

# The Springfield Sun

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SPRINGFIELD, N.J. THURSDAY, MARCH 8, 1962

OFFICIAL NEWSPAPER  
TOWNSHIP OF SPRINGFIELD

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## Palmer Does It Again! Absolutely Nothing!!



**WELL KEPT SECRET:** Only 23 people—18 of these were curious neighbors, show up for public sale of New Jersey Highway Department buildings located in path of Route 78 as it comes through Springfield. Notices of sale for five parcels were published in out of town newspapers and very few Springfield residents knew about it before Morris Barlesky, of the Highway Department Real Estate Department, (shown above) started reading the conditions of the sale. Pictured above is 44 Tulip Road, Springfield, where the "sales" were supposed to have been made—Mr. Barlesky asked for opening bids—and didn't get a single offer. Not a sale was made and Mr. Barlesky went back to Trenton. (Photos by Dick Schwartz)

## No Bids, No Sales On Rt. 78 Parcels

The New Jersey State Highway Department held an official public sale of five buildings at 44 Tulip Road, Springfield, Thursday morning but there wasn't a single bid offered. Nor a single sale.

State Highway Commissioner Dwight R. G. Palmer inserted legal notices in the Newark News and the Elizabeth Journal which appeared on the Saturday prior to the Thursday date set for the sale.

A total of 22 people were counted at Thursday's public sale but 18 of these were reported as residents in Tulip Road or other nearby streets.

Morris Barlesky, who has been a member of the State Highway Department real estate division in Trenton and has been conducting these right of way sales for years, formally read the notice of the sale and asked for opening bids.

"There wasn't a single bid," said Mr. Barlesky, "and we didn't make a single sale."

Mr. Barlesky, then announced the sale was over, locked the door at 44 Tulip Road and went back to Trenton.

Mr. Barlesky, in a telephone conversation from Trenton Monday, told the SPRINGFIELD SUN that "there were no immediate plans for another public sale of these five properties."

The sale of buildings on property purchased by the Highway Department calls for the buyers to "remove all buildings from the property within ten days."

There are several other buildings on State Highway land in Springfield to be sold and the future sale may include the five parcels listed for last Thursday's sale.

Many Springfield residents stated they knew nothing of the advertised sale and some of them say they might have attended the auction if they had known that the public sale was scheduled.

The buildings in the legal notice to have been sold were 34-36 Morrison Road, garages only at 294 Morris Avenue, 44 Tulip Road, 157 Baltusrol Way and 5 Hobart Gap Road in Short Hills.

## Wait 'Til You Hear US Air Force Play, April 1

Lovers of good music and those who want to help the Springfield Rotary Club finance a program of youth activities can satisfy both by purchasing tickets for the concert to be staged by the United States Air Force at the Regional High School auditorium in Springfield, Sunday afternoon and evening, April 1.

This is the first appearance of this nationally known musical aggregation in this area and tickets for the two performances are selling rapidly. Posters and window displays have been distributed throughout Springfield calling attention to this program of music which is scheduled for Sunday afternoon and evening. The afternoon admission charge

is \$1.50 and the evening performance, \$2.50.

The Springfield Rotary Committee in charge of arrangements for the Air Force musical organization is made up of Daniel Murray and Jerry Goldstein.

## ORT Plans Luncheon

The Springfield Chapter of Women's American ORT will hold a card party luncheon at Altman's in Short Hills Thursday, March 15 at 12:30 p.m.

Call Mrs. Howard Borok, DR 6-7858 for reservation.

## Do You Want Swim Pool? You'll Be Asked This Week Youth Rally

Springfield's Municipal Swim Pool Committee will begin a campaign for support this week by the circulation of a questionnaire throughout the community. Designed to measure the support within Springfield for a pool the form will contain the following questions:

1. Do you want a municipal swimming pool in Springfield?  
2. Would your family join the swim club if the annual cost per family were approximately \$50.00?

3. Would you be willing to pledge your credit to guarantee payment of no more than \$300.00 to help the committee obtain the necessary monies to finance pool construction OR—  
4. Would you be willing to purchase an interest-bearing bond for \$300.00?

Spokesmen for the committee were quick to point out that the questionnaire was not designed to obligate respondents in any way, but merely to fathom public interest in the pool project. Township committees will later study the information gathered in the poll.

Because land negotiations by the Township attorney are still underway, the committee has not yet disclosed the proposed site for the pool. As soon as these negotiations are completed, the committee has promised a full disclosure.

During the next few weeks, committeemen and women will be canvassing the Township.

The committee earnestly requests full support of citizens in answering the questionnaire. Volunteers are urgently needed

## Del Vecchio and Widmer To Run For Republicans

## Candidates Confident

## Del Vecchio and Widmer To Run For Republicans



MAYOR PHILIP DEL VECCHIO



DEAN WIDMER

With continued control of the administration in Springfield at stake, the Republican organization in the Township this week announced that Mayor Philip Del Vecchio and Dean Widmer, one of Springfield's better known citizens, will be the candidates for the two places on the Township Committee.

Petitions, with more than enough signatures for these two candidates, will be filed before closing time today with Township Clerk Eleanor Worthington at the Municipal Building.

Mayor Del Vecchio has attracted favorable comment in the manner in which he has headed the affairs of Township as head of the governing body and with Mr. Widmer as his running mate, the GOP organization in Springfield feels confident of retaining control of the Township rule.

Walter Baldwin, Chairman of the Republican County Committee in Springfield, is especially certain these two candidates will

be winners in November and a united campaign is being prepared for that election.

"There is more than usual interest in the coming campaign," said Mr. Baldwin in discussing the choice of these two candidates. "As evidence of that is the eagerness to run as members of the county committee in all the districts of Springfield."

"We have been experiencing much difficulty in getting men and women to fill the two places in each of the districts but, this year, the Republicans are sure to have a complete ticket in the Township."

Dean Widmer lives at 10 Tulip Road, and is a leading Springfield building contractor and a member of the Board of Adjustment.

Mr. Widmer, who was just appointed to the Board of Adjustment January 1st, has been a resident of this township almost 40 years. He was born July 23, 1907, in Newark and was educated

in Newark, Irvington, and Port Jervis, N.Y. schools. He was married to the former Marion Jakobsen in November, 1932, and they have two daughters, Nancy, now Mrs. Stephen Madden of Cambridge, Mass., and Judy, presently employed in Philadelphia.

Mr. Widmer had also served on the Board of Adjustment during Mayor Albert Binder's term of office, and also substituted as building inspector for the late Reuben Marsh during 1952. He is an inactive member of the Springfield Volunteer Fire Department in which he served many years. He is a member of the Springfield Lions Club, Continental Lodge, F. and A.M. of Millburn, and First Presbyterian Church, Springfield.

He has been in the building business for 22 years. He formerly owned a shop and office on the site of the new post office in Mountain Avenue and now has his business at 39 Waverly Avenue, Springfield.

## All Residents Urged to Support Community Cause

"This week marks the kick-off of the 1962 American Red Cross drive for fund and members by the Springfield Chapter," announced Daniel R. Murray, Fund Chairman.

Mayor Phillip Del Vecchio officially opened the drive by proclaiming March as Red Cross month in Springfield and urging all residents to support the local drive of the American Red Cross by contributing generously and by joining the volunteers in the work of the Springfield Chapter.

"The goal for 1962 is \$10,000," stated Mr. Murray. "This is a greater goal than previous years and thus will require increased contributions by everyone, if it is to be reached."

"Springfield has grown by tremendously," he explained, "and the local Red Cross Chapter also must grow in order to meet the greater needs of the community."

"Although a portion of the funds of the drive will go to the National Red Cross as Springfield's fair share in support of programs for disaster, welfare, and services to the Armed Forces, over one-half of your donation remains in Springfield to support the services rendered to the Township by your local Chapter."

"I urge everyone to give as much as he can when making a contribution to the 1962 drive," summed up Mr. Murray, "for when you give...we can help."

Not to be outdone by Neighborhood volunteers, the Springfield merchants are cooperating with the Red Cross drive by donating window space for educational displays on the work of your local Chapter.

Members of the Jonathan Dayton High School art class, Russell Post, and the chapter public relations committee have cooperated in this effort to help Springfield "Know Your Red Cross" banner will be flying from many a pole, and in front of each school as the Junior Red Cross adds its support to the drive.

The climax of the Red Cross month in Springfield will be the arrival of the Townships first bloodmobile visit for the Springfield Blood Bank on March 26, at the American Legion Hall. John C. Gacos, chapter chairman, asks everyone to check with the neighborhood volunteer on the details and to sign up to donate a pint of blood.

## Says Action Is Illegal

## Town Official Bodies In Real Family Spat

A family spat is brewing in Springfield with the Board of Adjustment and the Township Committee tangling in a legal dispute which broke out into the open this week.

The Board of Adjustment members insist that their body is autonomous that the Township Committee may either approve or reject their recommendations but the governing body cannot accept and make any changes in the recommendation.

The matter has been smoldering and sputtering for several weeks and the two official bodies met head-on last week when the Township Committee approved the recommendation of the Board of Adjustment in the application of the National State Bank of Elizabeth to construct a drive-in facility on the General Greene Shopping Center parking area.

The Board of Adjustment's recommendation for approval included definite plans to alleviate the traffic hazards at the entrance and exit to the parking area. The Adjustment Board insists that widening of the egress and ingress driveways was an important part in recommending approval for the drive-in bank.

The Township Committee, at its meeting a week ago Tuesday, approved the bank application after elimination of the drive-way widening restrictions as suggested by the Board of Adjustment.

A letter from the Board of Adjustment has been delivered to the Township Committee, stating that "the action of the governing body was illegal..." and that the approval of the bank application was therefore void.

The letter concluded with the formal statement "that a building permit is not to be issued" for the proposed banking facility on the shopping center lot.

The two Township bodies are also in a dispute as to which attorney shall represent the Board of Adjustment, named as a defendant in a suit instituted by Mr. and Mrs. Sam Colatruccio, seeking approval for an apartment house on the Padem Farm property.

The Township Committee, at a regular meeting three weeks ago, authorized Township Attorney James M. Cawley to defend the suit.

The Board of Adjustment sent a letter to the Township Committee at its regular meeting a week ago Tuesday, announcing that Allen Ravin, the Board's appointed legal counsel, has been designated to represent the Board of Adjustment.

The Township Committee replied to the Board of Adjustment that Mr. Cawley has been authorized to defend the suit for Springfield.

Attorney Ravin has already filed answers on behalf of the Board of Adjustment and the court will probably have to make a decision on which one will defend the suit.

## Trip To Trenton Tomorrow has Been Called Off Highway Dept. Men Will Come Here March 23

The trip of Springfield officials and others interested in Highway 78 to the State Highway Department in Trenton scheduled for tomorrow (Friday) has been called off.

Instead the Highway Department has assigned 4 representatives, an engineer and a right of way expert, to come to Springfield for the conference.

Mayor Phillip Del Vecchio received word that the Highway Department will send four representatives to Springfield for a conference to be held March 23, at the Town Hall.



THIS IS RED CROSS MONTH: Mayor Phillip Del Vecchio shown signing the proclamation and calling on Springfield to support this cause. Looking on are, left to right, Daniel Murray, chairman for the 1962 Drive; John Gacos, Chapter chairman; and Robert Laurencell, vice chairman.





# Poster For Safety

The wise pedestrian looks "all ways," not just right and left for approaching traffic before stepping off the curb, according to the New Jersey Automobile Club (AAA).

"Each year, hundreds of pedestrians are killed and injured at intersections by turning cars," said C. Stewart Mead, safety and education director for the Club. "Many of these lives could have been saved, if the victims had taken the precaution of looking behind them for cars approaching the intersection from the side streets."

A safety poster illustrating the theme, "Look All Ways Before

CROSSING," is being distributed to schools in Essex, Morris, and Union Counties as part of the regular monthly safety education program of the New Jersey Auto Club.

The new poster, designed by Helene Gianatiempo, 17, a 12th grade student at Northport High School, East Northport, New York, was a first prize and grand award winner in the American Automobile Association's National Traffic Safety Poster Contest. The prize was awarded by a panel of nationally-known judges, and the poster will be reproduced and distributed by AAA Motor Clubs throughout the country.

**REMEMBER:**  
**IF YOU DRIVE SLOWER**  
**YOU WILL LIVE LONGER!**

## With Gold Crew

Richard D. Bock, commissaryman first class, USN, son of Charles E. Bock of 93 Caldwell Pl., Springfield, is serving with the Gold Crew of the nuclear-powered fleet ballistic missile submarine USS Ethan Allen, now preparing for its first patrol at Groton, Conn.

The ship, America's sixth guided missile submarine, represents a number of "firsts" for the Navy: It is the first to be designed and built from the keel up as a missile sub, it is the first capable of firing the newer second-generation long-range Polaris missiles and, last Oct. 23, became the first to launch this new weapon from under water.

Like its sister nuclear subs, the Ethan Allen is capable of operating longer than a crew is, and thus has a Gold and Blue crew which alternate between patrolling in the submarine and taking refresher training and leave ashore.



Mr. & Mrs. Herman Scriba announce the engagement of their daughter Dorothy Ann of Springfield, to Mario Martignetti, son of Mr. & Mrs. Carmin Martignetti of Maplewood. Dorothy Ann attended Jonathan Dayton Regional High School in Springfield and Mario attended St. Joseph's in Cananda. Both are employed at J.L. Hammett Company in Union. The couple are planning a Fall wedding.

## 'Y' Social Dance

Next Saturday evening Social Dance at the Summit YWCA is scheduled for March 10 from 9 o'clock until midnight. Theme for the occasion is "Broadway Beat" and good live music provided by The Moodmakers Combo as well as refreshments, will be on hand as usual.

Special feature of the evening will be a talent show by some of the Social dancers.

All single young adults over 18, from this area are cordially invited to attend this or any of the regular semi-monthly dances held at the YWCA. Come with or without partners.

A reasonable charge is made to cover costs.

If further information is desired, call the YWCA at CR 3-4242.

## Alumnae Supper

A covered dish supper and election of officers will feature the March 14th meeting of North Jersey Alumnae of Alpha Gamma Delta. Mrs. F.I. Smith, 81 Stony Lane, Short Hills, will be hostess for the meeting which will convene at 7 P.M.

Co-hostesses are Mrs. J.E. Wolf of Maplewood; Mrs. J.M. Chapman and Mrs. J.E. Cashion, Jr. of Millburn; Mrs. W.W. Niebling of Short Hills; and Mrs. J.M. Cromwell of Westfield.

All Alpha Gamma Delta alumnae are invited and may contact Mrs. Smith for further information.

FOR MEN ONLY Spring ties will feature more shades of blue to complement the popular new blue suits.

## Two Scouts Seek Folk Dance

Two Girl Scout troops from Washington Rock Girl Scout Council are earning the Folk Dancer Badge during this international year, which is also the Golden Anniversary of Girl Scouts in the USA.

Troops #720 and #516 are fortunate in acquiring the services of Mrs. W.L. Riederer, from Westfield, as the dance instructor for the sessions which are held at the home of Mrs. C. Tobias, Sc. Plains, leader of Troop #720.

In consummation of the badge requirements, an inter-troop international Folk dance party will be held in the Junior school, Sc. Plains, the meeting place of Troop #516, on March 20, 1962, during the regular meeting time. Folk dances such as the polka, the waltz, the minuet, highland fling and the schottische from Czechoslovakia, Austria, France and Scotland, as well as several dances from Denmark, will be accompanied by the appropriate music for each dance. The girls from both troops enjoyed this badge work very much.



Mr. and Mrs. Irwin Weissman of Emerson Lane, Berkeley Heights announce the engagement of their daughter Nancy Ellen to David Richard Johnson, son of Mr. and Mrs. Irwin Johnson, Jr. of Ocean City, N.J. Miss Weissman is a graduate of Springfield Regional High School and is employed at Bell Telephone Laboratories. Her fiancé is a senior electrical engineering student at Newark College of Engineering.

## Dayton Regional Chorale Chosen For State Festival

The Jonathan Dayton Regional High School Chorale, a mixed chorus of thirty voices, was recently selected as one of ten high school choirs in New Jersey to participate in a statewide Choral Festival at Glassboro State College.

William D. Peters, director of the Springfield choral group, recently announced that the Chorale will travel to Glassboro on Saturday, March 24 and will perform before the GSC student body, the other participating choruses and a panel of nationally known choral conductors. Mr. Clarence Miller, director of vocal music and choruses at Glassboro is heading the festival committee, and he informed Mr. Peters that the Dayton Chorale was selected from a list of over 75 state choral groups to perform at the forthcoming program.

The Chorale has performed before a wide variety of organizations in the past. Last year they appeared at Trenton State College in a similar festival, sponsored by the music department of that State College. They have appeared locally before the Presbyterian Women's Club, the Springfield Women's Club and in concert at the Regional High School. During the past Christmas Season, the Chorale was one of a number of choral organizations to appear in concert at The Mall in Short Hills.

For the Glassboro Festival, the Chorale will perform the following selections: "Psalm XXXIII" by Noble Cain, "Heavenly Light" by Anton Kopylov, "Just as the Tide Was Flowing" by Ralph Vaughan-Williams, "Weep, O Willow" by Sven Lekberg, "Proverb" by Vincenz Persichetti, and selections from the RHS recent production of "The Boy Friend" by Sandy Wilson.

Members of the Chorale include: Sopranos, Betty Burt, Elaine Bouchard, Helene Rau, Susan Staiger, Ellen Wagner, Brenda Witcher, Joan Reutershan, Kathleen Vondera, Alton, Carol Belliveau, Judy Boyle, Virginia Doege, Carol Kaiser, Frances Klok, Carol Pappas, Deborah Powers, Kathie Werner, Tenors Paul Biddleman, Walter Boright, Gregory Del Croso, Robert Hartz, Bruce Ledig, Basses, Donald Calabrese, David Lieb-ling, William Luedeker, Martin Menkin, James Seale, James Woerner, and Alan Yablonsky. The accompanist for the Dayton Chorale is Susan Rivkind.

Carl A. Cinquina, son of Mr. and Mrs. Vincent Cinquina of 61 Park Lane, Springfield, enlisted at the Navy Recruiting Station, in the Union County Court House, Elizabeth, New Jersey.

Cinquina, signed up for four years under the High School Graduates Training Program. He will report to the Naval Training Center, Great Lakes, Ill., for nine weeks of recruit training. Upon completion of this he will return home for a brief leave, then on to a school in the field he chose before enlisting.

Carl, a 1958 graduate of Jonathan Dayton Regional High School, attended Albright College from 1958 to 1960, and Monmouth College from 1960 until 1962.

## Aft. Bridge Time

The March 15th meeting of Ladies Afternoon-Bridge-Group of the Welcome Wagon Newcomers' Club will be held at the home of Mrs. Theodore Maxey, 360 River Bend in Berkeley Heights. The party begins at 4:00 p.m. For reservations call Mrs. Maxey at 464-0124.

## Newcomer's Bd. Holds Meeting

The Board of Directors of the Mountaineer Newcomers Club met on Wednesday February 28 at the home of Mrs. Elmer Ross 27 Bayberry Lane, Co-hostess for the evening was Mrs. Donald Marks, Miss Winifred Debbie, club advisor and Y.W.C.A. representative was present and Mrs. John Leopold, president conducted the meeting.

Mrs. David Mitchell program chairman announced that plans for the next regular monthly meeting of the club were completed. It will be a fashion show - "Fancies of Spring" - by the Bab's Shop of Summit.

The meeting will be held on March 12 at 12:30 at the Westfield Y.W.C.A. Members are invited to bring guests. Reservations can be made through Mrs. Berth Holohan AD 2-1810.

Plans are also underway for the April 9 luncheon to be held at Stouffers in Short Hills.

## NSC To Be Site Of Choral Concert

The New York Choral Society will present a concert at Newark State College, Union, Friday at 8:30 p.m. in the Little Theatre of the College Center. The public is invited and admission is free.

The New York Choral Society is an independent, nonprofessional singing organization devoted to the performance of outstanding choral music. The group is under the direction of Martin Josman. The Choral Society has performed at Town Hall and Carnegie Hall.

**You are invited to attend**  
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Lectures will be held in our offices on Thursdays, 8:00 - 10:00 p.m. beginning March 22. There is no fee or obligation, but you must register in advance. To register call South Orange 2-3231, or send the coupon below.

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## Judge Jackson & Wife Celebrate 50th Anniversary

Magistrate and former Mayor George A. Jackson and Mrs. Jackson of 1300 Terrill Rd., Scotch Plains, celebrated their 50th wedding anniversary Saturday at a family party arranged

### Children's Play To Be Presented

On Monday, March 12, at 3:30 at Temple Emanuel, Westfield, the "Once Upon A Time" Play-ers of the Watchung Section, National Council of Jewish Women will present a short fairy tale entitled "The Willow Tree," for members, friends, and their children.

This play has been prepared as one of the Council's service projects, to be presented within the coming spring months to shut-in children in hospitals, schools, etc. A three act fairy tale complete with good and wicked princesses, a king, a brave hero, and lots of magic, the play has been directed by Mrs. Frank Elby. The cast includes Mrs. Irving Silverlight, Mrs. David Frischman, Mrs. Henry Zarnerman, Mrs. Harvey Jorik, Mrs. Melvin Liberman, Mrs. Marvin Berkowitz, Mrs. Robert Lichtman and Mrs. Milta Kestbaum.

All members and guests attending have been asked to bring a wrapped toy that can be sent to Israel through Council's "Ship A Box" Program to help refugee children.

by their niece, Mrs. Gerard Meny, in her home, 1290 Terrill Rd.

Friday evening, neighbors gathered at the home of Mr. and Mrs. James Dixon, 1310 Terrill Rd., to fetter the couple. Mayor of Scotch Plains for two separate terms, Magistrate Jackson served as a member of the Township Committee for six years before assuming his judicial post.

The couple has been residents of the township since two weeks after their marriage on March 2, 1912, in the parsonage of the old Dutch Reformed Church in Ridgefield.

Mrs. Jackson is the former Miss Anne Martinoni, daughter of the late Mr. and Mrs. John Martinoni of Ridgefield. She was born in Perth Amboy, Magistrate Jackson, a native of New York City, is the son of the late Mr. and Mrs. Thomas R. Jackson of New York City.

The former mayor was elected to the Township Committee in 1940 for a 3-year term and began his second term in 1943. At the conclusion of each term he served a year as chief executive. He replaced the late William F. Buckley as recorder in 1946 and was named magistrate in 1948, a post he still maintains.

Retired in 1958. An electrician by trade following early training at Brooklyn Polytechnic Institute, Magistrate Jackson retired from business in 1958. Both he and Mrs.

Jackson are members of All Saints' Episcopal Church.

They have two sons, Wallace R. Jackson of Baltimore and Bruce Jackson, at home. They reared their nieces, Mrs. Meny, who now lives next door.

They have six grandchildren including a grandson, David Lawrence Jackson, doing graduate work in medicine at Johns Hopkins University in Baltimore.

### Wins DAR Prize



Elizabeth Flanagan

Miss Elizabeth Flanagan, 288 Old Tare Road, Mountainide, has been chosen for the D.A.R. award from the Governor Livingston High School, Berkeley Heights. Mrs. L. Chester May of the Beacon Fire Chapter of D.A.R. is her sponsor. Elizabeth will attend a luncheon at the Story Trent Hotel, Trenton, on March 15. The Governor of New

Jersey will be a guest at this luncheon and meet the D.A.R. winners from throughout the state. Elizabeth graduates from Governor Livingston High School this June and will attend the University of New Hampshire next September.

### Luncheon Plan By Sorority

A luncheon fashion show will be sponsored by the Gamma Iota Theta sorority of Union Junior College, Cranford, on Saturday, March 31, at noon at the Chateau, Route 22, Mountaintide.

The show will feature high style fashions for spring and summer with Mrs. Jane Ruocco of Springfield as the narrator. Miss Elaine R. Rottstock of 1354 Birch Hill Road, Mountaintide is arrangements chairman. Other committee chairmen are: Miss Bonita J. Coddington of 679 Summit Avenue, Westfield; Miss Katharine A. Gabler of 232 Norwood Avenue, North Plainfield; Miss Lorraine M. Kenny of 108 Orange Avenue, Cranford; and Miss Rot-

stock, reservations; Miss Elizabeth A. Aragone of 32 Wilshire drive, Kenilworth; publicity, and Miss Gail P. Hendrickson of 206 East Clay Avenue, Roselle Park, posters.

Reservations may be made by calling Miss Rottstock at ADams 2-3644 or Miss Kenny at BRidge 6-5720.

### Carl Haubold Visits Islands

Carl Haubold of 148 Milltown Road, Springfield, who is serving with the United States Army, 253rd Trans. Co. is stationed at Fort Campbell, Kentucky. He and some of his company were sent to the Philippines for training purposes for two weeks, and while enroute stopped at Hawaii. He took some interesting moving pictures while on this trip. They have now returned to Fort Campbell.

Carl's wife, the former Mary Rattina of Basking Ridge, New Jersey is living in Hopkinsville, Kentucky which is a short distance from the Camp, and will stay until the duration of Carl's service.

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50 YEARS—Scotch Plains Magistrate George W. Jackson & Mrs. Jackson celebrate their 50th wedding anniversary. Judge Jackson is holding Anna Marie Meny, 4, his grand daughter. Also shown are Carol Spillane, 6, a niece and Gerard Meny 7, their grandson. (Fred Keesting)

### 4-H Advisory Council Has First Meeting

Members representing the various communities and civic organizations of Union County met at the new Agricultural Extension Service and 4-H office, 7 Bridge St., Elizabeth, N.J.

### Stitch And Chat

The purpose of this meeting was "How can 4-H serve each community in Union County more effectively." The various advisors discussed how 4-H can serve the youth needs of their community. Enclosed are the list of representatives present at this meeting. Also the program which took place.

### Stitch And Chat

Stitch and Chat Group of the Welcome Wagon Newcomers' Club will get together March 12th at 1:00 p.m. Mrs. Leon Melas of 375 Charnwood Road, New Providence will serve as hostess. Reservations may be made by calling Mrs. Melas at CR 7-1624.

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**\$2.49**

**Shirt "Sight-cology"**

Ever analyze your appearance? If you have, you're conscious of how important your shirts are and how they influence the initial impression you make.

For many, the appearance of their shirts is a point of unresolved frustration. Either their shirts aren't laundered or pressed properly, or starched the way they like them. This frequently makes the wearer self-conscious and adversely affects his disposition.

Ergo, to give your ego and psyche a lift make sure your shirts have complete "social security." To be sure, have them laundered at Pan American... where your satisfaction is guaranteed. In a hurry? Remember our Same Day Shirt Laundering and Drycleaning Service—at no extra charge!

Open 7 A.M. to 7 P.M. Monday thru Saturday  
All Drycleaning and Shirt Laundering Done on Premises.  
Drive-In Parking Facilities

*Pan American* on the circle at south avenue Westfield

© 1962 C.A.M.A.

**BOBBIE PINS** 9¢  
Regular 25¢ each with coupon  
Coupon Good Through March 15th

**TEASINGS COMBS** 9¢  
Regular 19¢ with coupon  
Coupon Good Through March 15th

**TEASING BRUSH** 49¢  
Regular 79¢ with coupon  
Coupon Good Through March 15th

**THROW PILLOWS** 69¢  
Regular 98¢ 7-5P value  
LIMIT 3 WITH COUPON  
Coupon Good Through MARCH 15th

**CIGAR DEPARTMENT**  
**CIGARETTE LIGHTER** \$1.00  
Ranson Type Action

**BROOKS HAVANA PALMAS** \$4.49  
Box of 50

**NOBBY BLUNT MILD HAVANA** \$1.98  
Box of 50

**HAVANA PERFECTO'S** \$2.59  
Box of 50

**PHILLIES PERFECTO OR PANATELLA** \$3.95  
Box of 50 LIST \$5.

**Plastic Cigarette Case** 25¢  
Keeps Cigarettes Crush Proof

**ENGLISH LAVENDER SOAP** 4¢  
Cake Limit 3 with Coupon  
Coupon Good Through March 15th

**Supp-Hose STOCKINGS** \$2.95  
Regular 4.95 Limit 2 with coupon  
Coupon Good Through March 15th

**ALKA SELTZER** 44¢  
Large 59¢ size or new Foil Pack with coupon  
Coupon Good Through March 15th

**MIMI LIPSTICK** 39¢  
Soft & Creamy REG. 79¢ WITH COUPON  
Newest Shades  
Coupon Good Through MARCH 15TH



✓ Check the

# NEW LOW PRICES

EVERY DAY OF THE WEEK!

✓ Check the  
**LOW PRICES**

Top Quality Pink Meated  
**LEGS OF LAMB**

**43¢** lb.

Stock Up Now  
THE LOWEST PRICE THIS YEAR!

✓ Check the  
**NEW LOOK**

- INSTANT COFFEE—20c can
- MAXWELL HOUSE** 10-oz. deal jar **14¢**
- GRAND UNION
- CRUSHED PINEAPPLE** 2 16-oz. cans **49¢**
- BUY SEVERAL TODAY
- CALO CAT FOOD** 2 16-oz. cans **29¢**
- TREAT YOUR PET TO
- CALO DOG FOOD** 3 16-oz. cans **41¢**
- EXTRA FOAMING
- AJAX CLEANSER** 2 14-oz. deal cans **27¢**
- ROOM DEODORIZER
- FLORIENT** 5 1/2-oz. can **69¢**
- GENTLE
- PALMOLIVE SOAP** 3 reg. bars **31¢**
- FOR YOUR WASH
- AD DETERGENT** Giant deal pkg. **62¢**
- CLEANS CLEAR THROUGH
- FAB DETERGENT** 1-gal. deal pkg. **26¢**
- MILD TO YOUR HANDS
- VEL LIQUID** 12-oz. plastic cont. **35¢**
- KELLOGGS
- RICE KRISPIES** 2 9 1/2-oz. pkgs. **39¢**
- APPIAN WAY
- PIZZA PIE MIX** 3 12 1/2-oz. pkgs. **1.00**
- 12-IN-1 MIX
- BISQUICK** 40-oz. pkg. **43¢**
- STRAINED
- BEECHNUT Baby Food** 10 jars **99¢**
- DOLE FROZEN JUICE
- PINEAPPLE-ORANGE** 2 6-oz. cans **39¢**
- DOLE FROZEN
- PINEAPPLE JUICE** 2 6-oz. cans **39¢**
- DOLE
- FRUIT COCKTAIL** 30-oz. can **39¢**
- GERBER'S JUNIOR
- BABY FOOD** 10 jars **99¢**

REG. STYLE

**FREEZER BUY!**  
WHOLE or HALF  
**LAMB**  
**39¢** lb.

You receive all your favorite cuts including legs, chops and roasts trim and bones included all at one low price!

FLAVORFUL—LAMB  
**Loin Chops** lb. **89¢**

M—LAMB  
**Rib Chops** lb. **79¢**

ECONOMICAL—LAMB  
**Shoulder Chops** lb. **69¢**

CHOPS AND STEW—LAMB  
**Combination** lb. **29¢**

SHORT CUT

**SMOKED TONGUES** lb. **49¢**

FRESH DRESSED WHOLE  
**STEWING FOWL** lb. **43¢**

**ORANGES**

**5 lb. 39¢** BAG

SWEET VALENCIA

FRESH FLORIDA

FRESH SUNKIST

**LEMONS**  
**12 for 39¢**

HONEY-DEW

**MELONS**  
LARGE SIZE **49¢** EACH

CRISP TENDER

**ESCAROLE**  
**2 lbs. 29¢**

**COMBINATION GARDEN SALE!**

100 lb. bag **MICHIGAN PEAT**

50 lb. bag **FERTILIZER** GRAND GARDEN (6-10-4)

2 BAGS ONE OF EACH **2.98**

*Lenten Specials*  
FANCY - MEDIUM - WHITE

**SHRIMP**

**79¢** lb. 8-lb. box \$3.89

FRESH - DEEP SEA

**SCALLOPS**

**69¢** lb.

**CALO CAT OR DOG FOOD** 3 16-oz. cans **41¢**

**STRAWBERRIES** BIRDS EYE FROZEN WHOLE 16-oz. pkg. **49¢**

**R & R BONED CHICKEN** 6-oz. cans **73¢**

**LESTOIL PINE SCENT** pt. btl. **37¢**

RICHARDSON & ROBBINS  
**BONED CHICKEN** 6-oz. can **73¢**

RICHARDSON & ROBBINS  
**NOODLES & CHICKEN** 16-oz. can **49¢**

BIRDS EYE FROZEN  
**WHOLE STRAWBERRIES** 16-oz. pkg. **49¢**

BIRDS EYE FROZEN  
**MIXED FRUIT** 12-oz. pkg. **39¢**

BIRDS EYE FROZEN  
**PEACHES** 12-oz. pkg. **27¢**

BIRDS EYE FROZEN  
**CORN** 2 10-oz. pkg. **39¢**

BIRDS EYE FROZEN  
**PEAS** 2 10-oz. pkg. **37¢**

SUNSHINE  
**KRISPY CRACKERS** 16-oz. pkg. **31¢**

WESTON COOKIES  
**CHOCOLATE CHIP** 8 1/2-oz. pkg. **29¢**

WITH 5c COUPON  
**GLEEM TOOTHPASTE** Econ. size **64¢**

KELLOGGS  
**CORN FLAKES** 2 8-oz. pkg. **37¢**

MEN'S - GIRLS' - BOYS'

**MORPUL STRETCH HOSE**

SIZES 9-11 pair **57¢** SIZES 10-13 pair **67¢**

CUSHIONED SOLE

SUNSHINE  
**KRISPY CRACKERS** 16-oz. pkg. **31¢**

CRUSHED  
**PINEAPPLE** GRAND UNION 2 16-oz. cans **49¢**

**AJAX CLEANSER** 2 14-oz. deal cans **27¢**

WESTON COOKIES  
**CHOCOLATE CHIP** 8 1/2-oz. pkg. **29¢**

BEEF OR LIVER  
**RED HEART DOG FOOD** 7 16-oz. cans **\$1**

**FLORIENT** ROOM DEODORIZER 5 1/2-oz. can **69¢**

DOLE FROZEN  
**PINEAPPLE JUICE** 2 6-oz. cans **39¢**

**PALMOLIVE SOAP** 3 reg. bars **31¢**

**AD DETERGENT** 12-oz. can **62¢**

**FAB DETERGENT** large deal pkg. **26¢**

**FELS LIQUID** DETERGENT 12-oz. plastic cont. **37¢**

**BABY FOODS** GERBER'S JUNIOR 10 jars **99¢**

We Reserve the Right to Limit Quantities.

Prices effective in Union & Springfield & Summit Grand Union Supermarkets thru Sat., Mar. 10th.

# Check the NEW LOW PRICES

ON FAMOUS NATIONAL BRANDS!



Check the Cash and Stamp SAVINGS

- CHOCOLATE **HERSHEY BARS** 3 King size 100 bars 100
- INSTANT COFFEE **MAXWELL HOUSE** 6-oz. jar 87c
- ENRICHED **GOLD MEDAL FLOUR** 5 lb. bag 55c
- CARNATION **EVAPORATED MILK** 6 14 1/2-oz. cans 91c
- CAMPBELL'S **CHICKEN SOUP** 2 10 1/2-oz. cans 35c
- DEL MONTE **TOMATO SAUCE** 3 8-oz. cans 29c
- BUY SEVERAL TODAY **SCOTTOWELS** 2 150's 39c
- FOR-YOUR-FLOORS **JOHNSON'S GLO COAT** 1/2 gal. can 159
- MILD - GENTLE **LUX LIQUID** 22-oz. bot. 61c
- BUTTERED SYRUP **LOG CABIN SYRUP** 12-oz. bot. 39c
- ANOTHER BUY! **GEM OIL** 1 gal. 197
- LA ROSA **SPAGHETTI** 2 16-oz. pkgs. 43c
- HEARTS DELIGHT **PEACHES** 29-oz. can 31c
- FOR BAKING **FLAKO PIE CRUST MIX** 2 9-oz. pkgs. 39c
- AUNT JEMIMA **PANCAKE FLOUR** 16-oz. box 19c

Nancy Lynn TASTY BAKERY TREATS

HOT CROSS

**BUNS**

8 in. 35c

APPLE PIE

SAVE 10c ea. **49c**

STREUSEL-TOPPED

COFFEE CAKE

ea. **45c**

- CENTER CUT PORK CHOPS** lb. **75c**
- END CUT PORK CHOPS** lb. **39c**
- COUNTRY STYLE SPARE RIBS** lb. **45c**

QUALITY MAID - GRADE "A" WHITE **LARGE EGGS** doz. **47c**

Jell-O Gelatin Desserts 3-oz. pkg. **8c**

**HEINZ KETCHUP** 14-oz. bot. **19c**

**BEETS or CARROTS** FRESH LIKE SHOE STRING STYLE 4 12-oz. cans **49c**

**CAMPBELL'S TOMATO SOUP** 4 10 1/2-oz. cans **39c**

**MUELLER'S SPAGHETTI** Spaghettini or Elbow Macaroni 2 1-lb. pkgs. **39c**

FRESHPAK - FROZEN **ORANGE JUICE** 7 6-oz. cans **99c**

**B.C. or B.D. DRINKS** Breakfast Cocktail or Breakfast Delight 2 46-oz. cans **69c**

EARLY MORN **MARGARINE** 2 1-lb. pkgs. **29c**

**SALADA TEA BAGS** 100 in. deal pkg. **99c**

LIGHT CHUNK PRIORITY **TUNA** Family Size 9 1/4-oz. deal can **39c**

**RED HEART DOG FOOD** Beef or Liver 7 16-oz. cans **\$1.00**

GRAND FACIAL **TISSUE** 3 pkgs. of 400 **49c**

ANOTHER Grand Union Extra



- KELLOGGS SPECIAL K** 6 1/2-oz. box **29c**
- INSTANT **NESTLES QUIK** 16-oz. pkg. **43c**
- GRAND UNION **FRUIT COCKTAIL** 2 16-oz. cans **45c**
- FRYBAKE **SHORTENING** 3 lb. can **75c**
- EASY-ON **STARCH SPRAY** 8-oz. can **39c**
- LIQUID **LINIT STARCH** 1/2-gal. bot. **39c**
- FRESHPAK **EVAPORATED MILK** 6 14 1/2-oz. cans **79c**
- PURE VEGETABLE **WESSON OIL** 1 gal. can **215**
- GRAND **DOG FOOD** 3 16-oz. cans **25c**
- FOR YOUR WASH **AD DETERGENT** 10 lb. box **220**
- PRIDE OF FARM **CATSUP** 2 14-oz. btls. **43c**

**HUNDREDS of EXTRA STAMPS**

NO COUPONS REQUIRED! BUY ALL YOU WANT...

- 100** EXTRA STAMPS with purchase of 4 35-oz. cans Italian **Progresso Tomatoes**
- 50** EXTRA STAMPS with purchase of 14-quart pkg. **Carnation Dry Milk**
- 50** EXTRA STAMPS with purchase of pkg. of 36 **Metrecal Wafers** or 6 Pack **Liquid Metrecal**
- 50** EXTRA STAMPS with purchase of Haydu Cryovac wrapped **Polish Long Kielbasi**
- 30** EXTRA STAMPS with purchase of 6-oz. jar Instant **Yuban Coffee**
- 25** EXTRA STAMPS with purchase of 1-lb. Armour **All Beef Franks**
- 25** EXTRA STAMPS with purchase of 6-oz. frozen pkg. **Wakefield Crab Meat**
- 25** EXTRA STAMPS with purchase of 10-oz. frozen pkg. **Booth Lobster Tails**
- 25** EXTRA STAMPS with purchase of 6-oz. frozen pkg. **Sea Tangel**

Prices effective in Union & Springfield & Summit Grand Union Supermarkets thru Sat., March 10th.

We Reserve the Right to Limit Quantities.









PROCLAMATION SIGNED—Springfield Mayor Phillip Del Vecchio signs the proclamation proclaiming March, "ORT Month". Pictured left to right are Rabbi Reuben Levine; Mrs. N. Turen, Mrs. H. Silverman, president, Mrs. E. Bulish, and at the desk, Mayor Del Vecchio.

**Ort Month Proclaimed**

This month is one of the most important on the Ort calendar. Mayor Del Vecchio honored the women of American Ort for their vital role in human rehabilitation and world affairs with a proclamation as did hundreds of other state and municipal officials throughout the United States.

who will speak on vital Ort programs. There is also going to be a fashion show presented by L'Elegante with models showing everything from sportswear to furs. A Dressing Room will provide a unique opportunity to interested guests and members who may wish to try on the fashions.

The business portion will be presided over by the chapter president, Mrs. Harold Silverman. Final arrangements will be announced for the coming May Theatre Party by the chairman Mrs. D. Blumenkrantz and Mrs. Herman. Another red-letter event is the fabulous Ort Ball on the 7th of April at the Westmount Country Club, being ably chaired by Mrs. L. Rosenbaum. Also on schedule is a luncheon and card party March 15th to be held at Altman's.

**Student Teaching At Wheaton Coll.**

Carol Joanne Weitzel, daughter of Mr. and Mrs. William F. Weitzel, 86-Orion Road, Berkeley Heights, is participating in the student teaching program at Wheaton College (Illinois) during the second semester.

Seventy-one students are engaged in the program, a professional requirement for obtaining a teaching certificate following graduation from the college. Thirty-two students are practicing teaching in high schools, 12 in junior high schools, 23 in elementary schools, and four music majors are teaching in both junior high schools and elementary schools or high schools.

Miss Weitzel's assignment is in Science at Franklin Junior High School in Wheaton, Illinois.

Nearly one-half of Wheaton's 1600 undergraduate students go into some phase of the teaching field. The college education department is accredited by both the state and national education associations. The Wheaton College Conservatory of Music is a member of the National Association of Schools of Music. A liberal arts college, Wheaton enjoys a distinctive Christian emphasis in all of its activities.

**Miss Wywrot Wins Contest**

Christine Mary Wywrot is winner from Gov. Livingston Regional high school of Berkeley Heights, N.J. in the 1962 Betty Crocker Search for the American Homemaker of Tomorrow, thus becoming eligible for one of 102 scholarships which total \$110,000.

Having received the highest score in her school in the knowledge and attitude test on homemaking given senior girls Dec. 5, the winner now will have her paper entered in competition with those of winners in other high schools of the state for state honors.

The State Homemaker of Tomorrow to be named in the spring, will receive a \$1,500 scholarship from General Mills, sponsor of the program. A \$500 award will go to the second highest ranking state Homemaker of Tomorrow.

Later, State Homemakers of Tomorrow with their advisors will enjoy an expense-paid educational tour of New York City, Washington, D.C., and Colonial Williamsburg, Va., to culminate with the naming of the 1962 All-American Homemaker of Tomorrow May 3 at a banquet in Williamsburg.

The national winner's scholarship will be increased to \$5,000, with second, third and fourth place winners receiving \$4,000, \$3,000 and \$2,000 scholarships, respectively. The homemaking test, prepared and scored by Science Research Associates, Chicago, provides the basis for selection of local and state Homemakers of Tomorrow, with personal observation and interviews as added factors in national judging.

**Gaudineer Menu Springfield**

MENU FOR WEEK OF MAR. 12 Monday: Juice, hamburger on a roll, pickles, potato chips, pears or peaches, milk. Tuesday: Frankfurters, baked beans, sauerkraut, raisins, roll, butter, milk. Wednesday: Turkey chow mein, rice, Chinese noodles, grapefruit or applesauce, bread, butter, milk. Thursday: Roast beef, mashed potatoes, gravy, buttered green beans, baking powder biscuits, butter, milk. Friday: Macaroni and cheese, tossed salad, fruit cocktail, peanut butter or bread and butter sandwich, milk.



**SOCIETY PRESIDENT**—Miss Gerry Mohler, a 22 year old senior at the University of Nebraska, has become the president of the University chapter of Beta Gamma Sigma, a business administration honorary society reserved for top academic scholarship. Two of her professors will fill the other officer ships. Miss Mohler, daughter of Mr. and Mrs. A. H. Mohler of Berkeley Heights, is listed as seventh in her class of 127 business administration students. Other officers elected were Prof. Robert Cole, vice president, and Prof. Charles Kennedy, secretary treasurer.

**BH High School Invited To Chrysler Co. Auto Contest**

The Arthur L. Johnson Regional High School has been invited to participate in the Chrysler Motor Company's Trouble-Shooting Contest to be held this spring. Students enrolled in the auto mechanics courses in several high schools throughout northern New Jersey will take part.

Identical automobiles with identical malfunctions will challenge the trouble shooting ability of these students. Two students from each of the schools participating will operate as a team to restore the vehicle to operating condition.

Judging will be based on both speed and quality of workmanship. Judges will be selected by the Chrysler Corporation. Local dealers will serve as

sponsors for the various teams entered, supplying the automobiles and providing technical information to aid in preparing the students. The Arthur L. Johnson Regional High School offers a two year major program in auto mechanics which is available to all students of the Union County Regional High School District.

FOR THE FINEST IN EYEWEAR

HOURS: Daily 9-5:30 Thurs. 9-9

Laboratory on Premises

**ANDREW KOVACS**  
OPTICIAN

337 MILLBURN AVE., MILLBURN Near Theatre DR 9-4153

**George A. Allsopp, Inc.**  
REALTORS-INSURORS

27 MAIN ST. - CORNER ESSEX - MILLBURN, N.J.

Colonial Short Hills  
3 Bedrooms  
Den  
\$30,900

Office DR 6-2266 Evenings Call Betty Timbers DR 6-1208

**CHAIRS - TABLES PARTY NEEDS CEMENT-MIXER**

**United Rent-Alls of Maplewood**

SPRINGFIELD AVE. PO 1-5201

TRAILERS GARDEN TILLER PAINT SPRAYER

**Ort Proclamation**

WHEREAS ORT (Organization of Rehabilitation Through Training), as the world's largest voluntary vocational training agency, has dedicated itself for the last eighty-one years to the rebuilding and revitalizing of human lives; and

WHEREAS ORT's global network of vocational schools now includes 663 installations in twenty countries -- India being the site of its newest operation--on five continents, in which more than 40,000 students--young or old--are learning modern skills so that they can free themselves forever from dependence on charity, gaining security, dignity and independence; and

WHEREAS ORT, the vocational arm of the Jewish people, has given more than 350,000 people since World War II--the impoverished, the uprooted, the underprivileged--in Europe, North Africa and the Middle East, the opportunity to lead productive and meaningful lives; and

WHEREAS the ORT program is praised and supported by the governments of the nations in which it operates, and by the United Nations, since it provides trained manpower for nations of the free world and skilled hands for underdeveloped nations, in an age of technological development when vocational education and training gain new importance day by day; and

WHEREAS Women's American ORT, as the largest component body of the World ORT Union, with a membership of 58,000, realizing that its role will be an expanding one, is this year embarking on the most intensive campaign for public education and membership in its history.

NOW, THEREFORE, I Phillip DelVecchio, Mayor of the City of Springfield, do hereby proclaim the fourteenth day of March, 1962, to be ORT-DAY in Springfield in recognition of the vital and constructive work performed by Women's American ORT in the economic rehabilitation of underprivileged and deprived people throughout the world.

Phillip Del Vecchio

**INTEGRITY**

SHOP YOUR DRUG STORE FIRST

100 One-A Day VITAMINS With dispenser Reg. 2.99 \$2.49

Schaeffer Cartridge PEN Reg. 1.00 69¢

ARID WHIRLIN Reg. .98 79¢

CHECK Our New LOW, LOW PRICES ON INSULIN

RINSE AWAY Reg. 2.00 \$1.69

Your Choice Family Size TOOTHPASTE Reg. .83 71¢

FREE SKIN CARE DEMONSTRATION

PEPTO-BISMOL Reg. .98 79¢

LISTERINE Reg. .89 67¢

BABY MAGIC Reg. .98 79¢

HAIR SPRAY Reg. 1.50 99¢

FREE DELIVERY Any time Any Place Any Where Open Week Days 9-10 Sunday 9-9

**BERKELEY HEIGHTS PHARMACY**  
382 SPRINGFIELD AVE. CR. 3 - 1250  
BERKELEY HEIGHTS, N.J.

**EXPERIENCE**

**Did you know that the face of New Jersey is changing?**

An exciting, dramatic episode in the growth of New Jersey is happening all around you! As blighted and run down areas are torn down in many communities, new skylines are being put in their place. There's construction everywhere, and a lot of it is part of far reaching, well planned urban renewal projects.

By eliminating blighted areas and building new, modern housing, industrial plants, commercial centers and civic facilities, urban renewal is transforming more than forty New Jersey communities into bright, new places to live and work--places with a solid, secure future.

These urban renewal programs are helping to make a stronger, better New Jersey. Public Service is pleased to offer its support of these efforts by advertising in national magazines and newspapers, to attract the interest of potential investors and sponsors of New Jersey urban renewal. It's another way we have chosen to publicly recognize our faith in the future of this great state.

**PUBLIC SERVICE ELECTRIC AND GAS COMPANY**  
TAXPAYING SERVANT OF A GREAT STATE

Another REALTY CORNER sale: Property at 186 Henshaw Avenue, Springfield sold for Western Electric Co. to Mr. and Mrs. Frank C. Phillips of Union N.J. Mr. Phillips is supervisor of Champion Paper Co., of Union, N.J. This sale was arranged by Evelyn Schiadt, an associate of ANNE SYLVESTER'S REALTY CORNER.

**FREE! GOLD LABEL CANNON TOWELS THIS MONTH ONLY!**

WITH A **SOFT WATER TRIAL!**

A Beautiful Jumbo-Size 6 Piece CANNON "His and Hers" Bath Ensemble \$7.95

2 Bath Towels 48" x 25"  
2 Face Towels 28" x 16"  
2 Wash Cloths 13" x 13"

**YOURS FREE**  
If You Accept a Demonstration Trial of Culligan Soft Water in Your home.

PICK UP YOUR PHONE AND SAVE

**HEY GULLIGAN MAN!**

Culligan Soft Water Costs as little as \$4.00 per month after a modest installation charge.

12 HOLMES STREET, MILLBURN  
DR 9-5100 MU 6-1651

# Religious News

**ST. JAMES R. C. CHURCH**  
45 So. Springfield Avenue  
Springfield, N. J.  
Rev. John A. Farrell, Pastor  
Rev. Edward R. Cahling  
Rev. Richard M. Nordone

Sunday masses 8, 9, 10, 11, and 12 o'clock.  
Holy Days—Masses 6, 7, 8, 9, and 10 a.m.  
First Friday, Masses, 6:30, 7 and 8 a.m.  
Confessions, Eve of Holy Days and First Friday, 4 to 5:30 p.m. and 7:30 to 9 p.m.  
Perpetual Novena, Miraculous Medal, Monday Evening at 8 p.m.  
Baptism—Sunday at 2 p.m.

**ST. BARTHOLOMEW THE APOSTLE ROMAN CATHOLIC CHURCH SCOTCH PLAINS**

Mgr. J. J. Cain  
Assistants:  
Rev. J. B. Caulfield  
Rev. D. E. O'Connell  
Rev. Thomas J. McCann  
Rev. R. J. Rokowski

9:15, 10:30, 12 in Church Auditorium.  
Weekday Masses, 6:30, 7:15, 8, 8:45.  
Confessions: Every Monday evening at 8:30 p.m. Saturday afternoons - 4 to 5:45. Saturday evenings - 7 till 9.  
Teenage Canteen - Friday evening 8:00 to 10:30 p.m.  
Sunday Masses: 7, 8, 9:15, 10:30, 12 in Church.  
Catholic Information - Anyone wishing information concerning the Catholic Church or desiring instruction in the Catholic Religion is asked to call the rectory and speak to one of the priests.

**OUR LADY OF LOURDES PARISH**  
Mountainside, N. J.  
Rev. Gerrard J. McGarry  
Pastor  
Rev. F. F. McDermitt, Asst. Rectory ---AD 2-4607

Sunday Masses: 7:30, 9:00, 10:30, 12:00  
Daily Masses: 7:00, 8:00  
Confessions: Saturdays and eves of Holydays, 4:00 to 5:30 and 7:30 to 9:45.  
Baptisms: Arrange in advance at Rectory or by phone.  
Marriages: Call at Rectory at least 6 weeks in advance, unless special circumstances demand otherwise.

**TEMPLE BETH AYM**  
60 Baltusrol Way,  
Springfield, N. J.  
Rabbi Reuben R. Levine  
Cantor Irving Kramer  
Study DR 6 - 0539

SABBATH SERVICES  
Friday - 8:45 P.M. Saturday - 9:30 A.M.  
WEEKDAY SERVICES  
Mornings - 7:00 A.M.; Sunday, 9:00 A.M.  
Evenings - 8:15 P.M.; Saturday 7:30 P.M.

Friday, March 9 8:45 p.m. Sabbath Services "Ask the Rabbi" Oneg Shabbat-Minyanaires, Candle Lighting 5:36 p.m.  
Saturday, March 10 9:00 a.m. Sabbath Services  
Monday, March 12 8:30 p.m. B'nai B'rith Men meet  
Wednesday, March 14 7:00 p.m. Youth Group Club 56  
8:45 p.m. Adult Education Sharey Shalom  
Thursday, March 15 1:00 p.m. Senior League Meeting  
7:00 p.m. Temple Teens

**THE METHODIST CHURCH**  
Main St. at Academy Green  
Springfield, N. J.  
Benjamin W. Gilbert,  
Pastor

Sunday School 9:30 a.m. Classes for all ages, Mr. John Brunny Superintendent Adult Bible Class in the Sanctuary, Mr. William Rosselet, Teacher. Worship with sermon by the pastor at 10:45 a.m. Topic: "New Men For This New Age." Girl Scouts who belong to our church will attend in a body.  
The Jifs meet at 6:00 p.m. The Methodist Youth Fellowship meets at 7:30 p.m. Recreation and refreshments.  
Monday, March 12 the regular monthly business and social meeting of the Methodist-Men's Club will meet with Norman Banner, President, presiding. There will be election of Officers for the ensuing Conference Year.  
Tuesday at noon the Women's Society of Christian Service will meet in the Mundy Room for a dessert lunch. Mrs. B. W. Gilbert will give a message on "The Hall of Heroes." A business meeting will follow.  
Wednesday 8:00 p.m. Lenten Service.  
Thursday 8:00 p.m. Choir rehearsal  
Saturday 9:00 a.m. Pastor's Confirmation class.

**FIRST PRESBYTERIAN CHURCH**  
Morriss Ave. at Main Street  
Springfield, N. J. Ministers:  
Bruce W. Evans,  
Donald C. Weber

A cordial welcome is extended to all who worship in this historic church. Representing over two hundred years of faith and service in this community, it invites you to work and worship in its fellowship.  
Sunday Schedule:  
9:30 a.m. Church School  
Classes for all between the ages of 1 (pre-nursery) and 17 are held in the Chapel and the Parish House.  
9:30 and 11:00 a.m. Church Worship Service.  
4:30 to 7:30. Elizabeth Presbytery Youth Rally. Keynote address by Wilhelm S. Van Dyke on "The Migrant Worker."  
Next Week:  
Tuesday, 8:00 p.m. Session meeting

Wednesday, 8:00 p.m. Lenten Service to be held in the Parish House.  
Thursday, 7:00 p.m. Girls' Choir rehearsal-Chapel  
Friday, 3:30 p.m. Confirmation class  
8:00 p.m. Senior Choir rehearsal - Chapel.

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Herman Gerdes, Youth Dir.  
MU 6 - 7359

Sunday, March 11th 9:45 a.m. Bible School, (Nursery thru Adult Classes).  
11:00 a.m. Beginners Church  
11:00 a.m. Morning Worship. Sermon: "The Battle of Armageddon".  
Communion Service.  
6:00 p.m. Youth Fellowship  
7:00 p.m. Evening Gospel Service. Sermon: "The Fear Of The Crowd".  
Wednesday, March 14 7:30 p.m. Bible Study and Prayer.

**TEMPLE ISRAEL OF SCOTCH PLAINS & FANWOOD**  
721 East Second Street  
Scotch Plains  
PL 6-8427

Rabbi Bernard Fuerst  
Cantor Maurice Rose  
President: Norman Luvenson  
AD 3-1762

Sabbath Services: Friday evening at 8:30 p.m. Saturday mornings at 8:30 a.m.  
Junior Congregation Services: Saturday mornings at 10:30 a.m. Sunday School: Temple-Grade 3, 9:00 - 10:30 a.m., Grade 4, 10:30 a.m. - noon. Evergreen School - all other grades, 10:15 a.m. - 12:15 p.m.  
Hebrew School: Temple - Mondays through Thursdays 3:30 - 5:30 p.m.  
This Week's Particulars:  
Date: March 9th, 1962  
Sermon: "Keeping The Parental Light Ever Aglow."

Hostesses: Mrs. Richard Podolle Mrs. Lester Steik  
The lighting of the candles for the congregation ushering in the Sabbath is at 5:41 p.m. Friday.

**ALL SAINTS EPISCOPAL CHURCH**  
599 Park Avenue  
Scotch Plains, N. J.  
Rev. Geo. A. Ernst, Rector

Sunday, March 11 8:00 a.m. Holy Communion  
9:30 a.m. Holy Communion  
Toddler Nursery in former Rectory-Complete Church School  
11:00 a.m. Morning Prayer and Sermon. Toddler Nursery-in former Rectory. Complete Church School  
7:00 p.m. Young People's Fellowship  
Tuesday, March 13 1:00 p.m. Afternoon Guild meets in former Rectory  
8:00 p.m. Vestry meets in new Rectory  
Wednesday, March 14, 9:30 a.m. Holy Communion  
6:45 p.m. Casserole supper in Parish Hall  
7:30 p.m. Evening Prayer and sermon

**FANWOOD PRESBYTERIAN CHURCH**  
Martine and Marlan Ave.  
Fanwood, N.J.  
Harold A. Scott, Minister

Sunday, March 11: Church School  
8:30 a.m. Toddler Care (ages 1 and 2).  
Classes 3 yrs. old thru 6th grade.  
Adult Study Class #4.  
9:45 a.m. Toddler Care (Ages 1 and 2)  
Classes 3yrs. old thru 7th grade.  
11:15 a.m. Toddler Care (ages

1 and 2)  
Classes 3yrs. old thru 12th grade.  
Morning Worship  
9:45 and 11:15 a.m. Mr. Scott will preach.

**ST. JOHN'S LUTHERAN CHURCH**  
Rev. W.S. Hinman, Ph.D.  
Summit, N.J.

Sunday, March 11 9:30 a.m. Church School  
9:30 and 10:45 a.m. The Service. Sermon: Series on The Nicene Creed "I believe in God the Father". Nursery at both services.  
7:30 p.m. Senior and Junior Luther League.  
Thursday, March 8 8 p.m. Senior Choir rehearsal  
Friday, March 9 4:00 p.m. Junior Catechetical Class  
5 p.m. Senior Catechetical class  
Saturday, March 10 9:00 a.m. Senior Catechetical Class  
10 a.m. Junior Catechetical class

**FAITH EV. LUTHERAN CHURCH**  
524 South Street  
Murray Hill, New Jersey

Thursday, March 8 11:30 a.m. Ericella Circle at the home of Mrs. Gunnar Flink, 42 Madison Pl., Madison  
8:00 p.m. Board of Administration meeting  
Saturday, March 10 9:00 a.m. Senior Confirmation Instruction  
1:00 p.m. Junior Confirmation Instruction  
Sunday, March 11 9:30 a.m. Sunday Church School, 4th grade and up  
9:30 a.m. Morning Worship  
Topic: "The Test"  
11:00 a.m. Sunday Church School, Age 3 thru 3rd grade

**WILLOW GROVE PRESBYTERIAN CHURCH**  
Scotch Plains  
Rev. J. Alexander, Jr.  
AD 2-8260

March 11, Sunday 9:30 a.m. Worship Service. Rev. Alexander will speak. Sunday school 4th-9th grades  
11:00 a.m. - Worship Service. Rev. Alexander will speak. Chancel Choir will sing. Sunday school for age 3 to 3rd grade.

**WOODSIDE CHAPEL**  
Morse Avenue, Fanwood

Sunday, 11:00 a.m. Mr. Walter Jensen will begin a three Sunday series of meetings with the message at the Family Bible Hour. The Sunday School will be in session at the same time. 7:30 p.m. The second message of the series will be heard at the evening service.

**THE COMMUNITY PRESBYTERIAN CHURCH**  
Mountainside, N. J.  
Adams 2-9490  
Rev. E. A. Tolcott, Jr.

Sunday, March 11 - 9:30 and 11 Church School  
9:30 Adult class with Mr. Pad-

dock at Wilhelms  
9:30 and 11 Morning Workshop  
Rev. Tolcott's sermon is entitled "Forgiveness"  
10:30 - 11 Coffee time  
Assembly room  
5:30 p.m. Junior and Senior High Fellowships  
8 p.m. Book review at Doores, by Mr. Tolcott, "Animal Farm" by George Orwell

**MOUNTAINSIDE UNION CHAPEL**  
Mountainside, New Jersey

Thursday, March 8 7:00 p.m. Pilgrim and Colonist - Pioneer Girls meeting.  
8:00 p.m. Choir rehearsal  
Sunday, March 11 9:45 a.m. Sunday School classes for all age groups from nursery through adult.  
11:00 a.m. Morning Worship Service. The guest speaker will be the Rev. David Virkler.  
6:45 p.m. Youth Fellowship meeting  
7:15 p.m. Prayer Service  
7:45 p.m. Evening Service  
Wednesday, March 14 10:00 a.m. Woman's Bible Class meeting.

**FIRST CHURCH OF CHRIST SCIENTIST**  
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Wednesday Evening Testimony Meetings 8:45 p.m.

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**Teenage PARTY LINE**

by Myra Elliot



Many of our seniors girls at Regional have been accepted at different colleges. Renee Kopic and Wendy Ebert at Douglas in New Brunswick, Renee Todres at Upsala, East Orange, Susan Rynar at Fairleigh Dickinson, Madison Campus and Barbara Chodos at Pratt in New York. Among our boys we have Bobby Cohen accepted at Rutgers, New Brunswick and Dave Lazarous at Rutgers Newark. We hope to have the name of the schools of more of our Regionals who have been accepted at other schools.

During the weekend of February 16, 17, and 18 a few of the Temple Beth Ahm teenagers and their families spent a wonderful weekend at the Raleigh Hotel in the Catskills. Among those who went were Paul Bidleman, Karen Cole, Natalie Stein, Louis Wildman, Steve Levitt, Ronnie Klugman, Ronnie Weinberg, and several others. They had a marvelous time.

Susan Greenberg of 20 Tudor Court, just returned from a fabulous two weeks vacation in Miami at the Shelburne Hotel. Susan left Friday the 9th of February and returned February 26th.

In our service news we find that John Campanelli from Kenilworth a graduate of Regional, has just been sent to Cuba with the Marines. Johnnie Delia, of Springfield, has just joined the Marines and he starts training in the middle of March. Stanley Zaidger, who is in the Navy is at V.T. School in Fort Huachuca, California, and Bruce Miller is now stationed in North Carolina, he is in the Air Force. Incidentally all these boys are

**Budget Defeat Shows Need For More State Aid**

The defeat of 68 school budgets in New Jersey and three in Union County shows the need for increased state aid to local school districts, says the chairman of the county Committee for School Support.

School budgets in this county last year totaled \$49.1 million, says the chairman, Charles Longacre of Union. Of this, the state paid only \$6.4 million, despite the fact that the New Jersey Constitution charges the Legislature with the maintenance and support of the public schools. Between 1957 and 1961, the school bill of all property owners in the state rose \$203 million, while state aid went up by only \$25 million.

Bill's already introduced in the

Speaking of space travel opens vistas for free rein of the imagination. The nature of outer-space beings, for example, have no proof in fact, but if, and when, we learn of such beings we may be shocked out of most of our preconceived notions.

Romantic adventures such as were possible for seafaring wanderers even before the time of Columbus will be totally different for the space traveler. Outer-space beings may have skin coverings of scales, or insect-like shells for protection against harsh atmospheric conditions. They may be entirely alien to anything we have imagined. They could possess sense organs sensitive to stimuli quite unknown to us.



strong moral views pertaining to the family and to relations between the sexes. Perhaps on other planets sexes, as we understand them, may not even exist, or there might be half a dozen or a hundred different sexes. Insects have reached evolutionary peaks long before humans, and have developed patterns of behavior very different from our own. Social insects, bees and ants for example, have made the family identical with the community. Only the short-lived drones and the queens in the community ever have behavior even more strange than bees—since bees at least have had about the same environmental factors as we have had in shaping their evolution.

One thing is certain, if we ever learn of the habits and customs of beings on other planets we will wonder how we thought up some of ours. But until more facts come our way our imagination is free to wander unhampered among the millions of suns and planets in the endless ocean of space. Yet,

**On Honor's List**

E. Todd Sheldon, 63, son of Mr. and Mrs. Edward T. Sheldon, 36 Harwood Ave., has been named to the Honor's List at Franklin and Marshall College for the first semester of the academic year 1961-62.

**SCIENCE NOTEBOOK**

BY HANS KLEIN  
UNION COUNTY REGIONAL HIGH SCHOOLS

**Capsules To Tour Country For Bonds**

Three Project Mercury manned spacecraft—replicas of the famous "Freedom 7," "Liberty Bell 7," and "Friendship 7" which carried America's first astronauts into space—will tour the country for U.S. Savings Bonds during the Treasury's Freedom Bond Drive in May and June. The public will be invited to examine at close range the entire spacecraft, including the interior of the capsule.

The tour, which is made possible by the cooperation of McDonnell Aircraft Corporation of St. Louis and the Chevrolet Motor Division of General Motors Corporation, Detroit—two of the nation's best promoters of the Treasury's Payroll Savings Plan—was announced by William H. Neal, National Director, U.S. Savings Bonds Division.

The McDonnell Corporation, which designed and built the Mercury capsules for the National Aeronautics and Space Administration, is now making the three full-size replicas for the Freedom Bond Drive. The spacecraft will be lent to the Treasury Department for the bond drive period, and returned to the company after touring the nation. Chevrolet will provide as a public service three trucks and trailers on which the spacecraft will be mounted, as well as drivers, display signs and public address systems.

The mounted space capsules will tour 150 major cities during the drive and serve as a nucleus around which community Freedom Bond promotions will take place. In addition to these cities where the capsules will have formal showings they will pass through hundreds of other cities and towns enroute—so that millions of citizens will be enabled to see them.

"It is appropriate that these spacecraft be exhibited in connection with the Freedom Savings Bonds Drive," Mr. Neal stated. "Our explorations in space over the years will require substantial sums of money. The extent and success of this program ultimately rests upon a strong and growing economy. The continued sale of Savings Bonds—EXTRA sales during this Drive—is an essential ingredient of a healthy economy.

"Millions of Americans will be able to see and examine spacecraft similar to the ones that were manned by Alan Shepard, Gus Grissom and John Glenn in their pioneer flights—and which will be used by the other astronauts in future trials. At the same time, they will be receiving a timely reminder that, as our Drive slogan puts it, they can help keep freedom in their future through the regular purchase of Savings Bonds."

**Art League Meeting**

The North Jersey Art League will meet on Tuesday evening March 13th at 8:30 p.m. at the Hull Art Center, 2331 Morris Ave. Union, N. J.

Our guest artist will be Mr. John Grabach, Dean of M.J. Painters and Teachers, who will present "Critique". Each member and guest is invited to bring one painting for discussion and criticism. Members free - guests \$1.00.

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Mr. and Mrs. Ric Sterchio, of 20 Berkeley Road, Springfield, and Mr. and Mrs. Mac Levy, of 36 Garden Oval, Springfield, have returned from a two week vacation in Puerto Rico, the Virgin Islands, and Miami Beach. The foursome stayed at the Lareda in Puerto Rico, visited the Virgin Islands, and then on to the Deauville in Miami Beach.

A baby girl—Deborah Ann, was born to Mr. and Mrs. Donald H. Burns of 351 Forest Hill Way, Mountaineer, on February 14, at the East Orange General Hospital. Mrs. Burns is the former Ann Novotny of Tevorton, Pa. The couple has another child, Jean Marie, four years old. The baby's grandparents are Mr. and Mrs. Joseph Novotny of Tevorton, Pa., and Mr. and Mrs. Harold Burns of Westfield, N. J.

The George Schenacks of 97 Battle Hill Avenue, Springfield, had a family party on the evening of February 28 to celebrate the birthday of son George, who really had no birthday at all. George, who is a freshman at Jonathan Dayton, was born on February 29, and so has actually had three birthdays, although he admits to being fourteen years old. We send him congratulations and best wishes.

Mr. and Mrs. Lawrence Fine, of 6 Redwood Road, Springfield, have returned from a vacation in Miami Beach, Florida. Larry and Arline stayed at the Americana Hotel, for a wonderful eleven days in warmer climes.

Miss Ann M. Gilligan, of 175 Milltown Road, Springfield, has been elected 1962 corresponding secretary of Alpha Iota Delta, girls service sorority at Rutgers College in Newark. Miss Gilligan, a sophomore English major at the State University of Newark College of Arts and Sciences, is a graduate of Jonathan Dayton Regional High School.

**Lent Celebrated**

The First Sunday in Lent will be celebrated at Faith Evangelical Lutheran Church, 524 South Street, Murray Hill on Sunday, March 11. Services and Sunday School hours will be held at 9:30 and 11 a.m. The Rev. Russell E. Swanson, pastor of the congregation, will preach on the topic: "The Test".

Members of the Tri-M's of Faith Evangelical Lutheran Church, 524 South Street, Murray Hill have set aside March 17 as a "Day for the Master" at the church. Members of the Couples Group of the congregation will spend the day giving their talents to the Master by preparing the present worship center for dedication celebrations relating to the new church. The dedication of the new church is set for April 1 and on that date the present worship center will be changed to become the congregation's Parish Education Building. The building is currently being refurbished through the efforts of members of the congregation so that it will serve as an up to date educational and fellowship unit. Highlight of the day for the Tri-M's will come at the supper hour when Pastor and Mrs. Russell E. Swanson and Mr. and Mrs. George Clarks will serve a traditional Swedish working man's supper of "Kropakor". The Day for the Master is part of the preparatory work being done by the congregation in setting its building in order for opening of the new church and educational building on April 1.

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# Watchung Weeklies Sports



### Baseball Propaganda?

They're at it again down in that sunny wonderland called Florida, and as the poets have heard it say... "When ye hear the crack of the fungo bat, spring can't be far away."

Far and away the biggest news 'down among the sheltering palms' is the entry of one Casey Stengel and his N.Y. Mets into the National League. While the entrance of a new team into the Majors has become run-of-the-mill stuff these last few years, a new team with a Casey Stengel handling our 'well-planned' press releases is something of an oddity.

And when we say 'well-planned' we're only kidding, because he appears to be the same old 'Case' merely sporting a new emblem on his cap. If you can believe Stengel, (and before you can believe him you have to try and understand him) the Mets are slated to be a hot item in their initial campaign, and you'd better order your Series tickets now.

However, even Casey, with all his hedging, hawing, and joke-making, seems to be having a tough time even convincing himself of a winning season. Because the Mets are from New York, and are receiving all sorts of attention from local scribes on Metropolitan Area papers the trend has been away from solid baseball fact and toward colorful wishful-thinking.

Let's face it. New York is a nice city, and they have always had great baseball teams, but why should the average fan believe that the Mets will automatically be a winning club? This is what most stories coming out of Florida add up to, and we say it just 'ain't' going to be that way. It was tried in Washington and Los Angeles last year, with some success, but not a winning success.

New York fans who have plotted all winter to champion the Mets had better prepare for many a let-down before the Empire State can boast another Yankee organization.

While the Mets could be no more colorful if the team had been inherited by a cat, being colorful isn't being good. Unfortunately adjectives describing the Mets are more appealing than the talent in the clubhouse and we expect to see the propaganda build up to a climax just before the first ball is thrown into play.

If Casey Stengel won games the Mets might have a chance, but Casey only manages. The ballplayers win the games, and in the case of the Mets we fear the ballplayers will lose quite a few also.

### Another Young Star

Younger athletes in this area have been making respectable showings these last few weeks, coping titles and honors in many aquatic events.

Our latest 'champ' is Carol Seidler of Sutton Drive, Berkeley Heights. Carol, who is a mere 9 years old, has recently returned from a trip to Trenton with the Summit 'Y' swim team where the 4'3" mermaid contributed heavily toward team trophy honors in the Northern Sectional Swimming Championships.

Miss Seidler broke a meet record in winning the 25 yard backstroke event in 17.8 seconds, which took a full 3 seconds off the previous mark. In addition, Carol took a second place in the 25 yard freestyle, an event in which the winner broke another meet record. To snare her third medal of the afternoon, Miss Seidler swam a winning relay leg.

Both Carol and her sister, Maren who competes for the Summit 'Y' in the 10-year-old bracket, have earned final berths to compete in the Central Atlantic Association Championships April 7th in Baltimore, Md.

'Y' groups and high schools throughout the area are grooming more and more youngsters each year for athletic competition other than football and basketball. This is good. Our Miss Seidler and many like her can go on to higher goals in amateur athletics because of early starts.

### Ice Show A Smash

We took in the 'Storyland On Ice' show last Sunday at the South Mountain Arena, West Orange, and were treated to a fine exhibition of skating and production imagination. Highlights of the show were champs Zonnie Tracy, Carol Noir, Judy Mowersell, Alexander Burnett, Robert Schwarzweider and Berkeley Heights youngster, Ellen Wellington.

Playing to a capacity house at 3,400, the kids showed poise, and what often seemed to us, daring.

We are looking forward to another of these shows next season.

### Bowling Exhibition

Joe Fazio, famous professional kiegler, will be visiting Springfield Bowl, in Springfield for an exhibition. The date will be March 15, at 1:30 p.m. All those pin enthusiasts who would like to view 'perfection in action' are invited to attend the exhibition.

### Boosters Will Meet

The Booster Club of Springfield Regional High School will hold a special meeting on Wednesday, March 14, in the school's gym, at 8:00 p.m.

Students, parents, members, and all others interested are invited to attend.

Booster Club will present the Varsity Football team their State Championship jackets with a program following depicting highlights of the '61 football season.

Buying jackets is quite an expensive project, and the Boosters are still accepting donations to take care of the costs.

### Heights Recreation Schedule

Thursday, March 8 - Mens Gym Program 9:00 P.M. - 11:00 P.M. Berkeley School Gymnasium. Ballroom Dancing. Class 8:30-9:30 P.M. Woodruff School Gym. 5-6th Grade Basketball. PAL Royals Vs Jets. Hawks Vs Warriors Berkeley School Gym.

Friday, March 9 - Gym Program 7:00 P.M. - 9:30 P.M. Boys - Grades 7-8 Columbia School Gym. 5-6th Grade Basketball. PAL Royals Vs Falcons. Nat onals Vs Celtics. Berkeley School.

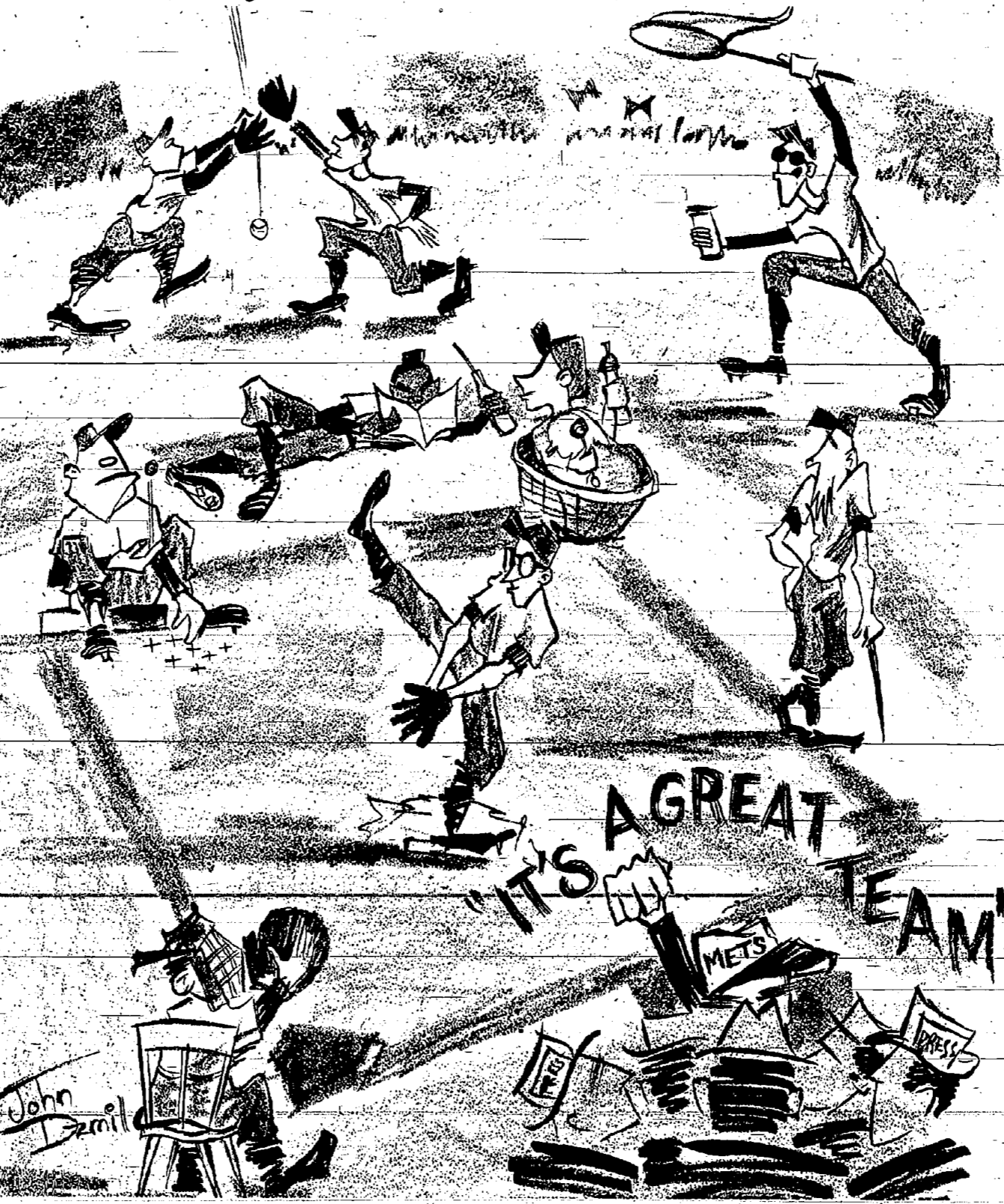
Saturday, March 10 - Movie Program 9:30-11:30 P.M. African Lion. Mountain Park School. Roller Skating Program 1:30-4:00 P.M. Columbia School Gym.

Monday, March 12 - Girls Bowling 3:30-5:30 P.M. Girls grades 7-8. Bowling Alley. Pal Basketball 5-6th Grades. Jets Vs Eagles. Warriors Vs Lakers. Berkeley School. Pal Basketball 7-8th Grades. Chargers Vs Buckeys. Captiqls Vs Hawkkeys. Columbia School.

Tuesday, March 13 - Pal Basketball. 5-6th Grade. Knicks Vs Royals. Celtics Vs Lakers. Berkeley School.

Wednesday, March 14 - Pal Basketball 7-8th Grades.

## Berkeley Diamond Crew Will Play 20 Games



### Open Against Clark On April 5th

Governor Livingston Regional High School's second baseball team will undertake an ambitious 20-game schedule this spring with the opening game slated on April 5 when the Highlander's play host to Clark Regional High School in a Union County Conference game.

The Highlanders will play 12 games with Union County Conference rivals, including home and home series with Clark Regional, Springfield Regional, Hillside and New Providence. Other UCC contests will be with Scotch Plains, Rahway, Plainfield and Thomas Jefferson of Elizabeth.

Governor Livingston also is slated for home-and-home series with Middlesex and Ridge High of Basking Ridge. Another highlight of the schedule is a contest with neighborhood rival Summit on April 12.

The schedule: April 5, Clark Regional, home; April 10, Hillside, away; April 12, Summit, away; April 13, Scotch Plains, away; April 16, Rahway, away; April 17, Ridge, away; April 20, New Providence, away; April 22, Middlesex, away; April 27, Clark Regional, away; April 30, Plainfield, home.

May 1, Piscataway, home; May 4, Springfield Regional, home; May 8, Middlesex, home; May 11, Ridge, away; May 14, Jefferson, home; May 18, South Plainfield, home; May 23, New Providence, home; May 24, Chatham, home; May 27, Springfield-Regional, away; and May 29, Hillside, away.

Russ Hunchar, director of athletics, once again will coach the Highlander nine. He will be assisted by Chris Wade and Don Waddock.

### 13 Ice Skaters Win Certificates

Certificates of ice skating proficiency have been awarded to 13 Springfield students of the Ralph Evans Ice Skating School, 435 Essex Street, Millburn, after a series of tests at the end of the school's winter semester.

Those receiving certificates included: Karen and Kenneth Cohen, 27 Archbridge Street; Beth Forsman, 135 Pitt Road; Frances, Jo Wendy and Dale Ames, 25 Archbridge Street; Megan and Mary Kay Finnerty, 217 Short Hills Avenue; Diane Ogonowsky, 30 Christy Lane; Abbe Axelrad, 24 Archbridge Street; Susan Crosby, 27A Troy Drive; Andrew Mendelsohn, 1 South Derby Road; and Abbe Szanger, 80 Twin Oaks Oval.

### Celebration At 'Seasons'

The 4 Seasons Play & Recreation Center, W. Chestnut Street at Route 22, Union, will celebrate their Second Anniversary on Sunday, March 25th, 1962, with a Gala Bowling Party.

Hosts Mark Anzalone, John Sanchirico and Al Cubellis are arranging a program of Exciting Bowling Competition, Audience Participation contests, prizes, fun and surprises.

### Springfield Bowl Captures 1st Place From Enrhardt

The race for first place in the Springfield Municipal Bowling League was still on this week with the main contenders competing against each other in a featured match. Springfield Bowl defeated Enrhardt Electronics two out of three the move into first place by one half game. Next week, bumper night, will find the two leaders paired once again.

Stan Westenberg of the Elks rolled a new high series with scores of 246, 248, 179 for a 673 series.

Other two hundred scores were made by:

Howard Selander 211, 227; Ed Cohn 207, 202; Elmer Daub 234; Al Scott 230; Stan Burdett 225; Bob Files 221; Hank Andrew 220; Bill Bataiffe 220; Dean Widmer 218; Ben D'Andrea 221; Mario Latella 214; Robt. Bunnell, Jr. 214; Ralph Policarpio 212; Tony Graziano 204; John D'Andrea 203; Nick Zarelli 203; Carmen Marcantonio 202; Art Rehberg 201; Nick Passamatto 201.

The Standings Mar. 5		
	W	L
Springfield Bowl	46	26
Enrhardt Elec.	45 1/2	26 1/2
Cardinal Gar. Cen.	42	30
Cuzzolino Furs	42	30
Baldwin Sael	39 1/2	32 1/2
Springfield Mkt.	38	34
D'Andrea Drives	38	34
Policarpio Atl.	37	35
Brunner Exc'g.	33	39
Evergreen Lodge	32 1/2	39 1/2
Casternovic Bros.	32	40
Mende Florist	32	40
Franks-Auto	31	41
Legion	30	42
Bunell Bros.	29	43
Springfield Elks	28 1/2	43 1/2

### Kepler Tourney

For the second straight year, the new Clark Public Library will benefit from proceeds of a Headpin Bowling Tournament sponsored by Clark Rotary Club. The Tournament will take place at Clark Lanes, Central Avenue in Clark, and opens on Sunday, March 18 at 2:30 p.m. It will continue daily through April 1.

## Berkeley Heights PAL Officers Are Selected At February Meeting

At the second regularly scheduled 1962 meeting of the newly formed 31 member Board of Directors of the Berkeley Heights Police Athletic League on Feb. 27, officers were elected for the coming year.

The Board feels that in order to continue the great progress that PAL has experienced during the past few years that it would be wise to select as president Mr. G. Gordon Benedict and as vice-president Mr. A. F. Schroeder to succeed themselves in these very important positions. Mr. Leonard Wood was elected treasurer to succeed Mr. Ed Rhank who is currently in Alaska on an assignment for his employer. The office of treasurer was very ably filled during Mr. Rhank's unfinished term by Mr. Steve Scotch, who has asked for more time to spend in his various committee duties and in coaching.

Mr. L. Bostwick will take over the duties of corresponding secretary and Mr. W. Jamison will assume the duties of recording secretary.

A committee was formed by Mr. Benedict to implement plans for an energetic fund raising campaign in the business, industrial and civic organization areas of Berkeley Heights. Other committees were formed to consider facilities, rules governing play and the recruitment, coordination and assignment of umpires for the 1962 baseball season.

A special committee under the guidance of Mr. Waller T. George was formed to administer plans for a spring banquet to accommodate the more than 400 fathers and sons who attended last year's dinner and the 150 boys and dads who could not be present because the acceptance of this annual PAL function has outgrown presently available facilities. Contacts are now being made for guest speakers of the major league calibre and fine nature of Bobby Thomson who was so well received at last year's affair.

In 1963 Berkeley Heights was justly proud of its one uniformed baseball team, and as late as 1954 PAL announced plans to organize a four-team league for boys 9 to 12 years of age. In 1961 PAL fielded 35 teams ranging from 3rd grade to first year high school ages.

The Small-Fry League wore PAL caps, the Minor League wore PAL caps and tee-shirts, the Major League and Pony League wore full uniforms and the "Blue Ribbon" team comprised mainly of eighth graders and high school freshmen proudly wore their PAL uniforms in competition with teams in the intra-Union County League.

PAL expects normal growth to expand baseball registration to about 600 boys for 1962. From a modest one-team community "Way Back When", Berkeley Heights thru the unstinting and dedicated efforts of PAL members has now grown to a 50 team endeavor.

PAL recognizes and appreciates the services on the Board of Directors and committees of Dr. Russell Hunchar, Mr. Robert Bonnet and Mr. William Miarck for their invaluable guidance in athletics and other fields.

### Jr. Minutemen Beat Union Club

The Springfield Recreation Junior Minutemen captured their fifth straight win of the campaign last Saturday morning by edging a tall Union Boys Club 42-39 in a close tense struggle. The outcome was in doubt until the final moments as the tall visiting five threatened to overtake the Junior Minutemen as they had the ability to score. Billy Hrank and Lou Clark sparked the victory with several timely scores, with Clark doing a bang-up job under both backboards. Dan Ginter, Harold Hanson and Jimmy Bellevue also contributed with good rebounding and good passing to set up scores. Pete Lawrence's aggressive play in the early stages of the contest helped snarl the zone defense which was utilized by the Union five.

### Spring Term Registration March 28 At Westfield 'Y'

Registration for the ten week Spring term of gym and swim instruction classes will be held on March 28 at the Westfield Y.M.C.A. for residents of Westfield. The registration will start at 9:15 A.M.

Boys in grades 4 and up who are members of the Y.M.C.A. are eligible to register by telephone. Youngsters in grades 1 to 3 or boys grades 4 to 12 who are not "Y" members must register at the "Y" desk. Ralph Muzzey, Y.M.C.A. physical director, urges all parents to register their sons early as a heavy registration is anticipated especially in the swimming instruction classes.

A full schedule of swimming instruction classes will be offered for boys of all ability levels in grades 1 to 12. Boys must be at least 49" tall to enroll in classes. The reason for the 49 inch level is a matter of safety in that youngsters smaller than this height would find it difficult to stand on the bottom of the pool. All classes will follow the National Y.M.C.A. Progressive Aquatic Program. Courses in Junior and Senior Life Saving will be taught during the term. Boys must be at least 12 to take Junior Life Saving and 16 to take Senior Life Saving.

The track team which was organized last spring will hold its first workout at 2 p.m. on March 31st at the "Y". Some 25 boys are expected to return from last year's squad which finished second in the state Y.M.C.A. track championship. Newcomers wishing to join the team are requested to report on the 31st. The age range is 9 to 14.

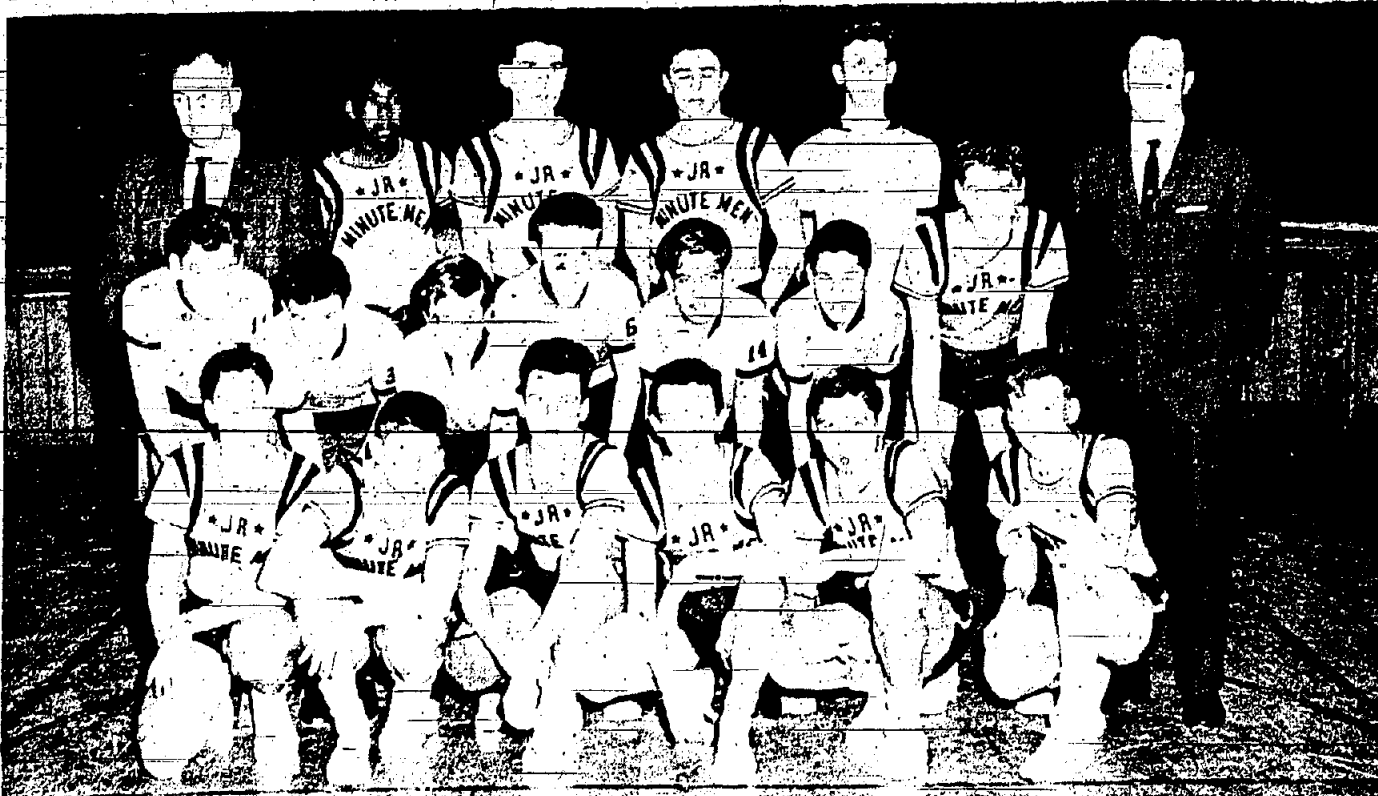
Gym instruction classes in trampoline, tumbling, apparatus and track skills will be offered to boys in grade 5 and 6.

A physical fitness course will be held for junior high boys.



LEAGUE PLAY--Members of the D'Andrea and Cardinal Teams are intent in watching bowling action Tuesday night at Springfield Lanes. D'Andrea is tied for sixth and Cardinal tied for third. (Photo-Dick Schwartz)





JR. MINUTEMEN—Members of the Springfield Jr. Minutemen pose for picture before opposing Colonia Team at Gaudinier School. 1st. row l-r. Glen Cole, Andy Besch, Billy Frank, Harold Hansen, Bob Belliveau, Jim Lawrence. 2nd. row—Randy Sarokin, Jay Rosenberg, Steve Hartz, Bob Gartland, Jerry Tonkins, Steve Siegel. 3rd. Row. Mr. Ed Ruby, Louis Clark, Ernie Erskine, Jim Belliveau, Bob Schubert, Dan Ginter, Mr. Jack Rosenberg. (Photo D. Schwartz)

### Weather Won't Halt UJC Tennis Player

Cold temperatures and snow are no deterrent to the efforts of George A. Teschner of Roselle. In his efforts to get ready for play this season with Union Junior College's varsity tennis team.

George, who is a relative newcomer to the racket sport, is preparing to battle for one of the top singles jobs for UJC this season. He played regularly last year, but he's aiming for a higher position this year.

Nearly every weekend George is out practicing. When there is snow on the court, he sweeps it aside. When the temperatures get low and chill his hands, he used a handwarmer. These outdoor practices have given him a chance to sharpen up a weak backhand and to settle down an unsteady serve.

George feels he has to make up for lost time. He launched his tennis career only three years ago when he attended a tennis clinic conducted by the Warrington Tennis Club. Since then he has been tutored by Harold Soukup of Roselle Park, one of Union County's better doubles players and a member of the Tenafly Tennis Club.

### Legal Notices

continued from page 17

payment, but no interest or discount shall be allowed by reason of such deposit nor shall any refund be made in the event of such assessment should be made or in the event such deposit should exceed any such assessment.

SECTION 4. All assessments on account of said local improvement, when collected, shall be immediately placed in an account of the Township to be known as "Local Improvement Assessment Account No. 62-1".

SECTION 5. The improvement hereby authorized is the construction and installation in the Township of Scotch Plains of lateral and connecting sanitary sewers, with necessary and incidental 'Y's and 'T's, run-outs or house connections, manholes and other appurtenant structures located in Fenimore Drive, beginning at a point approximately 100 feet easterly from the intersection of Fenimore Drive and Mohawk Lane and continuing easterly and southeasterly to Cooper Street, and in Cooper Street from Fenimore Drive to the easterly approximately 400 feet, for the distances and at the locations shown on the plans hereinafter mentioned and all in accordance with the plans and specifications prepared by Elton T. Killam Associates, Inc., Hydraulic and Sanitary Engineers, filed in the office of the Township Clerk and hereby approved.

SECTION 6. The following matters are hereby determined, declared, recited and stated: (a) The said purpose described in Section 5 of this Ordinance is not a current expense and is an improvement on property which the Township may lawfully make or acquire as a local improvement, and no part of the cost thereof has heretofore been specially assessed on property specially benefited thereby. (b) The period of usefulness of said purpose, within the limitations of Sections 401-34 to 401-36 of said Local Bond Law and according to the reasonable life thereof, is forty (40) years.

SECTION 7. The stated number of installments in which may be paid the special assessments on property specially benefited by said improvement or purpose is ten (10). The cost of said local improvement, to an amount not exceeding \$54,000.00 shall be paid by special assessments to be levied on property specially benefited thereby, as near as may be in proportion to the peculiar benefit, advantage or increase in value which the respective land or parcels of land or real estate shall be deemed to receive by reason of said improvement, and in no case shall any assessment on any parcel of land exceed in amount such peculiar benefit, advantage or increase in value, and if benefits so assessed shall not equal the cost, the balance shall be paid by the Township.

SECTION 8. The owner of any land upon which any assessment for said improvement shall have been made may pay such assessment in the number of equal annual installments hereinafter determined, with regular interest on the unpaid balance of the assessment. The first of said installments shall be due and payable thirty (30) days after the confirmation of the assessment and each subsequent annual installment and interest shall be payable in each successive year thereafter at the time the first installment of tax of said year shall be payable, provided that any owner of land so assessed shall have the privilege of paying the whole of any assessment or any balance of installments with accrued interest hereon at one time in case any such installment shall remain unpaid for thirty (30) days from and after the time it shall become due and payable and shall be immediately due and payable and shall draw interest in the same manner as provided by law for other past due assessments; such assessment shall remain in lien upon the land described therein until the same with all installments and accrued interest thereon shall be paid and satisfied. Notwithstanding anything herein to the contrary the Township shall have such right to waive default as may be permitted by law.

SECTION 9. This Ordinance shall take effect twenty (20) days after the first publication thereof after final passage, as provided by law, of the Township of Scotch Plains. Helen M. Reidy, Township Clerk.

SECTION 10. The improvement described in Section 5 of this Ordinance is hereby authorized as a local improvement to be made or acquired by the Township of Scotch Plains in the County of Union, New Jersey, with respect to any moneys as deposits in anticipation or pre-payment of any assessments for said local improvement. Every such deposit shall be applied and used by the Township for payment of the cost and expenses of said local improvement, within the limitation of the appropriation hereby made, or, if not necessary for application to such cost and expense, shall be paid into the account referred to in Section 4 of this Ordinance. In the event that an assessment for said local improvement shall hereafter be made upon any land or parcels of land or real estate, the amount of such deposit shall be credited upon such assessment as payment or partial payment, but no interest or discount shall be allowed by reason of such deposit nor shall any refund be made in the event such deposit should exceed any such assessment.

SECTION 11. All such assessments on account of said local improvement, when collected, shall be immediately placed in an account of the Township to be known as "Local Improvement Assessment Account No. 62-1". The improvement hereby authorized is the construction and installation in the Township of Scotch Plains of lateral and connecting sanitary sewers, with necessary and incidental 'Y's and 'T's, run-outs or house connections, manholes and other appurtenant structures located in Fenimore Drive, beginning at a point approximately 100 feet easterly from the intersection of Fenimore Drive and Mohawk Lane and continuing easterly and southeasterly to Cooper Street, and in Cooper Street from Fenimore Drive to the easterly approximately 400 feet, for the distances and at the locations shown on the plans hereinafter mentioned and all in accordance with the plans and specifications prepared by Elton T. Killam Associates, Inc., Hydraulic and Sanitary Engineers, filed in the office of the Township Clerk and hereby approved.

SECTION 12. The following matters are hereby determined, declared, recited and stated: (a) The said purpose described in Section 5 of this Ordinance is not a current expense and is an improvement on property which the Township may lawfully make or acquire as a local improvement, and no part of the cost thereof has heretofore been specially assessed on property specially benefited thereby. (b) The period of usefulness of said purpose, within the limitations of Section 401-34 to 401-36 of said Local Bond Law and according to the reasonable life thereof, is forty (40) years.

SECTION 13. The owner of any land upon which any assessment for said improvement shall have been made may pay such assessment in the number of equal annual installments hereinafter determined, with regular interest on the unpaid balance of the assessment. The first of said installments shall be due and payable thirty (30) days after the confirmation of the assessment and each subsequent annual installment and interest shall be payable in each successive year thereafter at the time the first installment of tax of said year shall be payable, provided that any owner of land so assessed shall have the privilege of paying the whole of any assessment or any balance of installments with accrued interest hereon at one time in case any such installment shall remain unpaid for thirty (30) days from and after the time it shall become due and payable and shall be immediately due and payable and shall draw interest in the same manner as provided by law for other past due assessments; such assessment shall remain in lien upon the land described therein until the same with all installments and accrued interest thereon shall be paid and satisfied. Notwithstanding anything herein to the contrary the Township shall have such right to waive default as may be permitted by law.

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SECTION 16. All such assessments on account of said local improvement, when collected, shall be immediately placed in an account of the Township to be known as "Local Improvement Assessment Account No. 62-1". The improvement hereby authorized is the construction and installation in the Township of Scotch Plains of lateral and connecting sanitary sewers, with necessary and incidental 'Y's and 'T's, run-outs or house connections, manholes and other appurtenant structures located in Fenimore Drive, beginning at a point approximately 100 feet easterly from the intersection of Fenimore Drive and Mohawk Lane and continuing easterly and southeasterly to Cooper Street, and in Cooper Street from Fenimore Drive to the easterly approximately 400 feet, for the distances and at the locations shown on the plans hereinafter mentioned and all in accordance with the plans and specifications prepared by Elton T. Killam Associates, Inc., Hydraulic and Sanitary Engineers, filed in the office of the Township Clerk and hereby approved.

SECTION 17. The following matters are hereby determined, declared, recited and stated: (a) The said purpose described in Section 5 of this Ordinance is not a current expense and is an improvement on property which the Township may lawfully make or acquire as a local improvement, and no part of the cost thereof has heretofore been specially assessed on property specially benefited thereby. (b) The period of usefulness of said purpose, within the limitations of Section 401-34 to 401-36 of said Local Bond Law and according to the reasonable life thereof, is forty (40) years.

SECTION 18. The stated number of installments in which may be paid the special assessments on property specially benefited by said improvement or purpose is ten (10). The cost of said local improvement, to an amount not exceeding \$54,000.00 shall be paid by special assessments to be levied on property specially benefited thereby, as near as may be in proportion to the peculiar benefit, advantage or increase in value which the respective land or parcels of land or real estate shall be deemed to receive by reason of said improvement, and in no case shall any assessment on any parcel of land exceed in amount such peculiar benefit, advantage or increase in value, and if benefits so assessed shall not equal the cost, the balance shall be paid by the Township.

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SECTION 20. This Ordinance shall take effect twenty (20) days after the first publication thereof after final passage, as provided by law, of the Township of Scotch Plains. Helen M. Reidy, Township Clerk.

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SECTION 22. All such assessments on account of said local improvement, when collected, shall be immediately placed in an account of the Township to be known as "Local Improvement Assessment Account No. 62-1". The improvement hereby authorized is the construction and installation in the Township of Scotch Plains of lateral and connecting sanitary sewers, with necessary and incidental 'Y's and 'T's, run-outs or house connections, manholes and other appurtenant structures located in Fenimore Drive, beginning at a point approximately 100 feet easterly from the intersection of Fenimore Drive and Mohawk Lane and continuing easterly and southeasterly to Cooper Street, and in Cooper Street from Fenimore Drive to the easterly approximately 400 feet, for the distances and at the locations shown on the plans hereinafter mentioned and all in accordance with the plans and specifications prepared by Elton T. Killam Associates, Inc., Hydraulic and Sanitary Engineers, filed in the office of the Township Clerk and hereby approved.

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SECTION 24. The stated number of installments in which may be paid the special assessments on property specially benefited by said improvement or purpose is ten (10). The cost of said local improvement, to an amount not exceeding \$54,000.00 shall be paid by special assessments to be levied on property specially benefited thereby, as near as may be in proportion to the peculiar benefit, advantage or increase in value which the respective land or parcels of land or real estate shall be deemed to receive by reason of said improvement, and in no case shall any assessment on any parcel of land exceed in amount such peculiar benefit, advantage or increase in value, and if benefits so assessed shall not equal the cost, the balance shall be paid by the Township.

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SECTION 26. This Ordinance shall take effect twenty (20) days after the first publication thereof after final passage, as provided by law, of the Township of Scotch Plains. Helen M. Reidy, Township Clerk.



### So many ways to brighten LENTEN MEALS at...



- Solid White Meat **BUMBLE BEE TUNA** 2<sup>7</sup> oz. cans **75¢**
- A Really Good Value **SALAD SHRIMP** 2<sup>4</sup> oz. cans **69¢**
- None Finer at Any Price **FINAST MAYONNAISE** quart jars **55¢**
- Numbers 8 and 9 **RONZONI SPAGHETTI** 5<sup>1</sup> lb. pkgs **99¢**
- Numbers 8 and 9 **LA ROSA SPAGHETTI** 5<sup>1</sup> lb. pkgs **99¢**
- Full Rich Flavor **HUNT TOMATO SAUCE** 4<sup>8</sup> oz. cans **39¢**
- Stock Up On This **HUNT TOMATO PASTE** 2<sup>6</sup> oz. cans **23¢**

### 175 EXTRA GOLD BOND STAMPS NO COUPONS NEEDED!

Offer Effective thru Saturday, March 10th, 1962

- 50** EXTRA GOLD BOND STAMPS with purchase of 1/2 gallon ICE CREAM - Any Brand
- 50** EXTRA GOLD BOND STAMPS with purchase of a 20 ounce FINAST APPLE PIE
- 25** EXTRA GOLD BOND STAMPS with purchase of 1/4 quart size CARNATION INSTANT DRY MILK
- 25** EXTRA GOLD BOND STAMPS with purchase of 1 lb. size Pizza Treat or Freezer Queen PIZZA PIE
- 25** EXTRA GOLD BOND STAMPS with purchase of 9 ounce FINAST ROMAN APPLE CAKE

### HOT CROSS BUNS

Finest Taste Treat one dozen **39¢**

### HONEY BREAD

Brookside Butter & Egg 2<sup>1</sup> pound loaves **47¢**

### SLICED CHEESE

Brookside Pasteurized Process White, Colored, Pimento or Swiss 8 oz. pkg. **29¢**

### DRIED PRUNES

Finest Extra Large 2 lb. pkg. **65¢**



### The Completely New POPULAR MECHANICS HOME HANDYMAN

**VOLUME 2 ON SALE THIS WEEK only 99¢**

### ILLUSTRATED ENCYCLOPEDIA AND GUIDE

**16 MONEY SAVING BOOKS BUY-A-BOOK-A-WEEK**

**Special Offer**  
VOLUME 1 Only **49¢**  
VOLUMES 2-16 **99¢**

**1,001 WAYS TO SAVE MONEY AND HAVE FUN TOO** - HOBBY-GRAFTS - PAINTING - CAR-SERVICING - PLUMBING REPAIRS - WORKSHOP HINTS AND PROJECTS - LAWN AND GARDENING-GARE - ELECTRICAL REPAIRS - HOME REPAIRS AND UPKEEP - METAL WORKING - KITCHEN HINTS & SHORT CUTS - HOME MAKING TIPS - WOODWORKING - DECORATING - RADIO & TV REPAIRS - FURNITURE REPAIRING - FURNITURE MAINTENANCE - BOATS - HOME IMPROVEMENT PROJECTS.



Not Just Stamps... but Famous Gold Bond Stamps at your First National! Plus Low Prices and Top Quality... We Give You All Three — THE BIG 3!



# Steaks a Plenty!

When you buy a steak, it's to enjoy. Sizzling, fragrant, promising tender. Juicy, fine flavored meat. We promise you that's what you get when you choose a First National Steak!

## Chuck Shoulder

USDA Choice Beef

lb. **49c**

USDA Choice Beef

lb. **89c**

## Rib

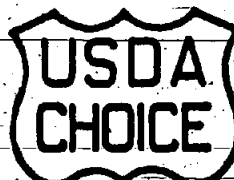
USDA Choice Beef

lb. **69c**

## Cube

USDA Choice Beef

lb. **89c**



FIRST NATIONAL or SAFEWAY-FIRST NATIONAL STORES

**FREE - WITH THIS COUPON - FREE**

**100 GOLD BOND STAMPS**

WITH A PURCHASE OF \$5.00 OR MORE

LIMIT ONE PER ADULT - CIGARETTES, TOBACCO, BEER, LIQUOR AND FRESH MILK EXEMPT FROM STAMP OFFER

GOOD THRU SATURDAY, MARCH 10, 1962

The Best in Meats... Value Priced and Fully Guaranteed

## FINAST DUCKS

U.S.D.A. Grade A

lb. **49c**

**BEEF LIVER**

lb. **35c**

**GROUND CHUCK**

lb. **69c**

**STEWING BEEF**

lb. **69c**

**SWIFT BACON**

1 lb. pkg. **59c**

## FINAST Seafood

Lent starts Wednesday, March 7th. A good time to "Get Acquainted" with the large selection of finest seafoods at your nearby First National.



**SMELTS** lb. **25c**

**WHITING** lb. **19c**

**COD FILLETS** lb. **35c**

**HALIBUT STEAKS** lb. **49c**

**SWORDFISH STEAKS** lb. **59c**

Pre-Cooked Lenten Suggestions

**Fish Sticks** lb. **53c** **Haddock Fillets** lb. **53c** **Fish Cakes** lb. **53c**

Shop First National... Watch Your Savings Grow!

Fresh Fruits and Vegetables at Their Finest!

- PETER PAUL MOUNDS** or Almond Joys 3 to pack **25c**
- SUNSHINE HI-HO CRACKERS** 3 1 lb pkgs **1.00**
- PILLSBURY DELUXE CAKE MIXES** 3 18 oz pkgs **1.00**
- FINAST FACIAL TISSUES** 6 pkgs of 400 **1.00**

- GARDEN FRESH CARROTS** 1 lb cello **10c**
- CRISP McINTOSH APPLES** 3 lb bag **33c**
- ROMAINE or ESCAROLE** 2 lbs **29c**
- FLORIDA ORANGES** Juicy Valencias 10 for **39c**

- Frozen Foods**
- BIRDSEYE TINY TATERS** Special Pack 2 1-lb pkgs **53c**
  - MORTON'S BISCUITS** Just Heat 'n Serve 2 12 oz pkgs **55c**
  - RED-L SCALLOP DINNER** Just Delicious 10 oz pkg **49c**
  - MILADY CHEESE BLINTZES** Popular Favorite 8 oz pkg **41c**

- GRAPEFRUIT** Florida - Indian River Pink or White 3 for **25c**

More Reminders at Every Day Low Prices!

- Milady Potato Pancakes** 8 oz. pkg. **33c**
- Finast Fish Sticks** 14 oz. pkg. **53c**
- Finast Tuna Pies** 2 8 oz. pkgs. **39c**
- Finast Fried Scallops** 2 7 oz. pkgs. **69c**
- Salvo Detergent** 24 oz. pkg. **79c** 12 oz. pkg. **41c**
- Lestoil** Pine Scent 32 oz. bot. **69c** 16 oz. bot. **39c**
- Lux Liquid** 4c Off Pack 22 oz. size **31c** 12 oz. size **31c**
- Alpo** Beef Liver Dog Food 2 15 oz. cans **59c**
- Surf** 15c Off Pack 32 oz. pkg. **62c**
- Golden Fluffo** 6c Off Pack 3 lb. can **75c**
- Lestoil** Sparkle Scent 32 oz. bot. **69c** 16 oz. bot. **39c**
- Crisco** 5c Off Pack 1 lb. can **36c** 3 lb. can **86c**
- Lestare Dry Bleach** 10 oz. pkg. **49c**
- Spry** 5c Off Pack 3 lb. can **86c**

- Beardsley's Shredded Codfish** 2 4 oz. pkgs. **47c**
- Beardsley's Codfish Cakes** 2 10 oz. cans **47c**
- Pillsbury's Flour** All Purpose 25 lb. bag **2.19**
- Kraft Marshmallow Creme** 7 oz. jar **23c**
- Nestle's Quik** Strawberry 16 oz. can **43c**
- Pillsbury** Sesame Dinner Rolls 8 oz. can **25c**
- Kraft Sliced Provolone** Natural 8 oz. pkg. **49c**
- Kraft Sliced Muenster** Natural 8 oz. pkg. **39c**
- Kraft Cheese Spreads** Roka & Old English 5 oz. jar **31c**
- Hudson Napkins** 200 lb. pkg. **33c**
- Hudson Facial Tissue** 400 lb. pkg. **27c**
- Hudson Toilet Tissue** 4 roll pack **49c**
- Swift's** HIGH MEAT DINNERS EGG YOLKS MEATS FOR BABIES 4 1/2 oz. jar 2 for **37c** 3 1/2 oz. jar **25c** 3 1/2 oz. jar **25c**
- Ajax** All Purpose Cleaner 15 oz. bot. **39c** 28 oz. bot. **69c**
- Kraft Cheese Spreads** Pimento & Pineapple 5 oz. jar **29c**
- Kraft Natural Swiss Slices** 8 oz. pkg. **45c**
- ENTER "CAR 54" \$64,000 CONTEST**  
Entry Blanks at Store Display  
REDEEM YOUR MONEY-SAVING COUPONS AT FIRST-NATIONAL
- Oxydol** 49 oz. pkg. **81c** 20 oz. pkg. **35c**
- Camay Soap** Bath Size 2 for **31c**
- Camay Soap** Regular Size 3 for **31c**
- Mr. Clean** 15 oz. bot. **39c** 28 oz. bot. **69c**
- Dash** 48 oz. pkg. **77c** 25 oz. pkg. **39c**
- Joy Liquid** 12 oz. size **35c** 22 oz. size **62c**

TODAY THRU SATURDAY MAR. 3 prices effective at all New Jersey, Pearl River and Middletown stores. We reserve the right to limit quantities. None sold to dealers.



East meets West Berlin - when Horst Buchholz and Pamela Tiffin fall in love in Billy Wilder's timely comedy "One, Two, Three," now playing at the Strand Theatre, Summit, through Tuesday. They co star with James Cagney and Arlene Francis in this Mitsch Co. production, filmed in Panavision.

### Whiting Has A Wardrobe

Margaret Whiting is the idol of the men folk and, while admired by members of her own sex, is the envy of the women. The reason the gals are jealous is a natural one. Miss Whiting has a wardrobe that is out of this world. She curvaceously displays the clothes in Irving Berlin's "Call Me Madam," the current musical comedy offering

at the Meadowbrook Dinner-Theatre.

Recently voted one of the entertainment world's 10 best-dressed women, Maggie's clothing have an opulence and flamboyance that appear as natural on, or off, stage as an apron on Molly Berg.

### Will Participate In Panel Talks

Mr. Donald Hoagland, Coordinator of Industrial Arts and Vocational Education for the Union County Regional High School District will be a participant in a panel discussion at the annual convention of the New Jersey Industrial Arts Association at Asbury Park on Friday, March 16. The panel will discuss The Emerging Industrial Arts. Among the subjects to be included will be philosophy of industrial arts, programs of the future, and needed competencies of teachers of the future.

Other panel members include Mr. Robert Blunt, County Superintendent of Schools for Middlesex County; Mr. John Smith, State Supervisor of Industrial Arts; Dr. Carl Frankson, Chairman of the Industrial Arts Department at Montclair State College

Throughout the Berlin-tune sudded show Maggie sings nine songs to absolute perfection and displays a stunning wardrobe, including a seven-foot train ball-gown.

In "Call Me Madam," Maggie wins the affections of Don Burr, to say nothing of the audiences, Harry Stanton, as a U.S. Senator and Wallace Englehardt, a foreign minister, have leading roles in the musical hit which also features such stellar performers as Lila Page, Jeff Warren, Alex Alexander, Van Stevens, Tom Snow, Lynn LePelley, Arthur Whitfield, Marvin Sprague, Jo Anne Cooper and Barbara Maddux.

### Hustlers At Millburn

Now playing at the Millburn Theatre is the combined showing of two great hits that are new among the Academy Awards program. The picture, "The Hustler," has been picked for nomination of 9 Academy awards. The picture stars such as Paul Newman, Jackie Gleason as Minnesota Fats, Piper Laurie, George C. Scott, and Myron McCormick. The picture, "The Hustler," was nominated for Best Picture, Best Actor, Best Actress, Best Supporting Actress and Actor. It is very rare that a manager of a theatre will recommend pictures. He believes that they are all of great entertainment. But at the Millburn Theatre on one great program is a show that I personally highly recommend, both for the women and the men.

"Pocketful of Miracles", the second great hit on this program, has also been recommended for an Academy award for the best supporting actress. The picture stars such greats as Glenn Ford, Bette Davis, Hope Lange, and Arthur O'Connell.

Those serving at the tea are officers of the Area Council. They are Mrs. A.W. Allen of New Providence, Mrs. Donald A. Dodge of New Providence, Mrs. Carol Winters of Short Hills, Miss Marilyn Honrath of Union, Mrs. Dan De Sessa of Scotch Plains, Mrs. Thurman Pace of Colonia and Miss Elise Johnson of Westfield.

### Sorority Gifts

The Union-Morris County Area Council of Beta Sigma Phi Sorority presented gifts to two new chapters at an afternoon tea held Sunday at the home of Mrs. Freda Brown of Scotch Plains. They are Phi Lambda chapter in Cranford and Phi Kappa chapter in Elizabeth.

Mrs. A. William Allen, president of Area Council, and Mrs. Donald A. Dodge, Vice President of Area Council, both of New Providence, presented the gifts.

Miss Dorothy Bodwell, President of Phi Lambda and Miss Barbara Hogan, President of Phi Kappa, accepted the gifts for their chapters.

Those serving at the tea are officers of the Area Council. They are Mrs. A.W. Allen of New Providence, Mrs. Donald A. Dodge of New Providence, Mrs. Carol Winters of Short Hills, Miss Marilyn Honrath of Union, Mrs. Dan De Sessa of Scotch Plains, Mrs. Thurman Pace of Colonia and Miss Elise Johnson of Westfield.

### MILLBURN ACADEMY AWARDS

NOW SHOWING Nominated for (9) ACADEMY AWARDS Including Best Picture, Best Actor, Best Actress, Best Supporting Actor & Actress

It delves into the hungers that lie deep within us all

PAUL NEWMAN THE HUSTLER ROBERT ROSSSEN'S PIPER LAURIE - SCOTT JACKIE GLEASON

GLENN FORD - BETTE DAVIS HOPE LANGE ARTHUR O'CONNELL FRANK CAPRA'S Pocketful of Miracles

RKO PROCTORS NOW NEWARK 4 ACADEMY AWARD NOMINATIONS! BEST ACTRESS - Geraldine Page Scorching Action - Scorching Violence! TENNESSEE WILLIAMS' most fiery drama!

### "Fiorello" Coming To Mill

The Paper Mill Playhouse spring season will kick off to an exuberant start on Tuesday, April 24, when Tom Bosley steps on stage in the title role of "Fiorello," the role that catapulted him to stardom on Broadway.

### Miss Schabacker To Address Alumnae Assn.

An illustrated talk on France will be presented by Miss Ruth Schabacker in her home, 147 Summit Road, Summit at 8:30 on Tuesday evening or the Union County Zeta Tau Alpha Alumnae chapter.

Miss Schabacker, who is a member of Zeta Tau Alpha is Chairman of the Language Department of Summit High School. During the summer of 1961, she was one of eighty United States teachers participating in the National Defense Education Act Second Level Institute in Tours, France. This nine week program followed a previous summer spent in study at Central Connecticut College, New Britain, Connecticut.

The speaker has had several additional assignments in France both as a Fulbright Scholar and

"Fiorello," which enjoyed a long and successful run on Broadway, will play Tuesdays through Sundays at the Mill, with a matinee on Wednesday, a 6 and a 9 performance on Saturday and a Sunday at 8:00 show.

The hit musical, based on the early days of New York's beloved and colorful Mayor Fiorello La Guardia, won three awards, the Pulitzer Prize, the New York Drama Critics' Circle Award and the Antoinette Perry Award.

After the four week run of "Fiorello," the Paper Mill will present Englewood's Betty Palmer in the tryout of a new musical slated for Broadway. The show, based on Barrie's "What Every Woman Knows," will open on Tuesday, May 22 for a five week run. It will present Miss Palmer, who is well known as a television actress and pianist, in her first singing and dancing role.

Tickets for both shows go on sale on March 19 when the Paper Mill box office opens.

as an exchange teacher.

Preceding Miss Schabacker's presentation, Mrs. John Rogers of Cranford will conduct a short business meeting during which plans will be made for entertaining the chapter from Wagner College in April.

### Show Featured In South Orange

The Hanging of Emanuel will be the feature at the Il Cafe, South Orange's Cabaret Theatre, located at 13 Valley St., in South Orange Village. The Hanging of Emanuel, a tragic-comedy in one act by Israel Horowitz, will open on March 9 and run through the 11th.

There will be two performances on Friday the 9th - at 8:30 and 10:30 p.m.; two performances on Saturday night - at 9:30 and 11:00 p.m.; and one performance on Sunday at 7:00 p.m. There will be an open symposium following the Sunday performance. Admission will be \$1.50.

This production, the second in The Academy St. Playhouse's series of monthly productions, will feature Marcia Sverdlow of Maplewood, Randy Holland of Westfield, Micki Bont of Plainfield, James Loeffler of New Providence and Barbara Myrberg of Springfield. The production is directed by Israel Horowitz, who resides with his family in Summit.

Mr. Horowitz stated that this professional company is in need of actors, directors, writers,

UNION MATINEE DAILY FROM 1:15 P.M. UNION - MU 8-8640 Now Thru Tuesday Paul Newman Eva Marie Saint Peter Lawford "EXODUS" Sat. Mat. Childrens Show "A & C MEET KEYSTONE KOPS" "SHAGGY" Starts Wednesday "PINOCCHIO" "SWINGING ALONG"

STRAND 147 Springfield Ave., Summit N.J. CR 3-3900 Now thru Tues Mar 13 THIS IS BILLY WILDER. HE MADE THE APARTMENT & SOME LIKE IT HOT. NOW HIS EXPLOSIVE NEW COMEDY ONE, TWO, THREE STARS JAMES CAGNEY, HORST BUCHHOLZ, PAMELA TIFFIN, ARLENE FRANCIS! CO-STARING HOWARD ST. JOHN, HANNS LOTHAR & LILO DULVER WED THRU SAT MAR 14-17 A DISTINGUISHED ADULT ENTERTAINMENT JENNIFER JONES JASON ROBARDS, JR. JOAN FONTAINE TOM EWELL Tender is the Night SPECIAL MAT SHOW SAT MAR 17 AT 2 PM THE LOST WORLD MICHAEL RENNIE, ST. JOHN, HEDISON RAINS, LAMAS

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Only 65¢ per qt. ICE MILK VANILLA COFFEE STRAWBERRY Low in Fat High in Refreshment! Something New & Delicious Take Home a Quart Today GRUNING'S Millburn 780 Morris Tpk., Short Hills DR 6-5183

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BUSINESS DIRECTORY DRUGS PARK DRUGS PERScription & SURGICAL PHARMACY OPEN SUNDAYS 'TIL 6PM GENERAL GREEN SHOPPING CENTER DRexel 9-4942 RAPPAPORT SPRING DRUGS 273 MORRIS AVE. SPRINGFIELD FREE DELIVERY WE ACCEPT CHARGE ACCOUNTS AMPLIFIED PARKING FRONT AND REAR PRESCRIPTION, VITAMINS COSMETICS WESTERN UNION AGENCY DR 9-2079 CUT-RATE PRICES SEE OUR CLASSIFIED ADS CARDINAL GARDEN SUPPLIES SPLIT RAIL FENCES LAWN MOWER SERVICE LAWN CARE GARDEN EQUIPT. GARDEN CENTER 272 MILL TOWN RD., SPRINGFIELD DRexel 6-0440 HOME SERVICE FREE CHAIRS FOR TABLE PARTIES CLUB MEETINGS LOANED ABSOLUTELY FREE OF CHARGE CHANNEL LUMBER CO. RTE 22 SPRINGFIELD DR 6-6000 INSURANCE and REAL ESTATE Michael A. SANTACROSS REAL ESTATE INSURANCE "THE MOUNTAIN" If you're SELLING or BUYING make one call, and call CR 3-1540 1700 Springfield Ave. New Providence FOR QUICK RESULTS CALL DR 9-5000 PLUMBING & HEATING CONTRACTOR SALES & INSTALLATION GAS HEATING BOILERS AND CONVERSION BURNERS GAS WATER HEATERS. HARRY C. ANDERSON AND SON 140 MOUNTAIN AVENUE SPRINGFIELD RESTAURANTS CHINESE POPULAR AMERICAN & CHINESE CUISINES LIBERAL PORTIONS DELICATE FLAVORS. CHINA SKY SPRINGFIELD SHOPPING CENTER DRexel 9-5010 REAL HOMEMADE GERMAN COOKING IN A CHARMING BREADFAST LUNCH AND SNACK HEADQUARTERS NEAR WALTERSON SCHOOL MOUNTAIN LUNCHEONETTE 549 MOUNTAIN AVE. SPRINGFIELD SHOES SINCE 1924 "THE HOUSE OF BETTER SHOES" Normal and Orthopedic Shoes CRISANTI SHOE HOSPITAL 804-6 Centennial Avenue Cranford, N. J. TV-RADIO SAME DAY SERVICE EST 1944 A&A RADIO & TV SERVICE 2708 MORRIS AVE. UNION, N. J. MURdock 8-5800 TAVERNS OLD EVERGREEN LODGE SINGERS-PARK SPRINGFIELD ARRANGEMENTS FOR WEDDINGS GUARANTEE 150 ADULTS & UP TO 2000 MAKE RESERVATIONS FOR GROUP OUTINGS PARTIES BAR OPEN YEAR ROUND SPRINGFIELD, N. J. DRexel 6-9489 SEE OUR CLASSIFIED ADS



LEGAL NOTICES

NOTICE IS HEREBY GIVEN, that at a meeting of the Township Committee of the Township of Scotch Plains, New Jersey...

on property specially benefited thereby, as near as may be in proportion to the pecuniary benefit...

ORDINANCE RELATIVE TO CONSTRUCTION OF CERTAIN CONNECTING SEWERS IN THE TOWNSHIP OF SCOTCH PLAINS, NEW JERSEY...

The owner of any land upon which any assessment for said improvement shall have been made may pay such assessment...

SECTION 2. The Township Treasurer shall from time to time hereafter accept any contribution...

SECTION 3. The improvement described in Section 5 of this Ordinance is hereby authorized as a local improvement to be made or acquired...

SECTION 4. All such assessments on account of said local improvement, when collected, shall be immediately placed in an account of the Township...

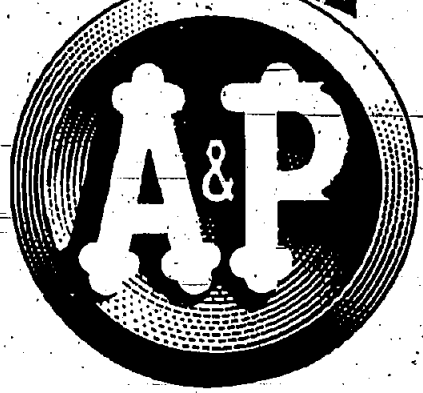
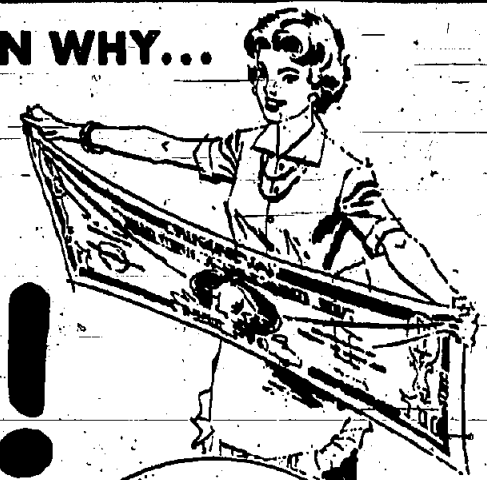
SECTION 5. The improvement hereby authorized in the construction and installation in the Township of Scotch Plains of lateral and connecting sanitary sewers...

SECTION 6. The following matters are hereby determined, declared, recited and stated: (a) The said purpose described in Section 5 of this Ordinance is not a current expense...

SECTION 7. The stated number of installments in which may be paid the special assessments on property specially benefited by said improvement...

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STEAKS. Sirloin 79c lb., Porterhouse 85c lb., Top Round 89c lb. Includes 'NATURALLY-AGED - SUPER-RIGHT' text.

Brandywine Mushrooms, Ann Page Pure Egg Noodles, La Choy Chinese Dinner, Colonna Imported Parmesan Grated Cheese.

Sweetheart Soap, Palmolive Soap, Gamay Soap. Includes 'When you help RED CROSS can help' logo.

Mr. Clean All purpose liquid cleaner, Joy Liquid Detergent, Dash Detergent.

Colgate's Fab For laundry and dishes, Colgate's Ad For automatic washers.

Trend For dishes and fine fabrics, Ajax Gleanser With chlorine bleach, Laddie Boy Dog Food.

TOP or BOTTOM - Boneless ROUND ROAST 79c lb., TOP SIRLOIN or RUMP ROAST 85c lb., Cubed Steak 99c lb., Flank Steaks 99c lb., Soup Beef 35c lb.

New Jersey Egg Month Value! LARGE EGGS 2 dozen 95c, RED SALMON 7 3/4 oz 53c, SPAGHETTI FRANCO-AMERICAN 2 15 1/2 oz 25c, SKIPPY PEANUT BUTTER 12 oz 39c, LIBBY SWEET PEAS 2 17 oz 39c, LIBBY'S CORN 3 17 oz 49c.

Macaroni With Cheese Kraft Dinner 2 7 1/2 oz 31c, Asparagus 2 1 1/2 oz 47c, Oreo Cookies 16 oz 47c, Burry Cookies 14 oz 35c, Tuna Fish 7 oz 41c, Star-Kist Tuna 6 1/2 oz 35c, River-Brand Brown Rice 12 oz 17c, Spaghetti Sauce 15 1/2 oz 39c, Green Beans 8 oz 2 for 23c 37c, Florient Aerosol Deodorant 5 1/2 oz 77c, Stripe Toothpaste 3 1/4 oz 53c.

Hearst Delight Apricot Nectar 2 46 oz 69c, Bartlett Pears 2 29 oz 69c, Peas & Carrots 3 17 oz 49c, Dole's Pineapple Juice 46 oz 27c, Dole's Sliced Pineapple 20 1/2 oz 39c, Dole's Pineapple Tid-Bits 13 1/2 oz 23c, Yuban Coffee 1 lb 77c, Orange Marmalade 12 oz 31c, Quaker Hominy Grits 24 oz 21c, Borden's Biscuits 8 oz 29c, Marcal White Napkins 2 of 80 21c.

Garden Fresh Fruits and Vegetables. FRESH MUSHROOMS Snow White lb 49c, IDAHO POTATOES U.S. No. 1 Grade 'A' Size 10 lb 69c, FLORIDA ORANGES Valencia New Crop 4 lb 35c, String Beans From Florida Farms lb 19c, Spinach 10 oz bag 19c, Lemons Fresh 6 bag 23c, Pascal Celery Firm, large stalk 19c, Avocado Pears large size 19c, Apples Red Delicious From Western Farms lb 19c.

Seafood! Cap'n John's Quick-Frozen Fish Sticks 3 10 oz \$1.00, Fancy Godfish Fillet lb 39c, Jumbo Shrimp 16 to 20 par lb 1.19, Fancy Halibut Steaks lb 59c, Fancy Whiting Pan Ready lb 25c, Flounder Fillet Cap'n John's 2 16 oz 99c, Fried Godfish Cakes 12 oz 49c, Breaded Shrimp Cap'n John's 10 oz 69c, Fried Scallops Cap'n John's 7 oz 43c, Shrimp Cocktail Sea 3 jars 98c.

Frozen-Food Buys! Swanson's Brand-TV With Cheese Macaroni Dinner 3 12 3/4 oz 97c, Oyster Stew Cap'n John's 10 oz 29c, Orange Juice A&P Brand Multi-Pack 6 cans 99c, French Fries Dorann 2 9 oz 33c, Potato Morsels A&P Brand 2 16 oz 47c, Whole Baby Okra Libby's 2 10 oz 41c, Green Kale Libby's-Serve 2 10 oz 31c, Green Beans Libby's-Buttered or Creamed 2 9 oz 47c, Zucchini Squash Libby's 2 10 oz 35c.

Peanut Week Values! A&P Brand-Virginia-Vacuum Packed Salted Peanuts 4 7 oz 99c, Salted Peanuts A&P Brand 8 oz 27c 49c, Peanut Clusters Worthmore Brand 8 oz 35c, Peanut Brittle Sophie Mae Brand 12 oz 37c, Peanut Butter Sultana Brand 2 lb 69c.

Dairy Center Values! Wisconsin-Well Agad Sharp Cheddar Cheese lb 65c, Kraft Cheese Spread Olive Pimento 5 oz 29c, Mozzarella Slices A&P Brand 6 oz 33c, Provolone Slices A&P Brand 6 oz 33c, Muenster Slices Domestic A&P Brand 8 oz 35c, Natural Swiss Slices Domestic A&P Brand 8 oz 39c, Romano Wedge A&P Brand 7 1/2 oz 51c, Sharp Cheddar Bars Wisconsin 8 oz 35c, Mild Cheddar Bars Wisconsin 8 oz 33c.

JANE PARKER HOT CROSS BUNS PKG. OF 8 39c. More Jane Parker Values! Tangy, Flavor-Famous Lemon Pie This Week Save 10c 49c, Creamy Smooth-With Pineapple Tidbits Cheese Cake 49c, Plain-Not loed Raisin Bread 1 lb 29c, Supplement to Low-Calorie Diet Glamour Bread 1 lb 25c.

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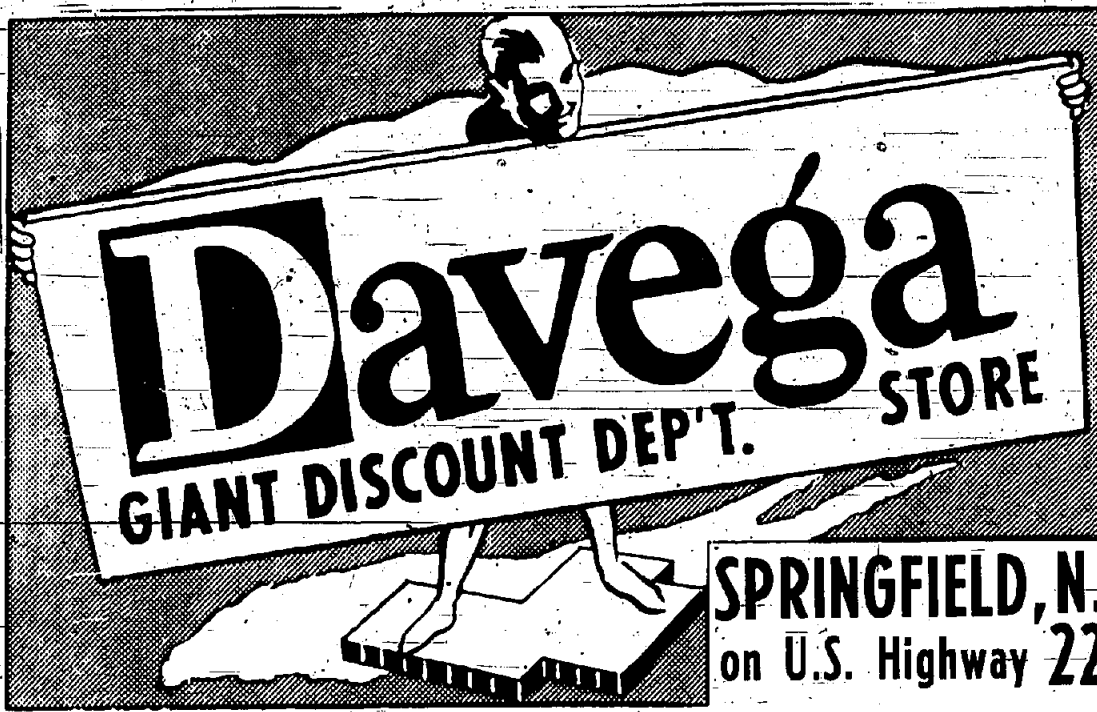
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OPEN TUES, WED, THURS TO 9 - FRI TO 10 OPEN SUNDAYS 9-6

OPEN MON, TUES, WED, TO 9 - FRI TO 10



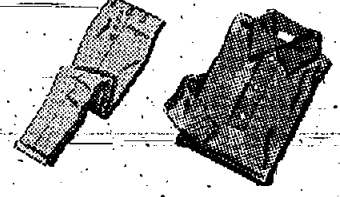
**500,000 EXTRA**

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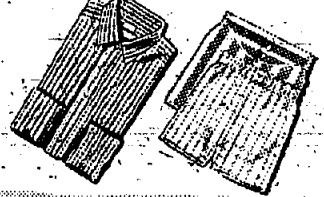
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Quality toilet seat in your choice of white, pink, black yellow, blue or green. All with new "Fortiflex" hinge. Will not rust, corrode or discolor.

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New greasless skillet for those on diets and avoiding fats. **1.99**  
**PLASTIC UPRIGHT BROOMS**  
Crimped plastic bristle picks up dirt magnetically, gives better sweeping action, cleans up better. **.59**  
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Famous magnetic top hole loose leaf binder. Reg. 1.29. **.49**  
**GIANT STATIONERY PACK**  
100 envelopes 100 writing sheets Super value at 79¢. **.39**

**5 LB "PARA" MOTHPROOFING** Reg. 1.98  
Big economy zone Nuggets or crystals to five lb. can of 100% para-dichloro Ben-zene kill moths, larvae and eggs. **.88**  
**PLASTIC UTILITY PAK** Reg. .89  
Unbreakable Polyethylene with metal handle. **.39**

**PANTS CREASERS**  
Reg. .69 pair  
**2 pair for .69**  
Rustproof metal creaser and dryer eliminates ironing, creases and shapes as it dries, adjustable to all sizes.

**ASSORTED LIPSTICK** Reg. 1.50  
All shades. **.29**

**WOODBURY SHAMPOO** Reg. 1.00  
11 Oz. size **.39**

**ADORN HAIR SPRAY** Reg. 1.50  
Styling hair spray by Toni with Free Hair rollers. **.99**

**LADIES RAINCOATS** Reg. 12.99  
Many reversible styles - colorful print on one side - fashionable solid to be worn on the other - Chesterfield style. Sizes 8-18. **8.97**

**LADIES SKIRTS** Reg. 3.99  
Tarpoon plaids & solids - slim line - belted back kick pleat. Sizes 10 to 18. **2.29**

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A varied selection of solids - stripes - plaids - several necklines to choose from. Sizes SML. **.85**

**PLAID BULKY SWEATERS** Reg. 3.99  
Plaid sweater with solid collar 100% orlon Acrylic fibers - Large button closing - Sizes 84" to 10". **2.00**

**TIER SETS** Reg. 3.98  
Width 60 inch to pair. Colors pink or white, 36 inch long. 54" valance. Choice of fabric - 100% dacron or nylon. **1.97 set**

**SHOWER CURTAINS** Reg. 2.98  
Heavy-gauge vinyl plastic - Standard Size 72" to 72" **1.00 ea.**

**DECORATOR THROW PILLOWS** Reg. 1.98  
wide selection of colors. **.87 ea.**

**MENS SLIPPERS** Reg. 3.95  
Mens warm felt lined slippers and leather type slipper. Some have cushioned innersole. Soft and hard sole. All sizes and all colors. **1.00 up**

**CHILDS PATENT LEATHER** Reg. 3.98  
Perfect for dress or sport. Plain or fancy too. Has Queen Ann or flat heel and has Ankle Strapp. Black only size 7-8. **2.00**

**BIG-N-LITTLE SISTERS DRESSES** Reg. 2.99  
Newest Spring Dresses. Season's newest styles, colors and fabric. Sizes 1 to 5 - 5 to 6 - 7 to 14. **1.99**

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