# Echo L ZADZR

Serving Springfield and Mountainside

SPRINGFIELD, N.J., VOL. 72 NO. 39

### THURSDAY, MAY 24, 2001

# Superintendent declines salary increase, will retire in Au

### By Jay-Me Brown Staff Writer

Superintendent of Schools Gary Friedland urged the Springfield Board of Education to grant his request to maintain his salary at the current level for the remainder of the academic year and amend his retirement, during Monday's meeting at Jonathan Dayton High School.

School board members discussed the possibility of having Friedland serve as a consultant until a new superintendent is hired. However, the board abided by his request regarding his retirement and salary. If Friedland had an opportunity to remain with the district as a consultant, he would be entitled to a 3-percent salary increase.

Currently, Friedland's annual salary is approximately \$170,000. The potential salary increase would allow Friedland to receive an additional \$1,500 for his services during the summer.

According to Friedland, this is the first time in his career that he would be required to work without a contract for a month. He explained why he declined the salary increase and agreed to continue his service.

"Over the years, the board has compensated me fairly," he said. "The board has been through enough and I won't get rich over \$1,500. I'm sorry that my term ended on a salary note."

However, board President Stephen Fischbein disagreed with Friedland's remark about the closure of his term. Fischbein said the superintendent's retirement was not based upon a salary note.

In June. Friedland will work without a contract and by July he plans to conclude his term. Once August arrives Friedland will officially retire.

For over 15 years, Friedland has played a vital role in the shaping of the school system. Several board members acknowledged Friedland for his many years of leadership and guidance as superintendent.

"I appreciate your service, leadership, insight, and fortitude," said board member Robert Fish. "Your contributions will be sorely missed."

During the public comment portion of the meeting, citizens commended Friedland for his choices concerning the salary and retirement. Parent-Teacher Association President Nancy Scileppi supported the superintendent's requests. "His opposition to the potential salary hike was honorable and it shows good will," Scileppi said.

**TWO SECTIO** 

N

Hazel Hardgrove, co-chairwoman of the Springfield Improvement Association, mentioned the vital role Friedland plays in the school system. She said she even attempted to start a project targeted toward improving television programming for children.

"Dr. Friedland has worked diligently over the years, especially during the 1997 break up of the regional system; I want to wish him all the happiness and luck in the future," Hardgrove said.

Friedland has received job offers from other agencies, however, he is unable to release any information concerning his future employment opportunities. While Friedland makes his plans to retire, the board continues to search for a new superintendent.

This week, the board is interviewing the second round of candidates. The board intends to have the position filled by mid- to late June.

# Students run the township for a day

By Jay-Me Brown Staff Writer

"When I grow up I want to be the first Jewish-American president," said seventh-grade student Melissa Bookbinder. Then, several other students from Florence M. Gaudineer Middle School chimed in with their hopes of achieving a future in politics during the 10th annual Youth & Government Day.

The Township Committee assisted the seventh-graders with operating Tuesday's meeting inside the caucus room at the Municipal Building. Eleven seventh-graders were selected to join the Township Committee and participate in a live session, since the students wrote strong essays that. explained their town pride and interest in local government. During the meeting, the students passed some vital resolutions under committee supervision.

Springfield will have more atheltic

field space because of the land swap. According to Mayor Sy Mullman, Springfield received four acres around Jonathan Dayton High School. The town has acquired the land which includes two soccer fields in need of some improvements.

~~~.31

"The fields are township property and we will beautify it by installing a drainage system to prevent floods," he said.

Another resolution declared May 20-26 Emergency Medical Services Week., The proclamation was introduced by Acting Mayor Rita Huber which activated the offical week for the volunteers that risk their lives.

As the students moved on with the meeting, they acknowledged their teacher. Merle Murphy has been a social studies teacher for 36 years at Gaudineer. He recently received the Union County Civics Teacher of the Year Award. Huber presented her

See STUDENTS, Page 3

Photo By Bob Helfrich

Running the township for the day, students from Florence M. Gaudineer Middle School get the chance to pass some resolutions as part of their duties as township officials. At the table are Township Clerks Kathleen Wisniewski and Katelyn Viucrito, and at the dais are, from left, Township Administrator Richard Sheola, Mayors Rita Huber and Sy Multiman, and Township Attorneys Bruce Bergen and Shaina Goldberg.

# Mountainside school board updates language arts curriculum

By Joan M. Devlin

'By grade four, we introduce the outline format, and by grade five, they are able to use encyclopedias and do their own research.' — Barbara Dubno

work is on the computer; we still use a lot of

included for the teacher.



The second ordinance was introduced to set aside \$3.2 million to pay for the cost of the road improvement program and to make the same financing plans as the first ordinance.

Financing

into place

By Brian Pedersen

**Managing Editor** 

ordinances, Mountainside plans to use

\$5,893,000 in bonds to improve all of

The first ordinance was for the

authorization of improvements to the

borough's framework of roads and for

the approval of \$2.7 million to pay for

the cost of the bonds as well as their

distribution. The money also will be

used to make a down payment to cov-

er the financing of the project and for

the deliverance of bond anticipation

notes

the roads in need of repair.

With the introduction of two bond

falling

The Borough Council approved the ordinances at its May 15 meeting as a way to meet the needs of the borough's infrastructure project.

"It's necessary maintenance and it's a good time to do it," said Councilman Glen Mortimer. "The interest rates are low, so it will be less money for the taxpayers."

Mortimer said the use of the bond to fund the infrastructure project benefits both current and future residents. People who have lived in the borough a long time can see the immediate results of the repair work, while those moving in over the next few years will be able to appreciate the renovations while helping to pay for them, since the \$5.9 million in bonds will be paid off over a period of 16 years.

Mortimer explained that bond anticipation notes were to be used as a short-term debt vehicle that will be refinanced and paid off when the bond is issued.

He pointed out that most of the town was built after World War II. Some of the roads are 50 years old, past their prime and prone to potholes and cracks. The majority of the roads are roughly 30 years old, he said. But before the roads can be paved or repaired, improvements need to be made in the foundation below, within the borough's sewer system.

Funding will provide for cleaning the sewer and drainage system by scoping the sewer with cameras to detect cracks and fissures that could lead to leaks or other damage.

The project will be undertaken by Traditional Paving of Elizabeth.

## See PUBLIC, Page 3

# **Offices closed**

The offices of this newspaper will be closed Monday in observance of Memorial Day. We will reopen Tuesday.

The deadlines for the May 31 edition are as follows:

• Lifestyle, including church and club news, etc. — today, noon. • Letters to the editor - Friday, noon

• What's Going On - Friday, 3:30 p.m.

• Display ads - Friday noon for Section B and 5 p.m. for Section A. Sports news — Friday, 9 a.m. • General news — Tuesday, 9 a.m.

• Classified advertising - Tuesday, 3 p.m.

• Legal advertising - Tuesday, noon

Staff Writer

Curriculum has always been her area of expertise, so when Assistant Principal Elizabeth Keshish began to speak about it Tuesday during the Mountainside Board of Education meeting, her enthusiasm was contagious. There were even about 25 parents there to learn more about the coming year.

"We have worked very hard to update our curriculum. The biggest change is in what we call Language Arts Literacy, K-5. This is the approach to reading, writing, speaking, spelling and understanding for all the children, K to 5."

She went on to explain how the new method of teaching integrates all of the above. "You take a really fine piece of literature and teach it in a special way, using the interest it inspires to keep the child's interest as they learn to spell words, write, and understand ... all from that same piece of literature."

She yielded the podium to fifth-grade language arts teacher Barbara Dubno who used a slide presentation and charts to demonstrate the way the new curriculum was used. Said Dubno, "The first thing the teachers did was to discuss

policy together and we came up with a spelling/ grammar policy, beginning with kindergarten, to fifth grade.'

Each year, it gets progressively more strict, as they learn at their own pace, the teacher explained. She said that by grade three, students were expected to be able to make their own corrections in both spelling and grammar.

School board member Frank Geiger asked her when a student will begin to use the computer, and when they will understand grammar and be able to spell.

"In terms of using the computer, we encourage all students to use the computer, to use the spellcheck and to proof read, but not all the

written work."

Continuing her presentation, Dubno said between fifth and eighth grades, the policy becomes much more stringent. She said the teachers also focused on research skills. "We found that even though every grade does research, we wanted something with a clear flow in a sequential way," she said. She showed a chart entitled "Research Writing Sequence," which she said emphasized practice, and writing in their own words.

"By grade four, we introduce the outline format, and by grade five, they are able to use encyclopedias and do their own research. They also integrate use of the Internet into their work," said the teacher, "and the research sequence should get them on the same track."

"The committee of teachers chose the Harcourt series of books as a base, and everything is linked together, linked to a famous author's literature," said Dubno, holding up one of the Harcourt books, which was beautifully designed, and did not look anything like a workbook. Besides being full of stories that are interesting to the child, there is a lesson plan

Lining the walls of the media center, Keshish and Dubno had set up tables with the workbooks from kindergarten through fifth grade, and samples of the works which inspired the children to pay attention to the words and story, thus learning spelling, grammar, reading, and writing, all at the same time.

Keshish said in conclusion, "We are very excited about this new curriculum. Teachers will use flexible grouping, and through sharing, work in pairs and the books from Harcourt are at all levels.

**Board of Education President Richard Kress** called a short recess so those in attendance could look at the large assortment of books, in boxes by grade, that were on the tables. Some of the authors whose books were part of the new integrated curriculum were Johanna Hurwitz, Michael Dorris and other prize-winning children's authors.

Keshish then asked rhetorically. "How do we assess the new curriculum? You find out what they know and do not know before you begin the new curriculum; then as you go along, you keep a record of each child's progress."

#### assistant principal will Deerfield's June be moving

By Joan M. Devlin Staff Writer

Assistant Principal Elizabeth Keshish will be bidding farewell to Deerfield School in Mountainside come June 30, and although she is moving on to what anyone would call a dream job, two miles from her own home in Holmdel, she will miss Deerfield.

"I started in Deerfield as assistant principal July 1, 1999, exactly two years ago, and although Deerfield has been very good to me, there was no way I could not accept the job of principal at Holmdel High School, a school my children went to and so very close to home," said Keshish. "The geography made it a dream job besides the advancement."

She has diligently been doing a 50-minute commute for the entire two years, and that is without traffic or accidents; it got really bad on meeting nights when she not arrive home until 1 or 2 a.m. and then turn around and be back at Deerfield by 7:30 a.m.

A teacher for more 17 years, she also is a wife and mother. She and Jack Keshish have a total of seven children; it is a happy second marriage for both, to which she brought four children and he brought three. Their children range in age from 18 to 26. Her husband is also an administrator in another school system in the

guidance area, so they have much in common.

"We will see more of each other now, hopefully, without my long commute, although the new job is very challenging and busy as well." So far, Deerfield School has found no replacement, although interviews have been conducted for the assistant principal job; actually it will become a principal job because of the new school expansion program.

Chief School Administrator Gerard Schaller will miss her. "I am very sorry to see Dr. Keshish go; she has been a valuable assistant to the Mountainside School District because she has great insight on curriculum development as well as curriculum initiative and has been very successful in implementing appropriate programs for the children in Deerfield School."

Then he added, "Personally, I wish her all the best in her endeavors; she will be very much missed as part of the Deerfield community."

When Keshish was asked about her best memories, the answer came quickly. "The kindergarten; I especially love visiting the kindergarten. You get hugs and smiles and that makes it special."

She said the teachers have been wonderful. "There have been many See DEERFIELD, Page 3



1010 By Barbara Kokkali

Elizabeth Keshish, assistant principal of Deerfield School in Mountainside, takes a break from her paperwork to discuss her future plans. Keshish will be leaving her position at the end of the month.

### PAGE 2 - THURSDAY, MAY 24, 2001

# Welcome to the ECHO LEADER

#### How to reach us:

The Echo Leader is published every Thursday by Worrall Community Newspapers, an independent, family owned newspaper company. Our offices are located at 1291 Stuyvesant Avenue, Union, N.J. 07083. We are open from 9 a.m. to 5 p.m. every weekday. Call us at one of the telephone numbers listed below.

### Voice mail:

Our main phone number, 908-686-7700 is equipped with a voice mail system to better serve our customers. During regular business hours, a receptionist will answer your call. During the evening or when the office is closed, your call will be answered by an automated receptionist.

#### To subscribe:

The Echo Leader is mailed to the homes of subscribers for delivery every Thursday. One-year subscriptions in Union County are available for \$24.00, two-year subscriptions for \$43.00. College and out-of-state subscriptions are available. You may subscribe by phone by calling 908-686-7700 and asking for the circulation department. Allow at least two weeks for processing your order. You may use Mastercard, Visa, American Express or Discover Card.

#### **Missing newspaper:**

If your Echo Leader did not get delivered please call 908-686-7700 and ask for circulation.

### Back issues:

To purchase back issues of the Echo Leader please call 908-686-7700 and ask for circulation. Additional charges may apply.

#### News items:

News releases of general interest must be in our office by Friday at noon to be considered for publication the following week. Pictures must be black and white glossy prints. For further information or to report a breaking news story, call 908-686-7700 and ask for Editorial.

#### Story reprints:

For permission to reprint any item printed in the newspaper you must call Tom Canavan at 908-686-7700. All material is copyrighted.

#### Letters to the editor:

The Echo Leader provides an open forum for opinions and welcomes letters to the editor. Letters should be typed double spaced, must be signed, and should be accompanied by an address and day time phone number for verification. Letters and columns must be in our office by 9 a.m. Monday to be considered for publication that week. They are subject to editing for length and clarity.

#### e-mail:

The Echo Leader accepts opinion Editorial @localsource.com. e-mail must be received by 9 a.m. Monday to be considered for publication that week. Advertising and news releases will not be accepted by e-mail.



Frank Magnolia and his wife, Adele, meet two future guide dogs.

# Borough couple gets glimpse of life as a blind person

Mountainside Lions Club Vice District Governor Frank Magnolia. District 16E, New Jersey, and his wife, Adele met with two future guide dogs. Lions International directors, coun-

cil chairmen, district governors and vice district governors from throughout New England enjoyed a spring weekend on Long Island as guests of the Guide Dog Foundation for the Blind. The Lions guests enjoyed presentations by graduates of the foundation, met Laborador and Golden Retriever puppies and felt a glimpse of what it is like to be blind, by participating in blindfold walks with a cane and with a guide dog.

The Lions guests spent the weekend of March 31-April 1 at the foundation's eight-acre campus in Smithtown, N.Y, where they learned

about the foundation's program of providing guide dogs, free of charge, to people who are blind or visually impaired.

The Lions Vice District Governors Weekend is an opportunity for Lions and their spouses to tour the foundation campus and personally see the results of the generous support that the Lions clubs have provided to the foundation over the years.

For more than 50 years, the Guide .Dog Foundation for the Blind Inc., (800) 548-4337, has provided guide dogs free of charge to blind people seeking the increased mobility, independence and the companionship a guide dog provides. Its programs are provided free of charge, supported by contributions from individuals, foundations and corporations.

# Poet gives talk about historic Springfield

While his wife toiled to restore graves of Continental Army soldiers in the Old Burying Ground in Springfield, James J. Napier sat daily on a tombsone and thought about turning poet. In time, he did.

Napier, who taught English for 33 years at New Jersey Institute of Technology, will address the dinner meeting of the Jockey Hollow Chapter of the Sons of the American Revolution on May 31. His presentation will feature readings of his poetry.

The event, open to the public, will be held at the Afton Restaurant, Hanover Avenue and Columbia Turnpike, Florham Park, beginning with an open bar at 5:30 p.m. Advance reservations should be made by calling Willilam O. Reutelhuber at (908) 879-7664. Dinner choices include prime ribs of beef at \$24, and chicken or salmon at \$23. Napier said that, some years ago, the Springfield Historical Association undertook to restore the town's historic cemetery, known as the "Old Burying Ground," and his wife volunteered to assist in clearing the land and planting new shrubbery. He accompanied her simply to provide moral support, he claimed, adding:

Soliloquy," written in tribute to the men who wintered with Washington during the Morristown encampment of 1779-80. "There's a universality about soldiers griping," he noted, "but these men had cause because of their unbelievable suffering.

# Clarification

The headline in the story, "Pastor resigns from Springfield Emanuel" in the May 17 edition, stated that the Rev. Jeffrey Markay of Springfield Emanuel United Methodist Church resigned his position. He was reappointed by the Bishop of the Greater. New Jersey United Methodist Church to become pastor at Caldwell United Methodist Church. It is the policy of this newspaper to correct all significant errors that are brought to the editor's attention. If you believe that we have made such an error, write to: Tom Canavan, Editor in Chief, 1291 Stuyvesant Ave., PO Box 3109, Union, 07083, or call (908) 686-7700, Ext. 329, before 5 p.m.

# COMMUNITY CALENDAR

talk on "The Basis of Jewish Litera-

The Community Calendar is prepared by the Echo Leader to inform residents of various community activities and government meetings. To give your community event the publicity it deserves, mail your schedule to Echo Leader, Attn: managing editor, P.O. Box 3109, Union, 07083.

Today • Barnes & Noble, 240 Rt. 22.

West, Springfield, offers a free. interactive photo album workshop at 7:30 p.m. Participants can create their own scrapbook and will receive a free Kolo mini photo album and a Sakura journaling pen. A luxury Kolo Photo Album will be the free raffle prize. Each participant is requested to bring six to 10 photographs that reflect one day in the life of friends, baby, child, or reunion. For reservations, call Jessica Villar at (973) 376-6581. Friday

• The "Songwriters in the Round Benefit Performance" takes place from 7:30 to 10 p.m. at Trailside Nature & Science Center, 452 New Providence Road, Mountainside. Join 10 local singer/songwriters and host Victoria Ann Davis from WDVR radio as they entertain with some of the best in local music. Tickets are \$3 per person. For information, call (908) 789-3670. Monday

• The Springfield Memorial Day Parade begins at the Municipal Building on Mountain Avenue at 11 a.m. and ends at Veterans Park.

• The Mountainside Memorial Day service will be at noon, adjacent to the library at Constitution Plaza.

Wednesday Salo Enis of Springfield gives a ture," sponsored by the Jewish Cultural School and Society at 7:30 p.m. in the home of Fern Bass and Marc Brown of Montclair. JCSS is a secular humanistic Jewish community group which has served Union, Essex, and Morris counties for more than 40 years with children and adult education, celebration of holidays, and cultural events. For information, call Milt Zisman of Springfield, (973) 376-5629.

#### Upcoming June 2

• The Friends of the Mountainside Library, Constitution Plaza, will sponsor the third annual yard sale in the commuter parking lot next to the library, 9 a.m. to noon. Donations may be dropped off at the library on Saturday, Tuesday, and Wednesday during regular library hours. Donated items must be clean and in working condition. Household items, toys, games, collectibles, art, kitchenware, small furniture, etc. will be accepted, but not clothing or books. The rain date is Sunday. Call the library at (908) 233-0115 for information. June 3

• The Springfield Free Public Library presents Silver Dollar Pops, a free concert on the lawn of the library at 66 Mountain Ave., Springfield, from 2-3:30 p.m. The performance includes selections from musical comedy, grand opera, operetta, and classic pop standards, and will feature soprano Susan Whitenack and pianist/baritone Fred Miller. For information, call (973) 376-4930, Ext. 3.

• The Scholar-In-Residence Brunch at Temple Sha'arey Shalom, 78 S. Sprignfield Ave.,

Springfield, will be at 10:30 a.m. Eugene Korn, adjunct professor of Jewish thought at Seton Hall University and the current Judaic scholar at the Jewish Community Center. The program is open to the public. Tickets are \$10. For information, call (973) 379-5387. June 5

• A consumer education seminar about the telephone industry will be presented at the Springfield Free Public Library, 66 Mountain Ave, at 11 a.m., just before the lunchtime video. The free program will be given by New Jersey Citizen Action, which is working in conjunction with AT&T in an effort to educate and protect New Jersey consumers. For information, call (973) 376-4930.

#### Ongoing

• The Springfield Recreation Department conducts blood pressure screenings the second Wednesday of every month at the Sarah Bailey Civic Center, 30 Church Mall, from 1 to 2 p.m. It is open to all residents of Springfield. For more information, call (973) 912-2227.

• The Friends of the Springfield Public Library would like donations of used paperback novels. Also welcome are magazines within the last year.

• "Write Your Life Stories" is a writing group that meets regularly on the first and third Wednesdays of every month at 10:30 a.m. at the Springfield Free Public Library. Writing expertise is not required and sharing is optional. The meeting is facilitated by writer/teacher Zella R.P. Geltman. No registration is required. For information, call (973) 376-4930.

## Photo album workshop offers chance to create

Who doesn't have photographs tucked away in boxes, closets or dusty bookshelves? Most of us procrastinate organizing our most cherished moments that are captured in photographs.

Barnes & Noble is offering a fun, interactive workshop that will give participants an opportunity to create a photo album they will want to share with friends and loved ones.

Participants will receive a free Kolo mini photo album and Sakura journaling pen, and a Luxury Kolo Photo Album will be the the free. raffle prize. Each participant is

at Trailside on Friday

Songwriters In the Round Benefit Performance, on Friday, 7:30 to 10 p.m, is an opportunity to enjoy a great taste of the local popular music scene that benefits a great cause.

One night only, join 10 local singer/songwriters and host Victoria Ann Davis from WDVR radio as they entertain with some of the best in local music at Trailside Nature & Science Center on 452 New Providence Road, Mountainside. Admission benefits the Trailside Museum Association.

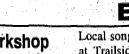
Tickets are \$3 per person. Call (908) 789-3670 for directions.

ly work. He will talk about sources which Jewish writers and poets have used for inspiration. Each generation of writers has used ideas that have come before their time - the Bible, the Enlightenment, Chassidism, socialism, the Holocaust, and Zionism. Enis will give an overview of a four-part course he will conduct this fall.

Stories and poems will be provided, including works by Agnon, Sholom Aleichem, B.S. Singer, Grade, and Glatstein. Titles of reference books will also be given to participants.

JCSS is a secular humanistic Jewish community group that has served Union, Essex and Morris counties for more than 40 years with children and adult education, celebration of days, and cultural events. For more information about JCSS and to RSVP for this talk, \$5/person, call Milt Zisman of Springfield at (973) 376-5629.

# **EVENTS** Local songwriters sing



### To place a display ad:

Display advertising for placement in the general news section of the Echo Leader must be in our office by Monday at 5 p.m. for publication that week. Advertising for placement in the B section must be in our office by Monday at noon. An advertising representative will gladly assist you in preparing your message. Call 908-686-7700 for an appointment. Ask for the display advertising department.

#### To place a classified ad:

The Echo Leader has a large, well read classified advertising section. Advertisements must be in our office by Tuesday at 3 p.m. for publication that week. All classified ads are payable in advance. We accept Master Card, Visa, American Express or Discover Card. A classified representative will gladly assist you in preparing your message. Please stop by our office during regular business hours or call 1-800-564-8911; Monday to Friday from 9 a.m. to 5 p.m.

#### To place a public notice: Public Notices are notices which are required by state law to be printed in local weekly or daily newspapers. Public notices must be in our office by Tuesday at noon for publication that week. For more information, call 1-908-686-7700 and ask for the public notice advertising department.

#### Facsimile transmission:

The Echo Leader is equipped to accept your ads, releases, etc. by Fax. Our Fax lines are open 24 hours a day. For classified please dial 201-763-2557. For all other transmissions please dial 908-686-4169.

#### Web site:

Visit our Web Site on the Internet called Localsource online at http://www.localsource.com. Find all the latest news, classified, community information, real estate and hometown chat.

#### Postmaster please note:

The ECHO LEADER (USPS 512-720) is published weekly by Worrall Community Newspapers, Inc., 1291 Stuyvegant Avenue, Union N.J. 07083 Mail subscriptions \$24.00 per year in Union County, 50 cents per copy, non-refundable. Periodicals postage paid at Union, N.J. and additional mailing office. POSTMASTER: Send address changes to the ECHO LEADER, P.O. Box 3109, Union, N.J., 07083.

"I recall it was a quiet, peaceful setting, and as I sat on a tombstone, I reflected on the emotions and ideas. represented in our period of patriotic resistance, and concluded there is poetry here."

Before he began composing, however, he researched extensively the war's battles, the places where they were fought as well as the conflict's prominent figures. Among the professor's early works was "A Soldier's

Stuyvesant HAIRCUTTING **Quality Hair Cuts At** Affordable Prices SENIOR CITIZEN SPECIAL Mon., Tues., Wed., Thurs., Fri. 20% OFF **OPEN MON. thru SAT** 1654 STUYVESANT AVE., UNION Mountainside **On-line** FIND IT Quick & Easy

www.localsource.com

requested to bring six to 10 photographs that reflect One Day in the Life of Friends, Baby, Child or Reunion. Everything needed to preserve the photographs will be available at the workshop.

"Make Your Day Last a Lifetime Photo Album Workshop" will be tonight at 7:30 p.m. at Barnes & Noble, 240 Route 22 West, Springfield.

For reservations, call Jessica Villar at (973) 376-6581.

### School sponsors talk on Jewish literature

Salo Enis of Springfield gives a talk on the "Basis of Jewish Literature," sponsored by the Jewish Cultural School and Society on Wednesday, 7:30 p.m., in the home of Fern Bass and Mark Brown of Montclair.

Enis, a long-time member of the JCSS faculty who also teaches elsewhere, is fluent in seven languages and uses many sources for his scholarThis newspaper is a reliable means of researching the community market. To brost your business in the community, call our ad department at 908-686-7700 today.

# Beverly is back in New Providence!



For over 20 years, Beverly Judge has been meeting the banking needs of people in New Providence. Now she's back in town as the manager of The Provident Bank's office at 65 South Street, ready to provide you with the superior, hassle-free service you deserve.

To celebrate Beverly's return to New Providence, we have a special offer for you. Open any new checking account and we'll buy your unused checks for \$10. Plus, you'll get your first order of 200 checks absolutely FREE!\*

> Ask for Beverly! (908) 790-0200 65 South Street, New Providence

> > www.providentni.com



Hassle-free banking for busy people.

\* Free initial supply of 200 standard style checks.

# Springfield student joins other teens in the fight against big tobacco

#### By Jay-Me Brown Staff Writer

As graduation approaches at Jonathan Dayton High School, a senior manages a hefty schedule of Advanced Placement courses while wrapping up the final track season. Jonathan Zipkin, 18, manages to squeeze in some time and actively participate in one of the newest teen-led anti-smoking campaigns.

Reaching Everyone By Exposing Lies is one of the most recent statewide youth-orientated group that mobilizes against the advertisements of big tobacco.

Zipkin serves as founder and student leader of REBEL. He along with other teens throughout 20 counties developed and activated a mission that does more than lecture teens about the dangers of tobacco. REBEL concentrates on educating teens about the advertisement tactics tobacco companies use to persuade teens to experiment and purchase their products.

The teens developed a slogan that tells big tobacco they are "Not For Sale. According to the Campaign for Tobacco-Free Kids, Phillip Morris, RJ Reynolds, Brown & Williamson, Lorillard Tobacco and U.S. Tobacco are known as the active forces of big tobacco.

REBEL's latest activity was at the Ocean Place Resort. Teens from the northern New Jersey area held an anti-tobacco summit at the resort in Long Branch on May 12.

An MTV celebrity joined Zipkin and the teens in their fight with the tobacco

industry. Dan Setzler, part of MTV's "Road Rules" 1998 season recently participated in the Real World Challenge. By the end of this year, REBEL expects to increase its membership to 5,000.

After the popular MTV star encouraged the teens to get involved in this growing organization, the remainder of the summit unfolded.

Once the orientation ended, the 'eens were divided into teams and placed in the Educate, Activate, Motivate, Communicate and Gyrate sessions. Each session promotes education and creativity among the teens who form alliances.

There were no mile-long solid oak conference tables or uncomfortable chairs in the session rooms. Instead, each room was eqipped with inflatable neonstriped couches and lounge chairs.

Zipkin and his team of student coordinators conducted the Communicate session. The coordinators taught the teens how to communicate with the press to reduce the stronghold the tobacco industry has on the teen market.

Elizabeth DeAngelo, 17, and Nicole Harms, 16, participated in the interview process. These young women are students at the Mast Marine Academy of Science and Technology in Monmouth County. DeAngelo explained how the taped exercise increased her confidence to promote REBEL's cause.

"I learned the do's and don'ts of public speaking, so that I can get my thoughts across," DeAngelo said.

Director of Prevention Sue Goldman explained REBEL's innovative strategies.

According to Goldman, teens are aware of the dangers of smoking cigarettes and the new anti-tobacco organization has no intentions of preaching to young people.

"Teens already know that smoking is bad since REBEL is for teens and by teens, more young people would be inclined to join the battle against big tobacco once they hear the messages from other teens," Goldman said.

Goldman mentioned how the REBEL promotions are helping the organization grow. Besides the television commercials, REBEL takes their "Not for Sale" message on the road using utility vehicles traveling throughout New Jersey designed to promote upcoming events.

In addition to the promotions, REBEL has managed to convey its message through the written word. Teens from the anti-tobacco organization produced the first issue of REBEL magazine this month.

Although the summit was miles away from the high school, Zipkin said his training at the school's volunteer club prepared him to take on the responsibility of educating 60 to 80 teens throughout the quarterly sessions.

"REBEL is gaining a lot of momentum and my experience with community service and the guidance from the club advisor Linda Axelrad gave me the confidence I needed to meet the challenges REBEL offers," Zipkin said.

For more information call Youth Coordinators Jackie Puerta or Brian Atkins at the Union/Essex County REBEL chapter at the Visiting Nurse & Health Services at (908) 352-5694.

# Public hearing on bond ordinances

(Continued from Page 1) Every part of the project must go out to bid and Traditional Paving was the firm which won the last two bids, said Borough Administrator and Police Chief Jim Debbie.

According to Debbie, there have been a lot of projects that the council has been focusing upon in recent years, including the construction of the new police headquarters building and improvements to the library, among others.

With those projects out of the way, Debbie pointed out that the council will now be free to devote more time to the infrastructure plan. He expects the project to be finished in three years.

The borough will repair the roads on a priority basis, with the most expensive work being done first, and the lighter repairs being done at a later time.

In a preliminary engineering evaluation prepared by Borough Engineer Mike Disko in February 2000, he identified 11 roads that required the highest priority, including Old Tote Road from New Providence Road to Wood Valley; Robin Hood Road; Bayberry Lane; Greenwood Road; Tanglewood Lane; Sylvan Lane; Prospect Avenue, Watchung Avenue; Sunny Slope from Ledgewood to Belair Parkway, and Hillside Avenue from New Providence Road to Mount View Drive.

According to the report, a proposed five-year plan "would fund the identified critical projects including the three priority listings of street improvements, the sanitary sewer improvements and infiltration/inflow work, and storm sewer/brook work. Spread out over five years, this cost is estimated to increase to \$6,693,000."

# Students get quizzed on day of politics

(Continued from Page 1)

teacher with a service pin on behalf of the township.

Murphy won the honor in the sixth-through eighth-grade category.

For 10 years, Murphy coordinated the day of local government between the students and township. He said the program helps students grasp local government.

"The hands-on experience allows the children to meet government officials and as an educator, I believe it's one of the best things we can do," said Murphy.

Prior to the meeting, the students arrived at the Municipal Building after noon. The students toured the building and became aware of the daiees. Once the students familiarized themselves with township policies, they learned how to run the meeting. The crash course in local government taught the students the necessary parliamentary procedures. Clerk Kathleen Wisniewski organized the event for the students, who received photo identification cards with their name and titles listed on the card.

ly functions of the township employ-

After the meeting was adjourned, the mayor and Township Administrator Richard Sheola quizzed the students on their first encounter with local government. Sheola asked the group what they learned during the meeting. As a committeewoman for a day, Bookbinder said she respects the committee for all the work they do for the town. "The township works really hard and their jobs are challenging."

However, Katelyn Viverito was the clerk momentarily and she said working on the committee can be managed rather easily. "My training made me feel comfortable because I became more involved in local government."

Julie Bernstein attended the meeting and watched her daughter Lauren participate. "The mayor does a lot to get the students and families involved in the town," she said. "Sometimes government can be dry and it's nice to see how the committee gives the children this opportunity to observe local government."

# Caring committee shows patriotic spirit with roster of special events

#### By Jay-Me Brown Staff Writer

As the patriotic holiday season approaches, the Take Pride In Springfield Committee has been planning and implementing activities for the upcoming festivities. For several months, the committee sparked their crea-

tive forces, so Springfield residents of all ages would remember the fallen veterans.

The committee welcomes anyone who is interested in assisting with the preparations for Memorial Day and the Fourth of July during the Springfield Cares meeting.

On Monday, the Memorial Day parade will take a new route this year, starting at Town Hall before concluding at Veterans Park. Also, a tree planting is scheduled at the park and a live band will provide all the music.

Automobile enthusiasts can view a variety of classic hot rods during the antique car show.

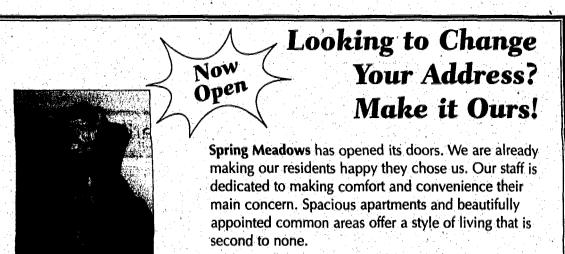
Mayor Sy Mullman, Township Committeewoman Clara Harelik, Scott Siedel, John Cottage, Wally Schultz, Pat Paolella, Ruth Schwartz and high school Principal Charles Serson are part of the Springfield Cares Committee. The group encourages all residents to get involved and make the events successful and memorable ones.

After the committee and volunteers close the Memorial Day celebration another one begins. The Fourth of July festivities are scheduled to kick-off on the first Wednesday in July. A carnival-like atmosphere will come to life with the dunk tank, face painting, and the inflatable house with the tremendous bouncing capabilities — the Moonwalk.

Several rides, games and food are available for the nation's celebration. However, if the Moonwalk's wild bouncing wrath or the rides seem unbearable, maybe a comedy show would be suitable. Or anyone can test their luck with the 50/50 raffle.

According to the mayor, the 50/50 raffle has been successful in the past. "Over the last two years the winner was eligible for \$2,500," he said.

In addition to the cash prize reward, some luxury items will be raffled off as well. A color television, Lazy-Z-Boy recliner, and a bicycle are some of the raffle items.



Deerfield assistant principal to leave district

(Continued from Page 1) changes here with curriculum, with scheduling, and the teachers have been very supportive and openminded. I have enjoyed working with them."

librarian and a new occupational therapist, and of course, a principal for Deerfield School as Dr. Schaller will be at the Beechwood School after it is completed."

maternity leave. There will be a new there is much to do in the summer librarian and a new occupational ther- months to get schedules ready for the

She was still working on the future of Deerfield and Beechwood schools. "Because of the expansion, there will be at least two more teachers to be hired for fifth grade, and then four replacement teachers for those on

Keshish expects to work every day until the last one on June 30, and officially starts her new position the next day, July 1. Contrary to some belief, teachers work a full year, and she said fall. Will there be a farewell party? She is not sure, but suspects there may be a suprise party. "I will be going out to dinner with my colleagues here the last day anyway," she said, "and like everyone else here, I am looking forward to graduation day, June 19; I could never miss that.

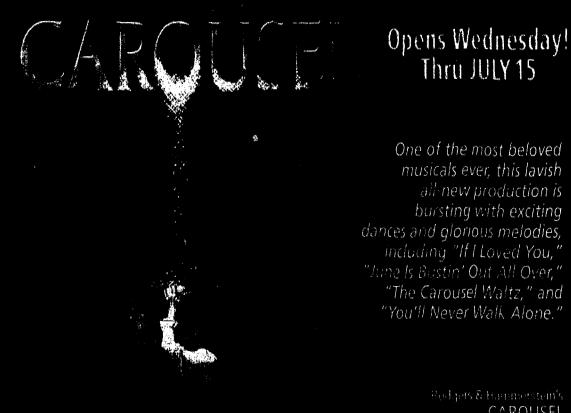
Assisted Living Designed to Make the Most of Living!

### Spring Meadows offers:

- Elegant Dining Room with Three Restaurant Style Meals Daily
- Private Apartments with Full Amenities
- 24 hour On Site Nursing Care
- A Full Schedule of Activities On and Off Site
- Scheduled Transportation
- Respite Care Available



Call: 908-522-8852



Rodgers & Hammetstein's CAROUSEL Marie by RICHARD RODGERS Book & Lyne, Dy OSCAR HAMMERSTEIN H

# CALL NOW 973-376-4343

Or buy directly online @ www.papermill.org • VISA, MasterCard & Discover accepted

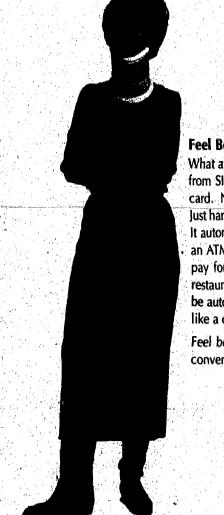


#### HALF-PRICE TICKETS! Family Weeks — July 3-15 set caretacket at nations, for each other der 18 when you has one adapt to bet at beitre enter an order.

A'A 🕾 📾

E. SOVERHON BANK

THE HOLLARD CONTACT FOUNDATION



İNYCE 💓

HOWELL

JACKSON 741 Brewers Bridge Rd.

4261 Route 9N

er FDIC, Equal Opportunity Employ

LAKEWOOD 1 Rte. 70

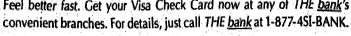
SPRINGFIELD

52 Millburn Ave

# Paying By Check A Big Pain In The Neck?

Feel Better Instantly With A Visa Check Card From THE bank. What a relief it will be to avoid all the hassle – with a Visa Check Card from SI Bank & Trust! No need to show your driver's license or credit card. No more writing a check...then waiting to get it approved. Just hand them your Visa Check Card from THE bank. It automatically turns THE bank card into more than an ATM card. It's also a check card you can use to pay for things anywhere that accepts Visa<sup>•</sup> – from restaurants to gas stations to supermarkets and more. Your payment will

be automatically deducted from your checking account. It works exactly like a check. But without the pain in the neck. Feel better fast. Get your Visa Check Card now at any of *THE* <u>bank</u>'s





 MARLBORO
 BRICK
 SILVERTON

 MADISON BRANCH
 342 Route 9N
 120 Jack Martin Blvd.
 2100 Hooper Ave.

 S55 Madison Ave.
 CRANFORD
 KENILWORTH
 EAST BRUNSWICK.

 104 Walnut Ave.
 470 Boulevard
 227 Route 18S

# **COMMUNITY FORUM**

### EDITORIALS

# Harboring a dump

Not only is it an eyesore, it's a travesty. Instead of leaving the Route 22 East rest area open in Mountainside as a dumping ground for out-of-state drivers, the state should be closing it.

They could at least erect a fence to block vehicles from coming in.

The area lies in Mountainside but has easy access to the backyards of homes in Westfield. That was why in October, Mountainside followed Westfield's fequest to ask the state Department of Transportation to close it, since Westfield was experiencing a number of burglaries that were believed to be the result of the rest stop.

The borough passed a resolution on Oct. 17 to have the state Department of Transportation close it. But the rest stop is still there.

There's no reason why it should not be closed. One would think it is the mountain of bureaucracy within state government that is delaying things, but it's not even that. The Department of Transportation has not made a final decision in closing the rest area, said John Dourgarian, state DOT spokesman. "We understand their positions and we have received the ordinances from both towns."

According to Dourgarian, the DOT is using the rest stop as a staging area for buses, and that's why they do not want to close it until they find another location for it. They are currently searching other areas along Route 22 that could serve as a rest stop.

So while it's helpful to the buses that the tiny rest stop can accommodate, it's hurting both towns who still have to deal with the garbage and the possibility of crime.

Besides being used as a site for dumping garbage and depositing stolen cars, police have made several arrests at the rest stop, making its presence a quality of life issue. Why should the borough have to harbor a breeding ground for crime and pollution? The site is supposed to be maintained by the state, but is rarely, if ever, cleaned.

The state Department of Transportation should not ignore the rest stop. At one time, perhaps it served a useful purpose, but that time has passed. It's time for the state to get moving as both municipalities, and state officials have asked that its use be discontinued.

Even if the DOT were to close the area, there must be something done to prevent access, such as a fence or a wall. Otherwise people will not obey simple signs.

Should the spot no longer have "rest area" signs identifying it, people will still use it as a dump, a pit stop or worse. More stringent methods must be employed to ensure that people do not access the clearing for unlawful reasons.

# Fly the flag

Memorial Day has long been considered the calendrical and climactic beginning of the summer season. Beach badges become the requirement at shore resorts and the toll collectors at Gateway Park on Sandy Hook open their palms for business. Backyard barbecues, sidewalk lemonade stands and screaming kids in swimming pools will now



HELPING HANDS — Richard Rodriguez, left, of Springfield, donates a bike for the Pedals For Progress bike collection at Florence M. Gaudineer Middle School on Sunday. Helping out at the event are Rotary PfP chairman Steve Klarfeld and PfP. representative Steve Caporelli, who dissassembles a bike in the background. The day ended with 20 bikes donated by residents.

# Current system leads to 'unwise decisions'

I spent a fascinating Wednesday morning last week at the Union Senior Center. The Senior Legislative Issues Coalition of Union County presented a forum on property reform with guest speakers Judith Cambria, fiscal policy expert for the New Jersey League of Women Voters, and Henry Coleman, director of the Center for Government Services at Rutgers University's Edward J. Bloustein School of Planning and Public Policy.

Coleman outlined some of the reasons behind high property taxes and presented potential solutions that have been discussed for property tax reform within New Jersey. It's basically a numbers game that elected officials do not have the political gumption to play.

The several hundred senior citizens in attendance were the right target audience for the program. The property tax, he said, is a regressive tax that hurts low- and fixed-income residents.

Other sources of revenue are needed if the state is to shift the funding of public schools away from the property tax. The state provides \$1.5

# County Seat

#### By Mark Hrywna Regional Editor

billion to \$1.7 billion in aid to municipalities and another \$6 billion in education aid for school districts on an annual basis. It seems like an awful lot, Coleman said; but it only amounts to about 40 percent to 42 percent of the funding for primary and secondary schools. The average state provides 50 percent of funding. The \$14 billion collected statewide in property taxes is more than what is collected from the state's three largest taxes.

Why does it seem to make complete sense to everyone but elected officials that property tax reform is needed in New Jersey? Because they're the ones who might be voted out of office should their plan not be a popular one?

If New Jersey wanted to look like

an average state and reduce the reliance on property tax, the \$14 billion raised annually through the tax would have to be dropped to \$9 billion. The question becomes, where does one get \$5 billion without cutting services?

Coleman said one way to raise the money needed to bring New Jersey in line with the average states in terms of educational funding, is to double the sales tax, which would bring in about \$5.5 billion. As Coleman said, "Ask former Gov. Jim Florio to come down and talk to you about that."

"Even raising the sales tax by a penny is not an easy thing to do politically."

One third of revenues for the average state are derived from property taxes. In New Jersey, the property tax is responsible for 46 percent of the state's revenues. So how does one raise revenues? Usually it's by local governments raising taxes.

On average, property taxes rise \$400 million to \$500 million annually statewide, Coleman said. Some of that is from new construction while most of it is simply an increase on existing properties because of a rise in value. That's a good thing, he said. But the bad part is that an increase in property value means an increase in taxes. So while the property value of a person's home increases, their income may not increase. "It's part of the dilemma." As one speaker described it, the property tax is really a "net worth tax."

Another aspect contributing to the property tax dilemma is local government. Municipalities do things that look strange to us, Coleman said, to cope with the property tax issue, particularly "unwise land use decisions" that create "strip malls all over the place." Welcome to the Township of Union, Mr. Coleman.

Local jurisdictions don't have much choice when there is a need to provide services while balancing them with increases in property taxes, he said. That's when towns engage in the "ratables chase;" as you can see in Union, the poster child for traffic woes in New Jersey, where it seems every piece of property is turned into some type of commercial development.

# LETTERS TO THE EDITOR Do Dems have plan for gas prices? We shouldn't

Mountainside

We shouldn't pay for extra half-day

become common sights on the American landscape.

And the kick-off three-day weekend to all this hoopla is most often noteworthy for its department store sales, professional auto races and, of course, the parades — those red, white and blue processions of bands, Boy Scouts, smiling politicians, marching military units and flocks of serious little twirlers.

But somehow the true significance of Memorial Day is sometimes lost in all this shuffle.

The holiday was established shortly after the Civil War to honor those soldiers who died in service to our country. Veterans Day, the sister holiday to Memorial Day, is set aside to honor all those soldiers who served and then came home to raise families and grow old in the land they fought to defend.

Memorial Day honors those who sailed across the seas and never returned.

They left behind sweethearts and marriage plans, hopes and dreams of success. They were sons and daughters who left behind a bedroom in their parents' house. They were neighbors and co-workers. They were fathers and mothers remembered now only in yellowing photographs.

They were Americans who one day, dressed in their uniform, stood on their front porch and promised with a hug, a kiss and a smile to return home safely.

These fallen soldiers are true patriots, common citizens who left behind their comfortable lives and sacrificed themselves in defense of their country. And in their honor on Memorial Day, we celebrate them with a national expression of patriotism.

This Memorial Day, join the celebration of the country these soldiers made possible. Try and attend the parade in your community. Take your children. Fly the flag.

The wars and lost soldiers seem so far away, truly a part of the previous century. But their gifts to us today are as real as our barbecues, lemonade stands and swimming pools filled with screaming kids.

**David Worrall** 

Publisher

Tom Canavan

**Editor in Chief** 

Mark Hrywna

**Regional Editor** 

Brian Pedersen Managing Editor

Robert Pisaeno

Sales Director

Florence Lenaz

Advertising Manager

George S. Gannon

**Circulation Director** 

# Echo Leader

Published Weekly Since 1929 Incorporating the Springfield Leader and Mountainside Echo

Published By Worrall Community Newspapers, Inc. 1291 Stuyvesant Avenue Union, N.J. 07083

(908) 686-7700

#### OWorrall Community Newspapers, Inc. 2001 All Right Reserved

Articles, pictures and adventisements herein are the axolusive property of Worrali Community Newspapers, Inc. and any republication or broadcast without written permission is prohibited. To the Editor:

What do the Democrats want to do about the high price of gasoline besides criticize President Bush? Joseph Chieppa

# Thanks to the generous donators

To the Editor:

As president of the National Association of Letter Carriers Branch 1492, Westfield-Mountainside, I am writing on behalf of myself and our membership to thank the patrons of Westfield and Mountainside for their generosity during our food drive on May 12.

Your donations enabled us to collect 23,000 pounds of food, which will help our local food bank through the summer. This time of year is very difficult for some families as the children are not in school and will not be receiving breakfast or lunch through the meal programs offered during the school year.

I also wish to convey sincerest thanks from our guest Postmousetriss Minnie to all the children who stopped by with food donations and warm hugs during her visit at the Post Office.

> Thomas J. Murphy, branch president Mountainside

# It's students who suffer for space

#### To the Editor:

A letter to the editor was published in your May 17 edition of the Echo Leader stating that two trailers are being used as classrooms by the fourth grades at Sandmeier School. This poses a hardship on the students by making them walk back and forth in all kinds of weather to the main building.

Why was the pre-kindergarten program for 4-year-olds left in the Springfield school budget at no cost to the parents? Why should the taxpayers pay for 100 pre-kindergarten children to be bused to Walton School to use several classrooms?

What happened to the old-fashioned neighborhood school concept with kindergarten through fifth or sixth grades assigned to a nearby school within walking distance of the pupils' homes? To the delight of the bus companies, children are bused out of their neighborhoods so that they can go to grades 1-4 at James Caldwell School and to grades 1-4 also to Sandmeier School, the pre-k and all kindergarteners are put into Walton School, and grades 5-8 are in Gaudineer School. And how is the space at the high school being allocated? It used to have approximately 2000 students under the regional system, but now has about 440 students.

Residents should take the time to go to Springfield Board of Education meetings to get the answers to these questions and other issues.

Ann Drexler Springfield To the Editor:

Most taxpayers do not know that Springfield is one of the few communities which gives full-time kindergarten classes instead of half-day kindergartens. The New Jersey Department of Education only requires half-day kindergarten classes. The burden of paying for the extra half-day falls on the Springfield taxpayers. Cranford, Summit, Westfield, Union, Berkeley Heights, New Providence, etc., all have only half-day kindergarten classes.

All New Jersey school districts do have pre-K classes for 4-year-olds who are handicapped or disabled, but Springfield taxpayers will now have to be charged for about 100 non-special education 4-year-olds including door-to-door transportation for their pre-k education at no extra cost for their parents.

After the Springfield school budget was voted down on April 17, is this fair to the taxpayers? Why wasn't this pre-k appropriation cut out of the budget? Let's ask the Springfield Township Committee for an explanation.

> Diane Cohen Springfield

# No support for rich man's hobby

To the Editor:

Note to Jets' owner Woody Johnson: if you want to move the club to California, take the New Jersey Turnpike south and make a right and just keep going. I hope there is minimal support for tax revenues being used to build a new stadium to support a billionaire's hobby — although voter stupidity always surprises me.

I wonder how many times a California stadium would be filled for a team that hasn't seen a Super Bowl, except on television, since the 1969 season? Frank Marchese Mountainside

# Editor's note

The editorial from our Summit Observer newspaper inadvertantly was published in the May 17 edition of the Echo Leader.

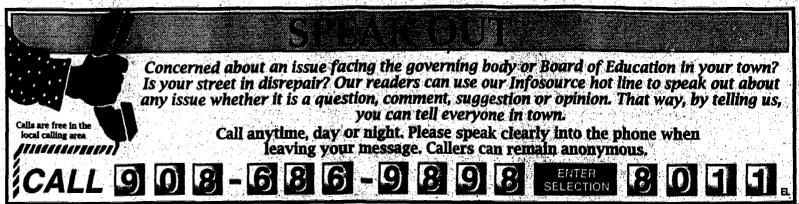
# Our policy on letters and columns

The Echo Leader welcomes submissions from its readers. Either letters to the editor or opinion pieces on any subject will be considered for publication on the opinion pages.

This opportunity also is open to all officials and employees of the township and borough and the County of Union.

The Echo Leader reserves the right to edit all submissions for length, content and style Writers must include their name, address and daytime telephone number for verification.

For publication, all letters and essays must be received before 9 a.m. Monday at 1291 Stuyvesant Ave., Union, 07083.



### ECHO LEADER

RELIGION

# <u>We're asking</u> What does Memorial Day mean to you?



Rickey Stanislawsky

"It is a memory of the people who gave their lives for the country, for the freedoms we have now. If you take it for granted, you lose it."



**Reggie Frank** 

"It means a day of remembrance, of history, and it is getting together with your family, friends and neighbors...and a day off of work."



Karin Kandur

"Actually, since I lost my father, who was a veteran of World War II, I will be going to the cemetery; a veteran's cemetery where he is buried."



Mildred Friedman "Memorial Day reminds me of my late husband, who was a veteran of World War II and was very patriotic. He always displayed our flag and loved this country. I hope we will never see anything like that again."

# Billboard to begin promoting July 4 celebration

The Take Pride in Springfield planning committee has been hard at work to make this year's July 4 celebration the best one ever. This year, the committee has already received help in the form of sponsorships from numerous local businesses.

The Mountain Avenue billboard has been approved for use starting in June and will list the event information as well as the sponsors. Sponsorship has more than doubled this year. The major contributors to be listed on the billboard are Autoland of New Jersey, Commerce Bank and Schering-Plough Corp. In addition to being listed on the billboard, the major contributors will each have a vendor table at the event and will receive 100 admission tickets. Other companies who have offered to be sponsors will also be listed on the billboard, including Cardinal Land Properties, Comcast, Dobb's Auto Body, CPUL New Jersey, American Water, Outback Steakhouse, PC Bichards, Union

GPU, New Jersey-American Water, Outback Steakhouse, PC Richards, Union Center National Bank, and 6th Avenue Electronics.

The support given by these businesses is one reason for the success of the July 4 celebrations. Their contributions enable the committee to arrange for new rides and attractions.

This year's celebration will start at 5 p.m. on July 4. If any other Springfield businesses or organizations would like to help as a sponsor or have a display table at the event, call Susan at the Springfield and Union County Chamber office at (908) 352-0900.

# Formal makes honor roll at Morristown-Beard

Now

Adam Formal of Springfield, a ninth-grader at Morristown-Beard School was named to the school's honor roll for the 2000-01 fall semester.

To make the honor roll, a student must have a minimum grade point average of 3.0 with no grade below B+ or a 3.2 GPA with no more than one grade in the C range.

# Bus trip planned for Atlantic City June 10

B'nai B'rith of Springfield plans a trip to Showboat Casino on Atlantic City June 10. Cost is \$22 per person. The bonus package includes breakfast at Bagel Chateau, 222 Mountain Ave., Springfield, next to the Post Office at 8 a.m. The bus will leave from Echo Plaza at 10:30 a.m. between Mountain Avenue and Route 22 in Springfield. Participants will receive \$14 in coins from the casino. Reserve seats as soon as possible.

Call Jerry Kamen at (908) 687-9120 days or (908) 277-1953 in the evening. RSVP by Friday and mail checks to Kamen, 2824 Morris Ave., Union, 07083.

# Sha'arey Shalom to host brunch June 3

Temple Sha'arey Shalom, 78 S. Springfield Ave., Springfield, Scholar-In-Residence Brunch will be on June 3 at 10:30 a.m. Eugene Korn, adjunct professor of Jewish thought at Seton Hall University and the current Judaic Scholar at the Jewish Community Center, MetroWest will speak on the topic, "Living with the Shekkinah: Two Sources of Spirituality in Jewish Life." The program is open to the public. Tickets are \$10.

Korn is a Jewish thinker, teacher and lecturer. He believes that by examining traditions one can clarify issues confronting 21st century Jews. He deals with issues concerning Jewish identity and personal freedom; women in modern Jewish life; the meaning of the State of Israel, and possibilities for religious belief in modern society.

Temple is a Reform Jewish congre-

gation affiliated with the Urban of American Hebrew Congregations. Membership is from the communities of Cranford, Elizabeth, Millburn, Springfield, Union, Westfield, and other surrounding communities. The temple serves as a social, educational, and religious focal center for the communities, with an outreach program, active Sisterhood and Brotherhood, and a strong social action program. The Scholar-In-Residence brunch with Korn is co-sponsored by the Temple Sha'arey Shalom Scholar-In-Residence Committee, Renaissance Group, Brotherhood and Sisterhood. For information call the temple office at (973) 379-5387.

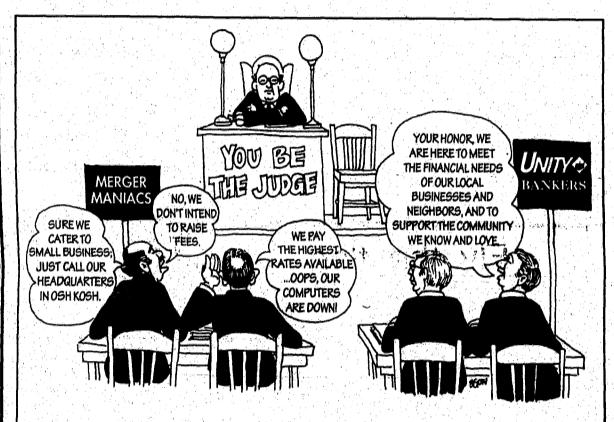
# Chotiner and Schwartz named co-presidents

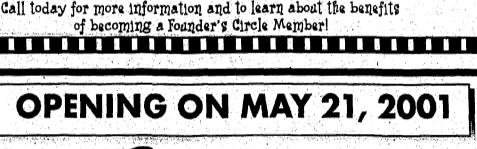
Irene Chotiner, who organized and was first president of the Springfield Hadassah 45 years ago, and Dorothea Schwartz will be installed as copresidents of the group tonight at 6 p.m. in a ceremony at Temple Beth Ahm, 60 Temple Drive, Springfield. Both Springfield women have served as presidents previously, either individually or together.

Installation of both women and other officers for the year 2001-02 will be carried out by Lila Barsky, Northern New Jersey Hadassah regional vice president, according to Pearl Kaplan, installation chairwoman.

Other new officers and their positions are Ida Fanaroff, education vice president; Rena Graham and Marilyn Shrensel, fund-raising vice presidents; Mildred Schwartz, corresponding secretary; Selma Porter, recording secretary; Laura Schuyler, records secretary, and Frances Ostrofsky, treasurer.



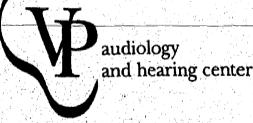




children and arandchildren along for the merrymaking!

500 Southern Boulevard • Chatham, New Jersey 973-966-5483

SSLER



# Wait 'til you hear what you've been missing!

"Digital Technology" has finally come to Millburn!

WE OFFER A WIDE VARIETY OF HEARING AID MODELS FOR EVERY LIFESTYLE AND BUDGET ALONG WITH: • AMPLIFIED PHONES • CUSTOMIZED SWIM PLUGS • BATTERIES • REPAIR SERVICE

SPECIAL: MAY 21 - JUNE 2 BUY ANY HEARING AID AND HAVE LUNCH FOR TWO, ON US IN DOWNTOWN MILLBURN.

# SIGNIFICANTLY DIFFERENT. SIGNIFICANTLY BETTER.

Signia's one million transistors on a computer chip smaller than a grain of rice offers processing power that helps the hearing impaired as never before! Developed by Siemens, the world's largest and most experienced manufacturer of hearing aids, Signia offers advantages such as:

- Available in all models, including the CIC style that is inconspicuous when worn
  Automatic feedback or "whistling" suppression
  Low battery indicator
- Automatic or manual volume control
  Improved compatibility with cellular and digital phones

Not just digital. Siemens Digital. ) (Signia

313A MILLBURN AVE. • MILLBURN, NJ 07041 CALL FOR AN APPOINTMENT: (973) 379-4002 Hearing aids may help many people hear better, but individual results may vary.

# "Is your bank telling you the truth and nothing but the truth?"

Tony Feraro – President

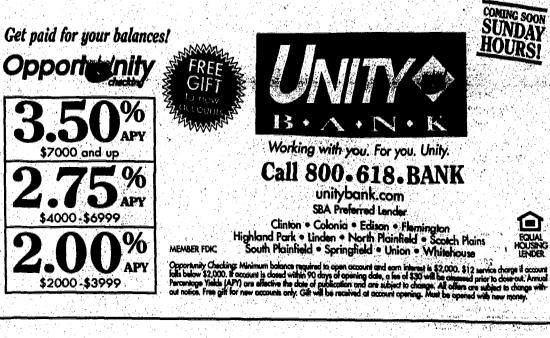
When a bank merger occurs, you hear many lofty words coming from management.

And all those words are usually coming from a headquarters hundreds of miles away in another state.

It is hard to determine what to believe. Will the new, bigger bank be as attentive to you as your old bank was? Or will you be snookered into higher fees and less acceptable service? Unity Bank is totally committed to providing each of our customers with the utmost in personal service. Every customer, for instance, is assigned his or her own local officer who oversees the entire banking relationship.

So if judgement day is coming for your banking relationship, don't wait.

Make a pretrial motion directly to your nearest office of Unity Bank.



# **OBITUARIES**

### Willard C. Ehrgott

Willard C. Ehrgott, 82, of Summit died May 14 in Overlook Hospital, Summit.

Born in Jersey City, Mr. Ehrgott moved to Summit in 1995. He was a methods specialist with Western Electric Co., New York City, for 40 years and retired in 1976. Mr. Ehrgott helped to produce the first prototype coaxial cable used by Bell Laboratories. He was a radar mechanic operator for ground apparoach systems, one of the first radar-guided landing systems. Mr. Ehrgott served as a sergeant in the Army Air Corps during World War II. He was a member and elder of the Second Reform Church, Jersey City, and a member of the Telephone Pioneers of America. In 2000, Mr. Ehrgott celebrated his 60th year as a Free and Accepted Mason. He was a member of the Eagle Lodge, Jersey City, now Secaucus-Hudson Lodge 72.

Surviving is a daughter, Jane.

### John R. Strang Jr.

John Robertson Strang Jr., 88, of Summit died May 15 in Overlook Hospital, Summit.

Born in Jersey City, Mr. Strang lived in Summit for 55 years. He was a salesman with Becton-Dickinson Corp., Elizabeth, for 30 years and

retired in 1978. Mr. Strang was a graduate of St. Lawrence University in New York. He was an Army Air Force veteran of World War II. Mr. Strang was a member of the Old Guard and a volunteer with the American Red Cross, both of Summit. Surviving are a daughter, Lisa Lewis: a brother, Frederick, and three grandchildren.

### Manuel J. Aranjo

Manuel J. Aranjo, 81, of Mountainside died May 14 in Overlook Hospital, Summit.

Born in Framingham, Mass., Mr. Aranjo lived in Irvington before moving to Mountainside in 1956. He was a longshoreman with the International Association for 20 years before retiring. Earlier, Mr. Aranjo worked for American Can Co., Newark.

Surviving are his wife, Marie; a daughter, Marylo Sperlazza; a son, Manuel; a brother, Max Augusta, and five grandchildren.

## Dolores Schweitzer

Dolores Schweitzer, 86, of Point Pleasant, formerly of Springfield, died April 29 in the Harborside Health DCare, Bridgewater.

Born in Elizabeth, Mrs. Schweitzer lived in Maplewood, Springfield and Middletown before moving to Point

Pleasant 15 years ago. Surviving are her daughter, Mary Rac Gilroy; two grandchildren and three great-grandchildren.

## Claire Weinberg

Claire Weinberg, 76, of Boynton Beach, Fla., formerly of Springfield, died May 12 on a cruise to Italy.

Born in Newark, Mrs. Weinberg lived in Springfield before moving to Boyton Beach five years ago. She was a life member of the Hadassah of Florida and New Jersey and a member of the Arthritis Foundation and Brandeis Woman's Educational Outreach Program, both in Boynton Beach.

Surviving are her husband, Dr. Stanley Weinberg; two sons, Gary and Jonathan Katz; a daughter, Fruma Stern; three stepsons, Wayne, David and Daniel Weinberg; a sister, Esther Kris; six grandchildren and a greatgrandchild.

## Karin Sue Schmidt

Karin Sue Schmidt, 41, of Meyersville, formerly of Mountainside, died May 18 in Overlook Hospital, Summit.

Born in Glen Ridge, Miss Schmidt lived in Mountainside and Westfield before moving to Meyersville three years ago. She was a 1981 graduate of

Kean University, Union, where she received a degree in education. Surviving are her parents, Werner

H. and Eleanor Schmidt, and a brother, Werner H. Jr.

# Maxine Bradie

Maxine Bradie, 72, of Mountainside died May 18 in Overlook Hospital, Summit.

Born in Brooklyn, Mrs. Bradie lived in Westfield before moving to Mountainside in 1958. She was a member of the Westfield Chapter of Hadassah, Sisterhood of Temple Emanu-El, Westfield, and the Northem New Jersey Branch of the National Jewish Association.

Surviving are three sons, Neil, Glenn and Jon, and a sister, Roslyn Denard.

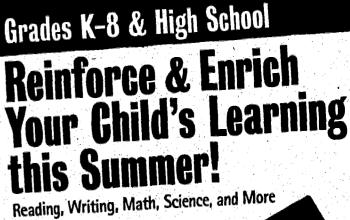
### Brenda L. Rizzi

Brenda L. Rizzi, 59, of Berkeley Heights, formerly of Mountainside, died on May 18.

Born in Garwood, Mrs. Rizzi lived in Mountainside before moving to Berkeley Heights 30 years ago. She was a member of TRIO, the Transplant Recipients International Organization Inc.

Surviving are her husband of 37 years, Vito L.; a son, Steven L.; a daughter, Denise L. Micca, and two grandchildren.







■ Gifted & Talented Classes PSAT, SAT, SATII, College Prep Private tutoring available

State certified, experienced teachers 4-8 students per class Sessions offered 6 days a week



1

Two and a half months is a long time to be on a hiatus from education. The Enrichment Center can help reinforce learning in all subjects. Our state certified experienced teachers use games and creative projects to make summer learning an enjoyable and productive experience.

Gall 908-654-0110 to enroll or for a brochure. Elaine Sigal Owner & Directo

Summer Classes 2001 Session 1: July 2-July 27 (Glosed July 4) Session 2: July 38-August 24

Resumes accepted from state certified teachers.



#### **Plaut discusses** 'Al Gore's Earth in the Balance' at lecture ram and is a presidential appointee to \* Summit resident Jon Plaut presents addresses many of the issues that

his final book lecture of the season at 7 p.m. on Tuesday at the Summit Free Public Library, "Al Gore's Earth in the Balance" will provide the starting point for an examination of current environmental issues.

Written nearly 10 years ago, Gore's prophetic and controversial work remain at the center of current debate. Plaut will focus on concerns such as population, consumption and biodiversity, sustainability, climate change, and global approaches to environmental issues.

Plaut was a senior advisor to the United Nations Environmental Prog-

the NAFTA Environmental Commission, which he has chaired twice. He is currently visiting professor of Public Policy and the Environment at Penn State and a member of the faculty of the New Jersey Governor's School. He retired from his position as Director of Environmental Quality and

Compliance for Allied Signal in 1996. Plaut's writings include numerous articles on the environment and other issues for The American Scholar and The New York Times, among others. His novel on the environment, "Sour Lake, Texas," was published in 1998. The program in the Ernest S. Hickok meeting room.

WHAT DID YOU DO WITH YOUR SECOND CHANCE? SUNDAY, JUNE 3 IS NATIONAL

# CANCER SURVIVORS DAY.

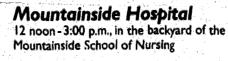
# JOIN US FOR ATLANTIC HEALTH SYSTEM'S

Morristown Memorial Hospital 11:30 a.m. - 2:00 p.m., at the Carol G. Simon Cancer Center

**Overlook Hospital** 

11:00 a.m.- 2:00 p.m., outdoors in the F lot and indoors at the Wallace Auditorium

# **CELEBRATION OF LIFE!**



Quality cancer care, screening and prevention. awareness have never been more accessible or effective.

Still, over 1.2 million new cases will be diagnosed in the U.S. this year. In fact, one in two men and one in three women can, at some point in their lives, expect to hear the doctor say, "You have concer."

Atlantic's Celebration of Life! welcomes all cancer survivors, their friends and families. Enjoy food and entertainment while you listen to informative programs and talk with doctors, nurses and other health care professionals.

Atlantic Health System has long been the leader in cancer care. Our multi-specialty teams at the Atlantic Cancer Centers provide comprehensive cancer services from diagnosis to treatment to support.

On june 3, you can help us recognize the real experts in the fight against cancer --the survivors.

They're living proof second chances really do happen.

To register, call 1.800.AHS.9580 or visit www.AtlanticHealth.org



Atlantic Cancer Centers ATLANTIC HEALTH SYSTEM

Morristown Memorial Hospital **Overlook Hospital, Summit** Mountainside Hospital, Montclair/Glen Ridge The General Hospital Center at Passaic

UNDER PRIME EQUITY LOANS

Pay Under Prime for the life of your loan with our Home Equity Credit Line NO POINTS! NO APPLICATION FEE! NO APPRAISAL FEE! NO CLOSING COSTS!

# **Great Introductory Rate** 6.00% APR\*

.5% Below Prime for the remainder of the loan!



(Prime currently 7.00%)

own Bank Westfield

You Will Notice the Difference...

Headquarters 520 South Avenue Westfield, NJ 07090 Phone: (908) 301-0800 Fax:: (908) 301-0843

=7MAC

Elm Street Office 44 Elm Street Westfield, NJ 07090 Phone: (908) 518-9333 Fax: (908) 518-0803



"Annual Percentage Rate. Introductory rate based upon 2% below Prime for the first at months. Offer is for loans up to \$250,000 secured by single-family, owner-occupied NJ homes and may be withdrawn without further notice. Rate is variable and may change monthly. Rate is based on most recent Prime Rate as published in the Wall Street Journal. The lowest rate that can be charged is 6.00%. The highest rate that can be charged is 16.0%, Property insurance is required.

SUMMIT OBSERVER - ECHO LEADER

THURSDAY, MAY 24, 2001 - PAGE 7



#### PUBLIC NOTICE

NOTICE BOROUGH OF MOUNTAINSIDE NOTICE IS HEREBY GIVEN that the fol-lowing proposed bond ordinance was intro-duced and passed on first reading at a meeting of the Borough Council of the Bor-ough of Mountainside. In the County of Union, State of New Jersey, held on the 15th day of May, 2001 and that said ordi-nance will be taken up for further considera-tion for final passage at the meeting of said Borough Council to be held at its meeting room in the Municipal Building, 1385 Route 22, Mountainside, New Jersey, on 19th day of June, 2001, at 6:00 oclock P.M., or as soon thereafter as said matter can be reached, at which time and place all per-sons who may be interested therein will be

reached, at which time and place all per-sons who may be interested therein will be given an opportunity to be heard concern-ing the same. A copy of this ordinance has been posted on the Builetin. Board upon which public notices are customarily posted in the Mun-icipal Building of the Borough, and a copy is available up to and including the time of such meeting to the members of the gener-al public of the Borough who shall request such copies, at the office of the Clerk in said Municipal Building in Mountainside, New Jersey.

# Judith E. Osty Borough Clerk Borough of Mountalnside County of Union State of New Jersey

State of New Jersey ORDINANCE 1036-01 BOND ORDINANCE TO AUTHORIZE PHASE II OF THE BOROUGH-WIDE ROAD IMPROVEMENT PROGRAM IN, BY AND FOR THE BOROUGH OF MOUN-TAINSIDE, IN THE COUNTY OF UNION, STATE OF NEW JERSEY, TO APPRO-PRIATE THE SUM OF \$3,103,000 TO PAY THE COST THEREOF, TO MAKE A DOWN PAYMENT, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PRO-VIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPA-TION OF THE ISSUANCE OF SUCH BONDS. BE IT ORDAINED by the Borough Coun-cli of the Borough of Mountainside, in the County of Union, State of New Jersey, as follows: Section 1. The Borough of Mountain-

County of Union, State of New Jersey, as follows: Section 1. The Borough of Mountain-side, in the County of Union, State of New Jersey (the Borough") is hereby authorized to undertake Phase II of the Borough-wide Road Improvement Program in, by and for the Borough consisting of the reconstruc-tion or resultacing of various roads, includ-ing drainage improvements and curb con-struction or reconstruction, where neces-sary, as set forth on a list prepared by the Borough Engineer on file or to be placed on file with the Borough Clerk, and hereby approved as if set forth herein in full. Depending upon the contract price and other extigent circumstances, and upon approval by the Borough Council, there may be additions to or deletions from the above-mentioned list. Said improvements shall include all work, materials and appur-tenances necessary and suitable therefor. It is hereby determined and stated that streets to be improved are or will be of "Class A" or equivalent construction as defined in Section 22 of the Local Bond Law (Chapter 2 of Tille 40A of the New Jersey Statutes, as amended; the "Local Bond Law").

Statutes, as amended; the "Local borno Law"). Section 2. The sum of \$3,193,000 is hereby appropriated to the payment of the cost of making the improvements described in Section 1 hereof (hereinafter referred to as "purpose"). Said appropriation shall be met from the proceeds of the sale of bonds authorized and the down payment appro-priated by this ordinance. Said improve-ments shall be made as general improve-ments and no part of the cost thereof shall be assessed against property specially benefited.

Section 3. It is hereby determined and stated that (1) said purpose is not a current expense of said Borough, and (2) it is necessary to finance said purpose by the issuance of obligations of said Borough

Year

2003

2004

2005

2006

2009

#### PUBLIC NOTICE

pursuant to the Local Bond Law and (3) the estimated cost of said purpose is \$3,193,000, and (4) \$153,000 of said sum

pursuant to the Local Bond Law and (3) the estimated cost of said purpose is \$3,193,000, and (4) \$153,000 of said sum is to be provided by the down payment hereinatter appropriated to finance said purpose, and (5) the estimated maximum amount of bonds or notes necessary to be issued for said purpose is \$3,040,000, and (6) the cost of such purpose, as hereinbe-fore stated, includes the aggregate amount of \$478,950 which is estimated to be necessary to finance the cost of such pur-pose, including architect's fees, account-ing, engineering and inspection costs. legal expenses and other expenses, including interest on such obligations to the extent permitted by Section 20 of the Local Bond Law. Section 4. It is hereby determined and stated that moneys exceeding \$153,000, appropriated for down payments on capital improvements or for the capital improve-ment fund in budgets herefolfer adopted for said Borough, are now available to finance said purpose. The sum of \$153,000 is hereby appropriated from such moneys to the payment of the cost of a aggregate principal amount not exceeding \$3,040,000 are hereby authorized to be issued purpose. Section 5. To finance said purpose. Section 6 to donds not determined by this Ordinance shall be determined by the ordinance. the aggregate principal amount not exceed-ing \$3,040,000 are hereby authorized to be issued pursuant to the Local Bond Law in anticipation of the issuance of said bords, in the event that bonds are issued purpose.

In the event that bonds are issued pursuant to this ordinance, the aggregate amount of notes hereby authorized to be issued shall be reduced by an amount equal to the prin-cipal amount of the bonds so issued, it the aggregate amount of outstanding bonds and notes issued pursuant to this ordinance shall at any time exceed the sum first men-tioned in this section, the moneys raised by the issuence of said bonds shall, to not less than the amount of such excess, be applied to the payment of such notes then outstanding. Section 7. Each bond anticipation note issued pursuant to this ordinance shall be

to the payment of such noise then outstanding. Section 7. Each bond anticipation note issued pursuant to this ordinance shall be dated on or about the date of its issuance and shall be payable not more than one year from its date, shall bear interest at a rate per annum as may be hereafter deter-mined within the limitations prescribed by law and may be renewed from time to time pursuant to and within limitations pre-scribed by the Local Bond Law. Each of said bond anticipation notes shall be signed by the Mayor and by a financial officer and shall be under the seal of said Borough and attested by the Borough Clerk or Deputy Borough Clerk. Said officers are hereby authorized to execute said notes in such form as they may adopt in conformity with law. The power to determine any matters with respect to said notes not determined by this ordinance and also the power to self said bond sufficer of the Borough who is hereby authorized to such the bine to the chief Financial Officer of the Borough who is hereby authorized to said bonds. Section 9. It is hereby determined and declared that the period of usefulness of said purpose, according to its reasonable life, is a period of twenty year's computed from the date of said bonds. Section 9. It is hereby determined and stated that the Supplemental Debt State-ment required by the Local Bond Law has been duly made and filed in the office of the Borough Clerk of said Borough, and that such statement so filed shows that the gross debt of said Borough, as defined in Section 4.3 of the Local Bond Law, is increased by this ordinance will be within all debt limitations prescribed by said Local Bond Law.

THE BOARD OF EDUCATION OF THE CROUGH OF MOUNTAINSIDE IN TO COUNTY OF UNION, NEW JERSEY NOTICE OF \$4,968,000 SCHOOL BOND SALE

BOOK ENTRY ONLY

BANK-OUALIFIED CALLABLE

SEALED PROPOSALS will be received by the Business Administrator/Board Secretary of The Board of Education of the of Mountainside in the County of Union, New Jersey at the Administrative Offices of the Board of Education, 1497 as Drive, Mountainside, New Jersey 07092 on July 17, 2001 until 11:00 a.m., at which time they will be publicly opened and ad for the purchase of the following Bonds of the School District due (subject to prior redemption) on July 15 as follows:

2013

2014 2015 2016

2017

2019

Year

PUBLIC NOTICE

Section 10. Any funds received from the County of Union, the State of New Jersey or any of their agencies or any funds received from the United States of America or any of its agencies in ald of such purpose, shall be applied to the payment of the cost of such purpose, or, it bond anticipation notes have been issued, to the payment of the bond anticipation notes, and the amount of bonds authorized for, such purpose, shall be

been issued, to the payment of the bond anticipation notes, and the amount of bonds authorized for such purpose shall be reduced accordingly. Section 11. The capital budget is hereby amended to conform with the provisions of this ordinance to the extent of any inconsis-tency therewith and the resolutions promul-gated by the Local Finance Board showing full detail of the amended capital budget and capital program as approved by the Director, Division of Local Government Ser-vices, is on file with the Borough Clerk and is available for public inspection. Section 12. The Borough Intends to issue the bonds or notes to finance the cost of the Improvements described in Section 1 of this bond ordinance. If the Borough incurs such costs prior to the issuance of the bonds or notes, the Borough hereby states its reasonable expectation to reim-burse liselit for such expenditures with the maximum principal amount of bonds or notes authorized by this bond ordinance. Section 13. The full faith and credit of the Borough are hereby pledged to the punctu-al payment of the principal of and the inter-

Section 13. The full faith and credit of the Borough are hereby pledged to the punctu-al payment of the principal of and the inter-est on the obligations authorized by this ordinance. Said obligations shall be direct, unlimited and general obligations of the Borough, and the Borough shall lavy ed valorem taxes upon all the taxable real property within the Borough for the pay-ment of the principal of and interest on such bonds and notes, without limitation as to rate or amount. Section 14. This ordinance shall take effect twenty (20) days after the first publi-cation thereof after final passage. US125 ECL May 24, 2001 (\$94,50)

TOWNSHIP OF SPRINGFIELD COUNTY OF UNION, NJ ORDINANCE TO ACCEPT AND EXTIN-GUISH UTILITY EASEMENTS BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF SPRINGFIELD, COUNTY OF UNION, STATE OF NEW JERSEY BE IT ORDAINED BY THE TOWNSHIP COMMITTEE of the Township of Spring-field, County of Union, State of New Jersey, as follows:

WHEREAS, the Township of Springfield, County of Union, State of New Jersey, did obtain a 25 foot wide utility easement as concerns portions of Block 3003, Lots 73.01 and 73.02, in the Township of Spring-

id; and WHEREAS, due to further construction

WHEREAS, due to further construction, as concerns such properties, it is necessary for the said easement to be relocated; and WHEREAS, it is necessary and desir-able for the Township of Springfield to obtain a second easement upon the proper-ty at Block 3003, Lot 73.02; and WHEREAS, the grantor, Jade Meadow Associates, did on April 11, 2001 execute two utility easement agreements, to extin-guish and establish such easements; a NOW, THEREFORE, BE IT ORDAINED by the Township of the Town-

NOW, THEREFORE, BE IT ONDAINED by the Township Committee of the Town-ship of Springlield, County of Union, State of New Jersey, that they do hereby extin-guish the said easement pertaining to Block 3003, Lots 73.01 and 73.02, and do hereby accept the utility easement and access easement as to Block 3003, Lots 73.01 and

assement as to Block 3003, Lois 73,01 and 73,02, and the utility easement as to Block. 3003, Loi 73,02; and The Mayor and the Township Clerk of the Township of Springfield are hereby author-ized, respectively, to execute and attest to such utility easement agreements. I, Katheen D. Wisniewski, do hereby cer-tify that the foregoing Ordinance was intro-duced for first reading at a regular meeting of the Township Committee of the Town-ship of Springfield, in the County of Union, and State of New Jersey, held on Tuesday afternoon, May 22, 2001, and that said Ordinance shall be submitted for consider-ation and final passage at a regular meeting ation and final passage at a regular meeting

255,000

8265,000

8280.000

\$305,000 1320.000

\$120,000

\$320,000

Principal Amount

noted.

the law. U5126 ECL May 24, 2001

PUBLIC NOTICE

of said I ownship Committee to be field on June 12, 2001, in the Springfield Municipal Building at 8:00 p.m., at which time and place any person or persons interested therein will be given an opportunity to be heard concerning said ordinance. Copy is posted on the builetin board in the office of the Townshipo Clerk. KATHLEEN D. WISNIEWSKI, RMC/CMC Township Clerk.

Township Clerk U5140 ECL May 24, 2001 (\$24.00)

BOROUGH OF MOUNTAINSIDE NOTICE OF BID Notice is hereby given that sealed bids will be received by the Borough Clerk of the Borough of Mountainside for:

"TELEVISION INSPECTION OF SANIT-ARY SEWERS - CONTRACT 2001-11

TELEVISION INSPECTION OF SANITARY SEWERS - CONTRACT 2001-11"
Bids will be opened and read in public at the Municipal Building, 1385 Route 22; Mountainside, N.J. on June 8, 2001, at 10:30 A.M., prevailing time.
Bids shall be in accordance wilh plans and specifications prepared by the Borough Engineer. Proposal blanks, specifications and instructions to bidders may be obtained at the office of the Borough Clerk at the Mountainside Municipal Building, 1385 Route 22; Mountainside, Fourier 22; Teleor, Mountainside, N.J.
Bids definition of the Borough Clerk at the Mountainside Municipal Building, 1385 Route 22; Ist Floor, Mountainside, N.J.
Bidders will be furnished with a copy of the Plans and Specifications by the Engineer, upon proper notice and payment of a check for twenty-five doilares (\$25.00) payable to the Borough of Mountainside, said cost being the reproduction price of the documents and is not returnable.
Bids must be made on the Borough's form of bid and must be enclosed in a sealed envelope addressed to the Borough of Mountainside, 1385 Route 22, Mountainside, N.J. and hand delivered or sent via certified mail at the place and hour named. Bids shall be endorsed on the outside of the envelope with the name and address of the bidder and: Bid Proposal for Television inspection of Sanitary Severs - Contract 2001-11".
Each proposal must be accompanied by a certified check, cashier's check or a bid bond equal to ten percent (10%) of the full amount of the bid, not to exceed \$20,000,00, and made paysible to the Borough of Mountainside as a Proposal Guaranty.
Bidders are regulred to comply with the requirements of P.L. 1975, C. 127 (NJAC 1727).
The Borough of Mountainside hereby reserves the right to reject any and all bids and to award the contract to any bidder whose proposal, in the Borough Sudgement, beat serves its interest.
Judith E. Osty, Borough Clerk U5190 ECL May 24, 2001 (\$21.50)

BOROUGH OF MOUNTAINSIDE PUBLIC NOTICE NOTICE IS HEREBY GIVEN that public hearings will be held by the Planning Board of the Borough of Mountainside in the Mountainside Municipal Building, 1385 Route 22, Mountainside, NJ on June 14, 2001 at 8:00 p.m. on the following applications:

Emanuel Teixeira, 1515 Coles Avenue, Block 3.K, Lot 20 - Retaining walls exceed-ing 6 ft. regrading of rear yard, driveway exceeding 30% of front yard. Contrary to Sections 1003 (u) (3) & 1008 (a) (4).

Robert Yurochko, 229 Evergreen Court, Block 15.K, Lot 3 - Balcony, contrary to Section 1009 (c) (7).

Applications subject to bulk variances, if

NOTICE BOROUGH OF MOUNTAINSIDE NOTICE IS HEREBY GIVEN that the following proposed bond ordinance was intro-duced and passed on first reading at a meeting of the Borough of Council of the Borough of Mountainside, in the County of Union, State of New Jersey, held on the 15th day of May, 2001, and that said ordinance will be taken up for further consideration for final passage at the meeting of said Borough Council to be held at its meeting room in the Municipal Build-ing, 1385 Route 22, Mountainside, New Jersey, on the 19th day of June, 2001, at 8:00 o'clock, P.M., or as soon thereafter as said matter can be reached, at which time and place all persons who may be interested therein will be given an opportunity to be heard concern-ing the same.

ing the same. A copy of this ordinance has been posted on the Bulletin Board upon which public notices are customarily posted in the Municipal Building of the Borough, and a copy is avail-able up to and including the time of such meeting to the members of the general public of the Borough who shall request such copies, at the office of the Clerk in said Municipal Building in Mountainside, New Jersey.

|     |    | Judith E. Osly          |      |
|-----|----|-------------------------|------|
|     | ۰. | Borough Clerk           | · .  |
|     | 2  | Borough of Mountains    | side |
|     |    | County of Union         |      |
|     |    | State of New Jersey     | 1    |
| ×., |    | Giana Al Lingth Sourcel |      |

ORDINANCE TO AMEND ORDINANCE 1037-01 AN ORDINANCE TO AMEND ORDINANCE 1007-99 FIXING SALARY RANGES FOR CERTAIN MUNICIPAL EMPLOYEES BE IT RESOLVED by the Mayor and Council of the Borough of Mountainside that Ordi-nance 992-98 is hereby amended to read as follows: The annual salary ranges of the offices and positions herein named shall be respectively as follows:

88

| as follows:                                                                                                                                                                                                 | positions neterin<br>Cartha - Fallan                                                                                                 |                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| Borough Administrator                                                                                                                                                                                       |                                                                                                                                      | \$ 5,000-\$74,000                  |
| Administrative Assistant                                                                                                                                                                                    |                                                                                                                                      | \$ 5,000-\$74,000<br>15,000-30,000 |
| Borough Clerk<br>Registrar of Vital Statistics                                                                                                                                                              |                                                                                                                                      | 20,000-42,000<br>2,000- 5,000      |
| Registrar of Vital Statistics<br>Deputy Registrar of Vital Statistics<br>Tax Collector (P/T)<br>Deputy Tax Collector<br>Tax Assessor<br>Assistant Treasurer<br>Destitute Respute Clark (Administrative Sec. |                                                                                                                                      | 2,000- 5,000                       |
| Tax Collector (P/T)<br>Deputy Tax Collector                                                                                                                                                                 |                                                                                                                                      | 8,000-18,000                       |
| Tax Assessor                                                                                                                                                                                                |                                                                                                                                      | 5,000-18,000                       |
| Assistant Treasurer<br>Deputy Borough Clerk/Administrative Sec-                                                                                                                                             |                                                                                                                                      | 20,000-35,000                      |
| retarv                                                                                                                                                                                                      |                                                                                                                                      | 20,000-32,000                      |
| Drug Allance Coordinator (PT)<br>Cable TV Coordinator                                                                                                                                                       |                                                                                                                                      | -03,000<br>8.00-13.00 Per I        |
| Chief Finance Officer (P/T)                                                                                                                                                                                 |                                                                                                                                      | 16,000-50,000                      |
| Senior Citizen Coordinator<br>Chief of Police                                                                                                                                                               |                                                                                                                                      | 10,000-20,000<br>35,000-90,000     |
| Administrative Assistant (Police Dept.)                                                                                                                                                                     |                                                                                                                                      | 15,000-30,000                      |
| Communications Officers                                                                                                                                                                                     | (Per Hour)                                                                                                                           | 20,000-42,000<br>10.00-30.00       |
| Police Matron<br>Crossing Guard                                                                                                                                                                             | (Per Hour)                                                                                                                           | 11.00-17.00                        |
| Crossing Guard<br>Engineer (P/T)                                                                                                                                                                            |                                                                                                                                      | 17,000-40,000<br>28,000-49,000     |
| Construction Official/Assistant Building<br>Inspector/ Assistant Zoning Official/                                                                                                                           |                                                                                                                                      | 50,000 40,000                      |
| Inspector/ Assistant Zoning Official/<br>Shade Tree Support Person<br>Zoning Official/Land Use Officer Board<br>of Adjustment Secretary                                                                     |                                                                                                                                      | 20,000-47,000                      |
| of Adjustment Secretary                                                                                                                                                                                     |                                                                                                                                      |                                    |
| Secretary to Planning Board/Engineer/                                                                                                                                                                       | an ing katalan sa                                                                                                                    | 15,000-35,000                      |
| Public Works Director/Shade Tree/<br>Tax Assessor/Recycling                                                                                                                                                 |                                                                                                                                      |                                    |
| Certified Public Works Manager<br>Public Works Employees                                                                                                                                                    |                                                                                                                                      | 30,000-55,000                      |
| Public Works Employees<br>Public Works Foreman                                                                                                                                                              |                                                                                                                                      | 19,000-50,000<br>19,000-50,000     |
| Administrative Secretary; Construction/                                                                                                                                                                     |                                                                                                                                      | 15,000-30,000                      |
| Public Works Offices<br>Plumbing inspector (P/D)                                                                                                                                                            |                                                                                                                                      | 3,000- 8,000<br>8,000-15,000       |
| Building Inspector (P/T)                                                                                                                                                                                    |                                                                                                                                      | 8,000-15,000                       |
| Plumbing Inspector (P/T)<br>Building Inspector (P/T)<br>Electrical Inspector (P/T)<br>Certified Wastewater & Treatment                                                                                      |                                                                                                                                      | 3,000- 6,000<br>2,000- 5,000       |
| Operator<br>Fire Subcode Official/Right to Know/                                                                                                                                                            |                                                                                                                                      | 3,000-10,000                       |
| Assistant to Emergency Management                                                                                                                                                                           |                                                                                                                                      | 3,000-10,000                       |
| Director (P/T)                                                                                                                                                                                              |                                                                                                                                      | 10E OD Der Min                     |
| Recording Secretary: Planning Board<br>Court Administrator                                                                                                                                                  | an a                                                                                             | 125.00 Per Mtg<br>20,000-45,000    |
| Deputy Court Administrator                                                                                                                                                                                  | Zartz tar¥o                                                                                                                          | 17 000-40 000                      |
| Violations Clerk<br>Municipal Judge (P/T)                                                                                                                                                                   |                                                                                                                                      | 15,000-32,000<br>8,000-28,000      |
| Municipal Attorney (P/T)                                                                                                                                                                                    |                                                                                                                                      | 12,000-28,000                      |
| Municipal Prosecutor (P/T)<br>Handyman Coordinator                                                                                                                                                          |                                                                                                                                      | 12,000-22,000                      |
| Planning Board Attorney (P/T) (                                                                                                                                                                             | Per Meeting)                                                                                                                         | 1,000- 4,000<br>300- 550           |
| Planning Board Attorney (P/T) (<br>Recreation Director<br>Recreation Dept. Secretary                                                                                                                        |                                                                                                                                      | 20,000-48,000<br>8,000-25,000      |
| Assistant Recreation, Director                                                                                                                                                                              |                                                                                                                                      | 25.000-40.000                      |
| Pool Administrator<br>Pool Bookkeeper                                                                                                                                                                       |                                                                                                                                      | 3,000-15,000<br>4,000-15,000       |
| Pool Manager                                                                                                                                                                                                |                                                                                                                                      | 6,000-10,000                       |
| Assistant Pool Manager                                                                                                                                                                                      | (Per Hour)                                                                                                                           | 4,000- 7,000<br>\$6.00-12.00       |
| Pool Secretary (P/T)<br>Swim Instructors                                                                                                                                                                    | (Per Hour)                                                                                                                           | 6,00-12,00                         |
| Life Guards<br>Main Gate Control                                                                                                                                                                            | (Per Hour)                                                                                                                           | 6.00-12.00<br>6.00-12.00           |
| Maintenance Foreman                                                                                                                                                                                         | (Per Hour)                                                                                                                           | 8 00 10 00                         |
| Maintenance Personnel<br>Swim Coach                                                                                                                                                                         | (Per Hour)                                                                                                                           | 6.00-12.00                         |
| Assistant Swim Coach                                                                                                                                                                                        |                                                                                                                                      | 1,750- 3,000 200- 1,000            |
| Diving Coach<br>Pool Technician                                                                                                                                                                             |                                                                                                                                      | 1,400- 3,000<br>600- 5,000         |
| Fitness/Sports Instructor (per person,                                                                                                                                                                      |                                                                                                                                      | 2.00-10.00                         |
| per class)<br>Tennis Lesson instructor (per person,                                                                                                                                                         |                                                                                                                                      | 35.00-60.00                        |
| per session)                                                                                                                                                                                                |                                                                                                                                      |                                    |
| Art/Crafts Instructor (per person, per class)<br>Sports Supervisor (per session)                                                                                                                            | n de la companya<br>Na serie de la companya de la company | 2.00-20.00<br>25.00-40.00          |
| Sports Supervisor (per session)<br>Youth Tennis Team Coach (per season)<br>Men's Softball Supervisor (per season)                                                                                           |                                                                                                                                      | 350.00-600.00                      |
| Men's Sottball Supervisor (per season)                                                                                                                                                                      |                                                                                                                                      | 250.00<br>10.00- 40.00             |
| Activity Supervisor (per session)<br>Sports Official (per session)                                                                                                                                          |                                                                                                                                      | 10.00- 45.00                       |
| Assignor (per game)<br>Summer Playground Supervisor                                                                                                                                                         | مرد کرد در از از ا<br>معد از از از از از از از از                                                                                    | 2,00- 4.00                         |
| (per season)                                                                                                                                                                                                |                                                                                                                                      | 1,750- 4,200                       |
| Summer Playground Assistant Supervisor<br>(per season)                                                                                                                                                      |                                                                                                                                      | 1,200- 3,150                       |
| The salary paid each office or position i                                                                                                                                                                   | for the calendar                                                                                                                     | year 2001, as establish            |

PUBLIC NOTICE

required and variances subject to the Mountainside Land Use Ordinance. Other issues may be discussed and action may be taken.

Ruth M. Rees Secretary (\$11.00) U5171 ECL May 24, 2001

U5171 ECL May 24, 2001 (\$11.00) NOTICE OF APPROVAL BOARD OF ADJUSTMENT TOWNSHIP OF SPRINGFIELD PLEASE TAKE NOTICE that the Spring-field Township Board of Adjustment has granted to Shella Strause variances to per-mit the erection of a conservatory attached to the rear of the existing dwelling on pre-mises located at 4 Stalle Court. Block 2502, Lot 14, Springfield, New Jersey all as more specifically set forth and recited in a formal Resolution of the Springfield Town-ship Board of Adjustment which memorial-ized on May 15, 2001 the approvals granted to the Applicant at the Board of Adjustment meeting on April 17, 2001. Said Resolution has been filed in the Office of the Board of Adjustment of the Township of Springfield and is available for inspection. RICHARD C. SHERMAN, Attorney for Applicant, Shella Strause U5158 ECL May 24, 2001. (\$9.00) BOROUGH OF MOUNTAINSIDE

BOROUGH OF MOUNTAINSIDE NOTICE OF BID Notice is hereby given that sealed bids will be received by the Borough Clerk of the Borough of Mountainside for:

"TELEVISION INSPECTION AND CLEANING OF 18" SANITARY SEWER LINE - CONTRACT 2001-10"

CLEANING OF 18" SANITARY SEWEH LINE - CONTRACT 2001-10" Bids will be opened and read in public at the Municipal Building, 1385 Route 22, Mountainside, N.J. on June 8, 2001, at 10:30 AM., prevailing time. Bids shall be in accordance with plans and specifications prepared by the Borough Engineer, Proposal blanks, specifications and instructions to bidders may be obtained at the office of the Borough Clerk at the Mountainside Municipal Building, 1385 Route 22, 1st Floor, Mountainside, N.J. Bidders will be furnished with a copy of the Plans and Specifications by the Engi-neer, upon proper notice and payment of a check for twenty-five dollars (\$25.00) pay-able to the Borough of Mountainside, said cost being the reproduction price of the documents and is not returnable. Bids must be made on the Borough's form of bid and must be enclosed in a sea-led envelope addressed to the Borough Clerk, Borough of Mountainside, 1385 Route 22, Mountainside, N.J. and hand delivered or sent via certified mail at the place and hour named. Bids shall be endorsed on the outside of the envelope with the name and address of the bidder and Cleaning of 18" Sanitary Sewer Line -Contract 2001-10". Each proposal must be accompanied by a certified check, cashier's check or a bid bond equal to ten percent (10%) of the full amount of the bid, not to exceed \$20,000.00, and made payable to the Borough Guaranty.

Buaranty. Bidders are required to comply with the requirements of P.L. 1975, C. 127 (NJAC

17:27). The Borough of Mountainside hereby reserves the right to reject any and all bids and to award the contract to any bidder whose proposal, in the Borough's judge-ment, best serves its interest. Judith E. Osty, Borough Clerk US189 ECL May 24, 2001 (\$22.50)

BONDS" adopted by the Borough Council of the Bor-ough of Mountainside, in the County of Union, New Jersey (the "Borough") on July 18, 2000 (the "Prior Ordinance") is hereby amended to decrease the amount of statu-torily permitted expenses included in the cost of the purposes authorized in the ordi-nance from \$2,700,000 to \$405,000, and shall hereafter read as follows: "SECTION III. It is hereby determined and stated that (1) capital infrastructure improvementa within the Borough as described in Section II (herein referred to as "purpokes") is not a current expense of the Borough, and (2) it is necessary to finance said purposes by the issuance of obliga-tions of said Borough pursuant to the Local Bond Law of New Jersey, and (3) the esti-mated cost of said purposes is \$2,700,000, and (4) \$135,000 of said sum is to be pro-vided by the down payment hereinafter appropriated to finance said purposes, and (5) the estimated maximum amount of bonds or notes necessary to be issued for said purposes is \$2,555,000, and (6) the cost of auch purposes, as hereinbefore stated, includes the aggregate amount of \$405,000 which is estimated to be neces-sary to finance the cost of such purposes, and y and the cost of such purposes, and y finance the cost of such purposes, and y finance the cost of such purposes, including accounting; engineering and

ECHO LEADER

# PUBLIC NOTICE

PUBLIC NOTICE PUBLIC NOTICE TOWNSHIP OF SPRINGFIELD COUNTY OF UNION PLEASE TAKE NOTICE THAT THE OFFICIAL MEETING OF THE RENT LEVELING BOARD SCHEDULED FOR MAY 31, 2001 HAS BEEN CANCELLED. MURRAY FROMER SECRETARY, RENT LEVELING BOARD U5183 ECL May 24, 2001 (\$4.25)

TOWNSHIP OF SPRINGFIELD OFFICE OF THE SECRETARY OF THE BOARD OF ADJUSTMENT Take notice that the following decision was made at the regular meeting of the Board of Adjustment held on Tuesday, May 15, 2001.

| Application #<br>Applicant:<br>Site Location:<br>Block 2502<br>For: | 2001-3<br>Sheila Strauss<br>4 Statile Court<br>Lot 14<br>variances for lot cover-<br>age and rear yard set-<br>back for construction of a |
|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| Was                                                                 | conservatory<br>Approved                                                                                                                  |

Said application is on file in the Office of the Secretary of the Planning Board, Annex Building, Township of Springfield, New Jersey and is available for public inspection.

Inspection. Robert C. Kirkpatrick Board Secretary U5122 ECL May 24, 2001 (\$10.25)

NOTICE PROPOSED ORDINANCE BOROUGH OF MOUNTAINSIDE NOTICE IS HEREBY GIVEN that the fol-

NOTICE IS HEREBY GIVEN that the fol-lowing proposed ordinance was introduced and passed on first reading at a meeting of the Mayor and Council of the Borough of Mountainside in the County of Union, State of New Jersey, held on the 15th day of May, 2001, and that said ordinance will be taken up for further consideration for final pas-sage at the meeting of said Borough Coun-cit obe held in the Municipal Building, 1385 Route 22, Mountainside, New Jersey on the 19th day of June, 2001, at 8:00 PM, or as soon thereafter as said matter can be reached, at which time and place all per-sons who may be interested therein will be given an opportunity to be heard concern-ing the same. Judith E. Oaty

Judith E. Osty Borough Clerk

CRDINANCE 1035-01 BOND ORDINANCE TO AMEND SEC-TIONS III, IV, VI, VII AND IX OF THE BOND ORDINANCE TO AMEND SEC-TIONS III, IV, VI, VII AND IX OF THE BOND ORDINANCE (ORD. NO. 1031-2000) ENTITLED: "BOND ORDI-NANCE TO AUTHORIZE VARIOUS CAPI-TAL IMPROVEMENTS TO THE BOR-OUGH'S INFRASTRUCTURE AND APPROVING THE AGGREGATE SUM OF TWO MILLION SEVEN HUNDRED THOU-SAND DOLLARS (52,700,000) TO PAY THE COST THEREOF, TO AUTHORIZE THE ISSUANCE OF BONDS AND TO MAKE A DOWN PAYMENT TO FINANCE SUCH APPROPRIATIONS AND TO PRO-VIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPA-TION OF THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPA-TION OF THE DULY 18, 2000.

BE IT ORDAINED by the Borough Coun-cli of the Borough of Mountainside, in the County of Union, State of New Jersey, as follows:

Section 1. SECTION III of Ordinance No. 1031-2000 entitled: "BOND ORDI-NANCE TO AUTHORIZE VARIOUS CAPI-TAL IMPROVEMENTS TO THE BOR-OUGH'S INFRASTRUCTURE AND APPROVING THE AGGREGATE SUM OF TWO MILLION SEVEN HUNDRED THOU-SAND DOLLARS (\$2,700,000) TO PAY THE COST THEREOF, TO AUTHORIZE THE ISSUANCE OF BONDS AND TO MAKE A DOWN PAYMENT TO FINANCE SUCH APPROPIRATIONS AND TO PRO-VIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPA-TION OF THE ISSUANCE OF SUCH BONDS" TION OF BONDS"

| RAAR .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | *******                                  | · · · · · · · · · · · · · · · · · · · | Contraction of the second seco | CONTRACTOR OF A DESCRIPTION OF A DESCRIP | مودر بنيست |                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------|
| 2010                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$220,00                                 | 0                                     | 2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            | ,000                       |
| 2011                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 9230,00                                  | 0                                     | 2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            | ,000                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 3240,00                                  | 0                                     | 2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$318      | ,000                       |
| Enderling methods and a second s | an a |                                       | A CARDON CONTRACTOR OF THE OPPOSIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1.00       | a an ann an tha an tha she |

Principal Amount

A160.000

\$165,00

\$175,000

3185.000 190,000 200,000

\$210,000

All bidders for the Bonds must be participants of The Depository Trust Company, New York, New York or affiliated with its participants. The Bonds will be issued in the form of one certificate for the aggregate principal amount of the Bonds maturing in each year and will be payable as to both principal and interest in Larful money of the United States of America. Each certificate will be registered in the name of Cede 6 Co., as nominee of The Depository Trust Company, New York, New York, New York, which will act as securities depository (the "Securities Depository"). The certificates will be on deposit with The Depository Trust Company. The Bonds will be entitled to the benefits of the New Jersey School Bond Reserve Act, P.L. 1980, c. 72.

The Bonds will be dated July 15, 2001 and will bear interest at the rate or rates per annum specified by the s The monds will be gated only 15, 2001 and will pear interest at the rates of rates per and section of the social o or prior rec spository Depository Trust Company as listed respectively (the "Record Dates").

The Bonds of this issue maturing prior to July 15, 2012 are not subject to redemption prior to their stated maturities. The Bonds of this issue maturing on or after July 15, 2012 are redeemble at the option of the Board of Education in whole or in part on any date on or after July 15, 2011 upon notice as required herein at par plus accrued interest to the date fixed for edunotion.

Notice of Redemption shall be given by mailing by first class mail in a sealed envelops with postage prepaid to the registered owners of such Bonds not less than thirty (30) days, nor more than sixty (60) days prior to the date first for redemption. Such mailing shall be to the Owners of such Bonds at their respective addresses as they last appear on the registeration books kept for that purpose by the Board of Education or a daly appointed Bond Registrar. Any failure of the depository to advise any of its participants or any failure of any participant to notify any beneficial owner to any Notice of Redemption shall not affect the validity of the redemption proceedings. If the Board of Education determines to redem a parti of the Bonds prior to maturity, the Bonds to be redemmed shall be selected by the Board; the Bonds to be redemmed having the se maturity shall be selected by the Securities Depository in accordance with its regulations. a to redeem a portion

If Notice of Redemption has been given as provided herein; the Bonds or the portion thereof called for redemption shall be due and payable on the date fixed for redemption at the redemption price, together with scorued interest to the date fixed for redemption and no further interest shall accrue beyond the redemption date. Feynent shall be made upon surrender of the Bonds

Each proposal submitted must name the rate or rates of interest per annum to be borne by the Bonds and the rate or rates named must be multiples of 1/8 or 1/20 of 18. Not more than one rate may be named for Bonds of the same maturity. There is no limitation on the number of rates that may be named. If more than one rate of interest is named, no interest rate named for any maturity may be less than the interest rate named for any prior maturity. Each proposal submitted must state the principal amount of Bonds the bidder will accept, which shall be all of the Bonds or any lesser smount that is a multiple of \$1,000 and the purchase price specified in the proposal must be not less than \$4,988,00 nor more than \$4,989,000. The Bonds will be awarded to the bidder on whose hid the total loan may be mude at the lowest net interest cost. Such net interest cost to maturity in accordance with such hid, by adduction therefrom of the mount of Bonds hid for the total interest cost to maturity in accordance with such hid and by deduction therefrom of the mount of presium, if may, hid. He proposal shall be considered that offers to pay an amount less than the principal amount of Bonds hid for the total loan is made at an interest cost higher than the lowest net interest cost to the Bonds offered for sale or under which the total loan is made at an interest cost higher than the lowest net interest cost to the Bonds offered for sale or under which the total loan is made at an interest cost higher than the lowest net interest cost to the Bonds offered for sale or under which the total loan is made at an interest cost higher than the lowest net interest cost to the Bonds accred for sale or under which the total loan is made at an interest cost higher than the lowest net interest cost to the Bonds accred for sale or under which the total loan is made st an interest cost higher than the lowest net interest cost to the Bonds accred for the date of payment of the purchase price.

The right is reserved to reject all hids, and any hid not complying with the terms of this notice will be rejected.

Each bidder is required to deposit a certified, treasurer's or cashiar's check payable to the order of THE BOARD OF HOUCATION OF THE BORDOWS OF MOUNTAINEDE IN THE COUNTY OF UNION for \$99,360 drawn upon a hask or trust company, and such check must be enclosed with the proposal. When the successful hidder has been ascertained, all such deposits will be promptly returned to the parsons making them, except the check of the successful hidder, which will be applied in part payment for the Boads or to secure the School District from any loss resulting from the failure of the hidder to comply with the terms of its bid. Award of the Boads to the successful hidder may not withdraw its proposal until after 3:00 p.m. of the day of such hid opening and then only if such award has not been made prior to the withdrawal.

The Bonds will be delivered on or about July 31, 2001 at the offices of the Board of Education's bond of Medianimon & Soctland, L.L.C., Newark, New Jersey or at such other place as may be agreed upon with the successful PANEMET FOR THE BONDS AT THE TIME OF OFICIAL ISSUANCE AND DELIVERY SHALL BE IN INSURTATELY AVAILABLE FUELDS. constil hidder

Each proposal must be enclosed in a sealed envelope and should be marked on the outside "Proposal for Bonds." If mailed, proposals should be addressed to or in care of the undersigned at The Board of Education of the Borough of Mountainside nty of Union, New Jersey, 1497 Woodscree Drive, Mountainside, NJ 07092. in the Co

The successful hidder may at its option refuse to accept the Bonds if prior to their delivery any change in the Internal Revenue Code of 1986, as answided ("Code"), shall provide that the interest thereon is tarable or shall be tarable at future date for federal income tar purposes. In such case the deposit made by the successful bidder shall be returned and it will be relieved of its contractual obligations arising from the acceptance of its proposal.

If the Bonds qualify for issuance of any policy of municipal bond insurance, the purchaser of the Bonds may, at its e option and expense, purchase such insurance. Any failure of the Bonds to be so insured or of any such policy of insurance be issued shall not in any way relieve the purchaser of its contractual obligations arising from the acceptance of its proposal for the purchase of the Bonds.

It is anticipated that CUSIP identification numbers will be printed on the Bonds. The CUSIP Service Bureau charge for the assignment of the numbers shall be the responsibility of and shall be paid for by the purchaser.

nder to deliver and to accept the Bonds shall be conditioned on the availability and the delivery The obligation harsunder to deliver and to accept the Bonds shall be conditioned on the availability and the delivery at the time of delivery of the Bonds of the approving opinion of the law firm of McManimon & Scotland, L.L.C., Mewark, New Jersey, which will be furnished without cost to the successful bidder, such opinion to be substantially in the form set forth in the Official Statement distributed in preliminary form in connection with the sale of the Bonds and certificates in form satisfactory to that law firm evidencing the proper execution and delivery of the Bonds, the receipt of payment therefor and the compliance with the requirements of the Code necessary to preserve tax exemption and the absence of litigation pending or (to the Incoledge of the signer or signers thereof) threatened affecting the validity of the Bonds. A copy of the approving opinion will even a the Bonds spear on the Bonds

consisted bidder will be required to certify the initial offering price to the public at which a substantial unt of the Bonds of each maturity were sold.

d final for purposes of The Board of Education has authorized the distribution of a preliminary official statement d Enle 15c2-12 of the Securities and Exchange Commission. Final official statements will be delivered to the purchaser of the monds within the earlier of seven business days following the sale of the Bonds or to accompany the purchaser's confirmations equest payment for the Bonds that I

The Bonds will be designated as "qualified tax-except obligations" for the purposes of Section 265(b) (3) (8) (11) of the - 11 Florence Shukis, Business Administrator/Board

sary to finance the cost of such purpose

sary to finance the cost of such purposes, including accounting; engineering and inspection costs, legal expenses and other expenses, including interest on such obli-gations to the extent permitted by Section 20 of the Local Bond Law." Section 2, SECTION IV of the Prior Ordi-nance is hereby amended to decrease the estimated amount of statutorily permitted expenses included in the cost of the pur-poses authorized in the ordinance from \$500,000 to \$405,000, and shall hereafter read as follows:

<text>

Springfield, New Jersey

# We'd love to meet you!

(\$90.75)

# **Temple Beth Ahm**

Please join us for a prospective membership reception at the home of a Temple Beth Ahm congregant on one of the following dates:

🕸 Sunday Sundae June 3, 2001, 4-5:30 PM Short Hills

(per season) The salary paid each office or position for the calendar year 2001, as established by Resolution of the Governing Body, shall be retroactive to January 1, 2001, unless otherwise

This ordinance shall be effective upon final passage and publication in accordance with

X Monday Munchies June 11, 2001, 7:30-9 PM Springfield

X Bagel Brunch

Sunday July 1, 2001, 10:30 AM-Noon, Springfield

For more information, contact the Temple office (973) 376-0539, ext. 11 Complimentary baby-sitting available at each site.

(\$163.00)

# Warm weather is time to watch for West Nile

With the spring weather here, people enjoy the fresh blossoms, the longer days and unfortunately, prepare to battle the mosquitoes. Already a nuisance, mosquitoes now pose the threat of the West Nile Virus which can cause simple flu-like symptoms in normally healthy people or manifest in its most serious form of encephalitis. Because of the potential to cause such a serious or even fatal illness, public health officials are monitoring the signs of its existence as well as environmental conditions that would contribute to the breeding of mosquitoes.

• Birds as indicators: Since large birds, hawks, falcons and especially crows are susceptible to the West Nile Virus, local health officials will be collecting these large birds to be submitted for analysis.

Residents are being asked to report sightings of these dead birds to the health department. Road kill and obvoius decaying or trauma deaths need not be reported. The Summit Regional Health Department's number is (908) 277-6464. Since birds fly up to 200 miles a day, a positive test result does not necessarily mean the West Nile Virus is in your neighborhood. The state Health Department considers five positive birds to be a location confirmation.

 Other surveillance practices: The Union County Mosquito Commission maintains light traps in each of the towns to collect and identify mosquitoes on a weekly basis. They also held a group of sentinel chickens last year to run blood tests on, as the chickens can be a carrier without getting the disease.

The agency is proactive in responding to calls from residents who believe there may be a mosquito harborage site in the area and they will evaluate standing water problems and treat as necessary to prevent the breeding of mosquitoes. They can be reached at (908) 654-9834 or their web site at www.unioncountynj.org.

• Mosquito control: Obviously, reducing the mosquito population is the best way to control the West Nile Virus from spreading. Mosquitoes breed in standing water. On warm days eggs can develop into adult mosquitoes in as little as 10 days.

Here are 10 ways to eliminate stagnant water that can harbor mosquitoes:

BAPTIST

**EVANGEL BAPTIST CHURCH - "CHRIST** 

OUR HOPE AND PEACE." - 242 Shunpike Rd., Springfield. Rev. Frederick Mackey, Sr. Pastor.

Sundays: 9:30 AM Bible School for all ages -

Nursery through Seniors: 10:30 AM Worship

Service and Nursery care - 5:30-7:00 PM AWANA Club Program for Children ages 4-11;

6:00 PM Evening Service & Nursery care.

Wednesdays: 7:15 PM Prayer, Praise and Bible

Study: Junior/Senior High Ministry. Active Youth

Ministry: Wide-Range Music Program; Super

Seniors 3rd Thursday at 11 AM followed by

lunch. Ample Parking. Chair Lift provided with

assistance. All are invited and welcomed to

participate in worship with us. For further information contact church office (973) 379-

JEWISH-CONSERVATIVE

TEMPLE BETH AHM 60 Temple Drive,

Springfield. 973-376-0539. Mark Mallach,

Rabbi, Richard Nadel, Cantor, Dr. Scott D.

Zinberg, President. Beth Ahm is an egalitarian,

Conservative temple, with programming for all ages. Weekday services Mon.-Fri. 7:00 AM Sun.-

Thurs. 7:45 PM Shabbat (Friday) 6:00 PM & 8:30 PM Shabbat day 9:30 AM & sunset;

Sundays, 8:30 AM. Festival & Holiday mornings

9:00 AM. Family and children services are

conducted regularly. Our Religious School (third-

seventh grade) meets on Sunday and Tuesday.

There are formal classes for both High School

and pre-Religious School aged children. The

synagogue also sponsors a Pre-School Women's League, Men's Club, youth groups for sixth

through twelfth graders, and a busy Adult Education program. For more information, please contact our office during office hours.

IEWISH - REFORM

TEMPLE SHA'AREY SHALOM 78 S.

Springfield Avenue, Springfield, (201) 379-5387.

Joshua Goldstein, Rabbi; Amy Daniels,

Cantor/Education Director; Nina Greenman, Pre-

School Director; Murray Bell, President. Temple

4351.

· Dispose of tin cans, plastic containers, empy flower pots and any other containers that hold water, as these are all places mosquitoes can use to breed. · Create holes in the bottom of trash and recycling containers so they do not hold water.

- · Clean clogged roof gutters every year.
- Turn over plastic wading pools when not in use.

• Turn over wheelbarrows and do not allow water to stagnate in birdbaths. Water in birdbaths should be changed every three days.

• Clean and chlorinate swimming pools and remove water that collects in pool covers.

- · Aerate ornamental pools or stock them with fish.
- Use landscaping that eliminates standing water.

· Maintain barriers over rain barrels or eliminate the use of them. Other ways to reduce mosquito bite risk: It is important to remember that only six residents in New Jersey were confirmed to have the West Nile Virus last year.

Limiting one's outdoor activities at dawn and dusk and wearing long-sleeved shirts and long pants can help prevent bites. Maintain all window and door screens. Use insect repellant in accordance with the manufacturers' directions. Do not use products containing DEET over 35 percent, especially on children. Wash all treated skin and clothing when returning.

### Wednesday Watercolors and yoga at arboretum

Reeves-Reed Arboretum, 165 Hobart Ave. is offering shorter summer sessions of two of its popular adult classes.

Wednesday Watercolors, instructed by local artst Jutta Hagen, uses both still life and arboretum scenery as subject matter. Composition, value and color theory will be discusses. Materials list will be sent upon registration. Five Wednesdays, June 6-27 and July 11, 9 a.m. to noon. The fee is \$80 for arboretum members, \$88 for non-members.

Call 273-8787 for information.

# WORSHIP CALENDAR

study class begins at 9:15 AM followed by worship at 10:30 AM. Religious school classes meet on Saturday mornings for grades K-3; on Tuesday and Thursday afternoons for 4-7: and Tuesday evenings for post bar/bat mitzvah students. Pre-school, classes are available for children ages 2 1/2 through 4. The Temple has the support of an active Sisterhood, Brotherhood. and Youth Group. A wide range of programs include Adult Education, Social Action, Interfaith Outreach, Singles and Seniors. For more information, call the Temple office, (201) 379-

#### LUTHERAN

HOLY CROSS LUTHERAN CHURCH 639 Mountain Avenue, Springfield, 07081, 201-379-4525, Fax 201-379-8887. Joel R. Yoss, Pastor. Our Sunday Worship Service takes place at 10 a.m. at JONATHAN DAYTON REGIONAL HIGH SCHOOL, Mountain Ave., Springfield. For information about our midweek children, teen, and adult programs, contact the Church Office Monday through Thursday, 8:30-4:00 p.m.

REDEEMER LUTHERAN CHURCH AND SCHOOL, 229 Cowperthwaite Pl., Westfield, Rev. Paul E. Kritsch, Pastor. (908) 232-1517. Beginning Sunday, July 6, Summer Worship Times are as follows: Sunday Worship Services, 8:30 and 10:00 a.m. Sunday morning Nursery available. Wednesday Evening Worship Service, 7:30 p.m. Holy Communion is celebrated at all worship services. The church and all rooms are handicapped accessible

#### METHODIST

The SPRINGFIELD EMANUEL UNITED METHODIST CHURCH, located at 40 Church Mall in Springfield, NJ invites ALL people of all ages and backgrounds to join us in their spiritual journey. Sunday Worship Service starts at 10:30 A.M. with childcare available for babies and toddlers. Christian Education opportunities for children begin during the Worship Service with a special time for children led by the Pastor before they depart for classes. Service of Prayer and Healing held the first Wednesday of every month at 7:30 P.M. Please call and ask about our Adult Christian Education, Young Adult Ministries, Bible Studies, Small Group Ministries, Prayer Chain. Music Ministry and other opportunities to serve. If you have any questions, interest in

opportunities to serve others, or have prayer requests, please call the Rev. Jeff Markay at the Church Office: 973-376-1695.

THE UNITED METHODIST CHURCH of Summit is located in the heart of town on the corner of Kent Place Boulevard and DeForest Avenue. Church School and Bible Study is held 9:30 a.m. Sunday morning Worhship is at 10:30 a.m.; the emphasis of which is to always have a "good week" because of Paul's reminder to us in his letter to the Romans "that ALL things work together for good for those who love God and are called according to his purpose". The sermons are uplifting, Biblically sound and guaranteed to keep you awake. The music and weekly children's message are memorable. All are welcome to hear the Good News of God's love and salvation through Jesus Christ. Our church also offers nursery care, after worship refreshments and fellowship, and many lively programs for everyone. Come worship with us and find out how you too can have a "good week". Call the church office or Pastor Lee Weaver for more information at 908 277-1700.

#### PENTECOSTAL-NON-DENOMINATIONAL VISIONS OF GOD FAMILY WORSHIP RAISING PEOPLE OF POWER FOR THE 21ST CENTURY". 242 Shunpike Road, Springfield (located at Evangel Baptist Church). Office located at 1132 Spruce Drive, Drive, Mountainside, Phone: 908-928-0212. Pastors, Paul & Sharon Dean. Worship Service - Sunday at 2:00 p.m. Prayer and Bible Study - Tuesday at 7:00 p.m. Ministries include: Singles, married Couples, Women, Men. We welcome everyone who is someone to come and worship with us.

### PRESBYTERIAN

FIRST PRESBYTERIAN CHURCH 210 Morris Ave. at Church Mall, Springfield, 379-4320. Sunday School Classes for all ages 9:00 a.m., Sunday morning Worship Service 10:15 a.m. (July and August 9:30 a.m.), with nursery personal growth through worship, Christian education, Choir, church activities and fellowship, Communion first Sunday of each month; Ladies' Benevolent Society : 1st

Wednesday of each month at 11:00 a.m.; Ladies' Evening Group - 3rd Wednesday of each month at 7:30 p.m.; Kaffeeklatsch - 1st and 3d Tuesday of each month at 9:30 a.m.; Choir - every Thursday at 8:00 p.m. in the Chapel. The Rev. Daniel J. Russell, Jr., Pastor

#### ROMAN CATHOLIC

THE PARISH COMMUNITY OF ST. JAMES, 45 South Springfield Avenue, pringfield, New Jersey 07081. 201-376-3044. SUNDAY EUCHARIST: Sat. 5:30 p.m. Sun. 7:30, 9:00, 10:30 a.m., 12 Noon. Reconciliation: Sat. 1:00-2:00 p.m. Weekday Masses: 7:00 & 8:00 a.m

ST. TERESA'S OF AVILA, 306 Morris Avenue, Summit, NJ 07901, 908-277-3700. Sunday Masses: Saturday, 5:30 PM; Sunday, 7:30, 9:00. 10:30 AM, 12:00 Noon, 1:15 (Spanish), 5:00 PM in the Church; Children's Mass - 9:30 AM Memorial Hall will resume September 14th; Weekday Masses: 7:00, 8:30 AM; 12:10 PM; Saturday weekday Mass, 8:30 AM; Holy Days: Same as weekday masses with a 5:30 PM anticipated Mass and a 7:30 PM evening Mass. acrament of Reconciliation: Saturdays 4:00 ·

5:00 PM.

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication. Please address changes to:

> Grace M. Worrall Community Newspapers 1291 Stuyvesant Ave. P.O. Box 3109

> > U/W



**Diane Gote** 

### Gote earns fellowship

Cranford resident Diane Gote has been inducted as a fellow of the American Society of Interior Designers, based in Washington, D.C.

Gote heads the Summit-based firm Design Works Inc., which she founded in 1982.

Fellowship is the highest honor the ASID can bestow on its members. Elevation to fellowship not only recognizes the achievements of an individual designer, but also elevates before the public and the profession a model interior designer who has made a significant contribution to the profession and the ASID.

Criteria established by the Council of Fellows includes promoting the excellence and advancement of interior design; advancing the education, training or practice of interior design; providing leadership to the industry and the profession; ensuring the advancement of human living standards through improving interior environments and social service; and preserving the health, safety and welfare of the public.

"I feel honored to have been recognized by my colleagues for my contributions to the profession," Gote said. "I've always been a proponent of forwarding the profession of interior design.'

Through Desing Works Inc., Gote has established a varied practice serving both residential and corporate clients, Her wide field of expertise includes custom residences, model homes, new construction and renovations.

She has designed many private residences in New Jersey, New York and Florida, as well as corporate offices, banks, medical offices and restaurants. Gote has also taken part in area show houses to benefit Juvenile Diabetes and Morristown Memorial Hospital, and has worked on public service projects for Morris Township, the New Jersey Battered Women's Shelter and the Newark Day Care Center. In addition, Gote has appeared on

the ABC Good Morning America television series "Creating a Place for You." Her prototype house for the Dupont Corporation in Chester was featured prominently in "Better Homes & Gardens" magazine.

Other projects by Gote have appeared in Working Woman, New Jersey Monthly, Design Times, The Bergen Record, The Star-Ledger, Garden State Home & Garden, Bride's Magazine, Bridal Guide and Good Life. She is also a past president of the New Jersey chapter of ASID.

### Malmgren, Ucciferri earn Grassman Award

Debra Malmgren and Linda Ucciferri, members of the faculty at Kent Place School, were recently awarded the E.J. Grassmann Faculty Award. Through the generosity of the E.J. Grassmann Foundation, the Faculty Award was established in 1987 to acknowledged excellence and creativity in teaching, and to supplement less formal types of professional development and enrichment, such as summer study and travel.

A nursery school and prekindergarten teacher, Ucciferri will use her award to travel to Italy in March. Ucciferri has been an active member of the Kent Place faculty for eight years. In addition to earning her master's in education, she received a diploma for the theory and practice of Dr. Maria Montessori, Italy's first woman physician who developed educational materials and methods based on her belief that children learn best by doing, not by passively accepting other people's ideas and pre-existing knowledge.

While in Italy, Ucciferri plans to visit several Italian cities including Florence, Venice and Rome, the city where Montessori originally began her work in 1907, and hopes to visit some Italian schools that practice the Montessori method.

The Kent Place athletic director, Malmgren will use her Grassman Award to travel to Alaska, "America's last great frontier" to pursue her passion for adventure travel. After getting lost in stories of glaciers, grizzles, and picturesque mountains, Malmgren said she wants to "get into the mountains and onto the water" of the Kenai Peninsula, Wrangel-St., Elias Natiional Park, Denali, and Prince William Sound.

Malmgren's tenure at Kent Place began in 1993 as the director of the day camp and the physical education department chair. In 1995 she became athletic director. She earned her bachelor's degree and master's degree at Montclair State Univesity. In 1994 she was named Basketball Coach of the Year by The Star-Ledger. For more information call. 273-0900

Sha'arey Shalom is a Reform congre affiliated with the Union Of American Hebrew Congregations (UAHC). Shabbat worship, enhanced by volunteer choir, begins on Friday evenings at 8:30 PM, with monthly Family Services at 7:30 PM. Saturday morning Torah Union, N.J. 07083



# Handyman service helps local seniors

Senior citizens living in Mountainside can benefit from a home handyman service offered by the American Red Cross, Westfield/Mountainside Chapter. The service provides free expertise and labor for small projects, that is, work that can be completed within two hours. The senior homeowner or renter pays for materials only, if any are needed.

For example, if the faucet is dripping, the window screens need mounting, the railing wobbles, or any other minor household widget needs fixing, seniors or their family and friends can call the Red Cross at (908) 232-7709 to schedule a preliminary appointment to discuss the situation. Typical projects involve light carpentry, minor plumbing, even the occasional little masonry repair, according to John Brunetto, who is the Red Cross's own Mr. Fix It.

"Because it is difficult to get qualified people to your home for the small jobs and the cost of labor can be high, the Red Cross helps out with the Home Handyman Program, one of its senior services," said Brunetto recently, as he drove to home appointments in Mountainside.

The Home Handyman Program is "a godsend," according to one resident who needed Brunetto's assessment of a window problem, namely, a screen that stubbornly refused to stay in the up position. Because the window was on the first floor, the job qualified for a Red Cross go-ahead.

The other stop was in Mountainside to make certain that the kitchen gadget recently repaired was still giving satisfaction. It was. The Mountainside resident said he was pleased with the Home Handyman Program and reported that he regularly recommends it to friends and neighbors.

If a project meets the criteria for approval, Brunetto arranges with the homeowner to provide materials, if any, and then schedules a repair date. The service is provided Mondays, Tuesdays and Wednesdays between 9 a.m. and 2 p.m. with a two-hour limit per week per household."

Offices of the American Red Cross, Westfield/Mountainside Chapter, are at



Handyman John Brunetto fixes a window problem for a resident as a member of the home repair service offered by the Westfield/Mountainside Chapter of the American Red Cross.

321 Elm St. in Westfield. For the Home Handyman Program or other senior services, call (908) 232-7709.

For other programs and services, call (908) 232-7090 or visit the chapter web site at http://www.westfieldmtside@crossnet.org.

# RECREATION

# Trip takes guests back to 1950s doo-wop era

The Springfield Recreation Department sponsors "Trip Night," June 16, a visit to Richard Nader's Original Doo Wop Reunion Spectacular at Continental Airlines Arena. Outdoor activities include classic car display, tailgate party and more. Groups include The Duprees, Vito and the Elegants, Kenny Vance and the Plantones, and Johnny Maestro and the Brooklyn Bridge. The concert begins at 8 p.m.

Admission is \$39 per person and includes transportation to and from the Continental Airlines Arena, entrance to outdoor activities and a concert ticket for lower level seats. The bus will depart at 5:30 p.m. from the Chisholm Community Center, South Springfield Avenue. Register with payment at the Sarah Bailey Civic Center, 30 Church Mall, by June 1. For more information call (973) 912-2227.

### Pool opens Saturday

The Springfield Pool opens Saturday at 11 a.m. Day Camp at the Springfield Municipal Pool this season will be under the direction of Sarah Smith. Day Camp will now include children age 4 as of June 1. Day Camp is an eight-week program starting June 25 at the pool.

Registration for the 2001 Springfield swim team, sponsored by the Recreation Department, is being accepted at the Sarah Bailey Civic Center, 30 Church Mall. Registration fee is \$30 for the first child in the family and \$25 for each additional child. Payment must be in check or money order made payable to the Township of Springfield.

Boys and girls form 5 to 17 years of age are eligible to participate on the team. All participants should be comfortable in deep water, though need not to be "Olympic" quality swimmers.

Any Springfield resident or anyone who attends school in Springfield is eligible to swim. Those residing outside of Springfield and going to school outside Springfield must be pool members in order to participate on the team.

For more information call the Recreation Department at (973) 912-2227.

### Children's programs

The Springfield Free Public Library, 66 Mountain Ave., continues its children's programming for babies, toddlers and young children:

• P-J Storytime, which invites kids to attend in pajamas, is scheduled for today, May 31 and June, 7:30 to 8 p.m. Intended for children ages 3 to 6, the programs include stories and a simple project. Parents are welcome. Preregistration required.

• The Mother Goose Group promotes the enjoyment of language through nursery rhymes, simple stories, songs, and activities for toddlers ages 1 to 3 years old and their parent or caregiver. Plan to stay and play afterward. The program will be Tuesday from 10:30 to 11 a.m. No advance registration.

• Library Babies supports language-building through lap-sit games and other activities for babies and younger toddlers up to 18 months old in the comfort of a parent or caregiver's lap. Plan to stay and play afterward. The program is scheduled for today and May 31 from 10:30 to 10:50 a.m. No advance registration. To register for P-J Storytime, call (973) 376-4930, Ext. 32, or stop by the library. All children's events are in the children's room.

### Annual yard sale June 2

The Friends of the Mountainside Library host the third annual Yard Sale June 2 from 9 a.m. to noon in the commuter parking lot next to the library on Constitution Plaza.

Donations may be dropped off at the library, Saturday, Tuesday and Wednesday, during regular library hours. Donated items must be clean and in working condition. Household items, toys, games, collectibles, art, kitchenware, small furniture, etc., are gladly accepted, but, no clothing and no books. Rain date is June 3.

For more information call the library at (908) 233-0115.

# AT THE LIBRARY

### Free music concert on the lawn June 3

Bring your lawn chairs and blankets to the June 3 concert on the lawn at the Springfield Free Public Library, 66 Mountain Ave. Silver Dollar Pops, a free performance of selections from musical comedy, grant opera, operetta and classic pop standards, will entertain music lovers from 2 to 3:30 p.m.

Described as the best in the area, Silver Dollar Productions soprano Susan Whitenack and pianist/baritone Fred Miller have been entertaining audiences together for nearly 15 years. Their repertoire includes Gershwin, Porter, Rodgers & Hart, Berlin, Kern, Arlen and Mercer, as well as the operettas of Romberg, Herbert and Friml.

As founder and artistic director of Silver Dollar Productions, Miller has produced and directed numerous musicals and performances. Most recently he offered a Lectures-in-Song series on great American songwriters at the Philadelphia Art Alliance and Hunterdon County Library in Flemington. Whitenack, a coloratura soprano with degrees from both Smith College and Eastman School of Music, has performed many operatic roles and has appeared as a featured soloist with several orchestras. She tours schools regularly with Camerata Opera Theatre and has starred with the Eugene, Ore., Opera and Bermuda Opera as the Queen of the Night in Mozart's "The Magic Flute."

For information call (973) 376-4930, Ext. 34.

# Seminar gives phone service overviews

On June 5, a consumer education seminar about the telephone industry will be presented at the Springfield Free Public Library, 66 Mountain Ave. at 11 a.m., just before the lunchtime video.

The presentation will give an overview of the changes that have occurred in telephone service, talk about how telephone rates are divided by calling area, explain how to read an actual phone bill, discuss the tools needed to compare various callings plans, highlight consumer protections to prevent "slamming" and "cramming," identify additional resources and answer questions.

The free program will be given by New Jersey Citizen Action, which is working in conjunction with AT&T, in an effort to educate and protect New Jersey consumers, Citizen Action is the state's largest citizen watchdog coalition.

For information call (973) 376-4930.

# Lunchtime series of videos begins again

Why not spend your lunch learning something about famous Americans of the 20th century? Starting June 5 at noon, the next series of lunchtime videos at the Springfield Free Public Library, 66 Mountain Ave., spotlights people who made their mark on the last one hundred years.

The first video in the series, "Memories of Bud and Lou," 120 minutes, is a heartwarming documentary that explores the lives of American's most beloved and funniest comedy duo. Three separate programs woven together focus on the lives and times of Bud Abbott and Lou Costello, highlight the only Abbott and Costello convention ever held and present a guided tour of Costello's hometown in Paterson.

The series will continue on June 19 with "Thomas Edison" and "Henry Ford;" July 3 with "The Audrey Hepburn Story;" July 17 with "Franklin D. Roosevelt" and "Babe Ruth;" July 31 with "Irving Berlin;" Aug. 14 with "Dwight D. Eisenhower" and "Harry S. Truman," and Aug. 28 with "Ella Fitzgerald."

Bring a brown bag lunch to the performance. Coffee and cookies will be provided.



AIR CONDITIONING BATHROOMS

CLEANING

CLEANING SERVICE

ECHO LEADER



ECHO LEADER

Editor: J.R. Parachini Union: 908-686-7700, ext. 319 Maplewood (Tuesdays): 973-762-0303

# SPORTS

THURSDAY, MAY 24, 2001 - PAGE 11

Union Fax: 908-686-4169 Orange Fax: 973-674-2038 Maplewood Fax: 973-763-2557

### Gov. Livingston captures third UCT softball title

By JR Parachini Sports Editor

The Governor Livingston High School softball team captured its third Union County Tournament championship by defeating Brearley, Roselle Park, Union Catholic and topseeded Scotch Plains,

The second-seeded Highlanders defeated Scotch Plains 3-0 in last Saturday night's title game at Linden's Memorial Field. GL topped 11th-seeded Union Catholic 8-1 in Friday night's first semifinal at Memorial.

GL downed seventh-seeded Roselle Park 5-1 in the quarterfinals in Berkeley Heights after eliminating visiting Brearley 20-2 in the first round.

GL captured its first UCT crown in 1997 and its second in 1999. The Highlanders also reached the title game last year, falling to Union 2-1.

Union has captured the most UCT championships, winners of 10.

In addition to the superb play of junior pitcher Lindsey Sheppard and All-State senior catcher Jen Calabrese, GL is also sparked by the play of Mountainside residents Kerri Moore, Kristen Hauser, Lauren Beasley and Suzanne Hopkins.

In the UCT final victory against Scotch Plains, Hauser drove in the winning run with an RBI-triple that scored Moore in the second inning. Hopkins, GL's designated hitter, scored her team's second run on an error in the top of the third.

Moore plays right field, Hauser second base and Beasley third base.

Sheppard spun a four-hitter, striking out three and walking none. Calabrese belted a triple and then scored GL's third run on a sacrifice fly hit by Moore.

The top seed in North Jersey, Section 2, Group 2, GL began the week with a 22-2 record and 16-game winning streak. The Highlanders were 6-0 before falling to Mount St. Dominic 7-2 and St. John Vianney 9-2 on April 21 at Mount St. Dominic in Caldwell.

GL also began the week with a 15-0 record in the Mountain Division of the Mountain Valley Conference and clinched the Mountain Division championship.

In the 8-1 UCT semifinal win over Union Catholic, Sheppard struck out one and walked one in going the distance. Calabrese and Honkins delivered RBI-singles in the first inning to give the Highlanders an early 2-0 lead.

# We are the champions, again

# Gov. Livingston softball team wins 3rd UCT crown in past 5 seasons

#### By Jeff Wolfrum Staff Writer

LINDEN - The Governor Livingston High School softball team has developed a pattern. That pattern of winning the Union County Tournament every other year was followed as the Highlanders took a 3-0 decision over Scotch Plains last Saturday night at Memorial Field to take the crown.

Governor Livingston won the title for the first time in 1997 and for the second time in 1999. Last year, the Highlanders got to the title game but lost 2-1 to Union.

"It's now a thing where we win the county every other year," GL coach Jerry Britt said. "It's nice, but I would have liked to won it last year also."

GL, the second seed, defeated 11th-seeded Union Catholic 8-1 Friday night in the first semifinal. Jen Calabrese and Suzanne Hopkins had RBI-singles in the first inning to give winning pitcher Lindsey Sheppard a quick 2-0 lead.

GL has now appeared in four of the past five title games, winning three of them. Top-seeded Scotch Plains was seeking its first UCT crown since winning its only title in 1977.

Scotch Plains eliminated fourth-seeded Cranford 5-3 in Friday night's second semifinal. Cranford has never won the UCT, while Union Catholic has won it once in 1989.

The Highlanders, who won their 16th straight game to improve to 22-2, rode the strong pitching performance of junior righthander Lindsey Sheppard. Yielding only four hits, Sheppard improved to 21-2 as she struck out three and did not walk a single batter.

"Lindsey was kind of a surprise this year," Britt said. "She's got good control and doesn't walk many batters." It was Scotch Plains starter Alicia Piniat who was right on target to start the game as she retired the side in order in the top of the first inning, getting the last two outs on strikeouts. Piniat, who also pitched well, allowed seven hits, struck out six and walked one.

Scotch Plains threatened in the bottom of the first as the Raiders had runners on first and second with one out. But Sheppard settled down and got two groundouts to end the threat.

"The first few batters I pitched to I was uptight and tried too hard," Sheppard said. "But then I settled down and did what I had to do."

Her teammates rose to the occasion in the next inning and put a run on the scoreboard. A pair of Mountainside residents were involved as rightfielder Kerri Moore opened the frame with a sharp single to right-center. She scored on second baseman Kristen Hauser's triple down the left field line.

GL looked for more, but was turned away as Piniat recorded a pair of consecutive strikeouts and a grounder to end the inning.

third to make it 2-0. Mountainside resident and designated hitter Suzanne Hopkins opened the inning with bloop single that landed in front of Raider shortstop Katie Blom. Centerfielder Megan Butler then put down a sacrifice bunt.

Butler was out at first, but the throw to second went wide and into left-center, thus enabling Hopkins to score. Sheppard, who retired eight in a row early on, got out of a jam in the bottom of the fourth as she received some fine defensive teamwork behind her. With two out, Scotch Plains catcher Katie Church singled to left. Blom then followed with a single to right, but great hustle from Moore. along with a good relay to first baseman Kathleen Dreitlein to third baseman Lauren Beasley, cut down Church for the inning's final out.

"I always try to play heads-up and when the ball comes to me I try to go get it," Moore said.

Moore also played a part in the next inning as she drove in the Highlanders' final run. With one out, tournament MVP Jen Calabrese lined a triple down the left field line. Moore then followed with a deep shot to center for a sacrifice fly RBI to make it 3-0.

"Getting the lead always helps take the pressure off," Sheppard said. "Going out on the field knowing you have the lead makes you that more relaxed.'

That relaxtion showed as Sheppard retired the side in order in the sixth and seventh innings, with the last out coming on a strikeout.

"It was a perfect way to end a game like that," Sheppard said.

GL was rained out at Hillside Tuesday, but, nonetheless, clinched the Mountain Valley Conference-Mountain Division title.

The Highlanders had a 15-0 record in the Mountain Division heading into this week's play.

GL's only losses this year were to out-of-county foes Mount St. Dominic (Essex) 7-2 and St. John Vianney (Monmouth) 9-2 on the same day - April 21 - at Mount St. Dominic in Caldwell.

GL's last loss to a county opponent was its 2-1 defeat to Union in last year's UCT championship game.

Union won its record 10th UCT title last year, while GL has now won three.

GL earned the top seed for the North Jersey, Section 2, Group 2 playoffs and will host either eighth-seeded Montville or ninth-seeded Hanover Park in the quarterfinals.

North 2, Group 2 softball: 1-Gov. Livingston. 2-Peauannock. 3-Johnson. 4-Chatham. 5-Caldwell. 6-West Essex. 7-North 13th Street Tech. 8-Montville. 9-Hanover Park. 10-North Warren.

First Round: 10-North Warren at 7-North 13th Street Tech. 9-Hanover Park at 8-Montville.

Ouarterfinals: Montville/Hanover Park at 1-Governor Livingston. 5-Caldwell at 4-Chatham. N13ST/NW at 2-Pe-

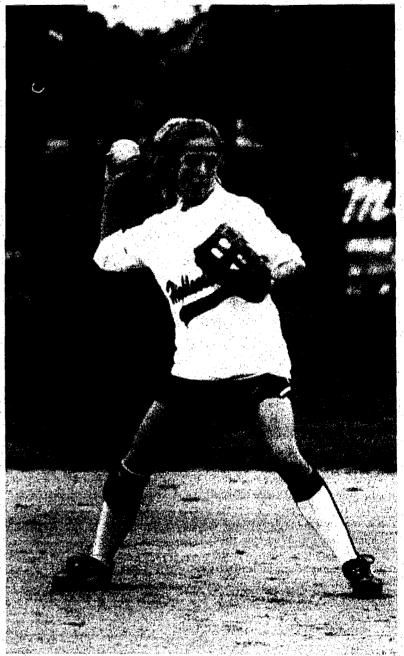


Photo by Barbara Kokkalis

Mountainside resident Kristen Hauser handles second base for Governor Livingston. She drove home fellow Mountainside resident Kerri Moore with what turned out to be the winning run as she belted an RBI-triple in the top of the second to help lift the Highlanders past Scotch Plains 3-0 in last Saturday night's UCT softball championship game at Linden's Memorial Field.

# **Dayton boys' tennis** sought section title

The Dayton High School boys' tennis team, according to the Dayton athletic

Scotch Plains defeated Cranford 5-3 in Friday night's second semifinal at Memorial.

Top eight seeds: 1-Scotch Plains. 2-Governor Livingston. 3-Westfield. 4-Cranford. 5-Johnson. 6-Linden. 7-Roselle Park. 8-Union. WEDNESDAY, MAY 2 **Preliminary Round** Brearley 14, Summit Dayton 13, Rahway 2 New Providence 14, Roselle 4 SATURDAY, MAY 5 First Round Scotch Plains 4, Dayton 3 Union 15, Oak Knoll 1 Cranford 11, Kent Place 1 Johnson 10, Elizabeth 0 Gov. Livingston 20, Brearley 2 Roselle Park 15, R. Catholic 1 Westfield 5, New Providence 0 Union Catholic 5, Linden 2 SATURDAY, MAY 12 Quarterfinals Scotch Plains 12, Union 3 Cranford 8, Johnson 4 Gov. Livingston 5, Roselle Park 1 Union Catholic 3, Westfield 2 FRIDAY, MAY 18 Semis at Memorial Field, Linden Gov. Livingston 8, U. Catholic 1 Scotch Plains 5, Cranford 3 SATURDAY, MAY 19 Final at Memorial Field, Linden

The Highlanders added another run in the top of the

quannock. 6-West Essex at 3-Johnson.



Photo by Barbara Kokkalls

Governor Livingston's Kerri Moore, No. 8, scored what turned out to be the winning run in last Saturday night's Union County Tournament Softball Championship game at Linden's Memorial Field. The Mountainside resident also drove in a run with a sacrifice fly as second-seeded GL defeated top-seeded Scotch Plains 3-0 for its third county crown in the past five seasons.

department, had its sectional final match moved to yesterday because of inclement weather.

Dayton's North Jersey, Section 2, Group 1 championship match was to take place outside at Summit High school or inside at Center Courts in Chatham on Passaic Avenue.

n The Bulldogs entered the match with an 18-1 record after defeating defending champion Mountain Lakes 4-1 at home in last Thursday's semifinals. Mountain Lakes defeated Dayton 3-2 in last year's final at Whippany Park. Dayton clinched another Mountain Valley Conference-Valley Division championship by blanking Roselle Park 5-0 last Friday in Springfield.

Dayton's only loss of the season was at non-conference foe Hanover Park 3-2 back on April 30. The Bulldogs began the year 9-0 before the loss and entered yesterday's sectional final with another nine-match winning streak.

### GL baseball is the top seed in North Jersey, Section 2, Group 2

The Governor Livingston High School baseball team is the top seed for the North Jersey, Section 2, Group 2 playoffs. GL has appeared in the final the past four seasons, winning it in 1998 and 1999.

The Highlanders began the week with an overall record of 18-8 and 10-3 third-place standing - behind Immaculata and Ridge - in the Mountain Division of the Mountain Valley Conference.

GL's latest win was a 6-4 triumph at home last Thursday against conference rival Rahway.

Dan Drake belted a two-run homer, a double and single, while Tom Lallis belted a double and two singles and scored two runs. John Flynn connected on three singles and drove in one run.

Drake is batting .328, hitting out of the fifth position in the lineup. Senior lefty Andrew Gropper sports a 6-4 record and 2.70 ERA, while senior righty Dan Bussiculo is 8-0 with a 1.75 ERA.

Here's a look at how GL's section was seeded:

North 2, Group 2 baseball: 1-Gov. Livingston. 2-Hanover Park. 3-Pequannock. 4-Dover. 5-Johnson. 6-Technology, 7-Chatham. 8-Caldwell. 9-Summit. First Round: 9-Summit at 8-Caldwell.

Quarterfinals: Caldwell/Summit at 1-Governor Livingston. 5-Johnson at 4-Dover. 7-Chatham at 2-Hanover Park. 6-Newark Technology at 3-Pequannock.



# Police make several driving-related arrests

Springfield

Yvette McCullers, 24, of the 30 block of Grumman Avenue, Newark, was charged with driving with a suspended license and leaving the scene of an accident on May 3. She was apprehended by authorities on Route 22 East at 12:30 a.m.

 Ricardo Carrillo, 24, of the 300 block of Sixth Street, Plainfield, was charged with possession of a fraudulent insurance card on May 1.

• Guillermo Henriques, 24, of the 300 block of Sixth Street, Plainfield, was charged with driving without a license on May 1. At 1:13 a.m., authorities apprehended Henriques at 1450 Route 22 East.

• Kevin Cadena, 20, of Bailey Avenue was arrested on an outstanding warrant from Maplewood on May 1. At 9:05 a.m., authorities apprehended Cadena at Route 22 West at Pembrook Road.

• Robinson Rojas, 20, of the 70 block of Division Street, Elizabeth, was charged with driving with a suspended license on May 1. At 9:05 a.m., authorities apprehended Rojas at Route 22 West at Pembrook Road. Rojas had outstanding warrants from Union and Woodbridge valued at \$1,400.

• Donald Samelli, 24, of the 500 block of Elm Street, Roselle Park, was charged with a Cranford warrant on May 16 at 2 p.m.

• A pair of sneakers were shoplifted from a business on 350 Route 22 West on May 16 at 2 p.m.

• A vehicle was burglarized inside the a hotel parking lot on May 16 at 8:13 a.m. During the burglary, the driver's side door lock was damaged.

• A window was broken at a property on Garden Oval Street on May 15 at 7:17 p.m.

# **POLICE BLOTTER**

• Gas was stolen from a gas station on Miesel Avenue on May 14 at 3 p.m. The pump was broken in the process.

• A section of aluminum siding was reported stolen from a home on Springfield Avenue on May 14.

#### Mountainside

Vijai Singh, 23, of the 160 block of Main Street, South Bound Brook, was charged with driving with a suspended driver's license, Singh was apprehended by authorities along Route 22 West at Justin Place on May 19. At 6:03 a.m., Singh was stopped for speeding and authorities discovered he was an unlicensed driver.

• Manual Qliveira, 20, of the 20 block of Long Avenue, Hillside, was charged with contempt on Friday. Oliveira was apprehended by authorities at the Hillside Police Department at 7:45 p.m.

• Alexis Gorny, 19, of the 30 block of Lenape Lane, Berkeley Heights, was charged with driving with a suspended license on May 16. At 4:12 p.m. Gorny was apprehended by authorities along Route 22 West at Justin Place. A court date was set for May 31 at 9 a.m. in the Mountainside Municipal Court.

• Deshaun Goines, 25, of the 830 block of East Front Street, Plainfield, was charged with contempt of Mountainside Municipal Court on May 14. Goines was apprehended by authorities at 1385 Route 22 East at 3:19 p.m. Bail was set at \$1,096 while Goines was transferred to the Union County. jail. A court date was scheduled for May 17.



Hela Young of Mountainside, right, a spokeswoman for the New Jersey lottery, who also served as mistress of ceremony for Caldwell College's 2001 Presidential Gala recently, receives a thank you gift for her work and dedication from President Sister Patrice Werner, with Tammy Butler, Caldwell College director of special events.

### Newcomers Club plans annual June Bar-B-Que

The Mountainside Newcomers Club will host its annual June Bar-B-Que on June 30 at 6:30 p.m. at Monica and Frank Boenning's house.

For more information, call Maureen Angelo at (908) 654-1025.

The Mountainside Newcomers Club Inc. is a social organization whose purpose is to extend a friendly greeting to its new members, to help them meet others, and to make them feel welcome and a part of the community. Membership is open to new residents of Mountainside or established residents who have experienced a change in lifestyle, such as the birth of a baby, or a change in employment or marital status.

For membership information, call Monica Boenning at (908) 928-0321.

### Mountainside letter carriers host walkathon June 3

Letter Carriers of Branch 1492, Westfield-Mountainside, will host its 13th annual Muscular Dystrophy Walkathon on June 3 at Tamaques Park.

The branch requests that those who have pledged their carrier would kindly have their donations in by June 30 or mail to: c/o Branch 1492, PO Box 152, Westfield, 07090.

Branch 1492, was once again recognized by the National Association of Letter Carriers for their fundraising efforts, ranking fourth in New Jersey.

# Springfield responds to **Temple Drive brush fire**

alarm.

Springfield

• Friday: 4:08 a.m., Town Hall, activated fire alarm; 2:22 p.m., Skylark Road residence, activated fire alarm; 2:35 p.m., all units responded to the area of Morris Avenue and Cleveland Place for smoke in the area; 3:04 p.m., Springfield Road apartment complex, medical service call; 6:48 p.m., Town Hall, activated fire alarm.

• May 17: 11:22 a.m., Edison Place business, medical service call; 2:28 p.m., Route 22 West business, medical service call; 3:40 p.m., Morris Avenue business, activated fire alarm.

• May 16: 11:54 p.m., Independence Way residence, medical service call; noon, Wabeno Avenue apartment complex, medical service call; 12:16 p.m., Morris Avenue business, medical service call; 12:36 p.m., Temple Drive, brush fire; 12:40 p.m., Route 22 West business, medical service call; 12:48 p.m., a pumper responded to a structure in Mountainside for an activated fire alarm: 5:29 p.m., Diven Street residence, medical service call.

• May 15: 10:20 a.m., Juniper Way residence, activated fire alarm; 10:39 a.m., all units responded to a Pitt Road residence for an activated fire alarm; 2:23 p.m., Morris Avenue apartment complex, lockout; 4:10 p.m., Gail Court residence, medical service call; 4:39 p.m., Smithfield Drive residence, lockout; 4:52 p.m., Battlehill Road residence, smoke detector problem. • May 14: 11:11 a.m., Morris Avenue business, motor vehicle accident with injuries; 12:34 p.m., Route 22 West business, medical service call; 5:26 p.m., Morris Avenue business, medical service call; 5:42 p.m., all units responded to a Mountain

### • May 13: 10:24 a.m., Route 22 East business, mulch fire. Mountainside • Monday: 7:30 a.m., Darby Lane, activated alarm. A dirty smoke detector on the second floor tripped alarm. No fire. • Friday: 1:23 a.m., Smoke condi-

tion in a residence on Coles Avenue. Unattended cooking again.

FIRE BLOTTER

Avenue business for an activated fire

• May 17: 7:24 p.m., homeowner who resides on Sawmill Road returned from a nine-day vacation to find a couple of feet of water in the basement. The cause of the flood was a soaker hose that soaked for many days. The Fire Department assisted by pumping out the water.

• May 16: 10:29 a.m., alarm being serviced activated again, brought out the Fire Department to Route 22. No fire.

• May 14: 5:55 a.m., a wake-up transformer fire brought the Fire Department out to Route 22. PSE&G responded.

• May 13: 6:48 p.m., Fire Department went to the Watchung Reservation to extinguish a fire at the Loop Area. A garbage can was the scene of the fire.

• May 11: 10:55 a.m., call of an odor of smoke in a Pheasant Hill Road residence. A short in a vaccum cleaner was found to be the source.

• May 9: 12:44 a.m., Mountain Avenue on report of a vehicle on fire. Investigation revealed car overheated; 3:50 p.m., Sunny Slope home, activated central alarm. Unattended cooking again was to blame.





## It's time to take care of yourself.

Call 1.800.AHS.9580 or visit www.AtlanticHealth.org



Lymphedema Seminar Learn about the anatomy of the lymph nodes and the conditions leading to lymphedema. Exercise options will also be discussed. Wednesday, June 6, 4 to 5 p.m. Presenter: Mary Pirsalu, occupational therapist

For information, call (908) 277-3663. Co-sponsored by Overlook Cancer Center and Pathways Breast Cancer Organization

American Cancer Society's "Relay for Life" Overlook Hospital's Healthy Avenues Van will be on hand to provide health information on a variety of topics. Saturday, June 9, 10 a.m. to Noon Kean University, Union

### Look Good, Feel Better

Help with appearance and related side effects for women undergoing cancer treatment. Monday, June 11, 10 a.m. to Noon For information, call (908) 277-3663. Co-sponsored by Overlook Hospital and Pathways Breast Cancer Organization

# 908.355.8906 Beener 973-219-2395

# Summer Sports Institute at Newark Academy Sports camps for



0

0

0

0

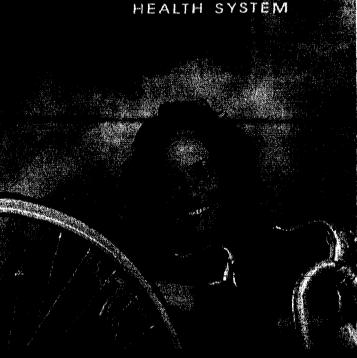
boys and girls entering grades 4-10. • Softball, June 25-29

- Boys Basketball, June 25-29
- Girls Basketball, July 9-13
- Wrestling, July 10-14
- Football, July 16-20
- Boys Lacrosse, July 23-27, July 30-August 3
- · Boys & Girls Soccer, August 6-10, 13-17
- Boys & Girls Fencing, August 6-10, 13-17
- Field Hockey, August 13-17

For more information and brochure, call 973.992.7000, ext. 253. Newark Academy, 91 South Orange Avenue, Livingston, NJ 07039 www.newarka.edu



FOR MORE INFORMATION CALL MIKE WEBSTER . CAMP DIRECTOR (908) 647-5555



Pre-registration is required. Unless otherwise noted, call 1-800-AHS-9580 (1-800-247-9580) to register by requesting program name, date, time and location. You may also visit us at www.AtlanticHealth.org to register for any of the free health education programs, which are posted in the "Community Health" section of our website. All programs are held at the Atlantic Hospital unless otherwise noted.

# **Babysitting/CPR**

This course is for adolescents ages 11 to 17 and includes many important topics, including child and infant CPR, Pediartic Emergency - The First 5 Minutes, and a safety lecture given by the Summit Police. Saturday, June 2, 9 a.m. to 3 p.m. Fee: \$50 (fee includes the cost of CPR instruction and materials)

To register, call (908) 522-2365.

# National Cancer Survivor's Day

A celebration of life for cancer patients, survivors and their families, Food, outdoor entertainment, music, raffles and more. Sunday, June 3, 11 a.m. to 2 p.m. Sponsored by the Overlook Cancer Center and the Overlook Hospital

Foundation's Warner Welsh Fund

Bone Density Screening Women 40 years and older or those determined to be at high risk after completing a risk assessment are encouraged to attend. Tuesday, June 5, 10 a.m. to Noon

Location: The Connection for Women and Families, 79 Maple Street, Summit: Sponsored by Overlook's Healthy Avenues Van

### **Everything You Need to Know About** West Nile Virus

This lecture will answer commonly asked questions about prevention and provide information about fighting this contagious disease. Tuesday, June 5, 11:30 a.m. to 12:30 p.m. Presenter: Stuart B. Palfreyman, director/health officer, Summit Health Department Sponsored by Overlook Hospital's Community Health Department and Senior Contact

### **Blood Glucose Screening** Fasting and appointment not required. Tuesday, June 12, 10 a.m. to Noon Location: The Connection for Women and Families, 79 Maple Avenue, Summit Sponsored by Overlook Hospital's Healthy Avenues Van

# Get the Facts on Skin Cancer Wednesday, June 13, 2 to 3 p.m. Location: Overlook Hospital, Wallace Auditorium

Presenter: Christopher W. Sciales, M.D., dermatologist

# **Trip Travel Tips**

Suggestions for people with arthritis to make traveling easy and enjoyable. Thursday, June 14, 10:30 a.m. to 12:30 p.m. Location: Madison Plaza Shopping Center, 300 Main Street (Route 124), Madison Presenter: Marie Herbert Bartello, R.N., M.S. Sponsored by The North Jersey Regional Arthritis Center at Atlantic Health System

Luxury Lamaze. Enjoy a luxurious weekend getaway while preparing for the birth of your baby For additional information, call (973) 429-6264. Saturday and Sunday, June 23 and 24 Location: Hamilton Park Conference Hotel, 175 Park Avenue, Florham Park Instructors: Certified Atlantic Health System Lamaze Instructors

### The Heart Health Tour, **On the Road to Wellness**

Free Information about maintaining your cardiovascular health will be avail-able, including screening for blood pressure, cholesterol and diabetes. No registration required.

Saturday and Sunday, June 23 and 24, 10 a.m. to 6 p.m. Location: Target Store, Union

### What to Expect During Chemotherapy

Information for individuals who are preparing for chemotherapy treatment. Wednesday, June 27, 10 to 11:30 a.m. Presenter: Arlene Platzer, R.N., Overlook Cancer Center For information, call (908) 277-3663. Co-sponsored by Overlook Hospital and Pathways Breast Cancer Organization

# **Understanding Your Radiation Treatment**

Information on preparing individuals for radiation treatment. Thursday, June 28, 10 to 11:30 a.m. Presenter: Louis Schwartz, M.D., Radiation Oncology, Overlook Hospital To register, call (908) 277-3663. Co-sponsored by Overlook Hospital and Pathways Breast Cancer Organization

## **Diabetes Support Group**

The diabetes support group features topics of special interest and group discussion. Loved ones are invited to attend. Registration is not required. Monday, June 4, 7 p.m. For information, call (908) 522-5277.

# **Atlantic Mind Body Services..**

offers an array of programs and courses from yoga, Reiki, and Jin Shin to meditation, guided imagery and classes that assist with fertility. For more information, dates, times and fees for programs, call (973) 971-4575.