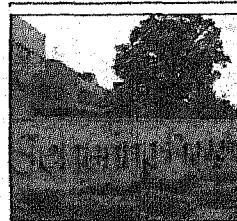


UNION COUNTY LOCALSOURCE

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Local drug company, Schering-Plough Corp. has announced plans to lay off about 500 workers throughout its New Jersey facilities.

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THURSDAY, JULY 10, 2008

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VOL. 91 NO. 27

50 CENTS

Gaga for a little reading

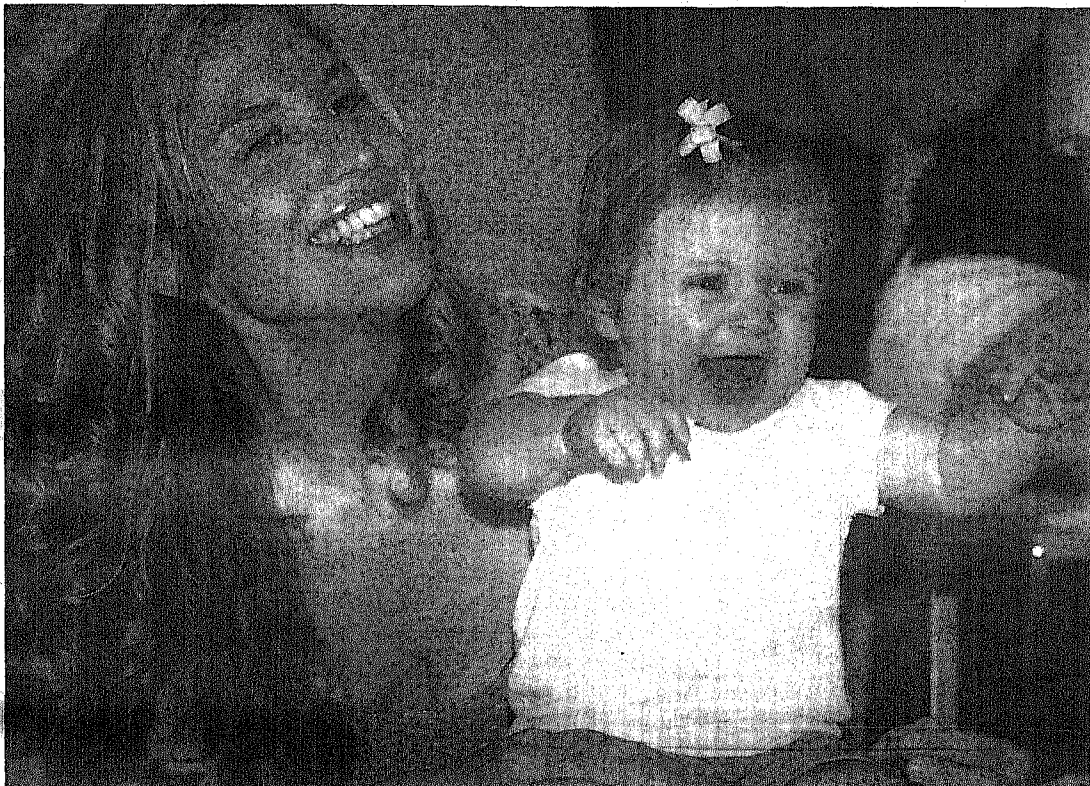


Photo By Barbara Kokkalis

Tricia Intili and her daughter, Adison, enjoy the reading program for toddlers at Clark Public Library, held on Mondays at 11 a.m.

Rahway parking costs on the rise

By John O'Reilly
Staff Writer

RAHWAY — After public protests and debate amongst officials, the city's Parking Authority has decided to raise prices at most city parking areas beginning Aug. 1.

A monthly permit at the Lewis Street parking garage and Main Street parking deck will be raised from \$65 to \$85 — about a 67 cent increase per day.

Monthly rates for surface lots will go up about \$10 dollars, from \$50 and \$55 to \$60 and \$65 in most places.

"We take no tax money from the city and we still have not had a raise in three-and-a-half years. But

we have really seen a large increase in utilities and insurance costs lately," said Executive Director of the Parking Authority, Donald Andersen said about the need for the hike.

Most daily rates will also rise slightly, although the first half-hour at city garages will be free. Longer stays will rise slightly — there will be an increase of 50 cents to \$3.75 when parking four to six hours.

Parking rates will not increase in Lot B, a spot for downtown shopping available only to residents and merchants.

"We definitely want to try not to hurt residents that are trying to do

See PARKING, Page 7

Rt. 22 stonings at 27

By Joseph M. D'Alise
Staff Writer

HILLSIDE — Police have increased security along Route 22 in Hillside in the wake of several incidents of paving stones being thrown at moving vehicles along the state highway. The number of victims has reached 27 since early June.

Township law enforcement officials continue patrols in both squad cars and unmarked vehicles, along with conducting surveillance from the overpasses, but no arrests have been made.

Christie Paladino of Linden was the 25th victim of one of these attacks, according to police.

According to published reports, she was not seriously injured, but the incident left her shaken up. Paladino had been traveling on Route 22 at about 7 a.m. on Sunday, when a stone was tossed at her car from a vehicle traveling westbound on the highway.

Surveillance tapes taken last month from a Hillside Service Station on Route 22 East, were reviewed but do not show the westbound lanes, according to authorities.

Hillside police have no leads in the case, and witnesses that have been interviewed claim to have seen nothing, according to Detect-

See STONINGS, Page 7

\$13.5M budget anticipated

By Jackeline Leon
Staff Writer

ROSELLE PARK — The 2008 municipal budget is expected to be unveiled later this month and borough residents are hoping for some positive changes.

This year's \$13.5 million projected spending plan — up \$217,171 from last year — may be

introduced July 17, said Chief Financial Officer Ken Blum at the June 19 Borough Council meeting.

During a workshop meeting last week, the Borough Council and Mayor Joseph DeIorio discussed the possibility of cutting more than \$160,000 that had been earmarked to add new fencing around the

Hawthorne Avenue Basin.

"Given that we needed to cut something in the budget, we decided to hold off and revisit the issue next year," Democratic 3rd Ward Councilwoman Larissa Chen Hoerning said.

Former councilman Jacob Magiera agreed the cut be made be-

See BUDGET, Page 3

Watchdog group may seek court dismissal

By Jackeline Leon
Staff Writer

UNION — A conclusion to the pending lawsuit filed by the watchdog group, Citizens for a United Union against Township

Clerk Eileen Birch, may be near, as both sides claim legal fees will only burden the taxpayers.

The Citizens for a United Union group is reportedly seeking a court dismissal and as a result,

the township is hailing a victory.

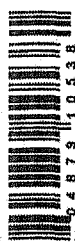
The CUU, which formed last year with the intention of bringing about government change in a wholly Democratic committee, said mounting legal fees and ener-

gy expended on the suit has been taking its toll.

"While perhaps all the plaintiffs agree and urgently beg that such an order be entered, the taxpayers of the township of Union

who have been the real parties suffering the assaults through newspaper articles, harangues at meetings, legal fees and costs brought by this now discredited group, are

See CUU, Page 5



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Drugs, weapon found in car; two arrested

Roselle Park
 Christopher Ibanez, 20, of Union and Jose M. Rodriguez, 18, were arrested at 2:30 a.m. on June 29 by officer Richard Gaylord for possession of narcotics.

Ibanez was arrested after he was pulled over on Chestnut Street. The officer allegedly spotted a gun buckle on Ibanez and a large bag containing approximately 43 small bags of marijuana and large knife in the car. Rodriguez, the passenger, was found to be in possession of approximately 11 bags of marijuana and drug paraphernalia, a metal grinder.

The charges against the men included possession of 50 grams of marijuana, possession with intent to distribute within 1,000 feet of a school, possession of a weapon and possession of a weapon for unlawful purposes. Both men were transported to Union County Jail and bail was set at each for \$25,000.

Mary E. Kiernan, 29, of East Westfield Avenue was arrested and charged with possession of drug paraphernalia, contempt of court and for having an outstanding warrant in the amount of \$220 from Roselle Park.

The arrest stemmed from a noise complaint at Kiernan's apartment. An officer who responded found Kiernan in possession of a hypodermic needle.

She was transported to the Union County Jail.

Cranford
 Anthony Luna, 19, of Aberdeen was arrested at 4:33 p.m. on June 22 in the wooded area between South Avenue and the railroad tracks near the Garwood Border after police responded to a report of people on the railroad tracks.

Luna was found to be in possession of packaging materials and a digital scale. He was charged with

POLICE BLOTTER

possession of marijuana, possession of marijuana with intent to distribute, possession of marijuana with intent to distribute in a school zone, and possession of drug paraphernalia. Three other males with him were not charged.

Frederic Pires, 32, of Colonia was arrested on at 12:27 a.m. June 23 after being pulled over on Centennial Avenue for driving erratically and crossing over the center line.

He was charged with driving while intoxicated, failing to signal a turn and failing to keep right.

Clark
 Thomas Robinson, 37, of Plainfield was arrested at 2:50 p.m. on June 17 by officer Antonio Manata, in the vicinity of 17 Terry Lane on outstanding warrants for contempt of court totaling \$994.

Kyle DeFalco, 23, of Clark, was arrested at 1:03 a.m. on June 19 by officer Antonio Manata, in the vicinity of Westfield Avenue and Raritan Road for driving while intoxicated.

Joao Loureiro, 27, of Newark, was arrested at 7:27 a.m. on June 20 by detective David Satkowski, in the vicinity of Featherbed Lane for an outstanding warrant for contempt of court and motor vehicle violations.

Kenilworth
 Suspicious activity was reportedly observed in the area of the 560 block of Boulevard at 1:07 p.m. on June 26. A caller reported observing a male attempting to sell stolen merchandise out of the back of a vehicle. The caller also reported being threatened by the suspect.

Patrolman Brian Pickton reported the suspect was gone on arrival.

Mountainside
 On June 24, at 6:19 p.m., a resident reported receiving two let-

ters from CitiBank on June 2, welcoming them to the bank with a credit limit of \$22,500. They received another letter on June 6, confirming a balance transfer of \$21,000. The victim reported being aware of the CitiBank account and contacted the bank's fraud department.

On June 29, at 9:56 p.m., police responded to a report of a robbery at the BP gas station at 1121 Route 22 East.

According to a police report, an attendant was approached from behind by a black male, approximately 30 years old, and 5-foot-10 inches tall, and stabbed in the right thigh. The attendant gave the robber approximately \$100 from their pocket. The robber grabbed another \$60 in cash and a roll of coins from the register and 5 to 6 packs of cigarettes from a display. There are no suspects at this time.

Ikimah V. Drew, 30, of Irvington was arrested at 3:53 p.m. on June 28 on Route 22 West on a warrant from Mountainside.

Roselle
 Alicia Panienkowski, 26, of Piscataway and William Rouland, 23, of Elizabeth were arrested at 1:52 a.m. on June 28 by officer John Wyso in the area of St. George Avenue and Morris Street.

After being pulled over for speeding, Panienkowski was placed under arrest for an outstanding from the Union County Sheriff's Office and was charged with possession of marijuana. Rouland was also charged with possession of marijuana.

Daniel Galea, 20, of Elizabeth was arrested on June 23 at 11:21 p.m., by officer John Wyso at 350 West 1st Avenue. Galea was charged with possession of cocaine, possession of cocaine with intent and possession within a park zone.

Jermaine Earl, 30, of Linden

was arrested at 12:22 p.m. on June 28 by officers Conforti and Baylock for possession of narcotics.

Springfield
 On June 23, a Kipling Avenue resident reported their white 2007 vehicle was damaged. The damages included four slashed tires and paint splashed on the hood and trunk areas.

Ervin Hernandez, 38, of Elizabeth was arrested on Route 22 East at 5 p.m. on June 23 on an outstanding warrant in the amount of \$165 from Hillside Township.

Union
 Union resident Matthew G. Oliveto was arrested at 1:22 a.m. on June 29 for driving under the influence of alcohol after steering his vehicle into a center divider on Globe and Rosemont avenues.

No injuries were reported. Summonses were issued for driving under the influence, reckless driving and leaving the scene of an accident.

Four adults were reportedly seen fighting inside the Chuck E. Cheese's on Route 22 at 6:28 p.m. on June 29. When officers arrived, they could not locate the suspects. Management for Chuck E. Cheese's chose not to file a report at the time.

A vehicle struck a utility pole on Vauxhall Road and Grandview Avenue shortly after 8 p.m. on June 29. The driver was transported to Overlook Hospital, Summit. Authorities reported the wires and the transformers were down. PSE&G and Verizon were notified and the scene was under control by 8:46 p.m. The vehicle was towed by L&J Towing shortly after.

An unknown item was reportedly thrown at a vehicle parked on the 2130 block of Vauxhall Road at 9:02 a.m. on June 28. No one was injured as a result of the incident and no suspect information is available.

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Helping those in need



Troop 92 of Washington School, Union, recently held its Investiture Ceremony. The troop charged parents, family and friends with a food donation in order to attend the event. The items were donated to St John's soup kitchen in Newark.

Police: Masseuse arrested for prostitution at Troy Drive home

By Joseph M. D'Alise
Staff Writer

SPRINGFIELD — A resident offering massage services out of her Troy Village Condominium has been arrested for prostitution.

Valeria Dumitru, 52, was arrested at her Troy Drive home July 3 and charged with promoting and engaging in prostitution. Dumitru is a medical masseuse at "Massage Parsippany."

"This was an open and close

case," said Detective Sgt. Ed McNanny. "I have been investigating prostitution rings for 10 or 12 years now, and a massage parlor is usually a front."

According to police chief William Chisholm, an undercover officer posing as a customer was used to infiltrate the operation after a police probe into a complaint. Massage tables and various incriminating pieces of evidence were allegedly found in Dumitru's

home, however, police would not disclose what that evidence included. Additionally, they would not comment on whether Dumitru's employer, "Massage Parsippany," is under investigation.

According to McNanny, several prostitution arrests have been made during the past year in Springfield.

Joseph M. D'Alise can be reached at 908-686-7700, ext. 124, or editorial@thelocalsource.com.

Budget to be introduced soon

(Continued from Page 1)

-cause a similar water detention basin on Miesel Avenue in Springfield operates without a surrounding fence. "If they can have an open basin, why do we need a fence," Magiera asked.

But he also noted that if needed for safety reasons, the fence should be built, but at a lesser cost than proposed.

Within Hoerning's ward, \$30,000 allocated to repair a fence between a municipal parking lot and residences on Williams Street will remain in the budget.

Among the list of capital projects are a new generator and gear for the fire department, as well as repairs to borough roadways and

the community center.

Another point of contention was whether or not to televise borough planning and zoning board meetings.

According to Magiera many borough residents would like both meetings to be televised, but the change would be costly. "There are so many people that stop me on the street and ask me questions about that," he said.

Magiera has been pushing for the meetings to be filmed since 2005 and said it would cost the borough approximately \$1,440 per year to televise both meetings.

Hoerning said the mayor was receptive to the idea, but "its not budgeted for this year."

When the proposed plans for the Romerovski Corp. site were unveiled earlier this year, many residents were surprised. "People can go to board meetings, but for many it can be difficult, and it would be nice to watch it on TV to stay informed," Hoerning said.

Magiera agreed. "If we had this information we would've been more aware of what's going on at the Romerovski site. Government needs to be transparent and the public should be informed."

The July 17 council meeting will be held at 7:30 p.m. in Borough Hall, 110 East Westfield Ave.

Jackeline Leon can be reached at 908-686-7700, ext. 126, or at editorial@thelocalsource.com.

Cellular tower plan revisited

By Paul Greulich
Staff Writer

CRANFORD — Several changes have been revealed in the controversial cell tower application that has drawn large crowds to Zoning Board meetings since October.

At the June 23 meeting, residents and officials learned that Sprint, one of the companies that planned to maintain an antennae on the structure, has withdrawn from the project.

The fenced enclosure that will house cell tower equipment will remain the same size, but contain fewer cabinets — compartments which house equipment or transmitters — as a result of Sprint's departure from the plan. Remaining companies include Omnipoint and Verizon.

The pole, according to the revised proposal, will also be lowered from 130 feet to 120 feet.

Verizon is seeking height and setback variances that are needed to erect the pole on the grounds of the Cranford Swimming Club, which is located in a residential area.

After Verizon's application first appeared in October 2007, more than 30 neighbors of the swimming club hired attorney John Schmidt Jr. to represent them in opposing the project. Schmidt did not return calls for comment as of press time.

If the cell tower application is approved, the Cranford Swimming Club could generate about \$20,000 in revenue, in the form of fees paid by the cell phone company for hav-

ing the tower on its property. Cranford Swimming Club representatives could not be reached for comment as of press time.

The applicant is expected to present a final witness — a professional planner — at the next meeting. Verizon Attorney Greg Meese could not be reached for comment.

The attorney representing the residents is expected to call three witnesses to testify against the proposal.

Area residents' concerns have focused on aesthetics and the proposed location of the tower in relation to property lines and the adjoining park.

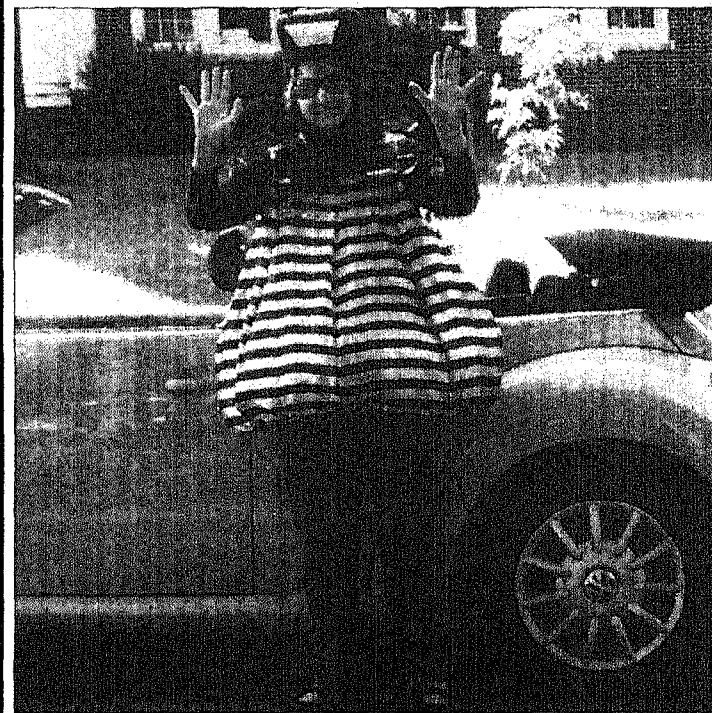
Since the proposal was first made, there has also been opposition from the State Historic Preservation Office. Historians contend that the tower project must either be rejected or modified to mitigate its impact on the adjacent Lenape Park and the Rahway River Park historic district.

Freeholder Bette Jane Kowalski has been the voice of Union County's opposition to the project, because of its proximity to Lenape Park. Kowalski said she feels cell towers are a necessary part of life, but finds the proposed location near the park unsuitable.

The next Zoning Board meeting is scheduled for Monday at 8:15 p.m. at the Cranford Municipal Building, 8 Springfield Ave.

Paul Greulich can be reached at 908-686-7700, ext. 121, or editorial@thelocalsource.com.

Bee-ing around



"Buzzy the Bee" visits the Summit Public Schools to promote "Catch the Reading Bug," the 2008 summer reading program at Summit Free Public Library. For information, call 908-273-0350.

Cranford will retain charter, with changes

By Paul Greulich
Staff Writer

CRANFORD — The Charter Study Advisory Committee tasked with examining a potential change in the township's form of government, has reached the consensus that Cranford should retain its traditional charter, with certain changes.

The committee gave its report to township officials at the June 23 workshop meeting.

The findings were presented by Charter Study Advisory Committee member and former township clerk, Rosalie Hellenbrecht. Hellenbrecht said the committee's conclusion was far from unanimous.

"There were a lot of split decisions on the individual members' preferences," Hellenbrecht said.

The state constitution allows for 12 different forms of municipal government that offer a variety of configurations of mayor and council. The three charters that received the most attention in the process were the mayor/council form, the council/manager form and the mayor/council/administrator form.

All are known as Faulkner forms of government, after the Faulkner Act that established them in the 1950s. Many of these charters utilize a popularly elected mayor that wields executive power, while the council is relegated to legislative duties. The township committee model dates back to colonial times, when citizens were wary of placing too much power in the hands of too few officials.

According to Hellenbrecht, as research and debate progressed, more committee members began to see the merit of the township's present charter. However, they also saw the need for some changes. Specifically, it was recommended that the township's administrative

code be altered to enhance and expand the authority of the township administrator. This is intended to reduce the role of commissioners in the day to day management of the town, providing them with more time and energy to devote to constituents and other duties.

The original impetus for the study was the recurring complaints from residents of a lack of accountability and consistency in the town's administration.

"It makes sense to reconsider from time to time, to be sure that the best form of government is in place," Mayor Robert Puhak said.

Puhak said it has been decades since such a study was done.

Despite the voting public having approved the ballot question by a 2 to 1 margin, township officials said repeated attempts to solicit public involvement in the charter study process were largely unsuccessful.

Hellenbrecht said the majority of residents interviewed during the study had no idea how their town government worked. She added that the specific ramifications of changing the form of government may not have been taken into consideration by the voters.

Engineering Commissioner Mark Smith said the inconsistencies residents have complained about can be reduced through the diligence of officials, as well as the voters responsible for electing them and monitoring their performance.

"We're at a very important juncture where we have feedback and it's time for the Township Committee to reflect on the committee's findings and recommendations and take related action as it sees best fit for the interests of the community in the near future," Puhak said.

Paul Greulich can be reached at 908-686-7700 ext. 121, or at editorial@thelocalsource.com.

UNION BRIEFS

Post seeks helpers

The Disabled American Veterans Irwin D. Harris Chapter 40 helps disabled and sick Americans veterans of all backgrounds to sustain life. They are constantly involved with special events for veterans of all wars, in particular, those who have served in the present conflict and are in the hospital.

Anyone interested in joining can contact Michael LaMotta at 973-467-1249.

Join summer classes

Summer Classes at the YM-YWHA of Union, 501 Green Lane, begin on Sunday. Six-week classes in all levels of swim will be held Sundays, dance classes for children/adults will be held Mondays. There are also karate, kickboxing and art classes.

For information, a brochure or to register, call 908-289-8112.

Retirees club meeting

The Union Township Active Retirees-Monday Club meet Monday from 9:30 to 11 a.m. at the Union Senior Center, 968 Bonnel Court. For information, call 908-687-3394.

Trip to Atlantic City

The Monday Club will hold a trip to Resorts Casino in Atlantic City Tuesday. For information or to

make reservations, call 908 688-6939.

Teen performance

The Israeli Friendship Caravan will be held Wednesday at 1:30 p.m. at the YM-YWHA of Union, 501 Green Lane. Enjoy a show by Israeli teenagers.

The event is free to campers and families, but there is a fee for guests.

Reserve tickets in advance by calling 908-289-8112.

Monday Club meeting

The Monday Club will meet Monday, July 21 at the Union Senior Center, 968 Bonnel Court, from 9:30 to 11 a.m.

The club is open to Union Township residents only, age 60 and up.

Visit Egg Harbor

The Monday Club will sponsor a day trip to the Renault Winery in Egg Harbor for a family-style, all-you-can-eat luncheon on Thursday, July 31.

The menu consists of a garden salad, pickled beets, Italian bread, Italian meatballs, baked chicken, pasta with the chef's special marinara sauce, coffee, tea and dessert. During lunch, there will be an open wine bar for free wine sampling. An optional tour of the winery is available.

RAHWAY BRIEFS

Register for school

Registration for elementary school will take place in Room 105 at the Rahway Middle School, intersection of Westfield Avenue and Madison Avenue, on the following days:

- Tuesday from 1 to 4 p.m.
- July 30 from 3 to 5 p.m.
- Aug. 7 from 1 to 4 p.m.

• Aug. 12 from 9 a.m. to noon
Middle school and high school registration is done by appointment by calling the middle school at 732-396-1029 or the high school at 732-396-1074.

Registration requires proof of age and proof of guardianship.

Immunization and four proofs of residency are required. Transfers

require a transfer card from a previous school.

For information, call 732-396-1017 or 732-396-1014.

Collectible card show

The Rahway Recreation Sports Card Collectible Show will be held at the Rahway Senior Citizen Center, 1306 Esterbrook Ave., on Sunday from 9 a.m. to 3 p.m.

required. For information, call the Rahway Public Library at 732-340-1551, ext. 222.

Story, crafts program

Get buggy with creepy crawlies Wednesday evenings at 6:30 p.m. at the Rahway Public Library. Participants can listen to a story and make a bug craft.

The program is for children of all ages, and registration is not

Doolan's trip planned

Rahway Division of Senior Services is sponsoring a trip to Doolan's, Spring Lake, on Wednesday. The bus will leave from Rahway Senior Center, City Hall Plaza, at 10:15 a.m.

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CUU, township battle near end?

(Continued from Page 1)
entitled to procedural rights and protections as an avenue for recouping and regaining the taxpayers dollars and monies for costs and fees," Jack Carbone, the attorney representing Birch, said in a letter to Judge Katherine DuPuis.

The attorney for the CUU, Thaddeus Maciag could not immediately be reached for comment.

"It's sad that they can go this route," CUU member Fran Metta said. "It's just costing too much money to taxpayers to put a question on the ballot and it has gotten too out of control and costly."

She added that "dirty politics" has been at the core of the case.

"The bottom line is 6,600 people signed that petition and wanted a change of government," Metta said. "Why are they so gung-ho on stopping something that the people have the right to do?"

On July 3, Superior Court Judge Katherine Dupuis responded to a letter from Carbone requesting further instruction from the court. The judge also formally stated that all motions need to be filed.

"This is a civic group that is trying so hard just to do what is right for the people of Union," Metta said. "We care about the town."

The township passed a resolution in November of last year adopting a charter study ordinance that would put a question on the ballot, asking residents for input on whether or not a charter study commission should be developed.

"They would study the current form of government and any alternate forms and provide a conclusion as to which change, if any, should be implemented," Township Attorney Daniel Antonelli said.

The commission would be composed of five people, who would be selected by the residents of Union through popular vote.

"Those five people would have to sign and file a petition with the clerk and then his or her name will go on the a ballot in November as well," Antonelli said.

Township Committeeman Joseph Florio said the township has spent a considerable amount of money to argue the case.

"We are very happy and pleased that this lawsuit is apparently coming to an end but I'm very upset by the amount of money the township has had to spend to defend this," Florio said.

He also said he was concerned the matter may have besmirched Birch's name, but he's glad she may be vindicated.

"She's one of the hardest working employees in the township,

and she does things by the book with a tremendous amount of integrity," Florio said. "This whole effort has been very disingenuous and in my opinion, has nothing to do with change of government but instead has to do with a few property owners who have had an issue with proposed development in the center."

Carbone said two members of the CUU, Joseph Padula and Louis Papale, do not reside in Union. Both provided their signatures on the petition and Carbone stated the action is illegal.

"That's a criminal offense," Carbone said.

According to a New Jersey Motor Vehicle Commission document, Papale is registered as a Summit resident. Carbone also said that, according to private investigation findings, Padula lives in Colonia.

"He was born and raised in Union and always lived here," Papale said in Padula's defense.

Papale said he is currently in the middle of personal problems and is moving his personal belongings from a residence he has in Summit, but he says he also has property in Union and lives in the township.

"I wouldn't do anything illegal," he said.

Metta doesn't believe residency is a problem.

"People can have dual residences," Metta said. "There shouldn't be a problem with that."

Antonelli, however, said in a direct interview that it does, in fact, present a legal issue.

"Mr. Papale and Mr. Padula and Fran Metta can make that argument to the Union County Prosecutor and the Board of Election but you can't live in one town and vote in another because its a clear violation of the law," Antonelli said.

He said that when both men signed the petition they were essentially certifying they were residents of the township.

Papale said Carbone threatened to press criminal charges for signing the petition.

"He's doing this to gain favor in our suit against the clerk and its unethical," Papale said.

In reference to the petition for dismissal, Papale said the proceedings have been dragged out.

"This may take two or three more years at the rate we're going," Papale said. "I personally want to go on with the deposition but I'm not the person who initiated the suit. Padula, Business owner, Alan Hodapp and Metta want to end it because its not economical."

Jackeline Leon can be reached at 908-686-7700, ext. 126, or editorial@thelocalsource.com.

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Latest Blog Entries Most Active Discussions

South Orange Parking
Walt's Blog posted July 7, 2008 (16 hours ago)
 What's the story on raising the cost of parking in South Orange? Is the parking Authority out of money? What do they do with the money they collect anyway? Are the town leaders angry at the merchants or are they just mad at the Chamber? Do they need money to buy more property on Valley Street...
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Thinking outside the box
These Yankees fans posted July 7, 2008 (10 hours ago)
 With the 2008 All-Star Break quickly approaching, here's one idea that I've gained some popularity with Yankee fans lately: Why not give Mariano Rivera, baseball's greatest closer all-time, a chance to be really appreciated at the All-Star Game? …
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Senior Legion Baseball League playoffs near
Essex County Sports Blog by Joe Kinas posted July 7, 2008 (25 hours ago)
 The Essex County Senior American Legion League championship and Mini-Tournament begins July 19. The divisional winners will play in the league championship at Belleville High School on July 19 at 7 p.m. and will both qualify for the state tournament. The Mini-Tournament will involve four teams...
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Missing Teen Thought to be Heading to Hillside NJ
Walt's Blog posted July 5, 2008 (7 days ago)
 Missing 14 year old, Gabrielle "Gabby" Dante was last seen in the Bronx on July 3, 2008 wearing a purple shirt and light pants carrying a laptop. It is thought she may be a harm to herself. May also answer to "Nessa Rose" It is also thought she may be on her way to NJ. This teen is without her medication...
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blog...you are not lively
Walt's Blog posted July 5, 2008 (4 days ago)
 ok...I admit I have been ignoring my little blog. Maybe I need some help here. A blog is only as interesting as its owner, but I really can't write whatever I want (really) so mine is looking pretty lame. If you are reading this, I can tell you that I miss living in NYC but still find fascinab...
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myNews: Customize Your News by collecting feeds and widgets. Create Sports, Entertainment, and custom news pages.

Illegal fireworks a dud in Linden

By John O'Reilly
Staff Writer

LINDEN — The city's annual crackdown on the illegal use of fireworks was a success, according to Lt. Raymond Tyra.

Authorities said due to their efforts to keep residents safe during the July 4 holiday, there were less complaints last week than in years prior and no fireworks-related injuries were reported.

"The early warning of our Zero Tolerance Policy seems to have had an effect. The weather and more people enjoying the professional displays of surrounding communities seems also to have kept things quieter," said Tyra.

A number of municipal summons were issued and a quantity of fireworks were confiscated.

Sharik Carter, 30, of Hunting-

ton, N.Y., was issued a summons on the 700 block of East Blancke Street for discharging fireworks. Several boxes of fireworks were also seized, according to Tyra.

• Bruce Hoff, 41, of Edison was issued a summons on the 1000 block of Mopsick Avenue after police observed fireworks coming from the backyard of a home. Along with issuing the summons to Hoff, police confiscated several packages of assorted rocket- and missile-type fireworks.

• Police responded to the area of East Price Street and Todd Place, on a report that a group of kids dropped several boxes of fireworks and scattered. The fireworks were seized by the officers. All of the fireworks seized last week will be turned over to Union County Police and properly destroyed, Tyra said.

Roselle's got talent



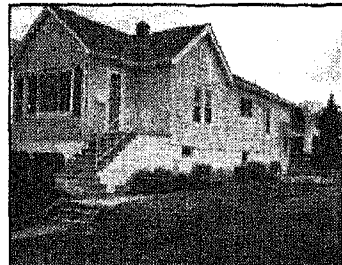
Abraham Clark High School Student Gillian Cardona, center with award, celebrates her victory in the Roselle Urban Enterprise Zone's Urban Idol competition, along with her family on June 27.



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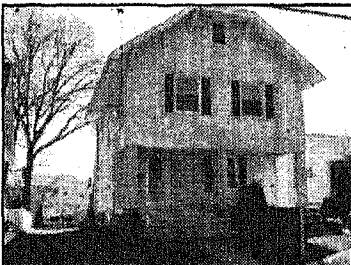
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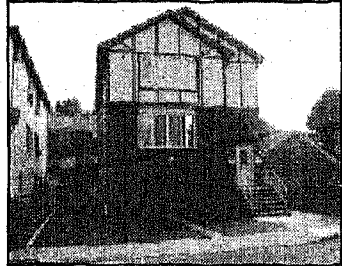
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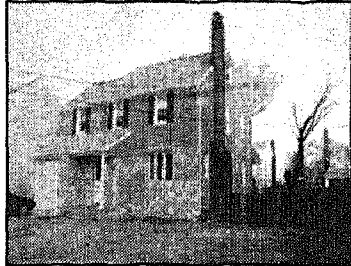
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Obesity is the most common nutritional disease of domestic cats, and as such it demands the attention of both cat owners and their veterinarians. At T.L.C. PET DOCTOR, we recommend regular check-ups so that we can help you monitor your cat's overall health which includes nutrition, the key to proper weight. Obesity leads to many health problems for cats, dogs and most pets. Bring your pet to 1326 Stuyvesant Ave., Union regularly to maintain your pet's health and happiness. Call 908.686.7080 to schedule an appointment. From surgery to basic nail clipping, we want to help ensure that your furry friend is as happy and healthy as can be.

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Top teacher, pupil



Joan Colosimo, left, was named 'Teacher of the Month' and Katelyn Durkin, right, was named 'Student of the Month' for June in the Clark Public School District.

STUDENT UPDATE

Locals graduate BU

Michael A. Spallone, Mallory P. Gelert, Priya Pandit and Lauren Marie R. Nelson, all of Summit, Man Fung Lam of Rahway, Madelka Nunez of Linden and Ilana S. Nahmias of Springfield earned degrees from Boston University.

Three excel at BU

Matthew J. Ring, Jordana E.

Tarlowe, both of Springfield, and Lewis A. Levenberg of Elizabeth were named to the dean's list for the spring semester at Binghamton University, N.Y.

Doty on dean's list

Julia Doty of Cranford was named to the dean's list for the spring semester at Northeastern University, Mass.

Parking prices up

(Continued from Page 1)
-usiness downtown," said Andersen.

Tina Morgan, a parking patron at the Lewis Street garage, spearheaded a petition-signing campaign to keep the price hikes down. Along with a second petition, a total of 194 signatures were presented to the Parking Commission, asking for a smaller raise in prices.

"We are at the mercy of the Parking Authority, since the more reasonably priced surrounding lots have all been removed and are no longer available to us," Morgan wrote in an address to the Commission at their July 2 meeting.

"We hope that because the deck

is now...the only game in town, you would not treat your loyal patrons so cavalierly," Morgan added.

Andersen said the commission has had lengthy discussions to debate the price hike and postponed the vote — originally set to take place in January — to make sure they got it right.

"We're getting pinched like everybody else, our expenses are going up and up and we held [our prices]. The committee vetted this issue ad nauseam to make sure they made the right decision," Andersen said.

John O'Reilly can be reached at 908-686-7700, ext. 116, or editorial@thelocalsource.com.

Stonings continue

(Continued from Page 1)
ive Bureau Commander, Capt. Louis Panarese.

"I guess people are driving with their eyes closed," Panarese said. "I would just stay out of that left lane for a while."

The Union County Prosecutor's Office is asking drivers who travel on Route 22 to be aware of their surroundings and to contact authorities if they witness anything suspicious, according to Union County Prosecutor Theodore Romankow.

Panarese said he is unsure how the suspect(s) would be charged if

caught. "That all depends on how aggressive the prosecutor's office decides to be," Panarese said.

The Prosecutor's Office is offering a reward of up to \$5,000 for the arrest and indictment of any person(s) responsible for the road stonings.

Officials are asking anyone with any information related to the incidents to call Crimestoppers at 908-654-TIPS. All calls will remain anonymous and confidential.

Joseph M. D'Alise can be reached at 908-686-7700, ext. 124, or editorial@thelocalsource.com.

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Equal Housing Lender

Group cares for ill youth

By Jennifer Ditzell
Correspondent

ROSELLE — Kelly Mahon, was diagnosed with a brain tumor at age 18. Shortly after undergoing a 12-hour surgery to remove the tumor in November, she suffered a stroke and aneurysms, which required many corrective procedures.

Before the diagnosis, Kelly "was a typical teenage girl," according to Roselle Girl Scout Service Unit Manager Deborah Esposito. Esposito met Kelly, a Girl Scout Troop 425 member, through the organization.

Although Kelly moved out of Roselle several years ago, "her connection with [the troop] was so strong that her parents...continued to drive her back and forth to attend meetings and participate in community events," said Esposito. "[Kelly is] the kind of kid you can always count on."

Now, the Woodbridge High School softball team and Spanish Club member who has been accepted to Rutgers University, is counting on the community for support, according to Esposito.

"Care for Kelly," an organization to help Kelly and The Mahon Family



Kelly Mahon

ly in the recovery process, held a two-day fundraiser garage sale on June 27 and June 28. This was one of the many events the group has held to raise money for the ailing youth. Other fundraising events have included an auction, working to get local stores and organizations to donate a percentage of their proceeds to the help out and a "Ride for Kelly" motorcycle run that drew more than 100 bikers.

"With brain trauma, there are no set guidelines. It is a daily wait and see" Esposito said about Kelly's potentially lengthy recovery.

Kelly is currently staying at PSE&G Children's Specialized Hospital in New Brunswick and is showing signs of improvement — finally breathing on her own, eating and learning how to operate her motorized wheelchair.

Donations to Kelly's cause are strongly appreciated. Instructions for donating can be found at careforkelly.com, along with updates on Kelly's recovery.

BP worker robbed, stabbed

By John O'Reilly
Staff Writer

MOUNTAINSIDE — A gas attendant was stabbed in his right thigh during a late-night robbery, according to borough police.

The attendant at the BP Gas Station on Route 22 East was not seriously injured and refused medical attention. There were no other employees or customers there at the time.

The victim told police he had returned to his office around 10 p.m. on June 29 after serving a customer, when a masked man entered the building wielding a knife and

demanding money.

When the attendant turning toward the speaker he was stabbed, and the suspect repeated his demand, according to a police report.

The suspect bagged \$100 he took from the attendant and \$50 to \$60 in cash and a roll of coins he took from a money drawer.

He also grabbed five or six packs of Newport Menthol cigarettes, stuffed them in his shirt and fled the area, according to the victim.

The suspect is described as a black male, approximately 30 years

old, 5-feet 10-inches tall, with a thin build.

He wore gray pants, a shirt and a white or beige piece of fabric covered his face.

He was last seen fleeing on foot east, towards the La'Fairre catering facility parking lot. Police responded canvassed the area, but could not locate the suspect.

Anyone with information regarding the incident is asked to call Mountainside Police Department at 908-232-8100.

John O'Reilly can be reached at 908-686-7700, ext. 116, or editorial@thelocalsource.com.

Webster on St. Peter's board

Elnardo J. Webster, superintendent of Roselle Public Schools, has been appointed to the Saint Peter's College Board of Directors.

Webster grew up in Jersey City and attended Saint Peter's for both his undergraduate and graduate degrees.

"I am excited about this achievement for a number of reasons," Webster said. "It is great to be able to lend the extensive experience that I have in education toward the good of St. Peter's College. This appointment is poignant for me since my educational roots and memories stem

from Saint Peter's."

As a member of the board, Webster will draw on his vast educational, administrative and political experience to help make policy decisions for the college. He brings more than 30 years of experience as a professional educator to the table.

"Webster is an excellent choice for this position," said Eugene J. Cornacchia, president of Saint Peter's College. "He is very knowledgeable, experienced with education on multiple levels and he has a lengthy history with Jersey City and St. Peter's College."

Webster's appointment gives

Roselle Public Schools direct contact with Saint Peter's, a liberal arts college based in Jersey City.

"One of our educational themes in Roselle is college awareness. My appointment to the board can only enhance that message," Webster said. "I look forward to strengthening the relationship between Roselle Public Schools and Saint Peter's College."

After receiving his master's degree at Saint Peter's College, Webster earned his doctorate degree at Seton Hall University in South Orange. He went on to a 30-year career in education.



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RPD offering free security surveys

By John O'Reilly and Janelle LoBello

ROSELLE — Roselle Police say borough burglary rates are rising with the thermometer's mercury, so they hope residents take advantage of their free Home Security Survey and Vacation House Checks.

While the security programs are available year-round, they are needed most during the summer months. A study conducted by the University of Michigan found crimes rates across the country peak in July and August.

The police department has been offering the services for at least 20 years, said Roselle police Capt. Gary Riccardelli.

The Home Security Survey programs involves an officer performing a security survey on a home, advising the resident(s) of possible security weaknesses and recommending solutions. Community Policing Units perform the checks during their regular shifts.

The survey offers "simple fixes that can enhance the security of a home or apartment," according to Riccardelli, who noted that residents can never be too safe. These "fixes," or tips, may include:

- Keep garages and sheds locked with strong locks
- Have and use sturdy locks
- Trim shrubs back to avoid giving burglars cover
- Keep entrances, alleys and driveways lit by using automatic lights that come on when it is dark or when there is movement
- Use timers for lights, televisions and stereos when not home
- Never carry identification tags on keys
- Do not hide spare keys outside
- Do not put valuables where they

are easily seen from a window or door

- Mark driver's license numbers on valuable possessions and keep a list of all these items in a secure place

- When going on vacation, put mail and newspaper delivery "on hold" until you return.

- Consider installing a home alarm system.

- Store tools and ladders securely when they are not in use.

Riccardelli said the survey is meant to increase the vigilance of the borough's strongest defense against crime: residents. "This is just one tool in our toolbox. Without community assistance this program by itself isn't going to work," he said.

In addition to the survey, the police department is also offering Vacation House Checks to borough residents who request the service. Staff-power permitting, officers will be available to perform checks on homes while residents are away.

The Vacation House Check is helpful because it gives police a heads up that a home will be unoccupied for a few days and can provide "some form of comfort," Riccardelli explained.

An application for the house checks can be picked up at police headquarters, Chestnut Street.

The police department also offers numerous pamphlets and brochures on crime prevention, personal safety and child safety concerns.

If you are interested in obtaining information on house checks or to schedule a home survey, call the Roselle Community Policing Unit at 908-259-4006.

John O'Reilly and Janelle LoBello can be reached at 908-686-7700 or editorial@thelocalsource.com.

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MOUNTAINSIDE BRIEFS

Church seeks ads

Our Lady of Lourdes Parish of Mountainside invites the public to take part in celebrating the Golden Jubilee on Saturday, Dec. 13 by taking an ad out in their commemorative journal.

For information, call 908-232-1162.

Register for sale

The Mountainside Newcomers Club will advertise in local papers, provide signage and distribute a list of sale locations and sale items for people participating The annual Mountainside Garage Sale on Saturday, Sept. 6.

To register, contact Katherine Stultz at 908-232-1980 or at vegastultz@yahoo.com by Saturday, Aug. 23.

Catch reading bug

Children's summer reading programs, a part of the Catch the Reading Bug program, are being held at the Mountainside Public Library, 303 Westfield Ave. Children's programs and events related to the Reading Bug theme including: stories and crafts for ages 3, 4, and 5; stories and crafts for ages 6 and up; a book discussion group for children in grades 4, 5, and 6; complete with pizza; bedtime stories in the evening; a magic show by Jim Vargas; an afternoon with cartoonist Ted Riddle; a flea circus, and Miss Spider's tea party. Programs will wrap up in August.

For information, call the library at 908-233-0115 or visit www.mountainsidelibrary.org/programs.html.

COMMUNITY FORUM

EDITORIALS

Bury the hatchet

The battle between the Hillside Mayor and Council seems to be heating up once again, but at what cost this time?

Hillside officials allege they are still waiting to receive boxes filled with legal files that have been in Mayor Karen McCoy Oliver's possession since November, 2007.

A superior court judge had ordered the return of the documents by June 10, but the Hillside Police Department reported receiving eight of at most, 20 boxes containing the missing files by the due date.

McCoy Oliver, who will be called back to court to account for the new allegations, could be fined, or worse.

Some officials, who claim they are constantly filling in for McCoy Oliver, say this is just another instance of her "laziness."

She doesn't come to Township Council meetings, unless she is planning to make appointments to municipal jobs and she generally has limited presence in the community. Meanwhile, McCoy Oliver isn't talking, as usual.

We get it, both parties are feuding!

Even still, legal files are legal files, let's get on with the professional show.

Without the files, which no doubt include important information on current and pending litigation, what's a town to do in that area of business? Nothing!

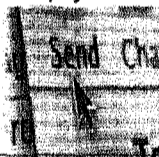
The mayor is nearing the end of her four-year term, but the feud between the two parties seems to be alive and well. It's time for the mayor and council to bury the hatchet, along with the blatant sabotage and constant bickering, before they completely lose site of what they were elected to do and further lose the trust and respect of voters.

What is your opinion about this subject?

Responses will be published next week.

Send e-mails to:

Editorial@thelocalsource.com



UNION COUNTY LOCALSOURCE

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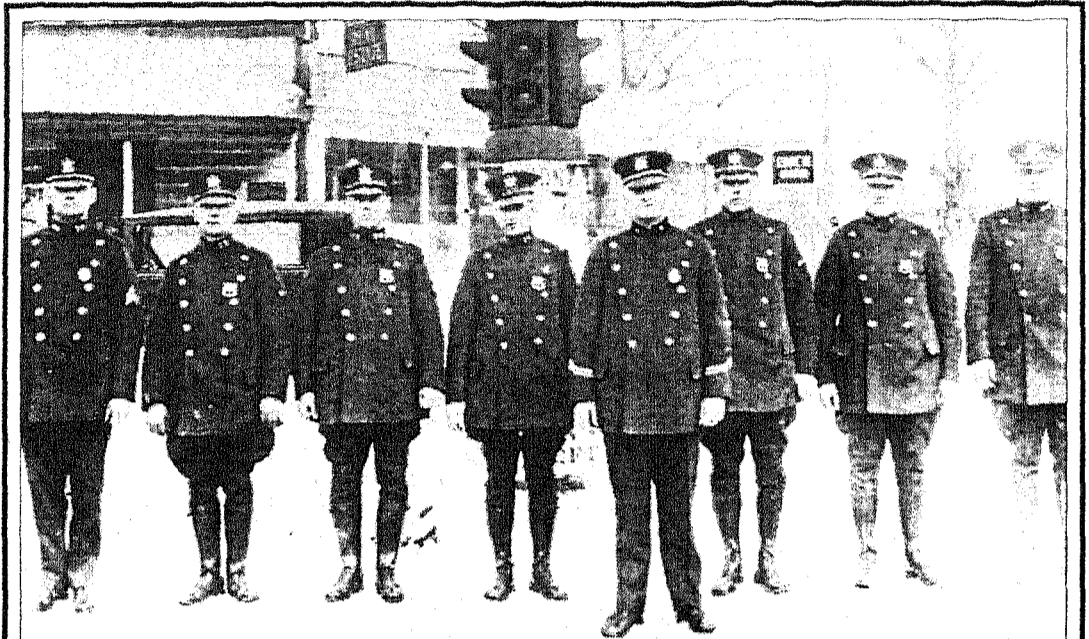
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UNION'S FINEST — In 1927, Union Police Chief Charles Hopkins and seven officers gather in front of Roessner's Real Estate office. In the background is a former local diner, serving lunch to hungry residents.

Photo Courtesy of the Union Township historical Society

Remaining on the defensive end

A few weeks ago, a not-too-bright truck driver smashed into the railroad overpass on Locust Street at the border between Roselle and Roselle Park. He didn't believe the 10-foot, 4-inch top clearance was accurate. It disrupted residents for 12 hours and cost a lot of municipal time.

To the credit of Roselle Park officials, the Police Department has been carrying the pressure to the trucking company to pay for the damages. If that fails, here's hoping the borough takes the driver, his company and the insurance carrier to the cleaners via the courts.

Sometimes, the local officials find themselves on the defensive end in the courts. Maybe a whole lot of towns will be there, based on some decisions last week.

The first hit came when the state Appellate Division ruled that communities have a very limited ability to accept so-called payments for open space and recreation as part of the approvals for new projects. One of the plaintiffs in the case, Rick Van Osten of the Builders League said "sometimes voluntary is sort of with a gun to your head."

Another group aiming at local towns is the ACLU. In the Federal Court, the ACLU challenged an ordinance from Hawthorne, New Jersey which restricted the place-

Left Out

By Frank Capece

ment of political signs for a period of 32 days before, to seven days after the election. The ACLU said, the ordinance "effectively bans all signs bearing political messages on private property for at least nine months of the year."

It's understandable — the officials reacting to the pressure of residents who don't like the ugly signs would like to limit their use. It's also unconstitutional. In Union, they have no such ordinances. The only existing limitation which would probably stand constitutional muster is to prohibit the placement of signs on trees and poles.

In Kenilworth, Harvey Fruchter, the local attorney, says while they don't have any prohibitions, there is a "gentleman's agreement" between the parties to limit the time for placement of signs. Common sense, thankfully, is still a permissible action.

In Clark and Cranford, existing sign/time restrictions may soon find them open to challenge. The officials, with a healthy dose of pandering, will decry the courts but ultimately, if there is a legal chal-

lenge, we can expect year-round "Ron Paul for office" signs in those towns.

If you want real pandering, Roselle Park Councilman Jose "Ricky" Badillo led the pack last week. Saying he spoke to a resident, Badillo is ready to take on big oil. He questions why the little borough can't follow the lead of the Garden State Parkway, which limits gas stations to once a week price increases. After all, Badillo reasoned the gas in the gas station tank was already paid for at a certain price.

The fact that stations often fill up more than once a week escaped Badillo. Also, unlike the Parkway, which is the actual customer via a bid, RFQ and contract agreement, the borough has no such position. Also, state statute is involved with the Parkway pricing. It is not the case with Roselle Park, where oversight on gas stations is limited to some public safety issues not relating to price.

The Badillo proposal has been sent to a Borough Council committee, where it will undoubtedly remain.

Big oil and Rickey Badillo — where's the ACLU when we really need them?

An attorney, Frank Capece is a resident of Cranford.

LETTERS TO THE EDITOR

Gratitude to police, fire

To the Editor:

On behalf of the Sileo family, we wish to express our sincere thanks to each member of the Kenilworth Police Department and Kenilworth Volunteer Fire Department for their recent response to the carbon

monoxide problem at our home.

Within minutes of the carbon monoxide alarm in our bedroom going off, these individuals responded to the scene swiftly, attending to our problem. The promptness, courtesy and professionalism shown by

Continued on Page 11

LETTERS TO THE EDITOR

(Continued from page 10)

these dedicated volunteer firefighters go far beyond recognition. Had it not been for their celerity to the scene, our carbon monoxide problem would have been catastrophic. In essence, they saved our lives.

We shall be forever grateful to each one of you for your dedication, compassion and for all you did for us.

Richard and Dorothy Sileo
Kenilworth

Different sets of rules

To the Editor:

While conducting my First Amendment right to freedom of speech, as well as to petition the government for a redress of grievances during a public hearing, before Union County government passed a \$437.8-million budget, I was shouted at by elected freeholders and harassed by county employees.

I was warned several times by the county counsel that I was breaking their Roberts Rules of Order. These rules only apply to citizens. County employees and elected officials can harass citizens at will. Citizens are given five minutes to speak and a county police officer will stop you from speaking if you go a second over. I have been physically removed from freeholder meetings several times for the crime of speaking more than my allotted five minutes.

When a citizen sits down after making a public comment, freeholders can rant on, using all the time they want to try and discredit what was said as well as personally attack the speaker, with no recourse for the citizen. It is no wonder to me that on average, one or two citizens bother to attend freeholder meetings, even though county government is responsible for about one-fourth of our property tax bills.

The county is now spending more than \$1.19 million per day, every day, including Sunday. My hometown of Cranford is now forced to send the county more than \$1 million every month. My family sends the county approximately \$3,000 every year, yet when citizens dare to question how this money is being spent, they are harassed and badgered. This is tyrannical and desperate, not at all how any American citizen should accept their government to behave.

In the heat of the night, several things were said by officials that were outright lies and at best, distortions of the truth.

It is an old political ploy to make a detractor look angry and negative, in order to discredit your character and your facts. Freeholder (Daniel) Sullivan employed this tactic when I couldn't defend myself. While he didn't dispute my fact, he said my interest in county spending and Sen. Raymond Lesniak's family involvement in particular, was all personal with me because my husband is a former county employee who was forced to sue county government.

Sullivan stated that my husband had cost the county \$400,000 in legal bills. What he didn't bother to mention is that it cost the county \$400,000 in legal bills because the county lost the case. My husband was exonerated and this is a matter of public record. So were many other county employees who have won law suits against the county in politically-charged cases in recent years.

Add these all up, and the cost to taxpayers is in the millions with more cases still outstanding. This is what happens when government is accountable to power brokers and not the people.

Also addressed during freeholder closing comments, when no one can dispute them or add to the debate, was the Summit Common Council's recent resolution calling for the districting of Union County government instead of freeholders being elected at-large. The Union County freeholder board has been all Democratic for 10 years now.

The election numbers show that the Democrat voters from the cities in Union County out-vote the Republican/Independent voters in the Suburban towns. For instance, Freeholder Bette Jane Kowalski lives in Cranford, but she has never won an election there, including her run for a municipal council seat. According to the county, Freeholder Kowalski was elected to represent the people of Cranford and Westfield, Mountainside, Summit etc. That is tyrannical.

"I wish the people on the Summit Council would get over it," said Mr. Sullivan.

I bet he does. I wish everyone else will get on with it. When is the revolution?

Tina Renna
Cranford

Beauty in the shadow of a monolith

The Union County Incinerator is a familiar monolith, looming large on the city of Rahway's urban landscape.

Built over a decade ago as part of a mandate of the state of New Jersey, the facility is owned by the Union County Utilities Authority and operated by Covanta Energy.

Almost lost in the sprawling facility is the quaint Rahway Riverfront Park. Located on one of the busiest intersections in the city and facing Lawrence Avenue, Rahway Riverfront Park is easily overlooked. The manicured lawns, neat hedgerows and scattered trees line a series of little-used trails that lead to an abrupt end, yearning for visitors and recognition.

So it goes in this stretch of the Rahway River Greenway and perfect location for the latest Rahway River Association's Neighborhood Biodiversity Project.

On June 25, volunteers from Merck and Company and children from the John F. Kennedy Community Center teamed up to build a community butterfly garden at Rahway Riverfront Park. Thanks to a generous grant from Merck and

Eye On Environment

By Dennis Miranda

Company, and assistance from the Union County Utilities Authority, the city of Rahway, Covanta Energy and the JFK Community Center, where there was once a lawn, one will now find a resplendent field of color. The white tubular flowers of Beardtongue are interspersed with the brilliant yellow hues of Coreopsis. The emerging red blooms of Bee Balm grow amid a sea of green of False Blue Indigo and Wild Bluestar. More than 75 adult plants were planted at the entrance to the park, greeting unsuspecting passersby with the first real addition to the park in many years.

Being native plants, the species selected occur, or used to occur in this Piedmont section. They should adapt easily, require little watering after they are established and have no need for fertilizer or other man-made materials.

These plants are hardy. Flowers

like False Blue Indigo and Wild Bluestar are adapted to hot and dry weather with tap roots that go deep into the ground. The radiant orange blooms of Butterfly Weed and stunning yellow daisy-like flowers of Sneezeweed attract nectar-loving butterflies. It is ironic that some of the best native flowers have names that end in the word weed! Other flowers with similar names include Milkweed, Joe Pye Weed and New York Ironweed.

Most of the flowers in the garden naturally time their blooming periods of July to August, anticipating the arrival of migratory songbirds, butterflies and beneficial insects. Even the regal monarch butterfly will visit the garden in numbers on their way south to the wintering grounds in northern Mexico. Their numbers will increase all through the month of September and decline in October.

Join us as we explore the latest discoveries to be made at the Butterfly Garden at Rahway Riverfront Park. For more information on the programs, projects and events run by the RRA, visit www.Rahwayriver.org.

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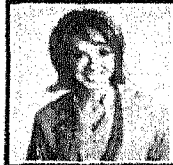
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Healthy Living



HEALTH & WELLNESS

Annual health fair planned in Rahway

The Minority Task Force on Aging of Union County and the Union County Department of Human

Services will host its 14th annual health fair at the Rahway Senior Citizens Center on Sept. 20, from 11 a.m. until 2 p.m. Speakers will be available to discuss many areas of

interest. Professionals will be on hand to administer hearing tests and to perform blood pressure screenings. Exhibit tables will provide additional informational seminar.

The Rahway Senior Citizens Center is located at 1306 Esterbrook Ave., Rahway. For information about this health fair, call Mary McLeod at 732-381-3584.

Church to host drive

St. Michael's Parish, Union, will host a blood drive Aug. 3 from 8:15 a.m. to 3 p.m. in the Lower Church, which is air-conditioned.

One must have a social security number and some form of identification to donate blood. Breakfast will be served to all who donate.

Be a 'Heartsaver'

A Heartsaver certification course will take place this month.

This two-day, six-hour program teaches CPR/Automated External Defibrillator and relief of obstructed airway. The first session covers adults older than 8 years old, while the second session covers children and infants. Students may choose to attend either adult, pediatric or both sessions.

Registration is required. To register, call 908-522-2365.

The adult session will take place Tuesday, from 7 to 10 p.m. The pediatric session will be July 16, from 7 to 10 p.m. at the Wallace Auditorium at Overlook Hospital, 99 Beauvoir Ave., Summit.

Bone density tests available at YMCA

Find out if you are at risk for developing osteoporosis with a noninvasive ultrasound that provides immediate results.

Registration is required for these bone density tests, which are scheduled for Tuesday, from 10 a.m. to noon at the Westfield YMCA, 220 Clark St., Westfield.

Check your pressure

Make sure you are at or below 120/80 — the national guideline for blood pressure. Registration is required by calling 800-247-9580. Screenings will take place July 22, from 10 a.m. to noon at the Westfield YMCA, 220 Clark St., Westfield and July 28, from 10 a.m. to noon at The Connection for Women and Families, Summit.

Have your cholesterol checked next week

Have your total cholesterol, HDL and TC/HDL ratio measured using a simple fingerstick.

Education and counseling will be offered by Overlook Hospital Community Health clinicians based on results. Fasting is not required, but registration is required. To register, call 800-247-9580.

Testing will take place at the following locations:

- Monday, 10 a.m. to noon, Scotch Plains/Fanwood YMCA, 1340 Martine Ave., Scotch Plains.
- July 23, noon to 2 p.m., Westfield YMCA, 220 Clark St., Westfield.



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HealthLink Radio


Saturday, July 12 at 8:00 AM - WSOU 89.5 FM
HealthLink Radio with Bob Mann
How much do you actually know about brain tumors?

Don't miss this timely show as Dr. Chirag Gandhi of the Brain Tumor Program at the Neurological Institute of New Jersey at The University Hospital joins the show.

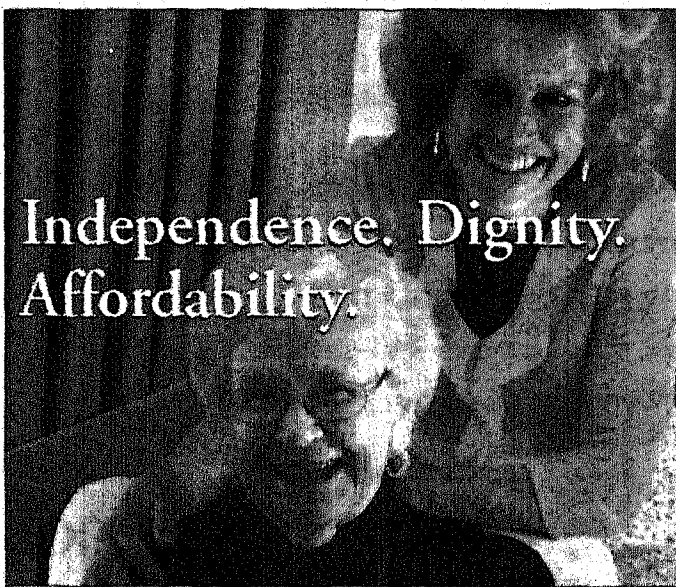
Sunday, July 13 at 8:30 AM - WFDU 89.1 FM
HealthLink Radio with Bob Mann
The recent cases of salmonella poisoning has caused concern about food safety.

Learn how to recognize the illness as Dr. Rajendra Kapila, an associate professor of infectious diseases at New Jersey Medical School, explains the condition, its symptoms and how it is treated.

After the HealthLink Radio shows are aired on WFDU, they are archived and can be heard on www.theuniversityhospital.com



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Healthy Living

Union County symposium focuses on immunization

Runnells Specialized Hospital of Union County recently hosted a symposium on 2008 immunization regulations.

The objective of the program was to inform school nurses and other health professionals of the new immunization requirements for school admission effective Sept. 1

and to provide an update on vaccine information for the community at large. The symposium was jointly sponsored by pharmaceutical company, Sanofi Pasteur, through an educational grant in partnership with the Union County Immunization Program, which is under the auspices of Union Coun-

ty's Runnells Specialized Hospital and the Department of Human Services.

The featured speaker was Dr. Patricia Baran, education immunization specialist for Sanofi Pasteur.

"Dr. Baran's informative lecture dealt with current health regulations that affect us

all," said Union County Freeholder Chester Holmes, Runnells liaison.

The Union County Immunization Center provides free immunizations through the federal Vaccines for Children program to all Union County children 18 and younger. During 2007, the center dispensed almost 24,000



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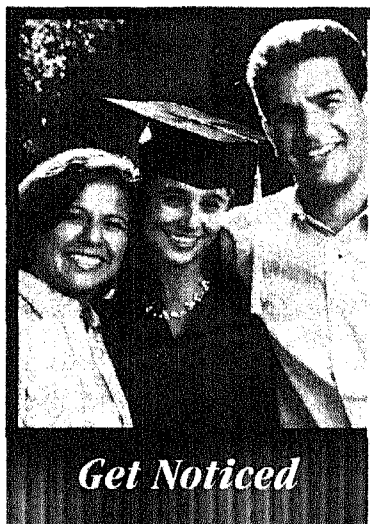


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Movin' on up to middle



From left: William French, Dylan Cotte and Henry Balbuena take part in a fifth-grade promotion ceremony held June 17 at Madison Elementary School, Rahway.

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CLARK BRIEFS

Babies reading

A Lapsit for Little Ones program, associated with the Catch the Reading Bug program, will be held Mondays through Aug. 4 from 11 to 11:15 a.m. at the Clark Public Library, 303 Westfield Ave. The program, for babies through 24 months and their caregivers, will feature stories, song, nursery rhymes and will be followed with free play. Registration is required. To register, call 732-388-5999 or visit www.clarklibrary.org.

Stories program

A Stories and More program, associated with the Catch the Reading Bug program, will be held Mondays through Aug. 4 from 1:30 to 2:15 p.m. at the Clark Public Library, 303 Westfield Ave. The program, for children ages 3 to 5 years and their caregivers, will feature theme-based stories, movement, songs and a craft.

Registration is required. To register, call 732-388-5999 or visit www.clarklibrary.org.

Tales for tots

A Tales for Tots program, associated with the Catch the Reading Bug program, will be held Tuesdays through Aug. 5 from 10 to 10:30 a.m. at the Clark Public Library, 303 Westfield Ave. The program, for children ages 2 to 5 years and their caregivers, will feature stories, finger plays and songs for active listeners.

Registration is required. To register, call 732-388-5999 or visit www.clarklibrary.org.

Storytelling workshop

A participatory dramatic storytelling workshops will be held Saturdays at Clark Public Library, 303 Westfield Ave. For information, call 732-388-5999.

Pajama story time

A Pajama Story Time program, associated with the Catch the Reading Bug program, will be held Thursdays through Aug. 7 from 7 to 7:45 p.m. at the Clark Public Library, 303 Westfield Ave.

The program, for kids through age 10 and their caregivers, will feature family story time and songs.

Registration is required. To register, call 732-388-5999 or visit www.clarklibrary.org.

Pre-school play time

A pre-school Play Date program, associated with the Catch the Reading Bug program, will be held Fridays through Aug. 7 from 10 to 11 a.m. at the Clark Public Library, 303 Westfield Ave. The program, for children through age five and their caregivers, will feature play time and shows.

Registration is required. To register, call 732-388-5999 or visit www.clarklibrary.org.

St. Mark's pool party

The St. Mark's Social Club will hold a pool party from 12:30 to 5 p.m. on Sunday, July 20 at the Gran Centurions, 440 Madison Hill Road, Clark. There is a fee.

For information, call Nina at 732-381-1298.

HILLSIDE BRIEFS

Senior council to meet

The Hillside Senior Citizen Advisory Council will hold a reorganization meeting today at the Hillside Senior Citizen Center, 265 Hollywood Ave.

Library board meeting

The Hillside Public Library Board will meet Wednesday.

Hillside BOH meeting

The Hillside Board of Health

will hold a reorganization meeting today at 7:30 p.m. in the Municipal Building Conference Room.

For information, call 973-926-4535.

Free meals for youth

The Hillside Recreation Department participates in the 2007 Summer Food Service

Program from Monday to Friday through Aug. 22.

The program provides children

18 and under with a free meal.

Sites for the meals include: Maple Avenue Playground, Maple Avenue; William H. Buie Community Center, 274 Hillside Ave.; Central Avenue Playground, Central Avenue; Hillside High School, 1085 Liberty Ave.; George Washington School, 52 Leslie Street, and Calvin Coolidge School, Tillman Street.

For information, call 973-926-2219.

Gone too soon



Photo By Barbara Kokkalis

Vehicles pass a memorial for Allan Henao, 18, of Roselle, who was struck and killed by a truck while crossing the 200 block of East Linden Avenue on June 17. Mark Baisden Jr., 19, of Linden was charged with aggravated manslaughter for allegedly assaulting and chasing Henao into the street.

Grants fund health, reading programs

By Janelle LoBello
Correspondent

CRANFORD — The Cranford Public School District has, in recent months, received more than \$50,000 in grants and donations from a variety of sponsors to benefit special education programs.

Since March, donations have been received by the district from a number of organizations. The funds are targeted at a variety of special education programs that include teaching children better reading skills as well as encouraging them to practice healthy habits.

The Cranford School District Academy, one of the main programs supported by the grants, focuses on helping children overcome serious reading difficulties.

Some of the Academy program's largest sponsors are the Independence Community Bank Foundation and the Wal-Mart Corporation. The program, initiated in 2004, helps students in kindergarten through grade 12 improve their reading skills.

Stephen F. Izzo, a support specialist for the district, explained that students are eager to be part of the Academy program. This past school year, 28 students completed the program.

Another program, known as The Kids on the Block Program, brings together older students in

the district with those in the younger grades for various projects and activities. Cranford High School students, for example, regularly perform puppet shows for elementary school students. The shows aim to be both entertaining and educational by addressing emotional, social and health issues such as alcohol and tobacco use.

"It's basically kids being taught by other kids," Izzo said.

Another effort, the Take a Walk for Life Program, which is funded by Overlook and Trinitas hospitals, teaches students in fourth and fifth grades about staying fit and healthy. The program provides students with pedometers to ensure that they take at least 10,000 steps a day — something many health experts recommend.

The Laboratories Refurbishment Program focuses on bringing labs up to date in Cranford High School. Izzo anticipates that with enough grant money, the labs will be refurbished "one by one" with the hope that at least one or two will be renovated each year.

Many of the program sponsors have donated thousands of dollars in grant money to Cranford programs.

"What we're doing is going to the kids," Izzo said.

Janelle LoBello can be reached at 908-686-7700, or editorial@the-localsource.com.

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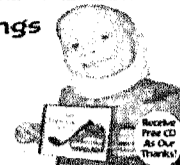
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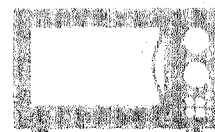
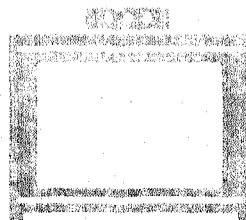
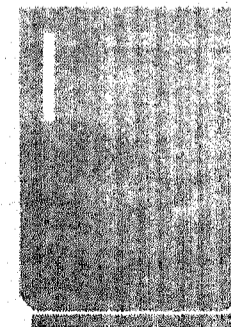
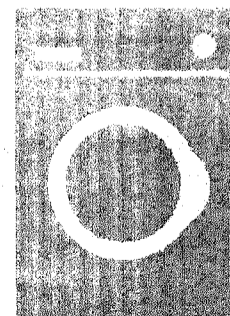
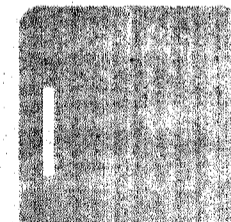
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Linden High students get taste of Hollywood

By John O'Reilly
Staff Writer

LINDEN — Students aimed for the ultimate prize in digital media during the recent Linden High School Academy Awards.

While it may be a step below Hollywood's version, LHS' sixth annual awards ceremony for the TV/Digital Media class has become one of the most popular events among the student body.

Almost 100 videos — all filmed, performed and edited by students for the class — were critiqued, and the best were given awards in 11 categories, such as top music video, best director and best sound production.

Some of the more entertaining and well done videos nominated for an award included a remake of Michael Jackson's "Thriller," with ROTC students filling in as the zombies, a Golden Gloves Boxing telecast and an infomercial adver-

tising "The Amazing Brick."

Many of the nearly 80 students in the media class worked on sports highlights for high school teams' award dinners, numerous shows and highlights seen on the local "TV 36" channel and have worked the camera at City Council and Board of Education meetings.

"Some of the videos students came up with blew my mind," said digital arts teacher Michael Walter, who first had the idea for an Oscar Night when he started teaching the class six years ago. "They go into the community, they act professionally and their work looks professional."

Professional was an accurate way to describe the Oscar Night, with a large crowd, "best of the year" clip, even ushers tending to the doors.

School administrators say they are happy with the academic value of the class, which is among the

most sought after electives in the school.

Assistant Superintendent Rocco Tomazic said there are twice as many kids signing up for the class than there are spots available.

"When kids go to college from here, they often want to work on college television. Now...they have better editing skills," he said.

Media and entertainment awards ceremonies at high schools are becoming a growing trend.

Paper Mill Playhouse in Millburn runs a "Rising Stars Awards" program, modeled after Broadway's Tony Awards. Annually for the past 13 years, they have sent judges to more than 100 different state high schools to evaluate and select the best high school drama performers, lighting technicians, choreographers and hair and make-up designers, among others.

Current Broadway stars often hand out the awards and past win-

ners include actress Anne Hathaway, when she attended Millburn High School and current Broadway performer Jared Gertner, when he attended Toms River High School North.

"Providing a program that produces recognition for students putting in many hours...provides incentive for students to do their best and hone in on what their skills are," said Paper Mill Playhouse spokesman Shane Miller.

Paper Mill has the only statewide theater competition, but Miller estimated more than 20 other large-scale awards have popped up.

"Some people might say [the students] don't care. But with these awards nights you see they do care, because that's their work up there," Tomazic said.

John O'Reilly can be reached at 908-686-7700, ext. 116, or editorial@thelocalsource.com.

Linden High School TV/Digital Media awards

- Best Music Video:** Mateus Olivera, "Mad World"
- Best Sports Highlight:** Kier Thompson, football highlights
- Most Valuable Crew Member:** Marc Forta
- Best Short Production:** Pandemonium production team, "Legend of Noisy Joe" movie preview
- Best Sound Production:** Michael Coxen
- Best Talent:** Jenifer McDonald
- Best Director:** Radon Delluchi
- Best Public Service Announcement:** Pandemonium Production Team, "Stay Alert"
- Best Editor:** Amanda Balerini
- Media Decathlon:** JMK Studios production team
- Best Production:** Mateus Olivera, Jenifer McDonald and Amanda Balerini, "P-Tech Boogie Woogie" newscast

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UNION COUNTY NEWS

ME rules inmate's death a suicide

By Paul Greulich
Staff Writer

ELIZABETH — A man accused of murdering his former girlfriend in Kansas before fleeing to New Jersey committed suicide in his cell at Elizabeth Police Headquarters Saturday.

Adolfo Garcia-Nunez, 46, was awaiting extradition back to Kansas when his body was discovered in his holding cell at 6:20

p.m. Authorities believe the inmate hanged himself. John Holl, a spokesman for the Union County Prosecutor's Office, said an autopsy has been performed, and the death has been confirmed as a suicide.

"The medical examiner's office has confirmed that Mr. Garcia-Nunez has indeed taken his own life," said Holl.

The inmate's former girlfriend, Jana Lynne Mackey, a 25-year-old law student,

was reported missing and found dead in Garcia-Nunez's home on July 3. The Lawrence, Kan. Police Department could not be reached for comment regarding the suspected homicide.

Garcia-Nunez's white, Ford F-150 pickup truck was tracked to New Jersey and found abandoned in Elizabeth.

Four Lawrence Police Detectives were sent to Elizabeth to continue the investiga-

tion. The investigation led to the June 4 arrest of Garcia-Nunez by members of the Elizabeth Police Department.

"We are conducting a thorough investigation and reviewing all evidence related to the incident," Union County Prosecutor Theodore J. Romankow said Tuesday.

Officials from the Elizabeth Police Department did not return calls for comment as of press time Tuesday.



Faced with falling sales of two major medications, Schering-Plough Corp. expects to eliminate 5,500 jobs, with most losses occurring in New Jersey. The pharmaceutical's global headquarters in Kenilworth will be hit hardest with a loss of 500 jobs.

Schering to cut 500 jobs

By Jackeline Leon
Staff Writer

KENILWORTH — Schering Plough Corp. announced this week that approximately 500 jobs have been slashed and more may be eliminated with the major focus being its global headquarters in Kenilworth.

Nearly 1,100 jobs in the statewide pharmaceutical industry are expected to be cut in the coming weeks in three different pharmaceuticals including Schering-Plough.

Schering executives say the layoffs began in the week of June 8 in order to follow through with a streamlining initiative announced in April intended to reduce costs. A total of 8,500 New Jersey residents are employed by Schering with 4,100 of those located in Kenilworth. Most of the job cuts took place in the Kenilworth, Berkeley Heights, Roseland, Springfield, Summit and Union locations.

The massive job reduction was across the board according to Vice President of Global Communications, Steve Gillpin.

"The organizational streamlining part of PTP began the week of June 8 and affected employees from senior management down to

several layers below," Gillpin said. "Additional streamlining actions under PTP will be occurring in the coming months."

He stressed however, that the one area that will remain stable is manufacturing.

The corporation envisions reducing annual costs by ten percent by eliminating a total of 5,500 jobs. The cost effectiveness strategy labeled the "Productivity Transformation Program" is aiming to save an estimated \$1.5 billion a year by the end of 2012.

As of the end of last year the total number of people employed by Schering was 55,000.

The large pharmaceutical corporation has been struggling with the downfall of two of its key products. Global net sales for Vytarin and Zetia, cholesterol reduction drugs, dropped from \$1.4 billion in the last quarter of 2007 to \$1.2 billion in the first quarter of this year.

However, during a conference in April, Chairman and Chief Executive Officer of Schering-Plough Corp., Fred Hassan said he was optimistic about the pharmaceutical corporation's future. He noted that the acquisition of Organon BioSciences in November 2007 contributed to the

growth potential of the corporation.

"The first full quarter since acquiring Organon BioSciences shows that our long-standing strategy to diversify our company is working," Hassan said. "The OBS acquisition is already contributing to our results and adding long-term value."

He also noted that several products are in their final stages of research and additionally more sites are being erected globally.

"Our geographic expansion strategy is broadening our base," Hassan said. "Our company is now much stronger to deal with new challenges, such as those facing the Merck/Schering-Plough cholesterol business in the United States."

Gillpin said that those who have lost their jobs should expect severance benefits in addition to continued health benefits for a period of time.

"Schering-Plough recognizes that terminating employees is a painful and difficult decision for any company to make but that these actions are necessary in order to address current challenges and enable the company to maintain and improve its competitiveness," Gillpin said.

Hillside school chief resigns

Superintendent of Schools accepts new job at Fort Lee School District

By Toniann Antonelli
Regional Editor

HILLSIDE — After eight years in the district, Hillside Superintendent of Schools Raymond Bandlow has given his resignation, and he believes he's leaving the public school system in better shape than it was when he began.

Bandlow, 61, has accepted a position as the superintendent of the Fort Lee School District in Bergen County. The Fort Lee Board of Education officially appointed Bandlow during a meeting June 30. The following day, he spoke to members of the Hillside school board and told them of his plans to resign later next month, according to board member, June Korzeneski.

Bandlow's first day as Fort Lee's Superintendent of Schools will be Aug. 25, and he plans to continue working in Hillside until that date.

Bandlow said he'll be sad to leave Hillside, but he's looking forward to his job in Fort Lee.

"I'm very excited about it," said Bandlow, who began working in the Hillside School District in 2001.

The Fort Lee School District has agreed to pay Bandlow a salary of \$199,000, which is an increase of nearly \$20,000 from his current salary of \$180,000.

Bandlow, who has worked as both a superintendent and a college professor before joining the Hillside School District, believes he has been able to make some positive changes in the last 7 years. State-mandated test scores, for example, have risen in some of the district's elementary school classes. In addition, there have been some improvements made to school facilities throughout the township.

"He has done a number of things for the district," Korzeneski said of Bandlow.

Korzeneski, a former teacher in the district, credited Bandlow with strengthening professional development efforts by forming relationships with entities such as Merck and Kean University.

"He has energized the professional development program," Korzeneski said.

Bandlow has also been responsible for securing a Rim Aid grant from the state after lobbying on behalf of Hillside. The grant was awarded based on the fact that Hillside borders Abbott districts such as Elizabeth, Irvington and Newark.

The school board will now be charged with the task of appointing an interim superintendent, until a permanent replacement for Bandlow can be found. Korzeneski said the board may choose to solicit help from the New Jersey School Boards Association, which provides members with free assistance in searching for administrators. Another, more costly option, would involve hiring a private company dedicated to helping school districts select administrators.

"The important thing is to find someone with the qualities our district needs and who can handle the challenges our district faces," Korzeneski said.

The new superintendent will address a number of issues including aging school facilities and a high student mobility rate throughout the district.

Toniann Antonelli can be reached at 908-686-7700, ext. 122, or editor@thelocalsource.com.



Union County Prosecutor Theodore J. Romankow, right, is congratulated by U.S. Attorney Christopher Christie, left, after being named Prosecutor of the Year by the NJ Narcotic Enforcement Officers Association. NJNEOA's first vice president, Detective Martin Lynch, center, also took part in the presentation.

UC prosecutor gets top honors

Union County Prosecutor Theodore J. Romankow was honored recently by the New Jersey Narcotic Enforcement Officers Association as its first-ever Prosecutor of the Year.

The award was presented to Prosecutor Romankow at the 39th annual NJNEOA conference on June 5 in Atlantic City.

In presenting the award to the prosecutor, NJNEOA's first vice president, Detective Martin Lynch, praised Romankow's "commitment to narcotic enforcement and education as well as his tireless support of the NJNEOA."

For his part, Romankow pledged to continue to make drug interdiction a top priority.

"We estimate that illegal drug activity drives 60 percent to 70 percent of all crimes," he said. "The Union County Prosecutor's Office will continue to work closely with the U.S. Drug Enforcement Administration, the New Jersey State Police and the Division of Criminal Justice to reinforce illegal drug interdiction in Union County."

Romankow recently returned from a trip to Colombia where he met with the Colombian Attorney General, Mario German Iguaran Arana.

County employee honored

Resource center named for Berg

At an open house held at Prevention Links recently, community members ranging from prevention specialists to local officials, staff, friends and family honored Georgene Berg for her decades of dedication to Union County.

Berg was toasted particularly for her accomplishments in the field of alcohol, tobacco and drug prevention and for her 10 years with Prevention Links.

To honor Berg, Prevention Links dedicated their Countywide Resource Center in Clark to the longtime employee, and named it the "Georgene Berg Resource Center."

The Resource Center provides Union County Residents with more than 200,000 pieces of material and maintains a collection of more than 1,200 titles. Berg has worked tirelessly for the past decade to expand the resource center into what it is today.

Some of her other career highlights include both volunteering



Georgene Berg and a co-worker stand in front of a sign on the wall of the Prevention Links resource center, officially renaming the center in honor of the longtime employee.

and serving the Scotch Plains/Fanwood Municipal Alliance and Parent Teacher Association. She was also a key member in the formation and development of the Union County Coalition for Substance Abuse.

Berg originally was hired as an administrative assistant and eventually had a key role in building Prevention Links to what it is today.

She has coordinated Union County's Red-Ribbon Drug Awareness Event for the past 10 years and was able to expand the event into one of Union County's premier family events.

Berg's colleagues at Prevention Links have said that her many accomplishments and untiring efforts have helped to create a safer, healthier Union County.

real estate auctions / Fri., Jul. 25th

HILLSIDE, NJ - 1144 Woodruff Ave
3BR 2BA 1,524sf+/- multi-family. Approx .09ac lot. Taxes approx \$6573 ('07).
Nominal Opening Bid: \$50,000
Inspections: 1-4pm Sun Jul 13th and 20th and 2 hrs prior to sale time.

NEWARK, NJ - 130 S 7th St
6BR 4BA 2,590sf+/- multi-family. Built 2003. Approx .08ac lot.
Nominal Opening Bid: \$50,000
Inspections: 1-4pm Sun Jul 13th and 20th and 2 hrs prior to sale time.

HAWTHORNE, NJ - 107 Arlington Ave
4BR 2BA 1,700sf+/- Built 1925. Approx .17ac lot.
Nominal Opening Bid: \$50,000
Inspections: 1-4pm Sun Jul 13th and 20th and 2 hrs prior to sale time.

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ARTS & ENTERTAINMENT

Pomp, pageantry as Bard continues

Shakespeare's 'King John' to be performed in Kenilworth July 17

William Shakespeare's rarely-performed history play, *King John*, will be presented as the third installment of the Kenilworth Public Library's outdoor theater festival, *The Bard on the Boulevard*, July 17 at 7:30 p.m.

The performance, by members of the Hudson Shakespeare Company, will be held under the stars at the David Brearley High School football field, located at 14th Street and the Boulevard in Kenilworth.

This performance is free and open to all members of the general public. Those planning to attend must bring their own lawn chairs or other outdoor seating as no other seating will be available.

In the event of rain, the performance will be moved indoors to

the Kenilworth Public Library, located at 548 Boulevard.

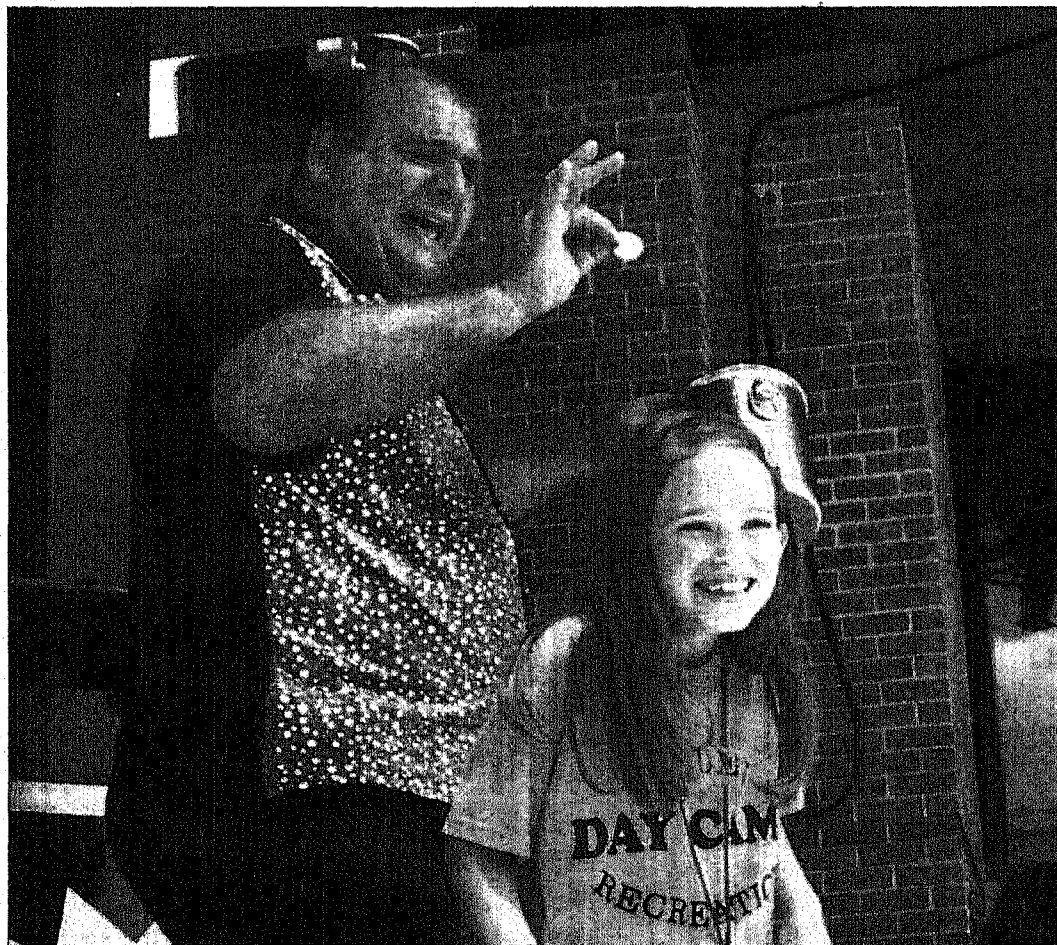
King John chronicles the history of the English King John, son of Henry II and Eleanor of Aquitaine, who ruled from 1199 to 1216 and who is best remembered for his signing of the Magna Carta. Curiously, Shakespeare omitted this significant piece of English history from his play, focusing instead on ever shifting political alliances, a papal excommunication, and King John's eventual poisoning by a monk.

Although contemporary playgoers rarely have the opportunity to see this play performed, it was a favorite of Victorian English audiences because of its opportunities to have pomp and pageantry on full display.



In a scene from William Shakespeare's rarely-performed history play, *'King John'*, the illegitimate son of Richard the Lion Hearted, known as 'the Bastard,' played by Bjorn Pederson, swears allegiance to his uncle, King John, played by James Pravasilis, in his fight against Arthur and his ambitious mother, Constance.

A few tricks up his sleeve



Marissa, a Linden day camper, has a silver coin pulled from her ear by magician Joe Fischer during the first Linden Recreation Day Camp 'Kiddie Konzert,' at the Raymond Wood Bauer Promenade June 30. Approximately 500 children with their day camp directors, parents and grandparents watched as Fischer performed his magic tricks. There are three remaining Kiddie Konzerts: Monday at 10 a.m., featuring ventriloquist, John Pizzi; a Children's Talent Show July 28 at 6 p.m. and Kids in Motion DJ Show with JoJo Russell Aug 4 at 10 a.m.

Bubble artist to 'pop' in for show at UCPAC

Audiences will be invited to step into the "unbubblicable" magical kingdom of the Gazillion Bubble Show at the Union County Performing Arts Center next month.

With four performances scheduled for Aug. 1 at 2 and 7 p.m. and Aug. 2 at 11 a.m. and 3 p.m., there will be plenty of chances to view "the greatest bubble artist in the world," according to David Letterman of "The Late Show." Talk show host Regis Philbin said the show is "unlike anything you have ever seen before."

"Bubble artist" Fan Yang will perform in the first and only, interactive stage production of its kind, complete with lighting effects, lasers and "jaw-dropping" displays of bubble artistry. The show's grand finale floods the theatre with an incredible laser display. This show is appropriate for all ages. The Gazillion Bubble Show has been featured on *The Late Show* with David Letterman, *Live with Regis and Kelly*, *The Ellen Degeneres Show*, *The View*, *CBS Sunday Morning*, *NBC*, *ABC*, *CW11*, *FOX*, as well as television stations around the world.

Currently a 15-time Guinness Book of World Record holder, Fan Yang recently enclosed 100 people in a 15-chambered bubble on "The Oprah Winfrey Show." Over the past two decades, Fan Yang and wife, Ana Yang have explored the fragile and wondrous world of soap bubbles and emerged with a completely new medium, blending art and science, dazzling audiences around the globe.

A creator and performer, Yang is recognized as a "world-renowned bubble scientist and well-known international artist/performer. Over the past two decades, Yang has explored the fascinating, and unknown world of soap bubbles, combining entertainment, art and science.

He has transformed a single bubble into a piece of art, bringing the bubble media into a new artistic dimension. Yang's creativity and dedication to the pursuit of his dream has brought to life an utterly unique form of entertainment. Tickets may be purchased by calling 732-499-8226 or online by visiting the Web site at www.UCPAC.org.

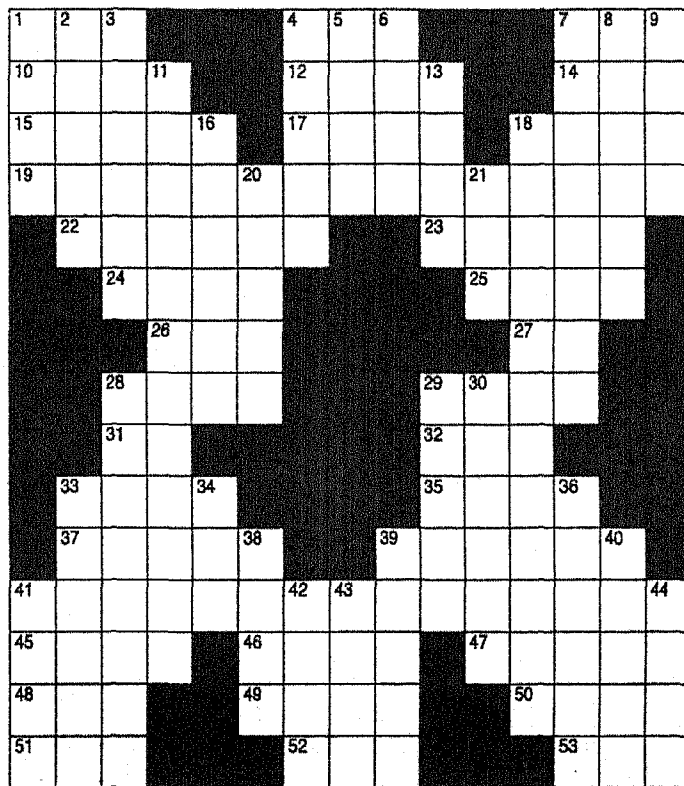
Group rates are available. Tickets may also be purchased in person at the UCPAC Box Office, located at 1591 Irving St., Rahway.

Located at 1601 Irving St., the theatre is within walking distance of the Rahway NJ Transit train station and can be reached by taking exit 135 from the Garden State Parkway or exit 12 from the NJ Turnpike. Parking is available downtown at the Rahway Parking Garage. A free shuttle is often available to and from the theatre.

CROSSWORD PUZZLE

CLUES ACROSS

1. Licensed accountant
4. Oil production measure (abbr.)
7. An accountant certified by the state
10. Perceived with attention
12. Paddles
14. Radioactivity unit
15. Typical geese
17. Murres genus
18. G_____le: wrestle with
19. Bills of fare
22. Having vision, not blind
23. Alternative musical passage
24. Formerly (archaic)
25. Surprise greatly
26. Japanese apricot tree
27. Reichsmark
28. VI
29. European swift genus
31. Article
32. Unit of time (abbr.)
33. Happy
35. Stage sceneries
37. Grandmothers
39. Military greeting
41. Lake Champlain fortification
45. Friends (French)
46. Undercover agent
47. Belonging to actress Moore
48. Mature female deer
49. Wan
50. Hyphen
51. The last part of a sequence
52. Pitch
53. A pig enclosure



CLUES DOWN

- | | |
|---|--|
| <ol style="list-style-type: none"> 1. Pessimistic investor 2. Force units 3. Leaseholder 4. Town (French) 5. _____trooper: soldier 6. Albanian river 7. Skulls 8. Native of New Guinea 9. Automatic Data Processing System 11. Controlling influences 13. 1994 Skating champion Yuka 16. Increases a bet 18. Reorganized 20. Cause to become undone | <ol style="list-style-type: none"> 21. Manuscripts (abbr.) 28. White collar compensation 29. Hafez al-_____, Syrian president 30. Skinned an orange 33. Shadow arm on a sundial 34. Digital audio tape 36. Leaf pores 38. _____lified: made easier 39. Derisive face 40. Strat_____: expert planner 41. Disappear slowly 42. Hair or wool or fur of an animal 43. Cor_____ : Toyota model 44. With fireplace residue |
|---|--|

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HOROSCOPE

July 13 to 19

ARIES, March 21 to April 20: Aries, you need to be a team player when it comes to your job. Do your work as best as you can, but let it be known that you also stand by your coworkers.

TAURUS, April 21 to May 21: Don't take anything too personally in the next couple of days. Taurus. It is not worth the headache it could cause. Focus your energy on work projects that need attention.

GEMINI, May 22 to June 21: Sometimes the most unselfish act involves letting others do things for you, Gemini. Stand back and let someone else enjoy the spotlight and dote on you.

CANCER, June 22 to July 22: Cancer, you can fix whatever is broken if you are prepared to put in a little hard work. Consider saving time by scaling back your goal, or asking others for help.

LEO, July 23 to Aug. 23: Something you've long anticipated

finally happens this week, Leo. Recognize the difference between a real commitment and a shallow promise made in haste.

VIRGO, Aug. 24 to Sept. 22: If you point out what people are doing right at work rather than how they are messing up, the team will become more efficient, Virgo. You will benefit from this situation.

LIBRA, Sept. 23 to Oct. 23: Libra, the world becomes an easy place in which to live this week. Throw aside your inhibitions and bask in your good fortune. Also enjoy some moments of indulgence.

SCORPIO, Oct. 24 to Nov. 22: Believe it or not, Scorpio, you have a choice in the way you react to the attitude and actions of someone else. Don't let others' sour moods ruin your day or your week.

SAGITTARIUS, Nov. 23 to Dec. 21: Someone has been singing your praises, Sagittarius, unbeknownst to you. This person is

letting others know how well you've done your job and how you're a real asset.

CAPRICORN, Dec. 22 to Jan. 20: Capricorn, ease up on the people around you. You are coming across as too harsh with the things you simply cannot tolerate. Tone down the drama and be more supportive.

AQUARIUS, Jan. 21 to Feb. 18: Aquarius, right now you are in a good position to make a connection with someone who had previously been an adversary. Extend a hand and put aside your differences.

PISCES, Feb. 19 to March 20: If you don't gather up all of your facts, Pisces, someone could end up looking like a fool on Tuesday. That person could be you.

Also born this week: Harrison Ford, Harry Dean Stanton, Forest Whitaker, Will Ferrell, David Hasselhoff, Vin Diesel, Jared Padalecki.

What's Going On?

FLEA MARKET

SUNDAY
July 13, 2008
EVENT: Giant Flea Market, Craft & Collectible Show
PLACE: Yanticaw Park, Park Drive, (between Centre Street & Chestnut Street), Nutley, NJ 07110
TIME: 9AM - 5PM Outdoors
ADMISSION: Free
DETAILS: New merchandise, crafts, collectibles & garage/tag sale items.
For information call 201-998-1144
ORGANIZATION: Sponsor: The Nicole Fund

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Stepping Out is a weekly calendar designed to guide our readers to the many arts and entertainment events in the Union County area. The calendar is open to all groups and organizations in the Union County area. To place your free listing, send information to: Worrall Community Newspapers, 1291 Stuyvesant Ave., P.O. Box 3109, Union, NJ 07083 or editorial@thelocalsource.com.

Stepping Out

ART SHOWS

The Auxiliary to the Board of Trustees of CHILDREN'S SPECIALIZED HOSPITAL welcomes the art of SHARI SELTZER of Westfield to the hospital's Mountainside facility at 150 New Providence Road. The exhibit is open to the public daily from 8:30 a.m. to 8:30 p.m. through July. The current show includes visions from the garden filtered through the artist's eye.

The Les Malamut Art Gallery will present a solo exhibit of paintings by artist Seppo Siimes. The show, "ATMOSPHERES AND COMPOSITIONS OF NATURE," will open through Aug. 18. The Les Malamut Art Gallery is located in the lower level of the Union Public Library, 1980 Morris Ave., Union. The event is free and open to the public during regular library hours. For information call 908-851-5450.

BERKELEY HEIGHTS ARTIST NANCY ORI is featured at a permanent exhibit at Berkeley Heights Public Library, 290 Plainfield Ave., Berkeley Heights. For information, call 908-464-9333.

AUDITIONS

THE THEATER PROJECT, Union County College's professional theater company, is offering a cameo role — five lines — in the final scene of its upcoming production of Jane Martin's "FLAMING GUNS OF THE PURPLE SAGE." This flashy, but brief, walk-on role can be any man's for the right price, a sense of humor, boots, a flannel shirt and jeans, and a desire to support the arts. Donors/stars have their choice of dates. The play runs from today through Aug. 3. Performances are Thursdays through Saturdays at 8 p.m. and Sundays at 3 p.m. The donor would attend one brief rehearsal with the cast prior to his big night. Interested parties should contact The Theater Project at 908-659-5189. The Theater Project is located at Union County College, 1033 Springfield Ave., Cranford.

THE SHOWCASE THEATER, a tuition-based program, awards scholarship money based on a talent evaluation. For information on the Showcase Theater or any NJWA program, call 908-789-9696, visit the office at 150-152 East Broad St. in Westfield or visit www.njworkshopforthearts.com.

BOOKS

THE UNION PUBLIC LIBRARY BOOK DISCUSSION GROUP will discuss "The Language of Baklava"

by Diana Abu-Jaber at its annual potluck dinner on Wednesday, at 6:30 p.m.

The author's memoir relates with humor and insight how it was to grow up with a gregarious Jordanian father who loved to cook and her practical, steadfast American mother. All who have read the book are invited to come with a dish to share.

THE AFRICAN-AMERICAN BOOK GROUP meets at Barnes and Noble, 1180 Raritan Road, Clark. For information, call 732-574-1818.

THE "LORD OF THE RINGS" READING GROUP meets the first Wednesday of the month at Barnes and Noble, 1180 Raritan Road, Clark. For information, call 732-574-1818.

WEEKLY CHILDREN'S STORY TIMES will be Tuesdays at 10:30 a.m., and Thursdays at 1:30 p.m., both usually with coloring and/or crafts, at Barnes & Noble, 240 Route 22 West, Springfield.

PAJAMA STORY TIME is the third Tuesday of every month at 7:30 p.m. at Barnes & Noble, 240 Route 22 West, Springfield.

CLASSES

THE DUCRET SCHOOL OF ART is located at 1030 Central Ave. and is situated on a seven-acre campus in a historic residential area of Plainfield. The school offers full-time and part-time day and evening classes in fine arts, graphic design/computer graphics and illustration. For information, call 908-757-7171, fax: 908-757-2626, or visit www.ducret.edu.

THE SHAKESPEARE THEATRE OF NEW JERSEY is now accepting applications for its 2008 Junior Corps and Senior Corps, two summer theatre programs designed for students ages 11 to 14 and 14 to 17, respectively. Classes are held Monday through Friday, from 1 to 6 p.m. To register for the Junior Corps, arrange a Senior Corps audition, or request additional information, contact Jamie Brink-Grant at 973-408-3980 or jbgrant@shakespearenj.org.

The WESTFIELD SUMMER WORKSHOP is currently enrolling actors, grades six through 10 for its workshop through July 31 to become members in the Summer Stage Theater. To receive information call 908-518-1551.

THE VISUAL ARTS CENTER OF NEW JERSEY is offering a new program this summer for aspiring art students. Portfolio Development Intensive is a four-week course that offers high school students the opportunity to produce a complete entrance portfolio for fine arts colleges and is a "must" for any student wishing to pursue a college

curriculum in the fine arts. For information call 908-273-9121, ext. 13 or visit www.artcenternj.org. The Visual Arts Center of New Jersey is located at 68 Elm St. in Summit.

CONCERTS

CROSSROADS IN GARWOOD will feature: every Monday, Open Mic Night, every Tuesday, Jazz Jam, every Wednesday, karaoke night. The Crossroads is located at 78 North Ave., Garwood. For information, call Lee at 908-232-5666, or visit www.xroads.com.

LANA'S RESTAURANT, 1300 Raritan Road, Clark, will offer dinner and live reggae with Exodus Supreme every Wednesday, beginning at 7 p.m. For information, call 732-669-9024.

DANCE

On Saturday from 6 to 10 p.m., the DEUTSCHER CLUB of Clark, 787 Featherbed Lane, Clark, will host an evening of line dancing to music provided by the Thunderhill Band. Doors open at 5 p.m. German and American food will be available. No outside food or beverages will be permitted. Parking is free. The event will be held rain or shine. For information, call 732-574-8600.

SOCIAL DANCING is every Friday at 7:30 p.m. at The Bayway Polish Club, 625 Pulaski St., Elizabeth. There will be "live" music and a DJ. Coffee, cookies and door prizes will be available. For information, call 908-355-3131.

Y-SQUARES, a local square dance club, meets Tuesdays at 7:30 p.m. at Frank K. Hehny School, Raritan Road, Clark. For information, call 908-298-1851, 732-381-2535 or 908-241-9492.

LUNA LOUNGE hosts "Tasty Thursdays" with DJ Richie, who spins reggae and hip-hop. Patrons must be 21 or older to enter. Dress is casual but trendy. Parking is available. Luna Lounge is located at 1906 E. Georges Ave., Linden. Call 908-925-4120 for details.

HOBBIES

THE NORTH JERSEY CAR CLUB meets at the Anthony Amalfe Community Center, 1268 Sheaffer Ave., Roselle, on the first Saturday of each month to discuss driving experiences, auto maintenance tips, safe driving practices and to plan future social outings to places of cultural, historical and scenic interest in Northern New Jersey and the surrounding area. Meetings start at 9:30 a.m. Free refreshments are served to members and guests before the meeting. For directions and information, call Jim at 908-245-4744.

THE HARVEST QUILTERS OF CENTRAL NEW JERSEY will meet the first Monday of each month at Cozy Corner Creations quilt shop, Park Avenue, Scotch Plains.

KNITTING GROUP meets every Monday from 10 a.m. to noon. Knitters are encouraged to bring a favorite project to the Springfield Barnes & Noble Cafe. For information, call 973-376-6581.

HICKORY TREE CHORUS, an award-winning women's chorus singing four-part a cappella harmony in barbershop style, meets every Wednesday at 7:30 p.m. at the New Jersey Youth Symphony Music Center, 570 Central Ave., New Providence. Open to residents of both Essex and Union counties. To learn more about Sweet Adelines, Hickory Tree and its quartets, women and teen-aged girls who sing are urged to visit hickorytreechorus.org or e-mail info@hickorytreechorus.org or call 973-966-6815.

CHESS GROUP PLAYERS of all levels are invited to discuss, play and enjoy chess in the Cafe every Sunday at 7:30 p.m. at Barnes & Noble Booksellers, 240 Route 22 West, Springfield.

JAZZ

The BETHANY BAPTIST CHURCH in Newark will present jazz performances in the coming months. All performances are from 6 to 7:30 p.m. and are free and come as you are. For more information call Dorthaan Kirk at 973-674-5141. For information call 732-669-9024.

LANA'S RESTAURANT & LOUNGE at The Hyatt Hills Golf Complex, 1300 Raritan Road, Clark, 732-669-9024. Enjoy cuisine and world-class Jazz every Thursday and Friday, Thursdays, 7 to 11 p.m.: Cornetist WARREN VACHE'S QUARTET, featuring Eddie Monteiro on cordovox. Fridays, 7:30-11:30 p.m.: Different groups. Friday: Latin trumpet star RAY VEGA'S QUARTET; Never a cover charge or minimum.

16 PROSPECT WINE BAR & BISTRO in Westfield offers live jazz from Tuesday through Sunday nights in the wine bar. Offerings also include 30 wines by the glass, an award-winning bistro menu, a cigar and cigarette lounge, courtyard dining and a sophisticated, yet relaxing atmosphere. Dinner reservations for parties of four or more are requested. For information, go to www.16prospect.com.

KIDS

S.T.A.R. CAMP is for students entering grades one through eight. Running six one-week sessions through Aug. 1, S.T.A.R. Camp, standing for Sports, Theatre, Arts

and Recreation, offers campers the opportunity to sample many different activities throughout the day, as well as an inclusive lunch program and special events and trips. For information, contact Ralph Pacifico at 973-233-3001 or email rpacifico@montclairkimberley.org.

TALES FOR TOTS PRESCHOOL STORY TIME will be offered at Barnes and Noble, Route 22 West, Springfield, Mondays and Thursdays at 11:30 a.m., and the Kids' Writing Workshop, Saturdays at 10 a.m. For information, call 973-376-8544.

MOVIES

The UNION PUBLIC LIBRARY begins its SUMMER 2008 INTERNATIONAL FILM FESTIVAL on Tuesday with a French film, "My Best Friend." Additional films in the series include the following: July 22, "After the Wedding," a Danish film; July 29, "Offside," an Iranian film; Aug. 5, "Riding Alone for Thousands of Miles, a film from China and Japan; Aug. 12, "The Band's Visit, an Israeli film. All films begin promptly at 2 and 7 p.m. and have English subtitles. Admission is free, and light refreshments are provided. The library is located at 1980 Morris Ave. For information, call 908-851-5452.

MUSEUMS

LIBERTY HALL MUSEUM, 1003 Morris Ave., Union, chronicles more than 200 years of New Jersey and U.S. history. The museum is open to the public Wednesdays through Saturdays, from 10 a.m. to 4 p.m., and Sundays, from noon to 4 p.m., April through December. For more information about upcoming Liberty Hall events or for reservations, call 908-527-0400.

POETRY

THE CLARK POETRY CLUB meets the first Thursday of every month at 7 p.m. The club is open to all ages and is a good way to give and receive feedback. Potes and lovers of poetry are invited to join. For more information or to register call 732-388-5999 or go to www.clarklibrary.org.

RADIO

TRI-COUNTY RADIO ASSOCIATION will meet at 8 p.m. the first and third Mondays of the month at the Willow Grove Presbyterian Church on Old Raritan Road in Scotch Plains. For information, call 908-241-5758.

SCRIPTS

PREMIERE STAGES, the new Actors' Equity Association theater program at Kean University, is currently accepting play submissions for the Premiere Stages Play Festival from professional playwrights born or currently residing in New Jersey, as well as in the surrounding areas of New York, Connecticut and



Photo By Mordechai Meles

Photographer Mordechai Meles depicts nature in an abstract form, highlighting the unique shapes and textures found in the environment.

Picturing a different, unique side of nature

Photographs from Mordechai Meles' recent work on abstract forms of nature will be presented at the Donald B. Palmer Museum at the Springfield Free Public Library from July 21 to Aug. 28.

When it rains and most people seek shelter, Meles stands with his umbrella and camera and searches for his next shot.

When describing his work, Meles says, "When we look at a rose, we see it for what it is: wholesome, colorful, fresh and inviting. But we need to dwell on it some additional time to discover nature's intricate building of the individual components. Sometimes small sections of the flower create an interesting form or shape; only a person's mood or imagination is the limit." The artist is hosting an opening reception July 21 from 6:30 to 8:30 p.m. at the library.

Meles is a graduate of Pratt Institute and Columbia University. Originally drawn to painting, he discovered the camera and fell in love with the medium. From 1972-75, he won many prizes from The Courier News in the black and white photograph category. As a winner there, he participated in the Kodak International Newspaper Snapshot Awards finalist contest, and in 1974, he won their award.

The Donald B. Palmer Museum is located in the Springfield Free Public Library, 66 Mountain Ave., Springfield. Hours of the exhibit are Monday, Wednesday, and Thursday, from 10 a.m. to 8:30 p.m. and Tuesday and Friday from 10 a.m. to 4:30 p.m. On Saturdays in July and August, the museum is open from 10 a.m. to 12:30 p.m. For information, call 973-376-4930.

Stepping Out

(Continued from Page 22)

Pennsylvania. There is no fee required to submit a play to the Premiere Stages Play Festival. To request entry guidelines, send a self-addressed, stamped envelope to Laura Kelly, producing assistant, Premiere Stages is at Kean University, 1000 Morris Ave., Union 07083.

SINGLES

INTERFAITH SINGLES, for single adults older than 45 years, will meet every Sunday from 9 to 10:30 a.m. for discussion and continental breakfast at First Baptist Church, 170 Elm St., Westfield. For information, call 908-889-5265 or 908-889-4751.

SOCIAL SINGLES DANCING, for 45-year-olds and older, meets every Tuesday at 7 p.m. at The Elks Lodge, 1193 Route 22 east, Mountainside. For information, call 908-232-9667 on Tuesdays after 5 p.m.

There will be a **JEWISH SINGLES GATHERING** for men and women age 60 and older. The seventh Jewish Singles Gathering will take place at the Chestnut Chateau, 649 Chestnut St., Union on July 27, at 12:30 p.m. Reservations are required and can be made by calling 908-687-0274.

SINGLES MIX AND MINGLE, every Thursday, starting at 7 p.m. Enjoy live entertainment and free finger food at Cafe Vivace, 1370 South Ave., and Terrill Road, Fanwood. Admission is free. Call 908-753-4500 for details.

THEATER

A live, one-hour version of Shakespeare's "RICHARD II" will be performed by the Shakespeare Theatre of New Jersey's Next Stage Ensemble Aug. 6 at 7:30 p.m. in Temple Beth-El Mekor Chayim, 338 Walnut Ave., Cranford. Admission is free and all are welcome.

A live, one-hour version of Moliere's classic comedy, "THE LEARNED LADIES," will be performed by the Shakespeare Theatre of New Jersey's Next Stage Ensemble Wednesday at 7:30 p.m. in Temple Beth-El Mekor Chayim, 338 Walnut Ave., Cranford. Admission is free and all are welcome.

THE LINDEN CULTURAL COMMITTEE is proud to announce its 2008 production of "The Wiz" by Mystic Vision Players. Performances will be July 18 and 19 at 8 p.m., July 20 at 3 p.m., and July 24-26 at 8 p.m. in the Linden High School auditorium, 121 West St. Georges Ave., Linden. For tickets call 908-486-4144. For information and/or directions call 908-925-9068. "The Wiz", a Tony Award-winning Broadway rock-style musical production with much singing and dancing and such memorable tunes as "Home," "Believe in Yourself," and "Ease on Down the Road."

THE DEBORAH HOSPITAL FOUNDATION is sponsoring a trip to see a Broadway show next month. On July 27, participants will travel to New York to see the show "Hairspray." For reservations, contact Rosemary Palmer at 908-272-

1705. This is a fundraiser for the Deborah Hospital Foundation.

VARIETY

Complimentary **WINE TASTINGS** are held every Tuesday and Friday at Coolvines from 5 to 8 p.m., 23 Elm St., Westfield. For information and a complete listing of other events, call 908-232-0123 or visit www.coolvines.com.

THE BACK PORCH in Rahway will present Open Mic Night every Thursday night, and live bands perform on Friday and Saturday nights. Happy Hour is 4 to 7 p.m. Mondays to Fridays. Mondays are Mexican Mondays. Wednesdays are Ladies Nights and karaoke. The Back Porch is located at 1505 Main St., Rahway. For information, call 732-381-6455.

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Lyrics by SHERMAN EDWARDS

Directed by SHARON OSTROM

Produced by JEFF HUST

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A Modern Musical Fable
Based on William Shakespeare's
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New Jersey Youth Theatre

NJPAC
2007-2009



WORSHIP CALENDAR

ASSEMBLIES OF GOD

CALVARY ASSEMBLY OF GOD INTERNATIONAL. A Pentecostal church seeking the face of God. 953 W. Chestnut St., Union. Church/964-1133, Fax/964-1153. Rev. John W. Bechtel, Pastor.

Sunday Services:
 Sunday School - 10:05am
 Morning Worship - 8:45am, 11:00am
 Evening Service - 6:30pm
 Wednesday Services:
 Ladies Bible Study (Heart&Home) - 10am
 Family Night 7:30pm with -
 Royal Rangers boys program (ages 3-14)
 Missionettes girls program (ages 3-17)
 Adult School of the Bible
 Friday Services:
 Youth Night - 7:30pm
 College & Career - 7:30pm

In addition there are monthly meetings of Women's Joy Ministries and Men's Breakfast Fellowship. For directions call 908-964-1133 and press 4.

UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD

2208 Stanley Terrace, Union (908) 686-8171
 Rev. Walter Cebula, Pastor
 **Note: All services are in English.
 (Ukrainian & Spanish translation available)
 Sunday Worship: 10:30 AM
 Sunday Evening: 6:30 PM
 Food Pantry (Wednesday) 5-6:45 PM
 Wednesday Family Night: 7:00 PM
 Spanish Service (Saturday): 7 PM

BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

CHRISTIAN & MISSIONARY ALLIANCE

ORCHARD PARK CHURCH
 1264 Victor Avenue, Union
 (908) 687-0364
 e-mail: orchardparkchurch@juno.com
 We have ministry geared toward ALL age groups and more: Men, Women, Teenagers, Pre-teens, Children's Church, Couples, Visitation, Hospital, etc. Our goal is to be a BB (Bible Believing), BK (Bible Knowing), BC (Bible Committed), BL (Bible Living) church. A SWEPT Church
 Serving/Worshipping/Evangelizing/
 Praying/Testifying
 Sunday: Bible Classes @ 9:30am; Sunday: Worship Service @ 11am; Wednesday: Prayer @ 7pm; Pastor: Rev. Jerry Jay Olivo.

JEWISH-CONSERVATIVE

TEMPLE BETH AHM YISRAEL 60 Temple Drive, Springfield. 973-376-0539. Mark Mallach, Rabbi. Richard Nadel, Cantor. Richard B. Falkin, President. Beth Ahm is an egalitarian, Conservative temple, with programming for all ages. Weekday services Mon.-Fri. 7:00 AM Sun.-Thurs. 7:45 PM Shabbat (Friday) 6:00 PM & 8:30 PM Shabbat day 9:30 AM & sunset; Sundays, 8:30 AM. Festival & Holiday mornings 9:00 AM. Family and children services are conducted regularly. Our Religious School (third-seventh grade) meets on Sunday and Tuesday. There are formal classes for both High School and pre-Religious School aged children. The synagogue also sponsors a Pre-School Women's League, Men's Club, youth groups for sixth through twelfth graders, and a busy Adult Education program. For more information, please contact our office during office hours.

JEWISH-TRADITIONAL CONSERVATIVE

CONGREGATION B'NAI AHAVATH SHALOM. 2035 Vauxhall Road (corner of Plane Street), Union. Tel: (908) 686-6773. Dr. Leon J. Yagod, Rabbi Emeritus; Oscar Newman, Cantor; David Gelband, President. Congregation B'Nai Ahavath Shalom is a traditional conservative congregation with a full range of programs. DAILY SERVICES: Sun: 8:30am; Mon-Fri.: 7:30am; Friday evening: 8pm; SATURDAY: 9:00am. Torah class half hour before each service. Hebrew School: Sundays 9:30am.

JEWISH-ORTHODOX

CONGREGATION ISRAEL OF SPRINGFIELD 339 Mountain Avenue, Springfield. 973-467-9666. Chaim Marcus, Rabbi; Alan J. Yuter, Rabbi Emeritus; Eric Strulowitz, President. Congregation Israel is a Modern Orthodox synagogue. There are two daily weekday morning Minyans at 6:15 a.m. and 7:00 a.m. Daily weekday Mincha/Maariv services are also held. Call the shul office for times. There are two Shabbat morning services at 7:30 a.m. and 9:00 a.m. as well as Junior Congregation at 9:30 a.m. The Nursery School conducts classes for children aged 2 1/2 to 4. A summer camp is also available to children of this age. Adult classes are held three nights a week with two weekly Teen classes. We have an active Senior Set and very active Jr. NCSY and Sr. NCSY chapters for pre-teens. Our Sisterhood, Adult Education and Youth groups provide a wide array of communal programming. For further information call the synagogue office at 973-467-9666.

JEWISH - REFORM

TEMPLE SHA'AREY SHALOM 78 S. Springfield Avenue, Springfield, (973) 379-5387. Joshua Goldstein, Rabbi; Amy Daniels, Cantor/Education Director; Nina Greenman, Pre-School Director; Mindy Schreffl, Family Life Educator; Jeri Greenberg and Chris Grey Co-Presidents. Temple Sha'arey Shalom is a Reform congregation affiliated with the Union for Reform Judaism. Shabbat worship, enhanced by volunteer choir, begins on Friday evenings at 8:00 PM, with monthly Family and Alternative Worship. Saturday morning Torah study class begins at 9:15 AM followed by worship at 10:30 AM. Religious school classes meet on Saturday mornings for grades K-3; on Tuesday and Thursday afternoons for 4-7; and Tuesday evenings for post bar/hat mitzvah students. Pre-school, classes are available for children ages 2 1/2 through 4. The Temple has the support of an active Sisterhood, Brotherhood, Renaissance Group and Youth Group. A wide range of programs include Adult Education, Social Action, Interfaith Outreach, Singles and Seniors. For more information, call the Temple office, (973) 379-5387.

LUTHERAN

CHRIST LUTHERAN CHURCH, E.L.C.A.
 1359 Morris Ave. at Sterling Road Union
 908-686-0188
 Sunday Worship at 10:00 a.m.
 THE REV. JOHN D. LARSON
 INTERIM PASTOR
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 Everyone is welcomed.

GRACE LUTHERAN CHURCH AND SCHOOL; ST. MATTHEW'S LUTH. CHURCH FOR THE DEAF 2222 Vauxhall Road, Union. Rev. Donald L. Brand, Pastor. 908-686-3965. (Voice) (TTY) 908-851-2004 e-mail: gracelu4u@yahoo.com; Family Bible Hr. * 9:15 Family Worship Hr. 8 & *10:30 (Summer *9:30) *Interpreted for Deaf; Barrier-Free; Various Choirs & Bible

Studies; Visitors Expected; Free Information Packet. www.gracelutheranunion.org

HOLY CROSS LUTHERAN CHURCH
 639 Mountain Avenue, Springfield, 07081, 973-379-4525, Fax 973-379-8887. Our Sunday Worship Service takes place at 10 a.m. For information about our midweek children, teen, and adult programs, contact the Church Office Monday through Thursday, 8:30-4:00 p.m.

HOLY TRINITY LUTHERAN CHURCH E.L.C.A.
 301 Tucker Avenue,
 Union N.J. 07083

Pastors Darina & Dusan Brehuv.
 All Baptized Christians are welcome to our Communion Table on 1st and 3rd Sundays.
 Regular Sunday Services
 9:00 a.m. Slovak Worship
 10:00 a.m. Sunday School
 Coffee Hour
 11:00 a.m. English Worship
 ACTIVITIES FOR:
 YOUTH: Sunday School; Youth Groups;
 Summer Bible School
 ADULT: Variety of groups offering opportunities for ministry and fellowship
 BARRIER FREE
 (908) 688-0714

REDEEMER LUTHERAN CHURCH AND SCHOOL, 229 Cowperthwaite Pl., Westfield, Rev. Paul E. Kritsch, Pastor. (908) 232-1517. Beginning Sunday, July 6, Summer Worship Times are as follows: Sunday Worship Services, 8:30 and 10:00 a.m. Sunday morning Nursery available. Wednesday Evening Worship Service, 7:30 p.m. Holy Communion is celebrated at all worship services. The church and all rooms are handicapped accessible

METHODIST

COMMUNITY UNITED METHODIST CHURCH
 Grant Ave & Chestnut St.,
 Roselle Park, NJ 07204
 Phone: 908-245-2237
 Pastor: Rev. Dr. David K. Ravinder
 10:30 AM Worship Service
 Sunday School Available

UNITED METHODIST CHURCH OF UNION. Berwyn Street at Overlook Terrace, Union. Rev. Ferdinand Llenado, Pastor. Jonathan Schneider, Music Director. Church Office 687-8077. Parsonage 686-2412. Worship Service 11:00 A.M., Sunday worship includes a children's sermon, followed by Sunday School, and communion on the first Sunday of each month. All welcome. United Methodist Men's, Women's and Youth groups. Home Bible Studies 3rd Saturday each month.

MORAVIAN

BATTLE HILL COMMUNITY MORAVIAN CHURCH, 77 Liberty Ave., Union, 908-686-LAMB. Rev. Percival Gordon, Pastor. Sunday Worship 10:30 am. Sunday School 9:15 am. Women's Group meets first Wednesday of every month 1:30 pm. Men's Group meets every other Wednesday 9:00 am. Wednesday, Bible study and Prayer Group 7:00 pm.

NON-DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL
 Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:15 am Communion, 11:00 am Family

Bible Hour and Sunday School for all ages. Wednesday 7:00 pm Prayer and Bible Study, (childcare provided). Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

MAPLEWOOD BIBLE CHAPEL: Worship and serve together in a warm and caring Bible centered fellowship, located at the intersection of Lexington, Tuscan and Burnett Avenues. Sunday services: Adult Bible Classes and Sunday School, 10:25 AM. Family Bible Ministry Hour, 11:00 AM. Tuesday 8:00 PM. Prayer and Bible Study, lower meeting room. Special activities for children and youth on Friday evening. Call us for details at 201-761-6430.

CROSSROADS CHRISTIAN FELLOWSHIP

2815 Morris Avenue
 Union, NJ 07083
 Phone/fax: (908) 687-9440
 E-Mail: Crossroads@ccfou.org
 Dr. Tom Sigley, Pastor-Teacher
SERVICES ON SUNDAY:
 9:45 A.M. Bible School for all ages
 8:30 & 11:00 A.M. Celebration Worship Services
 Children's Church & Nursery Care is provided.
 Wednesday:
 7:30 P.M. Addiction/Compulsion Discussion Group
 Youth activities during the week: children of all ages.
 Home Bible studies are now meeting.
 Call for more information or check us out on the web.
 Web Site: www.ccfou.org
 "Where the Bible Comes ALIVE!"

ORTHODOX

ST. JOHN'S RUSSIAN ORTHODOX CHURCH, 211 West Grand Ave. Rahway, NJ. Phone: 732-382-8844. www.stjussianorthodox.com. Come and explore the ancient Orthodox Christian Faith Services in English. Saturday Vespers 6:30 pm; Sunday Liturgy 9:30 am; Sunday School 11:15 am.

PRESBYTERIAN

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

CONNECTICUT FARMS PRESBYTERIAN CHURCH, 888 Stuyvesant Avenue, Union. Sunday Worship Service at 11:00 a.m. Sunday School/Confirmation Class and "For Adults Only Education" at 10:00 a.m. Child care provided. Sound system for the hearing impaired. Coffee hour follows the service. Ample parking is provided. New contemporary worship service the "First Friday" of the month at 7:30 p.m. Men's, women's, and youth groups provide a variety of opportunities for participation. Church actively involved with the community through Vacation Bible School, "Friday Night Happening" for middle school youth, CF Food Pantry, weekday Nursery School, and Cub and Boy Scout Troops. Serving the community since 1730, Connecticut Farms is a vibrant, caring congregation committed to renewal and growth. We welcome all to join us for worship and fellowship. For additional information, call the church office at 908-688-3164 or log on to www.cifarm.org.

TOWNLEY PRESBYTERIAN CHURCH
 829 Salem Road, Union. Worship and Church School Sundays at 10:00 A.M. Nursery Care during all services. Holy Communion the first Sunday of each month. We offer opportunities for personal growth and development for children, youth, and adults. We have two children's choirs and an adult Chancel Choir. We also have a youth fellowship, regular adult Bible Study, a Book Club and Summer Vacation Bible School. Come and worship with friends and neighbors this Sunday. Townley Church is a growing congregation of caring people. Church Office 686-1028. Rev. Christopher Taylor, Pastor.

FIRST PRESBYTERIAN CHURCH 210 Morris Ave. at Church Mall, Springfield, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am. Fellowship Hour immediately follows the service. Nursery Care and facilities for infants up to age 4 are provided. For more information about Sunday School, Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or visit our website: SpringfieldPresbyterian.org

ROMAN CATHOLIC

THE CHURCH OF OUR LADY OF LOURDES, 300 Central Avenue, Mountainside, 908-232-1162. Celebrate the Lord's Day: Anticipated Mass 5:00pm, Sunday at 7:30am, 9:30am, 11:30am. Weekdays: Monday-Friday 7:30am, Saturday 8:00am, Sacrament of Reconciliation, Saturday at 1pm. Perpetual Adoration Chapel for personal prayer and devotion. www.ollmountainside.org, office@ollmountainside.org.

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment).

ST. JOSEPH PARISH, 767 Prospect Street, Maplewood (1 blk. S. of Springfield Ave.); 973-761-5933, since 1914 serving Maplewood and adjacent areas of Union and Millburn. Our faith community welcomes you to join us for worship, service opportunities and spiritual support. Varied activities for adults, youth group, K-8 religious education classes, and a Catholic school for age 3 to grade 8. Mass celebrated in our beautiful church. Sunday 7:30, 9:00 and 11:30 a.m.; Saturday 5:30 p.m.

UNITARIAN-UNIVERSALIST

UNITARIAN CHURCH IN SUMMIT, 4 Waldron Avenue, Summit, NJ 07901. 908-273-3245. www.ucesummit.org. Rev. Vanessa Rush Southern, Minister. Rev. Emilie Boggis, Assistant Minister, Tuli Patel, Director, Children's Religious Education, Mitchell Vines, Music and Choir Director. Sunday Services at 10:00am in summer. One-Room Schoolhouse Sunday School for pre-K to 5th Grade. Children 0-2 with their parents in the nursery with live video feed. All are welcome.

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:

Connie Sloan
 1291 Stuyvesant Ave. P.O. Box 1596
 Union, N.J. 07083

Heaven sent



The Historic First Presbyterian Church of Springfield awarded \$36,000 in scholarships for the 2008-09 academic year to twelve of their members on June 1. From left: Rev. Vicky Ney, Lauren Guida, Emily Goldberg, Elder Trudy Lindenfesler, Emily DelGuidice, Donald Bogden, Laura Dauser and Melissa Guida.

Church services to honor Holy Family

From July 23 to 26, St. Michael Parish in Cranford will conduct the annual Triduum in honor of St. Anne and St. Joachim, the parents of Mary and grandparents of Jesus.

On July 23, a candlelight procession to the shrine containing a statue of these saints with the Holy Family will precede the evening prayer service in their honor. On July 24 and 25, the Triduum will continue with a prayer service each evening. All services on these nights will begin at 7 p.m.

On July 26, the feast of St. Anne and St. Joachim, there will be festival liturgy conducted at noon.

Yearly prayer services in honor of these saints have been conducted at St. Michael Parish for more than 100 years.

Candles are available at the Parish Center for the candlelight procession and Triduum shrine. If you would like to obtain one or for more information about the above listed services, call the parish office at 908-276-0360.

Registration open for Grace preschool

Grace Lutheran School, located in the facilities of Grace Lutheran Church, 2222 Vauxhall Road, recently held its graduation ceremonies for both its nursery class and pre-K class.

There are still openings to enroll students for the 2008-09 school year. Grace has a nursery school program for children who are three by the end of the calendar year. Two- and three-day sessions are offered Mondays, Wednesdays and Fridays from 9:15 to 11:45 a.m.

Grace's pre-K program is for children who are four by the end of the calendar year. A three-day session is held on Monday, Wednesday and Friday afternoons from 12:15 to 2:45 p.m. Class size is limited to about 15 children.

Grace Lutheran offers care within a Christian environment and setting. For information, to schedule a visit or to request registration information, contact the Director, Anita Brand, at 908-686-4269.

RELIGION

Holy Hour for Life

Holy Spirit Respect for Life Ministry will conduct the monthly Holy Hour for Life in the presence of the Blessed Sacrament, praying the "Rosary for Life."

The Holy Hour for Life will take place Aug. 6 from 7:30 to 8:30 p.m. in Holy Spirit Roman Catholic Church, Suburban Road, Union.

Pray, meditate during Labyrinth Walks

The First Presbyterian Church of Cranford is sponsoring a series of open Labyrinth Walks.

All walks will be held in Bates Hall in the First Presbyterian Church, located at 11 Springfield Avenue. The Cranford community and surrounding towns are invited to attend.

Participants are invited to walk the Labyrinth any time between 1

and 4 p.m., but should begin the walk by 3:30 p.m. Walks will be held the first Sunday of every month, unless otherwise specified.

Walking the Labyrinth is an ancient spiritual practice of prayer and meditation that is experiencing a reawakening in our time. The 11-ringed pattern, painted on canvas, is modeled after the 13th Century Labyrinth at Chartres Cathedral in France. In Medieval times, walking the Labyrinth symbolized the Christian pilgrimage to Jerusalem for those who could not personally make the journey.

For information concerning the Labyrinth program or future walks, contact the Church at 908-276-8440.

Bible study open

St. Mary's Parish, Rahway, holds the GIFT program on Tuesdays at 1 p.m. and 7:30 p.m.

The program offers adult Bible

study. The current course study is "Survey of the New Testament."

For information, contact Brother Bill Lavigne at St. Mary's Rectory at 732-388-0082.

Rappin' with Rich II program planned

St. Theresa's Youth Ministry's Rappin with Rich II program will take place on the second Thursday of the month, from 7 to 9 p.m.

This is a time for youth group members to stop by, hang out, grab a slice of pizza and just talk about what's going on in their lives. Topics vary each month.

Grace welcomes new board members

Grace Lutheran Church, Union, recently met to select and install its officers for the coming year.

The following individuals were

recently installed as officers at Grace Lutheran Church, 2222 Vauxhall Road, Union: president, Irene Bartosh; vice president, Bob Johnsen; treasurer, Donna Senkiw; deacons, Bob Johnsen, Tim Brand and Rich Vella; elders, Indra Chater and Mercy Mugo and Grace Lutheran School Board, Sarah Loureiro. Outgoing officers include Barry and Rachele Moorman.

Churches invited to send religious news

Union County LocalSource encourages congregations, temples, social and civic organizations to inform the editors about scheduled events and activities.

Releases should include a phone number where a representative may be reached during the day.

Send information to: Regional Editor at editorial@thelocal-source.com. Information can also

be submitted through our Web site, www.localsource.com.

Youth group meeting

A youth program, Catholic Youth Organization, is held Sundays at St. Mary's Parish, 244 Central Ave., Rahway.

For information, contact Janice McEwen, youth minister, at 732-388-7811 or send e-mail to jmsmym@juno.com.

Sing at Holy Spirit

The Holy Spirit Choir of Holy Spirit Church, Union, welcomes new members.

Holy Spirit Choir is a mixed choir including sopranos, altos, tenors and bass singers which assists the congregation in prayerful song during the major feasts of the church year and at the 10:30 a.m. liturgy on Sundays from September to June.

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OBITUARIES

Robert Bowers

Robert Allen "Bobby" Bowers, 68, of Colonia, formerly of Cranford and Rahway, died on June 29.

Born in Elizabeth, Mr. Bowers lived in Cranford and Rahway before moving to Colonia. He was a self-employed barber at Bowers Barbershop, Rahway, for more than 40 years. Previously, Mr. Bowers was a security guard at Plainfield High School.

Surviving are three sons, Russell, Jason and Corey; three brothers, Carl, Maurice and Vincent; a sister, Lydia Watson, and 11 grandchildren.

Frank Flisak

Frank T. Flisak, 91, of Union died June 29 in Trinitas Hospital, Elizabeth.

Born in Belleville, Mr. Flisak resided in Elizabeth before moving to Union 43 years ago. He was employed as a machinist at Prazak Special Machine, Elizabeth, for 50 years and retired in 1986. He served at St. Hedwig's Church, Elizabeth, as an usher. Mr. Flisak was a past treasurer of Boy Scout Troop No. 2. He was a member of the Knights of Columbus of Elizabeth.

Surviving are a daughter, Carol Pekarofski; a son, Frank Jr.; two brothers, Stanley and Joseph, and a grandchild.

The Walter J. Johnson Funeral Home, Clark, handled the arrangements.

Anthony Foglia

Anthony Charles Foglia, 52, of Blairstown, formerly of Clark, died July 1 in University Hospital, Newark.

Born in Newark, Mr. Foglia resided in Clark for 30 years before moving to Blairstown two years ago. He was the owner of Edison Trucking Co., Linden, for 26 years.

Surviving are his wife, Linda; a son, Daniel; a daughter, Jennifer Foglia; three brothers, Frank III, Joseph and Jerry; three sisters, Joanne Malone-Koehler, Theresa Sullivan-Robinson and Olga Sheehy.

The Walter J. Johnson Funeral Home, Clark, handled the arrangements.

MaryLou Frangella

MaryLou Frangella, 71, of Linden died July 1 at home.

Born in Scranton, Mrs. Frangella moved to Linden in 1960. She graduated from Mansfield State Teachers College, Mansfield, Pa., in 1957 and also graduated as a registered nurse from the Hahnemann Hospital School of Nursing in Pennsylvania. Mrs. Frangella was employed as registered nurse at JFK Medical Center, Edison, for 30 years and retired in 2001. Previously, she had been employed as a registered nurse at Robert Wood John-

son University Hospital at Rahway for eight years. Mrs. Frangella was a member of the JFK Hospital Thursday Morning bowling team. She was a communicant of St. Elizabeth Church, Linden, and was involved with the church's bingo committee and various fundraisers.

Surviving are a son, Michael; two brothers, Vincent and Michael Olive, and two grandchildren.

The Leonard-Lee Funeral Home, Linden, handled the arrangements.

Teresa Gaschler

Teresa Gaschler, 83, of Hillside died June 30 in Overlook Hospital, Summit.

Born in Herend, Hungary, Mrs. Gaschler immigrated to the United States from Hungary in 1956 and lived in Hillside since then. She was employed by the Hillside Township Board of Education for 22 years and retired in 1987. Mrs. Gaschler was a member of Christ the King Church, Hillside.

Surviving are a daughter, Elizabeth Gaschler; a son, Leslie, and five grandchildren.

The McCracken Funeral Home, Union, handled the arrangements.

Dominick Greco

Dominick Greco, 98, of Rahway died July 1 at home.

Born in Newark, Mr. Greco lived in Irvington for 25 years and Rahway for the past 35 years. He was a tailor/designer for B. Smith and Sons Furriers, New York City, for 29 years and retired in 1979. Mr. Greco was a communicant of St. Mary's Church, Rahway. He was a member of the Senior Citizens of Union.

Surviving are his wife of 72 years, Josephine; a daughter, Joanne DeLuca; a son, Richard; a sister, Maria Greco-Cuppari; two brothers, Salvatore and Rocco; three grandchildren and three great-grandchildren.

The Lehrer-Gibilisco Funeral Home, Rahway, handled the arrangements.

Lillian Greim

Lillian M. Greim of Kenilworth, who turned 100 years old in March, died June 29 in Trinitas Hospital, Elizabeth.

Born in Newark, Mrs. Greim lived most of her life in Kenilworth.

Surviving are a daughter, Doris M. Furze; a grandchild; a great-grandchild and a great-great-grandchild.

The Mastapeter Funeral Home, Roselle Park, handled the arrangements.

James McNeal

James "Jim" Roy McNeal, 73, of Rahway died June 30 in JFK Medical Center, Edison.

Born in Elizabeth, Mr. McNeal

lived in Plainfield, Elizabeth and Rahway for the past 40 years. He was an Army paratrooper during the Korean War. Mr. McNeal was a truck driver for Yellow Freight Motor Co., South River, for 16 years and retired in 2000.

Surviving are his wife of 50 years, Pearl; three sons, Henry and Edward Capers and James Roy McNeal Jr.; three daughters, Shirley Beckford, Linda Hall and Penny Newman; two sisters, Catherine Thorp and Marion Wesley; 12 grandchildren and five great-grandchildren.

The Lehrer-Gibilisco Funeral Home, Rahway, handled the arrangements.

Herminia Ortiz

Herminia Ortiz, 67, of Linden died June 30 in Trinitas Hospital, Elizabeth.

Born in Bayamon, Puerto Rico, Miss Ortiz came to the United States in 1965 and lived in Brooklyn, N.Y., and Jersey City before moving to Linden 10 years ago. She was a communicant of St. Elizabeth's Church, Linden.

Surviving are a son, Raul Cruz; two daughters, Rita Suarez and Louisa Cruz; 10 sisters and brothers, and three grandchildren.

The Werson Funeral Home, Linden, handled the arrangements.

William Persichetty

William A. Persichetty, 74, of Nellysford, Va., formerly of Summit, died June 29 in Charlottesville, Va.

Born in New York City, Mr. Persichetty lived in Jersey City, then in Summit before moving to Nellysford. He was a track star at Dickinson High School and Fordham University. Mr. Persichetty served in the Army as a ranger. He taught and was a track coach at Seton Hall Preparatory School in 1957, where he would remain for 40 years. Mr. Persichetty also coached track at Oak Knoll and Oratory Prep, both in Summit. His track teams won numerous state titles and set national records. Mr. Persichetty was inducted into the Fordham University Hall of Fame, Seton Hall Prep Hall and Hudson County Track and Field Coaches Hall of Fame.

Surviving are his wife of 44 years, Ellen; a son, Michael; two daughters, Cathleen Dee and Elizabeth Molins; a sister, Marlo Morra, and 10 grandchildren.

The Dangler Funeral Home, Summit, handled the arrangements.

Walter Platoff

Walter Platoff, 90, of Union died June 29 in the Veterans Home at Menlo Park, Edison.

Born in Shenandoah, Pa., Mr. Platoff lived in Union for more than 48 years. He served in the Navy prior to World War II. Mr. Platoff

OBITUARY LIST

FLISAK — Frank T., of Union; June 29.
FRANGELLA — MaryLou, of Linden; July 1.
GASCHLER — Teresa, of Hillside; June 30.
GRECO — Dominick, of Rahway; July 1.
GREIM — Lillian M., of Kenilworth; June 30.
HOYNE — Elaine M., of Linden; June 28.
MC NEAL — James Roy, of Rahway; June 30.
MORIBALDI — Lena, of Union; July 2.
ORTIZ — Herminia, of Linden; June 30.
PIATOFF — Walter, of Union; June 29.
READIE — Charles, of Mountainside; June 30.
SANGERVASIO — Vincenza L., of Kenilworth; June 26.
SATZ — Ira J., of Roselle Park; June 22.
SCHANTZ — Dorothy C., of Union; June 30.
SCHERRBAUM — J. William of Cranford; June 11.
SILVER — Martin I., of Rahway; June 25.
SMIALOWICZ — S. Ralph, Rahway, June 17.
SWICK — MaryAnn, of Linden; June 25.
WARD-STEBBINS — Kathy J., of Hillside; June 24.
YANNI — Carmela L., of Hillside; June 25.
ZENGEWALD — Joseph, of Roselle Park; June 20.

Editor's note: Not all of the named included in this listing will appear as full-length obituaries.

was employed as a train conductor with Conrail Railroad and retired in 1981 after 40 years.

Surviving is a daughter, Rose Marie Steciw.

The McCracken Funeral Home, Union, handled the arrangements.

Charles Readie

Charles Readie, 72, of Mountainside, formerly of Linden, died June 20 in Overlook Hospital, Summit.

Born in Glasgow, Scotland, Mr. Readie came to the United States in 1951 and lived in Linden before moving to Mountainside 10 years ago. He was the controller of Nycoll Inc., Fanwood. Prior to that, Mr. Readie worked for Ballantine Brewery, Newark, for many years. He graduated from Rutgers University, New Brunswick, in 1973, where he received an accounting degree. Mr. Readie became a United States citizen in 1956 and served in the Army with the Occupational Forces in Korea.

Surviving are a daughter, Judith Rose; two sons, Andrew and Charles W.; a sister, Anne Gordon; a brother, William, and eight grandchildren.

The Dooley Funeral Home, Westfield, handled the arrangements.

Vincenza Sangervasio

Vincenza Lucille Sangervasio, 69, of Kenilworth died June 26 in Trinitas Hospital, Elizabeth.

Born in Newark, Mrs. Sangervasio lived in East Orange before moving to Kenilworth 27 years ago.

Surviving are her husband, Antonio; a son, Vincent; three daughters, Rose Picininni, Isabella Greene and Michelle Mironski, and nine grandchildren.

Ira Satz

Ira J. Satz, 58, of Roselle Park died June 22 in Robert Wood Johnson University Hospital at Rahway.

Born in Newark, Mr. Satz lived in Roselle Park for the past 20 years.

Surviving are his wife of 31 years, Deborah J.; a son, Jason M., and a daughter, Lauren A. Satz.

The Krowicki McCracken Funeral Home, Linden, handled the arrangements.

Dorothy Schantz

Dorothy C. Schantz, 89, of Union died June 30 at home.

Born in Newark, Mrs. Schantz lived in Maplewood before moving to Union in 1979. She was a registered nurse and worked in Overlook Hospital, Summit, for 34 years. Mrs. Schantz retired in 1979. She graduated from the Mountainside School of Nursing in 1942 and became a member of its Alumni Association. Mrs. Schantz also was a member of the Presbyterian Women of Connecticut Farms Presbyterian Church, Union.

Surviving are three daughters, Elizabeth Elder, Penelope Maffet and Amy Nirchio; a son, Peter von Kaufmann; five grandchildren and one great-grandchild.

The Bradley, Haerberle & Barth Funeral Home, Union, handled the arrangements.

J. W. Scherrbaum

J. William Scherrbaum, 72, of Cranford died June 11 in Overlook Hospital, Summit.

Born in Beaver, Pa., Mr. Scherrbaum lived in Cranford for the last 35 years. He retired in 1996 as a vice president of Manhattan Industries after a long career as an executive in the men's clothing industry. Mr. Scherrbaum was an Army veteran of the Korean War. He was a 1960 graduate of Grove City College, Grove City, Pa.

Surviving are his wife, Harriet; two daughters, Kristin Scherrbaum and Roberta Russo; two stepdaughters, Maureen Trenga and Shannon Briskey; two grandchildren and four step-grandchildren.

Continued on Page 27

OBITUARIES

(Continued from Page 26)

The Dooley Funeral Home, Cranford, handled the arrangements.

Martin Silver

Martin I. Silver, 72, of Rahway died June 25 in JFK Haven Hospice, Edison.

Born in Brooklyn, Mr. Silver lived in Philadelphia, Pa., before moving to Rahway in 1979. He was employed as a meat sales representative by Rose Packing Co. in the tri-state area for many years before retiring. Mr. Silver was an Army veteran, who served during the Korean War. He was a member of the Rahway Retired Men's Club and the Rahway Italian-American Club.

Surviving are his wife, Dorothy; a son, Bruce; a daughter, Hope Markind; three stepsons, Steven and Timothy DeBoy and Brian Deeds, and four grandchildren. The Pettitt-Davis Funeral Home, Rahway, handled the arrangements.

Kathy Ward-Stebbins

Kathy J. Ward-Stebbins, 44, of Hillside died on June 24.

Surviving are her father, Robert Ward Jr.; her husband, Jerry J. Stebbins Jr.; a stepson, Jerry Stebbins Jr.; a stepdaughter, Jerene Stebbins; eight sisters, Joyce, Barbara, Jacqueline, Karen, Anita, Tiffany, Janice and Veronica; three brothers, Robert Jr., Reginald and Ronald, and four grandchildren.

The Wingham Funeral Home handled the arrangements.

S. Ralph Smialowicz

S. Ralph Smialowicz, 89, of Rahway died June 17 at home.

Born in Newark, Mr. Smialowicz lived in Bloomfield before moving to Rahway in 1955. He was a World War II veteran and served in the Army Air Force in Pampa, Texas.

Mr. Smialowicz was employed for 22 years by Welin Davit Boat Corp., Perth Amboy, and then by General Motors at Hyatt Bearing,

Clark, for 21 years before retiring in 1981. He was a communicant of St. Mary Church, Rahway, where he also was a member of the Holy Name Society.

Mr. Smialowicz was a member of the AARP Chapter 607, Rahway, the Joseph Poniatowski Association, Bloomfield, and the 5th Ward Democratic Club, Linden.

Surviving are two sons, Dr. Ralph Smialowicz and Paul; five daughters, Sister Mary Angelica, CSSF, Mary Vasquez, Theresa Abernethy, Cecelia Dunay and Catherine McBride; 11 grandchildren and five great-grandchildren.

MaryAnn Swick

MaryAnn "Polly" Swick, 66, a lifelong resident of Linden, died June 25 at home.

Mrs. Swick was born in Elizabeth.

Surviving are her husband of 48 years, Richard; a daughter, Donna McDonald; a brother, Michael Polly, and three grandchildren.

The Krowicki McCracken

Funeral Home, Linden, handled the arrangements.

Carmela Yanni

Carmela L. Yanni, 87, of Hillside died on June 25.

Born in Bayonne, Mrs. Yanni lived in Hillside for 51 years. She was a 1944 graduate of the Bayonne Hospital School of Nursing, where she received highest honors. Mrs. Yanni was a registered nurse at the Elizabeth General Medical Center, now Trinitas Hospital, Elizabeth, for 35 years and retired at the age of 77.

Surviving are three daughters, Linda Barrick, Geraldine Singletary and Patricia Dinella; a son, Alfred DeFurianni; a sister, Graced Garibotto; six grandchildren and a great-grandchild.

The Bradley, Haeberle & Barth Funeral Home, Union, handled the arrangements.

Joseph Zengewald

Joseph Zengewald, 89, of Roselle Park died on June 20.

Born in Czechoslovakia, Mr. Zengewald came to the United States of America. He lived in Roselle Park for 75 years. Mr. Zengewald attended Abraham Clark High School. He served in the Army Air Force as a military policeman during World War II. Mr. Zengewald was a butcher with Local 464 until he retired.

He was instrumental in forming the Roselle Park Auxiliary Police. He was an endowment life member of the NRA, an honorary silver life member of the Roselle Park PBA Local 99 and an associate member of the Fraternal Order of Police. Mr. Zengewald also served on the Roselle Park Juvenile Conference and was a member of the American Legion Post 229 and the Forks of the Delaware Arms Collectors Association. He was the caretaker at Our Lady Mother of the Church, Woodcliff Lake, for 10 years. Surviving are a son, David; a daughter, Barbara Anthony; a brother, Julius B.; three grandchildren and a great-grandchild.

LOCAL MEETINGS

The following is a list of municipal and school board meetings that are scheduled for this month:

Monday

• The Linden City Council conduct a conference meeting at 6 p.m. in City Hall, 301 North Wood Ave.

The regular council meeting will follow, at 7 p.m.

• The Rahway City Council will conduct a regular meeting at 7:30 p.m. in the Council Chambers of City Hall, 1 City Hall Plaza.

• The township of Cranford will conduct a workshop meeting at 7:30 p.m., room 108, 8 Springfield Ave.

• The Kenilworth Board of Education meeting originally scheduled for 7:30 p.m. in the Board Confer-

ence Room at David Brearley Middle/High School, 401 Monroe Ave., has been cancelled.

Tuesday

• The Union Board of Education will conduct a regular public meeting at 7 p.m. in the library at Union High School, North Third Street.

• The Rahway Board of Education will conduct a regular board meeting at 7 p.m. in the middle school cafeteria, Kline Place.

• The Cranford Township Committee will conduct a conference meeting at 7:30 p.m. in room 108, 8 Springfield Place.

• The Cranford Township Committee will conduct an Official Meeting at 8 p.m. in Council Chambers.

• The Roselle Park Board of Education will conduct a public meeting at 7:30 p.m. in Council Chambers at Roselle Park Borough Hall, 110 East Westfield Ave.

At that time, the board will discuss the district's asbestos management plan.

Wednesday

• The Linden Board of Education will meet for a work session meeting at 6 p.m. in the Administration Building, 2 East Gibbons St.

A public hearing will be conducted immediately following the work session.

The agenda will include a discussion regarding the modification of the assistant superintendent's con-

tract for the 2008-09 school year.

A regular meeting of the board will begin at 8 p.m. Action shall be taken.

• The Roselle Borough Council will conduct a pre-agenda meeting at 7 p.m. in the Baker Room at the

Council Chambers in Borough Hall, 210 Chestnut St.

• The Roselle Borough Council will conduct a regular meeting at 7:30 p.m. in the Baker Room in Borough Hall, 210 Chestnut St., Roselle.

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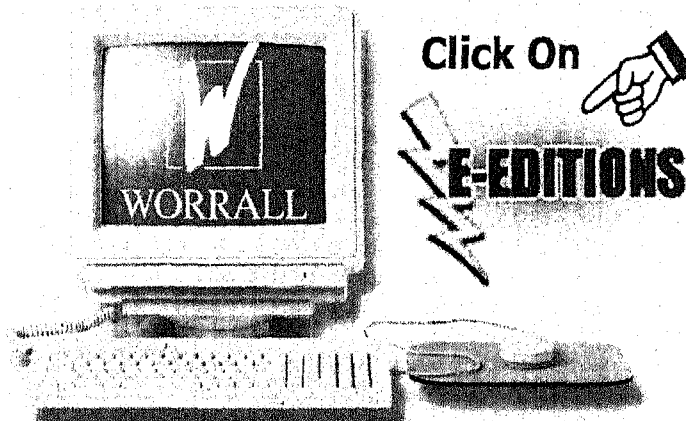
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Cranford Baseball Camp could be first step

Week-long venue offers fine instruction by many

By JR Parachini
Sports Editor

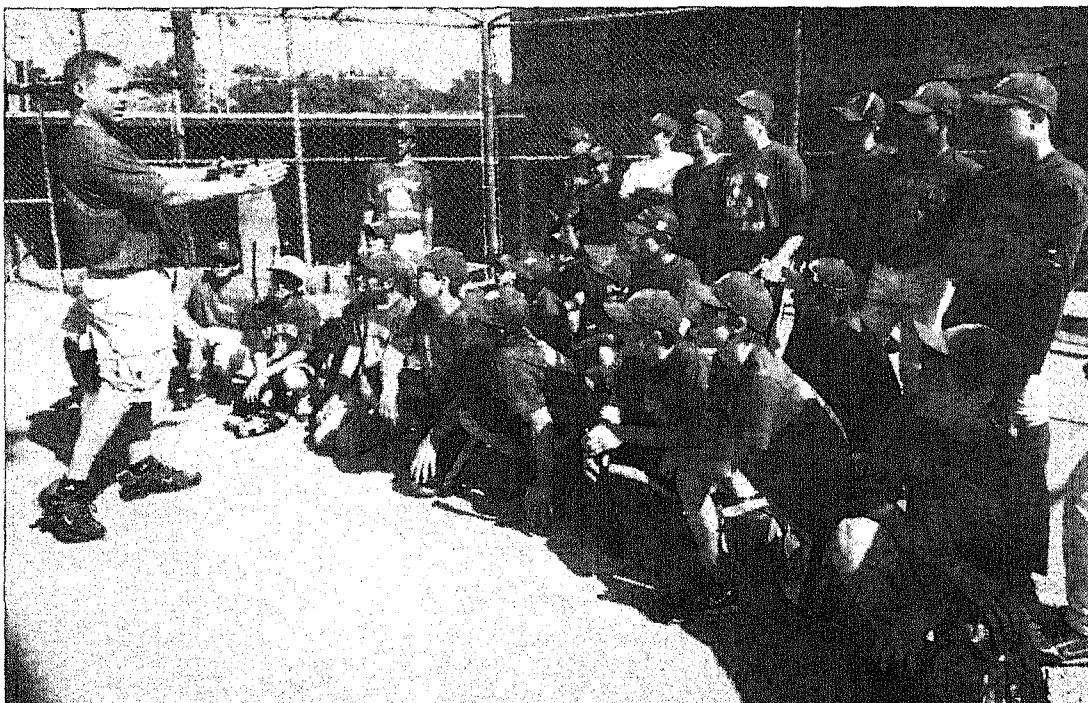


Photo by Barbara Kokkalis

Director Dennis McCaffery, left, instructs youngsters at last week's Cranford Baseball Camp at Memorial Field.

CRANFORD — If you dream of being a Major League Baseball player some day, the first step in realizing that lofty goal might be attending the Cranford Baseball Camp.

Headed by Camp Director and Cranford High School varsity baseball coach Dennis McCaffery, the second annual camp concluded Thursday at the Memorial Field Complex.

A little over 100 youngsters attended last week's camp, which was the second season McCaffery and his staff guided Cranford's youth over a four-day span. A turnout as large was present at last summer's first week-long session.

McCaffery has averaged 21 wins during his first 10 seasons at the helm of the Cougars. At his camp, perhaps, is where the future Andrew Ciencins and Dan Morenos will come from.

"We try to guide them in a fun-filled, instructional environment, teaching them the game of baseball as well as getting them used to the Cranford way of what we do and how we do it," said McCaffery, who was a 19th round draft pick by the California Angels in 1991 as a standout outfielder out of Villanova University.

The "Cranford Way" according to McCaffery is, "you play the game hard, you play it correctly and you try and do it in a respectful way.

"You always respect the game and we try and teach the young kids not only how to play baseball, but what it takes to do the right thing on and off the field.

"We try to speak to them about the importance of doing well academically and in the classroom as well as just trying to represent the town of Cranford well."

This summer's camp began June 30, with the venue being played out on the varsity and Little League fields at the complex. The camp ran from 9 a.m. to noon all four days last week.

"The first day there's a lot of instruction, a lot of stations, coaching instruction during a game and then games conclude the last hour of the camp," McCaffery said.

McCaffery's high school staff and current and former players serve as instructors.

One of the camp's highlights is the specialized instruction days where the categories of pitching, catching, outfield and infield are highlighted by four coaches at each of those stations.

Called, "Breakout Sessions," that kind of instruction took place last Tuesday and Wednesday — the two middle days of the four-day camp.

"Further in the week we'll have different kind of contests," McCaffery said. "They include defense, offense, throwing and ground balls."

Before becoming one of the top players in the Big East Conference in the late 1980s and early 1990s, McCaffery starred at Roselle Park High School, where he graduated from in 1987.

His first camp experiences are the ones he is now sharing with Cranford youngsters.

"As a kid I never attended one camp," said McCaffery, who is principal of the Lincoln School (Cranford Achievement Programs) in Cranford. "I wasn't fortunate enough as a little kid growing up to attend any of these camps, so it's pretty neat to see some of the kids have a good time and be able to see them attend camp.

"A lot of the kids seem to really enjoy it."

McCaffery, who was an assistant at Cranford for three years before becoming the head coach in 1999, thought the time to begin a camp was approaching a few years back.

"I just wanted to be able to meet the kids at a younger age and get to know their names and get them familiar with the Cranford baseball program," said McCaffery, who has guided Cranford to all five of its Union County Tournament championships. "It's worked out well the last two years.

"The Little League is very supportive and the town of Cranford is receptive to the camp, so it's worked out well so far and each year we've received a positive response from the parents."

Perhaps a second camp week might be in store for one of the coming years. "Some of the parents asked if we would extend the week because they are happy with what the camp has offered," McCaffery said. "I don't know about next year. We're happy to have the camp this year and we'll evaluate that a little bit."

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Golfers impressive

Golfers Jacob Stockl of Clark and Scotland Preston of Mountainside excelled at the New Jersey Junior PGA Championships held June 30 and July 1 at Rossmoor Golf Club in Monroe.

Stockl was 22nd in the boys' field with a score of 78-81-159.

Preston was third in the girls' field with a score of 78-75-153.

Warriors look forward to Cooperstown experience

Union travel baseball team successful

By Jeff Cummins
Correspondent

Three years ago, the Union Warriors began playing baseball in the Central Jersey League. The opportunity was perfect for Union, because the Warriors were organized as a team that would complement the Little League, not compete with it. The only real difference is that the teams in the Central Jersey League compete on regulation size baseball fields.

Once the team was organized and everything was worked out, it just came down to baseball. Talent on the diamond has never been in short supply in Union as evidenced by the Warriors beating the Lyncroft Bombers 9-3 to win the championship of the Central Jersey League's 13-and-under spring league season.

Next up for the Warriors is a trip to Cooperstown, N.Y. on Labor Day weekend, where they will play a game at Abner Doubleday Field, next to the Major League Baseball Hall of Fame.

The Central Jersey League is an independent travel league not affiliated with Little League. Bevan noted that it doesn't compete with the Little League, either.

The team includes James Potter, Michael Bevan, Jonathan Zimmerman, Joseph McCaffrey, Steven Lutfy, Patrick Whelan, Drew Casey, Nick Sorrentino, Branden Alvarez, Mike Meola, James Moore and Matthew Marques, all from Union. Michael Bevan Sr. is the team's head coach and the assistant coaches are Larry McCaffrey, Rich Casey and Jim Lutfy.

The schedule works around the Little League slate, enhancing the opportunity for players to learn.

"We made a conscious effort to work in concert with the Little League," Bevan said. "We work around the Little League schedule and I guess the ultimate goal of the team is to prepare these boys to play high school baseball.

"We had five of the boys make the middle school team from 7th grade, which is a pretty good accomplishment. You have to be in 7th grade to try out. Most times it's predominantly an 8th grade team, but five of my boys made the team.

"It seems like the work is paying off. Baseball is a sport you have to play to get better at and it's a big jump going from the little field to the big diamond."

See CHAMPIONS, Page 31

See AWARDS, Page 29

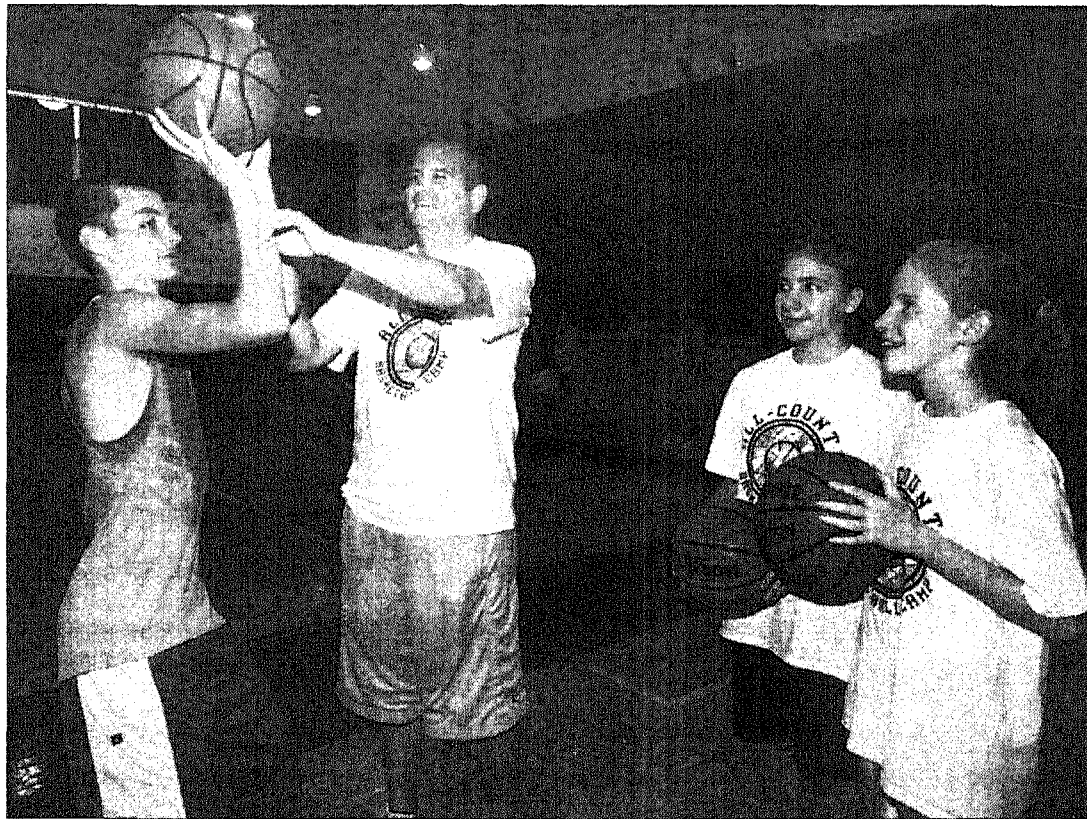


Photo by Barbara Kokkalis

Roselle Catholic boys' basketball coach Dave Boff, middle, instructs - from left - Mike Crowley, 14, of Linden; Ashley Skrec, 11, of Roselle and Kate Tobie, 11, of Elizabeth at last week's 26th Annual All-County Basketball Camp at Roselle Catholic.

Boff busy with improving fortunes of RC basketball

Boys' coach involved with camp for first time

By JR Parachini
Sports Editor

Dave Boff has a season under his belt as the Roselle Catholic boys' basketball coach.

Now he has had the pleasure of running the All-County Basketball Camp at Roselle Catholic along with girls' coach Joe Skrec.

The 26th edition - and the first one without long-time and successful boys' coach Pat Hagan - came to a conclusion last week at the Roselle school.

Boff was more than pleased with the two weeks of instruction that he was a part of for the first time.

"The camp went well," said Boff, who guided the Lions to an 11-14 record in the 2007-2008 season. "Over the two weeks we had 90 kids attend."

Boff had success as the girls' coach at Governor Livingston before succeeding Hagan, who was at the helm for more than 25 seasons.

"The main goal of the camp is to teach the fundamentals, while still having some fun," Boff said. "I think we accomplished that."

Boff also took returning varsity and junior varsity teams to Rider University the last weekend in June to participate in team competitions over a three-day span.

"Our varsity team went 3-3 in a pretty competitive league," Boff said. "It was better than last year when the team won only one game. A lot of our kids played well."

Two of Boff's graduated seniors - both three-year varsity performers at RC - will continue in college.

Matt Henn, who finished his varsity career with 984 points, will play at Division 3 Stevens Tech in Hoboken.

Brendan Trelease, a point guard who hit a game-winning half-court shot to beat GL last winter, will play at Division 3 Gettysburg College in Gettysburg, Pa.

Henn and Trelease served as co-captains for the Lions during Boff's first year at the helm.

Henn scored a game-high 24 points in Roselle Catholic's 83-53 home and season-finale victory over Johnson. Trelease added 10 points.

The Lions finished 11-14 after winning four straight and five of their last six.

UC grid team seeks Snapple win

By JR Parachini
Sports Editor

It's time again to see which county has the best football team!

The 15th annual Home News Tribune Snapple Bowl High School All-Star Football Game between Union and Middlesex counties will kick off next Thursday night at 7:30 at East Brunswick.

The series is tied at 7-7, with the Middlesex County squad on a two-game winning streak.

Proceeds from the past 14 games have totaled more than \$227,000 and have benefited the Lakeview School for Cerebral Palsy in Edison and the Children's Specialized Hospital in Mountainside.

Game director Marcus Borden, the head coach at East Brunswick, reported that last year's \$32,000 raised is the record so far.

Last year's game was played at Kean University in Union, with Middlesex coming out on top by the score of 17-10.

The Middlesex squad was to begin practicing Monday at East Brunswick.

The Union team will commence practice Saturday at Westfield from 4-8 p.m. and continue Sunday there from 2-6 p.m.

A Comedy for Kids show is scheduled for Sunday from 1-6 p.m. at Prime Time in Sayreville.

See ALL-STARS, Page 30

Awards given for excellence

(Continued from Page 28)

CRANFORD BASEBALL CAMP 2008 AWARDS

TEAM CHAMPIONS

Dodgers (ages 13-14): Theo Ballas, Ryan Bryson, Brent Caramanica, Ian Henry, Bobby Bruns, Andrew DiFrancesco, Sean Feeney, Rob Kessler, Alex Plick. **Coach:** Kevin Feeley.

Brewers (ages 11-12): Nick Mennona, Johnny Oblachinski, Nick Ballas, Liam Duffy, Nick Scaramuzzi, Kevin Trotter, Steve Willis. **Coach:** Dave Drechsel.

Mariners (ages 9-10): Nichols Bly, Jordan Cimring, Zach Cimring, Steve Dembeck, Brett Mallon, Christopher Petruccelli, Chris Szekeres, Peter Testa, Nick Wright, Troy Albanese, Thomas Curry, Brian Oblachinski. **Coach:** Rob Colaneri.

Mets (ages 7-8): Tommy Delmour, Sean Petrucci, Daniel Acocella, Andrew Dolan, Kevin Donovan, Jon Iosso, Eddie Neas, Jeremy Ruka, Jimmy Shriner, Jake Tarentino, Max Wischusen. **Coach:** Brian Weingart.

INDIVIDUAL HONORS

Offensive Player: Chris Folinusz (13-14), Brian Bruns (11-12), Chris Szekeres (9-10), Kevin Donovan (7-8).

Defensive Player: Eric Gargiulo (13-14), Liam Duffy (11-12), Brian Oblachinski (9-10), Austin Urban (7-8).

Coaches Award: Brent Caramanica (13-14), Kyle Mallon (11-12), Mike Smith (9-10), Max Wischusen (7-8).

Throwing Station: Ryan Williamson (13-14), Jack McCaffery and John Oblachinski (11-12), Joe Norton (9-10), Tyler Bohm (7-8).

Running Station: Brent Caramanica (13-14), Mike Guarriello (11-12), Brian Papa (9-10), Robert Scheurer (7-8).

Fielding Station: Marc Johnstone of 11-12s for 13-14s and 11-12s and Nick Wright of 9-10s for 9-10s and 7-8s.

Home Run Derby: Chris Folinusz (13-14), Cameron Kutzer (11-12), Chris Szekeres (9-10) and Eddie Neas (7-8).

COUGAR BASEBALL CAMP

2008 STAFF ASSIGNMENTS

Kevin Feeley (Dodgers) - A-Baserunning
Greg Oriscello (Rockies) - A-Tees
Ryan Matlosz (Cubs) - A-Cage
Andrew Ciencin (Padres) - A-Ground Balls
Chris Drechsel (Astros) - A-Fly Balls
Dave Drechsel (Brewers) - A-Contest
Dan Moreno (Cardinals) - A-Bunting
Carl Lorelli (Angels) - B-Contest
Angel Navarrete (Red Sox) - B-Ground Balls
Brian Weingart (Mets) - B-Cage
Jason Ingram (Yankees) - B-Fly Balls
Dan Gargiulo (Athletics) - B-Tees
Rob Colaneri (Mariners) - B-Baserunning
Joe Della Serra (Rangers) - B-Bunting

BREAKOUT SESSIONS: TUESDAY AND WEDNESDAY

Pitching: Feeley, Navarrete, Colaneri, Moreno.

Catching: Oriscello, Matlosz, Weingart, Dave Drechsel.

Outfield: Dennis McCaffery, Chris Drechsel, Della Serra, Ingram.

Infield: Brian Chapman, Lorelli, Ciencin, Gargiulo.

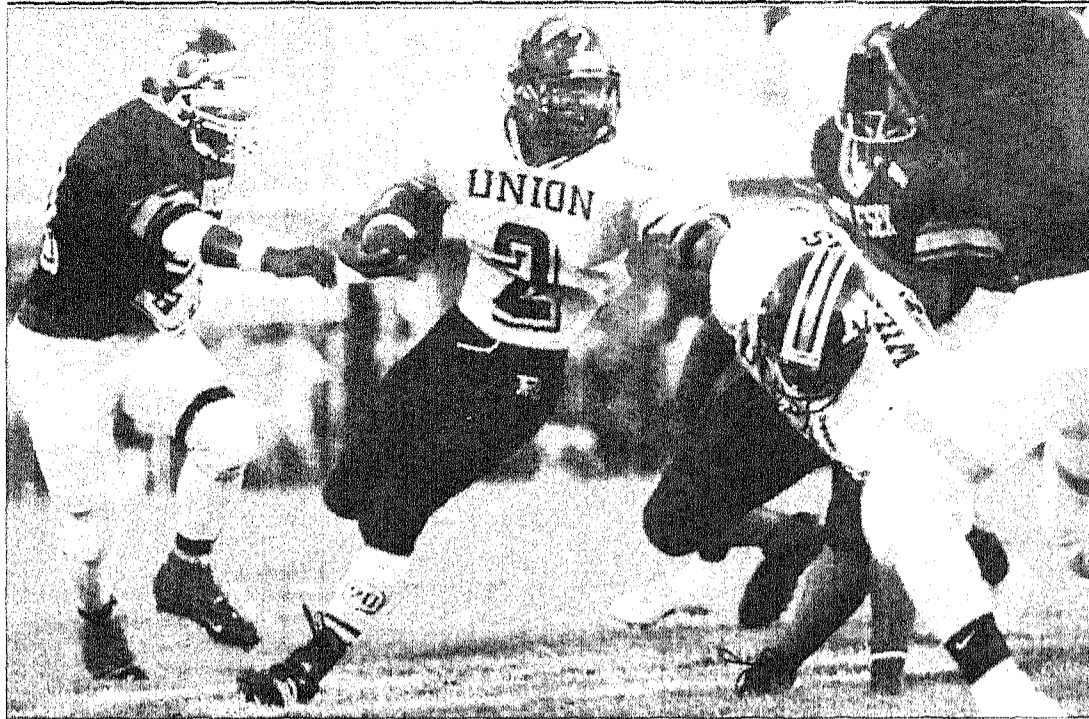
SKILLS CONTESTS

Monday: Throwing Distance.

Tuesday: Fielding.

Wednesday: Timed Running.

Thursday: Home Run Derby.



File photo

The Union County All-Stars will seek to beat the Middlesex All-Stars for the first time since 2005 in next Thursday night's 15th annual Home News Tribune Snapple Bowl at East Brunswick. The series is tied 7-7.

All-Stars getting ready to clash on the football field

(Continued from Page 29)

The Union team is to visit the Fanwood facility of the Children's Specialized Hospital Monday at 10:30 a.m. and then practice from 1-4 p.m.

The Middlesex squad is to visit the Lakeview School for Cerebral Palsy on Monday and then practice afterwards.

Both squads will continue practicing Tuesday and then the annual banquet at the Pines Manor in Edison will follow Wednesday at 6 p.m.

Union County is 4-1 in games played at East Brunswick, winning in 1997, 2001, 2003 and 2004 and losing in 1999.

This will be the first Snapple Bowl contested at East Brunswick in four years.

The last time Middlesex County hosted the game - which was in 2006 - it was at South Brunswick.

The only other Middlesex County site was Sayreville in 1995. Union County sites have been Union and Kean University in Union.

Middlesex County won 13-7 at South Brunswick in 2006 to snap Union County's three-game winning streak.

There have been 15 MVPs selected so far - two were chosen in 2005 - and all the players honored have come from different schools.

The road team is 10-4 so far, while Middlesex County has outscored Union County 255-213.

Union County has the only shutout, that being a 13-0 win at East Brunswick in 2003.

The first home team to win was the Middlesex County team in 1999 when it captured a 28-7 decision at East Brunswick behind an MVP effort from Perth Amboy wide receiver Jeff LeSeur.

UNION COUNTY ALL-STARS:

Corey Alfano (6-0, 210), LB, Rahway
 Mike Alleman (6-1, 285), OL, Scotch Plains
 Russ Anderson (5-9, 175), WR, New Providence
 Mark Arredondo (5-11, 230), OL, Brearley
 Jason Boff (6-5, 220), DE, Scotch Plains
 Charles Brown (6-1, 190), S, Union
 Matt Carbone (5-11, 225), OL, Summit
 Michael Cherveniyak (5-10, 190), QB, Scotch Plains
 Dan DiCocco (6-0, 190), LB, Dayton
 Oreal Douglass (5-11, 220), DE, Plainfield
 John Dugan (5-11, 205), DE, Westfield

Hany Elshiekh (5-10, 190), LB, Brearley
 Chad Faulcon (5-11, 175), RB, Cranford
 Robert Foster (5-11, 235), DT, Cranford
 Matt Fullowan (5-10, 180), CB, Gov. Livingston
 Tyler George (6-5, 190), QB, Gov. Livingston
 Joe Gilfedder (5-11, 220), LB, Gov. Livingston
 Timothy Green (5-11, 210), LB, Scotch Plains
 Jim Griffith (6-3, 170), WR, New Providence
 Keith Hood (5-11, 225), LB, Roselle
 Ike Igbinosun (6-3, 250), OL, Rahway
 Sean Kroeger (5-10, 160), P/PK, New Providence
 Jerelle Louis (5-9, 165), WR, Linden
 Steve Margolin (5-10, 175), RB, Brearley
 TJ MacDermant (6-2, 195), TE, Roselle Park
 Anthony Miller (6-2, 270), OL, Elizabeth
 Mike Mullin (5-11, 225), LB, Johnson
 Jalil Oates (5-10, 200), LB, Elizabeth
 Jake Parrott (6-1, 200), DE, Johnson
 Kenny Ridley (5-10, 170), CB, Hillside
 Matt Ruark (6-0, 210), RB, Summit
 Sean Scanlon (6-2, 250), OL, Cranford
 Simon Smith (6-4, 190), S, Cranford
 Max Vazquez (5-9, 165), WR, Brearley
 Robert Walker (5-11, 235), DE, Plainfield
 Tommy Wansaw (6-3, 300), OL, Westfield
 Demetrius Washington (6-4, 180), WR, Rahway
 Stefaun Whitehead (5-9, 170), WR, Union
 Gerod Whitted (6-1, 235), OL, Roselle

UNION COUNTY CHEERLEADERS:

Samiyah Brown, Union
 Amy Bulger, New Providence
 Amber Byleckie, Roselle Park
 Brynn Conway, Cranford
 Caitlin Ferraro, Westfield
 Natalie Herrera, Summit
 Alexis Joseph, Rahway
 Chelsea Lusk, Scotch Plains
 Jonay Miller, Linden
 Genna Miranda, Governor Livingston
 Jennifer Peterson, Johnson
 Ashley Planko, Brearley
 Caitlin Quagliato, Dayton
 JacQuia Reid, Elizabeth
 Niyala Shaw, Roselle
 Janal Spicer, Plainfield
Head coach: Nikki Savino, Cranford

Union County grid players are ranked

By JR Parachini
 Sports Editor

Three of the top-rated football players in the state - by Dennis McCarthy of the Dennis McCarthy Report - reside in the Watchung Conference.

They include Josh Evans of Irvington, Raymond Graham of Elizabeth and Michael Larrow of Union.

Evans helped guide Irvington to its first-ever 9-0 regular season last year. The Blue Knights finished 9-1 and will, once again, be one of the favorites in North 2, Group 3.

"Everyone wants him," McCarthy said. "He's a great kid, a good student and a heck of a football player."

Evans plays quarterback and free safety for head coach Darnell Grant at Irvington, but projects in college as a defensive back. He was the Essex County and North 2, Group 4 champ this past spring in the 110-meter high hurdles and 400-meter intermediate hurdles.

"He'll be a safety and I think wide receiver is not out of the question," McCarthy said. "He could be a cornerback because he's athletic enough and tall enough (6-2, 185). As a hurdler, he could be in national competition."

"He can also come at you and pop you. He's one of the top players in the state."

McCarthy has Evans ranked No. 2 in Essex County and No. 12 in the state.

Here's McCarthy's Essex County Top 5 seniors for 2008:

1. Carlo Calabrese, (6-2, 225), Verona, linebacker - verbal to Notre Dame
2. Josh Evans, (6-2, 185), Irvington, safety
3. Tommy Bianchi, (6-2 1/2, 230), West Essex, defensive end
4. Chris DiLorenzo, (6-2, 230), Seton Hall Prep (West Orange resident), defensive tackle
5. Greg Fontaina, (6-4, 290), Millburn, center

"DiLorenzo and Fontaina are also off-the-charts academically," McCarthy said. "DiLorenzo is quick for his size, very strong and very aggressive."

DiLorenzo was third in the NJISAA's Meet of Champions in the shot put competition.

McCarthy has Calabrese rated No. 5 in the state, Bianchi No. 27 and DiLorenzo No. 54.

Two Watchung Conference players among McCarthy's Union County Top 5 seniors for 2008 are Graham, who helped lead the Minutemen to the 2006 North 2, Group 4 championship and Larrow, who has already given a verbal commitment to Rutgers.

Here's McCarthy's Union County Top 5 seniors for 2008:

1. Marcus Green, (6-2, 220), Scotch Plains, linebacker
2. Raymond Graham, (5-10, 175), Elizabeth, running back
3. Ian Cunningham, (6-3, 270), Governor Livingston, defensive lineman
4. Michael Larrow, (6-3, 245), Union, defensive lineman
5. Malachi Jones, (6-0, 190), Hillside, defensive back

McCarthy has Green ranked No. 49 in the state, Graham No. 57, Cunningham No. 67, Larrow No. 97 and Jones No. 117.

"It's a great, great year in New Jersey," McCarthy said. "There's depth at all positions, especially linemen. The last two years the state was very thin on linemen."

McCarthy's two best all-around senior players in the state include running back-linebacker Chris LaPierre of Shawnee and quarterback Michael Colvin of Morristown.

LaPierre (6-3, 210) has given a verbal commitment to play lacrosse at Virginia.

"That would be a loss to the football world and a loss to LaPierre who could be a multi-millionaire," McCarthy said. "He would be the perfect rover for Mr. (Joe) Paterno, or hero position as Paterno puts it. He would be the best Penn State ever had at the position, that's how good he is."

Colvin (6-3, 250) guided head coach Chris Hull's Colonials to a 9-2 record last year and the North 2, Group 3 semifinals.

"He's one of the top quarterbacks in the country," McCarthy said. "Watching him athletically, he does all the technical stuff. He can run under 4.6 and what I like about him the most is that he has the kind of field presence that Brett Favre had."

"He has guts, tenaciousness and is an outstanding student. This is the kind of kid you could see quarterbacking in a Super Bowl."

"He's the best quarterback New Jersey's had since Joe Flacco of Audubon High School and the University of Delaware."

Flacco was the 18th pick overall of this year's NFL Draft, chosen by the Baltimore Ravens.

See STATE'S, Page 31

7-on-7 summer football increasing in popularity

Cranford, Hillside among teams involved

By JR Parachini
Sports Editor

WEST ORANGE - Pretty soon we may have power points to determine which teams play for a state title in 7-on-7 summer football.

The concept continues to increase in popularity.

"The best aspect is the philosophical approach every coach here takes to it," said West Orange head coach John Jacob, who for the second straight summer is running a Passing 7-on-7 month-long venue at his high school every Wednesday evening in July. "We don't have championships, we don't have a trophy and it's not tournament style."

Jacob feels very strongly about the unique philosophy that each coach approaches the operation.

"It's, basically, single games and we each get to compete and all the coaches here are on the same page," Jacob said. "It's all a learning experience for us."

As many as 12 schools total from Essex, Passaic, Hudson, Union, and Somerset counties are involved, with competition taking place on West Orange's field turf varsity football and soccer fields.

This gives returning and budding varsity football players a chance to compete against other local teams without pads. Squads can work on their passing games on offense and coverage on defense.

"The most inviting aspect of it is that coaches all say they love this league because they want to get better," said Jacob, who played his high school ball at Roselle Park for John Wagner and who has now been the head coach at West Orange since 2002.

Jacob also guided the Mountaineers to their first-ever home playoff game and playoff victory, both during a 2006 season in which West Orange went 8-3 and reached the North 1, Group 4 semifinals for the first time.

"This kind of competition is not about trying to win anything," Jacob said. "Each team is guaranteed three games a week. You still feed into the kids' competitiveness."

Cranford, guided by head coach Erik Rosenmeier who is beginning his fourth season at the helm of the Cougars, competed last year and looked forward to being a part of the competition again.

"This is fun," said Rosenmeier, who is a 1983 Johnson Regional of Clark graduate who played briefly in the NFL with the Buffalo Bills.

"There is summer league baseball and summer league basketball and they can go out and do that, but in football we really don't have an opportunity to do that. This is the closest the kids can get to that."

Rosenmeier, after being an assistant coach at Scotch Plains, became a head coach for the first time in 2005, succeeding Cranford graduate Chris Hull, who moved on to Morristown. Rosenmeier has led the Cougars to 6-4 finishes in Central Jersey, Group 2 in 2005 and 2007 and to a 5-5 record in North 2, Group 3 in 2006.

"This is touch football, we have fun, but at the same time we're able to get some of our defensive coverages in and take a look at some personnel again and some pretty good athletes," Rosenmeier said.

Cranford narrowly missed qualifying for the state playoffs in each of Rosenmeier's first three seasons, with a 10-9 Mountain Valley Conference-Mountain Division setback at Governor Livingston on a Friday night in Berkeley Heights last September proving critical to GL making it in Central Jersey, Group 2 and Cranford just falling short. GL earned the eighth and final seed, while Cranford was ninth, just two points (32-30) behind the Highlanders for the last berth.

While GL won that game with a late field goal, in a 7-on-7 setting you can continually practice trying to complete that high pass in the corner of the end zone or prevent it from being completed. That kind of play can help a team win a game or lose one. That could also be the difference between a team making the playoffs or not.

"We tell our kids that we want them to hustle and learn their assignments," Rosenmeier said. "We want them to make plays and this is their opportunity to go out and make plays that can occur in the season. They might make a play that wins a game, gets you in the playoffs or wins a championship. That's what we're trying to do here."

NOTES: This summer's 7-on-7 commenced last Wednesday, continued last night and continues July 16 and 23 and concludes on the 30th, beginning at 6 p.m. each of those days. Teams involved are:

Essex County: West Orange, Millburn, Montclair, Weequahic, Cedar Grove, Irvington, Orange.

Passaic County: Passaic Valley.

Hudson County: Hudson Catholic.

Union County: Cranford, Hillside.

Somerset County: Ridge.

State's top 5 seniors highlighted

(Continued from Page 30)

Here's McCarthy's New Jersey Top 5 seniors for 2008:

1. Anthony LaLota, (6-6, 260), Hun School, defensive lineman
2. Khalil Wilkes, (6-4, 290), St. Peter's Prep, offensive lineman
3. Isaac Holmes, (6-3, 290), Hoboken, defensive lineman
4. Glenn Carson, (6-3, 225), Southern Regional, fullback-linebacker
5. Carlo Calabrese, (6-2, 225), Verona, linebacker

"LaLota never played football until his junior year in high school," McCarthy said. "He was at the Lawrenceville school to play basketball. He runs in the 4.6s."

One of last year's top-ranked seniors - Jack Crawford of St. Augustine, who played in this month's New Jersey-New York Classic and is continuing at Penn State - also did not play football until his junior year in high school.

Crawford came to New Jersey from London and went to St. Augustine to play basketball first - just like LaLota.

Champions began play 3 years ago

(Continued from Page 28)

The team began play in 2005 when several parents wanted to assemble a fall travel baseball squad in Union.

Plans stalled until Bevan returned from a vacation and organized the team on his own.

He did everything necessary to start a new team, including getting insurance, securing a playing field and securing playing time.

From the start Bevan always knew what he wanted to accomplish with the program.

"My focus is just about playing baseball," Bevan said. "The kids aren't lying in their rooms playing video games. Nothing would make me happier than to see the core of my team play in a varsity baseball game at Union and be successful and getting the chance to say, 'There are six boys on this varsity baseball team who I had the opportunity to coach and help them progress.'"

Summit

Boys' Soccer

Sept. 12 Parsippany Hills, 7 p.m.
Sept. 13 at Mendham, 10 a.m.
Sept. 16 at Dover, 4 p.m.
Sept. 18 Parsippany, 4 p.m.
Sept. 20 at Weequahic, 11 a.m.
Sept. 22 Chatham, 4 p.m.
Sept. 24 at Morris Hills, 4 p.m.
Sept. 26 Hanover Park, 4 p.m.
Oct. 2 at West Essex, 4 p.m.
Oct. 6 at Parsippany Hills, 4 p.m.
Oct. 10 Mendham, 4 p.m.
Oct. 15 Dover, 4 p.m.
Oct. 17 at Parsippany, 4 p.m.
Oct. 21 Weequahic, 4 p.m.
Oct. 23 at Chatham, 4 p.m.
Oct. 25 Morris Hills, 10 a.m.
Oct. 28 at Hanover Park, 4 p.m.
Oct. 30 West Essex, 7 p.m.

Summit

Girls' Soccer

Sept. 12 at Parsippany Hills, 4 p.m.
Sept. 13 Mendham, noon
Sept. 16 Dover, 4 p.m.
Sept. 18 at Parsippany, 4 p.m.
Sept. 20 at Union, 10 a.m.
Sept. 22 at Chatham, 4 p.m.
Sept. 24 Morris Hills, 7 p.m.
Sept. 26 at Hanover Park, 4 p.m.
Oct. 2 West Essex, 7 p.m.
Oct. 6 Parsippany Hills, 7 p.m.
Oct. 10 at Mendham, 4 p.m.
Oct. 15 at Dover, 4 p.m.
Oct. 17 Parsippany, 4 p.m.
Oct. 23 Chatham, 4 p.m.
Oct. 25 at Morris Hills, 10 a.m.
Oct. 28 Hanover Park, 4 p.m.
Oct. 30 at West Essex, 4 p.m.

Summit

Field Hockey

Sept. 13 Morris Hills, 10 a.m.
Sept. 15 Parsippany, 4 p.m.
Sept. 17 at Parsippany Hills, 4 p.m.
Sept. 19 West Essex, 4 p.m.
Sept. 25 at Chatham, 4 p.m.
Sept. 27 Mendham, 10 a.m.
Oct. 1 Morristown, 4 p.m.
Oct. 3 at Roxbury, 4 p.m.
Oct. 7 West Morris, 4 p.m.
Oct. 14 at Morris Hills, 4 p.m.
Oct. 16 at Parsippany, 4 p.m.
Oct. 20 Parsippany Hills, 4 p.m.
Oct. 22 at West Essex, 4 p.m.
Oct. 29 Chatham, 4 p.m.
Oct. 31 at Mendham, 4 p.m.

Summit

Girls' Tennis

Sept. 5 at Parsippany Hills, 4 p.m.
Sept. 8 Mendham, 4 p.m.
Sept. 10 Kent Place, 4 p.m.
Sept. 12 at Parsippany, 4 p.m.
Sept. 15 Weequahic, 4 p.m.
Sept. 17 at Chatham, 4 p.m.
Sept. 19 Morris Hills, 4 p.m.
Sept. 22 at Hanover Park, 4 p.m.
Sept. 24 West Essex, 4 p.m.
Oct. 1 Parsippany Hills, 4 p.m.
Oct. 3 at Mendham, 4 p.m.
Oct. 6 Gov. Livingston, 4 p.m.
Oct. 7 Parsippany, 4 p.m.
Oct. 9 Passaic Valley, 4 p.m.
Oct. 13 Chatham, 4 p.m.
Oct. 17 Hanover Park, 4 p.m.
Oct. 20 at West Essex, 4 p.m.

Summit

Girls' Volleyball

Sept. 12 West Essex, 4 p.m.
Sept. 13 Kent Place, 10 a.m.
Sept. 15 Mendham, 4 p.m.
Sept. 17 at Mount Olive, 4 p.m.
Sept. 19 at Parsippany Hills, 4 p.m.
Sept. 24 Hanover Park, 4 p.m.
Sept. 25 Millburn, 4 p.m.
Sept. 26 Parsippany, 4 p.m.
Oct. 1 at Chatham, 4 p.m.
Oct. 3 at Columbia, 4 p.m.
Oct. 4 at Hackensack/Sparta, 2 p.m.
Oct. 6 at West Essex, 4 p.m.
Oct. 8 Oak Knoll, 4 p.m.
Oct. 14 at Mendham, 4 p.m.
Oct. 16 Mount Olive, 4 p.m.
Oct. 20 Parsippany Hills, 4 p.m.
Oct. 22 at Hanover Park, 4 p.m.
Oct. 23 at Millburn, 4 p.m.
Oct. 27 at Parsippany, 4 p.m.
Oct. 29 Chatham, 4 p.m.

NOTES: The girls' soccer team won a school-record 19 games in a 19-4 season last year that saw the Hilltoppers reach the North 2, Group 2 championship game at home at Upper Tatlock Field.

Summit also captured its first Iron Hills Conference-Hills Division title and reached the Union County Tournament semifinals.

Senior goalkeeper Rebecca Velez set the school mark for shutouts in a season with 14, while senior forward Liz Curtin tied a school record by scoring four goals in one game.

UNION COUNTY FOOTBALL CLASSIFICATION FOR 2008 - 17 SCHOOLS -

NORTH 2, GROUP 4 (1215-3209):

Elizabeth (3209), Linden (1385), Plainfield (1244), Union (1914), Westfield (1317).

NORTH 2, GROUP 3 (822-1156):

Rahway (827), Scotch Plains (1096).

NORTH 2, GROUP 2 (588-807):

Governor Livingston (761), Hillside (693), Summit (795).

NORTH 2, GROUP 1 (250-505):

Brearley (358), Dayton (402), New Providence (463), Roselle Park (469).

CENTRAL JERSEY, GROUP 2 (551-816):

Roselle (558), Cranford (788), Johnson (618).

NEW: Rahway - was Central Jersey, Group 2 since 2003.

Hillside - was Central Jersey, Group 2 since 2005.

Governor Livingston - was Central Jersey, Group 2 since 2005.

Bring on the butterflies!



Volunteers from Merck and Company and children from John F. Kennedy Community Center team up to build a community butterfly garden at Rahway Riverfront Park.

Code Blue helps homeless in UC

The Union County Board of Chosen Freeholders announced that Freeholder Chairman Angel G. Estrada and Human Services Director Frank Guzzo have been recognized with a 2008 Annual Founder's Day Award by the Elizabeth Coalition to House the Homeless, in honor of their work in bringing "Code Blue" to Union County.

Code Blue is an emergency program that helps provide immediate shelter to the homeless in extreme cold.

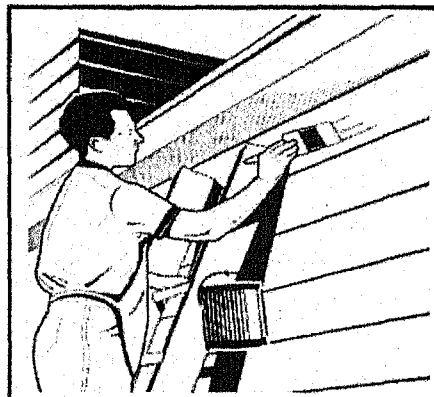
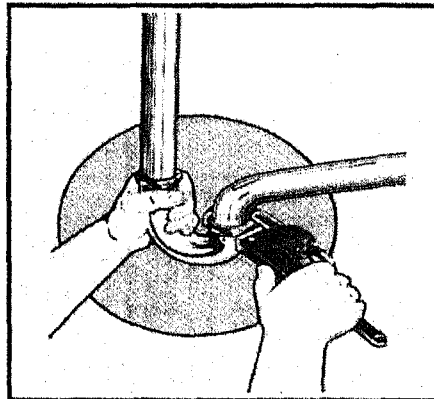
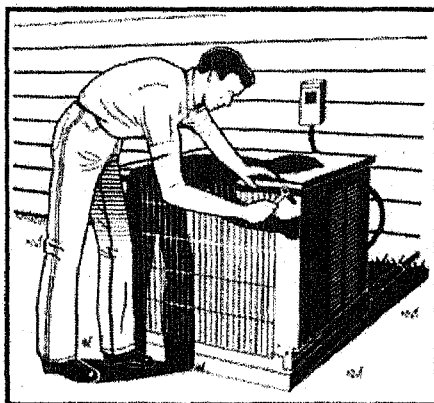
"On behalf of the entire Freeholder Board, I would like to thank the Elizabeth Coalition to House the Homeless for their longstanding efforts to improve the lives of the homeless," Estrada said. "This honor is truly one to be shared by all who work tirelessly to lend a helping hand to those in need."

Code Blue has been adopted by other cities and counties nationwide, to ensure that all available resources are called upon to prevent death and injury among homeless people in cold weather. The benchmark for Code Blue includes overnight temperatures below 25 degrees Fahrenheit or below 32 degrees with precipitation.

"Code Blue gives us the means to coordinate county and local resources and focus them where they are needed most," said Human Services Director Guzzo. "Municipalities across Union County have pitched in to make this program work. Its success is thanks to their participation."

Union County implemented Code Blue in November 2007. When extreme cold weather is predicted, the County Department of Human Services coordinates with the County Police and the Division of Emergency Management, to alert municipalities that Code Blue procedures are activated.

This enables local police departments to make immediate contact with County homeless placement services, and to transport homeless persons directly to a shelter. In cases where municipal police are unable to provide transportation, County police are available.



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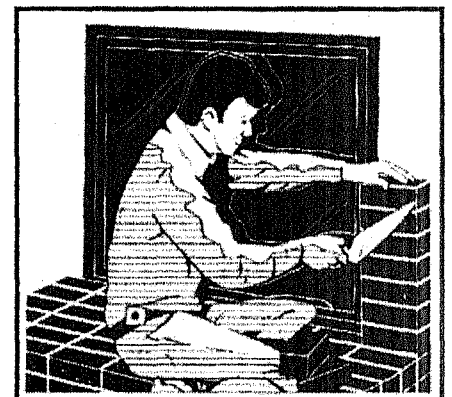
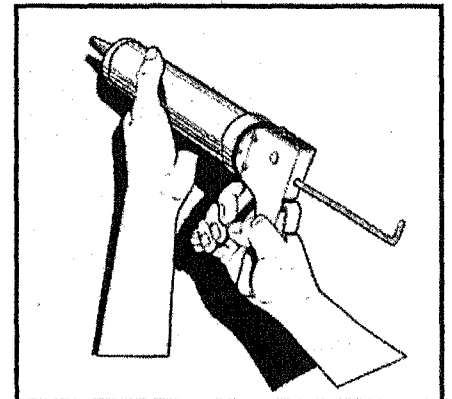
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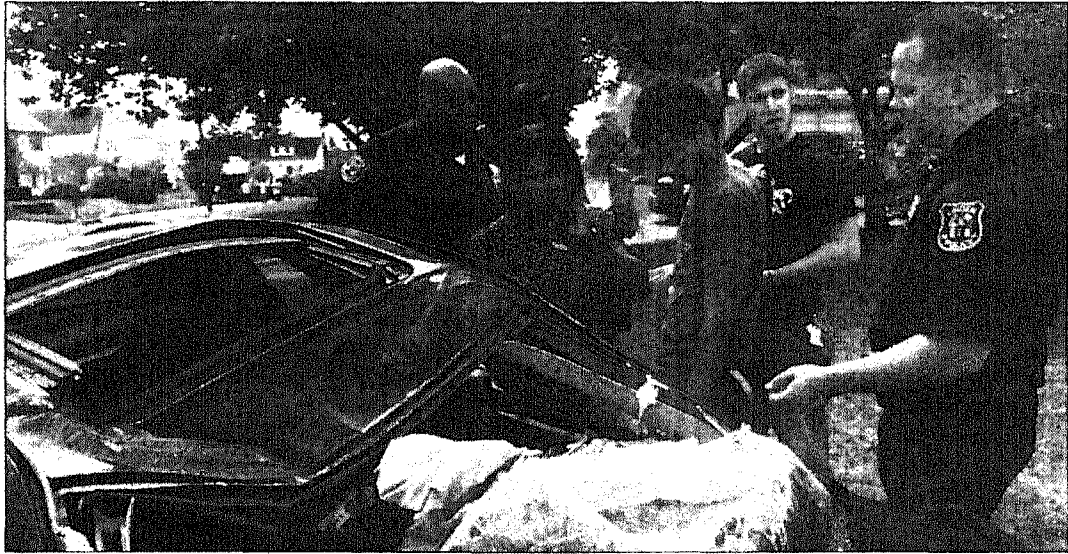


Photo By Christine Hudak

Linden Police officers Durham and Birch recently explained the results of driving under the influence of alcohol to Linden High School students. From left: Durham, Brittany Johnson, Michael Lopez, Fernando Chipelo and Birch.

Guitarist to perform at picnic

On July 23 at 11:30 a.m. the YM-YWHA of Union County in Union is holding its annual summer barbecue at the Levenberg Picnic Grounds at the Y, in the newly designed picnic area.

The special guest performer will be Flip Peters on guitar. Peters sang and played in many New York area venues including The Rainbow Room, The Plaza Hotel and the Waldorf Astoria.

Peters has also entertained Frank Sinatra, Sammy Davis Jr., Michael Bolton, Estee Lauder, Donald

Trump, Hillary Clinton, Yogi Berra, etc.

Flip Peters' extensive repertoire includes jazz, big band era hits, Broadway show tunes, Latin songs, Beatles folk songs and classical selections and many more.

This picnic is open to senior citizens, and reservations are necessary. For information about the picnic and ticket prices, call Susan by July 21 at 908-289-8112.

Space is limited, and early registration is suggested.

COUNTY NEWS

College to host new student orientation

Union County College will host orientation sessions this summer for students who are going to be starting classes at UCC this fall and for those who may still be interested in enrolling for the fall semester.

The orientation sessions will be conducted in July and August and participants are encouraged to attend the session which best fits their schedule.

The sessions will be July 22, from 4 to 6 p.m. on the college's Plainfield campus at 232 E. Front St.; July 29 from 4 to 6 p.m. at the college's Elizabeth campus at 12 West Jersey St. and on the college's Cranford campus at 1033 Springfield Ave. on Aug. 5 and 6, from 9 to 11:30 a.m. and Aug. 12 from 2 to 4:30 p.m.

The sessions will provide new students with the opportunity to meet their future classmates, learn about student activities, tour the campus and learn about counseling and tutoring services available at UCC.

To attend any of the above sessions, RSVP to orientation@ucc.edu or call 908-709-7518.

Used cars can help Boys and Girls clubs

The Boys and Girls Clubs in New Jersey are running a car campaign to support their programs.

The clubs are requesting that people with unwanted cars to remember the clubs.

Boys and Girls Clubs will now accept any car with no restrictions. Cars will be sold at auction, and the proceeds will be used to help the local clubs.

A call to 800-246-0493 will get the process underway. The 800 number can be called at any time.

Boating safely

Coast Boating School will be conducting a New Jersey mandatory safe boating course, following NJ State law, at Union County College, Cranford, July 23-24 from 6 to 9 p.m.

For information, call 908-709-7600, ext. 3. To register, call 877-BoatSafe.

Recycle old electronic equipment in UC

The county of Union offers ways to help residents get rid of electronics equipment in an environmentally proper manner.

Visit www.ucnj.org/recycle for more computer and electronics recycling options.

Goodwill and Dell have teamed up to recycle computers. Goodwill in Union County is located at 126 Route 22 West, Springfield, 07081, next to Macy's Furniture. Call Goodwill at 973-912-0156.

PUBLIC NOTICE

PLAINFIELD

NOTICE TO ABSENT DEFENDANTS

(L.S.) STATE OF NEW JERSEY TO:

MIRYAM ANDRADE REMOLINA

EDWARD REMOLINA

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #(973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which CITIBANK N.A. AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF NOVEMBER 30, 2001 SERIES 2001-1 is Plaintiff and MIRYAM ANDRADE REMOLINA, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-22676-08 within thirty-five (35) days after July 10, 2008 exclusive of such date, or if published after July 10, 2008, thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated December 22, 1998 made by MIRYAM ANDRADE REMOLINA and EDWARD REMOLINA as mortgagors to STAR MORTGAGE CORPORATION recorded on January 7, 1999, in Book 7018 of Mortgages for UNION County, Page 158, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage and (2) to recover possession of, and concerns premises commonly known as 735 WEST 3RD STREET, PLAINFIELD, NJ 07060.

If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling:

UNION COUNTY LAWYER REFERRAL: (908)353-4715 UNION COUNTY LEGAL SERVICES: (908)354-4340

YOU, MIRYAM ANDRADE REMOLINA are made party defendant(s) to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have

PUBLIC NOTICE

in, to or against the mortgaged premises by reason of the Mortgage made by you, MIRYAM ANDRADE REMOLINA, as set forth above.

YOU, EDWARD REMOLINA are made party defendant(s) to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by you, EDWARD REMOLINA, as set forth above.

Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for particularity.

File #FHQ 684
Dated: July 2, 2008
CHRISTINA P. HIGGINS
Clerk of the Superior
Court of New Jersey
U216508 WCN July 10, 2008 (\$46.55)

PLAINFIELD

NOTICE TO ABSENT DEFENDANTS

(L.S.) STATE OF NEW JERSEY TO: EDGAR PARADA EDITH RODRIGUEZ, and each of their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Deutsche Bank National Trust Company, as Trustee for HIS Asset Loan Obligation Trust 2007-WF1 is plaintiff, and EDGAR PARADA, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-18744-08 within thirty-five (35) days after 07/10/2008 exclusive of such date, or if published after 07/10/2008, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 09/26/2006 made by Edgar Parada, single as mortgagor, to Wells Fargo Bank, NA recorded on

PUBLIC NOTICE

10/04/2006 in Book 11878 of Mortgages for Union County, Page 60; and (2) to recover possession of, and concerns premises commonly known as 443 West 5th Street, Plainfield, NJ 07060.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, EDGAR PARADA, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

YOU, EDITH RODRIGUEZ, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

JENNIFER M. PEREZ, CLERK
SUPERIOR COURT OF NEW JERSEY
This is an attempt
to collect a debt,
and any information obtained will
be used for that purpose.
U216650 WCN July 10, 2008 (\$47.04)

PLAINFIELD

NOTICE TO ABSENT DEFENDANTS

(L.S.) STATE OF NEW JERSEY TO: Jose Sanchez, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest; JKL Corporation; Pennsylvania Coupon Redemption Services, Inc.; Sean Millette; Susana Lavezzaris; Jeanne L. Sanchez; Ralph A. Ferro; Patricia Delplino, and each of their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose

PUBLIC NOTICE

address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which GMAC MORTGAGE, LLC is plaintiff, and Jose Sanchez, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-22529-08 within thirty-five (35) days after 07/10/2008 exclusive of such date, or if published after 07/10/2008, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 12/12/2001 made by Jose Sanchez, an unmarried man as mortgagor, to Mortgage Electronic Registration Systems, Inc., as nominee for GreenPoint Mortgage Funding, Inc. recorded on 12/21/2001 in Book 8780 of Mortgages for Union County, Page 230; and (2) to recover possession of, and concerns premises commonly known as 1317-19 East Second Street a/k/a 1317-1319 East Second Street, Plainfield, NJ 07060.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, JOSE SANCHEZ, his/her heirs, devisees, and personal representatives, and his/her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

YOU, JKL CORPORATION are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

YOU, PENNSYLVANIA COUPON

PUBLIC NOTICE

REDEMPTION SERVICES, INC. are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

YOU, SEAN MILLETTE his/her heirs, devisees, and personal representatives, and his/her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

YOU, SUSANA LAVEZZARIS his/her heirs, devisees, and personal representatives, and his/her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

YOU, JEANNE L. SANCHEZ his/her heirs, devisees, and personal representatives, and his/her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

YOU, RALPH A. FERRO his/her heirs, devisees, and personal representatives, and his/her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

YOU, PATRICIA DELPINO his/her heirs, devisees, and personal representatives, and his/her, their or any of

CONTINUED ON PAGE 34

PUBLIC NOTICE

their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.
File XWZ 77285-R1

CHRISTINA P. HIGGINS, CLERK
SUPERIOR COURT OF NEW JERSEY
This is an attempt to collect a debt, and any information obtained will be used for that purpose.
U216453 WCN July 10, 2008 (\$90.16)

PUBLIC NOTICE

HILLSIDE

NOTICE TO ABSENT DEFENDANTS
SUPERIOR COURT OF NEW JERSEY
Union County
Docket No. F-22817-08

STATE OF NEW JERSEY, to:
Joseph Idowu

YOU ARE HEREBY SUMMONED and required to serve upon Plusee, Becker, & Saltzman, LLC, whose address is 20000 Horizon Way, Suite 900, Mount Laurel, NJ 08054, An Answer to the Complaint, filed in a civil action in which Wells Fargo Bank, N.A. as Trustee under Pooling and Servicing Agreement Dated as of February 1, 2006, Securitized Asset Back Receivables LLC Trust 2006-FR1 Mortgage Pass-Through Certificates, Series 2006-FR1 is Plaintiff and Joseph Idowu, et al. are Defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, bearing Docket No. F-22817-08, within thirty-five (35) days after July 10, 2008 exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of foreclosing the mortgage dated September 7, 2005, recorded on September 12, 2005 and made by Joseph Idowu, to Mortgage Electronic Registration Systems, Inc., as nominee for FGC Commercial Mortgage Finance, dba Fremont Mortgage recorded in the Union County Clerk's Office, Book 11342, at Page 0434; to recover possession of and concerning real estate located at 88 Hillside Avenue, Hillside, NJ 07205.

By written assignment dated June 10, 2008, the said Mortgage Electronic Registration Systems, Inc. as nominee for FGC Commercial Mortgage Finance, dba Fremont Mortgage its successors and/or assigns assigned its mortgage and bond/note to Wells Fargo Bank, N.A. as Trustee under Pooling and Servicing Agreement Dated as of February 1, 2006, Securitized Asset Back Receivables LLC Trust 2006-FR1 Mortgage Pass-Through Certificates, Series 2006-FR1, plaintiff herein, which assignment is about to be recorded.

You, Joseph Idowu, are made a party defendant to this foreclosure action because you are the owner of record of the mortgaged premises and because you signed Plaintiff's Note and Mortgage and may be liable for any deficiency and for any lien, claim or interest you or they may have in, to or against the mortgaged premises being foreclosed herein by the Plaintiff.

You may contact the Lawyer Referral Service of the County in which this action is pending by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County in which this action is pending by calling 908-354-4340.
File #62606

DONALD F. PHELAN, CLERK
Superior Court of New Jersey
DATED: July 1, 2008
U216456 UNL July 10, 2008 (\$44.59)

UNION

Please take notice that an application has been made by Fermina Salinas For a variance from the requirements of the Township of Union Land Development Ordinance (and for subdivision/site plan approval as to permit conversion of front porch to living room located at 580 Carlyle Place which is in violation of section(s) 170-50 of the Land Development Ordinance.

Any person or persons affected by this application may have the opportunity to be heard at the public hearing to be held by the Board of Adjustment on July 23, 2008 at 7:30 pm in the Municipal Building, 1976 Morris Avenue, Union, New Jersey. All documents relating to this application may be inspected by the public between the hours of 9:00am - 4:00pm in the office of the Secretary of the Board of Adjustment in the Municipal Building, Building Department, 1976 Morris Avenue, Union, New Jersey.

Fermina Salinas
Applicant
U216548 UNL July 10, 2008 (\$15.19)

PUBLIC NOTICE

HILLSIDE

PUBLIC NOTICE
TOWNSHIP OF HILLSIDE
R-08-148

WHEREAS there is a need to provide services in connection with the implementation of an Employee Assistance Program and

WHEREAS Saint Barnabas Employee Assistance Program Service, 1433 Hooper Avenue, Bayview Corp. Center, P.O. Box 608, Toms River, NJ, has been appointed to provide assistance in the identification and resolution of productivity problems associated with employees whose job performance may be impaired by personal concerns for a two year period beginning August 1, 2008 and ending July 31, 2010 and the amount of the contract in question is \$6,147.00 per annum, to a total cost not to exceed \$12,294.00 for two years.

WHEREAS the Chief Financial Officer has certified that sufficient funds are available and appropriated for this purpose charging the amount of \$6,147.00 per annum, to account no. 01-201-23-210-2-100 and is on file in the Township Clerk's Office.

WHEREAS the Local Public Contracts Law (N.J.S.A. 40A:11-1 et seq.) requires that the resolution authorizing the award of contracts for "Extraordinary, Unspecifiable Services" without competitive bids and contract itself must be available for public inspection; and

WHEREAS the Township Attorney has certified that this meets the statute and regulations governing the award of said contract.

NOW THEREFORE BE IT RESOLVED by the Township Council of the Township of Hillside as follows:

1. The Mayor and Township Clerk are hereby authorized and directed to enter into and execute an agreement with Saint Barnabas Employee Assistance Program Service, 1433 Hooper Avenue, Bayview Corp. Center, P.O. Box 608, Toms River, New Jersey 08753 for the implementation of an Employee Assistance Program which is to provide assistance in the identification and resolution of productivity problems associated with employees whose job performance may be impaired by personal concerns for the period of August 1, 2008 to July 31, 2010, at an amount not to exceed \$6,147.00 per annum for a total of \$12,294.00 for two years.
2. Quotations have not been solicited. Employee assistance program services are designed to address work organization productivity issues and employee problems affecting job performance and ability to perform on the job and the services cannot be described by written specifications.
3. This service is specialized and qualitative in nature because it requires knowledge and expertise as it pertains to counseling, rehabilitation and behavioral management.
4. A notice of this action will be published in the Local Source.

Adopted: July 1, 2008
John G. Kulish
Council President

Attest:
Janet Vlasisavljevic
Township Clerk
U216552 UNL July 10, 2008 (\$44.10)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-08003778
Division: CHANCERY
Docket Number: F3174207
County: Union
Plaintiff: WACHOVIA BANK, N.A.

VS
Defendant: RICHARD BARBOSA
Sale Date: 07/16/2008
Writ of Execution: 04/25/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the Township of Hillside, County of Union and State of New Jersey. Commonly known as 37 Warwick Road, Hillside, NJ.
Being also known as Lot 6, Block D on the official tax map of the Township of Hillside, New Jersey.
Dimensions: (irregular) - 109 ft x 82 ft x 7 ft x 130 ft x 65 ft
Nearest Cross Street: (approximately) - Hall Court
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
JUDGMENT AMOUNT: \$383,566.06
Three Hundred Eighty-Three Thousand Five Hundred Sixty-Six and 06/100
Attorney:
DURKIN & DURKIN - ATTORNEYS
1120 BLOOMFIELD AVENUE
P.O. BOX 1289
WEST CALDWELL, NJ 07007-9452
(973) 244-9969
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$415,238.46
Four Hundred Fifteen Thousand Two Hundred Thirty-Eight and 46/100
June 19, 26, July 3, 10, 2008
U214847 UNL (\$111.72)

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-08003761
Division: CHANCERY
Docket Number: F2392307
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR FREMONT HOME LOAN TRUST 2006-3

VS
Defendant: COMFORT ADEDEJI, BULEY CAMARA, CAROL L WOMACK, BENEFICIAL CREDIT SERVICES, HEALTHCARE EMPLOYEE FEDERAL CR, TINA T. CAMARA, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INCORPORATED, AS A NOMINEE FOR FGC COMMERCIAL MORTGAGE FINANCE, D/B/A FREMONT MORTGAGE
Sale Date: 07/16/2008
Writ of Execution: 05/27/2008

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the Township of Hillside, County of Union, State of New Jersey.
Premises commonly known as: 92 Hillside Avenue, Hillside NJ 07205
BEING KNOWN AS LOT 11, BLOCK 1405, on official Tax Map of the Twp of Hillside.
Dimensions: Track I: 362.52 ft x 37.22 ft x 368.76 ft x 37.54 ft
Track II: 188.31 ft x 37.22 ft x 194.20 ft x 37.50 ft
Nearest Cross Street: None Given
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
JUDGMENT AMOUNT: \$303,819.25
Three Hundred Three Thousand Eight Hundred Nineteen and 25/100
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT LAUREL, NJ 08054
(856)813-5500

Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$331,478.82
Three Hundred Thirty-One Thousand Four Hundred Seventy Eight and 82/100
June 19, 26, July 3, 10, 2008
U214833 UNL (\$170.52)

KENILWORTH

Public Notice

Notice is hereby given that on Friday July 11th, 2008 at 10:00 a.m. prevailing time, at L & J Towing, 720 Boulevard, Kenilworth, New Jersey, the Borough of Kenilworth will offer for sale at the Public Auction the following vehicles:

Certificate of ownership Application for abandoned Vehicles

1. JAGUAR XJS 1986
Vin/SAJNV5845GC128885

Terms: (50%) Percent down payment in cash or certified check payable to the Borough of Kenilworth due immediately upon acceptance of bid. Sale to be consummated within seventy-two (72) hours by the successful bidder paying the Borough of Kenilworth the Balance in cash or by certified check at the clerk's office Municipal Building, 567 Boulevard, Kenilworth, N.J.
The Borough of Kenilworth reserves the right to reject any or all bids, or any part thereof, to waive any informalities therein and to accept any bids which it may deem necessary in the best interest of the Borough of Kenilworth and shall reserve the right to establish a minimum bid per vehicle to cover towing and storage fees and administrative expenses.
Inspection: The aforesaid vehicles may be inspected from 09:00 am to 10:00 am on Friday, July 11th, 2008. Failure to inspect will not be considered grounds for any claim or adjustments of bids made.

Kenilworth Police Department
Lieutenant Kenneth Grady
Traffic Bureau
U216454 UNL July 10, 2008 (\$24.50)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-08003754
Division: CHANCERY
Docket Number: F3144807
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR HSI ASSET SECURITIZATION COR-

PUBLIC NOTICE

PORATION TRUST 2006-HE 1
VS
Defendant: MARCUS BRITTLE, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INCORPORATED, AS A NOMINEE FOR WMC MORTGAGE CORPORATION
Sale Date: 07/16/2008
Writ of Execution: 05/27/2008

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the Township of Hillside, County of Union, State of New Jersey
Premises commonly known as: 197 Baltimore Avenue, Hillside NJ 07205
BEING KNOWN AS LOT 10.02, BLOCK 720, on official Tax Map of the Twp of Hillside.
Dimensions: 42.50 feet x 85.00 feet x 42.50 feet x 85.00 feet
Nearest Cross Street: Broadway

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

JUDGMENT AMOUNT: \$472,760.48***Four Hundred Seventy-Two Thousand Seven Hundred Sixty and 48/100***

Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT LAUREL, NJ 08054
(856)813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$516,509.72
Five Hundred Sixteen Thousand Five Hundred Nine and 72/100
June 19, 26, July 3, 10, 2008
U214835 UNL (\$160.72)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-08004083
Division: CHANCERY
Docket Number: F1165505
County: Union
Plaintiff: INDYMAC BANK, FSB

VS
Defendant: KELLY C. SOUZA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR INDYMAC BANK, F.S.B.
Sale Date: 07/30/2008
Writ of Execution: 06/09/2008

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the Township of Hillside in the County of Union, State of New Jersey. Commonly known as: 114 Long Avenue, Hillside, NJ 07205
Tax Lot No.: 5 in Block 1208
Dimensions of Lot: (Approximately) 105 ft x 28 ft x 110 ft x 28 ft
Nearest Cross Street: Central Avenue
Subject to any open taxes, water/sewer municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
ATTN: The Plaintiff may let the bid go for less than the judgment amount consistent with the adjusted FMV of the property at the time of sale. Plaintiff may also agree to a short sale. Please address any inquiries to: thirdpartybids@zuckergoldberg.com
Please use our File No. and "3rd Party" or "Short Sale" in your subject line.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$354,557.85
Three Hundred Fifty-Four Thousand Five Hundred Fifty-Seven and 85/100
Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINVIEW, NJ 07092
(908)233-8500
FWZ-95250
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$392,331.89
Three Hundred Ninety-Two Thousand Three Hundred Thirty-One and 89/100
June 19, 26, July 3, 10, 17, 24, 2008
U215997 UNL (\$148.96)

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-08003755
Division: CHANCERY
Docket Number: F1887607
County: Union
Plaintiff: US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CSFB MORTGAGE-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-3

VS
Defendant: DEOLISANO SOUSA MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR SECURITY ATLANTIC MORTGAGE COMPANY, INC.
Sale Date: 07/16/2008
Writ of Execution: 05/27/2008

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the Township of Hillside, County of Union, State of New Jersey
Premises commonly known as: 856 Jerome Avenue, Hillside NJ 07205
BEING KNOWN AS LOT 106, BLOCK 1602, on official Tax Map of the Twp of Hillside.
Dimensions: 61.99 feet x 100.01 feet x 60.24 feet x 100.00 feet
Nearest Cross Street: North Ave

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
JUDGMENT AMOUNT: \$339,534.09
Three Hundred Thirty-Nine Thousand Five Hundred Thirty-Four and 09/100
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT LAUREL, NJ 08054
(856)813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$394,017.48
Three Hundred Ninety-Four Thousand Seventeen and 48/100
June 19, 26, July 3, 10, 2008
U214836 UNL (\$162.68)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-08003758
Division: CHANCERY
Docket Number: F3149807
County: Union
Plaintiff: CITIMORTGAGE, INC., VS

Defendant: LUIZ BACK
Sale Date: 07/16/2008
Writ of Execution: 05/21/2008

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
All that certain land and premises situated in the Township of Hillside, County of Union, State of New Jersey, being more particularly described as follows:
Lot 8; Block: 302
on the Tax Map of the Township of Hillside
Nearest Cross Street: Schley Street
Approximate Dimensions: 91.00ft x 33.00ft x 91.00ft x 33.00ft
Being more commonly known as: 1480 Leslie Street
Hillside, NJ 07205

Pursuant to a municipal tax search dated May 28, 2008, Subject to: 01/01/2007 \$96.00 open + penalty; 2008 sewer charges pending
Lien: The sheriff hereby reserved the right to adjourn the sale without further notice through publication.
JUDGMENT AMOUNT: \$297,367.57***Two Hundred Ninety-Seven Thousand Three Hundred Sixty-Seven and 57/100***
Attorney:
HILL WALLACK LLP
202 CARNegie CENTER
CN 5226
PRINCETON, NJ 08543-5226
(609)924-0808
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$330,588.40
Three Hundred Thirty Thousand Five Hundred Eighty-Eight and 40/100
June 19, 26, July 3, 10, 2008
U214843 UNL (\$121.52)

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE
 Sheriff's File Number: CH-08004064
 Division: CHANCERY
 Docket Number: F2577607
 County: Union
 Plaintiff: LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE FOR FIRST FRANKLIN MORTGAGE LOAN TRUST 2007-2, MORTGAGE LOAN ASSET BACKED CERTIFICATES, SERIES 2007-2
 VS
 Defendant: ABIDEMI ARAROMI
 Sale Date: 07/30/2008
 Writ of Execution: 06/06/2008
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the Twp of Hillside, County of Union, State of New Jersey
 Premises commonly known as: 1308 Bright Street, Hillside NJ 07205
BEING KNOWN AS LOT 13.02, BLOCK 1201, on the official Tax Map of the Twp of Hillside.
 Dimensions: Track II: 85.00 feet x 42.00 feet x 85.00 feet x 42.00 feet
 Track III: 85.00 feet x 42.00 feet x 85.00 feet x 42.00 feet
 Nearest Cross Street: Long Ave
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
 *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
JUDGMENT AMOUNT: \$541,810.17
 Five Hundred Forty-One Thousand Eight Hundred Ten and 17/100
 Attorney: PHELAN HALLINAN & SCHMIEG, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT LAUREL, NJ 08054
 (856)813-5500
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$597,955.97
 Five Hundred Ninety-Seven Thousand Nine Hundred Fifty-Five and 97/100
 July 3, 10, 17, 24, 2008
 U215998 UNL (\$158.76)

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE
 Sheriff's File Number: CH-08003995
 Division: CHANCERY
 Docket Number: F1871607
 County: Union
 Plaintiff: HSBC BANK USA, N.A. AS TRUSTEE FOR THE REGISTERED HOLDERS OF NOMURA HOME EQUITY LOAN, INC. ASSET-BACKED CERTIFICATES, SERIES 2007-3
 VS
 Defendant: EVELINE EDOUARD; MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC., AS NOMINEE FOR WMC MORTGAGE CORP.
 Sale Date: 07/30/2008
 Writ of Execution: 06/06/2008
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the TOWNSHIP OF HILLSIDE in the County of UNION, and the State of New Jersey
 Tax LOT 59 BLOCK 409
COMMONLY KNOWN AS 269 CONKLIN AVENUE, HILLSIDE NEW JERSEY 07205
 Dimensions of the Lot are (Approximately) 34.00 feet wide by 100.00 feet long.
 Nearest Cross Street: Situated on the NORTHEASTERLY side of CONKLIN AVENUE 422.07 feet from the NORTHWESTERLY side of CLINTON PLACE
THE SALE IS SUBJECT TO UNPAID TAXES AND ASSESSMENTS, TAX, WATER AND SEWER LINES AND OTHER MUNICIPAL ASSESSMENTS. THE AMOUNT DUE CAN BE OBTAINED FROM THE LOCAL TAXING AUTHORITY. PURSUANT TO N.J.S.A. 46:8B-21 THE SALE MAY ALSO BE SUBJECT TO THE LIMITED LIEN PRIORITY OF ANY CONDOMINIUM/HOMEOWNER ASSOCIATION LIENS WHICH MAY EXIST.
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
JUDGMENT AMOUNT: \$385,109.94
 Three Hundred Eighty-Five Thousand One Hundred Nine and 94/100
 Attorney: SHAPIRO & DIAZ, LLP - ATTORNEYS
 14000 COMMERCE PARKWAY
 SUITE B
 MOUNT LAUREL, NJ 08054
 (856)793-3080
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$420,715.59
 Four Hundred Twenty Thousand Seven Hundred Fifteen and 59/100
 July 3, 10, 17, 24, 2008
 U215999 UNL (\$154.84)

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE
 Sheriff's File Number: CH-08003956
 Division: CHANCERY
 Docket Number: F2075007
 County: Union
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR J.P. MORGAN CHASE BANK NATIONAL ASSOCIATION JPMAC 2007-CH2 VS
 Defendant: PEDRO CASTRO, CHASE BANK, USA, NATIONAL ASSOCIATION
 Sale Date: 07/23/2008
 Writ of Execution: 06/03/2008
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the Township of Hillside, County of Union, State of New Jersey
 Premises commonly known as: 1501 Franklin Street, Hillside NJ 07205
BEING KNOWN AS LOT 60, BLOCK 401, on the official Tax Map of the Twp of Hillside.
 Dimensions: 91.00 feet x 52.00 feet x 91.00 feet x 52.00 feet
 Nearest Cross Street: Itaska Street
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
 *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
JUDGMENT AMOUNT: \$180,682.88
 One Hundred Eighty Thousand Six Hundred Eighty-Two and 88/100
 Attorney: PHELAN HALLINAN & SCHMIEG, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT LAUREL, NJ 08054
 (856)813-5500
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$197,204.44
 One Hundred Ninety-Seven Thousand Two Hundred Four and 44/100
 June 26, July 3, 10, 17, 2008
 U215515 UNL (\$150.92)

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE
 Sheriff's File Number: CH-08003773
 Division: CHANCERY
 Docket Number: F1906206
 County: Union
 Plaintiff: BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE-HOLDERS CWABS II, INC. LFT 2005-04
 VS
 Defendant: RENAYE PETTY, LEROY A. BROWN, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, ENCYCLOPEDIA BRITANICA, INC.; HOSPITAL & DOCTORS SERVICE BUREAU; UNITED STATES OF AMERICA.
 Sale Date: 07/16/2008
 Writ of Execution: 05/23/2008
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the Township of Hillside in the County of Union, State of New Jersey.
 Commonly known as: 1435 Compton Terrace, Hillside, NJ 07205
 Tax Lot No.: 2 in Block 418
 Dimensions of Lot: (Approximately) 50ft. x 99ft
 Nearest Cross Street: Oakland Road
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info:
 Taxes/sewer/water may be delinquent - You must check with the tax collector for exact amounts due.
 Subject to right of redemption afforded the United States of America
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$152,429.96*One Hundred Fifty-Two Thousand Four Hundred Twenty-Nine and 96/100*****
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD STREET
 SUITE 301
 MOUNTAINSIDE, NJ 07092
 (908)233-8500 XFZ-80076
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$164,977.65
 One Hundred Sixty-Four Thousand Nine Hundred Seventy-Seven and 65/100
 June 19, 26, July 3, 10, 2008
 U214846 UNL (\$147.00)

passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, on July 8, 2008.

AN ORDINANCE AMENDING AN ORDINANCE ENTITLED "AN ORDINANCE AUTHORIZING THE DESIGNATION OF RESTRICTED PARKING SPACES FOR USE BY PERSONS WITH SPECIAL VEHICLE IDENTIFICATION CARDS AND FIXING PENALTIES FOR THE VIOLATION THEREOF", adopted on June 12, 1984 and identified as Ordinance No. 3729, IN THE TOWNSHIP OF UNION, UNION COUNTY, NEW JERSEY.
 U216651 UNL July 10, 2008 (\$13.23)

PUBLIC NOTICE

HILLSIDE

for premises located at 1850 Morris Avenue, Union, New Jersey, 07083, resulting in the following person, residing at the address below, acquiring the shares of stock in such corporation:
 Ibrahim E. Abaid 100%
 4 Lynn Court
 Woodcliff Lake, NJ 07677
 Any information concerning the qualifications of such stockholder should be communicated in writing to Eileen Birch, Township Clerk, Township of Union, 1976 Morris Avenue, Post Office Box 3809, Union New Jersey 07083.
 S & I Corporation
 by: Robert C. Williams, Esq.
 622 Eagle Rock Avenue
 West Orange, New Jersey, 07052
 (973)736-4100
 U216516 UNL July 10, 2008 (\$18.13)

PUBLIC NOTICE
TOWNSHIP OF HILLSIDE
NOTICE OF SCHEDULED MEETINGS

Regular meeting of the Township Council to be held in the Municipal Building Court Room. The regular meeting will begin at 7:00 p.m.
 July 29, 2008
 August 19, 2008
 September 9, 2008
 September 30, 2008
 October 14, 2008
 October 28, 2008
 November 10, 2008
 December 2, 2008
 December 16, 2008
 January 6, 2009
 January 20, 2009
 February 3, 2009
 February 24, 2009
 March 10, 2009
 March 24, 2009
 April 7, 2009
 April 27, 2009
 May 19, 2009
 June 9, 2009
 June 23, 2009

The Township Council reserves the right to go into executive and closed session during these meetings.

Caucus Meeting of the Township Council to be held in the Municipal Court Room. The caucus meeting will begin at 7:00 p.m.

July 28, 2008
 August 18, 2008
 September 8, 2008
 September 29, 2008
 October 14, 2008
 (Caucus at 6:30 p.m.)
 October 27, 2008
 November 10, 2008
 (Caucus at 6:30 p.m.)
 December 1, 2008
 December 15, 2008
 January 5, 2009
 January 20, 2009
 (Caucus at 6:30 p.m.)
 February 2, 2009
 February 17, 2009
 (Caucus at 6:30 p.m.)
 March 9, 2009
 March 23, 2009
 April 6, 2009
 April 28, 2009
 May 18, 2009
 June 8, 2009
 June 22, 2009

The reorganization meeting of the Township Council will be held on July 1, 2009 at 12:00 Noon.

The Township Council reserves the right to go into executive and closed session during these meetings.
 U216515 UNL July 10, 2008 (\$21.26)

ROSELLE PARK

BOROUGH OF ROSELLE PARK
UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Roselle Park at a public meeting held in the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on July 2, 2008.

PASSED
ORDINANCE NO. 2246

AN ORDINANCE ESTABLISHING A TRAFFIC CONTROL SIGNAL MONITORING SYSTEM IN THE BOROUGH OF ROSELLE PARK

Donna L. Corrigan
 Deputy Borough Clerk
 U216537 UNL July 10, 2008 (\$17.74)

HILLSIDE

SHERIFF'S SALE
 Sheriff's File Number: CH-08004229
 Division: CHANCERY
 Docket Number: F323507
 County: Union
 Plaintiff: PHH MORTGAGE CORP.
 VS
 Defendant: BERNICE O. GRANT, CAPITAL ONE BANK
 Sale Date: 08/08/2008
 Writ of Execution: 06/18/2008
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J.,

CONTINUED ON PAGE 36

HILLSIDE

SHERIFF'S SALE
 Sheriff's File Number: CH-08003980
 Division: CHANCERY
 Docket Number: F2569207
 County: Union
 Plaintiff: INDYMAC BANK, F.S.B.
 VS
 Defendant: JOAN DAVIS; CITIBANK, N.A.
 Sale Date: 07/23/2008
 Writ of Execution: 06/02/2008
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the Township of Hillside in the County of Union, State of New Jersey.
 Commonly known as: 127 Hollywood Avenue, Hillside, NJ 07205
 Tax Lot No.: 29 in Block 1410
 Dimensions of Lot: (Approximately) 35ft. x 100ft
 Nearest Cross Street: North Broad Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$294,776.25
 Two Hundred Ninety-Four Thousand Seven Hundred Seventy-Six and 25/100
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD STREET
 SUITE 301
 MOUNTAINSIDE, NJ 07092
 (908)233-8500 XFCZ-92044
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$325,605.63
 Three Hundred Twenty-Five Thousand Six Hundred Five and 63/100
 June 26, July 3, 10, 17, 2008
 215464 UNL (\$125.44)

HILLSIDE

SHERIFF'S SALE
 Sheriff's File Number: CH-08003764
 Division: CHANCERY
 Docket Number: F1256708
 County: Union
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE OF AMERIQUEST MORTGAGE SECURITIES, INC.
 VS
 Defendant: WINNIE M. SWEAT; JOSEPH SWEAT; MRC RECEIVABLES CORP. INC.; ESSEX COUNTY DIVISION OF WELFARE; FORD MOTOR CREDIT CORP.
 Sale Date: 07/16/2008
 Writ of Execution: 05/22/2008
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the municipality of HILLSIDE in the County of UNION and State of New Jersey
 Commonly known as 250 WILLIAMSON AVENUE, HILLSIDE, NJ
 Tax LOT 44 BLOCK 409
 Dimensions of Lot: (Approximately) 45 feet wide by 100 feet long
 Nearest Cross Street: Situate on the southwesterly side of Williamson Avenue 80 feet from the northeasterly side of Clinton Place
THE SHERIFF HEREBY RESERVED THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$227,308.42
 Two Hundred Twenty-Seven Thousand Three Hundred Eight and 42/100
 Attorney: RALP F. CASALE & ASSOCIATES, LLC
 290 ROUTE 46 WEST
 DENVER, NJ 07834
 (973)585-2300
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$248,659.22
 Two Hundred Forty-Eight Thousand Six Hundred Fifty-Nine and 22/100
 June 19, 26, July 3, 10, 2008
 U214845 UNL (\$123.48)

HILLSIDE

SHERIFF'S SALE
 Sheriff's File Number: CH-08003748
 Division: CHANCERY
 Docket Number: F3201107
 County: Union
 Plaintiff: COUNTRYWIDE BANK, FSB
 VS
 Defendant: MARITZA RIVERA AND MELVIN TRADER, HW AND STATE OF NEW JERSEY AND WORLDWIDE ASSET PURCHASING LLC ASSIGNEE OF DIRECT MERCHANT BANK NA AND HOUSEHOLD FINANCE CORPO. RATION III AND SALEM CO BD SOCIAL SERVICES
 Sale Date: 07/16/2008
 Writ of Execution: 05/21/2008
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in Hillside Township in the County of Union, and State of New Jersey.
 Commonly known as 1438 Maple Ave., Hillside, NJ 07205; Tax Lot No. 21 in Block No. 419
 Dimensions: (Approximately) 40 feet by 107 feet.
 Nearest Cross Street: Belleview Terrace
 The sheriff hereby reserved the right to adjourn the sale without further notice through publication.
JUDGMENT AMOUNT: \$260,621.02*Two Hundred Sixty Thousand Six Hundred Twenty-One and 02/100*****
 Attorney: GOLDBECK MC CAFFERTY & MC KEEVER - ATTORNEYS
 MELLON INDEPENDENCE CENTER - SUITE 5000
 701 MARKET STREET
 PHILADELPHIA PA 19106
 (215) 627-1322
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$283,016.13
 Two Hundred Eighty-Three Thousand Sixteen and 13/100
 June 19, 26, July 3, 10, 2008
 U214842 UNL (\$123.48)

UNION

TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally

HILLSIDE

ROSELLE PARK
BOROUGH OF ROSELLE PARK
UNION COUNTY, NEW JERSEY
 NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Borough of Roselle Park, in the County of Union, New Jersey, at a public meeting held on July 2, 2008 and that said ordinance will be taken up for passage, and public hearing on July 17, 2008 at 7:30 p.m. prevailing time, or as soon thereafter as said matter can be reached, at the regular meeting of said Mayor and Council to be held at the Borough Hall in said Borough of Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same.
 By order of the Mayor and Council of the Borough of Roselle Park.
 INTRODUCED
 ORDINANCE NO. 2247
AN ORDINANCE AMENDING CHAPTER XV, SECTION 18-13 OF THE CODE OF THE BOROUGH OF ROSELLE PARK FEES FOR A CONSTRUCTION PERMIT
 Donna Corrigan
 Deputy Borough Clerk
 U216540 UNL July 10, 2008 (\$24.11)
UNION
ALCOHOLIC BEVERAGE CONTROL
CHANGE OF CORPORATE
STRUCTURE
 TAKE NOTICE, that on June 25, 2008, a change occurred in the stockholdings of S & I Corporation t/a House of Liquors holder of Plenary Retail Consumption License #2019-32-006,

PUBLIC NOTICE

on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Township of Hillside, County of Union State of New Jersey. Premises commonly known as: 544 BUCHANAN STREET, HILLSIDE NJ 07205

BEING KNOWN as LOT 20, BLOCK 509, on the official Tax Map of the Township of Hillside

Dimensions: 112.53 feet x 26.26 feet x 113.17 feet x 26.25 feet

Nearest Cross Street: Bloy Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

JUDGMENT AMOUNT: \$82,285.19***

Eighty-Two Thousand Two Hundred Five and 19/100***

Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500

Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$92,166.29

Ninety-Two Thousand One Hundred Sixty-Six And 29/100

July 10, 17, 24, 31, 2008
U216521 UNL (\$145.04)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-08004086
Division: CHANCERY
Docket Number: F1116505
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AMERICAS F/K/A BANKERS TRUST COMPANY AS TRUSTEE AND CUSTODIAN BY: SAXON MORTGAGE SERVICES, INC. F/K/A MERITTECH MORTGAGE SERVICES, INC. AS ITS ATTORNEY-IN-FACT

VS
Defendant: QUARRI ANDERSON; SHUNTA ANDERSON; DAWN M. HESTER; STATE OF NEW JERSEY
Sale Date: 07/30/2008
Writ of Execution: 06/05/2008

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Township of Hillside in the County of Union, State of New Jersey.

Commonly known as: 385 Sanford Avenue, Hillside, NJ 07205
Tax Lot No.: 37 in Block 1214
Dimensions of Lot: (Approximately) 100 ft x 40 ft

Nearest Cross Street: Leland Place

Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$225,250.34

Two Hundred Twenty-Five Thousand Two Hundred Fifty and 34/100

Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-60675

Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$250,138.08

Two Hundred Fifty Thousand One Hundred Thirty-Eight and 08/100

July 3, 10, 17, 24, 2008
215995 UNL (\$139.16)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-08003776
Division: CHANCERY
Docket Number: F2734007
County: Union
Plaintiff: AURORA LOAN SERVICES, LLC

VS
Defendant: JOSE ALMONTE ARIAS, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, PNC BANK
Sale Date: 07/16/2008
Writ of Execution: 05/13/2008

PUBLIC NOTICE

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth City
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 222 Port Ave TAX BLOCK AND LOT:
BLOCK: 1 LOT: 550
DIMENSIONS OF LOT: 100' x 25'
NEAREST CROSS STREET: 275' from 2nd St.

SUPERIOR INTERESTS (if any): NONE

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

JUDGMENT AMOUNT: \$474,802.21

Four Hundred Seventy-Four Thousand Eight Hundred Two and 21/100

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HIGHWAY
P.O. BOX 848 - SUITE 200
MOORESTOWN, NJ 08057
(856)802-1000

Sheriff: Ralph Froehlich
A full legal description can be found in the Union County Sheriff's Office.

Total Upset: \$520,837.91

Five Hundred Twenty Thousand Eight Hundred Thirty-Seven and 91/100

June 19, 26, July 3, 10, 2008
U214879 PRO (\$119.56)

ELIZABETH

NOTICE TO ABSENT DEFENDANTS

(L.S.) STATE OF NEW JERSEY TO: ANA C. NAVIDAD

RAFAEL M. NAVIDAD, and each of their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Deutsche Bank Trust Company Americas formerly known as Banker's Trust Company, as Trustee and Custodian for IXIS 2006-HE2 by: Saxon Mortgage Services, Inc. f/k/a Meritech Mortgage Services, Inc. as its attorney-in-fact is plaintiff, and ANA C. NAVIDAD, et al, are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-21481-08, within thirty-five (35) days, after 07/10/2008 exclusive of such date, or if published after 07/10/2008, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 03/10/2006 made by Rafael M. Navidad & Ana C. Navidad, his wife as mortgagors, to Mortgage Electronic Registration Systems, Inc. as nominee for Accredited Home Lenders, Inc. recorded on 05/23/2006 in Book M11697 of Mortgages for Union County, Page 0486; and (2) to recover possession of, and concerns premises commonly known as 9-11 Raymond Terrace, Elizabeth, NJ 07208.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legat Services office of the County of venue by calling 908-354-4340.

YOU, ANA C. NAVIDAD, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

YOU, RAFAEL M. NAVIDAD, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

File #FCZ 104011

CHRISTINA P. HIGGINS, CLERK SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose.

U216574 PRO July 10, 2008 (\$49.98)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-08004067
Division: CHANCERY
Docket Number: F2251306
County: Union
Plaintiff: IMPAC FUNDING CORPORATION VS
Defendant: XAVIER ALVAREZ, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR IMPAC FUNDING CORPORATION dba IMPAC LENDING GROUP; STATE OF NEW JERSEY; CARMEN VILLA
Sale Date: 07/30/2008
Writ of Execution: 04/08/2008

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: City of Elizabeth
COUNTY AND STATE: County of New Jersey
COUNTY OF UNION, STATE OF NEW JERSEY
STREET AND STREET NUMBER: 432 Grier Avenue
Lot: 835 & W04; Block: 4

TAX LOT AND BLOCK NUMBERS:
DIMENSIONS: 30 x 200
NEAREST CROSS STREET: is approximately Garden Street Beginning at a point in the easterly line of Grier Avenue (66 feet wide) said point being distant northerly 310.00 feet from the intersection of said sidewalk with the northerly sideline of Garden Street (60 feet wide).

(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)

PURSUANT TO AN UPDATED TAX ASSESSMENT SEARCH DATED 04/23/2008 SUBJECT TO 2008 2ND QTR. TAXES: \$1,780.10 OPEN & DUE 5/01/2008; SUBJECT TO ADD'L 6% PENALTY FOR BALANCES OVER \$10,000.00; 2006 3RD PARTY LIEN; AMT.: \$8,452.74 + SUBSEQUENT TAXES + INTEREST; SOLD ON: 06/04/2007; CERT. #: 06-00128; SOLD TO PLYMOUTH PARK TAX SERVICES LLC; TAX; WATER; SEWER.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$431,922.94

Four Hundred Thirty-One Thousand Nine Hundred Twenty-Two and 94/100

Attorney:
ESCHEN, FRENKEL, WEISMAN & GORDON, LLP
80 MAIN STREET
FIFTH FLOOR SUITE 560
WEST ORANGE, NJ 07052
(973)325-8800

Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$484,827.03

Four Hundred Eighty-Four Thousand Eight Hundred Twenty-Seven and 03/100

July 3, 10, 17, 24, 2008
U216060 PRO (\$174.44)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-08003935
Division: CHANCERY
Docket Number: F3026807
County: Union
Plaintiff: AURORA LOAN SERVICES, LLC

VS
Defendant: GERALDO S. DE OLIVEIRA, ELIZABETH DE OLIVEIRA
Sale Date: 07/23/2008
Writ of Execution: 05/30/2008

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth City
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 909 Olive Street

TAX BLOCK AND LOT:
BLOCK: 8 lot: 1445
dimensions of lot: 100' x 25'
NEAREST CROSS STREET: 100' from Henry Street

SUPERIOR INTERESTS (if any): NONE

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

JUDGMENT AMOUNT: \$361,886.12

Three Hundred Sixty One Thousand Eight Hundred Eighty Six and 12/100

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HIGHWAY
P.O. BOX 848 - SUITE 200
MOORESTOWN, NJ 08057
(856) 802-1000

Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$397,427.45

Three Hundred Ninety Seven Thousand Four Hundred Twenty Seven and 45/100

June 26, July 3, 10, 17, 2008
U215470 PRO (\$113.68)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-08003770
Division: CHANCERY
Docket Number: F3014207
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CSMC MORTGAGE-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-4 VS
Defendant: GERONE BOSTICK, MRS. GERONE BOSTICK, HIS WIFE, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INCORPORATED, AS A NOMINEE FOR DREAM HOUSE MORTGAGE CORPORATION
Sale Date: 07/16/2008
Writ of Execution: 05/01/2008

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, and the State of New Jersey.

Premises commonly known as: 947 Olive Street, Elizabeth, NJ 07201

BEING KNOWN as LOT 1461, BLOCK 8, on the official Tax Map of the City of Elizabeth

Dimensions: Track I: 200 ft x 25.00 ft x 200.00 ft x 25.00 ft
Track II: 25.00 ft x 100.00 ft x 25.00 ft x 100.00 ft

Nearest Cross Street: Spring Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

Judgment #00252144-2005 Parkway Insurance Company vs. Gerone Bostick in the approximate amount of \$17,060.42

JUDGMENT AMOUNT: \$325,163.52***

Three Hundred Twenty-Five Thousand One Hundred Sixty-Three and 52/100***

Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856)813-5500

Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$382,752.00

Three Hundred Sixty-Two Thousand Seven Hundred Fifty-Two and 00/100

June 19, 26, July 3, 10, 2008
U214880 PRO (\$174.44)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-08003863
Division: CHANCERY
Docket Number: F1506506
County: Union
Plaintiff: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOME 123 VS
Defendant: GABRIEL HERNANDEZ
Sale Date: 07/23/2008
Writ of Execution: 02/29/2008

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey.

Commonly known as: 133 Stiles Street, Elizabeth, NJ

Tax Lot No. 1333 Block No. 13

Subject to: Tax Sale Certificate No. 2006-00455 Amount \$8,600

Dimensions: 133.40 x 21.60 and 112.75 x 21.60

The Sheriff reserves the right to adjourn this sale without further notice by publication.

JUDGMENT AMOUNT: \$364,960.77***

Three Hundred Sixty-Four Thousand Nine Hundred Sixty and 77/100***

Attorney:
GEORGE CRETELLA, ESQ.
20 CAMBRIDGE DRIVE
SUITE C
ABERDEEN, NJ 07747
(732)290-7600

Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$405,685.08

Four Hundred Five Thousand Six Hundred Eighty-Five and 08/100

June 26, July 3, 10, 17, 2008
U215560 PRO (\$107.80)

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-08003864
Division: CHANCERY
Docket Number: F3446207
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE STRUCTURED ASSET INVESTMENT LOAN TRUST, 2006-BNC3 VS
Defendant: DENINE GRAHAM, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR LEHMAN BROTHER BANK, FSB
Sale Date: 07/23/2008
Writ of Execution: 05/23/2008

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Linden, County of Union, State of New Jersey

Premises commonly known as: 1190 ST. GEORGES AVE #23B, LINDEN NJ 07036-6155

BEING KNOWN as LOT 25 CB023, BLOCK 419 on the official Tax Map of the City of Linden

Dimensions: CONDO UNIT

Nearest Cross Street: CONDO UNIT

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

Pursuant to N.J.S.A. 46:8B-21 et seq., this sale may be subject to a limited lien priority of the condominium association and any successful bidder at sheriff's sale may be responsible for paying up to 6 months worth of unpaid condominium fees.

JUDGMENT AMOUNT: \$217,766.32***

Two Hundred Seventeen Thousand Seven Hundred Sixty-Six and 32/100***

Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856)813-5500

Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$238,195.07

Two Hundred Thirty-Eight Thousand One Hundred Ninety-Six and 07/100

June 26, July 3, 10, 17, 2008
U215558 PRO (\$188.56)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-08003751
Division: CHANCERY
Docket Number: F3151407
County: Union
Plaintiff: WELLS FARGO BANK, NA AS TRUSTEE VS
Defendant: ERIC N. CRUZ AND IRMA CRUZ HIS WIFE, EQUITY ONE INC.
Sale Date: 07/16/2008
Writ of Execution: 05/28/2008

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the Municipality: City of Elizabeth
Street Address: 598 Monroe Avenue
Tax Lot: 1007
Tax Block: 12

Approximate dimensions: 25' x 150'

Nearest cross street: Fairmount Avenue

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE BY PUBLICATION.

JUDGMENT AMOUNT: \$325,704.95**

Three Hundred Twenty-Five Thousand Seven Hundred Four and 95/100***

Attorney:
PLUESE BECKER & SALTZMAN, LLC
20000 HORIZON WAY
SUITE 900
MT. LAUREL, NJ 08054-4318

Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$356,025.80

Three Hundred Fifty-Six Thousand Twenty-Five and 60/100

June 19, 26, July 3, 10, 2008
U214885 PRO (\$103.88)

CONTINUED ON PAGE 37

ADVERTISE

PUBLIC NOTICE

ELIZABETH

NOTICE TO ABSENT DEFENDANTS

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
DOCKET NO F-19945-08

(L.S.) STATE OF NEW JERSEY TO:
John Elem; Mrs. Elem, wife of John Elem; their heirs, devisees and personal representatives, and their or any of their successors in right title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon Simeone & Bonfrisco, LLC Harvard Law Building 1522 Rt 38 Cherry Hill, New Jersey 08002-2214 Phone 856-663-3800 Fax 856-663-3801, an answer to the Complaint/Amended Complaint, Amendments and Orders, if any, filed in a civil action, in which Daxuan Wang, is plaintiff, and John Elem, et al., are defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after the day of publication of this notice, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint/Amended Complaint, Amendments and Orders, if any. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

If you are unable to obtain an attorney, you may contact the Lawyers Referral Service of the County of venue by calling 908-353-4715 Legal Service Office 908-354-4340.

This action has been instituted for the purpose of foreclosing a tax lien dated June 13, 2005, assessed to John Elem purchased by Lillian Zhang recorded August 4, 2005 in Book 11281 of Mortgages for Union County, Page 0591, and to recover possession of said lands and premises commonly known as Block 1, Lot 429 Qualifier W11C-1A, 744-750 Hazard Place, Elizabeth, New Jersey 07208, Elizabeth City, County of Union and the State of New Jersey.

You, John Elem; Mrs. Elem, wife of John Elem; their heirs, devisees and personal representatives, and their or any of their successors in right, title and interest, are hereby made a party defendant to the foreclosure action because you have or may claim to have some right, title, lien or other interest affecting the real estate being foreclosed, by virtue of ownership, inheritance, descent, intestacy, devise, dower, curtesy, mortgage, deed, or conveyance, enter of judgment or other legal or lawful right. The nature of which and the reason that you and each of you are joined as defendants is set forth with particularity in the complaint, a copy of which will be furnished to you on request addressed to the attorneys for the plaintiff at the above mentioned address.

Dated: July 1, 2008
Jennifer M. Perez
Acting Clerk of the Superior Court
U216557 PRO July 10, 2008 (\$42.14)

ELIZABETH

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-08003934
Division: CHANCERY
Docket Number: F1610107
County: Union

Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR THE BENEFIT OF ACE SECURITIES CORPORATION, HOME EQUITY LOAN TRUST, SERIES 2007-WM1 ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-AF1 VS
Defendant: DANIEL E. MATRINEZ, SANDRA M. ESTRADA, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INCORPORATED, ACTING SOLELY AS A NOMINEE FOR EAST COAST MTG CORPORATION, BANK OF AMERICA, NATIONAL ASSOCIATION

Sale Date: 07/23/2008
Writ of Execution: 06/03/2008

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey. Premises commonly known as: 935 Grove Street, Elizabeth NJ 07202, BEING KNOWN AS LOT 499, BLOCK 6, on the official Tax Map of the City of Elizabeth.

Dimensions: 26.67 feet x 100.00 feet x 26.67 feet x 100.00 feet

Nearest Cross Street: Rosehill Place. The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

JUDGMENT AMOUNT: \$275,114.03
Two Hundred Seventy Five Thousand One Hundred Fourteen and 03/100

Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$304,008.05
Three Hundred Four Thousand Eight and 05/100
June 26, July 3, 10, 17, 2008
U215466 PRO (\$166.60)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-08003982
Division: CHANCERY
Docket Number: F3095807
County: Union

Plaintiff: AURORA LOAN SERVICES, LLC VS

Defendant: ROBERT LACALAMITA, WIFE OF ROBERT LACALAMITA, MERS AS NOMINEE FOR RESIDENTIAL HOME FUNDING CORPORATION, THE BANK OF NEW YORK N/A JPMORGAN CHASE BANK

Sale Date: 07/23/2008
Writ of Execution: 05/29/2008

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 217 South 7th Street, Elizabeth, NJ 07202

Tax Lot No.: 1187 in Block 9
Dimensions of Lot: (Approximately) 100 ft x 25 ft

Nearest Cross Street: Second Avenue
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: The total amount due for past due taxes is \$2742.89. All tax figures are good to 05/14/2008.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$407,982.23***Four Hundred Seven Thousand Nine Hundred Eighty-Two and 32/100***

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-83388
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$426,427.99
Four Hundred Twenty Six Thousand Four Hundred Twenty Seven and 99/100
June 26, July 3, 10, 17, 2008
U215472 PRO (\$121.52)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-08004090
Division: CHANCERY
Docket Number: F3057507
County: Union

Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR HSI ASSET SECURITIZATION CORPORATION TRUST 2006-HE1 VS
Defendant: DIEGO F. RODRIGUEZ, PAULA RODRIGUEZ, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS A NOMINEE FOR EAST COAST MORTGAGE CORPORATION, STATE OF NEW JERSEY, BANK OF AMERICA, N.A., HOSPITAL & DOCTORS SERVICE BUREAU PNC BANK, NATIONAL ASSOCIATION

Sale Date: 07/30/2008
Writ of Execution: 06/12/2008

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey. Premises commonly known as: 587 MEADOW STREET, Elizabeth, NJ 07201

BEING KNOWN AS LOT 1278, BLOCK 8, on the official Tax Map of the City of Elizabeth.

Dimensions: 108.12ft x 29.12ft x 123.08ft x 25.00ft

Nearest Cross Street: Augusta Street. The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

JUDGMENT AMOUNT: \$423,035.57***
Four Hundred Twenty-Three Thousand Thirty-Five and 57/100***

Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$462,295.52
Four Hundred Sixty-Two Thousand Two Hundred Ninety-Five and 52/100
July 3, 10, 17, 24, 2008
U216052 PRO (\$166.60)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-08004228
Division: CHANCERY
Docket Number: F1490206
County: Union

Plaintiff: DLJ MORTGAGE CAPITAL, INC. VS

Defendant: TRAVIS BENNET

Sale Date: 08/06/2008
Writ of Execution: 06/09/2008

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 614 4th Avenue, Elizabeth, NJ 07202

Tax Lot No.: 636 in Block 9
Dimensions of Lot: (Approximately) 75 ft x 18 ft

Nearest Cross Street: John Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/ sewer/water was not available - You must check with the tax collector for exact amounts due.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$308,956.13***
Three Hundred Eight Thousand Nine Hundred Fifty-Six and 13/100***

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-78558
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$356,895.51
Three Hundred Fifty-Six Thousand Eight Hundred Ninety-Five and 51/100
July 10, 17, 24, 31, 2008
U216571 PRO (\$121.52)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-08003879
Division: CHANCERY
Docket Number: F1999107
County: Union

Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR NOMURA ASSET ACCEPTANCE CORPORATION MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-AF1 VS
Defendant: ANGEL AUQUI, MRS ANGEL AUQUI HIS WIFE, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR ALTERNA MORTGAGE COMPANY

Sale Date: 07/23/2008
Writ of Execution: 06/22/2008

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey. Premises commonly known as: 577 Monroe Avenue, Elizabeth, NJ 07201

BEING KNOWN AS LOT 1135, BLOCK 12, on the official Tax Map of the City of Elizabeth.

Dimensions: 25.00 feet x 150.00 feet x 25.00 feet x 150.00 feet

Nearest Cross Street: Julia Street. The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

JUDGMENT AMOUNT: \$383,845.73***
Three Hundred Eighty Three Thousand Eight Hundred Forty Five and 73/100***

Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$431,148.59
Four Hundred Thirty One Thousand One Hundred Forty Eight and 59/100
June 26, July 3, 10, 17, 2008
U215468 PRO (\$162.66)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-08003865
Division: CHANCERY
Docket Number: F37507
County: Union

Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE VS

Defendant: RAFAEL A. GARCIA ET ALS

Sale Date: 07/23/2008
Writ of Execution: 12/27/2007

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Linden in the County of Union, State of New Jersey. Commonly known as: 1915 Mildred Avenue, Linden, NJ 07036

Tax Lot No.: 24 in Block 16
Dimensions of Lot: (Approximately) 49 ft x 77 ft x 71 ft x 114 ft

Nearest Cross Street: Adams Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: Taxes/ sewer/water may be delinquent - You must check with the tax collector for exact amounts due.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$232,480.29***
Two Hundred Thirty-Two Thousand Four Hundred Eighty and 29/100***

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-82462
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$260,577.07
Two Hundred Sixty Thousand Five Hundred Seventy-Seven and 07/100
June 26, July 3, 10, 17, 2008
U215550 PRO (\$125.44)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-08004234
Division: CHANCERY
Docket Number: F2634607
County: Union

Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR THE HOLDERS OF THE CERTIFICATES ISSUED BY DEUTSCHE ALT-A SECURITIES MORTGAGE LOAN TRUST, SERIES 2007-1 VS
Defendant: LORENZO TORO, MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. AS NOMINEE FOR NJ LENDERS CORP.

Sale Date: 08/06/2008
Writ of Execution: 06/12/2008

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey. Premises commonly known as: 911 Magnolia Avenue, Elizabeth NJ 07201

BEING KNOWN AS LOT 1220 W08, BLOCK 8, on the official Tax Map of the City of Elizabeth

Dimensions: 25.00ft x 102.89ft x 25.00ft x 102.83ft

Nearest Cross Street: Henry Street. The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

JUDGMENT AMOUNT: \$385,009.97***
Three Hundred Eighty-Five Thousand Nine and 97/100***

Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$419,885.73
Four Hundred Nineteen Thousand Eight Hundred Eighty-Five and 73/100
July 10, 17, 24, 31, 2008
U216580 PRO (\$160.72)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-08003933
Division: CHANCERY
Docket Number: F1059207
County: Union

Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE BENEFIT OF ACE SECURITIES CORPORATION, HOME EQUITY LOAN TRUST, SERIES 2006-NC3, ASSET BACKED PASS-THROUGH CERTIFICATES VS

Defendant: MARY M DAVIS

Sale Date: 07/23/2008
Writ of Execution: 05/30/2008

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth in the County of Union, State of N.J. STREET & STREET NO: 214 Edgar Place

TAX BLOCK AND LOT: BLOCK: 13 LOT: 355
DIMENSIONS OF LOT: 50.03' x 148.9'

NEAREST CROSS STREET: 150.09' from Chilton Street.

SUPERIOR INTERESTS (if any): NONE

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

JUDGMENT AMOUNT: \$438,523.41
Four Hundred Thirty Eight Thousand Five Hundred Twenty Three and 41/100

Attorney: POWERS KIRN - COUNSELORS 728 MARINE HIGHWAY P.O. BOX 848 - SUITE 200 MOORESTOWN, NJ 08057 (856) 802-1000
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$476,956.44
Four Hundred Seventy Six Thousand Nine Hundred Fifty Six and 44/100
June 26, July 3, 10, 17, 2008
U215473 PRO (\$123.46)

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-08003756
Division: CHANCERY
Docket Number: F2822707
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION
VS
Defendant: JOAO PEDRO NETO, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INCORPORATED, AS A NOMINEE FOR WMC MORTGAGE CORPORATION
Sale Date: 07/16/2008
Writ of Execution: 05/27/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the City of Linden, County of Union, and the State of New Jersey
Premises commonly known as: 510 East Blanche Street, Linden NJ 07336 BEING KNOWN as LOT 25, BLOCK 17, on the official Tax Map of the City of Linden
Dimensions: 35.00 feet x 140.00 feet x 30.00 feet x 45.00 feet x 5.00 feet 95.00
Nearest Cross Street: Maple Ave
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee's attorney, the Mortgagee's attorney.
JUDGMENT AMOUNT: \$331,795.74***
Three Hundred Thirty-One Thousand Seven Hundred Ninety-Five and 74/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT LAUREL, NJ 08054
(856)813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$361,765.94
Three Hundred Sixty-One Thousand Seven Hundred Sixty-Five and 94/100
June 19, 26, July 3, 10, 2008
U214882 PRO (\$160.72)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-08003978
Division: CHANCERY
Docket Number: F2994507
County: Union
Plaintiff: INDYMAC BANK F.S.B.
VS
Defendant: MADELINE FIGUEROA, GMAC MORTGAGE, LLC
Sale Date: 07/23/2008
Writ of Execution: 05/22/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 850 MARTIN ST, ELIZABETH, NJ 07201.
Tax Lot No. 870 in Block No. 7
Dimension of Lot Approximately: 25 X 100
Nearest Cross Street: SMITH STREET BEGINNING AT A POINT IN THE SOUTHWESTERLY SIDE OF MARTIN STREET DISTANT ALONG THE SAME SOUTHEASTERLY 225 FEET FROM THE CORNER FORMED BY THE INTERSECTION OF THE SAID SOUTHWESTERLY SIDE OF MARTIN STREET WITH THE SOUTHEASTERLY SIDE OF SMITH STREET.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
PRIOR LIENS/ENCUMBRANCES NONE AS OF JUNE 9, 2008
JUDGMENT AMOUNT: \$176,588.71***
One Hundred Seventy-Six Thousand Five Hundred Eighty-Eight and 71/100***
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973) 538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$195,818.83
One Hundred Ninety-Five Thousand Eight Hundred Eighteen and 83/100
June 26, July 3, 10, 17, 2008
U215563 PRO (\$129.35)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-08004189
Division: CHANCERY
Docket Number: F3083307
County: Union
Plaintiff: LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE FOR FIRST FRANKLIN MORTGAGE LOAN ASSET-BACKED CERTIFICATES SERIES 2007-2 MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-2
VS
Defendant: ADILSON LEAL, ROSEMARY COSTA LEAL
Sale Date: 08/06/2008
Writ of Execution: 06/18/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey.
Premises commonly known as: 757 THOMAS STREET, ELIZABETH NJ 07202
BEING KNOWN as LOT 4, BLOCK 1566, on the official Tax Map of the City of Elizabeth
Dimensions: 33.00ft x 98.50ft x 33.00ft x 98.50ft
Nearest Cross Street: Myrtle Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee's attorney, the Mortgagee's attorney.
JUDGMENT AMOUNT: \$476,470.17***
Four Hundred Seventy-Six Thousand Four Hundred Seventy and 17/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$521,927.51
Five Hundred Twenty-One Thousand Nine Hundred Twenty-Seven and 51/100
July 10, 17, 24, 31, 2008
U216558 PRO (\$158.76)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-08004183
Division: CHANCERY
Docket Number: F975407
County: Union
Plaintiff: SAXON MORTGAGES SERVICES, INC.
VS
Defendant: GERALD COLATRELLA; NATIONAL CITY BANK; AMERICAN EXPRESS COMPANY; MUTUAL BENEFIT LIFE NKA; AIG SUNAMERICA; TRIUNFO FOODS; WICHOWIA BANK; N.A.; BERNARD J. NICORA; UNION COUNTY ECONOMIC DEVELOPMENT;
Sale Date: 08/06/2008
Writ of Execution: 06/10/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 906 A Grove Street, Elizabeth, NJ 07203
Tax Lot No.: 451A in Block 6
Dimensions of Lot: (Approximately) 100ft x 16 ft
Nearest Cross Street: Washington Avenue
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/ sewer/water was not available - You must check with the tax collector for exact amounts due.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$294,348.16***
Two Hundred Ninety-Four Thousand Three Hundred Forty-Eight and 16/100***
Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-86123
Sheriff: Ralph Froehlich
A full legal description can be found at

PUBLIC NOTICE

LINDEN

the Union County Sheriff's Office
Total Upset: \$326,519.17
Three Hundred Twenty-Six Thousand Five Hundred Nineteen and 17/100
July 10, 17, 24, 31, 2008
U216576 PRO (\$137.20)
SHERIFF'S SALE
Sheriff's File Number: CH-08004194
Division: CHANCERY
Docket Number: F2768007
County: Union
Plaintiff: COUNTRYWIDE HOME LOANS, INC.
VS
Defendant: WILLIE FRAZIER, MRS. WILLIE FRAZIER HIS WIFE, JULIA FRAZIER, MR. FRAZIER, HUSBAND OF JULIA FRAZIER, PUBLIC SERVICE ELECTRIC & GAS CO., STATE OF NEW JERSEY, JW PIERSON CO., CITY OF JERSEY CITY
Sale Date: 08/06/2008
Writ of Execution: 06/13/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the City of Linden, County of Union, State of New Jersey.
Premises commonly known as: 322 East Elizabeth Avenue, Linden NJ 07036
BEING KNOWN as LOT 19, BLOCK 201, on the official Tax Map of the City of Linden.
Dimensions: 1200.00ft x 40.00ft x 120.00ft x 40.00ft
Nearest Cross Street: Maple Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee's attorney, the Mortgagee's attorney.
JUDGMENT AMOUNT: \$457,181.60***
Four Hundred Fifty-Seven Thousand One Hundred Eighty-One and 60/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$509,004.59
Five Hundred Nine Thousand Four and 59/100
July 10, 17, 24, 31, 2008
U216480 PRO (\$158.76)
SHERIFF'S SALE
Sheriff's File Number: CH-08004181
Division: CHANCERY
Docket Number: F2875707
County: Union
Plaintiff: INDYMAC BANK, FSB
VS
Defendant: MARIA MONTILLA; ALBERTO MONTILLA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR INDYMAC BANK
Sale Date: 08/06/2008
Writ of Execution: 06/11/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of LINDEN in the County of Union, State of New Jersey. Commonly known as: 827-833 MEACHAM AVENUE, LINDEN, NJ 07036
Tax Lot No.: 11.01 and 11.02 in Block 473
Dimensions of Lot: (Approximately) 100ft x 70 ft
Nearest Cross Street: Grier Avenue
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/ sewer/water was not available - You must check with the tax collector for exact amounts due.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$375,358.25***
Three Hundred Seventy-Five Thousand Three Hundred Fifty-Eight and 25/100***
Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FRZ-92677

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-08004224
Division: CHANCERY
Docket Number: F2510307
County: Union
Plaintiff: CITIBANK, N.A., AS TRUSTEE
VS
Defendant: FRANCISCO J. ESCOBAR; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR EMC MORTGAGE CORPORATION; DIAGNOSTIC IMAGING
Sale Date: 08/06/2008
Writ of Execution: 06/19/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of LINDEN in the County of Union, State of New Jersey. Commonly known as: 1317 EAST BLANCKE ST, LINDEN, NJ 07036
Tax Lot No.: 9 in Block 56
Dimensions of Lot: (Approximately) 40 ft x 56 ft
Nearest Cross Street: St. Marks Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/ sewer/water was not available - You must check with the tax collector for exact amounts due.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$298,398.04***
Two Hundred Ninety-Eight Thousand Three Hundred Ninety-Six and 04/100***
Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-91701

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-08004066
Division: CHANCERY
Docket Number: F3032907
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR MORGAN STANLEY ABS CAPITAL INC TRUST 2006-WMC2
VS
Defendant: ANGELA CORREA, MR. CORREA, HUSBAND OF ANGELA CORREA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR WMC MORTGAGE CORPORATION
Sale Date: 07/30/2008
Writ of Execution: 06/06/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey.
Premises commonly known as: 745 Jersey Avenue, Elizabeth, NJ 07202
BEING KNOWN as LOT 1098, BLOCK 10, on the official Tax Map of the City of Elizabeth.
Dimensions: 34.00 feet x 125.00 feet x 34.00 feet x 125.00 feet
Nearest Cross Street: Elmora Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee's attorney, the Mortgagee's attorney.
JUDGMENT AMOUNT: \$474,286.00***
Four Hundred Seventy-Four Thousand Two Hundred Eighty-Six and 00/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$518,023.88
Five Hundred Eighteen Thousand Twenty-Three and 88/100
July 3, 10, 17, 24, 2008
U216005 PRO (\$158.76)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-08004218
Division: CHANCERY
Docket Number: F2342107
County: Union
Plaintiff: HSBC BANK USA, AS TRUSTEE FOR MANA 2007-A3
VS
Defendant: MARCELO SARTA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR FIRST NATIONAL BANK OF ARIZONA
Sale Date: 08/06/2008
Writ of Execution: 03/28/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey.
Premises commonly known as: 411 Clarkson Avenue, Elizabeth NJ 07202
BEING KNOWN as LOT 207, BLOCK 6, on the official Tax Map of the City of Elizabeth
Dimensions: 100.00ft x 33.00ft x 100.00ft x 33.00ft
Nearest Cross Street: Fillmore Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be

PUBLIC NOTICE

LINDEN

Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$331,400.94
Three Hundred Thirty-One Thousand Four Hundred and 94/100
July 10, 17, 24, 31, 2008
U216569 PRO (\$129.36)

NOTICE OF PUBLIC AUCTION
SALE OF FIRE ALARM BOXES

TAKE NOTICE that the City of Linden shall provide for sale for the following items which have been declared surplus and are not needed for municipal purpose. The Purchasing Agent has been authorized to sell at public auction these items.

Table with 3 columns: Box, Number, Location. Lists various fire alarm boxes and their locations, such as Birchwood Rd & Orchard Terr, Raritan Rd & Gresser Ave, etc.

AUCTION SHALL TAKE PLACE AT City of Linden, Municipal Garage, 1901 Lower Road, Linden, NJ 07036. Auction will be held on Tuesday July 22, 2008. Fire alarm boxes will be available for inspection at 11:00 AM, and auction will begin at 1:00 PM. Minimum bids shall begin at \$50.00 per fire alarm box, \$15.00 for partial boxes and \$15.00 for miscellaneous parts. Payment is due immediately after auction. Acceptable forms of payment are: cash, money order, personal check, and certified check. Ownership of items shall not change hands until payment is received. All payments shall be received by 1:00 PM. There will be a \$25.00 fee for returned checks. The Public Auction sale shall be held in pursuance of, and in accordance with the Laws of the State of the New Jersey pertaining there to. U216473 PRO July 10, 2008 (\$39.20)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-08004218
Division: CHANCERY
Docket Number: F2342107
County: Union
Plaintiff: HSBC BANK USA, AS TRUSTEE FOR MANA 2007-A3
VS
Defendant: MARCELO SARTA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR FIRST NATIONAL BANK OF ARIZONA
Sale Date: 08/06/2008
Writ of Execution: 03/28/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey.
Premises commonly known as: 411 Clarkson Avenue, Elizabeth NJ 07202
BEING KNOWN as LOT 207, BLOCK 6, on the official Tax Map of the City of Elizabeth
Dimensions: 100.00ft x 33.00ft x 100.00ft x 33.00ft
Nearest Cross Street: Fillmore Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be

PUBLIC NOTICE

entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
JUDGMENT AMOUNT: \$382,403.30***
Three Hundred Eighty-Two Thousand Four Hundred Three and 30/100***
 Attorney:
 PHELAN HALLINAN & SCHMIEG, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT. LAUREL, NJ 08054
 (856) 813-5500
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$424,816.97
 Four Hundred Twenty-Four Thousand Eight Hundred Sixteen and 97/100
 July 10, 17, 24, 31, 2008
 U216559 PRO (\$154.84)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-08003759
 Division: CHANCERY
 Docket Number: F3007907
 County: Union
 Plaintiff: DEUTSCHE BANK TRUST COMPANY AMERICAS AS TRUSTEE VS
 Defendant: RICARDO DUSSON MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AFM MORTGAGE CORPORATION
 Sale Date: 07/16/2008
 Writ of Execution: 05/30/2008
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the City of Elizabeth, County of Union, and the State of New Jersey
 Premises commonly known as: 218 Bond Street, Elizabeth NJ 07208
BEING KNOWN AS LOT 896B, BLOCK 1, on the official Tax Map of the City of Elizabeth
 Dimensions: 100.05 feet x 25.02 feet x 100.00 feet x 25.02 feet
 Nearest Cross Street: Second Street
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
 *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
JUDGMENT AMOUNT: \$445,871.00***
Four Hundred Forty-Five Thousand Eight Hundred Seventy-One and 00/100***
 Attorney:
 PHELAN HALLINAN & SCHMIEG, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT LAUREL, NJ 08054
 (856)813-5500
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$497,256.11
 Four Hundred Ninety Seven Thousand Two Hundred Fifty-Six and 11/100
 June 19, 26, July 3, 10, 2008
 U214881 PRO (\$156.80)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-08004176
 Division: CHANCERY
 Docket Number: F2642207
 County: Union
 Plaintiff: COUNTRYWIDE HOME LOANS, INC. VS
 Defendant: HELIO DE OLIVEIRA, MRS HELIO DE OLIVEIRA, H/W MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE BANK, N.A. AND RENE DARCELOS, TENANT
 Sale Date: 08/06/2008
 Writ of Execution: 05/09/2008
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ.
 It is commonly known as 723-725 VAN BUREN AVENUE, ELIZABETH, NJ. It is known and designated as: Block 8, Lot 473B, W08.
 The dimensions are approximately 27 feet wide by 150 feet long.
 Nearest to cross: LOUIS STREET
 Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS. AS OF 2/28/2008 TAXES ARE PAID THROUGH 1ST QUARTER 2008, 2ND QUARTER 2008 TAXES IN THE

PUBLIC NOTICE

AMOUNT OF \$356.02 WAS DUE ON 5/1/2008. TOTAL AMOUNT DUE AS OF 4/7/2008 FOR UNPAID WATER SEWER CHARGES IS THE AGGREGATE SUM OF \$571.85.
HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.***
JUDGMENT AMOUNT: \$571,734.02
Five Hundred Seventy-One Thousand Five Hundred Fifty-Nine and 81/100***
 Attorney:
 STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC
 293 EISENHOWER PARKWAY
 SUITE 300 - P.O. BOX 1660
 LIVINGSTON, NJ 07039-1660
 (973) 740-0700
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$571,734.02
 Five Hundred Seventy-One Thousand Seven Hundred Thirty-Four and 02/100
 July 10, 17, 24, 31, 2008
 U216562 PRO (\$143.08)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-08003752
 Division: CHANCERY
 Docket Number: F3217707
 County: Union
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY ON BEHALF OF FINANCIAL ASSET SECURITIES CORP. SOUNDVIEW HOME LOAN TRUST 2007-WMC1 ASSET-BACKED CERTIFICATES, SERIES 2007-WMC1 VS
 Defendant: JUAN GUAMAN, MIRYAM GUAMAN
 Sale Date: 07/16/2008
 Writ of Execution: 05/28/2008
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the City of Elizabeth, County of Union, and the State of New Jersey
 Premises commonly known as: 315 ELIZABETH AVENUE, ELIZABETH NJ 07206-0000
BEING KNOWN AS LOT 5, BLOCK 247.B, on the official Tax Map of the City of Elizabeth
 Dimensions: 25.00 feet x 100.00 feet x 25.00 feet x 100.00 feet
 Nearest Cross Street: Third Street
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
 *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
JUDGMENT AMOUNT: \$571,738.51***
Five Hundred Seventy-One Thousand Seven Hundred Thirty-Eight and 51/100***
 Attorney:
 PHELAN HALLINAN & SCHMIEG, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT LAUREL, NJ 08054
 (856)813-5500
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$622,015.86
 Six Hundred Twenty-Two Thousand Seven and 86/100
 June 19, 26, July 3, 10, 2008
 U214883 PRO (\$156.80)

LINDEN

SHERIFF'S SALE
 Sheriff's File Number: CH-08004188
 Division: CHANCERY
 Docket Number: F2716307
 County: Union
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR FREMONT HOME LOAN TRUST 2006-3 VS
 Defendant: MARLENE BARROS, CARLOS ROGEDO, STATE OF NEW JERSEY
 Sale Date: 08/06/2008
 Writ of Execution: 06/10/2008
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the City of Linden, County of Union, State of New Jersey.
 Premises commonly known as: 2006-2008 Grier Avenue, Linden, NJ 07036
BEING KNOWN AS LOT 2, BLOCK 490, on the official Tax Map of the City of Linden.
 Dimensions: 100.00ft x 48.34ft x 100.00ft x 48.34ft
 Nearest Cross Street: McCandles

PUBLIC NOTICE

Place
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
 *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
JUDGMENT AMOUNT: \$508,784.81***
Five Hundred Eight Thousand Seven Hundred Eighty-Four and 81/100***
 Attorney:
 PHELAN HALLINAN & SCHMIEG, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT. LAUREL, NJ 08054
 (856) 813-5500
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$558,105.98
 Five Hundred Fifty-Eight Thousand One Hundred Five and 98/100
 July 10, 17, 24, 31, 2008
 U216479 PRO (\$152.88)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-08003875
 Division: CHANCERY
 Docket Number: F3013107
 County: Union
 Plaintiff: BANK OF NEW YORK FOR THE BENEFIT OF THE ASSET-BACKED CERTIFICATES, SERIES 2007-2 VS
 Defendant: ROBSON ALVES DE SOUZA AND MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICA'S WHOLESALER LENDER
 Sale Date: 07/23/2008
 Writ of Execution: 04/30/2008
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ.
 It is commonly known as 20 FLORIDA STREET, ELIZABETH, NJ.
 It is known and designated as Block 5, Lot 567 W05.
 The dimension are approximately 25 feet wide by 100 feet long.
 Nearest Cross Street: MERRITT AVENUE (aka FIRST AVENUE)
 Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS.
 AS OF 2/28/2008 TAXES ARE PAID THROUGH 4TH QUARTER 2007, BALANCE OF 1ST QUARTER 2008 TAXES IN THE AMOUNT OF \$797.29 WAS DUE ON 4/8/2008. 2ND QUARTER 2008 TAXES IN THE AMOUNT OF \$789.63 WAS DUE ON 5/1/2008. TOTAL AMOUNT DUE AS OF 4/7/2008 FOR BALANCE OF 1ST QUARTER 2008 TAXES AND UNPAID SEWER/WATER CHARGES IS THE AGGREGATE SUM OF \$1,434.62.
 THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$377,050.17***
Three Hundred Seventy-Seven Thousand Fifty and 17/100***
 Attorney:
 STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC
 293 EISENHOWER PARKWAY
 SUITE 300 - P.O. BOX 1660
 LIVINGSTON, NJ 07039-1660
 (973) 740-0700
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$414,725.91
 Four Hundred Fourteen Thousand Seven Hundred Twenty-Five and 91/100
 June 26, July 3, 10, 17, 2008
 U215565 PRO (\$154.84)

ELIZABETH

NOTICE TO ABSENT DEFENDANTS
 (L.S.) STATE OF NEW JERSEY TO:
 MARCOS OLIVEIRA

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUI, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number 973-538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which JPMORGAN CHASE BANK, N.A. is Plaintiff and MARCOS OLIVEIRA, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-23017-08 within thirty-five (35) days after July 10, 2008 exclusive of such date, or if published after July 10, 2008, thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in

PUBLIC NOTICE

The Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.
 This action has been instituted for the purpose of (1) foreclosing a mortgage dated August 14, 2007 made by MARCOS OLIVEIRA as mortgagor to CHASE BANK USA, N.A. recorded on September 26, 2007 in Book 12305 of Mortgages for UNION County, Page 1, et seq. which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage and (2) to recover possession of, and concerns premises commonly known as 14 RANKIN ST, ELIZABETH, NJ 07206.
 If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling:
UNION COUNTY LAWYER REFERRAL: (908)353-4715 UNION COUNTY LEGAL SERVICES: (908)354-4340

YOU, MARCOS OLIVEIRA are made party defendant(s) to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by you, MARCOS OLIVEIRA, as set forth above.
 Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for particularity.
 Filed #AD1561
 Dated: July 2, 2008
 CHRISTINA P. HIGGINS
 Clerk of the Superior Court of New Jersey
 U216652 PRO July 10, 2008 (\$38.22)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-08003750
 Division: CHANCERY
 Docket Number: F3028607
 County: Union
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE ASSET-BACKED CERTIFICATES, SERIES 2006-3 VS
 Defendant: EUGENIO AMADOR; MELAINA CASTO; STATE OF NEW JERSEY
 Sale Date: 07/16/2008
 Writ of Execution: 05/27/2008
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the City of Elizabeth, County of Union, and the State of New Jersey
 Premises commonly known as: 157 Jersey Street East, Elizabeth NJ 07206
BEING KNOWN AS LOT 166, BLOCK 2 on the official Tax Map of the City of Elizabeth
 Dimensions: 100.00 feet x 25.00 feet x 100.00 feet x 25.00 feet
 Nearest Cross Street: Second Street
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
 *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
JUDGMENT AMOUNT: \$473,855.12***
four Hundred Seventy-Three Thousand Eight Hundred Fifty-Five and 12/100***
 Attorney:
 PHELAN HALLINAN & SCHMIEG, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT LAUREL, NJ 08054
 (856)813-5500
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$515,944.69
 Five Hundred Fifteen Thousand Nine Hundred Forty-Four and 69/100
 June 19, 26, July 3, 10, 2008
 U214884 PRO (\$154.84)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-08004093
 Division: CHANCERY
 Docket Number: F2232707
 County: Union
 Plaintiff: GMAC MORTGAGE, LLC VS
 Defendant: WILSON DE LA CRUZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR MONTGOMERY MORTGAGE CAPITAL CORPORATION
 Sale Date: 07/30/2008
 Writ of Execution: 06/10/2008
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the

PUBLIC NOTICE

UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey
 Commonly known as: 409 Magie Avenue, Elizabeth, NJ 07208
 Tax Lot No.: 778 in Block 13
 Dimensions of Lot: (Approximately) 125 ft x 25 ft
 Nearest Cross Street: Orchard Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$343,516.86***
Three Hundred Forty-Three Thousand Five Hundred Sixteen and 86/100***
 Attorney:
 ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD STREET
 SUITE 301
 MOUNTAINSIDE, NJ 07092
 (908)233-8500 XCZ-90385
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$392,645.04
 Three Hundred Ninety-Two Thousand Six Hundred Forty-Five and 04/100
 July 3, 10, 17, 24, 2008
 U216000 PRO (\$131.32)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-08003975
 Division: CHANCERY
 Docket Number: F1962307
 County: Union
 Plaintiff: INDYMAC BANK, F.S.B. VS
 Defendant: LILIANA P. OSPINA; WILLIAM DIAZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INDYMAC BANK, F.S.B.;
 Sale Date: 07/23/2008
 Writ of Execution: 05/29/2008
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey.
 Commonly known as: 32 Delaware Street, Elizabeth, NJ 07206
 Tax Lot No.: 164 in Block 5
 Dimensions of Lot: (Approximately) 100 ft x 37 ft
 Nearest Cross Street: Merritt Avenue formerly First Avenue
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/ sewer/water was not available - You must check with the tax collector for exact amounts due.
 ATTN: The Plaintiff may let the bid go for less than the judgment amount consistent with the adjusted FMV of the property at the time of sale. Plaintiff may also agree to a short sale. Please address any inquiries to: thirdpartybids@zuckergoldberg.com
 Please use our File No. and "3rd Party" or "Short Sale" in your subject line.
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$422,250.15***
Four Hundred Twenty-Two Thousand Two Hundred Fifty and 15/100***
 Attorney:
 ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD STREET
 SUITE 301
 MOUNTAINSIDE, NJ 07092
 (908)233-8500 XWZ-89920
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$467,867.20
 Four Hundred Sixty-Seven Thousand Eight Hundred Sixty-Seven and 20/100
 June 26, July 3, 10, 17, 2008
 U215554 PRO (\$148.96)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-08004065
 Division: CHANCERY
 Docket Number: F3114807
 County: Union
 Plaintiff: WELLS FARGO BANK, NA AS TRUSTEE VS
 Defendant: LIONEL MENDEZ, WMC MORTGAGE CORPORATION
 Sale Date: 07/30/2008
 Writ of Execution: 05/28/2008
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J.,

PUBLIC NOTICE

on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 218 LT GLENN ZAMORSKI DRIVE, ELIZABETH, NJ 07208.

Tax Lot No. 147.A in Block No. 5. Dimension of Lot Approximately: 25X 100.

Nearest Cross Street: SECOND AVENUE.

BEGINNING AT A POINT IN THE SOUTHEASTERLY SIDELINE OF LT. GLENN ZAMORSKI DRIVE, (FORMERLY CASPIAN STREET), SAID POINT BEING 225.00 FEET IN A SOUTHWESTERLY DIRECTION FROM THE INTERSECTION OF THE SOUTHEASTERLY SIDELINE OF LT. GLENN ZAMORSKI DRIVE AND THE SOUTHWESTERLY SIDELINE OF SECOND AVENUE.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

PRIOR LIENS/ENCUMBRANCES TOTAL AS OF June 12, 2008: \$ 0.00

JUDGMENT AMOUNT: \$506,874.40***

Five Hundred Six Thousand Six Hundred Seventy-Four and 40/100***

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973) 538-4700

Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$506,807.92

Five Hundred Fifty-Six Thousand Six Hundred Seven and 92/100

July 3, 10, 17, 24, 2008

U216004 PRO (\$137.20)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-08004060

Division: CHANCERY

Docket Number: F1768107

County: Union

Plaintiff: GREENPOINT MORTGAGE FUNDING VS

Defendant: MICHAEL ALEXANDER SANCHEZ, ESSEX COUNTY WELFARE BOARD

Sale Date: 07/30/2008

Writ of Execution: 05/19/2008

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWNSHIP PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 218 SOUTH ST. ELIZABETH, NJ 07202.

Tax Lot No. 1131 in Block No. 9. Dimension of Lot Approximately: 25X 112.50

Nearest Cross Street: SECOND AVENUE.

BEGINNING AT A POINT IN THE SOUTHERLY SIDELINE OF SOUTH STREET, DISTANT 250.00 FEET WESTERLY ALONG THE SAME FROM ITS INTERSECTION WITH THE WESTERLY LINE OF SECOND AVENUE.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

PRIOR LIENS/ENCUMBRANCES WATER OPEN + PENALTY \$651.76 SEWER OPEN + PENALTY \$587.60

TOTAL AS OF June 10, 2008: \$1,239.36

JUDGMENT AMOUNT: \$477,588.98***

Four Hundred Seventy-Seven Thousand Five Hundred Eighty-Eight and 98/100***

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973) 538-4700

Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$556,177.66

Five Hundred Fifty-Six Thousand One Hundred Seventy-Seven and 68/100

July 3, 10, 17, 24, 2008

U216003 PRO (\$137.20)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-08004058

Division: CHANCERY

Docket Number: F2059107

County: Union

Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR WAMU SERIES 2007-HE1 TRUST VS

Defendant: TARCISIO C. CRUZ, ALEXANDRE J. SANTOS

Sale Date: 07/30/2008

Writ of Execution: 02/05/2008

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWNSHIP PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of

PUBLIC NOTICE

UNION and State of New Jersey. Commonly known as: 1059 BOND ST. ELIZABETH, NJ 07201.

Tax Lot No. 189 in Block No. 12/P. Dimension of Lot Approximately: 25 X 100

Nearest Cross Street: CATHERINE STREET

BEGINNING AT A POINT IN THE NORTHEASTERLY LINE OF BOND STREET DISTANT NORTHWESTERLY 100.00 FEET FROM THE CORNER FORMED BY THE INTERSECTION OF SAID LINE OF BOND STREET WITH THE NORTHWESTERLY LINE OF CATHERINE STREET.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

PRIOR LIENS/ENCUMBRANCES TOTAL AS OF June 12, 2008: \$ 0.00

JUDGMENT AMOUNT: \$451,641.19***

Four Hundred Fifty-One Thousand Six Hundred Forty-One and 19/100***

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973) 538-4700

Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$504,809.84

Five Hundred Four Thousand Eight Hundred Nine and 84/100

July 3, 10, 17, 24, 2008

U216002 PRO (\$131.32)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-08004050

Division: CHANCERY

Docket Number: F3030107

County: Union

Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST 2006-7 VS

Defendant: GIOVANNI A. CRUZ, LEOMARY CASTRO

Sale Date: 07/30/2008

Writ of Execution: 05/21/2008

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWNSHIP PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 954-956 ADAMS AVENUE, ELIZABETH, NJ 07201.

Tax Lot No. 114 in Block No. 12. Dimension of Lot Approximately: 28 X 150

Nearest Cross Street: ALINA STREET

BEGINNING ON THE WESTERLY SIDE OF ADAMS STREET AT A POINT THEREIN DISTANT 81 FEET SOUTHWESTERLY FROM THE CORNER FORMED BY THE INTERSECTION OF THE WESTERLY LINE OF ADAMS AVENUE WITH THE SOUTHERLY LINE OF ALINA STREET.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

PRIOR LIENS/ENCUMBRANCES NONE AS OF JUNE 9, 2008

JUDGMENT AMOUNT: \$367,841.04***

Three Hundred Sixty-Seven Thousand Eight Hundred Forty-One and 04/100***

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973) 538-4700

Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$405,199.51

Four Hundred Five Thousand One Hundred Ninety-Nine and 51/100

July 3, 10, 17, 24, 2008

U216001 PRO (\$133.28)

PUBLIC NOTICE

SPRINGFIELD

TOWNSHIP OF SPRINGFIELD

Take notice that the following decision was made at the regular meeting of the Planning Board held on Wednesday, June 4, 2008:

Application #3-2008-S

Applicant: New Jersey CVS Pharmacy LLC

Site Location: 178 Morris Avenue

Block 209 Lot(s) Z

For: Preliminary and Final Site Plan approval and variance relief for a free standing sign.

Was: Denied

All documents and plans related to this application, including but not limited to the memorialized Resolution are on file in the Office of the Secretary of the Planning Board, Annex Building, 20 North Trivett Avenue, Township of Springfield, New Jersey and are available for public inspection.

Robert C. Kirkpatrick
Board Secretary

U216662 OBS July 10, 2008 (\$17.15)

PUBLIC NOTICE

SUMMIT

CITY OF SUMMIT

PENDING ORDINANCE #08-2815

ORDINANCE PROVIDING FOR VARIOUS IMPROVEMENTS OR PURPOSES IN AND BY THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY, AND APPROPRIATING \$811,000 THEREFOR FROM CAPITAL SURPLUS OF THE CITY.

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY, AS FOLLOWS:

Section 1. The improvements described in Section 2 of this ordinance are hereby authorized as general improvements to be made or acquired by the City of Summit, New Jersey. For the said improvements or purposes stated in said Section 2, there is hereby appropriated the sum of \$811,000 from moneys available in Capital Surplus of the City.

Section 2. The improvements hereby authorized and the several purposes for which said appropriation is made are as follows: for the Police Department of the City, the acquisition by purchase of new and additional speed monitors and mobile video systems; for the Municipal Building of the City, the acquisition by purchase of new and additional disaster recovery and wireless access computer equipment and computer equipment; for the Engineering Unit of the City, the acquisition by purchase and installation of a new G.I.S. system; for the Roads Unit of the City, the acquisition by purchase of two (2) dump trucks; for the Maintenance Unit of the City, the acquisition by purchase of one (1) dump truck and one (1) air compressor; for the Parks and Recreation Unit of the City, the acquisition by purchase of one (1) utility turf vehicle, two (2) mowers, one (1) infield groomer sand rake, one (1) reel mower and one (1) trailer leaf vacuum; and the upgrade of storm water drainage facilities in the City and of the Upper Tatloe Field tennis courts, including, for all of the foregoing, all necessary or incidental appurtenant equipment, accessories, attachments, work and materials, and all engineering, legal, advertising and other costs associated therewith, and all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the City Clerk or the City Engineer and hereby approved.

Section 3. The capital budget or temporary capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith and the resolutions promulgated by the Local Finance Board showing all detail of the amended capital budget or temporary capital budget and capital program as approved by the Director, Division of Local Government Services are on file with the City Clerk and are available for public inspection.

Section 4. This ordinance shall take effect after publication after final adoption, as provided by law.

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, July 1, 2008. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, July 29, 2008 at 8:00 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

David L. Hughes, City Clerk

Dated: 7/1/08

U216658 OBS July 10, 2008 (\$52.43)

SUMMIT

NOTICE OF CHANGE ORDER

The Common Council, pursuant to N.J.A.C. 5:34-4 et. seq., has authorized a change order for the project named below.

The authorizing resolution is available for public inspection in the office of the City Clerk.

Project: Pedestrian Safety 2006 Sidewalk Project

Contractor: AJS Associates, Inc.

Additional Work and its Necessity: Various increases and decreases in materials and labor

Original Price: \$146,295.00

Total of Change Order #1: \$5,760.00

Total of Previous Change Orders: (\$3,216.50)

Total Contract to Date: \$148, 838.50

David L. Hughes, City Clerk

Dated: 7/1/08

U216639 OBS July 10, 2008 (\$16.17)

SUMMIT

SHERIFF'S SALE

Sheriff's File Number: CH-08004186

Division: CHANCERY

Docket Number: F3495107

County: Union

SUMMIT

CITY OF SUMMIT

FINAL PASSAGE

ORDINANCE #08-2803

AN ORDINANCE AMENDING THE CODE, CHAPTER IV, REGULATING OF SIDEWALK CAFES, SECTION 20, SUBSECTION 9, RULES, REGULATIONS AND SPECIFICATIONS, AS AMENDED BY RESOLUTION NO. 32993 (Permit sidewalk cafe name banners)

Dated: July 1, 2008

Approved: July 1, 2008

Jordan Glatt, Mayor

I, David L. Hughes, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Tuesday evening, July 1, 2008.

David L. Hughes, City Clerk

Dated: 7/1/08

U216614 OBS July 10, 2008 (\$14.21)

SPRINGFIELD

TOWNSHIP OF SPRINGFIELD

COUNTY OF UNION, N.J.

ORDINANCE TO AMEND THE CODE OF THE TOWNSHIP OF SPRINGFIELD, CHAPTER XXIII - PERSONNEL POLICIES DETERMINING POSITIONS ELIGIBLE FOR THE NEW JERSEY DEFINED CONTRIBUTION RETIREMENT PROGRAM, PURSUANT TO N.J.S.A. 43:15c-2, BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF SPRINGFIELD, COUNTY OF UNION, STATE OF NEW JERSEY

TAKE NOTICE, that the following Ordinance was finally passed and approved on second and final reading, at a regular meeting of the Township Committee of the Township of Springfield, held on July 8, 2008.

KATHLEEN D. WISNIEWSKI, RMC/CMC
Township Clerk

U216594 OBS July 10, 2008 (\$14.21)

SUMMIT

CITY OF SUMMIT

PENDING ORDINANCE #08-2812

BOND ORDINANCE PROVIDING FOR IMPROVEMENT OF THE SANITARY SEWERAGE SYSTEM IN AND BY THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$850,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$809,000 BONDS OR NOTES OF THE CITY FOR FINANCING SUCH APPROPRIATION.

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT,

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-08004050

Division: CHANCERY

Docket Number: F3030107

County: Union

Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST 2006-7 VS

Defendant: GIOVANNI A. CRUZ, LEOMARY CASTRO

Sale Date: 07/30/2008

Writ of Execution: 05/21/2008

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWNSHIP PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 954-956 ADAMS AVENUE, ELIZABETH, NJ 07201.

Tax Lot No. 114 in Block No. 12. Dimension of Lot Approximately: 28 X 150

Nearest Cross Street: ALINA STREET

BEGINNING ON THE WESTERLY SIDE OF ADAMS STREET AT A POINT THEREIN DISTANT 81 FEET SOUTHWESTERLY FROM THE CORNER FORMED BY THE INTERSECTION OF THE WESTERLY LINE OF ADAMS AVENUE WITH THE SOUTHERLY LINE OF ALINA STREET.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

PRIOR LIENS/ENCUMBRANCES NONE AS OF JUNE 9, 2008

JUDGMENT AMOUNT: \$367,841.04***

Three Hundred Sixty-Seven Thousand Eight Hundred Forty-One and 04/100***

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973) 538-4700

Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$405,199.51

Four Hundred Five Thousand One Hundred Ninety-Nine and 51/100

July 3, 10, 17, 24, 2008

U216001 PRO (\$133.28)

SPRINGFIELD

TOWNSHIP OF SPRINGFIELD

Take notice that the following decision was made at the regular meeting of the Planning Board held on Wednesday, June 4, 2008:

Application #3-2008-S

Applicant: New Jersey CVS Pharmacy LLC

Site Location: 178 Morris Avenue

Block 209 Lot(s) Z

For: Preliminary and Final Site Plan approval and variance relief for a free standing sign.

Was: Denied

All documents and plans related to this application, including but not limited to the memorialized Resolution are on file in the Office of the Secretary of the Planning Board, Annex Building, 20 North Trivett Avenue, Township of Springfield, New Jersey and are available for public inspection.

Robert C. Kirkpatrick
Board Secretary

U216662 OBS July 10, 2008 (\$17.15)

SPRINGFIELD

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Application #3-2008-S

Applicant: New Jersey CVS Pharmacy LLC

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Robert C. Kirkpatrick
Board Secretary

U216662 OBS July 10, 2008 (\$17.15)

SPRINGFIELD

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Application #3-2008-S

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Robert C. Kirkpatrick
Board Secretary

U216662 OBS July 10, 2008 (\$17.15)

SPRINGFIELD

TOWNSHIP OF SPRINGFIELD

Take notice that the following decision was made at the regular meeting of the Planning Board held on Wednesday, June 4, 2008:

Application #3-2008-S

Applicant: New Jersey CVS Pharmacy LLC

Site Location: 178 Morris Avenue

Block 209 Lot(s) Z

For: Preliminary and Final Site Plan approval and variance relief for a free standing sign.

Was: Denied

All documents and plans related to this application, including but not limited to the memorialized Resolution are on file in the Office of the Secretary of the Planning Board, Annex Building, 20 North Trivett Avenue, Township of Springfield, New Jersey and are available for public inspection.

Robert C. Kirkpatrick
Board Secretary

U216662 OBS July 10, 2008 (\$17.15)

PUBLIC NOTICE

Plaintiff: GMAC MORTGAGE, LLC VS

Defendant: PAUL PEOPLES, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR GREENPOINT MORTGAGE FUNDING INC. ITS SUCCESSORS AND ASSIGNS

Sale Date: 08/06/2008

Writ of Execution: 06/10/2008

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWNSHIP PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Summit, County of Union, State of New Jersey.

Premises commonly known as: 124 MORRIS AVENUE, SUMMIT NJ 07901 BEING KNOWN AS LOT 18, BLOCK 4209, on the official Tax Map of the City of Summit.

Dimensions: 172.62ft x 41.52ft x 172.22 ft x 41.50ft

Nearest Cross Street: Moms Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

JUDGMENT AMOUNT: \$439,680.90***

Four Hundred Thirty-Nine Thousand Six Hundred Eighty and 90/100***

Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500

Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$479,500.32

Four Hundred Seventy-Nine Thousand Five Hundred and 32/100

July 10, 17, 24, 31, 2008

U216579 OBS (\$150.92)

SUMMIT

CITY OF SUMMIT

FINAL PASSAGE

ORDINANCE #08-2803

AN ORDINANCE AMENDING THE CODE, CHAPTER IV, REGULATING OF SIDEWALK CAFES, SECTION 20, SUBSECTION 9, RULES, REGULATIONS AND SPECIFICATIONS, AS AMENDED BY RESOLUTION NO. 32993 (Permit sidewalk cafe name banners)

Dated: July 1, 2008

Approved: July 1, 2008

Jordan Glatt, Mayor

I, David L. Hughes, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Tuesday evening, July 1, 2008.

David L. Hughes, City Clerk

Dated: 7/1/08

U216614 OBS July 10, 2008 (\$14.21)

SPRINGFIELD

TOWNSHIP OF SPRINGFIELD

COUNTY OF UNION, N.J.

ORDINANCE TO AMEND THE CODE OF THE TOWNSHIP OF SPRINGFIELD, CHAPTER XXIII - PERSONNEL POLICIES DETERMINING POSITIONS ELIGIBLE FOR THE NEW JERSEY DEFINED CONTRIBUTION RETIREMENT PROGRAM, PURSUANT TO N.J.S.A. 43:15c-2, BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF SPRINGFIELD, COUNTY OF UNION, STATE OF NEW JERSEY

TAKE NOTICE, that the following Ordinance was finally passed and approved on second and final reading, at a regular meeting of the Township Committee of the Township of Springfield, held on July 8, 2008.

KATHLEEN D. WISNIEWSKI, RMC/CMC
Township Clerk

U216594 OBS July 10, 2008 (\$14.21)

SUMMIT

SHERIFF'S SALE

Sheriff's File Number: CH-08004186

Division: CHANCERY

Docket Number: F3495107

County: Union

SUMMIT

CITY OF SUMMIT

PENDING ORDINANCE #08-2812

BOND ORDINANCE PROVIDING FOR IMPROVEMENT OF THE SANITARY SEWERAGE SYSTEM IN AND BY THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$850,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$809,000 BONDS OR NOTES OF THE CITY FOR FINANCING SUCH APPROPRIATION.

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT,

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-08004050

Division: CHANCERY

Docket Number: F3030107

County: Union

Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST 2006-7 VS

Defendant: GIOVANNI A. CRUZ, LEOMARY CASTRO

Sale Date: 07/30/2008

Writ of Execution: 05/21/2008

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWNSHIP PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 954-956 ADAMS AVENUE, ELIZABETH, NJ 07201.

Tax Lot No. 114 in Block No. 12. Dimension of Lot Approximately: 28 X 150

Nearest Cross Street: ALINA STREET

BEGINNING ON THE WESTERLY SIDE OF ADAMS STREET AT A POINT THEREIN DISTANT 81 FEET SOUTHWESTERLY FROM THE CORNER FORMED BY THE INTERSECTION OF THE WESTERLY LINE OF ADAMS AVENUE WITH THE SOUTHERLY LINE OF ALINA STREET.

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PRIOR LIENS/ENCUMBRANCES NONE AS OF JUNE 9, 2008

JUDGMENT AMOUNT: \$367,841.04***

Three Hundred Sixty-Seven Thousand Eight Hundred Forty-One and 04/100***

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973) 538-4700

Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$405,199.51

Four Hundred Five Thousand One Hundred Ninety-Nine and 51/100

July 3, 10, 17, 24, 2008

U216001 PRO (\$133.28)

SPRINGFIELD

TOWNSHIP OF SPRINGFIELD

Take notice that the following decision was made at the regular meeting of the Planning Board held on Wednesday, June 4, 2008:

Application #3-2008-S

Applicant: New Jersey CVS Pharmacy LLC

Site Location: 178 Morris Avenue

Block 209 Lot(s) Z

For: Preliminary and Final Site Plan approval and variance relief for a free standing sign.

Was: Denied

All documents and plans related to this application, including but not limited to the memorialized Resolution are on file in the Office of the Secretary of the Planning Board, Annex Building, 20 North Trivett Avenue, Township of Springfield, New Jersey and are available for public inspection.

Robert C. Kirkpatrick
Board Secretary

U216662 OBS July 10, 2008 (\$17.15)

SPRINGFIELD

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Take notice that the following decision was made at the regular meeting of the Planning Board held on Wednesday, June 4, 2008:

Application #3-2008-S

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Robert C. Kirkpatrick
Board Secretary

U216662 OBS July 10, 2008 (\$17.15)

SPRINGFIELD

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Application #3-2008-S

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Robert C. Kirkpatrick
Board Secretary

U216662 OBS July 10, 2008 (\$17.15)

SPRINGFIELD

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Application #3-2008-S

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Robert C. Kirkpatrick
Board Secretary

U216662 OBS July 10, 2008 (\$17.15)

SPRINGFIELD

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Application #3-2008-S

Applicant: New Jersey CVS Pharmacy LLC

Site Location: 178 Morris Avenue

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All documents and plans related to this application, including but not limited to the memorialized Resolution are on file in the Office of the Secretary of the Planning Board, Annex Building, 20 North Trivett Avenue, Township of Springfield, New Jersey and are available for public inspection.

Robert C. Kirkpatrick
Board Secretary

U216662 OBS July 10, 2008 (\$17.15)

SPRINGFIELD

TOWNSHIP OF SPRINGFIELD

Take notice that the following decision was made

PUBLIC NOTICE

to time subject to the provisions of N.J.S.A. §40A:2-8. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the dates of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body of the City at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, interest rate and maturities of the notes sold, the price obtained and the name of the purchaser.

Section 6. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and interest on the said obligations authorized by this bond ordinance. Said obligations shall be direct, unlimited obligations of the City, and, unless paid from the revenues of the sanitary sewerage system of the City, the City shall be obligated to levy ad valorem taxes upon all the taxable property within the City for the payment of said obligations and interest thereon without limitation of rate or amount.

Section 7. The capital budget or temporary capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith and the resolutions promulgated by the Local Finance Board showing all detail of the amended capital budget or temporary capital budget and capital program as approved by the Director, Division of Local Government Services, are on file with the City Clerk and are available for public inspection.

Section 8. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by said Local Bond Law.

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, July 1, 2008. It will be further considered for final passage after public hearing thereon at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, July 29, 2008 at 8:00 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

David L. Hughes, City Clerk
Dated: 7/1/08
U216645 OBS July 10, 2008 (\$118.09)

SUMMIT

NOTICE OF CONTRACT AWARDED

The Common Council of the City of Summit has awarded a contract without competitive bidding as a professional service (or extraordinary, unspecifiable service) pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the office of the City Clerk.

Awarded to: Maser Consulting, P.A.

For the Period: Upon completion of scope of services

Services: Transfer Station Environmental Testing

Cost: \$151,220.00

David L. Hughes
City Clerk

Dated: 7/1/08
U216623 OBS July 10, 2008 (\$13.72)

SUMMIT

**CITY OF SUMMIT
FINAL PASSAGE
ORDINANCE #08-2802**

AN ORDINANCE TO AMEND THE CODE, CHAPTER XXIII, SOLID WASTE MANAGEMENT, SECTION 23-1.13 MUNICIPAL TRANSFER STATION (Increase Household and Bulky waste fees)

Dated: July 1, 2008
Approved: July 1, 2008

Jordan Glat, Mayor

I, David L. Hughes, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Tuesday evening, July 1, 2008.

David L. Hughes, City Clerk
U216603 OBS July 10, 2008 (\$13.23)

SUMMIT

**CITY OF SUMMIT
PENDING ORDINANCE #08-2810**

BOND ORDINANCE PROVIDING FOR THE CONSTRUCTION OR RECONSTRUCTION OF CURBS AND SIDEWALKS IN AND ALONG A PORTION OF HOBART AVENUE IN AND BY THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY, APPROXIMATELY \$265,000 THEREOF, DIRECTING A SPECIAL ASSESSMENT OF THE COST THEREOF, AND

PUBLIC NOTICE

AUTHORIZING THE ISSUANCE OF \$252,000 BONDS OR NOTES OF THE CITY FOR FINANCING THE SAME. (Hobart Avenue Section II Assessments)

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY (not less than two-thirds of all the members thereof affirmatively concurring), AS FOLLOWS:

Section 1. The improvement described in Section 3 of this bond ordinance is hereby authorized as a local improvement to be made or acquired by The City of Summit, New Jersey. For the said improvement or purpose stated in said Section 3, there is hereby appropriated the sum of \$265,000, said sum being inclusive of all appropriations heretofore made therefor and including the sum of \$13,000 as the down payment for said improvement or purpose required by law and now available therefor by virtue of provision in a previously adopted budget or budgets of the City for down payment or for capital improvement purposes.

Section 2. For the financing of said improvement or purpose and to meet the part of said \$265,000 appropriation not provided for by application hereunder of said down payment, negotiable bonds of the City are hereby authorized to be issued in the principal amount of \$252,000 pursuant to the Local Bond Law of New Jersey. In anticipation of the issuance of said bonds and to temporarily finance said improvement or purpose, negotiable notes of the City in a principal amount not exceeding \$252,000 are hereby authorized to be issued pursuant to and within the limitations prescribed by said Local Bond Law.

Section 3. (a) The improvement hereby authorized and purpose for the financing of which said obligations are to be issued is the improvement of a portion of Hobart Avenue from Springfield Avenue to Ridge Road in and by the City, by the construction or reconstruction therein of granite block curbs and concrete sidewalks adjacent to those lands designated on the official tax map of the City as Lots 10 to 14 in Block 2302, Lots 1 to 7 in Block 2303, Lots 18 to 21 in Block 2609, Lots 10 to 16 in Block 2610 and Lots 1 to 12 in Block 2611, including all structures, appurtenances, equipment, site work, work and materials necessary therefor or incidental thereto, all as shown on

and in accordance with the plans and specifications therefor on file or to be filed in the office of the City Engineer and hereby approved.

(b) The estimated maximum amount of bonds or notes to be issued for said purpose is \$252,000.

(c) The estimated cost of said purpose is \$265,000, the excess thereof over the said estimated maximum amount of bonds or notes to be issued therefor being the amount of the said \$13,000 down payment for said purpose.

Section 4. The following additional matters are hereby determined, declared, recited and stated:

(a) The said purpose described in Section 3 of this bond ordinance is not a current expense and is a property or improvement which the City may lawfully acquire or make as a local improvement.

(b) The period of usefulness of said purpose within the limitations of said Local Bond Law, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is ten (10) years.

(c) The supplemental debt statement required by said Local Bond Law has been duly made and filed in the office of the City Clerk and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such statement shows that the gross debt of the City as defined in said Local Bond Law is increased by the authorization of the bonds and notes provided for in this bond ordinance by \$252,000, and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local

CLARK

Summary of synopsis of 2007 audit report of the Township of Clark

Combined Comparative Balance Sheet

| Assets | December 31, 2007 | December 31, 2006 |
|---|---------------------|---------------------|
| Cash and Cash Equivalents | \$10,422,330 | \$9,176,859 |
| Receivables from Federal and State Government | 55,809 | 184,670 |
| Other accounts receivable | 32,078 | 40,704 |
| Taxes, Assessment, Utility, Charges and Liens Receivable | 607,335 | 703,814 |
| Fixed Capital | 1,048,197 | 1,023,018 |
| Deferred Charges to future taxation | 20,539,200 | 19,816,298 |
| Fixed Assets | 18,563,459 | 20,309,753 |
| Total Assets | \$49,268,408 | \$51,255,117 |
| Liabilities, Reserves, and Fund Balance | | |
| Serial Bonds, Loans, and Notes Payable | \$20,499,200 | \$18,204,000 |
| Improvement Authorizations | 777,166 | 1,048,250 |
| Accounts Payable, Other Liabilities and Special Funds | 837,098 | 1,191,870 |
| Reserves for Certain Receivables, Appropriation Reserves, Amortization and Other Assets | 7,328,203 | 8,097,191 |
| Investment in Fixed Assets | 16,563,459 | 20,309,753 |
| Fund Balances | 3,263,282 | 2,404,054 |
| Total Liabilities, Reserves, and Fund Balance | 49,268,408 | 51,255,117 |

Summary of synopsis of 2007 audit report of the Township of Clark as required by N.J.S. 40A:6-7

Current Fund Statements of Operations and Changes in Fund Balance

| Revenue and Other Income | Year Ended December 31, 2007 | Year Ended December 31, 2006 |
|--|------------------------------|------------------------------|
| Realized | | |
| Fund Balance Utilized | \$1,200,000 | 900,000 |
| Miscellaneous revenue anticipated | 4,256,733 | 4,888,152 |
| Receipts from delinquent taxes | 542,068 | 430,421 |
| Receipts from current taxes | 47,765,457 | 46,679,978 |
| Non-Budget Revenue | 292,348 | 119,502 |
| Other credits to income: | | |
| Unexpended balance of appropriation reserves | 611,282 | 306,106 |
| Interfunds returned | 44,685 | 514 |
| Other | 1,586 | - |
| Total Revenues and Other Income | 54,714,159 | 53,324,673 |
| Expenditures | | |
| Budget Expenditures - Municipal Purposes | 17,299,827 | 17,005,448 |
| County Taxes | 8,872,109 | 8,226,817 |
| Local School Taxes | 26,808,105 | 26,662,028 |
| Other | 10,948 | 44,885 |
| Interfund advances | 18,074 | - |
| Total Expenditures | 53,007,073 | 51,939,978 |
| Excess in Revenue | 1,707,086 | 1,385,695 |
| Fund Balance, Beginning of Year | 2,030,175 | 1,544,480 |
| Less Utilization as Anticipated Revenue | 1,200,000 | 900,000 |
| Fund Balance, End of Year | \$2,537,261 | \$2,030,175 |

Swimming Pool Utility Statements of Operations and Changes in Fund Balance

| Revenue and Other Income | Year Ended December 31, 2007 | Year Ended December 31, 2006 |
|--------------------------|------------------------------|------------------------------|
|--------------------------|------------------------------|------------------------------|

PUBLIC NOTICE

Bond Law.
(d) An aggregate amount not exceeding \$15,000 for interest on said obligations, costs of issuing said obligations and other items of expense listed in and permitted under section 40A:2-20 of said Local Bond Law may be included as part of the cost of said improvement and is included in the foregoing estimate thereof.
(e) Nothing will be contributed by the City at large to payment of the cost of said improvement or purpose, and the estimated maximum amount of the special assessments to be levied on property specially benefited by said improvement is \$265,000, and the number of annual installments in which

all such special assessments may be paid is ten (10).

Section 5. The cost of said local improvement shall be paid by special assessments which shall be levied in accordance with law on property specially benefited thereby, as nearly as may be in proportion to and not in excess of the peculiar benefit, advantage or increase in value which the respective lots and parcels of real estate shall be deemed to receive by reason of said local improvement. The owner of any land upon which any such assessment shall have been

CONTINUED ON PAGE 42

MOUNTAINSIDE

Public Auction
On August 4, 2008 at 10:00 A.M.
Lackland Self Storage, 1229 Route 22 East, Mountainside, NJ 07092

The following merchandise will be sold at the Public Auction. Listed below are the unit numbers along with the occupants name and a brief description of the contents.

| Unit | Occupant | Description |
|------|--------------------------|--|
| 29 | Courtney I. Schreiber | leather chair, boxes |
| 2136 | Christopher Bodden | leather sofa, couch, lamp, tv, computer, boxes, bags |
| 2141 | Lisa M. Correia | boxes, tapes |
| 2080 | Michael Bassillo | Boxes of files |
| 147 | Leah J. Fermin-Morreale | files, stepladder |
| 2193 | Curtis L. Parish | stroller, furniture, vacuum, toys, boxes |
| 2206 | Curtis L. Parish | sofa, luggage, bag, furniture |
| 92 | Nattalia Rybak | chair, boxes, futon, kitchen table |
| 2125 | The Estate of Clay Smith | bed filing cabinet, boxes |
| 2061 | Carolyn Williams | boxes, plastic totes, baskets |

216474 OBS July 10, 17, 2008 (\$50.96)

**UNION
PUBLIC NOTICE**

TAKE NOTICE that the following applications were heard by the Township of Union Planning Board on Thursday, May 22, 2008 at 7:00 p.m. in the Municipal Building, Friberger Park, Union, N.J.

| CALENDAR NUMBER | NAME AND ADDRESS OF APPLICANT | PREMISES AFFECTED | ACTION REQUESTED | DECISION OF THE PLANNING BOARD |
|-------------------------------------|---|-------------------|---------------------------|--|
| UTPB 2008-10 | Commerce Realty Group LLC 1057 Commerce Avenue | Block 4305 Lot 45 | Major Site Plan, Variance | Approved by Resolution |
| U216517 UNL July 10, 2008 (\$23.52) | | | | Robert W. Bucco, Jr., P.E., C.M.E. Administrative Officer |

Realized

| | 2007 | 2006 |
|--|-----------------|-----------------|
| Fund Balance Utilized | \$44,000 | 60,000 |
| Membership Fees | 269,820 | 295,300 |
| Miscellaneous revenue | 63,391 | 76,834 |
| Other credits to income: | | |
| Unexpended balance of appropriation reserves | 62,889 | 54,510 |
| Total Revenues and Other Income | 439,900 | 486,644 |
| Expenditures | | |
| Operating | 278,200 | 281,075 |
| Capital Improvements | 10,000 | 40,000 |
| Deferred charges and statutory expenditures | 12,800 | 12,800 |
| Surplus (general budget) | 100,000 | 100,000 |
| Other | 0,052 | - |
| Total Expenditures | 402,052 | 433,875 |
| Excess in Revenue | 37,848 | 52,769 |
| Fund Balance, Beginning of Year | 60,139 | 67,370 |
| | 97,987 | 120,139 |
| Less Utilization as Anticipated Revenue | 44,000 | 60,000 |
| Fund Balance, End of Year | \$53,987 | \$60,139 |

Sewer Utility Statements of Operations and Changes in Fund Balance

| Revenue and Other Income | Year Ended December 31, 2007 | Year Ended December 31, 2006 |
|---|------------------------------|------------------------------|
| Realized | | |
| Fund Balance Utilized | \$200,000 | \$- |
| Sewer Fees | 3,214,512 | 2,758,424 |
| Miscellaneous revenue | 60,938 | 23,430 |
| Non-budget revenue | 18,435 | - |
| Total Revenues and Other Income | 3,493,885 | 2,781,854 |
| Expenditures | | |
| Operating | 2,946,866 | 2,505,450 |
| Capital Improvements | - | 25,000 |
| Statutory expenditures | 20,000 | - |
| Other | 1,567 | - |
| Total Expenditures | 2,968,433 | 2,530,450 |
| Excess in Revenue | 525,452 | 251,404 |
| Fund Balance, Beginning of Year | 251,404 | - |
| | 776,856 | 251,404 |
| Less Utilization as Anticipated Revenue | 200,000 | - |
| Fund Balance, End of Year | \$576,856 | \$251,404 |

**Recommendations
December 31, 2007**

We suggest the following:

• Tickets that were distributed to police officers that are over six months old be returned and purged from the system before any new tickets are assigned to the officers. In the event that the unissued tickets cannot be produced, we suggest that the assigned officer sign a statement that these tickets are in fact unissued and void so that they may be purged from the system.

The above summary was prepared from the report of audit of the Township of Clark for the year ended December 31, 2007. This report of audit, submitted by Scott A. Clelland, Registered Municipal Accountant, representing Wiss and Company, LLP, is on file at the Township Clerk's Office and may be inspected by any interested person.

Edith L. Merkel
U216478 EAG July 10 2008 (\$157.78)

PUBLIC NOTICE

made may pay such assessment in the number of equal annual installments hereinabove determined, all as may be provided in accordance with law and with legal interest on the unpaid balance of the assessment.

Section 6. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. §40A:2-8. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the dates of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body of the City at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, interest rate and maturities of the notes sold, the price obtained and the name of the purchaser.

Section 7. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and interest on the said obligations authorized by this bond ordinance. Said obligations shall be direct, unlimited obligations of the City, and the City shall be obligated to levy ad valorem taxes upon all the taxable property within the City for the payment of said obligations and interest thereon without limitation of rate or amount.

Section 8. The capital budget or temporary capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith and the resolutions promulgated by the Local Finance Board showing all detail of the amended capital budget or temporary capital budget and capital program as approved by the Director, Division of Local Government Services, are on file with the City Clerk and are available for public inspection.

Section 9. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by said Local Bond Law.

NOTICE OF PENDING ORDINANCE
The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, July 1, 2008. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, July 29, 2008 at 8:00 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.
David L. Hughes, City Clerk
Dated: 7/1/08
U216642 OBS July 10, 2008 (\$125.44)

SUMMIT

**CITY OF SUMMIT
PENDING ORDINANCE #08-2816**

ORDINANCE PROVIDING FOR VARIOUS IMPROVEMENTS OR PURPOSES IN AND BY THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY, AND APPROPRIATING \$183,000 THEREFOR FROM THE CAPITAL IMPROVEMENT FUND OF THE CITY.

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY, AS FOLLOWS:

Section 1. The improvements described in Section 2 of this ordinance are hereby authorized as general improvements to be made or acquired by The City of Summit, New Jersey. For the said improvements or purposes stated in said Section 2, there is hereby appropriated the sum of \$183,000 from moneys available in the Capital Improvement Fund of the City.

Section 2. The improvements hereby authorized and the several purposes for which said appropriation is made are as follows: for the Fire Department of the City, the acquisition by purchase of new turn out gear, computer equipment, one (1) photocopier, portable radios, mobile radios and a radio system, and the upgrade of interior walls; and for City Hall, the upgrade of the heating, ventilation and air conditioning system, interior walls, the communications system and the computer network, including, for all of the foregoing, all necessary or incidental appurtenant equipment, accessories, attachments, work and materials, and all engineering, legal, advertising and other costs associated therewith, and all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the City Clerk or the City

PUBLIC NOTICE

Engineer and hereby approved.
Section 3. The capital budget or temporary capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith and the resolutions promulgated by the Local Finance Board showing all detail of the amended capital budget or temporary capital budget and capital program as approved by the Director, Division of Local Government Services, are on file with the City Clerk and are available for public inspection.
Section 4. This ordinance shall take effect after publication after final adoption, as provided by law.

NOTICE OF PENDING ORDINANCE
The Ordinance published herewith was introduced and passed upon first

reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, July 1, 2008. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, July 29, 2008 at 8:00 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.
David L. Hughes, City Clerk
Dated: 7/1/08
U216660 OBS July 10, 2008 (\$46.06)

SPRINGFIELD

**TOWNSHIP OF SPRINGFIELD
COUNTY OF UNION, N.J.**

ORDINANCE TO AMEND THE CODE OF THE TOWNSHIP OF SPRINGFIELD, COUNTY OF UNION, STATE OF NEW JERSEY CHAPTER 7 - TRAFFIC TO ESTABLISH NO PARKING ZONES ON TOOKER PLACE, BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF SPRINGFIELD, COUNTY OF UNION, STATE OF NEW JERSEY

BE IT ORDAINED BY THE TOWNSHIP COMMITTEE OF THE Township of Springfield, County of Union, State of New Jersey, as follows:

SECTION I - AMENDMENT
Chapter 7 of the Code of the Township of Springfield, Section 7-13, **PARKING PROHIBITED AT ALL TIMES ON CERTAIN STREETS**, shall be amended to include the following, listed alphabetically.

| Name of Street | Sides | Location |
|----------------|-------|--|
| Tooker Place | South | Between the easterly curblin of Henshaw Avenue and a point 25 feet east thereof, and between the westerly curblin of Hawthorne Avenue and a point 25 feet west thereof |

SECTION II - RATIFICATION
Except as expressly modified herein, all other provisions and terms of the Code of the Township of Springfield shall remain in full force and effect.

SECTION III - SEVERABILITY
In case any section, subsection, paragraph, subdivision, clause or provision of this ordinance shall be judged invalid by a court of competent jurisdiction, such order or judgment shall not effect or invalidate the remainder of any section, paragraph, subdivision, clause or provision of this ordinance, and to this end, the provisions of each section, paragraph, subdivision, clause or provision of this ordinance are hereby declared to be severable.

SECTION IV - EFFECTIVE DATE
This ordinance shall take effect immediately upon passage and publication according to law.

I, Kathleen D. Wisniewski, do hereby certify that the foregoing Ordinance was introduced for first reading at a regular meeting of the Township Committee of the Township of Springfield, in the County of Union, State of New Jersey, held on Tuesday, July 8, 2008, and that said Ordinance shall be submitted for consideration and final passage at a regular meeting of said Township Committee to be held on July 22, 2008, Springfield Municipal Building at 8:00 p.m., at which time and place any person or persons interested therein will be given an opportunity to be heard concerning said Ordinance. Copy is posted on the bulletin board in the office of the Township Clerk.

KATHLEEN D. WISNIEWSKI, RMC/CMC
Township Clerk

U216638 OBS July 10, 2008 (\$52.92)

PUBLIC NOTICE

**SPRINGFIELD
TOWNSHIP OF SPRINGFIELD
COUNTY OF UNION, N.J.**

NOTICE OF PENDING BOND ORDINANCE AND SUMMARY

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the Township Committee of the Township of Springfield, in the County of Union, State of New Jersey, on July 8, 2008. It will be further considered for final passage, after public hearing thereon, at a meeting of the Township Committee to be held at its meeting room in the Municipal Building, 100 Mountain

Avenue, Springfield, New Jersey, on July 22, 2008 at 8:00 P.M. During the week prior to and up to and including the date of such meeting, copies of the full ordinance will be available at no cost and during regular business hours, at the Township Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: **BOND ORDINANCE TO AUTHORIZE THE MAKING OF VARIOUS PUBLIC IMPROVEMENTS AND THE ACQUISITION OF NEW COMMUNICATION AND SIGNAL SYSTEMS EQUIPMENT, NEW ADDITIONAL OR REPLACEMENT EQUIPMENT AND**

CONTINUED ON PAGE 43

SUMMIT

**CITY OF SUMMIT
PENDING ORDINANCE #08-2811**

AN ORDINANCE TO AMEND THE CODE, CHAPTER XXXV, DEVELOPMENT REGULATIONS, ARTICLE 6, APPLICATION FEES, ESCROW DEPOSITS, AND INSPECTION FEES (Increase Residential Escrow Deposits)

BE IT HEREBY ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, as follows:

Section 1. That **ARTICLE 6, SECTION 35-6.5, FEES REQUIRED**, subsection D, Other Submissions, of the Code be and it is hereby amended and supplemented as follows:

**35-6.5 FEES REQUIRED
D. Other Submissions.**

| | Application Fees | Escrow to be Deposited |
|--|------------------|------------------------------|
| One- or two-family residences-hardship variances under N.J.S.A. 40:55D-70c | \$200.00 | \$500.00 \$800.00 |
| One- or two-family residences-floor area ratio variances under N.J.S.A. 40:55D-70d | \$200.00 | \$500.00 \$800.00 |

Section 2. If any parts of this Ordinance are for any reason held to be invalid, such adjudication shall not affect the validity of the remaining portions of this Ordinance.

Section 3. All ordinances or parts of Ordinances, which are inconsistent herewith, are repealed, but only to the extent of the inconsistency.

Section 4. This Ordinance shall take effect immediately following its final passage, publication as required by law, and filing with the Union County Planning Board.

(Latest additions are indicated by underline, deletions by ~~strikeout~~)

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, July 1, 2008. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, July 29, 2008 at 8:00 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

David L. Hughes, City Clerk

Dated: 7/1/08
U216643 OBS July 10, 2008 (\$54.88)

SUMMIT

**CITY OF SUMMIT
PENDING ORDINANCE #08-2808**

AN ORDINANCE TO ESTABLISH THE "2008 SALARIES, WAGES OR COMPENSATIONS OF AND FOR THE OFFICERS AND EMPLOYEES OF THE CITY OF SUMMIT IN THE COUNTY OF UNION, AND STATE OF NEW JERSEY," passed June 17, 2008. (FMBA Salaries and Establish Parking Services Collection Assistant)

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, as follows:

Section 1. That Section A, City of Summit Position Classification Schedule, of the above entitled ordinance, be amended and supplemented, regarding the positions listed, to read as follows:

**SCHEDULE A
CITY OF SUMMIT
POSITION CLASSIFICATION SCHEDULE**

| PARKING SERVICES AGENCY | Job Group |
|-------------------------|-----------|
| Collection Assistant | 5 |

Section 2. That Schedule D, City of Summit Salary 2008 Fire Department Salary and Wage Plan of the above entitled ordinance, be amended and supplemented to read as follows:

**SCHEDULE D
CITY OF SUMMIT
2008 FIRE DEPARTMENT SALARY AND WAGE PLAN**

| | 1 | 2 | 3 | 4 | 5 | 6 |
|--|-----------------------------|------------------------------|-------------------------------|-----------------------------|-----------------------------|-----------------------------|
| January 1, 2007 Hired Prior to January 1, 2008 | | | | | | |
| Firefighter | 66,406 58,331 | 68,277 60,595 | 66,066 69,510 | 73,007 74,743 | 76,048 79,839 | 81,211 84,297 |
| January 1, 2008 | 60,547 | 62,898 | 72,151 | 77,584 | 82,873 | 87,500 |
| Lieutenant | 82,576 85,712 | 86,193 89,458 | 80,766 93,167 | | | |
| January 1, 2008 | 68,969 | 92,857 | 96,707 | | | |
| Battalion Chief | 94,453 98,041 | 98,648 102,262 | 102,624 106,417 | | | |
| January 1, 2008 | 101,767 | 106,148 | 110,460 | | | |
| January 1, 2008 Hired after January 1, 2008 | | | | | | |
| Firefighter | 46,000 46,125 | 51,560 53,021 | 58,100 59,917 | 64,860 66,313 | 71,200 73,709 | 77,760 80,605 |
| | | | | | | 84,267 87,500 |

Section 3. All ordinances inconsistent herewith are hereby repealed and this ordinance shall take effect 20 days after date of publication in accordance with N.J.S.A. 40A: 9-165, retroactive to January 1, 2008, or as otherwise noted.

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, July 1, 2008. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, July 29, 2008 at 8:00 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

David L. Hughes, City Clerk

Dated: 7/1/08
U216665 OBS July 10, 2008 (\$133.28)

PUBLIC NOTICE

MACHINERY, NEW INFORMATION TECHNOLOGY EQUIPMENT, NEW ADDITIONAL FURNISHINGS AND NEW AUTOMOTIVE VEHICLES, INCLUDING ORIGINAL APPARATUS AND EQUIPMENT, IN, BY AND FOR THE TOWNSHIP OF SPRINGFIELD, IN THE COUNTY OF UNION, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF \$2,073,000 TO PAY THE COST THEREOF, TO MAKE A DOWN PAYMENT, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS.

The purposes, appropriations and bonds/notes authorized in this multi-purpose bond ordinance are as follows:

SCHEDULE OF IMPROVEMENTS, PURPOSES AND AMOUNTS

A. Rehabilitation of various roads, curbs and sidewalks, including work in the right-of-way and drainage work, as required. It is hereby determined and stated that said roads being improved are of "Class B" or equivalent construction as defined in Section 22 of the Local Bond Law (Chapter 2 of Title 40A of the New Jersey Statutes Annotated, as amended; the "Local Bond Law").

| | |
|----------------------------------|-----------|
| Appropriation and Estimated Cost | \$850,400 |
| Down Payment Appropriated | \$42,520 |
| Bonds and Notes Authorized | \$807,880 |
| Period of Usefulness | 10 years |

B. Undertaking of (i) sanitary sewer trunk line cleaning and (ii) sanitary sewer system improvements at various locations.

| | |
|----------------------------------|-----------|
| Appropriation and Estimated Cost | \$200,000 |
| Down Payment Appropriated | \$10,000 |
| Bonds and Notes Authorized | \$190,000 |
| Period of Usefulness | 40 years |

C. Undertaking of various improvements to public buildings and property consisting of (i) replacement of the roof and various improvements at the Municipal Building, (ii) improvements to various parks and recreation areas, including acquisition of various playground equipment, (iii) various improvements at the Chisholm Community Center, (iv) various improvements at the Public Library, including enclosing the computer room, replacing and upgrading the Lobby and Circulation Area lighting, and flood prevention planning and engineering, (v) various improvements at the Detective Building, (vi) installation of a handicapped-access ramp at the Sarah Bailey Civic Center, (vii) upgrading of the fuel maintenance systems, (viii) replacement of gas pumps and (ix) installation of a gas pump security/tracking system. It is hereby determined and stated that the public buildings being improved are of Class B or equivalent construction as defined in Section 22 of the Local Bond Law.

| | |
|----------------------------------|-----------|
| Appropriation and Estimated Cost | \$411,000 |
| Down Payment Appropriated | \$20,550 |
| Bonds and Notes Authorized | \$390,450 |
| Period of Usefulness | 15 years |

D. Acquisition of new automotive vehicles, including original apparatus and equipment, consisting of (i) a dump truck for the use of the Department of Public Works ("DPW"), (ii) an SUV for the use of the Office of Emergency Management, (iii) a specialized investigative vehicle for the use of the Police Department and (iv) a dump truck with plow for the use of the Recreation Department.

| | |
|----------------------------------|-----------|
| Appropriation and Estimated Cost | \$176,000 |
| Down Payment Appropriated | \$8,800 |
| Bonds and Notes Authorized | \$167,200 |
| Period of Usefulness | 5 years |

E. Acquisition of new information technology equipment for the use of various Township departments, offices, agencies and facilities:

- Finance Department
- accounting computer system
- Public Library
- catalog and circulation computer system
- patron self-checkout unit
- Police Department
- in-house computer server
- photograph identification system
- document scanning equipment

| | |
|----------------------------------|-----------|
| Appropriation and Estimated Cost | \$153,000 |
| Down Payment Appropriated | \$7,650 |
| Bonds and Notes Authorized | \$145,350 |
| Period of Usefulness | 7 years |

F. (i) Aluminum coating of the Public Library roof and (ii) acquisition of new communication and signal systems equipment, new information technology equipment and new additional furnishings consisting of (a) computers for the use of the Public Library, (b) oxygen regulators and radar unit components for the use of the Police Department, (c) office furniture for use in the Sarah Bailey Civic Center and (d) replacement carpeting to be installed in the Annex.

PUBLIC NOTICE

| | |
|----------------------------------|----------|
| Appropriation and Estimated Cost | \$49,000 |
| Down Payment Appropriated | \$2,450 |
| Bonds and Notes Authorized | \$46,550 |
| Period of Usefulness | 5 years |

G. Acquisition of new additional or replacement equipment and machinery for the use of various Township departments, offices, agencies and facilities:

- Police Department
- traffic counter
- document shredders
- DPW
- vehicle lift for DPW Garage
- vehicle maintenance equipment
- material screener
- coolant recycling machine
- sewer jet vacuum machine

| | |
|----------------------------------|-----------|
| Appropriation and Estimated Cost | \$233,600 |
| Down Payment Appropriated | \$11,680 |
| Bonds and Notes Authorized | \$221,920 |
| Period of Usefulness | 15 years |

| | |
|--|-------------|
| Aggregate Appropriation and Estimated Cost | \$2,073,000 |
| Aggregate Down Payment Appropriated | \$103,650 |
| Aggregate Amount of Bonds and Notes Authorized | \$1,969,350 |

Grants (if any) Appropriated: \$ -0-
Section 20 Costs: \$240,400
Useful Life: 13.68 years

This Notice is published pursuant to N.J.S.A. 40A:2-17.
Kathleen D. Wisniewski, RMC/CMC
Township Clerk
Township of Springfield
County of Union
State of New Jersey
U216601 OBS July 10, 2008 (\$118.09)

SUMMIT

**CITY OF SUMMIT
PENDING ORDINANCE #08-2809**

BOND ORDINANCE PROVIDING FOR THE IMPROVEMENT OF A PORTION OF HOBART AVENUE IN AND BY THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$765,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$728,000 BONDS OR NOTES OF THE CITY FOR FINANCING SUCH APPROPRIATION. (Hobart Avenue, Section II Roadway Improvements)

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY (not less than two-thirds of all the members thereof affirmatively concurring), AS FOLLOWS:

Section 1. The improvement described in Section 3 of this bond ordinance is hereby authorized as a general improvement to be made or acquired by the City of Summit, New Jersey. For the said improvement or purpose stated in said Section 3, there is hereby appropriated the sum of \$765,000, said sum being inclusive of all appropriations heretofore made therefor and including the sum of \$37,000 as the down payment for said improvement or purpose required by law and now available therefor by

virtue of provision in a previously adopted budget or budgets of the City for down payment or for capital improvement purposes and including also the sum of \$204,000 received or expected to be received by the City from the New Jersey Department of Transportation as a grant in aid of financing said improvement or purpose.

Section 2. For the financing of said improvement or purpose and to meet the part of said \$765,000 appropriation not provided for by application hereunder of said down payment, negotiable bonds of the City are hereby authorized to be issued in the principal amount of \$728,000 pursuant to the Local Bond Law of New Jersey. In anticipation of the issuance of said bonds and to temporarily finance said improvement or purpose, negotiable notes of the City in a principal amount not exceeding \$728,000 are hereby authorized to be issued pursuant to and within the limitations prescribed by said Local Bond Law.

Section 3. (a) The improvement hereby authorized and purpose for the financing of which said obligations are to be issued is the reconstruction and resurfacing of a portion of Hobart Avenue from Springfield Avenue to the Ridge Road in and by the City so as to provide a roadway pavement at least equal in useful life or durability to a roadway pavement of Class B construction (as such term is used or referred to in section 40A:2-22 of said Local Bond Law), including all drainage facilities, milling, inlets, structures, equipment, site work, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the City Engineer and hereby approved.

(b) The estimated maximum amount of bonds or notes to be issued for said purpose is \$728,000.

(c) The estimated cost of said purpose is \$765,000, the excess thereof over the said estimated maximum amount of bonds or notes to be issued therefor being the amount of the said \$37,000 down payment for said purpose.

Section 4. The following additional matters are hereby determined, declared, recited and stated:

(a) The said purpose described in Section 3 of this bond ordinance is not a current expense and is a property or improvement which the City may lawfully acquire or make as a general improvement, and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.

(b) The period of usefulness of said purpose within the limitations of said Local Bond Law, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is ten (10) years.

(c) The supplemental debt statement required by said Local Bond Law has been duly made and filed in the office of the City Clerk and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such statement shows that the gross debt of the City as defined in said Local Bond Law is increased by the authorization of the bonds and notes provided for in

CONTINUED ON PAGE 44

SUMMIT

Synopsis of the Housing Authority of the City of Summit Audit Report for the Fiscal Year Ended December 31, 2007, as required by N.J.S. 40A: 5A-16. The Housing Authority of the City of Summit owns 195 housing elderly and family units of low income housing.

**Housing Authority of the City of Summit
Comparative Balance Sheet**

| | December-07 | December-06 |
|-------------------------------|-------------|-------------|
| Cash | \$284,931 | \$286,157 |
| Other Current Assets | 1,103,322 | 1,221,819 |
| Capital Assets - Net | 6,701,240 | 6,934,565 |
| Total Assets | \$8,089,493 | \$8,442,541 |
| Less: Current Liabilities | (125,633) | (154,437) |
| Less: Non Current Liabilities | (20,190) | (23,937) |
| Net Assets | \$7,943,670 | \$8,264,167 |
| Invested in Capital Assets | 6,701,240 | 6,934,565 |
| Unrestricted Net Assets | 1,242,430 | 1,329,602 |
| | \$7,943,670 | \$8,264,167 |

**Statement of Operations
and Change in Operating Reserve**

| | Year Ending | |
|--------------------------|-------------|-------------|
| | December-07 | December-06 |
| Revenues | | |
| Tenant Revenues | \$801,162 | \$776,383 |
| HUD Subsidies | 300,238 | 402,163 |
| Other Revenues | 175,734 | 158,561 |
| Total Operating Income | \$1,277,134 | \$1,337,107 |
| Expenses | | |
| Operating Expenses | \$1,337,771 | \$1,337,518 |
| Depreciation Expense | 407,897 | 386,228 |
| Total Operating Expenses | 1,745,668 | \$1,723,746 |
| Operating Income (Loss) | (\$468,534) | (\$386,639) |
| Before Capital Grants | | |
| Interest Income | 71,730 | 62,837 |
| Extraordinary Expense | (40,719) | (95,275) |
| HUD Capital Grants | 117,026 | 425,090 |
| Increase in Net Assets | (\$320,497) | \$6,013 |
| Net Assets Prior Year | 8,264,167 | 8,258,154 |
| Total Net Assets | \$7,943,670 | \$8,264,167 |

The above synopsis was prepared from the Audit Reports of the Housing Authority of the City of Summit for the years ended December 31, 2007 and 2006. The Audit Report for the year ended December 31, 2007 contained no audit findings. The Audit Report for the year ended December 31, 2007, submitted by Hymanson, Parnes & Giampaolo is on file at the Authority's office at 512 Springfield Ave., Summit, N.J. 07901 and is available for review by the public during regular office hours.

U216477 OBS July 10, 2008 (\$53.90)

PUBLIC NOTICE

PUBLIC NOTICE

SUMMIT

**CITY OF SUMMIT
PENDING ORDINANCE #08-2814**

BOND ORDINANCE APPROPRIATING \$68,000, AND AUTHORIZING THE ISSUANCE OF \$64,000 BONDS OR NOTES OF THE CITY FOR VARIOUS IMPROVEMENTS OR PURPOSES AUTHORIZED TO BE UNDERTAKEN BY THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY, FOR THE PARKING UTILITY OF THE CITY.

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY (not less than two-thirds of all the members thereof affirmatively concurring), AS FOLLOWS:

Section 1. The several improvements described in Section 3 of this bond ordinance are hereby respectively authorized as general improvements to be made or acquired by the City of Summit, New Jersey. For the said several improvements or purposes stated in said Section 3, there are hereby appropriated the respective sums of money therein stated as the appropriations made for said improvements or purposes, said sums, except as stated below, being inclusive of all appropriations heretofore made therefor and amounting in the aggregate to \$68,000 including the aggregate sum of \$4,000 as the several down payments for said improvements or purposes required by law and more particularly described in said Section 3 and now available therefor from the Parking Utility Capital Improvement Fund of the City.

Section 2. For the financing of said improvements or purposes and to meet the part of said \$68,000 appropriations not provided for by application hereunder of said down payments, negotiable bonds of the City are hereby authorized to be issued in the principal amount of \$64,000 pursuant to the Local Bond Law of New Jersey. In anticipation of the issuance of said bonds and to temporarily finance said improvements or purposes, negotiable notes of the City in a principal amount not exceeding \$64,000 are hereby authorized to be issued pursuant to and within the limitations prescribed by said Local Bond Law.

Section 3. The improvements hereby authorized and the several purposes for the financing of which said obligations are to be issued, the appropriation made for and estimated cost of each such purpose, and the estimated maximum amount of bonds or notes to be issued for each such purpose, are respectively as follows:

| IMPROVEMENT OR PURPOSE | APPROPRIATION AND ESTIMATED COST | ESTIMATED MAXIMUM AMOUNT OF BONDS AND NOTES |
|--|----------------------------------|---|
| (a) Improvement of municipally-owned parking lots in and by the City, by the upgrade and renovation thereof, including all structures, site work, equipment, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file in the office of the City Engineer or the Parking Services Manager and hereby approved | \$ 52,000 | \$ 49,000 |
| (b) Acquisition by purchase of new and additional equipment by the City, including one (1) garage sweeper and one (1) power washer, together with all equipment, attachments and accessories necessary therefor or incidental thereto, all as shown on and in accordance with the specifications therefor on file in the office of the City Engineer or the Parking Services Manager and hereby approved | 16,000 | 15,000 |
| Totals | \$68,000 | \$64,000 |

The excess of the appropriation made for each of the improvements or purposes aforesaid over the estimated maximum amount of bonds or notes to be issued therefor, as above stated, is the amount of the said down payment for said purpose.

Section 4. The following additional matters are hereby determined, declared, recited and stated:

(a) The said purposes described in Section 3 of this bond ordinance are not current expenses and each is a property or improvement which the City may lawfully acquire or make as a general improvement, and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.

(b) The average period of usefulness of said purposes within the limitations of said Local Bond Law and taking into consideration the respective amounts of the said obligations authorized for the several purposes, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is 11.17 years.

(c) The supplemental debt statement required by said Local Bond Law has been duly made and filed in the office of the City Clerk and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such statement shows that, while the net debt of the City determined as provided in said Local Bond Law is not increased by this bond ordinance, the gross debt of the City as defined in said Local Bond Law is increased by the authorization of the bonds and notes provided for in this bond ordinance by \$64,000 and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.

(d) Amounts not exceeding \$3,000 in the aggregate for interest on said obligations, costs of issuing said obligations, engineering costs and other items of expense listed in and permitted under Section 40A:2-20 of said Local Bond Law may be included as part of the costs of said improvements and are included in the foregoing estimate thereof.

(e) This bond ordinance authorizes obligations of the City solely for a purpose described in subsection (h) of section 40A:2-7 of said Local Bond Law, and the said obligations authorized by this bond ordinance are to be issued for a purpose which is "self-liquidating" within the meaning and limitations of section 40A:2-45 of said Local Bond Law and are deductible, pursuant to subsection (c) of section 40A:2-44 of said Local Bond Law, from gross debt of the City.

Section 5. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. 40A:2-8. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the dates of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body of the City at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, interest rate and maturities of the notes sold, the price obtained and the name of the purchaser.

Section 6. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and interest on the said obligations authorized by this bond ordinance. Said obligations shall be direct, unlimited obligations of the City, and, unless paid from the revenues of the parking utility of the City, the City shall be obligated to levy ad valorem taxes upon all the taxable property within the City for the payment of said obligations and interest thereon without limitation of rate or amount.

Section 7. The capital budget or temporary capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith and the resolutions promulgated by the Local Finance Board showing all detail of the amended capital budget or temporary capital budget and capital program as approved by the Director, Division of Local Government Services, are on file with the City Clerk and are available for public inspection.

Section 8. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by said Local Bond Law.

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, July 1, 2008. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, July 29, 2008 at 8:00 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

David L. Hughes, City Clerk

Dated: 7/1/08
U216649 OBS July 10, 2008 (\$155.82)

PUBLIC NOTICE

this bond ordinance by \$728,000, and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.

(d) An aggregate amount not exceeding \$40,000 for interest on said obligations, costs of issuing said obligations and other items of expense listed in and permitted under section 40A:2-20 of said Local Bond Law may be included as part of the cost of said improvement and is included in the foregoing estimate thereof.

Section 5. The funds from time to time received by the City on account of the grant referred to in Section 1 of this bond ordinance shall be used for financing the improvement or purpose described in Section 3 of this bond ordinance by application thereof either to direct payment of the costs of said improvement or purpose, or to payment or reduction of the authorization of the obligations of the City authorized by this bond ordinance. Any such funds so received may, and all such funds so received which are not required for direct payment of such costs shall, be held and applied by the City as funds applicable only to the payment of obligations of the City authorized by this bond ordinance.

Section 6. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. 40A:2-8. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the dates of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body of the City at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, interest rate and maturities of the notes sold, the price obtained and the name of the purchaser.

Section 7. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and interest on the said obligations authorized by this bond ordinance. Said obligations shall be direct, unlimited obligations of the City, and the City shall be obligated to levy ad valorem taxes upon all the taxable property within the City for the payment of said obligations and interest thereon without limitation of rate or amount.

Section 8. The capital budget or temporary capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith and the resolutions promulgated by the Local Finance Board showing all detail of the amended capital budget or temporary capital budget and capital program as approved by the Director, Division of Local Government Services, are on file with the City Clerk and are available for public inspection.

Section 9. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by said Local Bond Law.

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, July 1, 2008. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, July 29, 2008 at 8:00 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

David L. Hughes, City Clerk
Dated: 7/1/08
U216641 OBS July 10, 2008 (\$122.50)

SUMMIT

**BID NOTICE
CITY OF SUMMIT**

PROJECT: SANITARY SEWER CLEANING AND TELEVISION INSPECTION NORTHWEST QUADRANT

DEPARTMENT: DEPARTMENT OF COMMUNITY SERVICES

Sealed bids will be received by the Purchasing Department of the City of Summit, Union County, New Jersey at 11:00 A.M. prevailing time, Tuesday, July 22, 2008 in the Council Chamber, First Floor, City Hall, 512 Springfield Avenue, Summit, New Jersey for:

SANITARY SEWER CLEANING AND TELEVISION INSPECTION NORTHWEST QUADRANT

PUBLIC NOTICE

in accordance with the specifications and proposal forms for same which may be obtained at the office of the Department of Community Services, 512 Springfield Avenue, Summit, N.J. 07901 during regular business hours, 8:30 am - 4:30 pm, Monday - Friday for a fee of \$75.00.

All bids shall be addressed to **DAVID L. HUGHES, PURCHASING DEPARTMENT SECRETARY, 512 SPRINGFIELD AVENUE, SUMMIT, NJ 07901.**

Bids, along with bid securities, must be enclosed in a properly SEALED envelope bearing on the outside the name of the bidder and the **NATURE OF THE BID CONTAINED THEREIN.**

A Bid Security is required in the amount of ten percent (10%) of the total bid, but not more than \$20,000, in the form of a bid bond, certified check or cashier's check, made payable to the City of Summit.

Bidders, when appropriate, shall comply with the provisions of the following laws of New Jersey: N.J.S.A. 34:11-56.25 et seq. (Prevailing Wage Act); N.J.S.A. 52:25-24.2 (Corporation and/or Partnership Owner Information); and any subsequent amendments thereto. Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 (Affirmative Action) and N.J.S.A. 52:32-44 (Business Registration). Bidders are advised that some portions of the work are located near NJ Transit railroad tracks. Any additional work, insurance and/or permits required shall be at the successful bidder's expense and shall be included in the total bid price.

The Common Council reserves the right to reject all bids or proposals, waive any minor defects, and in the case of a tie, award on the basis of reasonable grounds, or accept the bid that in its judgment will be for the best interests of the City of Summit, and

WINFIELD

TOWNSHIP OF WINFIELD

SUMMARY OF SYNOPSIS OF AUDIT REPORT

Attention is directed to the fact that a summary of the audit report, together with the recommendations, is the minimum required to be published pursuant to N.J.S. 40A:5-7.

Summary of Synopsis of 2007 Audit Report of the TOWNSHIP OF WINFIELD County of Union, as required by N.J.S. 40A:5-7.

| ASSETS | December 31 Year 2007 | December 31 Year 2006 |
|---|--------------------------|--------------------------|
| Cash and Investments | 273,498.50 | 286,309.73 |
| Accounts Receivable | 207,945.61 | 254,511.85 |
| General Fixed Assets | 1,043,815.31 | 1,043,815.31 |
| Deferred Charges to Revenue of Succeeding Years | 346.00 | 7,500.00 |
| Deferred Charges to Future Taxation - General Capital | 24,423.00 | 24,423.00 |
| TOTAL ASSETS | 1,550,028.42 | 1,616,559.89 |

| LIABILITIES, RESERVES AND FUND BALANCE | December 31 Year 2007 | December 31 Year 2006 |
|--|--------------------------|--------------------------|
| Improvement Authorizations | 31,778.97 | 88,967.97 |
| Other Liabilities and Special Funds | 373,752.11 | 341,492.32 |
| Investment in General Fixed Assets | 1,043,815.31 | 1,043,815.31 |
| Reserve for Certain Assets Receivable | 31,575.36 | 32,928.16 |
| Fund Balance | 69,106.67 | 109,356.13 |
| TOTAL LIABILITIES, RESERVES AND SURPLUS | 1,550,028.42 | 1,616,559.89 |

COMPARATIVE STATEMENT OF OPERATIONS AND CHANGE IN SURPLUS - CURRENT FUND

| | 2007 | 2006 |
|--|---------------------|---------------------|
| Revenue and Other Income Realized | | |
| Fund Balance Utilized | 90,000.00 | 85,000.00 |
| Miscellaneous - From Other Than Local | | |
| Property Tax Levies | 400,292.46 | 414,239.81 |
| Collection of Current Tax Levy | 2,426,386.03 | 2,372,491.21 |
| Other Credits to Income | 21,218.68 | 35,832.95 |
| Total Income | 2,937,897.17 | 2,907,563.97 |

| Expenditures | 2007 | 2006 |
|---------------------------|---------------------|---------------------|
| Budget Expenditures: | | |
| Municipal Purposes | 1,399,774.46 | 1,356,067.04 |
| County Taxes | 57,848.44 | 63,420.27 |
| Local School Taxes | 1,430,010.00 | 1,430,010.00 |
| Other Expenditures | 513.73 | 10,027.48 |
| Total Expenditures | 2,888,146.63 | 2,859,524.79 |

Less: Expenditures to be Raised by Future Taxes **7,500.00**

Total Adjusted Expenditures 2,888,146.63 2,852,024.79

Excess in Revenue 49,750.54 55,539.18

Fund Balance January 1 109,235.69 138,696.51

Less: 158,986.23 194,235.69

Utilized as Anticipated Revenue 90,000.00 85,000.00

Fund Balance December 31 **68,986.23 109,235.69**

RECOMMENDATIONS

1. That the construction code fees be deposited within 48 hours as required by statute.
2. That a physical inventory of the fixed assets be performed to verify the accuracy of the fixed asset records.
3. That greater care be taken when entering ticket data into the ATS System.

A Corrective Action Plan, which outlines actions the Township of Winfield will take to correct the findings listed above, will be prepared in accordance with federal and state requirements. A copy of it will be placed on file and made available for public inspection in the Office of the Township Clerk of the Township of Winfield within 45 days of this notice.

The above summary of synopsis was prepared from the Report of Audit of the Township of Winfield, County of Union, for the calendar year 2007. This report, submitted by James J. Cerullo, C.P.A., R.M.A. of the firm Ferraioli, Wielkocz, Cerullo & Cuva, P.A. is on file at the Township Clerk's Office and may be inspected by any interested person.

U216532 PRO July 10, 2008 (\$93.10)

PUBLIC NOTICE

consider bids for sixty (60) days after their receipt.

No charge shall be made or recovery had for publishing any official advertising unaccompanied by such statement of price.

DAVID L. HUGHES
City Clerk
Dated: July 1, 2008
U216605 OBS July 10, 2008 (\$42.14)

SUMMIT

BID NOTICE

CITY OF SUMMIT

PROJECT: Hobart Avenue, Section II, Springfield Avenue to Ridge Road

DEPARTMENT: Department of Community Services

Sealed bids will be received by the Purchasing Department of the City of Summit, Union County, New Jersey at 11:00 A.M. prevailing time, Thursday, July 24, 2008 in the Council Chamber, First Floor, City Hall, 512 Springfield Avenue, Summit, New Jersey for:

Hobart Avenue, Section II, Springfield Avenue to Ridge Road

in accordance with the specifications and proposal forms for same which may be obtained at the office of the Department of Community Services, 512 Springfield Avenue, Summit, N.J. during regular business hours, 8:30 am - 4:30 pm, Monday - Friday for a fee of \$75.00.

All bids shall be addressed to **DAVID L. HUGHES, PURCHASING DEPARTMENT SECRETARY, 512 SPRINGFIELD AVENUE, SUMMIT, NJ 07901.** Bids, along with bid securities, must be enclosed in a properly SEALED envelope bearing on the outside the name of the bidder and the **NATURE OF THE BID CONTAINED THEREIN.**

PUBLIC NOTICE

A Bid Security is required in the amount of ten percent (10%) of the total bid, but not more than \$20,000, in the form of a bid bond, certified check or cashier's check, made payable to the City of Summit.

Bidders, when appropriate, shall comply with the provisions of the following laws of New Jersey: N.J.S.A. 34:11-56.25 et seq. (Prevailing Wage Act); N.J.S.A. 52:25-24.2 (Corporation and/or Partnership Owner Information); and any subsequent amendments thereto. Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 (Affirmative Action) and N.J.S.A. 52:32-44 (Business Registration).

The Common Council reserves the right to reject all bids or proposals, waive any minor defects, and in the case of a tie, award on the basis of reasonable grounds, or accept the bid that in its judgment will be for the best interests of the City of Summit, and consider bids for sixty (60) days after their receipt.

LINDEN

SYNOPSIS OF THE AUDIT REPORT OF THE LINDEN ROSELLE SEWERAGE AUTHORITY FOR THE YEARS ENDED DECEMBER 31, 2007 AND 2006 AS REQUIRED BY N.J.S. 40A:5A-16

STATEMENTS OF FUND NET ASSETS

| Assets | 2007 | December 31 2006 |
|---|---------------------|---------------------|
| Current assets: | | |
| Unrestricted: | | |
| Cash and cash equivalents | \$6,181,280 | \$6,279,188 |
| Accounts receivable | 1,722,159 | 983,907 |
| Total unrestricted assets | 7,903,439 | 7,263,095 |
| Restricted: | | |
| Cash and cash equivalents | 2,002,486 | 1,162,861 |
| Investments | | 3,020,100 |
| Funds held by New Jersey Environmental Infrastructure Trust | 372,300 | 372,300 |
| Total restricted assets | 2,374,786 | 4,555,261 |
| Total current assets | 10,278,225 | 11,818,356 |
| Property, Plant and Equipment: | | |
| Land | 236,512 | 236,512 |
| Buildings and improvements | 55,882,581 | 55,854,531 |
| Machinery and equipment | 7,068,016 | 7,056,202 |
| Furniture and fixtures | 53,878 | 53,460 |
| Construction in progress | 8,665 | 16,535 |
| | 63,249,652 | 63,017,240 |
| Less accumulated depreciation | 35,102,709 | 33,714,863 |
| Net | 28,146,943 | 29,302,377 |
| Bond issue costs-net of amortization | 380,615 | 434,078 |
| | \$38,806,783 | \$41,554,811 |

| Liabilities | 2007 | December 31 2006 |
|--|---------------------|---------------------|
| Current liabilities: | | |
| Payable from unrestricted assets: | | |
| Accounts payable | \$402,719 | \$592,274 |
| Other accrued liabilities | 85,776 | 89,465 |
| Total payable from unrestricted assets | 488,495 | 681,739 |
| Payable from restricted assets: | | |
| Accrued interest payable | 104,051 | 109,995 |
| Accounts payable, retainage and accrued liabilities | 338,834 | 335,180 |
| Current portion of long-term debt | 1,259,268 | 3,466,083 |
| Total payable from restricted assets | 1,702,153 | 3,911,258 |
| Total current liabilities | 2,200,648 | 4,592,997 |
| Accrued liabilities - non-current | 51,867 | 51,867 |
| Long-term debt-net of current portion and unamortized discount and premium | 13,822,064 | 15,042,652 |
| Total liabilities | 16,074,579 | 18,687,516 |
| Net assets | | |
| Invested in capital assets, net of related debt | 14,100,706 | 14,500,319 |
| Restricted for: | | |
| Operations | 3,048,367 | 2,861,435 |
| Debt service reserve | 692,462 | 1,035,775 |
| Retirement of capital appreciation bonds | - | 2,024,631 |
| Renewal and replacement | 650,766 | 536,928 |
| Unrestricted | 4,238,903 | 908,207 |
| Total net assets | 22,731,204 | 21,867,285 |
| | \$38,806,783 | \$41,554,811 |

SYNOPSIS OF THE AUDIT REPORT OF THE LINDEN ROSELLE SEWERAGE AUTHORITY FOR THE YEARS ENDED DECEMBER 31, 2007 AND 2006 AS REQUIRED BY N.J.S. 40A:5A-16

STATEMENTS OF REVENUES, EXPENSES AND CHANGES IN FUND NET ASSETS

| | Year Ended December 31 | |
|--|------------------------|---------------------|
| | 2007 | 2006 |
| Operating revenue: | | |
| Service charges | \$10,164,909 | \$10,307,048 |
| Wastewater beneficial reuse fees | 300,000 | 300,000 |
| | 10,464,909 | 10,607,048 |
| Operating expenses before depreciation | 8,021,096 | 8,691,320 |
| Operating income before depreciation | 2,443,813 | 1,915,728 |
| Depreciation | 1,413,346 | 1,571,459 |
| Operating income | 1,030,467 | 344,269 |
| Non-operating revenues (expenses): | | |
| Interest on delinquent accounts | 60,218 | 69,292 |
| Investment income | 348,032 | 488,992 |
| Net (decrease) increase in fair value of investments | 84,782 | (74,327) |
| Interest expense | (675,264) | (749,834) |
| Amortization of deferred bond issue costs | (53,463) | (58,789) |
| Lease income | 55,276 | 52,519 |
| Miscellaneous | 13,861 | 2,987 |
| Change in net assets | 883,909 | 75,100 |
| Net assets, beginning of year | 21,867,285 | 21,792,186 |
| Net assets, end of year | \$22,731,204 | \$21,867,285 |

The above summary or synopsis was prepared from the report of audit of the Linden Roselle Sewerage Authority for the year ended December 31, 2007. This report of audit, submitted by Ernst & Young LLP, Certified Public Accountants, is on file at the Executive Director's office and may be inspected by any interested person.

U216534 PRO July 10, 2008 (\$116.62)

Gary G. Fare, Executive Director

PUBLIC NOTICE

SPRINGFIELD

TOWNSHIP OF SPRINGFIELD
COUNTY OF UNION, N.J.

ORDINANCE TO AMEND THE CODE OF THE TOWNSHIP OF SPRINGFIELD CHAPTER 7 - TRAFFIC TO REVISE MUNICIPAL LOT AND METERED PARKING PERMIT FEES BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF SPRINGFIELD, COUNTY OF UNION, STATE OF NEW JERSEY

BE IT ORDAINED BY THE TOWNSHIP COMMITTEE of the Township of Springfield, County of Union, State of New Jersey, as follows:

SECTION I - AMENDMENT
CHAPTER VII, TRAFFIC, Section 7-12 MUNICIPAL LOT AND METERED PARKING PERMIT, is hereby amended as follows:

- (a.) Paragraph a. shall be amended to delete the phrase "of ten (\$10.00) dollars" and replace it with the phrase: as set forth hereafter.
- (b.) Paragraph d. shall be amended to delete the phrase "one hundred (\$100.00) dollars" and replace it with the phrase: as set forth hereafter.
- (c.) Paragraph g. shall be established as follows:

g. Permit fees shall be as follows:

| | |
|---------------------------------------|---------|
| Resident (non-senior) | \$30.00 |
| Resident- senior citizen (with proof) | 15.00 |
| Non-resident (all) | 150.00 |

SECTION II - RATIFICATION
Except as expressly modified herein, all other provisions and terms of the Code of the Township of Springfield shall remain in full force and effect.

SECTION III - SEVERABILITY
In case any section, subsection, paragraph, subdivision, clause or provision of this ordinance shall be judged invalid by a court of competent jurisdiction, such order or judgment shall not effect or invalidate the remainder of any section, paragraph, subdivision, clause or provision of this ordinance, and to this end, the provisions of each section, paragraph, subdivision, clause or provision of this ordinance are hereby declared to be severable.

SECTION IV - REPEAL
Any ordinance or portion of any ordinance which is inconsistent with the modifications of this ordinance is repealed to the extent of its inconsistency.

SECTION V - EFFECTIVE DATE
This ordinance shall take effect immediately upon passage and publication according to law and will apply to all permits issued for any time period beginning August 1, 2008 and thereafter.

I, Kathleen D. Wisniewski, do hereby certify that the foregoing Ordinance was introduced for first reading at a regular meeting of the Township Committee of the Township of Springfield, in the County of Union, State of New Jersey, held on Tuesday, July 8, 2008, and that said Ordinance shall be submitted for consideration and final passage at a regular meeting of said Township Committee to be held on July 22, 2008, Springfield Municipal Building at 8:00 p.m., at which time and place any person or persons interested therein will be given an opportunity to be heard concerning said Ordinance. Copy is posted on the bulletin board in the office of the Township Clerk.

KATHLEEN D. WISNIEWSKI,
RMC/CMC
Township Clerk
U216637 OBS July 10, 2008 (\$49.49)

SUMMIT

SHERIFF'S SALE
Sheriff's File Number: CH-08004199
Division: CHANCERY
Docket Number: F3458907
County: Union

Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, AS TRUSTEE FOR CSMC MORTGAGE BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-5
VS
Defendant: ROY GUTIERREZ; MARI-BEL MADRIGAL; BANK OF AMERICA, N.A.

Sale Date: 08/06/2008
Writ of Execution: 08/12/2008

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Summit, County of Union, State of New Jersey.
Premises commonly known as 7 MOUNTAIN AVENUE, SUMMIT NJ 07901
BEING KNOWN as LOT 3, BLOCK 3313, on the official Tax Map of the City of Summit
Dimensions: 60.18ft x 86.98ft x 50.00ft x 91.21ft
Nearest Cross Street: Morris Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance

PUBLIC NOTICE

premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
JUDGMENT AMOUNT: \$634,754.08***
Six Hundred Thirty-Four Thousand Seven Hundred Fifty-Four and 08/100***
Attorney:
PHILAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$705,320.68
Seven Hundred Five Thousand Three Hundred Twenty and 68/100*
July 10, 17, 24, 31, 2008
U216588 OBS (\$156.60)

PUBLIC NOTICE

SPRINGFIELD

TOWNSHIP OF SPRINGFIELD
COUNTY OF UNION, N.J.

ORDINANCE TO APPROPRIATE MONIES FROM THE CAPITAL SURPLUS FUND FOR RENOVATION AND PURCHASE OF EQUIPMENT FOR CERTAIN CAPITAL PROJECTS BY THE TOWNSHIP OF SPRINGFIELD, UNION COUNTY, STATE OF NEW JERSEY

WHEREAS, the Township Committee of the Township of Springfield has deemed it necessary to appropriate money for purchases for projects and/or equipment listed below; and

WHEREAS, the total cost of said material and purchases is not to exceed \$106,275.00

NOW THEREFORE, BE IT ORDAINED that:

- 1. There is hereby appropriated the sum of \$106,275.00 in funds available from the Capital Surplus Funds to pay the cost of the following capital projects:

a. Beautification - Various Township

SUMMIT

CITY OF SUMMIT
PENDING ORDINANCE #08-2813

BOND ORDINANCE APPROPRIATING \$2,272,000, AND AUTHORIZING THE ISSUANCE OF \$2,163,000 BONDS OR NOTES OF THE CITY, FOR VARIOUS IMPROVEMENTS OR PURPOSES AUTHORIZED TO BE UNDERTAKEN BY THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY.

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY (not less than two-thirds of all the members thereof affirmatively concurring), AS FOLLOWS:

Section 1. The several improvements described in Section 3 of this bond ordinance are hereby respectively authorized as general improvements to be made or acquired by The City of Summit, New Jersey. For the said several improvements or purposes stated in said Section 3, there are hereby appropriated the respective sums of money therein stated as the appropriations made for said improvements or purposes, said sums, except as described in Section 3(e), being inclusive of all appropriations heretofore made therefor and amounting in the aggregate to \$2,272,000 including the aggregate sum of \$109,000 as the several down payments for said improvements or purposes required by law and more particularly described in said Section 3 and now available therefor by virtue of provision in a previously adopted budget or budgets of the City for down payment or for capital improvement purposes.

Section 2. For the financing of said improvements or purposes and to meet the part of said \$2,272,000 appropriations not provided for by application hereunder of said down payments, negotiable bonds of the City are hereby authorized to be issued in the principal amount of \$2,163,000 pursuant to the Local Bond Law of New Jersey. In anticipation of the issuance of said bonds and to temporarily finance said improvements or purposes, negotiable notes of the City in a principal amount not exceeding \$2,163,000 are hereby authorized to be issued pursuant to and within the limitations prescribed by said Local Bond Law.

Section 3. The improvements hereby authorized and the several purposes for the financing of which said obligations are to be issued, the appropriation made for and estimated cost of each such purpose, and the estimated maximum amount of bonds or notes to be issued for each such purpose, are respectively as follows:

| IMPROVEMENT OR PURPOSE | APPROPRIATION AND ESTIMATED COST | ESTIMATED MAXIMUM AMOUNT OF BONDS AND NOTES |
|--|----------------------------------|---|
| (a) Improvement of municipally-owned facilities and grounds in and by the City, including the Recreation Center by the rehabilitation thereof, Wilson Park by the upgrade of the baseball field, the Department of Public Works Garage by the installation of salt dome doors and a salt spreader rack and the garage located at 41 Chatham Road by the removal of underground storage tanks facilities, together with for all the aforesaid all structures, appurtenances, equipment, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the City Clerk or the City Engineer and hereby approved | \$606,000 | \$577,000 |
| (b) Acquisition by purchase, and installation as necessary, of new and additional equipment, including a packer for use by the Transfer Station of the City and traffic signal controllers and a cold planer attachment for use by the Roads Unit of the City, together with all attachments, appurtenances and equipment necessary therefor or incidental thereto, all as shown on and in accordance with the specifications therefor on file or to be filed in the office of the City Clerk or the City Engineer and hereby approved | 77,000 | 73,000 |
| (c) Acquisition by purchase of new and additional vehicular equipment, including one (1) garbage truck for use by the Garbage and Trash Unit of the City, and one (1) traffic truck for use by the Maintenance Unit of the City, together with all equipment, attachments and accessories necessary therefor or incidental thereto, all as shown on and in accordance with the specifications therefor on file or to be filed in the office of the City Clerk or the City Engineer and hereby approved | 305,000 | 290,000 |
| (d) Improvement of the Transfer Station in and by the City, the \$415,000 appropriation hereby made therefor being an initial appropriation for said purpose and being for preliminary master plan and design studies and other preliminary costs and being exclusive of the sum of \$427,000 heretofore appropriated therefor by prior ordinances of the City | 415,000 | 395,000 |
| (e) Improvement of various roads and locations in and by the City by the reconstruction and resurfacing thereof to provide roadway pavements at least equal in useful life or durability to a roadway surface of Class B construction (as such term is used or referred to in Section 40A:2-22 of said Local Bond Law), | | |

PUBLIC NOTICE

Decorations and Carpeting \$ 7,300.00

- b. Engineering - Replacement of Various Office Equipment \$ 8,500.00
- c. Emergency Management - Vehicle Lettering and Trailer Equipment \$ 3,000.00
- d. Fire Prevention - Replacement Personal Computer \$ 2,000.00
- e. Computers and Printers \$25,000.00
- f. Library - Building Improvements and Return Boxes \$18,500.00
- g. Tax Collector - Replacement of Various Office Equipment \$ 7,818.00
- h. Fire Department - Replacement of Firefighter Gear and Thermal Imaging Cameras \$32,300.00
- i. Township Clerk - Replacement of Various Office Equipment \$ 1,857.00

2. The Funds hereby appropriated are authorized to be expended by the proper officers of the Township of Springfield for the uses and purposes hereby authorized in the form and manner permitted by law.

3. This ordinance shall take effect immediately upon final passage and publication in accordance with the law applicable thereto.

PUBLIC NOTICE

I, Kathleen D. Wisniewski, do hereby certify that the foregoing Ordinance was introduced for first reading at a regular meeting of the Township Committee of the Township of Springfield, in the County of Union, State of New Jersey, held on Tuesday, July 8, 2008, and that said Ordinance shall be submitted for consideration and final passage at a regular meeting of said Township Committee to be held on July 22, 2008, Springfield Municipal Building at 8:00 p.m., at which time and place any person or persons interested therein will be given an opportunity to be heard concerning said Ordinance. Copy is posted on the bulletin board in the office of the Township Clerk.

KATHLEEN D. WISNIEWSKI,
RMC/CMC
Township Clerk
U216597 OBS July 10, 2008 (\$43.61)

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including pedestrian safety improvements, together with for all the aforesaid all sidewalks, bacons, guide rails, reflectors, signage, dividers, milling, drainage structures and improvements, equipment, site work, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the City Clerk or City Engineer and hereby approved

(f) Acquisition by purchase and installation, as necessary, of new and additional computer equipment for use by the Police Department of the City, together with all appurtenances, attachments, accessories and appurtenances necessary therefor or incidental thereto, all as shown on and in accordance with the specifications therefor on file or to be filed in the office of the City Clerk or City Engineer and hereby approved

(g) Acquisition by purchase of new and additional vehicular equipment, including one (1) fire engine for use by the Fire Department of the City, together with all attachments, appurtenances and equipment necessary therefor or incidental thereto, all as shown on and in accordance with the specifications therefor on file or to be filed in the office of the City Clerk or City Engineer and hereby approved

| | | |
|---------------|--------------------|--------------------|
| | 176,000 | 167,500 |
| | 124,000 | 119,000 |
| | 569,000 | 541,500 |
| Totals | \$2,272,000 | \$2,163,000 |

The excess of the appropriation made for each of the improvements or purposes aforesaid over the estimated maximum amount of bonds or notes to be issued therefor, as above stated, is the amount of the said down payment for said purpose.

Section 4. The following additional matters are hereby determined, declared, recited and stated:

(a) The said purposes described in Section 3 of this bond ordinance are not current expenses and each is a property or improvement which the City may lawfully acquire or make as a general improvement, and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.

(b) The average period of usefulness of said purposes within the limitations of said Local Bond Law and taking into consideration the respective amounts of the said obligations authorized for the several purposes, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is 11.58 years.

(c) The supplemental debt statement required by said Local Bond Law has been duly made and filed in the office of the City Clerk and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such statement shows that the gross debt of the City as defined in said Local Bond Law is increased by the authorization of the bonds and notes provided for in this bond ordinance by \$2,163,000, and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.

(d) Amounts not exceeding \$77,500 in the aggregate for interest on said obligations, costs of issuing said obligations, engineering costs and other items of expense listed in and permitted under Section 40A:2-20 of said Local Bond Law may be included as part of the costs of said improvements and are included in the foregoing estimate thereof.

Section 5. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. 40A:2-8. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the dates of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body of the City at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, interest rate and maturities of the notes sold, the price obtained and the name of the purchaser.

Section 6. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and interest on the said obligations authorized by this bond ordinance. Said obligations shall be direct, unlimited obligations of the City, and the City shall be obligated to levy ad valorem taxes upon all the taxable property within the City for the payment of said obligations and interest thereon without limitation of rate or amount.

Section 7. The capital budget or temporary capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith and the resolutions promulgated by the Local Finance Board showing all detail of the amended capital budget or temporary capital budget and capital program as approved by the Director, Division of Local Government Services, are on file with the City Clerk and are available for public inspection.

Section 8. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by said Local Bond Law.

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, July 1, 2008. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, July 29, 2008 at 8:00 p.m. During the weeks prior to and up to and including the date of such meeting copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

Dated: 7/1/08
U216646 OBS July 10, 2008 (\$225.40)

David L. Hughes, City Clerk

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Before/After School Program Group Leader(s)- Sub Certificate required
Instructional Aides- 60 college credits or HQ status
Lunch Aides

Please send or Fax (973-376-5539) letter of interest and resume to:

Mrs. Eilyn Atherton
Springfield Public Schools
P.O. Box 210
Springfield, NJ 07081

By July 30, 2008

ADA/AA/EOE

Classified Representative
Worrall Community Newspapers is seeking a person to work full or part time in the classified department of our 14 weekly community newspapers in Essex and Union Counties. Will answer inbound calls and make outbound sales calls to generate new business. Will train qualified individuals. Must type 40 WPM and have basic computer skills. Must be customer oriented with good phone etiquette.

Stop by our office at 1291 Stuyvesant Avenue, Union and fill out an application. Or fax resume: 908-686-4169 attn: David W. or e-mail: hankwebb@thelocalsource.com

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Call Sharon at
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DELI PERSON experienced only. Prep and counter sales. Must have own transportation Monday-Friday, 8am-3pm. 908-487-9797, fax-908-497-0040. Email: ccfoodservice@verizon.net

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ELIZABETH, MUST SEE, one bedroom apartment for rent. New carpet and renovated kitchen. \$965.00, utilities not included. By Appointment Only. 908 354-3040 ext. 295

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MAPLEWOOD -CLEAN, large 4 bedroom, 2 full bath apartment. Eat-in-kitchen, dining room, living room, garage, parking, washer/dryer hookup, dishwasher. Owner pays heat. Walking distance to park, pool & Jitney. \$2400 plus utilities. No pets or smokers. Available August 1st or sooner. Call Peter 201-341-5015

SUMMIT, 3 BEDROOMS, 1-1/2 bath, Central A/C, washer/dryer, 1 car garage. High-end finishes. \$2300/month, no fee. Call 201-303-0715.

UNION, 3 BEDROOM Duplex, \$1300 plus utilities, off-street parking, garage. Available, 1-1/2 month security. Call 908-247-8315

WEST ORANGE, 4 bedrooms, 2 bath, Northfield Avenue, near Rt. 280. Hardwood floors, dining room, heat/hot water included, \$2000/month. 732-272-5700

HOUSE TO RENT

2,3 and 4 Bedroom homes available now. Lots of extras will work with deposit from \$600. Pets & Section 8 ok. 1-866-599-6584.

3 BEDROOM, 2 BATH, Brick townhome. New kitchen, walk-out basement, washer/dryer. \$900/month. No credit OK. Call 1-866-599-6584.

5 BEDROOM 2 bath HUD home only \$425/month! Great Location! More 1-4 bedroom Homes Available from \$199 month! 5% down 20 years @ 8%apr! For Listings & info 800-815-7810 ext. 1950

LIVINGSTON, 3 BEDROOMS, 1-1/2 bath, private house. Beautiful home with hardwood floors, completely renovated. \$3500/month, close to schools. Call 201-310-8000.

OFFICE TO RENT

WEST ORANGE, medical professional office in complex, 850 sq.ft. 4 rooms plus lobby. Northfield Avenue, near Rt. 280. \$1700/month. 732-272-5700

SPACE FOR RENT

BEAUTIFUL REMODELED Office/studio in Valley 500 square feet full bath room and kitchenett. self standing building. Ac/heat. \$750/month. Call 973-414-9700

STORE FOR RENT

NUTLEY, 299 BLOOMFIELD Avenue. Prime storefronts on first floor 1,000 to 1,200 square feet. Includes full basement for storage and private parking \$1,700 to \$2,000 month. Call owner 201-245-0465.

VACATION RENTALS

SEASIDE PARK- Ocean Block. Available 7/12, 8/23, 8/30. 3 Bedroom Apartment, air-conditioned, washer/dryer, yard w/furniture, grill, front porch, \$1200/week 732-830-6154.

REAL ESTATE

BUSINESS FOR SALE

DELI- ROSELLE PARK, 45 years in great neighborhood. Must sell, health issues. \$45,000 flexible. Call 973-616-6514 leave message.

LAND FOR SALE

MONTANA RANCH! 640 Acres. Was: \$599,900. Now: \$449,900. Limited Time Offer! BLM nearby, great hunting and views. Easy access and power. Call: Western Skies Land Company # 1-877-229-7840 www.WesternSkiesLand.com

LAND FOR SALE

NEW YORK State July Land Sale 63 Acres Timberlands- 25% off! 17 Acres Lakefront- Now \$49,900. 5 Acres- State-land- 30% off! 8.9 Acres Trees/ Utils Was \$21,900 Now \$15,900. 5 Acres- South Tier Was \$19,900 Now \$13,900. 16 Acres Major River Falls- 25% off! An entire property list on sale. Over 100 Properties! All sizes and areas. Trees, Ponds, Streams & Lakes. Same day financing approval- Call 800-229-7843 Christmas & Associates www.landandcamps.com

UPSTATE WATERFRONT Cabin 9 Acres w/Cabin- \$69,900 Beautifully wooded land, Bordering canoe waters, minutes from Salmon River! Owner financing. Christmas & Associates 800-229-7843 www.landandcamps.com

UPSTATE New York Sale! 5 acres- \$21,900 Beautiful unspoiled setting! Mixed woodlands, low taxes! Own w/10% down! Call 877-799-5263 Now!

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ADVERTISE!

PLACE YOUR CLASSIFIED AD TODAY!

REAL ESTATE FOR SALE

4 BEDROOM 2 bath Bank Repo only \$41,000! Payments from \$199/month! More 1-4 bedroom. Foreclosures available from \$20k! For listings & info 800-604-8363 ext. 1266

AFFORDABLE 1-4 bedroom Homes from \$10,000! Financing Referrals Available! Bank Repos & Foreclosures! For Listings & Info 800-815-7810 ext. 1900

BUY Bank Repos from \$199/month! 4 bedroom 2 bath Home only \$425/month 1-4 bedroom Homes, Condos & more! 5% down, 20 years @ 8%apr! For Listings & info 800-815-7810 ext.1971

NEW SINGLE-Family Homes in active adult (55 plus) community in historic Smyrna, Delaware, near Beaches and Bays. From \$99,900. 302-659-5800 or see www.bonayrehomes.com

NEVER RENT Again! 5 bedroom 3 bath. Home only \$350/month! 3 bedroom 1 bath home only \$200/month! 5% down 20 years @ 8% apr. For Listings & information 800-604-8363 ext.1297

PREFAB HOMES Discounts 50%+!! Green-R-Panel building systems sub-prime mortgage disaster order cancellations. 1260 square feet. Pre-engineered package originally \$29,950.00, Blowout \$14,975.00!!! Other sizes- Sacrifice prices! Since 1980 1-800-871-7089. Summer/Fall delivery available!



SUMMIT-Updated 3 Bedroom with granite kitchen, CAC, family room, hardwood floors & more. \$479,900. Call ValarieFriedman direct at 973-377-5025. RE/MAX Achievers Realtors

REAL ESTATE FOR SALE

Union : One Family House For Sale or Rent \$1700/month: 3.5 bedrooms, 2 baths, eat-in-kitchen, living room, dining room, garage (parking up-to two cars), basement. Spacious back yard. Located in residential, quiet neighborhood. Walk to shopping area & public transportation. \$260,000 or Negotiable **Nora: 201-380-2763**

OUT OF STATE

ABUTUS STATE Land! 10 acres \$39,900. Mixed pines, hardwoods & apple trees. Gorgeous building site for your getaway! Owner terms! Hurry! 877-881-5263.

GAINESVILLE, FL- Furnished 3 bedroom, 3 bath, 3943 square feet. Heating & Air Conditioning, 3 Car garage, small office, near shopping & hospital. Call Mr. Kaplan 352-332-1050.

MYRTLE BEACH, South Carolina. \$1200 per month paid to Purchaser through 12-09! Fully furnished designer condominiums from \$169,900. Gated Community. Golf cart ride to beach. Limited # remaining. 800-382-3332.

PIKE COUNTY Land Bargain. Properties Abut Protected State Forest Land 2 acres -\$57,900. 11 acres -\$129,900. Frontage on paved cul-de-sac with underground utilities, 2 miles to Lake Wallenpaupack, Minutes to the Delaware and Lackawaxen River. Close to Shopping, Skiing, Golfing, Hunting, Fishing. Call 1-800-The-Land Visit: 1800THE-LAND.COM

WESTERN NC Mountains -New Log Cabin. Custom built, 1328sf, EZ to finish cabin on 2 acres. \$87,900 small creek, private. Must sell. 828-286-1666 own/broker.

APARTMENT TO RENT

Mongil Corporation "John T. Gregorio Towers"

The Mongil Corporation will be accepting applications for their 78 unit 202 PRAC senior citizen building, all one bedroom units, located at 1425 Dill Avenue, Linden, New Jersey.

John T. Gregorio Towers rents are federally subsidized and applicants must be 62 years of age or older to apply. Your income may not exceed \$29,550.00 yearly if single, or \$33,750.00 if a couple.

Applications may be picked up in person, or by representative, Tuesday, Wednesday, or Thursday July 22, 23 and 24, 2008 between the hours of 9:30 am until 4:00 pm at Mongil Corporation's office located in the John T. Gregorio Towers, 1425 Dill Avenue Linden, New Jersey.

No telephone calls prior to July 22, 2008 however, applications will be mailed for disabled individuals. To request this, please call on July 22, 2008 at 908-298-3821 ext. 407.

All completed applications must be mailed to: Mongil Corporation 1425 Dill Avenue Linden, New Jersey 07036 and must be postmarked no later than Friday, August 8, 2008. Any application postmarked after this date will be rejected - There will be no exceptions!!!

ALL PHOTOCOPIED AND INCOMPLETE APPLICATIONS WILL BE REJECTED

HOW APPLICATIONS WILL BE PROCESSED: All applications will be date and time stamped. Applications will be sorted based on Union County preference and screened for eligibility based on date and time stamped and placed on the waiting list.



Ann J. Ferguson, President
 Mongil Corporation

CLASSIFIED ADS ARE QUICK AND CONVENIENT!



REAL ESTATE & BUSINESS

Buyers should set price range

In today's real estate market, determining a homebuyer's price range is crucial.

While mortgage costs take first priority, homeowners sometimes forget about other financial factors, such as property tax, utilities and maintenance.

"There are many monetary responsibilities that come with homeownership that are not recognized during the transaction process," said Mike Del Duca, manager of Prudential New Jersey Properties' New Providence office. "Real estate professionals are trained to identify these points and keep home buyers on track with a budget."

Based out of the company's Springfield Avenue location, Del Duca has worked with homeowners throughout Union County for more than two decades.

"Creating financial guidelines during the home buying process starts with just asking yourself a few questions," said Del Duca, who suggested thinking about five basic, yet unforeseen costs.

• Utilities — A new home may increase the use and need of gas, electricity and water. If a buyer is looking for a bigger property, the bills. Also, telephone, trash collection and cable or satellite bills might be effected.

• Taxes — Property tax rates vary by municipality to fund education, police departments, hospitals and fire stations. One should ask the seller to provide a copy of the previous year's tax assessment to get a general idea on tax costs and determine if it

fits within budget constraints.

• Association dues — In certain developments, homeowner association dues are created to maintain common areas and enforce deed restrictions. Homebuyers planning to live in a residential development or neighborhood should factor potential HOA dues into financial arrangements.

• Maintenance and remodeling — Lawn care, past inspections, carpet cleaning, as well as unexpected repairs also are points to consider. The older a home is, the more maintenance it will require. Adding a personal touch also can add to costs. According to *Remodeling Magazine's* 2007 Cost vs. Value Report, the average kitchen remodeling costs approximately \$21,000. Whether it's a minor fix up or a major overhaul, maintenance and remodeling can add up.

• Insurance — Homeowner's insurance varies and is dependent on a wide range of factors. Buyers also may want to consider supplemental insurance, especially if the property is located in an area at high risk for flooding earthquakes or other natural disasters. Consult the home's previous owner on what insurance may be appropriate for the property.

"Planning ahead and budgeting well are important steps to take in the search for your dream home," said Del Duca. "By determining all the costs associated with homeownership, you can go into your home search with a reasonable range that will allow you to stay within your budget."

Good looks



The Cavalier Diner is one of several Roselle businesses participating in the Roselle Urban Enterprise Zone's facade improvement program, which calls for a 60-40 cost share on all facade improvements made by UEZ member businesses. Diner owner George Andreanos and Roselle Urban Enterprise Zone Director, Harry Wyatt celebrate the launch of the program.

COLDWELL BANKER RESIDENTIAL BROKERAGE



ROSELLE \$279,000
Clean 4BR Cape w/modern kit, NEW windows, insulation, electric, vinyl siding & HWH. Recently waterproofed bsmt. Storage, gas heat, attic. Not a drive-by.
UNI8230



UNION \$299,890
Livingston School Split features 3 BR's, 1.1 baths, CAC, shiny hw flrs, newer gas heat, parking for 2 cars. Close to Union Train.
UNI8078



ROSELLE PARK \$299,900
Charming Colonial boasts 3 BR's, 1.1 baths, LR w/woodburning flr, EIK w/ skylight, fam rm w/sliders to deck, open FDR, foyer w/double closet. Located in the Sherman School section.
UNI8095

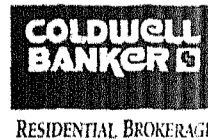


ROSELLE PARK \$299,900
Original owner. Must sell! Due to ill health this bad fortune is your good fortune. All offers will be considered. Could be a buy for a lifetime. 5 BR, 3 full bath Raised Ranch in excellent condition w/big yd & deck overlooking landscaped & fenced grounds.
UNI8188

Union Office • 367 Chestnut Street • 908.688.3000
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- ERA Village Green.....<http://www.eravillagegreen.com>
- Forest Hill Properties Apartments.....<http://www.springstreet.com/propid/389126>
- JRS Realty.....<http://www.century21jrs.com>
- Mountainside Hospital.....<http://www.AtlanticHealth.org>
- Summit Area Jaycees.....<http://www.angelfire.com/nj/summitjc>
- Suburban Essex Chamber of Commerce.....<http://www.suburbanessexchamber.com/sec>
- Summit Volunteer First Aid Squad.....<http://www.summitems.org>
- Turning Point.....<http://www.turningpointnj.org>
- Union Center National Bank.....<http://www.ucnb.com>

To be listed call 908-686-7700

BUSINESS BRIEFS

May's top associate

Catherine DeBenedictis, sales associate with Coldwell Banker Residential Brokerage in Summit, has been named Associate of the Month in her sales office for May, a feat she achieved for April as well.



DeBenedictis

A dedicated, full-time real estate professional and consistent top performer, DeBenedictis ranked first within her office in terms of overall sales production for the month.

For information about buying or selling a home in the greater Union County area,

contact DeBenedictis at Coldwell Banker Residential Brokerage in Summit at 908-277-1770. The Summit office is located at 357 Springfield Ave.

You can also view the company's listings on the Internet at www.coldwellbankermoves.com.

A leader in sales

Javier Matallana, sales associate with Coldwell Banker Residential Brokerage in Union, was named Associate of the Month in his sales office for May.

A perennial top performer and longtime Union County resident who is fluent in English and Spanish, Matallana ranked first among his Union office colleagues in terms of overall sales production for the month.

For information about buying or



Matallana

selling a home in the greater Union County area, contact Matallana with Coldwell Banker Residential Brokerage in Union at 908-688-3000. The Union office is located at 367 Chestnut St. You can also view the company's listings on the Internet at www.coldwellbankermoves.com.

Grand re-opening

The Home Depot of Union recently celebrated the grand re-opening of the 2455 Springfield Ave. store in Union.

The store combines stylish products and professional services to inspire customers to refresh, repair and remodel their homes.

At 217,000 square feet, the store is significantly larger than a typical Home Depot store.

For those considering a significant remodel, The Home Depot's design studio professionals will guide customers through a best-in-class assortment spanning the gamut of style and trend.

The store features 70,000 square feet dedicated to the professional customer featuring job lot quantities everyday and expanded space for lumber, building materials, power tools, hardware and doors and windows.

Locals excel at sales for jewelry company

The lia sophia recently announced top honors for its Excellent Beginnings Program Achievers for their outstanding sales accomplishments and professionalism.

Since recently joining the fashion jewelry business, the following local advisors have earned the prestigious accomplishment in their first 15 weeks by attaining certain sales levels and by sharing lia sophia with other new advisors: Nancy Apisa of Cranford and Doreen Evi of Union.

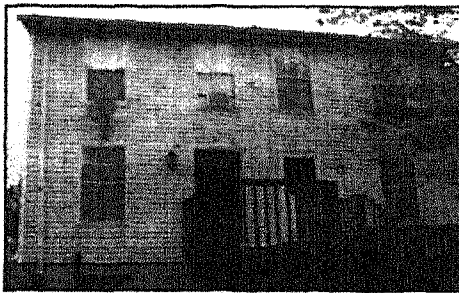
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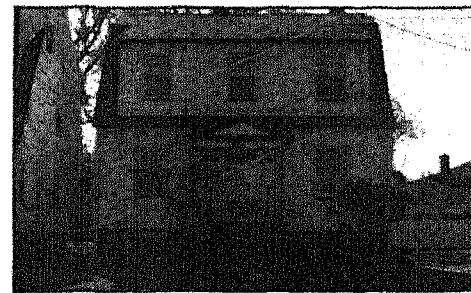
Insurance



Pristine Townhouse

NEWARK CITY- 4 bdrms, EIK, living room, 1.5 bath, 1 assigned prkg space. \$185,000.

#048011377



Home, Sweet Home!

MAPLEWOOD TOWNSHIP - Beautiful mint condition 2BR colonial. \$290,000,

#048010958



Courtyard View

ROSELLE PARK BOROUGH - Beautiful 1st flr condo, HW flrs, nice kitchen. \$239,000

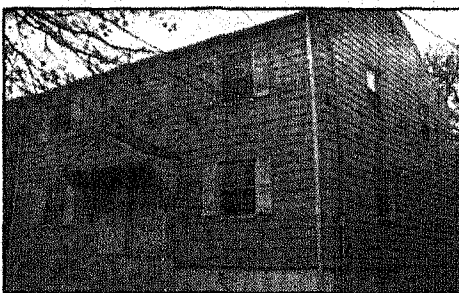
#048011443



Townhouse

NEWARK - Lovely with 2 bedrooms. Close to NYC and all transportation. \$239,000

#048011283



A Home to Build a Dream On!

HILLSIDE - Beautiful 2 br home. Excellent for first time home buyers. \$224,900.

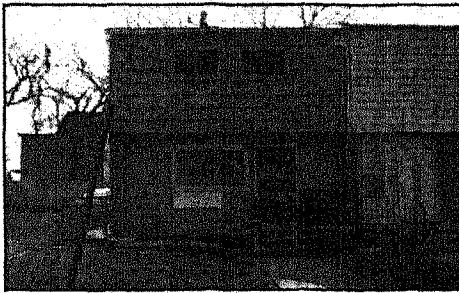
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4 Family

ELIZABETH - Great investment. Totally renovated kitchen & bath. \$419,000

#048011331



Come And See!!

EAST ORANGE - Lovely townhouse featuring HW floors. No monthly maintenance. \$199,000.

#048011332



Great Investment

IRVINGTON - Solid 2 family w/HW flrs, large rooms, detached garage. \$285,000.

#048011409

1307 STUYVESANT AVENUE, UNION - 908-687-4800

The Union Township Chamber of Commerce
355 Chestnut Street, Union, NJ 07083
Tel: (908) 688-2777 Fax: (908) 688-0338

Jim Brody
Executive Director



Toni Johnson
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Call 908-688-2777 for Reservations

"Our mission is to 'Unite, Strengthen, Represent and Promote business growth for the Members of the Union Township Chamber of Commerce.'"

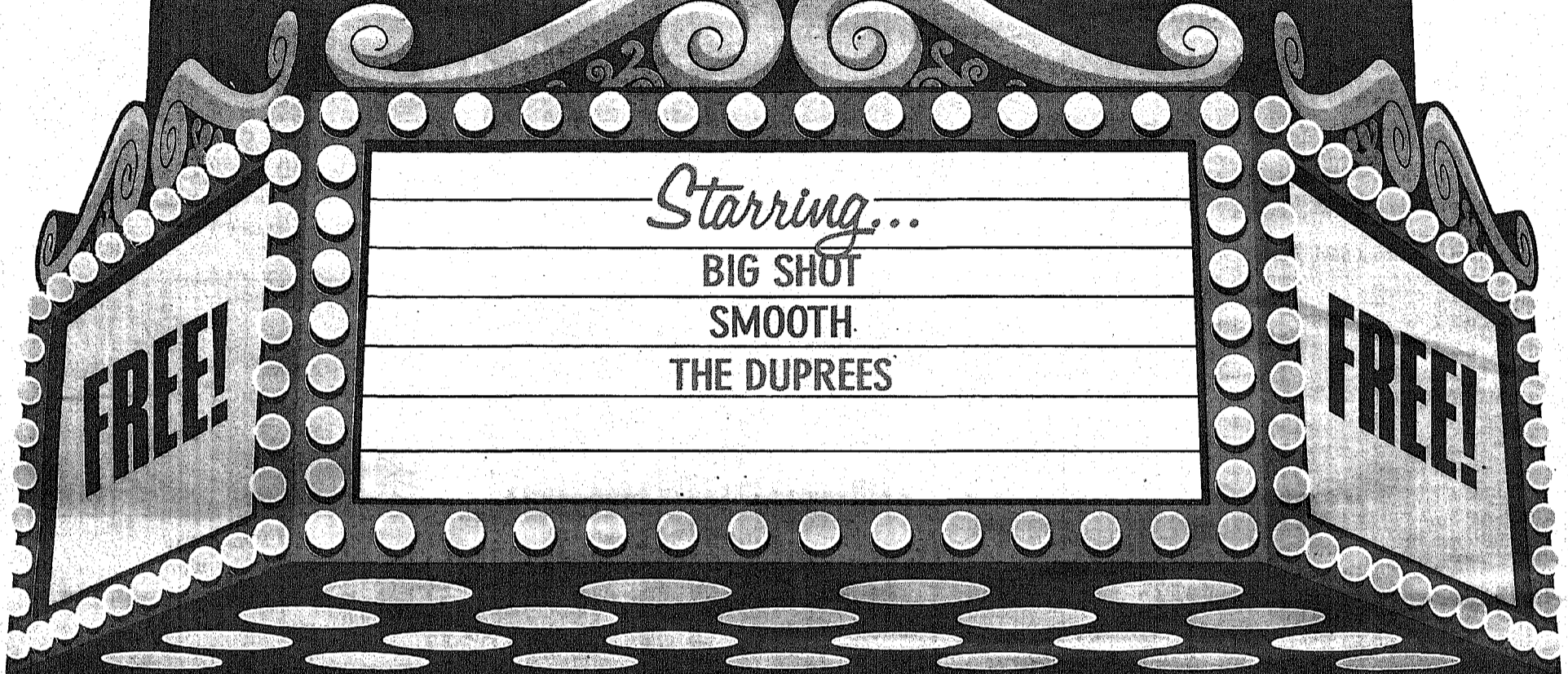


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The Township of Union

2008 SUMMER CONCERT SERIES



All Concerts held at Biertuempfel Park (Winslow Ave)
Starting at 7:30PM

ADMISSION IS FREE! BRING LAWN CHAIRS!
REFRESHMENTS AVAILABLE!

In case of rain, concerts will be held at Hannah Caldwell School (Commerce Ave)
For More Info Call (908)686-4200

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MILL RUN & SOVEREIGN BANK
PRESENT

BIG SHOT
BILLY JOEL TRIBUTE BAND
"MR. PIANO MAN"

THURSDAY, JULY 24TH
SCHERING- PLOUGH
UNION CRESCENT PRESENT

Smooth

SMOOTH
PLAYING THE HITS OF MOTOWN!

THURSDAY, JULY 31ST
REGIONAL INDUSTRIES
PRESENTS

THE DUPREES
"YOU BELONG TO ME"
"HAVE YOU HEARD?"