$=$ ©be Springfield Sun $=$


FRIENDS!!


# Che $\$$ pringfield $\$$ tu 



FRIENDS！！

Voters Will


Settle H．S．
Contest Tues． Candidates For
Regional Board Issue Statements
 Public Hearing On New Budget
Set by Town Board For Feb． 28

Country Oakers
Like New Budget

Salary Increases For Cops And Firemen Are Provided
Up Like Political Battle

| POLLS OPEN 5 TO 9 FOR REGIONAL VOTE he Regional．School Boar |  |  |
| :---: | :---: | :---: |
|  |  | Binder Statemen |
| Seat |  | Binder Statem |
| sit | ${ }^{\text {courn }}$ | On New Budget |
|  | Sen | Polce Coinimisoner Alboric． |
| bob |  |  |
| 为 |  | luat |
| dill sere | dil |  |
| eretimme | dinat |  |
|  |  |  |
|  |  |  |
| es 0 |  |  |
| ge Bean |  | If |
|  |  |  |
|  | Threc inumbents also ure seek | ater nif |
|  |  |  |
| ma |  |  |
|  |  | It，The Poice Bud |
|  |  |  |
|  |  | vix |
|  | ${ }^{\text {and }}$ |  |
|  |  |  |
|  |  | L．ast yara ony a ort |
|  |  | Souster |
| wreal 4 nours |  |  |
|  | Seek Renomination |  |
| ${ }_{\text {dit }}^{\text {or }}$ Nerer |  | 隹 |
|  |  |  |
| 边 | mil |  |
| He | der pateser | saime till reponith |
| Mra Amme Beohtce of the Morria | ${ }^{17}$ |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| Nears End Here |  |  |
| The 1951 March of Dimes drive |  |  |
|  |  | cosme |
| Not | ${ }^{2}$ |  |
|  |  |  |
|  | － |  |
|  |  |  |
|  | mro |  |
| Secteren |  |  |
|  |  |  |
| $y$－almo and dod |  |  |
|  |  |  |
| year there icoment worst | moll |  |
|  |  |  |
|  | ata |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  | At Apr | ry Electio |

## P．T．A．Marks

 Founders＇Dax

THE SPRINGFIELD SUN:THURSDAY, FEBRUARY 1,195

##  <br> VIVIAN LANGE - Short Hills 7-2923

Hélen M. Smith
Wed at Mass


O
$+$ Aids pryyer book with

| JOHN J. AHERN |  |
| :---: | :---: |
|  | remin bin |
| $\square$ | fog a motor trlp to Florida, the comple will reside at 218 South Hartison street, East "Orange. |
| IISPENSINe optician |  |
| dispensing optician |  |
| tabriuory on Premmies | Hementary School and Madison High Sehool and is a momber of |
| 267 Mlliburn ave. |  |
|  | ors |
|  |  |
|  | Employers Mutual Liabling Enrance Co., New York. |




## 


 $\int^{\text {and }}$

A HOME'S AN INVESTMENT AND NOT AN EXPENSE, WHEN FOLKS OWN A HOME (0. 0 )
THEY ARE FEELING THEY ARE FEELING SILL


 -20 पालMDIL Cumber 52

 whsict

## THE INCOMPARABLE-



TELEVISION



Tho CAPEHARr' "Naintuckdit." 16 .inch
rectangular tube gives full. picture to


 venter. Ydeal for small ho


CONVENIENT TERMS

325-327 Millburn A Mill|buín 6-4200 milluru, N. ..

Suburban Dessert Shoppe 288 milliburn avenue

MILLBURN. 6-4393

Remember, Yöu Can Always S-T-R-E-T-C.H a Dollar at

WSer The Marks Bras
Telievivion Hemalquartera mex rixin APPLE PIE 63

For your convenience, open EVERY FRIDAY NIGHI 'TLL 9 p. M.



Regional Drubs Edison, 93-36; No. Plainfield, Cranförd Also Beaten


## IN THE FACE OE RISING PRICES!!

SAVE-with our-pre.war
ECONOMY BUDGET SERVICE
10 LBS. ONLY $\$ 1.99$
4 SHIRTS ${\underset{\text { FREE }}{\text { FINISHED }} \text {. }}_{\text {SR }}$
ne: Additional Pounds Only loc ea.
Lowndiy Service Additional Shirts
Your runse
Only 10c ea. Your mutss only loc es. wal Lukel


CORBY'S ENTERPRISE LAUNDRY, Inc.
SUMMIT 6.1000

## We MUST Meet This Challenge!

## CLASSIFIED ADVERTISING



| bell telepfone LABORATORIES, INC. |
| :---: |
|  |  |
|  |




##  <br>  Laboratories, Inc







## IYPISTS

## 




## 








|  <br>  |
| :---: |
|  |
| Mad one |
|  |
|  |
|  |
| cmups caste Culil sum |
|  |
| INStructions |
|  |
|  |
| , |
|  |
| Lost |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
| FOUND |
| - OATE - Bco Bummit An |




|  | new england village |
| :---: | :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |


|  |
| :---: |
|  |  |
|  |  |
|  |



REGIONAL ELECTION
$\qquad$
$\square$
$\qquad$

Schools Offered Nature Programs

When Need Arises
$\qquad$
$\qquad$

Smith and Smith fungeral directors
$\qquad$
Near Short hills Ava
Millburna $6-4282$
Newark S.N.J.
Blgelow 3.2123

JAMES GORMAN: INC
REAL ESTATE FOR SALE

|  |  |  |  |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
|  |  |  |  |
|  | MOUNTAAN-WHITMORE <br> \& YOHNSON, Realturs |  | 30-NEW Providence |
| Oldes home, yel with modern convantonces such as a new kitohen, fhrit floor lavatory unel automintic oll hent. Second floor has four bodrooms, bath and aleppage poreh. 'Two-car gatang land jusi a short walk to tho conter ottown. Priced at, $\$ 20,000$. <br> Sce Any Summit Realtor |  |  |  |
|  |  |  |  |
|  | W. A. McNAMMRA, Realtor |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

/









5 むま



Nexit muma

$\qquad$






COMMONWEALTH WATER CO.


##  <br> 



