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VOL 15 NO 18

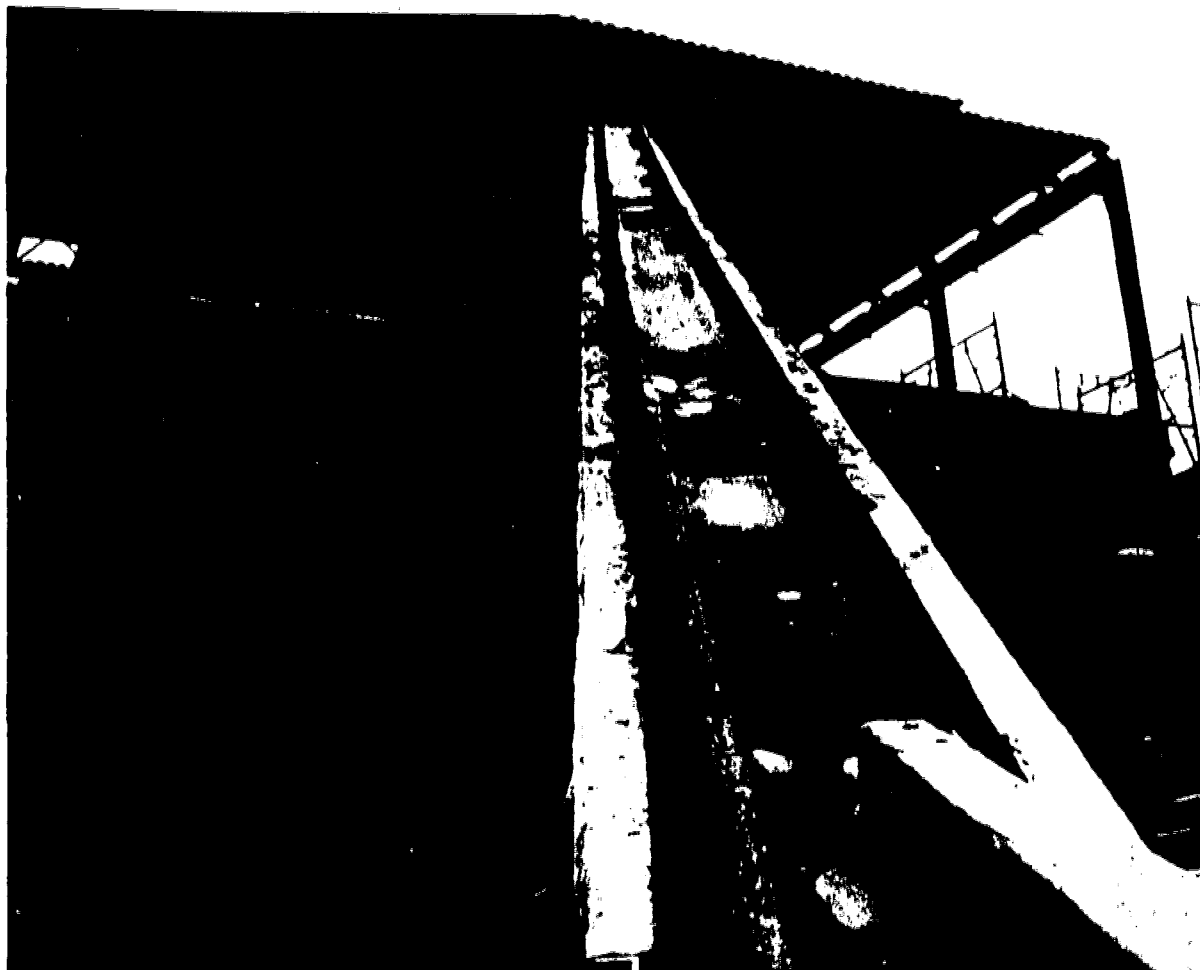
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**CLOSING THE GAP** in the walls of the new music facilities at Jonathan Dayton Regional High School in Springfield and in the building program's construction schedule is the current status of work on Dayton's new addition. The building program is proceeding on schedule and the expanded Dayton Regional will open its doors on Wednesday, Sept. 5, a school spokesman reported.

## School board votes to start phase-out from Echobrook

By KAREN STOLL.  
The possibility of a phase-out of Echobrook School, a topic which has dominated meetings of the Mountainside Board of Education since the beginning of the school year, became an actuality Monday night at the Deerfield School when the board voted to transfer three teachers at the school to other facilities in the system.

The board's decision, carried by a four to three margin, authorizes the transfers in September of kindergarten teacher Marilyn Webb to the kindergarten at the Beechwood School, first grade teacher Carmen Suggs to the same grade at Beechwood, and second grade teacher Kristine Stockman to the third grade at the Deerfield Elementary School. Echobrook next year will have only the third, fourth and fifth grades.

In another major action, the board also voted to open its next three caucus meetings to the public, starting with a May 1 session in the board's offices on Rt. 22.

The motion for such action, specifying it would be done on a trial basis, was made by Gertrude Palmer and seconded by Patricia Knodel. Dr. Irwin Krause and Walter Rupp supported the motion, which also stated that the public will be barred from "private portions of the caucuses," such as those dealing with personnel. James Keating, Orville White and board president Grant Lennox cast "no" votes on the measure.

The Echobrook decision, made after extensive discussion by some of the 70 borough residents in attendance, was given "yes" votes by Keating, White, Lennox and Rupp. Mrs. Palmer, Mrs. Knodel and Krause cast "no" ballots.

my way, I would prefer to close out the whole operation."

One citizen suggested the school system might stand to lose a considerable amount of state funds, if, in light of the recent N.J. Supreme Court decision on equitable funding, the decision were made to allocate money on a per-school instead of a per-child basis.

Rupp noted that there has been discussion of leasing the Echobrook facility for a number of years, with the option to reopen the school if the

enrollment should again increase. He stated there are "very promising possibilities" of renting out the building "as is."

That factor was also noted by members of the audience, who saw it as a means of preventing State Highway Department condemnation proceedings for the property. Rupp, who has estimated that enrollment will again rise in 1979, noted that temporary phasing out of the school and leasing of the building "at a nominal (Continued on page 8)



SWEET INTERNATIONAL EXCHANGE is executed as a piece of cake displaying a map of the United States is given to Olga Gonzalez of Guatemala by Betty Wilson, a social studies teacher at Gov. Livingston Regional High School. Three foreign exchange students were honored at a recent school reception. The other visiting students are Noboru Konno of Japan and Marianne DeVries of the Netherlands.

## Superintendent of schools discusses foreign languages, educational goals

Dr. Levin B. Hanigan, Mountainside superintendent of schools, noting that there appears to be "some misunderstanding" about the proposed foreign language program for seventh and eighth graders, last week issued a statement in the monthly superintendent's bulletin explaining: "The questionnaires (sent to local parents) do not indicate the program has definitely been approved for 1973-74. Their purpose is to gather relevant information that

would help the Board (of Education) to make a final decision."

Hanigan, noting that response to the forms has been slow, and requesting their prompt return, also attempted to clarify some aspects of the program. He stated:

"Conversations with 20 or 30 parents indicate that they would like their children to take foreign language, but they do not want them to miss five periods that must be taken from home

economics, shop, music, English, or study periods that permit involvement in band or chorus. So they have asked me if there is another way that the program may operate.

"My answer is that there must be a minimum of three periods a week devoted to foreign language, if it is to be a defensible, productive program.

"So, if a parent of a sixth or seventh grader wants to return the questionnaire with a disapproval for a five period a week program, but an approval for a three period a week program, he may do so. Likewise, if there is any other deletion, addition, or alteration that the parent wants to note on the questionnaire, he may do so. Consideration will be given to all (Continued on page 8)

## National Merit Scholarship awarded to Mountainside girl



ADRIENNE R. LAUHOFF

Adrienne R. Lauhoff, daughter of Mr. and Mrs. Bernard Lauhoff of 293 Old Tote rd., Mountainside, was among 1,100 top high school seniors throughout the country chosen this week to receive four-year National Merit Scholarships.

Miss Lauhoff, who attends Gov. Livingston Regional High School in Berkeley Heights, was named a recipient of a grant by the Xerox Corp. She is one of 10 students chosen by the Xerox Fund for such aid.

Miss Lauhoff, who ranks 49th in a class of 446 at the high school, plans to use the award to study physical therapy at Ithaca College in Ithaca, N.Y. She also was accepted by Northeastern University in Boston.

She is a member of the National Honor Society, and the German Honor Society. She is a member of the School's German Club, participates in the Girls' Athletic Association, and is a member of the Highlander Marching Band. Since her sophomore year, she has worked as a library page at Mountainside Public Library.

Merit Scholarships provide between \$400 and \$6,000 for each winner, or \$100 to \$1,500 aid per year, based upon the individual student's financial need. The awards are underwritten by business and industrial firms, foundations,

(Continued on page 8)

## Vote registration hours extended

The Mountainside Borough Clerk's Office is now accepting voter registrations and transfer of registrations. Office hours are from 9 a.m. to 9 p.m. today, and on April 19, April 23, 24, 25 and 26. On all other days, the office is open from 9 a.m. to 9 p.m.

Voters who wish to be eligible to vote in the June 5 Primary Election must register by April 26; those registering after that date will be eligible to vote in the General Election on Nov. 6.

Application forms for absentee ballots for persons in military service, in Veterans Hospitals, those who expect to be out of the state or who will be unable to cast ballots at their regular polling places, may also be obtained at the office. The forms must be mailed to the County Clerk at Union County Courthouse, Elizabeth.

(A legal notice with further information on registrations, the elections and district polling places appears on Pg. 4.)

## PTA Youth Theater to present final play

The Mountainside PTA Youth Theater will present its last production of the year tomorrow at 1 p.m. in the Deerfield gym.

To end the season the Governor Livingston Children's Repertory Theater group, under the direction of Carole Olland, will present "The Great Cross Country Race." The production is derived from the story of the tortoise and the hare.

All children in kindergarten through grade five are invited. Admission is \$1.

## Bake sale will be held by Home-School group

Our Lady of Lourdes Home and School Association of Mountainside will hold a bake sale in the school auditorium after the 7 o'clock Mass Saturday evening and after all Masses Sunday.

Chocolate-Easter candy by Helen Elliott will be sold, along with home-made baked goods. Funds will be used to finance the eighth grade class trip.

## Linkletter film slated

"Art Linkletter's Film on Drugs" will be shown at a meeting held in the Deerfield School cafeteria tonight at 8 under sponsorship of the Mountainside PTA. All members have been invited to attend.

## Egg hunt set; may be the last

What may be the final Mountainside Easter Egg Hunt, an annual activity sponsored by the Mountainside Kiwanis Club, is scheduled to be held at 9 a.m. Saturday at the ballfield adjacent to the Echobrook School - weather permitting. In case of cancellation, the hunt will be held April 21. Participants must be Mountainside residents, and can be no older than 10.

Kiwanis president Lew Strohmeier, noting a decline in interest in the club, has advised that this activity may be the group's final project, unless membership is raised to full strength. Other projects which would terminate are Junior Baseball League participation, sponsorship of Boy Scout and Girl Scout troops, Christmas decoration awards, the college scholarship program and the annual Christmas tree lighting. Anyone interested in joining the club may contact Strohmeier at 232-8797.



CLUB CONTRIBUTION - Bob Viglianti, captain of the Mountainside Rescue Squad, accepts new wheelchair and crutches donated to the squad by the Mountainside Foothill Club. Pictured are (left to right) Mrs. Ed F. Hays of the Foothill Club; Mrs. Peter Steiner, rescue squad volunteer, and club member, Mrs. Thomas Root.

## Display, program mark National Library Week

The Free Public Library of Mountainside is celebrating National Library Week until Saturday with a special display and a children's program.

For the youngsters from kindergarten through sixth grade there will be two showings of the cartoon, "The Tales of Washington Irving," which includes "The Headless Horseman" and "Rip Van Winkle." The film will be shown on Saturday, from 10:30 to 11:15 a.m. and from 1:30 to 2:15 p.m.

A special exhibit by George W. Siefken of Mountainside will display the history of great

libraries along with reproductions of famous book covers.

Mrs. Johanna E. Chen, library director, said: "The secrets of foreign lands have always been alluring to young and old alike, and many books on travel are awaiting the armchair traveller as well as the globe-trotter adventurer. Travel Guides, 1973 editions by Fodor, Fielding, Mobil and Rand McNally, are available. Paula Weidger advises pet-owning tourists in her book, 'Travel With Your Pet.' William J. Dunn suggests 'Enjoy Europe By Car' while Harvard Student Agencies tell all in 'Let's Go: The Student Guide to Europe.' 'A Road Atlas of Europe' along with 'Guides to European and American Campgrounds' can also be found at the library.

"Traveling in the U.S. can be made easier by reading Michaela M. Mole's 'Away We Go!' Edward Power's 'Traveling Weatherwise in (Continued on page 8)

## Regional teachers elect new officers

The Union County Regional High School District Education Association recently held its election of officers for the 1973-74 term, with Dennis Fox of Jonathan Dayton High School, Springfield, being named president.

Also elected were Lola Romano of Gov. Livingston High School, Berkeley Heights, secretary, and Charles Dreyes of Jonathan Dayton, treasurer. Four vice-presidents, one from each of the district schools, were chosen: Frank Clancy of Jonathan Dayton; Clifton Robinson of Gov. Livingston; Richard Fleischer of Arthur L. Johnson, Clark, and Ellen Springler of David Brearley, Kenilworth.

Each high school also elected its own officers and representatives. Volunteers are being sought for the standing committees.

## Adjourned meeting to be held April 19

A regular adjourned meeting of the Union County Regional High School District Board of Education will be held next Thursday, April 19, at 8 p.m. at the Keyes Martin Building in Springfield.

The Regional High School District is composed of six communities: Berkeley Heights, Clark, Garwood, Kenilworth, Mountainside and Springfield, and operates four high schools.



LONG, LONG TRAIL - Students from Gov. Livingston Regional High School take part in the 12 1/2-mile walkathon for the March of Dimes held in the rain Sunday from Warinanco Park in Elizabeth to the Fire House on Central avenue, Westfield. Shown in light coats are Audrey Best of Berkeley Heights, left, and Debbie Crow of Mountainside. Each hiker earned a per-mile contribution from one or more sponsors to aid the March of Dimes.



















THIS SPACE CONTRIBUTED BY THE PUBLISHER AS A PUBLIC SERVICE

## Ali MacGraw's beauty and health routine

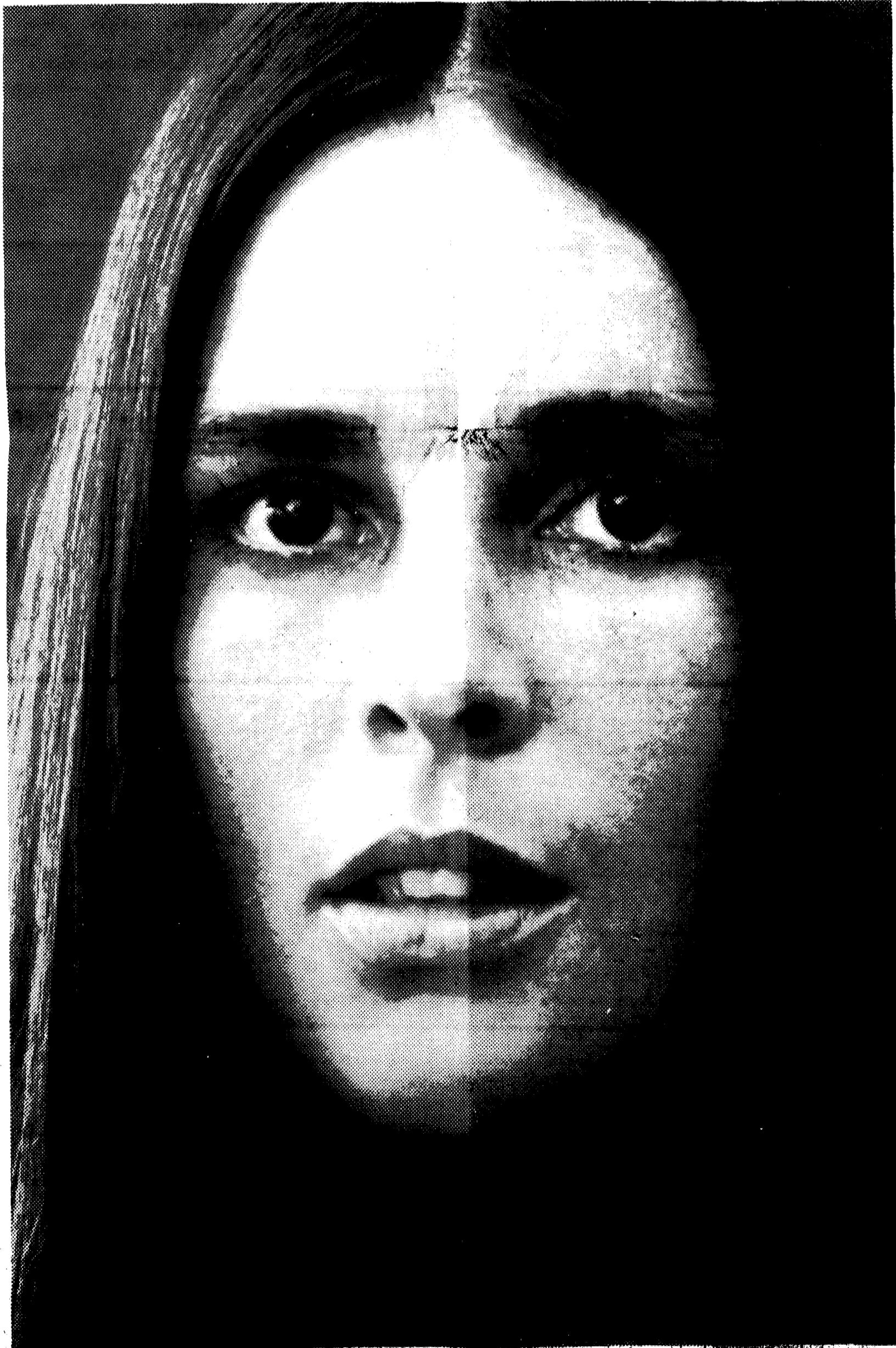
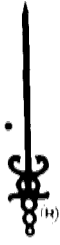
Soap and water every day. Plenty of sleep every night. Lots of exercise in between.

And most important of all—a thorough health checkup once a year.

Ali knows many cancers are curable if diagnosed and treated early enough.

Ali takes care of her looks by taking care of her life.

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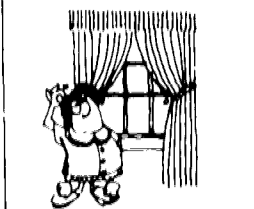


# STRICTLY PERSONAL

By Pat and Marilyn Davis  
Dear Pat and Marilyn:  
Tom and I have been dating

for six months. We get along just great. In fact, he is the first person I've met for the past two years that I've really cared about and he seems to think I'm the most important person in his life.

want to be alone more than most people. My mother and I have a good relationship and I do not know how to say this without hurting her feelings.



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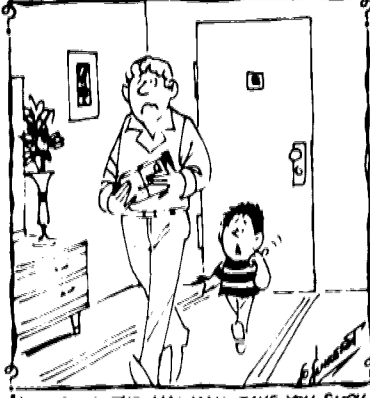
This is all wonderful except for one thing Tom insists on putting his arm around me and giving me a little kiss in public. This may be when we are standing in line waiting to get into a theater, when bowing, or when visiting our friends. This is no long passionate kiss just a peck—but it makes me uncomfortable. How can I tactfully tell Tom how I feel? I don't want to lose him.

Tell your mother that you are very pleased that you have a room of your own. Explain to her that you need a great deal of privacy and that your room is your private corner of the world. The amount of privacy one needs varies from person to person. Surely your mother will understand. If you simply can't get the words out, let her read this column.

If you marry Tom, time will take care of your problem. If you don't intend to marry him, just tell him that you find this goldfish romancing embarrassing.

I am 16 and seem to need more privacy than most people. This is not something new I have always felt this way. Until recently I had to share a room with my sister. She is now married and I have the room to myself and felt that this would be the answer to my dreams. Well, my mother has decided she can walk in whenever she pleases, and I just hate this. I am not trying to hide anything. I just

## how come?



"HOW COME THE MAILMAN GAVE YOU SUCH A DIRTY LOOK WHEN HE HANDED YOU THAT PARCEL IN PAIN BROWN PAPER?"

## Choral conductor to be at NSC on April 28

Dr. Elaine Brown, a choral conductor and teacher, will be on the campus of Newark State College on April 28 to rehearse the College Concert Chorus, the Riverdale Choral Society, and alumni and community singers preparing for a choral workshop performance at the Horace Mann School in the Bronx.

## Student musicians, singers will star in Arts Center recital

Eight high school groups have been selected by the New Jersey Music Educators Association to take part in a Festival of Band and Choral Music at the Garden State Arts Center, Holmdel, on Friday night, June 1. Commissioner Joseph C. Irwin of the New Jersey Highway Authority this week announced the following organizations were chosen:

The Randolph High School Concert Choir, the Wayne Valley High School Concert Band, the Edison High School A Capella Choir, the Fair Lawn Senior High School Concert Band, the Haddonfield Memorial High School Concert Choir, the Woodbridge Senior High School Barons Concert Band, the Bridgewater-Raritan West Advanced Choir and the Governor Livingston Regional High School Highlander Symphonic Band of Berkeley Heights.

Irwin noted that every public, private and parochial high school in the state had been invited to try out for participation in the concert—the first of its kind ever presented at the Center. Groups which entered the competition submitted tapes of recent concerts, and it was on the basis of these auditions that the Music

Educators made their choices. The Festival is being sponsored by the Arts Center Cultural Fund, established to underwrite free programs for N.J. school children, and other large segments of the population. Irwin noted that the Fund aims to increase its free programs, and also to expand the opportunity for youngsters to appear on stage at the Center. Admission to the Festival will be \$2. for all seats. Tickets are available from the New Jersey Highway Authority offices, Garden State Parkway, Woodbridge, 07095.

**BLUE COLLAR WORKERS**  
About 70 percent of all union members are blue collar workers. Only about one-tenth of the workers in white collar and service occupations are unionized.

## PERSON SUFFERING HEARING LOSS OFFERED BOOKLET

WILMINGTON, DEL. - A free United States Government booklet entitled "Hearing Loss - Hope Through Research," is now available to persons suffering a hearing loss. Published by the U.S. Dept. of Public Health, Education and Welfare for use by the hard-of-hearing, the booklet covers such facts as inherited deafness, discovering early trouble, selecting a hearing aid, noise damaging and adults' hearing, and the main types of hearing loss. Free copies of the booklet are available by writing to "Government Booklet," Independence Mall, Suite 65, 1601 Concore Pike, Wilmington, Delaware, 19803.

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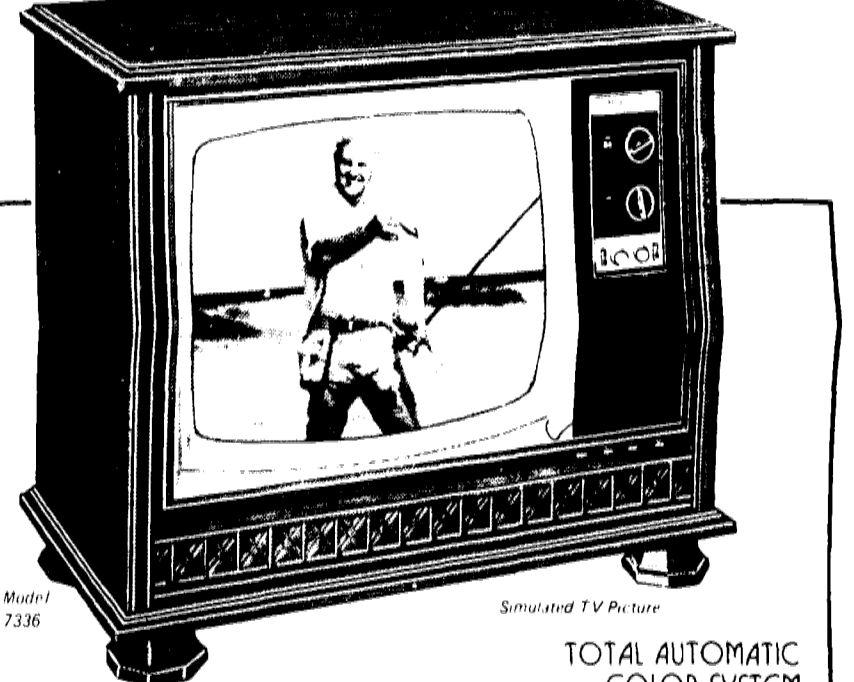
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### Conference to eye trade

East-West trade will be the theme of the six n New Jersey World Trade Conference to be held next Wednesday at 9 a.m. at Westmount Country Club, West Paterson. Keynote addresses will be given by President Richard M. Nixon's personal representative and by Yuri Malov, first secretary of the Office of the Commercial Council, USSR Embassy. Herman C. Simonse, director of the Division of Economic Development, New Jersey Department of Labor and Industry, said this week the meeting is aimed at stimulating increased participation in the export field by manufacturers in the state.

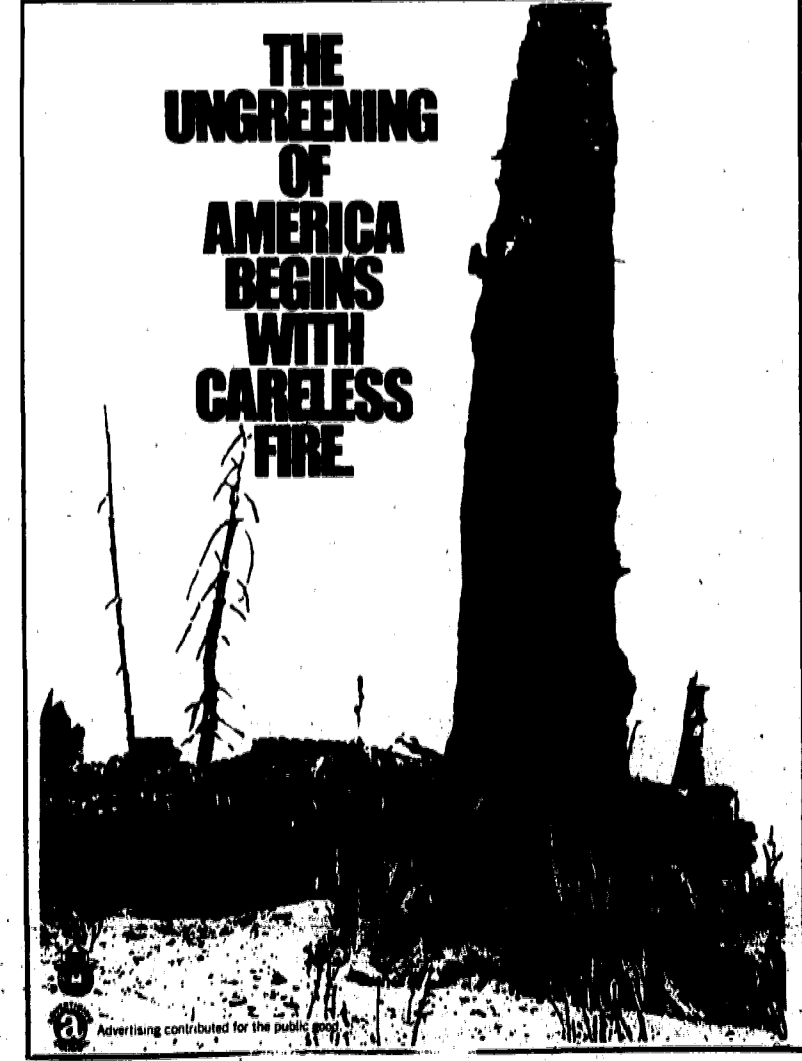
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TO YOUR HEALTH Freeholder Walter E. Ulrich, Public Affairs and General Welfare chairman, and Elmer Dellmire (right) president of the Board of Managers of Runnells Hospital, observe the examination of Raymond O Day of the Union County Senior Citizens Council by Dr. Bernard Wallach at the opening of the County Outpatient Clinic for Older Americans.

## Health service for the elderly started at Runnells Hospital

Freeholder Walter E. Ulrich, chairman, Union County Department of Public Affairs and General Welfare, this week announced the start of a new preventative health service for older people.

Effective immediately, the out-patient clinic of Runnells Hospital will offer glaucoma, diabetic and Pap testing to residents of Union County age 60 and over. Flu shots are also planned for next season where appropriate. Ulrich said this service will not require any

## CP Center to join in Ripple Program

The United Cerebral Palsy Center of Union County, at 216 Holly St., Cranford, was selected as one of 15 centers throughout the United States to participate in the first Ripple program at a conference held at the University of Wisconsin in Madison. This nationally-organized collaborative project hopes to provide comprehensive services to handicapped infants and their families.

Representing the Union County CP Center at the conference were Mrs. Beverly Ammann, Cranford Social Worker; Mrs. Elaine Dewart of Springfield, head teacher, Day Care Program; Mrs. Geraldine Hall of Plainfield, speech therapist; and Mrs. Mary Wesel, chief physical therapist. "Ripple" refers to the fact that the body of information developed will ripple out and be increased by the work of the 15 additional centers.

The UCP Center operates an outstanding infant program. Any child who from birth on does not appear to be progressing normally through the developmental milestones is eligible to participate. The program meets every Friday morning at the Center, from 10 a.m. to noon. For further information, contact the Center at 272-5020.

## Pathologist will speak on treatment of palsy

A noted speech pathologist will discuss treatment of cerebral palsy next Wednesday at Children's Specialized Hospital.

Edward D. Mysak, Ph.D., chairman of the Department of Speech Pathology and Audiology at Columbia University's Teachers College, will conduct a two-hour seminar on the "Neurophysiological Approach to Treating Cerebral Palsy."

## Social Security benefits growing

Social Security will be able to make about \$45.6 million available in fiscal year 1973 for vocational rehabilitation services for people getting monthly disability benefits, according to Ralph W. Jones, Social Security district manager in Elizabeth. This is about \$15.2 million more than was available in the last fiscal year.

"The added money means more disabled people can receive rehabilitation training to help them return to jobs," Jones said.

Social Security pays monthly benefits to eligible workers who are severely disabled and cannot work for a year or more—and to members of their families. In selected cases, Social Security helps pay for vocational rehabilitation services provided by state and local agencies.

In fiscal 1971, Social Security provided about \$30 million for vocational rehabilitation services for more than 45,000 severely disabled workers. About 10,000 were successfully rehabilitated, Jones reported.

The amount available for rehabilitation services each year is based on the total amount of Social Security disability benefits paid during the previous year.

"A recent change in the Social Security law increased the amount available for vocational rehabilitation from 1 percent of the previous year's total disability payments to 1.25 percent for fiscal year 1973 and 1.5 percent for fiscal year 1974 and after," Jones said.

About \$29 million in additional funds will be available for rehabilitation services in 1974.

**MEMBERSHIP IN UNIONS**

Black workers are statistically more likely to be union workers than white workers, according to the U.S. Labor Department.

## Eight attend meeting of Heart group

Eight persons represented the Union County Chapter of the American Heart Association last weekend at the delegate assembly of the New Jersey affiliate, which was held in the Cherry Hill Inn, Cherry Hill.

Six volunteers were delegates to the assembly. They were Alan Coen of Elizabeth, attorney to the Union County Chapter; Mrs. Katherine Poloniec, R.N., of Elizabeth; Jerome Kessler of Cranford, chairman of the chapter board; Milton Pritchard, vice-president, and Dr. Dudley Roberts, both of Westfield, and Dr. Michael Sutula of Union, president of the chapter.

William Wanko of Rahway, a veteran Heart Fund volunteer, was an alternate delegate. Also attending in a professional capacity was Mrs. Henrietta Froehlich, executive director of the chapter.

There were 150 delegates representing the 14 chapters and three divisions of the

## Trailside will show film about blood, circulation

"Hemo the Magnificent," a film about the blood and circulatory system, will be shown Sunday at 2, 3 and 4 p.m. at the Union County Park Commission's Trailside Nature and Science Center.

Monday through Thursday at 4 p.m., Donald W. Mayer, Trailside director, will conduct half-hour nature talks for children on "The Iroquois Indians, Part I."

Sunday the program at the Trailside Planetarium will be "Sun-Stand Still!" Based on the life and works of Copernicus, it will be presented at 2, 3 and 4 p.m. and will be repeated Wednesday at 8 p.m.

As the Planetarium seats only 35 persons, tickets are issued at the Trailside office on a first-come basis. Children under 8 are not admitted.

Trailside facilities are open to the public weekdays, except Fridays, from 3 to 5 p.m. and on Saturdays, Sundays and holidays from 1 to 5 p.m. The public is invited to visit the Center, view the thousands of exhibits and participate in the programs.

Trailside information is provided on a special Park Commission telephone number, 352-8410.

**County chapter host for meeting**

The Professional Engineers Society of Union County will be the host chapter for the New Jersey Society of Professional Engineers annual conference.

This 49th annual conference will be held on May 18, 19 and 20, in Atlantic City at the Sheraton-Deauville.

## New ostomy group selects officers, plans patient aid

David Weinberg of Hillside has been elected president of the newly-formed Union County Ostomy Association. The organization is dedicated to the medical, physical and sociological betterment of people who have had surgery in the area of the bowel or bladder.

John Seeger of Metuchen, regional representative of the United Ostomy Association conducted the election.

The Union County Ostomy Association will soon be affiliated with a larger organization, the United Ostomy Association, which has local organizations throughout the United States and in many foreign countries. The local association is sponsored by the American Cancer Society.

Other officers elected were: Vice-president, Morris Sobel of 231 Birchwood road, Linden; treasurer, Dorothy Tarlowe of Elizabeth; recording secretary, Ethel Jay of Elizabeth and corresponding secretary, Mrs. David Weinberg, wife of the group's president.

The new president announced that the group will meet at 8 p.m. on the first Monday of each month at the office of the Union County Unit,

## LAFF OF THE WEEK



American Cancer Society, 512 Westminister ave. Elizabeth Weinberg urged all interested ostomates from the Union County area to attend the club's next meeting on Monday, May 7.

He said that future meetings will focus on a "self help" program wherein members may discuss mutual problems and also develop a program which will aid individuals who are either facing this operation or who have recently undergone this type of surgery.

He emphasized that the visitation program which will be developed will not replace the services of the medical team, but will assist by giving the patient reassurance and emotional support, enabling him to resume his normal living pattern.

## Army career more popular with youth, studies indicate

This June, American high schools will graduate more than three million seniors. Now that the draft has officially been terminated, the Army, to comply with President Nixon's directive for a volunteer force, hopes to convince 185,000 graduates that they should make the Army their first full-time job.

Recently, two nationwide studies examined the attitudes and motivations of young people toward enlisting in the Army.

One study, undertaken at the request of the Army, revealed that young people now have a more favorable impression of the Army than they did 18 months ago. A lessening of tensions overseas and a marked difference in the Army's posture toward regulations and restrictions were cited as reasons.

In another study, 27 per cent of 42,000 students polled indicated they would enlist if there were no draft and the United States had a volunteer force. An additional 35 per cent said they were presently considering it.

In both studies young people generally were lured by three aspects of the Army experience: Job training and experience, travel and educational opportunities and the chance for self-development.

In an effort to attract the outstanding prospect, the Army has energetically sought to improve its position in these three areas during the past several years. It is now possible, for instance, for an enlistee to choose a particular job and where he would like to perform it at an Army installation anywhere in the world.

To attract and retain the bright high school graduate, the Army has refined its educational programs for young men and women on all levels. At some installations, enlisted men and women can continue their schooling without leaving the base—including accredited courses taught by professors from nearby universities. The Army covers up to three quarters of tuition costs.

The Army study noted that recent changes within the Army, the concept of a volunteer force and a cessation of hostilities overseas have shifted the attitudes of parents, educators and friends toward the Army.

It is believed the current peace will enable many Americans to appraise Army opportunities more objectively than in the past.

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**TELEDYNE Packard Bell 12" PORTABLE TV**  
**69<sup>88</sup>**

Retractable carry handle. Built-in antenna. Front facing speaker. 17" Diagonal measure.

**GE Carry Cool AIR CONDITIONER**  
Washable Lightly Room AIR CONDITIONER

**99<sup>95</sup>**

Just plug it in—only draws 7 1/2 amps and uses 115 volts. Loggins type handle. Automatic thermostat. Easy mount slide-out side panels.

### THE LARGEST TV, APPLIANCE and SOUND CHAIN IN THE EAST!

**Zenith 19" COMPACT COLOR TV**  
**359<sup>88</sup>**

Big 10 diagonal Super Screen picture in a compact American walnut color cabinet. Over 90° solid state titan 101 chassis. Solid state super video range tuner. Customized tuning. Automatic tintguard control. 5 x 3 Speaker.

**GE 10.1 CU. FT. FOOD FREEZER**

**179<sup>95</sup>**

Adjustable temperature control. Convenient door storage. Holds up to 352 lbs. of frozen food. Magnetic door seal.

**CAPEHART STEREO PHONOGRAPH**  
Compact  
**49<sup>99</sup>** REG. 51.99  
SAVE 10.00

23 Watts (PMF). Volume balance and tone control. Walnut finish cabinet with dust cover. Headphone jack.

**Julietta AM/FM POLICE/WEATHER RADIO**  
**12<sup>99</sup>** REG. 16.99

Packet portable. Slide rule variable tuning. Built in AFC. High impact cabinet. Corrugated strap. Complete with battery and earphone.

**19" SLIMLINE PORTABLE TV**  
**99<sup>88</sup>**

Up front controls and sound. Instant picture. Built-in antenna. Easy carry handle. 17" Diagonal measure.

**25" Deluxe CONSOLE COLOR TV**  
**399<sup>88</sup>**

Handsome walnut finish. All wood cabinet. Brilliant color picture. Solid state circuitry. 25" Diagonal measure.

**Westinghouse Deluxe 2-Door REFRIGERATOR/FREEZER**  
**199<sup>88</sup>**

Automatic defrost in refrigerator section. Zero degree freezer. Cold wall construction. Loads of storage on door.

**Deluxe Console Stereo With 8-TRACK TAPE PLAYER**  
**159<sup>88</sup>**

AM/FM FM stereo multiplex amplifier. Hand-same piano finish. 120 Watts peak music power. Four speaker. 856 changer.

**Proctor 2-Slice AUTOMATIC TOASTER**  
**6<sup>88</sup>** REG. 9.99  
SAVE 3.11

Extra wide slots. Shade control. Perfect toast every time!

**Schick STYLING DRYER**  
**14<sup>44</sup>** REG. 17.99  
SAVE 3.55

Fast, efficient styling. Adjustable heat control. Attachable hood cap. Great for the whole family.

**2-Speed Deluxe 18-lb. FULLY AUTOMATIC WASHER**  
**199<sup>88</sup>**

Three cycles. 18-lb. capacity. Three pulleys water saves. Heavy duty motor. Portable by and by.

**30" GAS RANGE With Banquet Size Oven**  
**149<sup>88</sup>**

Lift off top for easy cleaning. Glass lid. 12 oven door. Full set porcelain enamel burner. Deluxe look. 30" Diagonal measure.

**Deluxe Side-By-Side REFRIGERATOR/FREEZER**  
Complete Frost-Free Thru-Out  
**349<sup>88</sup>**

Adjustable temperature controls. Separate crisper and meat freezer. High 975.0. Inverter. Lock of storage open on door. Slide out basket in freezer.

**3,000 AIR CONDITIONERS AT SENSATIONAL PRE-SEASON SALE PRICES**

BTU	AMPS	VOLTS	ONLY
5,000	7 1/2	115	'108
6,000	9 1/2	115	'128
8,000	12	115	'168
10,000	12	115	'198
14,000	230		'208
18,000	230		'248
20,000	230		'278

**Prince Range**  
APPLIANCE and TELEVISION CENTERS

2626 MORRIS AVE.  
Across From SHOP RITE  
688-9789

**UNION**  
2445 SPRINGFIELD AVE.  
Inside GREAT EASTERN  
686-7420

**UNION**  
ROUTE 22  
Union Plaza Shopping Center  
Inside RICKEL HOME CENTER  
687-9860

USE YOUR MASTERCARD or BANK AMERICAN EASY TERMS ARRANGED







Public Notice

SHERIFF'S SALE SUPERIOR COURT OF NEW JERSEY, CHANCERY DIVISION, DOCKET NO. F-141972...

Public Notice

SHERIFF'S SALE SUPERIOR COURT OF NEW JERSEY, CHANCERY DIVISION, DOCKET NO. F-119172...

Public Notice

SHERIFF'S SALE SUPERIOR COURT OF NEW JERSEY, CHANCERY DIVISION, DOCKET NO. F-128172...

Public Notice

SHERIFF'S SALE SUPERIOR COURT OF NEW JERSEY, CHANCERY DIVISION, DOCKET NO. F-161572...

Public Notice

SHERIFF'S SALE SUPERIOR COURT OF NEW JERSEY, CHANCERY DIVISION, DOCKET NO. F-48772...

Public Notice

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Public Notice

SHERIFF'S SALE SUPERIOR COURT OF NEW JERSEY, CHANCERY DIVISION, DOCKET NO. F-141972...

Public Notice

TOWNSHIP OF UNION PUBLIC NOTICE is hereby given that an ordinance...

FRESH FISH DAILY! Seafood at its best. LIVE (Maine) LOBSTER \$5.95. LUSCIOUS STEAMERS. KING CRAB LEGS. JUMBO SHRIMP. DRAUGHT BEER • COCKTAILS • WINE.

DALE CARNEGIE COURSE. FREE Preview Meetings. SUMMIT SUBURBAN HOTEL. LIVINGSTON. CRANFORD.

SHERIFF'S SALE SUPERIOR COURT OF NEW JERSEY, CHANCERY DIVISION, DOCKET NO. C-3036-65...

SHERIFF'S SALE SUPERIOR COURT OF NEW JERSEY, CHANCERY DIVISION, DOCKET NO. F-885-72...

SHERIFF'S SALE SUPERIOR COURT OF NEW JERSEY, CHANCERY DIVISION, DOCKET NO. F-971-72...

SHERIFF'S SALE SUPERIOR COURT OF NEW JERSEY, CHANCERY DIVISION, DOCKET NO. F-1718-72...

SHERIFF'S SALE SUPERIOR COURT OF NEW JERSEY, CHANCERY DIVISION, DOCKET NO. F-1009-72...

SHERIFF'S SALE SUPERIOR COURT OF NEW JERSEY, CHANCERY DIVISION, DOCKET NO. F-1009-72...

SHERIFF'S SALE SUPERIOR COURT OF NEW JERSEY, CHANCERY DIVISION, DOCKET NO. F-1009-72...

MIKE MASI FRUITS & VEGETABLES. 975 LEHIGH AVE., UNION 687-0770. BANANAS 10¢ LB. SPINACH 29¢ PKG. FRUIT BASKETS.

THE PINGRY SCHOOL. A College Preparatory Day School. Admissions Testing. SATURDAY, MAY 12 and MAY 19, 1973.

You will stop smoking on MAY 3. Eliminate Monthly New Car Payments. GET A FACE-LIFT On Your Old Faithful Car At Colorama.

SHERIFF'S SALE SUPERIOR COURT OF NEW JERSEY, CHANCERY DIVISION, DOCKET NO. F-1094-72...

SHERIFF'S SALE SUPERIOR COURT OF NEW JERSEY, CHANCERY DIVISION, DOCKET NO. F-1091-72...

SHERIFF'S SALE SUPERIOR COURT OF NEW JERSEY, CHANCERY DIVISION, DOCKET NO. F-1091-72...

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COMPLETE PAINT JOBS. 560 SOUTH AVE. GARWOOD 789-2040. AUTO PAINTERS.













Public Notice

NOTICE OF HEARING
At a regular meeting of the Municipal Council of the Town of Irvington, New Jersey, held on the 10th day of April 1973, Councilman Skirball introduced the following ordinance...

Table with columns: TITLE OF POSITION, Minimum Salary, Maximum Salary. Lists various municipal positions and their corresponding salary ranges.

Table with columns: YEARS OF SERVICE, PERCENTAGE OF ANNUAL SALARY. Shows salary increments based on years of service.

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At a regular meeting of the Municipal Council of the Town of Irvington, New Jersey, held on the 10th day of April 1973, Councilman Skirball introduced the following ordinance...

Public Notice

Table with columns: POSITION TITLE, Annual Salary, Detective Allowance, Detective Salary. Lists police department positions and their compensation.

Table with columns: TITLE OF POSITION, Minimum Salary, Maximum Salary. Lists various municipal positions and their corresponding salary ranges.

Table with columns: YEARS OF SERVICE, PERCENTAGE OF ANNUAL SALARY. Shows salary increments based on years of service.

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Public Notice

SHERIFF'S SALE
SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
DOCKET NO. F-50-31
ASSOCIATED EAST MORTGAGE CO.

SHERIFF'S SALE
SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
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SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
DOCKET NO. F-50-31
ASSOCIATED EAST MORTGAGE CO.

PREGNANT. ALONE. SCARED. WHO COULD MARGARET TURN TO?



GERRY KILLEN, THAT'S WHO. You may only think of the Red Cross in terms of giant disasters. Like hurricanes and floods. But then there's Margaret. Unwed. Teen-aged. Pregnant. In the Seattle area, where she lives, she has Red Cross Volunteer Gerry Killen to turn to for counsel. For comfort. For help. When her baby is born, the Red Cross will still be helping Margaret. To finish her high school studies. And help her baby to grow up strong, emotionally stable. Red Cross Volunteers - America's best neighbors - are the backbone of services like these, all across the country. Maybe you don't have the hours to give to the Red Cross every month. But think a little. Where do you fit in? The American Red Cross

AMERICAN CANCER SOCIETY
GIVE TO THE AMERICAN CANCER SOCIETY
FRIDAY DEADLINE
All items other than spot news should be in our office by noon on Friday.

Public Notice

Table with 2 columns: Position and Salary. Lists various roles like Clerk Typist, Bookkeeper, and their respective salaries.

Group picks Dr. Darden

Dr. Joseph S. Darden Jr. has been elected president of the Eastern District Association, American Association for Health, Physical Education and Recreation.

Public Notice

Public Notice is hereby given that the Township Committee, Township of Union, County of Union, New Jersey will meet in the Municipal Building, Frisberger Park, Union, New Jersey, 07083 at 8:00 P.M. on April 24, 1973 and then for a PROPOSAL FOR SERVICE WORK FOR BOILERS, OIL AND GAS BURNING EQUIPMENT, AIR CONDITIONING, ELECTRICAL EQUIPMENT and all KINDRED WORK thereon.

Economic Stabilization

QUESTIONS AND ANSWERS ON TEMPORARY MEAT CEILING PRICES - What meats are covered? A - All beef, pork and lamb products are covered which have entered into a process stage and which are intended for human ingestion.

Questions and Answers

Q - Since the new rules established ceiling prices for particular cuts of meat, does this mean that the grocer cannot sell below this price? A - No. The ceiling price is the maximum that can be charged. We encourage any reduction in prices.

DEATH NOTICES

ANDERSON - Maria (nee Ghermer), on Sunday, April 8, 1973, aged 85 years, formerly of Irvington, wife of the late Gustav A. Anderson, devoted mother of...

Picnic areas along Parkway to open for season tomorrow

The New Jersey Highway Authority will reopen the Garden State Parkway's picnic areas tomorrow. George M. Wallhauser Sr., chairman of the agency which operates the Parkway, said this week that six authority sites for picnicking will be available at locations on the toll road's southern section between Telegraph Hill Park at Exit 116 in Monmouth County, and Shoemaker Holly at milepost 22.7 in Cape May County.

Officers elected by pharmacy group

Joseph G. D'Amico of Trenton, who has served as consultant to the Mercer County Welfare Board on the Medicaid program, was elected the New Jersey Pharmaceutical Association's 104th president at the annual business meeting in North Brunswick.

Benefit ice show opens Saturday

The 14th annual Funorama on Ice skating spectacular opens Saturday evening at the South Mountain Arena, West Orange, with international stars and a cast of more than 150 skaters.

Duffin show on Behan at Seton Monday night

Irish actor Shay Duffin will bring his one-man production, "Brendan Behan," which was recently seen in an Off-Broadway presentation at the Abbey Theater in New York, to Seton Hall University, South Orange, Monday at 8 p.m. in the Theater-in-the-Round. All seats for the performance are priced at \$3.

GIVE AMERICAN CANCER SOCIETY A SCENE. Advertisement for the American Cancer Society.

Table with 5 columns: Board of Adjustment Number, Name and address of Applicant, Location of property, Variance Requested, Decision of the Township Committee.

Public Notice

TAKE NOTICE that the following recommendations for zoning variances from the Board of Adjustment were heard by the Township Committee of the Township of Union in the County of Union on Tuesday, the 10th day of April 1973 at 9 P.M. in the Municipal Building, Frisberger Park, Morris Avenue, Union, New Jersey.

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To Publicity Chairmen:

Would you like some help in preparing newspaper releases? Write to this newspaper and ask for our "Tips on Submitting News Releases."

