br>ARE PETITE Restaurant<br>and Caterer   | TOWNLEY'S<br>580 NORTH AYE.,<br>It's Always Goad Taste and Fun<br>To-Eat-at-Townley's<br>Prime Ribs of Beef(The very best)<br>All Baking Done on Premises<br>EL 2-9092<br>TRETOLA'S                                                                                                                             |
| RUISE THE CARIBBEAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2547 Morris Ave.<br>2547 Morris Ave.<br>Derothy Mess bauer & Anthony Garguila<br>Excellent Italian - American Cooking<br>Best Pizza-in-town - \$1.00-Open 7. Days<br>Delivery of all food Items FrizSatSunS-PM-to-10.PM<br>MU 7-B170<br>OLD EVERGREEN LODGE                          | At Five Points,<br>FOR OVER 30 YEARS.<br>A family, place for Continental and<br>American Food<br>ALA CARTE MENU,<br>Entrées Including potato and vegatables<br>\$1,50-\$4.75 + Also children's menu<br>MU 7-0707<br>UNION HOFBRAU RESTAURANT TAYERN<br>& COCKTAIL BAR                                           |
| THIS WINTERI<br>Fall, Winter, Christmas, Holiday Season<br>Reservations Being Booked Now.<br>KUHNEN TRAVEL, Inc.<br>974 Stuyvesant Ave.<br>UNION CENTER (Opp. Shop-Rite) MU 7-8220                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | EVERGREENAVE., SPRINGFIELD<br>James Brescia, Manager<br>PICNIC GROVE<br>HALL RENTALS + DINNER PARTIES<br>MODERN & SOUARE DANCING<br>EVERY SATURDAY NIGHT *<br>DR 6-0849 DR 9-9830                                                                                                    | -1252-Stuyvesant-Ave.,<br>Luncheon & Dinners Served Daily PLAN NOW FOR OUR ANNUAL<br>Your Hosts: THE WIMMER FAMILY OKTOBERFEST<br>0CT. 20-21-22<br>637-7020                                                                                                                                                     |



FIRST PRESBYTERIAN CHURCH MORRIS AVE, AT MAIN ST. SPRINGFIELD

MINISTERS: REV. BRUCE W. EVANS REV. JOSEPH T. HOURANI Today - 7 p.m., Girls' Choir rehearsal. 8 p.m., Senior Choir rehearsal. 8 p.m., Church School teachers' preview for all departments. Saturday - 8 p.m., Westminster Fellowship dance.

Sunday - 9:30 a.m., Church School, Classes for all on a graded basis for children and young people between the ages of 3 and 17 are taught in the Chapel and Parish House. Nursery ser-vice provided for toddlers, ages 1 and 2, in the Chapel. 9:30 and 11 a.m., church worship services. The Rev. Bruce W. Evans will preach at both services. The Sacrament of Holy Baptism will be administered at the 11 o'clock service. Child care for pre-school children provided in the Chapel. 7:30 p.m., Westminster Fellowship meeting for all high school age young people. The film, "Parable," will be shown and a discussion led by Mr. Evans, Mr. Beffert and Mr. Sim, advisors to the

group. Monday - 3:15 p.m., Brownies. 7 p.m., Girl Scouts.

Tuesday - 8 p.m., Session meeting, Wednesday - 8 p.m., Fireside Group work night at the church.

TEMPLE SHAREY SHALOM AN AFFILIATE OF THE UNION OF AMERICAN HEBREW CONGREGATIONS 6 SOUTH SPRINGFIELD AVE. & SHUNPIKE ROAD SPRINGFIELD, N. J. RABBI ISRAEL S. DRESNER (ON LEAVE OF ABSENCE) RABBI MARSHALL S. HURWITZ CANTOR IRVING KRAMERMAN Today - Rosh Hashanah service, 10 a.m.

Sermon topic: "Kierkegaard and the Ahedah.' Children's service, 11 a.m. Tomorrow - Rosh Hashanah service, 10 a.m. Sabbath evening service, 8:30 p.m. Sermon topic, "Hesed and the Errant Woman." "Saturday - Sabbath morning service, 10:30 arm. Ronald Silverman will be called to the Torah as the Bar Mitzvah, Sermon topic: "The Jewish Concept of Repentance." Wednesday - Sisterhood general meeting,

8,15 p.m. SPRINGFIELD EMANUEL METHODIST CHURCH

METHODIST CHORCH

MAIN STREET AT ACADEMY GREEN SPRINGFIELD, NEW JERSEY JAMES DEWART, PASTOR
 Today--3:45 p.m., Wesley Choir rehearsal and fellowship. 7:30 p.m., teacher training class with Mrs. Lillian Lindeman, 8 p.m., Chancel Choir, Trivett Chapel.
 Friday--7, 9:30 p.m. Church bowling league. Sunday-0:30 p.m. Church School for all

Sunday-9:30 a.m. Church School for all ages, nursery through senior high classes. The Senior Highs meet in the Springfield Public Library, 9:30 a.m., German language service, Emanuel Schwing presenting the service, Walt-er Koerner will bring the Layman's Day message. 11 a.m., Layman's Sunday; Andrew Stanfield, Olympic gold medal winner and a Roman Catholic layman, will speak, Members of the congregation will conduct the worship service which has been planned by David W. Brown Jr., lay leader, and Paul Condon, asso-clate lay leader, 6 p.m., Junior High Methodist Youth Fellowship. 7 p.m., Senior High Meth-odist Youth Fellowship.

Monday--8 p.m., Methodist Men. Tuesday--11, a.m., Woman's Society of Christian Service business meeting followed by sandwich lunch and program. Mrs. Mildred Rempfer will be in charge of the program, which will include a talk on "Covered Bridges of New England" by Helen Buzzell.

EVANGEL BAPTIST CHURCH 242 SHUNPIKE ROAD, SPRINGFIELD REV. WARREN W. WEST, PASTOR Today--7:30 p.m., choir rehearsal under the direction of John Nichols, minister of music. Friday--7 p.m., Pioneer Girls, ages 8 - 18. Saturday--7 a.m., Young People's cance trip. Sunday--9:45 a.m., Sunday School, with clas-

### WSCS to hear talk on covered bridges at monthly meeting

Members of the Woman's Society of Christian Service of Springfield Emanuel Methodist Church, Main street at Academy green, will hear a talk by Helen Buzzell, a former librarian, on "Covered Bridges Of New England" at their monthly meeting this Tuesday,

A business meeting at 11 a.m., conducted by Mrs. Doris Holler, president, will be followed by a sandwich lunch. Phoebe Briggs, Mrs. Clara Nessman, Mrs. Daisy Menzie and Mrs. R. H. Massey will be the hostesses. Devotions will be conducted by Mrs. Lydia Schneider and Ione Lombardi, Mrs. Mildred Rempfer, vice-president and program chair-man, will speak briefly about the United Nations and the war in Vietnam.

Members have been requested to bring gifts for men and women for Christmas in the Methodist Homes of New Jersey at Ocean Grove, Branchville, and Ocean City. New or good used sweaters, jackets, underwear, socks and mittens are also needed by the supply work chairman, Mrs. Arthur Marshall.

ANTIOCH BAPTIST CHURCH S. SPRINGFIELD AVE., SPRINGFIELD REV. CLARENCE ALSTON, PASTOR Today - 8 p.m., Gospel Chorus rehearsal. Saturday - 1 p.m., Church School Cheir rehearsal. Sunday - 9:30 a.m., Sunday School, 11 a.m.

worship service, 5:30 p.m. Baptist Youth Fel-lowship, 7 p.m., Church School teachers' meeting, 8 p.m., mid-week service,

ST. JAMES 4 S. SPRINGFIELD AVE., SPRINGFIELD MSGR. FRANCIS X. COYLE, PASTOR REV. EDWARD OEHLING AND REV. RICHARD NARDONE ASSISTANT PASTORS Saturday - confessions from 4 p.m. to 5:30 p.m. and from 7:30 to 9 p.m. Sunday - Masses at 7, 8, 9, 10 and 11 a.m.

and 12:15 p.m. Daily Masses at 7 a.m. and 8 a.m. Confessions Monday after Novena devotions. Baptisms every Sunday at 2 p.m. sharp. Arrangements must be made in advance with

one of the priests.

OUR LADY OF LOURDES 300 CENTRAL AVE., MOUNTAINSIDE REV. GERARD B. WHELAN REV. RAYMOND D. AUMACK ASSISTANT PASTORS

Sunday - Mass at 7, 8, 9:15, 10:30 a.m., and 12 noon. Weekdays - Masses at 7:30 and 8 a.m.

Holydays - Masses at 6, 7, 8 and 10 a.m. First Fridays - Masses at 8 and 11:30 a.m. Miraculous Medal Novena Monday at p.m. Benediction during the school year on Fridays at 2:30 p.m. Baptisms on Sunday at

p.m., by appointment. Confession every Saturday from 4, to 5:30 and from 7:30 to 9 p.m.

COMMUNITY PRESBYTERIAN DEER PATH, MOUNTAINSIDE REV. ELMER A. TALCOTT JR., PASTOR Today--7-8 p.m., Confirmation class. Saturday -- 10 a.m., Chapel and Westminster

oir. Sunday---9:30 - 10:30 a.m., Church School, grades 4 - 12; 17; a.m., Morning worship, sermon by Rev. Talcott; nursery, kinder-garten and primary grades 1 - 3 and cradle

Monday--8 p.m., Christian Education meeting; 8 p.m., Trustees meeting.
Wednesday--9 a.m., Intercessory prayers;
9:30 a.m., Bible study.

HOLY CROSS LUTHERAN CHURCH

(THE CHURCH OF THE RADIO "LUTHERAN HOUR" AND TV'S "THIS IS THE LIFE") 639 MOUNTAIN AVE., SPRINGFIELD, N.J.

#### To Publicity Chairmen:

Would you like some help in preparing newspaper releases? Write to this newspaper and ask for our "Tips on Submitting News Releases."



### MISS MARY ANN FANELLI Fanelli-Werbicky engagement is told Mr. and Mrs. Frank Fanelli of 34 No. Derby

rd., Springfield have announced the engage-ment of their daughter, Mary Ann, to Joseph Werbicky, son of Mr. and Mrs. Walter Werbicky of Maplewoo

Miss Fanelli is a graduate of Jonathan Dayton Regional High School and is employed as a secretary at Vickers Incorporated Division of Sperry Rand Corp., Springfield, Her fiance graduated from Columbia High

School, Maplewood and is a supervisor at Jarett Compressor and Equipment, Inc., Cedar

### Secretarial study launched at Gibbs

Six Mountainside girls recently started studies in the Katharine Gibbs School, one in the New York school and the other five in the Montclair branch.

Maria Mouylos of 1275 Poplar ave. is enrolled as a resident student in the one-year secretarial course at the New York school. A graduate of R. E. Fitch Senior High School, Miss Mouylos attended New London Business College.

Enrolled in the Montclair school are Edith "Helen Preis of 1079 Sunnyview rd., Patricia C. Locke of 299 Garrett rd., Linda D. Sea-man of 292 Timberline rd., Carolyn S. Gabb of 1374 Stony Brook Lane and Olga C. Rampolla of 1253 Deerfield ct.

Miss Preis, Miss Locke and Miss Seaman are all graduates of Governor Livingston Regional High School, Miss Seaman also attended Hartwick College, Oneonta, N. Y. Miss Gabb, a graduate of Thomas Jefferson High School, Richmond, Va., attended Queens College, Char-lotte, N. C. Miss Rampolla is an alumna of Mount St. Mary's Academy, North Plainfield,

Local women hear **UNICEF** official

## Name Springfield chairmen for show by hospital group

The Auxiliary of Overlook Hospital will pre-sent "Follies 1967" at Summit High School on Dec. 1 and 2. Mrs. John L. Gartian of 835 Mountain avenue, who is serving her third year as town chair-man of Twigs, is Springfield's chairman for

this annual event. Mrs. Walter L. Hagerty of 271 Baltusrol avenue is patrons' chairman for Springfield. More than 100 patron invitations will be sent

Mrs. John F. Donohue of 112 High Point drive is advertising chairman. Members of Mrs. Donohue's committee are Mrs. Pauline Connor of 14 Troy drive and Mrs. William Davis of 17 Tree Top road,

Last year the Follies netted more than \$13,000 for Overlook Hospital bringing to more than \$212,000 che total the annual show has raised for the hospital. This has enabled Overlook to purchase a large variety of modern equipment. This year the Auxiliary plans to donate a second blood analyzer.

### Dem hopeful calls for negotiations to bring peace in Viet Everett C. Lattimore, Democratic candidate

for the Union County at-large seat in the state General Assembly, called this week for peace negotiations in Vietnam, and for "total free-

dom" for all Americans. Guest speaker at a "family dinner" at the First Park Baptist Church, Plainfield, Latti-more stressed the impact of Vietnam on every citizen,

"When foreign affairs reach into our home and factories, and on to the college campus, and place the lives of our youths in jeopardy; when the limited ability of our taxpayers is additionally burdened by an annual war cost of billions of dollars; when certain lawmakers de-clare that the solving of America's domestic problems must be delayed because of the war in Vietnam; then we must face the fact that foreign affairs concern everyone," Lattimore asserted

'The \$373,000 it costs for each Vietcong soldier we kill makes this war a shocking venture, which costs money as well as lives,"

Lattimore stated. "If the American taxpayer is to receive any significant relief, the war in Vietnam must be ended. It is vital that there be a continued vigorous pursuit of negotiated peace," Lattimore told the audience.

Turning to a major domestic issue, Latti-more said, "The black man is rapidly beginning to hold a positive self-image that leads to assertion, and a thirst for freedom which is no less than that of Patrick Henry, Frederick Douglass or John Brown. Only total freedom will quench that thirst and extinguish the fires of rebellion.'

#### Rosary Society to hold

bake sale atter Masses The St. James Rosary Society will hold a bake sale Sunday, after each Mass at the church in Springfield.

Rosarians and their friends were asked to bake, Baked goods may be brought to the school

auditorium on Saturday between 3 and 5 p.m. Cakes, rolls, bread and cookies will be on sale, Church Chuckles by CARTWRIGHT

MOUNTAINSIDE (N.J.) ECHO-Thursday, October 5, 1967-9

## Miss Clara Cárlone, Chatham, wed Saturday to Harold Loth



Membership drive being held by PTA

The Parent-Teacher Association of James Caldwell School in Springfield this week started month-long membership campaign, according

a month-long membership campaign, according to Mrs. Leonard Kalb, membership chairman. She reported that notices are being sent out to parents urging them to join the PTA. "Active membership in the PTA is one way to help your children know of your concern for their education, of your interest in knowing and working with their teachers and of your defined

working with their teachers and of your desire to know what they are learning," she said. "When your child's school becomes so important that you participate, then the school and learning become more important to the child."

Mrs. Kalb said membership dues may be sent to the Caldwell School or paid at the next PTA meeting Oct. 17.

### Duplicate game set at Westfield temple

A duplicate bridge game, sponsored by the Men's Club, will be held Tuesday at 8:15 p.m. in the social hall of Temple Emanu-El, Westfield.

Winning teams in last week's game were Ida Garfield and Ruby Rhoads and Morris Kornblatt and Harold Kern. Second place teams were Thelma Kramer and Marsha Schoel and Frances Meek and L.A. Braun and D.E. Ackerman placed third.

#### Sisterhood to meet, see

film narrated by Douglas The first Sisterhood meeting of Temple

Sharey Shalom, Springfield, will be held next ednesday at 8:30 n. at the temple.

The marriage of Miss Clara Ann Carlone, daughter of Mr. and Mrs. Carl J. Carlone of Chatham, to Harold Theodore Loth, son of Mrs. M. J. Loth of 101 Henshow ave., Spring-field, and the late M. J. Loth was held Saturday. The Rev. Vincent McClusky per-formed the ceremony in St. Patrick's Church, Chatham, A reception followed at the Short

Hills Caterers, Short Hills. Mrs. Joseph Waelon of Paterson, cousin of the bride, served as matron of honor, Bridesmalds were Mrs. Patricia Casciano of Springfield, sister of the groom; Connie Sibona of North Plainfield, Mrs. Mollie Limone and Mrs. Mela Vitale of Madison, all cousins of the bride, and Mrs. BrendaWomack of Gillette.

George Angelica of Paterson was best man. Ushering were Matthew Casciano of Springfield, brother-in-law of the groom; Michael Sereno of Summit, cousin of the groom; Robert Mondo of Illinois, Anthony Dante of West Hartford, Conn., and Ed Rillo of Parsippany, cousin of the bride.

The bride graduated from Chatham High School and Katherine Gibbs School, She is employed as an executive secretary with Silver Burdett Co., Morristown.

Her husband graduated from Millburn High School and Furman University, Greenville, S. C. He is employed as a sales representative with Silver Burdett Co.

Following a wedding trip to Bermuda, the couple will reside in Chatham,

### Holy Name Society expands program; many events slated

A broadened program of social events is planned by the Holy Name Society of Our Lady of Lourdes Church, Mountainside, during the coming season. The society presi-dent, Rudy Krajcik, announced this week that greater emphasis will be placed on activities which could be enjoyed by youngsters in the

family as well as by society members. Already on the calendar are a 'father-and-son'' trip to the West Point Military Academy on Oct. 21 (for the Army-Rutgers football game), a "father-and-son" outing to Madison Square Garden, New York City, dur-ing January for an ice-hockey game and the annual "father-and-son" Communion breakfast in March, James Foties is chairman of the trips and William J. Biunno and H. R. Cardoni are co-chairmen of the breakfast. Also planned is an exhibition basketball same on Dec. 6 in the gymnasium of Deerfield School between the society's "Old Timers" and the CYO basketball team.

A member of the Serra Club of Union County will address the Holy Name Society at its regular monthly meeting next Tuesday at 8:30 p.m. in the Parish Hall. All men of the parish are invited.

Other events on the society's calendar are the annual fall dance on Oct. 28; a theatre party on Nov. 10, including a performance of "Funny Girl" at the Paper Mill Play House, Millburn, and refreshments after the show at Weiland's Steak House; .a. New Year's Eve holiday ball in the Parish Hall and the annual smoker for the men sometime in February. Edward Zelazny is chairman of the fail dance, which will include modern and square dancing, and Samuel Moschella is heading the theatre party committee.

Tickets or further information on any of the planned events may be obtained by call-ing Krajcik or the designated committee chairman.

The Rev. Gerard B. Whelan, who was assigned recently to the parish, is moderator of the society.

### Starr collection

Saks Fifth Avenue will hold a fashion show

ses for all ages, nursery through adults. Il a.m., morning service; "Communion Meditamessage by Pastor West, Senior choir to sing anthem. Junior Church at same time. 5:30 p.m., young people's meeting, 6:30 p.m., pre-service prayer meeting. 7 p.m., evening service, Gospel[Hymn-singspecial music, and a message by Pastor West, "The Dignity of the Christian Life," Nursery care at all services of the day. Monday--12 noon, luncheon for the Atlantic

Conference ministers and their wives. Wednesday--8 p.m., prayer meeting.

TEMPLE BETH AHM AN AFFILIATE OF THE UNITED SYNAGOGUE OF AMERICA 60 BALTUSROL WAY, SPRINGFIELD RABBI REUBEN R. LEVINE CANTOR ISRAEL J. BARZAK Today--9 a.m., Rosh Hashanah service. 8:30 p.m., Rosh Hashanah service. Friday--9 a.m., Rosh Hashanah service. 8:45 p.m., Sabbath service. Saturday--7 p.m., Robert Feldman, son of Mr. and Mrs. Harvey Feldman, will be called to the Torah as a Bar Mitzvah, Monday -- 8:30, p.m., B'nai B'rith Men's meeting, Wednesday=-7:30 p.m., youth group meeting.

J. STUMP REVEREND K.

Today - 8 p.m., choir rehearsal. Sunday - 8:15 and 10:45 a.m., worship ser-vices, 9:30 a.m., Sunday School, Bible classes and adult inquiry class, 2 p.m., Walther League leadership conference, Livingston.
Monday - 9:15-2:30 p.m., circles' work day.
4 p.m., Confirmation I. 7:30 p.m., Men's Bible class. 8 p.m., board of stewardship and

board of evangelism.

Tuesday - 4 p.m., Confirmation II. 8 p.m., boards of education and elders. Wednesday - 1:15 p.m., ladies' Bible hour. 6:45 p.m., church leadership conference.

Mountainside Chapel

Rt, #22 Rev. Robert B. Mignard, Pastor Today - 8 p.m., Choir practice. Friday - 7 p.m., Adult class banquet. Sunday - 9:45 a.m., Sunday School and Adult School; 11 a.m., Morning Worship; 6 p.m., Junior Choir and Young Peoples; 7 p.m.,

Evening Worship. Monday - 1 p.m., Cottage Prayer Meeting; 8 p.m., Annual church meeting. Tuesday - 7:30 p.m. Hi-B.A.; 8 p.m.,

board meeting. Wednesday - 8 p.m., Mid-week Prayer

Service.

Mrs. John Brownlie of Springfield and Mrs. Michael Kniazuk of Mountainside were among the 11 Union County women who attended a meeting yesterday at Rutgers University to hear a representative of the United Nations Children's Fund call on the State Home Economics Advisory Council to participate in international friendship projects. Mrs. Elena Mederos, liaison officer to

non-governmental organizations in the UN, pointed out that cooperative planning brings success. She illustrated her beliefs with pictures of the UNICEF-UNESCO-sponsored nutrition education program in South America,

### Garden clubs hold joint meeting here

The Garden Club of Westfield and the Mountainside Garden Club will hold a joint meeting Tuesday at 1 p.m. in the Community Presbyterian Church, Meeting House lane and Deer path, Mountainside. Mrs. Harold E. Pletcher will demonstrate

and talk on "Christmas Arrangements for the Young at Heart." After the lecture, tea will be served by the Westfield group with Mrs. Robert H. Silber as hostess. Mrs. Jo-seph Marsu, Mrs. Albert Larkin, Mrs. Ro-bert Savage and Mrs. William Gabb will assist her.

Members may bring guests. They should be listed with Mrs. Silber (232-6638) by tomorrow.

Stork Club

Mr. and Mrs. John M. Nason III of North Plainfield became the parents of a son, Jon Duane, Sept. 26 at Overlook Hospital. They also have a daughter, Sheri Lanette. Mrs. Nason is the former Sandra L. Hofacker of Springfield.

Mr. and Mrs. Jay Simon of 34 Spring Brook rd., Springfield, became the parents of a son, Jonathan Paul, Sept. 18 at Overlook Hospital. Mrs. Simon was formerly Bernice Kalastein.

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The program will include a showing of the lm, "The Fast I Have Chosen," narrated film, "The Fast I Have Chosen," narrated by Melvyn Douglas. Mrs. Leonard Waldt, Sis-terhood president, will introduce the board.

collection on Saturday at the Springfield store. There will be informal modeling from noon to 4 p.m., with accompaniment by Jerry Guttenberg.

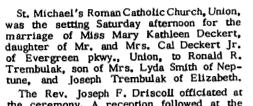




## 10-Thursday, October 5, 1967-MOUNTAINSIDE (N.J.) ECHO Kathleen Deckert becomes bride Saturday of Ronald Trembulak



Pembroke College Club



The Rev. Joseph F. Driscoll officiated at the ceremony. A reception followed at the Old Cider Mill, Union. Miss Diana Deckert served as maid of

honor for her sister. Bridesmaids were Miss Lizabeth Hattersley, Mrs. Joan Simko and Mrs. Gail Testa.

James Trembulak served as best man for his brother. Ushers included Bernard Wilms, Joseph O'Sullivan and William Braun. Mrs. Trembulak, who was graduated from Union High School, is employed by Krup-nick Brothers, Inc., Union. Her husband, who was graduated from Nep-

tune High School, is employed by Dillon and

Beck Manufacturing Co., Hillside, Following a honeymoon trip to the Bahama Islands, the couple will reside in Roselle

### Nursing Alumnae to list new officers

The Alumnae Association of the Orange Memorial Hospital School of Nursing will announce the election of new officers at its

For additional information, contact Mrs.



1962, has been a member of the Public Affairs Committee of the National Council of Jewish Women, Secretary Pro Temps of the United Community Corporation Anti-Pov-

> The public is invited. Suburban group

strate their correction.

### Troth announced of Derolf-Mazik

Mr. and Mrs. Chester L. Derolf of 246 East Third ave., Roselle, have announced the engagement of their daughter, Miss Judith Ann Derolf to Richard Frank Mazik, son of Mr. and Mrs. Frank R. Mazik of 1014 Adams ave., Union.

ave., Union. The bride-elect, an alumna of Abraham Clark High School, Roselle, is employed as a secretary at Bell Telephone Laboratories,

Incorporated, Holmdel. Her fiance, a graduate of Union High School, received a bachelor of science degree in electrical engineering from Newark College of Engineering and a masters degree in electrical engineering from New York University. He is currently employed as an engineer with the Beil Telephone Laboratories, Holmdel.

### Council Catholic Women plan luncheon-card party

The Union-Elizabeth District of the Newark-Archdiocesan Council of Catholic Women will hold its annual luncheon-card party. Wednesday at B. Altman and Co., Short Hills at 12:30 p.m. Mrs. Donald Keller is chairman, and Mrs. Dennis Wilson and Mrs. Leo Bannworth are co-chairmen.

The first quarterly meeting of the district will be held Oct. 12 at Christ the King Par-ish in Hillside. Guest speaker for the eve-ning will be a priest who will speak on the great Apostle of the Eucharist, Saint Peter-Julian.



#### Cites 50th anniversary

Mr. and Mrs. Arthur M. Woodward, 111 South Harrison st., East Orange, celebrated their 50th wedding anniversary yesterday. Woodward if vice chairman of the Board of Crestmont Savings and Loan Association of Morristown.

### Ruth Sutphen wed to Preston Burnett in Grace Lutheran

Miss Ruth Sutphen, daughter of Mr. and Mrs. Alfred Sutphen of Burke pkwy., Union, was married Sept. 23, to Preston P. Bur-nett, Ill, son of Mr. and Mrs. Preston P. Burnett Jr. of Chatham and Island Heights. The Rev. Henry von Spreckelson performed

the ceremony in Grace Lutheran Church, Union. A reception followed at the College Inn, Hillside.

Miss June Dattner served as maid of honor. Bridesmaids were Miss Ellen Truatt and Miss Pat Knitchel. Miss Cheryle Burnett, sister of the groom, was a junior bridesmald. Bruce Burnett served as best man for his

brother. Ushers were Dennis Sutphen, brother of the bride, and Danny Pfeiffer, cousin of the bride. Mrs. Burnett, who was graduated from Union

High School, is employed by Memorial General Hospital, Union.

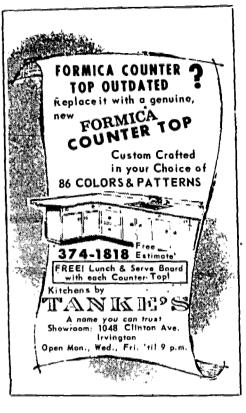
Her husband, who was graduated from Chat-ham High School, is employed by Lancaster Electrical Co., Springfield.

Following a honeymoon trip to Niagara Falls and Expo 67, the couple will reside in Roselle Park.

#### EARLY COPY

Publicity chairmen are urged to observe the Friday deadline for other than spot news. Include your name, address and phone number

MEAT DRESSING Meat doesn't always need a pocket cut if you want to serve a dressing or stuffing with it. Call it dressing and cook it along-side a roast. Cook it with chops or pattles topped with a mound of dressing.





## American Legion Auxiliary unit appoints prexy department head

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favorite cocktails at most moderate

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Mrs. William Banks, president of the Con-necticut Farms Unit 35, American Legion Auxiliary, was appointed to the department executive committee. She will serve as department chairman for Junior membership and will be installed as the first vice-president of the 8-40, State of New Jersey, Oct. Ø15.

The final meeting of the current admin-istration of the unit was held recently at the American Legion Home, Bond dr., Union.

Mrs. Banks presided at the meeting. Miss Mary Beth Darrow, Miss Pam Zella and Miss Sally Viparini were guests of the auxiliary. The girls, all seniors at Union High School, were delegates to Girls' State Week held at Douglass College in June. They were introduced by Mrs. Calvin Walck, girl

376-3840

state chairman, and the girls gave individual reports on their week's stay at Girls' State. Mrs. Banks announced that Unit 35 was the recipient of two awards at the department convention in Wildwood, Sept. 7, 8 and 9. The unit history book prepared by the unit historian, Mrs. Thomas Kitzler, won first prize in the state competition and honorable mention in the national contest, A poppy poster, made by Miss Susan Cassel of Union, and submitted by the unit, won first prize in the department competition. Poppy poster chairman is Mrs. LeRoy Horan.

An election was held to fill the vacancies of second vice president and chaplain for the coming year. Miss Barbara Banks was elected second vice-president, and Mrs. Horan was elected chaplain for the year 1967-68.

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FLOWER SHOW WINNER---Mrs. Leslie Onzay (center) sweepstakes winner in the flower show held at the First State Bank of Union, shows one of her creations to Richard Minette, administrative assistant at the bank, as Mrs. Kay Tomascek, co-chairman of the show, put on by the Woman's Club of Connecticut Farms, Union, looks on.



#### MOUNTAINSIDE (N.J.) ECHO-Thursday, October 5, 1967-11

### Singles Graduates schedule dates for three stag dances

The Singles College Graduates Club has announced that its Orange and gold autumn leaves ball will be held tomorrow evening at the Carriage Trade Restaurant, 88 Ever-green pl., East Orange, rather than the previously announced location. Single men and women, between the ages of 21 and 39, who are college graduates or students, are invited to attend. There will be live music

for dancing and a dance contest. The Blue Grass and Oriental Rooms of the Carriage Trade Restaurant will be the scene for the Singles' College Graduates' Club's "Harvest of Friendships" dance, Saturday,

Oct. 14 from 9 a.m. to 1 a.m. On Oct. 20, a dance for singles will be held at the Carriage Trade. All single college graduates and undergraduates are welcome to attend the evening cocktail dance starting at 9 a.m.

Invitations to the stag party have been sent to graduates of Rutgers Law School, Rut-gers Graduate School of Business Administration, Fairleigh Dickinson University, Stevens Institute, N.C.E., Princeton's Graduate College, St. Peter's College and Douglass College,





Miss Lorraine Maria La Salle, daughter of Mrs. Laurence La Salle of East Orange, was married Sunday afternoon to Nicholas Tavaglione, son of Mr. and Mrs. Salvatore Tavaglione of 1227 Glenn ave., Union.

The Rev. John M. Voccaro officiated at the 5 p.m. ceremony in St. Joseph's Church, East Orange, A reception followed at the Foun-

Mrs. Lucy Ulrich of Newark served as matron of honor, Bridesmaids were Mrs. Jo-anne Giordano of Bloomfield, Miss Donna La Salle of East Orange, Miss Maria Tavag-lione of Fanwood and Miss Celle Ann Da-mato of Port Monmouth, Miss Toni-Ann Gior-dano of Bloomfield served as flower girl, Sal Tavaglione Jr. of Fanwood served as best man for his brother. Ushers were Anthony Giordano of Bloomfield, Allen Bopp of Union, Carmen Meidli of Newark and Frank Ulrich of Newark, Daniel Cavano of Mill-

Mrs. Tavaglione, who was graduated from East Orange High School and Delcor Beauty Academy, is employed by Eugene's Beauty

Salon, Union. Her husband, who was graduated from Union High School and Delcor Beauty Academy, served in the U.S. Army Reserves, He is employed-by Pretty-Girl-Beauty Salon, Irving-

'Following a week's honeymoon in Puerto Rico, the couple will reside in Irvington.

#### Girl born to Colasantis :

A six-pound, eight-ounce daughter, Rose Marie Colasanti, was born Sept. 22, 1967, at Memorial General Hospital, Union, to Mr. and Mrs. Salvatore Colasanti of 224 Delaware ave., Union, Mrs. Colasanti is the former Mariane Benefic daughter for the section. Marianne Bencic, daughter of Mr. and Mrs. Joseph Bencic of North Plainfield.



TUNES UP FOR JOB --- Evelyn Greene of Newark, full-time secretary and a coloratura soprano evenings and weekends, looks over an arrangement with her boss, Chester F. Smith, chairman of the Music Department at the Rutgers College of Arts and Sciences

## Has voice in her department Rutgers aide singer of note

Call the Music Department in the Rutgers College of Arts and Sciences, Newark, and the first voice you hear will be that of a coloratura soprano who has performed at Carnegie Hall, the Metropolitan Opera House and Town Hall in New York City.

Miss Evelyn Greene of Newark, who owns those musical credits, is the department's full-time secretary.

At the Met, Miss Greene created the role of Licite in the late Clarence C. White's opera, "Ouanga." Most recently, she was opera, "Ouanga." Most recently, she was a featured artist representing the Eastern Region at the conference of the National Association of Negro Musicians in Los Angeles.

The switch from daytime secretary to featured soprano in the evening is not the only transition frequently accomplished by Miss Greene. She also moves with equal facility from the Met to an elementary school stage.

Many Newark school children are familiar with her lyrical voice. Under the Title I program in the city's school system, Miss Greene, who is an alumna of East Side High School, has sung at assemblies at Waverly Avenue and Burnett Street schools. She also has performed at West Kinney Jr. High School as part of another federally financed cultural program.

\* \* \* "I TRY TO present a variety of songs at the school programs," she said, "including some opera and some Italian street songs. And I try to get the children to join in some numbers

She said she also talks to the students about the songs "to give as much educational value to the programs as possible." So far, she noted, the response from the youngsters, most of them underprivileged, has been excellent. Miss Greene's work with the children led to a citation from Lambda Kappa Mu, the national sorority for business and professional

women, at the group's annual meeting last July in the New York Hilton Hotel, It reads: "For her dedication in sharing so much of herself in the vocal arts; for a life dedicated to instilling an appreciation of the cultural arts and developing the potential of through education and community youth service." . . .

#### SHE WILL BE one of the artists in the annual concert series at the Newark Museum, be-

ginning next month. Miss Greene joined the State University staff seven years ago. She had been participating in the Opera Workshop at Rutgers in Newark, with which she toured Bermuda and performed at the Lyric Theatre of the Shakespeare Festival at Antioch College and the Karamu Theatre in Cleveland, Ohio. Then she heard of the job opening with the Music Department and she has been working at her dual career ever since.

A native of Newark, she began voice studies in New York and received a scholarhip in 1949 to study at the Academy of Vocal Arts in Philadelphia. She has received a number of scholarships and awards since then and presently studies under Aldo DiTullio in New York. Among Miss Greene's most prominent appearances was the premiere performance of 'A Tone Poem" for coloratura soprano with members of the Symphony of the Air at Carnegie Hall in 1957.

## Training program for inactive nurses

Saint Elizabeth Hospital, Elizabeth, will begin a four-week training program Oct. 23, for inactive registered nurses which will emphasize through lectures, films, and clinical experience the latest trends in medical care and nursing techniques, it was announced this week.

The program, entitled "100 Meaningful Hours," is a concentrated nurse refresher type course that has been condensed into 100 hours of classroom and clinical activity.

The enrolled nurses will earn the equivalent of two hours salary per day for the time spent on patient floors in supervised clinical training.

The course will be held from 9 a.m. to 2 p.m. daily, Monday through Friday, and will conclude Nov. 17. Each morning, super-vised clinical training will be held from 9 to 11 a.m. and classroom work from 11 a.m. to 2 p.m. with a half hour for lunch, Included in the training will be a discussion of cardio-pulmonary resuscitation plus a demonstration and practice session of emergency measures used in cases of cardiac arrest, and a discustion of diagnosis and treatment of brain lesions and the nursing care involved in caring for the patient undergoing brain surgery.

Opportunities in maternity, pediatric or medical-surgical nursing are available on completion of the course. Applications may be made at Saint Elizabeth Hospital in person or by calling 289-4000, ext. 301.

### Trampoline course offered boys, girls by Five Points 'Y'

The Five Points YMCA will inaugurate a program of trampoline and tumbling for boys and girls of elementary school age. The program will get under way Friday, Oct. 13, and will be held each Friday from 4:30 to 5:30 p.m. Neil Friegand, a senior at Newark State College, is returning to the local YMCA staff to lead the program. He will be assisted by other students.

Basic skills of knee drop, seat drop, leg drop and front fall will be mastered on the trampoline before more advanced skills are attempted. Basic rolls will be perfected in tumbling to aid performance on the trampoline. Individuals will move as fast as they master the required skills. Spotting techniques will also be taught.

Information can be obtained at the Five Points YMCA, 218 Salem rd., Union, or by calling 687-5570.

A gymnastics program for junior and senior high school boys and girls has also started at the Y. Trampoline, parallel bars, balance beam, high-low bars and the bucking horse are equipment used in the program, when Y meets Mondays from 6:30 to 8 p.m. under the leadership of Henry Kratz.

### **GOP** Freeholder slate asks `Little Hoover' unit

The Republican candidates for Union County Board of Freeholders, Charles S. Tracy, Arthur A. Manner and Jerome Epstein, have proposed the establishment of a Little Hoover Commission to study the needs and organization of the county.

"The extravagance displayed by the Democrat controlled board dramatically demonstrates the need for sound planning and direction," their statement said,

## Indian Guides at `Y' planning special programs for winter

The Indian Guides of the Five Points YMCA have begun making plans for a series of special winter programs.

An induction ceremony will be held by the father and son group in December, members

Allegiance group asks area clergy for advice, support

The Linden Allegiance Committee said last week that in order for the Allegiance Day observances to be complete, the inclusion of religious leaders of county communities would necessary.

The group will sponsor a parade on Sunday, Oct. 15 in Linden, to offer an opportunity to all citizens of Union County to proclaim their ded-

ation to flag and country. The support and advice of area clergy, the committee said, is necessary to establish and maintain the high degree of dignity planned for the day, as well as motivation for the entire

program. Mrs. Evelyn C. Small, a member of the committee, said the group is getting active participation from civic, fraternal, religious, veteran and ethnic groups. She said religious leaders interested in the program should write to the committee in care of Rudy Kuchta, Postmaster, Linden, 07036.

Heads group supporting GI's

James Hunter of 318 E. Westfield ave., Roselle Park, co-chairman for Union County of the New Jersey Support Our Menin Vietnam Parade Committee, announced last week that the march in Newark will begin at 1 p.m. on Oct. 22.

The parade is to be financed entirely from donations, Hunter said the various organizations participating in the march an general public are asked to contribute. Excess monies, he said, will be turned over to the U.S.O. for the benefit of servicemen in Vietnam.

Donations may be sent, Hunter said, to Irving N. Hoffman 358 Armstrong ave., Jersey City, N.J. 07305, or, to Parade Headquarters at the Military Park Hotel, 16 Park pl., Newark, N.J. 07102.

### National State assistant named to executive post

Gerald C. Austin of Metuchen has been promoted from assistant vice-president to vicepresident by the National State Bank of Elizabeth. Austin has been with the National State Bank for 10 years. He is in charge of operations.

Prior to joining the Elizabeth institution, Austin was employed for 25 years by the Irving Trust Co., New York City as senior analyst in the methods and systems division.

THE SOUND OF MUSIC Elwood Jacobus of 1009 Coolidge ave., Union, reported to police about 11:30 a.m. Saturday that nine stereo tapes, worth about \$60, were taken sometime during the morning from his car in an unlocked garage,

will assist in the annual Christmas tree sale for the benefit of the Five Points YMCA, and a mid-winter pow-wow is tentatively scheduled for February

night pow-wow at a YMCA resident camp next summer and for participating in the Memorial Day parade.

signed to bring the youngsters and their fathers closer together, according to Edward Zeizer of 1705 Porter rd., Union, Longhouse chief. Hour-long meetings are held twice a month in

homes of members on a rotation basis. Each tribe selects its own meeting time, Zeizer reported. The program for the year and plans for a

meeting of tribal chiefs.

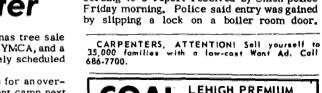
tion. Additional information is available by calling Howard Merrick, branch executive of the Five Points YMCA, at 687-5570.

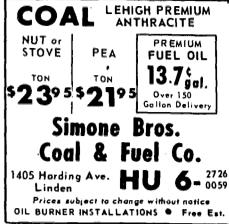
The group also is making plans for an over-

The organization is a group of first and second grade boys and their fathers. It is de-

recruitment drive were discussed recently at a

Meetings will be held within the next few weeks for fathers interested in the organiza-





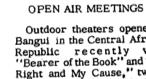
ROBS MACHINE DRY

About \$15 was taken from a soft drink machine which was forced open in a break-

in at United Billiards, 51 Progress st., ac-

cording to a report received by Union police





Outdoor theaters opened in Bangui in the Central African Republic recently when Bearer of the Book" and "My Right and My Cause," two of 16 such films available from the American Bi society,

were shown at a denominational open air meeting. Last year more than 140,000 Scrip-tures were distributed in the Central African Republic, an increase of almost 280 percent over the preceding year, according to the American Bible Society's annual report.

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-Thursday, October 5, 1967-7



| in foreign receivables, some previous<br>experience necessary. Excellent start-                               | DECOMINODALE 5                                                                                                 | SALON                                                                                                              | 9131. 8973                                                                                                                                            | <ul> <li>Own Room</li> <li>Piegsant 1 Family Home</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                 | An Equal Opportunity Employer                                                                                   |                                                                  | BOOKSTORE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
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| ing-salary, All company benefits.<br>CALL 379-1400                                                            | SHORT HILLS                                                                                                    |                                                                                                                    | PARKING CASHIERS<br>\$1.70 PER Hour                                                                                                                   | SOME CARE OF INFANT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>BLOOMINGDALE'S</b>                                                           | . G_10/5                                                                                                        |                                                                  | BOOKSTORE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| A 9/28                                                                                                        |                                                                                                                | Full Time Permanent                                                                                                | Part time for first class inside parking                                                                                                              | RECENT REFERENCES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | DECOMINODALE S                                                                  | RETIREES                                                                                                        | Employment                                                       | MANAGER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                               |                                                                                                                | Liberal Benefits                                                                                                   | operation in downtown Newark, Monday<br>thru Friday 7:30 A.M. to 1 P.M. or<br>1 P.M. to 6 P.M. Must be quick with                                     | the state of the s | SHORT                                                                           | Part time and sevening a hours as available as drill press oper-                                                | Service                                                          | Supervise all aspects of grow-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| ARE YOU LOOKING                                                                                               | ASSISTANT                                                                                                      | including shoe discount                                                                                            | figures. Excellent working conditions.                                                                                                                | H 9/28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | SHORT MEES                                                                      | ators and hand deburring. Good                                                                                  | <b>O</b> CLUICE                                                  | ing College store. Opportunity to grow through development of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| FOR INTERESTING                                                                                               |                                                                                                                | including shoe discount                                                                                            | hospital surgical benefits and vacation<br>paid, Send phone No, and resume to                                                                         | HOUSEKEEPER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                 | DURD SCREW & MFG. CO.                                                                                           | FOR PROFESSIONAL                                                 | profitable operation.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 1                                                                                                             | RESTAURANT                                                                                                     | APPLY                                                                                                              | Union Leader Box #475, 1291 Stuy-<br>vesant Ave., Union, N.J.                                                                                         | FOR EASY HOME TO MAINTAIN.<br>ONLY 3 PEOPLE DURING WEEK. 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Position now open in                                                            | 1064 Springfield Rd. Union, N.J.                                                                                | PERMANENT                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| WORK                                                                                                          |                                                                                                                |                                                                                                                    | B 10/12                                                                                                                                               | DAYS FROM 10 A.M. THROUGH SERV-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | our new store for an                                                            | 688-5111 A 10/5                                                                                                 | PLACEMENT                                                        | Education and experience in retail merchandising required.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| WHILE THE KIDS                                                                                                | MANAGER                                                                                                        | <b>BLOOMINGDALE'S</b>                                                                                              | PART TIME OR TEMPORARY<br>ALL OFFICE SKILLS - HIGH                                                                                                    | ING DINNER. THURS. AND SUN. OFF.<br>GENEROUS SALARY TO SUIT. RE-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | But new store for dir                                                           |                                                                                                                 | PLACEMENT                                                        | Man or woman                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                               |                                                                                                                | DEOOMINODALE 5                                                                                                     | PAY - NO FEE, UNION<br>COUNTY LOCATIONS.                                                                                                              | CENT REFERENCES. IN MILLBURN.<br>CALL DR 6-6033.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                 | TAD                                                                                                             | • ENGINEER                                                       | ······································                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| ARE IN SCHOOL?                                                                                                | Position Open In Our New Store                                                                                 | AT THE MALL                                                                                                        | DOT SERVICES, DIV. of<br>DICTAPHONE CORPORATION                                                                                                       | HOUSEKEEPER - for teaching mother;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | INTERIOR                                                                        | TAB                                                                                                             | EXECUTIVE                                                        | Salary: \$7,500 - \$10,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| How about being a Manpower                                                                                    |                                                                                                                |                                                                                                                    | 605 Broad St., Newark                                                                                                                                 | HOUSEKEEPER - for teaching mother;<br>care of apartment and child after nur-<br>sery school. Tues-Thurs & Friday.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                 | Operator                                                                                                        | ACCOUNTING                                                       | Send resume to:<br>Dr. Herbert W. Samenfeld                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| White Glove Girl? We have in-<br>teresting temporary work for                                                 | Experience Necessary                                                                                           | PERSONNEL OFFICE                                                                                                   | A T/F PHONE 623-4383                                                                                                                                  | sery school, Tues-Thurs & Friday,<br>recent references, CALL SO 2-3117.<br>B 10/5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | DECORATOR                                                                       | Operato.                                                                                                        | <ul> <li>DATA PROCESSING</li> <li>ADMINISTRATIVE</li> </ul>      | Newark State College<br>Morris Avenue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| typists, stenos, office machine<br>operators and clerks. You set                                              | Experience Necessury                                                                                           | OR                                                                                                                 | REAL ESTATE SALESWOMEN                                                                                                                                | MOTHER'S HELPER - part time, care                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | DECORATOR                                                                       | E.D.P. experienced. Excellent                                                                                   | OFFICE                                                           | Union, New Jersey B 10/5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| your own work schedule, and the                                                                               | Full Time Permanent                                                                                            | CALL 379-1000                                                                                                      | Active real estate office, centrally<br>located in Irvington, looking for agres-                                                                      | of 2 children. Some weekends to sleep                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                 | working conditions, all benefits.<br>Apply weekdays and Saturdays,                                              |                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| pay is highest in our history.<br>Why not give it a try, like hun-                                            |                                                                                                                | G 10/5                                                                                                             | sive saleswomen; leads furnished by<br>office. Very good opportunity for right                                                                        | in. Roselle Park. Own Transportation.<br>241-6590 - between 3 & 5 P.M.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | with both Experience and                                                        | 8 - 4 P.M.                                                                                                      | 1995 Morris Ave. Union 964-1300                                  | EARN \$50 - \$100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| dreds of other mothers are do-<br>ing. Stop in or call Manpower                                               | No Sundays                                                                                                     | DRY CLEANING STORE COUNTER<br>GIRL 5 day week, good salary, paid holi-                                             | person to earn high income. We are<br>members of multiple listing. If inter-                                                                          | B 10/5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                 | ELASTIC STOP NUT                                                                                                | 413 Pk. Ave. Sc. Pls. 322-8300<br>85A Bimf.Ave.Caldwell 228-1300 | A WEEK IN YOUR<br>SPARE TIME !                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| NO FEE - CASH BONUS                                                                                           | ito bolicitys                                                                                                  | days, Apply:                                                                                                       | ested Call 375-5900. B 10/12                                                                                                                          | Help Wanted Men 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Education in                                                                    | CORP. OF AMERICA                                                                                                | G 10/5                                                           | and the second of the second o |
|                                                                                                               |                                                                                                                | DREXEL QUALITY CLEANERS<br>226 Mountain Ave. Springfield<br>379-5090 A 10/5                                        | SALESLADY wanted, full time, full                                                                                                                     | ACCOUNTS RECEIVABLE CLERK<br>Immediate opening in new ultra modern                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                 | 2330 Vauxhall Rd. Union, N.J.                                                                                   | DLOOMINCDALE/S                                                   | Men & Women 1 Set your own<br>time and place to work while                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| MANPOWER                                                                                                      | APPLY                                                                                                          |                                                                                                                    | SALESLADY wanted, full time, full<br>benefits, paid vacations, inquire in per-<br>son at THE SINGER COMPANY, 1027<br>Spursers August Unlaw on the Man | office, in Springfield area. Will train<br>in foreign receivables. Some previous                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Interior Design                                                                 | (An Equal Opportunity Employer)<br>G 10/5                                                                       | <b>BLOOMINGDALE'S</b>                                            | in business for yourself. Per-<br>fect for Husband-Wife team.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Home of the<br>White Glove Girls                                                                              | DI O O MINO DALEKO                                                                                             |                                                                                                                    | Stuyvesant Ave., Union, ask for Man-<br>ager, Mr. Martino. B 10/5                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                 | <u></u>                                                                                                         | SHORT HILLS                                                      | Call Jerry Shaw or Barry Wolff                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| City Føderal Savings Bidg.                                                                                    | BLOOMINGDALE'S                                                                                                 | Help Wanted                                                                                                        |                                                                                                                                                       | ing salary, All company benefits.<br>CALL 379-1400<br>A 10/5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | APPLY                                                                           | TOOLMAKERS                                                                                                      |                                                                  | 624-3470<br>PATHWAY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| E. Jersey St. & Jefferson Ave.<br>Elizabeth; 351-5550                                                         |                                                                                                                |                                                                                                                    | SECRETARY                                                                                                                                             | ACCOUNT GENERAL PRIVATE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | AFFLI                                                                           | JOBBING SHOP EXPERIENCE, GOOD<br>                                                                               | Is Accepting                                                     | PRODUCTS CORP.,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 100 Quimby St., Westfield                                                                                     | AT THE MALL                                                                                                    | WOMEN                                                                                                              |                                                                                                                                                       | young night college student preferred.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>BLOOMINGDALE'S</b>                                                           | FITS, CALL 376-7070, DINGER MA-<br>CHINE CO., 39 COMMERCE ST.,                                                  | Applications For                                                 | PORT KEARNY, N.J.<br>B 10/5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| An Equal Opportunity Employer<br>B 10/26                                                                      | PERSONNEL OFFICE                                                                                               |                                                                                                                    | We Offer An Attractive Oppor-<br>tunity For An Alert Secretary.                                                                                       | I or 2 years experience. Good oppor-<br>tunity. Company benefits, \$110 per<br>week, Write or Call J. Campione, WAL-<br>TON LABORATORIES, 1835 Burnet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | DICOMINODILL S                                                                  | SPRINGFIELD.                                                                                                    |                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                               |                                                                                                                | BORED? RESTLESS?<br>LET AVON COSMETICS change                                                                      | Applicants Must Possess Good                                                                                                                          | TON LABORATORIES, 1835 Burnet<br>Ave., Union. B 10/12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | AT THE MALL                                                                     | <b>A 10/5</b>                                                                                                   | The                                                              | MEN, DIE CASTERS<br>GENERAL WORKERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| ATTENTION WOMEN III<br>WITH A FASHION FLAIR                                                                   | OR CALL                                                                                                        | all that for you,                                                                                                  | Secretarial Skills, Excellent                                                                                                                         | ASSEMBLERS - Some experience; new                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                 | TURRET LATHE                                                                                                    | WOMEN'S                                                          | Must have good steady past factory work experience and ability to be                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Unlimited earnings can be yours. Ap-<br>plications being accepted Friday &<br>Monday, 10 A.M. to 4 P.M. 1 Mc- |                                                                                                                | home with our beautiful Gift<br>Line. Call today for information                                                   | Company Benefits.                                                                                                                                     | plant, small company. All benefits,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | PERSONNEL OFFICE                                                                |                                                                                                                 |                                                                  | trained. Union shop, Paid holidays,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Monday, 10 A.M. to 4 P.M. 1 Mc-<br>Candless St. Linden (side entrance)<br>between 1 & 3:30 Personnel. A 10/5  | 379-1000                                                                                                       | or home interview;                                                                                                 | Apply Weekdays 8am - 4pm                                                                                                                              | plant, small company. All benefits.<br>Apply - WALTON LABORATORIES,<br>1835 Burnet Ave., Union. B 10/5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                 | OPERATOR                                                                                                        | SHOE                                                             | other benefits.<br>26 Selvage St., Irvington                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| between 1 & 3:30 Personnel. A 10/5                                                                            | G 10/5                                                                                                         | 252 (000                                                                                                           | ELASTIC STOP NUT                                                                                                                                      | ASSISTANT STOCKMAN-checking, re-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | OR CALL                                                                         | Set-up and operate Warner &<br>Swasey and Harding turret lathes;                                                | SALON                                                            | Near Fabyan Pl. and Lyons Ave. In-<br>terviews 9 to 5 p.m. and 6 to 8 P.M.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| ATTENTION WOMEN!!!                                                                                            |                                                                                                                | 353-4880                                                                                                           | CORP. OF AMERICA                                                                                                                                      | ceiving, maintaining orderly stock<br>room, Vacation plus benefits, 4 hour                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                 | production bonus; excellent work-<br>ing conditions; all benefits;                                              | JALON                                                            | A 9/21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Like Getting Away From                                                                                        | CLEDICAL                                                                                                       | G. 10/5.                                                                                                           | 2330 VAUXHALL RD: UNION, N.J.                                                                                                                         | week I.I. NEWBERRY CO. Spring.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 379-1000                                                                        | weekdays and Saturday, 8 to                                                                                     | Full Time Permanent                                              | PART TIME LUNCH HOUR. NO WEEK-<br>ENDS. EXCELLENT PAY, NO EXPER-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Housekeeping?                                                                                                 | CLERICAL                                                                                                       | MAIDS NEEDED FOR                                                                                                   | (An Equal Opportunity Employer)<br>G 10/5                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | G 10/5                                                                          | P.M. Starten and the second starten                                                                             | Liberal benefits                                                 | IENCE NECESSARY. 687-6970.<br>A 10/19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Like Meeting People?                                                                                          | (FULL TIME)                                                                                                    | HOLIDAY INN<br>31st STREET & BOULEVARD, KENIL-                                                                     | SECRETARY - SPRINGFIELD: - 8                                                                                                                          | Cafeteria Helper<br>General all around work. Must                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | MATERIAL HANDLER                                                                | ELASTIC STOP NUT                                                                                                |                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <ul> <li>Like Making Money?</li> <li>DIAL 688-0818</li> </ul>                                                 | Full time position available.                                                                                  | WORTH Ask for Mary Solds. A 10/26                                                                                  | A.M. to 4:15 P.M., 12 month position.                                                                                                                 | handle dishwasher. 40-Hour<br>week, 8:30 a.m5 p.m. This                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Good opportunity for young man, in<br>new plant with parking facilities. Start- | CORP.OF AMERICA<br>2330 VAUXHALL RD., UNION, N.J.                                                               | including store discount                                         | PIANIST - part time, 3 days, Tues<br>Fri. Sat, for dance studio, must know                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| - DIAL 000-0818<br>A*10/12                                                                                    | knowledge of typing helpful. Ex-                                                                               | MATURE WOMAN - with enthusiasm<br>for books, wanted to work at Newark                                              |                                                                                                                                                       | is a permanent, good-paying                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ing rate of pay \$1.75. Apply 1200<br>Commerce Avenue, Union, N.J.              | An Equal Opportunity Employer                                                                                   | Apply                                                            | popular music for tap and ballet<br>classes. For information Call 375-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| BABY SITTER                                                                                                   | ant working condition s.                                                                                       | ALTOOTT MOR Shop 4 days ner week                                                                                   | THOIL BOILOOD 010-BEER FOIL D. NOT                                                                                                                    | hanafite.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | - B 10/5                                                                        | G 10/5                                                                                                          | BLOOMINGDALE'S                                                   | 7240 - 372-9502 A.M. only, B 10/5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| PART TIME<br>REFERENCES REQUIRED                                                                              | CLERICAL                                                                                                       | Friday, Saturday, Sunday & Monday,<br>Call for appointment 624-9333 between<br>11 A.M. & 5 P.M. daily, Ask for Mr. | SERVICE CALL CLERK                                                                                                                                    | Phone for Appointment<br>AIR REDUCTION<br>RESEARCH LABORATORIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MATERIAL HANDLERS                                                               | WANTED SCHOOL CUSTODIAN                                                                                         | ECONTRODALL J                                                    | REAL ESTATE - THE BRIGHTEST FU-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| DR 9-3331<br>B 10/5                                                                                           | 사실 수요 한 영향이 이 것이 생활을 수집 확실할 때까지 않는 것이 있는 것이 있는 것이 것을 수요.<br>이상                                                 | Longo. A 10/5                                                                                                      | national TV and appliance                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Permanent day and afternoon-                                                    | KENILWORTH = 5 day = 40 hour week,                                                                              | At The Mall                                                      | TUREIII Brounell & Kramer, one of<br>-N.J.'S most active firms, have openings<br>for an aggressive salesman or sales-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                               | (PART_TIME)                                                                                                    | MEDICAL ASSISTANT, typing and<br>clerical duties; reliable, 4 evenings                                             | distributor. Must have legible<br>handwriting and be able to                                                                                          | An Equal Opportunity Employer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | • ern plant of expanding plastics<br>manufacturer, Excellent advance-           | for appointment Call Union County<br>Regional High School 376-6300 Ext 96.                                      | Personnel-Office                                                 | woman, experienced or inexperienced<br>in Rahway - Linden, Union - Spring-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| CLERK                                                                                                         | Positions available evenings,<br>for women with background in                                                  | — -&-2-afternoonsOwn_transportation.                                                                               | - opportunity Many benefits                                                                                                                           | CIEDKC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ment opportunity. Fringe Bene-                                                  | B 10/5                                                                                                          |                                                                  | field areas, Call for appointment,<br>BROUNELL & KRAMER, REALTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| , Top national firm in small con-                                                                             | general office procedures; Typ-<br>ing necessary.                                                              | Call between 9 & 11 A.M. 688-2565<br>B 10/5                                                                        |                                                                                                                                                       | CLERKS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | fits. Nine (9) Holidays. Pro-<br>gession increase program, Ex.                  | inch a second provide the state of the second se | or Call                                                          | 1478 Morris Ave., 686-1800 Union                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| genial office. Will train in<br>billing department. Typewriter                                                | a la superiore de la companya de la | MOLDERS                                                                                                            | ADMIRAL CORP.                                                                                                                                         | Several openings exist in<br>sales department; good opportu-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | perience Not Necessary, A Nice<br>Place To Work, Interviews Mon-                | YOUNG MAN needed as helper in blade<br>grinding-deptshould-be-mechanically                                      |                                                                  | A 10/5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| and calculator helpful. Excel-<br>lent fringe benefits. Contact                                               | APPLY PERSONNEL OFFICE:                                                                                        | Plastic molding machine operator for<br>evening shift; no experience necessary                                     |                                                                                                                                                       | inity for night school students:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | day thru Friday.                                                                | inclined. Previous machine shop ex-<br>perience helpful but not essential, All                                  | 0 10/5                                                           | WAITRESS-WAITER:- to work lunch<br>hours 11:30 to 2, 5 days per week,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Mr. Del.                                                                                                      | SEARS, ROEBUCK                                                                                                 | . ] pleasant 'surroundings, good pay and<br>company benefits. Call 686-4182.                                       | TELLER<br>Suburban Essex savings & loan, Experi-                                                                                                      | excellent working conditions; ail<br>benefits. Apply week days and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | THE EMELOID CO. INC.<br>1239 Central Ave Hillside                               | benefits, Sterling Plastics Co., Shef-<br>field St., Mountainside,                                              | BUSINESS HOME WORK OR 2 HOURS                                    | MU 8-9805. OSCAR'S BAR, Spring-<br>field Road & Route 22, Union, MU 8-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 687-5100<br>                                                                                                  | and Co.                                                                                                        | -B-10/5                                                                                                            | enced preferred Company_benefits.                                                                                                                     | Saturday, B to 4 P.M.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | EL 2-1944                                                                       | B 10/5                                                                                                          | PER NIGHT HU 6-8999. B 10/5                                      | 9805. B 10/5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 2720 Route 22, Union.<br>A 10/5                                                                               |                                                                                                                | NURSES<br>NURSES                                                                                                   | Pleasant working conditions.<br>CALL 762-2302<br>— An Equal Opportunity Employer.                                                                     | ELASTIC STOP NU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MILLING MACHINE SETUP MEN                                                       | YOUNG MAN-High School_graduate                                                                                  | MANAGER<br>Package dairy store, Union area. Im-                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                               | G 10/5                                                                                                         | R.N.'s - 3 to 11 & 11 to 7 shift:                                                                                  | B 9/28                                                                                                                                                | CORP. OF AMERICA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                 | shipping-receiving department; whole<br>sale booksellers, immediate opening.                                    | - mediate openings. No experience nec-                           | NEED-A-JOB7-Read-the Help<br>Wanted section. Better still.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| COOK - homestyle cooking, small<br>kitchen; lunch & dinner hours; South                                       | in and the second s | the area: Apply in person Personne                                                                                 | TOYS TOYS TOYS<br>Earn \$50, and more for a few evenings                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | DURO SCREW & MFG. CO.                                                           | permanent, fringe benefits, Apply in<br>person, A. H. ROEMER CO., INC.                                          | Son.                                                             | let prospective employers read<br>about you. Call 686-7700 for a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Crance Avenue (Noss Couch Occurs                                                                              | FILE CLERK - 37 1/2 hour week<br>Modern office, Milliburn - Spring<br>field area, Call 379-7000, A 10/         | the area. Apply in person Personne<br>Dept, MEMORIAL GENERAL HOSPI<br>TAL, Union, N.J.                             | car essential<br>687-5217                                                                                                                             | An equal opportunity employer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1064 Springfield Rd. Union, N.J.<br>688-5111                                    | 1166 West Chestnut St., Union, N.J                                                                              | . 1600 St. George Ave., E. Linden                                | 14¢ per word Employment Wanted<br>ad. \$2.80 (minimum)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| ES. 2–9859 B 10/5                                                                                             | field/area. Call 379-7000. A 10/                                                                               | 5   <b>B</b> T/F                                                                                                   | 1 A 11/2                                                                                                                                              | G Jois                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <u>A 10/5</u>                                                                   | 1 B <u>10/5</u>                                                                                                 | 486-3269 A 10/5                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |



| Offices For Rent 119                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Public Notice                                                                                                                                                   | Public Notice                                                                                                                                |                                                                                                                                  |                                                                                                                            | Public Notice                                                                                                                                                                            | -Tł                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
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| IRVINGTON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | PUBLIC NOTICE                                                                                                                                                   | NOTICE TO CREDITORS                                                                                                                          | DEATH                                                                                                                            | NOTICES                                                                                                                    |                                                                                                                                                                                          | (a) A set of a set |
| PROFESSIONAL OFFICE<br>Newly completed in apartment house                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                 | ESTATE OF MILTON F, ZAHN - Deceased<br>Pursuant to the order of MARYC, KANANE,                                                               |                                                                                                                                  | NONCES                                                                                                                     | NOTICE OF APPLICATION<br>Take notice that application has been made                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| heat & air conditioning supplied, Com<br>plete bathroom, ideal for doctor o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Appeal of the ALBRIGHT CONSTRUCTION                                                                                                                             | Surrogate of the County of Union, made on the<br>twenty-ninth day of September A.D., 1967,<br>upon the application of the undersigned, as    |                                                                                                                                  |                                                                                                                            | to the Alcoholic Beverage Control Board of<br>the Town of Irvington to transfer to Eleanor                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| dentist. Call 622-5959, ask for Mr<br>Metzger. S 11/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | a it, frontage at 913 Chandler Ave, was de-                                                                                                                     | Executrix of the estate of said deceased,<br>notice is hereby given to the creditors of said                                                 | BECHLER Lillian E. (nee Helz), on<br>Thursday, September 28, 1967, of 17<br>Baset Terrs Pd. Manlaward belowed wife               | LAVITOLA - Barney, husband of the late<br>Mary Busichio Lavitola, residence 444                                            | R. Sarn & Edward Sarn trading as SARN'S<br>TAVERN for premises located at 768 Spring-<br>field Ave., Irvington the plenary retail con-                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Appeal of RICHARD AND AUDREY YEATS<br>to extend second floor of new addition on<br>extering building at 262 W. First Ave. to                                    | deceased to exhibit to the subscriber under<br>oath or affirmation their claims and de-                                                      | Peach Tree Rd., Maplewood, beloved wife<br>of Fred Bechler; sister of the late Marie                                             | Norwood St., East Orange, father of Gus<br>Lavitola, Mrs. Kay Samich, brother of                                           | sumption license C-17 heretofore issued to                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| KENMLWORTH-offices, warehousing<br>retailing space from 100 sq. ft. up t                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                 | mands against the estate of said deceased with-<br>in six months from the date of said order,                                                | Lotter, Funeral was conducted from "Hae-<br>berle & Barth Home for Funerals," 971                                                | Mrs. Minnie Brescia, grandfather of<br>four grandchildren and three great-grand-                                           | Bunt's Tavern Inc. trading as Bunt's Tavern<br>for premises located at 768 Springfield Ave.,<br>irvington, N.J.                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 1800 sq. ft. per building. 4 building available,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | S INC., to construct one family dwellings on<br>lots 327 - 45, 46, 47, 48, 49, 50 and 51 on                                                                     | or they will be forever barred from prose-<br>cuting or recovering the same against the<br>subscriber.                                       | Clinton Ave., levington.<br>BUTZMUEHLEN Lena (nee Mazca) on                                                                      | children, all of East Orange. Funeral was<br>from The RAYMOND FUNERAL CENTER,                                              | Objections, if any, should be made immed-<br>iately in writing to Valentine Melesner, Town<br>Clerk, Fryington, New Jersey.                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 276-1033<br>5 12/7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Arthur St. was approved,<br>Edward P. Gore, Chairman                                                                                                            | Mae Anna Zahn<br>Executrix                                                                                                                   | Wednesday, Sept. 27, 1967, age 92 years,<br>wife of Julius William Butzmuchlen; de-                                              | 322 Sanford Ave., on Monday at a Requiem<br>Mass. Interment family plot, St. Mary's                                        | Eleanor R. Sarn<br>166 Ellis Ave.                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Roselle Zoning Board"<br>The Spectator-Oct. 5, 1967. (Fee: \$ 3,80)                                                                                             | McKenzie & Hehi - Attorneys<br>222 Galloping Hill Road                                                                                       | voted mother of Mrs. Amelio Hermes,<br>Edward E. Butmuchlen and Mrs. Mildred                                                     | Cemetery,<br>LUITHLE Charles J., on Monday, Octo-                                                                          | Irvington, N.J.<br>Edward Sam                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| OFFICE TO SHARE IN MAPLEWOOD<br>SPRINGFIELD AVE. 1st FLOOR, FUR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                 | Union, N.].<br>Union Leader-Oct, 5, 12, 19, 26, 1967,<br>(o a w 4 w Fees: \$21.17)                                                           | Hemhauser, Funeral services were con-<br>ducted from "Haeberle & Barth Home for                                                  | ber 2, 1967, of 25 A Cedar St., Cedar Glap Cirv. Toma River, N.L. hushand of                                               | lóó Ellis Ave,<br>Irvington, N. I.                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| NISHED AND AIR CONDITIONED, 761                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Union County, N. J.<br>NOTICE IS HEREBY GIVEN that an ordi-                                                                                                     | (0 I W I W PERS \$71.17)                                                                                                                     | Funerals," 971 Clinton Ave., Irvington on<br>Friday morning, Sept. 29.                                                           | the late Katherine Bishoff Luithle; brother<br>of Mrs. Charlotte Scott of Irvington, Arthur,                               | Irv. Herald Sept. 28, Oct. 5, 1967 (Pee \$9,24)                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 4730. Space Wanted 120/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | nance, one of which is set for a below, was                                                                                                                     | SUPERIOR COURT OF NEW JERSEY, CHAN-                                                                                                          | CONNINGTON Joseph F., on Wednes-                                                                                                 | E., Emma and May Luithle, all of Toms<br>River, Elwood of Daytona Beach, Fla. and                                          | SHERIFF'S SALE<br>Superior (Chan) D-282                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | and Council of the Borough of Roselle Park<br>at a public meeting held in the Borough Hall,<br>0 137 Chesmut Street, Roselle Park, N. J.,                       | CERY DIVISION, ESSEX COUNTY, DOCKET                                                                                                          | day, Sept. 27, 1967. Aged 40 years, of<br>2250 Pershing Road, Union, beloved hus-                                                | the late Theodore and Edward Luthle.<br>Funeral was conducted from "Haeberle                                               | SUPERIOR COURT OF NEW JERSEY,<br>CHANCERY DIVISION, ESSEX COUNTY,                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 1,000 sq. ft. vicinity Irvington-Maple                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | - on Sept. 28, 1967,<br>PASSED ORDINANCE                                                                                                                        | INSTITUTION, a corp. of New Jersey, Plain-<br>tiff, vs. ARTHUR F. SMITH, et als, De-<br>fendants. EXECUTION. For Sale of Mort-               | band of Joan M. (nee Bella); dovoted<br>father of Patricia Anne; son of Mrs. Mar-                                                | & Barth Home for Funerals," 971 Clin-<br>ton Ave., Irvington.                                                              | DOCKET NO. P-1968-66, GEORGE SAMUEL-<br>SON, Plaintiff, vs. BESSIE JOHNSON, et<br>als, Defendants, EXECUTION, For Sale of                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| wood.<br>ES 2-7351 or ES 3-0758                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ORDINANCE NO. 721<br>AN ORDINANCE AUTHORIZING THE                                                                                                               | fendants, EXECUTION, For Sale of Mort-<br>gaged Premises,<br>By virtue of the above stated writ of Execu-                                    | jorie Confington, The Juneral service was<br>held at "Haeberle and Barth Colonial                                                | NEEDHAM Howard, on Tuesday, Sept.                                                                                          | Mortgaged Premises.<br>By virtue of the above stated writ of Exe-                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| S 10/5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | PURCHASE OF LOT 17, BLOCK 92,<br>AS SIOWN ON THE OFFICIAL TAX                                                                                                   | tion, to me directed, I shall expose for sale<br>by Public Vendue, in Room 226, at the COURT                                                 | Home," 1100 Pine Ave., corner Vaux Hall<br>Road, Union, on Saturday, Sept. 30, In-                                               |                                                                                                                            | cution, to me directed, I shall expose for<br>sale by Public Vendue in Room 220, at the<br>COURT HOUSE, in Newark, on Tuesday, the                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Sales, Rentals, Appraisals 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | MAP OF THE BOROUGH OF RO-<br>Selle Park and Making an AP-<br>Propriation for the needed                                                                         | HOUSE, in Newark, on Tuesday, the 31st<br>day of October next, at 1:30 p.m. (Prevail-                                                        | Derment in Hollywood Memorial Park,<br>Union,                                                                                    | (nee Rossmann), devoted father of Mrs.<br>Robert Andrewski, Mrs. Joseph Pennino,                                           | COURT HOUSE, in Newark, on Tuesday, the<br>17th day of October, next, at 1:30 p.m. (Pre-<br>valling Time), All that certain tract or par-                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| HARRY A, SCHUMAN<br>Realtor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | FUNDS TO PAY FOR SAID                                                                                                                                           | ing Time), ALL that tract or parcel of land<br>and premises in the Town of Irvington in the                                                  | COSTANZO Josephine, of 213 Locust                                                                                                | Mrs. Edward Hart, brother of Clarence<br>Needham, also survived by five grand-                                             | cel of land and premises bereinafter part-<br>cel of land and premises bereinafter particu-<br>larly described, situate, lying and being in<br>the City of Newark in the County of Essex |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Sales - Insurance - Appraisals,<br>1292 Springfield Ave., Irv. ES 3-430                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0 VICTORIA CRANE<br>Borough Clerk                                                                                                                               | County of Essex and State of New Jersey:<br>BEGINNING at a point in the North Wester-<br>ly side of Augusta Street distant therein           | St., Roselle Park, on Sept. 30, beloved<br>wife of the late Joseph, mother of Dom-                                               | children. The funeral service was held at<br>Haeberle & Barth Home for Funerals,                                           | and State of New Jersey:                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| G 9/28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | The Spectator-Oct. 5, 1967. (Fee: \$ 4.40)                                                                                                                      | North Easterly 108,33 feet from the inter-<br>section thereof with the North Easterly ide                                                    | inick Mrs. Angelina de Gregorio, Mrs.<br>Lucy Netta and Mrs. Josephine Gyure.                                                    | 971 Clinton Ave., Irvington, on Friday,<br>Sept. 29, Interment in Hollywood Mem-                                           | BEGINNING at the corner formed by the<br>intersection of the southerly line of Rose<br>Terrace with the Westerly line of Treacy                                                          | The same same                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Stores For Rent 121                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                 | of Stratford Place; ruthing thence I, Along said Northwesterly side of Augusta Street.                                                       | Funeral was from Mastapeter Suburban,<br>400 Faitoute Ave., Roselle Park on Wed-                                                 | orial Park.                                                                                                                | Avenue and running thence (1) along the                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| STORE FOR RENT:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Notice is hereby given that the accounts of<br>the subscriber, Assignee for the benefit of<br>creditors of FELLERS JUVENILE FURNI-                              | North 43 degrees 49 minutes 30 seconds<br>East 33.33 feet; thence 2. North 46 degrees                                                        | nesday, Oct. 4, High Mass of Requiem<br>Church of the Assumption, Interment                                                      | PINKOSKI Michael, suddenly, on Satur-<br>day, Sept. 30, 1967, of Hillside, husband                                         | said side of Rose Terrace North 67 degrees<br>40 minutes West 124,94 feet; thence (2) south<br>22 degrees 20 minutes west 30,76 feet; thence                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Large store Liberty ave. at Long ave<br>Hillside, 30' x 90' ground floor; 30'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | x TURE, INC., will be Audited and stated by                                                                                                                     | 10 minutes 30 seconds West 100.00 feet;<br>thence 3, South 43 degrees 49 minutes 30                                                          | St, Gertrude Cemetery,                                                                                                           | of the late Suzanna Pinkoski, father of Mrs.<br>Ann Perkin and Mrs. Margaret Bonforte,                                     | (3) south 65 degrees 39 minutes east 123.76                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 50' basement, Inquire Tobia's Appliance 1299 Liberty ave., Hillsid                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | the Essex County Court, Probate Division, on<br>The Essex County Court, Probate Division, on                                                                    | seconds West 33.33 feet; thence 4, South 46<br>degrees 10 minutes 30 seconds east 100.00                                                     | D'ELIA John J., on Thursday, Sept.                                                                                               | also survived by three grandchildren.<br>The funeral was from Haeberle & Barth                                             | a point distant 195 feet north of the northerly<br>line of Avon Avenue; thence (4) along the same                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| WA 3-7768<br>H T/F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | NEIL A. KLEINBERG                                                                                                                                               | feet to the place of Beginning,<br>Being commonly known and designated as<br>129 Augusta Street, Irvington, New Jersey,                      | D'ELIA John J., on Thursday, Sept.<br>28, 1967, of 9 West Court, Westfield,<br>N.J., husband of May (nee Brown), father          | Home for Funerals, 971 Clinton Ave.,<br>irvington, on Wednesday, Oct. 4, thence                                            | North 24 degrees 21 minutes East 35.14 feet to the point and place of beginning.                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Newark, N. J. 07102<br>Dated: September 20, 1967                                                                                                                | In accordance with a survey made by Casey<br>& Keller, Civil Engineers and Surveyors.                                                        | of John Jr., Mrs. Mary Lou Bataille, son<br>of Mrs. Mary Lou Bataille and John P.                                                | a High Mass of Regulem, Interment in                                                                                       | Being known as #1 Treacy Avenue, New-                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| IRVINGTON CENTER<br>100% location: available September 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Irvington Herald-Sept. 28,<br>Oct. 5, 12, 19, 26, 1967                                                                                                          | dated March 26, 1965.<br>Being the same premises conveyed to the                                                                             | D'Elia, son of Louise and Patsy, brother<br>of Michael, Donald and Dr. Frank D'Elia                                              | Gate of Heaven Cometery, East Hanover.                                                                                     | said Bessie Johnson by deed from Tillou                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 1967; hasement included; landlord fur<br>nishes heat; present tenant vacating du                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | - ORDINANCE NO. MC 2172                                                                                                                                         | mortgagors herein by Deed of even date<br>herewith by Louise Melchior, Widow,                                                                | and Theresa Rosania; Funeral was from<br>The Galance Funeral Home, 2800 Morris                                                   | SEMBOY On Thursday, Sept. 28, 1967,<br>Michael of Elizabeth, N.J., beloved hus-                                            | Realty Co., Inc. dated june 7, 1960 and<br>recorded in the Register's Office of Essex<br>County in the Book 3720 of Deeds, page 88.                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| to illness.<br>U.S. REALTY & INVESTMENT CO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | AN ORDINANCE TO AMEND AND<br>SUPPLEMENT "THE CODE OF THE                                                                                                        | The within mortgage is a purchase money<br>mortgage the proceeds of same having been                                                         | Ave., Union, N.J., on Monday, Oct. 2.<br>Solemn High Mass at St. James Church,                                                   | band of Katherine (Martovich), devoted<br>father of Mrs, Walter Seib, Also survived                                        | on june 8, 1960.<br>The approximate amount of the ludgment                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 972 Broad St. Newark 622-595                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 9 TOWN OF IRVINGTON, NEW JER-<br>SEY" ADOPTED BY ORDINANCE                                                                                                      | used to purchase the within property.<br>The approximate amount of the judgment<br>to be satisfied by said sale is the sum of                | Springfield, Interment Holy Sepulchre<br>Cemetery,                                                                               | conducted from the McCracken Funeral was                                                                                   | to be satisfied by said sale is the sum of<br>Three Thousand Roun Hundwed and Richs                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| S 10/5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | NO. MC 2126, BY AMENDING AND<br>SUPPLEMENTING CHAPTER 8,                                                                                                        | Seventeen Thousand Four Hundred and Eighty<br>Dollars and Fifty-Seven Cents (\$17,480,57).                                                   | DREW Marie E. (nee Miller), on Tues-                                                                                             | Home, 1500 Morris Ave., Union, on Mon-<br>day, High Mass of Requiem at the Church                                          | with the costs of this sale, "                                                                                                                                                           | PRETTY NUMBERS Forty years ago, when N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Automobiles For Sale 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ARTICLE II TO INCLUDE SECTION<br>8-7.2 THERETO<br>I HEREBY CERTIFY that the above ordi-                                                                         | together with the costs of this sale,<br>Newark, N. J. September 25, 1967                                                                    | day, September 26, 1967, age 76 years;<br>of Pine Ridge Rd., Columbia, Conn.,                                                    |                                                                                                                            | Newark, N.J. September, 11, 1967<br>LE ROY J. D'ALOIA, SHERIF F                                                                                                                          | ganized, flappers made their calls on phones lik                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| BUICK 1963. Invicts station wage<br>All power, clean, \$950 or best offe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | nance No. MC 2172 was introduced at the                                                                                                                         | LE ROY J. D'ALOIA, SHERIFF<br>Chanalis, Lynch & Maloney, Attorneys<br>irv.Herald-Oct. 5, 12, 19, 26, 1967(Fee: \$55, 44)                     | formerly of Millburn, N.J., wife of the<br>late William Drew; devoted mother of                                                  | SYSTO Ludwika (nee Drwal), on Sep-<br>tember 30, 1967, of 782 South 15th St.,                                              | Samuel R. Ball, Attorney.<br>Valls. Leader-Sept, 21, 28,<br>Oct. 5, 12, 1967, (Fee: \$39,04)                                                                                             | This week, as the company makes four decad<br>look of the Trim-line held by Miss Kathleen                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| CALL 925-0491<br>F 10/5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | of Irvington, New Jersey, held on September<br>12th 1967, and after publication according to                                                                    |                                                                                                                                              | Mrs. Clifford J. Lanterman and the late<br>William Drew jr.; sister of Thomas and                                                | Newark, beloved wife of Peter; devoted                                                                                     |                                                                                                                                                                                          | employees.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| FORD 1961, 2 door, good condition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <ul> <li>law was further considered for final passage</li> <li>law was further considered on Sentember 26th</li> </ul>                                          | Take notice that on Friday, November 3, 1967, at 9:30 o'clock in the forenood, we                                                            | Edward Miller; also survived by 4 grand-<br>children and 15 great-grandchildren. The                                             | and Michael of Newark, Clarance of Maple-                                                                                  | NOTICE<br>Please be advised that there will be a meet-                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| l owner, standard trans, 47,000 miles                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ™ I the Municipal Council of the Town of trying=i                                                                                                               | Joseph M, Stombash, Mary C. Stombash,<br>Raymond A, Stombash, William J. Stombash,<br>Lois C. Stombash, Dino A, Stombash, an infant          | funeral was from "Haeberle & Barth Colo-<br>nial Home," 1100 Pine Ave., corner Vaux-                                             | Helen Weik of Livingston and Mrs, Marie<br>Hayes of Irvington; dear grandmother of                                         | ing and public hearing of the Board of Adjust-<br>ment of the City of Linden, on Monday, October<br>9, 1967 in the City Hall at 7 P.M. The following                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| \$275. Call 686-6973 After 5 P.A<br>F 10/S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <ol> <li>ton, New Jersey, Said ordinance was approved<br/>by the Mayor and returned on September 27th<br/>1967 and will take effect on October 17th</li> </ol>  | by his mother and natural mardian. Lois C.                                                                                                   | hall Rd., Union, on Friday, September<br>29, thence to Our Lady of Mercy Church,                                                 |                                                                                                                            | applications will be called for public hearing.<br>Application of Vincent Particla to                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| MUSTANG 1965. 289. 4 speed, pos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1967 according to law.<br>VALENTINE P. MEISSNER                                                                                                                 | Stombash, shall apply to the Union County<br>Court at the Union County Court House in the<br>city of Elizabeth, New Jersey, for a judg-      | Whippany, N.J. for a High Mass of Re-<br>guiem. Interment in Gate of Heaven Ceme-                                                | niak Memorial Home," 320 Myrtle Ave.,                                                                                      | erect a gasoline service station at<br>610 E. St. George Ave. (Business                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| traction, tinted glass, Extra clear<br>Call 925-7937 after 6 P.M. F 10/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Town Clerk                                                                                                                                                      | ment authorizing us to assume the names<br>Joseph M. Tambascis, Mary C. Tambascis,                                                           | tery, East Hanover.                                                                                                              | Newark, where a Solemn High Mass of<br>Requem was offered for the repose of her                                            | District)<br>Application of Alice Lyman to                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| VOLKSWAGON 1965. Fully equippe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | - September 27, 1967                                                                                                                                            | Raymond T. Tambascia, William J. Tam-<br>bascia, Lois C. Tambascia, and Dino A.<br>Tambascia, respectively.                                  | FLENNER Ruth E. (nee Long), on Wed-<br>needay, Sept. 27, 1967, of 57 Dogwood Rd.,                                                |                                                                                                                            | erect a one family dwelling at 614<br>Tuxedo Pl. (Sub standard lot)                                                                                                                      | ask Amy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Snow tires, new car condition, low mile<br>age, garage kept, Call 687-9515 after                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ESTATE OF LOUISA M. CAMPIONE, deceased,                                                                                                                         | Joseph M. Stombash<br>Mary C. Stombash                                                                                                       | Middletown, N.J., formerly of Vero Beach,                                                                                        | SCHMACHTENBERG Frederick A., on                                                                                            | Joseph W. Roper<br>Secretary<br>Linden Leader-Oct. 5, 1967. (Fee: \$3,20)                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 3:30 P.M. F 10/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5. Notice is bereby given that the accounts of                                                                                                                  | Raymond A. Stombash<br>William J. Stombash                                                                                                   | Fla., beloved mother of George Flenner,<br>sister of Mrs. Mabel Hart, Mrs. Mildred                                               | Monday, Sept. 25, 1967, aged 57 years,<br>of 47 Salter Pl., Maplewood, beloved hus-                                        |                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| '66 CHEVY IMPALA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <ul> <li>the subscriber, Executrix of the Last Will<br/>and Testament of LOUISA M. CAMPIONE,<br/>deceased, will be audited and stated by the</li> </ul>         | Lois C, <u>Stombash</u><br>Lois C, Stombash<br>Mother and Natural Guardian of                                                                | Hamm, George and Norman Long, grand-<br>mother of Mrs. Joseph Martinkus, The                                                     | band of Margaret E. (nee Leiss), devoted                                                                                   |                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 2 Door Hard Top, Low Mileage                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Surrogate and reported for settlement to the<br>Esser County Court, Probate Divisi a, on                                                                        | Dino A, Stombash                                                                                                                             | funeral service at Haeberle & Barth Home<br>for Funerals, 971 Clinton Ave., Irving-                                              | father of Robert J. Rankin Jr. The funeral                                                                                 | 11 1                                                                                                                                                                                     | Dear Amy:<br>I've been going with a girl 20 years old awf                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| P.S. Auto. R&H. \$2,095<br>G.C. FRANCIS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Tuesday, the 21st day of NOVEMBER next.<br>EDITH GUARINO                                                                                                        | East Orange, New Jersey<br>Attorney for Petitioners                                                                                          | ton, on Friday, Sept. 29. Interment in<br>Hollywood Memorial Park.                                                               | Home for Funerals, 971 Clinton Ave.,<br>Irvington, on Thursday, Sept. 28, Inter-                                           | 11 Advertisinσ 1                                                                                                                                                                         | for about 2 years. I love this girl very much boy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| CHEVROLET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Deted: August 29, 1967<br>NICHOLAS SCALERA, Attorney                                                                                                            | Union Leader-Oct. 5, 12, 19, 26, (Fee: \$22,88)                                                                                              | FREDRICK Seima B., suddenly on                                                                                                   |                                                                                                                            | tt Kates I                                                                                                                                                                               | because she is so sweet and kind. I would N<br>like to marry her, but, Amy, her father is con                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 771 Lyons Ave. Irvington<br>371-6464                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 24 Commerce Street<br>Newark, N. J. 07102<br>Irv. Herald-Sept. 7, 14, 21, 28, Oct. 5, 1967                                                                      | FUBLIC NOTICE<br>The Irvington, N. J. Board of Adjustment,<br>at their meeting held on Sept. 27, 1967, has                                   | Tuesday, Sept. 26, 1967, aged 52 years,<br>of 18 Marshall St., Irvington, devoted sis-<br>ter of Mrs. Lewis Heckel, Mrs. William | 468 Norwood St., East Orange, father                                                                                       |                                                                                                                                                                                          | deaf and dumb, (I haven't met her mother,) me                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| A 10/5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                 | DENIED the variance requested by ISABELLE<br>TOMAE, AGENT FOR BRUNA IARIA, to con-                                                           | Rand, Mrs. Winifred Kreutzer, Mrs.                                                                                               | Mary Boshler Mrs Stella Boshler Mrs.                                                                                       | Single insertion 70¢ per line<br>4 or more consecu-                                                                                                                                      | My friends tell me that if I marry her,<br>we may have deaf and dumb children. Is Dea                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| PONTIAC 1966 Grand Prix, One owner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <ul> <li>Estate of JOSEPH E. JAMES, deceased,</li> <li>Pursuant to the order of JAMES E. ABRAMS,</li> <li>Surrogate of the County of Essex, this day</li> </ul> | struct a 4-family dwelling at premises #26 Or-<br>chard Place. Invington, N. I. for the follow-                                              | James Smith and Carl Friedrick, The fun-<br>eral service was held at Haeberle &<br>Barth Home for Funerals, 971 Clinton          | Janet Coll, Mr. Victor Pheder and Mrs.<br>Viola Zisa and Frances Ziobro. Funeral                                           | tive insertions 64¢ per line                                                                                                                                                             | there a possibility of that?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| excellent condition, Garage kept, Bar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <ul> <li>made on the splication of the undersigned,<br/>Executors of said deceased, notice is hereby</li> </ul>                                                 | sent sufficient facts upon which a variance                                                                                                  | Ave., Irvington, on Thursday, Sept. 29.                                                                                          | was from The Raymond Funeral Center.                                                                                       | IU or more consecu-                                                                                                                                                                      | Worried say<br>Dear Worried: kee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| rier blue, black top.<br>CALL 925-0015                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | given to the creditors of said deceased to ex-<br>hibit to the subscribers, under osthor affirms-                                                               | tion are located in a "B" residence zone which                                                                                               | Interment in Restland Memorial Park.                                                                                             | 322 Sanford Ave, on Saturday, Requiem<br>Mass St. Joseph's Church, Tremont Ave,<br>Interment family plot, Holy Cross Ceme- | insertions 4/¢ per line                                                                                                                                                                  | There are hereditary causes and non-her- noy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| F 10/5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | tion, their claims and demands against the<br>estate of said deceased within six months                                                                         | families and no special reasons have been<br>presented to show the need for the right to                                                     | HAASE Albert G., of 736 Vernon Ave.,<br>Kenilworth, on Sept. 26, beloved husband                                                 | tery.                                                                                                                      | Minimum ad - 4 lines \$2.80                                                                                                                                                              | editary causes such as German Measles dur-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| SUNBEAM IMP 1965<br>Mileage 2,185 miles, radio and heater                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | from this date, or they will be forever barred<br>from prosecuting or recovering the same                                                                       | erect a 4-family dwelling; (3) The relief<br>requested may not be granted without sub-                                                       | of Meta Kaminski Haase, Funeral service<br>was held at Mastapeter Suburban Funeral                                               | SWITU == CRACEDCE C' (MICLOU) OU ALEC                                                                                      | TABLE OF CHARGES                                                                                                                                                                         | ing pregnancy which can cause deaf mutism. Dea<br>Medically, there is a possibility, but it's y                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Excellent condition, best offer. Ca<br>688-9444. H 10,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | II Against the subscripers.<br>RICHARD Z. CHILDS                                                                                                                | stantial detriment to the public good and will<br>substantially impair the intent and purpose                                                | Home, 400 Faitoute Ave., Roselle Park<br>on Friday, Sept. 29, Incineration Rose-                                                 | band of lov M. (nee Ellion), devoted                                                                                       | Number of Insertions                                                                                                                                                                     | rather remote.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | IAMES G. SLATER<br>24 Dated: SEPTEMBER 12, 1967                                                                                                                 | of the Zone Plan and the Zoning Ordinance.<br>This case listed as Cal. #543 and resolution<br>is on file in office of Board of Adjustment.   | hill Cemetery.                                                                                                                   | I father of Mrs. Peter Amorski Craig and                                                                                   | i of One Four Ten<br>Lines Time Times Times                                                                                                                                              | Don't listen to idle talk. You and your her<br>prospective bride should visit a genetic coun- par                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Automotive Service<br>COLLISION & MECHANICAL REPAIR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | S 715 Chestnut Street (1976) (1976)                                                                                                                             | Emma Petti, Secretary                                                                                                                        | HARDMAN Suddenly, on September<br>30, 1967, Mabel C. Hardman (nee Terrill),                                                      | Frank-Hartenstein and Mrs. Thomas Sher-                                                                                    | 5 lines. 3 50 1 20 2 80                                                                                                                                                                  | selor. These men are doctors who do re-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| LAVNE MOTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | acouncies in 1.                                                                                                                                                 | Irvington Herald-Oct. 5, 1967. (Fee: \$5.50)                                                                                                 | of Belmar, N.J., formerly of irvington,<br>N.J., beloved wife of the late Albert S.                                              | <ul> <li>lock, grandfather of Holly Ann Amorski.</li> <li>The funeral service was held at Haeberle</li> </ul>              | 0 (ines 4.20 3.84 3.36)                                                                                                                                                                  | with university medical schools throughout De                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 465 LEHIGH AVE., UNION, N.<br>MU7=3542                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | J. IRVING GREENFIELD ATTORNEYS<br>1001 Springfield Ave<br>Irvington 11, N, J                                                                                    | S<br>SHERIFE'S SALE<br>SUPERIOR (CHAM) D-293<br>SUPERIOR COURT OF NEW JERSEY,                                                                | Hardman; devoted mother of Mrs. Eleanor<br>Higgins Helmbrecht of Millburn; dear<br>sister of Mrs. Laura Fadel of Belmar          | & Barth Home for Funerals, 971 Clintor<br>Ave., Irvington, on Saturday, Sept. 30.                                          | 8 lines 5.60 5.12 * 4.48                                                                                                                                                                 | the country,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| G 12/7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | - AND ALLAN SHOOPAK                                                                                                                                             | SUPERIOR COURT OF NEW JERSEY,<br>CHANCERY DIVISION. ESSEX COUNTY.                                                                            | and W, Cilfton Terrill of Irvington, Also                                                                                        | Magania camica a Enidar                                                                                                    | 10 lines 7.00 6.40 5.60                                                                                                                                                                  | They can determine from what the father's or<br>difficulty stems from whether it could mani-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| AUTOMATIC TRANSMISSIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Newark, N.I. 07102                                                                                                                                              | CHANCERY DIVISION, ESSEX COUNTY,<br>DOCKET_NO, P-4585-66. CENTRAL HOME<br>TRUST COMPANY, a New Jersey<br>corporation, Plaintiff, vs. SAMUEL  | survived by 3 grandchildren and 3 great-<br>grandchildren. The funeral service at                                                | SUMMERER - John Sr., on Wednesday                                                                                          | Yearly contract rates on request                                                                                                                                                         | fest itself in your children. str                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| COLLISION REPAIRS INSURANCE<br>ESTIMATES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | & Irv.Herald-Sept. 21, 28, Oct. 5, 12, 19, 1967                                                                                                                 | GIACONE, ET AL., Defendants,<br>EXECUTION, For Sale of Mortgaged                                                                             | "Terrill's Home for Funerals," 660 Stuy-<br>vesant Ave., Irvington, on Tuesday, Oct-                                             | September 27, 1967, aged 63 years; of<br>Skytop Gardens, Sayreville, N.J., form-                                           | All classified advertising ap-                                                                                                                                                           | Dear Amy:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 959 MONROE ST., UNION<br>MU 7-8344                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Estate of DO RIGHT SMILES, deceased,<br>Pursuant to the order of JAMESE, ABRAMS,<br>Surrogate of the County of Essex, this day                                  | Premises,                                                                                                                                    | ober 3. Interment Clinton Cemetery.                                                                                              | A. (nee Corney); devotef ather of John                                                                                     | combined circulation in excess of                                                                                                                                                        | I am 20 years old and a junior in college, if a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| A T/F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | made on the application of the undersigned,<br>Administrator of said deceased, notice is.                                                                       | cution, to me directed, I shall expose for<br>sale by Public Vendue, in Room 226, at the                                                     | HELLER E, Raymond, on Sunday,<br>Ocother 1, 1967, of 55 Mountain Ave.,                                                           | <ul> <li>Jr., and William Summeter and Mrs. Lloyo<br/>Ryan; brother of Mrs. Leon Strouge, Mrs.</li> </ul>                  | burg Leader, "Union Leader,                                                                                                                                                              | I have been dating a wonderful boy of the ing<br>same age for a year now. Just recently I you                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| IMPORTED CAR SERVICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | hereby given to the creditors of said deceased<br>to exhibit to the subscriber, under oath or                                                                   | COURT HOUSE, in Newark, on Tuesday, the<br>31st day of October next, at 1:30 p.m. (Pre-                                                      | Springfield, husband of Mary Sanders<br>Heller; father of Robert D. Heller. Fun-                                                 | Harry Kling, Mrs. Chester Babcock                                                                                          | )   Echo, "Linden Leader, "Suburban                                                                                                                                                      | was invited by the boy's mother to spend the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| All Makes - All Models<br>CHECKER JERSEY SALES CORP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | affirmation, their claims and demands against<br>the estate of said deceased within six months                                                                  | vailing Time), All the following tractor parcel<br>of land and premises hereinafter particularly<br>described stimute intro and being in the | eral service was held at Smith and Smith<br>(Suburban), 415 Morris Ave. Springfield,                                             | I merer; also survived by l0grandchildren The funeral service was held at "Hae.                                            | , (Roselle & Roselle Park),                                                                                                                                                              | a weekend at their home. The two days will N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Your Checker-Datsun Dealer<br>1849 Morris Ave., Union                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | from this date or they will be forever barred<br>from prosecuing or recovering the same                                                                         |                                                                                                                                              | on Wednesday, October 4,. Interment Rest-<br>land Memorial Park,                                                                 | <ul> <li>berle and Barth Colonial Home," 1100</li> <li>Pine Ave., corner Vaux Hall Rd., Union</li> </ul>                   | ) Closing Deadline-noon Tuesday of                                                                                                                                                       | be properly chaperoned.<br>My problem is my father. He has a very all                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| $\Gamma/F$ , is a set of a set of the | against the subscriber.<br>BENJAMIN ARONS<br>Dated: SEPTEMBER 11, 1967                                                                                          | BEGINNING in the Northwesterly line of<br>South 20th Street at a point therein distant                                                       | HOLLE Harry O., suddenly on Mon-                                                                                                 | on Friday, September 29, Interment in                                                                                      | a concellations. Ads may not be                                                                                                                                                          | puritan outlook on life and sees this invita- the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | BENIAMN ABONS ABORDY                                                                                                                                            | 300.50 feet Southwesterly from the intersec-                                                                                                 | day Sent 25 1967 stad 50 years of                                                                                                |                                                                                                                            | placed, corrected or concelled on                                                                                                                                                        | tion as completely improper.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

ul headache and went home, Bob, the stable-, gave me a lift home.

tinue, but I feel this isn't really what he ant to say. How can I make him talk? A Rider

When a daughter is getting married and been living away from home and earning own money, is it for the daughter or the

ar Mrs. S. P.: do not know your financial circumstances those of your daughter. However, if you a planning a wedding which is going to ap you and your daughter can afford to chase her own gown, then I see nothing ong with her doing so. On the other hand, she really can't afford it, if she is marrya boy of modest means, then I suggest buy her gown or help her by sharing cost.

Most young people who marry have very le when they first start out and do need the help they can get. If you can help them, do so. Much happiness to you all!

\* \* \*

PERSONAL TO Cheryl (Los Angeles): 'here are manv

ən rıı. Hollywe -- Harry O., suddenly on Mon-t. 25, 1967, aged 59 years, of t St., Highlands, N.J., formerly ton, beloved husband of Bertha Irvington, belove (nee Seylaz), der of Mrs, McCann, voted father

Joan Finson and Mrs. Nancy McCann, both of Highlands, N.J., brother of MRS. Marie Hardy and Mrs. Madeline Link, also survived by four grandchildren. The funeral service was held at Haeberle & Barth Home for Funerals, 971 Clinton Ave:, L'Evington, Son Friday, Sept. 232, Interment in Hollywood Memorial Park,

when of publication. Same time for cancellations. Ads may not be placed, corrected or concelled on Saturday, Sunday or holidays at which time offices are closed. The Suburben Publishing Corp. as-sumes no responsibility for errors after the first insertion or errors Memorial Park. SZPARA -- Walter, on September 27, 1967, of 521 S. 21st St., Irvington, be-loved husband of Stefania (nee Miss); devoted father of Walter F, Spara of

TO PLACE A

CLASSIFIED

Call

Dear Curious:

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de him, watch me. He complained of an

By

AMY ADAMS

low my husband says I ride well and should

ar Rider:

Don't try to analize what your husband is and what he means. Because if you p 'riding' him, you will have a more aning problem: How to shut him up!

rents to purchase her wedding gown? Mrs. S. P.

\* \* \* ar Amy:

ew Jersey Bell Telephone Co. was ore the one held by Miss Carol Malkowski, les of progress, phones have the modern Parker. Both girls are phone company ITTTA D'I LA SECTION DE LE CALLEND DE LE



ursday, October 5, 1967-

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HOLLE -- Harry O., day, Sept. 25, 1967, 2 Locust St., Highland et with the

20th Str on of said line of South 20th an and of 17th Avenue as monu-

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HUBERT -- On Wednesday, September 27, 1967, Ella (Hoefermann), of 1500 Brook-side Drive, Union, N.J., beloved wife of the late Otto Hubert; devoted mother of Edwin; also survived by 2 grandchildren, Funeral service was held at the 'Mc-Cracken Fuleral Home,'' 1500 Morris Ave., Union, Friday, Interment Ever-green Cemetery. JAECKEL -- Carol R., on Thursday, September 28, 1967; aged 75 years, of 538 Marita Ann Dr., Northfield, N.J., formerly of Newark and Atlantic High-lands, N.J.; beloved husband of Caroline (nee Liede); devoted father of Carl E, and Harold Jaeckel; brother of Edward and William Jaeckel, also survived by six grandchildren. Funeral was conducted from "Haeberle & Barth Colonial Home," 1100 Pine Ave., corner Vauxhall Rd., Unton, JURIK -- Jenny R. (nee Glodzik), on Sun-day, Oct. 1, 1967, aged 63 years, of -S-Liberty-St., Irvington, beloved wife-of. William C. Jurik, devoted mother of Mrs. John Haarlander, sister of Mrs. Frances Davis and Mrs. Joseph Bozek, also sur-vived by two grandchildren. The funeral was from Haeberle & Barth Home for Funerals, 971 Clithon Ave., Irvington, on Wednesday, Oct. 4 thence, to St. Leo's Church, Irvington, for a Solemn High Mass of Requiem, Interment Holy Sep-uichre Cemetery, East Orange.

LEIVONEN - Frank D. Sr., husband of Minnie L. (nee Palmer), residence 151 Smith St., father of Mrs. Patricia Sauter, Frank D. Jr., Richard and Mrs. Jean Ajaj, brother of John William, Peter, Lydia Saunders, Services were held on Tuesday at The Raymond Funeral Center, 322 Sandford Ave. Funeral on Wednesday Burtal at Hollywood Memorial Park.

JENSEN -- Niels O., on Monday, October 2, 1967, aged 67 years, of Edison, N.J., formerly of Wallingford Terrace, Union, beloved husband of Ingeborg (nee Hansen); devoted father, of Mrs. Norma Mihalak, Mrs. Helen Mako and Mrs. Marian D'-Onofric; brother of Mrs. Mary Juelsen and the late Ella Jesen, also survived by 6 grandchildren, Funeral was conducted from "Haeberle & Barth Coloniai Home," 1100 Pine Ave., cocn. Yaux Hall Road, Union.

KEOUGH -- Harvey, on Monday, Ocoiber 2. 1967, aged 67 years, of 124 Washing-ton Ave., Irvington, beloved husband of Margaret Roe Keough; devoted brother of Mis. Fred Dumont, Sr., Marie Christella, Catherine Keough; Mrs., Joseph McCulre; and Mrs. James Waters, The funeral was; from "Haeberle & Barth. Home for Fun-erals," 971 Clinton Ave., Irvington, on Thursday, October 5, thence to St. Leo's Church, Irvington, for a Solemin High Mass of Requiem. Interment Holy-Sepulchree of Requiem. Interment Cemetery, East Orange. t-Holy-Sepulchr

MOVING? Find a reputable Mover in the Want Ad Section.

Hollywood Florist 1682 STUYVESANT AVE. UNION - IRVINGTON We specialize in Funeral Design and Sympathy rangements for the bereaved family. Just phone: MU 6-1838

that do not substantially affect the meaning of the ad. Errors in suc-ceeding issues must be called in for correction by the advertiser be-fore Tuesday, noon of week of bevoted latter of watter F, Spara of Irvington; dear brother of John Szpara of Newark, and Mrs. Honorata Swader of Ohto, The funeral was held on Satur-day, September 30, at 8:00 A.M., from the Wozniak Memorial Home, 320 Myrtle Box Numbers may be used for re-box Numbers may be used for re-ceiving replies for a fee of 50 e and replies will be forwarded if specified. In no case will box hold-

the wormak Memorial Home, 320 Myrtle Ave., itruington; thence to St., Stanislaus Church, Newark, where, a High Mass of Requiem was offered for the repose of his soul, Interment Holy Cross Ceme-tery, North Arlington, N.J.

∎ name∵be divulged. SCHONER, JR. -- Clifford J., suddenly, on Monday, October 2, 1957, aged 32 years, of 38 Boylan St., Newark, beloved husband of Allene Schoner; devoted father of Ellen Jean and Bonnie Lynn Schoner; son of Mr. and Mrs. Cliffore J. Schoner Sr.; brother of Mrs. A. Dean Burling. Funeral was conducted from "Haebete & Barth Home for Funerals," 971 Clin-ton Ave., Irvington. 686-7700

SWAIN - Halsey T., on Sunday, October 1, 1957, formerly of Ruš Ave., Point Pleasant, N.J., husband of the late Jennie (nee Wagner); beloved father of Mrs. Chester F. Luft of Alexandria, Va. The funeral service was held at "Haeberle & Barth Home for Funerals," 971 Clin-ton Ave., Irvinston, on Wednesday, Octo-

ton Ave., Irvington, on Wednesday, Octo-ber 4. Interment in Hollywood Memorial Park,

TALMAGE -- Dr. Herbert R., suddenly, on Thursday, Sept. 28, 1967, aged 66 years, of 20 Elliott Place, Orange, beloved hus-band of Ruth Bonicke Talmage, devoted brother of Mrs. W. Edgar Blackmar, The funeral service was held at Haeberle & Barth Home for Funerals, 971 Clinton Ave., Irvington, on Monday, Oct. 2, Inter-ment in Restland Memorial Park.

TRACY -- Ellen, of 511 Raritan Rd. Lin-den, on September 28, 1967, beloved wife of the late Frederick; mother of Jeane, Robert Mary Wood, Robert Tracy, Edna Wright, Ellen Dondarski, Kathleen Pitchell, Fred Tracy. Funeral was from Mastapeter's Suburban, 400 Faitoute Ave., Roselle Park, on Monday, October 2, High Mass of Requirem St. John-the Apostle-Church, Interment St. Gertrude's.

TURTUR -- Thereas (nec Laus), on Wed-nesday, September 27, 1967, of 723 Gates Terrace, Union, N.J., wife of the late Gas-per and mother of Miss Jean Turtur; sister of Miss Eleanor Laus, Mrs. Edith De Marinius, Mrs. Helen Derrico, and the late Marco and Dr. Edward Laus. Funeral was from the "Galante Funeral Home," 2800 Morris Ave., Union, on Saturday, September 30, Requiem Mass at St. Anthony's Church, Elizabeth, Entomb-ment St. Catherine's Cemetery, Spring Lanek, N.J.

UROSEK -- Frank T., on Monday, Sep-tember 25, 1967, of Newark survived by 3 brochars and 2 sisters, The funeral service was held at "Hacberle & Barth Home for Funerals," 971 Clinton Ave., Irvington, on Thursday, September 28, Interment in Hollywood Memorial Park.

Linterment - In Hollywood Memorial Park, WILLIAMS -- George, on Friday, Sep-tember 29, 1967, age 92 years, formerly of Irvington and East Orange, N.J., hus-band of the late Margaret C. (nee Yeager); "devoted father of-Hazel-Williams and Mka-Robert Relily; brother of John Williams, Mrs, George Stauder and Mrs, Charles Grimm; also survived by 2 grandchildren and 3 great-grandchildren. The funeral service was held at "Haberle & Barth Home for Funerals." 971 Clinton Ayes, Irvington. on Tuesday, October 3, Inter-ment in Hollywood Cemetery.

WOODWARD -- Matilda (nee Handschuh), on Thursday, September 28, 1967, for-merty-of-Belleville, N<sub>1</sub>, wife-of-the-late John Woodward; devoted mother of Shore Acres, N. J.; grandmother of H. Ro-bert Woodward; also survived by 4 great-grandchildren. Funeral was conducted from "Haeberle & Barth Home for Fun-erals," 921 Clinton Ave., Irvington.

No. So long as the weekend is properly chaperoned, and so long as your father has raised you properly, trusts you, and approves of the boy, your request is not unreasonable.

#### Dear Amy:

Do you?

I always wanted to take up horseback riding, so recently I went to a local stable and took lessons. My instructor says I'm coming along fine, but my husband objects. One day he says it's dangerous; the next day he says it costs too much. It was then I reminded him about his golf and tennis. You see, we DO have the money! One Sunday I took him to the stables and

Curious

who want to work and many agencies and business firms willing to teach skills to those who have no skills.

Much is being done to alleviate the prob-lem. Your local newspapers will tell you what to do and where to go for job opportunities. You could also write to Mr. Sargent Shriver in Washington, D.C.

\* \* \* Address all letters to: AMY ADAMS c/o THIS NEWSPAPER For a personal reply enclose a stamped, self-addressed envelope.



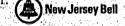
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### SEN. MILDRED B. HUGHES Senator describes role of women for meeting of Rosary

More than 60 women heard State Sen. Mildred Barry Hughes describe her experience in the formerly all-male State Senate at Monday night's meeting of the Rosary Society of Our Lady of Lourdes Church, Mountainside.

'I think the senators had a traumatic experience when I went on the Senate floor for the first time," she told her listeners. She soon made it clear to her fellow legislators that she was there to work as an elected senator, just like her male counterparts, she related Monday.

Sen. Hughes told the Rosarians that "all women must work at their appointed tasks," she reminded "women must be responsible citizens and the guardians of the basic verities --- the good, the beautiful, the true.'

. The senator, who has pushed hard to get New York to raise its drinking age, spoke of the pressures on young people, pressures which she said are just as strong in suburban areas as in the cities. Drug use and teenage crime are just as prevalent in suburbia as in the ghettos, she warned her suburban audience. Suburban teenagers, like young people from the city, drive across the Goethals Bridge to Staten Island to drink alcoholic beverages. she pointed out. It is the duty of the parents to train their children, to guide them so they will achieve the moral strength necessary to enable them to act responsibly in adulthood, she said.

- She also spoke briefly on the difficulties encountered in trying to implement the new busing law. She urged her listeners to be patient and to "Try to be constructively helpful to your local school board while all the kinks are being worked out." Sen. Hughes is currently serving on a commission which is working on the problems of school busing.

### Tuesday assembly preps for TB test

To prepare freshmen and new students for the annual Mantoux tuberculosis detection program, a special assembly will be held next Tuesday from 8:30 to 9:30 a.m. at Governor Livingston Regional High School, Selma Kaye, health counselor, announced.

Parents have been invited to attend the program which will explain and demonstrate the Mantoux test. A representative from the Union County Tuberculosis League will give a short lecture and show the film, "Are You Posi-

### **PROFILE---John Medevielle**

John Medevielle and his family moved to their home on Brookside rd., Mountainside, almost six years ago. Their backyard, which now rises steeply in a series of terraces, was, Medevielle said one day last week, "just a big mountain of dirt," when they moved in. He and his wife did all the landscaping

themselves. They lugged the huge rocks that bulwark the terraces, they hauled and installed the flat bricks used in the winding stairpaths, they did the digging, the seed-ing, all the backbreaking labor involved in such a project. Medevielle, one of two Democratic candidates for Borough Council, says his wife did the yeoman's share of the work and adds, reflectively, "whatever we have, we've worked for."

Medevielle, a graduate of White Plains High School and Cornell University's School of Hotel Administration, says that working hard is a habit he acquired early in life. He played varsity football with the White Plains High School back in the 1930s when that school was turning out championship teams under Coach Len Watter's who later was entered in football's Hall of Fame when he was coach at Williams College in Massachusetts.

Medevielle, who played with the White Plains team in one of the first games in Florida's Orange Bowl, was offered a full football scholarship to Notre Dame University. He turned it down to play professional football for a time with the White Plains Giants.

HE RESUMED his education a year or two later when he entered Cornell under scholarships supplied by the Partridge Club of New York City and the N. Y. Hotel and Restaurant Association. He supplemented the scholarships by waiting on tables during his first two years and running his fraternity's kitchen during the last two years. It was a rugged schedule, for Medevielle played all four years on the Cornell varsity football squad.

He played with Cornell's championship team in 1939.

He met his wife, a native of Sweden, when she was working as a dietitian in New York University's Institute of Physical and Medical Rehabilitation. They were married 10 years ago. Medevielle was in charge of the food services at the institute, a post he held until accepting his present position, director of food services for the Elizabeth school system,

The family moved to Mountainside from Forest Hills, Long Island, shortly after Mede-vielle started working in Elizabeth. The family includes their four children, twin boys, John and Thomas, now 7, and two daughters, Jan-

ette, 6, and Diane, 4, and Medevielle's mother. The children are lively, busy little individuals, each with very definite interests of their own, Thomas, a serious-faced youngster with carrot-red hair, is a budding scientist, fascinated by insects, marine life and all growing things.

The family belongs to Our Lady of Lourdes Parish. Medevielle is active in the Holy Name Society, and Mrs. Medevielle belongs to the Rosary Society.

Mrs. Medevielle also serves as a school bus driver and is active in the Mountainside Rescue Squad. Most of the shrubbery and trees on their property she grew from seedlings. She has given many of her plants to friends and neighbors, and her green thumb has coaxed from the high terraces of their backyard blueberries, raspberries and strawberries. Their backporch resembles a hothouse, crowded as it is with potted plants she tends as-

Seven Springfield teenagers face court ac-

tion after six of them were in a stolen car

which crashed into a tree along Rolling Rock

rd., Mountainside, early Sunday morning. The

seventh boy, who reportedly admitted to Spring-

field police that he had taken the auto, said he



JOHN MEDEVIELLE

ASKED HIS REASONS for entering politics, Medevielle says he believes his training in management and particularly in the focd business (which he describes as a "business of detail"), would be helpful if he is elected to the Borough Council, His experience and training have taught him how to "look for the small leaks --- how to analyze the problems and find the trouble spots."

The efficient operation of the food services of the Elizabeth school system gives credence to Medevielle's claim. When he started on the job six years ago, the system's food services were running \$60,000 in the red annually. Under Medevielle's management, the books are now solidly in the black, and more than double the number of meals are served each year in the schools' cafeterias. Medevielle has charge of administration, purchasing, policy and personnel.

THE EFFECTIVENESS of the job he has done has been so widely recognized that Dr. Helen Recknagel, editor of Cornell's Hotel Quarterly, has asked him to write an article for that publication on his successful methods. The article, now completed, will appear in a forthcoming issue.

Also, Medevielle comments that he is vitally concerned about the lack of two-party representation in borough government. "It is not wise or prudent for any govern-

ing body to be composed of all members of one party or another. If Mountainside's Borough Council were all-Democratic instead of all-Republican, I would be a Republican. The business of government is the business of all the people --- there should be checks on the power of any governing body, and those checks are best supplied by two-party representation.' He is loud in his praise of his running-mate, Robert Sacharow, --- "Mountainside needs him on the Council," he insists.

He's hoping both of them will be elected in November --- "we'll be a minority voice but that's what Mountainside needs," he says.

Several of the youngsters were reported to

have suffered minor injuries in the crash and

were released after treatment at Overlook

Hospital. A jeep which one of the group had also

ly returned to the car dealer's lot before the

er car set out on its final joy-ride.

stolen from Morcis Ave. Motors was reported-

7 teenagers listed to appear in court

after stolen car crashes against tree

### Health board bids residents to note 'Pharmacy Week'

Local residents have been invited to bring old drugs and medicines to their pharmacist during this week's observance of National Pharmacy Week to receive expert advice on their efficacy. The invitation has been extended by Dr. Henry W. Langheinz, president of the Mountainside Board of Health.

Warning that out-dated medicines can make children and even adults ill, Dr. Langheinz stressed the importance of checking the contents of the home medicine chest periodically.

"Pharmacy Week offers a good opportunity for such an examination," he said. Often drugs remain unused or only partially used for years, and deteriorate. At best this can mean the strength isn't there when needed. thereby preventing treatment: at worst it can mean serious consequences, perhaps even poisoning and drug reactions.

Your local pharmacist will be glad to review the drugs you bring to his store and advise you on their use. Some may still be usable; others might be better discarded for your own health and the health of your family, he added.

The Board of Health leader who is both a dentist and a pharmacist, said the nation's 117,000 pharmacists all have joined this week in focusing public attention on the pharmacy as the center of health protection and urged every resident to visit his pharmacist to participate in this observance.

He added a further note to youngsters thinking of a future career. The role of the pharmacist is a growing one and at least 5000 new pharmacists are needed annually. He indicated that any youngsters seeking information on pharmacy as a career could get such information from his local pharmacist or from the county society.

## **Regional high inducts 53** into honor society today

standing have qualified in the areas of char-acter, service and leadership to become members of the 1967-68 National Honor Society at Governor Livingston Regional High in Berkeley Heights, according to Frederick Aho, principal.

ducted into the society at a special assembly today at the school: Peggy Arnold, Lawrence Best, Eilen Capro, Cathy Carlson, Lynn Car-ver, Susan Craig, Richard Cyphers, Linda Duke, Gillis Einstein, Charles Farrell, Gary Friend, Paul Goldstein, Norma Gonnella, Barbara Grubel, Pamela Habick, Thomas Hansen, Barbara Hebenstreit, Martha Hebenstreit, Fran Heller, Karen Hummel, Loretta Jankowski, Christine Johnston, Gerald Kaufman, Glenn Kenney, Barbara Larson, Nancy Lasko, Judith Lockwood, Linda Luttgens, Susan Maas, Janice MacFarlane, John Maiorana, Jane Mitchell, Vickie Moore, Lon Musselwhite, Martha Minchak, Joseph Parent, Joanne Peterson, Karen Peterson, Laura Reynolds, Peter Rohr, Leila Rupp, Diane Shelly, Michael Spring, Kathleen Sullivan, Debora Taylor, Nancy Thomas, Victor Tom, Jane Topps, Robert Trakimas, Chris-tine Wohlferth, William Woolford, Henry Yang

and Mary Lou Young. Three students who transferred from high schools where they were members are William Peak from Robert E. Lee High School in Baton Rouge, La.; Cherie Root, Randolph High School, Randolph, Tex.; Gail Pilgrim, Madiera

Parents of the students to be inducted will be special guests at the program conducted by the NHS advisor, Clifton Robinson, and featuring the high school "Chorale," directed by Albert Dorhout.

high schools on the mornings of Oct. 21,

Application blanks as well as explanation

material on the tests are available in the

guidance office of the high school but the

applications and the appropriate fees should

be mailed directly to the testing service,

Students or parents who have any questions

concerning any of the testing programs are

Dec. 9, Feb. 17, May 11 and Aug. 3.

urged to contact the guidance office,

Carr said.

# **Registration time nears** on college entrance test

The preliminary scholastic aptitude tests will be administered to all juniors who apply Students who plan to take college entrance or placement tests on Dec. 2 should register on Oct. 24 at the Berkeley Heights school, with the Educational Testing Service in Prince-Instead of SAT, many colleges require the ton by Oct. 8, according to Bernard Carr, scores from the tests given by the American College Testing program. This battery of four tests, designed to measure the student's guidance director at Governor Livingston Regional High School, Berkeley Heights. Registration for the December tests closes on ability in English, mathematics, social studies Nov. 11 but those registering after Oct. 8 and natural sciences, will be given on Saturday mornings at conveniently located colleges and will be required to pay a late penalty, Carr

said. The Educational Testing Service administers the scholastic aptitude test and the preliminary test for, juniors requested by many colleges on four other dates during the school year:

### At Union College as student nurse

rd., Mountainside, is among 125 student nurses from four area hospitals who are enrolled this semester in an expanded nursing program at Union College, Cranford-

ingston Regional High School, Berkeley Heights, is the daughter of Mr. and Mrs. Thomas Rommer. She is a student nurse at Newark Beth Israel Hospital,

The 125 first-year student nurses are among 1,500 students who are enrolled this semester in Union College's 35th annual academic year.

The student nurses from the four hospitals attend classes at Union College four days a Fifty-three seniors with high academic

The following students will be formally in-

High School, Cincinnati, O.

Bethany senior begins student teaching stint

Arthea Staeger of Mountainside, a senior at Bethany College, started an eight-we program of student teaching last Monday in Wellsburg High School, W. Va. Miss Staeger, who lives at 276 Indian trail

Student Council officers assisting with the

A reception for the new members and their

induction are Henry Gutman, Linda Goodling, Patricia Kilian and Bryan Heuer.

License revoked

for six months on

'impaired' charge

The license of Mrs. Marjorie A. Merz of 270 Hickory lane, Mountainside, was revoked for six months when she was found guilty last week in Mountainside Municipal Court

of driving while "impaired" by alcohol. Act-

ing Judge Edward O. Bauer also fined Mrs. Merz \$100 on the same charge.

ing on July 15. The charge was reduced on

plea of her counsel. She refused to submit

to a drunkometer test at that time, Judge

Jacob Bauer disqualified himself from sit-

Another borough resident, Joseph T. Har-ington, 25, of 1561 Coles ave., paid \$23 in the same court session when he was found guilty of careless driving, The charge, made on Sept. 9, stated that Harrington had used

excessive speed in turning at the intersection

John Caputo of New York City was fined \$10

for backing up on the highway on Sept. 3 and

\$30 for driving with an expired license. Another

unlicensed driver, Reuben Singley of Elizabeth,

liam of Elizabeth paid \$15 each for not having

their vehicles re-inspected, Williams also paid

\$5 in contempt for not answering the original

Curtis Lucas of Plainfield and John H. Wil-

of Rt. 22 and New Providence road.

ting on the case.

paid \$25.

Mrs. Merz was charged with drunken driv-

parents will follow the program.

Mountainside is majoring in journalism and English at Bethany.

### Freshman at Albright

Caryl May Romano, daughter of Mr. and Mrs. Michael Romano of 1496 Rt. 22, Mountainside, is enrolled as a freshman at albright College, Reading, Pa. Miss Romano, a graduate of Governor Livingston Regional High School, is majoring in home economics.



Kathryn, A. Rommer of 1181 Puddingstone

Newark Beth Israel Hospital and Somerset lospital, Somerville, are new to the program this year, joining Elizabeth and Perth Amboy general hospitals.

Miss Rommer, a graduate of Governor Liv-

week and earn 22 college credits in the two

Jan. 13, March 2, May 4 and July 13.

tive?"'.

The test will be given to all freshmen and seniors, as well as new students, during the morning of Oct. 18 under Miss Kaye's direc-tion. Any questions or inquiries for information about the program should be directed to Miss Kaye at the high school health office.

BET L'M

**ORYING** 

it over to ms in The boys ranged in age from 15 to 18, with all but one listed as juveniles. The car, a 1967 Chrysler, was stolen from Morris Ave. Motors, Springfield. It was reportedly wrecked beyond. repair, with the front end demolished in the crash.

#### **Baptist choir to meet** Saturday in Madison

The Chancel Choir of the First Baptist Church of Westfield will meet for a fall re-treat Saturday at Drew University, Madison. Mrs. Donald E. Bleeke, director of music, will direct the choir in rehearsing music for the coming year, including special music for the Christmas season, Arrangements for the retreat have been made by Ernest Johnson of 971 Mountain ave., Mountainside, president of the choir.

Other officers include Mrs. Algie R. Pad-gett, treasurer, and Mrs. Harold Shill, 11-brarian.

### **Campfire induction set** for new Cub Scouts

New members of Cub Pack 177 will be inducted tomorrow evening at a campfire ceremony on the grounds of Community Presbyterian Church, Deer path, Mountainside. The meeting, the first of the new season for the pack, will open at 7:30.

Parents of the cubs will attend the ceremony. Cider and doughnuts will be served after the induction.

### Bank declares dividend

The National Bank of Westfield, which has a branch on Mountain avenue, Mountainside, has announced a regular quarterly dividend of \$.50 per share to all stockholders of record Sept. 18. The dividends will be payable on Sept. 30.

EARLY COPY Publicity chairmen are urged to observe the Friday deadline for other than spot news. Include your name, address and phone number.



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semesters in anatomy and physiology, general chemistry, microbiology, general psychology, and sociology. The student nurses are encouraged to participate in all college activities, and have representation on the Day Session Student Council,

The four hospitals participating in Union College's nursing program are three-year, diploma-granting nursing schools. The college credits earned at Union College are transferrable to other institutions of higher learning by student nurses desiring to earn a baccalaureate degree,

Union College expanded its nursing program this year with the opening of a \$1 million science building, which contains five science laboratories, six classrooms, two large lecture halls, science resourse center, student research center, computer center and 14 faculty offices.

**OBITUARIES** DAVIDSON----On Sept. 25, Robert W., of 548 Woodland ave. FEELY---On Sept. 19, Joanne Westerman,

of Ivy Hill, Mountain ave.

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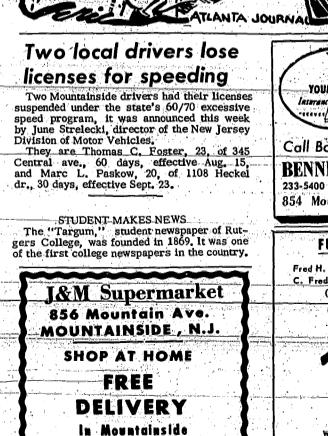
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