# Mountainside Echo

WORRALL COMMUNITY NEWSPAPERS

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TWO SECTIONS - 50 CENTS

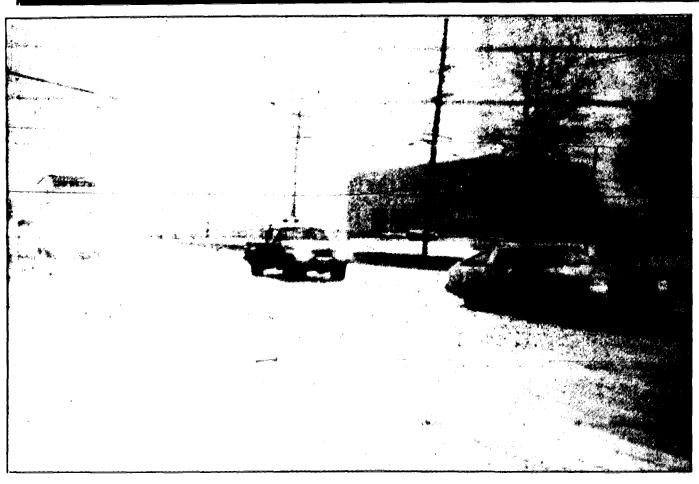


Photo By Suzette Stalker

SLOW GOING — Traffic along Route 22 West in Mountainside moved a lot slower than usual Friday because of an afternoon snowstorm which deposited between three and four inches of snow over the Union County area. Highway motorists, conscious of poor visability and slippery road conditions caused by the storm, proceeded with extra caution. This was the second major snowstorm to hit the vicinity in recent weeks.

# Mountainside BOE progresses on budget; awaits state data

By SUZETTE STALKER
The Mountainside Board of Education is expected to review its overall budget requirements for the 1991-92 school year next Tuesday, Jan. 22, at 8 p.m. in the Deerfield School library

p.m. in the Deerfield School library, though the district has still not received state aid figures from the New Jersey Department of Education.

Superintendent of Deerfield School Leonard Baccaro confirmed last Friday that the Mountainside school board discussed the 100 and 200 series of the budget during its last meeting on Jan. 8 and was scheduled to review the remaining budget categories next week.

The 100 series covered administrative costs of running the district including salaries and expenses for Baccaro, who serves as both superintendent and board secretary; members of the Mountainside Board of Education, legal services and all expenses associated with operating the central offices of the school district.

The 200 series comprises teacher salary accounts, as well as textbook and school supply accounts. Baccaro

stated that the 100 and 200 series together represent half the budget paperwork, which comes to a total of 50 pages. "More than half the budget has already been discussed," he acknowledged.

Major budget categories slated for review next week include fixed costs such as insurance, tuition and pensions, as well as health plans, maintenance and transportation costs for the district. Baccaro noted that insurance costs are expected to increase by 25 percent for the third consecutive year.

The Mountainside school board, such as others throughout New Jersey, has been delayed in completing its tentative budget because the state has not yet released aid figures for the 1991-92 school year. These figures, originally expected this month, are now set to be released Feb. 1.

The state has postponed release of its state aid figures while a special commission appointed by Gov. James Florio continues to study the potential impact of the Quality Education Act of 1990, which would reduce state aid

to New Jersey school districts by 25 percent annually between 1992-96.

"It's very difficult to form a budget in terms of what our priorities should be because we still don't know what the state is doing in terms of pension costs," said Baccaro, referring to the QEA requirement that school districts pick up the tab for teacher pension and Social Security costs.

"We don't have any figures on state aid," the superintendent continued. "It's very frustrating. In the past at least they would let us know the state aid we were entitled to and then reduce it from there, but now we don't even know what we're entitled to."

The QEA has drawn widespread opposition from municipal and school board officials around New Jersey who maintain that the law will compel communities to raise property taxes to compensate for the loss of state aid and to maintain quality education, while covering the costs of teacher pensions and Social Security, which were heretofore paid for by the state.

# Borough resident seeking to build two-story homes

By SUZETTE STALKER

The Mountainside Planning Board heard opening arguments Monday night concerning a borough resident's variance application to build two two-family houses at 548 Woodland Avenue, which is zoned for single-family residences.

Jose Pires, a Mountainside police officer living on Cherry Hill Road, told the board that he is seeking to build the two-family dwellings for his ailing parents and in-laws and possibly for his stepchildren to use in the future.

Many Woodland Avenue residents are concerned that the dwellings, each of which would have a two-car garage, will increase traffic along the street, create parking and safety hazards and diminish the neighborhood's suburban atmosphere.

Pires is seeking three variances from the Planning Board, including a use variance because two-family structures do not conform to the vacinity's R-2 zone, and two other variances dealing with lot area and lot

The property, now occupied by a single-family home owned and rented out by Pires, measures 100 by 200 feet. Pires stated that his intentions are to demolish the existing home and subdivide the lot into two 50 by 200 foot sections.

Pires said the proposed structures would each have a grade-level garage with a first-story and second-story apartment, though he maintained that neither of the buildings would exceed 35 feet in height.

He added that each of the garages would provide parking space for four cars, with two in each driveway.

Accompanied by his attorney, Peter Jacques, Pires stated that he is applying for the variances because of what he described as a shortage of available land and affordable housing in the community. The borough's revised master plan has indicated the municipality is 97 percent developed.

Pires said that although he already owns a two-family residence on Parkway in Mountainside, currently up for sale, he did not wish either his aged relatives or his stepchildren to live there because the building is old and located near heavily-traveled Route

Attorney John Crilly, representing Woodland Avenue residents opposed to the project, questioned whether Pires would build the two-family dwellings exclusively for his family members or whether he would consider them as a commercial investment when his relatives no longer lived there.

Pires acknowledged that he would consider the dwellings as a possible commercial investment later on as a means of combatting the shortage of affordable housing for others wishing to live in Mountainside.

Woodland Avenue residents Linda Esemplare and Rodney Harris each voiced concern over parking provisions for any additional vehicles brought by visitors to the two-family residences, since parking is only permitted on one side of the street unless one obtains a permit from the

The Planning Board is expected to hear further testimony regarding the case during its Feb. 11 meeting.



CONGRATULATIONS — David M. Hart, right, of Mountainside, vice president of the Board of Education of Union County Regional High School District 1, presents Board President Natalie R. Waldt, left, of Springfield with the New Jersey School Boards Association's Continuing Education Award. The state School Boards Association recognized the Union County Regional Board of Education for its members' 'dedicated pursuit of knowledge and development of skills in school boardsmanship' through participation in educational programs and workshops during the 1989-90 school year. The regional district includes Mountainside.

# Newcomers present checks to charities

The Mountainside Newcomers Club, an organization dedicated to assisting families who have recently moved to the borough and especially new mothers, held its annual charity presentation luncheon Jan. 9 at Throckmorton's in Westfield, during which the group presented checks to three community organizations.

The Newcomers garnered more than \$2,800 for charity during the group's annual luncheon fundraiser in December, which was distributed last week among the Mountainside Historic Preservation Committee, the Mountainside Fire Department and Children's Specialized Hospital in Mountainside.

Fern Hyde, chairman of the Mountainside Historic Preservation Committee, accepted a check on behalf of the historic Hetfield House located on Constitution Plaza in Mountainside.

The committee is in the process of restoring the local landmark, built by Deacon Andrew Hetfield in 1755, which reflects architecture, decor, lifestyles and customs of Americans during the Colonial and Victorian eras. This latest contribution will be used to help restore the kitchen area. A check for \$1,850 was presented to Shirley Biegler, community resour-

purchase of an \$1,100 infant scale and a \$750 electric infant blood pressure machine.

A comprehensive pediatric rehabilitation facility, Children's Specialized houses 60 rehab beds and 25 long-term care beds at its New Providence Road headquarters and treats patients ranging from newborns through age 21 who suffer from accident-related injuries, congenital defects and other illnesses.

The hospital also operates an outpatient facility in Fanwood and will be expanding its services with an additional branch in Ocean County, according to hospital officials.

See Page 2 for upcoming events planned by the Newcomers Club

Also, a check was presented to James Sanford of the Mountainside Fire Department for the purchase of 17 Nomex hoods for the firemen. The hoods are designed to protect wearers against facial burns and blasts, according to Shelley Beckler-Modi, spokes second.



HELPING HANDS — Members of the Mountainside Newcomers Club present checks to representatives of the Mountainside Historic Preservation Committee, Fire Department and Children's Specialized Hospital during the club's recent charity presentation luncheon. From left are Diane McCurdy, president of the Mountainside Newcomers; Fern Hyde, Historic Preservation Committee chairman; James Sanford of the Mountainside Fire Department; Shirley Biegler, community resources coordinator at Children's Specialized Hospital, and Kathi Clark, Newcomer chairman of the holiday luncheon fundrater. The event is held annually to benefit local organizations.

# Handwriting analyst due

The College Club of Mountainside will meet on Tuesday, Jan. 22, at the Mountainside Library at 7:30 p.m. The guest speaker will be graphoanalyst Frances Elwood, a handwriting analyst, who is a member of the International Graphoanalysis Society.

Guests are welcome, it was announced.

Anyone interested in becoming a member of the College Club of Mountainside can contact Cheryl Kress, president, at 232-8412.

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# Mountainside residents cited for achievements

The Mountainside Borough Council, during its annual reorganization meeting Jan. 8, honored several borough residents with resolutions, including Jeff Torborg, Claire Butler and Marjory Bradshaw, as well as local coaches and police officers.

Torborg, a longtime resident of Mountainside, was cited for his achievements as manager of the Chicago White Sox. He was also praised for being "a particularly good friend and neighbor to all those who know him throughout the Borough of Mountainside."

Torborg was named an All-American of Rutgers University's class of 1963 and managed the Cleveland Indians from June 1977-July 1979. He also spent 10 years as a Yankee coach before taking over as Chicago White Sox manager on November 3, 1988.

He was commended "for the work he is doing with the Chicago White Sox, for his prior impressive record of accomplishments, for his high ethical standards and for his very impressive selection as American League Manager of the Year by the Baseball Writers Association of America."

A resident of Mountainside for 20 years, Butler has become well known for her skill in many athletic areas, including archery, basketball, horseshoes, table tennis, and won a gold medal at the Senior Olympics National Finals in St. Louis in 1989.

The resolution honoring her proclaimed that Butler "has been and continues to be an inspiration to all people due to proving that the senior years can be years of much success and accomplishment."

Bradshaw was honored for 18 years of service on the Mountainside Library's board of trustees, during which she had at various times held the positions of president, vice president and secretary.

A resolution recognizing Bradshaw stated that "in all her endeavors she has always served with excellence,

The Mountainside Newcomers

Club, an organization dedicated to

helping families who have recently

moved to Mountainside and women

who have recently experienced a

change in lifestyle, such as the birth of

a baby, has announced that the fol-

A post holiday gala will be held on

Saturday, Jan. 19, at the home of a

Mountainside Newcomer member.

lowing activities will take place:

bringing her problem-solving skills to each situation and being well-known for being a particularly pleasant and enjoyable person to work with by all who-have served with her and who know her."

Softball and Little League coaches were cited with a resolution which read:

"These individuals who give of their time and skill to work with the youth are very special people who have an impact upon our youth in teaching them sportsmanship which encompasses playing by the rules, being a good winner and a good loser, being a team player, diligently practicing to perfect skills, acceptance, patience, honesty and all character traits that are reflected in all other areas of an individual's life."

Nine Mountainside police officers were also commended for exceptional performances of duty during the past year. Det. Steven Semancik, Lt. Herman Hafeken and Sgt. Richard Osieja were cited for capturing three burglars and recovering \$2,510 generated by narcotics trafficking.

Sgt. Richard Osieja and Det. James Doherty were recognized for their arrest of two people on charges of cocaine possession and possession with intent to distribute.

Osieja, Sgt. James Debbie and Officer Thomas McCartney were cited for stopping two would-be car thieves in a Mountainside resident's driveway and apprehending one of the suspects.

Clp. Richard Weigele was commended for talking a man planning to commit suicide out of taking his life. The latter had strung a noose from a neighbor's backyard treehouse.

Hafeken and Cpl. Todd Turner were cited for their arrest of two armed robbery suspects in a stolen vehicle. Officer Alan Attanasio was credited with the arrest of four people who had attempted to rob a Scotch Plains residence at gunpoint.

tails, dinner and dessert at this eleg-

On Wednesday, Feb. 6, the Mom-

my and Me group will be treated to a

special performance of Johnny the

Magic Clown, designed for Moun-

tainside Newcomers with preschool

children. There will also be an Easter

met Group will be dining at an area

restaurant. For more information

On Wednesday, Feb. 20, the Gour-

ant, catered affair.

egg hunt in March.



DRUG PREVENTION — Lieutenant Robert Mason, background, of the Mountainside Police Department informs third-grade students at Deeffield School in Mountainside about the dangers of drug use. Students pictured with Lt. Mason are, from left, Jason Guidicipietro, Erin Watson and Christopher Mason.

# Freeholder has heart attack

Union County Freeholder Casimir Kowalczyk suffered an acute attack of angina pectoris late Friday night. Kowalczyk, who also serves as an Elizabeth Councilman and is a resident of that city, remains hospitalized, but is said to be in fair condition and is expected to fully recover.

At press time Kowalczyk was in

Mountainside Echo

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Elizabeth General Hospital, expecting to be moved to Overlook Hospital in Summit to undergo a blockage-clearing procedure.

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# Public hearing on QEA will be held at Dayton

By SUZETTE STALKER
State Senator C. Louis Bassano will
be sponsoring the first of four public
hearings on the controversial Quality
Education Act of 1990 on Wednesday, Jan. 23, at Jonathan Dayton Regional High School in Springfield,
from 7 to 10 p.m.

The QEA, enacted into law last July by Governor James Florio, mandates a reduction in state aid to New Jersey school districts between 1992 and 1996, at a rate of 25 percent per year. It also calls for an increase in aid to those school districts which lack substantial tax ratables.

The law also states that school districts will also be responsible for teachers' pension and social security costs, which would compel municipalities to raise property taxes in order to maintain the quality of education while compensating for the loss in state aid and additional financial obligations.

Area residents are invited to present testimony during the Dayton public hearing about how they feel the QEA will impact upon them, according to Judith Peoples, research associate for the New Jersey Senate Education Committee, as well as to make recommendations for changes or improvement.

This information, she explained, will be used by the state Legislature to determine the full impact the QEA will have upon educators, parents and other taxpayers. The law is currently being studied for possible remodification by a special commission

appointed recently by the governor.
"We're looking for public input, including all education organizations, parents, senior citizens and business

leaders," Peoples emphasized. "Business leaders would be especially wonderful, because they will be the ones receiving students in years to come and would have something important to say."

School and government officials representing affected communities such as Mountainside fear the QEA will have a devastating impact upon residents, particularly the many young families and senior citizens who are living on a fixed income and who will face hardships from tax hikes.

"The public hearing will be recorded," Peoples noted. "We want to get as much information as possible. We're going to gleen everything that comes out of the meeting and eventually share this with the other senators."

Several state representives from Union and Morris counties have been invited to attend the public hearing at Dayton, according to Peoples, including Senators Raymond J. Lesniak, John A. Lynch, Donald DiFrancesco, Leanna Brown and John Dorsey. Brown and Dorsey are from Morris County.

DiFrancesco, whose 22nd district includes Mountainside, has already indicated that he will attend next week's public hearing, according to Peoples.

Persons wishing to testify at the public hearing at Jonathan Dayton Regional High School may contact Peoples at 609-292-5199 or Bassano's Union Township office at 687-4127. A sign-up sheet for those wishing to speak will also be provided at the meeting. The school is located on Mountain Avenue in Springfield.

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# Adult school to offer classes

Charles Serson, supervisor of adult and vocational education for Union County Regional High School District 1, has announced that the Union County Regional Adult School will offer a wide range of vocational, technical, career development, adult basic education, self improvement and recreational courses during its spring 1991 term.

Brochures describing the Regional Adult School's comprehensive program are now being mailed to homes throughout the Union County area. The spring term at the Regional Adult School will begin on Monday, March

Classes will be offered at each of the four high schools, including Jonathan Dayton Regional High School in Springfield, David Brearley Regional High School in Kenilworth, Arthur L. Johnson Regional High School in Clark and Governor Livingston Regional High School in Berkeley Heights, as well as at other area locations.

Adults and high school students who are interested in enrolling in any Regional High School course may register in person at any regional high school on Wednesday, Feb. 20, between 6 and 9 p.m. Individuals may also register by mail by completing the form included in the Adult School

Brochures are available in the main office of each regional high school, at the district's Adult and Continuing Education Office, 15 Clinton Ave., Springfield, and at banks, libraries and stores throughout the regional district communities of Springfield. Mountainside, Kenilworth, Clark, Garwood and Berkeley Heights.

Courses planned for the spring 1991 term of the Regional Adult School include

Computers for Home and Business Use, Basics of Desktop Publishing, Appleworks, Real Estate Preparation. Management Techniques, Public Speaking for Business and Professional Use, Word Processing, Auto Mechanics, Electricity for the Homeowner, Modern Techniques in Woodworking, French, Russian, Financial Planning for College and Improve Your Credit Rating.

Recreational courses, such as Golf. Tennis, Exercise Workout, Guitar for Beginners, Piano, Gardening, Photography and Interior Design, are also being offered.

In addition, the Regional Adult School is once again sponsoring a

series of bus tours to venues such as Atlantic City, Ellis Island, Philadelphia, Washington, the Brooklyn Botanical Gardens and to Cape Cod and Mystic Marinelife Aquarium for the whale-watch trip.

A special cultural series, dealing with Russian history, art and culture, will also be conducted this spring.

For those individuals seeking a high school diploma or basic skills training, the Union County Regional Adult Learning Center offers tuitionfree educational programs for all adults. Adult high school, High School Equivalency, Adult Basic Education, English as a Second Language and English for the Foreign Born programs are conducted during the day and evening at the Regional Adult Learning Center, located at David Brearley Regional High School.

For further information about the Regional Adult School's spring 1991 term, one can call 376-6300, extension 276, on any school day between 9 a.m. and 4 p.m. For information pertaining to the adult education opportunities available at the Regional Adult Learning Center in Kenilworth, one can call Carole Beris at 272-4480.



THE SOUNDS OF THE SEASON - The band of Jonathan Dayton Regional High School in Springfield, under the direction of Paul Haase, standing at far right, recently performed seasonal music selections for the residents of Manor Care Nursing and Rehabilitation Center in Mountainside. The band also entertained residents at other local health care facilities during the holiday season. Jonathan Dayton enrolls students from Mountainside and Springfield.

### campus corner

Seton Hall Preparatory School in West Orange has announced that several area residents have attained scholastic honors for the first trimester of the 1991-92 academic school year.

Mountainside residents Michael Ciani, Gregory Gittrich and Michael Yurochko and Kenilworth residents Anthony Amitrano Jr. and Matthew Amitrano earned first honors, which are given for having an average of 4.0 or above.

Springfield residents John Clayton IV and Theodore Lova and Kenilworth resident Kurt Conrad earned second honors, for which one must have an average of 3.5 or above.

James Rosa and Matthew Nittoly of Mountainside and Thomas Szaro of Kenilworth received second honors and a commendation, respectively. Commended students must have a 3.0 average or above.

Springfield resident Kacy Lissenden, an eighth grader enrolled at Morristown-Beard School, Morristown, is among those students at the school who achieved academic honors during the first trimester of the 1990-91 school year, according to

Headmaster Philip L. Anderson. She was named to the honor roll, which includes those students who have an overall average of at least 85 and with no grade less than 80. The student is the daughter of Cathy and William T. Lissenden.

April M. Oxner, daughter of Robert and Sera Oxner of Chipmunk Hill, Mountainside and a retail management major at Johnson & Wales University, Providence, R.I., has been named to the 1991 edition of "Who's Who Among Students in American Universities and Colleges."

Campus nominating committees and editors of the annual directory have included the names of these students based on academic achievements, service to the community. leadership in extracurricular activities and potential for continued success.

SPEECH

**THERAPY** 

SERVICES

SPEECH

#### Alumni sought

The reunion committee of Jonathan Dayton Regional High School in Springfield and Governor Livingston Regional High School in Berkeley Heights Class of 1961 is looking for former classmates for its 30th year reunion.

The reunion will be held at the Holiday Inn, Route 22, Springfield, on Oct. 12 at 7 p.m. Anyone with information can contact Millie Buerer Scorese, 6 Epping Drive, Kenilworth, 07033, at 276-8283, or Donna Sayki Prince, 675 South Springfield Ave., Springfield, 07081, at 379-2181 or 379-1360.

#### Gas customers to be issued refunds

Most of Elizabethtown Gas Company's 225,000 customers will receive a one-time gas adjustment charge (GAC) refund this month due to the company's ability to buy low cost supplies last year. The refund will appear as a credit on their gas bill.

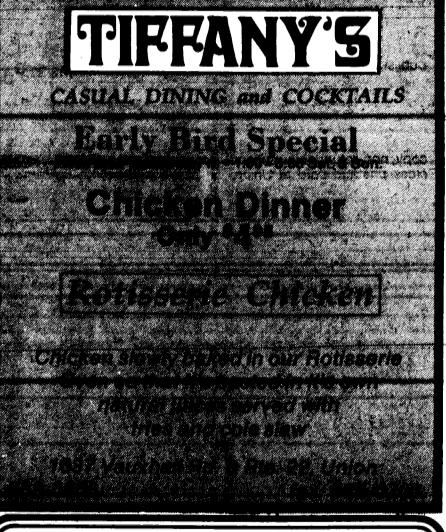
The GAC refund is based on the customer's gas consumption from Oct. 1, 1989, through Sept. 30, 1990. A typical heating customer who uses 1,200 therms per year will receive a credit of about \$22. A non-heating customer using approximately 300 therms per year will be credited about

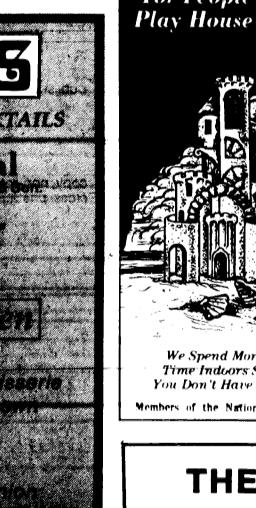
The GAC is a direct pass-through of the cost of the gas Elizabethtown purchases for its customers. No profit is earned from this charge.

"Elizabethtown was very successful last year in its search to purchase gas supplies at the lowest prices," said Elizabethtown's president, Frederick W. Sullivan. "As a result, we are able to refund \$5.4 million, a savings we are happy to pass on to our customers.

"We also chose to pass along these savings in gas costs to our customers at the height of the heating season," said Sullivan. "We will continue to remain committed to keeping gas prices as low as possible for the benefit of our customers."

Elizabethtown Gas Company serves customers in parts of Union, Middlesex, Hunterdon, Mercer, Morris, Sussex, and Warren counties.







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So, how do you go about selecting a dentist who can help you

Unless you trust in chance and blindly stick a pin in a Yellow Pages listing of dentists, your best starting point is to consult a source you trust. This could be your physician, the pharmacists you deal with regularly, a nearby dental school that will provide

the names of faculty members in private practice, or a respon-

I like the approach a present patient of mine used several years ago after his company transferred him to the Midwest. He talked with a business associate who had young children needing dental care.

The simple truth is, there's no better test of quality dentistry than the treatment of a child. This is where a lifetime of sound dental care begins and a dentist shows whether he (or she) is a true dental professional.

The important point here is that responsible dentistry takes the long view -- not what is merely expedient but what will best serve the patient throughout his or her life. This means you should receive, if you are an adult, a thorough examination, an open discussion of the proposed plan, and -- most important -an emphasis on prevention.

I stress the latter because prevention, as opposed to long, continuing treatment, separates the amateurs from the professionals in dentistry. Decay and loss of teeth are not the inevitable lot of humankind. They can, and ought to be, intercepted.

That's what you should expect from your dentist. That's what you have a right to expect from your dentist.

Choose carefully. Choose wisely. You will not regret the time, effort, and patience you devote to this vital choice.

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# Preschool orientation begins today

 The Springfield Preschool Orientation program, sponsored by the PTAs of Thelma L. Sandmeier School and James Caldwell School will begin today, Jan. 17, from 9-10 a.m. at Sandmeier School, located on South Springfield Avenue, Springfield.

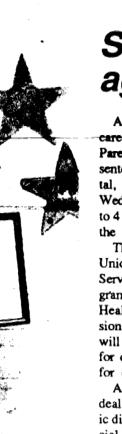
The orientation program will consist of five monthly meetings begin-

ning in January and ending with Kindergarten Round-up in May. They will be held at Sandmeier School, after today's session, on Feb. 14, March 21, April 18, and May 9, the day of registration, from 9 to 10 a.m. each day.

Orientation programs at Caldwell School, located on Caldwell Place, Springfield, on Feb. 13, March 12

April 10, and May 8, the day of registration, from 8:45-9:45 a.m. each

The orientations will include tours of the building, meeting the school staff, art, music, crafts, and physical education. Student involvement is on a voluntary basis, and at no cost to



CONTEST WINNER — Chris Bladis, a fifth-grade student in Joan Krystow's class at Deerfield School in Mountainside, displays two certificates from the 1990

# Seminar on aging noted

A series of six support seminars for caregivers of older parents titled "As Parents Grow Older," will be presented at Runnells Specialized Hospital, Berkeley Heights, on successive Wednesdays beginning Jan. 23 from 3 to 4 p.m. This program will be held in the hospital's multi-purpose room.

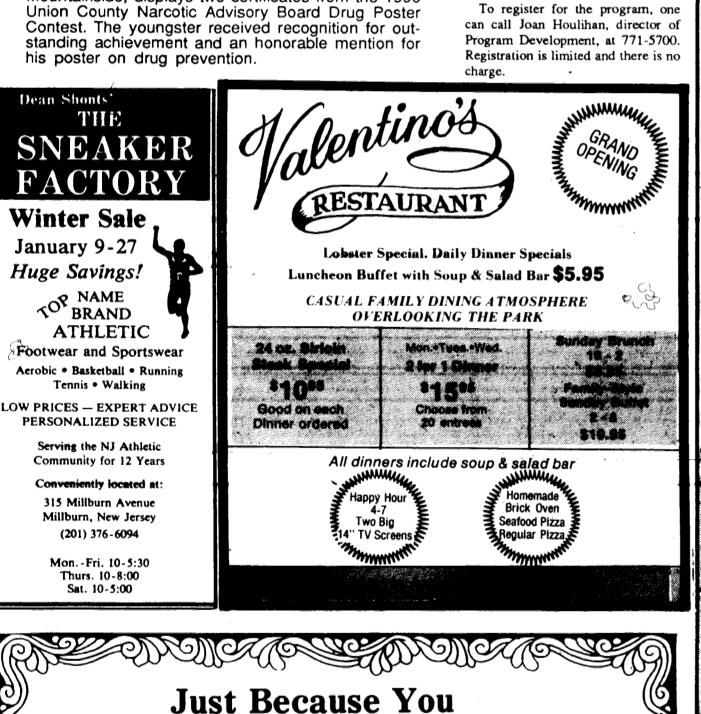
The program, conducted by the Union County Department of Human Services, Division on Aging, under a grant from the State Department of Health, will be presented by the Division on Aging at Runnells Hospital. It will pay special attention to the need for community services as resources for caregivers.

Also to be discussed are topics dealing with the aging process, chronic disease, living arrangements, financial and legal matters, communication skills and dealing with feelings.

Carolyn Epstein, M.S.W., executive director of the Summit area Association for Gerontological Endeavor (SAGE), and Alice McKenna, M.S.N., a gerontological nurse practitioner in Overlook Hospital's Family Practice Department, will conduct the seminars.



SPRINGFIELD SCRIBES — Students in Michael Malgieri's sixth-grade class at Florence M. Gaudineer School in Springfield recently became 'pen pals' with students in Janet Cariello's class at Harding School in Kenilworth. Springfield students pictured above include, kneeling in front from left, Joe Martinez, Peter Joseph, Josh Moesch, Alberto Agostinelli, Brian Cassini, Dawn Woodruff and Lucy Cuccinello. Standing, from left, are Jon Ritter, Chris Cariello, Ian Telfer, Vince DeCicco, Paul Gerber, Josh Rubin, Vinay Vaswani, Eric Henrichs, Loren Aneiros, Sarah Pacifico, Heather Birch and Jenna Moskowitz.





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Doesn't Mean You're **Ready For** A Nursing Home. You still do a lot every day. But there are times, when it's nice to have somebody to depend on. That's why we've built the Village at Mountainside. With just a simple monthly rent, you can enjoy 24-hour security, three good meals, and a full social calendar. Plus, if you should need a little extra help with dressing or medication, for example, we're here to offer it. We also offer a flexible "Vacation Plan" available for a week or a month whatever your requirements might be. When you go away on vacation, you can be sure your family member gets the same privilege! Enjoy your time away from home..worry free. Call for more information 908-654-0020. Write for our free brochure NAME ADDRESS. STATE. ZIP. **PHONE** CITY. AT MANOR CARE 1180 Route 22 West Mountainside, NJ 07092 • 908-654-0020 ber of the Manor HeathCare TM. Community & 1986 Manor HealthCare Com

**Need A Little Help** 

# Trailside announces three craft courses

Trailside Nature and Science Center in Mountainside has announced that three craft courses, taught by professional craftsperson Elisa Kessler-Caporale of Summit, will be held at the facility during the months of January and February.

"Heart Wreath" will be held Wednesday, Jan. 30, from 9:30-11:30 a.m. Participants will be able to create a valentine wreath by twisting grapevine or natural reed into a heart shape, then decorate it with moss, dried flowers and a ribbon. The fee for this course is \$16.

"Potpourri Sachets" will be held Wednesday, Feb. 13, from 9:30-11:30 a.m. Participants will use 2-inch round shaker type boxes or small straw hats to make three sachets.

These can be used in a closet, car or bureau drawer. They can also be filled with potpourri and then trimmed with ribbon, lace and flowers to make hostess gifts. The fee for this course is \$18.

"Corn Husk Doll" will be held on Tuesday, Feb. 26, from 9:30-11:30 a.m. Participants can make a com husk doll, which were popular with children in colonial times, using natural corn husks accented with a colorful papertwist apron. The fee for this course is \$20.

Class sizes are limited, so participants are urged to register early. Payment must accompany registration inperson or by mail. One can call 789-3670 for space availability. A credit will be issued for cancellations made up to three days prior to the program or if a substitute can be found.

Refunds will only be issued if classis cancelled by Trailside. Checks should be made payable to County of Union and mailed to Trailside Nature and Science Center, Coles Avenue and New Providence Road, Mountainside, 07092. Trailside is a facility of the Union County Department of Parks and Recreation.



POSTER WINNERS — Students at St. James School in Springfield recently participated in the AAA Safety Poster Contest, sponsored by Kings Supermarket in Short Hills. Pictured, from left, are third-grader Melissa Fernandez, first-place winner; third-grader Danielle Palumbo, second-place winner and second-grader Christina Caram, thirdplace winner.

### Open house will be held

Mother Seton Regional High School, Valley Road, Clark, will hold an informal open house on Wednesday, Jan. 23, from 7:30 to 9 p.m. for all sixth-, seventh- and eighth-grade girls and their parents. The high school enrolls students from many area municipalities.

The program is designed to be informational and enjoyable for girls who are planning to enter high school in the near future.

Parents and students will have an opportunity to tour the school, examine the curricular and co-curricular programs, investigate transportation and meet with administration, guidance and faculty members.

Visiting students will be able to experience life at Mother Seton Regional High School through contacts with students in various activities within the school. Expanded computer activities and opportunities will also be highlighted.

An informal social will follow the program, during which parents and daughters will be able to mingle with faculty and students at Mother Seton Regional High School.

### school menu

REGIONAL HIGH SCHOOLS FRIDAY, pizza parlor, plain, sausage, pepperoni, peppers and onions, manager's choice luncheon, ham sandwich, carrot coins, vegetable, fruit, large salad platter with bread and butter, homemade soup, desserts, milk; MONDAY, no school; TUES-DAY, macaroni with meat sauce, bread and butter, vegetable, fruit, breaded veal patty on bun, potatoes, egg salad sandwich, large salad platter, homemade soup, desserts, milk; WEDNESDAY, chicken nuggets with dippy sauce, soft roll, steamed rice, vegetable, fresh fruit, chili con carne, cold submarine sandwich with lettuce, large salad platter, homemade soup, desserts, milk; THURSDAY, super long hot dog on bun with assorted toppings, hamburger on bun, French fries, tossed salad, fruit, tuna salad sandwich with dressing, fruit, large salad platter, homemade soup, desserts, milk.

If an individual or group would like

to view the display, they can contact

the hospital's community resource

coordinator, Shirley Biegler, at

a portion benefiting Children's Spe-

cialized Hospital. Kelly plans to

donate his proceeds to a local fund.

The artist's works are for sale, with

233-3720, extension 379.

# Art displayed at hospital

A miniature watercolor exhibit presented by Westfield artist Francis J. Kelly will be on display at Children's Specialized Hospital in Mountainside

throughout January and February. A graduate of Westfield High School and the United States Naval Academy, Kelly is currently studying at the du Cret School of the Arts. Plainfield. He is also a member of the Westfield Art Association.

This marks his first professional one-man art show.







SCHOLARSHIPS — Current Sixth Graders —

(1) Music/Drama/Arts (1) Math/Science

**TESTING: MARCH 2** 

Based totally on merit, for academically talented and creative youngsters. Far Brook offers a challenging and innovative educational experience in an informal environment. Alumni attend leading independent boarding and day schools and area public high schools.

Sixth graders must be preregistered for free testing.

Call: 379-3442

Far Brook School 52 Great Hills Acad, Short Hills

All decisions on admissions are made without regard to race, religion, sex or national origin.

# **Educator promotes strategies**

Dr. Raymond J. Huntington, founder and president of the Huntington Learning Center, stated recently that how well children do in school is determined not only by intelligence, but also by the methods, or strategies, that they use to master all the new facts, ideas and concepts that they must learn.

According to Huntington, children need strategies because effective learning requires their active participation. He maintained that there are five effective strategies one can teach one's children for active learning:

• Asking questions. Selfquestioning forces the student to think about the material in order to answer the questions. When listening to lectures or reading textbooks, it is helpful for students to think about the topic and make up some questions that will focus their attention and improve

· Making inferences. Making inferences involves thinking about the information, ideas or opinions one hears or reads about, and trying to draw conclusions from this new information. Learners must think about the material, thus making it more meaningful and easier to remember.

• Creating analogies. One can help children create analogies by encouraging them to relate things they know to the new information by looking for similarities or making comparisons. Creating analogies is a way of building temporary mental bridges between what is already known and new information.

For more information, or to discuss a specific problem, one can contact the Huntington Learning Center in Livingston at 994-2900 and Morristown at 292-9500.

# Dancer forms company

Almalyn Largey, daughter of Mr. and Mrs. Henry G. Largey of Mountainside, has recently formed a modern dance company with coartistic director Christine Coppola. Coppola/Largey Contemporary Dance Ltd. is based in Hoboken.

Largey, a graduate of Rutgers University, holds a bachelor of fine arts degree in dance. She is also a member of WORKS/Laura Glenn Dance, a modern dance company based in New York City and Hartford, Conn.

Largey recently represented the company in an international dance competition in Paris, France, where she and her partner placed second. She is a former student of the Yvette Dance Studio, Cranford.



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Maplewood

762-8686



### 'Murder' to benefit disabled

Our House Foundation, Inc., which provides support programs for people with developmental disabilities in Springfield and other area communities, will sponsor a benefit dinner theater on Friday, Feb. 8, at the Madison Hotel, Convent Station. ...

The benefit, titled "Murder at the Madison Hotel," will feature a lavish cocktail hour, dinner and the murder



ROLE PLAYING — Kristin Manzo, a student in Nancy Bonaventura's kindergarten class at Deerfield School in Mountainside, enjoys role playing by wearing a fancy hat. Students are able to participate in various activities during their classroom hours.

SHERIFF'S SALE
SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F-3308-85
FEDERAL NATIONAL MORTGAGE
ASSOCIATION,
PLAINTIFF

CAROLYN A. OLIVER ET UX, ET ALS.,

CAROLYN A. OLIVER ET UX, ET ALS., DEFENDANTS
CIVIL ACTION WRIT OF EXECUTION
FOR SALE OF MORTGAGE PREMISES
By virtue of the above-stated writ of
execution to me directed I shall expose for
sale by public vendue, in ROOM 207, in the
Court House, in the City of Elizabeth, N.J.
on WEDNESDAY, the 23RD day of JANUARY, A.D., 1991 at two o'clock in the afternoon of said day.
Property to be sold is located in the
Township of Springfield, County of Union
and the State of New Jersey.
1. Premises is known as: 55 Diven St.
2. Attorney's file number 6912

Attorney's file number 6912

Tax Lot #12, Block 122

Approx. Dimensions: 104 x 101.32

Nearest Cross Street; South Springfield

There is due approximately \$155,730.74 with fawful interest from July 10, 1990 and

There is a Full Legal Description of file in the Union County Sheriff's Office. The Sheriff reserves the right to adjourn

MR. EDWARD CASEL, ATTORNEY CX-226-05 (DJ & SL) RALPH FROEHLICH

U0913 Springfield Leader, Dec. 28, 1990, Jan. 4, 10, 17, 1991 (Fee: \$62.00)

FIRST BABY OF 1991 CONTEST If you're expecting a "special delivery" on or about January recipient of a bundle of great Good Luck To All Our **Expectant Parents** 

In 1991!

**JOID** OF IN

mystery. Action, clues and detective work will take place during the entire evening. Black tie is optional.

The proceeds from the evening will be used to aid residential, employment, social and recreational programs for individuals with mental retardation. To reserve tickets to "Murder at the Madison Hotel," one can contact Karen Feinblatt at

#### Grant received

The Mountainside Free Public Library was among 41 area art groups and presenters of arts programs who will share \$61,214 in grants this year from the Union County Arts Grant Program.

The library will receive \$500, county officials announced, for having presented a series of cultural arts programs for adults and children during 1990. Additional programs are planned for later this year.

#### Collectibles noted

A collectibles show featuring sports and non-sports items, toys and comic books will be held on Saturday, Jan. 19, from 10 a.m. to 4 p.m. at the Veterans of Foreign Wars headquarters on 21st Street in Kenilworth.

#### Food stamps information

Introduced by: Barre Seconded by: Hart Roll Call Vote: Ayes 6 Nays 0

WORK SESSION

January 15 February 12 March 12 April 9 May 14 June 11 July 9 August 13

August 13 September 10 October 8

1-8-91
BE IT RESOLVED that the Governing
Body of the Borough of Mountainside does
hereby schedule is monthly meetings as

December 10 December 17 SPECIAL MEETING; Monday, December 30, 1991 (5 p.m.) REORGANIZATION MEETING; Tues-

REORGANIZATION MEETING; Tuesday, January 7, 1992
BE IT FURTHER RESOLVED that the Borough Clerk send a copy of this Resolution to the Official Borough newspapers for publication in accordance with law.

Borough Clerk Kathleen Toland U01042 Mountainside Echo, January 17, 1991

(Fee: \$12.00)

Seconded by: Jackson Roll Call Vote: Ayes 6 Nays 0

January 22 February 19 March 19

August 20 September 17 October 15 November 26

April 16 May 21

**PUBLIC NOTICE** 

For a free brochure that tells how to get food stamps, call toll-free 1-800-453-4000. Find out if you qualify.



STOCK MARKET MATH — Ed Sjonell of Family Investors speaks to eighth-grade students in Dave Fogle's class at Deerfield School in Mountainside about the use of math in the stock market. Sjonell is a former teacher at Deerfield School.

#### Mountainside retirees will meet

The Mountainside Active Retirees will hold its next meeting on Tuesday, Jan. 22, at Mountainside Borough Hall. A presentation titled "Hackers and Hookers" will be made by John Jacobson, an author and expert etymologist.

Jacobson will explore the interesting derivations and development of certain words and parts of the English language. Anyone wishing further information or to become a member can call 233-4309.

#### PUBLIC NOTICE

upon which his salary is based; and WHEREAS, such services constitute professional services within the meaning of

copy of this Resolution be published in an appropriate newspaper within ten days hereof. Borough Clerk KATHLEEN TOLAND

nature as will not reasonably permit the drawing of Specifications or the receipt of competitive bids:
NOW, THEREFORE, BE IT RESOLVED

ney and Company, be and it hereby is appointed to be the official Borough Auditor and financial advisor for a term of one year commencing January 1, 1991.

BE IT FURTHER RESOLVED that a copy of this Resolution be published in an appropriate newspaper within ten days hereof.

Borough Clerk KATHLEEN TOLAND U01046 Mountainside Echo, January 17, 1991 (Fee: \$11.00)

introduced by: Seconded by: Hart Roll Call Vote: Ayes 6 Nays 0

Seconded by: Hart
Roll Call Vote: Ayes 6 Nays 0
1-8-91
WHEREAS, the Boroligh of Mountainside finds it necessary to engage an insurance agent to analyze the Boroligh's insurance program and assist in the development of a viable and cost-effective insurance program; and
WHEREAS, such services constitute professional services of such a qualitative nature as will not reasonably permit the drawing of specifications or the receipt of competitive bids;
NOW, THEREFORE, BE IT RESOLVED by the Governing Body of the Borough of Mountainside that the Insurance Company of Benninger and Tansey be and it hereby is appointed to be the official Borough insurance agent and advisor for a term of one year commencing January 1, 1991.
BE IT FURTHER RESOLVED that a copy of this Resolution be published in an appropriate newspaper within ten days hereof.

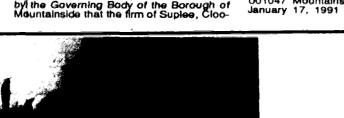
Borough Clerk KATHLEEN TOLAND U01047 Mountainside

WHEREAS, the nature of such legal services will not reasonably permit the drawing of Specifications or the receipt of competitue bids:

tive bids; NOW, THEREFORE, BE IT RESOLVED NOW, THEREFORE, BE IT RESOLVED by the Governing Body of the Borough of Mountainside that John N. Post, the Borough Attorney, be and he hereby is appointed to perform such legal services as may be required by the Governing Body and which are beyond the scope of the services upon which the Borough Attorney's salary is based; and BE IT FURTHER RESOLVED that a copy of this Resolution be published in an

U0145 Mountainside Echo, (Fee: \$12.00) January 17, 1991

Introduced by: Schon
Seconded by: Jackson
Roll Call Vote: Ayes 6 Nays 0
1-8-91
WHEREAS, the Borough Attorney is
required by the terms of NJSA 40A:5-1, et.
seq., to engage a registered municipal
accountant to be the official Borough Auditor and financial advisor; and
WHEREAS, such services constitute
professional services of such a qualitative
nature as will not reasonably permit the





FIRST BABY — Eileen Paul holds her newborn infant, Alexander Stewart, the first baby born in Springfield in 1991, who arrived Jan. 4, 11:09 a.m., at Overlook Hospital in Summit. Alexander's father, Jeffrey, is not pictured.

#### FOR FIRST BABY

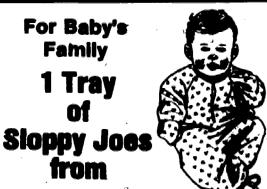
A \*5000

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Member FDIC

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#### Friends & Neighbors

We would like to share your good news with your friends and neighbors. For your convenience, use these coupons when sending us information or photos. If your information will not fit in the space provided, continue on a separate piece of paper. If you have no news to share now, perhaps you might cut and save this form to use when something important does happen.

#### PEOPLE

How to announce achievements

Friends & Neighbors would like to congratulate individuals for a job well done. Use the coupon below to tell us about your accomplishment, or that of a child, a neighbor, a friend — no matter how small that accomplishment is, we will be glad to publish it, along with a photograph when possible.

NAME	AGE
ADDRESS	
Describe achievement	
Choose the category that best applies:  □ ACADEMIC □ PROFESSIONAL	□ VALUNTEED
OTHER:	
Submitted by	

Day phone Send to: Friends & Neighbors, Worrall Community Newspapers, 1291 Stuyvesant Avenue, P.O. Box 3109, Union, N.J. 07083

#### REUNIONS

How to announce your reunion

To have your reunion plans listed in Friends & Neighbors, provide the details listed below at least six weeks before the event.

NAME OF REUNION		
WHEN		_
WHERE		
Address	City	_
For more information call		_
Between hours of		
Submitted by		
Dev phone		

Send to: Friends & Neighbors, Worrall Community Newspapers, 1291 Stuyvesant Avenue, P.O. Box 3109, Union, N.J. 07083.

#### WEDDING ANNIVERSARY

How to announce a wedding anniversary

If you have been married 25 years or more, and your anniversary is divisible by 5, we want your Friends & Neighbors to know. Submit the following information, along with a photograph if you have one, and we'll publish it as

Submitted by	
MARRIED: month day Tell us how you plan to celebrate:	-
CITY	
WIFE'S FULL NAME	
HUSBAND'S FULL NAME	
soon as possible.	

**PHOTO** 

Day phone.

How to join our photo gallery

Friends & Neighbors would like to take a look at your favorite photographs of local landmarks and groups. Use this form to be sure you've sent us all the information we require.

Send to: Friends & Neighbors, Worrall Community Newspapers, 1291 Stuyvesant Avenue, P.O. Box 3109, Union, N.J. 07083.

from left to right:	₹
WILL TOOK ITO	
WHO TOOK IT?	. –
WHEN?WHERE?	
What is happening in the picture?	
What was the occasion?	
Submitted by	

90th to 100th BIRTHDAY

Stuyvesant Avenue, P.O. Box 3109, Union, N.J. 07083.

How to announce a 90th to 100th birthday

If you or someone you know is celebrating a 90th (or more) birthday, let Friends Neighbors know. Submit the following information, along with photograph if you have one, and we'll publish it as soon as possible.

Send to: Friends & Neighbors, Worrall Community Newspapers, 1291

Name			
Addrees	City		
BORN: Month Tell us how you plan (	-		
· · ·			
·		<del></del>	<del></del>
Submitted by			
Day phone			<del></del>

Send to: Friends & Neighbors, Worrall Community Newspapers, 1291

WEDDINGS & ENGAGEMENTS

Stuyvesant Avenue, P.O. Box 3109, Union, N.J. 07083.

Friends Neighbors is also interested in hearing about weddings and engagements. We have special forms that will simplify providing the information. The forms can be picked up at 1291 Stuyvesant Avenue, Union. If you cannot pick up a form, we will be glad to mail it to you, if you will send us your request along with a stamped, self-addressed envelope. Please

specify whether you want the wedding or the engagement form, or both. Address your request to: Friends & Neighbors, Worrall Community Newspapers, 1291 Stuyvesant Avenue, P.O. Box 3109, Union, N.J. 07063.

Return the completed form to us, accompanied by either a black and white or color photo and a check for \$10 and we will print your news at the earliest possible date. If there is no picture there is no charge.

# EDUCATION AND CAREER GUIDE

# Union County College library is now computerized

Press a button on a Union County College library computer terminal and you'll find the names of every holding listed before you.

That's the capability of a computerized network now available as each of the four campus libraries is interconnected to provide easy access of available holdings to library users. An automated public access catalog lists

whatever books, periodicals, even computerized learning tools that are in the libraries' stacks. There are tape records, videotapes, and much more.

The MacKay Library at the College's Cranford Campus and its subsidiary libraries at the Scotch Plains and Elizabeth Campuses, and Plainfield Center carry a total of 100,000 holdings, all of which may be easily

accessed via computer terminal. If a person is not computer literate, a reference librarian will provide instruciton for the library user to obtain the information on holding availability. What's more, numberous seminars are being conducted to properly arm library users with skills necessary to work the computer with case.

"We have completed a series of

bibliographic instruction sessions for students to learn how to use the system," explained Dr. John Farrell, of edison, associate vice president for administrative systems. There were 65 such sessions last year alone that reached out to some 900 students and faculty members.

Through the system, he said, a person at any one of the four campuses

Linden's Horizon Institute of Para-

legal Studies is entering its twelfth

year. Horizon was the state's first

approved paralegal training program.

The school, which according to its

administrator, Susan Gleason, gradu-

ates approximately 100 paralegals per

year, has its administrative office in

Linden at 449-453 North Wood

Avenue. Three classes are offered, a

day and an evening session in Linden

and an evening class at Drew Univer-

According to Miss Gleason, the

curriculum is taught in a practical,

"how to" manner, which is calculated

to allow the students to more easily

assimilate into the legal atmosphere,

sity in Madison.

Local paralegal school

commences 12th year

course.

legal hirings.

terminal to see which library would selected annotated listing of new carry a particular volume. This is pos-holdings. Complete listings are to be sible by interconnecting all terminals to a central database.

with the delivery of a requested item, often in the same day. In addition, Dr. Farrell said that during the 1989-90 academic year, a series of monthly

upon graduation from the six month

She stated, "our students have

found employment in law offices as

well as many other diverse areas of

our economy and career projections

indicate that paralegal is currently the

fastest growing profession." All

course offerings are taught by

licensed New Jersey attorneys, each a

specialist in the subject being taught.

that the current recession period is not

having an adverse affect upon para-

this still new, growing field may call

Miss Gleason at 486-0404 for further

Anyone interested in inquiring into

It would appear, she concluded,

can call up a listing on the computer newsletters was published to include a included in a fiscal year 1991 issues.

Meanwhile, the traditional card An interlibrary loan system helps catalog will be phased out in 1991, he said, to make way for the more efficient, automated system. Even overdue library notices have been automated.

> The automation is in response to a 25-percent increase in inter-library loan activity, attributed in part to an increased emphasis in "Library Across the Curriculum" instruction. Such instruction appears in the form of projects built into existing curricula that call for hands-on library research activities in all subject areas. These activities, explained Dr. Farrell, would help to improve critical, independent thinking and development of resesarch skills in networking information resources.

Dr. Farrell added that the increased library use also might be attributed to the use of networks between campus libraries.

"It's easier for the library to communicate over FAX (facsimile) machiine and through data networks," said Dr. Farrell of the significance of the move. "Granting a request for information is much easier than it was in the past."

Dr. Farrell said Union County College has made enormous strides in keeping its libraries abreast with the marvels of high technology.

This year, the College added six new computer terminals to its library's existing items so that in all, 24 data access stations are available at the library.



SCHOLARS — Two of Union High's three Rutgers' Scholars from the Class of 1992 are brother and sister. From left, scholar John Vrettos, Guidance Supervisor Joseph Walsh, Guidance Counselor Ellen Wilezol, scholar Chun Yin and scholar Shing Yin. All three studenbts have maintained a perfect 4.0 average thus far. Rutgers Scholars are assured of admission to the Rutgers college of their choice.

# Civil Air Patrol now recruiting

fine tradition. Civil Air Patrol has more than 80,000 members nationwide with over 1.000 in New Jersey. America's "other Air Force" is alive and well and looking forward to their annual recruiting drive.

The Civil Air Patrol consists of teacher, electrician or plumber. Twenty percent of all C.A.P. members are qualified pilots, others are involved and rescue specialists. In fact, last year the Civil Air Patrol flew 70 percent of all air force coordinated search and rescue missions.

The Union/Middlesex County Composite Squadron has openings for

The Civil Air Patrol — the official five cadets ages 12-18 and three auxiliary of the United States Air senior members. An open house will Force — is celebrating it's 50th be held at the Carteret PBA building anniversary and is currently looking on January 30 for prospective memfor new members to help continue it's bers and anyone interested in finding out more about the program. The C.A.P. Air Force Auxiliary is a nonprofit organization which is composed of aviation enthusiasts who want to help their community. On the cadet level, the program can facilitate entering the military at advanced people who could be your doctor, ranks and completion of the cadet program entitles the cadet to admission to the U.S. Air Force Academy. There is no military obligation for either cadet or senior members and participation is on a volunteer basis

> Consumer Protection Action Line (201) 648-3295

> > MADISON

36 Madison Ave.

Capt. Trabucco at 245-4091. abedefghijkimnopgratuvwxytabedefghijkimnop The Children's Academy

The Civil Air Patrol meets every Wednesday at 7:30 at the Carteret PBA building in Carteret. If you would be interested in more information or would like to attend a meeting or the open house, please contact

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Dir. Susan Weller

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The Montessori method of educa-The Christopher Academy of Westtion offers the child a unique advanfield, Cranford and Scotch Plains announces registration for the school year 1990-91. The Christopher child's ability. Academy is a Montessori school and

Montessori school

begins registration

The Montessori classroom is a multi-aged setting which emphasizes individualized education through concrete materials and a prepared environment. The Montesson method is both a philosophy of education and a rationale for child development. The materials are simple, attractive and they are sequenced according to difficulty and degree of complication. Each exercise is self-correcting so that the child can recognize his onw

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AT THE HOSPITAL CENTER AT ORANGE

FOR PERSONAL PROGRAM PLANNING AND TOUR

Experience:

services ages 21/4 through grade one.

tage to develop whatever potential he or she possesses to the best of the The Christopher Academy offers for 21/2 to 5 years old either an AM or

PM session. The Westfield site also offers an all day 3 to 5 year old program. The Cranford and Westfield school have an all day Kindergarten and a first grade program. For information, one can call The

Christopher Academy of Cranford, (908)276-4469.

Consumer Complaints (201) 648-3622 (609) 757-2845

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**OPEN HOUSE and** 

**PRESENTATION** 

of

**KUMON MATH** 

Monday, Jan. 28, 3:30-6:30 p.m.

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Boys' & Girls' Club of Union

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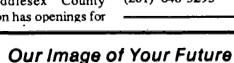
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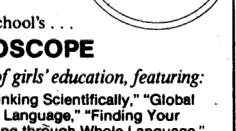
Kent Place School's . . .

An evening examination of girls' education, featuring: "Getting into College," "Thinking Scientifically," "Global Insights through Foreign Language," "Finding Your Historical Compass," "Learning through Whole Language." "Celebrating Adolescence in the Middle School Years," "Making Lasting Connections," and "Tracking Your

Tuesday, Jan. 29, 1991 Snow Date: Wed., Jan. 30 at 7 p.m. htt. Kent Place School Theater 42 Norwood Avenue, Summit, NJ • Telephone (908) 273-0900 No admission charge



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KALEIDOSCOPE

Investment in Private Education"

# Area hospital to expand services

Children's Specialized Hospital in Mountainside, a comprehensive pediatric rehabilitation facility for children and adolescents, recently broke ground for a new branch on Stevens Road in Dover Township in Ocean County.

The new 30-bed, 30,000-foot facility is the third for the hospital, which also operates an outpatient facility in Fanwood, Children's Specialized was awarded a Certificate of Need in 1989 to develop the comprehensive pediatric facility.

The hospital will lease a 30,000-square foot wing of a skilled nursing facility being built by Kensington Manor Care Center, an affiliate of Community Medical Center of Toms River. Hospital officials estimate construction to be completed by early 1992.

The hospital will have a separate entrance. Under the agreement, Children's Specialized will purchase support services, such as housekeeping, maintenance and security from Kensington. A number of clinical support services, including laboratory and pharmacy, will be obtained through an agreement with the Community Medical Center.

Hospital trustees, medical staff and management recently joined together to mark the entry of Children's Specialized into Ocean County with a special groundbreaking ceremony.

"Children's Specialized has provided rehabilitation treatment and services to disabled children and adolescents from the area for years," explained hospital president Richard B. Ahlfeld.

"The hospital's new Ocean County facility will make those services, both inpatient and outpatient, more accessible and greatly ease the burden on families who have had to travel for more than an hour to our main hospital in Mountainside.

"Our expansion into Ocean County will-not only open doors for disabled youngsters and their families who

Players are sought

The Mental Health Association of

Union County is beginning tis 12th season of inter-active improvisational

theater and plans to train new players.

have a few hours a month to volunteer

your talent and energy, the Mental

Health Players of Union County

needs you," read a statement released

It will show how to affect social

change on such issues as teen suicide,

drug and alcohol abuse, homelessness

and the stigma and myths of mental

Training for new players will be

For further information, one can

call Rosario Torres at 272-0300.

by the organization.

held Saturday, Jan. 19.

"If you enjoy helping others and



GROUNDBREAKING CERÉMONIES — Children's Specialized Hospital, headquartered in Mountainside, recently celebrated groundbreaking ceremonies for the new 30-bed inpatient unit in Ocean County. Hospital officials participating are, from left, Thomas Phelan of Westfield, hospital board member; Richard B. Ahlfeld of Mountainside, hospital president; John Fox of Westfield, hospital board member; Kay Reeves of Summit, hospital and foundation board member and chairman of the hospital's Centennial Committee: Van William Knox of Chatham, chairman of the board of trustees: Sandra Jackson of Westfield, board member; Ilana Zarafu, M.D. of South Orange, medical director, and Arvind Shah, M.D. of Westfield, president of the medical staff. The anticipated opening of the new unit is early 1992.

benefit from our services but for the community at large," Ahlfeld continued.

Children's Specialized Hospital treats children and adolescents, ranging in age from newborn to 21, who require rehabilitative services as a result of head trauma, spinal cord injury or congenital problems.

It also conducts wide-ranging community and professional education

**PUBLIC NOTICE** 

RESOLUTION NO. 88-91
DATE: 1/10/91
UNION COUNTY BOARD
OF CHOSEN FREEHOLDERS
WHEREAS, there exists a need for professional services to provide religious services and individual counseling, when requested, to islamic inmates at the Union Jail at least once a week for the year 1991; and

and
WHEREAS, Imam Abdur-Rahim
Rasheed, 239 Conway Street, Edison,
New Jersey 08620, has agreed to provide
the necessary services as outlined above in
the sum of not to exceed \$3,396.00; and
WHEREAS, the Local Public Contracts
Law requires that a Resolution authorizing
the awarding of a contract for professional
services "without competitive bidding" must
be passed by the governing body and shall

be advertised and be available for inspection by members of the public; and
WHEREAS, this contract is awarded
without competitive bidding as a "Professional Service" in accordance with
40A:11-5(1)(a) of the Local Public Contracts law because the services to be provided are religious services:
NOW, THEREFORE, BE IT RESOLVED
by the Board of Chosen Freeholders of the
County of Union that Imam Abdur-Rahim
Rasheed, 239 Conway Street, Edison, New

Rasheed, 239 Conway Street, Edison, New Jersey 08820, is hereby awarded a contract to provide the necessary services as out-

lined above; and
BE IT FURTHER RESOLVED that the
County Manager and Clerk of this Board be
and they are hereby authorized to execute
said contract upon approval by the County
Counsel's Office for the aforesaid project;

BE IT FURTHER RESOLVED that the said sum of not to exceed \$3,398.00 be charged to Account No. 91-001-542-1300-1321; and BE IT FURTHER RESOLVED that a

copy of this Resolution be published according to law within ten (10) days of its

be advertised and be available for inspec-

programming on issues relating to children.

The Ocean County facility will provide inpatient pediatric medical and therapeutic rehabilitation treatment including: medical and nursing care; physical, occupational, speech/ hearing and recreational therapies; psychological and nutritional services; rehabilitation counseling and social services.

Outpatient services and pediatric

medical subspecialty clinics will also be provided.

The hospital's fulltime medical staff includes pediatricians, developmental pediatricians, head trauma specialists and pediatric psychiatrists.

"As Children's Specialized steps into its second century of caring, the hospital is expanding its services in order to help more youngsters and their families throughout New Jersey" Ahlfeld said.

#### **PUBLIC NOTICE**

91-001-542-1300-1321; and BE IT FURTHER RESOLVED that a copy of this Resolution be published according to law within ten (10) days of its

passage.

I hereby certify the above to be a true copy of a resolution adopted by the Board of Chosen Freeholders of the County of Union on the date above mentioned.

Rose Heins, Clerk U01130 Worrall Newspapers, January 17, 1991 (Fee: \$24.15)

RESOLUTION NO. 52-91 DATE: 1/10/91

UNION COUNTY BOARD
OF CHOSEN FREEHOLDERS
WHEREAS, there exists a need for professional services to provide psychological services to the patients at the Runnells Specialized Hospital and consultation to the staff regarding work/management con-cerns and the psychological needs of the patients for the year 1991; and WHEREAS, Rony Berger, Psy. D., 567 Park Avenue, Scotch Plains, New Jersey

707076, has agreed to provide the neces-sary services as outlined above in the sum of not to exceed \$30,000.00; and WHEREAS, the Local Public Contracts Law requires that a Resolution authorizing the awarding of a contract for professional services "without competitive blodding" must

passed by the governing body and shall advertised and be available for inspecbe advertised and be available for inspection by members of the public; and WHEREAS, this contract is awarded without competitive toding as a "Professional Services in accordance with 40A:1-5(1)(a) of the Local Public Contracts for profiled senders.

tracts for because the services to be pro-tised are medical services: NOW, THEREFORE, BE IT RESOLVED by the Board of Chosen Freeholders of the County of Union that Rony Berger, Psy. D., 567 Park Avenue, Scotch Plains, New Jersey 07076, is hereby awarded a contract to provide the necessary services as out-lined above; and BE IT FURTHER RESOLVED that the

County Manager and Clerk of this Board be and they are hereby authorized to execute said contract upon approval by the County Counsel's Office for the aforesaid project;

BE IT FURTHER RESOLVED mat the said sum of not to exceed \$30,000.00 be charged to Account No. 91-001-600-6070-1321; and BE IT FURTHER RESOLVED that a copy of this Resolution be published according to law within ten (10) days of its passage.

BE IT FURTHER RESOLVED that the

passage.

I hereby certify the above to be a true copy of a resolution adopted by the Board of Chosen Freeholders of the County of Union on the date above mentioned.

Rosa Heins, Clerk Rose Heins, Clerk U01082 Worrall Newspapers, January 17, 1991 (Fee: \$24.50)

RESOLUTION NO. 83-91 DATE: 1/10/91

UNION COUNTY BOARD
OF CHOSEN FREEHOLDERS
WHEREAS, there exists a need for professional services to provide morgue services for the County of Union for the year 1991; and

professional services to provide morgue services for the County of Union for the year 1991; and
WHEREAS, Funeral Services of New Jersey, Inc., 1070 North Broad Street, Hill-side, New Jersey 07205, has agreed to provide the necessary services as outlined above in the sum of not to exceed \$38,250,00; and
WHEREAS, the Local Public Contracts Law requires that a Resolution authorizing the awarding of a contract for professional services "without competitive bidding" must be passed by the governing body and shall be advertised and be available for inspection by members of the public; and
WHEREAS, this contract is awarded without competitive bidding as a "Professional Service" in accordance with 40A:11-5(1)(a) of the Local Public Contracts law because the services to be provided will be previded by personnel aldied and accredited in a specialized field of learning arid expertise:
NOW, THEREFORE, BE IT RESOLVED by the Board of Chosen Freeholders of the County of Union that Funeral Services of New Jersey, Inc., 1070 North Broad Street, Hillside, New Jersey 07205, is hereby swarded a contract to provide the necessary services as cuttined above; and
BE IT FURTHER RESOLVED that the County Manager and Cierk of this Board be and they are hereby authorized to execute said contract upon approval by the County Counsel's Office for the aforesaid project; and

BE IT FURTHER RESOLVED that the

BE IT FURTHER RESOLVED was made aum of not to exceed \$38,250,000 be charged to Account No. 91-001-542-0830-1321; and BE IT FURTHER RESOLVED that a copy of this Resolution be published according to law within ten (10) days of its nessence.

U01128 Worrall Newspapers, January 17, 1991 (Fee: \$24.50)

# Exchange students due

The American Intercultural Student Exchange is seeking host families for high school exchange students from Sweden, Norway, Denmark. Finland, Holland, Austria, Turkey, Switzerland, Germany, Spain, Columbia, Taiwan, France, Italy, Brazil, Ecuador, New Zealand, Australia, Japan, Thailand and Yugoslavia for the 1991-92 school year.

The students, age 15 through 17, will arrive in the United States in August and attend a local high school, then return to their home countries in June 1992.

The students are fluent in English, have been screened by their school representatives in their home countries and have spending money and medical insurance. Host families may deduct \$50 per month for income tax purposes.

AISE is also seeking American high school students, age 15 through 17, who would like to spend a high school year in Sweden, Norway, Denmark, Germany, Switzerland, France, Spain, New Zealand or Australia or participate in a five-week summer host family stay throughout Western Europe.

Families interested in either program can call toll free 1-800-SIBLING for further information.

### at the library

The Children's Department of the Springfield Public Library has announced that special programs for parents and children will be held at the library during the month of January.

Children ages 18 months to 21/2 years, accompanied by a caregiver, are invited to attend a Mother Goose Rhyme Time program. This program will be offered tomorrow, Jan. 18, from 10:30 to 10:50 a.m.

On Wednesday, Jan. 30, from 3:30 p.m. to 4:30 p.m., a program titled "Let's Go To The Zoo" will be held. This story/craft program is designed for children in elementary school, grades kindergarten through 4.

Registration is required for these January programs. For more information, one can visit the library's Children's Department to fill out a registration slip or call the library at 376-4930.

#### **Total Electronic Installations** 272-4497 • Kenilworth

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Keniiworth, N.J.

#### PUBLIC NOTICE

RESOLUTION NO. 84-91
DATE: 1/10/91
UNION COUNTY BOARD

F CHOSEN FREEHOLDERS
WHEREAS, there exists a need for

the necessary services as outlined above in the sum of not to exceed \$17,544.00; and WHEREAS, the Local Public Contracts Law requires that a Resolution authorizing the awarding of a contract for professional services "without competitive bidding" must be passed by the governing body and shall be advertised and be available for inspection by mambars of the public; and

40A:11-5(1)(a) of the Local Public Contracts law because the services to be provided will be provided are medical services:

NOW, THEREFORE, BE IT RESOLVED by the Board of Chosen Freeholders of the County of Union that Chi-Taw Lin, DMD, 403 Omni Drive, Route 206, South Somerville, New Jersey 08875, is hereby awarded a contract to provide the necessary services as outlined above; and BE IT FURTHER RESOLVED that the County Manager and Clerk of this Board be and they are hereby authorized to execute said contract upon approval by the County Counsel's Office for the aforesaid project; and

charged to Account No. 91-001-542-1300-1321; and BE IT FURTHER RESOLVED that a

passage.

I hereby certify the above to be a true copy of a resolution adopted by the Board of Chosen Freeholders of the County of the data above mentioned. Rose Heins, Clerk

RESOLUTION NO. 86-91 DATE: 1/10/91

UNION COUNTY BOARD
OF CHOSEN FREEHOLDERS
WHEREAS, there exists a need for professional services to provide religious services and individual counseling, when requested, to Protestant Inmates at the Union Jali at least once a week for the year 1991; and

#### **PUBLIC NOTICE**

by the Board of Chosen Freeholders of the County of Union that Rev. William Hawkins, 561 Riverside Drive, Elizabeth, New Jersey 07208, is hereby awarded a contract to pro vide the necessary services as outlined above; and BE IT FURTHER RESOLVED that the

County Manager and Clerk of this Board be and they are hereby authorized to execute said contract upon approval by the County Counsel's Office for the aforesaid project; BE IT FURTHER RESOLVED that the

eald sum of not to exceed \$3,912.00 be charged to Account No. 91-001-542-1300-1321; and BE IT FURTHER RESOLVED that a copy of this Resolution be published according to law within ten (10) days of its

I hereby certify the above to be a true copy of a resolution adopted by the Board of Chosen Freeholders of the County of Union on the date above mentioned Rose Heins, Clerk

U01131 Worrall Newspapers, January 17, 1991 (Fee: \$24.15)

RESOLUTION NO. 87-91 DATE: 1/10/91

UNION FOR THE HESOLUTION NO. 57-9; DATE: 1/10/91
UNION CHOSEN FREEHOLDERS
WHEREAS, there exists a need for professional services to provide religious services and individual counseling, when requested, to Catholic inmates at the Union Jall at least once a week for the year 1991; and

and
WHEREAS, Rev. John C. Netta, 200
Monmouth Road, Elizabeth, New Jersey
07208, has agreed to provide the necessary services as outlined above in the sum
of not to exceed \$3,912.00; and
WHEREAS, the Local Public Contracts
Law requires that a Resolution authorizing
the awarding of a contract for professional
services without competitive bidding must
be passed by the governing body and shall
be advertised and be available for inspection by members of the public; and

tion by members of the public; and WHEREAS, this contract is awarded without competitive bidding as a "Professional Service" in accordance with 40A:11-5(1)(a) of the Local Public Contracts law because the services to be pro-

tracts law because the services to be provided are religious services:

NOW, THEREFORE, BE IT RESOLVED by the Board of Chosen Freeholders of the County of Union that Rev. John C. Netta, 200 Monmouth Road, Elizabeth, New Jersey 07208, is hereby awarded a contract to provide the necessary services as outlined above; and BE IT FURTHER RESOLVED that the County Manager and Clerk of this Roard by County Manager and Clerk of this Board be and they are hereby authorized to execute

said contract upon approval by the County Counsel's Office for the aforesaid project BE IT FURTHER RESOLVED that the

said sum of not to exceed \$3,912.00 be charged to Account No. 91-001-542-1300-1321; and BE IT FURTHER RESOLVED that a copy of this Resolution be published according to law within ten (10) days of its passage.

passage.

I hereby certify the above to be a true copy of a resolution adopted by the Board of Chosen Freeholders of the County of Union on the date above mentioned. Rose Heins, Clerk

U01132 Worrall Newspapers, January 17, 1991 (Fee: \$24.15)

# Today, women can

# have it all. Exciting careers, loving families, and heart attacks.

Heart attack is by far the biggest killer of American women, claiming nearly 250,000 lives each year. But there is hope. Thanks to AHA-supported research and educational efforts. millions of women have learned how to reduce their risk. And you can, too, by calling or writing your nearest American Heart Association.

American Heart Association **T** 

whereas, there exists a need for professional services to provide dental services at the Union County Jall for the year 1991; and WHEREAS, Chi-Taw Lin, DMD, 403 Omni Drive, Route 208, South Somerville, New Jersey 08875, has agreed to provide the necessary services as outlined above in the superfect to provide the services.

WHEREAS, this contract is awarded without competitive bidding as a "Professional Service" in accordance with 40A:11-5(1)(a) of the Local Public Con-

BE IT FURTHER RESOLVED that the said sum of not to exceed \$17,544.00 be charged to Account No.

copy of this Resolution be published according to law within ten (10) days of its

U01129 Worrall Newspapers, January 17, 1991 (Fee: \$23.10)

Union Jali at least once a week for the year 1991; and WHEREAS, Rev. William Hawkins, 561 Riverside Drive, Elizabeth, New Jersey 07208, has agreed to provide the necessary services as outlined above in the sum of not to exceed \$3,912.00; and WHEREAS, the Local Public Contracts Law requires that a Resolution authorizing the awarding of a contract for professional services without competitive bidding must be passed by the governing body and shall be advertised and be available for Inspection by members of the public; and

be advertised and be available for inspec-tion by members of the public; and WHEREAS, this contract is awarded without competitive bidding as a "Profes-sional Service" in accordance with 40A:11-5(1)(a) of the Local Public Con-tracts law because the services to be pro-vided are religious services; NOW, THEREFORE, BEIT RESOLVED

#### Union Hospital Foundation for 1990-91. TOBI, a fundraising arm of the Foundation, was established in 1985 to create innovative ways to support the vital work performed through Union Hospital's cancer treatment program.

NEW APPOINTMENT

Renee Chesley of Spring-

field, pictured here, was recently appointed president of The Oncology Ben-

efit Institute (TOBI) of the



# passage. I hereby certify the above to be a true copy of a resolution adopted by the Board of Chosen Freeholders of the County of Union on the date above mentioned. Rose Heins, Clerk U01133 Worrall Newspapers, (Fee: \$24.15) RESOLUTION NO. 80-91 DATE: 1/10/91

UNION COUNTY BOARD
OF CHOSEN FREEHOLDERS
WHEREAS, Resolution 598-90 adopted
June 21, 1990 provided for a sum not to
exceed \$23,500.00 for the rendering of protessional legal services to be performed by
Rita E. Donnelly, Esq. 18 Prospect Street,
South Orange, New Jersey on behalf of former Freeholder Nell Cohen in pending littgation known as Pappas v. Union County,
et al; and

et al; and
WHEREAS, it is now desired to amend
Resolution 598-90 to provide for the performing of additional work:
NOW, THEREFORE, BE IT RESOLVED
by the Board of Chosen Freeholders of the
County of Union that Resolution 598-90 be
and the same is hereby amended to proand the same is hereby amended to provide for the performing of additional work for a sum not to exceed \$5,000.00 which shall be charged to Account No. 91-001-514-0140-1321; and

BE IT FURTHER RESOLVED that the

total contract amount shall now be a sum not to exceed \$28,500.00; and BE IT FURTHER RESOLVED that a copy of this Resolution be published according to law within ten (10) days of its

passage.

I hereby certify the above to be a true copy of a resolution adopted by the Board of Chosen Freeholders of the County of Union on the date above mentioned.

Rose Heins, Clerk U01124 Worrall Newspapers, January 17, 1991 (Fee: \$15.75)

RESOLUTION NO. 89-91 DATE: 1/10/91

UNION COUNTY BOARD
OF CHOSEN FREEHOLDERS
WHEREAS, there exists a need for professional services to provide on-call crists intervention coverage at the Union County Youth Service Bureau for the period January 5, 1991 through December 29, 1991; and

Gounty Yourn service Bureau for the period January 5, 1991 through December 29, 1991; and WHEREAS, Ron Cunningham, 1028 Nora Drive, Linden, New Jersey 07036, has agreed to provide the necessiry services as outlined above in the sum of not to exceed 95,790.00; and WHEREAS, the Local Public Contracts Law requires that a Resolution suthorizing the swarding of a contract for professional services without competitive bidding must be passed by the governing body and shall be advertised and be available for inspection by, members of the public; and WHEREAS, this contract is awarded without competitive bidding as a "Profesional Service" is accordance with 40A:11-5(1)(a) of the Local Public Contracts is the biddings the services to be provided will be performed by an individual skilled and exceedited in a specialized field of learning and experience:

NOW, THEREFORE, SE IT RESOLVED by the Board of Chosen Freeholders of the

# **PUBLIC NOTICE**

County of Union that Ron Cunningham, 1028 Nora Drive, Linden, New Jersey 07036, is hereby awarded a contract to provide the necessary services as outlined above; and BE IT FURTHER RESOLVED that the County Manager and Clerk of this Board be and they are hereby authorized to execute said contract upon approval by the County Counsel's Office for the aforesaid project;

BE IT FURTHER RESOLVED that the said sum of not to exceed \$6,760.00 be charged to Account No. -624-303G-4922; BE IT FURTHER RESOLVED that, a copy of this Resolution be published according to law within ten (10) days of its

I hereby certify the above to be a true copy of a resolution adopted by the Board of Chosen Freeholders of the County of Union on the date above mentioned.

Rose Heins, Clerk U01134 Worrall Newspapers, 1991 (Fee: \$24.85)

RESOLUTION NO. 55-91 DATE: 1/10/91 UNION COUNTY BOARD

OF CHOSEN FREEHOLDERS
WHEREAS, there exists a need for professional services to provide prosthetic and orthotic services to all patients at the Runnells Specialized Hospital for the year

Runnells Specialized Hospital for the year 1991; and WHEREAS, England Orthopedics, 239 Avenel Street, Avenel, New Jersey 07001, has agreed to provide the necessary services as outlined above in the sum of not to exceed \$21,250.00; and WHEREAS, the Local Public Contract—Law requires that a Resolution semiorizing the awarding of a contract—for professional services without competitive bidding must be passed by the doverning body and shall be advertised and be available for inspection by members of the public; and WHEREAS, this contract is awarded without competitive bidding as a "Professional Service" in accordance with 40A:11-5(1)(a) of the Local Public Contracts law because the services to be provided will be performed by an individual

ed will be performed by an individual lied and accredited in a specialized field of learning and expertise:
NOW, THEREFORE, BE IT RESOLVED
by the Board of Chosen Freeholders of the
County of Union that England Orthopedics,
Inc., 239 Avenel Street, Avenel, New
Jersey 07001, is hereby awarded as contract

to provide the necessary services as out-lined above; and BE IT FURTHER RESOLVED that the County Manager and Clerk of this Board be and they are hereby authorized to execute said contract upon approval by the County Counsel's Office for the aforesaid project;

BE IT FURTHER RESOLVED that the BE IT FURTHER RESOLVED mat the said sum of not to exceed \$21,250.00 be charged to Account No. 91:001-600-6320-1389; and BE IT FURTHER RESOLVED that a copy of this Rusolution be published according to law within ten (10) days of its passage.

passage.

I hereby certify the above to be a true copy of a resolution adopted by the Board of Chosen Freeholders of the County of Union on the date above mentioned. Rose Heins, Clerk U01100 Worrall Newspapers, January 17, 1991 (Fee: \$24.50)

RESOLUTION NO. 85-91 DATE: 1/10/91

RESOLUTION NO. 85-91
DATE: 1/10/91
UNION COUNTY BOARD
OF CHOSEN FREEHOLDERS
WHEREAS, there exists a need for professional services to provide religious services and individual counseling, when requested, to Jewish Immates at the Union Jall for the year 1991; and
WHEREAS, Rabbi Jacob Rubenstein, 1409 New Cleurch Street, Rahway, New Jersey 07085, has agreed to provide the necessary services as outlined above in the sum of not to exceed \$1,845.00; and
WHEREAS, the Local Public Contracts
Law requires that a Resolution suthorizing the awarding of a contract for professional services "without competitive bidding" must be peaced by the governing body and shall be advertised and be available for inspection by members of the public; and
WHEREAS, this contract is awarded without competitive bidding as a "Professional Service" in accordance with 40A:11-5(§)(a) of the Local Public Contracts law because the services to be provided are religious services to be provided are religious services.
NOW, THEREFORE, BE IT RESOLVED by the Board of Chosen Fresholders of the County of Union that Rabbi Jacob Rubenstein, 1409 New Church Street, Rahway, New Jersey 07085, is hereby awarded a contract to provide the recessary services as quitted above; and

as outlined above; and BE IT FURTHER REBOLVED that the County Manager and Clerk of this Board to and they are hereby authorized to execute said contract upon approval by the County Coursel's Office for the aforesaid project; and
BE IT FURTHER RESOLVED that the
said sum of not to exceed \$1,845.00 be
charged to Account No.

passage.

I hereby certify the above to be a true copy of a resolution adopted by the Board of Chosen Fresholders of the County of Union on the date above mentioned.

Rose Heins, Clerk

This space provided as a public service



MR. AND MRS. JOHN R. MINER

# Corcoran-Miner wedding

Carol A. Corcoran, daughter of Mr. and Mrs. Frank Corcoran of Springfield, was married Oct. 20 to John R. Miner, son of Mr. and Mrs. John Miner of Freedom Township, Ohio.

Monsignor Francis X. Coyle officiated at the ceremony in St. James Roman Catholic Church, Springfield. A reception followed at the Town and Campus in West Orange.

The bride was escorted by her father. Teresa A. Tyrrell of Union served as matron of honor for her sister. Bridesmaids were Diane Blanda of Springfield, Kristine Catalano of Yardley, Pa., Kathleen Pichieri of Jefferson and Lisa Oppelt of Mt. Laurel.

Steve Miner of Freedom Township served as best man for his brother. Ushers were Michael Benson of King of Prussia, Pa.; Jeff Paylor of Morrisville, Pa., Kent Dekoma of League City, Tex., and Christopher Vasko of Conshocken, Pa.

Mrs. Miner, who was graduated from Jonathan Dayton Regional High School, Springfield, and Villanova University in Pennsylvania, received a master's degree in electrical engineering from Drexel University, Philadelphia, Pa. She is employed as a a communication systems engineer at General Electric, Valley Forge, Pa.

Her husband, who was graduated from James A. Garfield High School, Garrettsville, Ohio, and Casse Western Reserve in Cleveland, Ohio, where he received a bachelor of science degree in electrical engineering, is employed as a systems engineer at General Electric, Valley Forge.

The newlyweds, who took a honeymoon trip to Hawaii, reside in Blue Bell, Pa.



MARCELLA BUMBULIS JOHN MARINAS

# **Bumbulis-Marinas troth**

Union have announced the engagement of their daughter, Marcella, to John Marinas of Irvington, formerly of Verona, son of Mr. and Mrs. John Marinas of Toms River.

A party was held recently at the home of the prospective bride's

The bride-elect, who was graduated from Union High School and Seton Hall University, where she received a

Mr. and Mrs. Peter Bumbulis of bachelor of science degree in nursing, is a registered nurse at St. Barnabas Medical Center, Livingston.

> Her fiance, who was graduated from Verona High School, is a machinist at Triad Tool & Die Co., Hillside.

A June 1992 wedding is planned in S). Michael's Roman Catholic Church, Union, and a reception will follow at the Westmount Country Club, West Paterson.

# SOCIAL



MR. AND MRS. JOHN MICHAEL KELLEHER

# Fortunato-Kelleher wed

Jayne E. Fortunato, daughter of Mr. and Mrs. Andrew E. Fortunato Jr. of Kenilworth, was married Nov. 3 to John Michael Kelleher, son of Mrs. Barbara A. Kelleher of Union.

The Rev. Edward R. Oehling officiated at the ceremony in St. Theresa's Roman Catholic Church, Kenilworth. A reception followed at the Town and Campus, Union.

The bride was escorted by her father. Kathleen Wirry of Union served as matron of honor. Bridesmaids were Christine Newton of Kenilworth, Karen Kimble of Westfield and Lu Ann Buy of Keansburg, cousin of the bride. Tracy Newton and Katie Jereb served as flower girls. Todd Stiles of Mountainside served as best man. Ushers were Eric Hulsen of Bridgewater, John Prescott of Hill-

side, cousin of the groom, and Robert

Mega of Woodbridge Mrs. Kelleher, who was graduated from David Brearley Regional High School, Kenilworth, is employed by

William Blanchard Co., Springfield. Her husband, who was graduated from Union High School and Lincoln Technical Institute, is employed by

Douglas Sterling, Summit. The newlyweds, who took a honeymoon cruise to the Caribbean Islands, reside in Roselle Park.

# STORK CLUB

#### Alexandra Katherine Siciaridis

A 7-pound, 5-ounce daughter, Alexandra-Katherine, was born Jan. 3 in Elizabeth General Hospital to Mr. and Mrs. James Sciciardis of North Brunswick. She is the couple's first\_child.

Mrs. Sciciardis, the former Rhonda Barita, is the daughter of Mr. and Mrs. Chet Barita of Kenilworth. Her husband is the son of Mr. and Mrs. George Sciciardis of North Brunswick. George Sciciardis is one of the owners of Jahn's in Union. Great grandmothers are Mrs. Mary Louise McConnon and Mrs. Johanna De Vita, both of Elizabeth.

#### Karl R. Erskine

A son, Karl Robert, was born Dec. 17 in Overlook Hospital, Summit, to Mr.

Carmen Picone of Madison. Her husband is the son of Mr. and Mrs. Edwin

and Mrs. Robert Erskine of Springfield. Mrs. Erskine, the former Michelle A. Picone, is the daughter of Mr. and Mrs.

### Rebecca Lynn Irwin

A daughter, Rebecca Lynn, was born Dec. 1 in Overlook Hospital, Summit,

to Mr. and Mrs. Harry Duckworth Irwin II of Mountainside. Mrs. Irwin, the former Wendy Jane Zecher, is the daughter of Mr. and Mrs. Stanford Zecher of Manchester Center, Vt. Her husband is the son of Mr. and Mrs. Harry D. Irwin of Mountainside.

#### Mallory M. Shelbourne

An 8-pound daughter, Mallory MacKenzie, was born Nov. 21 in St. Luke's Hospital, Bethlehem, Pa., to Mr. and Mrs. Robert Shelbourne of Durham, Pa., formerly of Hillside and Mountainside.

Mrs. Shelbourne is the daughter of Mr. and Mrs. Andrew O'Reilly of Brooklyn, N.Y. Her husband is the son Mr. and Mrs. George Shelbourne of Mountainside.

# happy birthday



JESSICA BYRNE

Jessica, daughter of George and Susan Byrne of Union celebrated her fourth birthday Oct. 24. Joining in the celebration were her brother, Patrick; her grandparents, Angie O'Reilly of Union and June Byrne of Union, and aunts, uncles, cousins and friends.



TIMOTHY LOESSEL

Timothy, son of Barry and Karen Loessel of Union, observed his third birthday Dec. 10. Joining in the celebration were his sisters, Kimberly and Stephanie, and aunts, uncles, grandparents and friends.



JULIE SCHNEIER

Julie, daughter of Felice and Paul Schneier of Springfield, celebrated her fourth birthday Dec. 20. Joining in the occasion were her grandparents, May and Alex Sacher of Maplewood and Lillian and Max Schneier of Woodside, N.Y.



ALANA N. GERON

Alana Nicole, daughter of Susana and Lee Geron of Union, marked her third birthday Dec. 16. Joining in the occasion were her grandparents, Frank and Louise Nunez and Michael and Lee Geron of Union, family friends and members.



MR. AND MRS. JOHN LOUIS LANG

# Mancino-Lang marriage

Colleen Mancino of Union, formerly of Kenilworth, daughter of Mr. and Mrs. Livio Mancino of Kenilworth, was married Oct. 21 to John Louis Lang of Union, son of Mrs. Marilyn Stiglitz of Springfield and Mr. John Lang of Edison.

Monsignor Joseph Loreti officiated at the ceremony in St. Theresa's Roman Catholic Church, Kenilworth. A reception followed at the Richfield Regency, Verona.

The bride was escorted by her father. Cathleen Mancino of Roselle Park served maid of honor for her sister. Bridesmaids were Susan Mancino of Westfield, Selina Mancino of Kenilworth and Ann Di Giore of Union, all sisters of the bride; Teresa Cronin of Westfield, Elizabeth Zazecki of Garwood, Linda Riley of Edison, Michele Kurowski of Matawan and Liset Galiano of Tifton, Ga. Brianne and Tara Di Giore of Union served as flower girls.

Greg Hoffman served as best man. Ushers were Keith Bliss, Pete Di Giore of Union, brother-in-law of the bride; Robert Humphreys, Douglas Smith John Scourzo of Kenilworth, Robert Rockman and Dr. Enrique Galiano of Tifton.

Mrs. Lang, who was graduated from David Brearley Regional High School, Kenilworth, and Rutgers University, is employed by the Bergen Record, Hackensack.

Her husband, who also was graduated from David Brearley Regional High School, Kenilworth, and Rutgers University, is employed by CDA, New York.

The newlyweds, who took a honeymoon trip to Greece and Italy, reside

### Ahrens-Wiedmann troth

Jeanne Marie Ahrens of South Orange and John H. Wiedmann of Union have announced their engagement. Miss Ahrens is the daughter of Mrs. Carolyn J. Ahrens of South Orange and Mr. Robert H. Ahrens Jr. of South Orange. Her fiance is the son of Mrs. Ruth Wiedmann of Edison and Mr. Helmot Wiedmann of Edison.

The bride-elect, who was graduated from Columbia High School, Maplewood, and Seton hall University, where she received a bachelor of arts degree in special education, is a teacher of the handicapped. She is

Sisters and the Special Olympics and has been honored by Congress and the former governor of New Jersey, Thomas Kean "for outstanding volunteerism and citizenship.' Her fiance, who was graduated

active in the Hospice, Big Brother/Big

from East Brunswick High School and the Cittone Institute of Computer Programming, attnes Morris County College and is a computer specialist for Medco Data Corp.

A July wedding is planned in the Chapel of the Immaculate Conception on the campus of Seton Hall University, South Orange.

# Club events slated

Members of the GFWC Woman's Club of Connecticut Farms, Union, including Mrs. Philip Ritter, president; Mrs. John Mihalker, Mrs. Keith Ohlson, Mrs. Joseph Cantalupo and Mrs. Homer Dukes, attended the Seventh District midyear briefing Tuesday at the GFWC Montclair Woman's Club.

Mrs. Robert Roessner, seventh district vice-president and a member of the GFWC Springfield Woman's Club, presided.

A leadership council was conducted by the officers of the New Jersey State Federation of Women's Clubs, Joan Hunt, first vice-president; Dorothy L. Greene, second vicepresident; Catherine Southwick, third vice-president; Jane Fagundus, treasurer, and Gloria Sammis, state board representative to the junior membership.

Elfreida Dattner, education chairman, announced the name of the candidate that the WCCF will sponsor to the Hugh O'Brian Youth Foundation conference to be held in the spring. It is Michale Jakubowski, a sophomore at Union High School. The conservation and garden chair-

man, Jean Johnson, will have a slide presentation on "Christmas Doorways in Williamsburg and Prennials," at a meeting today.

The American home-life chairman, Connie Geloso, has announced that a meeting will be held at her home Monday at 1 p.m. in conjunction with the social service department. Cans will be covered for the NJSFWC annual "Operation-Candy Cookie" to be distributed to veterans at Lyons Hospital in time for Valentine's Day, it was announced. At the same time, members will assemble crossword puzzles for the veterans.

Two packages were sent to "Desert Shield" before the holidays.

The art department will meet Wednesday at 10 a.m. at the home of cochairman Joan Ohlson.

THE SPRINGFIELD Chapter of Hadassah will meet in Temple Beth Ahm, Springfield, Jan. 24 at 11:30 s.m. A mini-lunch will be served.

# clubs in the news

Marilyn Shrensel and Mary Lepinski will have "Entertainment" books for several areas in New Jersey.

Edith Callen and Pearl Kaplan will discuss a trip to Ellis Island that will take place in April, and Mildred Schwartz will assign places for tag week. Henrietta Lustig will be in charge of hospitality.

Evelyn Gingell, program vicepresident, will present Anna Haim to lead Hadassah Robics with Israeli music and dancing. Frances Ostrofsky is president.

THE UKRAINIAN NATIONAL Women's League of America, Inc., Branch 32, Irvington, with the assistance of the Ukrainian Congress Committee of American and the Ukrainian-American Veterans, Post 6 will sponsor the commemoration of the 73rd anniversary of Ukrainian Independence Sunday at 11 a.m. in the Union Municipal Building, 1976 Morris Ave., Union.

The Ukrainian community and friends are invited to participate in the

#### Information hotline

The Federal Information Center offers a free comprehensive service for those who don't know where to turn when dealing with the federal government.

From the proper steps for registering a trademark or copyright, to the name of your congressman and questions about visas, information is available in a wide variety of areas relating to to the 125 federal agencies and their programs.

Turn to the F.LC. with your government questions no matter how simple or complex by calling 645-3600.

# RELIGION

#### Annual Shabbat set

Temple Israel of Union will hold its annual New Members' Oneg Shabbat tomorrow at 8:30 p.m. The members will be greeted and introduced by the temple president Dr. Stanley Wolfowitz and vice-presidents, Robert Schultz and Larry Gelb, the sisterhood president Dorothea Kushner and the men's club president, Peter Stein. Gelb will serve as chairman.

Services will be conducted by Rabbi Meyer Korbman and Cantor Hillel Sadowitz. A dessert reception will follow in honor of new members, who are Milicent Abels, Peter and Amy Axelrod, Clayton and Cindy Blanchard, Shelley Brownbridge, Jeffrey and Penny Eglow, Michael Eglow, Mark and Rochelle Fincke, Phyllis Gardner, Barry and Lynda Goldman, Marla Jacobs, Thomas and Sherryl Kirschenbaum, Ariel Klein, Peter and Debbie Kull, Robert Kurtz, Norman and Susan Lipstein, Igor and Sally Rose, Sam and Gertrude Rubin, Gary Scheiner, Barbara Ann Shachat, Sanid Sharpe, David and Adele Yelner, and Irving and Sheila Yoskowitz. all of Union, and Simon and Andrea Becker, Pearl Blankman, Bruce and Carol Cozewith, Andrew and Pamela Federbusch, Steven and Lisa Firkser, Susan Freund, Joseph and Carol Goliger, Henry and Shirley Haberberg, Steven and Shelley Millinger, Steven Mollen, Jay and Leah More, Max and Helen Robbins, Albert and Gail Rosenzweig, Howard Stern, Sandra Stolman, Scott and Irene Zucker and their families.

On Sunday morning, the Men's Club will sponsor a breakfast in honor of the new members. All temple members are invited to greet the new congregants on both occasions, it was announced.

#### Celebration services

Congregation Beth Shalom of Union will celebrate United Jewish Appeal Shabbat Feb. 1 at 1 p.m. during Kaballat Shabbat services. Edward Leibowitz, volunteer for the Jewish Federation of Central New Jersey, will be guest speaker.

Fellowing services, it was announced that everyone is invited to Beth Shalom's fourth annual Tu'Bishvat Seder, a dramatic celebration of Israel's New Year of Trees.

For further information, one can call the synagogue office at 686-6773. Beth Shalom will join conservative congregations around the country in supporting "Operation Shalach Manot," it was announced.

On Purim, Shalach Manot, including food, drink and woolen army socks, will be given in each contributor's name directly to an Israeli soldier serving on active duty.

"By participating in the project, you are strengthening the unbreakable bond between Israel and the Jewish people," says Rabbi Howard Morrison, spiritual leader of Beth Shalom. "You can participate by sending \$18 per package to any conservative synagogue affiliated with the United Synagogue of America."

For further information, one can contact Morrison at 686-6773.

#### Concert scheduled

The Women of Heard AME Church, Roselle, will present the Rockaway Revue Inc., in a "Galaxy of Stars" concert Jan. 27 at 3:30 p.m. at the Abraham Clark High School,

The Rockway Revue was formed in 1972 at the Rockaway Boulevard Senior Citizen Center in Jamaica, N.Y., when a singing group was started at the suggestion of one of the members. The singing group, called the Rockaway Revue, met weekly and entertained at monthly birthday

The first show was held in 1973 and from that original cast of senior citizens, three women are still performing. The cast, "created to convey a new image of aging to its peers by providing opportunities to explore the creative arts in a manner not previously considered, increased over the years from 20 about 50 performers. They share their talents by promoting cultural, educational and social growth and motivating other senior citizens to continue to lead active and productive lives."

Since 1973, the Rockaway Revue has staged 18 different shows.

Tickets and further information can be obtained by calling the church at

#### A musical program

"Music on Fifth Avenue," sponsored by the First Baptist and First Presbyterian churches in Roselle, will present the "Neue Liebeslieder Waltzes" by Brahms, a song cycle for a vocal quartet and piano with four hands, followed by a collection of folk songs. The concert will be held Feb. 3 at 3 p.m. in the First Presbyterian Church, Fifth Avenue and Chestnut Street, Roselle.

The performers are Susan Faas, soprano; Mary Beth Minson, mezzo soprano; Drew Martin, tenor; Donald Boos, bass, and Annette White and Louisea Andrews, pianists, all who have performed in the Union County

Faas has frequently performed as soloist with the Choral Arts Society and recently sang with the Plainfield Symphony. Minson, soloist for the Presbyterian Church in Westfield, has performed with the Virtuoso de Camera and the Westfield Glee Club. Martin, who is tenor soloist with the Gree Smith Singers, recently performed with the Ensemble for early music in Alice Tully Hall and sang in "Les Noces" with the Joffrey Ballet. Boos, a frequent soloist with the Choral Arts Society, has been featured in opera and operetta productions in New York and New Jersey.

White, organist at the Presbyterian Church in Westfield, has accompanied area soloists and choral groups including the Choral Arts Society. Andrews, a former member of the Musical Club of Westfield, is a former accompanist for the Westfield Men's Glee Club and the Choral Arts Society.

Further information can be obtained by calling the thurch office at 245-1611 or A. M. Ramos, committee chairman, at 245-7459.

#### Organist to appear

About 25 years after he served as a consultant to the design of the beckerath pipe organ in St. Stephen's Church, Millburn, Leonard Raver will make his debut in the St. Stephen's concert series Jan. 27 at 4 p.m.

It was announced that "a festive program is planned to mark the occasion including a world premiere of a specially composed organ work." At 11 a.m. on Jan. 26, Dr. Raver will appear in open rehearsal at the church to present a "Young People's Introduction to the King of Instruments," along with an informal preview of some of the next day's music. The program is being offered free to all local youngsters and to others as well, it was announced.

As part of its 40th anniversary celebration, Temple Emanu-El of Westfield will sponsor a round-table discussion, "Justice, Justice Shall We Pursue: Temple Emanu-El as a Force for Change" at Friday night services on Jan. 25 at 8:15.

Seated at the round-table will be Harris Gilbert, national chairman. commission on social justice of Reform Judaism and a past member of the National Board of Common Cause; Alan Goldstein, past president of Temple Emanu-El, past-president, Jewish Federation of Central New Jersey; Jackie Rose, past-chairman, Temple Emanu-El social action committee, activist for the homeless; Barbara Weinberg, chairman, Temple Emanu-El social action committee; Eugene Rosner, past-president of Temple Emanu-El, past chairman, Temple Emanu-El Social Action Committee: Robert Tell, chairman. Temple Emanu-El Adult Education Committee, and Jack Rockett, Nuclear Arms activist.

Rabbi Charles A. Kroloff, Rabbi Marc Disick and Cantor Martha Novick of Springfield will conduct services. The temple is located at 756 East Broad St., Westfield. More information can be obtained by calling 232-6770.

#### 'God's Trombones'

In observation of Martin Luther King Day, the Rev. Margot Campbell Gross' sermon, "God's Trombones," will be a celebration of the African American voice in this society in the First Unitarian Society of Plainfield, 724 Park Ave., Plainfield. It will be based on reading from James Weldon Johnson and music from the African American culture. Worship service will start at 10:30 a.m.

#### Roundtable leaders

"Networking and stimulating round-table discussions, led by leaders from the Central New Jersey community, will be the focus of a program, sponsored by the business and professional division of the women's division of the Jewish Federation of Central New Jersey today," said Elise Feldman, chairman of Business and Professional programming.

For more information, one can contact Yocheved Koplowtiz at the federation, 351-5060.

### worship calendar

#### *ALLIANCE*

THE ORCHARD PARK CHURCH 1264 Victor Ave., Union, 687-0364 Pastor: Rev. Hank Czerwinski, Jr. Service hours: Sunday 9:30 AM - Christian Education (Biblical Teaching for ALL ages) 10:30 AM - Fellowship Break. 11:00 AM - Worship Service. Care Circles are held Sunday Evenings (2nd & 4th) in different homes; please call for further informa-tion. Home Bible Studies: Tuesday Morning 10:30 in Roselle Park - 245-5048; Tuesday Evening 7:30 in Union - 686-3167; Thursday Evening in Union 7:00 at the parsonage 687-0364; Praise & Prayer: Wednesday Evening 7:30 in the Sanctuary. Nursery provided.

#### ASSEMBLIES OF GOD

CALVARY ASSEMBLY OF GOD 953 W. Chestnut St., Union, 964-1133 Pastor: Rev. John W. Bechtel. Sunday School 9:30 AM, Worship Service 10:45 AM, Evening Service Wednesday Bible Study and Prayer

FIRST ASSEMBLY OF GOD 645 S. Broad St., Elizabeth, 352-5091 Pastor: Rev. Michael Herr. Services: Sunday School 10 AM; Sunday Morning Worship Service 11 AM; Sunday Evening Service 6 PM; Wednesday Night Bible Study, 7 PM.

#### **BAPTIST**

CLINTON HILL BAPTIST CHURCH "Where the Bible Comes Alive" 2815 Morris Ave., Union, 687-9440 Pastor/Teacher: Tom Sigley. Weekly Activities: Sunday: 9:45 AM - Bible School - nursery care, classes for all children, teenagers, college & career, young married couples, and adult elective classes. 11:00 AM - Fellowship of Worship (children's church, nursery care), 6:00 PM - Family Gospel Hour (nursery care). Monday: 6:30 AM - Men's Prayer, 7:00 PM Boy's Battalion, Pioneer Girls. Tuesday: 7:30 PM Home Bible Studies. Wednesday: 7:30 PM Prayer & Praise, 8:30 PM Adult choir. Friday: 7:00 PM, Primetime - Jr & Sr high school fellowship. All are welcome for further information please call 687-9440.

FIRST BAPTIST CHURCH of VAUXHALL 5 Hilton Ave., Vauxhall. Church office, 687-3414. Pastor: Dr. Marion J. Franklin, Jr. Sunday School - All ages - 9:30 AM; Worship Service including Nursery room facilities and Mother's Room - 11:00 AM; Weekly Events: Tuesdays - Pastor's Bible Study Class, 7:30 PM; Wednesdays - Prayer Meeting 7:00 PM; Evangelistic Worship Service 7:30 PM; Thursdays - Tutoring 6:30 PM; Anthem Choir Rehearsal 7:00 PM; Combined Choirs 8:15 PM; Fridays - Feeding Ministry 6:30 PM - 7:30 PM. Open to all those in need of physical and spiritual nourishment. Senior citizens are urged to attend. Call the church office if transportation is needed; Saturdays - Childrens Choir Rehearsal 3:00 PM. Meets 2nd & 4th Sat. Only. Holy Communion, first Sunday of each month. Wednesday, Evangelistic Worship Service 7:30 PM. For more information please call 687-3414 or 687-2804.

FIRST BAPTIST CHURCH Colonial Ave. and Thoreau Terr., Union Church - 688-4975; Study - 964-8429 Minister: Dr. Robert A. Rasmussen Sunday: 9:45 AM Sunday School for all ages; Morning Worship with nursery facilities through Primary age; 5:45 PM Junior & Senior High Youth Meeting; 7:00 PM Evening Praise Service. Wednesday: 10:00 AM Ladies Bible Class; 6:30 PM Pioneer Club for children grades 1-6; 7:30 PM Bible Study and Prayer Meeting; 8:40 PM Choir rehearsal. Saturday: 7:30 AM Men's Bible Class (2nd & 4th of the month); Men's Fellowship Breakfast (3rd of the month). Women's Missionary Circles meet

FIRST BAPTIST CHURCH of WEST-FIELD 170 Elm Street, Westfield. Dr. Robert L. Harvey, Minister, Mr. William R. Matthews, AAGO, Director of Music. Phone - 233-2278. Sunday: 9 A.M. Sunday School, Adult Bible Study and Adult Forum; 10:30 A.M. Worship.

**EVANGEL BAPTIST CHURCH 242 Shun**pike Rd., Springfield, 379-4351. Pastor: Rev. Joseph Lombardi. Wednesday: 7:15 PM Prayer Meeting, Choir, P.G.'s and Battalion. Sunday: 9:45 AM Sunday School; 11 AM Worship; 6 PM Evening Service; Priday: 7:15 PM Pioneer Girls, Stockade; 7:30 PM Youth Group.

#### **CHARISMATIC**

GRACE & PEACE FELLOWSHIP CHURCH 960 Raritan Rd., Cranford 276-8740. Pastor: Rev. Deen Knudsen. Sundays 10 AM - Praise & Teaching Service and Children's Ministry; Wednesday 7:00 PM - Insercessory Prayer Meeting, Wednesday Evening Service - 8:00 PM.

#### CONGREGATIONAL

FIRST CONGREGATIONAL CHRISTIAN CHURCH 1240 Clinton Ave., Irvington. Rev. William R. Mulford, Senior Pastor; Rev. Audrey V. Lee, Associate Pastor. 373-6883 Sunday: 9:00 AM Choir Rehersal, 10:00 AM Worship and Church School; Monday 9:00 AM Food Pantry; 7:00 PM Girl Scout Troops 587, 589, 602, 613; Tuesday: Noon Beginnings Group A.A., 1:30 PM Senior Outreach, 6:30 PM Cub Scout Pack 216, Wednesday: 4:00 PM Youth Fellowship, 7:00 PM Boy Scout Troop 216 and Adult Fellowship, Thursday: 9:00 AM

#### CONSERVATIVE BAPTIST

**RARITAN ROAD BAPTIST CHURCH 611** Rariton Road, Cranford, NJ (Adjacent to the Days Inn), 272-7088. Pastor Steven B. Nash. Sunday Services include Morning Prayer Time at 9 AM, Sunday School for All Ages and Adult Bible Class at 9:40 AM, Morning Worship Service and Children's Church at 11 AM. Nurserv is available for all services. Tuesday evening PIONEER CLUBS for boys and girls meets at 7 PM. Wednesday Evening Bible Study begins at 7 PM. Call the church for information about the monthly meeting of the ladies' missionary fellowship or the date of the next men's breakfast. Pastoral and family counselling is available by

#### **EPISCOPAL**

ST. LUKE EPISCOPAL CHURCH East Fourth Ave. and Walnut St., Roselle, 245-0815 Sunday Services: 7:30 a.m. and 10 a.m. Holy Eucharist. Sunday School at 9 a.m. and 10 a.m. Nursery care provided for 10 a.m. Service. Coffee hour follows 10 a.m. Service. Ample parking. Boy Scouts Monday evening. Narcotics Anonymous Tuesday evening, Girl Scouts Wednesday evening. Choir rehearsal Thursday evening. The Rev. Kenneth Gorman, Rector.

ST. LUKE & ALL SAINTS EPISCOPAL CHURCH 398 Chestnut Street, Union 688-7253. Sunday Worship Services are held at 8 a.m. and 10 a.m. Sunday School and Nursery at 10 a.m. Morning Prayer daily at 9 a.m. and Evening Prayer on Wednesday at 7 p.m. The Rev. Roberta Clemens.

#### JEWISH-CONSERVATIVE

TEMPLE BETH AHM 60 Temple Drive, Springfield. 376-0539. Perry Raphael Rank, Rabbi. Richard Nadel, Cantor. Robert Steinhart, President. Beth Ahm is an egalitarian, Conservative temple, with programming for all ages. Weekday services (including Sunday evening and Friday morning) are conducted at 7:00 AM & 7:45 PM; Shabbat (Friday) evening — 8:30 PM; Shabbat day — 9:30 AM, 6:00 PM; & Sunday, festival & holiday mornings --9:00 AM. Family and children services are conducted regularly. Our Religious School (third-seventh grade) meets on Sunday, Tuesday & Thursday. There are formal classes for both High School and pre-Religious School aged children. The synagogue also sponsors a Nursery School, Women's League, Men's Club, Youth Groups for fifth through twelfth graders, and a busy Adult Education program. A Seniors' League meets regularly. For more information, please contact our office during

#### JEWISH - ORTHODOX

CONGREGATION ISRAEL 339 Mountain Avenue, Springfield 467-9666. Daily services 6:30, 7:15 A.M.; 7:15 P.M. or at sunset, whichever is earlier. Civil holidays, Sunday mornings, 8:00 A.M., followed by class in Maimonides; religious holidays, 9:00 A.M.; Saturday evenings 20 minutes before sunset, preceded by a Talmud class. Alan J. Yuter Rabbi Israel E. Turner, Rabbi Emeritus.

#### JEWISH - REFORM

TEMPLE SHA'AREY SHALOM 78 S. Springfield Avenue, Springfield, 379-5387. Joshua Goldstein, Rabbi; Amy Daniels, Cantor; Mark Weisholtz, President. Sha'arey Shalom is a warm, friendly, Reform temple that seeks to achieve a standard of excellence in all its programs. Shabbat worship, enchanced by our vol-unteer choir, begins on Friday evenings at 8:30 PM, with monthly Family Services at 8:00 PM. Saturday morning Torah-study class and worship begins at 10:30 AM. Religious School s meet on Saturday mornings for K-3, on Tuesday and Thursday afternoons for 4-7, and on Tuesday evenings for post-Bar/Bat Mitzvah students. Pre-school, classes are available for children ages 2% through 4. The Temple has the support of an active Sisterhood, Brotherhood and Youth Group. A wide range of prog-rams include Adult Education, Social Action,

Interfaith Outreach, Singles and Seniors, For more information, please call the Temple sec-

#### JEWISH - TRADITIONAL **CONSERVATIVE**

CONGREGATION BETH SHALOM Affiliated with the United Synagogue of America, Vauxhall Road and Plane Street, Union, 686-6773. Howard Morrison, Rabbi; Harold Gottesman, Cantor; Marc Hilton, President. Congregation Beth Shalom is an affiliated Traditional Conservative Synagogue. Daily Services - 6:45 A.M.; civil holidays and Sunday morning Services - 8:30 A.M. Adult Education

- Tuesday evening. Thursday morning, and Sunday morning. Shabbat Services - Friday -8:30 PM., Saturday, 9:15 AM; Halakha Class followed by Mincha-Maariv, 45 minutes before sundown. Our Synagogue also provides a Sisterhood and Men's Club. The new creative 9:30 AM - 12:00 Noon; BETH SHALOM is an active participant with the Jewish Federation of Central New Jersey; it is represented among the Council of Congregations in Union, and it serves as the home for B'nai B'rith; Hadassah, and other communal Jewish organizations.

**TEMPLE ISRAEL OF UNION 2372 Morris** Avenue, Union, 687-2120. Meyer Korbman, Rabbi: Hillel Sadowitz, Cantor: Stanley Wolfowitz, President; Hadassah Goldfischer, Principal. Temple Israel of Union is a traditional Conservative Congregation with programs for all ages. Friday Services 8:30 PM. Saturday Services 9:00 AM Minchah 5:30 PM. Sunday Tallis and Tefillin 9:00 AM. Religious School with a full time Principal. Grades Three through Seven meet Sundays 9-10:30 AM and Mondays & Wednesdays - 4-5:30 PM Primer Class for Grades One and Two, Sundays - 9-10:30 AM Adult Hebrew Classes including Bar and Bat Mitzvah Preparation - Thursdays - 8-10 PM. Temple Israel sponsors programs and activities for Youth Groups Grades Seven through Twelve. We also have a very active Sisterhood and Men's Club.

#### LUTHERAN

CHRIST LUTHERAN CHUNCH Morris Ave. and Sterling Road, Union, 686-0188 Pas-tor Isabelle J. Steele. Visitors Welcomel Worship Service: 10:30 A.M. Communion 1st and 3rd Sunday of Every Month. Women's Group (WELCA): 7:30 P.M. Every 2nd Tuesday. Seniors' Group: 12 Noon 3rd Thursday of each month in the Upper Room. Nursery Care for small children available during service. For further information please call: 686-0188.

GRACE LUTHERAN CHURCH AND SCHOOL 2222 Vauxhall Road, Union, 686-3965. "Visitors Expected" Rev. Donald L. Brand, Pastor. Anita M. Brand, School Director. SUNDAY - Family Bible Hour at 9:15 A.M., Family Worship Hour at 10:30 A.M., (Communion 1st, 3rd, 5th Sundays) (Children's Sermon 2nd & 4th Sundays) (Cry Area Available) (Coffee Fellowship - 2nd Sunday) (Barrier-Free Entrance and Sanctuary) (Handicap Parking). MONDAY - Nursery School 9:15 - 11:45 and 12:45 - 3:15, Aerobics Class from 7:30 - 8:30 P.M. TUESDAY - Confirmation Instruction from 4 - 5:30, Cub Scouts at 4:30 and 6:45, Evangelism Training at 7:30 P.M. WEDNESDAY - Nursery School 9:15 - 11:45 and 12:45 - 3:15, Scout Committees Meeting at 7:30 P.M. (1st Wednesday), Daisies at 3:30 (2nd and 4th Wednesday), Ladies Guild (2nd Wednesday) at 7:30 P.M., Cub Scout Pack meeting (4th Wednesday) at 7 P.M. THURSDAY - Aerobics Class from 6:45 - 7:45 P.M., Choir Rehearsal at 8 P.M. FRIDAY - Nursery School 9:15 - 11:45 and 12:45 - 3:15. SATURDAY - Family Worship at 6:30 P.M. (2nd & 4th Saturdays) (Communion 2nd Saturday), Youth Group (3rd Saturday) EVERY EVENING - Dial-A-Meditation at 686-3965. Various Evenings - Home Bible Study in several member's homes.

**HOLY CROSS LUTHERAN CHURCH 639** Mountain Ave., Springfield, 379-4525. Pastor Joel R. Yoss. "Our Family invites Your Family to Worship with us." Family Growth Hour for all ages at 8:45 A.M. (Nursery - 12th Grade & Adult Forum). Join us for coffee and fellowship. Worship Service Sundays, 10:15 A.M. (Communion 1st and 3rd Sundays). Nursery care during Family Growth Hour and Worship Service. Children's Church for Sunday schoolaged children during Worship, except 4th Sunday of month. Christian Nursery School - Monday thru Friday. Adult, Youth & Children's Choirs. Kid's Koinonia, 3:30 P.M. Wednesdays. Women's Bible Study, 10:00 A.M. Thursdays. Men's Breakfast, 7:30 A.M. 1st Saturday of month. Holy Cross Youth Fellowship, twice a month, as announced. Twentysomething (Bible study, fellowship group for young adults, 20-30), 7:00 P.M. Thursdays. Special Services, Teaching Series and Vespers will be announced. For further information, call

REDEEMER LUTHERAN CHURCH 134 Prospect Ave., Irvington, 374-9377. Rev. Henry E. Dierk, D.D. Pastor, 763-0878. Sunday School for all ages 9:15 - 10:15 a.m. Worship services 8:30 and 10:30 a.m., Choir Practice 9:15 a.m., Boy Scouts, Mondays 7 p.m., Senior Fellowship - 1st Wednesdays and 3rd Thursdays; Church Council 8 p.m., AA Steps, Fri days 8 p.m., AA Saturdays 8 p.m., A.A.R.P. Irvington Chapter 2919 Third Tuesdays 1 p.m.

HOLY TRINITY LUTHERAN CHURCH (off Five Points) 301 Tucker Ave., Union 688-0714 "The Crucified & Risen Christ is Proclaimed Here!" The Rev. Milan A. Ontko, D.D., Pastor SUN: Slovak Worship 9:00 a.m. Sunday School 10:00 a.m., Coffee hour 10:00 a.m., English Worship 11:00 a.m. Confirmation Class 12:15 p.m., Communion on first and third Sunday of every month. Ladies Altar Guild every second Sunday of each month at 12:30 p.m. Tues: Lutheran Church Women every third Tuesday at 8:00 p.m. Wed: Adult Choir rehearsal 7:30 to 9:00 p.m. Thurs: Church Council every second Thursday at 7:30 p.m. Fri: Trinity Fellowship every fourth Friday at 8:00 p.m. Lean Line every Tuesday at 7:00 p.m. AA and Al-Anon every Wednesday at 8:30 p.m. Twirlers Monday, Wednesday and Thursday 4:00 to 7:00 p.m.

#### MESSIANIC-JEWISH

CONGREGATION ARI YEHUDA 1251 Terrill Road, Scotch Plains. Erev Shabbat services Friday evenings 7:30 - 9:00 p.m.; Home Fellowships 1st and 3rd Mondays 7:30 - 9:00 p.m.; Sisterhood Meeting 2nd Sunday 2:00 p.m.; Men's Torah Service 4th Sunday 10:00 a.m.; Biblical Festival celebrations at their proper times. We are Jewish and Gentile believers in Yeshua HaMashiach, Jesus the Messiah, and we welcome you to join us in worship of the Messiah. For more information, call 201-561-8872 or write to Congregation Ari Yehuda P.O. Box 984 Clark, N.J. 07066.

#### **METHODIST**

BETHEL AFRICAN METHODIST EPIS-COPAL CHURCH 241 Hilton Avenue Vauxhall, 964-1282. Sunday Church School 9:30 a.m., Church Worship 10:45 a.m. Wednesday: Prayer Meeting & Bible Study 7:30 p.m. Rev. Gladwin A. Fubler-Pastor.

COMMUNITY UNITED METHODIST CHURCH Chestnut Street & West Grant Ave. Roselle Park, Rev. John D. Painter, Pastor 245-2237; 245-8820; 241-1210 Worship Services are at 9:30 A.M. and 11:00 A.M. in the Sanctuary. High School classes begin at 9:30 A.M. Classes for children in Nursery through 8th grade will begin at 10:45 in the Sanctuary. There will be a Coffee Hour at 10:30 A.M. in Reeves Hall, Infant and Child Care are available at the 11:00 A.M. service. Barrier-Free Sanctuary. All are welcome.

KENILWORTH COMMUNITY UNITED METHODIST CHURCH 455 Boulevard, Kenilworth. Rev. Carol Spelman, Pastor. Church office 276-1956, Parsonage 276-2322. Worship Service 10:00 A.M., Church School 10:00 A.M. Nursery available during Worship. Communion is served the first Sunday of each month. All are welcome.

ROSELLE UNITED METHODIST CHURCH 213 Sheridan Avenue, Roselle, 241-0699. All Denominations Welcomed Sunday School 9:30 A.M. Worship Services 10:30 A.M. Saturday Worship Service 5:30 P.M. A coffee and fellowship follows each service. Communion is served the first Sunday and Saturday of each month. Child care for children up to age five is provided. Stairchair available. Parking lot to Drake Ave. Pastor Reverend Susan G. Hill and Congregation invite every-one to attend our services. Bible Study Tues. 7:30 P.M. Choir Practice Thurs. 7:45 P.M.

SPRINGFIELD EMANUEL UNITED METHODIST CHURCH 40 Church Mall Springfield. Rev. J. Paul Griffith, Pastor Sunday: 9:15 Church School, for young people & Adults, 10:30 Morning Worship. Church is equipped with a chair lift to Sanctuary for Handicapped & Elderly. Sunday Service also available over our telephone for shut-ins. Fellowship Hour with coffee is held after every Sunday Service. Choir rehearsal Thursday, at

#### *MORAVIAN*

BATTLE HILL COMMUNITY MORA-VIAN CHURCH 777 Liberty Avenue, Union, 686-5262. Pastor, Rev. Jeffrey D. Gehris. Sunday School 9:15 a.m. Service of Worship, 10:30 a.m., Nursery provided. First Sunday every

month Fellowship Hour after Worship. Women's groups meet first Tuesday 7:30 p.m. and first Thursday 1:00 p.m. New Jersey Chrys anthemum second Friday of month 8:00 p.m. (except Jan., Jul., & Aug.). For more informa-tion call the Church Office.

#### *NAZARENE*

SPRINGFIELD CHURCH OF THE NAZARENE 36 Evergreen Avenue, Springfield, 379-7222. Rev. Richard A. Miller Sunday: 9:30, Sunday School for all age groups; 10:45, Morning Worship and Children's Church (children's missions 2nd Sunday of the month). 6:00, Evening Service (Nazarene World Mission Society 4th Sunday evening of the month). Wednesday: 7:00, Prayer Meeting and Bible Study for adults; Teens Meeting.

#### NON-DENOMINATIONAL

CHURCH OF CHRIST "CHRIST without Suite 6, 1933 Vauxhall Rd., Vauxhall, N.J. Sunday: 10 AM Bible Study, 11 AM Worship, 6 PM Worship. Wednesday: 7:30 PM Bible Study. We are offering a FREE Bible Correspondence Course with No Obligation, or private Bible Study in your own home at your conventence. Free for the asking. DIAL-A-BIBLE MOMENT, 964-6356, Harry Persaud, Evangelist.

WORD OF GRACE FELLOWSHIP YMCA, Maple & Broad Sts., Summit. Pastor John N. Hogan, join us Sunday 10 AM Righteousness Independent Of Flesh. Bible Study Wednesday 7:30 PM - 103 Plaza Dr. (Across from Woodbridge Mall) For more info call 750-5583 Don Carson, Assoc. Pastor.

MOUNTAINSIDE GOSPEL CHAPEL 1180 Spruce Drive, Mountainside, 232-3456. Weekly Activities: THURSDAY: 4:00 PM - Jr. Hi Fellowship. FRIDAY: 8:00 PM - College & Career Bible Study. SUNDAY: 9:45 AM - Sun= day School for ALL ages beginning with twoyear-olds, with Nursery provided for newborns to two-year-olds. The Winter Quarter Adult Course is taught by Fred Quinlan of Clark. The Ladies Class is led by Marge Voss; 11:00 AM -WORSHIP SERVICE - Rev. Don Pullen. Nursery is provided for newborn to two-year olds. Children's Churches for 2-vr-olds thru 3rd grade; 6:00 PM - Evening Service; 7:00 PM Senior High Youth Group. WEDNESDAY: 7:00 PM - MID-WEEK SERVICE - FAMILY NIGHT; Adult Bible Study; CSB STOCKADE Program for boys in grades 3 - 6; CSB BAT-TALION Program for boys in grades 7 - 12; PIONEER GRLS Program for girls in grades 1 - 9; 7:30 PM Prayer Time; Choir Rehearsal. Visitors are always welcome. The Chapel is located at 1180 Spruce Drive, one block off Route 22W off Central Avenue in Mountainside. For further information, please call the Chapel office at 232-3456.

#### PRESBYTERIAN

COMMUNITY PRESBYTERIAN CHURCH OF MOUNTAINSIDE Deer Path and Meeting House Lane, Mountainside, 232-9490. Dr. Christopher R. Belden Pastor. Worship and Church School Sundays at 10:30 a.m. Nursery Care during services. Holy Communion served the first Sunday of each month. Men's Group meets the second Monday of the month at 10:00 a.m. Women's Group meets the second Tuesday at 7:30 p.m. Choir meets
Thursdays at 8:00 p.m. AA groups meet on
Tuesday, Thursday and Sunday evenings. Boy
Scouts meet on Mondays at 7:30 p.m. We have ample parking and our building is accessible to the handicapped. For information please call the church office 232-9490.

THE LINDEN PRESBYTERIAN CHURCH Princeton Rd. & Orchard Terr., Linden, 486-3073. Sun: 10 am Divine Worship/Sunday Church School; 11:05 am Evangelism Committee; 11:05 am Adult Bible Study (beg. Feb. 19). MON: 6:30 pm Jr. Girl Scouts; 7:30 pm (1st Mon.) Bd. of Descons-LPC, (2nd Mon.) Stewardship Commission-LPC, 10 am (3rd Mon.) Garden St. Exxon Annuitants-Exec Bd., 7:30 pm (3rd Mon.) Session-LPC. Tues. 7:30 pm (1st Tues) Presb. Women-Reg. Meeting, (3rd Tues.) Fellowship Circle; 7 pm (Last Tues.) Presb. Women-Coordinating Team. Wed: 3:30 pm Confirmation Class 1 pm (1st Wed.) Garden St. Exxon Annuitants-Reg. Meeting; 7:30 pm (2nd Wed.) Christian Education Committee; 1 pm (3rd Wed.) Spiritual Life Circle; 8 pm Adult Membership Class (beg. Feb.15) Thurs: 3:45 pm Brownies; 7 pm Cadette Girl Scouts; 7:30 pm Chancel Choir Rehearsal; 8 pm Alcoholics Anonymous. FRI: 8 pm (3rd Fri.) Linden Intrafaith Council: 12 N (4th Fri.) AARP-Exec Bd.; 1 pm (4th Fri.) AARP-Reg. Meeting. Sat: 8 am (3rd Sat.) Presb. Men-Breakfast Meeting (Location to be announced).

TOWNLEY PRESBYTERIAN CHURCH

Salem Road at Huguenot Avenue, Union. Worship and Church School Sundays at 10:30 AM. Nursery Care during all services. Holy Communion the first Sunday of each month. We offer opportunities for personal growth and development for children, youth, and adults. We have three children's choirs and an adult Chancel Choir. Our Presbyterian Women are divided into six circles which meet monthly Worship with friends and neighbors this Sunday. Townley Church is a growing congregation of caring people. For information about upcoming events and programs, please call the Church Office, 686-1028

CONNECTICUT FARMS, PRESBYTE: RIAN CHURCH Est. 1730 Stuyvestri Ave. and Rt. 22, Union. Sunday Church School for all ages; Bible Study and Current Issues forums all at 9:30 a.m. Sunday Worship Service at 10:45 a.m. Child care provided during the Worship Service. We have two Children's choirs, an adult Chancel Choir, a men's and Women's Gospel Ensemble and a beginning Bell Choir. Sound system for the hearing impaired. Coffee Hour follows the Service. Ample parking, Presbyterian Women Circles meet monthly. Bible Study Group meets 1st and 3rd Mondays of month at 7:30 p.m. Overeaters Anonymous meets Mondays at 7:30 p.m. The Living Room a support group for those coping with aged persons - meets 4th Thursday of month. Full program of Scouting provided. Everyone is welcome. Weekday Nursery School for 24, 3, and 4 vr. olds available. For additional information. please call Church Office 688-3164. Serving Church and Community for 260 years. Rev. R. Sidney Pinch, Pastor, 688-3164.

FIRST PRESBYTERIAN CHURCH Morris Ave. and Church Mall, Springfield, 379-4320. Sunday Church School Classes for all ages 9:00 a.m., Sunday morning Worship Service 10:15 a.m. with nursery facilities and care provided. Opportunities for personal growth through worship, Christian education, youth groups, choir, church activities and fellowship. THURSDAY - Choir - 8:00 p.m.; FRIDAY - Jr. High - 7:30 p.m.; SUNDAY - Church School and Open House - 9:00 a.m., Worship - 10:15 a.m.; MONDAY - Martin Luther King Day -Office closed; WEDNESDAY - Joint Meeting of Session & Trustees - 7:30 p.m. Rev. Jeffrey A. Curtis, Pastor.

HILLSIDE PRESBYTERIAN CHURCH. Salem and Coe Avenues, Hillside, N.J. "A Caring Congregation where spiritual growth is evident." 354-7935. Rev. John C. Vaughn, Ph.D., pastor. Church school Sunday at 9:30 A.M., Adult class 10 A.M. Sunday worship 11 A.M. Nursery care during service. Holy Communion served first Sunday each month. Choir rehearsal Thursday 7:30 P.M. Presbyterian Women meet third Mon. 7:30 P.M. (evening group) and third Wednesday 1 P.M. (afternoon group). Presbyterian Men meet third Saturday monthly 8 A.M. breakfast. Bible study and prayer meeting at manse every Wednesday 7:30 P.M. Young teen fellowship Sunday 6 P.M., Jr. High Youth, Tuesday 7:30 P.M., Sr. High youth Thursday 7:30 P.M. and Youth Night Friday 7:30 P.M. Old Guard Thursday, 10 A.M. A.A. Groups meet Sunday 4 P.M. (women) and 6 P.M. and Saturday 7:30 P.M. Christmas Eve - 7:30 P.M. -Maundy Thursday 7:30 P.M.

#### ROMAN CATHOLIC

ST. LEO'S CHURCH 103 Myrtle Ave., Irvington, 372-1272. Rev. Dennis R. McKenna, Pastor Schedule for Masses: Saturday Eve. 5:30 p.m., Sunday 7:30 a.m., 10:00 a.m., 11:30 a.m. and 12:45 p.m. (Spanish); Weekdays: Monday to Friday: 7:00 a.m., 8:00 a.m., 12:00 noon. Saturdays: 8:00 a.m., 12:00 noon. Holydays: Eve 7:30 p.m. Holyday: 7:00 a.m., 9:00 .m., 12:00 noon. Miraculous Medal Novena: Mondays following the 12:00 noon Mass and at 7:15 p.m. Sacrament of Penance: Saturday: 1:00 to 2:00 p.m. and following the 5:30 p.m.

#### UNITED CHURCH OF **CHRIST**

ST. PAUL'S UNITED CHURCH OF CHRIST 213 Center St., Garwood. Rev. Douglas Lovejoy-Carter, Pastor (908) 789-1285. Sunday: Choir Rehearsal 9:00, AM; Worship and Church School 9:30 AM; Fellowship Hour 10:30 AM; Tuesday: Noon; AA; Wednesday 9:00 AM Garwood Pre-school Mothers; Wednesday 8:00 PM 5th Chapter Motorcycle Club: Thursday 7:45 PM Choir Rehearsal; Friday 8:00 PM AA; Saturday Noon AA. Second Wednesday Monthly, Women's Circle Fellowship meeting, 12 noon. Third Sataurday evening Monthly, Adult Fellowship. Fourth nesday Monthly, Family Circle Bible Study & Discussion Group. Holy Communion first Sunday each month. Church hour nursery; CHILD-REN ALWAYS WELCOME IN WORSHIP.

# **OBITUARIES**

James Cooney, 78, of Union died Monday in his home.

Born in Wilkes-Barre, Pa., he lived in Irvington before moving to Union two years ago. Mr. Cooney had been a brewer with the Anheuser Busch Brewery, Newark, for 34 years before his retirement five years ago. He served in the Army during World War II. He was a member of the American Legion Post 73 in East Orange.

Surviving are his wife, Eleanor; a daughter, Mary Jo Apici; a brother, John, and two grandchildren.

Joseph G. Marzeno Sr., 63, of Union died Sunday in St. Francis Hospital, Trenton.

Born in Newark, he lived in South Orange for 15 years before moving to Union five years ago. Mr. Marzeno was a carpenter, specializing in aluminum siding, in South Orange for the past 20 years.

Surviving are a son Joseph G. Jr.; two daughters, Valerie Conforti and Jodi Molinaro; a brother, Frank Spera, and four grandchildren.

Samuel Brodsky, of Union died Monday in Union Hospital.

Born in Brooklyn, he lived in Union for 11 years. Mr. Brodsky was a member of the Jewish War Veteran Post 273 in Union and past commander of the Jewish War Veterans East Side Post 4 in New York City. He also was a member of the Elks Club of Newark, the Union Senior Citizens of Stuyvesant Village, and a volunteer at Irvington General Hospital.

Surviving are his wife, Shirley; a daughter, Jill Mayfield; a brother Benjamin; three sisters, Bessie Blok, Fanny Mouldovan and Mildred Deinhardt, and a grandchild.

Helen Horan, 90, of Cranford, formerly of Union, died Monday in her

Born in Elizabeth, she lived in Union before moving to Cranford six years ago. Mrs Horan had been vice president and co-owner with her late husband John, of the Horan Lumber Co., Cranford, for 30 years before her retirement 15 years ago. Earlier, she had been a teacher with the Elizabeth

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Board of Education. Mrs. Horan was graduated from Newark Normal

Surviving are a daughter, Kay Hak and two grandchildren.

albert Schmidt, 70, of Winter Springs, Fla., formerly of Union, died Friday in his home.

Born in Germany, he settled in Union before moving to Barefoot Bay in 1982. He was an Army veteran of World War II and a past commander of Michael A. Kelly Post 2433 of the Veterans of Foreign Wars, Union County Council Veterans of Foreign Wars, and Pup Tent 5 Military Order of Cooties, all in Union. Mr Schmidt was a member of Sallam Temple in Livingston, Gavel Washington Lodge 272 and St. John's Commandery.

Surviving are his mother. Martha and two sisters, Martha S. Bartholomew and Maria Simon.

Cornwall Layton, of Union died Saturday in Union Hospital.

Born in Hunter, N.Y., he lived in Newark before moving to Union 35 years ago. Mr. Layton won six battle stars while serving in the Pacific in the Army Air Force during World War II. He was a maintenance worker at the Chase Chemical Co., Newark, for the past 30 years after working for Breeze Corp., Union. He was a technical sergeant in the United States Air Force, a mechanic who served in B-29 raids against Japanese forces in the China-Burma-India Theater and then in the Eastern Mandates, where he served with the squadron that dropped the atom bombs on Japan, although he did not participate in the flights. He was a member of the Michael J. Kelly Post 2433 of the Veterans of Foreign Wars, Union.

Surviving are his wife, Anna; four brothers, Al Eignor, Ralph, Lionel and Legrand, and a sister, Elsie Bane.

Helen M. Salk, 69, of Union died Jan. 10 at home.

Born in Askin, Pa., she lived in Elizabeth before moving to Union 33 years ago. Mrs. Salks was a production worker for Diehl Manufacturing Co., Finderne, for 12 years and was a saleswoman for the Two Guys store there for nine years. She retired 10 years ago. She was a communicant of Holy Spirit Church, Union, and a member of its Rosary Society.

Surviving are her husband, Albert; a son, Alan J., a daughter, Lorraine H. Salk; three brothers, Paul Kraus, Ed Anilonis and Ray Anilonis, and three sisters, Helen Yudd, Mary Horton and Ann Orivitz.

John J. Kelleher, 87, of Linden, formerly of Union, died Jan. 9 at Delaire Nursing and Convalescent Center, Linden.

Born in Elizabeth, Mr. Kelleher lived in Union before moving to Linden six years ago. He was president of the Truckmen's Association of New Jersey and a member of the board of directors of New Jersey Motor Truck Association and Knights of Columbus 253 of Elizabeth.

Surviving are a daughter, Dorothy Gall, six grandchildren and one greatgrandchild.

Alesandra Lucarelli, 92, of Union died Jan. 10 in Union Hospital.

Born in Italy, Mrs. Lucarelli lived in Newark before moving to Union 11 years ago. She had worked as a seamstress with the Dell Clothing Co., Harrison, before retiring 26 years ago. She was a member of the International Ladies Garment Workers Union Local 135 in Newark.

Doris B. Legal, 66, of Union died Jan. 10 in her home.

Born in Newark, Mrs. Legal lived in Union most of her life. She was a member of the Friends of the Union

Surviving are her husband, Francis A.; two daughters, Kathleen and Nancy MacDonald; four sons, Thomas, Kenneth, Michael and Robert, and six grandchildren.

Joseph Harrison, of Union died Jan. 9 in his daughter's home.

Born in Cicero, Ill., Mr. Harrison lived in Newark before moving to Union 60 years ago. He was an assistant superintendent with Western Electric Corp., Kearny and Jersey City, where he worked for 46 years before his retirement 28 years ago. He was a member of the Holmes Chapter of the Telephone Pioneers of America in Newark.

Surviving are four grandchildren and six great-grandchildren.

Joseph DePasquale, 74, of Union died Jan. 8 in Union Hospital.

Born in Elmora, Pa., Mr. DePasquale lived in Union for 40 years. He had worked in the maintenance department at Kean College of New Jersey, Union, for 10 years and previously owned Joe's Barber Shop in East Orange.

Surviving are his wife, Maria; a daughter, Donna Ruggieri; a son, Carmine Joseph; three brothers, Domenic, Angelo and Nunziato; a sister, Concetta, and two grandchildren.

Margaret Zelles, 85, of Mountainside died Jan. 8 in Overlook Hospital,

Born in Newark, Mrs. Zelles lived in Mountainside for 18 years.

Surviving are a daughter, Doris Ehrmann and a son, Donald.

Ruth Durham, 97, of Mountainside died Jan. 7 in Cranford Health and Extended Care Center.

Born in Duffau, Texas, she lived in Fort Worth, Texas, before moving to Mountainside in 1976. Mrs. Durham was a teacher in Texas from 1915 to 1925. She received a teacher's certificate in 1914 from North Texas College.

Surviving are a daughter, Helen Didoardo, two grandchildren, two great grandchildren and a great-great grandchild.

Marie Strychnewicz, 75, of Springfield died Jan. 7 in Overlook Hospital, Summit.

Born in Newark, she lived in Irvington before moving to Springfield 11 years ago. Mrs. Strychnewicz had been a clerical secretary with Hazel Bishop, Union, for four years before her retirement in 1971. She was a member of the Renew Group of St. James Church and the Friday Bridge Club, both in Springfield. Mrs. Strychnewicz was a secretary and vice president of the Senior Citizens Group in Springfield.

Surviving are a daughter, Sally Chesley, and four grandchildren.

John Kolessar Sr., 82, of Kenilworth died Jan. 6 in Union Hospital.

Born in Bayonne, Mr. Kolessar moved to Kenilworth 40 years ago. He was a boilermaker for Exxon Corp., Linden, for 35 years before his 1969 retirement. Mr. Kolessar was a communicant of St. Theresa's Church and a member of Borough Senior Citizens Club, both Kenilworth. He was also belonged to the Exxon Pensioners Club.

Surviving are his wife, Nora Hurlev; two sons, John and Robert; a sister, Irene Lishefski, and three grandchildren.

Phillip Jackovino, 85, of Springfield died Sunday in Pleasantview Manor Nursing Home, Union.

Born in Jersey City, he lived in Union before moving to Springfield 23 years ago. Mr. Jackovino had been a gardener with the Ward Homestead. Maplewood, before his retirement in 1970.

Surviving are a sister, Mary Roberto, and two brothers, Angelo and

Joseph Gallo, 73, of Kenilworth died Jan. 9 in Muhlenberg Regional Medical Center, Plainfield.

Born in Jersey City, he lived in Kenilworth for 37 years. Mr. Gallo was employed as a welder for 14 years with Schering-Plough, Kenilworth, before retiring eight years ago. He previously had worked for Ulrich Copper Co., Kenilworth, for many

years. He served in the Army during World War II. He was a member of the American Association of Retired Persons.

Surviving are his wife, Lydia; four daughters, Diana Manning, Lana, Gallo, Rosemary Bradley and Karen Rimi; three sisters, Anna Mansfield, Marie Giordano and Florence Fisher, and seven grandchildren.

### death notices

ABEND - Bernard R., 70, of Millburn, on Friday, January 11, 1991, in Summit, dear husband of Lucille (Troncone), stepfather of Richard and Stephen Spurr, brother of John, Frank, Louis, Joanne Burns and Mary Kane, grandfather of six grandchildren, Funeral service was Monday, conducted by The MC CRACKEN FUNERAL HOME, 1500 Morris Avenue, Union. Funeral Mass was offered at St. Rose of Lima Church, Short Hills. Interment Hollywood Memorial Park.

DE PASQUALE - Joseph, 74, of Union on Tuesday, January 8, 1991, beloved husband of Maria DePasquale, dear son of the late Carmelo and Domenica De-Pasquale, dear father of Donna Ruggieri and Carmine Joseph, dear father-in-law of Donald Ruggieri, dear brother of Domenic, Angelo, Nunziato and Con-cetta DePasquale and of the late Salvatore and Anthony DePasquale, loving grandfather of two grandchildren. Funeral service was Friday, conducted by The MC CRACKEN FUNERAL HOME, 1500 Morris Avenue, Union Funeral Mass was offered at Holy Spirit Church Union. Entombment Hollywood Memorial Park, Union.

HAWS John M., 28, of Springfield, on Tuesday, January 1, 1991, son of Luke D. and Carol Haws, brother of Donna Lynn, James and Eileen Haws, grandson of Fred and the late Evelyn Glaser, Rose and the late Luther Haws, beloved sweetheart of Nancy O'Donnell. Funeral was Friday, January 4, 1991, conducted by HAEBERLE & BARTH COLONIAL HOME, 1100 Pine Avenue, corner Vaux Hall Road, Union, Funeral Mass was offered at St. Teresa Avila Church, Summit. Interment Hollywood Memorial Park.

HORAN - Helen Holmes, of Cranford, New Jersey, beloved wife of the late John Horan and mother of Kay Horan Hak of Cranford, grandmother of John and Ti-mothy Hak. Funeral was Wednesday, conducted by The MC CRACKEN FUN-ERAL HOME, 1500 Morris Avenue, Un-

ion. Funeral Mass was offered at Holy Spirit Church. Interment Mt. Olivet Cemetery. In lieu of flowers, donations to the Center for Hope Hospice, 176 Hussa Street, Linden, New Jersey 07036, would be appreciated.

IAROSSI - Marietta (Marie) Petinicchio, on January 7, 1991, beloved wife of the late Pasquale, devoted mother of Miss Mary, Mrs. Jack P. (Natalie E.) Albright, the late Fav and the late Lenard larossi. loving grandmother of five grandchildren and three great grandchildren. Funeral service was Friday, conducted by The MC CRACKEN FUNERAL HOME, 1500 Morris Avenue, Union, Funeral Mass was offered at St. Rocco's Church, Hunterdon Street, Newark. Entombment Hollywood Memorial Park, Union.

LAYTON Cornwall R., on Saturday, January 12, 1991, of Union, husband of Anna Cloos Layton, brother of Ralph, Lionel and Legrand Layton, Al Eignor and Mrs. Elsie Bane. Arrangements were made by HAEBERLE & BARTH COLO-NIAL HOME, 1100 Pine Avenue, corner Vaux Hall Road, Union.

SALK - Helene M. (Kraus), of Union, New Jersey, on January 10, 1991, beloved wife of Albert Salk and mother of Alan J. and Lorraine H. Salk, sister of Helen Yudd, Mary Horton, Ann Orivitz, Paul Kraus, Ed and Ray Anilonis. Funeral was Monday, conducted by The MC CRACKEN FUNERAL HOME, 1500 Morris Avenue, Union. Funeral Mass was offered at Holy Spirit Church. Interment St. Gertrude Cemetery.

SHAFFER - Rose (Petrilak), of Elizabeth, New Jersey, on January 8, 1991, beloved wife of Robert E. Shaffer and mother of Barbara J. Kaillouet, Corine Pankey, Linda Ciardiello and Erick Shaffer, sister of Anna Leahey, Stella Cobb, Irene Ruzzino, Helen and Dorothy Petrilak. Funeral service was Thursday, conducted by The MC CRACKEN FUNERAL HOME, 1500 Morris Avenue, Union.

### **WANTED:** INDIVIDUALS WITH ANGINA (CHEST PAIN)

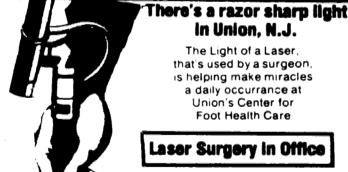
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# **OPINION**

# Struggling Dream

Next Monday is Martin Luther King Jr. Day. It is also six days after the United Nations' deadline for an Iraqi withdrawal from occupied Kuwait. We may be involved in fullscale war by the time the holiday rolls around, perhaps even by the time you read this.

King himself was a pacifist. His non-violent approach of civil disobedience was modeled on the successful efforts of Mohandis Gandhi who, in turn, studied that unique American nonconformist, Henry David Thoreau. King, in monumental speeches given in the weeks before he was slain, condemned the U.S. involvement in Vietnam and pointed out the discrepancy in the ratios of black and white troops to the respective populations — a higher percentage of young black men were

dying in Vietnam.

When, and if, bloody conflict breaks out in the Iraqi desert and American youths start to fall, there will once again be an inordinate number of blacks among the dead. Black leaders will certainly point out that the system is racist. There will be loud and angry protests.

Undoubtedly, racism exists in the military and the government. There is racism in corporate and collegiate America. There is also racism in taverns and livingrooms and at church socials. Nor are racist attitudes limited to whites. There are blacks and other members of minorities who, in generalizations just as blind and mad as those of a Klansman, blame and hate Caucasians. Twenty-three years after King's assasination, 27 years after the Civil Rights Act, racism is rampant in America.

Yet, no matter how deeply bigotry and cynicism may run, it is not true that blacks are being deliberately culled from the population to serve as cannon fodder. We have a volunteer army and comparatively large numbers of minority members have joined. Perhaps many of these young people did not bargain for combat. Perhaps they were trying to "be all that they could be." However, they should have known that soldiers are primarily meant for fighting, and that "truth in advertising" is an ideal we have yet to attain.

It is because of poverty that so many blacks join the service. The armed forces provide a possible route out of the inner city when most other avenues are blocked. That racism plays a role in perpetuating poverty — there is the real and abiding wrong.

Martin Luther King Jr. stood for, and died for, equal opportunity. Those who truly emulate him stand for the same thing. People — whether from a majority or minority population who want to assist the disadvantaged, ought to contemplate well what equal opportunity means and keep that end in mind.

Equal opportunity does not mean, for example, a welfare system that encourages generations of mateless mothers to remain pregnant, dependent and on the dole. Not one individual, nor one segment of society, benefits from such a selfdefeating arrangement.

Equal opportunity does entail addressing the present inequities in the system and sensibly dealing with them, so that neither race nor poverty will a be bar to an individual advancing in his or her career. The most logical places to start to foster equal opportunity are in the home and in the school. The present welfare system ought to be scrutinized and restructured: not to merely cut costs and cut loose the needy, but to gradually wean people from the dole and bring welfare closer to "workfare," with self-sufficiency the understood goal.

Governor Florio, as we have said before, was right in addressing the inequities in the school system. Unfortunately, raising the middle class' taxes yet again, as his Aid to Education program demands, is not an equitable way to go about the necessary reform. But, though we disagree with Florio's plan, we urge everyone to keep the focus on revitalizing education in the inner cities, both through the public and private sectors. In the schools is where equal opportunity makes the momentous change from concept to reality.

Only when equal opportunity becomes a national reality will racism finally be doomed. Individuals do not give up their prejudices when they are told to, by preachers or politicians or editors. But real changes of heart are possible when there is irrefutable, firsthand evidence that the man or woman working, or living, next to you also toils and pays taxes, also loves his family and feels pain. When there is equal opportunity the disproportion in the afmed services should also correct itself. Maybe a nation sane enough to fulfill Martin Luther King Jr.'s dream and attain equal opportunity will have less need of cannon fodder.

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### letters to the editor

#### Eye on Elizabeth

Watching the actions of the "Team of Seven," Freeholders Welsh, Green, Boright, Ertl, Kowalczyk, McLood and their County Manager Ann Baran, over the past 10 weeks since election, there is no doubt that they got the message by the voters to clean up county government and the mess they helped create. But

All we have heard since Election Day from the "Team of Seven" are repeated calls for cutbacks, consolidation, hiring freezes, spending freezes, good government, 400 to 600 layoffs, belt tightening and a bunch of other well-placed words to quiet the taxpayers into believing that county government is working on their behalf.

Where were the concerns of the "Team of Seven" last year while they sat back and supported the largest feeding and spending frenzy in the history of Union County? Also, last year, nepotism and cronyism were at an all-time record in Union County. Freeholder Alan Augustine was correct when he stated that "Union County has become employer to the world." The "Team of Seven" must understand that they are responsible for the mess Union County is in today, facing a \$12 million deficit and a possible 400 to 600 layoffs of county employees.

How the county manager can talk even one layoff and good government in the same breath, after demanding and accepting a \$4,700 raise, bringing her salary to just under \$100,000, borders on the absurd.

Adding the other major increases in department heads' salaries that the county manager walked through, only serves as proof positive of the low level of respect and sensitivity the "Team of Seven" has for the taxpayers. Those raises were a slap in the face to every citizen and future county employee that will be given a pink slip. The county manager must be laughing all the way to her bank a Middlesex bank at that.

Shortly it will be time for the "Team of Seven" to present their Machiavellian plan showing who will be given the ax or pink slip. The Republicans have come forward with a very sound concept, "the last hired should be the first to go." Following this concept would make sense; however, the "last hired" over the past several years include the political chums of the freeholders and county manager, as well as many relatives of freeholders both past and present. It will be very interesting to see how the freeholders, the county manager and the

department heads dance around the most-connected employees.

Will the many confidential aides or assistants to the assistants be given a pink slip or must it first be determined who their Godfather is? Will the "Team of Seven" wake up to the simple fact that Union County is throwing money out the window with a deputy county manager? Will the family members of freeholders both past and present be given pink slips? Clearly another position that has found itself in conflict is that of the ombudsman of Union County, who is also the official spokesman for the "Team of Seven."

I wonder how many employees who purchase the political tickets for the various freeholders will be given a pink slip? It will be very interesting to note who is not on the list of employees to be let go.

There is little doubt that the spotlight is on the "Team of Seven" because the newly elected Republican freeholders have already served notice that the Democrats and their county manager helped create this mess and shortage, which could cause between 400 to 600 employees to lose their jobs. As Freeholder Augustine stated, "If responsible government is to succeed in Union County, there will be no political favorites put in front of someone less fortunate."

Will the "Team of Seven," Precholders Welsh, Green, Boright, Ertl, Kowalczyk, McLeod and their county manager, Ann Baran, do the correct thing or politically protect the chosen ones? Time will tell and so will the voters and taxpayers, regardless of what position they run for.

> HARRY PAPPAS Briar Hills Circle Springfield

#### Author's thanks

When I saw Bea Smith's article in the Dec. 28 issue, I was so impressed. I know how much time had to be spent on this.

Thank you, also, for reviewing my book. I really appreciate your interest and

KAY BAIN WEINER Ridge Drive Mountainside

#### Health Watch

# Fear of the dentist is not healthy

By DR. KENNETH CHANCE Each year millions of Americans

put off dental treatment even though they know they have serious dental problems. Or they make appointments but cancel them at the last minute.

Some actually make it into a dentist's office but stall for time by carrying on a long conversation with the dentist.

These people have one thing in common - dental anxiety, the fear of dental treatment.

For these people, just the thought of visiting a dentist, even for the simplest of treatment, can make blood pressure rise, increase heartbeat rates and cause nausea or dizziness.

Dental anxiety stems from a variety

of reasons. For some it's bad childhood experience. Others may be influenced by family and friends who have poor attitudes towards dentists. Fortunately, dental anxiety is

treatable.

One way is for the patient to realize that dental health is important. Simple dental problems that go untreated, such as cavities, can lead to bigger problems, such as periodontal (gumrelated) disease.

Patients can also deal with their anxiety on an emotional level. Visiting a dentist's waiting room without an appointment can help anxious patients see others being treated painfree without the pressure of having dental treatment themselves.

Patients can also start out by simply calling a dentist's office for information or to schedule an appointment. Many times, this strategy can help overcome the preliminary moments of

Dentists also have ways of easing their patients' anxieties. Some offer their patients headphones that provide soft music or encourage patients to bring in their own music.

Office motifs have become increasingly informal featuring calming pastels and paintings of serene landscapes. Some dentists even locate offices on waterfronts to soothe nervous patients.

Also, dentists are now being trained to recognize and treat dental anxiety clinically. Approaches range from imagery—where a patient is guided mentally to a serene, peaceful environment—to therapeutic hypnosis. Other methods, such as forms of meditation and offshoots of Lamaze birthing exercises, are also successful.

Dental health is too important to avoid. If you suffer from dental anxiety, make an appointment with your dentist to discuss that issue. A sensitive dentist will deal patiently with your fear as he or she keeps your teeth in top condition.

Dr. Chance, of New Rochelle, N.Y., is associate professor of endodontics at the New Jersey Dental School of the University of Medicine and Dentistry of New Jersey (UMDNJ).

#### State We're In

# vanishing

By DAVID F. MOORE

A funny thing happened on the way to the 21st century. We've somehow misplaced the 19th and at least half of the 20th century!

We oldtimers recall those periods as times when people lived in places which had names like Livinston or Whippany or Turnersville. Those used to be places many of us can remember as having centers in which we could visit stores, such as drug, grocery, hardware, etc., and then return to our houses on foot.

Those town centers also had the municipal building, lawyers' and doctors' offices, a school and probably a bank. Chances are there was a railroad station or at least the intersection of two cross-country roads. In the first half of the 20th century, there may have been a trolley stop, for that was when mass transit existed without today's masses.

As we all know, those times have

given way to progress, in the form of big and even bigger housing developments eating up the spaces between what once were places.

Sprawling progress? That's what we've all unthinkingly accepted. Sort of a manhattanizing manifest destiny. It's actually been the kind of progress which happens when nobody stops to wonder whether it's good or bad. In other words, blind progress.

Step two of this blind progress has been adoption of municipal land-use laws like building codes and zoning - things recognized as necessary to keep the factories away from the houses and to protect values both present and potential.

I cannot argue with the need for those laws in the '40s and '50s when they started.

Step three inevitably has been the decay of one-time "downtowns" into evolving slum areas, into which lowering values have channeled the folks at the bottom of the economic ladder. They deserve better, as their fate is that of society as a whole.

Only recently, a growing number of people have figuratively stood back and examined New Jersey as a single entity in terms of what so-called progress has done and surely will do if it continues on its present course. It's become obvious that the course is downhill. That's what led to legislative

approval for the State Planning Act. The concept is to invent a better kind of progress for the parts of the state still relatively free of bulldozers and mini-malls, and to reshape progress to begin revitalization of the areas which once were "places."

Some say we begin the process of dying at birth. Medicine aims to slow that process. Today's planners are hoping state planning medicine will work for wherever we live in this state we're in.

An early symptom of the disease of sprawl development has been the disappearance of the "places" to which folks once related. Research has shown that when people are asked to design their own version of an ideal community, the result usually is something reminiscent of the way things used to be, even though many were too young to remember.

Pitted against statewide planning efforts to reshape New Jersey's future development pattern is an array of agents who perceive perpetuation of sprawl as being their best chance to retire to a better place far away from New Jersey. But, as with garbage, we've discovered there is no more

If anything good can be said about a recession, maybe it's the fact that it will slow our sightless progress while the medicine of today's growth management effort gets a chance to work.

Moore is executive director for the New Jersey Conservation Foundation, a non-profit environmental

organization based in Morristown.

#### Guest Column

# The long, hot winter is upon us

By FRANK J. KORN

Another long, hot winter is upon us. For some reason — known only to God and themselves - my fellow Americans each year from December to March choose to turn their buildings into saunas. While many people dread the heat of summer I have always loathed the indoor sultriness of a New Jersey winter.

-Private homes, schools, banks, office buildings, department stores, whole shopping malls are nothing more than outsized micro-wave ovens. After his first class of the day a teacher looks like he's been working in a foundry. By mid-morning most sales clerks look like they have just finished the New York Marathon in 90 degree temperatures.

Wherever I go during these interminable months I literally bake. Last week while waiting in line in a liquor store, whose thermostat simply had to be set at 95, I downed a whole six pack. The other night I had the temerity to go to a local restaurant in a turtle neck shirt and wound up asking the waiter for a container of baby powder to put on my parboiling neck. Last

Sunday, after fussing with my hairdo for a half hour in front of the bathroom mirror, I went to the wedding of an old friend. Such was the heat in the reception hall that before the cocktail hour was over, my "do" had turned to fettucine.

Strange, isn't it, that in this brilliantly technological age of ours we can invent a hairspray that will prevent even a single strand from moving in a typhoon, but can do nothing to keep one's mop from unraveling in an overheated room. One can always dress to counter the discomforts of an underheated building by putting on a warm and fashionable sweater or two. But what can one do about an office that day after day sears from an outof-control radiator? Go to work in a

Whenever I complain to my boss about my office being too hot, he merely counsels me to open some windows. But why, I wonder, would anyone see any sense to jacking up the heat only to release it through an open window? Apparently this American passion for hot buildings has crossed the Atlantic. For on a recent sojourn in

London, my friend, Jerry Tannenbaum, called down to the concierge to complain about his stifling room overlooking the icy Thames. Did the bloke at the desk go up and regulate the thermostat? No. He drolly advised Jerry to turn on the air conditioner.

I just cannot function in indoor heat. I become more cantankerous by the minute, lose my concentration altogether, utter all the obscenities I've ever learned, and eventually grow somnolent and cork off.

My contempt for winter's heat can be traced to my boyhood. For example, I always hated Sunday morning visits to my Aunt Carrie's house where the climate was sure to be tropical and where within five minutes my cheeks would be so flushed I looked like on of Uncle Henry's Christmas

And going outdoors brought no relief. For from the first of November to the first of May --- or so it seemed ---- my dear old Irish mother would send me and my brothers out to play in our mackinaws or peacoats. Or both! Now a mackinaw, which weighed just a tad under 240 pounds,

was not exactly the ideal garb for taking long jumpshots on a playground basketball court. And my five sisters had a devil of a time jumping rope or playing hopscotch ("potsy" in the local dialect) in their thick woolen leggings.

Then too there was the woolen cap that Mama insisted be worn at all times. (The "coopelleen" as my Italian pals called it). Exactly three minutes and twelve seconds after donning one of these, I would invariably suffer an excruciating —— and itchy attack of "Hat Head."

Ah, the long, hot winter! These are the times that try men's underarm deodorants. I know not what course others may take but as for me give me a thermostat set at 68 degrees anytime. Alas, the only place I am sure to find that happy condition in this season is my own home. But I can't very well stay holed up there all winter. I just can't wait for summer. So that

can at last cool off. Korn, an author who resides in Kenilworth, is an occasional contributor to Worrall Community

Newspapers.

GENEROSITY - Representatives of Union County accept a sample of the toys donated in the first Union County Tree Lighting Ceremony and Charity Drive. From left, Lt. Gary Hartley of the Salvation Army, Caren Winer, AIDS coordinator for Union County, Freeholder Gerald Green, Assemblyman Neil Cohen, Gregory Gwizdz of First Nationwide Bank of Westfield and Jean Foley, Union County Department of Parks and Recreation.

# Free tax booklet is available

To help make filing income tax returns less confusing, the New Jersey Society of Certified Public Accountants (NJSCPA) is offering a free brochure entitled "Relief for Tax-Season Jitters: Answers to Your Most Common Tax Questions." Keeping up with the constantly changing tax rules can ease your tax anxiety, as well as trim your tax bill.

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# ARC to honor Assemblyman

Assemblyman Neil Cohen, D-21. has been selected to be honored by the Association of Retarded Citizens of Union County (ARC), for his strong support over the years of persons with mental retardation. The award ceremony will take place on Jan. 25 at the Meadowlands Arena, during halftime of the New Jersey Nets/Los Angeles Lakers basketball game.

Cohen has long shown a deep concern for the needs of those handicapped by mental retardation, both before and since he became an elected official.

"It is indeed a pleasure for ARC to honor Mr. Cohen for his humanitarian efforts," said Frank X. Caragher, executive director of ARC.

Cohen's long-standing support of and concern for the mentally retarded took shape more than a dozen years ago when, as legislative aide to former state Senator Alexander Menza, he drafted legislation to protect the rights of the retarded.

"I am truly gratified to be honored by ARC in this manner," said Cohen. "I hope to be able to continue to assist ARC in aiding the retarded to develop to their fullest potential."

ARC is selling tickets to the basketball game, for \$15 and \$20. Proceeds will benefit ARC of Union County. Following the game a reception in Cohen's honor will be held at the Winner's Club. Separate tickets for the reception are also available from ARC. For ticket information, please all 754-5910.

# County offers cultural funding

The Union County Office of Cultural and Heritage Affairs, Department of Parks, and Recreation, invites community arts organizations, and other non-profit groups that present cultural programming, to submit an application for funding to the Union County Arts Grant Program. Activities taking place bewtween July 1, 1991 and June 30, 1992 are eligible for consideration.

The deadline for proposals is Jan. 31. Applications may be obtained from the Office of Cultural and Heritage Affairs, 633 Pearl Street, Elizabeth, N.J. 07202.

According to Freeholder Walter E. Boright, liaison to the Cultural and Heritage Programs Advisory Board, "Grants under this program are intended to make the arts more available to county residents.

"Arts organizations and agencies that sponsor arts projects can apply for grant funds which may be used for expenses related to arts projects in any discipline," Boright pointed out."Artists' fees, publicity, technical crew and rentals are all eligible

Applications are reviewed by professional review panels and evaluated by the Arts Grant Committee of the Cultural and Heritage Programs Advisory Board, which also establishes policies and guidelines for the program. Marcia Cohen of Westfield, chairwoman of the Advisory Board, announced that the board has made strong commitments to the production of contemporary works and to sup porting full access to the arts for all citizens, regardless of age, handicap, or national origin. The hiring of New Jersey artists is encouraged.

The grants are administered by the Union County Office of Cultural and Heritage Affairs.



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'86	MERCURY GR. MARQUIS	GX621602	54,210	\$6995	\$1100	\$5895	V-8, auto., P/S, P/B, A/C	*	'90	FORD CROWN VIC	LX142514	16,942	\$13,595	\$1700	\$11,895	V-8, auto., P/S, P/B, AM/FM stereo, A/C
'86	FORD AEROSTAR	GZB44053	42,101	\$7895	\$1400	\$6495	6 cyl., auto., P/S, P/B, A/C, 7-pass.	+	'89	FORD T-BIRD	KH187852	20,495	\$12,995	\$1000	\$11,995	6 cyl., auto., P/S, P/B, A/C
'87	FORD T-BIRD	HH132031	40,240	\$7995	\$1100	<sup>\$</sup> 6895	6 cyt., auto., P/S, P/B, A/C		<u>'89</u>	MERC COUGAR	2H667415	19,104	\$14,995	\$1400	\$13,595	V-8, auto, P/S, P/B, A/C
'87	MERCURY GR. MARQUIS	HX706010	33,313	\$8995	\$2000	<sup>\$</sup> 6995	V-8, auto., P/S, P/B, A/C, tint gls.	×	88'	LINCOLN CONT.	JY876700	40,241	\$14,995	\$1000	\$13,995	6 cyl., auto., P/S, P/B, A/C , AM/FM stereo
'87	JEEP CHEROKEE	GT105944	47,590	<b>\$899</b> 5	\$1300	\$7695	5 spd., 6 cyl., 4x4, A/C, P/S, AM/FM stereo	*	88	LINCOLN TOWN CAR	JY713818	32,145	\$16,995	\$2500	\$14,495	V-8, auto., P/S, P/B. AM/FM stereo cass.
.60	PORD TEMPO	LK187495	13,706	\$9995	· \$2000	*7995	4 cyl., auto., P/S, P/B, A/C		.86	LINCOLN CONT.	KY13711	28,438	\$18,795	\$2800	*15,995	8 cyl., auto., P/S, P/B, A/C, AM/FM stereo.
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WORRALL COMMUNITY NEWSPAPERS

THURSDAY, JANUARY 17, 1991-2,3,4,5★

SECTION B

# 'Dawgs fall to Hillside, 71-50

By MARK YABLONSKY

For the first time this season, the Regional High boy's basketball team, after staying close to Hillside throughout the first half of last Thursday's game in Springfield, got blitzed by a 27-9 count in the third quarter, and that led to a 71-50 defeat — to a team that had just beaten Roselle, 63-54, two days earlier in Hillside.

But that in no way is indicative of the kind of team this 3-6 Dayton squad is trying to become. It's simply proof that when conference powers like Hillside get heated up, bad things usually happen to the opposing side.

In particular, the main culprit was senior forward Daryl Purnell, who scored 23 points and pulled down 10 rebounds. In all, the 9-1 Comets claimed a 38-23 advantage in rebounding.

But this Dayton team, as Roselle coach Stan Kokie remarked last week, is showing progress. And Hillside coach Morris Griffin also put in a kind word for the Bulldogs and their hardworking, first-year head coach, John Theis.

"I think Springfield, despite the score, has a new coach and I think things are going to turn around for them," said Morris after the game. "I was really pleased with the fact that emotionally, we played with some intensity."

Purnell, who averages better than 25 points and 15 rebounds a game, score got out of hand. The Dayton caught fire at the end of the first quarter by scoring eight big points to help the Comets break open what had been

> Hillside, believe it or not, was held scoreless for the first 3:35 of play, until guard Anthony Jenkins sank a long three-pointer from the left side that gave Hillside a 3-2 lead. Dwayne Arrington hit another three-pointer a little more than two minutes later, but after Courtney Benjamin sank a layup for Dayton with 1:32 to go in the first quarter, it was a 6-6 game.

> Then Purnell got going. First, the senior forward scored from underneath on a layup. Then he hit a short jumper 13 seconds later, which, along with an ensuing foul shot, capped a three-point play to make it 11-6, Hillside, with one minute left in the

> Benjamin scored underneath again for Dayton to cut the gap to 11-8 with 40 seconds left, but Purnell, after hitting one of two attempts from the foul line, converted a rebound off the glass 16 seconds later, making it a 14-8 contest. A layup by Al-Tariq Lynn two seconds before the buzzer — following a steal — gave Hillside an eight-point advantage heading into the second quarter.

From that point on, Dayton never got closer than six points, although the 'Dawgs did keep things fairly close for the first half; the Comets left the floor at halftime with only a 28-20 advantage, before breaking it wide open with that 27-9 run in the third

Hillside also got 10 points from Anthony Jenkins and nine more from Al-Tariq Lynn, as well as five rebounds each from Dwayne Arrington and Sean Young.

Dayton got 15 points and four rebounds from Benjamin, nine points from Jason Mullman, and four more rebounds each from Steve Prezmirski and Jamie Schutz. Eleven of Benja-

min's points came in the first half. "This is a quality basketball team," said Theis of Hillside. "They're tough. Well-coached, and with quality

athletes. "Overall, we're really improving. We did hang in We did try to control the pace. But in the third quarter, they just buried us.'

'DAWG BISCUITS -- Things got better for Dayton two days later against Governor Livingston, when the Bulldogs, behind a 19-6 run in the fourth quarter, overcame the Highlanders, 40-34, in Berkeley Heights. Trailing at one point by an 11-point deficit in the third quarter, the 'Dawgs came back when both Huber brothers, Andy and Ryan, got four points each in the final eight minutes of play, as did Benjamin. With roughly three minutes to go and the score tied at 31-all, Ryan Huber stole the ball and went in for the layup that put Dayton ahead to stay.

Hillside - Purnell 23, Lynn 9, Arrington 7, Jenkins 10, Thornes 0, Young 6, Long 4, Glanton 2, Moore 3, Mettle 5, Perkins 2.

Dayton — Benjamin 15, A. Huber 5, R. Huber 0, Prezmirski 6, Perez 3, Haueisen 3, Mullman 9, Schutz 4, Petino 5.

1st 2nd 3rd 4th Tot Hillside 16 12 27 16 71 8 12 9 21

Dayton - Benjamin 8, R. Huber 4, Perez 5, A. Huber 10, Prezmirski 8, Mullman 1, Petino 2, Young 2.

G.L. - Born 5, Lctt 6, Gorski 15, Roof 6, Adams 2.

1st 2nd 3rd 4th Tot Dayton 10 4 7 19 12 4 12 6 34



NOT QUITE — Steve Prezmirski, 32, of Dayton Regional watches as his shot sails toward the basket during the first quarter of last Thursday's game with Hillside. The shot was no good, but Prezmirski did account for six points in Dayton's 71-50 defeat.

# **Brearley wins two**

By KIM EAGAN

The Brearley Regional High girl's basketball team tallied up two more wins in Mountain Valley Conference play this past week, defeating Bound Brook 52-36, and Middlesex, 50-21. The wins brought Brearley's overall record to 6-0, including a 4-0 mark in the conference.

Brearley had a slow start last Tuesday at Middlesex in leading by only a 24-23 margin at halftime. The Lady Bears, however, came out strong in the second half to put it away. Karen Savage scored 10 of her 12 points over the final two quarters when Brearley outpointed its rivals, 28-13.

Senior shooting guard Kim Eagan led all scorers with 20 points, and sophomore point guard Melissa Toma scored a season-high nine points, three of which came on a three-pointer at the buzzer.

On Thursday, Jan. 10, at Middlesex, Eagan's game-high 27 points gave her a new school record of 1,216, surpassing the 1,208 points collected by Tom Lavan in the early 1970's, and the 1,205 points attained by Joan Harris at about the same time.

The Lady Bears claimed a 27-14 lead at the half, and then added to it through out the final two quarters. Tricia Anglim pulled down a game-high 11 rebounds for Brearley, while Toma sparked the team's effort with seven steals and five

After facing Manville today in a makeup from last Friday's snowstorm, Brearley will travel to Roselle Park tomorrow night for a 7 p.m. start.

#### Panthers jump to 10-0 with two wins point margin of victory — a margin

By MARK YABLONSKY

At Roselle Park High, there are two teams that are presently unbeaten. One, of course, is the Panther wrestlers who are now 5-0. The other is the boy's basketball team, which is 10-0 — and counting.

With two more wins this past week 48-39 decision at New Providence on Jan. 8, and a 53-52 squeaker over St. Mary's on Jan. 10 - the Panthers are continuing toward a high seeding when it comes for the North Jersey, Group 1, Section 2 field to be known.

In the meantime, the achievements of junior shooting guard Scott Sexton deserve plenty of ink. With 16 points against New Providence and 20 more vs. St. Mary's, Sexton has exactly 201 points in 10 games, an average of 20.1 per game.

Ros. Park — Leonardis 4, McCauley 7, Kelly 8, Sexton 16, Bermingham 9, Kirby 2, Arena 2.

New Prov. — Pazdera 12, Schmidt 2, Spallone 9, Forster 2, Smith 6, Stewart 8.

1st 2nd 3rd 4th Tot R.Park 17 13 9 9 N.Prov. 10 10 8 11 39

Ros. Park - Arena 4, Feith 6, Leonardis 4, McCauley 10, Kelly 2, Sexton 20, Bermingham 7.

St. Mary's — Dziobak 8, Moulton 2, Manto 11, Scaff 13, Frietas 2. Barona 16.

1st 2nd 3rd 4th Tot R.Park 10 16 15 12 53 S.Mary's 7 11 13 21 52

When Park raced to a 17-10 lead in the first quarter at New Providence, Mr. Sexton scored eight points. In the second quarter vs. St. Mary's when Park outpointed its foe, 16-11, to grab a 26-18 halftime lead, Sexton had 10 points - via a pair of three-point field goals, one regular bucket and two foul

And Steve McCauley, it must be noted, sank two very crucial free throws in the waning minutes of play to enable Park to hold on for its one-

that had been shaken greatly by a 21-12 burst from St. Mary's. The main source of trouble to Park in the final eight minutes was Jerry Barona, who netted nine of his game-high 16 points in that span.

# Bears defeated by Park, 37-24

By BOB TAYLOR JR.

Fueled by an impressive 46-22 victory over the Middlesex Blue Jays, the Brearley Bear wrestlers were ready to end their winless streak against Roselle Park this past Saturday in Kenilworth. But it was not meant to be.

The Panthers, led by captains Bob McCafferty, John Ranieri and Chris loss of the season, 37-24.

The afternoon started off well for Brearley when freshman Dom Tripodi notched his seventh victory of the season at 103 pounds with a 17-9 decision over Mike King. At 112 pounds, Joe Dillon jumped out to an early lead before Park's Mike DiMaio overtook

# Park defeats

Three days before their 37-24 win over Brearley, the Panthers of Roselle Park High defeated another Mountain Valley Conference wrestling foe in New Providence, 57-16, on Jan. 9 in

Park, which is now 5-0, went ahead to stay on pins by Bob McCafferty at 119 pounds and Keith Appello at 125, then continued rolling on forfeit wins that went to 130-pounder Bob Zeglarski and 135-pounder Pat McCafferty.

Roselle Park.

Other Park highlights included:

**Pioneers** •Anthony Barra's pin at 140

•Chris Powers' 14-0 decision over Eric Merril at 145 pounds.

•A pin by 152-pounder John Ranieri over Mike Badalato at 3:14.

Aranguiz at the 2:34 mark of the 160-pound bout. •A forfeit win to Dave Patterson at

171 pounds.

an 18-2 score at 189 pounds.

pounds over Dave Badaldmenti at

•A pin by Paul Mooney over Juan

· • A technical fall for Chris Foy by

# Baseball clinic slated

Anyone interested in playing ball with the Springfield Junior Baseball Little League in 1991 can attend a clinic this Sunday, Jan. 20, at the Gaudineer School gym from 2-4 p.m.

Paul Mirabella of the Milwaukee Brewers will be the guest speaker.

Follow winter sports with Worrall Community Newspapers.

Powers, handed the Bears their first him and recorded the pin at 4:52, swinging the lead to Park, 6-4.

The Panthers then widened their lead when McCafferty and 125-pounder Keith Appello pinned their opponents in the first period. John Petrosky was also victorious, defeating Mike Lynch, 12-4, and making the score 22-4.

One of Brearley's brighter moments occurred at 135 pounds when junior Ron Cagno scored a reversal with two seconds left in his match to defeat Pat McCafferty, 6-4, giving the Bears some hope. But much of that hope was lost when senior Clint Kaminski drew with freshman Anthony Barra, 4-4, at 140. This, coupled with wins by Powers and Ranieri, ensured the victory for Roselle Park by giving them a 34-9

Despite the inevitable Panther win, Brearley did not give up and won its last three matches. Bob Taylor, normally a 171-pounder, dropped down to 160 and recorded a fall over Sean Vorndran in 1:50. At 189 pounds, Jose Rodriguez defeated Chris Foy. 9-2, and heavyweight Scott DuBeau accepted a win by forfeit to end the match at 37-24.

At 3-1-1, Brearley, following yesterday's scheduled match with Roselle Catholic, will wrestle against North Plainfield this Saturday afternoon at

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# WHO'S FIRST

This week's question:

It's back to the hockey rink for this week's question. Who was the first player in National Hockey League history to score 100 points in a season?

Last week's answer: The first players in National Basketball Association history to average more than 30 points per game over the course of a season were Wilt Chamberlain and Jack Twyman. They achieved the feat in the 1959-60 season.

Chamberlain finished that season, his rookie year, with a scoring average of 37.6 points per game in 72 games played for the Philadelphia Warriors. He led the Warriors to a 49-26 record and a second-place finish in the Eastern Division behind the Boston Celtics. Behind Chamberlain, Philadelphia made it to the playoffs and lost four games to two in the Eastern Division finals to the Celtics, the eventual NBA champions.

Twyman averaged 31.2 points per game over 75 games for the Cincinatti Royals. Unfortunately, Twyman's Royals were not as successful as Chamberlain's Warriors. The Royals finished the 1959-60 season with a 19-56 record and in last place in the Western Division.

This week, Henry Hascup of Lodi submitted a correct answer. Please have your responses in our Union offices — at 1291 Stuyvesant Ave. — by no later than noon each Monday.

#### Senior on team

Patty Cameron of Springfield, a enier at the College of St. Elizabeth in Convent Station, New Jersey, is a member of the school's 1990-91 women's basketball team. Coached by Frank Sturm, the Eagles compete in Division III of the Women's Intercollegiste Athletic Conference and play a 23-game schedule, including conference games against opponents such as Farleigh Dickinson University.

The College of St. Elizabeth, New Jersey's oldest college for women, has been a member of NCAA Division III since September of 1988.

#### Registration

The Union Soccer League will hold a second registration for anyone who was unable to register earlier for the upcoming spring season. Registration will be held next Thursday, Jan. 24, from 7-9 p.m. at the league's offices at 324 Chestnut Street.

#### **Scoreboard Results** Boy's Basketball

A.L. Johnson 53 Orato	ory Š
A.L. Johnson 33. St. Patrici	k's 5
Brearley 59 Bound Bro	
Brearley 45 Middles	ex 6
Dayton 45 Cent	ral 3
Dayton 40 Gov. Livs	etra. 3
Hillside 63 Rose	ille 5
Hillside 71 Days	
Linden 67 Westfi	
Linden 61 Irving	ton 5
Rahway 63 Scotch Pla	
Rahway 37 Kean	
Ros. Catholic 59 Gov. Livs	
Ros. Catholic 63 No. Pl	
Ros. Catholic 49 Colum	bia 4
Roselle Park 48 New Pr	
Roselle Park 53 St. Mar	
Union 43 Irving	
Union 63 Scotch Pla	

Girl's Basketball

A.L. Johnson 30.. North Plfd. 33

Brearley 52	Bound Brook	36
Brearley 50		
Dayton 55	N. Central	28
Dayton 32		
Hillside 20	Ros. Catholic	48
Linden 65	Westfield	28
Linden 69		
Rahway 42	Cranford	30
Rahway 54	Kearny	38
Roselle 57		
Roselle 26	Ridge	68
Ros. Catholic 33		
Ros. Park 14	New Prov.	27
Ros. Park 37		
Union 50		
Union .43	Scotch Plains	36
Union 35	Shabazz	47

Wrestling

Dayton 38	Watchung Hills	30
Linden 27	Summit	46
Rahway 33	Irvington	26



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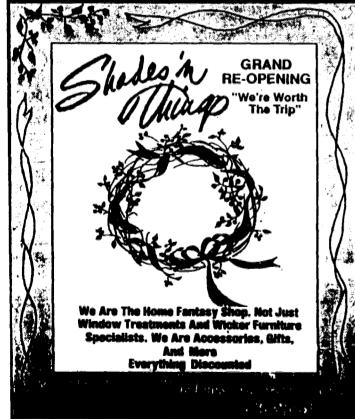
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Goldstein, who runs the local Steamatic office with his father, Jack, said the company uses patented equipment to provide their clients with the most efficient service available. The Steamatic company holds nine original patents, according to Goldstein.

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with Duct Seal sealant to refinish the duct work and to stabilize any dust which could not be removed.

"It's probably the most thorough system available in the area," Goldstein said. "And our prices are very competitive. We've got to be doing something right. Steamatic has been successful in the steam-cleaning business for 25 years."

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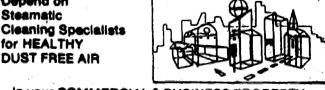
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# ENTERTAINMENT

# A funny farce on Mill stage

#### theater review

By BEA SMITH

Leave it to the Paper Mill Playhouse in Millburn to relieve world tensions, at least temporarily, by offering its audiences a very funny farce by Ken Ludwig called "Lend Me a Tenor."

A marvelous way to set aside Saudi Arabia for a couple of hours is to get lost in the silly antics and involved in the comedic situations brought forth by an absolutely wonderful awardwinning play and its equally wonderful cast of players.

"Lend Me a Tenor," which was such a success on Broadway that it won two Tony awards, four Drama Desk awards and three Outer Critics Circle awards, is the kind of comedy the Paper Mill does best. And it has something for everyone and laughter

Set in Cleveland, Ohio, in 1934, on the evening of the Opera Guild benefit, the social event of the year, the story concerns the importation of a great Italian tenor, Tito Merelli, "Il Stupendo," for the event by Saunders, impressario of the Cleveland Grand Opera Co. The famous, fiery, imposing Opera star is to appear in Verdi's "Otello," and all of Cleveland's high society, particularly the women are panting to see and hear him. The impressario has reserved the finest suite in the finest hotel in the city for Merelli and his equally fiery, tempestuous and jealous wife, Maria.

The impressario also has arranged for Max, his gofer, an aspiring operatic singer, to watch over the opera star while he is in Cleveland. Max, a mildmannered, bespectacled young man, is hampered in his work by Julia, a grand lady and chairman of the Opera Guild; Maggie, Saunder's daughter,

whom Max wants to marry but who rebuffs him because she hears no bells when he kisses her; Diana, an ambitious soprano, who is to appear with Tito; and a camera-carrying hotel bellhop, who is constantly popping in and out of the hotel.

Matters are complicated when Tito is given too many sedatives which are washed down by an imported Chianti, and Max is coerced into climbing into the costume of the Moor and performing the Otello role.

With Steven Beckler directing the Paper Mill comedy, and the excellent performers, such as Bob Cuccioli, Patrick Quinn, David Sabin, Judy Blazer, Kathryn Meisle, Jeff Brooks, Marian Haroldson and Marsha Waterbury, taking their cues so perfectly, racing in and out of the suite, slamming doors, hiding, appearing, disappearing, reappearing, the show is hilarious.

Additionally, operatic fans are treated to musical bits and pieces of arias from various operas.

Many of the cast members are Paper Mill favorites anyway. And, in this play, they give the audience its money's worth.

Cuccioli, as Tito, with his funny Italian accent, his marvelous voice, his perfect timing and his natural comedic talents, really steals the show from his peers. It's a pleasure just to sit back and experience the talents of one of the finest performers the Paper Mill has ever had on its stage.

And speaking of perfect timing and fine acting, particular credit must be given to Sabin, the impressario; Quinn, the musical gofer, and Blazer, as Tito's wife, who bares her claws and hisses at every female who shows any interest in her husband. Also offering attractive performances and good, comedic timing are Meisle, as Maggie; Waterbury, as Diana, Haraldson as Julia and Brooks as the bellhop.

The original scenic design is won-



TENORS SING A DUO - Bob Cuccioli, left, and Patrick Quinn are seen in a scene from 'Lend Me a Tenor,' the Ken Ludwig farce now at the Paper Mill Playhouse, Millburn. The comedy will end its run on Feb. 3.

derfully created by Tony Walton with its vast two-room suite and its many doors that provide convenient entrances and exits by the very funny cast. And the original lighting design by Paul Gallo enhances the lush walls and furniture of the suite.

Thanks go to Angelo Del Rossi, executive producer of the Paper Mill, who chose "Lend Me a Tenor" to give audiences a good laugh when laughter is much needed. He can only be chided that the play has a limited run and will end on Feb. 3.

#### Winter concert planned Sunday

The New Jersey Youth Orchestra's winter concert will be presented Sunday at South Orange Middle School, North Ridgewood Road. Conductor Barbara H. Barstow will direct the 85-piece student symphony orchestra, which is part of the New Jersey Youth Symphony, Inc. Admission is by door donation, it was announced.

Among the members of the New

Jersey Youth Orchestra are Albert Grohmann and Karl Grohmann, both of Linden.

The Youth Orchestra draws junior and senior high student musicians from 44 New Jersey communities. Membership is determined through annual auditions. Rehearsals take place weekly during the school year at Christ Church in Summit.

#### sieek sound

By MILT HAMMER Here's a goodie, the Colin Hay Band, discing its debut MCA Records

album, "Wayfaring Sons." Seamlessly weaving sleek rock and roll with a healthy measure of traditional Scottish music, the band has defined a sound for the '90s, much as the group's founder and namesake did at the beginning of the '80s with platinum supergroup Men At Work.

Born and raised in Scotland, Hay remains very much the highlander in his newest ensemble. Together with bassist Paul Gadsby, drummer Robert Dillon and Gerry Hale on mandolin, fiddle, harp, banjo, and all manner of acoustic instruments, Colin Hay has created in "Wayfaring Sons" an album of uncommon style and substance.

Co-produced by Colin Hay with Elliot Scheiner, Steely Dan, Bruce Hornsby, and Glenn Frey, the album tackles a variety of themes with both a poetic eye and a satiric edge. Colin's deeply held environmental concerns are given voice in "Help Me" and "Don't Drink the Water," the latter written while living in New York during the medical waste crisis on local beaches. "I know it's trendy to care about social issues now," says Hay, "but the more people talk and sing about them, the better. I don't see any downside to it."

Other songs like "Storm in My Heart" and the title track best reflect the pastoral side of Colin's musical personality with lilting strains of mandolin and fiddle. Yet the Colin Hay Band is equally adept at rock and roll, as best evidenced on "Not So Lone-

### disc 'n' data

ly," "Into My Life" and the lusty "Dream On (In The Night)." The haunting "Ya (Rest In Peace)" is an elegy to an old friend, a roadie for the band who died suddenly, while "Dreamtime in Glasgow" reflects Colin's strong ties to his homeland. Throughout, Colin's trademark vocals seem deeper and richer, mirroring similar changes in the artist as he follows his new course.

The genesis of the Colin Hay Band appears remarkably uncomplicated considering Colin's previous international success. In 1988, after a year in New York, Colin returned to Melbourne, Australia. His musical interests then lay in two divergent lines: rock and traditional acoustic. "I'd thought at one point of starting two bands. This Scottish influence was buried within me, but I hadn't before had a chance to stick my neck out." says the singer. His goal was to fuse the two styles into one.

With a storehouse of new songs, Colin and the musicians he selected soon jelled into a tight unit. "For a band to feel like a band there must be an organic process. Otherwise, it's just a bunch of hired musicians. We wanted more for the music." After nearly a year of touring throughout Australia, Colin felt the band ready for bigger and better things. A trip to America secured a record contract for the Colin Hay Band and the album was recorded in Los Angeles, Calif., during the summer and fall of 1989.

#### Liebhauser is selected

Joanne Liebhauser of Union, who also teaches in Union High School, is among the 50 teachers selected for the Gerald R. Dodge Foundation Theater Program for teachers and Playewrights and representatives from the professional theaters in the state who will meet for a weekend resident mini-conference tomorrow, Saturday and Sunday in New Brunswick. The Dodge Theater Program is an ongoing project design to bring together and build supportive connections between theter educators and professional theaters in New Jersey.

The focus of the conference is new play development and how different elements of the playwriting and playshaping process relate to work in education.

Liebhauser has reported that the lay which she wrote during the 1989.

Teachers and Playwrights Conference in Princeton received a workshop production at Upsala College in July. The play, "Criminal Neglect," was chosen to be showcased as part of Upsala's Workshop '90, a summer playwriting workshop developed by Robert Marcazzo, whose mission is "to nurture new playwrights and bring their plays to production."

Liebhauser submitted the play in response to a newspaper article announcing a call for "works in progress" and worked for about a month on revising the play. She notes that many of her students from Union High School turned out for the production, and it was interesting for them to see another side of her life outside of the classroom.

"It was great," she says

#### calendar



The Montclair Museum of Art to present an exhibition, which will show how American artists perceived their country during the ferment of the Great Depression and its aftermath titled "The American Scene," through May 19; Sessions of the college course will be conducted Feb. 14 and

28, March 14 and April 25. Shella Nussbaum Gallery, to present National Invitational Valentine Jewelry show through Feb. 12, 358 Millburn Ave., Millburn; 467-1720.

Watchung Art Center, to present "Sites and Views", an exhibit featuring wall sculpture by Rock Scary and works on paper by Laurence Young, through Feb. 2 at 18 Stirling Rd., Watchung; (908) 753-0190.

Morris Museum, to present painting and drawings by Robert Birmelin and sculpture by John Van Alstine, through Feb. 24; 538-0154.

Montclair State College, to exhibit crafts reflecting histories and cultures of Native American tribes living and working in American southwest at the College Art Gallery, through March 3; 893-5113.

Bristol-Myers Squibb Co., gallery exhibition, "Historic New Jersey: A Contemporary View" paintings by Robert Sakson through Jan. 27; 609-683-6275.

Union Township Historical Society, at Caldwell Parsonage and Museum, Union, meets third Thursday of each month.

Les Malamut Art Gallery in Union Library, Friberger Park, will present exhibition of watercolors, oils, airbursh, alkyds, gouache by husband and wife artists, Tobia and Joseph Meyers of Union, through to Feb. 21; 686-0420 or 688-4536.

Montciair Art Museum, to present masterpieces from museum's permanent collection, through April 7. Registration extended to Feb. 10 for Native American workshops, from

Feb. 25 March 3. Also to present 24 creche figures from the Montclair Art Museum collection, through February; 746-5555.

Middlesex County Cultural and Heritage Commission to present "From Many Lands: The Immigrant and the settlement of New Jersey" through June 2, 842 St. Georges Road, New Brunswick.

The Newark Museum, to present exhibitions of contemporary paintings by Jack Whitten and sculptures by Tyrone Mitchell, through Feb. 28; abstract paintings by June Wilson through Jan. 27; 49 Washington St., Newark; 596-6638.

Middlesex County College presents exhibition of photographer Robert J. Cartica, "Eleven Photographic Portraits," in Presidential Gallery, 155 Mill Road, now through Jan. 18; 906-2566.



New Jersey Symphony Orchestra, to present Hugh Wolff conducting music by Mozart and Shostakovich Jan. 24 in Martinsville, Jan. 25 in Princeton, Jan. 26 in New Brunswick and Jan. 27 in Englewood;

624-8203. New Jersey Symphony Orchestra, to present pianist Emanuel Ax who will join Hugh Wolff and the NJSO Jan. 17-20 featuring the music of Beethoven, Walker, Mozart, Laderman and Wagner; 624-8203.

CIBA-CIEGY to present the Newark Boys Chorus in free concert Jan. 20 at 4 p.m. at Fountain Baptist Church, Summit; 273-3245 or3327.

JCC of Central New Jersey, to present "A Tribute to Leonard Bernstein" Feb. 24 at 1391 Martine Ave., Scotch Plains; 889-8800.

First Unitarian Society, to present a King-Evans Memorial concert featuring Victoria Griswold and Gooffrey Petersen, Jan. 20 at 4 p.m., 724 Park Ave., Plainfield: 754-0783.

Opera at Florham, to feature Fair-

leigh Dickinson University in residence opera company Jan. 19 at Snow Ball in Florham; 593-8620.

Union County Arts Center, to present Del Vikings & The Drifters and Bill Haley's Comets, Jan. 25, 8 p.m.; 1601 Irving St., Rahway; 499-8226.

Newark Symphony Hall, to present Dayton Contemporary Dance Co., Feb. 8 and 9 at 8 p.m.; 1020 Broad St.; 643-8009.

Plainfield Public Library, to present jazz singer Jeanie Bryson Jan. 27, 3 p.m.; West Eighth and Park Avenue, Plainfield.

Trumpets, to feature jazz muscian Taksim Jan. 20; 6 Depot Square, Montclair; 746-6100.



Paper Mill Playhouse, Millburn, stages "Lend Me A Tenor," through Feb. 3; 376-4343.

The American Stage Co., presenting "David's Mother" through Feb. 10 at Becton Theater, Route 4 and River Road, Fairleigh Dickinson University, Teaneck.

The Morris Museum, to present Jekyll and Hyde theater performances for school groups Jan. 22-25 at 10 a.m. and 12:30 p.m., film and video works by artists Jan. 20, 3 p.m.; 538-0454.

George Street Playhouse, Princeton, to present "Pendragon," Jan. 18 and through Feb. 3; (908) 246-7469.

Circle Players to present "A Walk in the Woods" weekends through Jan. 26 at Circle Playhouse 416 Victoria Ave., Piscataway: 968-7555.

Crossroads Theater, to present civil rights play by actress Denise Nicholas, Jan. 24 through March 3, 8 p.m.: 320 Memorial Parkway. New Brunswick; ,249-5560.

Crossroads Theater Co. presents "Bongi's Journey," musical cowritten by and starring South African performing artist Thuli Dumakude to Jan. 20; 249-5560.

Park Players, to feature musical review "Jersey Girls" Jan. 18 to 20: 865-6980.

JCC of Central N.J., to present "Stone Soup and Other Stories" Jan. 21, 11 a.m., 1391 Martine Ave., Scotch Plains; 889-8800.

Kean College, to feature."The Don Cossack Chorus & Dancers of America" Jan 26, 7:30 p.m.; Wilkins Theater, Morris Avenue, Union; 527-2337.

Playwrights Theater, to present the "Warren Residential Group Center Young Playwrights Festival" Jan. 26, 8 p.m., 33 Green Village Road, Madison; 514-1940.



The Montclair Museum of Art, to present Jim Jarmusch's "Mystery Train" Jan. 17 at 8 p.m. at the Claridge Triple Cinema, Montclair; 746-5555.

Montclair Museum of Art to present sixth season of independent films focusing on American Subculture. Opening Jan. 17 is Jim Jarmusch's "Mystery Train," at 8 p.m. at Claridge Triple Cinema, 486 Bloomfield Ave., Montclair.



New Expectations, to hold singles rap discussions every Friday at 8 p.m.; 812 Normandy Heights Rd., Morristown; 984-9158; a singles dance Jan. 20, 8 p.m., at Sheraton Hasbrouck Heights, 650 Terrace Ave.; 288-6100.

Someset Hills Single Hikers, to hold hike Jan. 20, 11:30 a.m., Watchung Reservation, Mountainside: 908-774-6759.

Jewish Singles World, ages 23-36 will hold Super Bowl party in home of a member in North Edison, Jan. 27 at 3:30 p.m.; (908) 964-8086.

B'nai B'rith Singles, will dine at Don's Restaurant, Livingston, Jan. 23 at 7 p.m.; The group will hld SuperBowl party at a private home in Short Hills Jan. 27 at 3:30 p.m.; 353-3732.



Business and Professional Women of Westfield Inc. dinner meets third Tuesday of each month at Ramada Hotel, Clark; 233-0061.

Union County Chapter of New Jersey Association of Women Business Owners, NJAWBO, meets on second Tuesday of each month at 6 p.m. with dinner and guest speaker or workshops at Rudolpho's, Mansion Hotel, 295 South Ave., Fanwood; Helen Hsiao, membership chairman, 549-7575 or 889-1972.

Cranford Residents 61 years or older are invited to join Cranford Social dance class which meets Tuesdays at Cranford Community Center at 1 p.m.; 709-7283 or 276-9149.

Youth for Understanding International Exchange, offers exchange students from Europe, Asia and Latin America: 1-800-872-0200.

Middlesex County and Heritagw Commission, to present "From Many. Lands: The Immigrant Experience, 1840-1990," now through June 2, 1991; 745-4489.

Aware of Life Options and Healing Arts, Inc. will present a healing circle with techniques developed by Louis Hay to promote self healing in St. Stephen's Church at 10 a.m., 119 Main Street, Millburn: Holistic Health Support Oroup led by Susan F. Velicoff, Holistic Health counselor, every first Saturday of the month: 376-4669.

Aware of Life Options and Healing Arts, Inc. (ALOHA) will hold

Oriental Health Exercises, taught by Orest Pelechaty, certified acupuncturist and director ALOHA, classes are held every second Saturday on the month; 376-4669.

Aware of Life Options and Healing Arts, Inc. (ALOHA), will hold Polarity Therapy, taught by Joyce Johnston, Polarity acupressure therapist, every third Saturday of the month; 376-4669.

Trailside Nature and Science Center, to hold planetarium show through February, Sundays at 2 & 3:30 p.m.; craft show, Jan. 31 at 9:30 to 11:30 a.m.; "Artistry in Basketry" until Feb. 25; botany program Jan. 20, 2 p.m.; Coles Avenue and New Providence Road, Mountainside; 789-3670.

R.V. & Camping, to hold annual camping show Jan. 18 through 20; Morristown National Guard Armory, Western Avenue, Morristown.

Union County Council on Alcoholism, to hold workshop on behavorial and neurochemical effects of drugs Jan. 18, from 9 a.m. to 4 p.m., 300 North Ave. East, Westfield;

Union County Legal Secretaries Association, to hold regular monthly meeting Jan. 22, 6 p.m., Bibbys Coach and Four Restaurant, North Avenue, Cranford; 527-4500.



Center for Hope Hospice, to offer a series of six lectures to help bereaved persons and their families, "Journey Through Grief," through Feb. 20; 654-3711 or 486-0700.

Catholic Community Services, 108 Alden St., Cranford, to hold counseling group for women, every Monday at 7 p.m.; 272-8910.

American Cancer Society, seeking volunteers to assist patients with transportation needs; 354-7373.

#### CROSSWORD PUZZLE

Edited by Trude Michel Jaffe

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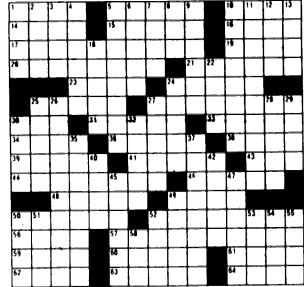
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#### **WORKSHOPS EDUCATIONAL**

SATURDAY, JANUARY 26, 1991 **EVENT:** Stop Smoking with Hypnosis PLACE: Montclair Unity Church, 840 Orange Rd., Montclair. TIME: 10 am to 1 pm plus 3 follow-up weekly sessions on Sat., Feb. 2, 9, & 16, 10am-11am at another location. PRICE: \$65 includes workbook & hypnosis tape. Call 325-7109 for registration information ORGANIZATION: Roxanne Miller, Cer-

tified Hypnotherapist.

OTHER FRIDAY, JANUARY 25, 1991 EVENT: "A Night At The Races". Fund raiser. PLACE: 37 Fulton St., Newark.

TIME: 7 p.m. to 11 p.m. PRICE: Tickets \$4.00. Call George Alford 763-3560 or Lena Snead 625-2196. Refreshments served. ORGANIZATION: Frontiers International Auxiliary

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# horoscope

For week of Jan. 20-Jan. 26 ARIES (March 21 to April 19) Insisting on your own way will prove to be

fruitless. Instead, go with the flow and see the larger picture. Sign papers after con-sulting with a trusted advisor. Make those important phone calls.

TAURUS (April 20 to May 20) Air out any grievances you may have with relatives. Your public speaking skills are enhanced. Handicrafts and research projects will get the green light. Stroke the romantic fires slowly.

GEMINI (May 21 to June 20) Revamp your current exercise schedule and create more time for sports. Horseback riding, skating and skiing look like good ideas. Give your elders and children some extra

CANCER (June 21 to July 22) Computers, science and technology are in vogue. Tap into your own creative ingenuity and consider some new investments. Those illuminating breakthroughs can come your way at any moment.

LEO (July 23 to Aug. 22) Positive changes are due to take place with partnerships. Plan to take a spring vacation. Escape into a fantasyland. Pun and games get top billing. Expect to hit some turbulence when flying the friendly skies of romance.

VIRGO (Aug. 23 to Sept. 22) Blow the whistle on any of your purely materialistic orges. Live close to your moral/ philosophical beliafs. Do not give yourself over to idle gossip. Stay on course when it comes to commerce.

LIBRA (Sept. 23 to Oct. 22) Put any lingering worries you might have in mothballs. Say no to those pic-in-the-sky investments. Study more closely the psychology of life. Guard yourself against financial whims.

SCORPIO (Oct. 23 to Nov. 21) When push comes to shove, show them your finesse. Use diplomacy to persuade your associates - not mere brute force. Pick up the tempo when it comes to matters of love. Anticipate some fireworks.

SAGITTARIUS (Nov. 22 to Dec. 21) Take suggestions from a friend with a certain grain of salt. Turn within for your real guidance. Pick up a new language. Sperak

your mind without fear or inhibitions. Do not follow the leader.

CAPRICORN (Dec. 22 to Jan. 19) Rev your engine when it comes to business, art and literary projects. Make arrangements for a vacation with a loved one. Spread a sense of goodwill among your cohorts. Learn more about science and computers.

AQUARIUS (Jan. 20 to Feb. 18) Do not let any of your recent health mishaps get you down. Let your personal charisma and a jovial nature lead the way. A downto-earth attitude will reap the most practi-

#### Magic show set

A magic show in pantomine will be presented Sunday at 1:30 p.m. in a Children's Hour program of the Wilkins Theater at Kean College of New Jersey, Union.

The fifth production in the series for children features Craig Collis, the Silent Sorcerer. Collis' magic includes audience participation.

PISCES (Feb. 19 to March 20) Consult with your own heart when it comes to matters of love. Build people up instead of tearing them down. Explore your sexual needs. Turn over a new leaf in your partnerships. Keep a low profile in the busi-

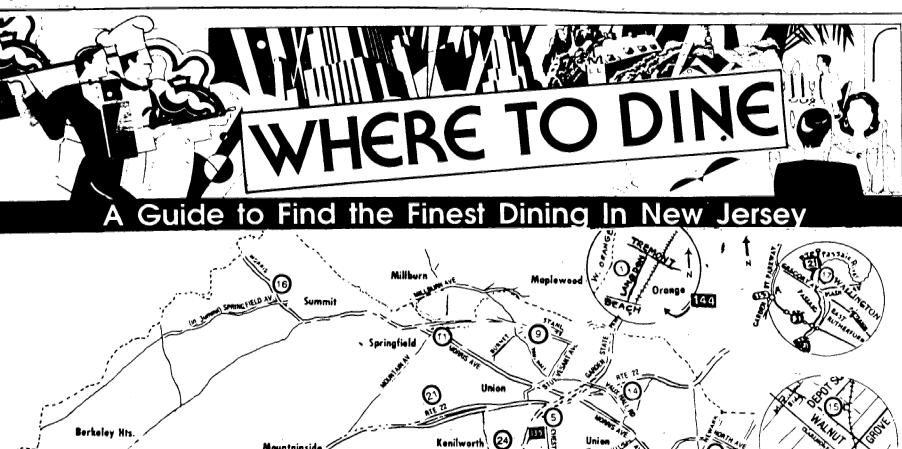
# lottery

The following are the winning New Jersey Lottery numbers for the week of Jan. 6.

PICK IT— AND PICK 4 Jan. 6-949, 7657 Jan. 7-593, 6326 Jan. 8-612, 7506 Jan. 9-294, 4584 Jan. 10-297, 9379 Jan. 11-079, 1266

Jan. 12-203, 7047 PICK-6 Jan. 7-6, 23, 26, 31, 35, 40;

bonus — 84847. Jan. 10—13, 15, 23, 29, 34, 45; bonus — 31464.



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By DEBBIE SACHAROFF

Many restaurants may claim to be Italian, but Palmieri's Restaurant really knows the meaning of fine Italian cuisine.

Located on North Avenue, attached to The Westwood, this restaurant is indépendently run by brothers Vincent and Richard Palmieri, and Joe Tarantino.

It's not only a beautifully decorated restaurant, with intimate, soft colors of peach and aqua, but it has some very unique, carefully prepared dishes and homemade items.

Cooking seems to have been a lifelong love for chef Richard Palmieri. Tarantino, who has been acquainted with him for many years, said he remembers that Palmieri liked to cook even as a teen-ager, more than 15 years ago. He said that Palmieri derived great joy from learning new dishes in his mother's kitchen.

Now, years later, Richard Palmieri has studied at the Culinary Institute in Hyde Park, N.Y., has worked at Tower's Steak House in Springfield, and operated a restaurant in Bricktown for the past five years.

The experience he brings to the kitchen definitely shows, as many of the dishes we tried were scrumptious and mouthwatering.

Palmieri's menu offers a variety of choices, with selections divided into categories for pasta, poultry, veal, seafood, steaks, entrees, and a children's section as well.

Regardless of one's entree preference, we recommend starting the meal off right with a "hot antipasto for two."

This consists of mussels marinara, broiled scallions, broiled shrimp, eggplant rollantini, and freshly breaded and fried mozzarella sticks. It's just the beginning of an extraordinary dining experience from people who really seem to care about pleasing the palate of even the most particular

Accompanying this appetizer, we started the meal with a carafe of the house red wine, moderately priced at \$9. Tarantino definitely knows his selections, as he previously worked in the wine business, and the menu offers a wide variety at affordable prices. One can order a full bottle of White Zinfandel at \$11, Mateus Rose at \$12, Cabernet Sauvignon at \$17, and for very special occasions, Dom Perignon at \$95.

We sampled a variety of entrees, and while all were delicious, we are partial to the Veal Angelina, breaded veal topped with fresh sliced tomatoes, mozzarella and mushroom gravy. A delicious angel hair pasta with a sauce of fresh basil, prosciutto ham, imported tomatoes and just enough capers, the "filetto di pomo doro" perfectly complemented the vcal.

We also tried a fantastic seafood dish, Zuppa di Pesce: lobster, shrimp, clams, mussels, mako, calamari and scallops in their own juices with plum tomatoes.

For dessert, we shared tortuffo, a creamy chocolate dish, delicious but light enough to enjoy after a full meal.

Main dishes come with house salad, bread and a choice of vegetable, potato or pasta, and range from \$9.95 to \$21.95, with most dishes priced under \$15.

We highly recommend this restaurant. One can taste the difference in the quality of cooking at Palmieri's, and we could tell from the attention of our waiter, Michael Buban, that the servers as well as the management are concerned about each individual's diring pleasure. As an additional treat, Michael DiSabio entertains at the piano, every Friday and Saturday evening.

Open for lunch 11:30-3:30 Tuesdays through Thursday, dinner 4:30-10 p.m.; Friday, lunch from 11:30-3:30, dinner from 4:30-11. Saturday 4 p.m.-11 p.m., dinner only; Sundays 3 p.m.-9 p.m., dinner only. Closed Mondays. Located at 438 North Ave., Garwood; 789-0808.



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Transient rates apply to ads appearing fewer than 13 times. Payment for transient ads should be received before the publication date, i.e. no later than the Wednesday before the Thursday of publication. We will not be responsible for errors unless they are detected before the 2nd insertion. Worrall Community Newspapers Inc. reserves the right to classify. edit or reject any advertising. The final deadline for classified is 3:00 p.m. Tuesday. Earlie receipt of copy will be appreciated.

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BUSINESS DIRECTORY AD DEADLINE: Friday 5 P.M. CLASSIFIED AD DEADLINE: Tuesday 3 P.M.
BOX NUMBERS AND BORDERS: Available for a fee of \$10.00 each

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Maplewood, N.J. 07040 Union Leader

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- Mountainside Echo Hillside Leader Rahway Progress
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9-PETS 10-AUTOMOTIVE

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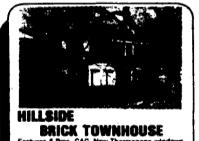
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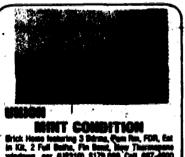
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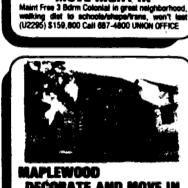


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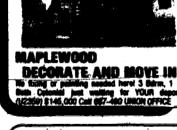


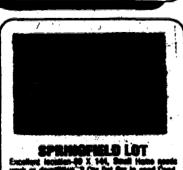
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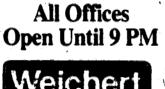
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**ELIZABETH** 



\$179,900

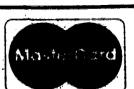












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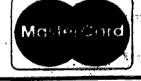
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BOOKS. We buy and sell books, 321 Park Avenue, Plainfield. 754-3900.

WATER HEATER



**CALL NOW** WE'LL INSTALL A WATER HEATER IN YOUR HOME WITHIN 24 HOURS'

> full line of water heaters available Gas and electric
>  Energy efficient

769-4981 does it all

994-9350 Sundays and holidays may be excluded in some areas. Sears, Roebuek & Oo., 1991



(6) INSTRUCTIONS

INSTRUCTION DRUM LESSONS, Study all styles of rook, single and double base, improve timing, indurance, technique, stage performance. Beginners on, 657-3549.

WANTED TO BUY MODEL TRAINS. Wanted any "O" scale including Lionel, any shape, any age, wrecks welcome. Call 373-8623 anytime:

Orig. Recyclers of Scrap Metal MAX WEINSTEIN SONS, INC. SINCE 1919 Dely 8-5/8st. 8:30-12 686-8236

WANTED TO BUY

WE PAY TOP, PRICES FOR **ANTIQUES...** 

Oriental Rugs (any condition), Ma-hogany Bedrooms And Dining Rooms, Carved Furniture, Fine China, Old Paintings ALMOST ANYTHING OLD

743-7626



**ITALIAN PASTRIES** HAVING A SPECIAL PARTY? Why not make it the best it can be with fresh HOMEMADE ITALIAN PASTRIES baked in my home? For more information call Maria at: 241-6840 after 5:PM.

**ANNOUNCEMENTS** 

HOMEMADE

MICHELLE L. RAAD, MD 567 MORRIS AVENUE ELIZABETH, N J 07208 Announces the opening of her office for the practice of Obstetrics and Gynecology. Office located at: 567 Morris Avenue Elizabeth, NJ 07208 (201) 355-1010, By appointment

ENTERTAINMENT

FOR THOSE who expect to have an affair "For Goodness Sakes" have it with a professional. SIR RUSOFF-CARICATURIST, 678-0079. GAYLE'S ACCESSORIES. Party favors.

Children's, craft, puppet, jewelry parties. Design your own T-shirts at the party (all ages). Organization discount. 762-8973.

**PERSONALS** 

CAROLE JANE Singles. Alone? Unattached? Meet someone special and experience the excitement meaningful relationships can bring. Union, 686-8441. Morristown, 292-4748.

> **CEMETERY PLOTS** HOLLYWOOD MEMORIAL PARK

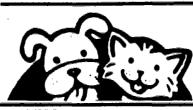
Gethesmane Gardens, Mausoleums. Office: 1500 Stuyvesant Ave., Union. 688-4300

#### DIAL-A-BIBLE MOMENT 964-6356

LOST & FOUND

MISSING: SHELTIE (mincollie) female, sable (red brown). Looks like little Lassie. Since November 23rd. Family devastated. Reward. Please call 665-0575.

ORANGE AND White cat, male, altered. Extra claw on each paw. Answers to name "Mittens": Reward! Please call 379-9082.



(9) PETS

PETS

FEMALE SIBERIAN Husky with papers looking for male Siberian to breed. Call Vaughn anytime, 325-1311 or 325-3435.



(10) AUTOMOTIVE **AUTO ACCESSORIES** 

**BUY-WISE** AUTO PARTS

WHOLESALE TO THE PUBLIC Open 6 Days, Closed Sundays Wednesday and Saturday 7:30AM to 5:45PM Weekdays 7:30AM to 7PM. 688-5848

VAUXHALL SECTION 2091 Springfield Avenue Union

**AUTO DEALERS** ELIZABETH MOTORS, INC. OLDSMOBILE Oldest & Largest Exclusive Olds Dealer in Union County Value Rated Used Cars

354-1050 SMYTHE VOLVO EXCLUSIVE **VOLVO DEALER** 326 Morris Avenue Summit 273-4200 AUTHORIZED **FACTORY SERVICE** 

LONG TERM LEASING

582 Morris Avenue

Elizabeth

AUTO FOR SALE

1984 BMW 528E. 4-door, 55,000 miles black, leather interior, 5 speed, air-conditioner, sunroof, AM/FM stereo cassette. \$7,000, best offer. 763-2764. 1984 BUICK CENTURY WAGON, 3.0 Iter V-6, power, alroanditioned, stereo, 3rd seet. One owner. Corrosion/ dent free. \$2,700. 539-5537, evenings.

1981 CADILLAC SEDAN De Ville. Silver-grey metallic, burgendy leather interior. Clean, well kept, like new. Asking \$2200. Cell 379-7438. 1969 CHEVROLET CORSICA hatch-

back. Four door, automatic, 2.8 V8, 12.5K miles, air, stereo: \$8,500. Call 762-3106. 1974 CHEVROLET NOVA, 4. door, straight 6 auto, 71,000 original miles. Excellent transportation. Asking \$1100. Cell 688-2824.

1984 CHEVY 8-10 BLAZER Tahon, 4 wheel drive stick, air-conditioned, Alpine am/im cassette, new clutch, battery, multer. 89K, \$4,000. 761-6729.

AUTO FOR SALE

1986 CHEVY ASTRO Cargo Van. 4.3 V6 engine. Power brakes/ steering/ windows, cruise control, air. \$5,800. 687-0376 after 4p.m.

1981 CHEVY MALIBU. Excellent condition. 58,000 miles. Air conditioning. \$2100 firm. Call 964-8159, leave

1980 CHEVY CAMARO Berlinetta. Burgundy. Fully loaded. Good shape. Well maintained. 80,000 miles. Asking \$1,000 negotiable. Call 759-8719.

1984 CHRYSLER FIFTH Avenue. 4-door, silver, leather, air conditioning, power steering, power brakes, AM/FM stereo cassette, 54,000 miles. \$3,995. 376-6615.

1982 DATSUN 280 ZX Turbo. Automatic, fully loaded T-tops, immaculate condi-tion! Metallic blue, velour interior. 55,000 miles. \$4,200/ best offer. 382-2769.

1987 DODGE SHADOW, 2.2L turbo, 5 speed, 4 door, air conditining, AM/FM cassette, sunroof 73,000 miles. \$3200/best offer. 669-8587.

1987 FORD TAURUS SEDAN; 45,000 miles, 60,000 miles transmission warranty, white with burgandy interior. Good condition. \$4,995. 635-2346, evenings/ weekends.

1987 FORD MUSTANG LX, 5 speed new brakes, loaded, 44K. \$4500. Call 669-5732.

1986 IMPULSE ISUZU, 5 speed, 54,000 miles, air condition, power windows & doors, cruise, tilt wheel. \$5500. 923-3814, leave message. 1988 IROC-Z CONVERTIBLE, Black/

gray interior, excellent condition, low mileage, professional Alpine sound sys-tem. \$13,500, 908-563-9028 leave message. Price negotiable. 1988 LINCOLN TOWN Car. Great buy!

29,000 miles. Mint condition. Loaded. \$15,000. Must see to believe! Call Bob.

1978 LINCOLN TOWN Car. 4 door, cream color, V-8 engine. Good family car. No dents. Excellent condition. Asking \$850.00. 678-5998. 1989 MERCURY TOPAZ. 4 door, black,

AMFM cassette, power brakes, trunk rack, air conditioning, 25,000 miles. Asking \$6,200. 6888-7784. 1988 NISSAN PULSAR, 31K, clean,

like new! T-top, air-conditioned, am/fm stereo, 16 valves, snow tires, best offer. 549-5155, leave message. 1985 NISSAN 300ZX, Turbo. Black/ leather interior, airconditioned, AM/FM stereo cassette, fully loaded. Excellent condition. 40,000 miles. \$9,000. Call 964-6956.

1981 OLDSMOBILE TORONADO, AII power, new tires, clean, runs good, needs engine work. Best offer. Call 751-4015. 1986 OLDSMOBLIE CUTLASS Ciera EES. 3.8L, V6, automatic, fully powered, tilt steering, cruise control, AM/FM. Asking \$4500. 964-1514 after 5pm.

1979 OLDS CUTLASS Supreme. All power, 69,000 miles. Original owner. Mint condition. \$2600 or best offer. Call

1990 PLYMOUTH SUNDANCE. 2-tone paint, blue/silver, automatic, air, power steering/brakes, tilt, AM/FM stereo cas-sette, 11,400 miles. Must sell, moving. Best offer. Call John 748-0375.

AUTO FOR SALE

SEIZED CARS, trucks, bosts, 4 wheelers, motorhomes, by FBI, IRS, DEA. Available your area now. Call 1-805-682-7555 Ext. C-1827.

1989 TOYOTA SUPRA Turbo. Low mileage, manual transmission, leather interior, sunroof, all extras. Original owner Ben Wydra between 9a.m.-4p.m., 621-8580.

1986 TOYOTA CELICA GT Coupe, low mileage, 5 speed, mint condition, fully equipped. \$6200 or best offer. 688-1787 1989 VOLKSWAGEN FOX. 2 door, 4

apeed, air-conditioner, stereo cassette, 18,000 miles, white, \$6,800. Excellent condition. Call 486-4241 leave message. 1989 VOLKSWAGEN JETTA, black/ gray interior, am/im cassette, air-conditioned, 5-speed manual transmission, 22K-miles, \$8200, 759-8443 or 678-0931. Ask

AUTO TOWING WE WILL REMOVE YOUR JUNK CARS. 24 HOUR SERVICE. 688-7420.

**AUTO WANTED** 

AUTOS WANTED, All years; 1950 to 1990. Drive in, ride home. 487-9444 or 379-7040.

CALL DAYS - 589-8400 or EVES. - 688-2044

WE PAY CASH for your junk car or truck, J.P. CUNNINGHAM & SONS, 375-1253.

TRUCKS FOR SALE 1955 CHEVY PICK-UP, straight 6 engine. Restorable. \$695. Call for information, 378-2047.

1989 FORD F250 - 4X4 Custom. Engine 302. 5 speed, air, Sony AWFM cassette, Viper auto security system, sliding rear window. Extended service plan. Ladder rack tool box, bedmat, black and guns-moke gray. Must see. \$14,800 or best offer. Call 790-7078.

1980 FORD F—150 4X4, 6-cylinder, manual. Stereo, cap, engine just rebuilt, new tires, brakes, etc. Excellent condition. Asking \$3,550. 276-6735.

low milege. Excellent condition. Call 467-8427. 1975 FORD/ F750 7 yard dump with 10

1982 FORD F-150, 4 wheel drive pick-up truck. Asking \$2500 or best offer. Call 687-5729 after 5P.M. 1989 JEEP PICK-UP. 5-speed, 4 cylinder, power steering/ brakes, AWFM stereo cassette, excellent condition, 14,000 miles. \$6,800/ best offer. 353-2668.

1982 TOYOTA PICK UP, 4 wheel drive. 72,000 miles, new tires. \$3,400 or best offer. Call 378-9796.

PUBLIC NOTICE

RESOLUTION NO. 82-91
DATE: 1/10/91
UNION COUNTY BOARD
OF CHOSEN FREEHOLDERS
WHEREAS, there exists a need for professional services to provide for a morgue assistant to assist during the performance of autopsies conducted by all full-time and per diem doctors of the Union

formance of autopsies conducted by all fulltime and per diem doctors of the Union
County Medical Examiner's Office for the
year 1991; and
WHEREAS, Samuel Singletary, 469
Austin Place, Orange, New Jersey 07050,
has agreed to provide the necessary services as outlined above in the sum of not to
exceed \$20,500.00; and
WHEREAS, the Local Public Contracts
Law requires that a Resolution authorizing
the awarding of a contract for professional
services "without competitive bidding" must
be passed by the governing body and shall
be advertised and be available for inspection by members of the public; and
WHEREAS, this contract is awarded
without competitive bidding as a "Professional Service" in accordance with
40A:11-5(1)(a) of the Local Public Contracts law because the services to be provided will be performed by an individual
skilled and accredited in a specialized field
of learning and expedited skilled and accredited in a specialized field

akilled and accredited in a specialized field of learning and expertise:

NOW, THEREFORE, BE IT RESOLVED by the Board of Chosen Freeholders of the County of Union that Samuel Singletary, 459 Austin Place, Orange, New Jersey 07050, is hereby awarded a contract to provide the necessary services as outlined above; and above; and
BE IT FURTHER RESOLVED that the
County Manager and Clerk of this Board be
and they are hereby authorized to execute
said contract upon approval by the County
Counsel's Office for the aforesaid project;

and BE IT FURTHER RESOLVED that the said sum of not to exceed \$20,500.00 be charged to Account No. 91-001-542-0930-1321; and BE IT FURTHER RESOLVED that a copy of this Resolution be published according to law within ten (10) days of its I hereby certify the above to be a true copy of a resolution adopted by the Board of Chosen Freeholders of the County of Union on the date above mentioned.

Rose Heins, Clerk U01127 Worrall Newspapers, January 17, 1991 (Fee: \$25.20)

this contract is to be awarded without competitive bidding, pursuant to the Local Public Contracts Law, due to the fact that this service is specialized and qualitative requiring extensive knowledge of the UNISVS Microcomputer, as well as requiring a proven reputation in this field which is detailed on the attached Certificate; and BE IT FURTHER RESOLVED that the Clerk of this Board shall cause to be published in a newspaper authorized by law to publish its legal advertisements such notice of this award as required by the Local Public Contracts Law.

ic Contracts Law.

I hereby certify the above to be a true copy of a resolution adopted by the Board of Chosen Freeholders of the County of Union on the date above mentioned.

Rose Heins, Clerk U01136 Worrall Newspapers, January 17, 1991 (Fee: \$18.20)

PERSONALS

ATTRACTIVE, PROFESSIONAL, SWM. 31, 5'9", 175 pounds, who is very roman tic, seeks attractive woman 25-40 for a terrific, fun relationship. Reply Box WX-23, Worrall Newspapers, PO Box 158, Maplewood, NJ 07040.

ATTRACTIVE FEMALE seeks sincen SWM 55+ for dating, dining, dancing. Outgoing, diversified interests. Companionship. Send photo and phone. Reply Box WX-19, Worrall Newspapers, PO Box 158, Maplewood, NJ 07040.

SINCERE, DWF, 31, mother of two seeks Sincere Male 30-36. Mature, active, pro-fessional, take over, and also enjoy evenings at home. Reply Box WX-21, Worrall Newspapers, P.O. Box 158, Ma-plewood, NJ 07040.

SWF, 42, young at heart, seeks a caring and honest male for a meaningful relationship. Reply Box WX-20, Worrall Newspapers, PO Box 158, Maplewood, NJ 07040.

DWF, loves music, art, seeks sincers, honest male, 80-45 with sense of humor. Phone and photo. Reply WX-26, Worrall Newspapers, PO Box 158, Maplewood, NJ 07040. SWF, ENGLISH Naturalized American considered attractive, seeks interesting, fun guy, 60+, sense of humor, dancing, dining, companionship. All replies answered. Reply Box WX-22, Worrall Newspapers, PO Box 158, Maplewood, NJ 07040.

PRETTY, SOPHISTICATED, white Christian, professional female seeks mo-nagamous relationship with white, Christ-ian male, age 39-45, 6' minimum, hand-some, sincers. Photo necessary. Reply Box WX-16, Worrall Newspapers, P.O. Box 158, Maplewood, NJ 07040.

MARRIAGE MINDED SWM, 30, honest, caring, sensitive, sincere and romantic. Not into bars or clubs. Looking for SWF, 20-31, with similar qualities. Reply WX-27, Worrall Newspapers, PO Box 158, Waplewood, NJ 07040.

Try Essex/Union MEETING PLACE classifieds! For More Information call

1-800-564-8911

TOP \$\$\$ IN CASH For ALL Cars & Trucks

(Same day Pick-ups)

MOPED FOR SALE 1988 MOTOMARINA SEBRING, under 1500 miles, well kept, tune-up November 1990. \$575. Call 763-7835.

1989 FORD F/800 10 yarde diesel dump

foot plow. Very good condition. Many new parts. 467-8427.

1987 NISSAN KING-CAB 4X4 pick-up with matching cap, "Mint condition". Low mileage. Must sacrifice to get "family" car. 964-4976.

RESOLUTION NO. 94-91
DATE: 1/10/91
UNION COUNTY BOARD
OF CHOSEN FREEHOLDERS
BE IT RESOLVED by the Board of Chosen Freeholders of the County of Union that it hereby retains the NLB Associates, 38
Este Place, Bloomfield, New Jersey 07003 for the purpose of providing Computer Support Services to support computerized Receipling and Indexing System on UNISYS B25 Microcomputers located in the Union County Register's Office for a sum not to exceed \$9,800.00 which shall be charged to Account No. charged to Account No. 91-001-522-0410-1321; and BE IT FURTHER RESOLVED that the County Counsel prepare the appropriate

contract; and BE IT FURTHER RESOLVED that the said contract is in the nature of "Extraordin-ary, Unspecifiable Services," and as such, this contract is to be awarded without com-

le Contracts Law

PERSONALS

AFFECTIONATE, FUN, easy-going

AMERICAN/ ITALIAN female seeks same male, 50+ for friendship, marriage. Reply Box WX-24, Worrall Newspapers, PO Box 158, Maplewood, NJ 07040.

Looking to meet your metch?

UNION COUNTY BOARD
OF CHOSEN FREEHOLDERS
WHEREAS, there exists a need for professional services to provide for a prefirminary study for preposed pedestrian footbridge over Central Avenue, north of the Garden State Parlovay, in the Township of Clark: and

Garden State Parloway, in the Township of Clerk; and WHEREAS, Howard Needles Tarnmen & Bergendoff, 330 Passaic Avenue, Fairfield, New Jersey 07004, has agreed to provide the necessary services as outlined above and in accordance with the attached Memorandum of the Director of Engineering and Planning and the attached proposal dated October 6, 1990 in the sum of not to exceed \$22,000.00; and WHEREAS, the Local Public Contracts Law requires that a Resolution authorizing the awarding of a contract for professional services "without competitive bidding" must be passed by the governing body and shall be advertised and be available for inspection by members of the public; and

be advertised and be available for inspec-tion by members of the public; and WHEREAS, this contract is awarded without competitive bidding as a "Profes-sional Service" in accordance with 40A:11-5(1)(a) of the Local Public Con-tracts law because the services to be pro-

tracts law because the services to be provided are medical services:

NOW, THEREFORE, BE IT RESOLVED by the Board of Chosen Freeholders of the County of Union that Howard Needles Tammen & Bergendoff, 330 Passatc Avenue, Fairfield, New Jersey 07004, is hereby awarded a contract to provide the necessary services as outlined above; and BE IT FURTHER RESOLVED that the County Manager and Clerk of this Board be and they are hereby authorized to execute said contract upon approval by the County Counsel's Office for the aforesaid project; and

and
BE IT FURTHER RESOLVED that the
said sum of not to exceed \$22,000.00 be
charged to Account No.
050-804-0494-9919; and
BE IT FURTHER RESOLVED that a
copy of this Resolution be published
according to law within ten (10) days of its
passage.

I hereby certify the above to be a true copy of a resolution adopted by the Board of Chosen Freeholders of the County of Union on the date above mentioned. Rose Heins, Clerk U01054 Worrall Newspapers, lenuary 17, 1991 (Fee: \$25.90)

RESOLUTION NO. 25-91
DATE: 1/10/91
UNION COUNTY BOARD

UNION COUNTY BOARD
OF CHOSEN FREEHOLDERS
WHEREAS, there exists a need for
professional services to provide part time
psychiatric services, in the absence of the
attending full time Psychiatrist at the Runnells Specialized Hospital, for the year
1991: and

nells Specialized Hospital, for the year 1991; and WHEREAS, Kanan S. Patrawalla, M.D., 21 Wynwood Way, Chatham, New Jersey 07928, has agreed to provide the necessary services as outlined above in the sum of not to exceed \$5,000.00; and WHEREAS, the Local Public Contracts Law requires that a Resolution authorizing the awarding of a contract for professional services "without competitive bidding" must be passed by the governing body and shall be advertised and be available for inspection by members of the public; and

tion by members of the public; and
WHEREAS, this contract is awarded
without competitive bidding as a "Professional Service" in accordance with
40A:11-5(1)(a) of the Local Public Con-

40A:11-5(1)(a) of the Local Public Contracts law because the services to be provided are medical services:

NOW, THEREFORE, BE IT RESOLVED by the Board of Chosen Freeholders of the County of Union that Kanan S. Patrawalla, M.D., 21 Wynwood Way, Chatham, New Jersey 07928, is hereby awarded a contract to provide the necessary services as outlined above; and

lined above; and
BE IT FURTHER RESOLVED that the
County Manager and Clerk of this Board be
and they are hereby authorized to execute
said contract upon approval by the County
Counsel's Office for the aforesaid project;
and

BE IT FURTHER RESOLVED that the said sum of not to exceed \$5,000.00 be charged to Account No. 91-001-600-6070-1321; and BE IT FURTHER RESOLVED that a copy of this Resolution be published according to law within ten (10) days of its

passage.

I hereby certify the above to be a true copy of a resolution adopted by the Board of Chosen Freeholders of the County of the data above mentioned. Union on the date above mentioned Rose Heins, Clerk January 17, 1991 (Fee: \$24.15)

RESOLUTION NO. 34-91 DATE: 1/10/91 UNION COUNTY BOARD

OF CHOSEN FREEHOLDERS
WHEREAS, there exists a need for professional services to provide a part-time night and weekend physician at the Run-nells Specialized Hospital for the year 1991; and

1991; and
WHEREAS, Guillermo L. Selas, M.D.,
320 S. Harrison Street, Apartment 8-G,
East Orange, New Jersey 07018, has
agreed to provide the necessary services
as outflined above in the sum of not to
exceed \$38,880.00; and
WHEREAS, the Local Public Contracts
Law requires that a Resolution authorizing
the awarding of a contract for professional
services "without competitive bidding" must
be passed by the governing body and shall
be advertised and be available for inspection by members of the public; and

be advertised and be available for inspection by members of the public; and WHEREAS, this contract is awarded without competitive bidding as a "Professional Service" in accordance with 40A:11-5(1)(a) of the Local Public Contracts law because the services to be provided are medical services:

NOW, THEREFORE, BE IT RESOLVED by the Board of Chosen Freeholders of the County of Union that Guillermo L. Selas, M.D., 320 S. Harrison Street, Apartment B-G, East Orange, New Jersey 07018, is hereby awarded a contract to provide the necessary services as outlined above; and BE IT FURTHER RESOLVED that the County Manager and Clerk of this Board be County Manager and Clerk of this Board be and they are hereby authorized to execute said contract upon approval by the County Counsel's Office for the aforesaid project;

BE IT FURTHER RESOLVED that the said sum of not to exceed \$38,880.00 be charged to Account No. 91-001-800-8070-1321; and BE IT FURTHER RESOLVED that a copy of this Resolution, be published according to law within ten (10) days of its

passage.

I hereby certify the above to be a true copy of a resolution adopted by the Board of Chosen Freeholders of the County of the series Union on the date above mentioned Rose Heins, Clerk U01064 Worralt Newspapers, January 17, 1991 (Fee: \$24.15)

RESOLUTION NO. 44-91 DATE: 1/10/91

UNION COUNTY BOARD
OF CHOSEN FREEHOLDERS
WHEREAS, there exists a need for professional services to provide religious services to the Protestant patients at the Runnells Specialized Hospital for the year 1991; and

1991; and
WHEREAS, Rev. Noel Koestline, 2201
Morrison Avenue, Union, New Jersey
07083, has agreed to provide the necessary services as outlined above in the sum
of not to exceed \$10,000.00; and
WHEREAS, the Local Public Contracts
Law requires that a Resolution existerizing
the awarding of a contract for professional
services without competitive bidding must
be passed by the governing body and shall
be advertised and be available for Inspection by members of the public; and

be advertised and be available for inspection by members of the public; and WHEREAS, this contract is awarded without competitive bidding as a "Professional Service" in accordance with 40A:11-6(1)(a) of the Local Public Contracts law because the services to the provided are religious services. NOW, THEREFORE, SE IT RESOLVED by the Board of Chosen Freeholders of the County of Union that Rev. Noel Koestline, 2201 Morrison Avenue, Union, New Jersey 07083, is hereby awarded a contract to provide the necessary sprvices as cuttined above; and

above; and BE IT PURTHER RESOLVED that the County Manager and Clerk of this Board be and they are hereby sufficiented to execute said contract upon approval by the County Councer's Office for the aforesaid project;

Course's Office for the accessor project; and

BE IT FURTHER RESCLVED that the said sum of not to exched \$10,000.00 be charged to Account No. 001-600-6508-1321; and

BE IT FUNTHER RESOLVED that a copy of sits Resolution be published accepting to law within ten (10) days of the passesses.

I hereby certify the above to be a true.

copy of a resolution adopted by the Board of Chosen Freeholders of the County of Union on the date above mentioned. Home Heins, Clerk U01077 Worrall Newspapers, January 17, 1991 (Fee: \$23.45)

RESOLUTION NO. 38-91

RESOLUTION NO. 38-91
DATE: 1/10/91
UNION COUNTY BOARD
OF CHOSEN FREEHOLDERS
WHEREAS, there exists a need for professional services to provide personal grooming services for the male patients at the Runnells Specialized Hospital for the year 1991; and
WHEREAS, Frank Lasavio, 720 Somerset Street, Watchung, New Jersey 07060, has agreed to provide the necessary services as outlined above and shall be patients' personal fund account:

from the patients' personal fund account;

WHEREAS, the Local Public Contracts
Law requires that a Resolution authorizing
the awarding of a contract for professional
services "without competitive bidding" must services "without competitive bidding" must be passed by the governing body and shall be advertised and be available for inspection by members of the public; and WHEREAS, this contract is awarded without competitive bidding as a "Professional Service" in accordance with 40A:11-5(1)(a) of the Local Public Contracts law because the services to be provided will be performed by an individual skilled and accredited in a specialized field of learning and expertise:

NOW, THEREFORE, BE IT RESOLVED by the Board of Chosen Fresholders of the County of Union that Frank Lasavio, 720 Somerset Street, Watchung, New Jersey 07060, is hereby awarded a contract to provide the necessary services as outlined above; and

above; and BE IT FURTHER RESOLVED that the County Manager and Clerk of this Board be and they are hereby authorized to execute said contract upon approval by the County Counsel's Office for the aforesaid project;

and
BE IT FURTHER RESOLVED that a
copy of this Resolution be published
according to taw within ten (10) days of its passage.

I hereby certify the above to be a true copy of a resolution adopted by the Board of Chosen Freeholders of the County of Union on the date above mentioned.

Rose Heins, Clerk U01068 Worrall Newspapers, 1991 (Fee: \$22.75)

RESOLUTION NO. 31-91
DATE: 1/10/91
UNION COUNTY BOARD
OF CHOSEN FREEHOLDERS
WHEREAS, there exists a need for professional services to provide a part-time night and weekend physician at the Runnells Specialized Hospital for the year 1991; and WHEREAS Service A Date of the country of the services of the country of the services of the country of the services of the country of the c

1991; and WHEREAS, Steven A. Pally, DO, 15 Edgemere Road, Livingston, New Jersey 07093, has agreed to provide the necessary services as outlined above in the sum of not to exceed \$11,550.00; and WHEREAS, the Local Public Contracts Law requires that a Resolution authorizing the awarding of a contract for professional services "without competitive bidding" must be present by the coverning body and shall

services "without competitive bidding" must be passed by the governing body and shall be advertised and be available for inspection by members of the public; and WHEREAS, this contract is awarded without competitive bidding as a "Professional Service" in accordance with 40A:11-5(1)(a) of the Local Public Contracts law because the services to be provided are medical services: vided are medical services:

NOW, THEREFORE, BE IT RESOLVED
by the Board of Chosen Freeholders of the
County of Union that Steven A. Pally, DO,
15 Edgemere Road, Livingston, New
Jersey 07093, is hereby awarded a contract

to provide the necessary services as out-lined above; and BE IT FURTHER RESOLVED that the County Manager and Clerk of this Board be and they are hereby authorized to execute said contract upon approval by the County Counsel's Office for the aforesaid project;

and
BE IT FURTHER RESOLVED that the said sum of not to exceed.\$11,550.00 be charged to Account No. 91-001-600-6070-1321; and BE IT FURTHER RESOLVED that a copy of this Resolution be published according to law within ten (10) days of its

passage I hereby certify the above to be a true copy of a resolution adopted by the Board of Chosen Freeholders of the County of Union on the date above mentioned Rose Heins, Clerk U01061 Worrall Newspapers, January 17, 1991 (Fee: \$23.45)

RESOLUTION NO. 37-91
DATE: 1/10/91
UNION COUNTY BOARD
OF CHOSEN FREEHOLDERS
WHEREAS, there exists a need for
professional services to provide a part-time
night and weekend physician at the Runnells Specialized Hospital for the year
1991; and
WHEREAS, Israel J. Mantecon, M.D.,
750 Andover Road, Union, New Jersey
07083, has agreed to provide the necessary services as outlined above in the sum

07083, has agreed to provide the necessary services as outlined above in the sum of not to exceed \$14,820.00; and WHEREAS, the Local Public Contracts Law requires that a Resolution authorizing the awarding of a contract for professional services "without competitive bidding" must be passed by the governing body and shall be advertised and be available for inspection by members of the public; and WHEREAS, this contract is awarded without competitive bidding as a "Professional Service" in accordance with 40A:11-5(1)(a) of the Local Public Contracts law because the services to be pro-

40A:11-5(1)(a) of the Local Public Contracts law because the services to be provided are medical services:

NOW, THEREFORE, BE IT RESOLVED by the Board of Chosen Freeholders of the County of Union that Israel J. Mantecon, M.D., 750 Andover Road, Union, New Jersey 07083, is hereby awarded a contract to provide the necessary services as outlined above: and

lined above; and BE IT FURTHER RESOLVED that the County Manager and Clerk of this Board be and they are hereby authorized to execute said contract upon approval by the County Counsel's Office for the aforesaid project; BE IT FURTHER RESOLVED that the said sum of not to exceed \$14,820.00 be

Said Sufficients of the second according passage.

passage.

I hereby certify the above to be a true copy of a resolution adopted by the Board of Chosen Freeholders of the County of Union on the date above mentioned.

Rose Heins, Clerk U01067 Worrall Newspapers, 1991 (Fee: \$23.45)

RESOLUTION NO. 39-91 DATE: 1/10/91 UNION COUNTY BOARD

UNION COUNTY BOARD
OF CHOSEN FREEHOLDERS
WHEREAS, there exists a need for professional services to provide personal grooming services for patients at the Runnells Specialized Hospital for the year 1991; and

grooming services for patients at the Runnells Specialized Hospital for the year 1991; and WHEREAS, Frances Truppi, 292 Washington Street, Berkeley Heights, New Jersey 07922, has agreed to provide the necessary services as outlined above and shell be paid from the patients' personal fund account; and WHEREAS, the Local Public Contracts Law requires that a Resolution authorizing the awarding of a contract for professional services without competitive bidding' must be passed by the governing body and shall be advertised and be available for inepaction by members of the public; and WHEREAS, this contract is awarded without competitive bidding as a "Professional Service" in accordance with 40A:11-5(1)(a) of the Local Public Contracts law because the services to be provided will be performed by an individual skilled and accredited in a specialized field of learning and expertise:

skilled and accredited in a specialized field of learning and experienc:
NOW, THEREFORE, BE IT RESOLVED by the Search of Cheen Fresholders of the County of Union that Francis Truppi, 292 Washington Street, Berkeley Heights, New Jersey 07982, is hereby awarded a contract to provide the necessary services as outlined above; and BE IT FURTHER RESOLVED that the County Manager and Clerk of this Board be and they are hereby sufficiently to execute and contract upon approved by the County Counsel's Office for the aforesets project; and

BE IT PLATTHER RESOLVED that a copy of this Resolution be published according to law within ten (10) days of its passage.

I hardly cartify the above to be a true goby of a resolution adopted by the Soard

PUBLIC NOTICE

of Chosen Freeholders of the County of Union on the date above mentioned. Place Heins, Clerk U01089 Worrall Newspapers, (Fee: \$22.75)

RESOLUTION NO. 41-91
DATE: 1/10/91
UNION COUNTY BOARD
OF CHOSEN FREEHOLDERS
WHEREAS, there exists a need for professional services to provide personal grooming services for patients at the Runnells Specialized Hospital for the year 1991; and
WHEREAS, Audrey C. Burton, 744
Watchung Avenue, Apartment 304, Plainfield, New Jersey 07050, has agreed to provide the necessary services as outlined above and shall be paid from the patients' personal fund account; and
WHEREAS, the Local Public Contracts
Law requires that a Resolution authorizing the awarding of a contract for professional services without competitive bidding' must be passed by the governing body and shall be advertised and be available for inapection by members of the public; and
WHEREAS, this contract is awarded without competitive bidding as a "Professional Service" in accordance with 40A:11-5(1)(a) of the Local Public Contracts law because the services to be provided will be performed by an individual skilled and accredited in a specialized field of learning and expertise;
NOW, THEREFORE, BE IT RESOLVED by the Board of Chosen Freeholders of the Country of Union that Audrey C. Burton, 744 Watchung Avenue, Apartment 304, Plainfield, New Jersey 07080, is hereby awarded a contract to provide the necessary services as outlined above; and
BE IT FURTHER RESOLVED that the County Manager and Clerk of this Board be and they are hereby authorized to execute

County Manager and Clerk of this Board be and they are hereby authorized to execute said contract upon approval by the County Counsel's Office for the aforesaid project

BE IT FURTHER RESOLVED that a

copy of this Resolution be published according to law within ten (10) days of its passage. I hereby certify the above to be a true copy of a resolution adopted by the Board of Chosen Freeholders of the County of Union on the date above mentioned.
Rose Heins, Clerk
U01074 Worrall Newspapers,
January 17, 1991 (Fee: \$23.10)

RESOLUTION NO. 40-91 DATE: 1/10/91 UNION COUNTY BOARD

OF CHOSEN FREEHOLDERS
WHEREAS, there exists a need for professional services to provide personal grooming services for patients at the Runnells Specialized Hospital for the year 1991; and

nells Specialized Hospital for the year 1991; and
WHEREAS, Mary Pelos, 49 Cottage Place, Gillette; New Jersey 07933, has agreed to provide the necessary services as outlined above and shall be paid from the patients' personal fund account; and WHEREAS, the Local Public Contracts Law requires that a Resolution authorizing the awarding of a contract for professional services without competitive bidding must be passed by the governing body and shall be advertised and be available for inspection by members of the public; and WHEREAS, this contract is awarded without competitive bidding as a "Professional Service" in accordance with 40A:11-5(1)(a) of the Local Public Contracts law because the services to be provided will be performed by an individual skilled and accredited in a specialized field of learning and expertise;

skilled and accredited in a specialized field of learning and expertise:

NOW, THEREFORE, BE IT RESOLVED by the Board of Chosen Freeholders of the County of Union that Mary Pelos, 49 Cottage Place, Gillette, New Jersey 07933, is hereby awarded a contract to provide the necessary services as outlined above; and BE IT FURTHER RESOLVED that the County Manager and Clerk of this Board be and they are hereby authorized to execute said contract upon approval by the County Counsel's Office for the aforesaid project; and

BE IT FURTHER RESOLVED that a copy of this Resolution be published according to law within ten (10) days of its

I hereby certify the above to be a true copy of a resolution adopted by the Board of Chosen Freeholders of the County of Union on the date above mentioned.
Rose Heins, Clerk
U01070 Worrall Newspapers.
January 17, 1991 (Fee: \$22.40)

RESOLUTION NO. 50-91 DATE: 1/10/91 UNION COUNTY BOARD

UNION COUNTY BOARD
OF CHOSEN FREHOLDERS
WHEREAS, there exists a need for professional services to provide physical therapy services to the patients at the Runnells Specialized Hospital for the period January 1, 1991 through January 31, 1991; and

WHEREAS, Midpoint Associated Practitioners, 206 Believue Avenue, Upper Mont-clair, New Jersey 07043, has agreed to pro-

clair, New Jersey 07043, has agreed to provide the necessary services as outlined above in the sum of not to exceed \$4,500.00; and WHEREAS, the Local Public Contracts Law requires that a Resolution authorizing the awarding of a contract for professional services "without competitive bidding" must be passed by the governing body and shall be advertised and be available for inspection by members of the public; and tion by members of the public; and WHEREAS, this contract is awarded without competitive bidding as a "Professional Service" in accordance with 40A:11-5(1)(a) of the Local Public Contracts law because the services to be provided are medical services.

tracts law because the services to be provided are medical services:

NOW, THEREFORE, BE IT RESOLVED by the Board of Chosen Freeholders of the County of Union that Midpoint Associated Practitioners, 206 Believue Avenue, Upper Montclair, New Jersey 07043, is hereby awarded a contract to provide the necessary services as outlined above; and BE IT FURTHER RESOLVED that the County Manager and Clerk of this Board be and they are hereby suthorized to execute said contract upon approval by the County Counsel's Office for the aforesaid project; and

BE IT FURTHER RESOLVED that the said sum of not to exceed \$4,500.00 be charged to Account No. 91-001-600-6330-1321; and BE IT FURTHER RESOLVED that a copy of this Resolution be published according to law within ten (10) days of its

issage.
I hereby certify the above to be a true copy of a resolution adopted by the Board of Chosen Freeholders of the County of Union on the date above mentioned. Hose Heins, Clerk U01072 Worrall Newspapers, January 17, 1991 (Fee: \$24.50)

RESOLUTION NO. 90-91 DATE: 1/10/91 UNION COUNTY BOARD

UNION COUNTY BOARD

OF CHOSEN FREEHOLDERS

WHEREAS, there exists a need for professional services to provide for an audit of the 1990 Aging Title III; and

WHEREAS, Suplee Glooney & Co., 151

Jefferson Avenue, Elizabeth, New Jersey 07201, has agreed to provide the necessary services as cuttined above in the sum of not to exceed \$22,850,00; and

WHEREAS, the Local Public Contracts Law requires that a Resolution authorizing the awarding of a contract for professional services "without competitive bidding" must be passed by the governing body and shall be advertised and be available for inspection by members of the public; and

WHEREAS, this curries to awarded without competitive bidding as a "Professional Service" in accordance with 40A:11-5(1)(a) of the Local Public Contracts law because the services to be provided are accounting services:

NOW. THEREFORE, BE IT RESOLVED

40A:11-5(1)(a) of the Local Fundamental law because the services to be provided are accounting services:

NOW, THEREFORE, BE IT RESOLVED by the Board of Chosen Freeholders of the County of Union that Suplee Clooney & Co., 151 Jefferson Avenue, Elizabeth, New Jersey 07201, is hereby awarded a contract to provide the necessary services as outlined shows: and

lined above; and BE IT FURTHER RESOLVED that the County Manager and Clerk of this Board be and they are hereby authorized to execute said contract upon approval by the County. Counsel's Office for the aforesaid project; and
BE IT FURTHER RESOLVED that the said aum of not to exceed \$22,850.00 be charged to Account No. 91-534-314G-4822; and
BE IT FURTHER RESOLVED that a copy of this Resolution be published according to law within ten (10) days of its

peacege.

I hereby certify the above to be a true copy of a resolution adopted by the Board of Chocen Freshelders of the County of Union on the date above mentioned.

Rose Heins, Clerk U01135 Worrall Newshapers, January 17, 1901 (Fee: \$22.75)

RESOLUTION NO. 49-91 DATE: 1/10/91

UNION COUNTY BOARD
OF CHOSES FREEHOLDERS
WHEREAS, there exists a need for professional services to the patients at the Flunnells Specialized Hospital for the period January 1, 1991 through January 31, 1891 through January 31,

Flunnelle Specialized Hospital for the period January 1, 1991 through January 31, 1991; and

WHEREAS, Health Care Support Systems, Inc., 35 Wahnut Avenue, Office Number 17, Clark, New Jersey 07086, has agreed to provide the necessary services as outlined above in the sum of not to exceed \$2,500.00; and

WHEREAS, the Lecal Public Contracts Law requires that a Resolution authorizing the awarding of a contract for professional services without competitive bidding\* must be passed by the governing body and shall be advertised and be available for inspection by members of the public; and

WHEREAS, this contract is awarded without competitive bidding as a "Professional Service" in accordance with 40A:11-5(1)(a) of the Local Public Contracts law because the services to be provided are medical services:

NOW, THEREFORE, BE IT RESOLVED by the Board of Chosen Freeholders of the County of Union that Health Care Support Systems, Inc., 35 Wahnut Avenue, Office Number 17, Clark, New Jersey 07086, is hereby awarded a contract to provide the necessary services as cutlined above; and BE IT FURTHER RESOLVED that the County Manager and Clerk of this Board be and they are hereby authorized to execute said contract upon approval by the County Counsel's Office for the aforesaid project; and

BE IT FURTHER RESOLVED that the said sum of not to exceed \$22,500,00 be charged to Account No. 91-001-800-8330-1321; and BE IT FURTHER RESOLVED that a copy of this Resolution be published according to law within ten (10) days of its passage. I hereby certify the above to be a true copy of a resolution adopted by the Board of Chosen Freeholders of the County of Union on the date above mentioned.
Rose Heins, Clerk U01071 Worrall Newspapers. 17 1991 (Fee: \$24.50)

RESOLUTION\_NO. 32-91

HESOLUTION NO. 32-91 DATE: 1/10/91 UNION COUNTY BOARD OF CHOSEN FREEHOLDERS WHEREAS, there exists a need for professional services to provide a pari-time night and weekend physician at the Runnells Specialized Hospital for the year 1991; and

nells Specialized Hospital for the year 1991; and WHEREAS, Jose E. Perez, M.D., 10 Overlook Road, Apartment 3-J, Summit, New Jersey 07901, has agreed to provide the necessary services as outlined above in the sum of not to exceed \$16.560.00; and WHEREAS, the Local Public Contracts Law requires that a Resolution authorizing the awarding of a contract for professional services "without competitive bidding" must be passed by the governing body and shall be advertised and be available for inspection by members of the public; and

be advertised and be available for inspection by members of the public; and WHEREAS, this contract is awarded without competitive bidding as a "Professional Service" in accordance with 40A:11-5(1)(a) of the Local Public Contracts law because the services to be provided are medical services. tracts law because the services to be provided are medical services:

NOW, THEREFORE, BE IT RESOLVED by the Board of Chosen Freeholders of the County of Union that Jose E. Perez, M.D., 10 Overlook Road, Apartment 3-J, Summit, New Jersey 07901, is hereby awarded a contract to provide the necessary services as outlined above; and

BE IT FURTHER RESOLVED that the County Manager and Clerk of this Board be and they are hereby authorized to execute said contract upon approval by the County Counsel's Office for the aforesaid project; and

BE IT FURTHER RESOLVED that the said sum of not to exceed \$16,580.00 be charged to Account No. 91-001-800-6070-1321; and BE IT FURTHER RESOLVED that a count of this Resolution be published copy of this Resolution be published according to law within ten (10) days of its

passage. I hereby certify the above to be a true copy of a resolution adopted by the Board of Chosen Freeholders of the County of Union on the date above mentioned.

Rose Heins, Clerk U01062 Worrall Newspapers January 17, 1991 (Fee: \$23.45)

RESOLUTION NO. 36-91

UNION COUNTY BOARD
OF CHOSEN EREFORD OF CHOSEN FREEHOLDERS WHEREAS, there exists a need for professional services to provide a part-time night and weekend physician at the Run-nells Specialized Hospital for the year

1991; and
WHEREAS, Shreedhar Shetty, M.D.,
216 Rehnard Road, Bridgewater, New
Jersey 08807, has agreed to provide the
necessary services as outlined above in the sum of not to exceed \$12,000.00; and WHEREAS, the Local Public Contracts Law requires that a Resolution authorizing

Law requires that a Resolution authorizing the awarding of a contract for professional services "without competitive bidding" must be passed by the governing body and shall be advertised and be available for inspection by members of the public; and WHEREAS, this contract is awarded without competitive bidding as a "Professional Service" in accordance with 40A:11-5(1)(a) of the Local Public Contracts law because the services to be provided are medical services:

NOW, THEREFORE, BE IT RESOLVED by the Board of Chosen Freeholders of the County of Union that Shreedhar Sheety, County of Union that Shreedhar Sheety, M.D., 216 Rehnard Road, Bridgewater, New Jersey 08807, is hereby awarded a

contract to provide the necessary services as outlined above; and BE IT FURTHER RESOLVED that the County Manager and Clerk of this Board be and they are hereby authorized to execute said contract upon approval by the County Counsel's Office for the aforesaid project:

and BE IT FURTHER RESOLVED that the said sum of not to exceed \$12,000.00 be charged to Account No. 91-001-600-6070-1321; and BE IT FURTHER-RESOLVED that a copy of this Resolution be published according to law within ten (10) days of its necessary.

passage.

I hereby certify the above to be a true copy of a resolution adopted by the Board of Chosen Freeholders of the County of Union on the date above mentioned.
Rose Heins, Clerk U01066 Worrall Newspapers, (Fee: \$23.45)

RESOLUTION NO. 35-91 DATE: 1/10/91 UNION COUNTY BOARD OF CHOSEN FREEHOLDERS

WHEREAS, there exists a need for professional services to provide a part-time night and weekend physician at the Runnells Specialized Hospital for the year 1991; and WHEREAS, Ofer Avi Werthalm, M.D., 10

Overlook Road, Apartment 5-G, Summit, New Jersey 07901, has agreed to provide Overlook Road, Apartment 5-G, Summit, New Jersey 07901, has agreed to provide the necessary services as outlined above in the sum of not to exceed \$18,720.00; and WHEREAS, the Local Public Contracts Law requires that a Resolution authorizing the awarding of a contract for professional services "without competitive bidding" must be passed by the governing body and shall be advertised and be available for inspection by members of the public; and WHEREAS, shis contract is awarded without competitive bidding as a "Professional Service" in accordance with 40A:11-5(1)(a) of the Local Public Contracts law because the services to be provided are medical services.

NOW, THEREFORE, BE IT RESOLVED by the Board of Chosen Fresholders of the County of Union that Ofer, Avi Werthalm, M.D., 10 Overlook Road, Apartment 5-G, Summit, New Jersey 07901, is hereby awarded a contract to provide the heceany services as duttined above; and BE IT FURTHER RESOLVED that the County Manager and Clerk of this Board be and they are hereby suthorized to execute said contract upon approval by the County Counsel's Office for the aforesaid project; and BE IT FURTHER RESOLVED that the

BE IT FURTHER RESOLVED that the asid sum of not to exceed \$19,720.00 be charged to Account No. 91-001-600-6070-1321; and BE IT FURTHER RESOLVED that a copy of this Resolution be published according to law within ten (10) days of its

passage.
I hereby certify the above to be a true copy of a resolution adopted by the Soard Union on the date above mentioned.
Place Heine, Clerk U01085 Worrall Newspapers, January 17, 1961 (Fee: \$23.45)

PUBLIC NOTICE

RESOLUTION NO. 27-91 DATE: 1/10/91 UNION COUNTY BOARD
OF CHOSEN FREENOLDERS
WHEREAS, there exists a need for professional services to provide a part-time right and weekend physician at the Runnells Specialized Hospital for the year 1991; and

to provide the necessary services as outlined above; and BE IT FURTHER RESOLVED that the

BE IT FURTHER RESOLVED was tree County Manager and Clerk of this Board be and they are hereby authorized to execute said contract upon approval by the County Counsel's Office for the aforesaid project;

and BE IT FURTHER RESOLVED that the

said sum of not to exceed \$23,790.00 be charged to Account No. 91-001-600-607-1321; and BE IT FURTHER RESOLVED that a

copy of this Resolution be published according to law within ten (10) days of its

i hereby certify the above to be a true copy of a resolution adopted by the Board of Chosen Freeholders of the County of

Union on the date above mentioned. Rose Heins, Clerk

U01057 Worrall Newspapers, January 17, 1991 (Fee: \$23.45)

RESOLUTION NO. 26-91 DATE: 1/10/91 UNION COUNTY BOARD

UNION COUNTY BOARD
OF CHOSEN FREEHOLDERS
WHEREAS, there exists a need for professional services to provide a part time physician who will provide medical care for the residents of ARU and the out patients served by the Senior Citizens Clinic at the Runnells Specialized Hospital; and WHEREAS, Yulius Poplyansky, M.D., 2316 Concord Road, Scotch Pialins, New Jersey, 07076, has agreed to provide the

Jersey 07076, has agreed to provide the necessary services as outlined above in the

sum of not to exceed \$39,000.00; and WHEREAS, the Local Public Contracts Law requires that a Resolution authorizing

the awarding of a contract for professional services "without competitive bidding" must be passed by the governing body and shall be advertised and be available for inspec-

tion by members of the public; and WHEREAS, this contract is awarded without competitive bidding as a "Professional Service" in accordance with 40A:11-5(1)(a) of the Local Public Contract in the Local Public Contract in

racts law because the services to be provided are medical services:

NOW, THEREFORE, BE IT RESOLVED by the Board of Chosen Freeholders of the County of Union that Yulius Poplyansky, M.D., 2316 Concord Road, Scotch Plains, New Jersey, 07078. Is hereby superfied.

New Jersey 07076, is hereby awarded a contract to provide the necessary services as outlined above; and BE IT FURTHER RESOLVED that the

County Manager and Clerk of this Board be and they are hereby authorized to execute said contract upon approval by the County Counsel's Office for the aforesaid project;

BE IT FURTHER RESOLVED that the

BE IT FURTHER RESOLVED that the said sum of not to exceed \$39,000.00 be charged to Account No. 91-001-600-6070-1321; and BE IT FURTHER RESOLVED that a copy of this Resolution be published according to law within ten (10) days of its research.

UNION COUNTY BOARD OF CHOSEN FREEHOLDERS

WHEREAS, there exists a need for professional services to provide podiatry services to the patients at the Runnells Specialized Hospital for year 1991; and WHEREAS, Lerner Podiatry Group, 622 Boulevard, Kenliworth, New Jersey 07033, has agreed to provide the processory services.

has agreed to provide the necessary services as outlined above in the sum of not to exceed \$2,000.00; and

exceed \$2,000.00; and WHEREAS, the Local Public Contracts Law requires that a Resolution authorizing the awarding of a contract for professional services "without competitive bidding" must be passed by the governing body and shall be advertised and be available for inspection by members of the public; and WHEREAS, this contract is awarded without competitive bidding as a "Professional Service" in accordance with

sional Service" in accordance with 40A:11-5(1)(a) of the Local Public Con-

tracts law because the services to be pro-vided are medical services: NOW, THEREFORE, BE IT RESOLVED by the Board of Chosen Freeholders of the

County of Union that Lerner Podiatry Group, 622 Boulevard, Kenilworth, New

Jersey 07033, is hereby awarded a contract

to provide the necessary services as out-

County Manager and Clerk of this Board be and they are hereby authorized to execute said contract upon approval by the County Counsel's Office for the aforesaid project;

and BE IT FURTHER RESOLVED that the

said sum of not to exceed \$2,000.00 be charged to Account No. 91-001-800-8070-1321; and BE IT FURTHER RESOLVED that a

copy of this Resolution be published according to law within ten (10) days of its

passage.

I hereby certify the above to be a true copy of a resolution adopted by the Board of Chosen Freeholders of the County of

U01073 Worrall Newspapers, January 17, 1991 - (Fee: \$23.45)

RESOLUTION NO. 29-91 DATE: 1/10/91 UNION COUNTY BOARD

OF CHOSEN FREEHOLDERS
WHEREAS, there exists a need for

OF CHOSEN FREEHOLDERS

WHEREAS, there exists a need for professional services to provide a part-time night and weekend physician at the Runnells Specialized Hospital for the year 1991; and

WHEREAS, Thomas H. Mateee, Jr., DO, 1 Southgate Road, Apartment B-1, New Providence, New Jersey 07974, has agreed to provide the necessary services as outlined above in the sum of not to exceed \$15,120.00; and

WHEREAS, the Local Public Contracts Law requires that a Resolution authorizing the awarding of a contract for professional services "without competitive bidding" must be passed by the governing body and shall be advertised and be available for inspection by members of the public; and

WHEREAS, this contract is awarded without competitive bidding as a "Professional Service" in accordance with 40A:11-5(1)(a) of the Local Public Contracts law because the services to be provided are medical services:

NOW, THEREFORE, BE IT RESOLVED by the Board of Chosen Freeholders of the Country of Union that Thomas H. Matese, DO, 1 Southgate Road, Apartment B-1, New Providence, New Jersey 07974, is hereby awarded a contract to provide the necessary services as quitined above; and BE IT FURTHER RESOLVED that the County Manager and Clerk of this Board be and they are hereby authorized to execute said contract upon approval by the County Counsel's Office for the aforesaid project; and

and
BE IT FURTHER RESOLVED that the
said sum of not to exceed \$15,120.00 be
charged to Account No.
91-001-600-6070-1321; and
BE IT FURTHER RESOLVED that a
copy of this Resolution be published
according to law within ten (10) days of te

passage.

I hereby certly the above to be a true copy of a resolution adopted by the Board of Chosen Frienders of the County of Union on the date above mentioned.

Honor Worrall Newspapers,
January 17, 1991 (Fee: \$24.15)

Union on the date above mentioned

above; and IT FURTHER RESOLVED that the

Rose Heins, Clerk

RESOLUTION\_NO. 51-91

night and weelend physician at the Runnells Specialized Hospital for the year 1991; and WHEREAS, Issa E. Ephtimios, M.D., 46 Village Court, Bound Brook, New Jersey 08505, has agreed to provide the necessary services as outlined above in the sum of not to exceed \$23,790.00; and WHEREAS, the Local Public Contracts Law requires that a Resolution authorizing the awarding of a contract for professional services "without competitive bidding" must be passed by the governing body and shall be advertised and be available for inspection by members of the public; and WHEREAS, this contract is awarded without competitive bidding as a "Professional Service" in accordance with 40A:11-5(1)(a) of the Local Public Contracts law because the services to be provided are medical services:

NOW, THEREFORE, BE IT RESOLVED by the Board of Chosen Freeholders of the County of Union that issa E. Ephtimios, M.D., 46 Village Court, Bound Brook, New Jersey 08805, is hereby awarded a contract to provide the necessary services as outlined above; and

RESOLUTION NO. 43-91 DATE: 1/10/91
UNION COUNTY BOARD
OF CHOSEN FREEHOLDERS
WHEREAS, there exists a need for professional services to provide religious services to the Catholic patients at the Runnells Specialized Hospital for the year 1991; and
WHEREAS, The Archdiocese of Newark, c/o Rev. John McGovern, Little Flower Church, 110 Rocsevelt Avenue, Berkeley Helphts, New Jersey 07922, has agreed to provide the necessary services as outlined above in the sum of not to exceed \$8,500.00; and
WHEREAS, the Local Public Contracts Law requires that a Resolution authorizing the awarding of a contract to professional services "without competitive bidding" must be passed by the governing body and shall be advertised and be available for inspection by members of the public; and WHEREAS, this contract is awarded without competitive bidding as a "Professional Service" in accordance with 40A:11-5(1)(a) of the Local Public Contracts law because the services to be provided are religious services;
NOW, THEREFORE, BE IT RESOLVED by the Board of Chosen Freeholders of the County of Union that The Archdiocese of Newark, c/o Rev. John McGovern, Little Flower Church, 110 Rocsevelt Avenue, Berksley Heights, New Jersey 07922, is hereby awarded a contract to provide the

RESOLUTION NO. 43-91 DATE: 1/10/91

Berkeley Heights, New Jersey 07922, is hereby awarded a contract to provide the necessary services as outlined above; and BE IT FURTHER RESOLVED that the County Manager and Clerk of this Board be and they are hereby authorized to execute and contract upon engreyed by the County. said contract upon approval by the County Counsel's Office for the aforesaid project:

BE IT FURTHER RESOLVED that the BE II FUNITHER RESOLVED that the said sum of not to exceed \$6,500.00 be charged to Account No. 091-600-6300-1321; and BE II FUNITHER RESOLVED that a copy of this Resolution be published according to law within ten (10) days of its passage.

passage.

I hereby certify the above to be a true copy of a resolution adopted by the Board of Chosen Freeholders of the County of Union on the date above mentioned. U01076 Worrall Newspapers, 17, 1991 (Fee: \$24.85)

RESOLUTION NO. 42-91

HESOLUTION NO. 42-91
DATE: 1/10/91
UNION COUNTY BOARD
OF CHOSEN FREEHOLDERS
WHEREAS, there exists a need for professional services to provide personal grooming services for patients at the Runnells Specialized Hospital for the year 1991; and 1991: and

neils Specialized Hospital for the year 1991; and
WHEREAS, Joan Lipowski, 135 North Randolphville Road, Piscataway, New Jersey 08854, has agreed to provide the necessary services as outlined above and shall be paid from the patients' personal fund account; and
WHEREAS, the Local Public Contracts Law requires that a Resolution authorizing the awarding of a contract for professional servities "without competitive bidding" must be paised by the governing body and shall be advertised and be available for inspection by members of the public; and
WHEREAS, this contract is awarded without competitive bidding as a "Professional Service" in accordance with 40A:11-5(1)(a) of the Local Public Contracts law because the services to be provided will be performed by an individual skilled and accredited in a specialized field of learning and expertise:

of learning and expertise: NOW, THEREFORE, BE IT RESOLVED by the Board of Chosen Freeholders of the County of Union that Joan Lipowski, 135 North Randolphville Road, Piscataway.

New Jersey 08854, is hereby awarded a contract to provide the necessary services as outlined above; and
BE IT FURTHER RESOLVED that the
County Manager and Clerk of this Board be
and they are hereby authorized to execute
said contract upon approval by the County
Counsel's Office for the aforesaid project;
and

BE IT FURTHER RESOLVED that a copy of this Resolution be published according to law within ten (10) days of its

passage.

I hereby certify the above to be a true copy of a resolution adopted by the Board of Chosen Freeholders of the County of Union on the date above mentioned.

Rose Heins, Clerk passage.

I hereby certify the above to be a true copy of a resolution adopted by the Board of Chosen Freeholders of the County of Union on the date above mentioned.

Rose Heins. Clerk U01056 Worrall Newspapers, January 17, 1991 (Fee: \$25.20) Rose Heins, Clerk U01075 Worrall Newspapers, January 17, 1991 (Fee: \$23.10)

RESOLUTION NO. 30-91

DATE: 1/10/9 UNION COUNTY BOARD OF CHOSEN FREEHOLDERS
WHEREAS, there exists a need for professional services to provide a part-time night and weekend physician at the Run-nells Specialized Hospital for the year

1991; and WHEREAS, Sadanand S. Palekar, M.D.

WHEREAS, Sadanand S. Palekar, M.D., 706 Green Hollow Drive, Iselin, New Jersey 08830, has agreed to provide the necessary services as outlined above in the sum of not to exceed \$16,560.00; and WHEREAS, the Local Public Contracts Law requires that a Resolution authorizing the awarding of a contract for professional services "without competitive bidding" must be peaced by the governing body and shall be passed by the governing body and shall be advertised and be available for inspecbe advertised and be available for inspection by members of the public; and WHEREAS, this contract is awarded without competitive bidding as a "Professional Service" in accordance with 40A:11-5(1)(a) of the Local Public Contracts law because the services to be provided are medical services:

NOW, THEREFORE, BE IT RESOLVED by the Board of Chosen Freeholders of the

by the Board of Chosen Freeholders of the County of Union that Sadanand S. Palekar, M.D., 706 Green Hollow Drive, Iselin, New Jersey 08830, is hereby awarded a contract to provide the necessary services as outlined above; and BE IT FURTHER RESOLVED that the County Manager and Clerk of this Board be and they are hereby authorized to execute said contract upon approval by the County Counsel's Office for the aforesaid project;

BE IT FURTHER RESOLVED that the said surn of not to exceed \$16,560.00 be charged to Account No. 91-001-600-6070-1321; and BE IT FURTHER RESOLVED that a copy of this Resolution be published according to law within ten (10) days of its

passage.

I hereby certify the above to be a true copy of a resolution adopted by the Board of Chosen Freeholders of the County of Union on the date above mentioned.

Rose Heins, Clerk U01060 Worrall Newspapers, January 17, 1991 (Fee: \$24.15)

RESOLUTION NO. 33-91
DATE: 1/10/91
UNION COUNTY BOARD
OF CHOSEN FREEHOLDERS
WHEREAS, there exists a need for professional services to provide a part-time right and weekend physician at the Runnells Specialized Hospital for the year 1991; and 91; and WHEREAS, Douglas M. Roth, M.D., 10

Upper Overlook Road, Apartment 5-1, Summit, New Jersey 07901, has agreed to provide the necessary services as outlined above in the sum of not to exceed \$11,520.00; and WHEREAS, the Local Public Contracts

Law requires that a Resolution authorizing the awarding of a contract for professional services "without competitive bidding" must

me awarding of a contract for professional services "without competitive bidding" must be passed by the governing body and shall be advertised and be available for inspection by members of the public; and WHEREAS, this eontract is awarded without competitive bidding as a "Professional Service" in accordance with 40A:11-5(1)(a) of the Local Public Contracts law because the services to bisprovided are medical services; NOW, THEREFORE, BE IT RESOLVED by the Board of Chosen Freeholders of the County of Union that Douglas M. Roth, M.D., 10 Overlook Road, Apartment 5-I, Summit, New Jersey 07901, is hereby awarded a contract to provide the necessary services as outlined above; and BE IT FURTHER RESOLVED that the County Manager and Clerk of this Board be and they are hereby authorized to execute said contract upon approval by the County Counsel's Office for the afgreeald project; and

BE IT FURTHER RESOLVED that the said sum of not to exceed \$11,520.00 be charged to Account No. 91,001-800-8070-1321; and BE IT FURTHER RESOLVED that a copy of this Resolution be published according to law within ten (10) tays of its passage.

passage,
I hereby certify the above to be a true copy of a resolution adopted by the Board of Chosen Presholders of the County of Union on the date above mentioned.

Place Helms, Clerk

U01083 Worrell Newspapers. January 17, 1981 (Fee: \$24.15)

agains and again the grant

REBOLUTION NO. 28-91 DATE: 1/10/91

UNION COUNTY BOARD

UNION COUNTY BOARD

OF CHOSEN FREEHOLDERS

WHEREAS, there exists a need for professional services to provide a part-time night and weekend physician at the Runnells Specialized Hospital for the year 1991; and

WHEREAS, Ys-Teeng William Lu, M.D., 318 Adamsville Road, Bridgewater, New Jersey 08807, has agreed to provide the necessary services as outlined above in the sum of not to exceed \$20,160.00; and

WHEREAS, the Local Public Contracts Law requires that a Resolution authorizing the awarding of a contract for professional services "without competitive bidding" must be passed by the governing body and shall be advertised and be available for inspection by members of the public; and

WHEREAS, this contract is awarded without competitive bidding as a "Professional Service" in accordance with 40A:11-5(1)(a) of the Local Public Contracts law because the services to be provided are medical services:

NOW, THEREFORE, BE IT RESOLVED by the Board of Chosen Freeholders of the County of Union that Ya-Tseng William Lu, M.D., 318 Adamsville Road, Bridgewater, New Jersey 08807, is hereby awarded a contract to provide the necessary services as outlined above; and

BE IT FURTHER RESOLVED that the County Manager and Clerk of this Board be and they are hereby authorized to execute

County Manager and Clerk of this Board be and they are hereby authorized to execute said contract upon approval by the County Counsel's Office for the aforesaid project

BE IT FURTHER RESOLVED that the BE IT FUHTHER RESOLVED was the said sum of not to exceed \$20,160.00 be charged to Account No. 91-001-600-6070-1321; and BE IT FURTHER RESOLVED that a copy of this Resolution be published according to law within ten (10) days of its passage.

passage.

I hereby certify the above to be a true copy of a resolution adopted by the Board of Chosen Freeholders of the County of Union on the date above mentioned. Rose Heins, Clerk U01058 Worrall Newspapers, January 17, 1991 (Fee: \$23.45)

RESOLUTION NO. 58-91 DATE: 1/10/91 UNION COUNTY BOARD

UNION COUNTY BOARD

OF CHOSEN FREEHOLDERS

WHEREAS, there exists a need for professional services to provide shared services for computerized electrographic analysis and interpretation (overread) services for year 1991; and

WHEREAS, Overlook Hospital, 99 Beauvior Avenue, Kenliworth, New Jersey 07033, has agreed to provide the necessary services as outlined above in the sum of not to exceed \$7,500.00; and

WHEREAS, the Local Public Contracts Law requires that a Resolution authorizing the awarding of a contract for professional services "without compelitive bidding" must be passed by the governing body and shall be advertised and be available for inspection by members of the public; and

WHEREAS, this contract is awarded without competitive bidding as a "Professional Service" in accordance with 40A:11-5(1)(a) of the Local Public Contracts law because the services to be provided will be performed by individuals skillied and accredited in a specialized field

vided will be performed by individuals skilled and accredited in a specialized field of learning and expertise;

NOW, THEREFORE, BE IT RESOLVED by the Board of Chosen Freeholders of the County of Union that Overlook Hospital, 99 Beauvior Avenue, Kenliworth, New Jersey 27033 is hereby awarded a contract to pro-07033, is hereby awarded a contract to provide the necessary services as outlined

above; and BE IT FURTHER RESOLVED that the County Manager and Clerk of this Board be and they are hereby authorized to execute said contract upon approval by the County Counsel's Office for the aforesaid project;

BE IT FURTHER RESOLVED that the said sum of not to exceed \$7,500.00 be charged to Account No. 91-001-600-6070-1321; and BE IT FURTHER RESOLVED that a copy of this Resolution be published according to law within ten (10) days of its

I hereby certify the above to be a true copy of a resolution adopted by the Board of Chosen Freeholders of the County of Union on the date above mentioned Rose Heins, Clerk U01103 Worrall Newspapers, January 17, 1991 (Fee: \$24.50)

RESOLUTION NO. 53-91 DATE: 1/10/91 UNION COUNTY BOARD

OF CHOSEN FREEHOLDERS WHEREAS, there exists a need for professional services to provide speech therapy to the patients at the Runnells Specialized Hospital for the year 1991; and WHEREAS, Speech & Hearing Associates, 143 Elmer Street, Westfield, New Jersey 07090, has agreed to provide the necessary services as outlined above in the sum of not to exceed \$10,000,000; and sum of not to exceed \$10,000.00; and WHEREAS, the Local Public Contracts Law requires that a Resolution authorizing

OF CHOSEN EREEHOLDERS

the awarding of a contract for professional services "without competitive bidding" must be passed by the governing body and shall be advertised and be available for inspection by members of the public; and
WHEREAS, this contract is awarded
withfut competitive bidding as a "Professional Service" in accordance with
40A:11-5(1)(a) of the Local Public Contracts law because the services to be pro-vided will be performed by an individual skilled and accredited in a specialized field

of learning and expertise: NOW, THEREFORE, BE IT RESOLVED by the Board of Chosen Freeholders of the County of Union that Speech & Hearing Associates, 143 Elmer Street, Westfield, New Jersey 07090, is hereby awarded a contract to provide the necessary services as outlined above; and BE IT FURTHER RESOLVED that the

County Manager and Clerk of this Board be and they are hereby authorized to execute said contract upon approval by the County Counsel's Office for the aforesaid project:

BE IT FURTHER RESOLVED that the said sum of not to exceed \$10,000.00 be charged to Account No. 91-001-600-6070-1321; and BE IT FURTHER RESOLVED that a copy of this Resolution be published according to law within ten (10) days of its

passage.

I hereby certify the above to be a true copy of a resolution adopted by the Board of Chosen Freeholders of the County of Union...on the date above mentioned. Rose Heins, Clerk U01098 Worrall Newspapers, January 17, 1991 (Fee: \$24.15)

RESOLUTION NO. 76-91
DATE: 1/10/91
UNION COUNTY BOARD
OF CHOSEN FREEHOLDERS
WHEREAS, there exists a need for professional services to provide billingual counseling at the Union County Youth Service Bureau for the period January 1, 1991 through September 30, 1991; and
WHEREAS, Liliana Pellegrini, 401 South Second Avenue, Highland Park, New Jersey 08906, has agreed to provide the necessary services as outlined above in the sum of not to exceed \$10,000.00; and whereast, the Local Public Contracts
Law requires that a Resolution authorizing WHEREAS, the Local Public Contracts
Law requires that a Resolution authorizing
the awarding of a contract for professional
services "without competitive bidding" must
be patissed by the governing body and shall
be advertised and be available for inspection by members of the public; and
WHEREAS, this contract is awarded
without competitive bidding as a "Professional Services" in accordance with
40A:11-5(1)(a) of the Local Public Contracts law because the services to be provided are medical services:
NOW, THEREFORE, BE IT RESOLVED
by the Board of Chosen Freeholders of the
County of Union that Liliana Pellegrini, 401
County of Union that Liliana Pellegrini, 401
Second Avenue, Highland Park,
New Jersey 08908, is hereby awarded a
contract to provide the necessary services
as cutlined above; and
BE IT FURTHER RESOLVED that the
County Manager and Clerk of this Board be
and they are hereby authorized to execute
hald contract upon approval by the County
Counsel's Office for the alorseald project;
and
BE IT FURTHER RESOLVED that the

and BE IT FURTHER RESOLVED that the BE IT FURTHER REBOLVED that the said sum of not to exceed \$10,000.00 be charged to Account No. 90-624-2056-4622; and BE IT FURTHER REBOLVED that a copy of this Resolution be published according to law within ten (10) days of its

passage.

I hereby certify the above to be a true copy of a resolution adjected by the Board of Chosen Fresholders at the County of Union on the date unione mentioned.

Rose Heine, Clerk U01114 Worrell Newspapers, January 17, 1991 (Pee: \$23.48)

RESOLUTION NO. 56-91
DATE: 1/10/91
UNION COUNTY BOARD
OF CHOSEN FREEHOLDERS
WHEREAS, there exists a need for professional services to provide prosthetic and orthotic services to all patients at the Funnells Specialized Hospital for the year 1991; and 1991: and 1991; and WHEREAS, Modern Limb & Brace Co., 918 Somerset Streef, Watchung, New Jersey 07060, has agreed to provide the necessary services as outlined above in the sum of not to exceed \$21,250,00; and WHEREAS, the Local Public Contracts Law requires that a Resolution authorizing the awarding of a contract for professional

Law requires that a Resolution authorizing the awarding of a contract for professional services "without competitive bidding" must be passed by the governing body and shall be advertised and be available for inspection by members of the public; and WHEREAS, this contract is awarded without competitive bidding as a "Professional Service" in accordance with 40A:11-5(1)(a) of the Local Public Contracts law because the services to be provided will be performed by an individual skilled and accredited in a specialized field of learning and expertise:

skilled and accredited in a specialized field of learning and expertise:
NOW, THEREFORE, BE IT RESOLVED by the Board of Chosen Freeholders of the County of Union that Modern Limb & Bracco. 916 Somerset Street, Watchung, New Jersey 07060, is hereby awarded a contract to provide the necessary services as outlined above; and
BE IT FURTHER RESOLVED that the County Manager and Clerk of this Board be and they are hereby authorized to execute said contract upon approval by the County Counsel's Office for the aforesaid project; and

BE IT FURTHER RESOLVED that the

BE IT FURTHER RESOLVED that the said sum of not to exceed \$21,250.00 be charged to Account No. 91-001-800-6320-1389; and BE IT FURTHER RESOLVED that a topy of this Resolution be published accounting to law within ten (10) days of its passage. passage.

I hereby certify the above to be a true copy of a resolution adopted by the Board of Chosen Freeholders of the County of Union on the date above mentioned. U01101 Worrall Newspapers, 17 1991 (Fee: \$24.50)

RESOLUTION NO. 77-91 DATE: 1/10/91

UNION COUNTY BOARD
OF CHOSEN FREEHOLDERS
WHEREAS, there exists a need for professional services to provide emergent diagnostic evaluations for litigants involved to the Exercity Count for the county and the county for the county fo in the Family Court for the year 1991; and WHEREAS, Ronald G. Silikovitz, Ph.D., 208 Commerce Place, Third Floor, Ell-zabeth, New Jersey 07201, has agreed to

provide the necessary services as outlined above in the sum of not to exceed \$10,000.00; and WHEREAS, the Local Public Contracts Law requires that a Resolution authorizing the awarding of a contract for professional services "without competitive bidding" must be passed by the coverning body and shall

me awarding or a contract for professional services "without competitive bidding" must be passed by the governing body and shall be advertised and be available for inapection by members of the public; and WHEREAS, this contract is awarded without competitive bidding as a "Professional Service" in accordance with 40A:11-5(1)(a) of the Local Public Contracts law because the services to be provided are medical services:

NOW, THEREFORE, BE IT RESOLVED by the Board of Chosen Freeholders of the County of Union that Ronald G, Sillkovitz, Ph.D., 208 Commerce Place, Third Floor, Elizabeth, New Jersey 07201, is hereby awarded a contract to provide the necessary services as outlined above; and BE IT FURTHER RESOLVED that the County Manager and Clerk of this Board be and they are hereby authorized to execute said contract upon approval by the County Counsel's Office for the aforesaid project: said contract upon approval by the County Counsel's Office for the aforesaid project:

BE IT FURTHER RESOLVED that the said sum of not to exceed \$10,000.00 be charged to Account No. 91-001-531-1790-1321; and BE IT FURTHER RESOLVED that a copy of this Resolution be published according to law within ten (10) days of its passage.

I hereby certify the above to be a true copy of a resolution adopted by the Board of Chosen Freeholders of the County of

Union on the date above mentioned. Rose Heins; Clerk U01123 Worrall Newspapers, January 17, 1991 (Fee: \$23.45)

RESOLUTION NO. 67-91 DATE: 1/10/91

UNION COUNTY BOARD OF CHOSEN FREEHOLDERS WHEREAS, there exists a need for professional services to provide pre-employment physical examinations and other related medical services for the Counother related medical services for the County of Union for the year 1991; and WHEREAS, Dowd Industrial Medical Center, 606 Dowd Avenue, Elizabeth, New Jersey 07201, has agreed to provide the necessary services as outlined above in the sum of not to exceed \$50,000.00; and WHEREAS, the Local Public Contracts Law requires that a Resolution authorizing the awarding of a contract for professional services "without competitive bidding" must be passed by the governing body and shall be advertised and be available for inspection by members of the public; and tion by members of the public; and
WHEREAS, this contract is awarded
without competitive bidding as a "Professional Service" in accordance with
40A:11-5(1)(a) of the Local Public Con-

tracts law because the services to be pro-vided are medical services: NOW, THEREFORE, BE IT RESOLVED by the Board of Chosen Freeholders of the County of Union that Dowd Industrial Medical Center, 606 Dowd Avenue, Elizabeth, New Jersey 07201, is hereby awarded a contract to provide the necessary services as outlined above; and BE IT FURTHER RESOLVED that the

County Manager and Clerk of this Board be and they are hereby authorized to execute said contract upon approval by the County Counsel's Office for the aforesaid project; BE IT FURTHER RESOLVED that the

BE IT FURTHER RESOLVED that the country of this Resolution be published according to law within ten (10) days of its passage.

passage.

I hereby certify the above to be a true copy of a resolution adopted by the Board of Chosen Freeholders of the County of Union on the date above mentioned.

Rose Heins, Clerk U01112 Worrall Newspapers, Innuary 17, 1991 (Fee: \$23.45)

RESOLUTION NO. 63-91 DATE: 1/10/91 UNION COUNTY BOARD

UNION COUNTY BOARD

OF CHOSEN FREEHOLDERS
WHEREAS, there exists a need for professional services to provide emergency and STAT laboratory services for the patients at Runnelle Specialized Hospital for the year 1991; and
WHEREAS, Overlook Hospital, 193 Morris Avenue, Summit, New Jersey 07901, has agreed to provide the necessary services as cutilined above in the sum of not to exceed \$9,000.00; and
WHEREAS, the Local Public Contracts Law requires that a Resolution authorizing the awarding of a contract for professional services without competitive bidding must be passed by the governing body and shall be advertised and be available for inspection by members of the public; and
WHEREAS, this contract is awarded without competitive bidding as a, Professional Service\* in accordance with 40A:11-5(1)(a) of the Local Public Contracts law because the services to be provided are medical services:
NOW, THEREFORE, BE IT RESOLVED by the Board of Chosen Fresholders of the County of Union that Overlook Hospital, 193 Morris Avenue, Summit, New Jersey 07901, is hereby awarded a contract to provide the necessary services as outlined above; and

above; and
BE IT FURTHER RESOLVED that the
County Manager and Clerk of this Board be
and they are hereby suthorized to execute
said contract upon approval by the County
Counsel's Otios for the aforesaid project; BE IT FURTHER RESOLVED that the

BE IT FURTHER PERCURD THE THE SERVICE OF THE COUNTY NO. 001-600-630-1338; and BE IT FURTHER RESOLVED that a copy of this Resolution be published according to law within ten (10) days of its passage.

I hereby perify the Above to be a true copy of a resolution adopted by the Board of Chosen Freeholders of the County of Union on the date above regularized.

Place Heins, Clerk U01108 Worrelt Newspapers, (Fee: \$23.45)

**PUBLIC NOTICE** RESOLUTION NO. 46-91

RESOLUTION NO. 46-91
DATE: 1/10/91
UNION COUNTY BOARD
OF CHOSEN FREEHOLDERS
WHEREAS, there exists it need for professional services to provide religious services Protestant patients at the Runnella Specialized Hospital for the year 1991; and WHEREAS, Rev. Leroy Alexander, Sr., 345 East Steams Street, Rahway, New Jersey 07065, has agreed to provide the necessary services as outlined above in the sum of not to exceed \$4,500,00; and WHEREAS, the Local Public Contracts Law requires that a Resolution authorizing the awarding of a contract for professional services without competitive bidding\* must be passed by the governing body and shall be advertised sind be available for inspection by members of the public; and WHEREAS, this contract is awarded without competitive bidding as a "Professional Service" in accordance with 40A:11-5(1)(a) of the Local Public Contracts law because the services to be provided are religious services:

NOW, THEREFORE, BE IT RESOLVED by the Board of Chosen Fresholders of the Country of Union that Rev. Leroy Alexander, Sr., 345 East Steams Street, Rahway, New Jersey 07065, is hereby awarded a contract to provide the necessary services as out-

Jersey 07065, is hereby awarded a contract to provide the necessary services as out-lined above; and BE IT FURTHER RESOLVED that the

County Manager and Clerk of this Board be and they are hereby authorized to execute said contract upon approval by the County Counsel's Office for the aforesaid project;

and
BE IT FURTHER RESOLVED that the said sum of not to exceed \$4,500.00 be charged to Account No. 001-600-6300-1321; and
BE IT FURTHER RESOLVED that a copy of this Resolution be published according to law within ten (10) days of its passage. passage.

I hereby certify the above to be a true copy of a resolution adopted by the Board of Chosen Freeholders of the County of the details above mentioned. Rose Heins, Clerk U01079 Worrall Newspapers, January 17, 1991 (Fee: \$23.10)

RESOLUTION NO. 66-91
DATE: 1/10/91
UNION COUNTY BOARD
OF CHOSEN FREEHOLDERS
WHEREAS, there exists a need for professional services to provide and coordinate all comprehensive tuberculosis control services for residents of Union County for the year 1991; and

services for residents of Union County for the year 1991; and WHEREAS, St. Elizabeth Hospital, 225 Williamson Street, Elizabeth, New Jersey 07207, has agreed to provide the necessary services as outlined above and in accordance with their proposal dated November 13, 1990 attached hereto and made a part hereof in the sum of not to exceed \$20,625.00; and WHEREAS, the Local Public Contracts Law requires that a Resolution authorizing the awarding of a contract for professional services "without competitive bidding" must be passed by the governing body and shall

services "without competitive bidding" must be passed by the governing body and shall be advertised and be available for inspection by members of the public; and WHEREAS, this contract is awarded without competitive bidding as a "Professional Service" in accordance with 40A:11-5(1)(a) of the Local Public Contracts law because the services to be provided are medical services:

NOW, THEREFORE, BE IT RESOLVED by the Board of Chosen Freeholders of the County of Union that St. Elizabeth Hospital, 225 Williamson Street, Elizabeth, New Jersey 07207, is hereby awarded a contract

Jersey 07207, is hereby awarded a contract to provide the necessary services as outlined above; and BE IT FURTHER RESOLVED that the County Manager and Clerk of this Board be and they are hereby authorized to execute said contract upon approval by the County Counsel's Office for the aforesaid project;

BE IT FURTHER RESOLVED that the said sum of not to exceed \$20,625.00 be charged to Account No. 90-824-300G-493; and BE IT FURTHER RESOLVED that a copy of this Resolution be published according to law within ten (10) days of its

passage.

I hereby certify the above to be a true copy of a resolution adopted by the Board of Chosen Freeholders of the County of Union on the date above mentioned. Rose Heins, Clerk UQ1111 Worrall Newspapers, January 17, 1991 (Fee: \$24.50)

RESOLUTION NO. 64-91 DATE: 1/10/91 UNION COUNTY BOARD

OF CHOSEN FREEHOLDERS WHEREAS, there exists a need for professional services to provide a consultant to complete and file all 1990 Cost

Reports and analyze initial rate determina-tions; and WHEREAS, Health Care Resources, 12 Roszel Road, Suite C-102, Princeton, New Jersey 08540, has agreed to provide the necessary services as outlined above in the sum of not to exceed \$26,500.00; and WHEREAS, the Local Public Contracts Law requires that a Resolution authorizing the awarding of a contract for professional services "without competitive bidding" must be passed by the governing body and shall be advertised and be available for inspection by members of the nublic; and

tion by members of the public; and
WHEREAS, this contract is awarded
without competitive bidding as a "Professional Service" in accordance with
40A:11-5(1)(a) of the Local Public Conracts law because the services to be provided will be provided by individuals skilled and accredited in a specialized field of learning and expertise:

NOW, THEREFORE, BE IT RESOLVED by the Board of Chosen Freeholders of the County of Union that Health Care Resources, 12 Roszel Road, Suite C-102, Princeton, New Jersey 06540, is hereby awarded

ton, New Jersey 08540, is hereby awarded a contract to provide the necessary sera contract to provide the necessary services as outlined above; and
BE IT FURTHER RESOLVED that the
County Manager and Clerk of this Board be
and they are hereby authorized to execute
said contract upon approval by the County
Counsel's Office for the aforesaid project;
and

BE IT FURTHER RESOLVED that the

said sum of not to exceed \$26,500.00 be charged to Account No. 001-600-6230-1321; and BE IT FURTHER RESOLVED that a copy of this Resolution be published according to law within ten (10) days of its passage.

passage.

I hereby certify the above to be a true copy of a resolution adopted by the Board of Chosen Freeholders of the County of Union on the date above mentioned.

Rose Heins, Clerk U01109 Worrall Newspapers, January 17, 1991 (Fee: \$24.50)

RESOLUTION NO. 48-91 DATE: 1/10/91 UNION COUNTY BOARD

UNION COUNTY BOARD
OF CHOSEN FREEHOLDERS
WHEREAS, there exists a need for professional services to provide dental services for the patients at the Runnelle Specialized Hospital for the year 1991; and WHEREAS, New Jersey Mobile Dental Practice, 307 Main Street, Hackensalck, New Jersey 07602, has agreed to provide the necessary services as outlined above the aum of not to exceed \$3.000.00; and

New Jersey 07802, has agreed to provide the necessary services as outlined above in the sum of not to exceed \$3,000.00; and WHEREAS, the Local Public Contracts Law requires that a Resolution authorizing the awarding of a contract for professional services "without competitive bidding" must be passed by this governing body and shall be advertised and be available for inspection by members of the public; and WHEREAS, this contract is awarded without competitive bidding as a "Professional Service" in accordance with 40A:11-6(1)(a) of the Local Public Contracts law because the services:

NOW, THEREFORE, BE IT RESOLVED by the Board of Chosen Freeholders of the County of Union that New Jersey Mobil Dental Practice, 307 Main Street, Hackensack, New Jersey 07802, is hereby awarded a contract to provide the necessary services as outlined above; and BE IT FURTHER RESOLVED that the County Manager and Clerk of this Board be and they are hereby authorized to execute ald contract upon approval by the County Counsel's Office for the sforesid project; and BE IT FURTHER RESOLVED that the

and
BE IT FURTHER REBOLVED that the
teld sum of not to exceed \$3,000.00 be
charged to Account No.
91-001-600-6070-1321; and
BE IT FURTHER REBOLVED that a
copy of this Resolution be published
according to less within ten (10) days of its

RESOLUTION NO. 61-91 DATE: 1/10/91

PRESOLUTION NO, 61-91
UNION COUNTY BOARD
OF CHOSEN FREEHOLDERS
WHEREAS, there exists a need for professional services to provide X-ray/
Radiology services for inpatients and the Senior Citizens' Clinic at the Flurinells Specialized Hospital for the year 1991; and WHEREAS, Portable Health Systems, inc., 103 Brighton Avenue, P.O. Box 3185, West End, New Jersey 07740, has agreed to provide the necessary services as outlined above and in accordance with their proposal dated November 1, 1990 attached here to and finade a part hereof in the sum of not to exceed \$3,000.00; and WHEREAS, the Local Public Contracts Law requires that a Resolution authorizing the awarding of a contract for professional services without competitive bidding must be passed by the governing body and shall be advertised and be available for inspection by members of the public; and WHEREAS, this contract is awarded without competitive bidding as a "Professional Service" in accordance with 40A:11-5(1)(a) of the Local Public Contracts law because the services to be provided are medical services:

NOW, THEREFORE, BE IT RESOLVED by the Board of Chosen Freeholders of the County of Union that Portable Health Systems, Inc., 103 Brighton Avenue, P.O. Box 3185, West End, New Jersey 07740, is hereby awarded a contract to provide the necessary services as outlined above; and BE IT FURTHER RESOLVED that the County Manager and Clerk of this Board be and they are hereby authorized to execute said contract upon approval by the County Counsel's Office for the aforesaid project; said contract upon approval by the County Counsel's Office for the aforesaid project

BE IT FURTHER REBOLVED that the said sum of not to exceed \$3,000.00 be charged to Account No. 001-600-6380-1389; and BE IT FURTHER RESOLVED that a copy of this Resolution be published according to law within ten (10) days of its passage.

passage.

I hereby certify the above to be a true copy of a resolution adopted by the Board of Chosen Freeholders of the County of Union on the date above mentioned. Rose Heins, Clerk U01106 Worrall Newspapers, January 17, 1991 (Fee: \$24.85)

RESOLUTION NO. 45-91 DATE: 1/10/91 UNION COUNTY BOARD

UNION COUNTY BOARD
OF CHOSEN FREEHOLDERS
WHEREAS, there exists a need for
professional services to provide religious
services Jewish patients at the Runnells
Specialized Hospital for the year 1991; and
WHEREAS, Rabbi Jacob I. Zakhelm, 23
Mansel Avenue, Maplewood, New Jersey
07040, has agreed to provide the necessary services as outlined above in the sum
of not to exceed \$2,500.00: and

sary services as outlined above in the sum of not to exceed \$2,500.00; and WHEREAS, the Local Public Contracts Law requires that a Resolution authorizing the awarding of a contract for professional services "without competitive bidding" must services without competitive bloding must be passed by the governing body and shall be advertised and be available for inspection by members of the public; and WHEREAS, this contract is awarded without competitive bidding as a "Professional Service" in accordance with 40A:11-5(1)(a) of the Local Public Contacts law because the services to be pro-

tracts law because the services to be pro-vided are religious services; NOW, THEREFORE, BE IT RESOLVED by the Board of Chosen Freeholders of the County of Union that Rabbi Jacob I. Zak-helm, 23 Mansel Avenue, Maplewood, New Jersey 07040, is hereby awarded a contract to provide the necessary services as out-

lined above; and BE IT FURTHER RESOLVED that the County Manager and Clerk of this Board be and they are hereby authorized to execute said contract upon approval by the County Counsel's Office for the aforesaid project; BE IT FURTHER RESOLVED that the said sum of not to exceed \$2,500.00 be

charged to Account No. 001-600-6300-1321; and BE IT FURTHER RESOLVED that a copy of this Resolution be published according to law within ten (10) days of its

passage.

I hereby certify the above to be a true copy of a resolution adopted by the Board of Chosen Freeholders of the County of Union on the date above mentioned Rose Heins, Clerk U01078 Worrall Newspapers, January 17, 1991 (Fee: \$23.10)

RESOLUTION NO. 57-91 DATE: 1/10/91 LINION COUNTY BOARD

UNION COUNTY BOARU
OF CHOSEN FREEHOLDERS
WHEREAS, there exists a need for
professional services to provide prosthetic
and orthotic services to all patients at the
Runnells Specialized Hospital for the year

WHEREAS, Unit Surgical, inc., 1099 South Orange Avenue, Newark, New Jersey 07106, has agreed to provide the necessary services as outlined above in the sum of not to exceed \$21,250.00; and WHEREAS, the Local Public Contracts Law requires that a Resolution authorizing the awarding of a contract for professional services "without competitive bidding" must be passed by the governing body and shall be advertised and be available for inspection by members of the public; and WHEREAS, this contract is awarded without competitive bidding as a "Professional Service" in accordance with 40A:11-5(1)(a) of the Local Public Contracts law because the services to be provided will be performed by an individual skilled and accredited in a specialized field of learning and expertise: WHEREAS, Unit Surgical, Inc., 1099

of learning and expertise:
NOW, THEREFORE, BE IT RESOLVED
by the Board of Chosen Freeholders of the County of Union that Unit Surgical, Inc., 1099 South Orange Avenue, Newark, New Jersey 07106, is hereby awarded a contract provide the necessary services as outlined above; and BE IT FURTHER RESOLVED that the

County Manager and Clerk of this Board be and they are hereby authorized to execute said contract upon approval by the County Counsel's Office for the aforesaid project; BE IT FURTHER RESOLVED that the

said sum of not to exceed \$21,250.00 be charged to Account No. 91-001-600-6320-1389; and BE IT FURTHER RESOLVED that a copy of this Resolution be published according to law within ten (10) days of its

passage.

I hereby certify the above to be a true copy of a resolution adopted by the Board of Chosen Freeholders of the County of Union on the date above mentioned. Rose Heins, Clerk U01102 Worrall Newspapers, (Fee: \$24.50) January 17, 1991

RESOLUTION NO. 73-91 DATE: 1/10/91 UNION COUNTY BOARD

UNION COUNTY BOARD
OF CHOSEN FREHOLDERS
WHEREAS, Resolution 593-90 adopted
June 21, 1990 provided for a sum not to
exceed \$14,000.00 for the rendering of professional legal services to be performed by
Miller & Galdleri, 32 Jenes Street, Jersey
City, New Jersey 07306 on behalf of Freeholder James Connelly Welch in pending
litigation entitled Pappas v. Union County,
et al; and al; and WHEREAS, it is now desired to amend

Resolution 593-90 to provide for the per-forming of additional work: NOW, THEREFORE, BE IT RESOLVED NOW, THEREFORE, SETT RESOLVED by the Board of Chesen Freehelders of the County of Union that Resolution 593-90 be and the same is hereby amended to provide for the performing of additional work for a sum not to exceed \$5,000.00 which shall be charged to Account No. 91-001-514-0140-1321; and 91-001-514-0140-1321; and
BE IT FURTHER RESOLVED that the
total contract amount shall now be a sum
not to exceed \$19,000.00; and
BE IT FURTHER RESOLVED that a
copy of this Resolution be published
according to law within ten (10) days of its

pessage
I hereby certify the above to be a true
copy of a resolution adopted by the Board
of Chosen Freeholders of the County of Union on the date above mentioned Rose Heins, Clerk U01113 Worrall Newspapers, January 17, 1991 (Fee: \$16.10)

> RESOLUTION\_NO. 47-91 DATE: 1/10/91

UNION COUNTY BOARD
OF CHOSEN FREEHOLDERS
WHEREAS, there exists a need for professional services to provide speech therapy to the patients at the Runnells Specialized Hospital for the year 1991; and WHEREAS, Irwin Blake, Ph.D., 143 Elmer Street, Westfield, New Jerney 07090, has agreed to previde the necessary services as outlined above in the sum of not to exceed \$5,200.00; and WHEREAS, the Local Public Contracts

Law requires that a Resolution authorizing the awarding of a contract for professional services "without competitive bidding" must be passed by the governing body artic shall be advertised and be available for inspectior by members of the public; and WHEREAS, this contract is swarded without competitive bidding as a "Professional Service" in accordance with 40A:11-5(1)(a) of the Local Public Contracts law because the services to be protracts law because the services to be pro-vided will be performed by an individual skilled and accredited in a specialized field

of learning and expertise:

NOW, THEREFORE, BE IT RESOLVED
by the Board of Chosen Freeholders of the
County of Union that Irwin Blake, Ph.D.,
143 Elmer Street, Westfield, New Jersey
07090, is hereby awarded a contract to provide the necessary services as outlined
althous: and BE IT FURTHER RESOLVED that the County Manager and Clerk of this Board be and they are hereby authorized to execute said contract upon approval by the County Counsel's Office for the aforesaid project; and

and
BE IT FURTHER RESOLVED that the said sum of not to exceed \$5,200.00 be charged to Account, No. 91-001-600-6070-1321; and BE IT FURTHER RESOLVED that a copy of this Resolution be published according to law within ten (10) days of its passage.

passage.

I hereby certify the above to be a true copy of a resolution adopted by the Board of Chosen Freeholders of the County of Chosen Freeholders of the Chosen Freeholders of t Union on the date above mentioned.
Rose Heins, Clerk U01080 Worrall Newspapers, January 17, 1991 (F (Fee: \$24.15)

> RESOLUTION NO. 65-91 DATE: 1/10/91

RESOLUTION NO. 65-91 DATE: 1/10/91
UNION COUNTY BOARD
OF CHOSEN FREEHOLDERS
WHEREAS, there exists a need for professional services to provide Enteral Nutrition and Urological/Ostomy supplies and services to the Runnels Specialized Hospital for the year 1991; and WHEREAS, Continental Health Care Affiliates, Inc., 900 Sylvan Avenue, Englewood Cliffs, New Jersey 07632, has agreed to provide the necessary services as outlined above and in accordance with their proposal dated November 2, 1990 attached hereto and made a part hereof in the sum of not to exceed \$8,000.00; and WHEREAS, the Local Public Contracts Law requires that a Resolution authorizing the awarding of a contract for professional services "without competitive bidding" must be passed by the governing body and shall be advertised and be available for inspection by members of the public; and

be advertised and be available for inspection by members of the public; and WHEREAS, this contract is awarded without competitive bidding as a "Professional Service" in accordance with 40A:11-5(1)(a) of the Local Public Contracts law because the services to be provided are medical services:

NOW, THEREFORE, BE IT RESOLVED by the Rosert of Chosen Freeholders of the

by the Board of Chosen Freeholders of the County of Union that Continental Health Care Affiliates, Inc. 900 Sylvan Avenue, Englewood Cliffs, New Jersey 07632, is hereby awarded a contract to provide the necessary services as outlined above; and BE IT FURTHER RESOLVED that the County Manager and Clerk of this Board be and they are hereby authorized to execute said contract upon approval by the County Counsel's Office for the aforesaid project; and

BE IT FURTHER RESOLVED that the said sum of not to exceed \$8,000.00 be charged to Account No. 001-604-6260-1345 (\$2,700.00) and Account No. 001-606-6350-1382 (\$5,300.00); and BE IT FURTHER RESOLVED that a RODY of the Resolution be published. copy of this Resolution be published according to law within ten (10) days of its passage.

I hereby certify the above to be a true copy of a resolution adopted by the Board of Chosen Freeholders of the County of Union on the date above mentioned Rose Heins, Clerk

U01110 Worrall Newspapers, January 17, 1991 (Fee: \$25.90) RESOLUTION NO. 60-91 DATE: 1/10/91 UNION COUNTY BOARD

UNION COUNTY BOARD
OF CHOSEN FREEHOLDERS
WHEREAS, there exists a need for professional services to provide pharmacy dispensing services to the Runnells Specialized Hospital for the year 1991; and WHEREAS, Scotchwood Pharmacy, 44 Martine Avenue Fanwood New Jersey Martine Avenue, Fanwood, New Jersey 07023, has agreed to provide the necessary services as outlined above and in accordance with their proposal dated

accordance with their proposal dated November 9, 1990 attached hereto and made a part hereof in the sum of not to exceed \$300,000.00; and WHEREAS, the Local Public Contracts Law requires that a Resolution authorizing the awarding of a contract for professional services "without competitive bidding" must be passed by the governing body and shall be advertised and be available for inspection by members of the public; and tion by members of the public; and WHEREAS, this contract is awarded WHEREAS, mis contract is awaroso without competitive bidding as a "Professional Service" in accordance with 40A:11-5(1)(a) of the Local Public Contracts law because the services to be provided will be performed by an individual skilled and accredited in a specialized field

of learning and expertise:
NOW, THEREFORE, BE IT RESOLVED
by the Board of Chosen Freeholders of the County of Union that Scotchwood Pharmacy, 44 Martine Avenue, Fanwood, New Jersey 07023, is hereby awarded a contract to provide the necessary services as out-lined above; and BE IT FURTHER RESOLVED that the County Manager and Clerk of this Board be and they are hereby authorized to execute

said contract upon approval by the County Counsel's Office for the aforesaid project BE IT FURTHER RESOLVED that the BE IT FURTHER RESOLVED that the cald sum of not to exceed \$300,000.00 be charged to Account No. 001-800-8380-1389; and
BE IT FURTHER RESOLVED that a copy of this Resolution be published according to law within fen (10) days of its

passage.

I hereby certify the above to be a true copy of a resolution adopted by the Board of Chosen Freeholders of the County of Union on the date above mentioned.

Rose Heins, Clerk U01105 Worrall Newspapers, lenuary 17, 1991 (Fee: \$25.20)

RESOLUTION NO. 61-91
DATE: 1/10/91
UNION COUNTY BOARD
OF CHOSEN FREEHOLDERS
WHEREAS, there exists a need for professional services to provide for a basic training course for County Adult and Juve. training course for County Adult and Juve-nile Correction Officers prior to receiving permanent appointment as a Correctional Officer; and WHEREAS, Treasurer, State of New Jersey, Correction Officers Training

Jersey, Correction Officers Training Academy, P.O. Box 7387, Trenton, New Jersey 08628, has agreed to provide the necessary services as outlined above for the period January 1, 1991 through December 31, 1991 in the sum of not to exceed \$12,840.00; and "WHEREAS, the Local Public Contracts Law requires that a Resolution authorizing the awarding of a contract for professional services "without competitive bidding" must be passed by the governing body and shall be advertised and be available for inspection by members of the public; and

be advertised and be available for inspection by members of the public; and "WIEREAS, this centract is awarded without competitive bidding as a "Professional Service" in accordance with 40A:11-5(1)(a) of the Local Public Contracts law because the services to be provided will be performed by individuals skilled and accirelised in a specialized field of terming and experies:

of learning and expertise:

NOW, THEREFORE, BE IT RESOLVED by the Board of Chosen Freeholders of the County of Union that Treasurer, State of New Jersey, Correction Officers Training Academy, P.O. Box 7387, Tranton, New Jersey 08628, is hereby awarded a contract to provide the necessary services as outlined above; and

BE IT FURTHER RESOLVED that the County Manager and Clerk of this Board be and they are hereby authorized to execute said contract upon approval by the County Counsel's Office for the aforesaid project;

BE IT FURTHER RESOLVED that the

BE IT FURTHER RESOLVED that the said sum of not to exceed \$12,840.00 be charge of to Account No. 91-001-542-1300-1387; and BE IT FURTHER RESOLVED that a copy of this Resolution be published appording to law within ten (10) days of its linkespecture. The same of the county of the copy of a resolution adopted by the Board of Chosen Fresholders of the County of Union on the date above mentioned.

Hose Heins, Clerk U01125 Worralt Newspapers, U01125 Worrall Newspapers, January 17, 1991 (Fee: \$26.60)

RESCLUTION NO. 62-91
DATE: 1/10/91
UNION COUNTY BOARD
OF CHOSEN FREEHOLDERS
WHEREAS, there exists a need for professional services to provide laboratory services for in-patients and out-patients at the Runnells Specialized Hospital for the year 1991; and
WHEREAS, MetPath, Inc., 1 Malcolm Avenue, Teterboro, New Jersey 07608, has agreed to provide the necessary services as outlined above and in accordance with their proposel dated November 9, 1990 attached hereto and made a part hereof in the sum of not to exceed \$60,000.00; and WHEREAS, the Local Public Contracts Law requires that a Resolution authorizing the awarding of a contract for professional services "without competitive bidding" must be passed by the governing body and shall be advertised and be available for inspection by members of the public; and WHEREAS, this contract is awarded without competitive bidding as a "Professional Service" in accordance with 40A:11-5(1)(a) of the Local Public Contracts law because the services to be provided are medical services:

NOW, THEREFORE, BE IT RESOLVED by the Board of Chosen Freeholders of the County of Union that MetPath, Inc., 1 Malcolm Avenue, Teterboro, New Jersey 07608, is hereby swarded a contract to provide the necessary services as outlined above; and

above; and BE IT FURTHER RESOLVED that the

County Manager and Clerk of this Board be and they are hereby authorized to execute said contract upon approval by the County Counsel's Office for the aforesaid project; BE IT FURTHER RESOLVED that the

said sum of not to exceed \$60,000.00 be charged to Account No. 001-600-6420-1389; and BE IT FURTHER RESOLVED that a copy of this Resolution be published according to law within ten (10) days of its passage. passage.

I hereby certify the above to be a true copy of a resolution adopted by the Board of Chosen Freeholders of the County of

Union on the date above mentioned Rose Heins, Clerk U01107 Worrall Newspapers, January 17, 1991 (Fee: \$24.50)

RESOLUTION NO. 59-91

RESOLUTION NO. 59-91 DATE: 1/10/91 UNION COUNTY BOARD
OF CHOSEN FREEHOLDERS
WHEREAS, there exists a need for professional services to provide consultant pharmacy services to the Runnells Specialized Hospital for the year 1991; and WHEREAS, Pharma-Care, Inc., 35 Walnut Avenue, Office No. 17, Clark, New Jersey 07066, has agreed to provide the necessary services as outlined above and in accordance with their proposal attached hereto and made a part hereof in the sum of not to exceed \$35,000.00; and WHEREAS, the Local Public Contracts Law requires that a Resolution authorizing the awarding of a contract for professional services "without competitive bidding" must be passed by the governing body and shall

services "without competitive bidding" must be passed by the governing body and shall be advertised and be available for inspection by members of the public; and WHEREAS, this contract is awarded without competitive bidding as a "Profesional Service" in accordance with 40A:11-5(1)(a) of the Local Public Contracts law because the services to be provided will be performed by individuals skilled and accredited in a specialized field of learning and expertise: of learning and expertise: NOW, THEREFORE, BE IT RESOLVED

by the Board of Chosen Freeholders of the County of Union that Pharma-Care, Inc., 35 Walnut Avenue, Office No. 17, Clark, New Jersey 07066, is hereby awarded a contract to provide the necessary services as outlined above; and BE IT FURTHER RESOLVED that the

County Manager and Clerk of this Board be and they are hereby authorized to execute said contract upon approval by the County Counsel's Office for the aforesaid project; BE IT FURTHER RESOLVED that the said sum of not to exceed \$35,000.00 be charged to Account No. 001-606-6360-1321; and BE IT FURTHER RESOLVED that a

copy of this Resolution be published according to law within ten (10) days of its passage. i hereby certify the above to be a true copy of a resolution adopted by the Board of Chosen Freeholders of the County of Union on the date above mentioned. Rose Heins, Clerk Hose Heins, Clerk U01104 Worrall Newspapers, January 17, 1991 (Fee: \$24.85)

RESOLUTION NO. 54-91
DATE: 1/10/91
UNION COUNTY BOARD
OF CHOSEN FREEHOLDERS
WHEREAS, there exists a need for professional services to provide prosthetic and orthotic services to all patients at the Runnells Specialized Hospital for the year 1991; and 1991; and
WHEREAS, Westfield Brace Co., 625
Central Avenue, Westfield, New Jersey
07090, has agreed to provide the neces-

o/050, has agreed to provide the neces-sary services as outlined above in the sum of not to exceed \$21,250.00; and WHEREAS, the Local Public Contracts Law requires that a Resolution authorizing the awarding of a contract for professional services "without competitive bidding" must services without competitive bidding must be passed by the governing body and shall be advertised and be available for inspec-tion by members of the public; and WHEREAS, this contract is awarded without competitive bidding as a "Profes-sional Service" in accordance with 40A:11-5(1)(a) of the Local Public Con-

tracts law because the services to be pro-vided will be performed by an individual skilled and accredited in a specialized field of learning and expertise:
NOW, THEREFORE, BE IT RESOLVED
by the Board of Chosen Freeholders of the County of Union that Westfield Brace Co., 625 Central Avenue, Westfield, New Jersey 07090, is hereby awarded a contract to provide the necessary services as outlined

BE IT FURTHER RESOLVED that the County Manager and Clerk of this Board be and they are hereby authorized to execute said contract upon approval by the County Counsel's Office for the aforesaid project; BE IT FURTHER RESOLVED that the said sum of not to exceed \$21,250.00 be charged to Account No. 91-001-600-6320-1389; and BE IT FURTHER RESOLVED that a

copy of this Resolution be published according to law within ten (10) days of its passage.

I hereby certify the above to be a true copy of a resolution adopted by the Board of Chosen Freeholders of the County of Union on the date above mentioned.

Rose Heins, Clerk U01099 Worrall Newspapers

(Fee: \$24.85)

RESOLUTION NO. 94A-91
DATE: 1/10/91
UNION COUNTY BOARD
OF CHOSEN FREEHOLDERS
BE IT RESOLVED by the Board of Chosen Freeholders of the County of Union that the County Manager and Clerk of the Board be and the same are hereby authorized and directed to execute Contracts for the types of coverage and with the designated companies and for the amounts not to exceed as is set forth on the attached insurance Review Committee dated December 19, 1990; and

ance Review Committee dated December 19, 1990; and BE IT FURTHER RESOLVED the total amount to be expended for such coverages shall not exceed \$3,281,165.00 and shall be charged to Account, 91-001-525-0450-1326 (\$2,647,440.00); 91-001-525-0490-1326 (\$491,000.00); 91-001-525-0450-1326 (\$11,365.00); 91-001-576-1280-2635 (\$20,160.00); and BE IT FURTHER RESOLVED that the said contract is in the nature of "Extraordin-

91-001-576-1280-2835 (\$20,180.00); and BE IT FURTHER RESOLVED that the said contract is in the nature of "Extraordinary; Unspecifiable Services," and as such, this contract is to be awarded without competitive bidding, pursuant to the Local Public Contracts Law, due to the fact that the provision of insurance is specialized and qualitative in nature pursuant to the guidelines of Local Government Services; and BE IT FURTHER RESOLVED that the Clerk of this Board shall cause to be published in a newspaper authorized by law to publish its legal advectisements such notice of this award as required by the Local Public Contracts Law.

I hereby certify the above to be a true copy of a resolution adopted by the Board of Chosen Freeholders of the County of Union on the date above mentioned.

Rigge Heins, Clerk U01128 Worrall Newspapers, January 17, 1991 (Fee: \$19.95)



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#### **84 PONTIAC** SUNBIRD 4 DR.

4 Cyl Auto, Air, PS /FM, AM /FM Stereo. Vin No. E7549958. Stock No. 2478. Miles 70,288.

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**\*2999** 

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**BRAND NEW 1990** PONTIAC SUNBIRD 4 DOOR

luto trans, 4-cyl., pwr. strng/brks., AM/FM st-cass., air, tnt, gls., rr.

**BUY FOR** 

int., carpet mats, sport mirrs., BSM, alum. whis., VIN, L7600631, STK, No. 8445, MSRP \$11,544. \$**9499** 

NDA

**BRAND NEW 1991** HONDA PRELUDE **2 DOOR** 

5-spd., man. trans., 4-cyl., pwr. strng/brks., AM/FM st-cass., pwr. winds/lks air, tht. gls., rr. def., tilt, cruise, gauges, velour int., remote mirrs., all-season stl belt radials, VIN. LC028648, STK. No. H9043, MSRP \$18,810, \$2511 dealer discount. Tot. of pymnts. \$10,760.

FOR \$16,299 \$141 Mo.

**BRAND NEW 1990** HONDA CIVIC Si 3 DOOR HATCH

red, 5-spd., 4-cyl., r & p strng., p/b, vel. int., spt. mirrs., all-seas, rads., t/glass, rw. def., tilt, cruise, VIN No. LM568938. Stk. No. H1840. MSRP \$10,505. \$1306 dealer discount. Total of pmts. \$10,677.80. OR LEASE 1 3963 MO.

CALL 964-1616

**BRAND NEW 1990** HONDA ACCORD EX COUPE

2-dr., silver, auto trans., 4-cyl., p/s/b, vel. int., rem. mirrs., all-seas rads am/fm stereo cass. p/winds/locks/ant., a/c, t/glass, rw. def., cruise, tilt, VIN No. LAO66348. Stk No. H2842. MSRP \$17,405. \$2410 dealer discount. Total of pmts. \$14,866.40.

OR LEASE \$20944 MO. FOR \$14,995 FOR

**BRAND NEW 1990** HONDA CRX Si

**2 DOOR** 5-spd., man. trans., 4-cyl., pwr. rack & pinion strng./brks., velour int., eport mirrs., all-season stl. belt radials, VIN. L5006991, 3tk. No. H1921. MSRP

\$11,390. Dealer discount \$1395. Tot. of pymnts. \$11,356. OR LEASE \$150°4 MO.

BUICKW

CALL



\*239 MO

**4 DOOR** V6, strng/brks., AM/FM winds/iks/frunk/antenna/dr. sts., air, tnt. gls., rr. def., tilt, cruise, cloth int., split st., carpet mats, remote mirra., BSM, ww tires, recl. st., VIN. M6404481, STK. No. B12005, MSRP \$17,347. \$2248 dealer discount. \$1000 factory rebate. \$600 1st time buyer's program if qualified. Tot. of pymnts. \$16,640. OR LEASE BUY

\*13,499

**BRAND NEW 1991** LeSABRE 4 DOOR

Auto trans., V-6, pwr. strng/brks., AM/FM st-cass., pwr. winds/iks/trunk/antenna/dr. st., air, tnt. gls rr. def., tilt, cruise, cloth int., split st., carpet mats, sport mirrs., BSM, ww tires, styled whis., VIN. MH451757, STK. No. B14019, MSRP \$19,990, \$2500 dealer disc., \$1000 fact. rebats. Total of pymnts. \$17,840. BUY

\*16,490

**BRAND NEW 1991** 

EAGLE

FOR

POR

SUMMIT



OR LEASE \$259 MO.

964-1600



Auto trans., 6-cyl., pwr. strng/brks., AM/FM stereo,air, tnt. gis., rr. def., cloth int., split st., carpet mats, sport mirrs., BSM, ww tires VIN, M1804503, STK, No. B13024, MSRP \$16,511. \$2039 dealer discount. \$500 factory rebate. \$600 1st time buyer if qualified. Tot. of pymnts. \$16,340.

OR LEASE \*234 mo FOR \*13,372

**BRAND NEW 1991** BUICK SKYLARK



Auto trans., 4-cyl., pwr. strng./brks., AM/FM stereo air, tnt. gis., rr. def., tilt, cloth int., ww tire VIN. MM228028. STK. No. B11008, MSRP \$12,733. \$984 dealer discount. \$1250 factory rebate. \$600 1st time buyer if qualified. Tot. of

\*175 MO\* **₹9899** 

**GMC**TRUCK

FOR

964-1600

**BRAND NEW 1991** GMC SONOMA PICKUP

step bumper, 20 gal. fuel tank, full spare tire. VIN No. M8533506. Stk No. 19823 MSRP \$9350. \$551 dealer discount. \$600 1st time buyer (if qualified). \$1000 fact. rebate. Total of pmts. \$10,640. OR LEASE \$139 MO. \$7199 FOR

**BRAND NEW 1990** GMC SIERRA

PICKUP 4X4

**BUY FOR** 

EXCEL

stereo, a/c, t/glass, sliding rear wind. 4x4. VIN No. LE520575. Stk No. 9280 MSRP \$17,802. \$3303 dealer discount. \$500 fact. rebate.

**BRAND NEW 1991 GMC JIMMY** 4X4 4 DOOR

red, auto trans., w/4-whi. drive, V6, p/s/b, vel. int., bkt. sts., carpet mats, spt./rem. mirrs., alum. whis., am/fm stereo cass., p/winds/locks, a/c, t/glass, rw. def., tilt, cruise, Fully Loaded. VIN No. M2532601. Stk No. 19460. MSRP BUY \$18,499 OR LEASE FOR

**BRAND NEW 1991** GMC SAFARI

XT SLT **4 DOOR** 

FOR



Auto. 6-cyl., pwr. strng/anti-lk brks., AM/FM stereo, tnt. gla., gauges, velour int., bkt. sts., sport mirrs., pinstripe, bw tires, RWL tires, all whl. drive, alloy whis., VIN. MB507906. STK. No. 19477. MSRP \$20,758. Dealer discount \$1959. Fact. rebate \$500. Tot. of pymnts. \$20,240. OR LEASE \$299 MO. BUY \$18,299 OR L

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7.9% ANNIAL FACTORY FINANCING CASHBACK 964-7887 #\$300**0** ON SELECTED MODELS

BRAND NEW 1991 JEEP

BUY

FOR

**3 DOOR HATCH** red, 4-spd., 4-cyl., r & p/strng., p/b, vel. int., bw tires, am/fm radio, t/glass, re., def., VIN No. MU030823. Stk. No. 244-1, MSRP \$7560, \$761 dealer discount, \$400 fact, rebate. Total of pmts. \$7640. BUY BUY

\*89 mo-

**BRAND NEW 1991** JEEP CHEROKEE 2 DOOR

red, 6-epč., 4-eyt., p/s/b, bkt. sts., b/s/m, sf-eesč. rède., sm/fm radio, VIN No. ML596787. Sik No. 109-1. MSRP \$14,267. \$2286 dealer discount. \$1000 tect. rebats. Total of pmts. \$11,360.

OR LEASE \$151 mo. 111,999



white, 5-spd., 4-cyl., p/s/b, bkt. sts., spt. mirrs., sil-sess. r VIN No. MJ120299, Str. No. 235-1, MSRP \$12,097, \$1096 de fact, rebets. Total of pmts. \$10,860. OR LEASE \*143 mo.

\*10,999



VIN No. ME062972. Stk. No. 340-1. MSRP \$14,906. \$607 dec 00 fact: cabate. Total of prins. \$14,120. BUY OR LEASE

FOR \*13,999



**3 DOOR HATCH** 

4-spd. man. trans., 4-cyl., man. strng., pwr. brks., vinyl int., radiale, VIN. MU076837, STK. No. 22101, MSRP \$6600, \$606 dealer discount. \$500 factory rabate. Tot. of pymnts. \$7680. BUY

\*88 mg.

**BRAND NEW 1991** HYUNDAI SONATA GL 4 DOOR

Auto trans., 6-cyl., pwr. strng/brks., AM/FM 81-cass., air, tmt. gis., rr. def., tilt, velour int., bkt. sts., console, carpet mets, sport mirrs., BSM, radiale, VIN. MB037881, BTK. No. 28085,MSRP \$13,417. \$1347 dealer discount. \$1576

\*10,495

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Auto trans., 4-cyl., man. strng., pwr. brks., vinyl int. radiale, VIN. MU337606, BTK. No. 22182, MBRP 86316. \$666 dealer discount. \$760 fadejory rebats. Tot.

FOR

**BRAND NEW 1991** HYUNDAI SCOUPE 2 DOOR

5-epd. marì. trans., 4-cyt., pwr. strng/brks., cloth int., sport mirrs., radials, VIN. MU029516, STK. No. 66063, MBRP \$10,060. \$861 dealer discount. \$700 factory

rebate. Tot. of pymnts. \$9800. BUY FOR

Prices include all costs to be paid by a consumer except for ilc. costs, reg. fees, doc. stamps.& taxes. No dealer/dealer's agents. Not responsible for typo errors. All vehicles no a/c unless noted: All vehicles subject to

prior sale. See dealer for warranty info. "Lease payments based on 60 month-closed end lease, option to purchase at lease end available at fair market value. Lease 13,000 mi/yr. allowance, excess mileage at .12/mi. \$300 security deposit, 1st month payment & \$2000 cap reduction to qualified buyers.