

### Dr. Jones, PTAs urge support of school bond issue

## **Board offers** home video as program

### Children, teachers star in tapes of classrooms

By PAT DONALDSON More than 50 residents and parents saw how television can take them into the schoolroom, via video tape, to show what their children are learning, in a special feature at the meeting of the Mountainside Board of Education, which was held in the Beechwood School Monday night.

The Beechwood primary staff, under the guidance of Mrs. Helen Sutter, taped 20 to 40 minutes of each classroom lesson, then edited the nine tapes down to an hour-long program which was also screened by the Mountainside staff at the all-regional teach-ers' in-service day on March 6 at the Harding School in Kenilworth.

Mrs. Helen Carr, and Susan Schreiber, second and third grade teachers, respectively, prepared the material, and George Christy, art teacher, and Aden Lewis, music coordinastudies lessons. George Pierson, speech teacher, was technical director and handled the video camera operations.

Volunteers who put the program together and who "starred" with the children were Mrs. Mildren Herron, Mrs. Nancy Shapiro and Mrs. Marjorie Van Hanen, first grade teachers; Mrs. Thelma Cote and Mrs. Mary Mooney of the second grade, and Mrs. Mabel Young and Linda Jewett third grade teachers.

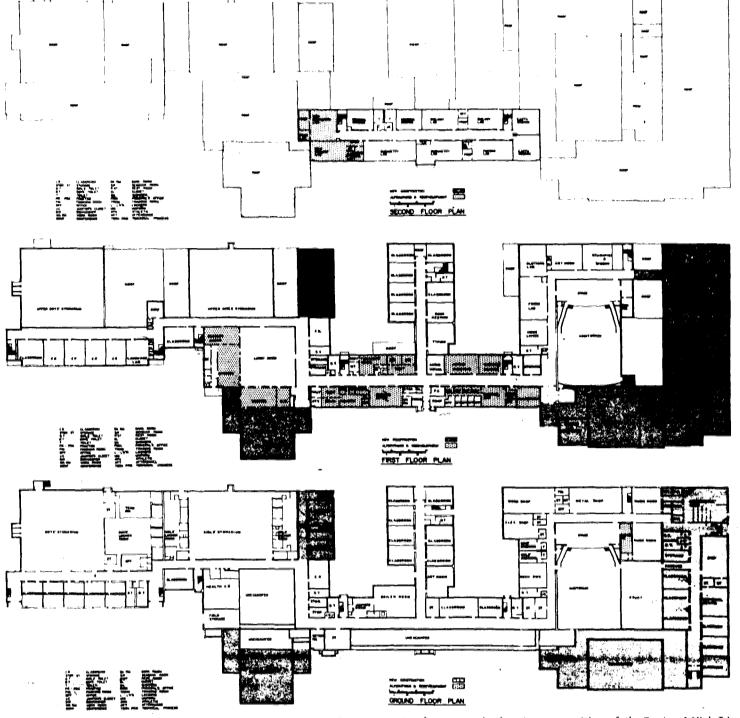
IN OTHER BUSINESS, John McDonough, secretary of the board, reported that as of Feb. 29, the total budgeted funds were in the amount of \$1,217,179. Contractual orders were \$857,801. Orders not paid were \$63,-556; cash receipts, \$902,880,44; cash dis-bursements, \$815,136, with a cash balance on hand of \$87,744, and the balance of funds available was \$359,378.

A resolution was approved to "command the council and borough of Mountainside" to re-lease \$1,201,356 for the board's current expenses, capital outlay and debt services, with a request that the board receive the money in two equal payments of \$100,678, payable by July 15, 1968, and January, 1969 and the balance in 10 monthly payments of \$100,000 each.

A resolution was also approved to request the council to release funds to the board in the amount of \$10,500.06 for the transportation of public and private school children. Salary guides for teachers were adopted.

Mrs. Alice P. Ortloff of 1253 Knollwood rd. was approved to replace Mrs. Ina Hodas, who was granted a maternity leave.

Fred Hansen, a graduate of Newark State College, was awarded a contract "to teach a middle grade" at \$6,400 per year. The retirement of Mrs. Helen Fountain, a teacher



NEW FLOOR PLAN -- Proposed expansion and renovation of Gov. Livingston Regional High School, Berkeley Heights, as called for in the \$4,335,000 expansion bond issue to be presented Tuesday

Course in Russian may be included in summer school list Dr. Levin B. Hanigan, superintendent of Mountainside schools, stated last week that Russian may be offered to one younger group of children, grades 3-5, and one older group, grades 6-8, in the summer school sessions which will run june 26 through july 31 at the Beechwood School,

to the voters in the six communities of the Regional High School District. New construction is indicated by the gray shading; renovation, by the lighter, dotted areas.

## Sen. Williams is encouraged by response to free POW's

Harrison A. Williams Jr., U.S. Senator "The replies from the Senators indicate that unced that many of them have been thinking along the

# **Regional proposal** on ballot Tuesday

Statements calling for the support of the proposed regional high school bond issue refer-endum of \$4,335,000, which will be presented to the voters on Tuesday, were issued this week by Dr. C. K. Minor Jones, by the execu-tive board of the Gov. Livingston Regional High School PTA and by the steering committee of the Mountainside PTA.

Mountainside voters will vote on the refer-

Voters League calls for repeal of state bus law

The Westfield League of Women Voters. which includes Mountainside, is supporting Senate bill 340 and Assembly bill 342, which If passel will repeal the 1967 busing law. Senate bill 340 says: "The cost of transporting children to private schools has been estimated by the State Department of Education for the current year as totaling \$7,758,000, of which 25 percent is paid by local school dis-tricts and 75 percent by state funds. It is believed that this diversion of \$7,758,000 for the benefit of private schools is unduly under-mining the public school system, which needs substantially more state aid..."

The League is opposed to state legislation which spends money for non-public schools at a time when the needs of the public schools are not being adequately met, a League member said. The legislature of New Jersey is legally required to "provide for maintenance and support of a thorough and efficient system of free public schools for the instruction of all children in the State between the ages of five and 18 years." The spokesman added: "The New Jersey State Department of Labor and industry reported two years ago that

50,000 New Jersey teenagers were out of school and out of work. We can not ignore how this fact relates to the 1967 summer riots. Recent national statistics show New Jersey ranks very low in providing vocational education opportunities. This public need of vocational

education has not been met. "The League supports the principle of state school aid paid on an 'equalization' basis, which takes into account the ability of local communities to pay. Local property taxes have risen sharply to meet the public school needs. Our older cities do not have the tax base to support adequate education. Public schools in New Jersey's older cities are underfinanced, overcrowded, and provide inadequate text books and supplies. It is not to the public interest to divert for private use the public funds so obviously needed in public schools."

endum at the Deerfield School Tuesday between the hours of 2 and 9 p.m. or "as long as in takes for everyone present to cast his ballot.

Dr. Jones, a member and past president of the Regional Board of Education, said in his statement:

Your elected Board of Education representatives are offering for your support next Tuesday a program to provide for the edu-cation of all students of Mountainside and the other five towns in the Union County Regional High School system. It is a good program, providing for these students for the foreseeable future. The booklet now in the mail tells the complete story. Meanwhile, I wish to express my sincere thanks for the support and approval of so many Mountainside, Berkeley Heights and Springfield groups at the past two public meetings. 'The necessary expansion of the Governor Livingston Regional at its 40-acre campus depends upon the 'Yes' votes of all citizens in Mountainside and Berkeley Heights. Now it is up to all of you!"

IN PUBLIC SUPPORT of the referendum, the executive board of the Gov. Livingston Regional High School PTA stated:

The executive board of Gov. Livingston Regional High School PTA has gone on record as being in favor of the passage of the high school expansion bond referendum which will come before the voters on Tuesday. The president of the board, Mrs. Lyle Brown, stated that board members believe this vital issue must be passed in order to provide a home school for each of the towns in the district without over-crowding. If no provisions are made now, Mountainside students may be moved from school to school for years to come. "Admittedly, Mountainside students will have the most to lose if this issue is not passed. A large turn out of voters will be needed on Tuesday, 2 to 9 p.m., in the Deerfield School gymnasium."

IN A PREPARED STATEMENT, the Mountainside PTA steering committee said:

"It is disappointing and surprising that the Springfield League of Women Voters chooses to oppose the Regional High School referendum which includes a large expenditure for the improvement of Dayton. We believe the League strongly favors quality education for all students in the region, and for this reason, we would ask the League to reconsider its posi-

tion. "The League states its opposition from the viewpoint of Springfield's local interests and the broader interests of the regional system. It would appear their local concern lies in two areas, the first being the fact that the long-deferred renovations to the Jonathan Dayton plant is part of a \$4,000,000 bond issue. The other is that Mountainside students by their freshmen year attendance at Dayton would cause overcrowding during renovations and (Continued on page 2)

for 25 years in the Mountainside school system, and the resignations of Mrs. Jean Seaman and Stephen Levitt were accepted,

GRANT LENNOX, new president of the board, awarded a plaque "in recognition of your excellent contributions to the children and to the community" to Robert Britton, retired president. Lennox also listed committee ap-

(Continued on page 2)

### Capt. Kiefl certified to command C-131

FAIRFIELD, Calif. - Captain Michael C. Kiefl, son of Mrs. Elizabeth Kiefl of 300 Central ave., Mountainside, N.J., has been certified as a C-131A Samaritan aircraft commander at Travis AFB, Calif.

A pilot with over four years service, Captain Kiefl was upgraded after passing academic and flying requirements. He is a member of the Military Airlift Command.

The captain, a graduate of St. Benedict's Preparatory School, Newark, N.J., received his B.S. degree in mechanical engineering from Newark College of Engineering, where he was commissioned in 1963 upon completion of the Air, Force Reserve Officers Training Corps. program.

Dr. Hanigan said that while a detailed descriptions of courses and registration blanks will be available soon, he would appreciate any immediate action "on this very special course," and urged interested parents to call him at his office (232-3332) as soon as possible.

The superintendent went on to say, "A minimum of 10 children in each group is needed to sustain the classes. The maximum number is 15 per group. While we have limitations of space, we will try to offer basic math and reading, personal typing, art, in-strumental music, piano, speech, children's literature, post and pre-kindergarten and outdoor science. We are particularly interested in the reaction to this proposed course." He further stated, "This course is not

related to any high school course or any possible continuation of the language in our elementary schools. It is a one-shot deal designed simply to expose your children to Russian under the guidance of a foreign language (Russian and Chinese) honors graduate teacher."

Dr. Hanigan also stated the 1968-69 plans for distribution of children in the three schools will be announced soon.

the results of his efforts to initiate more action toward the repatriation of American prisoners in Vietman have been "gratifying." Sen.

Williams said: 'Response to my proposal to President Johnson to initiate action toward negotiations on the repatriation of American prisoners in North Vietnam has been gratifying. I wrote the President recently, after the situation of 700 American servicemen held prisoner was brought poignantly home to me by a visit from Mr. and Mrs. James T. Egan of Mountainside. Their son James Egan, a Marine captain, has been missing and presumed captured for two years. But, for two years they have had no word ... no letters, no official confirmation, nothing.

"It was my suggestion to the President that we should not allow past rebuffs to stop us from new initiatives aimed at obtaining negotiations on repatriation of these prisoners or, failing that, an exchange of correspondence and packages. If that requires negotiation with the NLF. so be it. At the same time, I wrote the 34 members of the Senate who have been to Vietnam, seeking their support. The President replied very quickly, stating he wanted to give the proposal unhurried consideration and saying he would be in touch with me again,

same lines. "Senator George Aiken: I agree with you that we ought to explore every avenue available in an effort to get some kind of dialogue going which could lead to peace.

Senator Robert Griffin: I entirely agree that we should endeavor to arrange for repatriation and for an exchange of correspondence, and I shall write the President along these lines, as you suggest.

'Senator Strom Thurmond: I share your view that everything possible should be done to obtain information about these men and to arrange for transmission of mail and packages. . . I shall see that the problem is brought up before the Senate Armed Services Committee.

"Senator Harry Byrd: I would certainly be hopeful that our government might be able to bring about an exchange of prisoners. Like you, I hope the President will begin anew efforts for a prisoner repatriation along with

a correspondence and package exchange. "Senator Milton Young: Pete, I appreciated your suggestion that I contact the President urging that new efforts be made for prisoner repatriation along with a correspondence and package exchange. I have been doing some work (Continued on page 2)

Municipal budget adopted for 1968

The 1968 approximate Municipal budget was adopted by the Mountainside mayor and council at a public hearing last week at Beechwood School. The budget in the anticipated amount of \$766,043 would raise the present tax rate of \$5.06 per \$100 of assessed valuation to a possible \$5.84 an increase of 78 cents per \$100 per year.

In a breakdown the budget would include: \$589,149.00 for total Operations including con-tingent; \$17,500 for total capital improvements; \$33,800 for total Municipal debt service; \$28,835 for total deferred charges and statutory expenses; \$96,758 for reserve for uncollected taxes.

There were no protests from the audience of three residents.

In other business, the mayor and council passed a motion to award a bid to interpace Corp., for 400 feet of reinforced concrete at \$10 a foot, for a total of \$4,000. pipe Permission was also granted to the Chi-Am Chateau Inc., trading as the Three Coins Supper Club, for restaurant, dancing and cigarette machine licenses.

### **Mountainside Library** plans picture book hour

The Mountainside Public Library will hold a weekly pre-school picture book hour on Wednesdays, beginning March 27, from 10:30 to 11 a.m.

The program will be offered to children who have attained their fourth birthday and to pre-school five year olds. Registration will limited to 20, and parents have been asked to register children in person, Selected picture books will be read and shown to the group by Mrs. Helen M. Kelly, children's librarian.

## Highlanders to parade

The Highlander Marching band and the All-Girl Pipers of Gov. Livingston Regional High School will participate in the St, Patrick's Day parade in New York City on Saturday afternoon. Carol Rupprecht will be the lead majorette of the marchers.

## **PROFILE -- Mrs. William Appleyard**

"There is nothing more beautiful or fascinating than children at play, with their pets, relaxed, natural, unposed, and when I capture them on film that way I find the human element shines through stronger and clearer than any posed photograph could ever portray, because this candid-type of photography shows children as they really are," says Geri (Mrs. William) Appleyard, talented young former art teacher who has turned to photography, ""and the perputs are remarkable" and the results are remarkable.

Born in Short Hills, Geri attendei Far Brook School, a private coed school in Short Hills, and was graduated from Millburn High School. Interested in art, she entered Pena State University, Pa., and was graduated with a B.A. degree in art education. She also studied one summer at the Haystack School for Crafts in Deer Isle, Maine.

As part of her training in college, she made pottery on a potter's wheel, having prepared the clay and glaze herself. She also studied weaving and rug-making, among several other crafts, and it was there she first became interested in photography. She helped set up a dark room for the art education department, and had ner photographs published in the college yearbook.

Upon graduation, Geri entered the New Providence school system, where she taught art on the elementary and high school levels for three years. "Again," she says, "my fascin-

(Continued on page 2)



MRS. WILLIAM APPLEYARD

### Hadassah 10th anniversary will be celebrated in April The 10th annual art show and sale of the preciation for the sponsor's ticket which he received and said he hoped to be able to at-

Westfield-Mountainside chapter of Hadassah will be held April 27 to 30, at Temple Emanu-El, 756 E. Broad st., Westfield, it was announced this week.

Mayor Frederick Wilhelms of Mountain-side, in noting the "high purposes of Hadas-sah's goals," gave special thanks "for its cultural contribution to our community," on the occasion of Hadassah's 10th anniversary as a chapter and on the 10th anniversary of its annual art show. He also expressed ap-

### Local Rotarians select new place for meetings

James Capone, president of the Mountainside Rotary Club, announced this weekstand as of April 1, the club will hold its regular Monday weekly meetings at 12:15 p.m. at Wie-land's Steak House on Rt. 22, Mountainside. The club, which formerly met at the Chi-Am Chatsau, has been temporarily meeting at Ciro's, but has now designated Wieland's as its future permanent meeting place, Capone said.

tend the champagne preview party which will be held on the night of April 27.

Mr.s. I. Newton Becker and Mrs. Edward Dropkin, co-chairmen of the art show, announced the following committees: art selections - Mrs. Morton Segal, Mrs. Harvey Siegel, Mrs. Lawrence Ford, Mrs. Walter Cherr, Mrs. Robert Horowitz; artists' biographies -Mrs. Walter Schlesinger; catalogue - Mrs. William Shapiro, Mrs. Samuel Nagen; clerical -Mrs. Warren Victor, Mrs. Emil Baer; his-torian - Mrs. William Bruder; hospitality -Mrs. Stanley Nathanson, Mrs. Ernest Keller, Mrs. Gilbert Silver, Mrs. Abraham Driben; mechanics - Mrs. Gerald Kaplus, Mrs. Wil-Hern Turkt, patrons, and sponsors - Mr.A. Eu-

Also, printing - Mrs. Peter Fleischmann; publicity-Mrs. Walter Averick, Mrs. Albert Schnitzer; radio and TV- Mrs. Alexander Ross; sales-Mrs. Mitchell Bradie; special events- Mrs. Herbert Seidel; special fund-raising- Mrs. Sidney Nadelson; tickets; Mrs. Harold Rendall; treasuers\_ Mrs. Milton Wasch,

'THANK YOU, LADIES' --- Mayor Frederick Wilhelms Jr. of Mountainside is shown offering congratulations to Mountainside members of the Westfield-Mountainside chapter of Hadassah as he accepts a sponsor ticket to the 10th annual art show and sale of the chapter. Mrs. Mitchell Bradie presents the ticket, as Mrs. Milton Wasch looks on.

## State education director speaks to area teachers

"The key to all progress in education is people--the authentic teacher - who can make education a real and living experience, who has the courage of his convictions to overcome all obstacles and is able to motivate his students to their full potential." This was a part of the five-point keynote message delivered by the High School in Kenilworth recently. The teachers were participating in the third Annual Professional Day of the Union County Regional High School District No. 1. Dr. Marburger's five-point speech, which

was geared to the theme of "Progress Through Education," stressed the need for: (1) Reorganization of school districts in New Jersey so that they would be most effective in meeting their goals; (2) need for financial aid to school districts, with a more equitable distribution of state and federal funds; (3) change in certification-of-teachers procedures, and a reciprocity agreement with other states; (4) urban problems, stressing racial balance, which he termed the most explosive issue of our times. and (4) the role of the state department of education -- attempting to develop "agressive outreach," need for learning institutes and demonstration centers, and the introduction of "minigrants," which would give classroom teachers small amounts of money to explore, investigate and develop new classroom techniques, methods, and ideas.

Teachers and superintendents of the following school systems took part in the "Profes-

### Day Care Center to elect new board at annual meeting

The board of directors of the Westfield Day Care Center will elect new members to the board at its first annual meeting next Tuesday at 8 p.m. at Bethel Baptist Church, Westfield.

Nominated are: Arthur Barth, Mrs. W.K. Cober, Rev. Bolin Durway, Mrs. Rudolph Harris, Mrs. Robert Ley, Mrs. Donald Peterson and Mrs. G.A. Strather, three-year terms; Mrs. L.K. Beach, Mrs. G.R. Cunningham, Mrs. Elwood Green, Mrs. W.A. Christoffers, Mrs. Robert Moran, Mrs. Bernard Robins, and Mrs. Douglas Tuttle, two-year terms; Mrs. Clario Ceccon, James Davidson, Mrs. George Gross, Mrs. O.J. Klein, Mrs. Stephen Perry, Mrs. Robert Savage and Mrs. James Whitaker, oneyear terms.

Members of the nominating committee are Mrs. Ceccon, chairman, and Mrs. Thomas Marshall and Mrs. Edward Swan.

The group also announced that many local organizations and businessmen have contributed to the Center, to enable it to open on schedule this month. Contributions may be sent to: Westfield Day Care Center Inc., Mrs. Bernard Robins, 1009 Tice pl., Westfield.

## Joseph Domareki to receive award

Joseph Domareki of 1482 Fox Trail, Mountainside, will receive the Art Center award for his sculpture, "Rhythm in Steel," in the state exhibition of 1968 at the Art Centre

of the Oranges. Domareki was recently awarded a prize at the annual exhibition of art at the National Arts club, New York City. The presentation was made for the annual open invitation exhibition. The title of the winning sculpture, "Dynasty Relic."

Having served as president for four years of Audubon Artists Inc., New York, he is presently senior vice-president of that national art organization.

## Mountainside goal

sional Day" activities: Berkeley.Heights, Kenneth H, Bothwell; Clark, Dr. Carl H, Kumpf; Garwood, Lewis F, Laird; Kenilworth, John Kish; Mountainside, Dr. Levin B. Hanigan; Regional, Dr. Warren M. Davis; Springfield, John O. Berwick, and I nion County, Dr. William II. West.

The planning committee included the cochairmen, John J. Kish and Lewis F. Laird; and Betty Agee, Elaine Allgoever, Russell Clark, Trudy Creede, William Fallon, Frances Fiscella, Vida Harris, David Hart, Andrew Mariner, Edna Mulligan, Marjorie Nobbs, Mary Otto, Martha Podmayer and Russell Scott, members of the planning committee.

Other morning session speakers and their topics included: "Narcotics" by Police Sgt. John A. Maguire, Elizabeth, and "Sex Education," by Lester Riker, director of health and physical education, Wayne,



Villani Lift Truck Service came up with the best single game team effort of the season as they set a new high-game mark of 1,141, which surpassed the previous high of 1,135 held by the Benninger Tansey Agency, in the Mountainside Men's Bowling league last week at Echo Lanes.

In the big game, Leon Friedmann rolled a 234, aided by Bill Bori Jr. with a 212 and Dick Huntley with a 206, Leon added a 200 the following game and ended with a sparkling 615 series for the night. Their opponent, Owens Flying A Service, came up with a fine 1069 in the final game to win the match. Sponsor Woody Owen's 223 led his team while Ray Ayres chipped in with a 210 and Ron Karg a 203.

Satellite Diner moved to within four points of league-leading Mountainside Plumbing and Heating as they swept Wilhelm's Construction, while the plumbers were dropping a game to Benninger Tansey Agency. Sponsor Charlie Honecker Jr. rolled a 203 for the plumbers. Sweep victories were also scored by Westfield National Bank, Bliwise Liquors and Mountainside Drug, while two-game triumphs were registered by Mountainside Luncheonette and Mountainside Deli.

Other high individual games were rolled by: red Buschmann, 231; Bill Hartmann, 226; Klevis Berzenski, 223 and 217; Werner Schon, 214; Howie Gillespie, 209; Al Mander, 205; Jerry Stern, 204; Bart Masella, 203; Jim estrange, 202; Ernie Giannakis, 201.

Standing of the teams are: Mountainside Plumbing and Heating, 62; Satellite Diner, 58; Westfield National Bank, 57; Air Con Inc., 54; Owens Flying A Service, 54; Bliwise Liquors, 54; Mountainside Luncheonette, 52.5; Chrones Tavern, 51; Mountainside Drug, 47; Fugmann Fuel Oil, 47; Mountainside Dell, 44; Wilhelm's Construction, 43.5; Benninger Tansey Agency, 42.5; Villani Lift Truck Service, 40; Drewettes Nursery, 34.5; Mountainside PBA, 27.

## Referendum

(Continued from page 1) possible delay of renovations at Dayton.

Speaking to the first point, it is impossible to isolate the problems of Jonathan Dayton from the problems of the region as a whole. If the improvements at Dayton were not part of a \$4,000,000 referendum, then they would have to constitute a separate additional referendum. Additional referendums not only cause confusion but also greatly reduce the chance of passage.

We agree that renovations are needed at the Dayton school, but the League must also be aware of the problems of Mountainside students who at this point have no permanent school at all.

Concerning overcrowding and possible



SIGNING IN --- Mr. and Mrs. Robert L. Singer of 1048 Elston dr., Mountainside, members of the Essex Skating Club, are shown affixing their signatures to a sheet for reproduction in the program for the "1968 Funorama on Ice" The event will be sponsored by the club as a benefit for the Hospital Center in Orange on April 20-21 at the South Mountain Arena, West Orange.

## **Mountainside Library lists** books acquired in February

Mowrer.

Yerby.

New Baby and You," Jules Saltman, editor;

"A Continuing Journey," Archibald Mac-Leish: "Understanding Poetry," Cleanth Brooks and Robert Penn Warren; "Ten Greek

Plays in Contemporary Translations," L.R.

Lind, editor; "The Age of Courts and Kinds; Mainers and Morals," Philippe Erlanger;

'Germany's Aims in the First World War,'

Fritz Fischer; "Singapore; The Battle that Changed the World," Jeames Leasor, and "The Revolutionary War; America's Fight

The following new works of fiction were

acted during the month: "Cargo of Eagles," Margery Allingham; "Les Belles Images," Simone de Beauvoir; "Rippon Rides Double," Max Brand; "The Dancer from the Dance," Janet Burroway; "Mrs. Westerby Changes Course," Elizabeth Cadell House Winsters Production

Cadell; 'Queen Victoria's Bomb; The Dis-

closures of Professor Franklin Huxtable,

Ronald Clark; "The Ecstasy Business," Richard Condon; "The Candid Imposter,"

George Harmon Coxe; "The Dresden Green,"

for Freedom," Bart McDowell.

added during the month:

Book," Better Homes and Gardens; "Your The Free Public Library of Mountainside this week issued a list of books which were "Speaker's Resources from Contemporary Literature," L.Charles Wallis, editor; "The Golden Quill Anthology, 1967," Paul Scott added to the collection during February.

New reference works are "Harper's Topical Concordance," Charles R. Joy; "World Alman-ac and Book of Facts," World-Telegram, and "The Book of Popular Science," Grolier Society.

New biographies are "Light for the World." Robert Silverberg, and "Mary Baker Eddy: The Years of Discovery," Robert Peel, Other nonfiction works acquired during the month are: 'A Century of Christian Science Healing.

Christian Science Publishing Society: "Yesterday's People; Life in Contemporary Appa-Jack E. Weller; "The Great Society lachia." Reader; The Failure of American Liberalism," Marvin E. Gettleman; "The Radical Right; Report on the John Birch Society,' Epstein; "The Money Managers; Professional Investment Through Mutual Funds," Investment Company Institute; "How Charts Can Help You in the Stock Market," William L. Jiler; The Supreme Court in American History,

M.G. Fribourg; "Beyond Belief," E. Williams. "Perils: Named and Unnamed; The Story of the Insurance Company of North America, William H.A. Carr; "Complete Planning for College," Sidney Sulkin; "M.ssile Base Be-neath the Sea," J.J. DiCertox; "Handyman's

Need for clothing is still 'imperative' despite donations

Mrs. Mark Fine of 330 Rolling Rock Mountainside, who has been collecting clothing and furniture for the pre-school Head Start children and their mothers of Newark and "burned out" victims of Newark fires, announced this week that the drive is continuing and clothing and household items are still needed.

Mrs. Fine said that anyone wishing to contribute may leave contributions at the Community Presbyterian Church on Deer path, Mountainside Union Chapel on Rt. 22, Our Lady of Lourdes Church on Central ave., all in Mountainside, or call Mrs. Fine at 376-7241.

In Westfield, contributions may be left at Temple Emanu-El on West Broad street, the First Baptist Church on Elm street, the Rescue

## **PROFILE -- Mrs. William Appleyard**

#### (Continued from page 1)

ation with the moods of younger children overcame me, and I elected to teach the elementary grades only, which I did for two more years.

While at New Providence, which she credits with having "splendid equipment" she introduced photography displays, using her young pupils as models.

"Parents gave me so much praise and en-couragement," she comments, "I was finally persuaded to give up teaching a year ago and em'ark on a career of a different kind of children's photographs, which specializes in the candid-type. I believe this to be something of an inovation because my method changes the results of the portrait from what one could almost call the still-life area, in that the children, unaware of their beingphotographed, seem to come alive."

SETTING UP A DARK-ROOM in the basement of her home, she does all her own work, from the taking of the portraits with a Zeiss Ikon German reflex camera to the mounting.

Salary ordinance receives approval of Board of Health

An ordinance to fix salaries of employees of the Mountainside Board of Health was approved at a meeting of the board on Monday night in the Borough Hall.

The salary of the part-time health officer will be \$4,500. The salary of the secretary of the board will be \$1,000. The compensation for the plumbing inspector will be \$1,800. The public health nurse will receive a compensation of \$3,300. The salary of the medical inspector will be \$10 plus 50 cents for each student, of Our Lady of Lourdes Parochial School, examined. The salary of the dental inspector will be 40 cents for each student, of Our Lady of Lourdes Parochial School, examined.

Final approval will be considered by the board at a public hearing which will be held on April 8 at 7 p.m. in the Borough Hall. The ordinance will be effective immediately upon final passage.

### Named to honor roll

Two Mountainside students have been named to the honor roll at the Pingry School, Eliza-beth, it was announced by Charles B. Atwater, headmaster. Peter W. Metz, son of Mr. and Mrs. W. P. Metz of 1309 Summit la., a senior, and Clark V. Johnson, son of Mr. and Mrs. William V. Johnson of 32 Bayberry Ia., a junior, were named for the third marking period at the school.

USED CARS DON'T DIE . . . they just trade-away. Sell yours with a law-cost Want Ad. Coll 686-7700.



Deat, "Dudley Pope; "Paradise Falls," Don Robertson; "Rain With Violence," Dell Shan-non; "And Quiet Flows the Don," Mikhail Sokholov; "The Pepper Garden," John Slim-ming; "The Tower of Babel," Morris L. West; "Hail, Hero!" John Weston, and "Goat Song; A Novel of Ancient Greece," Frank Verby Phone: 80 2-9716; Hours: 12 to



She works only with natural lighting and black and whites and "I keep my equipment down to a minimum," she adds.

Her success has been so outstanding she was invited to exhibit some of her work consisting of a group of children's photographs 11d hand-made pottery, to the public. They can now be viewed in the bay window of the Barrett & Crain real estate offices in Westfield. At the moment, she is engaged in arranging a display of children's photographs, original water colors, oil paintings, (she pre-fers water colors to oil), sculpture, etchings, lithography and stitchery which will soon the on exhibition at the new Mountainside Public Library.

A friend, who works at the Union Settlement House in Harlem, recently invited her to visit the Head Start program for small children which the settlement house sponsors. Impressed with the wide-eyed youngsters, Geri went to work with her camera and plans to donate the pictures to the in-stitution "which they can use for publicity purposes for this worthwhile project."

WHILE A COLLEGE STUDENT, the former Geri Jones, daughter of Mr. and Mrs. Donald M. Jones 'who loves old houses and bought one on Mountain avenue in Westfield and are having a wonderful time fixing it over," de-cided to work in a hotel in Harwichport on Cape Cod one summer. There she met William Appleyard, married him three-and-onehalf years ago and settled down in Mountain-side. Her husband is an account executive with a Madison avenue advertising agency, but, not to be outdone by his wife, is a collector of duck decoys. His collection, aided by two goose decoys lent to him by Geri's father, helps set off the photographs taken by his wife of the handsome Canada geese, which are shown as part of the display in Barrett and Crain's window.

Mrs. Appleyard, in explaining the photographing of the geese, says, "Next to photo-graphing children, I love taking pictures of the outdoors, and I find birds and animals almost as interesting and as much fun to photograph as the children.

The couple reside at 347 New Providence rd.

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\* KITCHENS

## set by Red Cross

The Westfield-Mountainside Chapter of the Red Cross announced this week that the goal for Mountainside in the March drive, which is now underway, is \$4,976.

The local chapter, in continuing its call for help, stated that it needs the support of every resident and "you can express your concern and compassion through your contributions."

### Sen. Williams

#### (Continued from page 1)

along these lines, and I have been thinking. myself of contacting the President. I will be glad to take this up with him. "A number of other Senators have expressed

their support. The response has been most encouraging and I intend to pursus this idea vigorously, both for its own sake and in hopes that these negotiations might lead to nego-tiations on other issues."

### Table settings highlight Garden Club meeting

"Set a Pretty Table" will be the subject at the meeting of the Mountainside Garden Club which will be held Tuesday at 1 p.m. at the Elizabethtown Consolidated Gas Co., 184 Elm st., Westfield. Tables will be decorated by members, and Myra Brooks will act as commentator, it was announced.

Hostesses for the meeting will be Mrs. Philip L. Young, Mrs. Roy T. Forsberg, Mrs. John B. Garber and Mrs. Walter C. Jackson. The board meeting of the club was held last Monday at the home of Mrs. Frank H. Whitaker, of 5 Mountainview dr., Mountainside.

### Women's league action finds Provident in lead

Provident Mutual took a six-point margin over Betz Motors to hold the lead in the Mountainside Women's Bowling league last week at Echo Lanes. Carol Gabriel rolled the high series, 157-178 and 220 for a total of 555, and Jean Ott had high game of 224.

Standings of the teams are; Provident Mutual, 68-40; Betz Motors, 61-47; Kroyars Crates, 58.5-49.5; Bliwise Liquors, 57.5-50.5; Evergreen Lodge, 57-51; D.J. Hartnett & Co., 48.5-56.5; Cross County Realty, 45.5-58.5; Rau Quality Meats, 37-71.

FRIDAY DEADLINE All items other than spot news should be in our office by noon on Friday. delay of Dayton renovations, it would seem quite probable that remodeling could begin directly after the summer closing of Dayton so that the school would be ready to receive the students in the fall.

'THE SPRINGFIELD LEAGUE'S opposition to the referendum in the broader interests of the regional system is more disturbing. The suggestion is made that educational opportunity is equal only if the size of the schools is equal. It even suggests that a larger school in number of students is better than a smaller one. Many educators would disagree. Equal educational opportunity in high school is the goal of the Regional School Board now, and we believe passage of the referendum formulated by the board will achieve that goal.

"It is foolish, however, to duplicate exactly\_ the curriculum in each school. This would be more costly and diminish the quality of the programs. The value of our system is that we can have vocational training in one school, electronics in another, beauty culture in still another. If we tried to duplicate these courses in all schools, the courses themselves would be much weaker. Furthermore, it seems more logical to expand a school such as Livingston which stands on 40 acres than to expand to any great extent a school such as Brearley which stands on the second smallest acreage in the region.

"Finally we urge the League to reconsider its position on the basis that to take a stand so unpopular in other regional communities will only tend to sectionalize the region. The children of the region will not be served by attempting to set the citizens of one community in opposition to the citizens of the other communities. We need each other now as we have in the past.

"We strong urge passage of the referendum on March 19."

### Driving on revoked list costs Newarker \$205

Judge Jacob R. Bauer fined James C. Lovelace of Newark, a total of \$205 in Mount-ainside Municipal Court last weak for driving a car while on the revoked list.

Gerard Cunningham of Jersey City was also found guilty by Judge Bauer and fined a total of \$15 plus \$10 for contempt on a charge of driving 55 m.p.h. in a 50-mile zone,

### Open house Sunday

Mrs. Kay Weiner of Mountainside is one of the directors of the Artist and Craftsman Guild, the new studio-gallery at 17 Eastman st., Cranford which will hold a get-together and open house for the public on Sunday be-tween 3-7 p.m. The opening exhibition will feature the paintings, sculpture and crafts of New Jersey artists and craftsman who will instructing classes at the studio, which will be opening in conjunction with the gallery. Squad building on Spring street, in the garage of the Rev. and Mrs. James C. Whitaker of 731 Fairacres ave., or donors may call Mrs. Alan Gray at 233-8509 or Mrs. H.L. Philpott at 232-8631.

Mrs. Fine also stated that if anyone has larger household items to dispose of or "if any person or company can donate the occasional use of a truck, or, if anyone can volunteer to use his own car to take items to Newark, please call any of the telephone numbers listed above."

Mrs. Pearlene Franklin, community aide for Operation, We Care, of Newark, said in a letter this week: "We thank all those people who have answered our plea for clothing and household goods for fire victims and needy families here in Newark. Not only are we appreciative of the goods that have been donatedbut also of the money and of the time that individual people, religious groups and businesses have given in bringing items to us." 'The need still exists for the following: small household goods, pots and pans, silverware, dishes, sheets and blankets, large household goods, towels, kitchen tables and chairs, beds, dressers, lamps, children's and women's clothing.

"It is gratifying to know that there are people in the suburbs who do care, and we pray that you will continue to involve your-selves in the affairs of the city and to gather others to join in alleviating the problems that so vitally affect all of us."

### School board

(Continued from page 1)

points as follows: administration and education, Mrs. Gloria S. Johnson; finance, William J. Biunno; legislation and public relations, Donald L. Jeka, long-range planning, Walter H. Rupp; safety and transportation, Abe Suckno; new construction, Rupp, chairman, and Lennox and Suckno; salary schedules, Allan W. Dehls, chairman, Rupp and Suckno; buildings and grounds. Lennox.

Miscellaneous appointments were: rep-resentative to Union County School Boards, Lennox; to State Federation of District Boards of Education representative, Jeka, with Mrs. Johnson as alternate; conference or constituent representative boards and Regional District, Dehls; planning board representative, Rupp; recreation committee representative, Mrs. Johnson; civil defense representative, Suckno. Biunno was appointed to inspect and initial all vouchers for payment, with Lennox as alternate.

### **Pledged** to sorority

Diane Honecker, daughter of Mr. and Mrs. Charles Honecker of 374 Short dr., Mountainside, has been pledged to the Theta Psi Chapter of Delta Zeta Sorority of Ashland College.

# **CRACK DOWN ON CHILLS** ...FOR PEANUTS

## GAS HEAT MAKES THE BIG DIFFERENCE

Why shell out for half-hearted heat? Warm up the modern way with thrifty gas heat. Gas is dependable. No delivery problems. No storage space needed. No soot or smoke. Gas is pure energy...pure efficiency...pure economy...the clean, natural fuel. Why wait? Keep your whole house toasty warm. Go with gas heat now ... for peanuts!

### SWITCH TO GAS IN JUST 8 HOURS

USE OUR HOT LINE FOR PRIORITY SURVEY SERVICE Phone 289-5000 Ext. 417 For Free Home Heating Survey THIS OFFER IS GOOD ONLY IN AREAS SERVED BY ELIZABETHTOWN GAS COMPANY



## Athletes get annual awards at Regional sports assembly

The 1968 annual winter sports awards as-sembly, honoring Gov. Livingston Regional High School's outstanding wrestlers, basketball players and bowlers was held last Thursday before an audience of juniors and seniors. Highlight of the wrestling awards was the

presentation of the Ronald Farrell Memorial award for the most valuable wrestler which was awarded to Rip Howard, Gov, Livingston's undefeated 98-pounder, who completed his junior year with a 20-0 dual meet record. Rip was Christmas tournament champion, district champion and placed third in the regional tournament.

Rick Arnold, 148-pounder, was voted outstanding varsity wrestler and Andy Haspel, 115 lbs., received the JV Trophy for his record of 12 straight pins. Others who lettered in wrestling were: Harry Colletta, Gary Farrell, John Pickel, Hank Gutman, Glen Kakol, Glen Savarese, Bill Ruff, Jim Loriot, Bill Frysinger, Tom Gerity, Peter Rohr. Joe Parent and Ward Rau, Pickel and Parent were co-captains.

Glen Savarese and Ward Rau were elected



#### by GARY LESSING, Manager SOMERSET TIRE SERVICE

TV viewers see him often on such programs as Merv Griffin and Johnny Carson. Or they recognize him more readily as the gent who does the Breakstone yogurt commercial. His name is Rocky Graziano, the man who earned millions from his book and movie, "Someone Up There Likes Me." He's coining it now, more so than in his boxing days when he fought some of the greatest fights in this century.

Ask anyone to name the ten best bouts of all-time and they'd all include the Graziano-Zale meetings when these two superb battlers exchanged crowns three times, and then Zale lost it to Marcel Cerdan, that great French middleweight who lost his life in a trans-Atlantic flight on his way here to battle Jake LaMotta.

....

Our interest turned this week to Tony Zale because of something we heard concerning his current activities. A visitor to our shop told us that the man who earned \$147,000 in one fight (against Graziano in '47) now lives on near-pennies in a Chicago YMCA.

Zale, who retired 19 years ago and who today teaches boxing to youngsters in a Chicago Mission Center, lives in a four-flight Y.M.C.A. walkup. He's 54 years old and only eight pounds above his fighting weight of 160.

What does he think of the boys that go out for boxing today? They'd rather play than fight. They want to get without wanting to give." ....

Separated from his wife and two daughters, it's said that Zale leads a lonely life in Chicago, but he doesn't complain. "I've had a lot of different jobs since I retired," he said. "But none worked out. Now I'm back with boxing. This is where I belong."

The first signs of spring touched us all this past week and we want to remind you that our stock of fertilizer has arrived and gardeners who seek the finest should stop in today for their supply. ....

SOMERSET TIRE SERVICE, Rt. 22 at

#### next year's co-captains

Mike Sorrentino, first-year coach brought this team to a 7-4-1 record, the best the school has ever had. He is proud of their performances and is looking forward to next year, a spokesman stated,

The basketball team, the spokesman said, was proud to receive their letters, "for they were well earned," Coach John Kyreakakis told the assembly that, "This was the first time in four years that Gov. Livingston has been in the Union County Tournament and, since all but three of his players are returning next year, the team will be one of the best,'

John McElgunn, co-captain was voted by his teammates most valuable player and best defensive player. Jeff Burdette, the team's sophomore star, was voted best offensive player.

Others lettering were seniors loe Dowling. Steve Ferrazzara, co-captain, Paul Goldstein, juniors John Adriance, Mike Hiotis, Craig Marks. Mike Rugen, and sophomore Eric Wichelhaus.

The Highlander bowling team, coached by Rich Duggan, proved outstanding this year, it was stated, placing second in the Union County tournament. Letter winners were Sam Manganello, who had the highest series of the whole tournament. Gary Bryan, Lon Musslewhite, Charlie Small, Ted Ward and Bill Hoffman.



### Falcon Galaxie Fairlane Trucks Auto Rentals - Day-Week-Long Term 227-1665 290-306 Broad St. Summit



#### Dear Neighbors:

Just like in the years past, we again are ready to take care of your shade and ornamental trees. Because this year the destructive scale insects appear to be more plentiful than in the past we urge you to let us spray your oak trees well in advance of first spring leaves. For an early spray during this month, we can then use high viscosity spray oil which is most effective and yet absolutely harm-less to humans as well as our birds. The scale insects infect trees which will decay beyond any means of help later on. Don't let this happen to your trees that are the source of enjoyment year after year. They provide you with cooling shade in the summer time, they beautify your home and, yes, then enhance the value of your very home as if they would want to thank you for taking care of them,

We have the most modern equipment, our men are highly trained and skilled for such jobs. Don't delay, call us up and be

## Tenco announces Miller promotion



JOHN M. MILLER

John M. Miller of Mountainside has been promoted to vice president--technical division at Tenco, a division of the Coca-Cola Company, in Linden.

Miller is a graduate of the Massachusetts Institute of Technology, where he majored in chemistry, and the University of California, where he received a master of science degree in chemistry in 1949.

Affiliated with Tenco since January, 1955, he has held positions as chemist, section head and manager--research. He is a member of the American Chemical Society, the Institute of Food Technologists and the American Association for the Advancement of Science. Miller and his wife, the former Marjorie McFeely, have three children, Jacqueline, Jeffry and Brian.

### CCA of Westfield sets campaign dates

Mrs. William J. Cant, membership chair-man of the Community Concerts Association of Westfield, has announced the organization's plans for its new subscriber campaign, now under way.

Beginning on Monday, subscriptions for the 1968-1969 season, which will feature the Pittsburgh Symphony Orchestra, Betty Allen, mezzo-soprano, and Ivan Davis, pianist, will be sold at campaign headquarters at Auster's, 143 E. Broad st., Westfield. The telephone number during campaign week is 232-1336.

Board gives variance OK The Board of Adjustment has recommended approval of a variance to allow Union Technical Institute, a twoyear non-profit technical institute in Union, to relocate in an industrial zone in Mountainside, Paul J. Barotta of Union, president and director

of the Union Technical Institute, presented his applica-

PUBLIC NOTICE TAKE NOTICE that on the elevanth day of March the Zoning Board of Adjustment of Mountainside situr public hearing took action on the following application for variance: Saul Brazer, 373 Dogwood Way, Block 48, Lot 9 - Grandad.

### MOUNTAINSIDE (N.J.) ECHO-Thursday, March 14, 1968-3

## LETTERS TO THE EDITOR

Letters to the editor must be submitted no later than Monday of the week they are to appear. They should not exceed 250 words in length and should be typed with double spacing (not all in capital letters, please). All letters must be signed, Writer's name will not be withheld if the letter is of a political nature. This newspaper reserves the right to edit or reject any letter.

#### FROM SPRINGFIELD LEAGUE

The Springfield League of Women Voters continues to oppose strongly the proposed referendum for the expansion of the Regional High School to be voted upon on March 19. Any thinking individual should know that the League would support a school referendum if it could. The fact that the Springfield League of Women Voters opposes this particular referendum should indicate to the public that this matter should be studied very closely.

Contrary to the proponents for the referendum who accuse League of being anti-education, League stands in the forefront of support for quality public education. Anything other than equal opportunity for education in the entire regional district is insupportable. We oppose this referendum not because we

### 'Day-Care' in need of volunteer aides

The Westfield Day Care Center, in an appeal this week for volunteers, stressed the need for older and more mature people to help in the guidance and supervision of children attending the center. Mrs. Joseph Wilson, teacher-director of

the center, stated there is a particular need for men and women in the retired age-group who could devote "even two or three hours a week" would be welcomed. She also stated anyone interested "in service in this worthy project" can contact Mrs. Robert Moran of 1411 Boulevard, Westfield, for further information or registration.

## Student is honored

Peter Metz, son of Mr. and Mrs. W. P. Metz of 1309 Summit lane, Mountainside, was one of the speakers at a luncheon program held recently at the Pingry School, Elizabeth. According to Charles B. Atwater, headmaster, Peter spoke on "Music at Pingry" to a special group of alumni who are known as the

'Pingry Visitors''. Metz, a senior at the school, has also been named one, of the three National Merit Finalists, in the 1968 National Merit Scholarship Corp. Committee, it was announced by Theo-dore L. Mayhew, alumni executive secretary.

ommendation Tuesday,

do not wish a referendum for expansion and redevelopment of the regional system, but because we believe this to be a poor referendum. We look forward to the immediate future when we can actively support a plan for the children of the entire district, whose total education is our concern. MRS, HARRY EINSTEIN President, Springfield League of Women Voters

'JOY TO READ'

The profile Mrs. Donaldson wrote on my husband, Howard, was a joy to read, I must admit we all chuckled over the "high school sweetheart" caption. Yes, I was in high school, but Howard was "a big college man," a situation my parents were not all too sure of.

We have received so many complimentary comments from friends and neighbors. I must confess I am fairly bursting my buttons with pride for this wonderful man I have the privilege of calling my husband. Please thank Mrs. Donaldson for a "job well done" and accept my apology for being so tardy in expressing my pleasure and appreciation.

ANNE B. McMURRAY 268 Meeting House lane

THANKS REPORTER I would like to express my appreciation for the fine article Mrs. Donaldson wrote on my family in the Feb. 29 edition of the Echo. JOSEPH T. DOMAREKI 1482 Fox trail

### Mountainside **ECHO**

Published each Thursday by Trumar Publishing Carp.

Som Howard Publisher - 1938-1967

Truding Howard, publisher Milton Mintz, executive publisher-business manager

NEWS DEPARTMENT Pat Donaldson Ada Brunner Abner Gold, Supervising Editor Les Malamut, Director

BUSINESS DEPARTMENT Robert H. Brumell, Advertising Director Asher Mintz, asst. business manager

Second Class Postage poid at Mountainside, N.J.

15 cents per copy Mailed subscription rate \$5 per year 2 New Providence Road, Mountainside, N.J. Phone: 686-7700



AVOID AUTO THEFT AND PILFERAGE FROM GARAGES AND PARKING LOTS "Several times in the past few years,

I have had small packages stolen from my car while it was in the garage. But last week somebody stole the car itself, right out of the parking lot. Is there anything we can do about this?"

An answer to this reader's query can

be found in a plan recently adopted in New York-City. The new plan calls for strict control of ignition keys left with parking at-tendants, Parking-lot and garage em-ployees will wear two brighty colored ployees will wear two brightly colored buttons, one warning customers to "Leave ignition Keys Only" -- to prevent un-authorized entry to the trunk of the car-and another button indicating lot closing time. Keys will be removed from cars and kept at the cashier's booth or another safe place.

Attendants have already been instructed to warn patrons not to leave articles in the car.

...

Also, garage employees are not allowed to leave their places of business un-atten.led, unless all doors and other accesses are locked.

Although auto theft is this country's costliest crime involving property, virtually nine out of ten stolen cars are returned, with the help of police and the **Returned**, Astomobile Theft Bureau, an organization supported by the insurance busined.

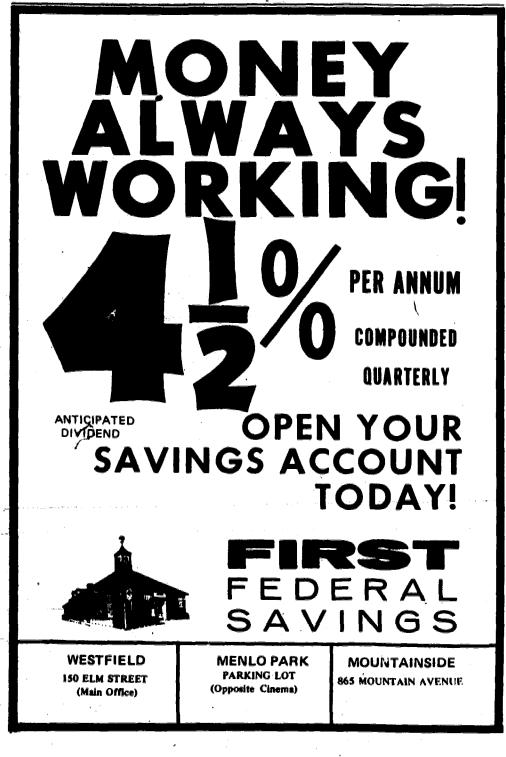
Fortunately, the letter quoted above ended as follows: "We were pretty lucky, I guess. Our car was found in good shape and returned to us within 24 hours

BENNINGER - TANSEY CO. Established 1939 233-5400 854 Mountain Ave., Mountainside



pen dally 9-9 Saturdays to 4. Don't forget: we not only care about your garden, but also about your car. We sto FIRESTONE. (MU 8-5620). We stock the best:

informed more fully. There is no obligation, of course SCHMIEDE TREE EXPERT CO. FAnwood 2=9109



## B'way musical program at NSC

A program of music and dialuoge tracing great moments in musical comedy will be presented by popular demand in the Little Theater of Newark State College, Union, at I p.m. of Newark state conege, onor, as a print Tuesday by J. Laurence Lowenstein of Deal, a member of the English Department faculty.

Entitled "The World of Musical Comedy, at will be similar to a program presented by Lowenstein at the college last year, which drew an overflow audience to the auditorium,

Lowenstein, who is also director of the Community Theater of Deal, will be assisted by actress and soprano Miss Toby Dale of Deal as he sings and discusses 25 shows.

As a faculty director for the Newark State College Theater Guild he has directed "Billy Liar," "The Fantastiks," "Career," "The Glass Menagerie" and two original one-act musicals. Another original musical, "Draft



Dodger" will be performed at Newark State in May.

Lowenstein studied acting under Uta Hagen at the Herbert Berghof studio in New York City and has been employed as an actor's agent with the Kenneth Later Agency in New York City, where his climats included Alfred Drake, George Jessel and Joan Roberts.

He organized the semi-professional community Theater of Deal, which recently pro-duced "Sound of Music" and "Music Man." Formerly a faculty member at Pennsylvania State University, he organized the first dra-matic club on one of its campuses. He holds a B.A. degree in English from Monmouth College and an M.A. degree in literature from New York University.

Miss Dale appeared in the Broadway musical "Fanny," and has appeared on the Arthur Godfrey talent scout program. She has been a soloist at Radio City Music Hall and last summer played the lead in "Most Happy Fella" at Trenton's Theater in the Park. The event is sponsored by the College Center

Board.

### Named UC instructor

The appointment of Richard Kuhn of New York City to Union College's fulltime faculty as a psychology instructor was announced by Dr. Kenneth W, Iversen, acting president. Kuhn also will serve as a partime counselor under Anatole K, Colbert, director of counseling, and as audio-visual aids coordinator.

## Pistol, rifle range opening Saturday

The rifle and pistol ranges, operated by the Union County Park Commission, will open for the season at 1 p.m. on Saturday, weather permitting. The ranges are located in Lenape Park, off Kenilworth Boulevard, Cranford.

The rifle range was first opened on Nov. 10, 1929, and in the spring of 1930 the pistol range was opened.

The rifle range, with shooting permitted only from the prone position, through ports, can accommodate 20 shooters on the 50yard range and ten shooters on the 100-yard range, Only .22 calibre single shot rifles are permitted, The Union County Rifle League shoots at this range Monday through Thursday evenings from the beginning of May to the end of September.

The pistor range has been the center of activity for the Union County Police Pistol League and the Union County Civilian Pistol League. Ten ports can be used at any one time. A 15-yard and a 25-yard range make up this facility.

1.1 1959, a sound resistant shelter building was completed to minimize the noise at the pistol ranges, in 1967, over 4,600 shooters utilized his facility.

Both ranges will be open on Saturdays, Sundays, and holidays from 1 to 5 p.m.; and beginning in May the ranges will be open from Monday through Friday evenings, from 5:30 p.m. to dark. The fee is 75 cents per shooter and an additional 10-cent fee for each additional target.

Dr. Robert Sorgie, director

Fitness and Mental Attitude,

Club of Union, Tuesday at the

meeting of the club was held

in Elizabeth recently. Mrs.

Elinor Moser announced the

auditing committee. They are

Asmus and Mrs. Louise Mon-

Plans were formulated for a

The Girls' Athletic awards

her committee, which includes

Mrs. Josephine Stine, Mrs.

McGall, Miss Anne Asmus,

Mrs. Frances Amend and Mrs.

tegna.

Scion of a musical heritage Bork to lead spring concert

When the downbeat is given for the opening number of the spring concert of the Union County Symphony Orchestra next Thursday evening at Abraham Clark High School in Roselle, the man wielding the baton will do so with more than a little measure of authority. He is Casimir V. Bork of Westfield-"Casey to friends and associates - member of a distinguished musical family and veteran of more than 30 years as performer, conductor, teacher and arranger.

One of a family of six talented children, Bork received his first musical training at the side of his father, Virgil W. Bork, band-master and teacher. "Pop" Bork, though now retired, is well-known to the musical fraternity of this region as founder of the Union County Band and Orchestra Summer School, which gained national recognition among educators as the first of its kind in the country.

Casimer Bork over the years has acquired an impressive set of credits. He early showed a strong leaning toward music in the modern idiom and soon gained a reputation as a highly competent jazz trumpeter, having played for a time as sideman with the band of the jazz immortal Bunny Berigan.

During World War II Bork served in the Air Force, where as a member of the Air Force Cadet Band and the 8th Corps Show Band, he participated in a series of promotional radio shows produced by the Air Force.

to hear speaker

The March meeting of the Trailside Mineral

Club will be held in the auditorium of the Union

County Park Commission's Trailside Nature

and Science Center, in the Watchung Reser-

The speaker for the evening will be Mrs. Luvoe Drashevska, curator of Science for

the Paterson museum, Her topic will be "The

Origin and Geological Background of the Min-erals of the Paterson Area." Mrs. Drashev-

ska, who holds a masters degree in geology

from Columbia University, is in charge of

the geological and mineralogical collections

of the Paterson museum. Her talk will be il-

of Paterson minerals will be exhibited. The

Agency conducting

The lewish Family Service Agency of Eas-

tern Union County, Green lane, Union, is con-

ducting its annual membership drive under the

Serving on the committee with him are Robert Berenson, Mrs. Harry K. Coplan, Mrs.

Miriam Karch, George Rosenberg and Robert

The agency offers professional help in mari-tal problems, parent-child relationships, care

of older parents and rounion with refugee re-

lations from overseas. It is now seeking an

Reorganized in January, 1965, it is follow-ing in the work of the United Hebrew Chari-

ties, which was founded in 1912 and changed in 1952 to the United Hebrew Service Or-

membership drive

chairmanship of Harry M. Fischbein.

additional caseworker for its staff.

Yospin.

ganization.

public is invited to attend this meeting.

lustrated with color slides of geological formations and minerals and several samples

**Mineral Club** 

vation, today at 8:15 p.m.

For a number of years after the war, he was associated with the Frankie Carle Orchestra, featured on records, network radio shows, movies and TV. Most of this period was spent in Hollywood, where he also played with the Lee Castle Orchestra and in addition did commercial recordings, transcriptions, and movie sound track work as a free-lance artist.

Back east in the early 50's, Bork worked for the Richard Himber Band on the stage of the Capitol Theater in New York, with Ray-mond Paige at Radio City Music Hall, and with others as trumpeter, writer and arranger.

Obtaining his MA from Columbia in 1954, Bork took over directorship of the Union County Band and Orchestra Summer School, and later of the Eastern Conservatory of Music and Arts, while also serving as director of instrumental music in the Roselle Public Schools.

Eight years ago, when the Union County Symphony Orchestra was born, Bork served as co-chairman of the symphony committee within the local musician's union, and was one of its first conductors.

The coming concert of the symphony, which Bork will conduct, will mark its second appearance in Roselle. The Parents Music Organization of the High School will sponsor the event, and extends an invitation to the public to attend. No admission is charged.

### Trapshooting tourney scheduled for Sunday

The 35th Annual Union County Open Trapshooting Championship, sponsored and conducted by the Union County Park Commission, will be held at the County Park Trap and Skeet grounds, located in Lenape Park, off Kenilworth boulevard, Cranford, on Sunday

at 2 p.m. The 1967 championship was won by Alex Freeman of Mountainside and the runner-up was Roy Brown of Hackensack. The County Park Trap and Skeet grounds are open to the public each Saturday and Sunday, from 1 to 5 p.m.

### Course in boating offered youngsters

The Watchung Power Squadron will offer a course in basic boating to young people age 12 through 16 at David Brearley Regional High School, beginning March 21. The course will be under the auspices of the Adult School and will meet from six to eight weeks, beginning at 7:30 p.m.

The Watchung Power Squadron has been training adults in safe boating for many years and now has expanded its program to include the younger age group. "The basics of safe boating for operators and passengers will be presented so that lives may be saved, as well as property and money," a spokesman said. Interested students may register at 7:15 p.m.

on March 21 in room 2 at the high school. No tuition fee is required.

### Spring recess at UC

Students at Union College, Cranford, will begin a 10-day spring recess following classes tomorrow. Classes in both the day and evening sessions will resume on Monday, March 25,







# Throngs on hand to greet opening of Great Eastern

Thousands of shoppers crowded the Great Eastern Discount Center on Springfield avenue, between Morris avenue and Vauxhall road, Union, Monday morning as the store opened

for business. At grand opening ceremonies, Mayor F. Edward Biertuempfel of Union and William Jamieson, president of the Union Chamber of Commerce, welcomed the store to the township. Irving Schneider, vice president of Great Eastern Discount Centers and one of the founders, and Samuel Feldman, sales and pro-motion director for Diana Stores Corp., parent company of Great Eastern, also spoke briefly. The 175,000 - square foot store, the sixth Great Eastern in metropolitan in New York-New Jersey, will be open from 10 a.m. to 10 p.m. daily and from 10 a.m. to 6 p.m. Sundays.

The grand opening was preceded by a press party preview held in the store Friday night. Among guests attending were Mayor Biertuempfel, Union Township Committeeman Koloman Kiss, Assemblyman Herbert Heilmann of Union, Union Township Treasurer Robert R. Lackey, Frank M. Pitt, president of The First State Bank of Union; Mrs. Trudina Howard, publisher of this newspaper, and Milton Mintz, executive publisher and and Milton Manager, business manager,

AT THE PREVIEW, Samuel D. May, presi-dent of Diana Stores Corp., described the new Great Eastern as "the flagship of the Diana fleet of over 250 stores," He said:

'Our faith in the people and business climate of the metropolitan area of New York and New Jersey had more than measured up to our

expectations in recent years. This new Great Eastern unit, in the thriving Union area, is the result of overwhelming customer satisfaction and acceptance of Great Eastern's five additional centers in New Jersey and Long Island--patronized by more than one million thrifty shoppers weekly.

"Union, New Jersey, founded in 1664, is rich in natural assets and human resources--bust-ling with industry, education, business and family living. Union County and its neighboring New Jersey counties have an effective buying income in excess of 12 billion dollars annually -- the fourth largest consumer marketing area in the entire United States."

May added: "We believe that progress is made only through cooperative effort and in setting an example of good citizenship in each community we serve--in encouraging capable and efficient government, and assisting in the economic, moral and cultural well-being of these communities and all their people. We, therefore, pledge to rededicate our every effort in the fulfillment of these responsibilities in Union."

Diana Stores Corporation is comprised of 218 Women's and Children's Ready-to-Wear Specialty Shops throughout the nation, 24 Millers Discount Department Stores in the south and east, 8 Gulf Mart Discount Department Stores in Texas and the midwest, and six Great Eastern Discount Centers in metropolitan New York-New Jersey. Diana Stores is traded over the New York

Stock Exchange and recorded record - breaking sales of \$167,000,000 in the year just ending, February, 1968.

AT OPENING CEREMONIES of the Great



Eastern Discount Center in Union are, from left to right, Samuel' Feldman, sales and promotion director for Diana Stores Corp., parent company of Great Eastern; Jerry Kaufman, operations supervisor; Paul Friedman, Eastern Region director; Melvin Schneider, Seymour Edelman and Irving. Schneider, vice presidents; Samuel D. May, Diana Stores president; Vincent Natelson, vice president, domestics and hard goods; Francine Kaufman, Brooklyn beauty queen; Samuel Denenberg, vice president; Carl Pasquale, assistant manager of the Union store, and Harry Kurland, manager.



OFFICERS of the Great Eastern Discount Center and guests look over the Smoke Shop in the Union store during a quiet moment before the grand opening Monday morning. From left to right are Seymour Edelman, vice president; Postmaster Robert F. Kearse of Vauxhall; Samuel D. May president of Diana Stores Corp., parent company of Great Eastern; Melvin Schneider, vice president; Dr. John Watts, a member of the Union Township Library Board, and Irving Schneider, vice president.

Hackborie

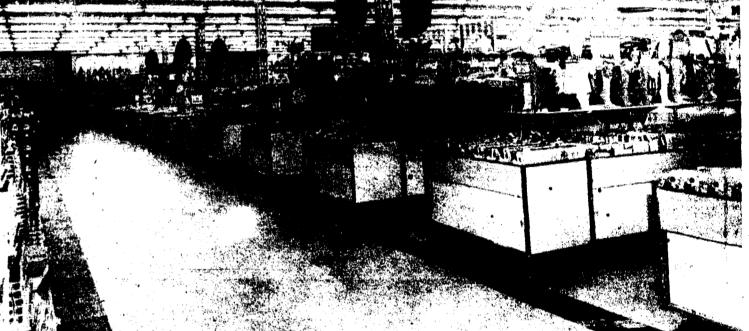


MAYOR F. EDWARD BIERTUEMPFEL of Union cuts a ribbon at the opening of the Great Eastern Discount Center on Springfield avenue Monday morning. From left to right are Harry Kurland, manager of the Union store; Mayor Biertuempfel; Irving Schneider, vice

president of Great Eastern; Samuel D. May, president of Diana Stores Corp., parent company of Great Eastern, and Melvin Schneider, vice president and director for the Eastern Region.



Camera department ... William Grober, left, camera merchandising supervisor, and Neil Phillips, camera department manager,



Woman's wear department ... entire store is 175,000 square feet.



ATTENDING A PRESS PARTY preview held Friday night before the official opening of the Great Eastern Discount Center in Union are, from left to right: Frank M. Pitt, president of The First State Bank of Union; Samuel Feldman, sales and promotion director for Diana

Stores Corp., parent company of Great Eastern; Mayor F. Edward Biertuempfel of Union; Union Township Committeeman Koloman Kiss; Union Township Treasurer Robert R. Lackey; Mrs. Trudina Howard, publisher of this newspaper, and Milton Mintz, executive publisher and business manager.

. . .

## Survey for Labor Department cites riot causes Blame discrimination, police, job lack, living conditions

WASHINGTON--Most of 500 Negro men arrested in last summer's Detroit riot -- over 60 percent -- blamed the disorder on police actions, discrimination, lack of jobs or poor living conditions.

Nearly 20 percent of those questioned said they didn't know what caused the disturbance and only 2.9 percent of the prisoners placed the blame on "agitators" or a 'conspiracy." These are major findings of a survey conducted in the wake of the rioting by the Behavior Research Institute of Detroit under a contract with the U.S. Department of Labor, The study reaffirms the report of the National Advisory Commission on Civil Disorders that the causes of racial disorders are tied to a "massive tangle" of social, economic, political and psychological matters.

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More than three-quarters of the prisoners questioned -- 76 percent -- expressed the feeling that similar disturbances could be averted through:

Better jobs, housing, living conditions, financial help and education (25,2 per cent); more justice, equality and decent treatment (20,9 percent); ending police brutality and unsympathetic police attitudes (15.8 percent), and talk, reason and cooperation (14.1 percent).

THE SURVEY SHOWS that the typical person arrested was just over age 30, a Detroit resi-dent for 15 years or more and a blue-collar worker in manufacturing averaging about \$120 a week.

While equalling the average wage in manufacturing for the nation as a whole, the \$120

was well below the approximate \$150 average for the Detroit area last July.

The unemployment rate among the prisoners, however, was 22 percent -- about five times higher than for the Detroit metropolitan area as a whole (4.5 percent).

The rate stood at 27 percent for 20 to 24 year olds and 33 percent for teenagers, although some of the jobless teenagers were presum-

ably still attending school. Of 267 prisoners age 25 or over, 43 were unemployed.

Although the vast majority had jobs at the time of the riot, one out of four prisoners re-porting "weeks lost by unemployment" in the past year had lost four months or more.

THE INTERVIEWS SHOWED that about one-

third of the prisoners were high school graduates, but only about one in 10 had had a skilled job or one calling for advanced educa-

tion. Among those prisoners over 25, nearly 20 percent had not gone beyond the eighth grade. More than half of the men over 25 were married and another 20 percent were either

separated, divorced or widowed. Over 40 percent of the prisoners had two or more children and more than half of those with at least two children earned less than \$120 a

week. Asked how Negroes could best go about getting civil rights, 75.2 percent indicated

through either nonviolent political action,

united action, education or raising self-esteem.

The majority of those interviewed expressed belief that conditions in the last few years had become better for themselves and for Negroes generally in the Detroit area. The interviewing of prisoners who agreed to participate was done by Negroes at five prison sites about 10 days after the outbreak of the riot.

### Bell employees to hold Communion breakfast

Bell Telephone Laboratories employees from all parts of New Jersey and the New York metropolitan area will gather in Morristown May 26 for their 24th annual Communion breakfast.

Mass will be celebrated at 9 a.m. at Our ady of Mercy Church, 84 Whippany rd., Whippany. The breakfast, which will be served at 10:15 a.m. in the Governor Morris Hotel, 2 Whippany rd., Morristown, is scheduled to conclude at 12:15.

OPEN MON. thru SAT. 10 AM to 10 PM, SUN 10 AM to 6 PM

It's long hours, modest pay, but-Notice to New Jersey graduating college

seniors and graduat students: There's a job available which offers long hours, modest pay, and the guarantee that you'll be fired after one year.

Still interested? Then you ought to know about the third annual United States Senate Fellowship, in the office of U.S. Senator

Harrison A. Williams Jr. (D-NJ). The "help wanted" sign is out for New Jersey residents who are currently enrolled as graduating seniors or graduate students in any accredited college or university. The winner of this fellow-ship will serve in Senator Williams' office for one year, working on legislative and administrative problems.

Interested college students will find application forms and other materials in college placement and student affairs offices throughout the State, 

• MORE SAVINGS

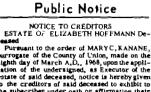
AREATER SELECTIONS

### Cancer care workshop

A workshop on the care of cancer patients in nursing homes will be held at the Veterans Administration Hospital, East Orange, beginning at 9 a.m., Thursday, March 21. The one-day course is open

to all nursing personnel in Essex, Morris and Union counties. It is being sponsored by the New Jersey Division of the American Cancer Society. The course is designed to sharpen the skills and increase the understanding of nurses and nursing home personnel in the care of patients with cancer. It includes an in-depth look into cancer, the philosophy of cancer nursing and the adaptation of equipment for treatment.

An opportunity for questions and answers will be provided following each topic pre-sented, Mrs. Ann Temple, R.N., instructor, in-service nursing education, Overlook Hospital, Summit, is serving as chairman of the meeting introduce the and will speakers.



ESTATE OF ELIZABETH HOFFMANN De-ceased Pursuant to the order of MARYC, KANANE, Surrogate of the County of Union, made on the eighth day of March A.D., 1968, upon the appli-cation of the undersigned, as Executor of the estate of said deceased, notice is hereby given to the creditors of said deceased to exhibit to the subscriber under outh or afirmation their claims and demands against the estate of said deceased within six months from the date of said order, or they will be forever barred from prosecuting or recovering the same against the subscriber, William V. Hein Executor William V. Heim, Attorney 235 Chestrait St. Roselle, N.J. The Speciator, Mar. 14, 2 or, Mar. 14, 21, 28, Apr. 4, 1968 (o = w 4 w Fees \$19.20)







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FLOOR COVERING DEPT.

## Professor looks to future, sees ESP Cites research done in psychic phenomena

Extrasensory perception could be as common in the future as a man without a tail is today, according to a Glassboro State College professor.

Dr. Harry Gershenowitz, assistant professor of science, feels that people recognized today as having extrasenory perception could very well be viewed as "missinglinks" in the future by scientists studying the psyche evolution of

The GSC prof, in considering the research being conducted in prerecognition and other psychic phenomena, claims that ESP has come a long way in recent years,

In the past, Gershenowitz feels, these people were tortured and even put to death for exhibiting such traits. "Today we are examining the occurrences and the evidence indicates we may be on the threshold of a new breed of superman." he said.

GERSHENOWITZ IS NOT so much concerned with establishing this as fact as he is to exposing the possibility. "If we're going to talk about evolution, there

is more than just physical evolution to consider," Gershenowitz said.

Gershenowitz thinks that evolution of man's psyche is just one of the aspects of evolution that has been ignored.

Cybernetics once held a quite remote relationship to evolution, but with the impending medical breakthroughs in the use of artificial parts to replace defective human organs, Gershenowitz feels another evolutionary development of man may be just around the corner.

"Replacing defective human organs is one thing, but what happens when man decides to replace a good organ with a mechanical one because it is more efficient?" Gershenowitz

GELCONRES

ON SALE THURSDAY, FRIDAY AND SATURDAY

OPEN MON. thru SAT. 10 AM to 10 PM, SUN 10 AM to 6 PM

feels developments of this kind could lead to an entirely new breed of man.

Other questions that Gershenowitz feels should be explored include consideration if the animalistic behavior of man is a product of culture or of genetics. If it is a genetic factor of evolution, the implications of continued wars must be considered, Gershenowitz said.

Gershenowitz's concern about these many aspects of evolution grew from his analysis of some 36 college text books in biology in which he noted an absence of many ideas and theories about evolution.

"IT'S ALMOST AS if we stopped considering any new aspects of evolution in 1945," he said. To help fill the information gap Gershenowitz has arranged for a symposium to explore the "How's, Why;s and Methods of Evolution" at Glassboro State College on March 23, Gershenowitz feels students must be exposed to several points of view on the subject if they

are to receive a liberal education. But students aren't the only ones apparently who are interested in the subject. Since the symposium topic was announced in

a letter, more than 200 teachers, librarians and religious leaders from Pennsylvania, Delaware and New York as well as New Jersey have indicated they would attend the Saturday morning discussion.

Psyche evolution is just one of the areas to be touched upon. Dr. Thomas Rillo, professor of outdoor education, will attempt to fill in some of the gaps left by the traditional geological approach by applying the findings in environmental studies.

Dr. Aaron Bender, professor of social studies, will bring the historian's point of view to bear upon the discussion, while Roger J. Raimist, assistant professor of science, will discuss evolution from a traditional Darwinian viewpoint.

Dr. V. Eugene Vivian, GSC professor of science who was recently named national outdoor educator of the year, will give the keynote address.

• MORE SAVINGS

GREATER SELECTIONS

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THOUSANDS OF UN-ADVERTISED SPECIALS FAST, EASY CHARGE

SYSTEM N. J.'S MOST COMPLETE SUPERMARKET

ITEMS ON SALE WHILE

QUANTITIES LAST!

Any day now that first brave (or foolish) robin will take a couple of dizzying turns overhead, then cut his power and skid to a bumpy landing on the still-frozen patch of weeds and grass in the backyard,

Or maybe he'll land in mud or slush, Cold feet and all he'll be a reminder that the gardening season is closer than we think. But there's no need to depend on any weather-worn small poultry for tidings of spring.

A lot more reliable are two other bigevents on the gardening calendar. The first is the International Flower Show, going right now in the Coliseum, New York, and blowing up a big whiff of spring.

A Rutgers-Cornell team is waiting to answer your questions on gardening at the main floor information booth.

**RT. 24 -- UNION, N.J.** 

Between Morris Ave. & Vauxhall Rd.

THE SECOND EVENT, a little closer to home, is the New Jersey Flower & Garden Show, March 22 - 28.

This is a sort of everyman's event, pitched toward the guy with lime under his fingernails and looking for ways to make his yard at least the equal of his neighbors'. Our own New Jersey show will be held in the Morristown Armory, and it's not intended to compete with the many-splendored grandeur of the New York Show. Rather, it's pitched at the owner of the ranch or split-level who's looking for hunches. That's why the show theme is "Great ideas for Outdoor Living."

Again, there'll be an information booth, this time manned by all Rutgers specialists and New Jersey county agents. They will specialize in insect and plant health information.

## Consumer

Your Garden This Week

NH By Your Rutgers Garden Reporter NNNNN

prices rise in January WASHINGTON -- Both consumer and wholesale prices indicted for February, the

Labor Department's Bureau of Labor Statistics has reported. The Consumer price Index rose 0.3 percent for the fourth month in a row and stood at

118.6, or 3.4 percent higher than a year ago. Costs of most consumer goods and services were

higher in January, notably food, gasoline, medical care services, and postage. The Wholesale Price Index

increased 0.4 percent to 107.2. or 0.9 percent above Jan, 1967. Industrial commodities advanced at an accelerated rate compared to the previous three months. Processed foods and feeds rose 0.8 percent and farm products rose 0.1 percent.

More than half of the total increase was accounted for by a sharp rise in farm cessed foods and feeds (0.6 percent), resulting largely from price boosts for live-Higher prices for fresh vegetables accounted for over three-fourths of the retail increase, and were largely the result of short crops caused by unfavorable weather conditions and reduced acreage. Both beef and pork prices

Gasoline and motor oil cent increase for the month at retail as price wars subsided in several areas of the

percent at retail seasonally adjusted and 0.5 percent at wholesale. Used car prices increased 3.7 percent seasonally adjusted, in response to



## Multiple sclerosis group

Dr. Seymour Levine will discuss current aspects of multiple sclerosis research at the 15th annual meeting of the Upper New Jersey Chapter of the National Multiple Sclerosis Society on Sunday at 2 p.m., at Suburban Center, Temple B'nai Jeshurun, 457 Center St., South Orange.

In addition to Dr. Levine's discussion, the program will consist of chapter annual reports, election of trustees, merit award presentations and musical entertainment.

### Wilkins named member to hear talk on research of state college council

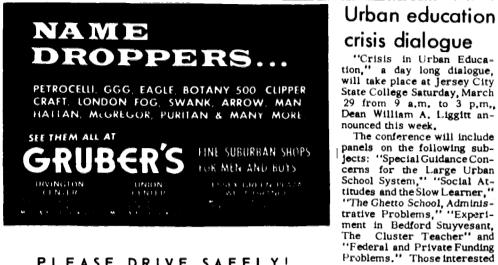
Dr. Eugene G. Wilkins, president of Newark State College, is a member of a newly-organized council of state colleges, it will serve as an advisory body to the State Board of Higher Education.

The council was created by the Higher Education Act of 1966. The council's recent or-ganization meeting was held at the Princeton Inn, Princeton,

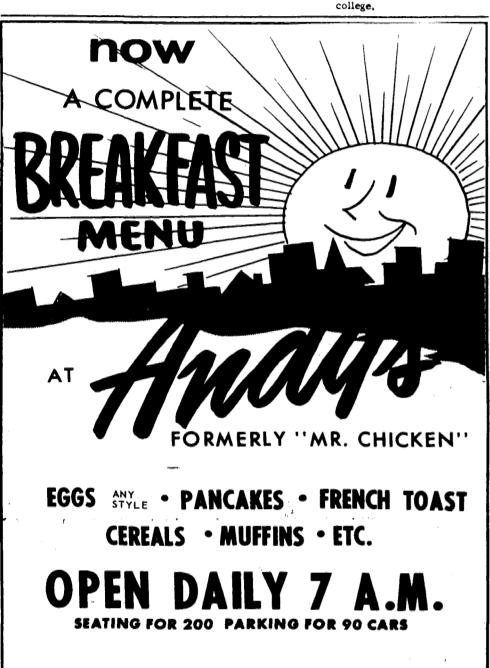
"Crisis in Urban Educa-

The conference will include

in attending may contact Dr. Lemeshow or Dr. Lieb at the



#### PLEASE DRIVE SAFELY!



### For And About Teenagers



THE WEEK'S LETTER: "My problem is with my parents. They are so strict on mel I am fourteen and in the ninth grade, My parents won't let me get phone calls from boys until I am fifteen, Everytime a boy asks me for my phone number, I don't know what to tell them, Boys can't come to my home until I am sixteen. They won't even let me go to a dance. I've tried to get my mother to trust me, but she won't. I don't know what to do. So will you please give me your assistance."

OUR REPLY: All we can give you is what we consider good advice. It's very simple. Consider yourself lucky. Your parents have told you that you will be able to get phone calls from boys when you are fifteen. They have told you that boys may call on you when you are sixteen. There are many girls who are sixteen whose parents sdill don't allow them to have phone calls. This is not to say that this writer agrees that a girl should not at least be allowed phone calls at fifteen; the truth is that some girls have this problem. Play the game the way your parents suggest. Be patient, Simply tell the boys that your parents don't allow you to take phone calls from boys -- yet. You may not think so, but giving them this word won't hurt your popularity a single bit.

If you have a teenage problem you want to discuss or an observation to make, address your letter to FOR AND ABOUT TEENAGERS, COMMUNITY AND SUBURBAN PRESS SER-VICE, FRANKFORT, KY.

#### **Record dividend listed** by U.S. Savings Bank The board of managers of the United States Savings Bank of Newark, Orange and Roseland, at its regular monthly meeting declared a dividend to eligible savings depositors for the quarterly period ending March 1, This is the 260th consecutive dividend which the bank has paid since its founding in 1871 and is the largest single dividend ever de-

clared by the bank, it was reported by William B. Licklider, president. The dividend, in excess of \$2,350.00, together with the last three quarterly dividends makes a total of more than \$9 million for the year.

### N.J. businesses get prime contracts

New Jersey business firms received 3,065 federal prime government contracts to taling \$679,354,481 during 1967, according to a report issued by the State Department of Conservation and Economic Development. Conservation Commissioner Robert A. Roe

termed the awards "a graphic illustration of the diversified research and manufacturing activities which continue to enhance New Jersey's favorable industrial climate."

with contracts aggregating \$148,678,913 fol-lowed by Essex County.

### Mothers study to teach Enrolled in off-campus course of baby sitters. One mother pointed out that

Every Wednesday morning when school bells toll and youngsters depart for school, 30 mothers pick up pencils and notebooks and head, for the Morris Plains Presbyterian Church, where college classes are held just for them.

program offered by Newark State College. Union, and sponsored by the Morris Branch of the American Association of University Women. They already hold college degrees but need courses in education that will qualify

Because their time is limited, the difficulties involved in transportation and scheduling often prevent mothers from enrolling in programs held on college campuses. For this group of mothers at least the problem has been solved,

The program, now in its second semester, is being taught by Dr. Catheryn Eisenhardt, coordinator of elementary curriculums at Newark State, who takes a special interest in this group because she once followed a similar route to teaching. Dr. Eisenhardt majored in liberal arts at New York University, married soon after receiving her bachelor's degree and later entered Newark State College to earn an MA degree and certification credits. Although she is the mother of three children, she continued her study and ultimately earned an Ed.Ddegree in linguistics at NYU.

THE CERTIFICATION PROGRAM has been Mrs. Miller is one of a group of some 15 primary AAUW program is helping college women acquire additional education, a teacher certification program for mothers seemed both logical and necessary. Miss Mildred Townsend, Morris County

curriculum consultant, encouraged her to request help from Newark State. Once the program was set up, a newspaper article brought an immediate response from housewives who wished to enroll.

Members of the class come from 15 communities in Essex Morris and Somerset Counties. They range in age from 26 to 56 with the majority between 30 and 45. Each has from one to six children, who vary in age from two to 33. Only a few are members of the AAUW.

The number of courses each of them must take varies according to her individual back-ground, but Charles Longacre, director of Newark State's Division of Field Services, said that education courses will continue to be provided until most of the group is certi-fied. Those who still need credits will be able to acquire them at the college's off-campus center at Morris Knolls High School in Rockaway.

The mothers say they welcome the opportunity to attend classes during the morning when children are at school or in the care

Peggy Gale Fleming, Gold Medal winner as she is reluctant to enter evening classes

A mother of pre-school children

196-page directory

The 1968 edition of the annual directory

and almonac of the Roman Catholic Arch-

diocese of Newark was issued this week by

The CYO Press, 101 University ave., Newark. The 196-page book lists all Catholic priests,

churches, schools, institutions, organizations

and agencies in Bergen, Essex, Hudson and

Union counties. According to the Directory, there are 253 parishes serving the area, 1,333 priests, 268 brohers, 3,474 sisters, 226 elementary scholls, 56 high schools, six

colleges, nine hospitals and eight children's

homes.

the Grenoble Winter Olympics and the Geneva World Championships, will be in New Jersey April 20 and 21 to show her world championship skating style at the Funorama on Ice Show in the South Mountain Avena, West Or-

ange. She'll skate to the Chopin Nocturne, the show tunes of Thoroughly Modern Millie, and What's New Pussycat?

This ninth annual ice extravaganza is sponsored by the Essex Skating Club of New Jersey under the chairmanship of Ross Dimm of Short Hills. Proceeds will go to the Future Development Fund of the Hospital Center at Orange where they will be used for the renovation of the Surgical and Intensive Care Facilities.

### To Publicity Chairmen:

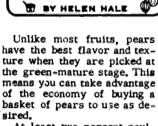
Would you like some help in preparing newspaper releases? Write to this newspaper and ask for our "Tips on Submitting News Releases."



-Thursday, March 14, 1968-

### Ice show features Olympic champion

Bergen led the 20 counties on the awards list white flour does not have these FAMILY POT LUCK added nutrients.



cups biscuit mix At least two percent poultry meat must be in each can of ready-to-serve soup labeled "chicken" or "tur-

3/4 cup milk 2 tablespoons bacon fat Fry bacon crisp; drain well, reserving fat and crumble. Chop ripe olives. Combine biscuit mix and dill. Stir in eggs, milk and bacon fat. Add crumbled bacon and olives and mix lightly. Turn into greased muffin pans, Bake in a hot

Helen's Favorite

Olive-Bacon Muffins

(makes 12) slices bacon

cup ripe olives

1/4 teaspoon dried dill eggs, beaten

since she feels that is her time to see her family. said the program enables her to take the courses she needs for teaching now so that They are enrolled in a teacher certification she will be ready to enter the classroom when her children are in school. Archdiocese puts out

them to teach. College is brought to them.

arranged by Newark State's Division of Field Services, which maintains evening and summer programs at the main campus in Union and at nine off-campus centers. It was spear-headed by Mrs. Robert Miller of Morristown, president of the Morris Branch of AAUW. AAUW members involved in a volunteer tutoring program in the Morristown school system. Working in this capacity convinced her of the need for more qualified teachers, and since a

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key." Two percent is less than an ounce of poultry meat in each can or soup, and could mean a tablespoon of poultry meat.

Next time you make your favorite bread pudding, add a half cup or more of coarsley cut dates.

There is a difference between enriched flour and white flour. Enriched flour has riboflavin, thiamine, and iron added in amounts to meet government requirements, Plain

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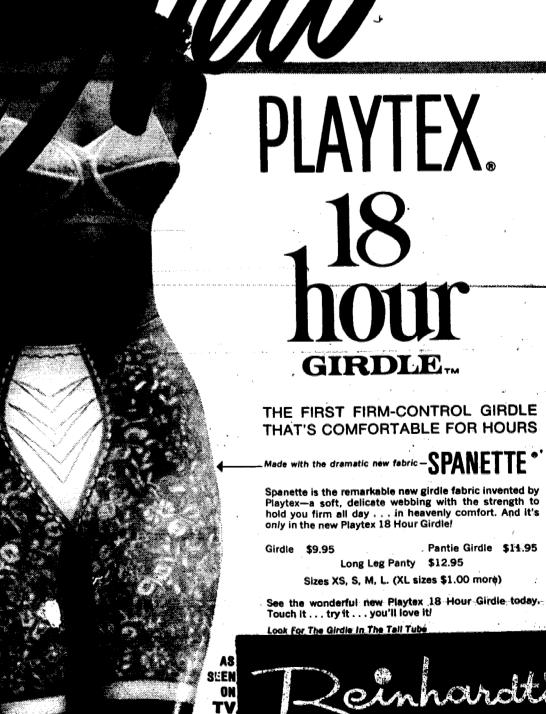
nd that should tell you something about 11 years for a used Volvo 144, come i he nice new Volvo 144 s we have now: hey were built to last a long time. Or, test-drive a Volvo 122. We've beer Since they're Volvos, they ought to. selling that model a few years longer, s Since they re volvos, they ought to. selling that model a tew years longer, Nolvos last an average of 11 years in we've had time to get some nice us we've had time to get some nice us we've had time to get some nice us tow long a Volvo will last in America, t's a fact that over 95% of all the Volvos

egistered here in the past 11 years are till on the road. If you don't want to wait 6, 8, 10, or

Shop Smythe and Save



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MOUNTAINSIDE (N.J.) ECHO-Thursday, March 14, 1968-9



FIRST PRESBYTERIAN CHURCH MORRIS AVE. AT MAIN ST. SPRINGFIELD M'NISTERS: BRUCE W. EVANS JOSEPH T. HOURANI Todah == 7:00 p.m., Girls' Choir rehear-sal 8 p.m., Senior Choir rehearsal.

Friday -- 3:30 p.m., confirmation class Sunday -- 9:30 a.m. Church School, Classes for all on a graded basis for children and young people between the ages of 3 and 17 are taught in the Chapel and Parish House, Nursery service is provided for toddlers, ages and 2 in the Chapel, 9:30 and 11 a.m., identical worship services. The Rev. Bruce W. Evans will preach at both services. 6 p.m., recognition dinner for Church School teachers and staff, 7:30 p.m., Westminster Fellowship meeting for all high school age

young people. Monday -- 3:15 p.m., Brownies 7 p.m., Girl Scouts,

Tuesday -- 9:30 a.m., workshop day for the ladies of the church, 1:15 p.m., women's Bible class, studying the Book of Mark. 3:30 p.m., confirmation class make-up session. 8 p.m., primary department Church

School lesson preview. Wednesday -- 10 a.m., Ladies' Society executive board meeting. 8 p.m., Lenten ser-vice, held in the Wyoming Church, Millburn, The Rev. Herbert Anderson, speaker, discussing "the Ministry of Healing," 9:15 p.m., Evening Group 16th birthday celebration.

TEMPLE BETH AHM AN AFFILIATE OF THE UNITED SYNAGOGUE OF AMERICA 60 BALTUSROL WAY, SPRINGFIELD RABBI REUBEN R. LEVINE CANTOR ISRAEL J. BARZAK Saturday - 10 a.m., services. Jeffrey Fine, son of Mr. and Mrs. Lawrence Fine, will be called to the Torah as a Bar Mitzvah.

Monday -- 8:30 p.m., Sisterhood board meet-

Ing. Tuesday -- 8:30 p.m., Deborah meeting. Wednesday -- 7:30 p.m., youth group meeting.

ST. JAMES 4 S. SPRINGFIELD AVE., SPRINGFIELD MSGR. FRANCIS X. COYLE, PASTOR REV. EDWARD OEHLING AND **REV. RICHARD NARDONE** ASSISTANT PASTORS Saturday--Confessions from 4 to 5:30 p.m.

and from 7:30 to 9 p.m. Sunday-Masses at 7, 8:15, 9:30 and 10:45

a.m., noon and 5 p.m. Daily Masses at 7 a.m. and 8 a.m.

Confessions Monday after Novena devotions. Baptisms every Sunday at 2 p.m. sharp. Arrangements must be made in advance.

ANTIOCH BAPTIST CHURCH S. SPRINGFIELD AVE., SPRINGFIELD REV. CLARENCE ALSTON, PASTOR Today--8 a.m. Gospel Chorus rehearsal. Saturday--1 p.m., Church School Choir rehearsal.

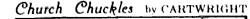
Sunday -- 9:30 a.m., Sunday School, 11 a.m. worship service. 5:30 p.m., Baptist Youth Fellowship, 7 p.m., Church School teachers' meeting. 8 p.m. mid-week service.

TEMPLE SHAREY SHALOM AN AFFILIATE OF THE UNION OF AMERICAN HEBREW CONGREGATIONS SO. SPRINGFIELD AVE. & SHUNPIKE ROAD

RABBI ISRAEL S. DRESNER (ON LEAVE OF ABSENCE) RABBI MARSHALL S. HURWITZ CANTOR IRVING KRAMERMAN Tomorrow--8:30 p.m., Sabbath evening ser-vice; sermon topic: "The Whole Megilla."

Saturday--10:30 a.m., Sabbatch morning service; sermon topic: "Jews and Art." Sunday--12:13--5:30 p.m., Purim carnival. Games, goldfish, costumes and prizes. Lunch will be available at nominal prices.

Monday--8:30 p.m., Brotherhood meeting. A program has been arranged which will feature as guest speaker Herbert Kern, assistant treasurer of Howard Savings Institution, who will the Work o



## N. Ŷ - . -----وحط

'Christianity hasn't a chance against the Republicans and Democratel They promise heaven on earth without all the hard work!"

### Student awarded cum laude degree

Priscilla L. Hartmann, daughter of Mr. and Mrs. William J. Hartmann of 288 Indian trail, Mountainside, was one of the four New Jersey students who were graduated cum laude last month from the University of Massachusetts, Amherst, Mass.

Miss Hartmann, who was awarded a B.S. degree, is a 1963 graduate of Gov. Livingston Regional High School in Berkeley Heights.

SPRINGFIELD EMANUEL

MAIN STREET AT ACADEMY GREEN SPRINGFIELD

JAMES DEWART, PASTOR Today -- 3:45 p.m., Wesley Choir and fellowship, 8 p.m., Chancel Choir, Trivett Chapel.

Friday -- 7, 9:30 p.m., Church Bowling League, 8 p.m., Busy Fingers of Wesleyan Service Guild at Mrs. Peg Young, 47 Clinton ave., Springfield.

Sunday -- 9:30 a.m., divine worship, Tri-vett Chapel. Identical service at 11 a.m. Sermon: "But Slowly Growing," 9:30 a.m., Church School for all ages from nursery through senior highs. Nursery through 7th grades meet in Church School Annex, 9:30 a.m., German language service, Sermon: "The Saving Life of Chirst;" Emanuel Schwing preaching, 11 a.m., church nursery, 11 a.m., divine worship, Sermon: "But Slowly Grow-5 p.m., Confirmation Class in Mundy ing." Room. 6 p.m., Junior High Youth Fellowship, third floor, Education Building. 7:30 p.m., Senior High Youth Fellowship. 8 p.m., Lenten Forum, "Ecumenism, '968." The Rev. Thomas Henry, rector of St. Stephen's Episcopal Church, Millburn, and The Rev. Ronald Miller, associate minister of Wilson Memorial Church, Watchung, will be questioned by a panel including Pastor Deward, Mrs. Joseph Gleitsmann, William Rosselet, and a representative of the Senior High Youth Fellowship concerning progress in Christian unity. A

social hour will follow. Monday -- 8 p.m., Members of the congre-gation will attend the community meeting at Valton School relative to the "Tuned-out Generation."

Tuesday -- 6:30 p.m., Wesleyan Service Guild covered dish supper followed by a filmstrip on the "Mission Program of Methodist Women," and the annual "White Elephant" auction.

Wednesday -- noon, Frauenverein sandwich lunch, followed by the program. 1 p.m., historical committee work session, 8 p.m., education commission. 8 p.m., German prayer service,

THE COMMUNITY PRESBYTERIAN CHURCH

MOUNTAINSIDE PASTOR: REV. ELMER A. TALCOTT Today--7-8 p.m., confirmation class. 7 p.m., Senior High Fellowship, to Riverside Church, New York,

Saturday--10 a.m., Carol and Chapel Choir. Sunday--9:30 a.m., Church School, grades 4-8, 11 a.m., morning worship, Cradle Roll,

## National ORT Day will be celebrated by Springfield unit

Women's American ORT (Organization for Rehabilitation Through Training) will participate in the nation-wide observance of ORT Day on Wednesday.

Special programs are planned by 78,000 members of ORT in some 600 chapters from coast to coast in order to mobilize the women of the community for greater support for the program of vocational education for displaced, oppressed and deprived Jews which operates 600 schools and installations in 22 countries on five continents. In honor of the occasion, the street signs at Town Hall, Springfield,

will be changed to ORT Square, Mrs. Irving Kalet, Springfield ORT Day chairman, commented: 'ORT, the vocational training agency of the Jewish people, began in 1880 and has trained more than a million people since its inception. Its current annual enrollment is 50,000 and its schools and installations offer a range of more than 70 modern skills, Women's American ORT is a nationwide membership organization affiliated with the American ORT Federation, which currently receives funds, exclusive of membership dues, by special agreement with the Joint Distribution committee, a member agency of the United Jewish Appeal."

The chapter announced that anyone interested in joining ORT should speak to the member-ship vice-president, Mrs. Stanley Bell, 24 Archbridge lane (682-9577).

Highlight of the local ORT Day observances will be a general meeting of the Springfield chapter next Thursday evening at Temple Beth Ahm, conducted by Mrs. Jerry Szanger, president.

Mrs. Bernard Kotler, program chairman, announced the film "Mellah" will be shown. It tells the story of a boy who makes his way from the ghetto of Casablanca to the ORT Ain Sebaa school and so to a new world and new way of life. Also, a special celebration is planted in observance of the chapter's "Bar Mitzvah," and Mrs, Kalet will introduce previous presidents and officers who will relate high points of each of the past 13 years in a candlelighting birthday cere-

Mrs. Mandel Weiss and Mrs. Nathan Vogel. hospitality co-chairmen, said members and guests will be served refreshments at the

## Westfield League sets unit meetings

The League of Women Voters of Westfield has arranged a second set of unit meetings which will focus legislative procedures, it has been announced.

The progress of a bill from the definition of a need, to the signing of the measure into law, will be reviewed. Discussions will be concerned with a variety of factors which affect the passage of bills including the public hearing, sponsorship of bills, legislative leadership, and public pressure. Slides will be shown.

Meetings have been scheduled as follows: Unit 1, Monday at 12:30 p.m. at the home of Mrs. Frederick Smith, 608 Hillcrest ave. Unit II Tuesday at 8:15 p.m. at the home of Mrs. Bernard Buchner, 15 Rutgers ct.; Unit III Wednesday at 12:30 p.m., at the home of Mrs. Julian Levitt, 296 Meeting House lane, Mountainside; Unit IV, next Thursday at 9:15 a.m. at the home of Mrs. Frank Rugg, 525

Lawrence ave. Baby sitting will be provided free of charge at the Unit IV session.

## as area B'nai B'rith president Mrs. David Weinstein of 74 Irwinst., Spring-

Mrs. Weinstein to be installed



MRS, DAVID WEINSTEIN

## Clubwomen to hear girl from Panama studying at NSC.

Lorna Parker of Panama will be guest speaker at the March meeting of the international relations department of The Springfield Woman's Club. Miss Parker is a junior science major at Newark State College. Mrs, William Peacock will be hostess to the group at her home on Irwin st., with Alice Rieg as co-hostess.

The club's public welfare department met this week at Mrs. Stanley Cornfield's home on N. Derby road to package kits for Greystone. Mrs. J. William Hummel was co-hostess. The cancer dressing unit will meet March 21 at Mrs. Edward J. Schubert's home on Northview terrace.

Next week Mrs. Fred Mercuro and Mrs. Edward Rackowski will be hostesses to the garden department at Mrs. Mercuro's home on Mountain avenue, Members will decorate Easter eggs as favors for the patients at Runnells Hospital.

Club members and their friends will attend club-woman day at Hahne and Co. March 21. The feature of the day will be a fashion show. Each year Hanne and Co. contributes a portion of the income received on this day to the State Federation. The money is used for the support of the federation magazine, "The New Jersey Club Woman."

### Chairman for luncheon

Mrs. Joseph Horowitz of Springfield is chairman of a 20th anniversary luncheon of the Louise Waterman Wise Chapter, American Jewish Congress, to be held Monday, March 25, at noon at the Manor in West Orange. Founders and past presidents of the chapter will be honored.

### field will be installed as president of B'nai B'rith Women, Northern New Jersey Council on Wednesday, at the Coronet, 925 Springfield ave., Irvington.

The former Alice Friedman, Mrs., Weinstein has been a resident of Springfield for 13 years. She was the organizer and first president of the Springfield Chapter of B'nai B'rith Women, which was founded in 1957, She served as president of the newly formed chapter for two years.

Before attaining the office of council president, Mrs. Weinstein held many positions on the coulcil level. She served as veterans chairman, veterans administrative representative to East Orange Veterans Hospital for three years, Veterans Administrative representative to Lyons Hospital for three years, recording secretary for two years, program chairmen, fund-raising chairman and membership chairman. She has also held the post of district representative to District 3 of B'ani B'rith Women.

Active in community affairs, Mrs. Weinstein served as motor corps chairman for the American Red Cross, Springfield Chapter, for three years, Atpresent, she is a member o the board of directors, American Red Cross, Springfield chapter, First vice-president of Rutgers Union County Home Economics Council and a member of Temple Beth Ahm, She is a teacher of sewing for Union County Adult Schools at Jonathan Dayton Regional High School and David Brearley Regional High School,

The new president resides in Springfield with her husband, David Weinstein, a business broker associated with Kleinwaks & Company, Orange. Their two children are Susan, an eighth grade student in Florence Gaudineer School, and Ralph, a junior in Jonathan Dayton Regional High School.

## Talk on perfumes to highlight meeting

"Fragrant Facts," a demonstration lecture by Mrs. Elizabeth V. Johnston, a member o the Little Falls Woman's Club, on rare perfumes and their ingredients will highlight the meeting next Tuesday of the Mountainside Women's Club at 12:30 p.m. in the Mountainside Inn. Mrs. Melvin Lemmerhirt is program chairman,

In other business, it was announced the executive board of the club met yesterday at the home of Mrs. Roland Hall of 6 Tanglewood lane. Mrs. John Suski was co-hostess for the meeting.

### **Concerts** planned for '68-69 season Plans for the 28 Westfield Community Con-

certs season, 1968-1969, have been announced by Erskine B. Mayo Jr., president of the organization. The four-concert series, held at Westfield High School, will present the Pittsburgh Symphony Orchestra, directed by William Steinberg; Betty Allen, mezzo-soprano; Ivan Davis, pianist, and a fourth performance to be announced at the close of the upcoming membership campaign, The 96-member Pittsburgh Symphony was

brought to world attention as a result of its 1964 U. S. State Department-sponsored tour of Europe and the Middle East./

### Rosary, Altar Society plans special affair

The Rosary and Altar Society of Our Lady of Lourdes Church, Mountainside will hold its annual Day of Recollection in the school



MISS MARTHA L. KANTENWEI

### Miss Kantenwein is engaged to wed

Mr. and Mrs. Rudolph Kantenwein of 27 Baldwin pl., Belleville, have announced the betrothal of their daughter, Martha Lynn, to Alan Dieterle, son of Mr. and Mrs. George Dieterle of 248 Apple Tree lane, Mountain-

side. The bride-elect is a graduate of Belleville High School and is a student in radiological technology at St. Joseph's Hospital in Pater-son. Her fiance is a student in the junior class at Fairleigh Dickinson University, Madison, where he is majoring in business management.

## Church guild plans covered dish event

The Wesleyan Service Guild of Springfield Emanuel Methodist Church, Main st., at Academy Green, will hold a covered dish supper Tuesday at 6:30 p.m., according to Mrs. Gene Quinzel, president. "The Bolivia Team," a filmstrip about a

12 man team at work in a newly organized territory in Bolivia, will be shown during the program by the teasurer, Mrs. EvelynQuinzel, This is part of a three-month information study on mission work supported by Methodist women in 50 countries,

The film will be followed by the annual auction, a fund-raising event, in which members of the society contribute articles for sale and purchase items given by other members.

The Frauenverein, German Ladies' Aid, will meet on Wednesday at noon for a sandwhich lunch. During the meeting, a filmstrip on "One Great Hour Of Sharing" will be shown, It describes projects supported by the churchwide offering to be received March 24. Among areas of need are India, the refugee campa in Jordan and Israel and Vietnam.

## Area alumnae unit Founders Day set

"Founders Day" of the Summit-Westfield Alumnae Association of Delta Gamma will be celebrated at a luncheon on Saturday at the Cance Brook Country Club, Short Hills, it was announced this week. A social hour will be held at noon, and luncheon will be served at 1 p.m.

The group will be hostess to members of the Northern New Jersey and Bergen County alumnae associations of Delta Gamma, Mrs. John Miller, of 278 Pembrook, Mountainside, will be chairman of the luncheon committee assisted by Mountainside members. Mrs. Eugene Rabbitt of 1104 Sylvan lane, who is in charge of reservations, and Mrs.G.H.Schildge of 327 Linda dr. The program will feature a review of the Fraternity initiation ceremony to be conducted by Mrs. Stuart L. Hawkins of Greenwich, Conn., who is the Province I Alumnae chairman.

7 /

2 social activities this month Two social events which are being sponsored Father Garner is one of the founders of the Priests Synod in the Archdiocese of by the Holy Name Society of our Lady of Lourdes Church, Mountainside, will be held Newark and is active in many programs concerned with urban affairs in Newark and during the coming month, it was announced imun

fidence Men." Door prizes and refreshments. All are welcome.

Tuesday--8:30 p.m., joint adult education classes meet at Temple Beth Ahm

## MOUNTAINSIDE CHAPEL Highway 22 REV. ROBERT B. MIGNARD, PASTOR Today--8 p.m., choir practice. Sunday--9:45 a.m., Sunday School. 11 a.m., morning worship. 6 p.m., youth groups. 7 p.m., evening worship. Monday--1 p.m., Cottage Prayer Group. 7 p.m. Pioneer Civie

7 p.m., Pioneer Girls, Wednesday--8 p.m., mid-week prayer service.



CRUISES San Juan Jamalca Johama Arrubal Springfield Travel Service NEVER A SERVICE CHARGE DR 9-6767 250 Mountain Ave., Springfield; N.J.

nursery, kindergarten, grades 1-3; 5:30 p.m., Senior High Fellowship.

Monday--8 p.m., Christian education. Tuesday--10 a.m. to noon. Women's Asso-

Wednesday--9 a.m., intercessory prayers, Thursday--7-8 p.m., confirmation class.
8:15 p.m., deacons' meeting. 8 p.m., junior high teachers' meeting.

OUR LADY OF LOURDES 300 CENTRAL AVE., MOUNTAINSIDE REV. GERARD B. WHELAN **REV. RAYMOND D. AUMACK** ASSISTANT PASTORS Sunday---Masses at 7, 8, 9:15, 10:30 a.m.

Weekdays--Masses at 7, 8, 713, 10:30 a.m. Holydays--Masses at 6, 7, 8 and 10 a.m. First Fridays--Masses at 8 and 11:30 a.m. Miraculous Medal Novena Monday at 8 p.m. Benediction during the school year on Fridays at 2:30 p.m. Baptisms on Sunday at 2 p.m. by appointment. Confessions every Saturday from 4 to 5:30 and from 7:30 to 9 p.m.

HOLY CROSS LUTHERAN CHURCH (THE CHURCH OF THE RADIO "LUTHERAN HOUR" AND TV'S "THIS IS THE LIFE") 639 MOUNTAIN AVE., SPRINGFIELD THE REVEREND K. J. STUMPF, PASTOR Sunday - 8:30 a.m., Holy Communion. 9:30 a.m., adult inquiry class. 9:30, Sunday School and Bible classes. 10:45 a.m., worship and coffee hour, Sermon topic at both ser-"Tell Me the Truth" (Instruction). vices: Monday - 4 p.m., Confirmation I. 8 p.m.,

Voters' Assembly. Tuesday -- 4 p.m., Confirmation II. 8 p.m., Sunday School staff.

Wednesday -- 1:15 p.m., ladies' Bible hour. 7:45 p.m., Lenten vespers; sermon topic: "Love in Spite of Ignorance." 8:30 p.m., choir rehearsal.

EVANGEL BAPTIST CHURCH 242 SHUNPIKE ROAD, SPRINGFIELD WARREN WM. WEST, PASTOR Todaý - 7:30 p.m., choir rehearsal under the direction of Mrs. Warren Wurster. 8 p.m., board of deacons.

Friday - 7 p.m., Pioneer Girls. 8 p.m.,

married couples' get-together. Sunday - 9:45 a.m., Sunday School with classes for all ages. 11 a.m., morning wor-ship; "The Deity of Christ!" will be Pastor West's sermon topic. Junior Church to be west's serior topic. Junor Church to be held at the 11 o'clock hour. Nursery care ferror topic and topic and topic and the services 4:30 p.m., renour services 1:300 p.m., junior Choir renour service; p.m., ysung people's meet-ing. 7 p.m., evening Gospel service; Pastor West preaching, special music and a congre-gational hymn-sing.

Monday - 7 p.m., visitation program. Tuesday - 8 p.m., Sunday School staff meet-

ing. Wednesday - 8 p.m., prayer meeting.

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Holy Name Society to offer

Sunday, March 24, will be the occasion of the annual communion mass and breakfast for members of the Holy Name Society and all other men and boys of the parish, Communion will be received in a body at the 9:15 a.m. mass, and breakfast will be served in the school auditorium.

A short program will follow the breakfast with remarks from the society moderator, the Rev. Gerard Whelan. The guest speaker will be the Rev. Robert Garner, administrator of Christ the King Parish in Jersey City.

CHECK THAT SCALE The county department of weights and measures calibrates all weighing and measuring equipment in the coun--- from the druggist's' delicate balances, the butcher's scales and the service station gas pumps to the huge commodity scales used industrially and commercially, It condemns faulty equipment, but does not have jurisdiction in Elizabeth and Linden which have their own departments.

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Tickets for the Breakfast may be obtained from William Biunno, H. R. Cardoni, co-chair-

men, or Rudy Krajcik, president. On Friday, March 29, the society will host a theater party at the Paper Mill Playhouse in Milburn, where "Barefoot in the Park" will be the stage attraction. After the show, guests may attend a cocktail hour at Wieland's

Steak House, Rt. 22, Mcuntainside.

Tickets may be reserved by calling Sam Moschella, chairman, at 233-0459.

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auditorium on Wednesday, March 20, from 10 a.m. to 2:45 p.m.

The Rev. L. Robert Duffy of St. Michael's Church, Cranford, will be chaplain for the day and is expected to celebrate Mass, speak to the women attending and conduct a Bible vigil. Mrs. Ernestine Medeck, religious chairman, has arranged the program for the day.

a painter section.



1 . .

Thursday, March 14, 1968-



### 'Graduate' remains in Millburn Cinema

It was a broken ring-finger that Katharine Ross extended for the wedding band in a climactic scene from the Joseph F. I evine presentation of "The Graduate," the Mike Nichols-Lawrence Turman production continuing for a sixth smash week at the Millburn Cinema, Millburn in which she marries Brian Avery.

Two days earlier, the finger had been trapped in a slammed door and snapped at the top knuckle, Doctors put it together with an aluminum splint, which she was allowed to remove to get "married."

Miss Ross stars with Anne Bancroft and Dustin Hoffman. In the Embassy Pictures release, directed by Nichols and produced by Turman in Panavision and Technicolor.

### `Closely-Watched Trains' continues run at Ormont

"Closely-Watched Trains," Oscar - nominated Czech film continues for a fourth week at the Ormont Theater, East Orange.

Vaclav Neckar, Jitka Bendova and Vladimir Valenta head the cast. Jean Menzel directed the film.

APARTMENT VACANT? Rent it F-A-S-T with a low-cost classified. Call 686-7700 before you forget!



TURNTABLE TREATS (good listening) SPANISH MASTERS: by The Swingle Singers. In this LP on the PHILIPS label (PHS 200-TURNTABLE 261), the Swingel's depart the Baroque road they've been travelling since 1963 to enter new territory, the compelling land of Spain. The result is 27 minutes of enjoyable listening. Numbers include: "Romanza Andaluza", "Concerto De Aranjuez", "rondalla Argonesa" (Ward Swingle, the leader of the group, per-forms for the first time as a soloist in this one), "Tango In D Major", "Granda", "Se-villa", "Spanish Romance", "Tango In A Minor", "Sonata In D Major" and "Anda-luga" ...Also on the PHILIPS label, Ken luza' Nordine does Robert Shure's TWINK (PHS 600-258). This unique album contains 34 little "Twinks"-far-out humorous dialogues that are sly, absurd, gentle, wry, sardonic, foxy, and brilliantly ambivalent, included are selections like - "Nothing," "Bathtub," "Pea," "Great," "Meat Balls," "Sky," "Blotter," "Knee" and "When Your're Born." Plenty of chuckles in this one...

LIZA MINIELLI, Featured in this album are eleven ear-pleasers by the gal who can are eleven ear-pleasers by the gal who can real-l-l-y-y-y sell a song, Liza Minnelli, Numbers include: "The Debutante's Ball," "Happland," "The Look Of Love," "(The Tragedy Of Butterfly McHeart," "Waiting For My Firend," "Married," "You'd Better Sit Down, Kids," "So Long Dad," "For No One," "My Mammy" and "The Happy Time." (A & M RECORDS - SP4141.

CHANNEL CHATTER: Faye Dunaway, Inger Stevens, Katherine Ross and Patty Duke join the list of Oscar presenters on the Academy Awards show on ABC April 8.



### `Camelot' musical continues its run

The collaborative work of Alan Jay Lerner and Frederick Loewe has given America first honors in the field of musical comedy. In "Camelot," their film version of their

Broadway hit musical, currently running on the wide screen at the Bellevue Theater, Upper Montclair, they dropped King Arthur and the Round Table into a musical setting of past glories and emotions. 'Camelot'' auspiciously followed on the train

of Lerner-Loewe's "My Fair Lady."

The music in the film (which stars Richard Harris and Vanesa Redgrave) consists of "If Ever I Would Leave You," "Guenevere," "I Wonder What The King Is Doing Tonight," "How to Handle a Woman," "The Lusty Month of May," "You May Take Me to the Fair," "Where Are the Simple Joys of Maldenhood?", "I Loved You Once in Silence," "St. Gene-vieve," "What Do the Simple Folk Do?", "C'Est Moi" and the title song.

### 'The Bible' opens on Castle screen

Dino De Laurentiis' production of "The Bible...In the Beginning," opened yesterday at the Castle Theater, Irvington, The picture, which was directed by John Huston from a screenplay by Christopher Fry, was presented through 20th Century Fox in wide screen and color.

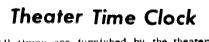
The cast includes Michael Parks as Adam, Ulla Bergryd as Eve, Richard Harris as Cain, Huston as Noah, Stephen Boyd as Nimrod, George C. Scott as Abraham, Ava Gardner as Sarah, Peter O'Toole as The Three Angels, Zoe Sallis as Hagar, Gabriele Ferzetti as Lot and Eleonora Rossi Drago as Lot's wife. The musical score is by Toshiro Mayuzumi.

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All times are furnished by the theaters.

ART (Irv.) --- A MAN AND A WOMAN, Thur., Mon., Tues., 7:15, 9:15; Fri., Sat., 7, 9:11; Sun., 2, 4, 6, 8, 10; shorts, Thur., Mon., Tues., 7, 9; Fri., Sat., 8:40, 10:40; Sun., 3:40; 5:40, 7:40, 9:40, BELLEVUE (Mtc.)---CAMELOT, evenings,

Monday through Saturday, 8:30 p.m., Sunday, 7:30 p.m.; matinees, Wed., Sat., Sun., 2 p.m.

CASTLE (Irv.)---THE BIBLE, Thur., Fri., Mon., Tues., 7, 9:45; Sat., 2, 7, 9:45; Sun., 12:30, 3:20, 6:15, 9.

CRANFORD --- VALLEY OF THE DOLLS. Thur., Fri., Mon., Tues., 1:15, 9:10; Sat., 2:40, 6:30, 10:25; Sun., 1:30, 5:30, 9:30; BIGGEST BUNDLE OF ALL, Thur., Fri., Mon. Tues. 2:15, 7:30, 5:20, 14:50, 9:40 Mon., Tues., 3:15, 7:30; Sat., 1, 4:50, 8:40; Sun., 3:45, 7:45.

MILLBURN CINEMA --- THE GRADUATE, Thur., Mon., Tues., 2, 7:30, 9:30; Fri., 2, 6:30, 8:30, 10:30, 12:10; Sat., 1, 2:45, 4:35, 6:30, 8:30, 10:30, 12:10; Sun., 1:30, 3:25, 5:30, 7:30, 9:30, . . .

### ORMONT (E.O.)---CLOSELY-WATCHED TRAINS, Thur., Fri., Mon., Tues., 2:22, 7:52, 9:56; Sat., Sun., 2:20, 4:11, 6:02, 8:03, 10:04; featurette, Thur., Fri., Mon., Tues., 2:03, 7:33, 9:37; Sat., Sun. 2:02, 3:53; 5:44, 7:45, 9:46. 9:46.

UNION (Union Center) --- THE COMEDIANS, Thur., Frl., Mon., Tues., 1:35, 9:15; Sat., 6, 10; Sun., 1:15, 5:15, 9:10; JACK OF DIA-MONDS, Thur., Fri., Mon., Tues., 7:30; Sat., 4:15, 8:10; Sun., 3:15, 7:30. Kiddle mat. Sat., 1:15,

#### Spring concert series set

To inaugurate a special spring concert series, the Paper Mill Playhouse in Millburn will present Buffy Sainte-Marie on April 2 and 3 at 8:30 p.m., Maria Alba and Her Spanish Dance Company April 4, Carlos Montoya, for one performance, April 5, and the



## `On a Clear Day' is fun show; Dorothy Collins is outstanding

#### By BEA SMITH

The Alan Jay Lerner musical comedy about reincarnation, "On A Clear Day You Can See Forever," as presented at the Meadowbrook Dinner Theater in Cedar Grove, is clearly a delight, Singer Dorothy Collins, who stars as Dalsy Gamble, the mystifying gal who goes into trances as easily as one takes a nap, proves, in this production, that she can do more than just put over a song. She's a natural comedienne, and her humorous lines (she has many) are perfectly timed and smoothly uttered to evoke hilarious response from the audiences.

She co-stars with her husband. Ron Holgate, a tall, handsome singer, who proves to be a real pro in singing acting and quick changes. The Bridey Murphy-type play, which holds astounded audiences in the palm of its entertaining hand, displays such fine numbers as the title song, plus 'He Wasn't You," "S.S. Bernard Cohn," "Melinda," When I Come

### 'Man, Woman' held for 4 weeks at Art

The award-winning "A Man and A Woman" is being held over for a fourth week at the Art Theater, Irvington Center.

The French picture, filmed in color, Sepia and black and white, and directed by Claude Lelouch, stars Anouk Aimee and Jean-Louis Trintignant,

"Time Piece," an award-winning featurette, rounds out the Art bill,

BAT-TLE DAMAGE BAT-tle damage is on the upswing in Vietnam according to a crew of Air Force bomber members. While flying a mission they were forced to fly through what they believed to be a flock of birds. Upon landing, inspection re-





Around Again" and "Come Back To Me." The principal players including Fred Cline, Georgia Creighton (incidentally, an excellent comedienne), Donald Burr and Connie Danese give good support.

One of the funniest lines in the play is a quote from a psychiatrist: "It's my night to understand the children!"

The whole show is like that, however, It's a real fun show, plenty to laugh about and Meadowbrook audiences find themselves humming "On a Clear Day..." on the clear evenings on the way home from the theater.



### Furniture finishing classes to be held **Tuesday evenings**

An evening class on "Refinishing Furniture To A Natural Finish" will be held Tuesdays, March 19, 26, April 2 and 9 at 7:45 in the Home Economics auditorium, 7 Bridge st., Elizabeth, Mrs. Carolyn F. Yuknus, Senior County Home

economist, Home Economics Extension Service of Rutgers University, will conduct the class. She will discuss the necessary steps to be taken from removing old finish to applying a new finish to achieve a natural looking piece of furniture.

'Attics, basements or used furniture stores often have pieces of well designed furniture that can be an inexpensive but worthwhile addition to any home if they are refinished, Mrs. Yuknus states.

One method of furniture refinishing will be taught during this series.

The evening class has been scheduled especially for men and women who are unable to attend davtime classes conducted by the Extension Service,

There is no charge for the class, and it is open to the public to the first 100 registering by calling the Home Economics office at 353-5000. Enrollees are requested to bring a pencil and notebook to the first class this Tuesday.

### Antiques show set by Deborah units

The 16th annual antiques show and sale for the benefit of the Deborah Hospital at Browns Mills will be held March 26, 27 and 28 at the Masonic Temple, 668 North Broad t., Elizabeth, from 11 a.m. to 10 p.m. daily. The members of the Deborah Elizabeth

League, the Deborah Junior Women of Elizabeth, and the Hilda Gould Chapter of Linden are associated in this major fund-raising project.

project. Featured among the displays will be jewelry, china, silver, oil paintings, art, glass, lamps and collectors' items. Luncheon, tea, and dinner may be purchased.

Parking will be free, Managers of the show are: Mrs. Joseph Weltchek and Mrs. Samuel Fern, senior women; Mrs. Leslie Weltchek, junior women; and Mrs.

Alex Sladkus, senior adviser.

### Art workshop set at Elizabeth 'Y'

The Elizabeth YWCA will begin a 10-week Art Workshop for boys and girls from the ages 7 to 17 on March 18 at the Elizabeth YWCA, 1131 East Jersey st., under the direction of Jerry Hochberg. Hochberg is Art Instructor at Lafayette Junior High School. The course which will be held from 3:30 to 5 p.m. Monday, will cover crayons, mosaics, painting, printing and other forms.

Piano classes for all ages is open week days from 3:30 to 4:30, The United Christian Youth groups also has started a program. This is open to Senior High School students with Rev. Roland Chandler as the adviser. Other clubs and their advisers are the Roselle Teens, with Mrs. Jean Andrews of Roselle; The Little Pebbles, a group with Miss Yvonne Richardson a student of Battin High School; The Centinettes, Miss Kathlynne Mc-Donald, and the "Y" Juniors, Mrs. Winifred L. Wolf.

Membership in all clubs is open to any in-terested persons. Membership is required to participate and is a nominal fee. For information on all programs call Mrs. Winifred L. Wolf, Teen-Age Program Director of the YWCA at, 355-1500.



# Arthur McDevitt

of Union engaged Mrs. Charles L. Rehm of Mobile, Ala. has announced the engagement of her daughter, Miss Virginia Marie Laws, to Arthur J. McDevitt Jr., son of Mr. and Mrs. Arthur J. McDevitt of Union. Miss Laws also is the daughter of the late Mr. Mathew M. Laws. The bride-elect attended Sacred Heart Col-lege. Cullman. Ala.

lege, Cullman, Ala. Here fiance, who was graduated from St. Benedict Prep, Newark, will receive a B.A. degree in business administration in May from St. Bernard College, Cullman, Ala,

## *`Continental' dance* set by Singles Club

A Continental Capers dance will be spon-sored by the Singles College Graduates Club, March 29 from 9 p.m. to 1 a.m. at the Holiday Inn, 120 Evergreen pl., East Orange, Singles who are college graduates or college students are invited to attend. There will be dancing to live music, cocktails and flower decorations. The group will hold an April in Paris singles weekend at the Concord Hotel, Kiamesha,

N.Y., April 5 to 7. Additional information about club membership and scheduled affairs may be obtained by sending a stamped, self-addressed envelope to the SCG Club, Box 6611, Jersey City, N.J.

### Art association show in UC's student lounge

The Westfield Art Association will open its seventh annual state-wide show in the gymnasium of Union College's Campus Center, Cran-ford, at a reception Saturday, from 7 to 9 p.m. in the college's student lounge.

The show will be open to the public at no charge from 1 to 5 and 7 to 9 p.m. from Sunday through March 24. Two hundred New Jersey atists will have works on exhibition at the show. They were selected from more than 500 entries by a jury comprised of Will Barnet and Robert Riggs Kerr, New York City artists-educators.

#### Son to Richard Hartjens

A seven-pound, three-ounce son, Michael John Hartjen, was born March 1, 1968, at Overlook Hospital, Summit, to Mr. and Mrs. Richard Hartjen of 371 Bergen st., Union. He joins two sisters, Terry Lynn, 5-1/2 and Dawn Marie, 4. Mrs. Hartjen is the former Judy Dunn.

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## Bird film set at nature center

"Birds Unlimited," a color film will be shown at the Union County Park Commission's Trailside Nature and Science Center, in the Watchung Reservation, on Sunday.

The film will be presented and narrated by Mr. and Mrs. Roy Puckey of Cranford who made the movie on the New Jersey bird life during the four seasons of the year at nesting boxes, feeding stations, and in reservations, Puckey is a retired engineer of the Western Electric Co., and is president of the Westfield Bird Club. The Puckeys are also members of the National and State Audobon Societies.

On Monday, Tuesday, Wednesday, and Thurs-day, March 21 at 4 p.m. each day, Donald W. Mayer, director of Trailside, and Miss Irma H. Heyer, educational assistant at Trailside will present one-half hour nature talks for children. The topic selected for the four days is "John and William Bartram," who were the pioneer botanists in the United States, John Bartram founded the first botanical garden in

the United States which was located in Philadelphia, William Bartram was the son of John, and carried on the noble work of his father.

The Trailside Nature and Science Center is open to the public each weekday, except Fri-day, from 3 to 5 p.m., and on Saturdays, Sundays and holidays from 1 to 5 p.m. The public is invited to visit the Nature Center, tour the live animal area, view the thousands of indoor exhibits and participate in the scheduled programs.

#### Nurses Alumnae meet

The Alumnac Association of the Orange Memorial Hospital School of Nursing scheduled its Marca meeting last night at 8 in Mary Austen Hall, Henry st., Orange. The speaker for the evening was Benjamin Wright, administrator of the Hospital Center. He discussed the future of the hospital center. A coffee hour followed.

MOUNTAINSIDE (N.J.) ECHO-Thursday, March 14, 1968-11

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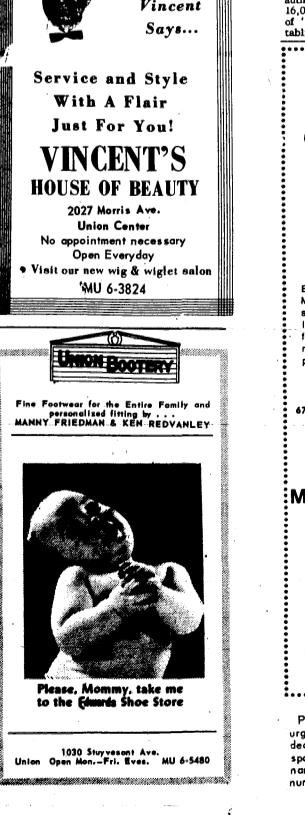
HALF HOUR TABLE TIME



The Suburban Mothers of Twins and Triplets Club held its monthly meeting last night at the Cranwood in Garwood, Mrs. Rosemary Cuccaro of the Visiting Nurse Association of Elizabeth presented an illustrated talk on the group's various services, Mrs. Louis Fernicola of Roselle was in charge of arrangements.

EARLY COPY Publicity chairmen are urged to observe the Friday deadline for other than spot news, Include your name, address and phone number.







SP-M

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- 2. A lump or thickening in the breast or elsewhere.
- 3. A sore that does not heal.
- 4. Change in bowel or bladder habits.
- 5. Hoarseness or cough.

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7. Change in a wart or mole.

If a signal lasts longer than two weeks, see your doctor without delay.

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| An Equal Opportunity Employer                                                                  | A Div. of Distaphone Corporation<br>OPENINGS FOR O<br>SECRETARIES \$2.50 up | holiday schedule.<br>Stop by our Employment Office                                           | CENTER, 238 Morris Ave.,<br>Springfield or CALL 376-8273.<br>A 3/14                                                                                             | Research Laboratories<br>Murrey Hill 464-2400                                                     | surrounding Union-Essex Countles.<br>Man we want is worth up to \$16,500<br>in year, plus regular cash bonus. Air<br>mail S.W. Dickerson, Fresident, South- | Jersey. Send letter and resume to<br>Board of Health, City Hall, Linden,                                                     | ton Chapter #44. To be held at 891 Lyons Ave., Irvington, Nov. 22nd &                                                      | EL 2-6538 - MU 6-6051                                                                                                                                                                                                                                                                                                    |
| CLERK - TYPIST                                                                                 | TYPISTS \$1.90 up<br>(depending upon skills)                                | for further information.                                                                     | GIRL FRIDAY                                                                                                                                                     | An Equal Opportunity Employer<br>A 3/14                                                           | western Petroleum Corporation, 534<br>N. Main, Fort Worth, Texas 76101,                                                                                     | Schoól custodian                                                                                                             | 23rd from 9 A.M. to 6 P.M. 3/14/K<br>Lost & Found 14                                                                       | CASH FOR SCRAP<br>Load your car. Cast iron, Newspapers                                                                                                                                                                                                                                                                   |
| PURCHASING DEPT,<br>Position involves invoice check-<br>ing, filing & typing. Neathers         | CLERKS \$1.65 up<br>KEY PUNCH OPERATORS<br>\$2.30 up                        | CIBA<br>Corporation                                                                          | Light steno, typing, filing, answering<br>telephone, Pleasant atmosphere, ex-<br>cellent working conditions, Semi-pro-<br>fessional office, 9:30 A.M. to 5 P.M. |                                                                                                   | MAN WANTED PART TIME - 11 A.M.                                                                                                                              | BERKELEY HEIGHTS = 5 day = 40<br>hour week, for appointment Call Union<br>County Regional High School = 376-                 | LOST - SHORT-HAIRED GREY TIGER<br>CAT - WHITE PAWS AND NECK.<br>2 Round Shave Marks '1" wide on                            | .80 per 100 lbs.; No. 1 Copper .44 per<br>lb., heavy brass 22¢ per lb., rags ]¢<br>lead 9¢ and batteries. A & P Paper                                                                                                                                                                                                    |
| accuracy essential. Liberal<br>employee-benefits.                                              | BILLING MACHINE<br>OPERATORS \$2.30 up                                      | 556 Morris Ave.<br>Summit, N.J. 07901                                                        | Please call for appointment. UNION<br>COUNTY HEARING AID CENTER 2008<br>Morris Ave., Union. 687-2636. K 3/14                                                    | Inspection of tools and dies and<br>layout inspection. Must be em<br>perienced. Excellent working | to 2 P.M. with car for local deliveries.<br>Call 687-5188 or apply in person.<br>FLYING SAUCER SANDWICH SHOP                                                | 6300, B 3/14                                                                                                                 | stomach. Lost in vicinity of Richland<br>Dr. & Mountain Ave. Reward, Please                                                |                                                                                                                                                                                                                                                                                                                          |
| Phone For Appointment<br>AIR REDUCTION                                                         | EXPERIENCED RETAIL<br>SALES PERSONNEL<br>\$1.60 up                          | An Equal Opportunity Employer                                                                | GIRL FRIDAY - typist, varied office                                                                                                                             | conditions, All benefits. Apply<br>Mon. thru Sri. 8 to 4 P.M.                                     | 1029 Stuyvesant Ave., Union<br>A 3/14                                                                                                                       | WANTED: Singer for Rock n' Roll<br>Band, Age 15 to 19, Near Union<br>preferred, If interested call MU6-2859                  | For Sale                                                                                                                   | TRAINS<br>Will buy old toy trains, real large<br>size, before 1940-any make, wice or                                                                                                                                                                                                                                     |
| RESEARCH LABORATORIES<br>Murray Hill 464-2400                                                  | Temporary - No Fee<br>Interviews                                            | SECRETARY                                                                                    | duties including some typing & phone<br>work in small, pleasant, air condi-<br>tioned office in Springfield area, Car                                           | ELASTIC STOP NUT<br>CORP. OF AMERICA                                                              | MEN - \$3.25 HR.<br>Partime & Fulltime openings available<br>due to expansion of new distribution                                                           | after 6 P.M. A 3/14                                                                                                          |                                                                                                                            | standard gauge - 946-8125. B 3/14                                                                                                                                                                                                                                                                                        |
| An Equal Opportunity Employer                                                                  | BY APPOINTMENT ONLY<br>Except on 1st & 3rd Wed.<br>each month.              | For Corporate Patent At-<br>torney, Must have at least<br>3 years experience, Know-          | essential, 376-7650, A 3/14<br>HAIRSTYLIST, part time, experienced<br>only. RONNE'S Stuyvesant Ave.,                                                            | 2330 YAUXHALL RD., UNION, N.J.                                                                    | dept. Call for immediate interview.<br>755-6535. A 3/21                                                                                                     | YOUNG MAN<br>Excellent opportunity for some-<br>one as general office clerk, Good                                            | Merchandise For Sale 15<br>BASEMENT SALE - costume jeweiry,                                                                | WANTED TO BUY = U.S. Stamp collec-<br>tions etc. Fair prices paid, 233-0917.<br>Vito's Stamp Exchange, Box 1064,                                                                                                                                                                                                         |
|                                                                                                | Hours 9:30 A.M. to 4 P.M.<br>call 623-4383<br>A 3/14                        | ledge of legol or technicol<br>terms desirable. Position re-<br>quires good steno and typing | Irvington. 375-9540. A 3/14                                                                                                                                     | An Equal Opportunity Employer<br>G 3/14                                                           | PART TIME 6 to 10 P.M men<br>needed to deliver our advertising ma-<br>terial. No experience necessary, \$3,50                                               | with figures, some bookkeeping<br>knowledge helpful.                                                                         | drapes, curtains, linens, polisher, ob-<br>solete camera, purses, gloves, hats,<br>underwear, bric-a-brac, furniture, etc. | WE<br>BUY BOOKS                                                                                                                                                                                                                                                                                                          |
| CLERK TYPISTS<br>(FULL TIME)                                                                   |                                                                             | skills. Liberal employee<br>benefits.                                                        | LADIES - service costomers by tele-<br>phone in your neighborhood, in your<br>spare time, Customer list supplied.                                               | MACHINISTS<br>Repidly expanding company has                                                       | per hour. Car essential.<br>687-7052 A 3/14                                                                                                                 | DURO SCREW MFG. CO.<br>1064 Springfield Ave. Union<br>A 3/14                                                                 | Thursday, Friday & Saturday 10 A.M.<br>to 4 P.M. 376-2090 A 3/14                                                           | 330 PARK AVE., PLAINFIELD<br>G. 4/4 PL 4-3900                                                                                                                                                                                                                                                                            |
| ······································                                                         |                                                                             | Disas E., A., I.A.                                                                           | 688-0810                                                                                                                                                        | meeting expending company has                                                                     | Hele Warshed March & Warshe C                                                                                                                               |                                                                                                                              | BICYCLES                                                                                                                   | 1                                                                                                                                                                                                                                                                                                                        |

| (FULL TIME)                                                                     | HELP WANTED                                                                               | Phone For Appointment                                                                                            | 688-0810 A 4/11                                                                                         | Rapidly expanding company has<br>openings for qualified men on                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Help Wanted-Men & Women 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Help Wanted Men & Women 5                                                                                      | BICYCLES                                                                                          |                                                                              |
|---------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| SÉVERAL OPENINGS EXIST;<br>FOR QUALIFIED CLERK TYP-                             |                                                                                           | AIR REDUCTION                                                                                                    | MACHINE OPERATORS - some ex-                                                                            | RADIAL DRILLS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Titth a puter men d a contra                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Help Hullen men Binoaren /                                                                                     | SERVICE WITH EVERY SALE<br>New and used; hig discounts; 128                                       | Business                                                                     |
| ISTS: EXCELLENT WORKING                                                         | WOMEN                                                                                     | RESEARCH LABORATORIES                                                                                            | perience necessary for production work                                                                  | TURRET LATHES<br>SURFACE GRINDERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | FEMALE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                | I INCORIS: CODAIT STACIALISTAL DATES AC.                                                          | Directory                                                                    |
| CONDITIONS; ALL BENEFITS.                                                       | Experience                                                                                | Murray Hill 464-2400                                                                                             | on milling machines. Good pay plus in-<br>centive earnings.                                             | MILLING MACHINES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SECR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ETARY                                                                                                          | cessories; 24 years in business. Vic-<br>tory Bicycle, 2559 Morris Ave., Union,<br>MU 6-2383. T/F |                                                                              |
| APPLY WEEKDAYS Bam to 4pm                                                       | Unnecessary                                                                               | An, Equal Opportunity Employer                                                                                   | DURO SCREW MFG. & CO.<br>1064 Springfield Rd., Union, N.J.                                              | DE VLIEG JIG MILLS<br>4 to 12 and 12-8 SHIFTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CONTROLLER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | DEPARTMENT<br>ears Secretarial Experience, Re-                                                                 | MU 6-2383. T/F                                                                                    | Appliance Repairs 23                                                         |
| ELASTIC STOP NUT                                                                |                                                                                           | A 3/14                                                                                                           | A 3/14                                                                                                  | TOP RATES FOR EXPERI-<br>ENCED HELP VACATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | I SUITSA A MISH DEATER UT ENLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | INDEX IN Standarooky And Tuntur                                                                                | COPY MACHINE                                                                                      | TV SERVICE - AIR CONDITIONING                                                |
| CORP. OF AMERICA                                                                | to become an AVON LADY<br>If you live in the vicinity of                                  | SECRETARY                                                                                                        | PART-TIME TYPIST                                                                                        | FRINGE BENEFITS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | JEIIE-"JTOTISTICOL LYDING Experie                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ence Essential. Must Be Able To<br>ts And Handle Diversified Duties                                            | OZALID BAMBINO<br>Good Condition                                                                  | COLOR TV SALES & SERVICE<br>CLINTON MUSIC & APPLIANCE *                      |
|                                                                                 | Grove St., Irvington, join the<br>AVON family of Representatives                          | Assistant to executive secre-                                                                                    | Experienced. Two hours, four mornings                                                                   | WILL TRAIN QUALIFIED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Including Typing, Financial State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ments.                                                                                                         | 687-8400 A 3/14                                                                                   | 506-508 Clinton Ave., Newack.                                                |
| 2330 VAUXHALL RD; UNION, N.J.<br>(An Equal Opportunity Employer)                | and solve your money problems.                                                            | tary. Good steno and typing                                                                                      | per week. Must have car.<br>CALL 687-5224 A 3/14                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | - 4:30 PM                                                                                                      | DINING ROOM SET - 7 piece, blonde                                                                 |                                                                              |
| G 3/14                                                                          | Call TODAY for details and per-<br>sonal interview in your home,                          | skills required. 37½-hr. week,<br>I liberal company benefits.                                                    | SECRETARY - excellent salary. All                                                                       | National                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                | complete - 1 air conditioner, 9 x 12<br>beige rugs excellent condition, call                      | Asphalt Driveways 25                                                         |
|                                                                                 |                                                                                           |                                                                                                                  | benefits, diversified duties, 35 hr.                                                                    | Tool & Mfg. Co.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Male                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1                                                                                                              | 245-4807 P 3/14                                                                                   | ASPHALT driveways, parking lots                                              |
| CLERK-TYPIST                                                                    | 642-5146                                                                                  | Apply at:<br>KINGS SUPER MARKETS INC.                                                                            | week. Fine opportunity in congenial sales office for capable girl, Call                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | DRAFTSMAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | MACHINIST                                                                                                      | DINING ROOM SET                                                                                   | built, All work done with power roller.<br>All kinds of mason work, James La |
| Opportunity in modern 650 bed                                                   |                                                                                           | 163 Shaw eve. Irvington.<br>923-9660                                                                             | 273-6755, A 3/14                                                                                        | 100-124 No. 12th St.<br>Kenilworth, N.J.<br>B 3/14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 3 Or More Years Experience.<br>Some Technical Or College                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Experienced, Qualified on all                                                                                  | LARGE 10 PIECE                                                                                    | Morgese, 18 Paine ave., Irv. ES 2-                                           |
| medical center. Some typing                                                     |                                                                                           | A 3/14                                                                                                           | SECRETARY TYPIST - small company,                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Training, Beyond High School                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | shop equipment, H.S. grad. Some<br>technical training preferred.                                               | CHERRY - BEST OFFER<br>688-5693 3/14                                                              |                                                                              |
| and knowledge of office pro-<br>cedures required. Good fringe                   | 353-4880<br>G 3/14                                                                        |                                                                                                                  | suburban Kenilworth location. Require secretary typist. Some shorthand nec-                             | MACHINE - SET-UP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Helpful. Will be Required To<br>Draw Plastic Disposable Pro-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                |                                                                                                   | DOYLE ASPHALTDriveways, Park-<br>ing lots & mason work, While we're in       |
| benefits and working condi-                                                     | 03/14                                                                                     | STENOGRAPHER                                                                                                     | essary, all benefits, Please call                                                                       | Day & night shift openings for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ducts. Good Salary. 8am-4:30pm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | INSPECTOR                                                                                                      | FORMICA TOP TABLE & FOUR<br>MATES CHAIRS, MAPLE, EX-                                              | your area, call us for an estimate.                                          |
| tions. Opening in our account-<br>ing office. 9 A.M 5:30 P.M.                   | INSURANCE                                                                                 | HILLS LOCATION. EXCEL-                                                                                           | 688-6064 for appointment. A 3/14                                                                        | milling machine setup men &<br>operators for high volume jobbing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CUSTODIAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Quality Control Dept.<br>High School Graduate. Mathem-                                                         | CELLENT CONDITION, REASONABLE<br>245-2799 K 3/14                                                  |                                                                              |
|                                                                                 | Fire And/Or                                                                               | LENT WORKING CONDITIONS<br>AND FRINGE BENEFITS. SAL-                                                             | TYPIST - PART TIME<br>WRITE BOX #556                                                                    | shop. Part time openings on                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | (JANITORAL DUTIES)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | atics And Some Science                                                                                         |                                                                                                   | P. Pascale & A.M. Genis<br>Water Proofing & Mason Work                       |
| Call of apply Personnel Dept.                                                   |                                                                                           | LARY OPEN, COMMENSURATE                                                                                          | C/O Union Leader                                                                                        | night shift. Retirees here's your chance for extra income.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 8 AM - 4:30 PM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Record Keeping Experience<br>Preferred, 7 AM - 3:30 PM                                                         | GAS RANGE 36"<br>KENMORE                                                                          | ASPHALT DRIVEWAYS<br>MU 6-1427 or MU 6-4815                                  |
| 922-5500, Ext. 320                                                              | Multi - Peril Rater                                                                       | WITH ABILITY AND EXPERI-<br>ENCE. CALL MRS. SHILL AT:                                                            | 1291 Stuyvesant Ave., Union. A 3/28                                                                     | DURO SCREW MFG. CC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                | PINK PORCELAIN<br>LIKE NEW \$80 - 379-6763 J 3/14                                                 | OCO Dans Assa                                                                |
| ST. BARNABAS                                                                    | THIS IS AN OUTSTANDING OP-<br>PORTUNITY. We are maying to                                 | 379-6700                                                                                                         | TYPIST - some steno - for modern                                                                        | 1064 Springfield Ave. Union                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Phone 464-4100, Ext. 244 f                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | i<br>for interview appointment                                                                                 |                                                                                                   |                                                                              |
| MEDICAL CENTER                                                                  | Union May 1st. Call now for                                                               | An Equal Opportunity Employer                                                                                    | active real estate office - interesting never dull.                                                     | A 3/14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                | GRETCH, double-necked guitar bass<br>and rythmn,                                                  | Carpentry 32                                                                 |
| Old Short Hills, Rd. Livingston, N.J.                                           | additional information.<br>642-5040                                                       | A 3/14                                                                                                           | B/K Brounell/Kramer Realtors-Union<br>MU 6-1800                                                         | MEN GOOD WITH TOOLS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | EXCELLENT WORKING CONDITIO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ONS, AIR-CONDITIONED OFFICES.                                                                                  | PRICE \$150                                                                                       | A. BARTL & SON<br>KITCHEN CABINETS, ALUMINUM                                 |
| G 3/14                                                                          | Ohio Casualty InsuranceCo.                                                                | STENO TYPIST                                                                                                     |                                                                                                         | to work in conveyer belt fabri-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                | Phone 374-3199 P 3/14                                                                             | WINDOWS, TILE BATHROOMS                                                      |
|                                                                                 | 1180 Raymond Blvd. Newark                                                                 | Moderate speed and accuracy                                                                                      | TYPIST - policy writing or general<br>typist. Permanent position. Excellent                             | coting plant; steady work and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | C. R. BAI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | RD, INC.                                                                                                       | HAMILTON GAS CLOTHES DRYER                                                                        | WEATHER STRIPPING.<br>ES 3-5389                                              |
| CLERK                                                                           |                                                                                           | required. Good opportunity for a woman desiring to work in Union                                                 | working conditions, Liberal benefits,                                                                   | good pay; excellent opportunity<br>for right men to learn trade.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Hospital and Su                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | raical Supplies                                                                                                | GOOD CONDITION, LARGE +<br>FAMILY SIZE, \$60,                                                     | G 3/28                                                                       |
|                                                                                 | MORTGAGE SERVICING<br>Woman to head collection divi-                                      | - Maplewood area. Excellent                                                                                      | Apply.<br>AETNA INSURANCE CO.                                                                           | PLEASE PHONE 371-1114                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 731 CENTRAL AVE., MUR<br>AN EQUAL OPPORT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | RAY HILL NEW JERSEY                                                                                            | 245-9446 J 3/14                                                                                   | ALL KINDS - CARPENTRY                                                        |
| TYPISTS                                                                         | sion in mortgage servicing de-                                                            | benefits, hours 8 A.M. to 5 P.M.,<br>steady full time employment.                                                | 161 Miliburn Ave., Miliburn<br>379-2500 . A 3/14                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | AR EQUAL OFFORT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1                                                                                                              | HEALTH FOODS-we carry a full line                                                                 | SPECIALIZING IN CABINET WORK<br>W.G. ROSE                                    |
| 1                                                                               | partment of financial institution<br>in Union. Telephone contacts                         | Mature person acceptable, one<br>who wishes to return to business                                                |                                                                                                         | PROGRAMMER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | G 3/14                                                                                                         | of natural foods-NUTS-HONEY-SALT-<br>FREE & SUGARLESS FOODS, IRVING-                              | 686-5048 G 4/4                                                               |
| You'll enjoy working in mod-                                                    | plus correspondence. Background                                                           | field. Medium sized office.                                                                                      | (3) WOMEN NEEDED<br>LLOYDS OF LINDEN HOME FASH-                                                         | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | DANK TELLER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PART TIME                                                                                                      | TON HEALTH FOOD STORE -9 Orange                                                                   | A, ZARRELLO                                                                  |
| ern attractive surroundings at                                                  | in this type work necessary. Gen-<br>erous compensation and bene-                         | BOKER MFG. CO.                                                                                                   | IONS, EARNINGS \$50, to \$100, WEEK-                                                                    | IBM 360<br>COBAL ORIENTED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Port time position offered by                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | FACTORY WORKERS                                                                                                | Ave., Irvington, ES 2-6893. SUMMIT<br>HEALTH FOOD STORE-494 Springfield                           | Kitchen Cabinets, Tile Bathrooms,<br>Recreation Rooms.                       |
| CIBA — one of the world's<br>largest pharmaceutical com-                        | fits. Send details to Box #554,                                                           | 200 Burnet Ave. Maplewood<br>A T/F                                                                               | CALL FOR APPOINTMENT                                                                                    | Excellent working conditions,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | the Montclair National Bank &                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Men and women for plastic                                                                                      | Ave., Summit. CR 7-2050 TF                                                                        | 376-1576 К 3/28                                                              |
| panies. We're looking for                                                       | C/O Union Leader, 1291 Stuy-<br>vesant Ave., Union, N.J.                                  |                                                                                                                  | 687-1163 or 245-9227                                                                                    | all benefits.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Trust Company, in the Short Hills<br>- Millburn area, prefer experi-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | injection molding machines,                                                                                    | KEEP your carpets beautiful des-<br>pite constant footsteps of a busy                             |                                                                              |
| girls who are high school                                                       | A 3/28                                                                                    | NO FEE TEMP                                                                                                      |                                                                                                         | APPLY: WEEKDAYS &                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ence, will consider training in<br>the position. Salary rate com-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Part time minimum - four<br>hours per day, five days                                                           | family, Get Blue Lustre, Rent                                                                     |                                                                              |
| grads with 1-3 years experi-                                                    | NURSES                                                                                    |                                                                                                                  | WOMAN - for dry cleaning store in<br>Elizabeth. Dependable, experienced                                 | SATURDAYS 8 AM - 4 PM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | mensurate to experience, with                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | a week. Shifts open.                                                                                           | electric shampooer \$1. KARLIN'S<br>PAINT CO., 222 Mountain Ave.,                                 | FORMICA TOPS     CABINET WORK OF ALL KINDS                                   |
| ence. Apply Personnel Office                                                    | RN's and LPN's                                                                            | OFFICE HELP                                                                                                      | preferred, for eventual management,<br>Pleasant clientele & atmosphere,                                 | ELASTIC STOP NUT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | pleasant working conditions. For<br>appointment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | PYRO PLASTICS CORP.                                                                                            | Springfield, 379-2099. 3/14                                                                       | ee688-6632ee                                                                 |
|                                                                                 |                                                                                           | NEEDED                                                                                                           | Benefits. Phone 289-6700 between                                                                        | COPP OF AMERICA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CALL MR. LEYTHAM at                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Wainwright off W. Chestnut<br>Union, New Jersey                                                                | LIVING ROOM - 2 end tables, 1 up-                                                                 | B T/F                                                                        |
| CIBA                                                                            | Positions In New                                                                          |                                                                                                                  | 7 A.M. & 6:30 P.M. A 3/14                                                                               | CORP. OF AMERICA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 744-6700<br>An Equal Opportunity Employer.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | (opposite Flagship off Route 22)                                                                               | holstered chair, All Italian Provencial<br>fruitwood - brand new, reasonable.                     | GOOD CARPENTER<br>All Work Done Neatly                                       |
| -                                                                               | CORONARY CARE Unit                                                                        | PART TIME FULL TIME                                                                                              | WOMAN - PART TIME, general office                                                                       | 2330 VAUXHALL RD; UNION, N.J.<br>(An Equal Opportunity Employer)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | B 3/14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 3/14                                                                                                           | 232-3678 J 3/14                                                                                   | Also Painting, Paneling & Block                                              |
| CORPORATION                                                                     | Opening Soon                                                                              | CLERKS - TYPISTS - STENOS-                                                                                       | work and light bookkeeping. 10 hours                                                                    | , G.3/14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | INVENTORY CLERK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | REFRESHMENT STAND OPERATORS<br>FOR COUNTY PARK SYSTEM, Ideal for                                               | MATTRESSES, factory rejects; from<br>\$8,95. Bedding Manufacturers, 153 N.                        | Ceiling Work, 687-8132 A 4/4<br>Carpet Cleances 33A                          |
| 556 MORRIS AVE.                                                                 | All Shifts Available                                                                      | AND ALL OFFICE SKILLS.                                                                                           | 686-2084 A 3/14                                                                                         | TECHNICAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | family group, no investment required,                                                                          | Park St., East Orange; open 9-9; also                                                             |                                                                              |
| Summit, N.J. 07901                                                              | Competitive Salaries<br>Shift Differentials                                               | LINE YOUR POCKET WITH A<br>PAY CHECK FROM OLSTEN'S,                                                              | WOMAN, 35 to 45, attractive appear-                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Must be good at figures. Hand<br>posting, no typing, in new of-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | commission basis. Apply UNION<br>COUNTY PARK COMMISSION, Acme                                                  | . 605 West Front St., Plainfield B T/F                                                            | MOHAWK<br>For a limited time only will shampoo                               |
| An Equal Opportunity Employer                                                   | Generous Benefits.                                                                        | WORK A DAY, A WEEK, OR                                                                                           | ance, pleasant personality, must have<br>a flair for fashion. We will train                             | CLERKS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | posting, no typing, in new of-<br>fice in Springfield. Starting sal-<br>ary \$75. plus liberal company                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | St., Elizabeth-Mon-Fri. 1 to 4 P.M.                                                                            |                                                                                                   | professionally your rugs, carpeting and                                      |
| BOOKKEEPER - FULL CHARGE                                                        | Apply, Call or Write to                                                                   | LINGER, IN AREAS OF YOUR<br>CHOICE, FIND OUT ABOUT                                                               | you to be a fashion eyewear consul-                                                                     | Knowledge of blueprints and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | benefits.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                | users of Blue Lustre for cleaning<br>carpet. Rent electric shampooer \$1.                         | 25% discount of its regular price. Call                                      |
| Insurance office in Union A-twosking                                            | Director of Nursing Service<br>201-289-8600                                               | OUR HIGH RATES AND BONUS-<br>ES. REGISTER TODAY AND                                                              | tant. TOWNE OPTICIANS, 2006 Morris<br>Ave.                                                              | shop methods useful; excellent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | FISHER SCIENTIFIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | RIDING INSTRUCTOR                                                                                              | GUNTHER HARDWARE, 316 Amster-                                                                     | now for frpe estimate. Offer only good<br>till March 30th, 1968.             |
| conditions, 35 hr, week, Salary open,<br>688-0800 A 3/14                        | ELIZABETH GENERAL                                                                         | WORK TOMORROW FOR:                                                                                               | 243-1777 A 3/14                                                                                         | working conditions; all benefits.<br>Apply weekdays and Saturdays                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 52 Fadam Rd. Springfield                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Part time for large public riding<br>stables, English Saddle, Apply per-                                       | RID YOUR HOUSE of old appliances.                                                                 | Orange 3-4305 L 3/21                                                         |
|                                                                                 | HOSPITAL & DISPENSARY<br>925 F.Jersey St., Elizabeth, N.J.                                |                                                                                                                  | WOMAN for general housework &                                                                           | 1 8 to 4 P.M.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 379-1400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | sonnel department, Union County Park                                                                           | We will remove and take away any                                                                  | Ceilings 35                                                                  |
| CLERK FOR SMALL OFFICE - knowl-<br>edge of general office procedure, Typ-       |                                                                                           | OLSTEN<br>TEMPORARY SERVICE                                                                                      | laundry - 2 days per week - preferably<br>from Roselle/Ros, Park, Call<br>270, 1909, Evening, 245, 1904 | FLASTIC STOP NUT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | - An Equal Opportunity Employer<br>A 3/14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Commission, Acme St., Blizabeth,<br>Monday thru Friday 9 A.M. to 4 P.M.                                        | old appliances from your home                                                                     | SHEET ROCK                                                                   |
| ing, telephone answering ability, main-                                         | A 3/14                                                                                    | UNION ELIZABETH                                                                                                  | 379-1909, Evenings 245-1894.                                                                            | COPPOE AMERICA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | COPYWRITER - FREE LANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | A 3/14                                                                                                         | ers, sinks, bathmbs, etc. 1-\$5, 2-                                                               | EXPERT TAPING & FINISHING                                                    |
| tain customers records. All benefits.<br>5 day week. Call 688-1600. A 3/14      | Clerk Typists (2) No experience, insur-<br>ance office in Union, A-1 working              | 1969 Morris Ave., 125 Brood St.                                                                                  | WOLLD VOLUME to service money?                                                                          | CORP.OF AMERICA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | SMALL DISINESS NECESS MONSHINK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                | \$7.50. R - L Scrapiron & Metal, 243-<br>8058. J 5/16                                             | REGISTERED & INSURED -MU6-1681                                               |
|                                                                                 | ance office in Union, A-1 working<br>conditions. 35 hr. week. To \$70.<br>688-0800 A 3/14 | 686-3262, 9-5 354-3939, 9-3<br>NEWARK                                                                            | 1 WOOLD TOO THE TO BE & SUBSLICIDE                                                                      | An Equal Opportunity Employer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 643-4292 A 3/14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | fight birth defects                                                                                            |                                                                                                   |                                                                              |
| CLERK TYPIST - interesting work in<br>credit department. Beginners const-       |                                                                                           | 24 Commerce St.                                                                                                  | WOULD YOU like to be a companion                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | VOLUNTEER WANTED to coordinate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | fight birth defects<br>The Great Destroyer                                                                     | \$75 (1) Top Leaf Table seats 10, \$20.<br>686-5826. A 3/14                                       | DON'T PAINT THAT<br>CRACKED CEILINGIII                                       |
| credit department. Beginners consi-<br>dered, \$61, per week, 37 1/2 hour week. | FILE GIRLS - Permanent position,<br>Excellent working conditions. Liberal                 | 642-0233 9-5                                                                                                     | for an older person?<br>'Come see us at O. W.L. (a free re-                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | volunteer office workers for Youth<br>Employment Service of Union, a few                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Tight Great Destroyer                                                                                          | 686-5826. A 3/14                                                                                  | Replace it with a NEW suspended or<br>panel block ceiling by N.J.'s OLDEST   |
| All employee benefits, BAXTER<br>WAREHOUSE CORP., 625 Rahway Ave.,              | benefits. Apply.<br>AETNA INSURANCE CO.                                                   | В 3/14                                                                                                           | ferral service for older people) at                                                                     | THE EMELOID CO., INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | hours a week. Contact Alfred D'Emilio.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | The orea                                                                                                       | RUG11x15 wool, rose perge. Used .                                                                 | ceiling specialists, Terms arranged                                          |
| Union.                                                                          | 161 Millburn Ave., Millburn                                                               | TEEN-AGERS, find jobs by<br>rynning Went Ads, Cell 686-7700.                                                     | SAGE HEADQUARTERS (9:30 A.M. to<br>12 noon) 50 De Forest Ave., Summit,                                  | 1239 Central Ave., Hillside<br>An Equal Opportunity Employer A 3/14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 493 Malcolm rd., Union. (687-1263).<br>H T/F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                | Reasonable,                                                                                       | CALL HARPER 241-3090.<br>Eves 686-5771                                       |
| 687-1500 A 3/14                                                                 | 379-2500 A 3/14                                                                           | running went Ads. Cell 086-//00.                                                                                 | 273-5554. A 3/14                                                                                        | A 3/14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | The second s |                                                                                                   | A T/F                                                                        |
| :                                                                               | · · ·                                                                                     |                                                                                                                  |                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ـــــــــــــــــــــــــــــــــــــ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                | ·                                                                                                 | 277                                                                          |
|                                                                                 | •                                                                                         | and the second | ······                                                                                                  | and the second se | • A set of the set |                                                                                                                |                                                                                                   | $\mathbf{f}_{i} = \mathbf{f}_{i} + \mathbf{f}_{i} + \mathbf{f}_{i}$          |
| · · ·                                                                           |                                                                                           |                                                                                                                  |                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                |                                                                                                   |                                                                              |
|                                                                                 |                                                                                           | and the second |                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                |                                                                                                   |                                                                              |

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| Cemetary Plats 36                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Income Tax Returns 57                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Sewing Machine Repairs 83                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Houses For Sale 111                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Automotive Service 124                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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| Estate \$75 (2 burials) \$225 (8 burials),<br>Graceland Memorial Pk., Kenilwor 8,<br>Exit 188, Parkway, Perpetual care,<br>Non sec., EL 2-3907-EL 5-9227 Uses<br>G 5/2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | TAN, RETUTNS, PREPARED BY AC-<br>COUNTANT, Individual's Small Busis<br>ness, REASONABEL, call Mr. Olson,<br>388-0807 A 4/4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | NO JOB TOO SMALL<br>FREE ESTIMATES<br>687-6525 J 3/28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | SINGER ZIG ZAG 1967, Cabinet model,<br>lightly used, Fancy stitches, over-<br>casts, blind hems dresses, winds bob-<br>bins automatically, sews on buttons.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | proud to own.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | USED & NEW AUTO PARTS<br>AVAILABLE<br>PEP'S TRANSMISSIONS & AUTO BODY<br>959 Monroe St., (Fast off 22) Union                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Two porpoises, two sea<br>lions and a seal are being                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | LEGAL NOTICE<br>Fublic notice is hereby given<br>Township Committee, Township of<br>Lounty of Union, New Jersey will m<br>functional Building, Friberger Par<br>New Jersey at 8:00 P.M, on March                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| HOLLYWOND MEMORIAL PARN, Inc.<br>"The Cemetery Beautiful" Supreman<br>Ave., Union - MU 8-1302, 1405-70                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | MFCO TAX SERVICE<br>your incometax returns are duel have<br>them prepared by ENPERTS1<br>379-5855 A 4/4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | FRANK DELLER<br>PAINTING INSIDE AND OUT<br>FREE ESTIMA IES, B.B.B.<br>UNION, N.J.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | No attachments needed, 3 year parts<br>& Service guarantee, FULL PRICE<br>\$54,10 or 6 payments of \$9,25 each,<br>Credit Jept, 743-4343, From 9 A.M,<br>till 9 P.M, B 3/14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | size kitchen with dining area                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | MU 7-8344 A T/F<br>COLLISION & MECHANICAL REPAIRS<br>LAYNE MOTORS<br>465 LEHIGH AVE., UNION, N.J.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | trained to take part in the U.S.<br>Navy's next Man-in-the-Sea<br>experiment this spring. The<br>animals will be used for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | and then and there will open sealed<br>received up to 8:00 P.M. for a P<br>POR SERVICE WORK for BOLLERS,<br>GAS BURNING EQUIPMENT, AIR CO<br>ING EQUIPMENT and all KINDRI<br>thereto.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Stuyvesant Ave., Union, MU 8-4300,<br>G 5/16<br>GRACELAND - Kenilworth, non-sec-<br>tarian, perpetual care, choice loca-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Insurance 58<br>C. ROSENTELD AGENCY<br>RELEMANT INSURANCE SERVICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | MU 6-7774 G 4/18<br>FUSSY7 - Willing to pay for expert<br>workmanship? We mix colors to match.<br>SINCE 1914                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Shipcovers 84<br>SLIPCOVERS-CUSTOM MADI<br>Free Estimates, Lowest Prices                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | room & laundry, 4 twin size<br>bed rooms on 2nd floor, two<br>baths, fully air conditioned,<br>Lovely property - two car gar-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | MU 7-3542 G 4/25<br>IMPORTED CAR SERVICE<br>All Makes - All Models<br>CHECKLE JERSLY - SALES COPP.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | search and rescue delivery of<br>small items and assistance in<br>underwater photography.<br>During the previous experi-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | One Proposal will be received<br>Service Work in the following builds<br>1, Municipal Building<br>Friberber Park<br>Union, New Jersey                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Lions, \$99, (2) burials, easy payments<br>\$5, down \$5, monthly, 353-7867, A 3/21<br>LINDEN - ROSEDALE MEMORIAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1009 CETNEON AVE, BRAINGEON<br>3/1+1200 (51-1185<br>3/3/1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | P. HOPPE 687-6429 BT/F<br>J & J INTERIOR PAINTING<br>Brush and spray;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Deal Direct-No Middleman<br>688-7534 Union<br>13/28<br>Surveyors 86                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | age. Walking distance to town.<br>\$46,800<br>McPherson Realty Co.<br>(Realtor)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1849 Morris Ave., Laion 171<br>Mobile Homes 126                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | incut in 1965, when a number<br>of aquanauts lived for 15 days<br>at a depth of 190 feet in an<br>underwater laboratory known                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2. Police Headquarters<br>Caldwell Place<br>Union, New Jersey<br>3. Fire Headquarters #1<br>Bond Drive<br>Union, New Jersey                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| PARK 4 GRAYES PINELAWN SECTION<br>BEST OFFER<br>376-4926 A 4/4<br>Cleaning Servicenter , 36B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Kitchen Cabinets 62<br>Kitchen Design service & modernizing<br>by one of New Jersey's largest manu-<br>facturers of Kitchen cabinets. Sec                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Painting, Paperhanging, Plastering<br>Carpentry, Reasonable Rates,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | GRASSMAN, KREH & MIXER, INC,<br>Surveyors<br>433 North Broad Street                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 276-0400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Come & see the 1968 Wildcats<br>Go Tag Longs - Sero Scottles<br>Puma: al.co many used & leftover<br>1967 bargains,<br>EVEREADY TRAILER CO., INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | as Sealab II, a porpoise named<br>Taffy was used to deliver<br>tools, messages and other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <ol> <li>Pire Headquarters #3<br/>Morris Avenue<br/>Union, New Jersey</li> <li>Municipal Garage Building<br/>Swanstrom Place</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Komfort Kleen<br>Servicecenter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Builders Fair's factory show room on<br>Rt. 22, Springfield, Call 379-6070,<br>S T/F<br>Lamps Repaired 62A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | THOREAU DECORATORS<br>MU 8-3267 G 5/16<br>PAINTING & DECORATING, Excellent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Elizabeth, N.J. El 2-3770<br>G_4/11<br>Woll Cleaners 95                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | READY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2015 Rt. 22, Notch Plains 322-9544<br>J 3/21<br>Mini bikes Karts Soo-Mobiles 127A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | objects. Tuffy has since made<br>a dive, we ming a harness, to<br>a depth of 500 feet and re-<br>turned to the surface again in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Union, New Jersey<br>6. Municipal Garage Building (Re<br>Swanstrom Place<br>Union, New Jersey<br>7. Shade Tree Department<br>Building located in area bahim                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Dry Cleaning Laundromat<br>(PROFESSIONAL & COIN OP.)<br>Free Soap Given With Wash                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Make Your Old Lamps Look New<br>Rewired Marble Base or<br>columns added. Tremendous                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | work; Free Estimates; insured<br>JOS, PISCIOTTA<br>MU 8-2750 J T/F<br>PAINTING & DECORATING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | WALL WASHING<br>WINDOW CLEANING<br>HENSON'S CLEANING SERVICE<br>789-2064 J 5/2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | DEALII<br>4 bedrooms plus heated attic<br>room, modern kitchen. 220 elec-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | M'KE'S KART SHOP, AMOCO SER.<br>Go Karts-Mini - Bikes - Snowmobiles<br>Used & New-Buy & Sell-Parts & Service<br>Rt. 22, North Plainfield, 756-6226                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | under three minutes.<br>Three other marine mam-<br>mals a California sea lion,<br>a harbor seal and an ele-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Mamicipal Garage on Swanst<br>Unico, New Jarsey<br>8, Recreation Center<br>881 Stuyvesant Avenue<br>Unico, New Jarsey<br>9, Courtary House                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Wash 'n Wax Car Wash<br>515 Lehigh Avenue, Union, N.J.<br>MUrdeck 8-9596<br>G 4/4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | lamp parts, custom lamp shades<br>and lamps, crystal prisms in<br>stock. B & W LAMP CO., 1733<br>Springfield Ave., Maplewood,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Free Estimates - Insured<br>MU 6-7983 J. GIANNINI<br>G 3/21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Weatherstripping 98<br>INTERLOCKING METAL WEATHER<br>STRIPPING FOR DOORS AND WIN-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ing \$19.500.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Motorcycles For Sale 127<br>HONDA SCRAMBLER SALE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | phant seal have also re-<br>sponded to training and can be<br>taught to perform tasks which                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Morris Avenue<br>Union, New Jersey<br>10, Neighborhood Center<br>Old Fire Headquarters #2<br>Vauxhall Road                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Cool & Fuel 38<br>FIRST QUALITY<br>LEHIGH HARD COAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 761-4160 L 3/14<br>Landscape Gardening 63                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | PAINTING & PAPERHANGING,<br>best of materials<br>and workmanship<br>Ed KARAMUS 388-7048.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | DOWS, MAURICE LINDSAY<br>4 ELMWOOD TER., IRV, - ES 3-1537.<br>G 4/25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | THE BOYLE CO.<br>REAL ESTATE SINCE 1905<br>The Colonial Building-Open 9-8<br>"333 Jersey Ave. Cor. W. End                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | NEW 160's, 305's IN STOCK<br>FOR IMMEDIATE DELIVERYI<br>All models and colors.<br>Approved helmets a New Jersey                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | would be of benefit to the aquanauts.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Union, New Jersey<br>No Bid will be received by mail a<br>shall be submitted on the "Forn<br>Forms are furnished with this sp<br>Each Bid shall be enclosed in<br>sealed envelope marked on the outs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| LASTSLONGER WITH LESS ASH<br>STOVE & NUT \$27.95<br>PEA COAL 23.95<br>BUCK/RICE 21.95                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | BIG - PINE LANDSCAPING & GAR-<br>DENING SOD, LAWNS, SHRUBS &<br>MONTHLY MAINTENANCE,<br>ES 5-0902 after 5 P.M. A 5/2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | I 4/11<br>RESIDENTIAL PAINTING<br>AND DECORATING<br>SCOTT PAINTING CO,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Real Estate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | EL 3-4200 B 3/14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | law. Over 250 in stock. Ail<br>sizes, models and colors.<br>New Jersey's Largest<br>Hoµda, Bridgestone, Kawasaki,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Public Notice<br>TOWNSHIP OF UNION<br>FUBLIC NOTICE to hereby given that the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | POSAL FOR SERVICE WORK for<br>OIL and GAS BURNING EQUIPM<br>CONDITIONING EQUIPMENT and<br>RED WORK thereto. The name a<br>of the Bidder shell also appear on the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| GEM COAL CO.<br>BI 8-4309 G 3/14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | BILL'S LANDSCAPING<br>LAWNS CLEAN CUT & TRIMMED<br>UNION ONLY<br>BILL AICINO MU 8-2936'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | SAVE MONEY<br>YOU CAN DO ITI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | IRVINGTON - Large 1 1/2 aircondi-<br>tioned efficiency, small garden apart-<br>ment, Self controlled heat, Appliances.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | SIX FAMILY- corner piece of<br>property, fully occupied, cen-<br>trally located, INCOME \$585<br>monthly. For further information -<br>CALL For further information -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Montesso, Rupp, Minibike Deal-<br>er.<br>"In The Center of Plainfield"<br>Open Every Night Until 9 P.M.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ordinance set forth below was introduced<br>at a meeting of the Township Committee of<br>the Township of Union in the County of Union,<br>held on March 12, 1968 and that the said<br>ordinance will be further considered for final<br>passage at a meeting of the said Township                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Each Bid shall be accompanied<br>ified check, payable to the "TOW<br>UNION" as a guarantee that if th<br>is awarded to the Bidder, he will<br>a contract therefore with the Town-<br>Each Bid shall be accompanied                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| PREMIUM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | A 3, 14<br>EVANS TREE SERVICE - pruning,<br>feeding & tree removal, Land clearing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | We will paint top half of your house,<br>you paint the bottom. Why take chances?<br>F.stimate free. Gutters, leaders, paper-<br>hanging, repairs. Frederick W. Rich-<br>ards. ES 2-0036 or 351-5403 - Union.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Full bath & shower, 375-0631, K 3/14<br>IRVINGTON - Four rooms all utilities,<br>newly decorated.<br>ES 4-1260 K 3/14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CALL:<br>GORCZYCA AGENCY<br>221 Chestnut Street, Roselle<br>241-2442<br>B 3/14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | V.I.P. HONDA<br>Corner W. 5th St.<br>& Arlington Ave.<br>PL 7-8338                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Committee at Municipal Headquarters, Fri-<br>berger Park, Morris Avenue, Union, New<br>Jersey on March 26, 1968, at 8 o'clock P.M.,<br>MARY E. MILLER<br>Township Clerk                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | If case from a Surety Company state<br>Surety Company will provide the Bi<br>Bond in the full amount of the C<br>required in the Specifications an<br>shall be accompanied also by a full                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| FRESH MINED COAL<br>NONE BETTER AT ANY PRICE<br>Nut or Stove - \$25.00<br>Peg - \$22.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | & planting, Insurance covered, Free<br>estimates, 279–2709 J 5/16<br>GARDUNING<br>SPRING CLEAN - UP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | T/F<br>INTERIOR PAINTING - Let us give you.<br>an estimate on our two coat job. It<br>will last 2 to 3 years longer; wall.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | IRVINCTON-Modern 4 room apart-<br>ment, Gas heat & hot water supplied;<br>Air conditioning.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | UNION Larchmont Estates<br>Stone Front Colonial<br>Five Large Rooms                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | A 3/21<br>HONDA - 1966<br>\$90                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | AN ORDINANCE AUTHORIZING<br>THE PURCHASE AT PRIVATE<br>SALE FOR RESIDENTIAL PUR-<br>POSES OF 868 RAY AVENUE;<br>A PARCEL OF REAL PRO-<br>PERTY OWNED BY THE TOWN-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Bicate from such Surety Company<br>that in the event the Bidder is a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Buck/W or Rice - \$20.00<br>GUARANTEE COAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | MONTHLY SERVICE<br>THE PEL LANDSCAPING<br>Tris=7841 A 4/4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Paper removed, fully insured<br>388-2778 BT/F<br>Piono Tuning 74                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | IRVINGTON6 rooms, modern kitchen,<br>heat & hot water supplied, 3rd floor<br>of 3 family. Immediate occupancy.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Fire place, attoched garage<br>JOHN P. McMAHON, Realtor<br>1585 Morris avenue Union.<br>MU 8-3434                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | VERY GOOD CONDITION<br>925-1027 B 3/7<br>HONDA 1966 - model 305c77, excel-<br>lent condition under 4,900 mile's, 5400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SHIP OF UNION IN THE<br>COUNTY OF UNION AND NOT<br>NEEDED FOR PUBLIC USE.<br>WHEREAS on April 12, 1965, die Governor<br>of the State of New Jersey signed into law                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| MA 2-7953 MA 2-7609<br>G 3/14<br>Dressmaking 40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | LANDSCAPE AND LAWN MAINTEN-<br>ANCE, CLEAN UP - FLAT RATE BY<br>THE HOUR, FREE ESTIMATES MR.<br>L. D'ANGELO - OR 5-0262, B 3/28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | PIANO. TUNING<br>AND<br>REPAIRING<br>J. ZIDONIK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 38 Ellis Ave. À 3/14<br>IR VINGTON3 1/2 rooms, heat, gas,<br>electric supplied, Thirdfloor, business<br>couple or two adults, May 1st.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Open doily 9-9; weekends til 5<br>B 3/14<br>UNION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CALL 376-0210 K 3/21<br>1966 YAMAHA 250 cc plus helmet, ex-<br>cellent condition,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Assembly Bill No. 73 which then became<br>known as Chapter 18 of the Laws of 1965,<br>effective on said date, and<br>WHEREAS said statute provides that per-<br>sons owning and residing in improved real<br>property which is to be acquired by the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | BLAUVELTBlanchard, of 2<br>ton Ave., Springfield, N.J., on<br>March 7, 1968, husband of the<br>Taylor Blauvelt; father of Mr<br>Robbins; brother of Mrs. Made<br>Europal condections and bid at                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| STAMPED LINENS<br>KNITTED SKIRTS SHORTENED<br>CLINTON YARN & GIFTS<br>1106 CLINTON AVE: IRV. CENTER.<br>ES 5-5558                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | TOP GRADE<br>SCREENED TOP SOIL<br>HUMUS - TOP DRESSING<br>DR 6-0058 G 3/21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | DR 6-3075 B T/F<br>PIANOS TUNED<br>ALSO<br>PIANOS REPAIRED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ES 4-6550 K 3/14<br>IRVINGTON-2nd floor - 5 1/2 rooms,<br>heat and hot water supplied, Call after<br>5 p.m.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | For Union Homes<br>Buy or Sell - Call                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$375<br>Call 686-8039 K 3/14<br>HELMETS ARE NOW NEW JERSEY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | State of New jersey for highway purposes,<br>may apply to the governing body of the muni-<br>cipality wherein such property is situated<br>to purchase at private sails for residential                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Funeral service was held at<br>Smith (Suburban), 415 Mor<br>Springfield, on Monday, Marci                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| G 4/11<br>Drugs & Cosmetics 42                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Lawnmower Service 64                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | C. Goscinski – ES 5-4816                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | purposes a parcel of real property owned<br>by the municipality not needed for public                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ment Hollywood Memorial P.<br>BRUNNER-On Monday Mar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | LAWN MOWERS<br>repaired & sharpened fast service,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | G 4/11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 372-8189 K 3/14<br>LINDEN - 3 rooms, heat & hot water<br>supplied, \$75 per month, see super-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | WHITE REALTY<br>MU 8-4200 1423 STUYVESANT<br>B T/F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | LAWI<br>200 in stock, complete selection<br>V.I.P. HONDA<br>417 Arlington Ave., Plainfield<br>PL 7=8338                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | by the municipality not needed for public<br>use, and<br>WHEREAS ROUBERT LASKOWITZ filed an<br>affidavit with the township of Union stating<br>that they own premises located at 32 Richard<br>Terrace Union New Hersey, and reside therein                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | BRUNNEROn Monday, Mar<br>Margaret (Bonnita), of 732 3<br>Newark, N.J., beloved wife<br>H. Brunner; devoted mother<br>H. Jr., and Mrs. Lois Pepe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| TOTH PHARMACY<br>204 CHESTNUT ST: ROSELLE PARK<br>CHESTNUT 5-1692 - FREE DELI-<br>VERY OPEN DAILY, Sunday 9:30 to<br>1:30. G 5/2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ALL PIANOS<br>TUNED & REPAIRED<br>I. RUDMAN 761-4565<br>T/F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | LINDEN = 3 rooms, heat & hot water<br>supplied, \$75 per month, see super-<br>intendent 1st floor rear at 306 East                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | MU 8-4200 1423 STUYVESANT<br>B T/F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 200 in stock, complete selection<br>V.I.P. HONDA<br>417 Arlington Ave., Plainfield                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | by the municipality not needed for public<br>use, and<br>WHEREAS ROBERT LASKOWITZ filed an<br>affidavit with the Township of Union stating<br>that they own premises located at 32 Richard<br>Terrace, Union, New Jersey, and reside therein<br>and that the same is to be acquired by the<br>State of New Jersey for highway jurposes, and<br>WHEREAS said ROBERT LASKOWITZ has<br>filed a communication from the State Highway<br>Department of the State of New Jersey verifying<br>that the State requires the storementioned                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | BRUNNEROn Monday, Mar<br>Margaret (Bonnita), of 732 3<br>Newark, N.J., beloved wife<br>H. Brunner; devoted mother<br>H. Jr. and Mrs. Lois Pepe,<br>vived by 4 grandchildren. T<br>service washeld at the McCrac<br>Home, 1500 Morris Ave., Union<br>day. Interment Hollywood Mem                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 204 CHESTNIT ST: ROSELLE PARK<br>CHESTNUT 5-1692 - FREE DELI-<br>VERY OPEN DAILY, Sunday 9:30 to<br>1:30. G 5/2<br>Dry Cleaning & Tailoring 43<br>SUITS - DRESSES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | repaired & sharpened fast service,<br>free pick up and delievery - call<br>379-5222. P 516<br>Liquors, Wines, Beer 65A<br>POINT LIQUOR MART<br>340 CHESTNUT ST., UNION, N.J.<br>(AT FIVE POINT SHOPPING CENTER)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ALL PIANOS<br>TUNED & REPAIRED<br>1. RUDMAN<br>7/F<br>Plumbing & Heating<br>CONVERT TO GAS-as low as \$239.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | LINDEN - 3 rooms, heat & hot water<br>supplied, \$75 per month, see super-<br>intendent 1st floor rear at 306 East<br>Price St., Linden, or CALL 642-0279,<br>K 3/14<br>VAILSBURG-6 room apartment, All<br>modern scientific kitchen, Convenient<br>to transportation, Children accepted,<br>373-0307 3/14/K                                                                                                                                                                                                                                                                                                                                                   | MU 8-4200 1423 STUYVESANT<br>BT/F<br>UNION<br>"In Union' C' Berry"<br>To Sell or Buy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 200 in stock, complete selection<br>V.I.P. HONDA<br>417 Arlington Ave., Plainfield<br>PL 7-8338<br>Authorized Honda, Kawasaki, Bridge-<br>stone, Montessa, Minibike,<br>NEW JERSEY'S LARGEST DEALER,<br>A 3/7<br>Public Notice<br>TOWNSHIP OF UNION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | by the municipality not needed for public<br>use, and<br>WHEREAS ROUERT LASKOWITZ filed an<br>affidavit with the township of Union stating<br>that they own premises located at 32 Richard<br>Terrace, Union, New Jersey, and reside therein<br>and that the same is to be acquired by the<br>State of New Jersey for highway jurposes, and<br>WHEREAS said ROBERT LASKOWITZ has<br>filed a communication from the State Highway<br>Department of the State of New Jersey verifying<br>that the State requires the aforementioned<br>premises for highway purposes and that it in-<br>tends to acquire the same, and<br>WHEREAS there has: been submitted to<br>ROBERT LASKOWITZ various parcels of<br>municipality owned land not needed for public<br>use, and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | BRUNNEROn Monday, Mar-<br>Margaret (Bonnita), of 732 3<br>Newark, N.J., beloved wife<br>H. Brunner; devoted mother<br>H. Jr., and Mrs. Lois Pope-<br>vived by 4 grandchildren. T<br>service washeld at the McCrac<br>Home, 1500 Morris Ave., Unio<br>day. Interment Hollywood Mem<br>BRUNS Henry C., on Satur<br>9, 1968, age 87 years, of 141 U<br>Irvington, beloved busband of<br>paugh Bruns; devoted brother of<br>Hays. The funeral service w<br>'Haeberle & Barth Home for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 204 CHESTNUT ST: ROSELLE PARK<br>CHESTNUT 5-1692 - FREE DELI-<br>VERY OPEN DAILY, Sunday 9:30 to<br>1:30, G 5/2<br>Dry Cleaning & Tailoring 43<br>SUITS - DRESSES<br>MARTINIZED \$1,10<br>1 HOUR MARTINIZING<br>500 CHESTNUT ST. UNION, N.J.<br>G 4/4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | repaired & sharpened fast service,<br>free pick up and delievery - call<br>379-5222. P 5/16<br>Liquors, Wines, Beer 65A<br>POINT LIQUOR MART<br>340 CHESTNUT ST., UNION, N.J.<br>(AT FIVE POINT SHOPPING CENTER)<br>MU 6-3237 - FREE DELIVERIES<br>G 4/25<br>Masonry 66                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ALL PIANOS<br>TUNED & REPAIRED<br>1. RUDMAN<br>761-4565<br>T/F<br>Plumbing & Heating<br>CONVERT TO GAS-as low as \$239.<br>REMODEL YOUR BATHROOM from<br>\$259. REPLACE HOT WATER HEATER<br>\$89 - All types of Plumbing & Heating.<br>INDUSTRIAL STATE<br>PLUMBING & HEATING<br>24 Hour Service 661-1719 J/5/16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | LINDEN - 3 rooms, heat & hot water<br>supplied, \$75 per month, see super-<br>intendent 1st floor rear at 306 East<br>Price St., Linden, or CALL 642-0279,<br>K 3/14<br>VAILSBURG-6 room apartment, All<br>modern scientific kitchen, Convenient<br>to transportation, Children accepted,                                                                                                                                                                                                                                                                                                                                                                      | MU 8-4200 1423 STUYVESANT<br>BT/F<br>UNION<br>``In Union`C' Berry''                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 200 in stock, complete selection<br>V.I.P. HONDA<br>417 Arlington Ave., Plainfield<br>PL 7-8338<br>Authorized Honda, Kawasaki, Bridge-<br>stone, Montessa, Minibike,<br>NEW JERSEY'S LARGEST DEALER,<br>A 3/7<br>Public Notice<br>TOWNSHIP OF UNION<br>PUBLIC NOTICE is hereby given that the<br>ordinance set forth below was introducted at<br>a meeting of the Township Committee of the<br>Township Of Union in the County of Union held<br>on March 12, 1968, and that the said ordinance<br>will be further considered for final passage at                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | by the municipality not needed for public<br>use, and<br>WHERLAS ROUERT LASKOWITZ filed an<br>affdavit with the Township of Union stating<br>that they own premises located at 32 Richard<br>Terrace, Union, New Jersey, and reside therein<br>and that the same is to be acquired by the<br>State of New Jersey for highway jurposes, and<br>WHERLAS said ROBERT LASKOWITZ has<br>filed a communication from the State Highway<br>Department of the State of New Jersey vertfying<br>that the State requires the aforementioned<br>premises for highway purposes and that it in-<br>tends to acquire the same, and<br>WHERLAS there ha: been submitted to<br>ROBERT LASKOWITZ various parcels of<br>municipally owned land non needed for public<br>use, and<br>WHERLAS said ROBERT LASKOWITZ has<br>selected 368 Ray Avenue, Union, New Jersey<br>hereinafter more particularly described, and<br>WHERLAS the governing body has had said<br>last mentioned property appraised by two in-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | BRUNNEROn Monday, Mar<br>Margaret (Bonnita), of 732 3<br>Newark, N.J., beloved wife<br>H. Brunner; devoted mother<br>H. Jr., and Mrs. Lois Pepe-<br>vived by 4 grandchildren. T<br>service was held at the McCrac<br>Home, 1500 Morris Ave., Unlou<br>day. Interment Hollywood Mem<br>BRUNS Henry C., on Satur<br>9, 1968, age 87 years, of 141 0<br>Irvington, beloved husband of<br>paugh Bruns; devoted brother of<br>Hays. The funeral service y<br>'Haeberle & Barth Home for<br>971 Clinton Ave., Irvington, o<br>March 21. Interment Clinton<br>COATESMary E., of Ocean O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 204 CHESTNUT ST: ROSELLE PARK<br>CHESTNUT 5-1692 - FREE DELI-<br>VERY OPEN DAILY, Sunday 9:30 to<br>1:30. G 5/2<br>Dry Cleaning & Tailoring 43<br>SUITS - DRESSES<br>MARTINIZED \$1,10<br>1 HOUR MARTINIZING<br>500 CHESTNUT ST. UNION, N.J.<br>G 4/4<br>Electrical Repairs 44<br>New 100 Ampere Services installed for<br>as low as \$112,00.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | repaired & sharpened fast service,<br>free pick up and delievery - call<br>379-5222, P 5/16<br>Liquors, Wines, Beer 65A<br>POINT LIQUOR MART<br>340 CHESTNUT ST., UNION, N.J.<br>(AT FIVE POINT SHOPPING CENTER)<br>MU 6-3237 - FREE DELIVERIES<br>G 4/25<br>MOSONRY 66<br>ALL MASONRY, ALL PLASTERING<br>WATERPROOFING, SELF EMPLOYED<br>& INSURED, A, NUFRIO ES 5-9327,<br>ES 3-8773. G 5/9                                                                                                                                                                                                                                                                                                                                                                                                                                           | ALL PIANOS<br>TUNED & REPAIRED<br>1. RUDMAN<br>761-4565<br>T/F<br>Plumbing & Heoting<br>75<br>CONVERT TO GAS-as low as \$239.<br>REMODEL YOUR BATHROOM from<br>\$259. REPLACE HOT WATER HEATER<br>\$89 - All types of Plumbing & Heating.<br>INOUSTRIAL STATE<br>PLUMBING & HEATING<br>24 Hour Service 661-1719 J/5/16<br>Edward Thrum Plumbing & Heating<br>Co., Gas heating & bathroom remodel-<br>ing, electric sever cleaning & jobbing.<br>373-6349 B 4/25                                                                                                                                                                                                                                                                                                                                                                                                                                   | LINDEN - 3 rooms, heat & hot water<br>supplied, \$75 per month, see super-<br>intendent 1st floor rear at 306 East<br>Price St., Linden, or CALL 642-0279,<br>K 3/14<br>VAILSBURG-6 room apartment. All<br>modern scientific kitchen, Convenient<br>to transportation, Children accepted,<br>373-0307 3/14/K<br>VAILSBURG - available May 1st.,<br>4 beautiful rooms, hot water, heat,<br>rent \$140. Must see them to appre-                                                                                                                                                                                                                                  | MU 8-4200 1423 STUYVESANT<br>BT/F<br>UNION<br>"In Union'C' Berry"<br>To Sell or Buy<br>"C" BERRY, Realtor<br>1865 Morris Ave., 688-3800<br>GT/F<br>MOUNTAINSIDE<br>Newly Listed<br>3 bedrooms, 2½ boths, front to<br>back split level, near school<br>and church. June occupancy,                                                                                                                                                                                                                                                                                                                                                                      | 200 in stock, complete selection<br>V.I.P. HONDA<br>417 Arlington Ave., Plainfield<br>PL 7-8338<br>Authorized Honda, Kawasaki, Bridge-<br>stone, Montessa, Minibike,<br>NEW JERSEY'S LARGEST DEALER,<br>A 3/7<br>Public Notice<br>Township of Lange State State State<br>PUBLIC NOTICE is hereby given that the<br>ordinance set forth below was introducted at<br>a meeting of the Township Committee of the<br>Township of Union in the County of Union held<br>on March 12, 1968, and that the said ordinance<br>will be further considered for final passage at<br>a meeting of said Township Committee at<br>Morris Avenue, Union, New Jerswy, on March<br>26, 1968, at 8 o'clock P.M.<br>MARY E. MILLER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | by the municipality not needed for public<br>use, and<br>WHERLAS ROUERT LASKOWITZ filed an<br>affdavit with the Township of Union stating<br>that they own premises located at 32 Richard<br>Terrace, Union, New Jersey, and reside therein<br>and that the same is to be acquired by the<br>State of New Jersey for highway jurposes, and<br>WHERLAS said ROBERT LASKOWITZ has<br>filed a communication from the State Highway<br>Department of the State of New Jersey verifying<br>that the State requires the aforementioned<br>premises for highway purposes and that it in-<br>tends to acquire the same, and<br>WHERLAS there ha: been submitted to<br>ROBERT LASKOWITZ various parcels of<br>municipality owned land non needed for public<br>use, and<br>WHERLAS as and ROBERT LASKOWITZ has<br>selected 868 Ray Avenue, Union, New Jersey<br>hereinafter more particularly described, and<br>WHERLAS the governing body has had said<br>last mentioned property appraised by two in-<br>dependent appraisers who are licensed real<br>east of the introduction of this ordinance,<br>NOW THEREFOR. Be it ordinance,<br>NOW THEREFORE, Be it ordinances<br>NOW THEREFORE the control of the ordinance.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | BRUNNEROn Monday, Mar<br>Margaret (Bonnita), of 732 3<br>Newark, N.J., beloved wife<br>H. 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REPLACE HOT WATER HEATER<br>\$89 - All types of Plumbing & Heating.<br>INDUSTRIAL STATE<br>PLUMBING & HEATING<br>24 Hour Service 661-1719 J/5/16<br>Edward Thrum Plumbing & Heating<br>Co., Gas heating & bathroom remodel-<br>ing, electric sewer cleaning & jobbing,<br>373-6349 B 4/25<br>DON'T LIVE WITH THAT DRIPI<br>CALL HERBERT TRIEFLER<br>Plumbing & heating, jobbing, alter-<br>ations & contracting 24 hr. obooe                                                                                                                                                                                                                                                                                                      | LINDEN - 3 rooms, heat & hot water<br>supplied, \$75 per month, see super-<br>intendent 1st floor rear at 306 East<br>Price St., Linden, or CALL 642-0279.<br>K 3/14<br>VAILSBURG-6 room apartment. All<br>modern scientific kitchen. Convenient<br>to transportation. Children accepted.<br>373-0307 3/14/K<br>VAILSBURG - available May 1st.,<br>4 beautiful rooms, hot water, heat,<br>rent \$140. Must see them to appre-<br>ciate ES 1-2665. K 3/14<br>You get MORE                                                                                                                                                                                       | MU 8-4200 1423 STUYVESANT<br>BT/F<br>UNION<br>"In Union'C' Berry"<br>To Sell or Buy<br>"C" BERRY, Realtor<br>1865 Morris Ave., 688-3800<br>G T/F<br>MOUNTAINSIDE<br>Newly Listed<br>3 bedrooms, 2½ boths, front to<br>bock split level, near school<br>and church. June occupancy,<br>osking \$41,900.<br>CROSS COUNTY REAL TY<br>REALTORS<br>854 Mountain Ave., Mountainside                                                                                                                                                                                                                                                                          | 200 in stock, complete selection<br>V.I.P. HONDA<br>417 Arlington Ave., Plainfield<br>PL 7-8338<br>Authorized Honda, Kawasaki, Bridge-<br>stone, Montessa, Minibike,<br>NEW JERSEY'S LARGEST DEALER,<br>A 3/7<br>Public Notice<br>TOWNSHIP OF UNION<br>PUBLIC NOTICE is hereby given that the<br>ordinance set forth below was introducted at<br>a meeting of the Township Committee of the<br>Township O Union in the County of Union held<br>on March 12, 1968, and that the said ordinance<br>will be further considered for final passage at<br>meeting of said Township Committee at<br>Minicipal Headquarters, Friberger Park,<br>Morris Avenue, Union, New Jersey, on March<br>26, 1968, at 8 o'clock P.M.<br>MARY E. MILLER<br>Township Clerk<br>Aff ORDINANCE PROVIDING FOR THE<br>INSTALLATION OF NEW SAFETY<br>TREADS ON ALL EXISTING STOME<br>STAR TREADS OF THE MUNICIPAL<br>BUILDING LOCATED IN FRIBERGER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | by the municipality not needed for public<br>use, and<br>WHEREAS ROUERT LASKOWITZ filed an<br>affdavit with the Township of Union stating<br>that they own premises located at 32 Richard<br>Terrace, Union, New Jersey, and reside therein<br>and that the same is to be acquired by the<br>State of New Jersey for highway jurposes, and<br>WHEREAS said ROBERT LASKOWITZ has<br>filed a communication from the State Highway<br>Department of the State of New Jersey verifying<br>that the State requires the aforementioned<br>premises for highway purposes and that it in-<br>tends to acquire the same, and<br>WHEREAS there hai: been submitted to<br>ROBERT LASKOWITZ various parcels of<br>municipally owned land not needed for public<br>use, and<br>WHEREAS the governing body has had said<br>last mentioned property appraised by two in-<br>dependent appraisers who are licensed real<br>estate brokers, within 60 days of the date<br>of the inroduction of this ordinance.<br>NOW THEREFORE, Be it ordained by the<br>Township Committee of the Township of Union<br>in the County of Union as follows:<br>Section 1. It is hereby determined that<br>ROBERT LASKOWITZ, the present owner of<br>of property located at 32 Richard Terrace, Union,<br>New Jersey, is qualified under Chapter 18<br>of the laws of 1960 cd the State of New Jersey                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | BRUNNEROn Monday, Mar,<br>Margaret (Bonnita), of 732 3<br>Newark, N.J., beloved wife<br>H. 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Service at Rosedale Cr<br>Orange, N.J., on Twesday,<br>COCCA Angelo, 118 Roosev                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
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P 5/16<br>Liquors, Wines, Beer 65A<br>POINT LIQUOR MART<br>340 CHESTNUT ST., UNION, N.J.<br>(AT FIVE POINT SHOPPING CENTER)<br>MU 6-3237 - FREE DELIVERIES<br>G 4/25<br>MOSONRY, ALL PLASTERINC<br>WATERPROOFING, SELF EMPLOYED<br>& INSURED, A. NUFRIO ES 5-9327,<br>ES 3-8773. G 5/9<br>ALL MASONRY, STEPS, WATER-<br>PROOFING, SIDEWALKS, WALI-S;<br>SELF EMPLOYED - INSURED. A.<br>ZAPPULLO & SONS, ES 2-4079 - MU<br>7-6476. G 5/9<br>Plastering, New Homes, Alterations,<br>Patches, Sheet Rock, Water Proofing,<br>Cement Floors.                                                                                                                                                                                                            | ALL PIANOS<br>TUNED & REPAIRED<br>1. RUDMAN<br>761-4565<br>T/F<br>Plumbing & Heoling<br>75<br>CONVERT TO GAS-as low as \$239,<br>REMODEL YOUR BATHROOM from<br>\$259, REPLACE HOT WATER HEATER<br>\$89 - All types of Plumbing & Heating,<br>INOUSTRIAL STATE<br>PLUMBING & HEATING<br>24 Hour Service 661-1719 J/5/16<br>Edward Thrum Plumbing & Heating<br>Co., Gas heating & bathroom remodel-<br>ing, electric sewer cleaning & jobbing,<br>373-6349 B 4/25<br>DON'T LIVE WITH THAT DRIPI<br>CALL HERBERT TRIEFLER<br>Plumbing & heating, jobbing, alter-<br>ations & contracting 24 hr. phone<br>service, 877 Chancellor Ave., Irv.<br>ES 2-0660 T/F<br>LEO KANTROWITZ<br>PLUMBING-HEATING                                                                                                                                                                                                   | LINDEN - 3 rooms, heat & hot water<br>supplied, \$75 per month, see super-<br>intendent 1st floor rear at 306 East<br>Price St., Linden, or CALL 642-0279.<br>K 3/14<br>VAILSBURG-6 room apartment. 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June occupancy,<br>osking 541,900.<br>CROSS COUNTY REAL TY<br>REAL TORS<br>854 Mountain Ave., Mountainside<br>AD 3-5400<br>B 3/14                                                                                                                                                                                                                                                     | 200 in stock, complete selection<br>V.I.P., HONDA<br>417 Arlington Ave., Plainfield<br>PL 7-8338<br>Authorized Honda, Kawasaki, Bridge-<br>stone, Montessa, Minibike,<br>NEW JERSEY'S LARGEST DEALER,<br>A 3/7<br>Public Notice<br>TOWNSHIP OF UNION<br>PUBLIC NOTICE is hereby given that the<br>ordinance set forth below was introducted at<br>a meeting of the Township Committee of the<br>Township of Union in the County of Union held<br>on March 12, 1968, and that the said ordinance<br>will be further considered for final passage at<br>a meeting of as Township Committee of the<br>Township Continger Service Park,<br>Morris Avenue, Union, New Jersey, on March<br>26, 1968, at 8 o'clock PM.<br>MARY E. MILLER<br>Township Clerk<br>Aff ORDINANCE PROVIDER FOR THE<br>INSTALLATION OF NEW SAFETY<br>TREADS ON ALL EXISTING STOME<br>STAIR TREADS OF THE MUNICIPAL<br>BUILDING LOCATED IN FRIBERGER<br>PARK AND TO PROVIDE FOR THE<br>FINANCING OF THE COST THEREOF<br>BY THE ISSUANCE OF BONDS AND<br>BOND ANTICIPATION NOTES.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | by the municipality not needed for public<br>use, and<br>WHERLAS ROUBERT LASKOWITZ filed an<br>affdavit with the Township of Union stating<br>that they own premises located at 32 Richard<br>Terrace, Union, New Jersey, and reside therein<br>and that the same is to be acquired by the<br>State of New Jersey for highway jurposes, and<br>WHEREAS said ROBERT LASKOWITZ has<br>filed a communication from the State Highway<br>Department of the State of New Jersey vertfying<br>that the State requires the storementioned<br>premises for highway purposes and that it in-<br>tends to acquire the same, and<br>WHEREAS there has been submitted to<br>ROBERT LASKOWITZ various parcels of<br>municipally owned land non needed for public<br>use, and<br>WHEREAS said ROBERT LASKOWITZ has<br>selected 868 Ray Avenue, Union, New Jersey<br>bereinafter more particularly described, and<br>WHEREAS the governing body has had said<br>last mentioned property appraised by two in-<br>dependent appraisers who are licensed real<br>of the introduction of this ordinance.<br>NOW THEREFORE, Ba it ordinance.<br>NEOBERT LASKOWITZ, the present owner of<br>property located at 32 Richard Terrace, Union,<br>New Jersey, is qualified under Chapter 18<br>of the Laws of 1965 of the State of New Jersey<br>to make application for the purchase of real<br>property owned by the municipality and nor<br>needed for public use and it is further de-<br>termined that the State of New Jersey inzonds<br>to account set of the state of New Jersey inzonds<br>to account of the state of New Jersey inzonds<br>to account of the state of New Jersey inzonds<br>to account as follows of the farmer de-<br>termined that the State of New Jersey inzonds                                                                                                                                                                                                                                                                                               | <ul> <li>BRUNNEROn Monday, Mar<br/>Margaret (Bonnita), of 732 3<br/>Newark, N.J., beloved wife</li> <li>H. 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Service at Rosedale Cr<br/>Orange, N.J., on Tuesday.</li> <li>COCCA Angelo, 118 Roosew<br/>selle Park, on March 9, 19<br/>husband of the late Immacu<br/>of Vincent and Angelo, Funeral<br/>from Mastapeter, Suburban, 6</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 204 CHESTNUT ST: ROSELLE PARK<br>CHESTNUT 5-1692 - FREE DELI-<br>VERY OPEN DAILY, Sunday 9:30 to<br>1:30. G 5/2<br>Dry Cleaning & Tailoring 43<br>SUITS - DRESSES<br>MARTINIZED \$1,10<br>1 HOUR MARTINIZING<br>500 CHESTNUT ST. UNION, N.J.<br>G 4/4<br>Electrical Repairs 44<br>New 100 Ampere Services installed for<br>as low as \$112,00.<br>Expert Electrician,<br>Call 687-5221 5/16/K<br>JOHN POLITO<br>Licensed Electrical Contractor, Re-<br>pairs & mainteinance, no job too small,<br>call us for, prompt service - EL 2-<br>3445. B T/F<br>Electricy \$15<br>Miss Katherine - expert permanent<br>hair removal. Recommended by Doc-<br>tors, Send for free information booklet                                                                                                                                   | repaired & sharpened fast service,<br>free pick up and delievery - call<br>379-5222, P 5/16<br>Liquors, Wines, Beer 65A<br>POINT LIQUOR MART<br>340 CHESTNUT ST., UNION, N. J.<br>(AT FIVE POINT SHOPPING CENTER)<br>MU 6-3237 - FREE DELIVERIES<br>G 4/25<br>MGSONRY, ALL PLASTERING<br>WATERPROOFING, SELF EMPLOYED<br>& INSURED, A, NUFRIO ES 5-9327,<br>ES 3-8773, G 5/9<br>ALL MASONRY, STEPS, WATER-<br>PROOFING, SIDEWALKS, WALLS;<br>SELF EMPLOYED - INSURED. A.<br>ZAPPULLO & SONS, ES 2-4079 - MU<br>7-6476, G 5/9<br>Plastering, New Homes, Alterations,<br>Patches, Sheet Rock, Water Proofing,<br>Cement Floors,<br>RALPH MARTINO<br>874 CLIFTON AVE, NEWARK 482-6299<br>G 4/4<br>TEAM OF ITALIAN MASONS and                                                                                                               | ALL PIANOS<br>TUNED & REPAIRED<br>1. RUDMAN 761-4565<br>T/F<br>Plumbing & Heoting 75<br>CONVERT TO GAS-as low as \$239.<br>REMODEL YOUR BATHROOM from<br>\$259. REPLACE HOT WATER HEATER<br>\$89 - All types of Plumbing & Heating.<br>INDUSTRIAL STATE<br>PLUMBING & HEATING<br>24 Hour Service 661-1719 J/5/16<br>Edward Thrum Plumbing & Heating<br>Co., Gas heating & bathroom remodel-<br>ing, electric sewer cleaning & jobbing,<br>grad bathrow remodel-<br>ing, electric sewer cleaning & bat/25<br>DON'T LIVE WITH THAT DRIP1<br>CALL HERBERT TRIEFLER<br>Plumbing & heating, jobbing, alter-<br>ations & contracting 24 hr. phone<br>service, 877 Chancellor Ave., Irv.<br>ES 2-0660 T/F<br>LEO KANTROWITZ<br>PLUMBING-HEATING<br>Alterations - Repairs - Jobbing<br>Prompt service. Call MU 8-1330.<br>T/F                                                                             | LINDEN - 3 rooms, heat & hot water<br>supplied, \$75 per month, see super-<br>intendent 1st floor rear at 306 East<br>Price St., Linden, or CALL 642-0279.<br>K 3/14<br>VAILSBURG-6 room apartment. All<br>modern scientific kitchen. Convenient<br>to transportation. Children accepted.<br>373-0307 3/14/K<br>VAILSBURG - available May 1st.,<br>4 beautiful rooms, hot water, heat,<br>rent \$140. Must see them to appre-<br>clate ES 1-2005. K 3/14<br>You get MORE<br>for your money<br>at<br>BROOKSIDE<br>GARDENS<br>Hersig Realty<br>SOMERVILLE<br>\$85 - \$130                                                                                        | MU 8-4200 1423 STUYVESANT<br>BT/F<br>UNION<br>"In Union'C' Berry"<br>To Sell or Buy<br>"C' BERRY, Realtor<br>1865 Morris Ave., 688-3800<br>GT/F<br>MOUNTAINSIDE<br>Newly Listed<br>3 bedrooms, 2½ boths, front to<br>bock split level, near school<br>and church. June occupancy,<br>osking \$41,900.<br>CROSS COUNTY REALTY<br>REALTORS<br>854 Mountain Ave., Mountainside<br>AD 3-5400<br>B 3/14<br>WESTFIELD<br>COLONIAL \$25,900<br>Jazy Ilving room with fire place,<br>Family sized dining room, kitchen<br>with eating area, 3 nice bed-                                                                                                        | 200 in stock, complete selection<br>V.I.P., HONDA<br>417 Arlington Ave., Plainfield<br>PL 7-8338<br>Authorized Honda, Kawasaki, Bridge-<br>stone, Montessa, Minibike,<br>NEW JERSEY'S LARGEST DEALER,<br>A 3/7<br>Public Notice<br>TOWNSHIP OF UNION<br>PUBLIC NOTICE is hereby given that the<br>ordinance set forth below was introducted at<br>a meeting of the Township Committee of the<br>Township of Union in the County of Union held<br>on March 12, 1968, and that the aid ordinance<br>will be further considered for final passage at<br>a meeting of as it Township Committee of the<br>Township at the township Committee of the<br>Township at the township Committee of the<br>Township of Union in the County of Union held<br>on March 12, 1968, and that the aid ordinance<br>will be further considered for final passage at<br>a meeting of as all orbinship Committee of the<br>Township Cherk<br>Mortis Avenus, Union, New Jersey, on March<br>26, 1968, at 8 o'clock P.M.<br>MARY E. MILLER<br>TOWNSHIP CHERK AND TO PROVIDE FOR THE<br>INSTALLATION OF NEW SAFETY<br>TREADS ON ALL EXISTING STOME<br>STAIR TREADS OF THE MUNCIPAL<br>BUILDING LOCATED IN FRIBERGER<br>PARK AND TO PROVIDE FOR THE<br>FINANCING OF THE COST THEREOF<br>BY THE ISSUANCE OF BONDS AND<br>BOND ANTICIPATION NOTES.<br>BE IT ORDAINED by the Township Com-<br>mittee of the Township of Union in the County<br>of Union:<br>Section 1, Authority is hereby given for<br>the furnishing of all labor, material and<br>equipment necessary for the installation of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | by the municipality not needed for public<br>use, and<br>WHEREAS ROUERT LASKOWITZ filed an<br>affdavit with the township of Union stating<br>that they own premises located at 32 Richard<br>Terrace, Union, New Jersey, and reside therein<br>and that the same is to be acquired by the<br>ViteREAS said ROBERT LASKOWITZ has<br>filed a communication from the State Highway<br>Department of the State of New Jersey verifying<br>that the State requires the aforementioned<br>premises for highway purposes, and<br>WHEREAS said ROBERT LASKOWITZ has<br>filed a communication from the State Highway<br>Department of the State of New Jersey verifying<br>that the State requires the aforementioned<br>premises for highway purposes and that it in-<br>tends to acquire the same, and<br>WHEREAS there ha: been submitted to<br>ROBERT LASKOWITZ various parcels of<br>municipally owned land non needed for public<br>use, and<br>WHEREAS said ROBERT LASKOWITZ has<br>selected 868 Ray Avenue, Union, New Jersey<br>bereinafter more particularly described, and<br>WHEREAS the governing body has had said<br>last mentioned property appraised by two in-<br>dependent appraisers who are licensed real<br>of the introduction of this ordinance.<br>NOW THEREFORE, Be it ordained by the<br>Township Committee of the Township of Union<br>in the County of Union as follows:<br>Section 1. It is hereby determined that<br>ROBERT LASKOWITZ, the present owner of<br>property located at 32 Richard Terrace, Union,<br>New Jersey, is qualified under Chapter 16<br>of the Laws of 1665 df the State of New Jersey<br>to make application for the purchase of real<br>property owned by the municipality and not<br>needed for public use and it is further de-<br>termined that the State of New Jersey to<br>make application for the purchase of real<br>section 2: Authority is hered sy given for the<br>sale and conveyance to ROBERT LASKOWITZ<br>of Lot 3: Block 7. Jidex 46 on the current<br>Tax Atlas of the Township of Union, located<br>on Ray Avenue which said premises are more<br>particularly described as follows:<br>BEGINNING at a point in the portherty side-                                                                                | <ul> <li>BRUNNEROn Monday, Mar.<br/>Margaret (Bonnita), of 732 3</li> <li>Newark, N.J., beloved wife</li> <li>H. Brunner; devoted mother</li> <li>H. Brunner; devoted mother</li> <li>H. Jr., and Mrs. Lois Pepe<br/>vived by 4 grandchildren. T<br/>service was held at the McCrac<br/>Home, 1500 Morris Ave., Uniou<br/>day. Interment Hollywood Mem</li> <li>BRUNS Henry C., on Satur<br/>9, 1968, age 87 years, of 141 0</li> <li>Irvington, beloved husband of<br/>paugh Bruns; devoted brother of<br/>Hays. The funeral service w<br/>'Haeberle &amp; Barth Home for<br/>971 Clinton Ave., Irvington, of<br/>March 21. Interment Clinton<br/>COATESMary E., of Ocean 0</li> <li>on March 8, 1968, wife of Free<br/>mother of Mrs. Elsie Peo<br/>Orange, N.J., and John Coate<br/>N.J.; also survived by 7 gra<br/>Funeral Home, 322 Sanford AN<br/>N.J. Service at Rosedale Cr<br/>Orange, N.J., on Tuesday,</li> <li>COCCA Angelo, 118 Rooswy<br/>selle Park, on March 9, 19<br/>husband of the late Immacu<br/>of Vincent and Angelo, Funeral, from Mastapeter Suburban, 4<br/>Ave., Roselle Park, on Warch 9, 19<br/>husband of Requiem Church of ti<br/>tion, Interment Mt. Olivet Cen<br/>DR ABIKStephen G., on Tues<br/>5, 1968, of Union, N.J., below</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                              |
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J.<br>(AT FIVE POINT SHOPPING CENTER)<br>MU 6-3237 - FREE DELIVERIES<br>G 4/25<br>MOSONRY, ALL PLASTERING<br>WATERPROOFING, SELF EMPLOYED<br>& INSURED, A. NUFRIO ES 5-9327,<br>ES 3-8773, C 5/9<br>ALL MASONRY, STEPS, WATER-<br>PROOFING, SIDEWALKS, WALLS;<br>SELF EMPLOYED - INSURED. A.<br>ZAPPULLO & SONS, ES 2-4079 - MU<br>7-6476, C 5/9<br>Plastering, New Homes, Alterations,<br>Patches, Sheet Rock, Water Proofing,<br>Cement Floors,<br>RALPH MARTINO<br>874 CLIFTON AVE, NEWARK 482-6299<br>G 4/4<br>TEAM OF ITALIAN MASONS and<br>Carpenters can beautify your home,<br>steps, patio, sidewalks, etc, Call after<br>6 P.M.<br>673-6313 B 5/2 | ALL PIANOS<br>TUNED & REPAIRED<br>1. RUDMAN 761-4565<br>T/F<br>Plumbing & Heoting 75<br>CONVERT TO GAS-as low as \$239.<br>REMODEL YOUR BATHROOM from<br>\$259. REPLACE HOT WATER HEATER<br>\$89 - All types of Plumbing & Heating.<br>INDUSTRIAL STATE<br>PLUMBING & HEATING<br>24 Hour Service 661-1719 J/5/16<br>Edward Thrum Plumbing & Heating<br>Co., Gas heating & bathroom remodel-<br>ing, electric sever cleaning & jobbing.<br>373-6349 B 4/25<br>DON'T LIVE WITH THAT DRIPI<br>CALL HERBERT TRIEFLER<br>Plumbing & heating, jobbing, alter-<br>ations & contracting 24 hr. phone<br>service, 877 Chancellor Ave., Irv.<br>ES 2-0660 T/F<br>LEO KANTROWITZ<br>PLUMBING-HEATING<br>Alterrations - Repairs - Jobbing<br>Prompt service. Call MU 8-1330.<br>T/F<br>WALTER REZINSKI                                                                                                        | LINDEN - 3 rooms, heat & hot water<br>supplied, \$75 per month, see super-<br>intendent 1st floor rear at 306 East<br>Price St., Linden, or CALL 642-0279,<br>K 3/14<br>VAILSBURG-6 room apartment. All<br>modern scientific kitchen, Convenient<br>to transportation, Children accepted,<br>373-0307 3/14/K<br>VAILSBURG - available Ma y 1st.,<br>4 beautiful rooms, hot water, heat,<br>7 tent \$140. Must see them to appre-<br>ciate ES 1-2665. K 3/14<br>You get MORE<br>for your money<br>at<br>BROOKSIDE<br>GARDENS<br>Hersig Realty<br>SOMERVILLE                                                                                                     | MU 8-4200 1423 STUYVESANT<br>BT/F<br>UNION<br>"In Union'C'Berry"<br>To Sell or Buy<br>"C'BERRY, Realtor<br>1865 Morris Ave., 688-3800<br>GT/F<br>MOUNTAINSIDE<br>Newly Listed<br>3 bedrooms, 2½ boths, front to<br>bock split level, near school<br>and church. June occupancy,<br>osking \$41,900.<br>CROSS COUNTY REALTY<br>REALTORS<br>854 Mountain Ave., Mountainside<br>AD 3-5400<br>B 3/14<br>WESTFIELD<br>COLONIAL \$25,900<br>                                                                                                                                                                                                                 | 200 in stock, complete selection<br>V.I.P., HONDA<br>417 Arlington Ave., Plainfield<br>PL 7-8338<br>Authorized Honda, Kawasaki, Bridge-<br>stone, Montessa, Minibike,<br>NEW JERSEY'S LARGEST DEALER,<br>A 3/7<br>Public Notice<br>TOWNSHIP OF UNION<br>PUBLIC NOTICE is hereby given that the<br>ordinance set forth below was introducted at<br>a meeting of the Township Committee of the<br>Township Othion in the County of Union held<br>on March 12, 1968, and that the said ordinance<br>will be further considered for final passage at<br>a meeting of said Township Committee at<br>Muncipal Headquerters, Friberger Park,<br>Morris Avenue, Union, New Jersey, on March<br>26, 1968, at 8 of lock PM.<br>MARY E. MILLER<br>MORDINANCE PROVIDING FOR THE<br>INSTALLATION OF NEW SAFETY<br>TREADS ON ALL EXISTING STOME<br>STAIR TREADS OF THE MUNICIPAL<br>BUILDING LOCATED IN FRIBERGER<br>PARK AND TO PROVIDE FOR THE<br>FINANCING OF THE COST THEREOF<br>BY THE ISSUANCE OF BONDS AND<br>BOND ANTICIPATION NOTES.<br>BE IT ORDAINED by the Township Com-<br>mittee of the Township of Union in the County<br>of Union:<br>Section 1, Authority is hereby given for<br>the furnishing of all labor, material and<br>equipment mecessary for the installation of<br>new safety tread on all existing in the common<br>Section 2, All of the said work shall be as<br>shown on the plans therefor prepared by the<br>Architeet of the Township of Union in the County<br>of Section 2, All of the said work shall be as<br>shown on the plans therefor prepared by the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | by the municipality not needed for public<br>use, and<br>WHEREAS ROUERT LASKOWITZ filed an<br>affdavit with the township of Union stating<br>that they own premises located at 32 Richard<br>Terrace, Union, New Jersey, and reside therein<br>and that the same is to be acquired by the<br>State of New Jersey for highway jurposes, and<br>WHEREAS said ROBERT LASKOWITZ has<br>filed a communication from the State Highway<br>Department of the State of New Jersey verifying<br>that the State requires the aforementioned<br>premises for highway purposes and that it in-<br>tends to acquire the same, and<br>WHEREAS there hai: been submitted to<br>ROBERT LASKOWITZ various parcels of<br>municipally owned land not needed for public<br>use, and<br>WHEREAS said ROBERT LASKOWITZ has<br>selected 868 Ray Avenue, Union, New Jersey<br>bereinafter more particularly described, and<br>WHEREAS they overning body has had said<br>last mentioned property appraised by two in-<br>dependent appraisers who are licensed real<br>inst mentioned property appraised by two in-<br>dependent appraisers who are licensed real<br>of the introduction of this ordinance.<br>NOW THEREFORE, Be it ordained by the<br>Township Committee of the Township of Union<br>in the County of Union as follows:<br>Section 1. 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P 5/16<br>Liquors, Wines, Beer 65A<br>POINT LIQUOR MART<br>340 CHESTNUT ST., UNION, N.J.<br>(AT FIVE POINT SHOPPING CENTER)<br>MU 6-3237 - FREE DELIVERIES<br>G 4/25<br>MOSONRY, ALL PLASTERINC<br>WATERPROOFING, SELF EMPLOYED<br>& INSURED, A. NUFRIO ES 5-9327,<br>ES 3-8773. G 5/9<br>ALL MASONRY, STEPS. WATER-<br>PROOFING, SIDEWALKS, WALLS;<br>SELF EMPLOYED - INSURED. A.<br>ZAPPULLO & SONS, ES 2-4079 - MU<br>7-6476. G 5/9<br>Plastering, New Homes, Alterations,<br>Patches, Sheet Rock, Water Proofing,<br>Cement Floors.<br>RALPH MARTINO<br>874 CLIFTON AVE. NEWARK 482-6299<br>G 4/4<br>TEAM OF ITALIAN MASONS and<br>Carpenters can beautify your home,<br>steps, patio, sidewalks, etc. Call after<br>6 H.M.                     | ALL PIANOS<br>TUNED & REPAIRED<br>1. RUDMAN 761-4565<br>T/F<br>Plumbing & Heoling 75<br>CONVERT TO GAS-as low as \$239.<br>REMODEL YOUR BATHROOM from<br>\$259. 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Children accepted,<br>373-0307 3/14/K<br>VAILSBURG - available May 1st.,<br>to transportation, Children accepted,<br>373-0307 3/14/K<br>VAILSBURG - available May 1st.,<br>the set them to appre-<br>clate ES 1-2065, K 3/14<br>You get MORE<br>for your money<br>at<br>BROOKSIDE<br>GARDENS<br>Hersig Realty<br>SOMERVILLE<br>\$85 - \$130<br>Heat Hot Water<br>Gas Range Refrigerator | MU 8-4200 1423 STUYVESANT<br>BT/F<br>UNION<br>"In Union'C' Berry"<br>To Sell or Buy<br>"C' BERRY, Realtor<br>1865 Morris Ave., 688-3800<br>GT/F<br>MOUNTAINSIDE<br>Newly Listed<br>3 bedrooms, 2½ boths, front to<br>bock split level, near school<br>and church. June occupancy,<br>asking \$41,900.<br>CROSS COUNTY REALTY<br>REALTORS<br>854 Mountain Ave., Mountainside<br>AD 3-5400<br>B 3/14<br>WESTFIELD<br>COLONIAL \$25,900<br>axy living room with fire place,<br>Family sized dining room, kitchen<br>with eating area. 3 nice bed-<br>rooms, tiled bath. Situated on a<br>pretty tree lined street, within<br>walking distance to schools. | 200 in stock, complete selection<br>V.I.P., HONDA<br>417 Arlington Ave., Plainfield<br>PL 7-8338<br>Authorized Honda, Kawasaki, Bridge-<br>stone, Montessa, Minibike,<br>NEW JERSEY'S LARGEST DEALER,<br>A 3/7<br>Public Notice<br>TOWNSHIP OF UNION<br>PUBLIC NOTICE is hereby given that the<br>ordinance set forth below was introducted at<br>a meeting of the Township Committee of the<br>Township of Union in the County of Union held<br>on March 12, 1968, and that the said ordinance<br>will be further considered for final passage at<br>a meeting of said Township Committee at<br>Municipal Headqueres, Friberger Park,<br>Morris Avenue, Union, New Jersey, on March<br>26, 1968, at 8 o'clock PM.<br>MARY E. MILLER<br>Township Clerk<br>Aff ORDINANCE PROVIDING FOR THE<br>INSTALLATION OF NEW SAFETY<br>TREADS ON ALL EXISTING STONE<br>STAIR TREADS OF THE MUNICIPAL<br>BUILDING LOCATED IN FRIBERGER<br>PARK AND TO PROVIDE FOR THE<br>PARK AND TO PROVIDE FOR THE<br>PA | by the municipality not needed for public<br>use, and<br>WHEREAS ROUBERT LASKOWITZ filed an<br>affdavit with the Township of Union stating<br>that they own premises located at 32 Richard<br>Terrace, Union, New Jersey, and reside therein<br>and that the same is to be acquired by the<br>State of New Jersey for highway jurposes, and<br>WHEREAS said ROBERT LASKOWITZ has<br>filed a communication from the State Highway<br>Department of the State of New Jersey verifying<br>that the State requires the aforementioned<br>premises for highway jurposes, and with it in-<br>tends to acquire the same, and<br>WHEREAS there hai: been submitted to<br>ROBERT LASKOWITZ various parcels of<br>municipally owned land not needed for public<br>use, and<br>WHEREAS there hai: been submitted to<br>ROBERT LASKOWITZ various parcels of<br>WHEREAS they overning body has had said<br>last mentioned property appraised by two in-<br>dependent appraisers who are licensed real<br>estate brokers, within 60 days of the date<br>of the introduction of this ordiance.<br>NOW THEREFORE, be it ordained by the<br>Township Committee of the Township of Union<br>in the County of Union as follows:<br>Section 1. It is hereby determined that<br>ROBERT LASKOWITZ, the present owner of<br>of property located at 32 Richard Terrace, Union,<br>New Jersey, is qualified under Chapter 18<br>of the Laws of 1965 dthe State of New Jersey<br>to make application for the purchase of real<br>property owned by the municipality and nor<br>needed for public use and it is further de-<br>termined that the State of New Jersey<br>to make application for the purchase of real<br>property owned by the municipality and nor<br>needed for public use and it is further for the<br>sale and conveyance to ROBERT LASKOWITZ<br>of Lot 3. Block 7, Index 40 on the current<br>BEGINNING at a point in the northerly side-<br>time of Ray Avenue which said premises are more<br>fax At also of the Township of Union, located<br>on Ray Avenue which said premises are more<br>fax at as of the township of Union, located<br>on Ray Avenue which said premises are more<br>fax, then (1) North 49 degrees 01 minutes<br>esection with the easterly sideline of Poplar<br>S | <ul> <li>BRUNNEROn Monday, Mar.<br/>Margaret (Bonnita), of 732 3<br/>Newark, N.J., beloved wife</li> <li>H. Brunner; devoted mother</li> <li>H. Brunner; devoted mother</li> <li>H. Jr., and Mrs. Lois Pepe-<br/>vived by 4 grandchildren. T<br/>service washeld at the McCrac</li> <li>Home, 1500 Morris Ave., Uniou</li> <li>day. Interment Hollywood Mem</li> <li>BRUNS Henry C., on Saturn</li> <li>9, 1968, age 87 years, of 141 0</li> <li>Irvington, beloved busband of</li> <li>Hays. The funeral service w</li> <li>"Haeberle &amp; Barth Home for</li> <li>971 Clinton Ave., Irvington, on</li> <li>March 21. Interment Clinton</li> <li>COATESMary E., of Ocean 0</li> <li>on March 8, 1968, wife of Free<br/>mother of Mrs. Elsie Pec</li> <li>Orange, N.J., and John Coate</li> <li>N.J.; also survived by 7 gras</li> <li>Funeral service was from the<br/>Funeral Home, 322 Sanford Av</li> <li>N.J. Service at Rosedale Cr</li> <li>Orange, N.J., on March 9, 19</li> <li>husband of the late Immacu</li> <li>of Vincent ad Angelo, 118 Roosew</li> <li>selle Park, on March 9, 19</li> <li>husband of the late Immacu</li> <li>from Mastapeter Suburban, 4</li> <li>Ave., Roselle Park, on Wedh</li> <li>Mass of Requiem Church of d</li> <li>tion, Interment Mt, Olivet Cen</li> <li>DABIKStephen G., on Tues</li> <li>S, 1908, of Union, N.J., belov</li> <li>of Anna (nee Feiner); devote</li> <li>Helen and Jean Drabik; firod</li> <li>Josephine, Pauline, John,</li> <li>Frank Drabik, The funeral s</li> <li>Home," 1100 Pine Ave. corn</li> <li>Road, Union, on Friday, Mar</li> <li>Home," 1100 Pine Ave. corn</li> <li>Road, Union, on Friday, Mar</li> <li>ELSTONGeorge Sr., on Mas</li> </ul> |

iy will meet in the ger Park, Union, in March 26, 1906 is saled Proposals for a PROPOSAL OLLERS, OLL AND GALERS, OLL AND AIR CONDITION-KINDRED WORK received for the gouldings: the full amount of the Contract, as provided in the Specifications. One set of complete documents may be ob-tained upon application to the undersigned and upon deposit of a certified check in the amount of \$10.00, drawn to the order of the "Town-ship of Union". This deposit will be retunded to any Bidder if he returns such document to the office of the Township Committee within ten days after the date of opening of Bids. The Owner reserves the unrestricted right to reject any or all Bids or to waive informal-ities found therein. TOWNSHIP OF UNION, NEW JERSEY Mary E. Muller ling (Rear) Swanatrom Place #2 mail and all Bids y mail and all Bids i "Form of Bid", sed in a separate the outside "PRO-ORK for BOILERS, EQUIPMENT, ALL, KIND-name and address ar on this envelops, panied by a cert-e "TOWNSHIP OF hat if the contract ust if the contrac he will enter into the Will enter into the Township, openied by a cert-any stating that the the Biddler with a of the Contract as from and each Bid and each Bi

Dr. Jack Robertson, Professor of Education at New York University and Director of the three-year demonstration program at Brooklyn Junior High School will be the principal speaker. The theme of the conference is "Where

nmaculata, fathe mmaculata, father uneral service was than, 400 Faitoute wednesday, High the Assump-vet Cemetary.

> devoted father of the control father of the control father of Anna, John, Joseph and meral service was a Barth Colonial corner Vauxhall March 8. Interorial Park, Union

on March 7, 1968. y; son of Eugene C. Brien); brother of

#### Public Notice

given that the nahip of Union, will meet in the

Contract and shall emit or refuse, within ma-days from the date that the Bidder may be notified that the Contract and Bond are ready for execution, to execute and deliver a Con-tract and Bond upon the terms and conditions mentioned in the Specifications, and such addi-tional terms which may be required by the Owner, the Survey Company will pay to the Owner, the Said Sidder would be excited to receive or completion of the Contract is ac-cordance with his Bid, and that sum which the Owner may be obliged to pay to the Bidder by whom such Contract is executed. The successful Bidder will be required to furnish an acceptable Performance and Labor and Material Payment Bond to the Owner in the full amount of the Contract, as provided in the Specifications.

Township Clerk Union Leader March 14, 1958 (Felt \$23,10)

### Conference slated

### on education crisis

The Education and Special Education Departments of Jersey City State College are co-sponsoring a conference on "Crisis in Urban Education" at the college on Friday, March 23.

Do We Go From Here?" ompany certifying

## **ATH NOTICES**

t, of 26 Washing-NJ, on Thursday, I of the late Grace of Mrs. Bestrice A Madeline Kraus, heid at Smith and 5 Morris Ave., NJ. N.J. N.J. KUNZENBACHER -- George A., on Satur-torial Park, Union, March 11, Inter-day, March 9, 1968, age 66 years, of 2732 S. 18th St., d wife of Richard mother of Richard brother of August and Joseph Kunzen-bacher, Mrs. Willham White and Suster Mary Inez of the School Sisters of Norre Dame, The funeral McCracken Funeral e., Union, on Thurs-ton Aves, Irvington, on Wedneaday, March 13, thence to St. Paul the Apostic Church for Solemn High Mass of Requiem, In-terment in Gate of Heaven Cometery.

Roosevelt St., Ro-9, 1968, beloved

n Tuesday, March , beloved husband

n Saturday, March of 141 Union Ave., iband of Edith Al-rother of Mrs. Dora rvice was held at me for Funerals," ington, on Tuesday, Clinton Cemetery. LUCAS-Claude, on Saturday, March 9, 1968, aged 39 years, of 13 Bell St., Irvington, husband of Mary C. (nee Monsg-han); father of Mrs. Judith Connolly of Red Bank; son of Mrs. Miriam Acmensen; brother of Mrs. Joan Swinford; also sur-vived by 2 grandchildren. The funeral ser-vives as held at 'Haeberle & Barth Home for Funerals,'' 971 Clinton Ave., Irvington, on Tuesday, March 12, Interment in Holly-wood Cennetery. Ocean Grove, N. J., of Fred E. Coates; ie Pecci of East n Coates of Union, y 7 grandchildren. from the Raymond ford Ave., Newark, dale Cremstorium, testay, March 12,

MANVILLE--A. Earle, of 79 Colfax Rd., Springfield, N.J., on Friday, March 8, 1968, husband of Gertrude Betsy Man-ville; brother of Miss Helen Manville of Albany, N.Y. Funeral service was beld at Smith and Smith (Suburban), 415 Morris Ave., Springfield, on Monday, March 11. MATHEWS - On March 10, 1968, Wm. J.

MATHEWS — On March 10, 1968, Wm. J. of 77 Concord Ave., Union, Beloyed hus-band of Margaret (nee Masson). Father of Miss Mikired Matthews at home, Thomas W. of Mikidenon, N.J. Edward P. of East Brunswick and Joseph F. Matthews of Old Bridge, Mrs. Frank (Margaret), Sch-reier of Maplewood, Mrs. Robert (Ellen) Lindsay of Clark, and Mrs. George (Mary) Herr of Vineland, 23 grandchildren, and 3 great - grandchildren. The funeral was held from the "Funeral Home of James F. Cafrey and Son." 809 Lyons Ave., Irvington on Wed, March 13th, at St, Joseph's Church, Maplewood where a High Mass was offered. Interment at Holy Sepulchre Cemetery. MORAN --- George A., on Saturday, March 9, 1968, age 53 years, of 105 Center Ter., Newark, devoted father of Mrs. Henry Gor-man; son of Joseph Moran; brother of Joseph E and Claire Moran; grandfather of Lipst Gorman. The funeral was from "Hacheric & Barth Home for Funerals."

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## Arts Center tickets: Don't call us, we'll call you

Please, send no money, just your name and address. That's the message this week from the

Garden State Arts Center and its parent New Jersey Highway Authority after what it called a hectic week of refusing and returning checks and orders for the opening season of the recreational-cultural comples starting this

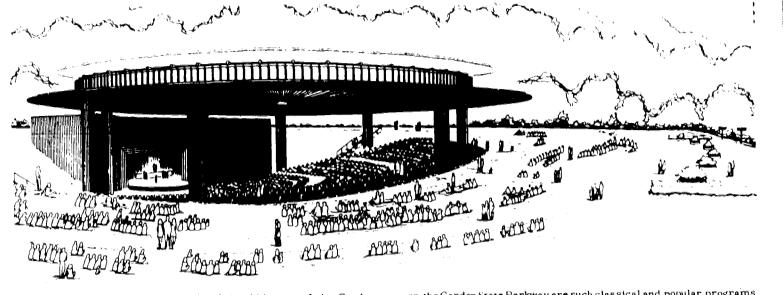
'We are delighted with the public response to the announcement last week of opening dates and programs," Executive Director D. Louis Tonti said. "But obviously so many people mistook the newspaper reports as a signal to order tickets.

The Arts Center hasn't begun to accept orders yet, he stressed, although a number of people were apparently given the impres-sion that it is already sold out for the first season.

What it is accepting now are names and addresses (with zip code) for addition to the priority mailing list, so that detailed season information and order forms can be dispatched first to such New Jersey sources within two or three weeks. These mail-list requests should be sent to the Garden State Arts Center, P.O. Box 116, Holmdel, 07733.

The Philadelphia Symphony Orchestra conducted by Eugene Ormandy with guest pianist Van Cliburn will open the season on Saturday night, June 15 following an invitational pre-view two days before. The Arts Center is at Telegraph Hill Park, Holmdel, on the Garden State Parkway.

The Arts Center also has listed several additional programs for its inaugural season "in order to provide an indication of caliber



In commenting on the initial announcement

"We are attempting to appeal to every

segment of the musical spectrum, from classi-

cal symphony to 'pops;' from ballet to Broad-way musicals."

of events, Tonti declared;

ARTIST'S CONCEPTION of completed Amphitheater of the Garden State Arts Center shows how more than 5,000 within structure and additional spectators on surrounding lawn will view the giant 120foot stage. Already scheduled for first season of this new complex

of talent and the range of interest that will he offered."

Included among these programs will be: The Joffrey Ballet, from New York's City Center, Harry Belafonte, The Man of La Mancha and The Supremes.

on the Garden State Parkway are such classical and popular programs as the Joffrey Ballet, Harry Belafonte, Philadelphia Symphony Or-chestra and the long-run musical hit, The Man of La Mancha.

> Tonti said that additional programs, to be announced shortly, would "complete a full season of events that will bring to New Jersey

> some of the world's greatest artists," "However," Tonti continued, "while we will be bringing talent to New Jersey we are not forgetting about New Jersey talent itself."



ANTIQUES

BOOKS

TO MARCH IN PARADE -- The Patriots Drum and Bugle Corps of Cranford will lead the Morley and McGovern Association of 104 East Westfield ave., Roselle Park, in the annual St. Patrick's Day parade in Newark starting at 2 p.m. Sunday, Young people from Roselle, Union, Irvington, Kenilworth and Springfield are among the members of the corps, Director Vincent P. Flanagan of 11 Besler ave., Cranford, said the group is in urgent need of more horn players between the ages of 12 and 19. The unit has 53 members--33 boys in the corps and 20 girls in the color guard.



FURNITURE

APPLIANCES

### File before April 5 for prompt refund, says tax director

In a special plea to New Jersey taxpayers this week, IRS District Director Joseph M. Shotz asked taxpayers expecting refunds on before April 5.

Shotz explained that processing work in the filing period.

returns and processing might be unavoidably

## Wirtz asks Senate: **Pass** Occupational

Health, Safety Act WASHINGTON --- Secretary of Labor Willard Wirtz has urged Congress to enact legislation to help prevent industrial accidents that yearly

kill between 14,000 and 15,000, disable two million and hurt more than seven million workers. Testifying before the Subcommittee on Labor of the Senate Committee on Labor and Public

Welfare, Secretary Wirtz urged passage of the Occupational Safety and Health Act of 1968. The secretary said that the bill has been developed around these convictions: --That the waste of human life and capacity resulting from occupational accidents and

disease is intolerable.

--That the safety and health programs developed by repsonsible private employers and the present limited pattern of Federal and State regulatory and educational programs clearly establish that affirmative action can significantly reduce accident and disease rates. --That this purpose can be most effectively

achieved through a more comprehensive federal-state occupational safety and health program.

SECRETARY WRITZ used photographs of industrial accidents, statistics, newspaper headlines about job accidents, and letters from occupational accident victims to illustrate the need for more effective legislation.

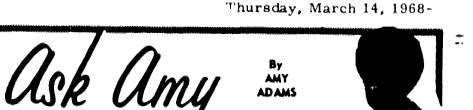
Provisions of the Occupational Safety and Health Act include these:

--State agencies are to carry out safety and health functions in the area of interstate

commerce through contracts with the Secretary of Labor. --Federal support of state programs is to be provided through planning funds and experimental and demonstration grants to establish information systems about the kinds and frequency of occupational injuries and disease. to increase the competence of occupational safety and health personnel, and to improve the administration and enforcement of state oc-cupational safety and health laws.

The Secretary of Labor is authorized to establish safety codes or regulations in the discharge of this function.

The bill also establishes enforcement action



Dear Amy: My husband is not a heavy drinker, just a sociable one, I suppose I'm lucky that the only time he does drink is when we are out together. When I tell him he has had enough, he always tells me that he only drinks mixed drinks and they aren't as bad as straight "shots,"

Amy, not being a drinker myself, I still question the logic of his answer. What say vou Mixed

#### Dear Mixed:

One ounce of liquor whether straight, on the rocks, diluted with water, mixed with fruit juices, made to look harmless with lemon peels, orange slices or other assorted garnishes is still one ounce of liquor ... and still as potent. . . .

Dear Amy My boyfriend and I have been going together for one year now. I love him and he knows this. Amy, he takes advantage of me, but I don't want to face the truth, He calls me any time that he feels like because he knows that I will be sitting home waiting for him to call. He even calls me eleven or twelve at night and expects me to go with him, and of course, I go with him because I am afraid of loosing him,

I love him so much, Amy, but I can't go on like this any more. I don't know what I am going to do, Should I keep on sitting home or can you help me?

### Dear Night Owl:

If you don't want to face the truth, you must take the consequences. But if you wise up, you will realize that you can't land a guy whom you let take advantage of you. Now if you still want to ge a glutton for punishment, go ahead, sister, you deserve him!

#### Dear Amy:

I will certainly appreciate it very much if you could help me by putting this in your column We are people who mind our own business and do not permit our animals to annoy our neighbors in any way. We made a hole in our cellar door so our two cats can come into the warm cellar. They sleep on a warm couch, and I feed them at the top of the stairs landing. Our neighbors (on each side of us) have cats also. Since we are in the middle, we can't keep them out of here. They follow our cats in and eat and sleep here.

If they were fed properly, we would not be so annoyed and upset all the time. We don't want to hurt them as we are very good people and humane to animals. But we can't keep getting excited, nor can we afford the cost.

We hope you can understand our problem and that you will inform these people to feed their cats ... and then they will stay where they belong. Mrs. J.B. (New Jersey)

#### Dear Mrs. J.B.: I pass. Your letter speaks for itself!

### Masterwork concert tickets now available

Mrs. Robert C. May of Whippany, executive director of the Masterwork Music and Art Foundation, announced this week that tickets are on sale for the Masterwork performance of Bach's "Mass in B Minor." The concert will be given at Carnegie Hall on Friday, May 17, at 8 p.m. The Masterwork Chorus and Orchestra will be conducted by David Randolph.

Tickets in all price categories are available. They can be ordered by writing or calling the office of The Masterwork Foundation, 738 Speedwell Ave., Morris Plains.

#### FRIDAY DEADLINE

Dear Amy: I am dating a sweet, reserved 'cat's-gother-tongue' type of girl whose father is a

psychiatrist. She's all aright I guess but she doesn't do much talking. I discussed this with my mother, and she suggested I talk with her father. One evening when went to her house, I got her dad alone and I asked him what's wrong with his daughter. He said it was up to me to get his 'flower' to blossom forth.

I am a senior in college and if this all the advice he can offer, who needs her. There are pienty of 'flowers' in the garden. What's your opinion?

#### Dear Gordon:

True, there are plenty of flowers in a garden, but the kind you describe sounds rare indeed. She may just be a late bloomer. In which case, you may have discovered a fine species of American Beauty. But, if she bores you, son, and you are not the type to let grass grow under vour feet, broaden your horizons.

#### PERSONAL TO Lenny:

A 'carat', unlike the carrot, is a unit of measurement by which many a girl estimates a man's love.

\* \* \*

Address all letters to: AMY ADAMS c/o THIS NEWSPAPER Night Owl

For a personal reply enclose a stamped, self-addressed envelope.

### 5 reforms asked for state colleges before tuition hikes

The New Jersey Education Assn. This week urged the state to enact five reforms before considering any increase in tuition at the six state colleges.

A tuition increase now would be "improper "indefensible," said Dr. Frederick L. Hipp, NJEA's executive secretary -- "a spe-cial tax" on the college student "to raise funds for the New Jersey Treasury."

"Instead," Dr. Hipp urged, "the state should take responsible action to expand and improve public higher education in New Jersey from more general revenue sources."

The tuition increase was suggested last week during testimony of Higher Education Chancellor Ralph A, Dungan before the Legislature's Joint Appropriations Committee. Before considering an increase, Dr. Hipp said, the state should enact these "reforms": 1. Larger appropriations for the six state

colleges, which now lag from \$500 to \$700 per student behind the state appropriation for Rutgers University. 2. Guarantees that each college may use

its tuition receipts to provide better education at that school. At present, tuition receipts are mixed into the general State Treasury with no guarantee even that they will be used for higher education.

3. Removal of red tape that now requires each state college to apply to a state bureau in Trenton to transfer budgeted funds from one line-item account to another.

4. Reduction of hidden tuition charges the students now pay as "fees." 5. Special arrangements for students from

needy families, "for whom any tuition at all causes financial hardship." About the "discrepancy" in state appropria-tions for the six state colleges, Dr. Hipp said that Rutgers University is set to get \$1,485

per student in fiscal 1969 and the Newark College of Engineering \$1,389. Yet the highest recommendation for any of the six leges is \$987, and four will get below \$800 per student,

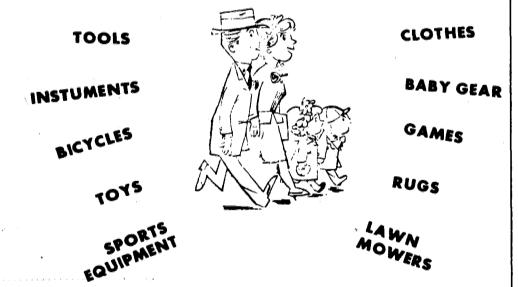
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their 1967 tax returns to file their returns

Service Center is now at the lowest ebb in the

Refunds on correctly prepared returns filed now will be issued within five weeks. Refund returns filed later may become intermingled with the traditional last minute avalanche of



When you place a ''For Sale'' ad in the classified pages of this newspaper.

### YOUR AD WILL APPEAR **IN 8 NEWSPAPERS IN** SUBURBAN COMMUNITIES **OF ESSEX & UNION COUNTIES.**

**Just Call 686-7700** ASK FOR CLASSIFIED

delayed, he said,

Shotz admitted that there was a selfish motive in his request for immediate filing of refund returns. He explained that the skills of temporary Service Center employees have attained their seasonal peak. Unless an additional half million returns are received within the next few days, it will be necessary to release some of these employees until the deluge of returns expected during the closing days of the filing period again flows into the Service Center. It will take several days after their recall to regain their present level of efficiency, he

He emphasized that experience has shown that taxpayers who prepare their returns under pressure of the April 15 deadline are most prone to make omissions or errors on their returns. Errors further delay receipt of refunds. Shotz also asked that all refunds tax returns

be mailed as soon as possible to the Internal Revenue Service, Philadelphia, Pa. 19155,

Public Notice

TOWNSHIP OF UNION PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the Country of Union held on March 12, 1968, and that the said ordinance will be further considered for final passage at a meeting of the Township Committee at Mu-nicipal Headquarters, Friberger Park, Morris Avesuse, Julion, N. J. on March 26, 1968 at 8 o'clock P.M.

Clock P.M. MARY E. MILLER Township Clerk AN ORDINANCE VACATING PART OF ELM STREET IN THE TOWN-SHIP OF UNION IN THE COUNTY OF UNION. BE IT ORDAINED by the Township Commit-ee of the Township of Union in the County of Julon:

tee of the Township of Union in the County of Union: Section 1. Eim Street between Hunt Avenue and Burkley Place be and the same is hereby vacated and closed. Section 2. A perpetual easement is re-served in the foregoing premises for the bene-fit of the Township of Union for the purpose of ingress and egress over and upon the same in order to maintain, repair, or replace existing samitary or storm sever facilities, if any, and a perpetual easement is also reserved for the benefit of public utility companies for the purpose of ingress and egress over and upon the same in order to maintain, repair or re-place existing utility facilities, including water lines, gas lines and telephone and electrical wirres and poles, which may be located be-neath the surface of the foregoing premises or above the same.

provided by law. Union Leader, Mar. 14, 1968. (Fee \$9.24)

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PIGEONS OR

SQUIRRELS

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ABEST

EXTERMINATING CO.

(Since 1921)

7 immer Place Irvington

374-2752

for safety programs and laws. When an uncorrected violation is found, the Secretary of Labor may conduct a hearing and apply formal procedures of the Administrative Procedures Act.

If the hearing confirms a violation, the secretary may issue a "cease and desist" order enforceable in the federal district courts. Violations which threaten imminent harm to the safety and health of workers are subject to immediate cease and desist, as determined by authorized inspectors.

The law also provides for civil penalties up to \$1,000 for each violation. Willful of violation is made a misdemeanor.

The bill also provides assistance for the education and continued training of safety personnel to assure adequate manpower in this area.

USED CARS DON'T DIE. .. they just trade-away. Sell yours with a low-cost Want Ad. Call 686-7700.

Public Notice Public Notice , - N O T I C E -Take Notice that on October 26, 1967, a change occurred in the stockholdings of FOUR STARS, INC, TR/AS VENUS DINER, holder of Plenary Retail Consumption License C-12 for premises located at U. S. Route 22, Union Township, Union Country, New Jersey, resulting in the following persons, residing at their following respective addresses, each acquiring in the aggregate more than 10% of said cor-porte licenses's stock: Peter Pappachristu 49 shares TOWNSHIPOFUNION PUBLIC NOTICE is hereby given that an ord-inance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union as a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey on March 12, 1968. MARY E, MILLER Township Clerk MARY E. MILLER Township Clerk AN ORDINANCE AMENDING AN ORDINANCE ENTITLED, "AN ORDINANCE REGULATING THE USE OF MUNICIPALLY OWNERING OF UNION AND ESTABLISHING PERALTIES FOR UNION AND ESTABLISHING PERALTIES FOR THE VIOLATION OF SAID REGULATIONS," Union Leader, Mar. 14, 1968. (Fee \$3,74) Peter Pappachristu 16 Kline Place Berkeley Heights, N.J. 49 shares Mary Pappachrists 16 Kline Place Berkeley Heights, N.J. 1 share TOWNSHIPOF UNION PUBLIC NOTICE Hereby given that an ord-inance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the Commy of Union at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey on March 12, 1968. MARY E, MILLER Township Clerk AN ORDINANCE AMENDING AN ORDINANCE ENTITLED "AN ORDINANCE TO REGULATE ENTITLED "AN ORDINANCE TO REGULATE TRAFFIC AND PAKKING UPON THE PUBLIC STREETS AND HIGHWAYS IN THE TOWN-SHIP OF UNION IN THE COUNTY OF UNION." Union Leader (GB) Mar. 14, 1968, (Fee \$3.52) Byron Camene 439 Madalaine Dr. Edison, N.J. 33-1/3 shares Estate of Spiros Pellios 16-2/3 shares c/o Surrogate's Office Middlesex County Court House New Brunswick, New Jarsey Any information concerning the qualifica-ns of any of the above current stockholder ould be communicated in writing to: uid be communicated in writing to: Mise Mary E. Miller Clerk of the Township of Union Municipal Building, Union, N.J. Four Sears, Inc. tr/as Venus Diner U.S. Rt. 22, Union, N.J. ion Leader, Mar. 14, 1968 (Pae \$7,43) SUPERIOR COURT OF NEW JERSEY DOCKET NO, M 4457-67 STATE OF NEW JERSEY: TO: JOHN RATCLIPF, DEPENDANT: By virue of an Ordsr of the Superior Court of New Jersey, Chancery Division, mede on the 23rd day of February, 1958, in a civil action wherein ALICE RATCLIPF is the plain of an or before the 24th hep plain of an or before the 24th day of April, 1968 by serving an answer on Donald T. Smith, Equire, plaintif's attorney, whose address is Partington Street and Yeuchall Road, Unico, New Jersey, and in default thereof such Judg-ment shall the readered against you as the Court shall the routes and Yeuchall Superior Court, State House Annex, Treaton, New Jersey in accordance with the Clerk of the Superior Court, State House Annex, Treaton, New Jersey in accordance with the rules of cluip prestice and procedure. The object of such action is to obtain a udgment of divorce between the said plain-tiff and you. TOWNSHIP OF UNION The Board of Commissioners of Assessment of the Township of Union in the County of union, having under consideration the matter of assessments for benefits and awards of in-cidental damages by reason of the construction of curbs on both sides of WOODLANDAVENUE FROM SUMMIT ROAD TO GREEN LANE, pursuant to the provisions of an ordinance of the Township of Union is the County of Union authorizing said work, adopted July 28, 1964 hereby gives notice that all percess interested therein or to be affected thereby, will be heard at a meeting of the said Board of Commis-sioners of Assessment, to be held in the Union Municipal Headquarters, Municipal Building, Priberger Park, Moris Avenues, in the Town-shib of Union, on the 25th day of March 1966 at 8:00 clock P.M. The Board of Commissioners of Assessment of the Township of Union in the County of Union By MARY E, MILLER judgment of MARY E. MILLER tiff and you. Donald T. Smith Attorney for Plaintif Parriagton St. & Vanzhall Road Union Leader, March 14, 21, 28, Apr. 4, 1965 (Fee \$36.40) Township Clerk Union Leader, Mar. 14, 1968. (Fee \$5,72) NEW TV? Sell the old one with a want ad. Call 686-7700.

5

All items other than spot news should be in our office by noon on Friday.



¥.



HOT STUFF -- Dr. Myron Solberg of Highland Park, a food scientist at Rutgers University, manipulates remote controls of "hot" cells which irradiate meat in his research project. He is sterilizing foods by radiation to extend their life on supermarket or refrigerator

## A-power dooms freezers Radiation preserves meat, fruit

A Rutgers food scientist predicts that super-market meat freezers may become as obsolete as the horseless carriage.

Dr. Myron Solberg of Highland Park, whose research specialty at the Rutgers College of Agriculture and Environmental Science long has been the radiation preservation of food, is working on "hot" cells, which he believes will eventually revolutionize the storage of foods in supermarkets.

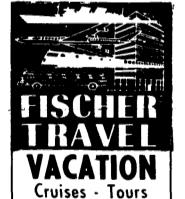
The "hot" cells, which are the basis of his research, don't melt food, he points out, they irradiate it.

Sterilized-by-radiation food which doesn't require any refrigeration until opened is now being eaten by thousands of Americans, Bacon, the only product approved for radiation-sterilization by the Food and Drug Administration, is being served in this form every day by cooks in the Armed Forces.

But the average American is almost certain soon to be eating foods partially preserved by radiation. A booming business in such foods is forecast by Dr. Solberg.

ALTHOUGH THESE PARTIALLY-PRE-SERVED foods will have to be refrigerated, they'll have a longer shelf life. Fish will be fresh for 30 days, and strawberries will be kept on the refrigerator shelf without molding for weeks. "When the average citizen thinks of radia-

tion, he thinks only of its destructive as-



pects," says Dr. Solberg, "But food scient-ists, and other scientists, know that radiation has its positive aspects too -- one of which

is its use to preserve food." Food preserved by radiation becomes "stabilized." This means that bacterial growth is stopped and changes of a chemical nature are prevented.

To preserve food by radiation, it must be brought into contact with a source of radia-The two sources which Dr. Solberg tion. and his graduate students use are a "hot" cell with Cobalt 60 and electron generators like those in the Rutgers physics laboratories.

The facilities of the State University's Industrial Reactor Laboratories (IRL) in Plainsboro Township provide the food scientists with their source of Cobalt 60, IRL has "hot " cells among its other research ap-paratus. In these "hot" cells, food is placed near the Cobalt-60 source with remote control mechanical hands, and radiated there by

used by Dr. Solberg and graduate student William E. Riha, Jr., of Piscataway Township, in a project to determine the effect of radiation on natural casings for sausage products.

"THESE CASINGS ARE generally a source of micro-organisms that can lead to spoilage, and thus reduce the shelf life of a sau-sage product," explained Dr. Solberg, "If the casings are sterilized, we reasoned, the pro-duct would be better."

bags, the researchers exposed them to Cobalt cells for eight to 12 hours. They found that there was a significant reduction in the num-

stacles to overcome before they are put on the market in any quantity. One problem is that radiation not only destroys micro-organisms in a food, but also causes changes in chemicals,

ium won't want to eat radiation-sterlizied steak. Enzymes must be destroyed if a food is to be preserved and only a large amount

the gamma rays, or naturally-produced x-rays emitted by the coblat. These "hot" cells at IRL were recently

After packaging the casings in polyethylene ber of bacteria. But they also found that the casings were toughened by this process. Radiation-preserved foods have many ob-

which can result in objectionable off-flavors. Those who prefer their steaks rare or med-

of heat can do this.

### Working students eligible for refunds

Students who worked part-time or during the summer may have a refund coming on their 1967 Federal income tax returns, Joseph M. Shotz District Director of Internal Revenue said this week.

Students are required to file a tax return if they earned \$600 or more. If they earned less than \$600 and taxes were withheld from wages by their employers, they should file a return in order to obtain a refund of the tax withheld from their wages.

Unmarried students who earn less than \$900 will not owe any Federal income tax. They are entitled to claim the usual \$600 personal exemption, plus a \$300 minimum standard deduction, Shotz said.

Students are entitled to claim their own personal exemption when filing a tax return, Shotz said. Parents who furnish more than one-half the cost of support for their child who is a full-time student may also claim him as an exemption on their tax return.

Drop seen

in workers'

pay, hours

WASHINGTON -- A reduction in average weekly hours, combined with the continued

rise in consumer prices,

caused a further decline in

the purchasing power of the nation's workers between December and January, the

Department of Labor's Bureau

of Labor Statistics has an-

average weekly hours from 38.2 to 37.6, gross weekly earnings dropped from \$103.-90 to \$103.40 for a 50 cents

decline. This occurred despite a three-cent increase in

average hourly earnings from

The 0.6 hour drop in the average workweek was attri-

buted mainly to construction,

manufacturing, and trade. In

the construction industry, the

workweek was dropped in

January by almost two hours to

34.7 hours. In manufacturing,

the January drop was from 41.1 to 40.3 hours. In trade,

the drop was from 36.6 to

35.9 hours. Net spendable earnings (af-

ter-tax pay) for a worker with

a wife and two other depend-ents dropped 39 cents, from

\$92.50 to \$92.11. For the

single worker, net spendable

earnings declined from \$84.-95 to \$84.57.

able earnings in trade, finance, insurance and real

estate, were more than offset

by decreases in construction

Public Notice

and manufacturing.

Small increases in spend-

Because of a decrease in

nounced.

\$2.72 to \$2.75.

## Peace Corps tests slated Saturday

Area residents interested in putting their skills to use in developing nations around the world are being invited to take the Peace Corps placement test at 1:30 p.m. on Saturday, at room B-89 in the Federal Building, Newark, or at main post offices in Montclair and Morristown.

The Peace Corps uses the placement test to determine how an applicant can best be utilized overseas. The test measures general aptitude and the ability to learn a language. not education or achievement. The test requires no preparation and is non-competitive; an

INVENTS BIFOCALS

Benjamin Franklin invented bifocals in 1784 when he was ambassador to France, notes the New Jersey Optometric Association. He had the lenses from his reading glasses and distance glasses cut in half and mounted in the same frame with the top half for distance and the bottom for reading.

#### applicant can neither pass nor fail. Persons interested in serving with the Peace Corps must fill out an application, if they have not already done so, and present it to the tester before the test. Application forms are available from post offices or from the Peace Corps in Washington, D.C. 20525.

### Ninth Purim Carnival to be held by YM-YW

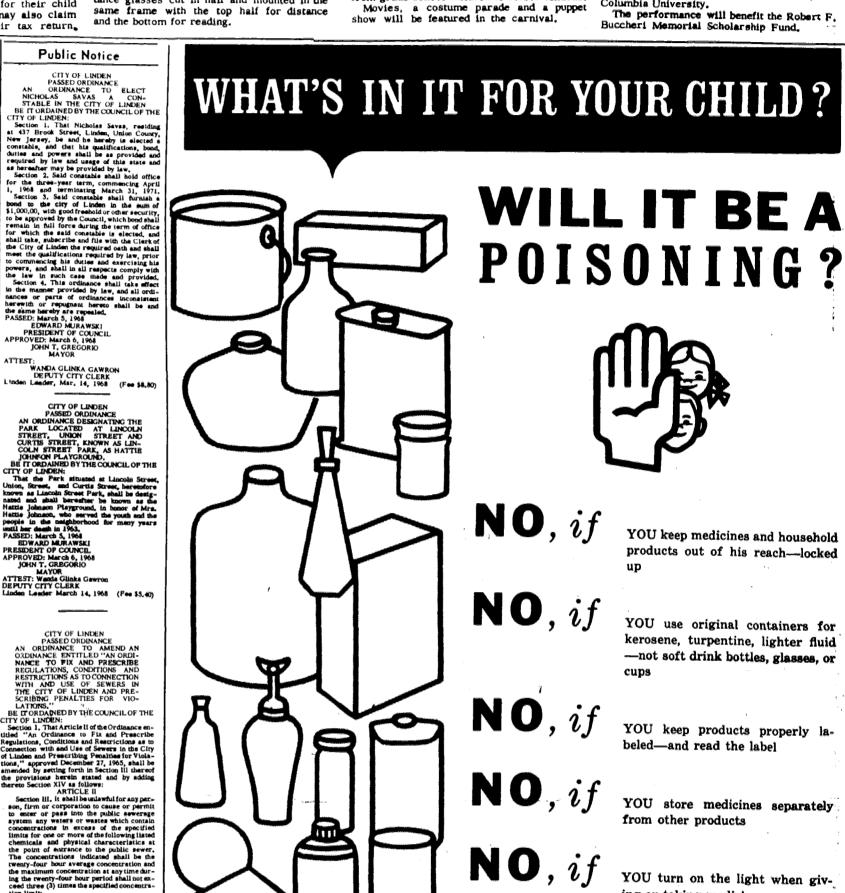
The ninth annual Purim Carnival, sponsored by the YM-YWHA of Essex County, will be held on Sunday, March 17, from 1 to 4 p.m. at 255 Chancellor ave., Newark. A wide variety of booths will be featured for all age groups from grade school children to senior citizens.

### -Thursday, March 14, 1968-**Puppets featured** in benefit show

A benefit performance of the life-size Manteb Marionettes will be presented at the Florham-Madison Campus of Fairleigh Dickinson University, Madison, next Wednesday at 7:30 p.m. in the Recreation Building. The classic drama 'Orlando Furioso'' (Roland the Mad), written by Ludovico Aristo, is sponsored by the Italian Club.

The 10 marionettes which will be featured were hand carved and hand painted by Agrippino Manteo, famed puppeteer of Little Italy in New York City. They are part of a collection of 80 now owned by the Manteo family. Weighing approximately 100 pounds each, the marionettes have been presented at the recent New York World's Fair, the United Nations, and Columbia University.

Buccheri Memorial Scholarship Fund,



Public Notice

MATUK ITTEST: WANDA GLINKA GAWRON DEPUTY CITY CLERK Linden Lender, Mar. 14, 1968 (Fee \$8,80)

CITY OP LINDEN PASSED ORDINANCE AN ORDINANCE DESIGNATING THE PARK LOCATED AT LINCOLN STREET, UNON STREET AND CURTS STREET, KNOWN AS LIN-COLN STREET, KNOWN AS LIN-COLN STREET PARK, AS HATTIE JOHNGON PLAYGROUND. BE IT ORDAINED BY THE COUNCIL OP THE CITY OP LINDEN: That the Park situated at Lincoin Street, Union, Street, and Curtis Street, bestofore known as Lincoin Street Park, shall be desig-nated and shall be restore the known as the Hattie Johnson, who served the youth and the people in the maighborhood for many years uath her desh in 1963. PASSED: March 5, 1964 EDWARD MURAWSKI PRESIDENT OP COUNCIL APPROVED: March 6, 1966 JOHN T. GREGORIO MATOR ATTEST: Wanda Glinka Gewron DEPUTY CITY CLERK Linden Leader March 14, 1968 (Fee \$5,40)

CITY OF LINDEN PASSED ORDINANCE AN ORDINANCE TO AMEND AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED "AN ORDI-NANCE TO FIX AND PRESCRIBE REGULATIONS, CONDITIONS AND RESTRICTIONS AS TO CONNECTION WITH AND USE OF SEWERS IN THE CITY OF LINDEN AND PRE-SCRIBTNG PENALTIES FOR VIO-LATRONS." BE IT ORDANED BY THE COUNCIL OF THE CITY OF LINDEN. Section 1, That Article II of the Ordinance en-tided "An Ordinance to Fix and Prescribe Regulations, Conditions and Restrictions as to Connection with and Use of Severs in the City of Linden and Prescribing Penalties for Viola-tions," approved December 37, 1965, shall be amended by setting forth in Section III thereof the provisions herein stated and by adding thereto Section III, it shall be unlawful for any per-son, firm or corporation to cause or permit to make or peass into the public severage

Section III, it shall be unlawful for any per-son, firm or corporation to cause or permit to enter or pass into the public sewerage system any waters or wastes which contain concentrations in excess of the specified limits for one or more of the following listed chemicals and physical characteristics at the point of entrance to the public sewer. The concentrations indicated shall be the twenty-four bour average concentration and the maximum concentration at any time dur-ing the wenty-four hour period shall not ex-ceed three (3) times the specified concentra-tion limit:

tion limit:
 (a) B.O.D., 5 day, 20 degree C. shall not exceed 600 mgr./L.
 (b) Suspended Solids shall not exceed

(c) Settesble Solids shall not exceed 10 ml/L.
 (d) Total Solids shall not exceed 2000

(i) Iota board shall not enceed show mgr./L., subject to the provisions, Article II, Section III (r),
 (e) Chemical Oxygen Demand shall not exceed 1000 mgr./L.
 (f) Chromium (Hexavlent) shall not ex-

FLORIDA . CARIBBEAN EUROPE or ANY PLACE FISCHER BROS. 749 Springfield Ave., Irvington ES 5-9600

the time is NOW if you've

vearned for LUXURY FURS ....

AUCTION

\$149,000.00 worth of Elegant New

FUR COATS, JACKETS

SHRUGS, STOLES, etc. ORDERED SOLD UNCONDITIONALLY BY

**M. BLAUSTEIN of SHORT HILLS** 

Closing their Newark Branch After 55 Yrs!

WILL BE SOLD ON THE PREMISES

**1046 BERGEN ST. in NEWARK** 

"One of the major problems in putting radiation preserved foods on the market is in their labeling," said Dr. Solberg, "The statement about radiation on the package that is required by the Food and Durg Administration will probably frighten the consumer. But the U.S. consumer can rest assured that the Food and Drug Administration will only approve these foods after they are proven to be absolutely safe.

Public Notice

a. It shall be unlawful for any person, firm or corporation to park or cause to be parked, or to permit bia, her or its agents or servints to park any vehicles in or upon the structs or portions thereaf designets herein as being within the area limited to no arkine.

PENALTIES,

Public Notice CTTY OF LINDEN PASSED ORDINANCE AN ORDINANCE TO ELECT JULUS HOROWITZ A CON-STABLE IN THE CTTY OF LINDEN BE IT ORDAINED BY THE COUNCIL OF THE CTTY OF LINDEN: Section 1. That Julus Horowitz, reaking at 358 Milionia Street, Linden, Union County. New Jersey, be and be bersty is elected a constable, and that his qualifications, bood, duites and powers abul be as provided mul-required by law and usage of file state and as bereafter may be provided by law. Section 2. Said constable shall hold office for the drive-year term commeccing April 1, 1966 and terminating March 31, 1971. Section 3. Said constable shall hold office for the three-year term commeccing April 1, 1966 and terminating March 31, 1971. Section 5. Said constable shall hold office for which the said constable is altered, and shall take, subscribe and file with the Cleft of the City of Linden in the sum of shall take, subscribe and file with the Cleft of the City of Linden the required oath and shall meet the qualifications required oath and shall meet the qualifications are required by law prior means in full force during the term of office. for which the said the and file with the Cleft of the City of Linden the required oath and shall meet the qualifications are provided by law prior means in full force during the term of office. Section 4. This ordinance shall take strengt in the manner provided by law, as all ordi-nances or parts of ordinances inconsistent berewith or repognant hereto shall be and the same barreby are repealed. PASSED: March 5, 1968 EDWARD MURAWSKI PRESIDENT OF COUNCIL APPROVED: March 6, 1968 JOHN T, GREGORIO

APPROVED: March 6, 1968 JOHN T. GREGORIO MAYOR ATTEST: WANDA GLINKA GAWRON DEPUTY CITY CLERK Linden Leader, Mar. 14, 1968 (Pee \$8.80)

CITY OF LINDEN, N. J. ADVERTISEMENT

Public Notice is hereby given that sealed

Public Notice is hereby given that sealed bids for: a. New Electric Service and Distribution b. New Lighting and Branch Circuit Wiring in the existing Municipal Building, Linden, Union County, New Jersey, will be received by the City of Linden of Union County, New Jersey, in the Councit Chambers, Municipal Building, Linden, New Jersey, until 8:00 P.M. (prevailing time), on April 2nd, 1908, at which time and place said bids will be publicly opened and read aloud. Each bidder must submit with his bid an Arosement of Surety in the form provided in the contract documents. No bidder may day a site the schual time and date of the opened and read aloud. Each bidder must submit with his bid an Arosement of Surety in the form provided in the contract documents. No bidder may bid thereot. The contract documents which have been pre-pared by Robert A. Brooks, P.E., Consulting Engineer, 498 Contennial Avenue, Cranford, New Jersey, are on file at the office of said Engineer and at the offices of the City of Linden, at the Municipal Building, Linden, Union County, New Jersey, Bidders will be turnished a copy thereof by the Engineer on proper notice and payments of \$25,00. De-posits will be returned only to these bidders who return contract documents in good coe-dition to the Engineer's office within ten (10 days after receips of bids. Ary bidder hot complying with these conditions will forfict his deposit, No deposits will be returned to non-bidders unless documents are returned to the Engineer's office ten (10) days prior to bid opening, Ail deposits will be returned to the Engineer's office ten (10) days prior to bid opening, Ail deposits will be text will be MAILEO. Applicable blank spaces in the bid forms must be filled in and no changes shall be made PUDIIC NOTICE CITY OF LINDEN PASSED ORDINANCE AN ORDINANCE ESTABLENING PARKING REGULATIONS ON THE SOUTHERLY SDE OF LINDEN AVENUE EAST BETWEEN CAR-TERET STREET AND PARK AVE-NUE AND PRESCRIBING PENAL-TIES FOR VIOLATIONS. BE IT ORDANIED BY THE COUNCIL OF THE CITY OF LINDEN: Section 1. That the parking of vehicles on the streets or portions thereof bereinster named, in addition to being subject to the laws of the State of New Jersey, shall be subject to all of the replications and provisions contained in this ordinance. Section 2. PARKING PROHIBITED. herein as being streets or portions there-b. The following streets or portions there-of are berein designment as a "No Parking" area subject to the provisions of this ordinance: Name of Street Side Location Linden Avenue Southerly Between Cartaret East Street and Park Avenue Section 3. GENERAL REGULATIONS (AND

MAILED, Applicable blank spaces in the bid forms must be filled in and no changes shall be made in the wording of the bids. Bids that carry any ommissions, erasures, alterations or additions may, at the option of the City of Linden, Union County, New Jersey, be re-

PENALTIES, a. The provisions of this ordinance shall be enforced by the Police Department of the City of Linden stal size as consemplated and permitted by law. b. The Police Department and the Govern-ing Body of the City of Linden shall cause to be erected autable and proper markers and signs in the area affected by this ordinance in compliance with the laws of the State of New Jersey. c. Any person, firm or corporation violat-ing any of the provisions of this ordinance shall be subject to a Bane of not more than Pithy Dollars (\$50.00) or imprisonment for a term adverselon of the court tribunal. Section 4. All ordinances or parts of ordi-nances inconsistent berwith shall be and the same are bereby repealed to the extent only of such lanconsistency. Bettion 5. This ordinances shall be submitted to the Director of Motor Vahicles for approval and shall take effect as provided by law. PASSED: March 5, 1968 EDWARD MURAWSKI PRESIDENT OF COUNCIL APPROVED: March 5, 1968 JONN T. GREGORIO MAYOR ATTEST: Wands Glinks Gewron Linden, Union County, New Jersey, be re-jected. The City of Linden of Union County, New Jersey, reserves the right to waive any In-formalities in or reject any and all bids. The successful bidder will be required to furnish a Surery Company Bond in the full amount of the contract price indemnifying the City of Linden, of Union County, New Jersey, from any and all proceedings, suits, or ac-tions of any name, kind or description and condition for the faithful performance of the work.

work. Bids will be received at the hour named, not after, and no bids will be received by mail. WANDA GLINKA GAWRON

Deputy City Clerk City of Linden Union County Linden, New Jersey Linden, rever -----Date 3-6-68 Linden Leader-March 7, 14, 1968. (Fee: \$27,60)

NOTICE TO CREDITORS ESTATE OF PRANCIS A. LEMOTA Deceased Purfuant to the order of MARY C. KANANE, Surrogate of the County of Union, made on the eighth day of March A.D., 1908, upon the sppli-cation of the undersigned, as Executive of the estet of said deceased, notice is hereby given to the creditore of said deceased to entilibit to the subscriber under cost or affirmation their claims and demands against the estate of said deceased while air months from the date of said order, or they will be forever harred from prosecuting or recovering the same against the subscriber.

Bernadine Morria Executrix Seveck & Posnock, Attorneys 453 N. Wood Ave. Linden, N.J. Linden, Lender, Mar. 14, 21, 28, Apr. 4, 1968 (o a w 4 w Fees \$19,20)

1

Aridele II, Section III (r),
(e) (Chemical Oxygen Demand shall not exceed 1000 mgr./L.
(f) Chromhum (Hiszavalent) shall not exceed 1 mgr./L.
(g) Cranides shall not exceed 3 mgr./L.
(h) Cadmium shall not exceed 3 mgr./L.
(i) Iron shall not exceed 3 mgr./L.
(j) Iron shall not exceed 10 mgr./L.
(j) Iron shall not exceed 10 mgr./L.
(j) Orease, oli or any oli y substance, whether emulatited or free, shall not exceed 3 mgr./L.
(j) Chlorine Demand shall not exceed 3 mgr./L.
(j) Chlorine Demand shall not exceed 3 mgr./L.
(j) Chlorine Jemand shall not exceed 3 mgr./L.
(j) Chlorine Jemand shall not exceed 3 mgr./L.
(j) Chlorine Jemand shall not exceed 3 mgr./L.
(j) Wattee being discharged into the public sever system by any person, furm or corporation on the date of the passage of this Amendment shall not exceed the concentration of total solids and the chlorine demand, together with the rate of flow in gallons per day of any of said wastes shall not exceed the average concentration and rate of flow discharged into the public sever system for the paried of one year preceding the date of passage of this Amendment. The everage rate of flow in gallons per day of any person, furm or corporation whose wastes are discharging into the public sever system for the passed of the passage flow for any person, furn or corporation shall not be exceed in all portions of wastes that are is access of the foregoing average flow for any perfor, furn or corporation whose wastes are discharging into the public sever system of the solution of the public sever system of the passing of the late of passage of this Amendment.
Section III th

HILLSIDE

Hillside

LINDEN

ROSELLE

Roselle

KENILWORTH

Kenilworth

BORO DRUGS, INC.

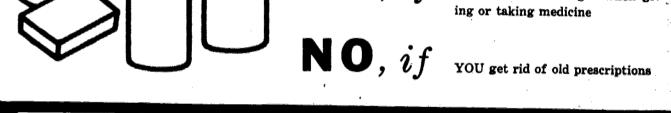
490 Boulevard BR 6-6770

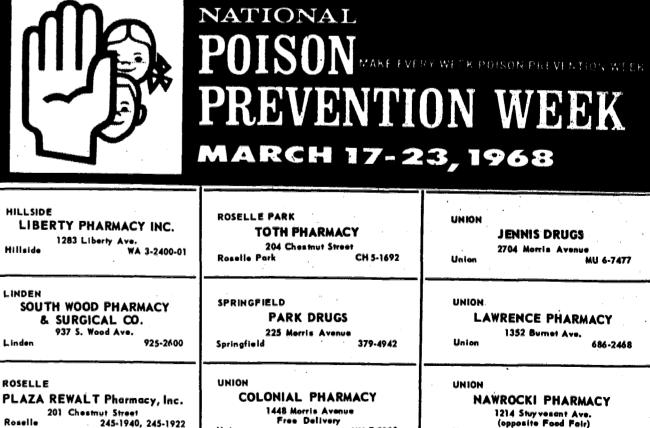
Section III, The invalidity or ineffectiveness of any one or more terms or provisions of the foregoing Ordinance, or the inapplicability thereof to any person or circumstances, shall not be desmed to affect the validity and effec-tiveness of the remaining term and provisions or the applicability of any term or provision to othar persons and circumstances; but each term and provision shall be deemed to be separate and independent. Section IV, This ordinance shall take effect in the manner provided by law.

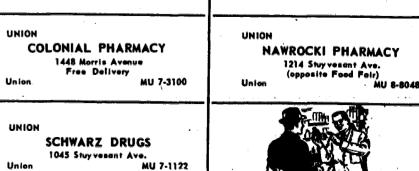
Section 1V, Ins ordinance ana in the manner provided by Law, PASED: March 5, 1968 EDWARD MURAWSKI PRESIDENT OF COUNCIL APPROVED: March 6, 1968 JOHN T, GREGORIO MAYOR ATTEST.

MITTEST: WANDA GLINKA GAWRON DEPUTY CITY CLERK Linden Leader, Mar. 14, 1968. (Fee \$26,80)

PAINTERS, ATTENTION! Sell yourself to 35,000 families with a low-cost Went Ad. Call 686-7700. now









SATURDAY NOON, MARCH 23 RANCH MINKI ALASKA SEALI BROADTAILI CHINCHILLAI

EACH PIECE SOLD INDIVIDUALLY! DEALERS

AND PUBLIC INVITED! 20% CASH DEPOSIT!

Many costs have unfinished bottoms and are free of linings. Costs and Jackets will be finished and altered at nominal cost or you may make your own arrangements. A wide selection of sizes. There is also a group of Trade-in Quality Furs that will be offered, as well as Cash-mere Swastars, and other kams.

**INSPECTION: THURSDAY and FRIDAY** MARCH 21 and 22, 10 A.M .--- 5 P.M.

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\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

JOHN 1: ORDUNEL MAYOR ATTEST: Wenda Glinka Gewron DEPUTY CITY CLERK Linden Leeder March 14, 1968 (Pee \$14.00)

\*\*\*\*\*\* BULLSEYE