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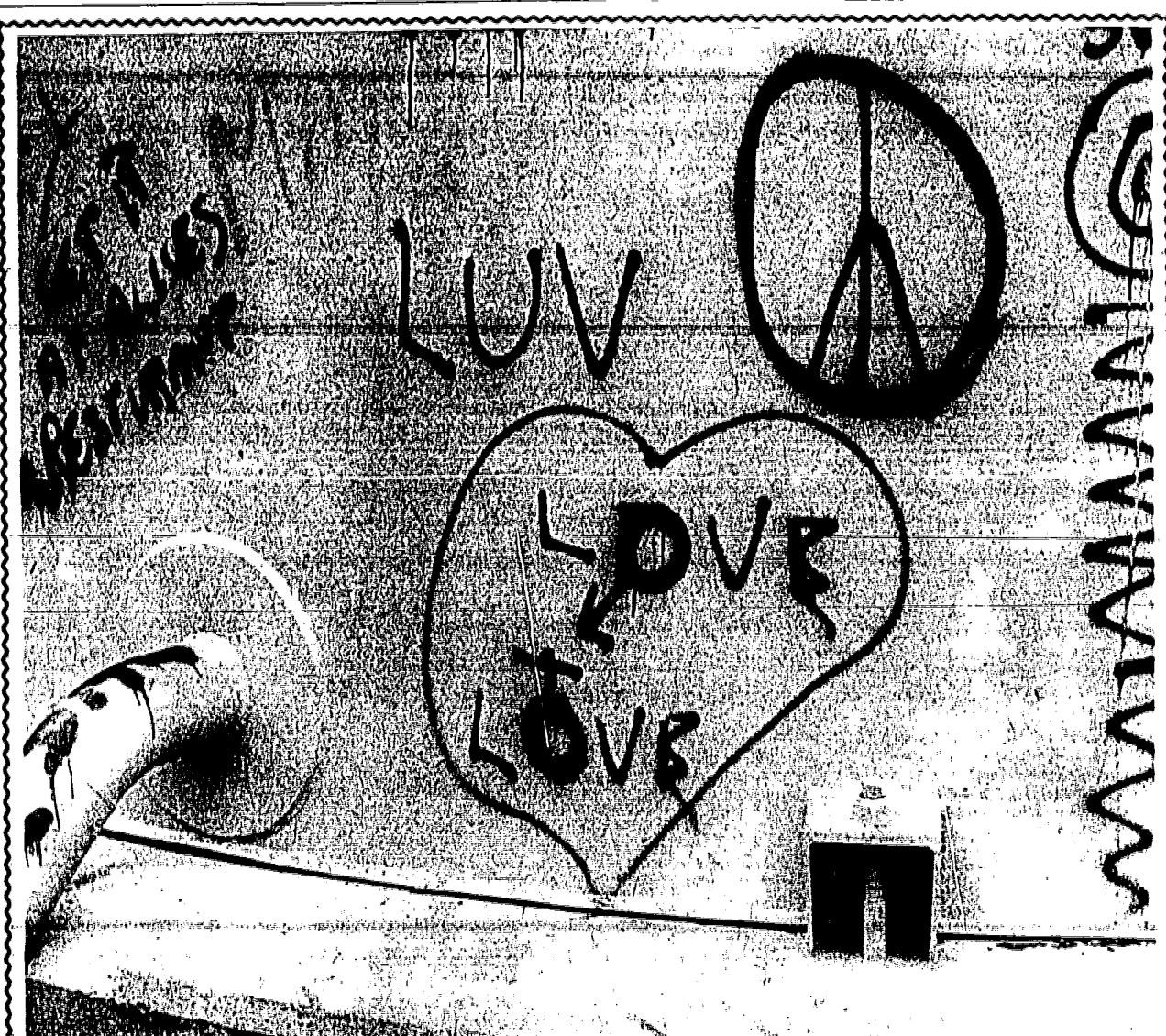
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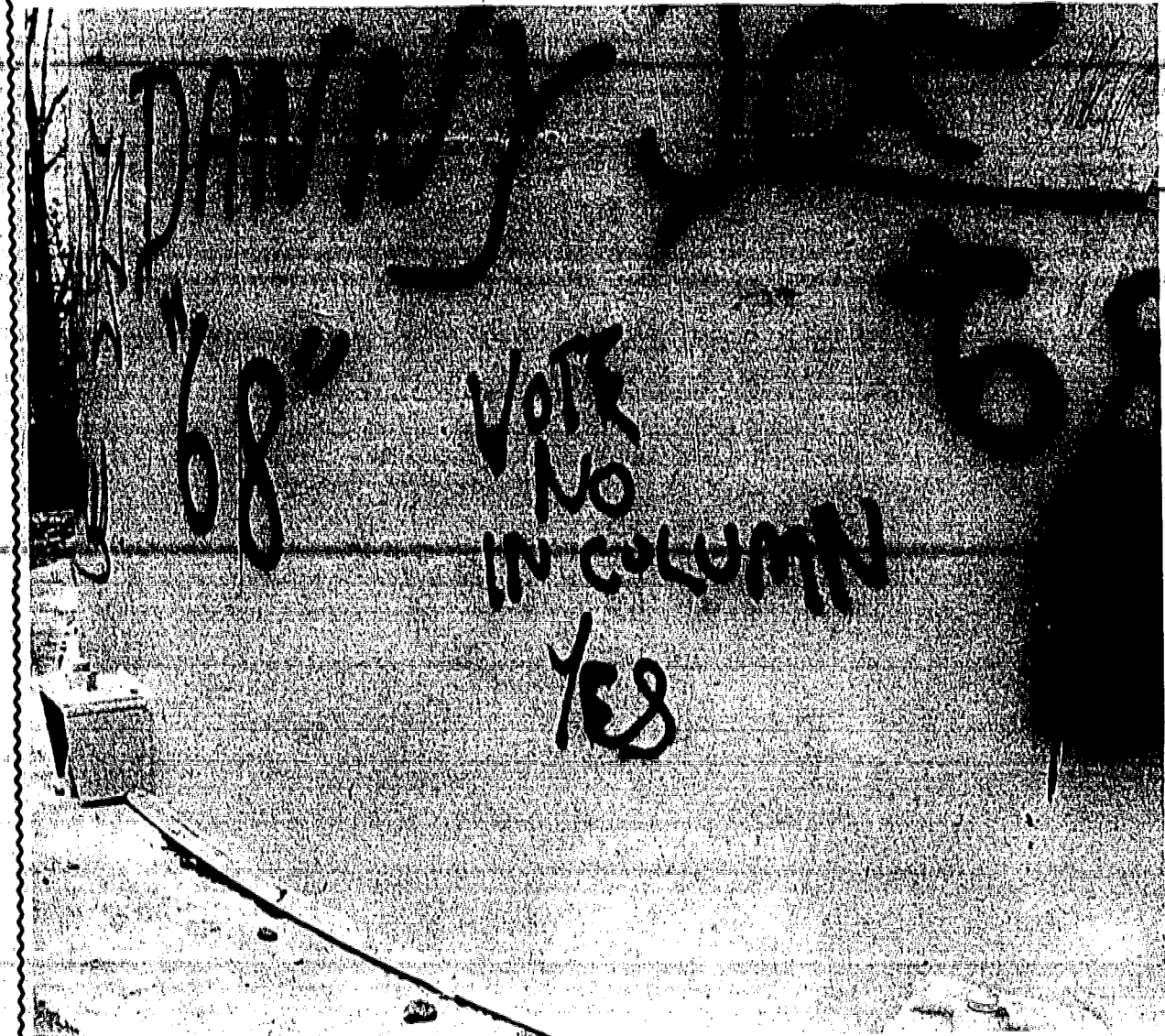
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## School board budget wins by large margin in light vote



THE PEN IS MIGHTIER than the Park Commission. These two pictures shows that Mountainside graffiti experts have not neglected the new water tower, constructed by the Elizabethtown Water Co. last year in the Watchung Reservation.



### Painting exhibit at public library

Starting today and continuing until Feb. 28, the paintings of students in the adult art class, which is sponsored by the Mountainside Music Association and taught by George Christy, will be on display in the meeting room of the Mountainside Public Library.

Some of the paintings were done by students who have been attending the classes for only one ten-week period. Others have been done by those who have had the benefit of the six ten-week series of classes.

The art classes are just one of the projects of the Mountainside Music Association which works to bring the arts to the community. The next class starts on March 4. Registration is now closed.

### Pathways' concert postponed one week

A Pathways in Music concert which was to have been held last Sunday was postponed for one week due to the heavy snow. It has been rescheduled for 8 p.m. next Sunday at Community Presbyterian Church, Deer Path and Meetinghouse Lane, Mountainside.

The program will feature the Douglass Chamber Ensemble and Kathleen Bride, harpist, in a concert of music by French composers. Tickets will be available at the door.

### Reading always a major 'R' in borough's public schools

The following article on modern methods of reading instruction in the Mountainside school system was written by Mary M. Jasper, reading teacher consultant, for the Mountainside PTA Newsletter.

The developmental reading program of the school from kindergarten to grade eight is the concern of the reading specialist teacher consultant. It is her responsibility to work with the staff—the principal, the teacher, the librarian and the special service personnel to ensure:

1. A continuous, step-by-step instruction in reading skills from grade to grade.
2. Adjusted reading materials for slow, average, and superior students; materials designed to stretch the ability of the best readers as well as to help remedy defects of the poorest, and to challenge reading ability of students at all levels.
3. Emphasis on the uses of reading, such as reading as a source of information, reading for personal and social development and reading as a means of recreation.

In the departmental middle school, the reading consultant is concerned with making every teacher a teacher of reading, not just the English teachers. In the content areas, such as social studies, science and mathematics, each teacher is expected to develop the vocabulary of his subject and to teach students how

to read his subject with comprehension.

THE READING PROGRAM is directed toward making lifetime readers, and, to that end, independent reading is stimulated and reluctant readers are motivated and encouraged to read.

The reading consultant provides assistance to teachers in organizing reading groups and supplying materials. She visits classrooms to observe reading lessons, conferring afterwards with the teacher and giving suggestions for improvement when needed.

She refers teachers to articles in professional reading journals which will be of benefit to them and lends professional books on reading to teachers, marking certain sections which will aid them. She demonstrates reading techniques in the classroom. She also makes up bulletins on reading for teachers, such as "Teaching a Developmental Reading Lesson."

She keeps up to date in the field of reading and passes on new ideas to teachers. The reading consultant is a member of local, state and national reading organizations, and it is through their journals and through attending their conferences that she keeps abreast of new trends in reading.

#### FRIDAY DEADLINE

All items other than spot news should be in our office by noon on Friday.

### 237 favor budget, with 151 against

Lennox, Biunno sweep to unopposed victories

By JACK PFANNE

Less than 400 of the almost 4,500 registered voters in Mountainside turned out Tuesday night and approved the 1969-70 Board of Education budget.

The vote was 237 against 151 for \$1,150,960 in current expenses and 242 against 148 for a capital outlay expense of \$62,350.

Board members Grant H. Lennox and William J. Biunno, both running unopposed, were reelected to three-year terms.

In a rundown by districts, District One approved current expenses, 25-5; capital outlay, 24-4; Biunno, 28; Lennox, 27.

District Two: current expenses, 81-52; capital outlay, 84-51; Biunno, 103; Lennox, 107.

District Three: current expenses 30-22; capital outlay, 31-21; Biunno, 45; Lennox, 44.

District Four: current expenses, 52-36; capital outlay, 53-38; Biunno, 72; Lennox, 75.

District Five: current expenses, 49-34; capital outlay, 50-34; Biunno, 59; Lennox, 64.

The capital outlay fund will be used to remodel the Beechwood School library and to install a folding partition in the Deerfield School gym. It will also be used to purchase new equipment.

WHILE THE VOTING was in progress at Deerfield School, the school board held its monthly meeting.

At the meeting, the board announced a policy statement for its special education program for handicapped children.

The board was compelled to draw up and make known such a policy in order to comply with a requirement of the Beadleston Act, in which the state pays 50 per cent of the costs of a district's special education program.

The policy affects approximately 30 children at the Children's Specialized Hospital here. (Mountainside handles the administration of this program for other school districts) and four borough children sent out of town for special classes.

The text of the policy statement reads: "The Mountainside Board of Education believes that our schools should meet the educational needs of all children in the system. For those who have handicaps of various kinds, it is believed that their education should come as close to the standards for all children as it can.

"Due allowances for the handicaps should

(Continued on page 2)

### Wilhelms ask mayoral terms of three years

Three years would be the ideal term as mayor, according to Frederick Wilhelms Jr., who has held that post in the borough for almost five years.

Mayor Wilhelms was commenting on legislation now under consideration in Trenton calling for borough mayoral terms to be boosted from two to four years.

Two years is too short, especially for a mayor serving his first term, Mayor Wilhelms said, and four years is too long and may, in fact, "scare away" some aspirants.

But three years, he continued, gives a mayor a chance to get his administration going and yet doesn't lock him in for a seemingly interminable period.

"It takes at least six to eight months to learn what you can and cannot do in office," the mayor said, "and to learn the routes to work through in the community and to understand the state statutes."

Concerning second terms, the mayor said he felt that elections every two years "breaks up continuity," but elections every four years puts a successful candidate in office for eight years. This can be "discouraging," the mayor said. "You can attend an awful lot of meetings in eight years."

Three years, he said, allows a mayor to get his programs under way and makes a second term more palatable.

The mayor also added that a three-year term would put the mayor in parity with the councilmen.

### Symphony concert tickets go on sale

Tickets for the New Jersey symphony concert in Westfield are now on sale, it was announced by Mrs. Terence C. Brady Jr., general ticket chairman. The concert, under the direction of Henry Lewis, will mark the first appearance of the orchestra in Westfield and will be held at the Westfield High School at 8:30 p.m. on March 22.

The all-orchestral program will include Mozart's Symphony 38 in D Major ("Prague"), Bartok's Divertimento for String Orchestra, and Carl Nielsen's Symphony No. 3 "Sinfonia Espansiva."

Mrs. Brady is a member of the Westfield Area Chapter of the Women's Committee of the New Jersey Symphony which is sponsoring the concert.

Tickets may be purchased at Lancaster Limited, 76 Elm St., Westfield (telephone 232-2232) and the Bayberry Gift Shop, 860 Mountain Ave., Mountainside. Tickets also are available through the Symphony offices at 1020 Broad St., Newark, telephone 624-8203.

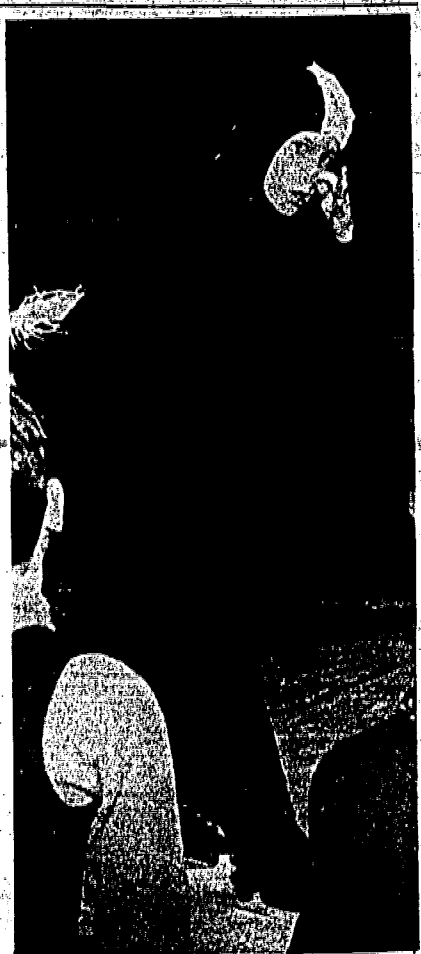


PERILOUS ROOF — An accident several weeks ago, in which a local eight-year-old boy was injured when he fell through the roof of this building, has spurred an investigation of other such buildings in the borough which might be hazardous. Results should be made public at the Borough Council meeting this Tuesday night.

### Board continuing policy of rotating meeting sites

In an effort to "bring its work to the attention of more of the district's citizens," the Regional High School Board of Education

is continuing its policy of rotating its monthly meeting place within the six constituent towns. The February meeting will be held in the cafeteria of the David Breatley Regional High School, Monroe Avenue, Kenilworth, at 8 p.m., on Tuesday.



SPRITE ON ICE — David Batten of Mountainside will take part in the "Sunday Night at the Cinema" ice circus to be presented by the South Mountain Figure Skating Club March 2 at South Mountain Arena, West Orange, for the benefit of St. Barnabas Medical Center, Livingston.

The March meeting will be at the Washington School, Garwood, and the April meeting at the Deerfield School in Mountainside. All interested persons are invited to attend, the board declared.

At its annual reorganization meeting Monday night at Jonathan Dayton Regional High School, Springfield, the board elected Avery Ward of Kenilworth as president, Manuel Dios of Clark was named vice-president.

Fred Hagedorn of Berkeley Heights was sworn in as a new board member, and Ward and Dios were sworn in for new terms. John J. Cullen of Clark, who was also re-elected, was not present.

The board voted to change its meeting night from the third Tuesday night of each month to the fourth Tuesday. Dr. Minor C.K. Jones of "Mountainside" was named "custodian" of school moneys, and F. J. Stefany and Co., Irvington, as auditor. The Springfield Leader was designated again as the board's official newspaper.

Irvine Johnstone Jr. was reappointed as board attorney and was directed to proceed with acquisition of a half-acre tract in Kenilworth, as authorized in last week's board election.

### Building consultant reports progress

At a special meeting last Thursday of the Board of Education of the Union County Regional High School District, the board, sitting as a committee of the whole, heard Dr. Henry Rissetto make a report covering the results of this year-long study of the Regional schools. He was employed to carry out an in-depth survey of the entire school district and to translate the results of the survey and study into recommendations.

At the Thursday session, Dr. Rissetto described to the board the methodology of his study, developed with them the procedure

(Continued on page 2)



THE RIGHT NOTE — State Senator Francis X. McDermott of Union County shows resolution urging support of New Jersey Symphony to leaders of the Westfield Area Chapter of the Women's Committee of the New Jersey Symphony. He introduced a resolution at a recent session of the State Legislature. The women are Mrs. Frank B. Young, left, president of the local women's Committee, and Mrs. Charles D. Stapp, publicity chairman.

## Mountainside PTA at county luncheon for Founder's Day

The Union County Council of Parent-Teacher Associations held its 52nd anniversary luncheon at the Hotel Winfield Scott in Elizabeth. Founder's Day commemorated the organization of the National Congress of the Parents and Teachers on Feb. 17, 1897, in Washington, D.C.

Members of the Mountainside PTA executive board who attended the luncheon were Frank Lombard, Mrs. G. S. Dillemath and Mrs. Thomas Burgess. Representing Mountainside schools was Dr. Levin B. Hanigan, superintendent of schools.

The speaker at the affair was former State Senator Mildred Barry Hughes. Mrs. Hughes spoke on the disciplining of small children and the learning process. Her talk was titled "Reflect-Respect." Musical entertainment was provided by the Kawameeh Junior High School Boys' Choir, Union.

The Mountainside PTA contributed a \$10 Founder's Day gift to the New Jersey Congress of Parents and Teachers. This gift will be sent to the State Congress office and will be shared equally with the National Congress. The money is used for extension work such as leadership training, orientation for prospective teachers, cooperation with other organizations, organizing new PTAs and doing whatever is deemed necessary to benefit all children.



NEW OFFICE -- The Union County Trust Co. will launch its new Summit office, at 299 Morris ave., with an open house celebration Saturday from 10 a.m. to 4 p.m. There will be souvenirs, prizes, special introductory offers and entertainment. The regular schedule will include extended hours Thursday evenings and Saturday mornings.

## Booth to discuss urban problems

William Booth will speak on "What Urban Problems Mean for Suburbia" next Thursday at 8 p.m. in the main social hall of Temple Emanu-El, 750 E. Broad st., Westfield.

Booth has just been appointed a criminal court judge by New York Mayor John V. Lindsay and is now completing his term as chairman of the New York City Commission on Human Rights.

The program is being sponsored by the Negro History Club, the Civic Improvement Association, Cacciola Neighborhood Council and Temple Emanu-El of Westfield.

## Urban F. Rickard; former contractor

Funeral services for Urban F. Rickard, 77, of 324 Briar Patch, Mountainside, were held last Saturday at the McCracken Funeral Home in Union. Mr. Rickard died the previous Wednesday in Overlook Hospital, Summit, after a brief illness.

Mr. Rickard was born in Honesdale, Pa., and had lived in Elizabeth before moving here several years ago. He was a self-employed contractor in Elizabeth for 30 years until retiring 12 years ago. He was also president of Arkay Holding Co., Mountainside.

He leaves his wife, Mrs. Clara Rickard, and a son, Urban F. Jr., at home; two daughters, Mrs. Regina Hutchison and Mrs. Verna R. Bumball of Mountainside; four brothers, John Clarence, Carl and Louis, and a sister, Mrs. Esther Bishop, all of Honesdale, and four grandchildren.

## Baptists plan rites on Ash Wednesday

A special service of worship will be held at the First Baptist Church of Westfield on Ash Wednesday, Feb. 19, at 8 p.m. The Rev. William K. Cober will conduct the service which will explore resources for faith in a time of change. Newspaper headlines and articles will provide the detailed material for the service with the resources of the Christian faith related to these. The Chancel Choir will sing, under the direction of Mrs. Evelyn Bleeke, director of music.

The Chancel and Chapel Choirs will present the cantata, "The Seven Last Words of Christ" by Franz Jozef Haydn, at the 8:45 and 11 a.m. services this Sunday. In preparation for the Lenten season, the choirs annually join to present a major choral work under the direction of Mrs. Evelyn Bleeke, director of music.

## Consultant

(Continued from page 1)

which he and his team had used, and indicated his findings concerning quantitative and qualitative needs to be considered in a construction program.

He stopped short, however, of stating his recommendations concerning specific proposals for the various schools of the district. These recommendations will be given to the board at another meeting on Feb. 27.

Dr. Rissetto emphasized that his written report to the board will be submitted on schedule early in March. The board is expected to present a building expansion proposal to the voters in the form of a referendum later this year. A previous proposal was defeated last year.

## Dr. Davis to take part in convention program

Dr. Warren M. Davis, superintendent of the Union County Regional High School District, Springfield, has been chosen as one of the participants in the convention program of the American Association of School Administrators this week in Atlantic City.

Dr. Davis will be an interrogator on a debate session on Monday.

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Carol Gabriel was leading lady in Borough Women's at Echo Lanes with 236-593. Top team scores were Ray Quality meats, 2342, and Elkay Products, 823.

Team standings are Cross County Realty, 39-24; D. J. Hartnett, 38-25; Blwise Liquors, 38-25; Rau Quality Meats, 34-29; Conte's Deli, 33-30; Elkay Products, 32-31; Evergreen Lodge, 31-32; Kroyer Krates, 30-33; Liguori Construction, 22-41; Alban's 18-41.

## Borough schools

(Continued from page 1)

be made, but great emphasis should be placed upon the preventative aspects that might preclude the necessity for special education, lessen its impact on the normality of the child or ease his reentry into the daily stream of normal activities.

"In the event the handicap is severe enough to require adjustments of any type to regular classrooms, the child shall be given every reasonable opportunity to participate in regular class activities for appropriate, varied periods of time.

"Where possible one of the goals of special education shall be complete restoration to a regular classroom situation."

In other business, the board approved the addition of Otto Ippich as a new custodian at a salary of \$5,460 a year.

## Prospective campers to attend slide session

The Summit Area YMCA will hold its annual Camp Wawayanda rally on Thursday evening Feb. 27, from 7 to 8 p.m. All prospective campers and their families are invited to attend. Halbe Brown, executive director of the Frost Valley

Association which operates the YMCA-resident camping programs, will show slides and explain plans for this summer's activities.

Camp Wawayanda, with separate camps for boys and girls ages 9-17 and one of the oldest YMCA camping operations, was founded in 1901. Since 1959 the camps have been located at Frost Valley, N.Y., in the heart of the Catskill Mountains on a 2,200-acre tract. Scattered on the property are more than 70 of the most modern buildings in the field of camping today, a camp official said.

Cabins are constructed with built-in bunks, complete wash facilities, hot showers, and heaters for cool mornings.

Frost Valley also offers a family camp period and senior citizen camping as well as special hiking, canoe, travel and international camping programs for older boys and girls.

Camp Wawayanda serves the YMCA's of Summit, Westfield, Plainfield, Ridgewood, Montclair, Madison, Greater Bergen County and Eastern Union County. Early registration is advised as enrollment is limited for each two-week camp period from July 29 through Aug. 23, the spokesman said. To meet the demand of introducing youngsters to resident camping a one-week program will be offered June 22-28 for boys and girls 8-15 years of age. Registration for Camp Wawayanda is made through the local YMCA. Brochures and information may be obtained by calling David R. Cotten at the Summit Area Y, 273-3330.

Born in New York, Mr. Stawick had lived the past 10 years in Mountainside. A graduate of Alliance College in Pennsylvania, he was a chemical engineer with Reichold Chemicals in Elizabeth.

He was the national vice-president of the Polish Singers Alliance, regional president of the Symfonia Singing Association in New York City, a member of the Mountainside Safety Committee, the American Society of Safety Engineers and the VFW.

Surviving are his wife, Leokadia D., a son, Edmund Walter of Mountainside; a daughter, Leokadia, at college; his mother, Mrs. Sophie Grodzicki; a sister, Helen Jurvis, and a brother Richard, all of Missouri.

## Public Notice

TAKE NOTICE that on the tenth day of February the Zoning Board of Adjustment of Mountainside after public hearing took action on the following applications for variance:

Air Con, Inc., 1136 U.S. Route #23, Block 97, Lot 33 - Granted.  
Gee Clin Realty Corp., 1443 U. S. Route #22, Block 10E, Lot 7A, 7B and 9 - Granted.  
Determination by said Zoning Board of Adjustment has been filed in the office of said Board of the Borough Hall, and is available for inspection.  
Alyce M. Pacemski  
Secretary  
Mountainside Echo-Febr. 13, 1969.  
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  - LELAND FOOD 298 Leland Ave., Plainfield, N.J.
  - PAUL'S STATIONERY 236 Hamilton Blvd., So. Plainfield, N.J.

# \$2,200 Heart Fund goal is set for Mountainside

A goal of \$2,200 has been set for the Mountainside portion of the Union County Heart Association's annual fund drive this month, it was announced by Charles Irwin, local chairman of the campaign.

The chairman said the local goal was part of an overall campaign target of \$90,000 for the entire county. Last year area residents contributed \$1,920 as their part of an overall \$81,100 raised by the county group.

Volunteers now are being recruited for the Heart Sunday canvass to be conducted in Union County as the high point of the 1969 Heart Fund Campaign. The volunteers will call on their neighbors Heart Sunday, February 23.

"So that everyone in the community will have a chance to give, it is our hope to enlist the services of as many men and women who can find time to call on their neighbors to advance the most vital health crusade of our time," said Irwin. "The importance of our cause may be adjudged by the fact that the heart diseases are responsible for more than half of all deaths in this county, while on the average one of every nine citizens is afflicted.

"We are not asking very much—certainly, not more than an hour of your time," the local chairman continued. "Considering the seriousness of the problem and the fact that heart disease poses a threat to every family, the investment is surely a wise one."

Those wishing to volunteer their services can do so by calling, Charles Irwin, 600 Sherwood pkwy., Mountainside.

"GREAT ADVANCES have been made against the heart and blood vessel diseases in the years since the Heart Association became a voluntary organization in 1948," the chairman declared. "The public's attitude of pessimism about heart disease has been reversed. Today we know that some forms of heart and blood vessel diseases can be prevented, some cured and almost all helped with proper treatment after early diagnosis."

"Most heart attack victims recover from initial attacks, and of those who do, three out of four go back to work. High blood pressure, which can cause heart, brain, and kidney damage, now can be controlled in most instances. Stroke is no longer hopeless, and

thousands of victims are now being rehabilitated and returned to active lives. Most cases of rheumatic fever can be prevented. In the past decade, remarkable progress has been made in correcting congenital heart defects through surgery," the chairman continued.

Despite this progress, the campaign chairman added, the heart and blood vessel diseases continue to be the nation's number one killer, claiming the lives of about a million in the U.S. alone each year.

"Confronted with this fact," the Union County Heart Association area representative added, "we must expand our efforts in the fight against these diseases. The Association is asking every resident to support this vital fight against the heart diseases by giving more generously than ever before to the Union County Heart Fund drive."

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## OBITUARIES

RICKARD—On Feb. 5, Urban F., of 324 Briar Patch.

STAWICK—On Feb. 11, Edmund C., of 1256 Knollwood rd.

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JAMES V. TINO

JOHN MULLIGAN

## New owners take wheel of Union Chevy agency

The Chevrolet Division of General Motors, this week officially announced the appointment of John F. Mulligan and James V. Tino as new owners of L&S Chevrolet, on Morris Avenue, Union.

Mulligan is president while Tino is vice president.

Mulligan previously served as general sales manager of the agency under its previous name. He had been with the firm 19 years; Tino, with 15 years of prior service, had been parts and service director.

Raised in Union, Mulligan now lives in Mountainside with his wife and two children. He is a member of the Rotary Club in Union.

TINO, A MEMBER of the Optimist Club and

Knights of Columbus in Union, is a longtime township resident. He is married and has two children.

"This is both a very joyful as well as sorrowful moment," Mulligan said. "Jim Tino and I worked for a total of 34 years for the former president and founder, E. Arthur Lynch Sr., until his passing on July 28. We all loved 'Boss' Lynch and wish to continue to serve Union in the same spirit that prevailed during Mr. Lynch's 37 years behind the wheel.

"We plan to modernize the entire facility," Tino said. "Present plans call for doubling our service capabilities and substantially increasing our 100-unit monthly sales average."

## Retarded Children's group sponsoring art competition

"Budding Rembrandts, Picassos and splotch-and-daub artists from Union County are being sought as part of a nationwide contest to select the three outstanding Christmas card illustrations designed by retarded chil-

dren and adults," Bertram Schwartz, president of the N.J. Association for Retarded Children, Union County Unit, announced this week.

The three national winning designs will be used on Christmas cards sold throughout the country this year in fund raising campaigns conducted by the 1,300 affiliated units of The National Association for Retarded Children.

The artists who create the winning designs will be awarded United States savings bonds of \$100, \$50 and \$25 by the Metropolitan Fine Arts Corporation, the Everett, Mass., firm that will print the cards.

A panel of nationally known artists and illustrators will assist The National Association for Retarded Children in choosing the designs.

ENGRAVED TROPHIES WILL be awarded to the regional winners by The National Association for Retarded Children along with kits of artists supplies donated by the Joseph Grumbacher Artist Supply Company, New York.

The 100 state winners, two from each state, will receive embossed parchment certificates of recognition.

All retarded children and adults in Union County who are not professional artists are eligible to enter the contest.

## Colder and drier here in January

January was colder and drier than normal, according to the monthly report of Harold D. Dufloco, meteorologist at the U.S. Cooperative Meteorological Station at Union College to the U.S. Weather Bureau.

The average temperature for the month was 30.3 degrees, which was 4 degrees below the estimated normal, Dufloco said. Temperatures dropped below the 32 degree freezing point on 22 days during the month.

The coldest day of the month was Jan. 28, when the temperature dropped to 7 degrees. A high temperature reading of 47 degrees was recorded on Jan. 19, 22 and 31.

During the month, 1,077 degree days were recorded, bringing the total for the heating season, which began on Sept. 1, 1968, to 2,954. The total a year ago was 1,170 to bring the total for the comparable heating season to 3,187.

Precipitation in January totaled 1.96 inches -- .98 inches below the estimated normal. The heaviest rainfall was .56 inches between Jan. 23 and 24.

The total snowfall for the month was two inches, which fell on Jan. 6 and 7. Normal snowfall for January is 10.6 inches.

Clouds ruled the skies during the month with 15 days described as cloudy, four as partly cloudy, and 12 as clear.

## Concert on Sunday by Region 2 band

The Central Jersey Region II All-State Band will perform Sunday at 3 p.m. at Piscataway High School. This will be the band's only concert.

The band consists of students from Union, Somerset, Middlesex, Hunterdon, Mercer and Monmouth counties who were successful in auditions held at Scotch Plains-Fanwood High School. Six hundred and eighty-eight students auditioned and 130 were accepted. The concert is sponsored by the Central Jersey affiliate of the New Jersey Music Educators' Association.

Conductor of the band is Joseph Loretti, band director at Summit High School. Nicholas C. Dascoli of Matawan Regional High School is manager. Host for the band is George Toones, Piscataway High School band director.

## College receives grant

Union College has been awarded a grant of \$200 from the Johns-Manville Corporation. The grant was awarded under a Financial Aid to Higher Education program adopted by Johns-Manville in 1955. The program provides for financial aid to a selected list of accredited and non tax-supported colleges and universities in the United States.

## NSC Resource Center plans March 1 program

The Adult Education Resource Center of Newark State College, Union, will conduct a workshop for persons interested in teaching English as a second language or in teaching adults who have less than a high school education. The program will be held from 9 a.m. to 4 p.m. March 1 at Downes Hall. Mrs. Dorothy Minkoff, director of the center, and Mrs. Muriel Lander, coordinator, are in charge. George Ganges, deputy director of the Model Cities program in Trenton, will

deliver the keynote address at 9:30 a.m. His topic will be "The Education of the Adult in Relation to Rebuilding Cities." Mrs. Doris Wadsworth, director of the Adult Resource Center in Union City, will discuss teaching English as a second language. Other speakers will be Mrs. Irene Curry, a member of Newark State's resource center, and Lester Russell, director of the learning laboratory at the Manpower Training Center in Newark, who will discuss materials for

programmed learning. In the afternoon representatives from publishing companies and manufacturers of teaching machines will

demonstrate their materials. Films available without charge for use in adult education programs will be shown.

**DOLLY MADISON**  
DOLLY MADISON ICE CREAM  
**RESTAURANT**  
(FORMERLY HAYFLOWER)  
570 MORRIS AVE. SPRINGFIELD  
376-6823  
Specializing in FAMILY DINNERS  
and America's Finest Ice Cream  
**DAILY SPECIALS**  
All Items On Menu Prepared To Go  
PRIVATE ROOM AVAILABLE FOR  
PARTIES OF ALL OCCASIONS

Somehow you  
have two  
**dates**  
for Saturday  
night.

What do you do? You phone. New Jersey Bell

*Two Guys*

**FOOD BUYS... PLUS YOUR MOST VALUABLE TRADING STAMPS FREE!**

**SALE TODAY thru SAT.**

**GOV'T INSPECTED** 3 1/2 lb. Avg.  
**ROASTING CHICKEN** lb. **39¢**

**GOV'T. INSP.**  
**CHICKEN LEGS** lb. **49¢**

**GOV'T. INSP.**  
**CHICKEN BREAST** lb. **59¢**

U.S.D.A. CHOICE BONELESS  
**TOP ROUND STEAK** lb. **118**

U.S.D.A. CHOICE BONELESS  
**TOP SIRLOIN STEAK** lb. **118**

U.S.D.A. CHOICE BONELESS TOP ROUND  
**LONDON BROIL** lb. **118**

**SMOKED CENTER CUT PORK CHOPS** lb. **89¢**

**SHOULDER LAMB CHOPS** lb. **89¢**

**CITY CUT COUNTRY STYLE SPARE RIBS** lb. **55¢**

**CITY CUT - HIP CUT PORK CHOPS** lb. **69¢**

**U.S.D.A. CHOICE**

**BONELESS SILVERTIP OR TOP ROUND**

**ROAST BEEF**

**87¢**

lb.

**FRESH ALL BEEF**

**GROUND BEEF** lb. **48¢**

**FRESH LEAN GROUND CHUCK** lb. **68¢**

**FRESH EXTRA LEAN GROUND ROUND** lb. **78¢**

U.S.D.A. CHOICE BONELESS  
**RUMP ROAST** lb. **98¢**

U.S.D.A. CHOICE  
**TOP SIRLOIN ROAST** lb. **98¢**

U.S.D.A. CHOICE  
**EYE ROUND ROAST** lb. **118**

**SLICED BEEF LIVER** lb. **39¢**

**TWO GUYS SLICED COLD CUTS** 2 8-oz. Pkgs. **75¢**

**TWO GUYS - SKINLESS - ALL MEAT FRANKS** lb. **55¢**

**TWO GUYS - BLUE LABEL SLICED BACON** lb. **45¢**

**FRESH TENDER GREEN BEANS** lb. **19¢**

**PRODUCE DEPT.**

**McINTOSH APPLES**

**CRISP JUICY** 3 lb. bag **39¢**

**ONIONS**

U.S. #1 **YELLOW GLOBE** 3 lb. bag **25¢**

**BURRY'S PECAN, MARBLE or OATMEAL COOKIES** 3 12-oz. **\$1**

**SUNSHINE HYDROX COOKIES** 16-oz. **39¢**

**VERY FINE APPLESAUCE** LARGE 2 L.B. 3 OZ. JAR **29¢**

**MIRACLE WHIP SALAD DRESSING** QT. JAR **49¢**

**TWO GUYS IMPORTED (With Basil) PLUM TOMATOES** 3 2 L.B. 3 OZ. CANS **99¢**

**GELATIN DESSERTS JELL-O** ALL FLAVORS 3 OZ. PKGS. **12 99¢**

**APPETIZING DEPT.**

**QUALITY SPICED HAM** LB. **59¢**

**CORNED BEEF** 1/2-LB. **69¢**

**FROZEN FOOD DEPT.**

**GREEN GIANT CORN SALE**

**NIBLETS WITH BUTTER SAUCE & CREAM STYLE** 10-oz. Pkg. **22¢**

**CHICKEN A LA KING, SALISBURY, BEEF, SLOPPY JOE, TURKEY, 5-OZ. PKG. BANQUET COOKIN' BAGS** **22¢**

**TWO GUYS FRENCH STYLE or PANTRY CUT GREEN BEANS** LB. CAN **5 FOR 89¢**

**HUDSON ALL COLORS BOXES OF 200 FACIAL TISSUES** **4 FOR 89¢**

**CHEF BOY-AR-DEE CHICKEN, CHEESE OR BEEF RAVIOLI** 15-OZ. CANS **3 FOR 89¢**

**POPE BLENDED OIL** GAL. CAN **1 49**

**POPE TOMATO PUREE** 1-LB. 12-OZ. CANS **3 FOR 89¢**

**NINE LIVES - TUNA & LIVER, TUNA & EGG, TUNA & CAT FOOD** CHICKEN or SUPER SUPPER 6 1/2-OZ. CANS **6 FOR 89¢**

**ALL WHITE MEAT CHICKEN ROLL** 1/2-LB. **65¢**

**DOMESTIC BOILED HAM** 1/2-LB. **59¢**

**BOWCRAFT**

Rt. 22 Scotch Plains, N.J. 07076  
233-0675

**SALE TIME**

**SKIING - ARCHERY CAMPING - TENNIS AND MOUNTAINEERING EQUIPMENT**

## County civil defense talk is scheduled

Mayor's civil defense directors and all local officials concerned with civil defense and disaster control in Union County's 21 municipalities have been invited to attend an emergency preparedness conference to be held at the Union County Court House, Elizabethtown, on Wednesday.

The conference has been arranged by Col. Jack Faron, director of Rutgers University's Civil Defense Extension Program, and William J. McBride, coordinator of civil defense and disaster control for Union County, in cooperation with the County Board of Freeholders.

Speakers at the conference will include Col. Faron, on "The Threat of Disaster," and Robert E. Foerschner, coadjutant-instructor in the State University's civil defense program, who will talk on "Responsibilities of Local Government in Civil Defense and Disaster Control."

J. Morgan Van Hise, deputy CD-DC director for the State, will discuss "The Role of CD-DC in Civil Disturbances" and will also describe Federal financial assistance programs in the CD-DC area. Marvin L. Blaustein, also a coadjutant instructor in the Rutgers program, will talk on "The Community Shelter Plan."

**DAIRY DEPT.**

**KRAFT DELUXE YELLOW or WHITE SLICES AMERICAN CHEESE** 8-OZ. **3 FOR \$1**

**SOFT PARKAY 4c OFF MARGARINE** lb. pkg. **3 FOR \$1**

**Coupon**

**10¢ OFF PILLSBURY BEST FLOUR** 5-lb. bag

WITH THIS COUPON Good only at Two Guys. One Coupon Per Family. Good thru Sat. Feb. 15, 1969.

**TWO GUYS TRADING STAMP ONE BOOK SPECIAL**

YOUR BOOK SAVES **\$7** TOWARD THE PURCHASE OF

**45-PC. SERVICE FOR 8 DINNERWARE**

Beautiful yellow daisy pattern, dishwasher and detergent safe.

REG. 14.88 **7 88** Plus One Filled Two Guys Trading Stamp Book

YOU PAY **7 88** GIFT DEPT

Don't Forget...

We'll be moving to a larger, more modern location in 10 to 20 days so here's your chance **TO SAVE MONEY!**

**SALE** Now

All Merchandise On Most floor samples and display models being sold **BELOW COST**

photo supplies/tape recorders

**1022 Struyvesant Avenue Union**

**UNION CAMERA exchange 688-6573**

**WEEKLY BONUS SPECIAL**

**"WHISTLE" SPRAY CLEANER WITH AMMONIA**

16-OZ. REG. 79¢ **54¢** WITH A FOOD PURCHASE OF \$2.00 OR MORE

YOU PAY **54¢**

**HOUSEWARES DEPT.**

**two guys UNION RT. 22 AT MORRIS AVE.**

OPEN DAILY 9:30 A.M. TIL 10 P.M. SUNDAY 10 A.M. TIL 6 P.M. For Sales Allowed By Law

We reserve the right to limit quantities. Not responsible for typographical errors. Price effective thru Sat. Feb. 15, 1969.

# Turnpike expansion at halfway point; traffic, tolls go up; injury rate down

The New Jersey Turnpike in 1968 approached the half-way mark in its expansion program, while its traffic volumes for the year were rising by 6.4 percent to an all-time high of 78,205,075 revenue vehicles. At the same time, toll revenues totaled \$55,339,724 and total revenues \$61,316,667, for an 8 percent increase over 1967.

The program of widening the Turnpike from six to 12 lanes along the northern 30 miles,

scheduled for completion on Jan. 1, 1970, proceeded, and at year's end some 48 percent of construction work was completed, the Turnpike Authority stated in its annual report to Governor Richard J. Hughes and members of the New Jersey Legislature.

The report, reviewing the progress made in the 17th full year of operations, was submitted by Authority Chairman Joseph Morecraft Jr., Vice-Chairman Theodore Doll Jr.,

and Angus M. Harris, treasurer.

Eighty-three widening contracts totalling more than \$275 million were awarded by 1968, with 18 completed or near completion. "From this accumulation of work," the Authority reported, "10 new roadway miles out of 60 projected for the widening were opened to traffic in the Edison, Linden, Newark Airport and Woodbridge areas."

Where the widened Turnpike will branch off into the new meadowland spur of six and four lanes, the new high-level Laderman Bridge over the Passaic River began to take shape. Twelve of the bridge's 60 piers were completed and work on the contract for the structural steel superstructure passed the halfway stage. The contract for the concrete deck of the 7,000 foot span, named after the toll collector, Harry Laderman, who was killed by a truck while on duty in 1967, will be awarded this Spring.

To the north, six miles above the present Hackensack River Bridge, construction progressed satisfactorily on the second Hackensack River crossing. The substructure of this new span, 4,000 feet long, was 95 percent completed by the end of 1968 and the steelwork 65 percent finished. The contract for the concrete deck for this new structure was awarded last December.

The Authority stressed the safety considerations in the expansion. The new roadways are laid out independent of each other, precluding the hazardous maneuvers of crossing over from one roadway to the other. They will be divided by guard rails. Commercial vehicles will be restricted to the outer lanes and the new bridges will have shoulders as an another safety feature.

The Authority has estimated that when the dual Turnpike becomes a reality, it will have required 722,000 tons of concrete, one million pounds of asphalt, 22 million pounds of steel and 196 miles of piling for 150 structures.

To finance the program, the Authority has sold three revenue bond issues—\$179 million in October 1966, \$75 million in June 1966 and



THE LITTLE SATELLITE, top right, that made "Live Via Early Bird" a household phrase on television sets in millions of North American and European homes for the last three and one-half years, retired last month, 22,300 miles above the Atlantic. Its communications circuits were transferred to a new and larger satellite, top left, called INTESAT III, Early Bird's commu-

nications performance record leads like a who's who, including TV broadcasts of Pope Paul's historic visit to the U. S. in October, 1965; the Gemini splashdowns in 1965-66 and former President Eisenhower, above, discussing World War II strategies with British Field Marshal Sir Bernard Montgomery in a "Town Meeting of the World" telecast.

\$125 million in October 1968, for a total of \$379 million to pay for construction, right-of-way acquisitions, utilities and engineering fees. If prices hold at the present levels, the Authority anticipates a final bond issue of approximately \$189 million to meet the expansion costs.

The Authority cited the "around-the-clock protection provided by Troop D of the State Police in enforcing State's motor vehicle laws and the Authority's traffic regulations as an important factor in reducing the accident rate."

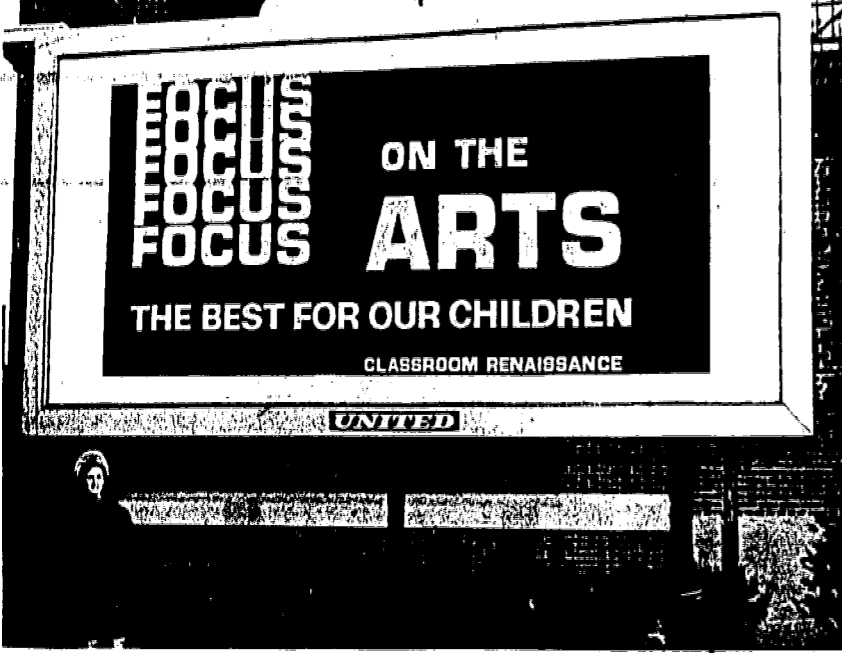
"Traffic and accident statistics continue to reflect, even with substantial increases in traffic volumes, that the New Jersey Turnpike is one of the safest toll facilities in the nation, when based on comparisons of total mileage accumulated on all toll roadways. The more than 78 million revenue vehicles using the Turnpike in 1968 travelled 2.14 billion miles. Despite this overflow of traffic, the Turnpike experienced an accident rate comparable to the previous year." (It was 94.8 in 1968 and 93.0 in 1967).

"But the injury rate was down almost 10

points from 1967, while the rate of fatalities was down to 1.72 from 2.16. There were 37 fatalities in 1968 and 44 in 1967."

State troopers issued a total of 45,552 summonses, as against 43,762 the previous year, and made 1,189 criminal arrests, compared with 708 in 1967. "Noteworthy," the Authority reported, "was the vigilance of troopers in intercepting the flow of narcotics, dangerous weapons and untaxed cigarettes along the Turnpike."

MOVING? Find a reputable Mover in the Want Ad Section.



FOCUS ON THE ARTS is the theme of billboards which have appeared in more than 100 locations in every county of New Jersey. Billboard draws attention to Classroom Renaissance, a unique statewide project in the arts sponsored by the New Jersey State Department of Education and the New Jersey Art Education Association. Dr. Thelmas Newman, executive director of the program is pictured in foreground.

## State art project advertised by billboards in 100 places

A stark, white on black billboard urging New Jerseyans to "Focus on the Arts" has sprung up in 100 locations throughout the state.

The billboard draws attention to Classroom Renaissance, a unique, statewide project in the arts, sponsored by the New Jersey State Department of Education and the New Jersey Art Education Association. The project is funded under Title III through the Dover Board of Education.

According to Dr. Thelmas Newman, executive director of Classroom Renaissance, space for the billboards, designed by Miss Mickey Giardina, was donated by eight outdoor-advertising firms. G Becker Jameson, vice president of United Advertising Corporation, coordinated the effort.

Firms which donated space for the billboard include: American Advertising Company, Long Branch; Leigh Advertising Company, Allen-

town, Pa.; O'Mealia Outdoor Advertising Corp., Jersey City; South Jersey Advertising Company, Glassboro; J.K. Frank's Outdoor Advertising Corp., Dover; Rollins Advertising Co., Camden; R.C. Maxwell Co., Trenton, and United Advertising Corp., Newark.

"Classroom Renaissance and the thousands of children affected by its programs," Dr. Newman said, "are grateful to these public-spirited firms for bringing Focus on the Arts to the attention of millions of people. Classroom Renaissance, as its name implies, is bringing a fresh new educational approach to school children throughout New Jersey."

Number of billboard locations by county are: Essex, 7; Union, 7; Middlesex 8; Hunterdon, 4; Somerset, 5; Hudson, 3; Passaic, 5; Bergen, 4; Morris, 4; Warren, 4; Sussex, 4; Mercer, 4; Burlington, 3; Atlantic, 4; Cape May, 4; Salem, 4; Cumberland, 4; Camden, 4; Ocean, 5; Monmouth, 5 and Gloucester, 4.

## 2 plays planned by drama group

The Tower Players, one of Jersey City State College's theatrical groups, will present two plays for the Easter season written by Prof. Oscar Muscarello of the English Department.

The plays will be presented March 13, 14 and 15 in Hepburn Auditorium of JCSC. Admission will be free.

The plays are "The Virtuoso's Callope," directed by Rollando Pollicastro, and "Take It From the Top, Top," directed by Stella DeAugustis. Settings will be by Prof. Harold B. Lemmon of the Art Department.

SELL ANYTHING with a Want Ad. Get the low cost. Call 686-7700.

# Now in Union!

# Hillman/Kohan

## full-service

# Eyeglass

# Center.

## 1 hour service

Everything you could want in eyeglass service without traveling all the way to New York. Eye-opening selection - over 5,000 frames. Most glasses ready while you wait - 1 hour service. 4,000 square feet of spacious comfort. Convenient hours - open until 8 P.M. Monday, Tuesday, Thursday and Friday. Until 4 P.M. on Wednesday and Saturday. Ample free parking at all times.

For eyeglasses look into **Hillman/Kohan** OPTICIANS  
1416 Morris Avenue, Union, N.J. 688-5900

## Bell Appliance

Opens in the Grand Manner

WITH A SENSATIONAL REFRIGERATOR SALE!

# PHILCO-FORD

THURSDAY 18" PORTABLE COLOR TV FREE!

FRIDAY ICE-MAKER REFRIGERATOR FREE!

SATURDAY CHEST FREEZER FREE!

PLUS BLENDERS TOASTERS PERCOLATOR IRONS ICE CRUSHERS MIXERS CLOCK RADIO KNIFE SHARPENERS CAN OPENERS

NO CASH DOWN!! UP TO 3 YEARS TO PAY!

GREAT VALUE IN WHITE OR COLOR-STYLED CABINET!

## No Frost

15.8 cu. ft. Refrigerator-Freezer

- No defrosting ever!
- Big 131 lb. freezer
- Separate adjustable cold controls for freezer and refrigerator
- White, Shaded Copper, Shaded Avocado or Gold

Philco RD16J7

## PHILCO Side-by-Side

Rolls out for easier housecleaning

- 21 cu. ft. capacity
- Big 297 lb. freezer
- Deluxe deep-shelf storage doors
- Roll-about wheels
- White or color-styled cabinets

Philco RT21J7

GET THE GRAND PRICE AT BELL!

# BELL APPLIANCE

ROUTE 22 • ON THE ISLAND • NEXT TO LOFT CANDY UNION MURDOCK 8-6800

# Ask Amy

By AMY ADAMS



Dear Amy: I need help and have no one else to turn to concerning this matter. I don't know if you have ever received a letter of this sort, but if you haven't, I'm not ashamed to write about it. I am at the legal age of 21 and not living at home. I work and support myself. I won't turn to my girlfriends and I have none closer than that. My problem is that I am having an affair with a man of 23 whom I love very much. We cannot marry yet for certain reasons. We are both healthy and mature-minded people. I cannot afford to become pregnant now so can you please suggest where I can get birth control pills. Is there a doctor I can go to and get them without being married? I have heard and read that having them prescribed by a doctor and following his instructions will keep me safe. D.E.

Dear D.E.: There are ways to obtain the pill, however, I choose not to supply you with the information because I will not become a party to your immorality. The pill has its place in our society, but it was not created for the single girl.

### Public Notice

**PUBLIC NOTICE**  
CITY OF LINDEN  
Take notice that at a Public Meeting of the City Council of the City of Linden held on February 4, 1968, a resolution was adopted approving a variance for Benedict Apartment Corporation to convert a store room to an apartment unit at 1000 Mopack Avenue.  
FRANCIS H. DANN  
City Clerk  
Linden Leader, Feb. 13, 1968 (Fee \$2.76)

**CITY OF LINDEN**  
PASSED ORDINANCE  
AN ORDINANCE TO FURTHER AMEND AND SUPPLEMENT AN ORDINANCE ENTITLED, "AN ORDINANCE TO REGULATE THE SALE AND DISTRIBUTION OF ALCOHOLIC BEVERAGES, FIXING LICENSE FEES AND PROVIDING PENALTIES FOR VIOLATIONS THEREOF," ADOPTED DECEMBER 20, 1959, AND FURTHER AMENDED AND SUPPLEMENTED.  
BE IT ORDAINED BY THE COUNCIL OF THE CITY OF LINDEN:  
Section 1. That Article II Section 1 of the Ordinance entitled, "AN ORDINANCE TO REGULATE THE SALE AND DISTRIBUTION OF ALCOHOLIC BEVERAGES, FIXING LICENSE FEES AND PROVIDING PENALTIES FOR VIOLATIONS THEREOF," adopted December 20, 1959, and further amended and supplemented, shall be and the same hereby is further amended and supplemented to read and provide as follows:

Section 1. The fee for licenses issued under the provisions of this ordinance and of said Act shall be as follows:  
a. For primary retail consumption license, the sum of \$50.00 per annum.  
b. For primary retail distribution license, the sum of \$28.00 per annum.  
c. For limited retail distribution license, the sum of \$30.00 per annum. (No change)  
d. For club license, the sum of \$108.00

Section 2. All ordinances or parts of ordinances inconsistent herewith are hereby repealed.  
Section 3. This ordinance shall take effect on the date provided by Law. Passed: 2-4-68  
EDWARD MURAWSKI  
President of Council  
JOHN T. GREGORIO  
Mayor  
FRANCIS H. DANN  
City Clerk  
Linden Leader, Feb. 13, 1968. (Fee \$13.57)

**SHERIFF'S SALE**  
SUPERIOR COURT OF NEW JERSEY  
CHANCERY DIVISION  
UNION COUNTY  
DOCKET #F-492-67  
YETTA PARKER, Plaintiff,

VS  
TAMI BUILDERS, INC., a corporation of New Jersey, and STATE OF NEW JERSEY, Defendants.  
CIVIL ACTION EXECUTION - FOR SALE OF MORTGAGED PREMISES  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public vendue, in room 18, in the Court House, in the City of Elizabeth, N.J., on Wednesday, the 18th day of February A.D., 1968, at two o'clock in the afternoon of said day, ALL that certain lot, tract or parcel of land, situate, lying and being in the City of Linden, County of Union and State of New Jersey, known and designated by the lot numbers 120 and 121 in Block Number 2 on map entitled "Realty Trust Map No. 27 of 4400 lots situated at Linden, County of Union, New Jersey, surveyed February 1, 1907 by J. L. Daner, Civil Engineer and Surveyor, Elizabeth, N. J., and filed in the Union County Register's Office, Elizabeth, N. J., March 30, 1907 as Map No. 70. Premises are commonly known as 1028 Essex Avenue, Linden, New Jersey. There is due approximately \$7,500.00 with interest from December 15, 1968 and costs.  
The Sheriff reserves the right to adjourn this sale.  
RALPH ORSCELLO, Sheriff  
RIVDO V. SCHWARTZ, Atty.  
Linden Leader, Jan. 30, Feb. 6, 13, 20, 1968. (Fee \$44.16)

**McGOWEN MILL**  
**FACTORY OUTLET STORE**  
829 NEWARK AVE., ELIZABETH  
(In the same building as Berry Biscuit)  
★ OPEN MON. thru FRI. 9 to 5; SAT. 9 to 3 ★

**SEW and SAVE**  
DRESSES - SPORTSWEAR - SLACKS  
TOPCOATS - JACKETS - ETC.  
ALL TYPES

**KNITTED & WOVEN FABRICS**  
At Direct Factory-to-You-Prices  
**BELOW WHOLESALE COST**  
ALL MANUFACTURED ON THE PREMISES

few minutes, I paste them in the books. I make no fetish about saving them and I regard them simply as something that I got for nothing. And that's exactly what the wedding gift was... nothing. There was no thought behind the gift. It was just something lying around that was seized upon to give since it cost nothing and that is exactly what the donor must of thought of the bride and groom.  
Mrs. W.W.

Dear Amy: I have a problem with my mother. Whenever I go out on a date, she has the patio light

on when I get home. How can I tell her that a boy doesn't like to kiss his girlfriend in the light?  
Dear Perry:  
The patio light should be lit when you arrive home from a date. And if it bothers the boys, just tell them to shut their eyes. Better they should be in the dark than you!

Dear Amy: In regard to the lady who received all the extra toilet water, dusting powder, etc., while hospitalized, why not suggest that she send these to the Dixon State Hospital or some other charitable organization.

This way she would be sharing her good fortune with someone who, perhaps, would never otherwise know the pleasure of a nice cosmetic. It would be a form of "Thanks to God" for the return of her good health.  
Mrs. Brinker  
(Berwyn, Ill.)

## U.S. reports earnings up in December

WASHINGTON - The purchasing power of the nation's rank and file workers rose in December, the U.S. Department of Labor's Bureau of Labor Statistics has reported. The gain in real earnings resulted mostly from an increase in average weekly hours, which more than offset a moderate rise in consumer prices.

Gross average weekly earnings reached \$110.75 in December, a \$1.25-advance over November, as the work week lengthened from 37.5 to 37.8 hours. All industries showed advances in weekly earnings, with the largest gain in contract construction. After adjustment for price increases, gross average weekly earnings registered a December-to-December gain of 2.0 percent.

Spending earnings averaged \$97.50 in December for the worker with three dependents, a gain of \$9.95 over the month. Take-home pay increased in all industrial sectors. The sharpest gain occurred in contract construction. Over the year, take-home pay rose \$5.12, or 5.5 percent. Real spendable earnings - take-home pay expressed in 1957-59 dollars to eliminate the effect of price changes - came to \$78.61 in December for the worker with three dependents, 0.7 percent higher than in the preceding month. Real spendable earnings in December 1968 were 0.8 percent higher than in the same month a year ago.

The 1968 annual average weekly take-home pay for workers with three dependents was \$95.28, 4.9 percent higher than in 1967. Increases in consumer prices eroded most of this gain, building the rise for real net spendable earnings to a mere 0.6 percent.

BRIDGE NAMED  
The N.J. Turnpike will name its new Passaic River Bridge for toll collector Harry Laderman, who was killed by a truck while on duty in 1967.

LOOKING FOR A JOB  
These little classified ads in the back of the paper may be your answer. Each week it's different. Make reading the classified a "must" this week and every week.

**INCOME TAX RETURNS** Expertly Prepared  
By Ronald Moas  
From \$5  
Call **KUHNNEN TRAVEL**  
974 Stuyvesant Ave.  
Union Center • MU 7-8220

**THE FLOOR SHOP**  
EST. 1934  
Carpets • Linoleum • Tile  
QUALITY  
"AT A COMPETITIVE PRICE... TRY US"  
540 NORTH AVE., UNION  
(Near Morris Ave.)  
OPEN MON., THURS. to 9  
**352-7400**  
Park in our lot adjacent to building

**ACRES AND ACRES OF FREE PARKING**

# Lincoln's

## Birthday Sale

**ON SALE THURS. FEB. 13 THRU SAT. FEB. 15**

**GREAT EASTERN DISCOUNT CENTER**  
RT. 24 - UNION  
SPRINGFIELD AVE.  
Between Morris Ave. & Youx Hall Rd.

**Ardmore GAS RANGE**  
Clock and timer; 4 burners and large glass oven. Copper and tone. **\$99**

APPLIANCE DEPT.

**Electric DRILL**  
Standard 115V AC-DC with 3.0 amp voltage, 1000 RPM full load speed; trigger switch. **7.77**

Our Reg. Low Discount Price 12.97  
HARDWARE DEPT.

**Play-Doh COIN MAKER**  
As seen on TV! Makes shiny play coins out of Play-Doh. Hours of fun. **68c**

Our Reg. Low Discount Price 1.04  
TOY DEPT.

**Washable, Non-Slip SCATTER RUGS**  
Sculptured Greek Key design in washable, colorfast rayon twist. 18"x30"

27"x48"	2.29
24"x72"	3.99
contour	1.99
24"x36"	1.99
3'x5'	5.99
4'x6'	8.99
lid cover	1.29

**1.29**  
LINEN DEPT.

**Anchor Band MATTRESS PADS**  
twin size **2.44** full size **3.44**

Double box stitched cotton quilting with bleached white cotton filling. Fitted styled with elasticized cotton muslin skirt; twin size... 3.44 full size... 4.44  
LINEN DEPT.

**Shave Cream RISE 11 oz. CAN**  
Regular, lime or lime menthol for a smooth shave. **59c**

Our Reg. Low Discount Price 98c  
DRUG DEPT.

**Your Choice METAL STANDS**  
Choose from band stand, book rack or utility table. Satin black finishes. **2.47**

Our Reg. Low Discount Price 3.87 ea.  
HOUSEWARE DEPT.

**Warner-Reprise STEREO ALBUMS**  
244 Code A **2.94** Code B  
Reg. Code A 3.77 Reg. Code B 4.47

- Mimi Hendrix
- Bill Cosby
- Frank Sinatra
- Dean Martin
- Associations
- Don Rickles
- Many more

For 2 record sets multiply by above prices.

**RECORD RACK**  
Brass finish; holds 60 L.P. record albums. **77c**

Our Reg. Low Discount Price 1.27  
RECORD DEPT.

**Deluxe BATHROOM VANITY**  
**29.97**

Our Reg. Low Discount Price 39.95

Genuine "mica" covered with acid resisting basin. Fittings additional; a real bathroom value!  
PLUMBING DEPT.

**Hardwood SPICE RACK**  
**1.29**

Our Reg. Low Discount Price 1.79

Complete with 6 air tight bottles with labels. Imported hardwood.  
GIFT DEPT.

**Bottle 100 ANACIN**  
**89c**

Our Reg. Low Discount Price 1.09

For fast relief of nagging headaches or discomforts due to colds.  
DRUG DEPT.

**Johnson & Johnson BABY POWDER**  
**49c**

Our Reg. Low Discount Price 89c

14 oz. size of this sweet smelling powder for big and little babies!  
DRUG DEPT.

**Shakespeare PUTTER**  
**3.27**

Our Reg. Low Discount Price 7.97

Fiberglass shaft, die cast head. Black finish; many with non-slip grips.  
SPORTING GOODS DEPT.

**Prestone "Prime" ANTI-FREEZE**  
**6 cans 89c**

Our Reg. Low Discount Price 29c ea.

Gas line anti-freeze prevents gas line freeze ups. Eliminates stalling; limit 6 per customer.  
AUTOMOTIVE DEPT.

**Assorted Terry TOWELS**  
Bath **57c**

Hand 37c Washcloths 27c

Cotton terry towels that will enhance any room in your home. Smart decorator colors.  
LINEN DEPT.

**20 Gallon TRASH CAN**  
**1.77**

Our Reg. Low Discount Price 2.68

Made of galvanized steel, full 20 gallon capacity. Complete with cover; locking cover is secure.  
HARDWARE DEPT.

**Sunbeam Automatic TOOTHBRUSH**  
**8.88**

4 brushes with rechargeable power. The perfect household gift buy now and save all kinds of money!  
APPLIANCE DEPT.

ITEMS ON SALE WHILE QUANTITIES LAST. WE RESERVE THE RIGHT TO LIMIT QUANTITIES. NOT RESPONSIBLE FOR TYPOGRAPHICAL ERRORS.

**OUR NEW STORE HOURS OPEN MON. thru SAT. 10 A.M. to 10 P.M. - CLOSED ALL DAY SUNDAY EXCEPT FOOD SUPERMARKET**

### Increase in price index moderate in December

WASHINGTON -- Prices rose moderately in December, the United States Department of Labor's Bureau of Labor Statistics has announced. Preliminary data show wholesale prices rising at a sharper rate in January.

The Consumer Price Index rose in December, at 123.7 (1957-59-100), registered the smallest monthly increase since September -- 0.2 percent. Since December 1967 the index has risen 4.7 percent. The 1968 average for the Con-

sumer Price Index came to 121.2, 4.2 percent above the 1967 level, the sharpest annual increase since 1951. Most of the December increase was due to higher food and housing costs, and higher charges for public transportation and medical care services. There were significant price cuts for new and used cars.

The Wholesale Price Index also rose 0.2 percent in December, to 109.8 (1957-59-100), 2.8 percent above a year ago. The Wholesale Price Index averaged 108.7 for 1968, 2.5 percent higher than the annual average for 1967.

Consumer services averaged 0.5 percent higher in December, 6.1 percent above the same month in 1967.

Retail prices of food and beverages at home rose 0.5 percent in December, seasonally adjusted, while wholesale prices rose 0.2 percent.

The persistent rise in apparel prices moderated slightly in December, partly

due to reductions on women's winter items. New cars posted a greater-than seasonal decline at retail, reflecting manufacturers' sales incentive programs for certain models.

There were fewer price increases for industrial commodities in December than in any of the previous four months. Out of 225 product classes 96 averaged higher, 32 declined, and 97 showed no change. After a 0.4-percent rise, the industrial index reached 110.3 (1957-59-100), 2.7 percent above a year ago.

Higher prices for unprocessed foods caused consumer finished goods to rise by 0.2 percent. Producer finished goods also advanced as a result of the increase for machinery.

Approximately 88,000 workers will receive cost-of-living increases based on the December Consumer Price Index.

### State druggists petition FDA for better labeling

Citing increased numbers of drugs now being prescribed by their non-proprietary or "generic" names, the New Jersey Pharmaceutical Association has petitioned the Food and Drug Administration to establish, as a safety measure, a program for determining the quality and therapeutic effectiveness of all drugs.

A meeting of the NJPA Board of Trustees reviewed the situation and agreed that the trend toward generic prescribing by physicians puts squarely up to the pharmacist a choice of various, sometimes many products that are identical generically.

Andrew J. Preston of Boonton, trustee chairman, explained after the meeting that the practicing pharmacist has "a legal, moral and ethical

responsibility for the drugs he dispenses.

He is called upon to make a scientific determination of the generic and therapeutic equivalency of drugs having the same non-proprietary name but supplied by different drug houses," he explained. Preston pointed out that the pharmacist ultimately must rely on his own judgment concerning the integrity and reputation of the manufacturer of each drug.

"But because of the complexity of such determinations," he said, "the pharmacist needs all the assistance the government can provide."

"A better way than the best present assurance of quality and therapeutic effectiveness would be for FDA to establish a program for providing more information for making such

determinations, with the information to be disseminated to all pharmacists. Immediately, FDA should require that labels of all drug products bear the name and address of the actual manufacturer or fabricator of that product, as well as of the distributor or supplier. All too often it is impossible to find out where a drug is actually manufactured or the conditions under which it is produced. Preston said such requirements would go far toward assuring maximum safety and results to users of prescription medicines.

NOTICE OF HEARING. At a regular meeting of the Municipal Council of the Town of Irvington, New Jersey, held the 11th day of February 1969, Councilman Smolen introduced the following ordinance, which ordinance was taken up on its first reading and passed.

AN ORDINANCE AMENDING AND SUPPLEMENTING AN ORDINANCE CONCERNING THE EMPLOYMENT OF THE TOWN OF IRVINGTON, ESSEX COUNTY, NEW JERSEY, UNDER THE PROVISIONS OF THE CIVIL SERVICE ACT OF THE STATE OF NEW JERSEY, AND ADOPTING APPROPRIATE TITLES AND SALARY RANGES THEREFOR, SETTING UP THE RESPECTIVE DEFINITIONS, EXAMPLES OF WORK AND REQUIREMENTS FOR EACH OF SAID OFFICERS, POSITIONS AND EMPLOYMENTS, SPECIFICALLY PROVIDING FOR THE EMPLOYMENT OF EXPERIENCED BATTERY INSPECTORS. BE IT ORDAINED BY THE MUNICIPAL COUNCIL OF THE TOWN OF IRVINGTON:

SECTION 1. Section 12 of an ordinance entitled "An ordinance concerning officers and employees of the Town of Irvington, Essex County, New Jersey, under the provisions of the Civil Service Act of the State of New Jersey, and adopting appropriate titles and salary ranges therefor, setting up the respective definitions, examples of work and requirements for each of said officers, positions and employments, heretofore amended and supplemented to include Section 12.A which shall read as follows:

Section 12.A. Notwithstanding the provisions contained in Sections 4, 5 and 6 of this ordinance, employees classified in the title of Sanitary Inspector need not necessarily be hired at the minimum rate, but may be hired within the framework of the following schedule:

- 1. A person having three years experience as a full time Sanitary Inspector in a State, County or Local Health Department may be hired at the minimum salary provided in Section 2 of this ordinance, plus one increment as provided in Section 6 of this ordinance.
2. A person having no less than four years experience as a full time Sanitary Inspector in a State, County or Local Health Department may be hired at the minimum salary provided in Section 2 of this ordinance, plus two increments as provided in Section 6 of this ordinance.
3. A person having no less than seven years experience as a full time Sanitary Inspector in a State, County or Local Health Department may be hired at the minimum salary provided in Section 2 of this ordinance, plus three increments as provided in Section 6 of this ordinance.
4. A person having no less than ten years experience as a full time Sanitary Inspector in a State, County or Local Health Department may be hired at the minimum salary provided in Section 2 of this ordinance, plus four increments as provided in Section 6 of this ordinance.

SECTION 2. If any section, paragraph, subsection, clause, sentence or provision of this ordinance shall be added, amended, repealed or in conflict with the provisions of the within ordinance are hereby repealed.

SECTION 3. All ordinances and parts of ordinances inconsistent or in conflict with the provisions of the within ordinance are hereby repealed.

SECTION 4. This ordinance shall take effect upon final passage and publication as provided by law.

NOTICE is hereby given that the Municipal Council of the Town of Irvington, New Jersey will meet on Tuesday evening February 18, 1969, at 8:00 o'clock p.m. in the Council Chamber, Municipal Building, Civic Square, Irvington, New Jersey, at which time and place, or at any time and place to which such meeting or the further consideration of such ordinance shall from time to time be adjourned, all persons interested will be given an opportunity to be heard concerning such ordinance and at such meeting or adjourned meetings, said ordinance will be further considered for second and final reading.

VALENTINE P. MEISSNER Town Clerk Irvington, N.J., February 11th 1969. (Fee \$23.92)

STATE OF NEW JERSEY: TO CLINTON EARLEY (defendant): By virtue of an Order of the Superior Court of New Jersey, Chancery Division, made on the 14th day of January 1969, in a civil action wherein MICOLINA EARLEY is the plaintiff and you are the defendant, you are hereby required to answer the complaint of the plaintiff on or before the 17th day of March, 1969, by serving an answer on SAMUEL VOLTACCO, Esquire, plaintiff's attorney, whose address is No. 358 South Orange Avenue, South Orange, New Jersey, and in default thereof such judgment shall be rendered against you as the Court shall think equitable and just. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, State House Annex, Trenton, New Jersey, in accordance with the rules of civil practice and procedure. The object of said action is to obtain judgment of divorce between the said plaintiff and you. Dated: January 16, 1969.

SAMUEL VOLTACCO Attorney of Plaintiff 358 South Orange Avenue, South Orange, N.J. Address of Attorney of Plaintiff: Irvington, N.J., Feb. 13, 1969. (Fee \$31.00)

ESTATE OF JACOB MAYBAUM a/k/a JAKE MAYBAUM: Pursuant to the order of JAMES E. ABRAMS, Surrogate of the County of Essex, New Jersey, made on the 11th day of February 1969, the undersigned, administrator of said decedent, notice is hereby given to the creditors of said decedent within six months from this date, or they will be forever barred from prosecuting or recovering the same against the subscriber.

MORTIMER MAYBAUM Dated: January 27, 1969. Maurice Koumigez, Attorney 1001 Springfield Ave. Irvington, N.J., 07111. (Fee \$31.00)

FRIDAY DEADLINE All items other than spot news should be in our office by noon on Friday.

PREPARE FOR COLLEGE BOARD EXAMS COURSES BEGIN SOON FOR May Scholastic Aptitude Tests (S.A.T.) SATURDAY CLASSES-WEEKDAY CLASSES 11th YEAR OF SUCCESSFUL OPERATION COLLEGE REVIEW CENTER DIRECTORS: Irving J. Goldberg, B.A., M.A. Morton Seltzer, B.A., M.A. For information Call 9 A.M. to 9 P.M. REDwood 1-3995 REDwood 1-3928 Center 9-3114

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# Lincoln's

## Birthday Sale

ON SALE THURS., FEB. 13 THRU SAT., FEB. 15

Boys' JACKETS \$3 Cotton corduroy jackets or nylon quilted jackets, some with rayon linings. Zippers, hoods in sizes 6 to 18. Comp. Val. to 7.99. BOYS' DEPT.

Men's Heavy JACKETS \$10 Asst. styled outerwear, some with leather suede trim. Hip length. Sizes S, M, and L. Comp. Val. \$25-\$40. MEN'S FURNISHING DEPT.

Men's Cotton FLANNEL SHIRTS 1.33 Dark and light colors in one and two pocket styling. Sizes S, M, L. Comp. Val. 2.95 Ea. MEN'S FURNISHING DEPT.

Misses' SKIRT SETS \$3 Better skirt sets reduced for quick clearance; jacket and blouse top styles. Sizes 8 to 18. Comp. Val. 5.97-7.97. SPORTSWEAR DEPT.

Ladies' WINTER COATS 20% OFF OUR LOW DISCOUNT PRICE Come see and save during this once a season sale! Many sizes and colors still available. READY TO WEAR DEPT.

Misses' & Women's PAJAMAS \$2 2 piece pajama set of 100% nylon tricot. Tailored, full cut and easy-care. Sizes S, M, L. LINGERIE DEPT.

Girls' Winter JACKETS \$2 Prints and solids in hooded and some rayon lined types. Heavy duty zipper. sizes 3 to 10. Comp. Val. 5.99-7.99. GIRLS' DEPT.

14K Solid Gold EARRINGS 2.88 For Pierced Ears Large selection to choose from; we have earrings for all ages including the beginner. Our Reg. Low Discount Price 3.89. JEWELRY DEPT.

Men's SPORT SHIRTS 1.33 Pressed forever; one and two pocket styles. Dark and light colors; sizes S, M, L. Comp. Val. 3.95 ea. MEN'S FURNISHING DEPT.

Boys' Lined DENIM JEANS 1.44 Warm 100% cotton denim jeans are fully cotton flannel lined. Washable; sizes 3 to 16. Comp. Val. 2.89. BOYS' DEPT.

Long Leg - Print PANTY GIRDLE 1.37 Nylon power net elasticized with Lycra® spandex; detachable garters. Sizes S, M, L. Comp. Val. 1.99. FOUNDATION DEPT.

Special Clearance HANDBAGS 66¢ Grab onto this value gale and make this your bag for the end of season clearance! Comp. Val. \$1-1.99. ACCESSORIES DEPT.

Clearance On MILLINERY 88¢-1.88 2.88 All our better hats have been reduced to make room for our new stock! Buy now! MILLINERY DEPT.

Misses' Bonded SKIRTS 1.97 Bonded acetate to acrylic skirts in all the smartest styles. Many colors; 8-16. Comp. Val. 2.97-5.97. SPORTSWEAR DEPT.

Little Girls' "Indian Squaw" CASUAL BOOTS 1.77 Natural leather grained vinyl bootie with fringed tops. Little 10 to big 3. Our Reg. Low Discount Price 2.99. SHOE DEPT.

Women's Side Zipper STRETCH BOOTS 5.50 Full length side zipper in leather grained vinyl. Black or alabaster in sizes 5 to 10. Our Reg. Low Discount Price 9.85. SHOE DEPT.

Casual-Dressy HANDBAGS \$1 Better bags reduced to give our favorite customers a large selection of fabrics and colors! Comp. Val. 1.99-2.99. ACCESSORIES DEPT.

Famous Name SEAMLESS NYLONS 29¢ "Julie" C'Magnifique, and more mesh or plain nylons reduced to this one low price! 8 1/2 to 11. Comp. Val. 59¢. HOSIERY DEPT.

Knee-Hi-Thi-High SOCKS 39¢ Fashion colors and styles in mix and match selections! Sizes 9 to 11. Comp. Val. 79¢. HOSIERY DEPT.

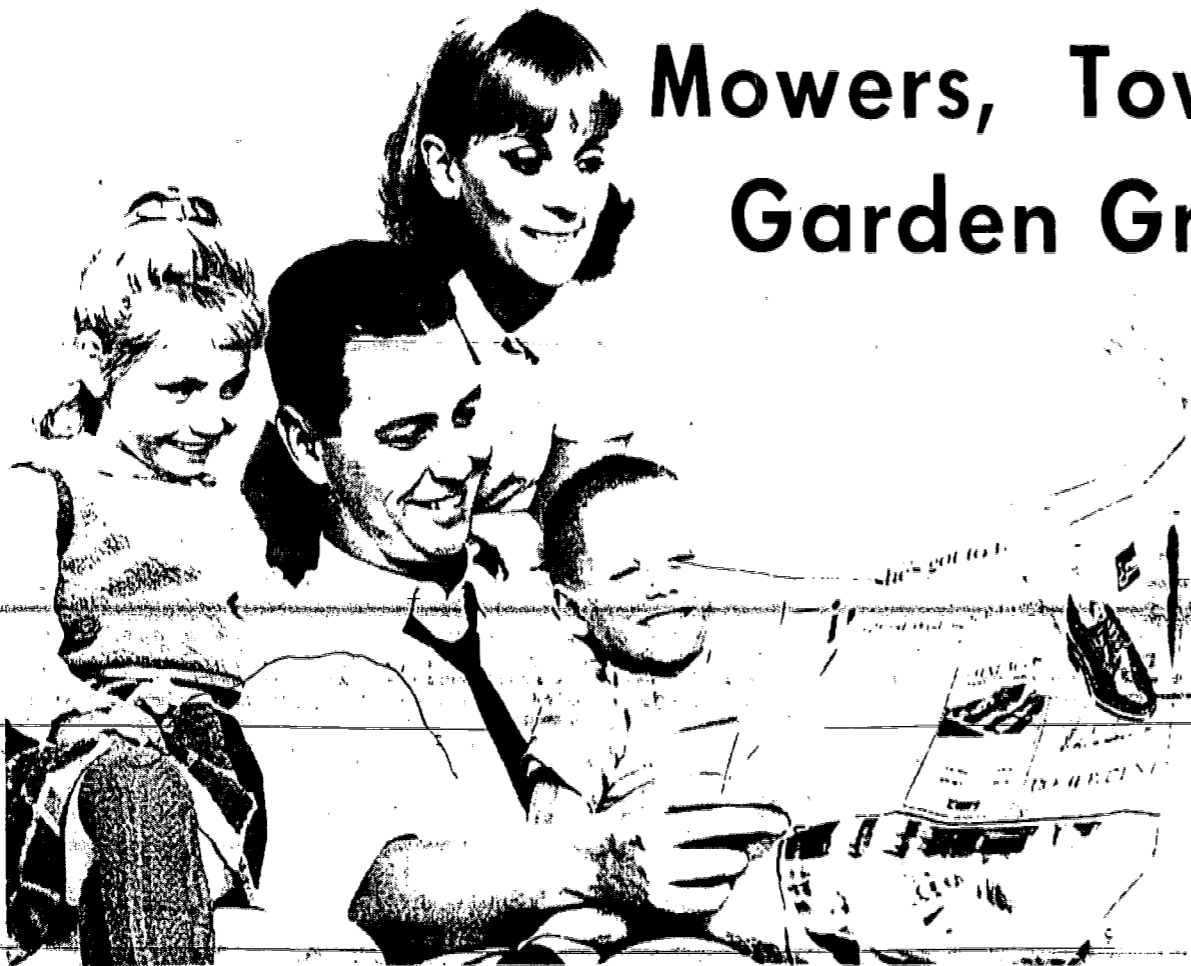
Girls' Lined SLACKS 2 pr. \$1 Cotton corduroy slacks with self stirrup and cotton fleece lined. Prints and solids in group. In sizes 3 to 10. Comp. Val. 1.99 ea. GIRLS' DEPT.

New \$395 Desk-top COPIER COMPLETELY ELIMINATES "GHOST IMAGES" FROM YOUR COPIES. Fashion-designed with your office in mind. THE COMMUNICATOR. DIVISION OF GRAPHIC COMMUNICATIONS CORP. It's here. A desk-top, electrostatic (dry) copier incorporating a built-in lens system, similar to the systems in copiers costing hundreds of dollars more. Because a lens system can focus precisely on the material you want to copy, there is absolutely no show-through or "ghost image" when you copy two-sided originals such as articles from newspapers or magazines. The Communicator not only makes beautiful copies, (for just pennies) but it looks beautiful in your office. Handsome simulated wood-grain sides, rugged construction, easy to operate. Everything you've ever wanted in a desk-top copier-and just \$395. Check all these features: • Lens system copies two-sided originals • Eliminates "show-through" when you copy • "Low" cost-just pennies per copy • Copies everything color, black and white, half-tones • Accepts originals up to 12" wide • Rugged, precision construction • Full one-year guarantee • Handsome wood-grain paneling • Easy to Operate • Compact, lightweight. CENTER TYPEWRITER SERVICE 1163 Clinton Ave., Irvington. Call ES 5-3380. • REPAIR • RENTALS • REBUILTS

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To Buy or Sell - - Or Dig A Well  
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 Clean Rugs? Kill Bugs?  
 Find Antique Mugs?

Alter Coats, Renting Boats —  
 Baby Sitters, Puppy Litters —  
 Roofing, Siding,  
 Horseback Riding —  
 Mowers, Towers,  
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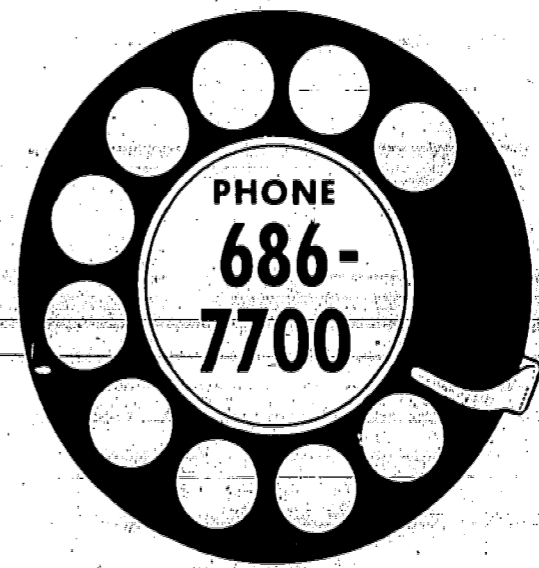
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16	17	18	19	20

(If additional words are required, attach separate sheet of paper)

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Based on 5 average length words per line  
 Minimum charge \$3.20 — 4 line ad

Deadline: Tuesday Noon, for Thursday publication



### County college aid to build new skills sought by Williams

Citing the "lethargy of traditionalism and the security of the status quo," U.S. Sen. Harrison A. Williams, Jr., (D-N.J.) says that a new level of educational experiences must be provided for all who might benefit.

The New Jersey lawmaker said that he will introduce a comprehensive community college bill to isolate the needs and responsibilities of post-secondary education. He said that high school education has been trapped in the dead-end syndrome of the "three R's," and that society wants more skills — and different skills — from high school graduates.

"Fortunately, there is a new level of education emerging in the country," Senator Williams said. "It is a level quite different from secondary education and higher education. It is a level of education which is developing an environment to meet demands through occupational, adult, technical, community service and remedial programs. It is the comprehensive community college."

Sen. Williams, a member of the Senate Education Subcommittee, made his remarks in a speech before the New Jersey State Federation of District Boards of Education, meeting at Rider College in Trenton, on Saturday.



IN NEW HOME --- Bell Appliance staff in showroom of new building that rose from the ashes of disastrous fire which leveled old building last year. The firm, which operated out of trailers since the fire, is having grand opening this week.

### Bell Appliance's new 'home' offers shopping ease, comfort

Like the fabled phoenix, Bell Appliance has emerged from the ashes of its disastrous fire of Jan. 8, 1968, and now offers its customers modern, air-conditioned showrooms. The 23-year-old firm, which had been at its Rt. 22 location for 16 years, has erected a new building with 9,000 square feet of floor space on the island location at Route 22, Union.

After the fire, Bell Appliance converted trailers for use as makeshift showrooms — but that is now a memory. The firm's new ultra-modern structure incorporates the latest architectural designs. A multi-colored brick facade and vast expanses of windows for display purposes extend the length of the building, facing east-bound and west-bound lanes on Route 22.

The air-conditioned building has been acoustically engineered to provide ideal sound reception for hi-fi and stereo listening. The showrooms have more than 100 color TV and stereo units in operation at all times for shoppers. The full home appliance departments include a color and black-and-white TV salon,

a white goods section and a small appliance department.

Bell Appliance is a member of the Marra Co-Op, Inc., the world's largest purchasing group with more than 100 member-stores in the east and mid-west. Benjamin Kirch of 958 Townley ave., Union, is sales manager; Oscar Belinsky of 1407 Kent pl., Linden, is general manager; Louis Belinsky of 1404 DeWitt ter., Linden, is merchandising manager; Hyman Belinsky of 235 Harvard rd., Linden, is promotion and advertising manager.

BE MY VALENTINE with Russell Stover CANDY Hearts from 95¢ to \$1.00. WALKER DRUGS 1 MILL RD. opp. Good Deal IRVINGTON FREE DELIVERY GIFT WRAPPED 375-6262

### English educator to address leadership institute at NSC

Leonard Sealey, one of the initiators of the Revolution in Learning in Great Britain, will appear tomorrow as a guest speaker at an Arts-Humanities Leadership Institute session to be held in the Little Theatre at Newark State College, Union.

Sealey, a visiting professor with the Educational Development Center, Newton, Mass., will conduct a program from 9:30 a.m. to 2:30 p.m.

The Arts-Humanities Leadership Institute, which has been established to keep New Jersey educators abreast of the latest developments and teaching techniques, is conducted by Classroom Renaissance, a state-wide project in the arts sponsored by the New Jersey State Department of Education and the Dover Board of Education.

SEVENTY-EIGHT TEACHERS and administrators representing school systems in Essex, Morris, Union, Middlesex, Monmouth, Warren, Sussex, Somerset, Hunterdon and Passaic Counties are enrolled in the Institute.

The Revolution in Learning, according to Dr. Thelma Newman, executive director of Classroom Renaissance, is actually a change from formal to informal methods of teaching.

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### For And About Teenagers



#### THE WEEK'S LETTER:

"I have been reading your articles and I've been wondering if you could help me with my problem. I'm fourteen, and so is my boyfriend. He has a "Best" friend to whom he pays twice as much attention as he does to me. I've been going with him two months and still he won't do anything unless his friend does. Should I give him up? I hope you won't tell me to, because I like him a lot."

OUR REPLY: It may be that you are a bit more "serious" about things than your boyfriend. At fourteen, you should not expect a boy to give up his best friend, or any of his friends, for that matter. You have no right to expect to occupy all of his time and attention. You should get things in proper perspective. If you do not, it is possible your jealousy will cause you to do or say something that will leave you without any boyfriend at all.

If you have a teenage problem you want to discuss or an observation to make, address your letter to FOR AND ABOUT TEENAGERS, COMMUNITY AND SUBURBAN PRESS SERVICE, FRANKFORT, KY.

### Automation trends seminar at hospital

One of the first seminars of its kind in a hospital setting will be presented by Saint Barnabas Medical Center, Old Short Hills road, Livingston, on "Current Trends in Medical Automation" on Wednesday, Feb. 26, it was announced this week by John D. Phillips, administrator.

The one-day program will begin at 10 a.m. and continue through 9 p.m. with luncheon and dinner being served in the center's dining room.

"Introductory Remarks on Computing" will be offered by David Rosenwald, Ph.D., account manager, New Jersey State Universities, Data Processing Division, International Business Machines Corp. "An Overview of Medical Computing" and "Laboratory Information Systems" will be discussed by Duane Johnstone.

### Rev. Flannery's lecture put off until March 9

Sunday's snowstorm forced postponement until Sunday March 9, of the lecture on "Anti-Semitism" by Rev. Edward H. Flannery at Congregation Beth Shalom, Union. Father Flannery, director of the Institute of Judeo-Christian Studies at Seton Hall University, is the author of the first history of anti-semitism by a Catholic priest.

The lecture will begin at 8 p.m. in the Congregation's Bardsy Hall, Vauxhall road and Plane street, Union.

### Truck lane closed

The truck inspection lane at the Westfield Inspection Station will be closed for repairs starting today. A spokesman said that no trucks will be accepted for inspection until repairs are completed, in about three weeks.

RENT THAT ROOM with a Want Ad. Only 16¢ per word (min. \$3.20) Call 686-7700.

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**GREAT EASTERN FOOD DEPT.**

FOOD DEPT. OPEN 7 DAYS Mon. to Sat. 9:30 A.M. to 10 P.M. Sun. 9:30 A.M. to 6 P.M.

SEAFOOD SPECIALTIES

NORTH ATLANTIC FLOUNDER FILLET 59¢

COD FILLETS 59¢

MEDIUM SHRIMP 49¢

STRIPED BASS 49¢

CRAB LEGS ALASKAN QUEEN 59¢

JUMBO SHRIMP 51¢

DEEP SEA SCALLOPS 51¢

COD FILLETS FRESH CUT 69¢

PULPO or SEPIA 59¢

LOBSTER TAILS 52¢

LANGOSTINO 59¢

CALIFORNIA SQUID 29¢

DELI DEPT.

FRESH MADE ROAST BEEF & CORNED BEEF 69¢

MIZRACH KOSHER SKINLESS FRANKS 69¢

PAST. PROCESSED STORE CHEESE 59¢

PECORINO ROMANO 51¢

FROZEN FOOD

SARA LEE POUND CAKE 59¢

BAQUOT - BEEF, TURKEY, SALISBURY BUFFET SLICES 99¢

TRIE TAVERN PIZZA 59¢

SEAFOOD CREAMED SPINACH 51¢

DAIRY DEPT.

SEALTEST LIGHT N' LIVELY 49¢

BORDERS - BIG 10 BISCUITS 51¢

FRIENDSHIP COTTAGE CHEESE 29¢

COOPER AMERICAN SINGLES 49¢

U.S. GOV'T INSPECTED FRESH KILLED - OVEN READY

**BROILING & FRYING CHICKENS** WHOLE UNDER 3-lbs. lb. 28¢

ROASTING CHICKENS lb. 31¢

U.S. CHOICE & PRIME - CHUCK BONELESS POT ROAST lb. 69¢

COUNTRY STYLE - CHICKEN PARTS LEGS QUARTERS OR BREAST QUARTERS lb. 35¢

DUTCH COUNTRY SLICED BACON 66¢

EXTRA FANCY STEER BEEF LIVER 39¢

TASTY SKIRT STEAKS 99¢

MIZRACH KOSHER - ALL BEEF FRANKS & SPECIALS 89¢

HYGRADE FRANKS 55¢

CHUCK CALIF. POT ROAST 59¢

Chuck Chopped (FRESH) 69¢

Chuck Steaks (1/2 CUT) 49¢

California Steak (CHUCK) 69¢

Eye of Fillet Steak 1 09

Chicken Steak (TOP CHUCK) 1 09

Pepper Steak (CHUCK) 1 09

Side Steak (CHUCK) 1 09

Swiss Steak (TOP CHUCK) 1 09

London Broil (SHOULDER) 1 09

Shoulder Steak (SHOULDER) 1 09

Chuck Pot Roast (BONE IN) 49¢

Round Ground (FRESH) 89¢

Shin Beef (BONE IN) 49¢

Short Ribs of Beef 59¢

Flanken (RIB FOR BRAISING) 65¢

Stewing Beef (BONELESS CHUCK) 79¢

Chuck Deckle (BONELESS) 79¢

French Roast (BONELESS CHUCK) 79¢

Chuck Strips (BONELESS) 89¢

End of Steak (BONE IN) 89¢

FRESH FRUITS AND VEGETABLES

SEEDLESS INDIAN RIVER FLORIDA'S BEST GRAPEFRUIT 10 FOR 49¢

U.S. #1 FANCY - 3" MIN. TABLE QUALITY MCINTOSH APPLES 3 39¢

TENDER & TASTY GREEN SQUASH 19¢

FOR MORE FLAVORFUL MEALS GARLIC 59¢

GREAT EASTERN - REG. OR DIET CANNED SODA 10 12-oz. cans 69¢

100% PURE COLOMBIAN COFFEE PRIDE OF COLOMBIA 3 lb. can \$1 59

VACUUM (12 OZ. OR KIBNETTES) 16 OZ. CANNED CORN WHITE ROSE 6 CANS \$1

EVEREADY COCOA 1-lb. 12-oz. can 59¢

VERY FINE APPLE JUICE 4 1-quart bottles \$1

SOLID PACKED IN OIL WHITE ROSE WHITE TUNA 3 7-oz. cans 89¢

COLOMBIA NOODLES FINE MEDIUM WIDE 4 12-oz. pkg. \$1

WHITE ROSE MAYONNAISE quart jar 39¢

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# Volunteer hours listed by Mount Carmel Guild

In a report compiled this week for the period of July through December, 1968, it was revealed that volunteers of the Mount Carmel Guild's Social Welfare Office in Union County contributed a total of 2,762 hours.

The Mount Carmel Guild, which operates in all four counties of the Archdiocese (Bergen, Essex, Hudson and Union), estimates it saves tens of thousands of dollars every year through the use of volunteers in this phase of its program instead of paid employees. The number of volunteer hours reported in all four counties during this period exceeds 33,000. If these volunteers were paid even the minimum wage in New Jersey (\$1.50 per hour), these hours would represent an additional financial burden to the organization of almost \$100,000 per year in this department alone.

Volunteers in this office work in physical relief, institutional visitation cataloging and distributing clothing, sewing, preparing toys for children, and serving in times of emergency and disaster. The Union County office is located at 715 Elizabeth ave., Elizabeth. It operates under the direction of the agency's Union County President, Mrs. Harry A. Hasson of 912 Birch ave., Union.

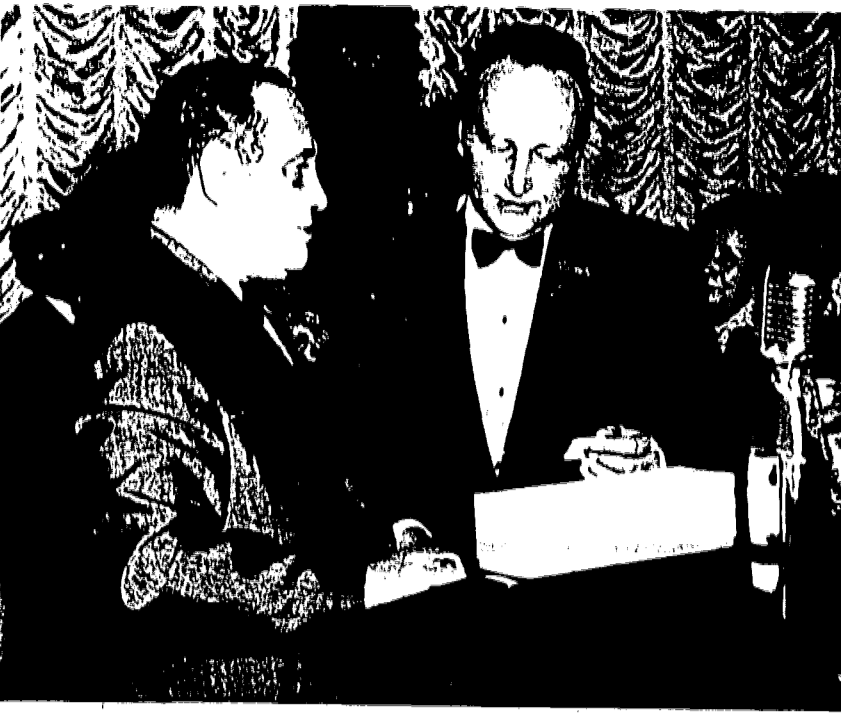
The Mount Carmel Guild operates many special services for the blind, the deaf, those with emotional handicaps and mentally retarded children, for which it depends on volunteer assistance not shown in this report. It has a paid staff of 200 professionals and semi-professionals and a budget of \$1-1/2 million a year.

## 'Y' nursery group will hear speaker

Miss Mary Prybyz of Union will speak on the perceptual training program of young children today at the Five Points YMCA at 8 p.m. Miss Prybyz is a graduate of Newark State College and is perceptual training teacher at Connecticut Farms School and St. Michael's School in Union. There will be a discussion and refreshments following her talk. Hostesses for the evening are Mrs. Janet Martino and Mrs. Joann Yarusci of Union.

All interested parents are invited to attend along with the Jack and Jill Nursery School parents.

**EARLY COPY**  
Publicity chairmen are urged to observe the Friday deadline for other than spot news. Include your name, address and phone number.



REALTORS INSTALL --- Chester L. Frankel, left, 1969 president of Eastern Union County Board of Realtors, presented Henry Kolar, right, immediate past president, with plaque and gift at annual dinner-dance, Charles V. Berry of Union was chairman of installation committee. Mrs. Robert Bloom of Roselle and Miss Dorothy Schwarze of Roselle Park were also on the committee.

## State commander to visit Legion post

Jack W. Keupfer of Clifton, State Legion commander, and members of his staff, will make an official visit to Union County today to meet with officers and members of the County's twenty-three Legion Posts at the Roselle Park Post 69 Home, 34 East Westfield ave., Roselle Park, at 8 p.m. Keupfer will address the county Legion-

naires on the Legion's state and national program for 1968-69, including the golden anniversary programs for its 50th Legion year, and the membership drive now being conducted in every part of the State. Paul Molnar of Roselle Park, Union County commander, will preside at the meeting.

**EARLY COPY**  
Publicity chairmen are urged to observe the Friday deadline for other than spot news. Include your name, address and phone number.

## 2 weekend hikes scheduled by club

The program committee of the Union County Hiking Club has scheduled two hikes for its members and guests for the weekend.

On Saturday, Miss Irma H. Heyer of Elizabeth will lead a six-mile afternoon ramble in the Watchung Reservation. The group will meet at the parking area above Lake Surprise at 1:30 p.m.

On Sunday, Conrad Schaefer of Cranford will lead an 11-mile hike in Harriman State Park, N.Y. The hikers will meet at the administration building of the Union County Park Commission, Warinanco Park, Elizabeth, at 8:30 a.m. For further information concerning the above hikes contact the recreation department of the Union County Park Commission.

## Pick the right day to test drive a Volkswagen and you'll have the road to yourself.

Back when the weather was better, everybody was inviting you to come in and test drive their new what-ers.

But now that the weather isn't so hot (and a test drive is really a test), the invitations have dropped off sharply. Now maybe you can spare a little time to try out the new Volkswagen.

Not right this minute. Wait for a nice lousy day. The next time it's snowing or slushing or something like that, drive down to your Volkswagen dealer. If you can make it in your car!

He'll be happy to take you out and show you how a Volkswagen works when hardly anything else does.

How the weight of the motor on the rear wheels makes the VW dig in and go, in the snow or the mud, or even on ice.

As you pass all the stranded cars that passed their test drives in balmy days, he'll tell you about the VW's other cold-weather comforts.

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# Registration open at 'Y' for next period activities

Howard Merrick, branch executive of the Five Points YMCA, Union announced this week that the early winter term for most of the programs is concluding this week and registration is open for the activities offered for the next nine-week period.

Swimming instruction for boys and girls is offered and the YMCA bus picks up at designated points and returns after the class at the Elizabeth Branch. This takes place on Tuesdays or Thursdays.

The trampoline classes continue on Fridays for boys and girls. Several students are approaching the end of the 85-step progressive course of instruction. There are three levels of instruction. Junior and Senior high school students are encouraged to enroll for the intermediate or advanced classes.

In addition, the gymnastics course continues on Mondays, 6:30 - 8 p.m. for Junior and Senior high school students. Parallel bars, rings, balance beam, uneven bars are used

and several in the class are becoming quite skilled.

Men have an opportunity for a conditioning and volleyball class on Thursday evenings and those interested in a noontime session on Thursday can call the YMCA, Merrick said. Baton and twirling skills will continue to be offered on Wednesday and Thursday afternoons. Alice Kennedy, instructor and titleholder, will be the instructor.

Pioneers for third and fourth grade boys and Pathfinders for fifth and sixth grade boys welcome newcomers to their group for active games and seasonal sports, trips for families or with fathers, films, crafts. These groups meet on Saturday mornings, and are led by Frank Judge, Livingston School teacher.

Wranglers for K-2 grade boys and girls is also being offered and features active games for their age level.

Judo continues and will be led by Bill Eisenmunger. This program is for senior high school students and adults and has been well attended.

## St. Elizabeth gets \$150,000 grant

Saint Elizabeth Hospital, Elizabeth, has received a \$150,000 grant from the Fannie E. Rippe Foundation, it was announced by Sister Ellen Patricia, administrator of the 350-bed voluntary hospital.

The grant was made with the understanding that the hospital would complete the entire final \$350,000 phase of the \$12-million expansion program initiated in 1960 with the construction of the new Saint Elizabeth Hospital.

Somehow it's 5:45 and you're **stuck** at work again. What do you do? You phone. New Jersey Bell

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<b>11" OUTDOOR BROOM</b> REG. 1.19 <b>77c</b> 516237	<b>PROPANE-FUEL REFILL CYLINDER</b> REG. 1.29 <b>88c</b> 414010	<b>FETROL ELECTRIC SOLDERING GUN 25-WATT</b> REG. 1.99 <b>1.37</b> 414105	<b>FULL SKIN CHAMOIS</b> REG. 3.49 <b>3.97</b> 130124	<b>AUTO AND BOAT JUMBO SPONGE</b> REG. 59c <b>32c</b> 130208
<b>100 WHITE PAPER PLATES 9" DIAMETER</b> REG. 83c PKG. <b>63c</b> PKG. 736552	<b>DUPONT DACRON 88 FILLED SLEEPING BAG</b> REG. 12.88 <b>9.77</b> MACHINE WASHABLE 820063	<b>STEELCRAFT Cotter Pin Tool Kit</b> REG. 77c <b>44c</b> 400186	<b>AURORA SKITTLE BOWL</b> \$10 VALUE <b>5.88</b> 5501	<b>JUMBO FILE</b> DESERT SAND REG. 7.49 <b>3.33</b> 7.49
<b>GENERAL ELECTRIC MANICURE SET</b> <b>11.88</b> M-57 FOR BEAUTIFUL MANICURES at HOME!	<b>CLAIROL HAIR CURLERS</b> <b>19.99</b> K-20 Twenty heat-secure rollers in three sizes to create any hair style desired. Red signal light.	<b>TIMEX WATCHES</b> FROM <b>6.95</b> Beautiful "Timex" feature watches will make perfect Valentine's Day Gifts. Shock Resistant. In-Case Water.	<b>PYREX CHIP 'N' DIP SET</b> A Party Hit Set consists of 1 1/2-P. Bowl, 4-Oz. Bowl and Saucer. Available. <b>2.66</b> 395-16	<b>12-CUP PYREX CARAFE with Electric Warmer</b> REG. 9.95 <b>5.88</b> 58-67

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**SYMPHONIC BOOST** — Senator Francis X. McDermott of Union County shows resolution urging support of New Jersey Symphony to leaders of the Westfield Area Chapter of the Women's Committee of the New Jersey Symphony. The Senator introduced a resolution at a recent session of the state Legislature. The women are Mrs. Frank B. Young, left, president of the local Women's Committee and Mrs. Charles D. Stapp, publicity chairman.

## Eastern 'Y' slates art show and sale

The tenth annual art show and sale sponsored by the Women's Division of the Eastern Union County YM-YWHA will open Sunday, March 9, and continue through Wednesday, March 12, at the 'Y' center, Green Lane, Union, it was announced this week.

Several hundred patrons and sponsors will be entertained at a cocktail party and preview Saturday evening, March 8, and presented with a limited edition lithograph as a gift.

The chairman of the varied areas comprising the show are: Selections, Mrs. Leon Grossman of Elizabeth and Mrs. Robert Berris of Hillside; personnel, Mrs. Harry Harris of Elizabeth and Mrs. Benton Greene of Hillside; treasurer, Mrs. Hyman Zatkowsky of Elizabeth; secretary, Mrs. Sidney Brown of Elizabeth; publicity, Mrs. Samuel Rosenthal of Clark and Mrs. Bernard Meltzer of Hillside; posters, Mrs. Leonard Krinzman of Elizabeth and Mrs. Arthur Perelman of Union.

Also tickets, Mrs. Jay Schoenfeld of Elizabeth and Mrs. Jay Goldberg of Hillside; artists' biography, Mrs. Monroe Ackerman and Mrs. David Yeseelson of Hillside; cataloging, Mrs. Morris Shor and Mrs. Seymour Mark of Elizabeth. Filers, Mrs. Stuart Segall of Elizabeth; labeling, Mrs. Irving Zlatkin of Hillside; transportation, Mrs. Stanley Levy of Union and Mrs. Sanford Halberstader of Linden. Irving Zlatkin of Hillside and Leon Weiner of Elizabeth are in charge of the galleries planning and layout.

Mrs. Hyman of Elizabeth is in charge of patrons and Mrs. Harold Brewster of Hillside is chairman for the sponsors.

The hanging of paintings and placement of sculpture will be done by John More, a member of the Newark Museum staff.

Proceeds of the show will go to the 'Y' as part of the Women's Division financial pledge to the building fund and for furnishings.

The program, known as Project RFD (Respect For Drugs) is sponsored by the Columbia University College of Pharmaceutical Sciences under contract with the U.S. Department of Justice.

Herbert Fechter, associate director of the project, said the series of seminars around the state is a community service program designed to encourage pharmacists to use their knowledge and training in alerting the public to the dangers of abusing and misusing modern chemotherapeutic agents.

## Area pharmacists attend seminar

Six area pharmacists attended a seminar on drug abuse, conducted by the New Jersey Pharmaceutical Association, at the Teaneck campus field house of Fairleigh Dickinson University.

They were Harry F. Witscher Jr. of 401 N. Wood ave., Linden; Daniel Nadler of 48 Garden oval, Springfield; Arthur Gesten of 647 Evergreen p.k.w.y., Union; Sanford Leib of Gail court, Springfield; Charles Poranski of Douglas road, Roselle, and Jacob Eisen of 1155 Corrinne ter., Mountainside.

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## Symphony tickets available

The public sale of tickets for the New Jersey Symphony concert in Westfield began this week, it was announced by Mrs. Terence C. Brady Jr., general ticket chairman.

The concert, under the direction of Henry Lewis, will mark the first appearance of the orchestra in Westfield and will be held at the Westfield High School at 8:30 p.m. on March 22.

The all-orchestral program will include Mozart's Symphony No. 38 in D Major ("Prague"), Bartok's Divertimento for String

Orchestra, and Carl Nielsen's Symphony No. 3 "Sinfonia Espansiva".

Mrs. Brady, is a member of the Westfield Area Chapter of the Women's Committee of the New Jersey Symphony which is sponsoring the concert. Adult tickets are priced at \$4 and student tickets are \$2.

Tickets may be purchased at Lancaster Limited, 76 Elm St., Westfield, (telephone, 232-2232), and at the Bayberry Gift Shop, 860 Mountain ave., Mountainside. Tickets also are available through the Symphony offices at 1020 Broad St., Newark, telephone, 624-8203.

## Talk on castings at Mineral Club

David M. Mumford of Scotch Plains will address the Trailside Mineral Club meeting tonight at 8, at the Union County Park Commission's Trailside Nature and Science Center, in the Watching Reservation.

The subject of his talk will be "Investment Castings," which is the making of jewelry by pouring liquid precious metals into ceramic forms.

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## Says many missing out on benefits

Ralph W. Jones, manager of the Elizabeth Social Security Office, said this week that many persons eligible for disability benefits apply too late to receive checks as early as they should.

According to Jones, anyone whose work activity was covered by social security for five of the past 10 years and is expected to be out of work for at least 12 months because of sickness or injury should apply for disability payments immediately. In addition, anyone who becomes disabled between ages 24 and 31 needs work covered by social security for only half the time between age 21 and the time he becomes unable to work. Those disabled before age 24 will need only 1 1/2 years of work credit out of the three-year period ending when the disability began.

Jones explained that although benefits can't be paid for the first six months of disability, medical records and other data needed from the applicant can be collected, evaluated, and a decision reached before the six-month waiting period is up—enabling payments to begin on time.

Anyone in the area who wishes to apply for disability benefits may visit the social security office at 268 North Broad st., Elizabeth. The office is open from 9 a.m. to 5 p.m., weekdays and 8 p.m. on Thursdays. A person unable to come to the office may telephone 351-3200 and arrange for a visit by an office representative, Jones said.

## Ciardi to be UC speaker

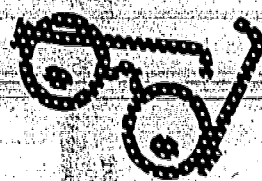
John Ciardi of Metuchen, poet and poetry editor of the "Saturday Review," will be guest speaker at a creative writing workshop to be held March 1 at Union College, Cranford. It was announced by Prof. Oscar Fishtein, chairman.

"The Working Word" is the theme of this year's workshop, which is open to Union County high school juniors and seniors. It is sponsored by the Union College English Department.

Each participating school is invited to submit one manuscript in each of the following areas: Fiction, non-fiction and poetry. The manuscripts will provide the basis for the afternoon workshop discussions between students and professional writers.

The best of the manuscripts will be reviewed by members of the Union College English Department and the guest speakers, including Ciardi. Deadline for submitting the manuscripts is February 20, Prof. Fishtein said.

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## Peace Corps will give placement test Saturday

Area residents interested in putting their skills to use in developing nations around the world are being invited to take the Peace Corps Placement Test at 1:30 p.m. on Saturday in Newark (Room B-89, Federal Building) or at main post offices in Montclair, Morristown and Plainfield.

The Peace Corps uses the Placement Test to determine how an applicant can best be utilized overseas. The test measures general aptitude and the ability to learn a language, not education or achievement. The test requires no preparation and is non-competitive; an applicant can neither pass nor fail.

Persons interested in serving with the Peace Corps must fill out an application, if they have not already done so, and present it to the tester before the test. Application forms are available from post offices or from the Peace Corps in Washington, D. C., 20525. Fifteen thousand Volunteers

are currently serving in Asia, Africa, Latin America and the Pacific Islands, working with the people of those nations in self-help projects ranging from food production to health to education. More Volunteers are needed for programs which will begin this spring and summer.

### Cataract surgery

Like frost on a window pane, cataract is a cloudiness within the lens of the eye that blocks the passage of light. Surgery is the only recommended method of treatment for cataract and is successful more than 95 times out of 100 in those patients for whom an operation is recommended.

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DIAL-A-DATE -- Upsala campus beauties Kaaren Jensen, left, and Linda McDermott try out the East Orange college's new centrex telephone system which was put into service this week. The system, installed by New Jersey Bell, provides private telephones for students as well as the school faculty and administration. It is the only such service for students in the state.

## Campus gets more like home Telephones for dorm rooms

A new centrex telephone system providing the administration and students of Upsala College with private telephones was put into service this week. It is the first such service for students in the state.

The equipment, installed by New Jersey Bell Telephone Company, provides individual telephone numbers for direct inward and outward dialing from 342 student rooms at the

college and the administrative offices. Centrex systems, for administrative use only, have been in service at other New Jersey colleges for some time. "Private phones should create a home-like atmosphere for the students, in addition to aiding in their studies by eliminating the distraction of paging in the halls," said Dr. Carl F. J. Gillman, president of the college.

The centrex system speeds telephone service by eliminating the need for routing calls through a switchboard. Both students and administrators will be able to dial outside calls directly. Inside calls will be made by dialing the extension number.

An additional feature of the system is its conference call capability, which permits connection of up to five parties. These calls, however, must be handled by an attendant.

The individual telephone extensions can be reached by direct dialing from outside. If an outside caller does not know the extension number, he can reach his party by dialing the listed number of the college. Operators at the school, using compact desk-top consoles equipped with push buttons and other time-saving features, will handle the calls.

In addition to the convenience of a phone in each room, the students will have unlimited calling, at no charge, to all points on campus and to many other local areas. They will be billed directly for all toll calls.

### Trio to play at museum

A clarinet, violin and piano trio, comprised of Stanley Drucker, Kenneth Gordon and Isadore Freeman, will perform at the Montclair Art Museum on Sunday at 4 p.m. in the third of the museum's winter series of free Sunday afternoon concerts.

The program will include Sonata in G major for violin and piano by Beethoven, Sonata in F minor for clarinet and piano by Brahms, Hausmusik No. 1 for clarinet and violin by Adolph Busch, and Suite for trio by Darius Milhaud.

Drucker is solo clarinetist with the New York Philharmonic. Gordon has played with the New York Philharmonic Symphony Society, the NBC Symphony Orchestra and with many other symphony orchestras. Freeman has played with many chamber music groups and is a piano teacher and lecturer.

### Lutheran church will hold meeting

The Christ Lutheran Church, Parker avenue and Burr road, Maplewood, will hold its annual congregational meeting and dinner Sunday in the church auditorium following the morning worship service.

A film, "The World of Martin Luther," color slides taken at the 35th anniversary celebration, community singing and other musical entertainment will follow the business meeting. A baked ham dinner will be served by members of the Womeas Guild. Rev. Block's sermon topic at the 10:45 a.m. service will be "Purity of Heart."

### Classes planned by Poodle Club

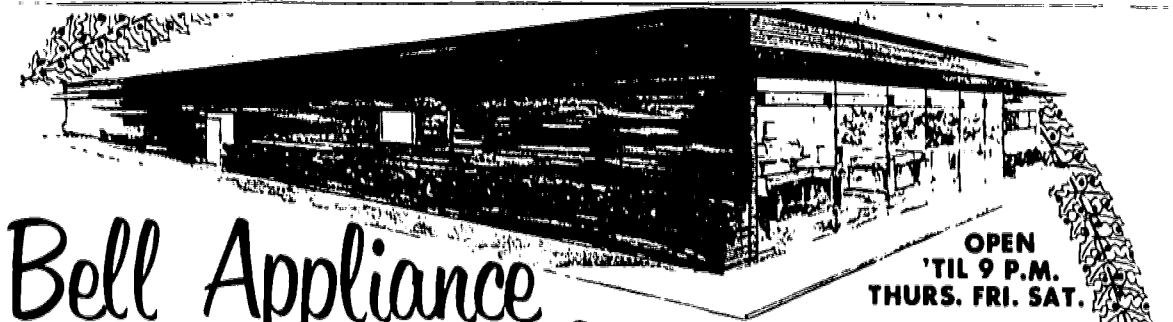
The Watchung Mountain Poodle Club will start its next obedience and show handling classes on Tuesday, at the Recreation House, Taylor Park, Millburn. Classes are open to all breeds.

Obedience will start at 7:30 with Mrs. Madeline Bunocore instructing and show handling classes will start at 9 p.m. with Marco Leynor as instructor. Classes will be limited in size. Those wishing additional information or registration may contact Mrs. Herbert Kimmerle at 376-4154 or Mrs. Elaine Powers, 688-7145.

EXPANDING PIKE  
The expansion program of the N.J. Turnpike Authority, coupled with increases in traffic, produced a corresponding growth of all departmental functions. Turnpike personnel in 1968 totalled 1,172, compared with 1,120 in 1967.



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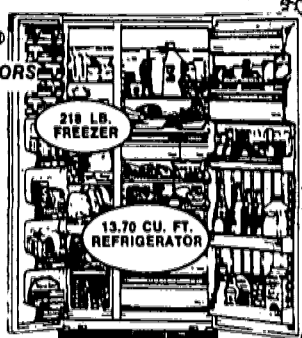
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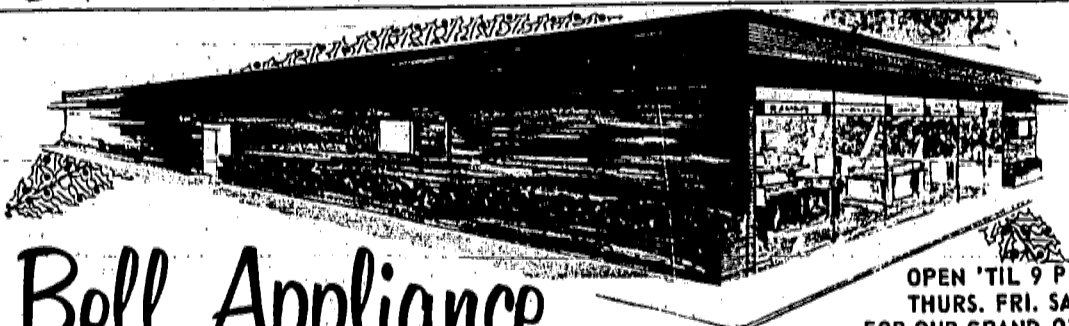
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# THE AGE OF LIGHT

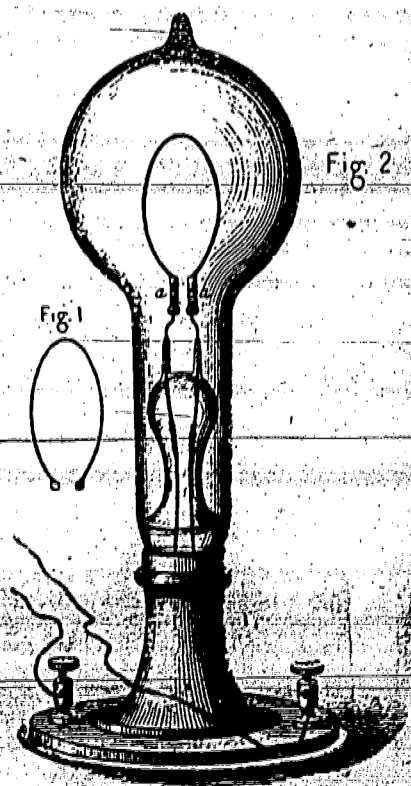
This is the 90th Anniversary of the incandescent bulb.

As man continues to mark his progress by milestones of efficiency, the light by which his vision is formed and his work done is a measure of his growth.

In our Nuclear Age, the atom will provide an increasingly greater share of man's light.

We dedicate National Electrical Week not only to the memory of Edison on the week of his birth, but to the vision and creative imagination of the electrical power industry... Thomas Edison's ultimate legacy to us... and our greatest tribute to him.

During the week of February 9-15, we pause to reflect upon 90 momentous years... and consider the future of the Age of Light.



PUBLIC SERVICE ELECTRIC AND GAS COMPANY

# Rutgers' prof goes to jail -- to teach

## Prison inmates study labor union movement

For the second straight year someone from Rutgers University has gone to the State Prison here -- to teach, that is.

This time it was James Amos, a staff coadjutant at the Rutgers Labor Education Center, whose teaching experience had bypassed a classroom in a penal institution.

"It was the first time I was to teach in that situation," Amos said, "and I didn't know what to expect." Amos soon discovered, however, that despite their present station in society, the inmates were eager to learn.

"Except for the fact that you have to go through gates to get into the prison, the teaching atmosphere was that of a normal adult classroom," Amos said. "The men acted like gentlemen and treated me with respect."

There were no guards in the classroom, Amos noted, and the teacher was given complete academic freedom.

The course, which was completed last week, was geared to providing the men with background on the operation of unions in plants and to helping them prepare to adjust to job problems.

The inmates learned about the labor movement, how it started, where it is headed, and its functions and techniques, including such things as grievance procedures, arbitration and the role of the shop steward.

THE COURSE was sponsored by the Labor Education Center in cooperation with the Rah-

way State Prison's regular educational program. The prison's regular program includes such classes as English for the non-English speaking person, an elementary and a high school equivalency program, remedial reading, and even computer programming.

Like the others in the program, the labor course took a realistic approach.

"Amos told them about today's labor market and about unionism," said Richard Seigel, prison education director. "This is what the men were looking for -- a job oriented type of course."

It would be a dream, he said, to expect the 1,000 inmates at the prison to attend classes to a man. Twenty men registered for the labor course, but attendance dwindled to eight to twelve "regulars," who could be expected to show up despite the intramural basketball game, or the color TV show, or the movie which were going on at the same time.

At a typical session, discussion ranged from arbitration through community disputes, touching on, for example, the Ocean Hill-Brownsville crisis in New York City, of which the inmates exhibited more than a passing interest.

According to Amos, many of the inmates showed concern about the role of the black in the labor movement. Amos stressed a comparison of the early struggles of the labor movement to the current struggles by blacks

in the civil rights movement.

The inmates liked to relate class discussion to their personal experiences, he said, and sought out practical information, sometimes hoping to learn a few tricks to "beat the system."

"I tried to emphasize," Amos said, "the

importance of participation, of becoming involved. Union people should know their by-laws and their contract from one end to another."

THE PROGRAM was initiated a year ago by the Rutgers Labor Center and it was re-run this year at the request of the inmates. They attended eight two-hour sessions on Tuesdays through the winter.

Amos brought almost 15 years of union experience to his classroom, having been an international representative of the International Ladies' Garment Workers' Union for that time.



CLASSROOM IN PRISON -- James Amos, a staff coadjutant at the Rutgers University Labor Education Center, emphasizes a point during a class at Rahway State Prison. The educational program was aimed at providing inmates with background on the role of labor unions and at preparing the way for adjustment to job problems.

# U.S.-Soviet fish negotiations topic at Fishermen's Forum

New Jersey fishery resources of concern to recreational anglers, commercial fishermen and the general public will be featured at the forthcoming Fishermen's Forum, according to Commissioner Robert A. Roe of the State Department of Conservation and Economic Development.

The Forum will be held on Saturday, Feb. 15, starting at 9 a.m. in the Golden Gate Motel, Absecon. Admission will be free.

The highlight of last year's Forum was a discussion of international fishery negotiations. New developments, notably the recently-negotiated U.S. Soviet agreement regarding mid-Atlantic fisheries, will be reviewed by Ambassador Donald L. McKernan, Special Assistant for Fisheries and Wildlife to the U.S. Secretary of State. The results of cooperative research by scientists of the two nations will be reported by Dr. Robert Edwards of the U.S. Bureau of Commercial Fisheries, dealing particularly with species in the Mid-Atlantic bight.

A rare joint appearance will be made by the directors of both the Bureau of Sport Fisheries and Wildlife and the Bureau of Commercial Fisheries of the U.S. Department of the Interior. Director H.E. Crowther will present "A Master Plan for Commercial Fisheries."

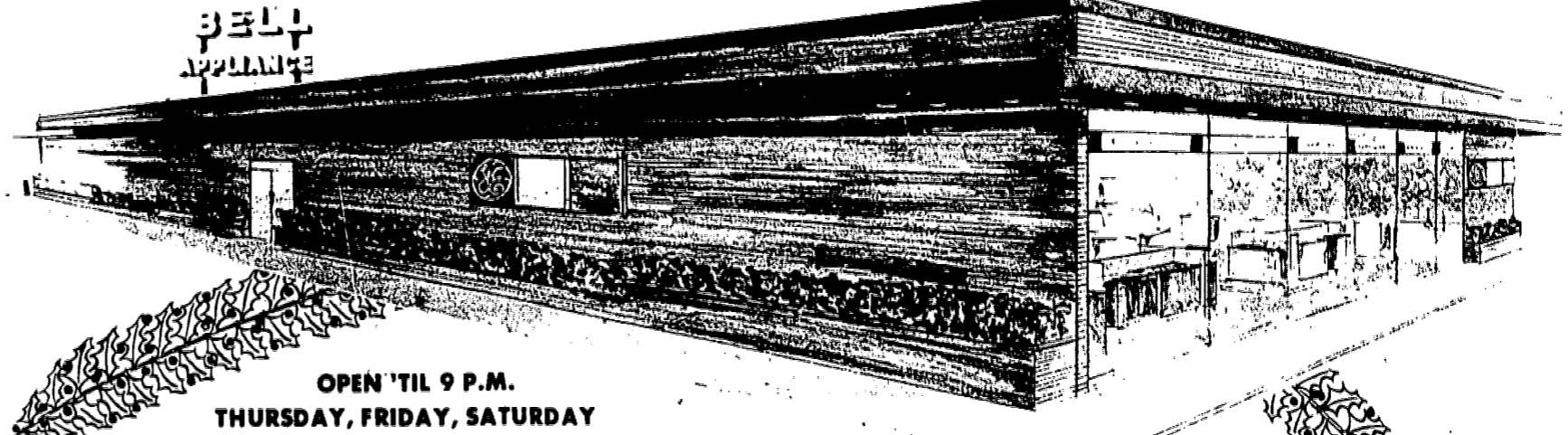
A lively response is expected to the discussion by Director John S. Gottschalk of Sport Fisheries and Wildlife. His topic will be "The Pros and Cons of a Federal Fishing License."

Consumers of fish products may be interested in two other topics: a discussion of marketing programs by John T. Charrett, regional director of the Bureau of Commercial Fisheries, and a presentation on artificial shellfish culture and predator control by Dr. James E. Hanks, director of the Bureau's Biological Shellfish Laboratory in Milford, Conn.

A new film on New Jersey's menhaden fishery will be presented by Captain David H. Hart, former chairman of the State Fish and Game Council. This is the State's largest commercial fishery and one which has often evoked comment from recreational anglers.

Modern gear development, of prime interest to commercial fishermen, was covered by a number of speakers last year. This year the only presentation in this area will deal with offshore lobster fishing techniques, by director Keith Smith of the Exploratory Fishing and Gear Research Station in Gloucester, Mass.

EARLY COPY  
Publicity chairmen are urged to observe the Friday deadline for other than spot news. Include your name, address and phone number.



OPEN 'TIL 9 P.M.  
THURSDAY, FRIDAY, SATURDAY

# Bell Appliance Opens in the Grand Manner

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**AVOID DANGEROUS FUMES REPLACE**  
Your Worn and Leaky MUFFLER NOW!  
Installed FREE  
PAY AS YOU RIDE - NO MONEY DOWN  
**AMALFE BROS. TIRE SERVICE**  
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Mon. & Thurs., 8-9 Tues., Wed., Fri., & Sat. 8-6

**GRAND IS THE WORD** for New Jersey's newest appliance showroom, opening today with a 3-day grand array of FREE GIFTS!

**THRILL TO MORE THAN 100 Color TV and Stereosets** in operation at one time! Let the resonance of true HI-FI sound charm you in our acoustically engineered salon.

**SINK INTO LUXURY** as you stroll on plush carpet while you browse through our wonderland of the newest in electronic marvels and home appliances.

**REVEL IN THE ELEGANCE** of superb wood panelling in a showroom that knows no equal and displays appliances so you can visualize them in your own home.

**SAVOR THE SAVINGS** made possible by our membership in The Marto Co-op, largest buying group in America, whose vast purchasing power is unmatched.

**RELAX IN QUIET CONFIDENCE** knowing that your price, at Bell Appliance, is the lowest obtainable. We request that you compare our prices to satisfy yourself.

**3 GIFTS EACH NIGHT!**  
Thursday-Friday-Saturday at 7 p.m.-8 p.m.-9 p.m.

Will one of these be yours? You'll never know unless you come to Bell Appliance during our Grand Opening:

- WARING BLENDOP
- HAMILTON BEACH
- HAND MIXER
- PROCTOR-SILEX
- CITATION IRON
- CITATION PERCOLATOR
- PROCTOR-SILEX
- TEFLON COATED
- SPRAY-STEAM-DRY
- CITATION IRON
- TOASTMASTER
- AUTO-TOASTER
- G-E
- CLOCK RADIO
- UDICO
- ICE CRUSHER
- RIVAL ELECTRIC
- CAN OPENER
- PROCTOR-SILEX
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- CAN OPENER
- UDICO DE LUXE
- UDICO CAN OPENER
- & KNIFE SHARPENER
- PROCTOR-SILEX
- CITATION
- AUTO-TOASTER
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**FRIDAY** Feb. 14th 4 to 9 p.m.  
**SATURDAY** Feb. 15th 1 to 6 p.m.

**See a LIVE DEMONSTRATION BY AN AMANA HOME ECONOMIST of the Revolutionary RADARANGE**  
See foods cooked in seconds!  
**BUDGET YOUR PURCHASE OVER 3 YEARS NO CASH REQUIRED**

**GRAND AWARDS SATURDAY 9 P.M.**  
Recipients of Free Gifts will be announced at Bell Appliance, Saturday, February 15th at 9 p.m. Names and addresses of those receiving Free Gifts will be posted in the store for 30 days following this event. Nothing to buy. You need not be present when names are announced. Your name may be submitted on a plain piece of paper and mailed to us or by visiting our store, Thursday, Friday or Saturday.

**Go Gas Heat.**  
At no charge to you, we will send one of our heating representatives to your home to comfort and advise you about your heating problems.  
When you install a gas furnace, there are no fuel delivery or storage problems. We can turn on the heat to your home THE SAME DAY, WITHIN 8 HOURS.  
Why wait until you have a complete furnace breakdown? Call us now for friendly advice and a warm, comfortable house.  
**Telephone 289-5000 and enjoy peace of mind.**  
**Elizabethtown Gas**  
ELIZABETH One Elizabeth Plaza 289-5000  
WELLSBORO 432 Main Street 289-5000  
PERTH AMBOY 270 Market Street 289-5000  
RAHWAY 219 Central Avenue 289-5000  
WESTFIELD 184 Elm Street 289-5000

**Furnace breaking down? Cold hands? Cold house?**

**CALL IN THE WARM HEARTED COMFORT OF**

**Go Gas Heat.**

At no charge to you, we will send one of our heating representatives to your home to comfort and advise you about your heating problems.

When you install a gas furnace, there are no fuel delivery or storage problems. We can turn on the heat to your home THE SAME DAY, WITHIN 8 HOURS.

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2nd and 3rd Shifts
Excellent fringe benefits, high pay...

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100 TV SETS, 214 to \$50, also portable color TV, \$159. Mobile TV Co. 247 Springfield Ave., Newark and 385 Main St., East Orange.

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COMPLETE SERVICE... measuring and custom installing... all carpet alterations work...

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Alterations - repairs - J. S. Young Prompt service. Call MU 8-1138

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For 4 rooms desired
In central city area, near 84 & New York, Union, N.J.

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SURFACE GRINDER
RADIAL DRILL
Experienced operators required. Top wages and benefits.

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Central New Jersey
\$3,000 Gross Weekly (3 NIGHTS WEEKLY)

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MEETINGS TUESDAYS
9:30 A.M. to 7:30 P.M.

Dogs, Cats, Pets
AT ROCKAWAY KENNELS
Dalman, Min. & Toy breeds (an outstanding selection of blues & champagne, cream, silvers, apricots & black)...

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CHERRY HILL Rest Home for the Aged and Retired - home-like atmosphere; State approved. 500 Cherry St., E.L.I., EL 3-7857 J.T.

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## Research institute in political science being established

Establishment of a new, privately-supported and operated institute for education and research in political science, public administration, and economics was announced jointly this week by Walter W. Hislop, president of the New Jersey Taxpayers Association, and Henry C. Lang, Past President of NJTA and newly-elected president of the Institute.

The Public Affairs Institute, incorporated in New Jersey, has been organized as an independent affiliate of NJTA, according to Hislop and Lang, in order to provide a vehicle for in-depth analysis of public problems as may be requested by state or local public officials, as suggested by private foundations, or as determined by the trustees.

The Institute will operate as a non-profit educational, research and scientific organization.

Additional program areas contemplated by the Institute's trustees include graduate fellowships for students majoring in various public affairs curricula with a view toward employment in the private, as well as the public sector, seminars in public administration and finance subjects for private employer and employee groups, in-service training programs for civic agency careers, and contract service for governmental agencies in those areas where an independent, non-governmental appraisal of an administrative or financial proposal or problem seems appropriate.

According to Clarence J. Ziegler, secretary-treasurer, the Institute was created to work on substantive projects which by their scope and the time required to complete them, would be inappropriate for NJTA to undertake. He said the Institute would also be a means for undertaking on a cost basis requests received for impartial, non-partisan study and analysis of operating programs and procedures by state, county and local agencies.

He indicated the trustees were particularly interested in providing a means for better equipping employees of firms based or located in New Jersey to meet the broadening involvement of business with government in the solution of public affairs problems through training seminars, internships and graduate fellowships.

Funds for Institute operations, scholarships and research projects, are expected to be secured from private foundation grants, bequests, corporate and individual contributions and payments for performance of contractual services. Gifts by and to the Institute are tax deductible.

The Institute will be located at 104 North Broad st., Trenton, 08608.

## 25th anniversary for Candy Strippers

A search is under way for 10 women in this area who were in the fall semester world history class of Miss Ruth Lindsay at Vernon L. Davey Junior High School, East Orange, in 1943.

The hunt is being conducted, according to Forrest A. Brower, director of East Orange General Hospital, in connection with the 25th anniversary of the Candy Strippers, a hospital teen-age service organization.

Brower asked that any of the following women who were in that Vernon L. Davey class telephone him at 672-8400:

Beth Adler, Ruth Alston, Jean Cross, Rita-mae Cox, Elaine Heath, Nancy Kenney, Betty O'Rourke, Asemina Padakis, Betty Shureman and Dorothy Williams.

## Care of credit cards save cash

Credit cards will never replace cold, cash, but they come close.

And just like the green stuff, credit cards can be misplaced or stolen.

The credit card, key to travel, entertainment, lodging shops and specialized services, needs protection just as your money does. A valuable item, the loss or theft of a credit card can cause considerable worry and discomfort to the card owner. Many of the thefts are the work of professional rings. To avoid loss, proper credit card protection is a must.

A.S. Johnson Jr., regional manager of the Allstate Insurance Companies, offers these tips to help credit card holders avoid card losses.

Don't lend your card to anyone. Lending your card may be a costly mistake if loss occurs through the borrower's carelessness.

A record should be kept of each credit card owned. This record should include the company name and address, the card number and expiration date. This information will

facilitate a fast report of any credit card loss.

The wallet is the best and safest place to keep credit cards. Chances of forgetting or misplacing a credit card is almost eliminated if it is returned directly to the wallet after every use.

Women with credit cards in their purse should be careful about putting their purse down for even a short time.

Don't leave credit cards in automobiles. Sun visors, glove compartments and dashboards are not safe places to keep credit cards.

Don't carry too many credit cards at one time. Carry only those cards that are needed

or used most frequently. This way, in case of wallet loss, the misfortune will not be so complete and severe.

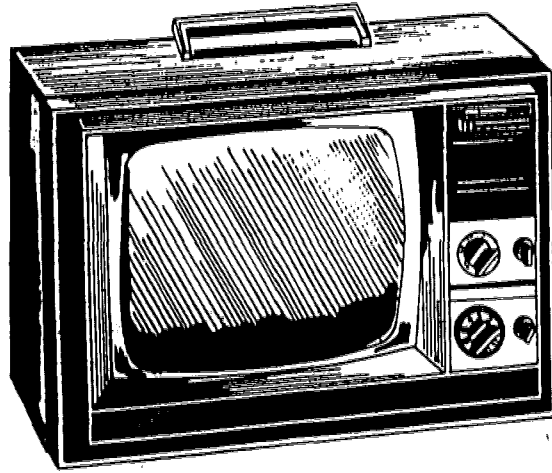
If a loss occurs, notify the issuer immediately after the loss, both by phone and in writing. This will excuse the holder from liability if the card is abused.

Thursday February 13, 1969-

More positive protection, would be to have the card insured. Some insurance companies, including Allstate, offer low cost protection against credit card loss in their homeowner's policies.

Finally, Johnson advises, treat a credit card like money... it is just as valuable.

# BBD Heart-Winning VALENTINE SPECIALS



**Toshiba**  
Exclusive Fine Screen  
**COLOR**  
**PORTABLE TV**  
**279<sup>50</sup>**

Only from Toshiba... finest picture detail and never-before color fidelity from 95% more dots on wide-angle 69 sq. in. screen. New TintMaster control. Pre-set VHF, precision UHF tuner. Built-in antenna, carry handle... take anywhere! C2A



**Toshiba**  
6-Transistor  
Pocket  
**RADIO**  
**8<sup>50</sup>**



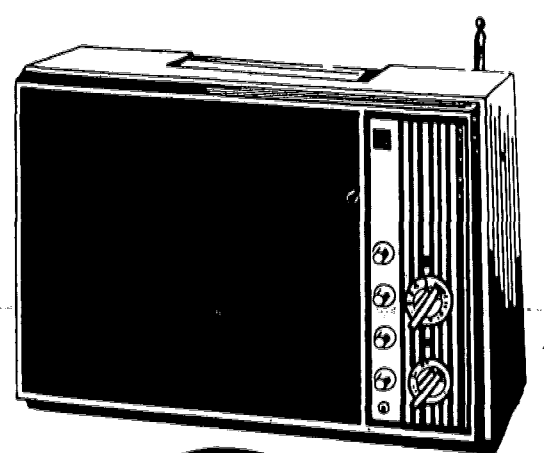
**Toshiba**  
Solid State  
**CLOCK**  
**RADIO**  
**24<sup>50</sup>**



**Toshiba**  
Solid State  
Battery or Plug-In  
Cassette  
**TAPE**  
**RECORDER**  
**89<sup>50</sup>**



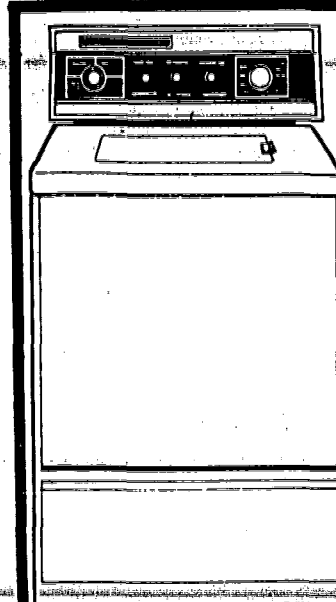
**Toshiba**  
FM/AM  
**TABLE**  
**RADIO**  
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**Toshiba**  
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Safe, sanitary way to wash dishes! Takes big dishloads, rolls easily from table to sink. Speedy Calrod drying unit. Uni-dial control. Mom will love it... for Valentine's Day. DD100

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her on  
valentines'  
day  
feb. 14

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### Lions to sponsor charity fund show

The Four Jacks and a Jill will appear this Saturday and Sunday nights at the Westfield Senior High School in a charity fund program offered by the Lions Club of Westfield. The Four Jacks and a Jill, currently appearing in the Living Room in New York City, are natives of Johannesburg, South Africa, where they got their start as a dance band.

Supporting the Four Jacks and a Jill on the program are two groups from the Union County area, the Balloon Farm and the Of the Body. The master of ceremonies for both nights will be Roby Yonge of Radio Station WABC. Jim McCoy, chairman, urged that tickets be purchased in advance because standees are not permitted at the high school auditorium. Tickets are available at the Bandstand, the Music Staff and the Castle Bootery, all in Westfield.

### Radio star to host musical program

Roby Yonge of radio station WABC will be the master of ceremonies at the Westfield Senior High School on Feb. 15 and 16 when the Westfield Lions Club will present a musical program featuring Four Jacks and a Jill.

Supporting Four Jacks and a Jill are two local musical groups: the Balloon Farm whose members are Kevin McNamara, lead singer; Bob Sharer, drums; Howard Botwinick, lead guitar; Rich Hale, bass guitar; Paul Cummings, organ; Drew Vigilant, manager; and the Body, made up of Bill Tice, organ and manager; David Thompson, drums; Bill Martin, lead vocals; Gary Harper, lead guitar and vocals; Mike Delbridge, bass guitar and vocals; Bob Sieboth, rhythm guitar.

Tickets are on sale at the Bandstand, the Music Staff and the Castle Bootery, all in Westfield.



KEEPING POSTED -- Mrs. Lillie Turley, left, Overlook Hospital clinic supervisor, and Mrs. Genevieve Kirby, family planning clinic nurse, are assisting Dr. Jessie D. Read in the new family planning clinic at Overlook Hospital, Summit. The clinic offers instruction and medical aid in birth control methods, infertility studies and other related problems.

### Wilewski to receive retroactive doctorate

Burton R. Laub, dean of the Dickinson School of Law, Carlisle, Pa., has announced that the law school will confer juris doctor

degrees on all of its alumni. Prior to 1967, the law school gave bachelor of laws degrees to graduating attorneys. It has now changed

the degree in response to a recommendation from the American Bar Association.

Among those alumni who will receive the juris doctor degree retroactively is Henry J. Wilewski, an attorney from Mountainside.

### Gross named head of UJA campaign

Adolph M. Gross of Westfield has been named general chairman of the United Jewish Appeal, Westfield Area campaign to mobilize community support for the United Jewish Appeal's third nationwide Emergency Fund drive on behalf of the pressing social needs of the Israeli people and distressed Jews

The chairmanship of the Westfield Area UJA campaign is another in a long list of civic duties for Gross. He also has served as chairman of the Westfield-Mountainside Red Cross Chapter and chairman of the Westfield United Nations Committee. He is currently on the board of Westfield Hospitals, Inc., and has served on the board of trustees of Temple Emanu-El. "I accept this new role with a deep sense of honor and responsibility because I realize that this year's Emergency Fund drive may be the most important yet for the survival of the Israeli people and the Jews of the world," he said.

The United Jewish Appeal is the major American agency aiding immigrants to Israel, and refugees and distressed Jews throughout the world.

### Miss Rupp in musical staged at Bryn Mawr

Leila Rupp of Dogwood way, Mountainside, appeared in an original musical comedy, "You Can't Take Me With You," presented recently by the freshman class at Bryn Mawr College, Bryn Mawr, Pa.

Miss Rupp is freshman class representative on the Athletic Association of Bryn Mawr. She is a member of the hockey and basketball teams.

### LABOR FORCE GOING UP

The Labor Department forecasts that by 1975 the country will have a working-age population of 154 million, an increase of 17 million in 10 years. In the same period, the total labor force is expected to grow from 77 million to more than 92 million.

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### Registration extended

There are still openings in the Summit YMCA Adult School courses which start this Monday. Registration for courses has been extended to Saturday.

Evening courses include, "Enjoy Your Baby," "Slip Covers, Magic of Charm," "Interior Decorating," "Landscape Gardening," "Cake Decorating," "Away with Flowers," "Guitar," "Social Dancing," "French I," "Italian," "Tennis," "Golf for Beginners and Advanced Players," "Contract Bridge," "Photography," "Securities II," "Law for the Layman," "American Negro History," and "Drawing I."

Daytime courses are "Bishop Sewing," "Bishop Shell" (Fitting), "Slip Covers," "Interior Decorating," "Party Fare," "Flower Creations," "Flower Arranging," "French II," "Tennis," and "Laminated Glass."

The YMCA Adult School is open to anyone 17 years of age and older in Summit and neighboring communities. Membership in the YMCA is not necessary. Course fees will be charged.

Peter J. Yannotta of Berkeley Heights, director of the Community Adult School, is assistant director of the Fair Lawn Public Library. He has served as organizer and member of the Somerset Adult Education Advisory Council and is former director of the Watchung Hills Adult School and enrichment program. Further information may be obtained by telephoning the Summit Area YMCA at 273-3330.

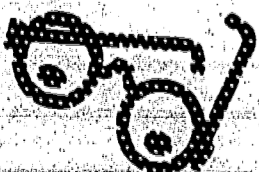
### Movie program at Kaffeeklatsch

The movie scene will be the topic at the Summit YWCA's Kaffeeklatsch program next Wednesday morning. Jonathan Plaut, lecturer and film critic for newspapers and radio, will discuss films and how they reflect the diversity of life. Plaut, a regular critic for the Summit, New Providence and Chatham newspapers, has also been a participant in a New York University program on the film.

Kaffeeklatsch will begin at 9:45 a.m., with a half hour of sociability over a cup of coffee. The hour-long program will follow. Babysitting is available for infants 18 months and over, and dance and rhythm classes are provided for three to five-year-olds. No previous reservations are required.

Further information about the current program or future ones may be obtained by telephoning Mrs. Allan G. Ballard, program director, at the YWCA, 273-4242.

### prospects come looking



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# Grand Opening of our new Summit Office 299 Morris Avenue

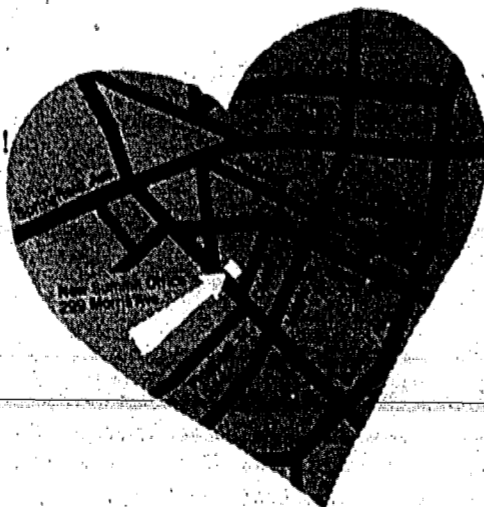
*Saturday, February 15, 1969 10 a.m. to 4 p.m.*

Do we love Summit? To be sure! And here is our valentine just to show we care. The new Summit Office will offer every banking and trust service in tasteful, colonial surroundings. There is a spacious parking area, a "walk-up" teller's window and two fast-service "Autobank" windows, including an ultra-modern "TV Banking" unit. Convenient hours, too,

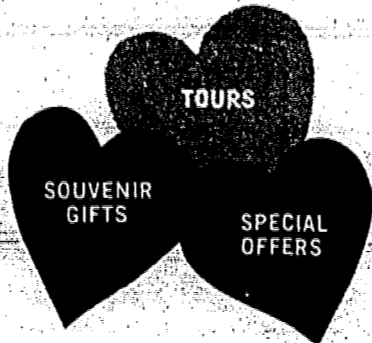
including Thursday evenings and Saturday mornings.

Easy access to the new Summit Office has been provided by two combination entrance/exits: Morris Avenue and Cedar Street.

The facilities of the new office will be supplemented by a "walk-up" window which will be maintained at our present Summit location, 30 Maple Street.



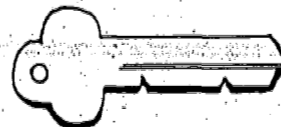
Come to our Open House... Bring the family



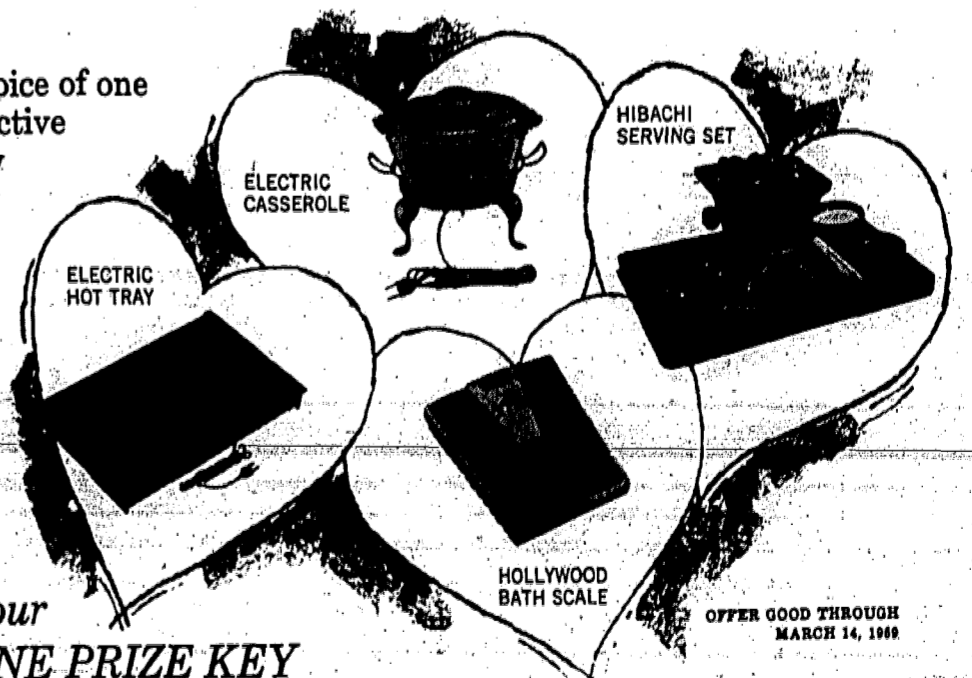
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...Have the kiddies meet Basco the Magic Clown

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Monday, Tuesday, Wednesday and Friday  
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Thursday  
7:50 a.m. to 8:00 p.m.  
Saturday  
9:00 a.m. to 12 noon

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