## UNION COUNTY Incorporating The Eagle, The Observ THURSDAY, JULY 17, 2008 LOCALSOURCE.COM VOL. 91 NO. 28

Children from Roselle stav busy reading and playing from morning until night at

a day camp that has extended hours for busy parents. Page 7

50 CENTS

### best places to nion among

By Jackeline Leon Staff Writer

UNION — The township has received a thumbs up from CNN Money, which says it's the 75th best place to live in the nation, making it the only municipality in the county

selected for an overall rating.

On Monday, the township of 56,000 residents was selected out of thousands nationwide for its potential real estate appeal, economic growth and diversity.

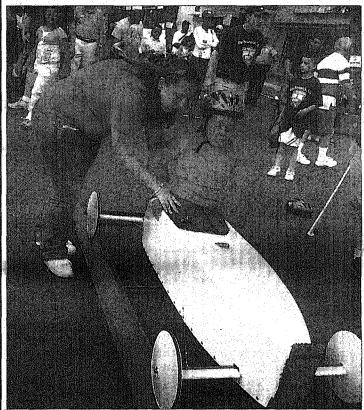
According to CNNmoney.com, the town-

ship, like the other 100 municipalities selected nationwide, offers its residents a highranking education system, low crime, proximity to various outdoor events, good yearlong weather and an overall optimal quality

Union was set apart from the rest of the 100 towns selected for its economic prospects as a result of its proximity to Newark International Airport and major revenue-generators Verizon and Comcast.

See UNION, Page 6

### A need for speed



Alyssa Steinmentz of Union is helped into a race car during the Union Soap Box Derby July 5.

# Behind closed doors

Two charged with prostitution at spa

By John O'Reilly Staff Writer

LINDEN - After months of complaints of "unusual activity" at a local spa, two women who work at the establishment were arrested on charges of prostitution, according to police.

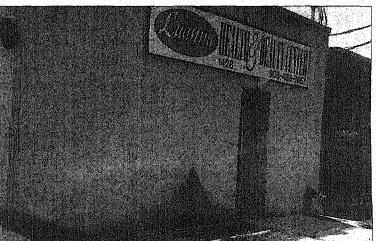


Photo By Barbara Kokkali

Police have arrested two women in connection with alleged prostitution at an Elizabeth Avenue spa.

va, 32, and Lillia Pleshivtseva, 31, on 1428 E. Elizabeth Ave. both of Brooklyn, N.Y., were

On July 9, Tamilla Muckhailo- arrested at 7 p.m. at their business

See SPA, Page 6

# OE to vote on new official

By Joseph M. D'Alise Staff Writer

SUMMIT — Less than a month after approving the appointment of a new district superintendent, the Board of Education is poised to make another addition.

The school board will decide whether to hire Julie Glazer as the assistant superintendent during a meeting at 8 p.m. tonight in Summit High School.

If approved by the board, Glazer will replace Ross Kasun, who is leaving the district to become the superintendent of the Colts Neck School District.

She would have a one-year contract and earn an annual salary of \$138,000 in Summit. The start date would be Aug. 1. Nathan Parker

was appointed as superintendent of schools mid-June. Director of Summit's Human Resources Department. Ken Shulack, said

Glazer's knowl-

Glazer

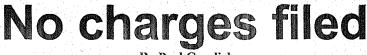
edge of curriculum, effective professional development programs and extensive work with both administrators and teachers make her a perfect fit for the district.

If Glazer is appointed, she will leave Orange Public Schools, where she has worked since 2004 as supervisor of instruction and professional learning and development. From 2002 to 2004, Glazer

taught fifth grade language arts at Laura Donovan Elementary School in Freehold. Prior to that, she taught in Evanston, Ill.

Glazer has received degrees from Indiana University, Columbia College in Chicago, DePaul University in Chicago, Rutger's University and Seton Hall University.

If elected to the assistant superintendent post, Glazer said she plans to close the "achievement gap" in instructional priority areas. "The key to this goal is to develop learning communities that involve all stakeholders, looking at student work by grade level and content, engaging in meaningful conversations around the data and involving parents and the community in our efforts," she said.



Staff Writer

CRANFORD — No charges have been filed so far in the case involving a student from Newark who died after being struck by a car in front of Union County College on July 8.

Kristina Wright, 20, had left the college and was crossing Springfield Avenue on her way to the Nomahegan Park parking lot when she was hit by a green, 2000 Honda Accord driven by Chetas Trivedi, 21, of Roselle

See VICTIM, Page 6



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### UNION COUNTY **LOCAL SOURCE**

### IN THIS ISSUE

Police Blotter	
Community Forum	
Letters to the Editor	11
County News	17
Arts & Entertainment	21
Obituaries	27
Sports	29
Legals	
Classified	

#### How to reach us:

Union County LocalSource is published every Thursday by Worrall Community Newspapers, an independent, family owned newspaper company. Our offices are located at 1291 Stuyvesant Avenue, Union, N.J. 07083. We are open from 9 a.m. to 5 p.m. every weekday. To subscribe:

Union County LocalSource is mailed to the homes of subscribers for delivery every Thursday. One-year subscriptions in Union County are available for \$20.00, two year subscriptions for \$38.00. College and out-of-state subscriptions are available. You may subscribe by phone by calling 888-753-2455 and asking for the circulation department.

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#### Postmaster Please Note:

The Union County LocalSource (USPS 648-480) is published weekly by Worrall Community Newspapers, Inc., 1291 Stuyvesant Avenue, Union, N.J. 07083. Mail subscriptions \$20.00 per year in Union County, 50 cents per copy non-refundable. Periodicals postage paid at Voorhees, NJ, and additional offices. POSTMASTER: Send address changes to Union County LocalSource P.O. Box 341 Voorhees, NJ. 08043-0431.

# Police: Woman greeted with hand

#### Mountainside

On July 6, a woman reported she had a gun pulled on her while waiting to cross the street in front of her Summit Road home.

The victim said a silver vehicle slowed down as it approached her and the driver pointed what she thought was a black handgun at her. The suspect allegedly said "boom" and the woman heard a click she thought was the trigger being pulled, although no shot was fired. The suspect was described as having an "olive complexion."

· Earnest Williams, 55, of Newark was arrested at 12:21 p.m. on July 7 on Route 22 East and was charged with having an outstanding warrant.

#### Roselle Park

· Roselle Park police responded to a report of a robbery at 10:04 p.m. on July 2 at the 100 block of Williams Street.

The victim reported that two women, one of whom he met at a bar prior to the incident, where having drinks in his apartment when one of them used pepper spray on him and both of them took his clothing, shoes and wallet. The victim managed to detain one of the females, but the other fled and later returned to the apartment with a man who assaulted him.

All three suspects fled eastbound on Williams Street in a darkcolored vehicle. The victim described the male suspect as black, between the ages of 25 and 30, 220 pounds, 5-foot-10 inches tall, with shoulder-length black hair. One female suspect, known as "Imany," is described as black, between the ages of 20 and 24, 5foot-5 inches tall and 120 pounds. The other female is described as black, between the ages of 20 and 24, 5-foot-5 inches tall.

#### Clark

#### POLICIBLOTTIES

- 45, of Newark was arrested at 12:03 a.m. on June 22 by officer Brian Soos in the vicinity of Brant Avenue and Lexington Boulevard on an outstanding warrant in the amount of \$500 from Rahway for contempt of court.
- On June 23, at 12:45 a.m., police responded to a motor vehicle accident with injuries in the vicinity of the Garden State Parkway southbound. A victim was transported to Rahway Hospital.
- · On Saturday, at 1:48 p.m. identity theft on Mountain View Road. The incident is currently under investigation.

#### Cranford

- · Anthony Lospinoso, 33, of Kenilworth was arrested at 3:03 a.m. on July 2 after being pulled over on North Avenue at Carpenter Place for crossing over the double yellow line. He was charged with driving while intoxicated and failure to keep right.
- Gina Pigna, 24, and Alexander Carmona Jr., 27, both of Garwood were arrested at 3:24 p.m. on July 2 after being pulled over at the intersection of Elizabeth Avenue and North Avenue because Pigna, the driver, was not wearing a seat belt.

Both were charged with possession of marijuana and drug paraphernalia. Additionally, Carmona also had an outstanding warrant from Garwood for writing fraudulent checks. Cranford police found that a check in his possession was fraudulently written to himself. Carmona was also charged with property.

#### Kenilworth

on June 26. A caller reported sue containing a observing a male attempting to self stolen merchandise out of the back of a vehicle. The caller also reported being threatened by the suspect.

#### Rahway

- On June 30, at 8:12 a.m., a \$60,000 tractor was reported stolen from Hopkinson Street sometime during the previous night.
- On July 1, at 8:49 a.m., a \$15,000 van was reported stolen from New Brunswick Avenue.
- On July 3, at 4:46 p.m., a Teneyke Place woman reported a possible burglary at her home.

She said a gold- and silver-colpolice responded to a report of ored watch and \$20 on her dresser were taken from her home. During a check of the home, police found a rear bedroom window open.

#### Roselle

· Rafael Ghee, 44, of 9th Avenue, was arrested near the intersection of East 9th Avenue and Spruce Street at 7:24 p.m. on July 1 on two outstanding warrants.

Also, police allegedly found an empty glass vial and a glass tube burnt, with a copper filter used to ingest narcotics in his right pocket. They also located two vials, containing a white powder/rock substance, in his sock.

Ghee was charged with possession of narcotics and two counts of possession of drug paraphernalia. His bail was set at \$5,000 cash.

 Juan Jose Gomez, 38, of Dietz. Street was arrested on July 1 near Wood and St. Georges avenues for possession of narcotics.

After pulling Gomez over, police noticed a large plastic bag containing two smaller bags with a white powder substance believed theft, forgery and receiving stolen to be narcotics on the center con-

During a search of the vehicle, • Suspicious activity was report-police located 25 folded pieces of edly observed in the area of the 560 white paper containing a white · Augustine Zaizay Andrews, block of the Boulevard at 1:07 p.m. powder substance and a folded tis-

believed to be eestasy.

While exiting the car police noticed the gas tank was open and found a small ziplock bag of what appeared to be marijuana hanging out of the compartment.

Gomez, who had numerous aliases and two social security numbers, was unable to prove he was a legal resident in the country.

He was charged with possession of eestacy, marijuana under 50 grams, cocaine and two counts of possession of cocaine with intent to

#### Springfield

• On June 25, at 5:01 p.m., police responded to Fadem Avenue on a report of a stolen motorcycle.

The motorcycle is described as a 2006 Suzuki GSX 600.

· Michael Fiore, 51, of Clark was arrested at 5:45 p.m. on July 2 near Wabeno Avenue and Garden Oval on numerous traffic and narcotics violations.

Fiore was charged with driving while intoxicated, driving under the influence, disregarding a light or stop sign, open alcohol in a vehicle, consuming alcohol in a vehicle, possession of narcotics, possession of marijuana and possession of drug paraphernalia, two charges for possession with intent to distribute and two charges for possession with intent within 1,000 feet of a school zone.

#### Union

· A home on the 1890-block of Manor Drive was burglarized during the early morning hours of June

The owner found the intruder. described as a black male with short brown hair, in his home. The suspect, who reportedly gained entry through the rear window via the fire escape, fled the scene. Nothing was reported missing from the home.

# HealthLink

Saturday, July 19 at 8:00 AM - WSOU 89.5 FM HealthLink Radio with 806 Mann Spread the news! There are new developments for the hearing impaired.

Join Lisa Beil, audiology director for the Cochlear Implant Center of New Jersey at The University Hospital, as she and one of her patients discuss the latest advancements in cochiear implants.

Sunday, July 20 at 8:30 AM - WFDU 89.1 FM HealthLink Radio with Bob Mann Groundbreaking research continues to improve the theraples used to treat HIV.

Don't miss Dr. Sally Hodder, medical director of the fectious Disease Practice at The University Hospital as she discusses these therapies and how they are helping people live longer with HIV.

After the HealthLink Radio shows are alred on WFDU, they are archived and can be heard on



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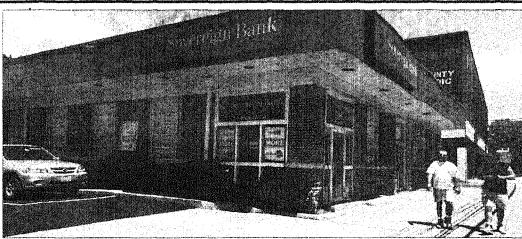
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The Sovereign Bank, located at 236 West St. Georges Ave. was one of two banks robbed recently.

# Police: Thefts may be linked

By John O'Reilly Staff Writer

LINDEN - A man claiming to have a gun allegedly stole an unknown amount of money from a Linden bank and authorities say the same man may be responsible for an earlier heist.

Sovereign Bank, located at 236 West St. Georges Ave. was robbed at approximately 10:24 a.m. on July 8 when a suspect handed a note to a teller saying he was armed and demanding cash.

No gun was actually seen, according to authorities, and the

suspect fled northbound on pect descriptions seemed to Dewitt Terrace.

Neither the teller nor any of the four customers present at the time of the robbery were injured.

The nearby Wachovia Bank on 705 West St. Georges Ave. was also robbed on May 27.

In that incident, a man handed the teller a note demanding cash and walked out with \$2,000.

Linden police and FBI officials are still investigating the crimes and believe the same suspect could be responsible for both robberies. Authorities said both sus-

match.

The latest report listed the man as a white male in his mid-20s with a beard. He is said to be about 5 feet, 8 inches tall and weighs approximately 120 pounds. He was seen wearing light-colored shorts and a dark, long-sleeve, crew-neck shirt with stripes on the chest and a dark visor. An earlier description listed the man as being in his 30s, 5 feet, 7 inches tall, with a thin build and wearing a baseball "army" hat and a leather jacket.

# Linden Police investigate robberies By John O'Reilly of these robberies" said Linden the counter and fled, police said.

Staff Writer

LINDEN - Two armed robberies within a 45-minute span on beries would have given the sus-Sunday are believed to be the work peets time to travel the 2.5-mile St. Georges Ave. of the same men, police said earlier this week.

Both an East Elizabeth Avenue limousine service and the Linden House diner were victimized by men brandishing shotguns.

"Obviously, they are similar types of situations, so we believe it no money, the men snatched a \$20 was the same actors who did both bill and a pack of cigarettes from feet, 9 inches tall.

Police Capt. Raymond Tyra.

The time frame between robdistance from one location to the other. Tyra added.

entered the Capital Limousine serv- cash from the register. On the way ice at 1800 East Elizabeth Ave., out they also held up a trio of cusboth wielding shotguns.

Approximately 45 minutes later, at 12:15 a.rn., three men entered the Linden House diner on 200 West

The men, one showing a shotgun, approached the diner's owner At around 11:30 a.m., two men and stole an unknown amount of tomers. Witnesses described two of After the manager said he had the suspects as short, black males, between 5-feet, 6 inches tall and 5-

# Police arrest youth director

By Joseph M. D'Alise Staff Writer

MOUNTAINSIDE - A local church youth director has denied claims that he sexually assaulted a minor.

Jason Hagg, the youth group director at Mountainside Gospel Chapel, was arrested on July 7 for alleged sexual assault on a 16-yearold female member of his youth

Hagg, a 35-year-old Piscataway resident, is the son of minister Gregg Hagg, the church's spiritual leader. He was charged with sexual assault and later released after posting \$100,000 bail, according to officials.

According to Hagg's attorney, Thomas Pavics of Flemington, his client is absolutely innocent. Pavics suspects some ulterior motive behind the charges, because these allegations "came out of nowhere and are not true."

"He is innocent," Pavics said. "The sad thing is, you can never clear your name after this kind of allegation. That part of the damage is already done. We will do our best, though, to clear his name."

Pavies, who is still awaiting the official complaint from police, said even if there was some relationship between the child and his client, and he stressed there was not, she is of legal age for sexual consent, unless Hagg was in a supervisory position, which he was not.

Hagg, who is a delivery man with United Rental in Piscataway, was arrested at work on the afternoon of July 7, according to Detective Andrew Huber of the Mountainside Police Department.

Contrary to Pavics understanding, Huber said Hagg was in a supervisory position and, because Chapel were unsuccessful.

of that, the charges will he raised to seconddegree sexual assault.

According to police report, Hagg allegedly engaged in multiple



Hagg

sexual acts with the teenager during April and May in the chapel and at Hagg's home.

According to Huber, Mountainside detectives learned of the encounters after a friend of the girl explained to a school official at Governor Livingston High School in Berkeley Heights what had happened.

The school then contacted Mountainside detectives, who have an office in the school building.

Union County Prosecutor Theodore Romankow found these charges particularly disturbing.

In a statement released by the Prosecutor's Office, Romankow said, "The investigation continues, but it's especially egregious when someone in a position of authority takes advantage of that role, particularly when it happens within a church,'

Hagg, who moved to Piscataway in 2005 with his wife and three children, ages 7, 4 and 2, was ordered by Superior Court Judge John Triarsi to have no contact with the girl or her family.

Hagg's first court appearance was scheduled for Wednesday. Attempts to contact Hagg or officials at the Mountainside Gospel

# Court declares council had right to slash BOE budget

By Jackeline Leon Staff Writer

HILLSIDE — After two years and almost school year. \$75,000 in legal fees, a decision was reached in the case between the Hillside Township Council and the Board of Education; but the board is planning to argue the decision.

State Administrative Law Judge Joseph A. Paone decided on June 26 to rule in favor of the township council, which was defending itself against claims made by the school board regarding funds cut from the 2006-07 school budget.

The board claimed the council had "misappropriated" funds for that year, when the governing body decided to slash \$1.5 million from the defeated budget on May 17, 2006.

"It's not unusual in Hillside, because the history of cuts has always been high," said Richard H. Bauch of Bauch. Zucker, Hatfield LLC of Springfield, the attorney representing the township. "We're a different type of municipality.

million in Abbott Rim Aid for the 2006-07

The attorney representing the Board of Education, Thomas Johnston of Porzio, Bromberg, and Newman P.C. of Morristown, said school budget funds were unlawfully used to decrease the tax levy.

"The Abbott-border district aid law was thwarted by making tax levy cuts with money meant to be put to educational use,' Johnston said.

He noted that the aid was intended to provide assistance to "chronically underfunded" school districts such as Hillside.

Council President John Kulish said the cuts were made after the defeated budget was passed along to the council for review.

"We made cuts we thought wouldn't affect educational programs or sports programs and wouldn't require the layoff of teachers," Kulish said.

According to Kulish, the board had

The Hillside School District received \$1.7 already signed contracts for repair work to be done throughout the district's aging facilities, and were planning to seek funding for additional work as well. The council recommended the number of projects be reduced. School officials said the \$1.5 million cut reportedly affected funding for those additional plans.

'When they claimed we misappropriated the school board's funds, that was a serious charge and we needed to defend ourselves." John Kulish said. "We proved right and at this point, I hope the (school) board accepts the judge's ruling."

The school board, however, decided last week to argue the court decision and has requested an extension to show exceptions and build its case.

Johnston said the court decision was not final and is, in fact, a recommendation and the board will therefore file an "exception," or response clarifying major points of its legal argument. He said the exception may be filed by next week.

Bauch said the attempt to challenge the court decision is futile because the Board of Education does not have a legal basis for its claims.

"Isn't the whole point of state aid to reduce reliance on local taxpayers and spread the burden across the state," asked Bauch.

According to Bauch, the cut had been proposed ahead of time during discussions between both parties.

Bauch argues that the Hillside Board of Education has been at odds politically with the Township Council and the lawsuit was an act of retaliation.

"It's impossible for there to be a misappropriation because there was no money. Bauch said. "We never had money. The board used the term misappropriation as a sound byte."

A settlement between both parties was never reached, although according to Johnston, settlement proposals were exchanged on both sides.

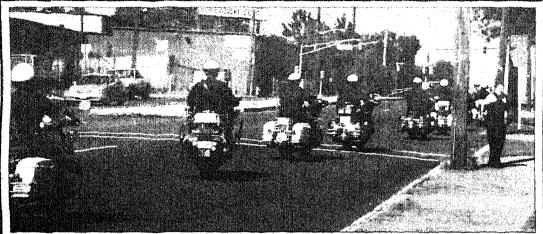


Photo By Jackeline Leon

Police from several municipalities in Union County escorted the funeral procession of August J. Villante, a 2-year-old who lost his battle with cancer, from the Mastapeter Funeral Home in Roselle Park to the Church of Assumption.

By Jackeline Leon Staff Writer

KENILWORTH — August Villanti may have lost his battle with cancer, but his bravery lives on, having touched the hearts of many Kenilworth police officers who now regard him as an unofficial member.

Friday morning, four days after the toddler's death, police cars and motorcycles from several municipalities in the county escorted their tiny hero from a special mass in his honor at the Church of Assumption to his final resting place in the Hollywood Memorial Park in Union. August, or "Guzzy" as he is fondly remembered by Kenilworth's finest, suffered from birth with neuroblastoma, a form of brain cancer.

He was being taken care of by his grandparents, Elizabeth McCormick and Richard Haupt, and endured numerous surgeries and several chemotherapy treatments, before succumbing to the rare illness two months after celebrating his second birthday.

Several borough police officers first met August in May, after getting to know his grandmother at the Kenilworth Diner, where she worked as a waitress and they often stopped to eat.

They were won over by his spirit. "He was the most lively, energetic little boy you've ever met," We all kind of adopted him," said patrolman Michael

Every year, the police department organizes a motorcycle run to raise money for a cause of their choice. This year, the officers wanted to help pay for August's medical bills.

Devlin said choosing August as the recipient of the proceeds was an easy decision to make. "There was no better recipient than this boy," he said.

He said when officers learned of August's death, they wanted to give a deserving send-off.

Police Capt. Scott Phillips attended the Friday mass. "He had

the kind of bravery some officers would want to have," he said.

August was buried with his "blankie," a Barney doll he loved and Sgt. Mark David's "lucky hat," his police cap.

Elizabeth said August had the ability to warm people's hearts, even staff at Beth Israel Hospital in Newark missed him when he didn't return to the facility for treatment. She added that while his death was devastating, having him in her life was a blessing.

"I'm home now and it's empty," she said sadly. "It wasn't hard taking care of him because he was so easy to care for."

Elizabeth was thankful for the concern and care the police department demonstrated to her and August.

"They called me one day and surprised me with the fundraiser," Elizabeth said. "They are a very giving group of people, and I can't even begin to express how good they are, not just as officers but as friends."

# Foundation offers clarity to the needy

The Summit Area Public Foundation succeeded in bringing the world into focus for 125 low-income residents of Union, Morris and Essex counties through its \$7,500 grant to New Eyes for the Needy. In partnership with the Summit-based Foundation, New Eyes purchased new prescription glasses for poor children and adults who cannot afford glasses on their own.

"The Summit Area Public Foundation has been a tremendous supporter of our program to improve the vision of disadvantaged people in New Jersey," explained Pamela DePompo, executive director of New Eyes. "Without the generous support of organizations like the Summit Area Public Foundation, we could not help the poor get the clear vision they need to build better lives."

New Eyes purchased 5,945 pairs of eyeglasses for indigent men, women and children across the U.S. between 2007 and 2008. Of that total, 1.361 pairs of glasses went directly to help state residents.

For information about the New Eyes for the Needy's program, contact DePompo at 973-376-4908 or visit www.neweyesfortheneedy.org.

#### **CRANFORD BRIEFS**

#### See a documentary

The documentary "In the Shadow of the Moon," will be shown Monday at 2 p.m. and at 7 p.m. at movies, crafts, caricatures and Cranford Community Center, 220 Walnut Ave.

For information, contact John Malar at 908-709-7272.

### Teen movies showing

The Cranford Public Library is sponsoring Summer Teen Movies through Aug. 27 at 1 p.m. in the library's Raddin Room. "Bicentennial Man" man will be shown on Wednesday. Teen movies are open to all teens between ages 12 to 18 or who are entering grades 7 to 12.

Registration is not required. For information, contact Fran Housten at 908-709-7279, ext. 11 or at cran- a.m. Aug. 4 to Aug. 8 fordlibrary.gmail.com.

#### Teen programs

Cranford teens are invited to to 5 p.m. July 28 to Aug. 1. participate in the Teen Summer @ Your Library," through Aug. 15 through Aug. 16.

at the Cranford Public Library, 224 Walnut Ave. Events are for ages 12 to 18 and include: a makeover, more. The season ends with a pizza party on Aug. 20.

For information, contact Fran-Housten at 908-709-7272. ext. 11.

#### Programs still open

Cranford Recreation and Parks Department is still taking registration for the following summer programs:

- Ceramics for kids held at noon from July 31 to Aug. 28
- Basketball clinic for ages 7 to 10 held from 9 to 10:30 a.m. Aug. 4
- · Basketball clinic for ages 11 to 14 held from 10:45 to 12:15 p.m.
- · An upcoming "High School Musical"/Hannah Montana theme camp for ages 7 to 12 from 9 a.m.

•Adult Beginner Tennis for ages Reading Program, "Metamorphosis 18 and over from 9:30 to 10:30 a.m.

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### Bright future



Patricia A. Simpson of Cranford, the recent recipient of the outstanding graduate award in occupational therapy, is congratulated by W. Jeffrey Welsh, dean of the College of Graduate and Continuing Education at The University of Scranton.

# Parents ordered to pay tuition fees

Thousands owed to Hillside School District by families of illegal students

By Paul Greulich Staff Writer

HILLSIDE - An administrative judge ruled two students who were illegally attending Hillside schools during a portion of the 2007-08 school year will not be permitted to enroll for the next school year and district the tuition fee they dodged.

One parent is required to pay \$2,000, while the other must hand over \$3,000 since their child enrolled for a longer period of time while living out of district, according to Superintendent Raymond Bandlow.

release the names of the students and families for reasons of "confidentiality," according to a press release they issued announcing the

"This came about through good investigations. When the parents were confronted with the evidence year. in a hearing, they couldn't make excuses," Bandlow said.

Both cases entered the courts after the parents opted to appeal the appeal our exclusion...to the state rial@thelocalsource.com.

of New Jersey, and ultimately, it appears before a judge," said Hillside School Business Administrator Kenneth Wein-heimer.

Weinheimer said the district has put more time into weeding out illegal students. School officials hired two new residency investigators this has ordered their parents to pay the past year, for a total of five investigators working at different times.

"The Board of Education has been very aggressive in removing non-residents, but we are stepping up the pressure by going after them for back tuition as well," Bandlow

Weinheimer said several factors School officials would not may motivate parents to send their children to schools in other towns. "It indicates that a school district perhaps has more to offer than their home location," he said.

District authorities have been identifying between 90 and 100 traudulently-enrolled students each

They anticipate additional court hearings in the future, according to Weinheimer.

Paul Greulich can be reached at school's decision. "Parents can 908-686-7700 ext. 121, or at edito-

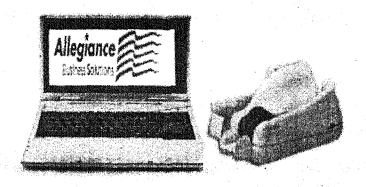
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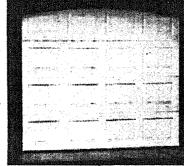
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# Victim succumbs to injuries from accident

(Continued from Page 1)

Wright suffered severe head trauma and was flown by a state police helicopter to University Hospital in Newark. She succumbed to her injuries July 11, authorities said. The incident has been turned over to the Union County Prosecutor's Office. According to Cranford Police, no charges have been filed against Trivedi.

"The initial investigation seems to indicate that the driver had the right of way," Det. Sgt. Gerry Quinn said. "She was in the crosswalk, but crossing against the signal."

Lt. Joseph Van Bergen said there were no drugs or alcohol involved. "At this point, there's nothing that appears criminal," Van Bergen said.

Detective Ed Davenport said police were not authorized to reveal whether a sobriety test was administered to the driver.

The accident comes just months after a pedestrian fatality in the neighboring town of Clark claimed the life of 20 year-old Cranford resident, Erin Leary. The investigation into this accident was concluded without any charges being filed against the driver.

Union County Assistant Executive Prosecutor Eileen Walsh explained that criminal charges cannot be filed unless investigators determine that criminal elements are involved.

"If we don't see those elements and don't feel that there's a case we cannot charge people," Walsh said.

The investigation into the July 8 accident is ongoing. Anyone with information regarding this incident is asked to contact Detective Ed Davenport at 908-709-7336.

Paul Greulich can be reached at 908-686-7700 ext. 121, or at editorial@thelocalsource.com.

# Spa was location of alleged prostitution

(Continued from Page 1)
Mukhailova was charged with
promoting prostitution and
released on a summons. Pleshivtseva was charged with prostitution
and released on \$500 bail.

The investigation was completed by Linden Detective Doug Fortuna after both residents and business owners complained of uncommon occurrences for a beauty salon.

"People were entering ... in offhours and an unusual amount of male patrons were going to this beauty salon," said Linden Police Capt. Raymond Tyra.

The location fronted as the Luana Health and Beauty Spa and had been in operation for about six months prior to the arrests.

Authorities say the two women were renting the property from a local businessman. They are investigating what types of licenses the property had.

Police are still not sure if there were other suspects involved.

"Further investigations perhaps will reveal someone who was actually running the business, but that remains to be seen," said Tyra.

In an unrelated incident, a Rahway woman was arrested for prostitution after selling her services on the Internet.

Rachel Stack, 25, was arrested Friday at the Sheraton Hotel in Hauppage, Long Island, after allegedly soliciting clients on Craigslist, a popular Web site offering free classified advertisements. George Karapistolis, 32, of Smithtown, was also arrested for acquiring her services.

Suffolk County police set up surveillance at the hotel after finding out Stack was advertising online and scheduling her appointments via the Internet. Stack and Karapistolis were released and are scheduled to appear in court.

### Union ranks among 'best'

(Continued from Page 1)

Additionally, in a review online, the 27 different houses of worship in Union are cited as examples of the vas diversity in the township.

Mayor Clifton People Jr. was proud of his town's newest distinction. "In this, our bicentennial year, it is rewarding to have our beloved

community recognized," People said.

According to Deputy Mayor Anthony Terrezza, the township has garnered several distinctions in its time.

Terrezza said the National Municipal League selected the township as an All-American City in 1976 and Money Magazine ranked Union the 22nd safest city in the nation in 2006.

Jackeline Leon can be reached at 908-686-7700, ext. 126, or editorial@thelocalsource.com.

# Camp keeps children busy from morning 'til night

.By John O'Reilly Staff Writer

ROSELLE - It's noon at the youngsters can be seen shooting hoops, gossiping in the shade and taking part in daily reading ses-

Wait, reading at a summer

Mixing paperbacks and play-

time is the philosophy at Roselle's 'Seven to Seven Day Camp."

Now in its second year of operborough's new day camp, and ation, the program is open five days a week for 12 hours a day to accommodate working parents in the community. "The community expressed a need for child services. We looked at it as an educational opportunity. Now the borough combines both services," said

Roselle Superintendent Elnardo Webster.

Program director and Polk Elementary School Principal, Andrea Harry, likened it to a summer school disguised as a summer camp. "The focus is on student achievement," she said.

According to Harry, the learning atmosphere at the camp is exceptional because most of the counselors, about 60 percent, are also certified educators - the rest are mostly comprised of Roselle High School students.

Councilwoman Sylvia Turnage said the teachers are integral. "It brings continuity to students and allows them to interact with their teachers and be ready to work when school starts," she said.

What really has school and borough officials raving, however, is the level of cooperation behind the out of the estimated \$140,000 camp budget. Program operators say everyone from the governing body to parents have been pitching in by Depart-ment of Public Works cleans up the camp sites in the morning. Shared services are also utilized to enhance the camp. Officials use borough and senior buses enrichment," she said.



Children at the Seven to Seven Day Camp in Roselle enjoy some quiet time as they read after lunch.

to send campers on trips. They also have local soccer players teach free clinics, according to Turnage.

"We live in a community of working parents. With taxes high, so we need to provide services that equal their tax dollars," she said.

Many parents are finding the scenes that has helped get the most recipe of educational enrichment, affordable fees and flexible hours too good to pass up.

Annette Jones, a kindergarten teacher at Polk and employees at volunteering. Even the borough's the camp, has 9-year-old and 12year-old sons who attended the camp. "It's close and inexpensive. I like the kids being with friends, but they also get some academic

Aside from keeping busy and learning, Jones said the children still find time to have fun. "They always ask me: 'Can't I stay a little longer?"

Officials are discussing expanding the camp, if possible, next year, saying there has been a high demand for pre-K and kindergarten services as well.

The camp runs from July 7 to Aug. 15, with approximately 475 student participants between the ages of 7 and 18.

Camp locations include Harrison Elementary School, Washington Elementary School, Grace Wilday Junior High and Bud Simmons



Students at Roselle's Seven to Seven Day Camp shoot some hoops at the basketball court at Polk Elementary School. The camp provides extended day camp hours to help busy parents.

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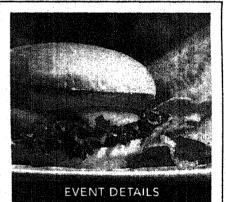
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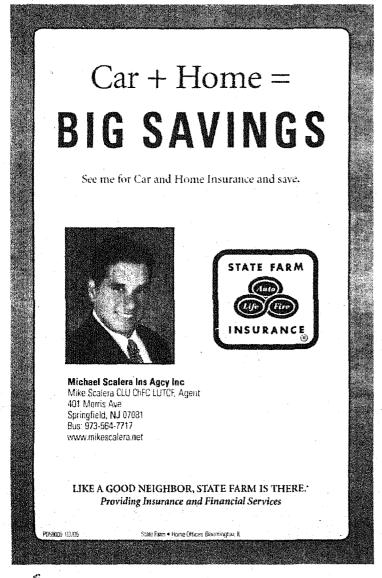
Saturday, July 26, 2008 11:00 a.m.-3:00 p.m. Call 908-654-4460 for details.



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#### THE INSURANCE CORNER - JULY 17, 2008 Summer Fun!

Now that the warm weather is here, I just can't help thinking about getting out of town, enjoying the outdoors, and spending time with friends and loved ones. One thing I never forget though is to be safe. There are many hazards that could potentially ruin a beautiful weekend or outing. I wanted to encourage you to enjoy the warm weather, but be safe too.

There are so many opportunities during the summer to enjoy the water; water skiing, boating, fishing, and of course swimming! Before you or your loved ones spend any time in the water, make sure that everyone is prepared. Life jackets in appropriate sizes for everyone and plenty of supervision for young swimmers are vital to stay safe in and around any body of water including backyard swimming pools.

Another popular activity at this time of year is barbecuing or cooking outside. If you plan on grilling make sure the grill, barbecue or propane tank is in an open area free of any overhanging trees/ branches or other possibly flammable vegetation. Also, make sure that children maintain a safe distance from the grilling area.

If you or someone you know is planning on hiking this year the best advice is to be prepared. Make sure they bring a hiking buddy and know the route well before heading out. Be sure to bring some basic supplies like a compass, maps, and a first aide kit. One good resource is the Forestry Department so if you need more information before you begin check out http://www.fs.fed.us/safety/.

The Valvano Agency wishes you and your loved ones a safe and wonderful summer!

We are committed to giving back to our community that has given us so much over the past 65 years. Visit us at www.valvano.com or call us for free quote at 908-862-4047.

## Roll play



Union Police officers Dragan Ristovski, back left, and Robert Bischoff, back right, congratulate the winners of the bicycle competition at the township's annual Junior Police Academy/GREAT Summer Games, Cameron Coleman, front left, and Amanda Zimmerman, front right.

# Golf outing to benefit 'Hope'

The 22nd annual golf outing to benefit the Center patients and their loved ones. For Hope Hospice & Palliative Care will be held Monday, Sept. 8 at Oak Ridge Golf Course, Clark. Early registration is suggested, as spots are expected to fill up quickly.

Over the past 22 years, the golf outing, the center's largest fundraiser, has gathered over \$2 million. This money is used to provide physician, nurses, home health aides, social workers, counselors and volunteers services to thousands of terminally ill Larry Reagan at 732-244-1044.

All sponsors and contributors will receive recognition in the program. There is a cost to participate, which includes 18 holes of golf with a barbeque lunch, cocktail hour and dinner at The Gran Centurions, Clark. For those who wish to attend the cocktail hour and dinner only, the cost will differ. Gifts and raffle prizes will be given out during the evening.

For sponsorship possibilities or information, call

#### SPRINGFIELD BRIEFS

#### **Book discussion**

The Great Books Discussion Group will review "King Lear" by William Shakespeare today at 10 a.m. in the Springfield Public Library, 66 Mountain Ave.

information, visit For www.sfplnj.org.

#### French film showing

The International Film Festival presents the French film "My Best Friend" today at noon and at 7 p.m. in the Springfield Public Library, 66 Mountain Ave. For information, visit www.sfplnj.org.

#### AC trip coming soon

A trip to Atlantic City will be hosted by B'nai B'rith Sunday. The trip includes breakfast at Bagel Chateau, 222 Mountain Ave., Springfield.

The bus will leave from Echo Plaza Mall parking lot at 10:30 a.m.

For information or to reserve a spot, call Jerry Kamen at 908-277-1953 or at 908-764-0601.

#### Abstracts on display

Mordechai Meles' recent work

presented at the Donald B. Palmer Museum in the Springfield Free Public Library, 66 Mountain Ave., from Monday to Aug. 28. The artist is hosting an opening reception on Monday, July 21 from 6:30 to 8:30 p.m.

Hours of the exhibit are Monday, Wednesday, and Thursday 10 a.m. to 8:30 p.m. and Tuesday and Friday from 10 a.m. to 4:30 p.m. On Saturdays in July and August, the Museum is open from 10 a.m. to 12:30 p.m. For information, call 973-376-4930.

#### Garland, Rooney films

The Lunchtime Film Series presents "Judy and Mickey: Classic films starring Judy Garland and Mickey Rooney" Tuesday at noon in the Springfield Public Library, 66 Mountain Ave. For information, visit www.sfplnj.org.

#### Danish, Swedish film

The International Film Festival presents the Danish and Swedish film "After the Wedding" Thursday, July 24 at noon and at 6:45 p.m. in the Springfield Public Library, 66 Mountain Ave. For on abstract forms of nature will be information, visit www.sfplnj.org.

#### Iranian film showing

The International Film Festival resents the Iranian film "Offside" Thursday, July 31 at noon and at 6:45 p.m. in the Springfield Public Library, 66 Mountain Ave.

visit For information. www.sfplnj.org.

#### Twin Towers talk

Angus Kress Gillespie, author "Twin Towers, 1973-2001: the Life and Death of New York City's World Trade Center," will lead a discussion on the rise and fall of the Twin Towers at the Springfield Free Public Library, 66 Mountain Ave., at 7 p.m. on Monday, Aug. 4.

For information, call 973-376-

#### See a foreign film

The Springfield Free Public Library's Summer International Film Festival begins on Thursday, Aug. 7, with two showings of the Japanese/Chinese film, "Riding Alone for Thousands of Miles" on Tuesday, Aug. 7 at noon and 7 p.m. at the Donald Palmer Museum within the Springfield Public Library, 66 Mountain Ave.

#### **KENILWORTH BRIEFS**

#### Tricky tray for kids

The 7th Annual Cash-Free Tricky Tray For Children & Teens will be held on Thursday, Aug. 7 beginning at 5:30 p.m. at Kenilworth Public Library, 548 Boulevard. All children and teens who are Summer Reading Club participants may register for this event no later than Friday.

#### Check out bingo

Bingo games for young children will be held Tuesday from 10:30 to 11 a.m. at Kenilworth Public Library, 548 Boulevard. Registration is not required.

#### Interactive play

Children and their families can enjoy an interactive play, "The Caterpillar Hunter," focusing on insects on Wednesday from 7 to 8 p.m. at Kenilworth Public Library, 548 Boulevard. This program will Lantern Company.

#### Toddler time Weds.

Toddler Time will be held Wednesdays in July from 10:30 to 10:50 a.m. at Kenilworth Public Library, 548 Boulevard. The program is for 2 year olds. Registration is required. To register, call the library at 908-276-2451.

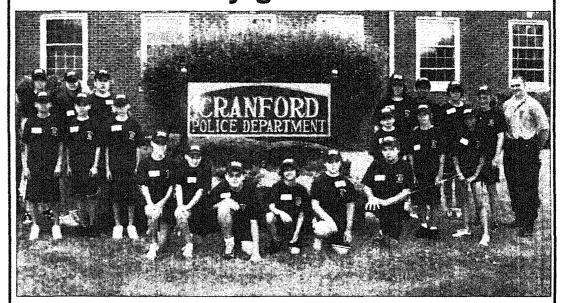
#### Story time Thurs.

Story Time will be held Thursdays in July from 10:30 to 11 a.m. at Kenilworth Public Library, 548 Boulevard. The program is for children ages 3 and up. Registration is required. To register, call the library at 908-276-2451.

#### Birthday book raffle

Children may enter Kenilworth Public Library's Birthday Book Raffle during the month of their birthday. Two winners are chosen each month from two groups: ages 3 to 7 and ages 8 to 12. Each winner be presented by The Traveling receives a new book as a prize and has their picture taken.

## Police academy graduates



The students from the second graduating class of the Cranford Police Department Youth Police Academy completed their training on Friday, June 27. The program included 21 cadets, above, from Cranford between the ages of eleven and fourteen. The academy was designed to bridge the gap between the members of the police department and the township's youth.

#### RAHWAY BRIEFS

#### St. Mark's picnic

The St. Mark's Social Club picnic will be held Sunday.

#### **NAACP** meeting

The Rahway chapter of the NAACP will hold its monthly meeting at the Ebenezer AME Church, 253 Central Ave., Rahway, on Monday. The executive session is at 6:30 p.m. and the regular meeting is at 8 p.m. For information, call 732-340-9477.

#### Paper-shred service

The Union County Board of Chosen Freeholders' next mobile paper-shredding program will be available on Wednesday in Rahway at City Hall Plaza.

For information about future events or directions, call the Recycling Hotline at 908-654-9889 or visit www.ucnj.org/recycle.

#### Story, crafts program

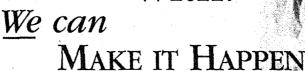
Get buggy with creepy crawlies Wednesdays in July at 6:30 p.m. at the Rahway Public Library. Participants can listen to a story and make a bug craft.

The program is for children of all ages, and registration is not required. For information, call the Rahway Public Library at 732-340-1551, ext. 222.

#### 'Jersey Fresh' goods

The "Jersey Fresh" Farmers Market will be held at the Rahway Train Station Plaza in downtown Rahway, East Milton Avenue and Irving Street on Thursdays through Oct.16 from noon to 6 p.m.

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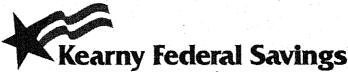


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5/1/30 ARM	5.625%	5.377%	\$5.76	20-year fixed	5.875%	5.963%	\$7.09
7/1/30 ARM	5.750%	5.501%	\$5.84	25-year fixed	6.375%	6.456%	\$6.67
10/1/30 ARM	6.000%	5.762%	\$6.00	30-year fixed	6.500%	6.573%	\$6.32





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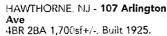
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# COMMUNITY FORUM

#### **EDITORIALS**

## Invest in our state

New Jersey is a state drowning in debt. When suggestions as inane as increasing tolls by 800 percent in 12 years or selling the New Jersey Turnpike to foreign investors are discounted, what remains is a dire need for the state to tighten its belt. Then, just weeks after the state budget squeaks through amid complaints from small groups and special interests, it's announced that \$3.9 billion will be directed toward school construction for the coming year. These bills will fall on the shoulders of our children and our children's children, assuming they remain in the state to pay off our debt.

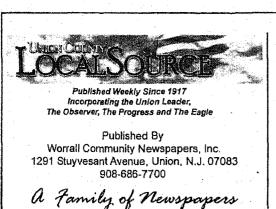
The real tragedy is that New Jersey's most desirable aspect, the businesses that call this state home, are being neglected by the very place that so needs them. To add insult to injury, neighboring states have been courting these same businesses, encouraging them to jump ship and bid farewell to the Garden State.

One of the biggest culprits is Pennsylvania, particularly its governor, Ed Rendell. In the five years he has been in office, Rendell has shown no qualms about approaching chief executive officers of major corporations in an attempt to entice them to relocate into the Keystone State. In 2004, the Pennsylvania Legislature passed a \$2.8 billion economic stimulus bill, which provides incentives for future development in the Keystone State. That money translated into an additional \$7 billion in private capital and the creation 178,200 jobs.

In the mean time, New Jersey has been letting businesses slip through its fingers. International Battery, with headquarters in northern Bergen County, considered building a factory in New Jersey. However, although many state offices were contacted, no support was proffered and the company wound up opening a plant in Allentown, Pa., in October. Now only a small engineering operation is still located in New Jersey.

In 2006, Pennsylvania ranked first in the nation in cross-border investments, projects whose capital comes from outside a given state. Rendell's action team closed on 998 deals in the past five years, which translated into \$11 billion of private investment and 105,000 new jobs.

This is the kind of return New Jersey desperately needs. Our state is known for its pharmaceutical industries, companies that need to be encouraged to expand and invest. But there are other industries just as attractive which need our state's support.



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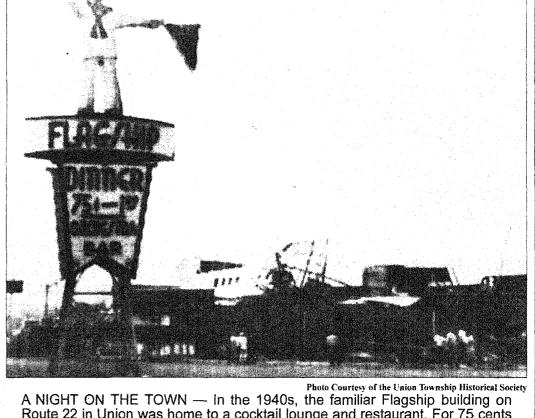
David Worrall Publisher

Toniann Antonell Regional Editor

Stacey Eaton Managing Editor

Josef Ornegri Retail Ad Directo

John D'Achino Circulation Directo



Route 22 in Union was home to a cocktail lounge and restaurant. For 75 cents to \$1, patrons could have dinner and listen to an orchestra. Through the years, several other businesses have used the building including clothing stores and later, electronics stores.

# The high standards of conduct

Ron Kanterman arrived Saturday night after a quick trip to Maryland, where he had helped in the training for one of his passions assistance to the National Fallen Fireman's Foundation.

The assistance funding, and all the other related details in this endeavor, are part of his expertise. He serves as an officer in the organization.

Kanterman brings such a level of energy to his projects. It's as if the oxygen taken from the fires he has put out has been transformed to his performance.

He was recently appointed chief of public safety at Merck in Rahway. There is the bachelor's and master's degrees he earned at John Jay College in New York in the field of fire protection. There is also the second master's from NJIT in environmental science. He serves as a volunteer firefighter in his town of North Plainfield.

Frank Stabile, a legislative aide to Sen. Nicholas Scutari from Linden, is a friend of Kanterman. He speaks to the volunteerism and of course, the amazing energy level.

Stabile says that at most events, Kanterman ends up serving as the master of ceremonies.

The quick wit and the ability to make jokes at his own expense is

.eft By Frank Capece

makes them understandable.

This month, Kanterman held an event at his house to mark the publication of his new book "Managing Firework Displays." Naturally, he has been a leader in state and national fireworks safety organiza-

It turns out, there is no turnkey step by step textbook for the managing of fireworks displays. Kanterman took care of that need. The book is expected to be a valuable resource for fire marshalls and fire officers around the country.

The fireworks safety program has been of concern to Kanterman going back to his first career as a firefighter in New York. Even during his tenure as president of the Union County Firefighters Association from 1995-97, he saw a need for a manual and of course, he filled it.

At the other end of the county, the Springfield Police Department has also experienced the higher standard of conduct which our pubnice. Far more important, he takes lie safety personnel are held to the technical aspects of the job and every day. It can be a very sharp

The decision by the township to terminate Officer Mark Berman back in 2006, finally resulted in a decision by the State Appellate Division last week.

The officer's battle with the township had followed the path of disciplinary hearings at the local level, followed by an appeal to Union County's top judge. Walter Barisonek, and later to the Appellate Court.

The case centered around an adverse "fitness for duty evaluation" conducted by the township's appointed psychologist. During the trial before Barisonek, Berman's psychologist presented counter arguments. Barisonek ruled for the township.

The three-panel Appellate Division stated that "courts are instructed to take into consideration the special role of law enforcement officers in society." They added, "a police officer can not complain that he or she is being held to an unfairly high standard of conduct, Rather, it is one of the obligations he undertakes upon voluntary entry into the public service."

Something about filling needs comes to mind.

An attorney, Frank Capece is a resident of Cranford.

# Does the 'gravy train' stop in

It's not always easy coming up with a weekly column.

Sometimes you go to council meetings that end in 15 minutes with no public comment. Even the 10 people in attendance would prefer to forget these meetings. But then the next day, you make it to a Union County freeholder meeting where the budget is passed and some members of the public come with an agenda to convey as much displeasure as they can fit into their allotted five minutes.

On June 26, it all boiled over as the freeholders bit back and in the heat of anger - and possibly inadvertently - uttered two magic words that should outrage every citizen in Union County. Hopefully, you'll be able to check it out on your local access cable channel for the theater alone. Here's my take.

Had you ever been at, or seen these freeholder meetings in the last few years, you may be familiar with Tina Renna, a Cranford resident who seems to believe that everyone on the board is corrupt and wasting about half the tax money they take in to employ and entertain themselves and their friends and relatives. On this night Mrs. Renna commented on the county manager getting a new Tahoe hybrid vehicle, a redesigned office, and having his personal trainer manage county golf courses.

In rebuttal, Freeholder Daniel Sullivan objected to the personal nature of Mrs. Renna's comments. which quickly degenerated into a sniping match.

In any case, being a uniter by nature, I took to the podium, attempting to defuse the situation. I asked an innocuous budget question, gave a brief synopsis of Rodney King's "can't we all get along" speech. I finished up with what, to .

Seems 10 Me By John Bury



the freeholders, is the rhetorical equivalent of scratching a cat's belly, when I brought up possibilities for musicfest acts. Incidentally, no big names have been set yet, though I suggested Bob Dylan would be in the area.

As I was calming the waters, I noticed that Freeholder Sullivan stepped out for a minute. What I took initially as a snub I later discovered was probably a trip back to his desk for props which he was to use during his next comment time. By then, Mrs. Renna had already left, so Freeholder Sullivan was brandishing two pieces of paper to rebuke Mrs. Renna to everyone who had attended the meeting except Mrs. Renna.

Apparently, there was a newsletter, UC Directions made up by some UC Alliance, that Joe Renna, Tina Renna's husband and a onetime county employee and freeholder candidate, had earlier this century been tasked with setting up.

To that end, Joe Renna hired Tina Renna to sell advertising of which she was to get 15 percent of the revenue. One of the brandished hikes and there are no other taxes to papers was the contract setting out terms and the other was the invoice for what I gathered was \$5,000 paid. Freeholder Sullivan then noted that Tina Renna had only attended these meetings and been troublesome after Joe Renna left his county job and the "dollars in the gravy train stopped."

That's where I, too, stopped.

Daniel Sullivan has been a sitting freeholder since 1995 and was the chairman of the board in 1998 and 2000. Even in pique, to have him candidly equate any aspect of this county's government to a "gravy train" is either a: an exaggeration to malign a critic or, b: the truth.

If it's b, then more questions have to be asked. Is the gravy train still in service? Were the Rennas allowed on board only if they played ball? What's the game? Can anyone play? Who's the conductor?

What Freeholder Sullivan openly admitted, with apparent approbation from the other board members. was that, yes, Union County government is running a favor-mill and any critics of their practices must be disgruntled because they can't get a taste. Here was a couple on the "gravy train" who were kicked off and that's why they are now

Motives for criticism vary and I'm not about to psychoanalyze Tina Renna. I can only speak for myself. I object that we even have county government, when most of the useful services they supply could be absorbed at the municipal or state level where there seems to be better oversight. I object that there ever was, and may still be, a "gravy train" run by that government. I object to having my taxes fuel that train.

The state was rebuffed on toll raise. They'll hit the property-tax payer hard to pay for over-generous benefits whose tab can no longer be put off. In this case, silence is approval. If you accept your taxes funding a "gravy train" then you deserve to be taken for a ride.

John Bury is a resident of Kenilworth.

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#### LETTERS TO THE EDITOR

### Focus on reducing debt

New Jersey is in debt. Because of the budget, the main problem is that too many people just want money and they want more and more. And when people run for governor, or any public office they make promises to give away money they don't have.

That money comes from somewhere, and unfortunately that money is coming from people like me. I am a 15-year-old and my future earnings are being taken by other people not willing to understand that nothing is free.

In my opinion, I think that the focus should be on getting out of debt. Stop making promises we can't keep and stop spending money that we don't have.

John Kurek Troop 145

### A successful celebration

Take Pride in Springfield Committee, we would like to thank everyone who helped make the 2008 July 4 celebration a huge success.

First our corporate sponsors, Schering-Plough Corp., Commerce Bank, JMK Auto Sales, Rider Insurance, The Springfield Chamber of Commerce and Cardinal Land Properties. Without the Corporate Sponsors, the event could not have occurred.

Also, dozens of volunteers gave up their holiday to make this event happen as well, including the Springfield Auxiliary Police, Springfield Office of Emergency Management, Springfield first Aid Squad, Springfield Volunteer Fire Department, Hillside Auxiliary Police, the Westfield Police Explorers and all of the residents and members of the Township Committee that came and helped out for the day.

We would also like to recognize the members of the Springfield Police Department, Springfield Fire Department and Springfield DPW. We appreciate their cooperation and support.

Last but not least, Mayor Bart Fraenkel for "taking the plunge" over and over and over again in the dunk tank. More than \$300 was raised, which will be donated to Springfield HOPE.

We would like to invite everyone to come out and On behalf of the Fourth of July Committee and the join us for our second annual free summer concert on Aug. 4 at 7 pm on the high school lawn.

John Cottage Springfield July 4 Committee



Presented by
Patricia C. McCormack, M.D., F.A.A.D.

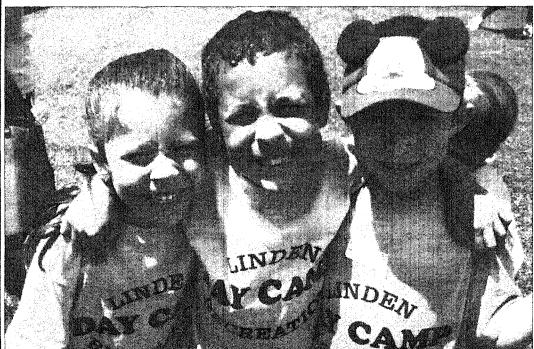
#### SPOTTING "UGLY DUCKLING" MOLES

Melanoma is more evaluated. common among people who have many moles, treatments to suit your particularly if the moles needs, we are able to care atypical in terms of color, for shape, and size. It is critical conditions, skin allergies that individuals with many and help you achieve the moles are able to recognize look you've always wanted. this potentially deadly form. We will manage your care of skin cancer at the for your first consultation to earliest possible time. To your follow up appointment. help them, dermatologists To have used the acronym appointment, call my office warning signs of melanoma: A stands for 822 North Wood Ave., Asymmetry, B stands for Linden. New patients are Border, C for Color and D always welcome. for Diameter. Most recently, patients and physicians announce the opening of a have also been urged to second NJ office at the spot moles that look Jersey Shore at 407 appreciably different (stand Richmond Avenue, Point out as "ugly ducklings") Pleasant Beach. For more from surrounding moles. That is, moles that look appointment at the Point different from the rest Pleasant office kindly call should be examined and 732-295-1331.

With a range of all medical skin schedule "ABCD" to identify the early at 908-925-8877. The office is conveniently located at

> I am pleased to information or to arrange an

Camping out



Children enjoy Linden's Day Camp recent trip to see the Red Bulls. From left: Victoria Zorrilla, Nicholas Zorrilla and Jason Fonseca.

#### **SUMMIT BRIEFS**

#### See 'Willy Wonka Jr.'

Kaleidoscope Theatre for Youth will present "Willy Wonka Jr." on the following dates: Friday at 7 p.m., Saturday at 7 p.m., Sunday at 1 p.m., Friday, July 25 at 7 p.m., Saturday, July 26 at 1 p.m. and 7 p.m. and Sunday, July 27 at 1 p.m. For tickets, call 908-273-2192.

#### Travel with AARP

The Summit Area AARP will travel to Hunterdon Hill Playhouse on Saturday.

1962.

#### Tryout for swim team

Primary tryouts for the Summit Seals will be held Sunday at the Summit YMCA, 490 Morris Ave. The tryout is open to all swimmers ages 6 to 18. Age is determined as of Dec. 1, 2008. You do not need to be a member of the YMCA to tryout. Youth ages 13 to 18 should stop by BeadLuxe, 319 Springfield arrive at 7:50 a.m., 11 to 12 arrive

For information, call 908-273- at 8:45 a.m., 9 to 10 arrive at 10 a.m. and the 8 and under age group should arrive at 11:15 a.m.

> information, www.summityseals.org.

#### Join BeadLuxe camp

BeadLuxe of Summit is kicking off summer with a beaded jewelry

For information on Camp Bead-Luxe or other programs and events, Ave., or call 908-598-9111.

## CLARK BRIEFS

#### Teen reading program

A teen summer reading program will be held through Aug. 5 for grades 6 to 12 at the Clark Public Library, 303 Westfield Ave.

For information, call732-388-5999 or visit www.clarklibrary.org

#### **Babies reading**

A Lapsit for Little Ones program, associated with the Catch the Reading Bug program, will be held Mondays through Aug. 4 from 11 to 11:15 a.m at the Clark Public Library, 303 Westfield Ave. The program, for babies through 24 months and their caregivers, will feature stories, song, nursery rhymes and will be followed with free play. Registration is required. To register, call 732-388-5999 or visit www.clarklibrary.org.

#### Stories program

A Stories and More program, associated with the Catch the Reading Bug program, will be held Mondays through Aug. 4 from 1:30 to 2:15 p.m at the Clark Public Library, 303 Westfield Ave. The program, for children ages 3 to 5 years and their caregivers, will fea-

ture theme-based stories, movement, songs and a craft.

Registration is required. To register, call 732-388-5999 or visit www.clarklibrary.org.

#### Tales for tots

A Tales for Tots program, associated with the Catch the Reading Bug program, will be held Tuesdays through Aug. 5 from 10 to 10:30 a.m at the Clark Public Library, 303 Westfield Ave. The program, for children ages 2 to 5 years and their caregivers, will feature stories, finger plays and songs for active listeners.

Registration is required. To register, call 732-388-5999 or visit www.clarklibrary.org.

#### Pre-school play time

A pre-school Play Date program, associated with the Catch the Reading Bug program, will be held Fridays through Aug. 7 from 10 to 11 a.m at the Clark Public Library, 303 Westfield Ave. The program, for children through age five and their caregivers, will feature play time and shows.

Registration is required. To reg-

ister, call 732-388-5999 or visit www.clarklibrarv.org.

#### Storytelling workshop

A participatory dramatic storytelling workshops will be held Saturdays at Clark Public Library, 303 Westfield Ave. For information, call 732-388-5999.

#### St. Mark's pool party

The St. Mark's Social Club will hold a pool party from 12:30 to 5 p.m. on Sunday at the Gran Centurions, 440 Madison Hill Road, Clark. There is a fee.

For information, call Nina at 732-381-1298.

#### Paiama story time

A Pajama Story Time program, associated with the Catch the Reading Bug program, will be held Thursdays through Aug. 7 from 7 to 7:45 p.m at the Clark Public Library, 303 Westfield Ave.

The program, for kids through ge 10 and their caregivers, will feature family story time and songs.

Registration is required. To register, call 732-388-5999 or visit www.clarklibrary.org.



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# **Bullets** strike 3 homes

By John O'Reilly Staff Writer

LINDEN — A quiet night was interrupted by the sound of multiple gunshots July 8. Three separate homes on the 800-block of East Curtis Street were hit by stray bullets, according to police.

Although one suspect was arrested and found to be in possession of a handgun, law enforcement officials believe the man who fired the shots is still on the loose.

Anthony McGriff, 21, of Elizabeth was arrested after a brief chase. but a second suspect has still not been located.

"We don't suspect the weapon recovered was responsible for (the bullets lodged in homes). We believe...there was a second weapon discharged," Capt. Raymond Tyra said. The shots were heard around 11:03 p.m. Residents in two of the homes narrowly avoided injury, police said.

A 30-year-old mother was sitting in her living room with her 4-yearold son when a bullet went through a window and lodged in the wall. The woman said she could hear a bullet whiz through the room, as she pulled herself and her son to the ground.

Another victim, a 72-year-old woman, was watching television when she heard a bullet strike her air conditioner, which was in a window. Police found a shell lodged in the

McGriff led Community Oriented Policing units who responded to the area on a brief footchase. He and another individual had begun running when police approached them as they stood in a group near the corner of Lincoln and East Curtis

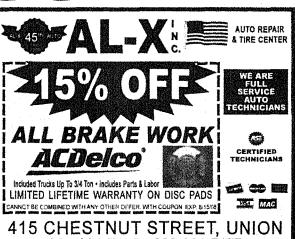
Officer Airan Fernandez chased the fleeing McGriff several yards and recovered a black revolver he discarded during the chase. Other officers nabbed McGriff as he tried running back across Lincoln Street.

Law enforcement officials recovered six spent .45 caliber shell casings and one live .45 caliber round at the intersection of Lincoln and East Curtis streets. All the evidence collected was sent to the Union County Police lab for analysis.

Unlawful possession of a weapon and obstruction were among the charges filed against McGriff. He is being held at Union County Jail on a \$60,000 bail.

Anyone with information regarding the shootings is asked to call Detective Edward Adams of the Linden Police Department at 908-474-

John O'Reilly can be reached at 908-686-7700, ext. 116, or editorial@thelocalsource.com.



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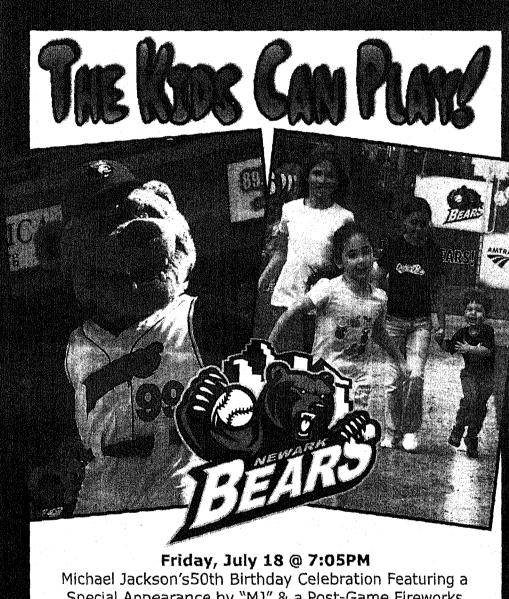
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### Meet Foxy



Foxy is a Siamese mix with blue eyes. For information on Foxy, call the Friends of the Linden Animal Shelter at 732-388-6300, e-mail folashelter@aol.com or visit www.linden.petfinder.org.

## July 4 canoe race winners announced

The Cranford Recreation and and Mike Petrozziello. Parks Department has announced the winners of the canoe races on and John Flynn. July 4. The winners include:

10 to 13 years old

- · First place Ian Hay and Geddy Warner.
- Second place Liam Laverty and Chris Tobin. Third place — Gary Hoffman
- and Alex Kempinski.
  - 14 to 20 years old

- · Second place Michael Ford
- · Third place Max West and Travis West.

#### 21 years and older

- First place Steve Phillip and Dave Pringle.
- · Second place Joe Lopes and Sean Waters
- Third place Jennifer Chi-• First place — Jeff Sukovich miniello and Robert Chiminiello.

#### **UNION BRIEFS**

#### Post seeks helpers

The Disabled American Veterans Irwin D. Harris Chapter 40 helps disabled and sick. American veterans of all backgrounds to sustain life. They are constantly involved with special events for veterans of all wars, in particular, those who have served in the present conflict and are in the hospital.

Anyone interested in joining can contact Michael LaMotta at 973-467-1249.

#### Monday Club meeting

The Monday Club will meet Monday at the Union Senior Center, 968 Bonnel Court, from 9:30 to 11 a.m. The club is open to Union Township residents only, age 60 and up.

#### Join story, craft time

Join the Children's Department of the Union Public Library Vauxhall Branch for the "There was an Registration is required.

For information or to register, call 908-851-5451.

#### Check out a film

The Children's Department of the Union Public Library Vauxhall Branch invites children of all ages to cool off at the library at the "Cool Movie Afternoon Film Program" on Thursdays in July at 2 p.m. No registration required.

For information, call 908-851-

#### Hear a 'Bug' story

Join the Children's Department of the Union Public Library Vauxhall Branch as Piccirillo Sciencetelling uses science experiments to tell the story of "Benjamin and the Bugs of Blackwood" on Thursday, July 24 at 2 p.m. Children of all ages are invited to attend Space is limited. Registration is required. For information or to register, call 908-851-5451.

#### Drop in for crafts

A "Don't Bug Me" Drop-In Craft will be held at the Union Pub-Old Lady Storytime & Craft Pro- lie Library Vauxhall Branch on gram" on Tuesday at 11 a.m. This Tuesday, July 29 from 11 a.m. to 2 program is for children preschool p.m. or while supplies last. This age to grade 2. Space is limited, program is for children of all ages. No registration required.

For information, call 908-851-

# Police to youth: Gear up for a safe summer

By Joseph M. D'Alise Staff Writer

child riding a scooter without a hel- cles," Dockerty said. met was seriously injured after say incidents like these are becoming all too common in the city.

the Police Department recently kicked off an initiative to educate Summit youth on the importance of

the Bicycle Helmet Law, which has Richel said. been in place in New Jersey since 2006, for children younger than 17 when needed, may be issued a sumyears old, according to Lt. John mons. Dockerty, who serves as commander of the Traffic and Special Services Bureau.

Local law enforcement will be bicycle riders.

"People are not aware that this law includes people riding, not only SUMMIT - Last month, a bicycles, but all recreational vehi-

According to Sgt. David Richel being hit by a car. Summit police of the Traffic and Special Services Bureau, there usually is a spike in bicyclist of all ages in the streets To curb the growing problem, during the summer months, as most youth are not in school and adults may be on vacation.

"Almost all accidents that occur helmet safety throughout the sum- when juveniles are riding on these toys will result in head injury if the Police will be strictly enforcing child is not wearing a helmet,"

Youth spotted without helmets,

If a summons is issued the offender must appear in court and may be fined.

No summonses have been keeping an eye on more than just issued this year, according to who



Summit police are cracking down on youth who are are not wearing helmets while riding bicycles, scooters and other related equipment.

"Our objective is not to be a nui- cate them on the risks of not wearsance to these children, it is to edu- ing a helmet," Dockerty said.

While there is no federal law requiring cyclists to wear bicycle helmets, there are a total of 22 state laws, including New Jersey, and approximately 152 laws initiated in municipalities throughout the coun-

Only 14 states do not have state or local laws requiring the use of the protective head gear, among them are Arkansas, Colorado, Idaho, Indiana, Iowa, Minnesota, Mississippi, Nebraska, North Dakota, South Dakota, South Carolina, Utah, Vermont and Wyoming.

From 1994 to 2005, there were 9,522 bicycle-related deaths in America; 8,143 of those incidents involved individuals who were not wearing a helmet, according to statistics.

Joseph M. D'Alise can be reached at 908-686-7700, ext. 124, or editorial@thelocalsource.com.

### All Creatures **Great & Small** Presented by Karen Negrin, D.V.M.

#### SUMMER PET CARE

Summertime often means more time outdoors and extra exercise for your dogs, cats, and other pets. To ensure their good health and safety, prevent lengthy exposure to heat by providing cool areas within the home, protecting cages from excessive sun, and offering plenty of shady spots outdoors. Supply sufficient amounts of clean, fresh water. Take precautions to keep fleas from infesting your pet and invading your home. When exercising with your dog, watch him carefully for signs of fatigue and let him rest when necessary. As your pet becomes more active, offer more healthy food while continuing to watch its weight. When driving with your pet, lock any power windows so your pet doesn't accidentally get itself caught.

Exercising your pet is a great reason to get exercise yourself! If this isn't an exciting and pleasing prospect for you, for whatever reason, then there are of course other options. At T.L.C. PET DOCTOR, located at 1326 Stuyvesant Ave., Union, we are dedicated to the overall health of your pet and exercise is vital component. We can discuss various ways to make sure your pet is experiencing the necessary daily physical exertion for proper happy healthiness. Call 908,686.7080 with any questions you may have. We provide exotic pet and bird medicine, as well as diagnostic services offered on site.

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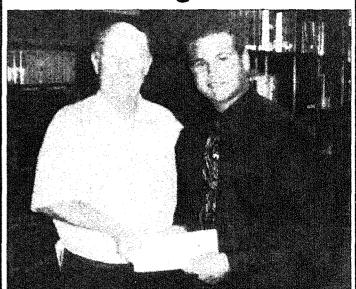
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Thursday, July 24 and August 21 5:00-7:30 pm NJIT, Fenster Hall, Room 100, Newark NJ

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### Gift for the gifted



Vincent Del Vecchio, right, was a recipient of one of the Leslie Bartell Scholarships at a special awards program at Clark's Arthur L. Johnson High School on June 2. Jack Ford, left, presents the check to Del Vecchio, right.

#### STUDENT UPDATE

#### SH grads. of Cranford

Victoria Moreira, Krystal Englese and Susan Freeman of Cranford recently earned degrees at Sacred Heart University, Conn.

#### Savnik moves ahead

Kristin Savnik of Cranford graduated from LIM, the College for the Business of Fashion, on May 30.

#### Weeks moves ahead

Tory Weeks of Summit was honored at the annual Moving On Ceremony held June 6 at The Winston School in Short Hills. During the ceremony, Weeks received the 2008 Physical Education Award in recognition of her outstanding work in this discipline. Weeks completed the eighth grade at Winston School and is moving on to attend Summit High School.

#### Four graduate Lehigh

Fotinos Panagakos, Benjamin Cohen, Melissa Montalvo and Bryan Tansky, all of Cranford, received bachelor's degrees from Lehigh University, Pa.

#### Deerfield's top pupils

Deerfield School, Linden, has announced the following pupils were chosen as Students of the Month: Ahmad Brown, Kara-Rotter, Depezynski, Erin Mahogany Broughton, Jenna Mandela, Zachary Osty, Daniel Tarnawski, Juan Tamayo, Gaurav Pasricha, Ritika Dhingra, Muhammed Nelson, Joshua Wiseman, Carlos Silva, Amanda Foreman, Shane Osty, Farielby Massenat-Desir, Haley Tekula, Aristotelis Partsinevelos, Heather Quast, Raymond Brady, Cyrin Geluz, Chelsea the Clark Public School District.

Libreros, Jennifer Fitzula, Marc Vincent Sanglay, Katie Conrad, Mari Serrano, Maciej Pudlik, Demilee Torres, Nicholas Helfrich, Emi Budnik, Michella Kruczek, Aaron Houser, Rameek Blake, Nicolas Paez, Joseph Allman, Ainstev Colish, Ryan Wagner, Samantha Jezowicz, Alyssa Figueiredo, Amir Perry, Karolina Budkiewicz, Isaiah Clanton, Samantha Nettles and Richard Osnayo.

#### Belden eams BA

Laura Elizabeth Belden of Cranford earned a Bachelor of Arts degree from Bowdoin College,

#### Silva top in language

Ana Silva has been selected as the distinguished academic student in the field of foreign language for the month of June in the Clark Public School District.

#### Mullin best in athletics

Michael Mullin has been selected as 'the distinguished scholar in the field of athletics for June in the Clark Public School District.

#### Kalvnchuk honored

Olha- Kalynchuk has been selected as the recipient of the Crusader Award for June in the Clark Public School District.

#### Pandolfo excels in art

Nicole Pandolfo and Andrew Zucosky were selected as the distinguished students in the field of fine and performing arts for June in the Clark Public School District.

#### O'Kane noted for tech.

Collyn O'Kane has been select-Rotolo, Marcella Rosa, Liana Alt- ed as the distinguished student in man, Falisha Ormejuste, Thomas the field of technology for June in

# INION COUNTY NEWS

# Still a problem area

Police continue to investigate Rt. 22

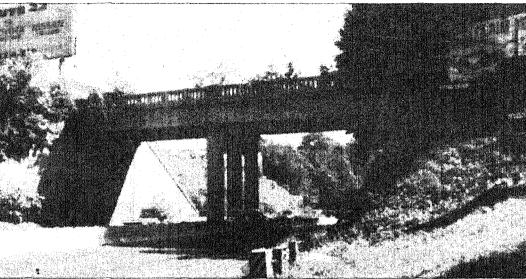
By Jackeline Leon Staff Writer

HILLSIDE - Patrols on Route 22 have increased since initial reports of rocks being thrown onto the busy roadway a month ago, but authorities suggest the highway, with its sudden curves and aging overpasses has always been a problem area.

"Thousands pass through Hillside on Route 22 safely and these few incidents should not scare people," Hillside Police Chief Robert Quinlan said.

Although there has been an increase in patrols this last week on Route 22, Quinlan said he would rather not jeopardize the safety of Hillside residents by stationing too many officers on the highway and not enough within the township.

"This town does not have the resources to cover every inch of that highway 24 hours a day," Quinlan said. "Our primary concern has always been the streets of head injury.

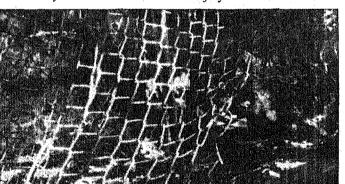


Photos Courtesy of Hillside Department of Public Works

Police continue to investigate at least 30 incidents in which rocks were reportedly hurled from an overpass onto Route 22 in Hillside.

Hillside and we don't want the town to be neglected."

To date, 30 reports have been made by motorists claiming damage was done to their vehicles because of stones or chunks of rock hurled at them while driving on Route 22 through Hillside. According to Quinlan, three of those 30 incidents involved injuries. On June 13, one person was transported to the Overlook Hospital's Union campus for head injuries. On June 11, someone was taken to Beth Israel Medical Center in Newark for an eye-related injury and another was taken to Trinitas Hospital in Elizabeth for a



A fence on the eastbound side of the Route 22 overpass appears to have been cut and pulled up as if someone has crawled through the opening. Police are still trying to determine if it has anything to do with the rock-throwing incidents on Route 22.

reportedly struck by stones as they were driving on Route 22 near the Newark border. The 30 incidents have occurred in various locations along Route 22 in Hillside, according to reports. The investigation, which is being led by Capt. Louis Panarese, remains open.

Quinlan assured motorists that although several reports of damage to vehicles have been made, there has not yet been any confirmation that all of the incidents were related. The chief said no one but the victims has witnessed the incidents.

"Route 22 has been a problem for years," Quinlan said. "For years we've arrested kids for throwing things from nearby bridges.

He noted that some of the incidents may have occurred as a result of debris falling off the back of dumptrucks, rather than stones being thrown by someone.

Quinlan said a bridge located on North Broad Street was used as a trolley line until the 1930s and is now dubbed "the bridge to nowhere" because it is no longer in use. Some speculate it may be a spot from which people have thrown objects. Department of Public Works Superintendent Scott

On June 15, seven cars were an investigation of the bridge took place Friday morning.

"On the side behind the North Broad Street the fence blocking the bridge was there but on the other side, the eastbound side, the fence has been cut up and pulled up as if kids have been sneaking in there," he said.

He added that it is unknown how long ago the fence was cut and whether or not it has played a role in the recent Route 22 stonethrowing incidents.

Anderson said he has been sending letters to the New Jersey Department of Transportation requesting the removal of "the bridge to nowhere" as well as upgrades on the dangerous highway. According to both Anderson and Quinlan the state has been ignoring Hillside's requests for years. Jeff Spikler, a regional DOT representative, was not available for comment. Quinlan said many fatal accidents have occurred on the state highway.

"One of the dangerous spots is by Bloy Street where there's a lot of truck traffic," Quinlan said. "We have the most hazardous curves in New Jersey.'

He said the state highway, which was originally constructed in the early 1900s, has not been Anderson said that upon request upgraded to withstand the faster by council president John Kulish, pace of traffic in the 21st century.

# Fewer weather worries

County may install bus stop shelters

> By Cheryl Hehl Correspondent

Pedestrians, who no longer have to cross a deadly stretch of Route 22 in Union and Springfield thanks to the county's free shuttle service, can expect some improvements to the program, which began in 2007.

The county is proposing the addition of 11 bus stop shelters, which are expected to improve service for the 200 riders who depend on the Route 22 Transit Shuttle every day.

At last week's Union County Freeholder meeting, officials considered a resolution that would permit the county to enter into an agreement with NJ Transit to purchase and install 11 bus shelters along the heavily-traveled 3.5 mile business corridor.

Officials said the project, if approved at the July 24 freeholder meeting, would not require tapping into taxpayers dollars.

The county engineering department has already prioritized placement for the first three shelters, pending the project's approval. Included is the staging area for the shuttle at Monroe Street, Route 22 West in Union, Jefferson Avenue, Route 22 East in Union adjacent to the Target store and Brown Avenue near David's Bridal on Route 22 West in Springfield.

This initiative is the next step in a program that officials say, proved to be more successful than they expected. One month after the shuttle bus pilot program was launched in October 2007, it became evident the county would have to expand the weekday shuttle service to a seven-day service, due to the overwhelming response of riders.

County officials believe the small, white shuttles have provided a safer means of transportation for the large number of resident, retail. office and industrial employees who need to gain access to both sides of the congested eastbound and westbound corridors of Route

In the first month of operation alone, two 20-passenger vans provided rides to 2,949 people, five days a week from 6:30 a.m. to 11 p.m. By the following month, that number had doubled, requiring the county to expand the program to seven days a week, officials said. See COUNTY, Page 18

# Asian Tiger is county's newest 'pest'

flying, stinging pests to watch out for this summer. This non-native species has been moving northward since it was first identified in Texas in 1985. It has now found a home in at least half habitats including patios and backyards. of New Jersey, including Union County.

The Union County Bureau of Mosquito Control has identified the Asian Tiger Mosquito as a nuisance because of it's sharp bite and it's tires, empty bottles, plastic bags and even bottle preference for urban areas," said Freeholder Chairman Angel G. Estrada. "All County residents can help reduce its numbers, by regularly ters.

Add the Asian Tiger Mosquito to the list of checking yards and neighborhoods for potential breeding spots."

> Unlike many mosquitoes, the Asian Tiger shuns green space. It prefers crowded urban

> It is called a "container mosquito" because it breeds easily in any small object that holds water, such as flower pots, yard toys, discarded caps. The Asian Tiger Mosquito also breeds in neglected pools, fountains and clogged rain gut-

'Get rid of the breeding sites, and you help get rid of the mosquito," Estrada said.

Removing litter and debris is a major first step toward eliminating breeding sites. Unused pools, fountains and ornamental ponds should e drained and covered.

Mosquitoes carry a range of diseases includng malaria, West Nile Virus and dengue fever.

To avoid bites, county residents are advised to wear long clothing when outdoors in the early mourning and early evening. DEET remains the single most effective mosquito repellent.



From left, United Way Needs Assessment Research Team members Zandra Gratz, Christopher Donoghue, Mary Lou Mayo, José Sanchez, principal investigator and Melodie Toby present their final report during a conference at Kean University.

# Team presents study results

Researchers from Kean University presented the official Union County Needs Assessment final report to the United Way of Greater Union County in a presentation in the Kean Hall Conference Center on June 12.

The event marked the culmination of a 15-month study of the social and human needs of the residents of Union County. Members of the research team, who were selected for their expertise in the various research areas, consisted of Kean University faculty members José Sanchez, principal investigator, Christopher Donoghue, Zandra Gratz, Mary Lou Mayo and Melodie Toby.

"From the onset of this project, the consulting team and I conceived the design and methodology of this study as a way to address issues related to social justice and community service," said Sanchez.

Key study areas included exploring needs and gaps in the delivery of services and how increased institutional efficiency and effectiveness may be used as vehicles to improve social services.

"The research findings are only meaningful if they are utilized to improve the lives of people," Sanchez said. "It is our obligation to work everyday toward transforming lives and our success is a reflection of our compassion and our commitment to our work."

# County may install bus stop shelters

(Continued from Page 17)

Ridership has continued to increase. Last month, the county saw the highest usage to date, with 6,112 riders total, or approximately 200 passengers a day. According to county officials, the collaboration of various county, state and federal agencies was necessary in order to fund this service.

According to Karen Dinsmore, assistant director of the Union County Department of Human Services, projected costs to run the shuttle came in at \$750,000 annually or \$50,700 a month.

This cost, however, will be re-evaluated, especially in light of recent skyrocketing gas prices.

Riders support the shuttle and readily admit they feel a sense of relief now that they no longer have to dodge traffic to get to their places of employment, restaurants or local stores.

"Everyday I thank God I don't have to wait until I can make a run for it across that road," said Emalina Ruggerio, 38, of Union, who works at a retail store on the eastbound side of Route 22. "Trust me, without a car, I have no choice. I have to work and the only way to get there is to cross Route 22."

As he waited for the shuttle to arrive, George Everett, 69, also of Union, said he feels safer since he began using the van service.

"I had so many near misses, especially at night," Everett said. "This is a dangerous road and now, after all these years, now I just come here and wait, the van comes and its free. You can't beat that with a stick."

Everett said he would welcome a shelter, but with or without this addition, he would still wait for the van because of the safety issue.

Other riders said that while they rely on the shuttle and it has made getting across this roadway safer, they still have to stand out in the rain and snow to wait for the van.

"Let's face it, sometimes when it's raining really hard or it's winter and the weather is really cold....you see a break in traffic and you think about taking a chance and trying to cross the highway," said Agusto Rivera, 27, Union. "I wait because who wants to get killed," Rivera said. "If they put up the shelters, that would be good. That would be real good. Then I won't have to bring a change of clothes with me when the weather is bad."

Cheryl Hehl can be reached at editorial@thelocalsource.com.



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FELICIAN COLLEGE

# Cranford enters interim cost agreement with Garden Homes

Staff Writer

CRANFORD — A public presentation of the proposed Riverfront Redevelopment Project afforded residents a look at Garden Homes' plan for the site, as the township begins its interim cost agreement for exclusive negotiations with the developer Garden Homes.

"I would say that Garden Homes seems to clearly hear the township's concerns with previous concepts and stepped forward with a plan that met many of the township's concerns," Mayor Robert Puhak said.

Puhak said the committee hopes to reach a consensus with the developer in the next three or four

The televised meeting consisted of an outline of the project by Garden Homes representatives, including Director of Development Anthony DiGiovanni.

Slides portraying schematics and photographs were also displayed.

Resident reaction at the meeting was mixed, with many giving praise for Garden Homes' thorough approach to the project, while some misgivings on specific aspects such as parking and density persisted.

Zoning Board member Jeff Pistol was more concerned about attracting significant retailers to Cranford than about the size of the

"I think the development is on an appropriate scale," Pistol said.

George McDonough said he supported Garden Homes' plan, but questioned the committee's concession to 106 units on three acres after they had turned down a proposal by Lehigh Acquisition Corporation for 126 units of agerestricted housing on five acres at the 555 South Ave. site.

"Are you guys using logic or are these numbers based on the mood of the night?" McDonough asked.

The rejection of Lehigh Acquisition's plan drew a builder's remedy lawsuit that is presently under way. McDonough said the governing body should apply the same standards to both the Riverfront project and the 555 site, unless the township's decisions with regard to appropriate density appear arbitrary or discriminatory.

"It adds fuel to the case of the litigants who are suing us," McDonough said.

Township officials said the ongoing litigation prevented them from discussing the 555 South Ave. project, but did indicate the two projects are dissimilar in a number of ways.

After the 3.5-acre site was designated an area in need of redevelopment in 1998, the project endured 10 years of fits and starts, including exclusive negotiations with two other developers.

Garden Homes' present plan calls for four buildings containing 17,000 square feet of retail space, 14,000 square feet of office space

Former township commissioner and 106 residential units. An additional 214 parking spaces will be created for the project. The buildings will be situated with two threestory structures along South Avenue, one three-story building along High Street and one fourstory building set back from the road where its 47-foot height would not be noticeable from the street.

Because of the site's inclusion in the 100-year flood plane, flood storage areas will be located underneath the structures.

The plan also allows for small green spaces such as pocket parks and public squares to exist between buildings, in addition to a community room that can be used for civic activities and events.

Garden Homes has purchased all the properties on the site and will be covering the costs of necessary sewerage infrastructure improvements, which is estimated at hundreds of thousands of dollars.

DiGiovanni said that, as a lifelong Cranford resident, he has a personal stake in putting forth the best project possible for his town.

'We have national experience and local flavor as well," DiGiovanni said.

There will be more public updates on this project in the future and there are plans to make the presentation available to the public through a link on the township Web

Paul Greulich can be reached at 908-686-7700 ext. 121, or at editorial@thelocalsource.com.

# Advertise in our BACK SCHOOL Issue AUG. 21, 2008 Call your representative 908-686-7700

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#### RELIGION

#### Holy Hour for Life

Holy Spirit Respect for Life Ministry will conduct the monthly Holy Hour for Life in the presence of the Blessed Sacrament, praying the "Rosary for Life."

The Holy Hour for Life will take place Aug. 6 from 7:30 to 8:30 p.m. in Holy Spirit Roman Catholic Church, Suburban Road, Union.

#### Pray, meditate during Labrynth Walks

The First Presbyterian Church of Cranford is sponsoring a series of open Labyrinth Walks.

All walks will be held in Bates Hall in the First Presbyterian Church, located at 11 Springfield Avenue. The Cranford community and surrounding towns are invited

Participants are invited to walk the Labyrinth any time between 1 and 4 p.m., but should begin the Bible study open walk by 3:30 p.m. Walks will be held the first Sunday of every month, unless otherwise specified.

Walking the Labyrinth is an ancient spiritual practice of prayer and meditation that is experiencing

a reawakening in our time. The 11ringed pattern, painted on canvas, is modeled after the 13th Century Labyrinth at Chartres Cathedral in France. In Medieval times, walking the Labyrinth symbolized the Christian pilgrimage to Jerusalem for those who could not personally make the journey. For information concerning the Labyrinth program or future walks, contact the Church at 908-276-8440.

#### **Pray for Peace**

An informal gathering to pray for peace will be conducted at the First Congregational Church of Westfield, 125 Elmer St., today at 9 a.m.

The Rev. Mark Boyea, senior pastor and Rev. Joy Mounts, associate pastor, will lead the services. For information, call 908-233-

St. Mary's Parish, Rahway, holds the GIFT program on Tuesdays at 1 p.m. and 7:30 p.m.

study. The current course study is "Survey of the New Testament."

For information, contact Brother Bill Lavigne at St. Mary's Rectory at 732-388-0082.

#### Grace welcomes new board members

Grace Lutheran Church, Union, recently met to select and install it's officers for the coming year.

The following individuals were recently installed as officers at Grace Lutheran Church, 2222 Vauxhall Road, Union: president, Irene Bartosh; vice president, Bob Johnsen; treasurer, Donna Senkiw; deacons, Bob Johnsen, Tim Brand and Rich Vella; elders, Indra Chater and Mercy Mugo and Grace Lutheran School Board, Sarah Loureiro.

#### Rappin' with Rich II program planned

St. Theresa's Youth Ministry's Rappin with Rich II program will take place on the second Thursday of the month, from 7 to 9 p.m.

This is a time for youth group The program offers adult Bible members to stop by, hang out, grab a slice of pizza and just talk about what's going on in their lives.

### www.localsource.com

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## Internet Directory

Burgdorff ERA	http://www.burgdorff.com
Crossroads Christian Fellowship	http://www.ccfou.org
DaunnoDevelopmentCo	http://www.daunnodevelopment.com
ERA Village Green	http://www.eravillagegreen.com
Forest Hill Properties Apartments	http://www.springstreet.com/propid/389126
Jewelry Vault, The	http://www.thejewelryvault.net
JRS Realty	http://www.century21jrs.com
Mountainside Hospital	http://www.AtlanticHealth.org
Summit Area Jaycees	http://www.angelfire.com/nj/summitjc
Suburban Essex Chamber of Commerce.	http://www.suburbanessexchamber.com/secc
Summit Volunteer First Aid Squad	http://www.summitems.org
Turning Point	http://www.turningpointnj.org
Union Center National Bank	http://www.ucnb.com

To be listed call 908-686-7700

# WORSHIP CALENDAR

#### ASSEMBLIES OF GOD

CALVARY ASSEMBLY OF GOD INTERNATIONAL. A Pentecostal church seeking the face of God". 953 W. Chestnut St., Union. Church/964-1133, Fax/964-1153. Rev. John W. Bechtel, Pastor. Sunday Services: Sunday School - 10:05am

Morning Worship - 8:45am, 11:00am
Evening Service - 6:30pm
Wednesday Services:
Ladies Bible Study (Heart&Home) - 10am Family Night 7:30pm with -Royal Rangers boys program (ages 3-14) Missionettes girls program (ages 3-17)
Adult School of the Bible Adult school of the Bible
Friday Services:
Youth Night - 7:30pm
College & Career - 7:30pm
In addition there are monthly meetings of
Women's Joy Ministries and Men's
Breakfast Fellowship. For directions call

UKRAINIAN EVANGELICAL

908-964-1133 and press 4.

ASSEMBLIES OF GOD
2208 Stanley Terrace, Union (908) 686-8171
Rev. Walter Cebula, Pastor Rev. Walter Cebula, Pastor

\*\*Note: All services are in English.
(\*Ukrainian & Spanish translation available)

Sunday Worship: 10:30 AM

Sunday Evening: 6:30 PM

Food Pantry (Wednesday) 5-6:45 PM

Wednesday Family Night: 7:00 PM

Spanish Service (Saturday): 7 PM

#### **BAPTIST**

ANTIOCH BAPTIST CHURCH, 640 S. ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed cult the church office. Everyone is Welcome at Antioch.

#### **CHRISTIAN & MISSIONARY ALLIANCE**

ORCHARD PARK CHURCH 1264 Victor Avenue, Union (908) 687-0364 e-mail: orehardparkchurch@juno.com We have ministry geared toward ALL age groups and more: Men, Women, Teenagers, Pre-teens, Children's Church, Couples, BB (Bible Believing), BK (Bible Knowing),
BC (Bible Committed), BL (Bible Living)
church. A SWEPT Church Serving/Worshiping/Evangelizing/ Praying/Testifying Sunday: Bible Classes @ 9:30am; Sunday: Worship Service @ 11am; Wednesday: Prayer @ 7pm; Pastor: Rev. Jerry Jay Olivo.

#### JEWISH-CONSERVATIVE

TEMPLE BETH AHM YISRAEL 60 Temple Drive, Springfield. 973-376-0539, Mark Mallach, Rabbi. Richard Nadel, Cantor. Richard B. Falkin, President. Beth Cantor. Richard B. Falkin, Prasident. Beth Ahm is an egalitarian, Conservative temple, with programming for all ages. Weekday services Mon.-Fri. 7:00 AM Sun.-Thurs. 7:45 PM Shabbat (Friday) 6:00 PM & 8:30 PM Shabbat day 9:30 AM & sunset; Sundays, 8:30 AM. Festival & Holiday mornings 9:00 AM. Family and children services are conducted regularly. Our Religious School (third-seventh grade) meets on Sunday and Tuesday. There are formal Religious School (third-seventh grade) meets on Sunday and Tuesday. There are formal classes for both High School and pre-Religious School aged children. The synagogue also sponsors a Pre-School Women's League, Men's Club, youth groups for sixth through twelfth graders, and a busy Adult Education program. For more information, please contact our office during office hours

#### <u>JEWISH-TRADITIONAL</u> **CONSERVATIVE**

CONGREGATION B'NAI AHAVATH SHALOM, 2035 Vauxhall Road (corner of Plane Street), Union, Tel: (908) 686-6773 Dr. Leon J. Yagod, Rabbi Emeritus; Oscar Newman, Cantor; David Gelband, President. Congregation B'Nai Ahavath Shalom is a Congregation B Nai Ahavath Shalom is a traditional conservative congregation with a full range of programs. DAILY SERVICES: Sun: 8:30am; Mon-Fri.: 7:30am; Friday evening: Spm; SATURDAY: 9:00am. Torah class half hour before each service. Hebrew School: Sundays 9:30am.

#### *JEWISH-ORTHODOX*

CONGREGATION ISRAEL OF SPRINGFIELD 339 Mountain Avenue, Springfield, 973-467-9666. Chaim Marcus, Rabbi; Alan J. Yuter, Rabbi Emeritus; Eric Rabbi, Alan J. Yuter, Rabbi Emeritus; Eric Strulowitz, President. Congregation Israel is a Modern Orthodox synagogue. There are two daily weekday morning Minyans at 6:15 a.m. and 7:00 a.m. Daily weekday Mincha/Maariv services are also held. Call the shul office for times. There are two Shabbat morning services at 7:30 a.m. and 9:00 a.m. swell as Junior Congregation at 9:30 a.m. the Nursery School conducts classes for children aged 2 1/2 to 4. A summer camp is also available to children of this age. Adult classes are held three nights a week with two weekly Teen classes. We have an active Senior Set and very active Jr. NCSY and Sr. NCSY chapters for pre-teens. Our NCSY chapters for pre-teens. Our Sisterhood, Adult Education and Youth groups provide a wide array of communal programming. For further information call the synagogue office at 973-467-9666.

#### JEWISH - REFORM

TEMPLE SHA'AREY SHALOM 78 S Springfield Avenue, Springfield, (973) 379-5387. Joshua Goldstein, Rabbi; Amy Daniels, Cantor/Education Director; Nina Greenman, Pre-School Director, Ninds Greenman, Pre-School Director, Mindy Schreff, Family Life Educator, Jeri Greenberg and Chris Grey Co-Presidents. Temple Sha'arey Shalom is a Reform congregation affiliated with the Union for Reform Judaism. Shabbat worship, enhanced by volunteer choirs having on Friday. Reform Judaism. Shabbat worship, enhanced by volunteer choir, begins on Friday evenings at 8:00 PM, with monthly Family and Alternative Worship. Saturday morning Forah study class begins at 9:15 AM followed by worship at 10:30 AM. Religious school classes meet on Saturday mornings for grades K-3; on Tuesday and Thursday afternoons for 4-7; and Tuesday evenings for post bar/bat mitzvah students. Pre-school, classes are available for children ages 2 1/2 through 4. The Temple has the support of an through 4. The Temple has the support of an active Sisterhood, Brotherhood, Renaissance active Sisterhood, Brotherhood, Renaissance Group and Youth Group. A wide range of programs include Adult Education, Social Action, Interfaith Outreach, Singles and Seniors. For more information, call the Temple office, [973] 379-5387.

#### **LUTHERAN**

CHRIST LUTHERAN CHURCH, E.L.C.A. 1359 Morris Ave. at Sterling Road Union 908-686-0188 Sunday Worship at 10:00 a.m. THE REV. JOHN D. LARSON INTERIM PASTOR We invite you to become a part of our family and to share with us in ministry. Everyone is welcomed.

GRACE LUTHERAN CHURCH AND GRACE LUTHERAN CHURCH AND SCHOOL; ST. MATTHEW'S LUTH. CHURCH FOR THE DEAF 2222 Vauxhall Road, Union, Rev. Donald L. Brand, Pastor. 908-686-3965. (Voice) (TTY) 908-851-2004 e-mail: gracelu-4u@yahoo.com; Family Bible Hr. \* 9:15 Family Worship Hr. & & \*10:30 (Summer \*9:30) \*Interpreted for Deaf; Barrier-Free; Various Choirs & Bible Studies; Visitors Expected; Free Information Packet, www.gracelutheranunion.org

HOLY CROSS LUTHERAN CHURCH 639 Mountain Avenue, Springfield, 07081, 973-379-4525, Fax 973-379-8887. Our Sunday Worship Service takes place at 10 a.m. For information about our midweek children, teen, and adult programs, contact the Church Office Monday through Thursday, 8:30-4:00 p.m.

# HOLY TRINITY LUTHERAN CHURCH E.L.C.A. 301 Tucker Avenue, Union N.J. 07083

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REDEEMER LUTHERAN CHURCH REDEEMER LUTHERAN CHURCH AND SCHOOL, 229 Cowperthwaite Pl., Westfield, Rev. Paul E. Kritsch, Pastor. (908) 232-1517. Beginning Sunday, July 6, Summer Worship Times are as follows: Sunday Worship Services, 8:30 and 10:00 a.m. Sunday morning Nursery available. Wednesday Evening Worship Service, 7:30 p.m. Holy Communion is celebrated at all worship services. The church and all recome worship services. The church and all rooms are handicapped accessible

#### **METHODIST**

COMMUNITY UNITED METHODIST CHURCH

Grant Ave & Chestnut St., Roselie Park, NJ 07204 Phone: 908-245-2237 tor: Rev. Dr. David K. Ravinder 10:30 AM Worship Service Sunday School Available

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UNITED METHODIST CHURCH

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Parsonage: 908-272-1995
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Fellowship: 10:30 - 11:00
Korean Service: 11:30 - 12:30
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UNITED METHODIST CHURCH OF UNION. Berwyn Street at Overlook Terrace, Union. Rev. Ferdinand Llenado, Pastor Jonathan Schneider, Music Director, Church Office 687-8077. Parsonage 686-2412. Worship Service 11:00 A.M., Sunday worship includes a children's sermon, followed by Sunday School, and communion on the first Sunday of each month. All welcome. United Methodist Men's, Women's and Youth groups. Home Bible Studies 3rd Saturday each month.

#### **MORAVIAN**

BATTLE HILL COMMUNITY MORAVIAN CHURCH, 77 Liberty Ave., Union, 908-686-LAMB. Rev. Percival Gordon, Pastor. Sunday Worship 10:30 am. Sunday School 9:15 am. Women's Group meets first Wednesday of every month 1:30 cm. Men's Group meets every other pm. Men's Group meets every other Wednesday 9:00 am. Wednesday, Bible study and Prayer Group 7:00 pm.

#### **NON-DENOMINATIONAL**

KENILWORTH GOSPEL CHAPEL Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton, Sunday 9:15 am Communion, 11:00 am Family Bible Hour and Sunday School for all ages, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High, kenilworthgospel.org

MAPLEWOOD BIBLE CHAPEL: Worship and serve together in a warm and caring Bible centered fellowship, located at the intersection of Lexington. Tuscan and Burnett Avenues. Sunday services: Adult Bible Classes and Sunday School, 10:25 AM. Family Bible Minister House 1.00 AM. Translate 200 BM. Ministry Hour, 11:00 AM. Tuesday 8:00 PM. Prayer and Bible Study, lower meeting room. Special activities for children and youth on Friday evening. Call us for details at 201-761-6430.

CROSSROADS CHRISTIAN FELLOWSHIP 2815 Morris Avenue Union, NJ 07083 Phone/fax: (908) 687-9440 E-Mail: Crossroads@ccfou.org Dr. Tom Sigley, Pastor-Teacher SERVICES ON SUNDAY: 9:45 A.M. Bible School for all ages 8:30 & 11:00 A.M. Celebration Worship

Services Children's Church & Nursery Care is provided. Wednesday: 7:30 P.M. Addiction/Compulsion Discussion Group
Youth activities during the week:
children of all ages.
Home Bible studies are now meeting.
Call for more information or check us out on the web,
Web Site: www.ccfon.org
"Where the Bible Comes ALIVE!"

#### **ORTHODOX**

ST. JOHN'S RUSSIAN ORTHODOX CHURCH, 211 West Grand Ave Rahway, NJ: Phone: 732-382-8844 Rahway, NJ. Phone: www.stjrussianorthodox.com. Come and explore the ancient Orthodox Christian Faith Services in English. Saturday Vespers 6:30 pm; Sunday Liturgy 9:30 am; Sunday School 11:15 am.

#### **PRESBYTERIAN**

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, PRESBYTERIAN New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This worship Services on Suttagys at 10:390 and. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

CONNECTICUT FARMS
PRESBYTERIAN CHURCH, 888
Stuyvesant Avenue, Union. Sunday Worship
Service at 11:00 a.m. Sunday School/
Confirmation Class and "For Adults Only
Education" at 10:00 a.m. Child care
provided. Sound system for the hearing
impaired. Coffee hour follows the service.
Ample parking is provided. New
contemporary worship service the "First
Friday" of the month at 7:30 p.m. Men's,
women's, and youth groups provide a variety
of opportunities for participation. Church
actively involved with the community
through Vacation Bible School, "Friday
Night Happening" for middle school youth,
CF Food Pantry, weekday Nursery School,
and Cub and Boy Scout Troops. Serving the
community since 1730, Connecticut Farms is
a vibrant, caring congregation committed to CONNECTICUT FARMS

renewal and growth. We welcome all to join us for worship and fellowship. For additional information, call the church office at 908-

information, call the church office at 908-688-3164 or log on to wwv.ctfarm.org.

TOWNLEY PRESBYTERIAN CHURCH
829 Salem Road, Union. Worship and Church
School Sundays at 10:00 A.M. Nursery Care
during all services. Holy Communion the first
Sunday of each month. We offer opportunities
for personal growth and development for
children, youth, and adults. We have two
children's choirs and an adult Chancel Choir.
We also have a youth fellowship, regular adult
Bible Study, a Book Club and Summer
Vacation Bible School. Come and worship with
friends and neighbors this Sunday. Townley
Church is a growing congregation of caring Church is a growing congregation of caring people. Church Office 686-1028. Rev. Christopher Taylor, Pastor.

FIRST PRESBYTERIAN CHURCH 210 Morris Ave. at Church Mall, Springfield, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am. Fellowship Hour immediately follows the service. Nursery Care numerately follows the service. Natisfy Care and facilities for infants up to age 4 are provided. For more information about Sunday School, Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or visit our website: SpringfieldPresbyterian.org

#### **ROMAN CATHOLIC**

THE CHURCH OF OUR LADY OF LOURDES, 300 Central Avenue, Mountainside, 908-232-1162. Celebrate the Lord's Day: Anticipated Mass 5:00pm, Sunday at 7:30am, 9:30am, 11:30am, Weekdays: Monday-Friday 7:30am, Saturday 8:00am, Nonady-Friday (2004), Saturday a storal, Saturday at 1pm. Perpetual Adoration Chapel for personal prayer and devotion. www.ollmountainside.org, office@ollmountainside.org.

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044, www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appoir

ST. JOSEPH PARISH, 767 Prospect Street, Maplewood (1 blk. S. of Springfield Ave.); 973-761-5933, since 1914 serving Maplewood and adjacent areas of Union and Millburn. Our and adjacent areas of Union and Millburn. Our faith community welcomes you to join us for worship, service opportunities and spiritual support. Varied activities for adults, youth group, K-8 religious education classes, and a Catholic school for age 3 to grade 8. Mass celebrated in our beautiful church, Sunday 7:30, pp. 000 and 11:20 cm. Saturday 5:30 n.m. 9:00 and 11:30 a.m.; Saturday 5:30 p.m.

#### <u>UNITARIAN-</u> **UNIVERSALIST**

UNITARIAN CHURCH IN SUMMIT, 4 Waldron Avenue, Summit, NJ 07901 908-273-3245. www.ucsummit.org. Rev. Vanessa Rush Southern, Minister, Rev. Emilie Boggis, Assistant Minister, Tuli Patel, Director, Children's Religious Education, Mitchell Vines, Music and Choir Director. Sunday Services at 10:00am in summer. One-Room Schoolhouse Sunday School for pre-K to 5th Grade, Children 0-2 with their parents in the nursery with live video feed. All are welcome.

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's

Please address changes to: Connie Sloan 1291 Stovvesant Ave. P.O. Box 1596 Union, N.J. 07083

26547,1

# RTS & ENTERTAINME

# Big Shot to take the stage in Union tonight

place today and will feature a Billy Joel trib- sored by Schering-Plough Corp. and Union is sponsored by Regional Industries. ute band called "Big Shot." If you are a Billy Crescent. Joel fan, don't miss this concert which is sponsored by Mill Run and Sovereign Bank. and will star one of the all time favorite. Avenue beginning at 7:30 p.m. Residents are 908-688-4200.

The second concert in the series will take and many others. This concert will be spon-

Union Summer Concert Series will return to Star "Smooth," recreating the Motown hits forming all their great hits including "You blankets and enjoy these great concerts free Biertuempfel Park.

Star "Smooth," recreating the Motown hits forming all their great hits including "You blankets and enjoy these great concerts free and sounds of the Temptations, the Four Tops Belong to Me," "Have You Heard," and of charge. "Why Don't You Believe Me." This concert

> The four concerts will be held on Thurs-This year's concert series ends July 31 day nights, at Biertuempfel Park on Winslow

In case of inclement weather, the concerts will be held at Hannah Caldwell School on Commerce Avenue.

For information about the concerts, call

# Show takes comical look at Shakespeare's work

Three actors take on 100 roles, 37 classic plays in less than two hours — with some hilarious results

**By Ruth Ross** Correspondent

Shakespeare makes your children's Shakespeare's other characters, as Play," aka "Macbeth," out-Scoteyes glaze over and if just remembering reading his plays in school makes you shudder, then journey to the Greek Amphitheatre at the College of St. Elizabeth, where The Shakespeare Theatre of New Jersey is performing "The Complete Works of William Shakespeare the hilarity stems from the frustra- chant in the Tempest of Love As (abridged)" through July 26. Your sides will hurt from laughing and actors themselves. They have a you will never think of the Bard the hard time deciding who will play same way ever again.

A much-reduced company of three actors in hightops and wigs, who think the tragedies are funnier than the comedies, performs a zany, slapstick, breakneck-paced romp that is an assault on the writings of

Shakespeare's plays in less than and "Hamlet" is performed four two hours, the actors portray more times — once backwards! The cast

completely new light on Romeo, game, with the crown substituting If the very mention of William Juliet, Othello, Hamlet and many of

> David Foubert and Jay Liebowitz, becomes a Rachael Ray cooking believe they know all there is to show, complete with extra virgin know about Shakespeare, but they olive oil! The 16 comedies are contend to mix up, forget and often drastically alter the plays. Much of tion and confusion among the whom and what will happen next. They even coerce the audience to participate in the show! The three actors play these clowns with so much energy that it's a wonder they can do six shows a week.

Marx Brothers and Monty Python, As they race through all 37 of "Othello" becomes a rap number

than 100 characters and shed a presents the histories as a football for the pigskin. "The Scottish tishes the most ardent kilt wearer The actors, Jeffrey M. Bender, and the gory "Titus Andronicus" densed into one play, titled "Cymbeline Taming Pericles the Mer-Much as You Like It for Nothing" or "The Love Boat Goes to Verona.'

The play's original authors, Adam Long, Daniel Singer and Jess Winfield, have given each production permission to keep the play fresh by inserting topical references, which means that mentions Hilariously influenced by the of Face Book, Ryan Seacrest, Lindsay Lohan and "The Sopranos" elicit an uproar from the audience. And since the theater is directly in the flight path for Morristown Air-

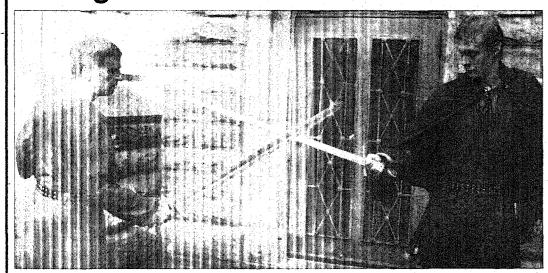


Actors Jeffrey M. Bender, David Foubert and Jay Liebowitz perform as more than 100 characters from 37 of the Bard's plays are crammed into less than two hours in 'The Complete Works of William Shakespeare (abridged)' at the Greek Ampitheatre at the College of St. Elizabeth through July 26.

port, the reaction of the actors to William Shakespeare (abridged)" laughter? Absolutely!

the jets landing added to the merri- will be performed Tuesdays ment. Sophomoric? Yes. Bur-through Sundays at 8:15 p.m. lesque? Yes. Filled with more infor- through July 26 at the Greek mation on Shakespeare than you Amphitheatre on the College of St. thought possible? Unquestionably. Elizabeth campus, 2 Convent Road, Guaranteed to produce unending off Madison Avenue/Route 124 in Convent Station. For information "The Complete Works of call the box office at 973-408-5600.

### Taking sides



In a scene from William Shakespeare's rarely-performed history play, 'King John,' the illegitimate son of Richard the Lion Hearted, known as the Bastard and played by Bjorn Pederson, squares off in a duel with a French knight, played by Henri Douvry. The performance, which takes place today at 7:30 p.m. at the David Brearley High School Athletic Field in Kenilworth, is part of the Kenilworth Free Public Library's Bard on the Boulevard series.

# Young RP artists show work online

Move over famous artists - young artists from Aldene and Sherman elementary schools of Roselle Park are taking over the spotlight.

Carrie Davey, the schools' art teacher, has teamed with Artsonia -www.artsonia.com - the world's largest online childrens' art museum, to display the students' artwork.

Anyone can view the school gallery www.artsonia.com/schools/aldenesherman1. Visitors can browse the artwork in the school gallery by grade level or by specific exhibits. Aldene and Sherman Schools students join thousands of students from more than 100 countries whose artwork is showcased on Artsonia

"This program is a wonderful way to get parents and family members more involved in art education," Davey said.

All of Artsonia's 1 million pieces of artwork can be seen online, and any teacher or parent can create an online art gallery for their child or

Artsonia provides several online features such as fan clubs and personal guestbooks, as a way for families to encourage the creativity and imaginations of their young artists.

In addition, family members can purchase keepsakes imprinted with the child's artwork, with Artsonia donating 15 percent of their annual product revenue back to school art programs.

#### **CROSSWORD PUZZLE**

#### **CLUES ACROSS**

- Melod\_: extravagant comedy
- 5. Christian \_\_\_, designer 9. Three banded armadillo
- Whale ship captain
   LPGA golfer Lorena
- 16. A spongelike cake leavened with yeast
- 17. Ancient kingdom near Dead Sea
- \_ilize: discharge
- 19. Frosts
- 20. Funeral fire
- 21. Sunday
- \_mp: wetland
- \_morphosis: transformation
- 27. So. Swiss city
- 29. Used for baking
- 30. Doctors' group
- 33. Tsetung or Zedong 34. Temporarily stitches
- 36. Happy Days actor Scott \_
- 37. Take in solid food
- 38, Scarabs
- 41. Hearing receptor
- 42. Romanian monetary unit
- 43. Terra \_\_\_ \_: earthenware
- 44. Attempt 45. Tooth caregiver
- 46. Weedy annual grass
- 48. Extremely unrefined 50. Greek god of war
- 51. Concealed 52. A series of acts at a night club
- 56. Siberian river
- 60. Overgarments 61. Political plot
- 66. Island north of Guam
- 67. Space for public entertainments
- 68. Unstressed-stressed
- 69. A light two-wheel carriage 70. Bring forth a lamb or kid
- Ontario Speed Skating Assoc.
- ANSWERS APPEAR IN OUR CLASSIFIED SECTION

# 45 67 68

#### **CLUES DOWN**

- 1. Inclined entrance
- Hail (nautical)
- 3. Picasso's mistress
- 4. Mother superior of a group of nuns
- 5. Rumsfeld was Secretary (abbr.)
- Water in the solid state
- 7. Physicist George Simon 8. Eleanor or Franklin
- 9. Baby's feeding protector
- : Llama wool
- 11. Act as an assistant 12. Skin eruption
- 15. Let up 22. Prohibit
- 24. Dragnet star
- Wings
- 26. Slogans
- 27. Bleated
- 28. Douroucoulis genus 30. Plural of 11 down

- 31. Volcanic craters 32. Ethereal
- 33. Mix or blend in
- 35. State Department head 39. A way to make into a print
- 40. Indian dress
- 46. Hydrocarbon used on roads
- 47. Betel palm genus
- 49. Slow musical tempo 52. Pushed by a person

- 53. Mirish language 54. \_\_\_an | Death , March: WWII
- 55. As fast as can be done (abbr.)57. Netherlands river
- 58. Jewels
- 59. Sunrise (Spanish)
- 62. Spelling championship
- 63. Professional caregiver's organization
- 64. \_\_cet: puncture blade

### HOROSCOPE

#### July 20 to 26

ARIES, March 21 to April 20: The hot weather has put you in a mood, Aries. You may want to spend some time at home until you're in better spirits. Think about hanging out with friends as

TAURUS, April 21 to May 21: Taurus, financial concerns leave you feeling nervous this week. It's better to pinch some pennies for a while until you get back on course. Capricorn lends a hand.

GEMINI, May 22 to June 21: Gemini, a special friend from your past comes back for a visit. It could lead to interesting things. Keep your agenda open for Wednesday when love is in your

CANCER, June 22 to July 22: Cancer, keep your patience with a friend on Tuesday. This person is just feeling a little stir-crazy and really doesn't mean the things he or she is saying.

LEO, July 23 to Aug. 23: Family squabbles can get out of hand unless you keep the peace, Leo. Be the bigger person, maintain order and lead by a compassionate example.

Virgo, stop doing so much for others and pamper yourself a little bit this week. Go to a spa, take a vacation, or just stay home from work for a day.

LIBRA, Sept. 23 to Oct. 23: Libra, you've been feeling very anxious and it's partially because you are experiencing low selfesteem. You have to exert more confidence in all that you do.

SCORPIO, Oct. 24 to Nov. 22: Scorpio, a close friend really needs your help on Thursday. Make sure your schedule is open so that you can lend a hand. Put work on hold for some quality time with your mate.

SAGITTARIUS, Nov. 23 to Dec. 21: Have you been spending

too much time at work. Sagittarius? It could be because you are avoiding a situation at home. Face your problems and be honest with vourself.

CAPRICORN, Dec. 22 to Jan. VIRGO, Aug. 24 to Sept. 22: 20: It may be time to consider a career change, Capricorn. Think about what interests you the most rather than just focusing in on the financial factor.

AQUARIUS, Jan. 21 to Feb. 18: Your confidence continues to rise, Aquarius. It could be because of good news you've been receiving at work. Consult with Leo for advice on improving your finan-

PISCES, Feb. 19 to March 20: Pisces, be the life of the party on Friday. You just may hook up with a winning romance. Look to Scorpio for some companionship.

Also born this week: Gisele Bündchen, Willem Dafoe, Michelle Williams, Jennifer Lopez, Matt LeBlanc and Sandra Bullock.

# What's Going On?

#### **OTHER**

#### SATURDAY July 26, 2008

EVENT: Fish Fry
PLACE: 45 Oak Avenue (off 15th Avenue & Grove Street), Irvington, NJ 07111

07111
TIME: 3:00pm - 9:00pm
COST: \$5:00 - \$10:00
Dessert: \$2:00
DETAILS: Fish, Fried Chicken, BBQ

Chicken, with a choice of 2 sides, (macaroni & cheese, collard greens, string beans & yams), bread/ roll and soda/ water. Also Chicken & Fish sandwiches.

Rain Date: August 2, 2008 ORGANIZATION: Spons "Classy Alcoholics" Sponsored

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# what's going on

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What is your non-profit organization working on? Let us know!

What's Going On is a paid directory of events for non-profit organizations. It is PRE-PAID and costs only \$20.00 for 2 weeks in Essex or Union County and just \$30.00 for both counties. Your notice must be in one of our offices by 4:00pm on Monday for publication the following Thursday. Offices are located at 463 Valley Street, Maplewood; or 1291 Stuyvesant Avenue, Union. For an additional \$4.00 you can place your ad on the Internet

NAME _		PHONE
	SS	
		ZIP
		СОМВО
DAV	Write your ad in the space WORRALL NEV P.O. Box 3109, UNI	WSPAPERS ON, NJ 07083
		DATE
TIME		
	ZATION	

08-686-7850

Stepping Out is a weekly calendar designed to guide our readers to the many arts and entertainment events in the Union County area. The calendar is open to all groups and organizations in the Union County area. To place your free listing, send information to: Worrall Community Newspapers, 1291 Stuyvesant Ave., P.O. Box 3109, Union, NJ 07083 or editorial@thelocalsource.com.

### ART SHOWS

The public is invited to attend an ARTIST'S RECEPTION REEVES-REED ARBORETUM, located at 165 Hobart Ave. in Summit, on Sunday, from 2 to 5 p.m. Noted artists from New Jersey and the tri-state area will be present to discuss their sculpture, displayed throughout the Arboretum's historic gardens and in the Wisner House. Invited sculptors include Peter Allen, David Bender, Ursula Clark, Fritz Horstman, Anthony Krauss, Thea Lanzisero, Jenny Lynn McNutt, Basha Ruth Nelson, Shelley Parriott, Karl Saliter, and Elaine Allen Smith. The exhibition is curated by Michael Tcheyan of Summit. Sculptures are created from materials such as colorful steel, limestone. wood palette, bluestone, and natural materials, reflecting the beauty and structure of nature and man's interaction with nature. Admission is free of charge.

he Auxiliary to the Board of Trustees of CHILDREN'S SPECIALIZED HOSPITAL welcomes the art of SHARI SELTZER of Westfield to the hospital's Mountainside facility at 150 New Providence Road. The exhibit is open to the public daily from 8:30 a.m. to 8:30 p.m. through July. The current show includes visions from the garden filtered through the artist's eye

The exhibit runs through Sept. 1.

The Les Malamut Art Gallery will present a solo exhibit of paintings by artist Seppo Silmes. The show, "ATMOSPHERES AND COMPOSI-TIONS OF NATURE," will open through Aug. 18. The Les Malamut Art Gallery is located in the lower level of the Union Public Library, 1980 Morris Ave., Union. The event is free and open to the public during regular library hours. For information call 908-851-5450.



# Stepping Out

BERKELEY HEIGHTS ARTIST Free Public Library, will investigate NANCY ORI is featured at a permanent exhibit at Berkeley Heights Public Library, 290 Plainfield Ave., Berkeley Heights. For information. call 908-464-9333.

### AUDITIONS

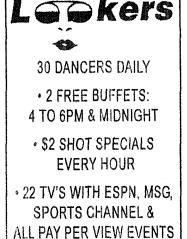
THE THEATER PROJECT, Union County College's professional theater company, is offering a cameo role — five lines — in the final scene of its upcoming production of Jane Martin's "FLAMING GUNS OF THE PURPLE SAGE." This flashy, but brief, walk-on role can be any man's for the right price, a sense of humor, boots, a flannel shirt and jeans, and a desire to support the arts. Donors/stars have their choice of dates. The play runs through Aug. 3. Performances are Thursdays through Saturdays at 8 p.m. and Sundays at 3 p.m. The donor would attend one brief rehearsal with the cast prior to his

Interested parties should contact The Theater Project at 908-659-5189. The Theater Project is located at Union County College, 1033 Springfield Ave., Cranford.

THE SHOWCASE THEATER, a tuition-based program, awards scholarship money based on a talent evaluation. For information on the Showcase Theater or any NJWA program, call 908-789-9696, visit the office at 150-152 East Broad St. in Westfield or visit www.niworkshopforthearts.com.

### **BOOKS**

Today at 10 a.m., the GREAT BOOKS DISCUSSION GROUP, which meets on the third Thursday of each month at the Springfield



789 DOWD AVENUE.

ELIZABETH

ef exit 13-a from hij turnpiki (908) 351-1231

various aspects of the play by Shakespeare. One of Shakespeare's most famous plays, and also one of his most difficult, "King Lear," has gone through differing interpretations as the result of the turbulent social changes of the century. The program is free and open to all. The Springfield Free Public Award for fiction, this first novel,

Ave., Springfield. For additional information, call 973-376-4930.

The book discussion group of the Kenilworth Public Library will meet Aug. 12 at 7:15 p.m. to discuss the "THREE JUNES," by Julia Glass. Winner of the 2002 National Book

according to the "Novelist" database, takes us into "the interconnected lives, loves and relationships" of different generations of the McLeod family as it follows them, on both sides of the Atlantic, during the summers of 1989, 1995 and 1999.

Participation in the book group is free and open to all members of the general public, including people who reside in communities other than

However, because space is limited, preregistration is required and can be done either in person at the library or by calling 908 276-2451 during regular library hours.

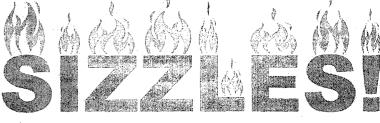
Continued on Page 25



# Chestnut Chateau RESTAURANT

NEWLY RENOVATED
HAPPY HOUR - ENTERTAINMENT

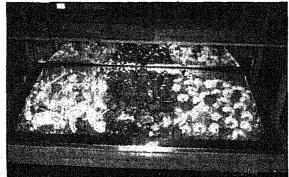
The New Bar/Lounge...



# PAND OPENIAL STATES



Magnificient Black Irridescent Bar



RAW BAR
Clams on the 1/2 Shell, Oysters,
Crab Claws & Jumbo Shrimp Cocktail



Chestnut Chateau 649 Chestnut Street 908-964-8696

# BAR MENU "Where Class Meets Dining"

#### 



RAW BAR	Single	1/2 Doze
Clams 1/2 Shell	\$1	\$6
Oysters	\$1.75	\$10
Shrimp Cocktail	\$1.75	\$10
 Stone Crab Claws	\$1.75	\$10
Raw Bar Combo Platter		\$12
(Twin clams, oysters, crab claws &	& Shrimp Cocktail)	
SANDWICHES		
1/2 lb. Black-Angus Burge	er	\$9
Gr. Chicken w/rstd peppers	& mozz cheese	\$8
Chicken Parm Sandwich.		
Athenian Steak Sandwich		\$10
(Sirloin Steak w/feta cheese & ton		
Cheese Steak w/onions, pe	ppers & mushrooms	
BLT		
Fried Filet		\$7
**All sandwiches served w/fries & cole	slaw**	

### **ENTREES**

Pork Chop (Breaded or Grilled).....\$11

NY Sirloin Strip Steak.......\$14

Chopped Sirloin Steak (1 lb.)....\$12

Chicken Franchaise......\$11

Grilled Chicken Platter......\$10

Penne Pasta w/Vodka Sauce....\$9

Rigatoni Pasta

w/sun dried tomatoes & broccoli rabe...\$11

Wild Salmon broiled w/lemon & white wine...\$12

Fried Filet.........\$9

Chicken or Eggplant Pam.......\$11

Veal Parmesan......\$14

\*\*All entrees served w/rice, pasta or pot & veg\*\*

#### NIGHTLY ENTERTAINMENT

Sunday Nights
KARAOKE
Thursday Nights
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Wednesday thru Saturday 11:30am - 1:30am

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(Continued from page 23)

THE AFRICAN-AMERICAN BOOK GROUP meets at Barnes and Noble, 1180 Raritan Road, Clark. For information, call 732-574-1818.

THE "LORD OF THE RINGS" READING GROUP meets the first Wednesday of the month at Barnes and Noble, 1180 Raritan Road, Clark. For information, call 732-574-1818.

WEEKLY CHILDREN'S STORY TIMES will be Tuesdays at 10:30 a.m., and Thursdays at 1:30 p.m., both usually with coloring and/or crafts, at Barnes & Noble, 240 Route 22 West, Springfield.

PAJAMA STORY TIME is the third Tuesday of every month at 7:30 p.m. at Barnes & Noble, 240 Route 22 West, Springfield.

### CLASSES

THE DUCRET SCHOOL OF ART is located at 1030 Central Ave. and is situated on a seven-acre campus in a historic residential area of Plainfield. The school offers full-time and part-time day and evening classes in fine arts, graphic design/computer graphics and illustration. For information, call 908-757-7171, fax: 908-757-2626, or visit www.duCret.edu.

THE SHAKESPEARE THEATRE OF NEW JERSEY is now accepting applications for its 2008 Junior Corps and Senior Corps, two summer theatre programs designed for students ages 11 to 14 and 14 to 17, respectively. Classes are held Monday through Friday, from 1 to 6 p.m. To register for the Junior Corps, arrange a Senior Corps audition, or request additional information, contact Jamie Brink-Grant at 973-408-3980 or jbgrant@shakespearenj.org.

The WESTFIELD SUMMER WORKSHOP is currently enrolling actors, grades six through 10 for its workshop through July 31 to become members in the Summer Stage Theater. To receive information call 908-518-1551.

THE VISUAL ARTS CENTER OF NEW JERSEY is offering a new program this summer for aspiring art students. Portfolio Development Intensive is a four-week course that offers high school students the opportunity to produce a complete entrance portfolio for fine arts colleges and is a "must" for any student wishing to pursue a college curriculum in the fine arts. For information call 908-273-9121, ext. 13 or visit www.artcenternj.org. The Visual Arts Center of New Jersey is located at 68 Elm St. in Summit.

### CONCERTS

Joe McRae Productions will present "ALL THAT GLITTERS AIN'T GOLD," a gospel stage play, at the Union County Performing Arts Center, Rahway, Saturday at 7 p.m.

CeCe Rogers will perform July 25 from 6 to 9 p.m. at the Roselle



Commons Shopping Mall, 711 E. First Ave. The show is part of the Urban Enterprise Zone's 2008 Roselle Jams free summer concert series. Other shows in the series include a performance by **HOWARD HEWITT**, Aug. 8 from 6 to 9 p.m.

THE UNION COUNTY SUMMER ARTS FESTIVAL series includes the following performances: July 23. The Rick Cantor Band; July 30, Jobonanno & the Godsons of Soul; Aug. 6, The British Invasion, a Beatles tribute band; Aug. 13, The Nerds; Aug. 20, The Ed Palermo Big Band with Rob Paparozzi; Aug. 27, Verdict.

All Summer Arts Festival concerts are held on Wednesdays at 7:30 p.m. at the Springfield Avenue end of Echo Lake Park in Mountainside. Lawn chairs, blankets and picnic baskets are encouraged. Famous Dave's Bar-B-Que will have a food concession, along with an ice cream and snack vendor, which will be available at approximately 6:30 p.m. In case of rain, concerts will be held at the air-conditioned auditorium at Cranford High School, on West End Place off Springfield Avenue in Cranford at 7:30 p.m. For more information, call the Union County Department of Parks and Community Renewal at 908-527-4900 or visit the Union County Web site: www.ucnj.org/parks/summerarts.html.

CROSSROADS IN GARWOOD will feature: every Monday, Open Mic Night, every Tuesday, Jazz Jam, every Wednesday, karaoke night. The Crossroads is located at 78 North Ave., Garwood. For information, call Lee at 908-232-5666, or visit www.xxroads.com.

LANA'S RESTAURANT, 1300 Raritan Road, Clark, will offer dinner and live reggae with Exodus Supreme every Wednesday, beginning at 7 p.m. For information, call 732-669-9024.

### DANCE

SOCIAL DANCING is every Friday at 7:30 p.m. at The Bayway Polish Club, 625 Pulaski St., Elizabeth. There will be "live" music and a DJ. Coffee, cookies and door prizes will be available. For information, call 908-355-3131.

Y-SQUARES, a local square dance club, meets Tuesdays at 7:30 p.m. at Frank K. Hehnly School, Raritan Road, Clark. For information, call 908-298-1851, 732-381-2535 or 908-241-9492.

LUNA LOUNGE hosts "Tasty Thursdays" with DJ Richie, who spins reggae and hip-hop. Patrons must be 21 or older to enter. Dress is casual but trendy. Parking is available. Luna Lounge is located at 1906 E. Georges Ave., Linden. Call 908-925-4120 for details.

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ters are encouraged to bring a favorite project to the Springfield Barnes & Noble Cafe. For information, call 973-376-6581.

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CHESS GROUP PLAYERS of all levels are invited to discuss, play and enjoy chess in the Cafe every Sunday at 7:30 p.m. at Barnes & Noble Booksellers, 240 Route 22 West, Springfield.





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\*\*\* By Anne Santos

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My companion and I had to see for ourselves all the changes that had occurred at the Chateau. Shortly after the bar had opened we went for lunch. A new bar menu was in place and our server quickly took our order. We enjoyed fresh oysters, stone crab claws and clams on a half shell. A cool starter taking the edge off a humid mid-day. Antipasto soon followed. The antipasto consisted of fried calamari, mozzarella sticks, crab cake, coconut shrimp, buffalo wings and breaded zucchini. Each selection was tasty, fresh and perfectly prepared. After all the beginnings our lunch arrived. My companion had selected a 1/2 lb. Black Angus Burger plated with french fries and coleslaw. I chose the grilled Pork Chop and salad. The burger was juicy and the chop had the sweet taste of grilling. As we were finishing our meal we were able to watch TV on any of the 4 large new flat screen TV's

We had a delightful afternoon at the Chateau. Don't forget they also offer a lovely dining room adjoining the bar. So whether it be fast and friendly or sit down elegant Chestnut Chateau is the place to go.



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#### **OBITUARIES**

#### Michael Bove

Michael Bove, 83, of Springfield, died July 6 at home.

Born in Newark, Mr. Boye was a resident of Springfield for nearly 50 years. He was an Army soldier in the 34th Infantry Division during World War II. He was the owner of Bovella's Pastry Shop in Westfield, which he founded in 1949. Mr. Bove was an active member of St. James the Apostle Church, Unico. the Disabled Veterans Association and the Continental American Legion Post 288 of Springfield.

Surviving are his wife, Rita, his children, Cathie Lowenbraun, Michael, Carmine, two sisters, and four grandchildren.

The Bradley, Smith, and Smith Funeral Home, Springfield, handled the arrangements.

#### **Eleanor Cangelosi**

Eleanor Catherine Cangelosi, 75, of Cranford, died July 10 at home.

Born in Newark, Mrs. Cangelosi lived in Irvington for many years before moving to Cranford in 1983.

Surviving are her husband, Joseph A. Sr.; daughters, Toni Ellen Davia and Linda Jernick; a son, Joseph Jr.; a brothers Rudy Gerhard; 12 grandchildren and a greatgranddaughter.

The Dooley Funeral Home. Cranford, handled the arrangements.

#### William A. Clark

William A. Clark, 78, of Lakewood, formerly of Linden, died Home, Union, handled the arrange-July at Ocean Medical Center, ments. Brick.

Born in Elizabeth, Mr. Clark lived in Linden for 48 years before moving to Lakewood one year ago. Before retiring in 1995, Mr. Clark was the vice president of communications for Merrill Lynch In New York City, Before that, he was a director of communications for American Airlines. He was a longtime member of the Colonia Country Club and of the Financial Writers Association, based in New York. A Korean War veteran, he graduated from Pace College, New York, in 1952.

Surviving are wife, Antoinette, two sons, Christopher and Jeffrey, and four grandsons.

The Werson Funeral Home, Linden, handled the arrangements.

#### Lucy DeNora

Lucy DeNora of Union died July 13 in Overlook Hospital, Sum-

Mrs. DeNora lived in Irvington before moving to Union. She was predeceased by her husband, Vito; Township, Pa., Mrs. Franceski was her son, Dominick; brothers, a breast cancer survivor diagnosed Samuel, John and Armando 38 years ago. DeMattia, and sister, Jennie Luciw.

five grandchildren.

The Lytwyn & Lytwyn Funeral

#### John Ray Jackson

John Jay Jackson, of the Vauxhall section of Union, died July 8.

The Maiid As-Habul Yameen Funeral Home handled the arrange-

#### **Margaret Foley**

Margaret M. Foley, 87, of New Providence, formerly of Union, died July 10.

Born in Newark, Ms. Foley lived in Union for 35 years before moving to New Providence four years ago. She was an accounting clerk for the Union County Board of Social Services in Elizabeth for many years, retiring 25 years ago. She was a member of the Communications Workers of America.

The Bradley Haeberle & Barth Funeral Home, Union, handled the arrangements.

#### Kathryn M. Franceski

Born and raised in Newark, Clark, died July 5 at Sunrise Assisted Living in Allentown, Pa.

She worked in the Wayne Gar-She is survived by her son, ment Industries in Forest City, Pa.,

### **Obituary List**

BOVE — Michael, of Springfield; July 6.

CANGELOSI - Eleanor C., or Cranford; July 10.

CLARK - William A., of Linden; July 9.

DENORA — Lucy, of Union; July 13.

FOLEY - Margaret M., formerly of Union; July 10.

FRANCESKI - Kathryn M., of Clark; July 5.

HARTMAN - Anna Marie of Union; July 6.

JACKSON — John Ray, of Union; July 8.

KAMINSKI -- Gladys A., formerly of Cranford; July 11.

KIEWLAK - Dorothy, of Linden; July 6. PETUCK - William J., of Cranford, formerly of Union; July 6. -

RECH - Albert W., of Union; July 12.

RICHARDSON — Max S., formerly of Summit; June 7.

RYAN -- Loretta Kanane, formerly of Mountainside; June 6.

VILLANTE — August J., 2, of Roselle; July 7.

WESP - Mildred, 79, of Roselle; July 2.

WOZNIEWICZ - Ruth Ann, 45, formerly of Union; July 9. ZIERING - Paul, 87, of Springfield; July 9.

Editor's note: Not all of the names included in this listing will appear as full-length obituaries.

was a member of Saint Agnes Church, Clark,

Surviving are sister Josephine Goskowski; a brother Edward Kazmer, and several nieces and nephews.

The Jones and Brennan Funeral Kathryn M. Franceski, 83, of Home, Forest City, Pa., handled the arrangements.

#### Born in Richmondale, Fell Anna Marie Hartman

Anna Marie Hartman, of Union. died July 6 at the Somerset Medical Center

Born in Newark, Mrs. Hartman lived in Union since 1951. She was and one grandchild. Robert; a sister, Nancy Tafaro, and and loved to sew. Mrs. Franceski a homemaker and a past vice presi-

dent of the Connecticut Farm Women's Club. Surviving are daughters Nancy and Susan Conforti and two grandchildren.

The McCracken Funeral Home, Union, handled the arrangements.

#### Gladys Kaminski

Gladys A. Kaminski, 85, of Lodi, formerly of Cranford, died

Mrs. Kaminski is predeceased by her husband, Thomas S.

She is survived by a son. Thomas; a sister, Mary Mikulka,

Continued on Page 28

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#### OBITUARIES

(Continued from Page 27)

#### Dorothy Kiewlak

Dorothy Kiewlak, 91, of Linden, died July 6 at Delaire Nursing Home, Linden.

Born in Clymer, Pa., Mrs. Kiewlak lived in Linden since 1940. She was a former bowler with the Linden Women's Major League at Jersey Lanes and a former member of Ricketts Bowling League at Linden Lanes. She was also a member of the 600 Club and of the Women's International Bowling Congress.

Surviving are two sisters, Edith Kozenski and Mary Elizabeth Hudak, as well as several nieces. nephews, grandnieces and grandnephews.

The Werson Funeral Home, Linden, handled the arrangements.

#### William J. Petuck

William J. Petuck, 90, of Cranford, died July 6 at the Cranford

Health and Rehabilitation Center, Cranford, Born in Hazeltown, Pa., Mr. Petuck lived in Union since 1957 before moving to Cranford two years ago.

Mr. Petuck served in the United States Army in World War II. Before retiring, he worked as a tablet coater with Shering-Plough in Kenilworth. Mr. Petuck was a member of the Union Masonic Lodge and the First Baptist Church in Union.

Surviving are brother, Carlyle, and a sister, Ruth.

The McCracken Funeral Home, Springfield, handled the arrange-

#### Max Richardson

Max S. Richardson, 94, of Maplewood, formerly of Summit, died June 7 at Overlook Hospital,

Born in Algona, Iowa, Mr. Richardson lived in Summit for 40 years before moving to Maplewood four years ago. He worked

as an engineer for Bell Telephone Laboratories, Murray Hill, for 41 years before retiring in 1979.

Mr. Richardson also was the owner and manager, with his wife, Florence, of Garrison House Antiques, Summit, for more than 25 years. He graduated from Iowa State University, where he received a bachelor's degree in physics.

Surviving are two sons, John and Thomas, and a grandchild.

The Paul Ippolito Summit Memorial, Summit, handled the arrangements.

#### Albert Rech Sr.

Albert W. Rech Sr., 87, of Union, died July 12 in Overlook Hospital, Summit.

Born in Irvington, Mr. Rech was a lifelong resident of Union.

He served in the U.S. Navy during World War II. Mr. Rech was employed with the Union Fire Department for 30 years before retiring in 1977, having earned the

rank of captain. He is survived by his wife, Vera; a daughter, Joyce Domanico; sons Albert Jr. and Daniel Rech, and a brother, Richard.

The McCracken Funeral Home. Union, handled the arrangements.

### Loretta Kanane Ryan

Loretta Kanane Ryan, 98, of Westfield, formerly of Mountainside, died July 6. Mrs. Ryan and her late husband, Daniel Ryan, owned the Mountain Avenue Cleaners in Mountainside.

Surviving are a son John, three daughters, Patricia Connolly, Mary Ann Boden, and Loretta Bevard; 13 grandchildren and 14 great grandchildren. The Dooley Colonial Home, Westfield, handled the arrangements.

#### August J. Villante

August J. Villante, 2, of Roselle died July 7 at Newark Beth Israel Medical Center.

Born in Elizabeth, August is

survived by his father, Matthew J. Haupt; mother, Nicole Villante; paternal grandfather, Richard C. Haupt; maternal grandmother, Elizabeth McCormick, and many relatives. The Mastapeter Funeral Home, Roselle Park, handled the arrangements.

#### Mildred Wesp

Mildred Wesp, 79, of Roselle, died July 2 at Overlook Hospital, Summit.

A Roselle resident for more than 40 years, Mrs. Wesp was an assembler Western Electric/Lucent Technologies in Kearny for more than 30 years before she retired. She was a surrogate grandparent and was known for educating people about fundraisers to benefit the Saint Barnabas Burn Foundation through the Roselle Fire Department.

Surviving are an adopted son, Robert Gree; four grandchildren, and many extended family mem-

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# SPORTS

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# Tonight's the night for grid All-Stars

# Igbinosun, Elshiekh and Faulcon seeking to excel in Snapple Bowl

By JR Parachini **Sports Editor** 

WESTFIELD - Ike Igbinosun and his Rahway football teammates suffered a devastating loss at home to Carteret in last year's Central Jersey, Group 2 semifinals.

The Indians reached the section's semifinals for the fourth straight year, but were turned away 19-14, falling about 25 yards short of reaching the end zone for the winning points.

Igbinosun and fellow Rahway teammates Corey Alfano and Demetrius Washington as Union County All-Stars will get a chance to stick it to several Middlesex County All-Stars such as Joe DeQuarto, Byron Lewin and Al Tampa of Carteret in tonight's 15th annual Home News Tribune Snapple Bowl High School All-Star Football Game between Union and Middlesex counties.

Kickoff is 7:30 at East Brunswick High School.

The series is tied at 7-7, with the Middlesex County squad on a two-game winning streak.

Proceeds from the past 14 games have totaled more than \$227,000 and have benefited the Lakeview School for Cerebral Palsy in Edison and the Children's Specialized Hospital in Mountainside and Fanwood.

Game director Marcus Borden, the head coach at East Brunswick, reported that last year's \$32,000 raised is the record so far.

In addition to Snapple and the Home News Tribune, the U.S. Army is a big sponsor.

· See coaches, cheerleaders, scores and MVPs on Page 31 and complete team rosters on Page 32.

Igbinosun, an outstanding outside linebacker and one of the more imposing players on the Union County squad at 6-3, 250, will continue at Southern Connecticut State.

"It's Division 2, but when I went there and visited, it felt like home to me," Igbinosun said. "The football team was real serious. All my brothers played in college, so I can join the tradition.'

Igbinosun doesn't have to be reminded of what happened at Veterans Field last November on the Saturday before Thanksgiving when Carteret prevented Rahway from having the opportunity to play again for the school's first state championship in football since 1984.

"This means a lot because I'm playing with a lot of great players," Igbinosun said, "The thing with Carteret, I'm going to have my last revenge on them."

Rahway did rebound to knock off arch rival Johnson 27-6 at home on Thanksgiving to finish 9-2. The Indians won the Mountain Division of the Mountain Valley Conference and won nine games for the first time since last playing for a state championship in 1999 when they were in the North 2, Group 3 championship game and fell to Morristown 46-0 at Giants Stadium.

"We only lost two games, so I thought we had a good season," Igbinosun said. "We had a great team. We stayed together. Even though we lost in the playoffs we still won a game after that against Clark (Johnson).'

Carteret - guided by head coach Matt Yaseko, who is one of the Middlesex County coaches - ended up winning Central Jersey, Group 2 as the sixth seed. Before and after winning at second-seeded Rahway in the semifinals, the Ramblers won at third-seeded Delaware Valley 13-7 in the quarterfinals and downed fifth-seeded Rumson-Fair Haven 20-14 in last December's final at Rutgers.

One Union County All-Star that helped his team win a state championship is linebacker Hany Elshiekh (5-10, 190) of Brearley.

During his junior season in the fall of 2006. Elshiekh's play on both sides of the ball helped the Bears capture their first state championship since 1991 when they held on to defeat Verona 21-20 in that year's North 2, Group 1 final at Giants Stadium.

Elshiekh is also one of the finest wrestlers to ever come out of Brearley. He won more than 100 matches, earning his 100th victory in a big win at Roselle Park this past year. Elshiekh also captured his first Region 3 championship in 2007-2008 and was one of the top 189-pounders in the state.

More importantly, he finished ranked No. 1 academically in his senior class. He will attend Boston College, but only as a student.

This is exciting to get one last chance to strap on some pads and get out there," Elshiekh said. "Especially with the kids out here, everybody's a great player. After having some rivalries the last three years, it's pretty cool to be on the field and play with all of these guys.'

Elshiekh played in two state championship games as Brearley football player, with the varsity going 10-2 in 2005, 12-0 in 2006 and 8-2 in 2007. Brearley only lost two regular season games in that span and was 5-2 in playoff games. Elshiekh can also say that he has played on the only Union County team ever to go 12-0

"I've been to the last couple of games (Snapple Bowls) to see some of my friends play, so it looks like pretty exciting atmosphere," Elshiekh said.

Other Brearley players on the Union County roster include offensive lineman Mark Arredondo (5-11, 230), running back Steve Margolin (5-10, 170) and wide receiver Max Vazquez (5-9, 165).

"This is a big thing," Elshiekh said. "There have been a lot of great players to come out of Brearley. This is a chance to show Brearley pride."

Elshiekh disclosed that his college decision came down to Boston College and Boston University.

"Boston College doesn't have a wrestling team, so I just decided to go to school," Elshiekh said. "Boston University, if I went there I was thinking of possibly wrestling, but I just decided to go to BC.'

Elshiekh visited both schools.

"BC's finance department is good," Elshiekh said. The campus is real nice and it's five minutes out of the city, so you get the best of both worlds."

Cranford's Chad Faulcon (5-11, 175), listed as a running back on the Union County roster, will remain in the Garden State and continue playing at Montclair State University for head coach Rick Giancola.

"A lot of seniors graduated in the secondary, so I'm going to play safety," Faulcon said.

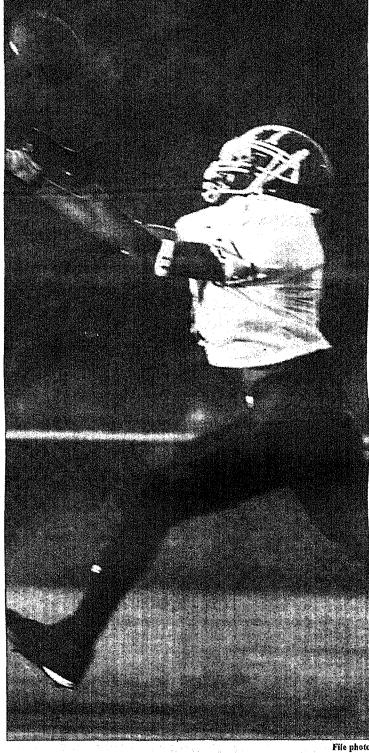
Other Cranford players on the Union County roster include defensive tackle Robert Foster (5-11, 235), offensive lineman Sean Scanlon (6-2, 250) and safety Simon Smith (6-4, 190).

"This means a lot because it will be the last time I'll get to play with these guys and we have four from our team," said Faulcon, who helped lead the Cougars to a 6-4 record his senior season.

Cranford was just two power points shy of qualifying for the state playoffs in the section as the eighth seed.

"Every year we came really close to making the playoffs, but fell just short," Faulcon said.

See HOSPITALS, Page 32



The Snapple Bowl series is tied at 7-7, with the Union County All-Stars seeking to snap a two-game winning streak by Middlesex County. Tonight's 15th game in the series will be the sixth one played at East Brunswick, with the Union County team holding a 4-1 edge there.



# Lembryk desired to be head coach

### Is new UHS boys' mentor

By JR Parachini **Sports Editor** 

Lester Lembryk was a successful soccer player at the second largest school in the state, Clifton.

He played collegiately at Kean University with Union assistant boys' soccer coach Ben Kloc.

He's been a physical education, health and driver's education teacher at UHS for more than two years and a teacher in town for seven, beginning at elementary schools.

Those were some of the qualifications that helped land him the position of head boys' soccer coach at Union.

Lembryk, 32, succeeds Jim Jeskey, who guided the Farmers since 1961 and to more than 500 victories, including four Union County Tournament

Lembryk was officially named in late June right after Jeskey retired after 52 years of service as an educator and coach at UHS.

"It was always a goal for me to move up and become a head coach," Lembryk said Thursday during a break at Eric Shaw's Premier Soccer Training camp held at Volunteer Park in Union. "I was very fortunate, Jimmy's a great guy and a great coach. I learned a lot from him and he's always been successful with the program.

"It was a great opportunity for me. While I was here I was able to obtain some of his knowledge of the game and, hopefully, I can continue

Lembryk was a four-year starter at goalie for Clifton head coach Fernando Rossi. He helped lead the Mustangs to one North 1, Group 4 championship by beating Kearny in overtime in the final. He graduated

He then went on to play at Kean for head coach Tony Ochrimenko. He holds a degree in education from the Union college.

Lembryk is only the third head boys' soccer coach at Union after Jeskey and Gordon LeMatty.

He has one of the top juniors in the state in forward Robert Barrera.

"We lost some key players in the back, but to say it's a rebuilding season - every year is a rebuilding season," Lembryk said.

"As far a success, I just want to take little steps at a time and see obtainable goals, with county states and so forth being goals every year. We need to take small steps and work our way to that level."

NOTES: The elementary schools in Union that Lembryk taught at included Connecticut Farms, Battle Hill and Franklin.

"There's a lot of interest in the sport here," Lembryk said. "You have a lot of kids involved in it. I'm really hoping to be active with the community now and get these kids more and more interested in it. Getting them more excited to come to Union High School and play.

"I think it has a great reputation and I think it's very important to develop youth programs and farm systems and get them active. I'd like to see community involvement.

"We actually did community involvement where we had a couple of players come down and assist at a special needs picnic. It worked out great. It was a good time for them. We want to be active."

Shaw and Lembryk will run their soccer camp a second week from

That week, it will take place at UHS and at Volunteer Park.

Shaw was also a standout goalie, leading the Union boys' team to the 1990 UCT title his sophomore season before starring at Seton Hall

#### UNION BOYS' SOCCER 2008 SCHEDULE

Scrimmages:

Sept. 3 at North Bergen, TBA.

Sept. 5 at South Brunswick, 4 p.m. / Sept. 11 Wayne Hills, 4 p.m. Regular season:

Sept. 13 Hudson Catholic, 10 a.m. / Sept. 15 at Kearny, 4 p.m.

Sept. 17 Newark East Side, 4 p.m. / Sept. 20 at Bridgewater-Raritan, 10 a.m.

Sept. 22 at Shabazz, 4 p.m. / Sept. 24 at Linden, 4 p.m.

Sept. 29 Scotch Plains, 3:30 p.m. / Oct. 1 at Irvington, 4 p.m.

Oct. 4 at St. Peter's Prep, noon. / Oct. 6 at Westfield, 4 p.m.

Oct. 8 Elizabeth, 4 p.m. / Oct. 13 Plainfield, 4 p.m.

Oct. 15 Kearny, 4 p.m. / Oct. 20 Union City, 4:30 p.m. Oct. 22 at Scotch Plains, 4 p.m. / Oct. 27 Westfield, 4 p.m.

Oct. 29 at Elizabeth, 4 p.m. / Oct. 31 Old Bridge, TBA.

Nov. 4 West Orange, 4 p.m.

Head coach: Lester Lembryk, first year



Above, Union Wildcat Soccer Camp youngsters attending the half-day program receive valuable instruction in the proper technique of attacking the goal. Below, campers, during June's session, compete in a dribbling challenge as part of the daily Camper Counselor Contests. The final camp week this summer is set for Aug. 4-8 at Biertuempfel Park.



# Kids get a kick out of Wildcat Soccer Camp

By JR Parachini **Sports Editor** 

After a successful first week of camp June 23-27, the 10th annual Union Wildcat Soccer Camp's final session is set for the week of Aug. 4-8, with more exciting skills and drills available for youngsters to learn from. All sessions are held at Union's newly remodeled Biertuempfel Park.

The camp instructors are former Union High School boys' soccer players Larry Petras and Jeremy Cohen, Both are Union Township educators and respected coaches, dedicated to thorough preparation activities that will both elevate their level of play and and creating a positive environment that will foster the growth and self-esteem of all soccer players.

A fire last year destroyed all of the camp's equip ment going back to the first year it was held in 1999.

"We started from scratch," Petras said, "We make the camp a lot of fun and bring a lot of different things to it."

The first week of camp drew 80 youngsters

Lissette Brandeo and her younger sister, Kim, will help instruct campers at the next session.

The Rahway residents are members of the Portugese women's national team. Lissette also plays for the New Jersey Wildcats and Kim for New Jersey SkyBlue.

Lissette played at Rahway High School and Kim at Union Catholic, Both were also outstanding players at Rutgers.

Here's a look at the three kinds of camps that are

Full day camp - This is for boys and girls of all skill levels, ages 6-16. Full day campers will have a unique opportunity to experience the game of soccer in the most thoroughly enriching way possible. Here, the players will be trained using the uniquely motivational Wildcat methods and be exposed to a full range of increase their appreciation for the game.

Half day camp - An economical way for boys and girls ages 6-16 to experience the uniquely motivational Wildcat training methods. The emphasis of this camp is on skill development through a variety of fun challenges and daily soccer matches where sportsmanship is valued

Cub camp - This camp is an introductory camp for boys and girls ages 4-6. The emphasis of this camp is on fun. The camp will use spirited instruction, by engaging staff, to teach fundamentals using a variety of soccer games and activities.

# Plenty to learn at Shaw camp

## 2nd soccer session Aug. 11-15

By JR Parachini Sports Editor

UNION - Kids come to Eric Shaw's annual soccer camp in Union to have fun, learn a great deal about soccer and then take that knowledge and put it to good use during the upcoming seasons.

"I think we get more of a serious player here," said Eric Shaw, who is the President and Director of Player Development for the two-week camp that is a part of Shaw's Premier Soccer Training program.

Shaw, a 1993 Union High School graduate who will begin his third season as the girls' varsity soccer coach at UHS, is joined in his camp efforts by new UHS boys' soccer coach Lester Lembryk.

"Because we are the high school coaches, some come to maybe show who they are if they're interested in the high school program and we also get the younger players who are also very interested in playing high-level club soccer," Shaw continued.

Last Thursday was the fourth day of the first week of camp at Volunteer Park. This is the eighth year Shaw has had his camp, which also took place at UHS and Weber Park.

The second week of camp is Aug. 11-15 and will take place at Volunteer Park and UHS. This is the first year the camp has taken place at Volunteer Park, which is located off Stanley Terrace, off Burnet Avenue.

Shaw reported that there were as many as 65-70 campers last week.

The camp runs full day from 9 a.m. to 3 p.m. for ages 4-17 and half day from 9 a.m. to noon for those ages 9-11.

"There's a topic of the day, for example, Monday is usually dribbling and individual stuff where we teach them technique," Shaw said.

"I do a demo and most of my high school players that are here that help coach and other coaches do a topic of the day - say dribbling - and then we break into teaching groups for an hour.

"Stations are then rotated where they get different coaches and learn different aspects of dribbling."

Shaw's website is premtraining.com, which explains how he and his professional staff go about providing quality instruction year round.

The philosophy is to offer inspiration to players of all ages and ability levels through the Premier Soccer Training's extensive targeted curricula.

Summer camp sessions in the town of Union are an extension of that.

"The afternoon consists of soccer-tennis, which is a big part of our program," Shaw said. "We make nets out of cement and set them up in the parking lot.

"It's, basically, working on receiving and passing and individual skills, similar to tennis. We play tennis rules, but with your feet and your body. Then later in the afternoon we make it a little bigger and go large group games.

"Something we also do in the morning is 3 degrees, which is playing in small numbers. We talk about how to play in a small number. When you play on a large soccer field, a lot of the play is broken down into small intervals, so we discuss that."

As Soccer Education Specialists, Shaw and his staff pride themselves in offering individual player development in a structured, enjoyable and safe learning environment.

They want the kids to have fun, make triends and look upon their time playing soccer as a positive.

"Soccer is turning into an all-year program, which is good and bad in my eyes," Shaw said. "Most of the kids have been to camps in the past or have at least played soccer the majority of the year, except for the little ones.

"The 4- and 5-year-olds are just getting their feet wet. We play multiple games that teach different skills for them, it's not like we just throw them out there and tell them to kick the ball.

"We do different things to keep them active because at that age it's about teaching the game."

Shaw also said that there is a goalkeeper trainer that works with

Both Shaw and Lembryk were standout goalkeepers in high school and college, Shaw in college at Seton Hall and Lembryk in high school and college at Clifton and Kean University.

A middle-of-the-day feature includes the kids watching soccer videos and talking about high-level professional players.

#### SNAPPLE BOWL 15 AT EAST BRUNSWICK

#### UNION COUNTY COACHING STAFF:

Reggie Robinson, Plainfield. Ken Wiggins, Roselle.

Joe Martucci, Jr., Elizabeth. John Zappulla, Hillside.

Carmen Seuderi, Johnson. Dave Pinto, Hillside.

Jim Young, Johnson. Lonnie Stevenson, Roselle.

Casey Ransone, Elizabeth. Eugene Brown, Roselle.

Kevin Coleman, Plainfield. Ed Cumming, New Providence.

#### UNION COUNTY CHEERLEADERS:

Samiyah Brown, Union. Amy Bulger, New Providence.

Amber Byleckie, Roselle Park. Brynn Conway, Cranford.

Caitlin Ferraro, Westfield. Natalie Herrera, Summit.

Alexus Joseph, Rahway. Chelsea Lusk, Scotch Plains.

Jonay Miller, Linden. Genna Mirenda, Governor Livingston.

Jennifer Peterson, Johnson. Ashley Planko, Brearley.

Caitlin Quagliato, Dayton. JacQuia Reid, Elizabeth.

Niyala Shaw, Roselle. Janal Spicer, Plainfield.

Head coach: Nikki Savino, Cranford

#### MIDDLESEX COUNTY COACHING STAFF:

Ben LaSala, Colonia. Bob Molarz, Monroe.

Matt Yascko, Carteret. Keith Kopinas, Carteret.

Justin Muniz, Carteret. Billy Hamilton, South Plainfield.

Brian Russo, Woodbridge. Chris Beagan, Monroe.

Rick Kondrak, Colonia. Jim Collins, Colonia.

Nick Ruta, Colonia. Andy Cianfano, Colonia.

Managers: Marissa Geenstein, Caitlin Darra, East Brunswick.

#### MIDDLESEX COUNTY CHEERLEADERS:

Kristin Brennan, Colonia. Susan Caputo, Carteret.

Ashley Carlino, North Brunswick. Jaclyn Cassidy, Spotswood.

Alisha Davidson, Woodbridge. Sondra DeLuca, Edison.

Danielle Durso, Perth Amboy. Kimberly Emslie, Old Bridge.

Sydney Gentile South Plainfield. Alexia Giordano, Sayreville.

Erica Gullo, Monroe. Candice Howard, New Brunswick.

Jodi Mayer, Middlesex. Allyson Molchan, South River.

Samantha Olcott, South Brunswick, Carly Ronca, Dunellen.

Francesca Rovito, JP Stevens. Kimberly Stiver, Bishop Ahr.

Lucinda Toto, East Brunswick. Jocelyn Werner, Piscataway.

Allison White, Iselin Kennedy

Head coach: Colleen Meyers, Spotswood.

#### SNAPPLE BOWL SCORES AND MVPS

2007: Middlesex 17, Union 10

MVP - Aireil Adams, New Brunswick, wide receiver

At Kean University

2006: Middlesex 13, Union 7
MVP - Herbert Nieves, Sayreville, defensive end

At South Brunswick High School

2005: Union 21, Middlesex 14 UC MVP - Chris Drechsel, Cranford, quarterback MC MVP - Matt Mariano, East Brunswick, quarterback At Kean University

2004: Union 19, Middlesex 7 MVP - Jan Cocozziello, Westfield, quarterback At East Brunswick High School

2003: Union 13, Middlesex 0 MVP - Mike Vicci, Johnson, quarterback At East Brunswick High School

2002: Middlesex 28, Union 20 MVP - Zack Earvin, South River, running back At Kean University

2001: Union 17, Middlesex 16
MVP - Brandon Bracey, Linden,
defensive back
At East Brunswick High School

2000: Union 27, Middlesex 21 MVP - Billy Gilbert, Elizabeth, running back At Union High School

1999: Middlesex 28, Union 7
MVP - Jeff LeSeur, Perth Amboy, wide receiver
At East Brunswick High School

1998: Middlesex 33, Union 7 MVP - Luke Cianello, Dunellen, quarterback At Union High School

1997: Union 28, Middlesex 7 MVP - Louis Campbell, Rahway, quarterback At East Brunswick High School

1996: Middlesex 21, Union 6 MVP - Kenny Rogers, South Brunswick, running back At Union High School

1995: Union 17, Middlesex 15 MVP - Jamie Allen, Summit, wide receiver At Sayreville High School

1994: Middlesex 35, Union 14 MVP - Khamisi Jackson, Monroe, running back At Union High School

Series lead: Even 7-7
Home team: 4-10
Road team: 10-4
Most points: Middlesex, 255
Least points: Union, 213
Shutouts: 1 - Union County
Only 3-game win streak: Union
County - 2003, 2004, 2005.

# Hospitals benefit from annual football contest

(Continued from Page 29)

Union County has not won this game since 2005 and all of the All-Stars, including Faulcon, are aware of that.
"This is a big game," Faulcon said. "The series is tremendous job and tied at 7-7 and it's time for us to win it again."

would be accurate.
"Marcus Borde tremendous job and Star Game," Miller

Brearley head coach Scott Miller is Union County squad's General Manager. Union County head coaches on the coaching staff include second-year mentors Reggie Robinson of Plainfield and Ken Wiggins of Roselle.

"Once you get here and you start practicing, some things look sloppy, but we've got a good group of kids," said Miller, who coached in last year's game and, once again, coached in this year's North-South Game at Rutgers won by the North 31-25. "As coaches, we ask that you nominate a kid that's a good kid and a good football player."

Miller, a 1987 Brearley graduate who went on to play at the University of Pittsburgh, has been at the helm of Brearley since 2002 and has an impressive record of 54-11 (.831). His resume at Brearley includes six winning seasons in six years, six playoff appearances, two state championship game appearances, one state championship (the school's first in 15 years) and a 6-5 playoff mark when it's the toughest time to win.

He is the only coach so far to guide a Union County team to a 12-0 season, doing so in 2006 when Brearley captured North 2, Group 1 for the first time since 1991. His past three teams have lost only two regular season games combined.

Miller would love to be part of a coaching staff that halts Middlesex County's two-game winning streak in the series before he embarks on his seventh season in charge of the Bears.

"So far in the first two days of practice it looks like we have a good group of kids that listen and practice well with each other," Miller said. "We've got some pretty good players. It's just a matter of what happens when game time comes."

Middlesex County played pretty well in the second half of last year's game to win a 17-10 decision at Kean University in Union. Union County led 7-3 at the half, with the game interrupted in the second quarter when the lights went out and did not come back on for another 35 minutes.

Middlesex County halted Union County's threegame winning streak with a 13-7 win at South Brunswick in 2006. Middlesex County has never won three games in a row in the series.

"We understand that this is an All-Star Game, but the reasons why we're doing this game is the stuff we do at the children's hospitals," Miller said. "That's important. That's what this game was set up for.

"Beside showcasing some of the talent that Middlesex County has and we have, we're really about raising money for the hospitals. We bring the players over there and they're able to interact with the kids."

Coaches like Miller stress that that kind of interaction is even more important than scoring a touchdown tonight.

"If the kids can't make the commitment to attend all of the functions we have, then they can't play in the game," Miller said. "It's important for the kids to be at the hospitals so they can see why we're raising this money and the reasons why we actually have this game."

The first Snapple Bowl was contested at Union High School in 1994, patterned after the Monmouth-Ocean All-Star Game that is held on a Friday night in July.

One of the reasons why the Snapple Bowl was made a Thursday night game was so everyone involved could still go down the shore or do other things the following night of that week.

A number of the bit more polished Division 1 players from both Union and Middlesex counties will compete in the New Jersey-New York Classic or the North-South All-Star Game.

However, players from Union and Middlesex counties that compete in the Snapple Bowl are also very talented and highly-competitive.

To say the Snapple Bowl has stood the test of time sould be accurate.

"Marcus Borden from East Brunswick does a tremendous job and the Snapple Bowl is a premier All-Star Game," Miller said. "You just look at the sponsors that we have. When you go to the game you see the things that are done; the pageantry of Snapple being involved, the U.S. Army now getting involved and the Home News Tribune.

"We have a tremendous amount of support from our sponsors. I know Marcus every year is working on making it bigger and better and he does a great job. Over the years, the dollar amounts that we have been able to raise for both hospitals is phenomenal. It's amazing what this game has turned into in terms of being a great event for, not only both counties, but also for the hospitals.

"This game is definitely a premier All-Star Game."
Tonight players from both teams will attempt to tackle whoever is carrying the ball. They have it easy compared to the children in the hospitals who have to tackle far more difficult tasks on a daily basis.

"When I was at Pitt and when I played at Pitt, we would go every month and we would visit the children's hospital in Pittsburgh," Miller said. "As I got older I actually became in charge of getting the players to go.

"These kids don't understand or maybe they just don't realize how fortunate they are to be able to do simple things like running and catching a football or throwing a football and being able to play football or basketball or whatever they do.

"When they go to the hospital it kind of awakens them on how fortunate they are. We're going to see kids in that hospital that are paraplegic or they can't get out of bed or their brain function doesn't allow them to do things with their limbs, so it's definitely eye-opening for the kids, but it kind of makes you feel good when you're there.

"You're helping the kids and helping the hospital and you're understanding what a good cause this is for.

"Our kids, when we leave there, really have a good understanding of how fortunate they really are."

### LONGTIME HILLSIDE ASSISTANT COACH ZAPPULLA LOVES THE COMPETITION

John Zappulla's first season as an assistant coach at Hillside was in 1963 when John Fitzgerald Kennedy was President of the United States.

This is the eighth Snapple Bowl he's coaching in.

After Thursday night's game, he will continue to assist first-year Hillside head coach John Power in what will be his 46th season as an assistant for the Comets

"I enjoy working with all the coaches from the county and also working with all the different players from all the schools," said Zappulla, who is always praised by the people he works with for his dedication to the sport. "To see the camaraderic and everyone working together is just great."

Hillside's head coach in 1963 when Zappulla first came aboard was Jim Taigia, who passed away in February of this year, Zappulla said.

"John (Power) is the 13th head coach I've worked for at Hillside," Zappulla said. "John is a great coach and the kids like him. Jim Hopke (head coach from 1999-2007) was also a great coach and did a fine job."

When asked what keeps him going year after year, the 69-year-old Zappulla simply said, "I just enjoy doing it.".

The Union team was to visit the Fanwood facility of the Children's Specialized Hospital Monday morning and then continue practice in the afternoon.

The Middlesex squad was to visit the Lakeview School for Cerebral Palsy Monday and then continue practice afterwards.

The banquet was last night at the Pines Manor.
• More of this story can be read on JR's Sports Blog at www.localsource.com.

#### UNION COUNTY ALL-STARS:

Corey Alfano, (6-0, 210), LB, Rahway Mike Alleman, (6-1, 285), OL, Scotch Plains Russ Anderson, (5-9, 175), WR, New Providence Mark Arredondo, (5-11, 230); OL, Brearley Jason Boff, (6-5, 220), DE, Scotch Plains Charles Brown, (6-1, 190), S, Union Matt Carbone, (5-11, 225), OL, Summit Michael Chervenyak, (5-10, 190), QB, Scotch Plains Dan DiCocco, (6-0, 190), LB, Dayton Oreal Douglass, (5-11, 220), DE, Plainfield John Dugan, (5-11, 205), DE, Westfield Hany Elshiekh, (5-10, 190), LB, Brearley Chad Faulcon, (5-11, 175), RB, Cranford Robert Foster, (5-11, 235), DT, Cranford Matt Fullowan, (5-10, 180), CB, Gov. Livingston Tyler George, (6-5, 190), QB, Gov. Livingston Joe Gilfedder, (5-11, 220), LB, Gov. Livingston Timothy Green, (5-11, 210), LB, Scotch Plains Jim Griffith, (6-3, 170), WR, New Providence Keith Hood, (5-11, 225), LB, Roselle Ike Igbinosun, (6-3, 250), OL, Rahway Sean Kroeger, (5-10, 160), P/PK, New Providence Jerelle Louis, (5-9, 165), WR, Linden Steve Margolin, (5-10, 175), RB, Brearley TJ MacDermant, (6-2, 195), TE, Roselle Park Anthony Miller, (6-2, 270), OL, Elizabeth Mike Mullin, (5-11, 225), LB, Johnson Jalil Oates, (5-10, 200), LB, Elizabeth Jake Parrott, (6-1, 200), DE, Johnson Kenny Ridley, (5-10, 170), CB, Hillside Matt Ruark, (6-0, 210), RB, Summit Sean Scanlon, (6-2, 250), OL, Cranford Simon Smith, (6-4, 190), S, Cranford Max Vazquez, (5-9, 165), WR, Brearley Robert Walker, (5-11, 235), DE, Plainfield Tommy Wansaw, (6-3, 300), OL, Westfield Demetrius Washington, (6-4, 180), WR, Rahway Stefaun Whitehead, (5-9, 170), WR, Union Gerod Whitted, (6-1, 235), OL, Roselle

#### MIDDLESEX COUNTY ALL-STARS:

Davon Adams, (6-0, 165), DB, North Brunswick David Amrhein, (6-0, 220), DE, South Brunswick Scott Barton, (6-3, 250), C, South Plainfield Larry Belotta, (5-10, 185), SS, Bishop Ahr Jeremy Bennett, (5-10, 200), LB, Perth Amboy Ray Bryan, (6-0, 192), DE, East Brunswick Rahson Cooper, (5-10, 175), QB, Piscataway Jarvis Crandell, (5-10, 195), RB, South River Joe Creighton, (5-7, 14), DB, Iselin Kennedy Joe DeQuarto, (6-0, 225), DT, Carteret Ryan Don Diego, (5-10, 210), LB, Colonia Keith Downs, (6-2, 254), OG, New Brunswick Nick Farriella, (6-1, 190), FS, Middlesex Kyle Gigliello, (5-11, 205), TE, Monroe Jonathan Grasso, (5-10, 290), C. Colonia Charles Greene, (6-1, 170), WR, Metuchen Jovan Harrison, (6-2, 230), TE, Highland Park Nick Hewitt, (5-9, 240), OT, Dunellen Adams Issaka, (6-3, 220), DE, Woodbridge Michael Knight, (5-8, 170), SS, Sayreville Jordan Leitner, (5-8, 200), QB, Metuchen Byron Lewin, (5-10, 185), RB, Carteret Dan Litz, (5-11, 285), DT, South River Chris Luma, (6-4, 220), DE, Bishop Ahr Kyle McMahon, (5-11, 190), LB, South Plainfield Dontre Merricks, (5-10, 175), CB, Cardinal McCarrick Ryan Meseroll, (6-0, 210), RB, Monroe CJ Mooney, (5-11, 190), LB, Spotswood Kevin Norris, (6-0, 223), OT, East Brunswick Frank Olexson, (6-2, 260), OT, Monroe Reinaldo Rodriguez, (5-11, 170), WR, Sayreville Chris Scerbo, (6-0, 245), OG, JP Stevens Augustine Sesay, (6-2, 220), DT, Sayreville Chris Suozzo, (6-1, 185), FS, Old Bridge Al Tampa, (6-4, 205), QB, Carteret Zach Tivald, (6-0, 195), RB, Edison Frank Velardi, (5-8, 180), LB, Sayreville Anthony Viola, (5-9, 175), WR, Woodbridge James White, (5-11, 185), LB, Piscataway Josh Williams, (6-0, 190), WR, Edison

# Clark's Stockl is first in **PGA Junior Tournament**

#### By JR Parachini **Sports Editor**

Jacob Stockl of Clark, one of the top young golfers in the area, won first place honors for all age groups at the PGA Junior Masters Tournament held July 7 and 8 at Ballyowen Golf Course in Sussex County's town of Hamberg.

Stockl, 14, shot a 67 on the first day - five under par - and a 73 the second day - one over par - to finish with a winning score of 140.

The second-place finisher at the event had a final score of 152.

Golfers who competed in the tournament were ages

Stockl, who will be a sophomore at Johnson High School, competed in another PGA Junior Tournament Tuesday and yesterday at Fiddler's Elbow Country Club in Far Hills.

Stockl golfs at Hyatt Hills Golf Complex in Clark and is instructed there by PGA Golf Pro Bill Castner.

As a freshman this past season, Stockl captured the Mountain Valley Conference and Union County matches.

At Echo Lake in Westfield, Stockl shot a oneover-par 73 on the 6,554-yard course to finish. ahead of the pack at the UC match.

Stockl's individual championship came on a day when there were manmade construction hazards on the 13th, 14th and 15th holes. For Stockl, who birdied the second, third, sixth, 13th and 15th holes, it was all in a day's work.

The county title was merely the first championship that Stockl won for Johnson. In 2006, he won the U.S. Kids Regional Championship for the 12-year-old division, so there was ample evidence that he could do it.

Later at the MVC match at Warren Brook Golf Club in Warren, Stockl shot a 79 to finish one stroke ahead of Oratory Prep senior Steve Zychowski.

#### Roselle Park Football

Sept. 13 at Metuchen, 1 p.m. Sept. 19 at Middlesex, 7 p.m. Sept. 26 Sussex Tech, 7:30 p.m.

Oct. 3 New Providence, 7:30 p.m. Oct. 10 at Brearley, 7 p.m.

Oct. 17 at Newark Central, 7 p.m. Oct. 24 Dayton, 7:30 p.m.

Oct. 31 at Bernards, 7 p.m.

Nov. 27 Roselle, 10:30 a.m.

Head coach: James Foy

Assistants: Fran Maggio, Sam Appello, John Ranieri, Glenn Grieco, Keith Wintermute.

NOTES: Roselle Park will open against Middlesex County rival Oct. 21 Dayton, 4 p.m. Metuchen for a fifth consecutive Oct. 23 Roselle Catholic, 4 p.m. year, Roselle Park won in 2005 and lost in 2004, 2006 and 2007.

For the third consecutive season the Panthers will open against Metuchen and Middlesex on back-to-back

#### Roselle Park **Boys' Soccer**

Sept. 16 Roselle, 4 p.m. Sept. 18 at Hillside, 4 p.m.

Sept. 19 New Providence, 4 p.m.

Sept. 23 at Oratory Prep, 4 p.m. Sept. 25 Brearley, 4 p.m.

Sept. 26 Technology, 4 p.m.

Oct. 2 at Dayton, 4 p.m.

Oct. 3 at New Providence, 4 p.m.

Oct. 7 at Roselle, 4 p.m.

Oct. 10 Hillside, 4 p.m.

Oct. 14 Oratory Prep, 4 p.m. Oct. 16 at Governor Livingston,

match to start at 4 p.m.

Oct. 17 at Brearley, 4 p.m.

Oct. 28 at Technology, 4 p.m.

Oct. 30 at Union Catholic,

match to start at 4 p.m.

Nov. 3 Glen Ridge, 4 p.m.

Head coach: Patrick Santo Pietro JV: Brian Lowe

#### PUBLIC NOTICE

#### PLAINFIELD

#### NOTICE TO ABSENT DEFENDANTS

(L.S.) STATE OF NEW JERSEY TO: JULIO GARCIA
HECTOR SERRANO
ANA TORRES
AIDER RIVERA
VIRGINIA NORMAN GARCIA
DIEGO PALACIOS, and each of their
heirs, devisees, and personal representatives, and his, her, their or any
of their successors in right, title
and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCK-ER GOLDBERG & ACKERMAN. LLC. ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street. Suite 301, Mountainside. New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Wells Fargo Bank. NA is plaintiff, and JULIO GARCIA, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-24705-08 within thirty-five (35) days after 07/17/2008 exclusive of such date, or if published after 07/17/2008, (35) days after the actual date of such publication, exclusive of such date, or if published after 07/17/2008, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625 in accordance with the rules of civil practice and procedure. This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 05/02/2006 made by Julio Garcia and Hector Serrano as mortgage and Hector Serrano as mortgage in the county Atlantic Mortgage Co. Inc. recorded on 05/12/2006 in Book 11685 of Martgages for Union County. Page 718, and (2) to recover possession of, and concerns premises commonly known as 208-10 GRANT AVENUE, PLAINFIELD, NJ 07060.

If you are unable to obtain an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, JULIO GARCIA his/hor heirs. devisees, and personal representatives, and his/her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obl

judgment/lien/mortgage which may be against the owner/mortgagor(s) and

#### PUBLIC NOTICE

for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

Complaint and Americance of the supplied to you for particularity.
YOU, AIDER RIVERA his/her heirs, devisees, and personal representatives, and his/her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

erty. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.
YOU VIRGINIA NORMAN GARCIA his/her heirs, devisees, and personal representatives, and his/her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, little and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.
YOU, DIEGO PALACIOS his/her heirs, devisees, and personal representatives, and his/her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.
File #XFZ 105137
SUPERIOR COURT OF NEW JERSEY This is an attempt to collect a debt, and any information obtained will be used for that purpose.

#### PLAINFIELD

#### NOTICE TO ABSENT DEFENDANTS

(L.S.) STATE OF NEW JERSEY TO: Charly Charles Patricia A. Richardson Petula D. Moithukshung Carla D. Griffin, and each of their heirs, devisees, and personal repre-sentatives, and his, her, their or any of their successors in right, title and interest

of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCK-ER. GOLDBERG & ACKERMAN, LLC. ESQS. plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301. Mountainside, New Jersey 07092-0024. telephone number 1-908-233-8500, an Answer to the Complaintified in a civil action, in which Sutton Funding LLC is plaintiff, and Charly Charles, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union Count, and bearing Docket F-25150-08 within thirty-five (35) days after 07/17/2008 exclusive of such date, or if published after 07/17/2008. (35) days after the actual date of such publication, exclusive of such date. If you fall to do so judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Comptex. CN 971, Trenton, New Jersey 08625, in accordance with the

#### PUBLIC NOTICE

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 09/29/2006 made by Charly Charles and Patricia A. Richardson as mortgagors, to Wall Street Mortgage, Inc. recorded on 10/17/2006 in Book 11896 of Mortgages for Union County, Page 829; and (2) to recover possession of, and concerns premises commonly known as 924-926 Kensington Avenue, Plainfield, NJ 07060.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-354-4340.

YOU, CHARLY CHARLES, his/her heirs, devisees, and personal representatives, and his/her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest vou may have in, to or against the subject property.

YOU, PATRICIA A. RICHARDSON his/her heirs, devisees, and his/her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property undeficiency and are a record owner of the subject property undeficiency and are a record owner of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may

#### PLAINFIELD

NOTICE TO ABSENT DEFENDANTS (L.S.) STATE OF NEW JERSEY TO:

EDGAR PARADA EDITH RODRIGUEZ, and each of their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest

#### PUBLIC NOTICE

PUBLIC NOTICE

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCK-ER. GOLDBERG & ACKERMAN, LLC, ESOS., plaintiff a attorneys, whose address is 200 Sheffield Street, Suite 301. Mountainside. New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Amended Complaint filed in a civil action, in which Deutsche Bank National Trust Company, as Trustee for HIS Asset Loan Obligation Trust 2007-WF1 is plaintiff, and EDGAR PARADA, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-18744-08 within thirty-five (35) days after 07/17/2008 exclusive of such date. or if published after 07/17/2008, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Amended Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 09/26/2006 made by Edgar Parada, single as mortgagors, to Wells Fargo Bank, NA recorded on 10/04/2006 in Book 11878 of Mortgage was duly assigned to the plaintiff, Deutsche Bank National Trust Company, as Trustee for HIS Asset Loan Obligation Trust 2007-WF1 by Assignment Of Mortgage which is unrecorded at this time; and (2) to recover possession of, and concerns premises commonly known as 443 West 5th Street, Plainfield, NJ 07050. If you are unable to obtain an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

U. EDGAR PARADA, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and are a record owne

erty and for any right, title and interest you may have in, to or against the subject property.
YOU, EDITH RODRIGUEZ, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you are an owner of record of the mortgage premises being foreclosed herein and for any tien, claim or interest you may have in, to or against the subject property.

erty.
File XCZ 102707

JENNIFER M. PEREZ, CLERK
SUPERIOR COURT OF NEW JERSEY
This is an attempt
to collect a debt,
and any information obtained will
be used for that purpose.
U217016 WCN July 17, 2008 (\$49.49)

#### PUBLIC NOTICE

#### HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-08003980 Division: CHANCERY Docket Number: F2569207

#### PUBLIC NOTICE

County: Union Plaintiff: INDYMAC BANK, F.S.B. VS

Defendant: JOAN DAVIS; CITIBANK,

VS
Defendant: JOAN DAVIS: CITIBANK.
N.A.;
Sale Date: 07/23/2008
Writ of Execution: 06/02/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA. Elizabeth, N.J., on WEDNESDAY, at two o clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the Township of Hillside in the County of Union State of New Jersey.
Commonly known as: 127 Hollywood Avenue, Hillside, NJ 07205
Tax Lot No.: 29 in Block 1410
Dimensions of Lot: (Approximately) 35ft. x 100ft
Nearest Cross Street: North Broad Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Note: The sheriff reserves the right to

check with the tax collector for exact amounts due.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$294,776.25

\*\*\*Two Hundred Ninety-Four Thousand Seven Hundred Seventy-Six and 25/100\*\*\*

ttorney: UCKER, GOLDBERG & ACKERMAN,

LC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-92044 Sheriff: Raiph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$325,605.63\*\*\*Three Hundred Twenty-Five Thousand Six Hundred Five and 63/100\*\*\*June 26, July 3, 10, 17, 2008 215464 UNL (\$125.44)

#### HILLSIDE

BOARD OF ADJUSTMENT TOWNSHIP OF HILLSIDE NOTICE OF DECISION

NOTICE OF DECISION

PLEASE TAKE NOTICE that by resolution memorialized on June 25, 2008, the Board of Adjustment of the Township of Hillside memorialized its grant of a d-1 (use) variance, a d-6 (height) variance and preliminary and final site plan approval to MetroPCS New York, LLC to install eight telecommunications antennas and related equipment on the roof of the existing building on property identified on the Township's tax maps as Block 1001, Lot 66, in the Township of Hillside, commonly known as 1607-1615 Maple Avenue, Township of Hillside.

All documents, including the resolution of approval, applications and maps relating to this matter are currently on file and may be inspected by the public at the Building Department, Hillside Municipal Building, Liberty Avenue, Hillside, New Jersey, during normal office hours (9:00 a.m. to 4:00 p.m.).

BROWN MOSKOWITZ & KALLEN, P.C.

BROWN MOSKOWITZ & KALLEN, P.C. Attorneys for Applicant MetroPCS New York, LLC

By: RICHARD S, SCHKOLNICK U217134 UNL July 17, 2008 (\$18.13)

**CONTINUED ON PAGE 34** 

#### PUBLIC NOTICE

#### HILLSIDE

#### NOTICE TO ABSENT DEFENDANTS

(LS) STATE OF NEW JERSEY TO: RENATO OCAMPO his/her heirs, devisees, and personal representa-tives. and his/her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCK-ER, GOLDBERG & ACKERMAN, LLC, ESQS. plaintiff s attorneys, whose address is 200 Sheffield Street, Suite 301. Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Amended Complaint filed in a civil action, in which Citibank, N.A., as Trustee of Structured Asset Mortgage Investments II Inc., Bear Slearns Alt-A Trust, Mortgage Pass-Through Certificates Series 2007-3 is plaintiff, and RENATO OCAMPO, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division. Union County, and bearing Docket F-21651-08 within thirty-five (35) days after 07/17/2008 exclusive of such date, or if published after 07/17/12008, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Amended Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 9/1. Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 01/12/2007 made by Renato Ocampo, Unmarried as mortgagors, to Mortgage Electronic Registration Systems. Inc. as nominee for First Residential Mortgage Services Corporation recorded on 02/02/2007 in Book 12038 of Mortgages for Union County, Page 522 which Mortgage was duly assigned to the above named Plaintiff, who is the present holder of said mortgage, and (2) to recover possession of, and concerns premises commoniy known as 214 HOLLYWOOD AVENUE HILLSIDE, NJ 07205.

If you are unable to obtain an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, RENATO OCAMPO his/her heirs, devisees, and personal representatives, and his/her, their or any of their successors in right, title and interest you may have in, to or against the subjec

#### HILLSIDE

### TOWNSHIP OF HILLSIDE PUBLIC NOTICE

The following ordinance published herewith have been passed by the Township Council at a meeting held at the Municipal Building, Liberty and Hillside Avenues, on Tuesday, June 24, 2008.

0-08-017
AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER 121 OF THE CODE ENTITLED BUILDINGS, HOUSING AND PROPERTY MAINTENANCE AT ARTICLE IX (ROLL OFF DUMPSTERS) 121-67 AND 121-75 AND TO INCLUDE 121-74.1 THROUGH 121-74.5 (PORTABLE OUTDOOR STORAGE CONTAINERS).

R-08-018
AN ORDINANCE TO AMEND CHAPTER 188 (LAND USE) OF THE CODE
OF THE TOWNSHIP OF HILLSIDE AT
ARTAICLE II (ZONING)

Leonard Gilbert Council President

Attest: Janet Vlaisavljevic Township Clerk U216912 UNL July 17, 2008 (\$17.64)

#### UNION

BOARD OF EDUCATION Township of Union

PLEASE TAKE NOTICE that the place of the Regular Meeting scheduled on Tuesday, July 15, 2008 will be changed from the Union High School Library to James Caulfield Administration Building, 2369 Morris Avenue, Union, New Jersey at 7.00 p.m. This meeting will not be televised.

JAMES J. DAMATO BOARD SECRETARY/ GENERAL COUNSEL U216907 UNL JUIY 17, 2008 (\$8 82)

#### **PUBLIC NOTICE**

#### UNION

#### NOTICE TO ABSENT DEFENDANTS

(L.S.) STATE OF NEW JERSEY TO: RAMON M. LAGO AND AMERIFIRST HOME IMPROVEMENT FINANCE

ILS.) STATE OF NEW JERSEY TO RAMON M LAGO AND AMERIFIRST HOME IMPROVEMENT FINANCE

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN. SUCH, KAHN & SHEPARD, plaintiffs attorneys, whose address is 7 Century Drive. Suite 201. Parsippany, New Jersey 07054, telephone number #(973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which DEUTSCHE BANK NATIONAL TRUST COMPANY. AS TRUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST 2006-WL2 is Plaintiff and ANGEL GONZALEZ, et al., are defendants, pending in the Superior Court of New Jersey. Chancery Division, UNION County and bearing Docket No. F-22262-08 within thirty-five (35) days after 07/17/08, thirty-five (35) days after 107/17/08, thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court. Hughes Justice Complex. CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated September 28, 2005 made by ANGEL GONZALEZ as mortgagor to LONG BEACH MORTGAGE COMPANY recorded on October 12, 2005, in Book 11390 of Mortgages for UNION County, Page 431, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage, and (2) to recover possession of, and concerns premises commonly known as 2088 Tyler ST, UNION, NJ 07083.

If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling:

UNION COUNTY LAWYER REFERRAL: (908)353-4715UNION COUNTY LEGAL SERVICES: (908)354-440

UNION COUNTY LAWYER REFERRAL: (908)353-4715UNION COUNTY LEGAL SERVICES: (908)354-4340

YOU, RAMON M. LAGO are made party defendant to this forectosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagors and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for particularity.

YOU, AMERIFIRST HOME IMPROVEMENT FINANCE are made party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagors and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to your for particularity. File #FWM 1646
Dated: July 7, 2008

CHRISTINA P. HIGGINS Clerk of the Superior Court of New Jersey U217411 UNL July 17, 2008 (\$44.10)

#### UNION

#### -NOTICE-ALCOHOLIC BEVERAGE CONTROL

Take notice that application has been made to the Township Committee of the Township of Union to transfer to JMG, LLC trading as Stable Bar & Grill for premises located at 2586 Morris Ave. Union the Retail Plenary Class C License # 2019-33-004-002 heretofore issued to 2586 Morris Ave. Corp, trading as Stable Bar & Grill for the premises located at 2586 Morris Ave. Union.

The person(s) who will hold an inter-

The person(s) who will hold an interest in this license is/are:

#### Christina Grammenos

Objections if any should be made immediately in writing to EILEEN BIRCH, Municipal Clerk of the Township of Union.

Christina Grammenos Applicant 1110 Wyoming Dr. Mountains, NJ 07092

July 17, 24, 2008 E216956 UNL (\$49.30)

#### UNION

#### ANNUAL NOTICE KEAN UNIVERSITY

### BOARD OF TRUSTEES CALENDAR OF PUBLIC MEETINGS 2008 - 2009

Monday, September 15, 2008 Saturday, December 6, 2008 Saturday, March 7, 2009 Monday, May 18, 2009 Monday, June 29, 2009 (Special)

Please note: All Board of Trustee public meetings will be held in the Kean Hall Conference Center, Room 127, Mondays at 4 pm and Saturdays at 11:00 am.

Audrey Kelly, Executive Assistant to the Board of Trustees U216975 UNL July 17, 2008 (\$12.25)

#### PUBLIC NOTICE

#### HILLSIDE

NOTICE TO ABSENT DEFENDANTS SUPERIOR COURT OF NEW JERSEY Union COUNTY Docket No. F- 25279-08

STATE OF NEW JERSEY, to: Shanda A. Sampson

STATE OF NEW JERSEY, to:
Shanda A. Sampson

YOU ARE HEREBY SUMMONED and required to serve upon Pluese. Becker. & Saltzman. LLC. whose address is 20000 Horizon Way, Suite 900. Mount Laurel, NJ 08054, An Answer to the Complaint, filed in a civil action in which Deutsche Bank National Trust Company as Trustee under Pooling and Servicing Agreement dated as of May 1, 2007 Securitized Asset Backed Receivables LLC. Trust 2007-BR3 Mortgage Pass-Through Certificates, Series 2007-BR3, is Plaintiff and Nathaniel Jones II, et al, are Defendants, pending in the Superior Court of New Jersey, Chancery Division. Union County, bearing Docket No. F-25279-08, within thirty-five days (35) after July 17, 2008 exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court. Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure. This action has been instituted for the purpose of foreclosing the mortgage dated December 29, 2006, recorded on March 7, 2007 and made by Nathaniel Jones II, to Mortgage Electronic Registration Systems, Inc., as nominee for New Century Mortgage Corporation recorded in the Union County Clerk's Office, Book 12075, at Page 0935; to recover possession of and concerning real estate located at 288 Winans Avenue, Hillside, NJ 07205.

and concerning real estate located at 268 Winans Avenue, Hillside, NJ 07205.

By written assignment dated August 21, 2007, the sald Mortgage Electronic Registration Systems, inc. as nominee for New Century Mortgage Corporation assigned its mortgage and bond/note to Deutsche Bank National Trust Company as Trustee under Pooling and Servicing Agreement dated as of May 1, 2007 Securitized Asset Backed Receivables LLC Trust 2007-BR3 Mortgage Pass-Through Certificates, Series 2007-BR3, plaintiff herein, which assignment is about to be recorded.

You, Shanda A. Sampson, are joined as a party Defendant to this foreclosure action by reason of a Child Support judgement dated December 5, 2000, Judgment number J-234441-2000, Case No. CS 827186 13A; Venue: Union Debtor: Nathaniel A. Jones II; in an undisclosed amount.

You may contact the Lawyer Referral Service of the County in which this action is pending by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County in which this action is pending by calling 908-354-4340. File #62683

DONALD F. PHELAN, CLERK Superior Court of New Jersey DATED: July 7, 2008 U216914 UNL July 17, 2008 (\$44.10)

#### HILLSIDE

#### BOARD OF EDUCATION

#### PUBLIC NOTICE

Please take notice that the Hillside Board of Education shall hold the following meeting for the month of July 2008:

Board Retreat on Saturday, July 26, 2008 at 9:00 a.m. at Hillside High School, Room 112, 1085 Liberty Avenue, Hillside, NJ

Regular Meeting on Thursday, July 31, 2008 at 7:00 p.m. at the Administration Building, 195 Virginia Street, Hillside, NJ.

The board reserves the right to adjourn to executive session.

HILLSIDE BOARD OF EDUCATION Kenneth R. Weinheimer Business Administrator/ Board Secretary U217111 UNL July 17, 2008 (\$14.21)

#### HILLSIDE

SHERFY'S SALE
Sheriff's File Number: CH-08003956
Division: CHANCERY
Docket Number: F2075007
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL
TRUST COMPANY, AS TRUSTEE FOR
J.P. MORGAN CHASE BANK, NATIONAL ASSOCIATION JPMAC 2007-CH2
VS

AL ASSOCIATION JPMAC 2007-CH2 VS
Defendant: PEDRO CASTRO, CHASE BANK, USA, NATIONAL ASSOCIATION Sale Date: 07/23/2008
Writ of Execution: 05/03/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING. 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

#### **PUBLIC NOTICE**

PUBLIC NOTICE

Township of Hilliside, County of Union, State of New Jersey Premises commonly known as: 1501 Franklin Street, Hilliside NJ 07205 BEING KNOWN as LOT 60, BLOCK 401, on the official Tax Map of the Twp of Hiltiside. Dimensions: 91.00 feet x 52.00 feet x 91.60 feet x 52.00 feet Nearest Cross Street: Itaska Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. 'Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interestied parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

JUDGMENT AMOUNT: \$180,682.88
""One Hundred Eighty Thousand Six Hundred Eighty Thousand S8/100"

Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT LAUREL, NJ 08054 (856)813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$197,204.44
""One Hundred Figur and 44/100"" June 26, July 3, 10, 17, 2008 U215515 UNL (\$150.92)

#### HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH- 08004064
Division: CHANCERY
Docket Number: F2577607
County: Union
Plaintiff: LASALLE BANK NATIONAL
ASSOCIATION AS JRUSTEE FOR
FIRST FRANKLIN MORTGAGE LOAN
TRUST 2007-2 MORTGAGE LOAN
ASSET - BACKED CERTIFICATES,
SERIES 2007-2
VS
Defendant: ABUSE

ASSET - BACKED CERTIFICATES, SERIES 2007-2

VS
Defendant: ABIDEMI ARAROMI Sale Date: 07/30/2008

Writ of Execution: 06/06/2008

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA. Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the Twp of Hillside, County of Union, State of New Jersey
Premises commonly known as: 1308

Bright Street, Hillside NJ 07205

BEING KNOWN as LOT 13.02, BLOCK 1201, on the official Tax Map of the Twp of Hillside.
Dimensions: Track II: 85.00 feet x 42.00 feet x 12.00 feet x 42.00 feet x 85.00 feet x 42.00 feet x 42.00 feet x 85.00 fee

Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT LAUREL, NJ 08054
(856)813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$597.955.97
""Five Hundred Ninety-Seven Thousand Nine Hundred Fifty-Five and 97/100\*"
July 3, 10, 17, 24, 2008

July 3, 10, 17, 24, 2008 U215998 UNL (\$158.76)

#### HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-08004086
Division: CHANCERY
Docket Number: F1116505
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AMERICAS
F/K/A BANKERS TRUST COMPANY AS
TRUSTEE AND CUSTODIAN BY:
SAXON MORTGAGE SERVICES, INC.
F/K/A MERITECH MORTGAGE SERVICES, INC. AS ITS ATTORNEY-INFACT
VS

#### **PUBLIC NOTICE**

PUBLIC NOTICE

Defendant QUARRI ANDERSON. SHUNTA ANDERSON: DAWN M. HESTER STATE OF NEW JERSEY
Sale Date 07/30/2008
Writ of Execution 08/05/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING. 1ST FLOOR, 10 ELIZABETHTOWN PLAZA Elizabeth. N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the Township of Hillside in the County of Union, State of New Jersey. Commonly known as: 385 Sanford Avenue, Hillside, NJ 07205
Tax Lot No.: 37 in Block 1214
Dimensions of Lot: (Approximately) 100 ft x 40ft
Nearest Cross Street: Leland Place Subject to any open taxes, water/sewer, municipal or tax illens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$225,250.34
""Two Hundred Twenty-Five Thousand Two Hundred Fifty and 34/100""

ttorney: UCKER, GOLDBERG & ACKERMAN,

200 SHEFFIELD STREET SUITE 301

200 SHEFFIELD SIREL'
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-60675
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$250,138.08
\*\*\*Two Hundred Fifty Thousand OneHundred Thirty-Eight and 08/100\*\*\*
July 3, 10, 17, 24, 2008
215995 UNL (\$139.16)

#### HILLSIDE

SHERFF'S SALE
Sheriff's File Number: CH- 08003995
Division: CHANCERY
Docket Number: F1871607
County: Union
Plaintiff' HSBC BANK USA. N.A. AS
TRUSTEE FOR THE REGISTERED
HOLDERS OF NOMURA HOME EQUITY LOAN. INC. ASSET-BACKED CERTIFICATES, SERIES 2007-3
VS

TY LOAN INC. ASSET-BACKED CERTIFICATES, SERIES 2007-3
VS
Defendant: EVELINE EDOUARD;
MORTGAGE ELECTRONIC REGSITRATIONS SYSTEMS, INC. AS NOMINEE FOR WMC MORTGAGE CORP.
Sale Date: 07/30/2008
Writ of Execution: 06/06/2008
By virtue of the above-stated writ of execution: 10 me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING. 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth. N.J., on WEDNESDAY, at two o clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the TOWNSHIP of HILLSIDE in the County of UNION, and the State of New Jersey
Tax LOT 59 BLOCK 409
COMMONLY KNOWN AS 269 CONKLIN AVENUE, HILLSIDE NEW JERSEY 07205
Dimensions of the Lot are (Approximately) 34.00 feet wide by 100.00 feet

imensions of the Lot are (Approxi-ately) 34.00 feet wide by 100.00 feet

Dimensions of the Lot are (Approximately) 34.00 feet wide by 100.00 feet iong.
Nearest Cross Street: Situated on the NORTHEASTERLY side of CONKLIN AVENUE, 422.07 feet from the NORTHWESTERLY side of CLINTON PLACE
THE SALE IS SUBJECT TO UNPAID TAXES AND ASSESSMENTS, TAX, WATER AND SEWER LINES AND OTHER MUNICIPAL ASSESSMENTS.
THE AMOUNT DUE CAN BE OBTAINED FROM THE LOCAL TAXING AUTHORITY, PURSUANT TO NJSA 46:8B-21 THE SALE MAY ALSO BE SUBJECT TO THE LIMITED LIEN PRIORITY OF ANY CONDOMINIUM/HOMEOWNER ASSOCIATION LIENS WHICH MAY EXIST.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
JUDGMENT AMOUNT: \$385,109.94
\*\*\*Three Hundred Eighty-Five Thousand One Hundred Nine and 94/100.\*\*
Attorney:

Attorney:
Attorney:
SHAPIRO & DIAZ, LLP - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MOUNT LAUREL, NJ 08054
(856)793-3080
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$420,715.59
""Four Hundred Twenty Thousand
Seven Hundred Titeen and 59/100""
July 3, 10, 17, 24, 2008
U215999 UNL (\$154.84)

#### HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-08004083
Division: CHANCERY
Docket Number: F1116505
County: Union
Plaintiff: INDYMAC BANK, FSB

Defendant: KELLY C. SOUZA: MORT-GAGE ELECTRONIC REGISTRATION **CONTINUED ON PAGE 35** 

#### PUBLIC NOTICE

SYSTEMS, INC. AS NOMINEE FOR INDYMAC BANK. FS B. Sale Dot: 07/30/2008

By virtue of the above-stated writ of execution 08/09/2008

By virtue of the above-stated writ of execution 108/09/2008

By virtue of the above-stated writ of execution 08/09/2008

By virtue of the above-stated writ of execution 108/09/2008

By virtue of the above-stated writ of execution 108/09/2008

By virtue of the above-stated writ of execution 108/09/2008

By virtue of the above-stated writ of execution 108/09/2008

By virtue of the above-stated writ of execution 108/09/2008

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By virtue of the above-stated writ of execution 108/09/2008

By virtue of the above-stated writ of execution 108/09/2008

By virtue of the above-stated writ of execution 108/09/2008

By virtue of the above-stated writ of execution 108/09/2008

By virtue of the secretary, Administration Building, 2369 Morris Avenue, Union, New Jersey 07/083 and each bidder thereof may obtain one can be proposal the form and Specifications may be examined at the office of the Secretary, Administration Building, 2369 Morris Avenue, Union, New Jersey 07/083 and each bidder thereof may obt

line.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$354,557.85
\*\*\*Three Hundred Fifty-Four Thousand Five Hundred Fifty-Seven and \$5/100\*\*\*

Attorney: ZUCKER, GOLDBERG & ACKERMAN, 200 SHEFFIELD STREET

SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FWZ-95250
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$392,331.89
\*\*\*Three Hundred Ninety-Two Thousand Three Hundred Thirty-One and
89/100\*\*\*

July 3, 10, 17, 24, 2008 215997 UNL (\$148.96)

#### HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-08004229 Division: CHANCERY Docket Number: F323507

County: Union Plaintiff: PHH MORTGAGE CORP.

Plaintiff: PHH MORTGAGE CORP. VS
Defendant: BERNICE O. GRANT, CAPITAL ONE BANK
Sale Date: 08/06/2008
Writ of Execution: 06/18/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZADETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Township of Hillside, County of Union State of New Jersey
Premises commonly knows as: 544 BUCHANAN STREET, HILLSIDE NJ 07205
BRING KNOWN as LOT 20. BLOCK

Premises commonly knows as: 544
BUCHANAN STREET, HILLSIDE NJ
07205
BEING KNOWN as LOT 20, BLOCK
509, on the official Tax Map of the
Township of Hillside
Dimensions: 112.53 feet x 26.26 feet
x 113.17 feet x 26.25 feet
Nearest Cross Street: Bloy Street
The Sheriff hereby reserves the
right to adjourn this sale without
further notice by publication.
"Subject to any unpaid taxes, municipal fiens or other charges, and any
such taxes, charges, liens, insurance
premiums or other advances made by
plaintiff prior to this sale. All interested parties are to conduct and rely
upon their own independent investigation to ascertain whether or not any
outstanding interest remain of record
and/or have priority over the lien being
foreclosed and, if so the current
amount due thereon.
"If the sale is set aside for any reason, the Purchaser at the sale shall be
entitled only a return of the deposit
paid. The Purchaser shall have no further recourse against the Mortgagor,
the Mortgagor's attorney.

JUDGMENT AMOUNT: \$8,2,265.19\*\*\*
Eighty-Two Thousand Two Hundred
Five and 19/100\*\*\*
Attorney:
PHELAN HALLINAN & SCHMIEG, PC

Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT LAUREL, NJ 08054
(856) 813-5500

MT LAUREL, NJ 08054
(855) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$92,166.20
"Ninety-Two Thousand One Hundred
Sixty-Six And 29/100"
July 10, 17, 24, 31, 2008
U216521 UNL (\$145.04)

### UNION

### BOARD OF EDUCATION Township of Union

Sealed proposals will be received by the Board of Education of the Town-

#### PUBLIC NOTICE

bid. but in no case in excess of \$20,000.

No bidder may withdraw his bid for a period of sixty (60) days after the date set for the opening thereof.

The Board of Education reserves the right to reject any or all bids, or to accept the bid, which in its judgment will be for the best interest of the Union Township Board of Education. The Board also reserves the right to renew any award in accordance with New Jersey Public Contracts Law 18A-18A-42.

Bidders are required to comply with the Affirmative Action requirements of P.L. 1975, C.127 and N.J.A.C. 17:27 and any other applicable Federal, State, County or Municipal laws, rules, regulations or codes.

BY ORDER OF THE BOARD OF EDUCATION, TOWNSHIP OF UNION, COUNTY OF UNION, NEW JERSEY James J. Damato Board Secretary U216999 UNL July 17, 2008 (\$28.91)

#### UNION

#### LEGAL NOTICE

#### NOTICE OF HEARING

TOWNSHIP OF UNION PLANNING BOARD

TAKE NOTICE, that on THURSDAY, JULY 17, 2008, at 7:00 P.M. in the Municipal Building, 1976 Morris Avenue, Union, New Jersey a SPE-CIAL HEARING will be held by the Planning Board of the Township of Union for:

Schering-Plough 1011 Morris Avenue Block 101 Lot 2 Major Site Plan, Variance

ROBERT W. BUCCO, JR., P.E. C.M.E. Administrative Officer, Planning Board 1976 Morris Avenue Union, New Jersey 07083 (908) 851-8506 U216974 UNL July 17, 2008 (\$13.72)

#### PUBLIC NOTICE

#### LINDEN

SHERIF'S SALE
Sheriff's File Number: CH-08003865
Division: CHANCERY
Docket Number: F37507
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE
VS

Defendant: RAFAEL A. GARCIA ET

Defendant: RAFAEL A. GARCIA ET ALS
Sale Date: 07/23/2008
Writ of Execution: 12/27/2007
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING. 1ST FLOOR, 10 ELIZABETHTOWN PLAZA. Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Linden in the County of Union, State of New Jersey.
Commonly known as: 1915 Mildred Avenue Linden. NJ 07036
Tax Lot No. 24 in Block 16
Dimensions of Lot: (Approximately) 49 ft x 77 ft x 71 ft x 114 ft
Nearest Cross Street: Adams Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: Taxes/
sewer/water may be delinquent - You must check with the tax collector for exact amounts due.
Subject to right of redemption afforded the United States of America.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$232,480.29\*\*\*
Two Hundred Eighty and 29/100\*\*\*
Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET

LLC 200 SHEFFIELD STREET SUITE 301

200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-82452
Sheniff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset \$260.577.07
""Two Hundred Sixty Thousand Five
Hundred Seventy-Seven and 07/100\*\*\*
June 26, July 3, 10, 17, 2008
U215550 PRO (\$125.44)

#### PUBLIC NOTICE

#### ELIZABETH

NOTICE TO ABSENT DEFENDANTS

(L.S.) STATE OF NEW JERSEY TO: Yvonne Ruiz

Yvonne Ruiz
Dalia Rodriguez
Daniel C. Batista
Neha Sy, M.D.
Oscar Baeza, M.D., and each of their
heirs, devisees, and personal representatives, and his, her, their or any
of their successors in right, title
and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCK-ER, GOLDBERG & ACKERMAN, LLC. ESQS. plaintiffs attorneys, whose address is 200 Sheffield Street, Suite 301. Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Aurora Loan Services, LLC is plaintiff, and Yvonne Ruiz, et al., are defendants, pending in the Superior Court of New Jersey. Chancery Division. Union County, and bearing Docket F-2585-08 within thirty-five (35) days after 07/17/2008 exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure. This action has been instituted for the purpose of (1) foreclosing a Mortgage Electronic Registration Systems, Inc., as nominee for First Magnus Financial Corporation recorded on 12/14/2006 in Book 11974 of Mortgage Electronic Registration Systems, Inc., as nominee for First Magnus Financial Corporation recorded on 12/14/2006 in Book 11974 of Mortgages for Union County, Page 285 which Mortgage was duly assigned to the plaintiff, Aurora Loan Services, LLC by Assignment Of Mortgage which is unrecorded at this time, and (2) to recover possession of, and concerns premises commonly known as 333-335 Vine Street a/k/a 333 Vine Street, Elizabeth, NJ 07202.

If you are unable to obtain an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-353-4715. If you gannot afford an attorney, and are a record owner of the subject property, YOU, DALIA RODRIGUEZ, his/her heirs, devisees, and personal representatives, and his/her, their or any of their successors in right,

have in, to or against the subject property.
YOU, NEHA SY, M.D., his/her heirs, devisees, and personal representatives, and his/her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

erty. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.
YOU, OSCAR BAEZA, M.D., his/her heirs, devisees, and personal representatives, and his/her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity. File #XCZ 104729
SUPERIOR COURT OF NEW JERSEY This is an attempt to collect a debt, and any Information obtained will be used for that purpose.
U217020 PRO July 17, 2008 (\$68.60)

# ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-08003978
Division: CHANCERY
Docket Number: F2994507
County: Union

#### PUBLIC NOTICE

Plaintiff: INDYMAC BANK F.S.B.

Dimension of Lot Approximately: 25 X 00 to 100 to 1

ttorney: EIN, SUCH, KAHN & SHEPARD, PC CENTURY DRIVE

7 CENTURY DRIVE
SUITE 201
PARSIPPANY. NJ 07054
(973) 538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$195,818.83
\*\*\*One Hundred Ninety-Five Thousand
Eight Hundred Eighteen and 83/100\*\*\*
June 26, July 3, 10. 17, 2008
U215563 PRO (\$129.36)

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-08004067
Division: CHANCERY
Docket Number: F2251306
County: Union
Plaintiff: IMPAC FUNDING CORPORATION
VS

Plaintiff: IMPAC FUNDING CORPORATION
VS
Defendant: XAVIER ALVAREZ: MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS NOMINEE FOR
IMPAC FUNDING CORPORATION dba
IMPAC LENDING GROUP: STATE OF
NEW JERSEY: CARMEN VILLA
Sale Date: 07/30/2008
Writ of Execution: 04/08/2008
By virtue of the above-stated writ of
execution to me directed 1 shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING 1ST FLOOR 10 ELIZABETHTOWN PLAZA. Elizabeth. N.J.
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
MUNICIPALITY: City of Elizabeth
COUNTY AND STATE:
COUNTY AND STATE:
COUNTY AND STATE:
Lot: 635 & WO4; Block: 4
DIMENSIONS:
Approximately irregular: 30 x 200
NEAREST CROSS STREET
is approximately Garden Street
Beginning at a point in the easterly
line of Grier Avenue (66 feet wide)
said point being distant northerly
sideline of Garden Street (60 feet
wide).
(This concise description des not
constitute a legal description of cont

sideline of Garden Street (60 feet wide). (This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.) PURSUANT TO AN UPDATED TAX ASSESSMENT SEARCH DATED 04/23/2008 SUBJECT TO 2008 2ND QTR. TAXES: \$1,780.10 OPEN & DUE 5/01/2008; SUBJECT TO ADD'L 6% PENALTY FOR BALANCES OVER \$10,000.00; 2006 3RD PARTY LIEN; AMT.: \$8,452.74 + SUBSEQUENT TAXES + INTEREST; SOLD ON: 06/04/2007; CERT. #: 06-00128; SCEVICES LLC; TAX; WATER; SEWER. SOLD TO PLYMOUTH PARK TAX SERVICES LLC; TAX; WATER; SEWER. \*\*\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-TION.\*\*\*

NOTICE THROUGH PUBLICATION.\*\*\*

NOTICE THROUGH PUBLICATION.\*\*\*

JUDGMENT AMOUNT: \$431,822.94

\*\*\*Four Hundred Thirty-One Thousand Nine Hundred Twenty-Two and 94/100\*\*

Attorney:

SCHEN, FRENKEL, WEISMAN & GORDON, LLP

80 MAIN STREET
FIFTH FLOOR - SUITE 560

WEST ORANGE, NJ 07052
(973)325-8800

Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$484,827.03

\*\*Four Hundred Eighty-Four Thousand Eight Hundred Twenty-Seven and 03/100\*\*

July 3, 10, 17, 24, 2008

July 3, 10, 17, 24, 2008 U216060 PRO (\$174.44)

#### PUBLIC NOTICE

#### ELIZABETH

Plaintiff: INDYMAC BANK F.S.B. VS
Defendant: MADELINE FIGUEROA;
GMAC MORTGAGE LLC
Sale Date: 07/23/2008
By virtue of the above-stated writ of execution: 05/22/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR, 10 ELIZABETHNOWN PLAZA. Elizabeth, N.J. on WEDNESDAY, at two o'clock in the afternoon of said day, all successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 850 MARTIN ST, ELIZABETH, N.J. 07201.
Tax Lot No. 870 in Block No. 7 Dimension of Lot Approximately: 25 X 100
Negrest Cross Street: SMITH STREET YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCK-ER, GOLDBERG & ACKERMAN, LLC, ESQS. plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301. Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaintified in a civil action, in which Wells Fargo Bank, N.A. as Trustee for the Certificateholders of Soundview Home Loan Trust 2007-OPT1 Asset-Backed Certificates. Series 2007-OPT1 is plaintiff, and STEVE SEGOVIA, et al. are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-22623-08 within thirty-five (35) days after 07/17/2008, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenion, New Jersey 08625, in accordance with the rules of civil practice and procedure. This action has been instituted for the purpose of (1) foreclosing a Mottage dated 03/26/2007 made by STEVE SEGOVIA and HALESTER MORALES as mortgagors, to Mortgage Electronic Registration Systems, Inc. as nominee for Residential Home Funding Corp. recorded on 04/03/2007 in Book 12108 of Mortgages for Union County, Page 46 which Mortgage was duly assigned to the above named Plaintiff, who is the present holder of said mortgage; and (2) to recover possession of, and concerns premises commonly known as 71 BUTLER STREET alk/a 71-73 BUTLER of their succes

#### ROSELLE

#### BOROUGH OF ROSELLE ZONING BOARD OF ADJUSTMENT NOTICE

Notice is hereby given that on Thursday, July 24, 2008 at 7:30 p.m. in the Municipal Court room, in the Borough Hall, at 210 Chestnut Street, Roselle, New Jersey, a public hearing will beheld by the Board of Adjustment to consider the application of:

Applicant: Cane Holdings, LLC Property Address: 228 East First Avenue

Block: 1603 Lot: 5

The file pertaining to applications are available for inspection during normal business hours Monday - Friday 9:00 a.m. to 4:00 p.m. in the office of the Zoning Board Secretary, which is located on the Third Floor of the Borough Hall Annex, 115 West 2nd Avanue.

Sheila S. Shockley Board Secretary U217112 PRO July 17, 2008 (\$16.66)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-08003863 Division: CHANCERY Docket Number: F1506506 County: Union

**CONTINUED ON PAGE 36** 

#### PUBLIC NOTICE

Plaintiff MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR HOME 123

REGISTRATION SYSTEMS INC AS NOMINEE FOR HOME 123
VS Defendant GABRIEL HERNANDEZ Sale Date 07/23/2008
Writ of Execution: 02/29/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J. on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth, County of Union. State of New Jersey, Commonly known as: 133 Stiles Street, Elizabeth NJ Tax Lot No. 1333 Block No. 13 Subject to: Tax Sale Certificate No. 2006-09455 Amount \$8.600
Dimensions: 133.40 x 21.60 and 112.75 x 21.60
The Sheriff reserves the right to adjourn this sale without further notice by publication.
JUDGMENT AMOUNT: \$364,960.77\*\*\*
Three Hundred Sixty-Four Thousand Nine Hundred Sixty and 77/100\*\*\*
Attorney.
GEORGE CRETELLA, ESQ.

Nine Hundred Sixty and 77/100\*\*\*
Attorney.
GEORGE CRETELLA, ESQ.
20 CAMBRIDGE DRIVE
SUITE C
ABERDEEN, NJ 07747
(732)290-7600
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$405.685.08
\*\*\*Four Hundred Five Thousand Six
Hundred Eighty-Five and 08/100\*\*\*
June 26, July 3, 10, 17, 2008
U215560 PRO (\$107.80)

#### ELIZABETH

#### NOTICE TO ABSENT DEFENDANTS

(L.S.) STATE OF NEW JERSEY TO: JAIME LOVO RUBIO ONIS CAROLINA RUBIO, and each of their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest

or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCK-ER GOLDBERG & ACKERMAN, LLC. ESQS., plaintiff's altorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which DLJ Mortgage Capital, Inc. is plaintiff, and JAIME LOVO RUBIO, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Oocket F-20152-08 within thirty-five (35) days after 07/17/2008 exclusive of such date, or if published after 07/17/2008, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971. Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure. This action has been instituted for the purpose of (1) foreclosing a Mortgage Adated 02/20/2007 made by Jamie Lovo Rubio and Onis Carolina Rubio, his wife as mortgagors, to Mortgage Electronic Registration Systems, Inc., as nominee for Credit Suisse Financial Corporation recorded on 03/05/2007 in Book M12072 of Mortgages for Union County, Page 0049; and (2) to recover possession of, and concerns premises commonly known as 940 Olive Street, Elizabeth, NJ 07201.

and (2) to recover possession of, and concerns premises commonly known as 940 Olive Street. Elizabeth. NJ 07201.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4716. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, JAIME LOVO RUBIO, his/her heirs, devisees, and personal representatives, and his/her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property. YOU, ONIS CAROLINA RUBIO, his/her heirs, devisees, and personal representatives, and his/her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property. File #FCZ 103309

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY This is an attempt to collect a debt, and any information obtained will be used for that purpose.

#### PUBLIC NOTICE

#### ELIZABETH

POWERS KIRN, LLC 728 Marne Highway Suite 200 Moorestown, NJ 08057 (855) 802-1000 Attorneys for Plaintiff (2008-1250)

NOTICE TO ABSENT DEFENDANT Superior Court of New Jersey Chancery Division Union County Union County Docket No.F-22618-08

STATE OF NEW JERSEY TO: Patricia Paleologos her heirs, devisees, and personal representa-tives and his/her, their, or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kirn, LLC, 728 Marne Highway, P.O. Box 848, Moorestown, N.J. 08057, an Answer to the Complaint (and Amendment to Complaint, if any) filled in a Civil Action in which The Bank of New York, as Trustee for the Holders of the GEWMC. Asset-Backed Pass-Through Certificates, Series 2005-2 is plaintiff and Patricia Paleologos, et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after July 17, 2008, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor. North Wing, Trenton, New Jersey, 08625, in accordance with the rules of civil practice and procedure. A \$135.00 filling fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.

The action has been instituted for the purpose of foreclosing a mortgage dated October 7, 2005, made by Patricia Paleologos to Mortgage Electronic Registration Systems, Inc., as nominee for WMC Mortgage Corp. and duly assigned to plaintiff, the Bank of New York, as Trustee for the Holders of the GE-WMC Asset-Backed Pass-Through Certificates, Series 2005-2, and concerns real estate located at 1022-1024 Fairmount Ave., Elizabeth, NJ. YOU, Patricia Paleologos, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest are made a defendant because you are the maker of the bond/note and mortgage and/or an owner thereof and Plaintiff is unable to determine the whereabouts of the defendant, and therefore, does not know whether he/she is living or dead, and therefore, ames as defendants Patricia Paleologos, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest

#### LINDEN

PUBLIC NOTICE OF DECISION is hereby given to all persons that a meeting and public hearing of the Board of Adjustment of the City of the was held on June 9th, 2008 at which the following application(s) were called for public hearing.

Case# EXT-ZBA-06-08 (Extension Application for ZBA-11-07)
Steven Pelardis (S.P. Construction) / Represented by: Joseph J. Gaify, Jr., Esg.

Esq. Property: 809 E. Elizabeth Avenue Block(s): 129, Lot(s) 11 & 12 Zone: C-L - GRANTED (1) Year Extension

Docket#: EXT-ZBA-09-08
Applicant: JMG Property Management, LLC / Represented by: Frederick D'Arcangelo, Esq.
Property: West Elizabeth / Lumber Street, Block #254 & 288 / Lots# 12 & 13 and 1, 2, 13, 14 & 15 - GRANTED (1) Year Extension

Case# ZBA-08-08- (Area, Yard & Bulk) JOSE L. FILIPE / Represented by: Pro

Se Property: 533 Raritan Road / Block(s): 385, Lot(s) 27 Zone: R-1A / Proposed - Demolish existing single family home and erect a new single family home - GRANTED w/Conditions

Said application(s) were granted or denied as indicated. The Board adopted and memorialized said resolution at its June 9th, 2008 meeting. Decisions are on file with the Board's Secretary and are available for inspection at the Construction. Code Department between 9:30 AM and 4:30 PM.

Brian C. Fritzsche Secretary of the Board U217017 PRO July 17, 2008 (\$24.99)

#### PUBLIC NOTICE

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-08004304
Division: CHANCERY
Docket Number: F2288907
County Union
Plaintiff DEUTSCHE BANK NATION-AL TRUST COMPANY AS TRUSTEE
FOR FIRST FRANKLIN MORTGAGE
PASS-THROUGH CERTIFICATES,
SERIES 2006-FF1
VS
Defendant: SIGE

PASS-THROUGH CERTIFICATES, SERIES 2006-FF1
VS
Detendant: EVELYN RIVERA, MR.
RIVERA, HUSBAND OF EVELYN
RIVERA, TRIST FRANKLIN FINANCIAL CORPORATION, MEYERS OUTFITTERS INC. UNITED STATES OF AMERICA. TRINITAS HOSPITAL.
STATE OF NEW JERSEY
Sale Date: 08/13/2008
Writ of Execution: 08/11/2008
Writ of Execution: 08/11/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION
BUILDING 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey.
Premises commonly knows as: 34
Smith Street, Elizabeth NJ 07201
BEING KNOWN as LOT 1160, BLOCK 7 on the official Tax Map of the City of Elizabeth
Dimensions: 25.00 ft x 150.00 ft x 25.00 ft x 150.00 ft x 25.00 ft x 150.00 ft x 25.00 ft x 26.00 ft x 26.00

25.00 ft x 150.00 ft Nearest 25.00 ft x 150.00 ft Nearest Cross Street: Elizabeth Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

Pursuant to 28, U.S.C. Section 2410©, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of it's lien:
United States of America against Evelyn Rivera, judgment #2003-CR-0000059 in the approximate amount of \$71,100.00.

JUDGMENT AMOUNT: \$278,806.59\*\*\*
Two Hundred Seventy-Eight Thousand Eight Hundred Six and \$59/100\*\*\*

#### PUBLIC NOTICE

expose for sale by public venue at the UNION COUNTY ADMINISTRATION BUILDING. 1ST FLOOR. 10 ELIZABETHTOWN PLAZA. Elizabeth. NJ. on WEDNESDAY at two o'clock in the atternoon of said day All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey.
Premises commonly knows as: 577 Monroe Avenue, Elizabeth, NJ 07201 BEING KNOWN as LOT 1135, BLOCK 12, on the official Tax Map of the City of Elizabeth.
Dimensions: 25.00 feet x 150.00 feet x 25.00 feet x 150.00 feet.
Nearest Cross Street: Julia Street.
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and. If so the current amount due theron. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

JUDGMENT AMOUNT: \$383,845.73\*\*\*
Three Hundred Eighty Three Thousand Eight Hundred Forty Five and 73/100\*\*
Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWHIP ROAD

73/100\*\*
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Raiph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$431,148.59
\*\*\*Four Hundred Thirty One Thousand One Hundred Forty Eight and 59/100\*\*
June 26. July 3, 10, 17, 2008

June 26, July 3, 10, 17, 2008 U215468 PRO (\$162.68)

#### ELIZABETH

#### NOTICE TO ABSENT DEFENDANT

(L.S.) STATE OF NEW JERSEY TO: Janusz Antzcak

entities only a relum of the deposit paid. The Purchaser shall have no further paid. The person heid by the United States of America against Evelyn Rivera, judgment #2003-CR-0000059 in the approximate amount of the Purchaser shall have the provided for the purchaser shall be provided for the purchaser of the purchaser shall be provided for the purchaser shall be present where the purchaser shall be present shall be pre

#### PUBLIC NOTICE

#### ELIZABETH

NOTICE TO ABSENT DEFENDANTS

(L.S.) STATE OF NEW JERSEY TO: ANASTACIO CARDOZA and LEDIS E. VELASQUEZ

ANASTACIO CARDOZA and LEDIS E. VELASQUEZ

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN. SUCH. KAHN & SHEPARD, plaintiff's altorneys, whose address is 7 Century Drive Suite 201, Parsippany, New Jersey 07054, telephone number #(973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which BANK OF AMERICA N.A. is Plaintiff and ANASTACIO CARDOZA, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-18204-08 within thirty-five (35) days after 07/17/08, thirty-five (35) days after the actual date of such published after 07/17/08, thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625 in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated June 28 2007 made by ANASTACIO CARDOZA and LEDIS E. VELASQUEZ as mortgagors to BANK OF AMERICA. N.A. recorded on July 9, 2007, in Book 12221 of Mortgages for UNION County, Page 674, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage, and (2) to recover possession of, and concerns premises commonly known as 1016-1 FAIRMONT AVE, ELIZABETH, N.I. 07201

(2) to recover possession of, and con-cerns premises commonly known as 1016-1 FAIRMONT AVE, ELIZABETH, NJ 07201.

If you cannot afford or are unable to obtain an attorney, you may communi-cate with the Legal Services Office of the County of venue by calling:

UNION COUNTY LAWYER REFERRAL: (908)353-4715UNION COUNTY LEGAL SERVICES: (908)354-4340

(908)353-4715UNION COUNTY LEGAL SERVICES: (908)354-4340

YOU, ANASTACIO CARDOZA are made party defendant(s) to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by you, ANASTACIO CARDOZA and LEDIS E. VELASQUEZ are made party defendant(s) to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by you, LEDIS E. VELASQUEZ AND ANASTACIO CARDOZA, as set forth above. Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for particularity. Dated: July 3, 2008

File #BOA 190

CHRISTINA P. HIGGINS Clerk of the Superior Court of New Jersey U216921 PRO July 17, 2008 (\$44.59)

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-08003935
Division: CHANCERY
Docket Number: F3026807
County. Union
Plaintiff: AURORA LOAN SERVICES,
LLC

LLC
VS
Defendant: GERALDO S. DE
OLIVEIRA, ELIZABETH DE OLIVEIRA
Sale Date: 07/23/2008
Writ of Execution: 05/30/2008
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.
on WEDNESDAY, at two o clock in the
afternoon of said day. All successful
budders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales
MUNICIPALITY: Elizabeth City
COUNTY: UNION, STATE OF N.J.
STREET & STREET NO: 909 Olive
Street
TAX BLOCK AND LOT:

Street
TAX BLOCK AND LOT:
BLOCK: 8 lot: 1445
demensions of lot: 100' x 25'
NEAREST CROSS STREET: 100' from

NEAREST CROSS STREET: 100' from Henry Street
SUPERIOR INTERESTS (if any):
NONE
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
JUDGMENT AMOUNT: \$361,886.12
""Three Hundred Sixty One Thousand Eight Hundred Eighty Six and 12/100°"

12/100\*\*
Altorney:
POWERS KIRN - COUNSELORS
728 MARINE HIGHWAY
7.0. BOX 848 - SUITE 200
MOORESTOWN, NJ 08057
(856) 802-1000.
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$397,427.45
\*\*Three Hundred Ninety Seven Thousand Four Hundred Twenty Seven and

**CONTINUED ON PAGE 37** 

June 26, July 3, 10, 17, 2008 U215470 PRO (\$113.68)

#### RAHWAY

#### NOTICE TO ABSENT DEFENDANTS

(LS) STATE OF NEW JERSEY TO: RAHIM JACKSON, his heirs, devisees, and personal representa-tives, and his, their or any of their successors in right, title and inter-est

devisees, and his, their or any of their successors in right, title and intersect

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCK-ER, GOLDBERG & ACKERMAN, LLC. ESQS. plaintiff's altorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Compilaintifled in a civil action, in which LaSalle Bank National Association, as Trustee and Custodian for Morgan Stanley, MSAC 2007-HE1 by: Saxon Mortgage Services, Inc. as its attorney-in-fact is plaintiff, and RAHIM JACKSON, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-20835-08 within thirty-five (35) days after 07/17/2008 exclusive of such date, or if published after 07/17/2008, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure. This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 08/25/2006 made by Rahim Jackson, an unmarried man as mortgagor, to Mortgage Electronic Registration Systems, Inc., as nominee for Morgan Funding Corp. recorded on 01/10/2007 in Book 12010 of Mortgages for Union County, Page 252 which Mortgage was duly assigned to the above named Plaintiff, who is the present holder of said mortgage; and (2) to recover possession of, and concerns premises commonly known as 1756 PARK STREET. RAHWAY, NJ 07065.

If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-353-4715. If you cannot afford an a

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-08003975 Division: CHANCERY Docket Number: F1962307 County: Union Plaintiff: INDYMAC BANK, F.S.B.

Docket Number: F1962307
County: Union
Plaintiff: INDYMAC BANK, F.S.B.
VS
Defendant: LILIANA P. OSPINA;
WILLIAM DIAZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC., AS NOMINEE FOR INDYMAC
BANK, F.S.B.;
Sale Date: 07/23/2008
Writ of Execution: 05/29/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venuc, at the UNION COUNTY ADMINISTRATION BUILDING. 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Enzabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union. State of New Jersey.
Commonly known as: 32 Delaware Street. Elizabeth, NJ 07206
Tex Lot No.: 164 in Block 5
Dimensions of Lot. (Approximately) 100 ft x 37 ft.
Nearest Cross Street: Merritt Avenue formeity First Avenue.
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/ sewer/water was not available - You must check with the tax collector for exact amounts one.
ATTN: The Plaintiff may let the bid go for less than the judgment amount consistent with the adjusted FMV of the property at the time of sale. Plaintiff may also agree to a snort sale. Please address any inquiries to: thirdpartybids@zuckergoldberg.com Please use our File No. and "3rd Party" or "Short Sale" in your subject line.

#### **PUBLIC NOTICE**

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement JUDGMENT AMOUNT: \$422,250.15\*\*\*Four Hundred Twenty-Two Thousand Two Hundred Fifty and 15/100\*\*\* Attorney: 2UCKER, GOLDBERG & ACKERMAN, LLC

200 SHEFFIELD STREET SUITE 301

SUITE 301
MOUNTAINSIDE, NJ 97992
(908)233-8500 XWZ-89920
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$467,867.20
\*\*\*Four Hundred Sixty-Seven Thousand Eight Hundred Sixty-Seven and 20/100\*\*\*.

June 26, July 3, 10, 17, 2008 U215554 PRO (\$148.96)

#### LINDEN

SHERIFF'S SALE
Sheriff's File Number CH-08003864
Division: CHANCERY
Docket Number: F3446207
County Union
Plaintiff: U.S. BANK NATIONAL
ASSOCIATION, AS TRUSTEE FOR
THE STRUCTURED ASSET INVESTMENT LOAN TRUST, 2006-BNC3
VS

ASSOCIATION. AS TRUSTEE FOR THE STRUCTURED ASSET INVEST-MENT LOAN TRUST. 2006-BNC3
VS
Defendant: DENINE GRAHAM. MORT-GAGE ELECTRONIC REGISTRATION SYSTEMS. INC. AS A NOMINEE FOR LEHMAN BROTHER BANK. FSB Sale Date: 07/23/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR. 10 ELIZA-BETHTOWN PLAZA. Elizabeth. N.J. on WEDNESDAY. at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Linden, County of Union, State of New Jersey
Premises commonly known as: 1190
ST. GEORGES AVE #23B, LINDEN NJ 07036-6155
BEING KNOWN as LOT 25 CB023, BLOCK 419 on the official Tax Map of the City of Linden
Dimensions: CONDO UNIT
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other dayances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any such taxes, charges, liens, insurance premiums or other dayances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any such taxes charges liens, insurance premiums or other advances made by plaintiff prior to this sale hall interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any successful bidder at sheriff's sale may be responsible for paying up to 6 months worth of unpaid condominium fees.

JUDGMENT AMOUNT: \$217,766.32\*\*\*
Two Hundred Seventeen Thousand Seven Hundred Sixty-Six and 32/100\*\*\*

32/100\*\*\*
Altorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT LAUREL, NJ 08054
(856)813-5500
Sheriff: Raiph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$238,198.07
\*\*\*Two Hundred Thirty-Eight Thousand
One Hundred Ninety-Six and 07/100\*\*\*
June 26, July 3, 10, 17, 2008
U215558 PRO (\$168.56)

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH- 08004050
Division CHANCERY
Docket Number: F3080107
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL
TRUST CCMPANY, AS TRUSTEE FOR
LONG 3EACH MORTGAGE LOAN
TRUST 2006-7
VS

TRUST 2006-7
VS
Defendant GIOVANNI A. CRUZ, LEO-MARY CASTRO
Sale Date: 07/30/2008
Writ of Execution: 05/21/2008
By virtue of the above-stated writ of execution: 05/21/2008
By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING: 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey.
Commonly known as: 954-956 ADAMS AVENUE, ELIZABETH, NJ 07201
Tax Let No. 114 in Block No. 12 Dimension of Lot Approximately: 28 X 150
Nearest Cross Street: ALINA STREET

150 Nearest Cross Street: ALINA STREET BEGINNING ON THE WESTERLY SIDE OF ADAMS STREET AT A POINT THEREIN DISTANT 81 FEET SOUTH-

#### PUBLIC NOTICE

WESTERLY FROM THE CORNER FORMED BY THE INTERSECTION OF THE WESTERLY LINE OF ADAMS AVENUE WITH THE SOUTHERLY LINE OF ALINA STREET "THE SHERIFF HERBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION." PRIOR LIENS/ENCUMBRANCES NONE AS OF JUNE 9 2008

JUDGMENT AMOUNT: \$367,841,04\*\*\*
Three Hundred Sixty-Seven Thousand Eight Hundred Forty-One and 04/100\*\*\*

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201

POENTORY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973) 538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$405,199.51
""Four Hundred Five Thousand One
Hundred Ninety-Nine and 51/100""
July 3, 10. 17, 24, 2008
U216001 PRO (\$133.28)

#### ELIZABETH

SHERIF'S SALE
SHERIF'S FILE Number: CH-08004090
Division: CHANCERY
Docket Number: F3057507
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE
FOR HSI ASSET SECURITIZATION
CORPORATION TRUST 2006-HE1
VS

AL TRUST COMPANY AS TRUSTEE FOR HSI ASSET SECURITIZATION CORPORATION TRUST 2006-HEI VS Defendant: DIEGO F. RODRIGUEZ PAULA RODRIGUEZ MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR EAST COAST MORTGAGE CORPORATION, STATE OF NEW JERSEY, BANK OF AMERICA. N.A. HOSPITAL & DOCTORS SERVICE BUREAU, PNC BANK, NATIONAL ASSOCIATION Sale Date: 07/30/2008

By virtue of the above-stated writ of execution: 06/12/2008

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING. 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA. Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey.

Premises commonly knows as: 587.

MEADOW STREET, Elizabeth, NJ 07201

BEING KNOWN as LOT 1278, BLOCK 8, on the official Tax Map of the City of Elizabeth.

Dimensions: 108.12ft x 29.12ft x 123,08ft x 25.00ft
Nearest Cross Street: Augusta Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interest-ed parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due theron.

\*\*If the sale is set aside for any reason, the Purchaser shall have no further recourse against the Mortgagor, JUDGMENT AMOUNT: \$423,035.57\*\*

FOUR HUNGRED AMOUNT: \$423,035.57\*\*

PUT HUNGRED AMOUNT: \$423,035.57\*\*

PUT HUNGRED AMOUNT: \$423,035.57\*\*

sand Thirty-Five and 57/100\*\*\*
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL. NJ 08054
(855) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$462.295.52
\*\*\*Four Hundred Sixty-Two Thousand
Two Hundred Sixty-Two Thousand
Two Hundred Ninety-Five and
52/100\*\*\*
July 3. 10, 17, 24, 2008

July 3, 10, 17, 24, 2008 U216052 PRO (\$166.60)

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH- 08004060
Division: CHANCERY
Docket Number: F1768107
County: Union
Plaintiff: GREENPOINT MORTGAGE
FUNDING
VS

FUNDING
VS
Defendant: MICHAEL ALEXANDER
SANCHEZ, ESSEX COUNTY WELFARE BOARD
Sale Date: 07/30/2008
Writ of Execution: 05/19/2008
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING. 1ST FLOOR. 10 ELIZABETHTOWN PLAZA. Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the CITY of ELIZABETH, County of
UNION and State of New Jersey.
Commonly known as: 218 SOUTH ST,
ELIZABETH, NJ 07202.
Tax Lot No. 1131 in Block No. 9

#### **PUBLIC NOTICE**

Dimension of Lot Approximately: 25X 112.50 Nearest Cross Street: SECOND AVENUE Nearest Cross Street: SECOND AVENUE
BEGINNING AT A POINT IN THE
SOUTHERLY SIDELINE OF SOUTH
STREET. DISTANT 250 00 FEET
WESTERLY ALONG THE SAME FROM
ITS INTERSECTION WITH THE WESTERLY LINE OF SECOND AVENUE
THE SHERIFF HEREBY RESERVES
THE RIGHT TO ADJOURN THIS SALE
WITHOUT FURTHER NOTICE
THROUGH PUBLICATION.
PRIOR LIENS/ENCUMBRANCES
WATER OPEN + PENALTY \$651.76
SEWER OPEN + PENALTY \$587.60
TOTAL AS OF JUNE 10, 2008:
JUDGMENT AMOUNT: \$477.588.98\*\*
FOUR HUNDRED SEVENT THOUSANDON\*\*
AND THE SEVENT THOUSANDON\*\*

98/100\*\*\*
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
1973) 538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$556.177.66
\*\*Five Hundred Fifty-Six Thousand
One Hundred Seventy-Seven and
66/100\*\*\*
JULY 3, 10, 17, 24, 2008

July 3, 10, 17, 24, 2008 U216003 PRO (\$137.20)

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-08003934
Division: CHANCERY
Docket Number: F1610107
County: Union
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION FOR THE BENEFIT
OF ACE SECURITIES CORPORATION,
HOME EQUITY LOAN TRUST, SERIES
2007-WM1 ASSET BACKED PASSTHROUGH CERTIFICATES
VS

HOME EQUITY LOAN TRUST. SERIES 2007-WM1 ASSET BACKED PASS-THROUGH CERTIFICATES VS
Defendant: DANIEL E. MATRINEZ, SANDRA M. ESTRADA, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS: INCORPORATED, ACTING SOLELY AS A NOMINEE FOR EAST COAST MTG. CORPORATION, BANK OF AMERICA, NATIONAL ASSOCIATION.
Sale Date: 07/23/2008
Writ of Execution: 06/03/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, IST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J. on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey. Premises commonly known as: 935 Grove Street, Elizabeth NJ 07702
BEING KNOWN as LOT 499, BLOCK 6, on the official Tax Map of the City of Elizabeth.
Dimensions: 26.67 feet x 100.00 feet x 26.67 feet x 100.00 feet.
Nearest Cross Street: Rosehill Place. The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due theron.

\*"If the sale is set aside for any reason, the Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
JUDGMENT AMOUNT: \$275,114.03

\*"Two Hundred Seventy Five Thouand One Hundred Fourteen and 03/100\*"\*
Attorney HELLAN HALLINAN & SCHMIEG, PC 400 FELLOWHIP ROAD

03/100\*\*\*
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500.
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$304,008.05
\*\*\*Three Hundred Four Thousand
Eight and 05/100\*\*\*
June 26, July 3, 10, 17, 2008
U215466 PRO (\$166.60)

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-08004176
Division: CHANCERY
Docket Number: F2642207
County: Union
Plaintiff: COUNTRYWIDE HOME ounty: Unio laintiff: QANS, INC.

VS
Defendant: HELIO DE OLIVEIRA, MRS
HELIO DE OLIVEIRA, H/W MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. AS NOMINEE FOR
COUNTRYWIDE BANK, N.A. AND
RENE DARCELOS, TENANT
Sale Date: 08/06/2008
Writ of Execution: 05/09/2008
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,

#### **PUBLIC NOTICE**

on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ.
It is commonly known as 723-725 VAN BUREN AVENUE, ELIZABETH, NJ. It is known and designated as Block 8, Lot 1788, W08.
The dimensions are approximately 27 feet wide by 150 feet long Nearest to cross: LOUIS STREET Prior flen(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS. AS OF 2/28/2008 TAXES ARE PAID THROUGH 1ST QUARTER 2008. 2ND QUARTER 2008 TAXES AND OUARTER 2008 TAXES AND OTHER MUNICIPAL LIENS. AS OF 356 0.2 WAS DUE ON 5/1/2008. TOTAL AMOUNT DUE AS OF 4/7/2008 FOR UNPAID WATER SEWER CHARGES IS THE AGGREGATE SUM OF \$571.86.
\*\*\*\*THE SHERIFF HERBY RESERVES THE RIGHT TO ADJOURN NOTICE THROUGH PUBLICATION \*\*\*\*\*\*JUDGMENT\*\*\* AMOUNT: SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION \*\*\*\*\*\*
JUDGMENT AMOUNT: S15.559.81\*\*\*Five Hundred Fifteen Thousand Five Hundred Fifty-Nine and \$1/100\*\*\*

ODGMENT AMOUNT: 515,559.81\*\*\*Five Hundred Fifteen housand Five Hundred Fifty-Nine and 1/100\*\*\*

81/100\*\*\*
Attorney:
STERN, LAVINTHAL, FRANKENBERG & NORGARD, LLC
293 EISENHOWER PARKWAY
SUITE 300-P.O. BOX 1660
LIVINGSTON, NJ 07039-1660
(973) 740-0700
Sheriff Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$571,734.02
\*\*\*Five Hundred Seventy-One Thousand Seven Hundred Thirty-Four and 02/100\*\*\*
July 10, 17, 24, 31, 2008

July 10, 17, 24, 31, 2008 U216562 PRO (\$143.08)

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-08004311
Division: CHANCERY
Docket Number: F3407707
County: Union
Plaintiff: WELLS FARGO BANK
NATIONAL ASSOCIATION, AS
TRUSTEE FOR BEAR STEARNS
MORTGAGE FUNDING TRUST 2006AC1

VS
Defendant: RAFAEL A CASTILLO,
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ALLIANCE MORTGAGE
BANKING CORP., ITS SUCCESSORS
AND ASSIGNS, STATE OF NEW JER-

AND ASSIGNS, STATE OF NEW JERSEY
Sale Date: 08/13/2008
Writ of Execution: 06/23/2008
By virtue of the above-stated writ of
execution: to me directed! shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
Property to be sold is located in the
City of Elizabeth, County of Union,
State of New Jersey.
Premises commonly knows as: 650
FULTON STREET, ELIZABETH NJ
07206

Premises commonly knows as: 650 FULTON STREET, ELIZABETH NJ 07206
BEING KNOWN as LOT 552, BLOCK 7 on the official Tax Map of the City of Elizabeth
Dimensions: 100.00 feet x 37.57 feet x 100.00 feet x 37.57 feet x 100.00 feet x 37.57 feet The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. Subject to any unpaid taxes, municipal fiens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any feason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney. JUDGMENT AMOUNT: \$397,631.15\*\*\*
Three Hundred Ninety-Seven Thousand Six Hundred Thirty-One and 15/100\*\*\*
Attorney: PHELAN HALLINAN & SCHMIEG, PC

15/100\*\*\*
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Raiph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$445,231.38
\*\*\*Four Hundred Forty-Five Thousand
Two Hundred Thirty-One and 38/100\*\*\*
July 17, 24, 31, August 7, 2008
U216993 PRO (\$164.64)

# LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-08004194
Division: CHANCERY
Docket Number: F2768007
County: Union
Plaintiff: COUNTRYWIDE HOME
LOANS INC County: O.... Plaintiff: LOANS, INC.

VS Defendant: WILLIE FRAZIER, MRS. **CONTINUED ON PAGE 38** 

WILLIE FRAZIER.HIS WIFE. JULIA FRAZIER, MR. FRAZIER, HUSBAND OF JULIA FRAZIER, PUBLIC SERVICE ELECTRIC & GAS CO. STATE OF NEW JERSEY, JW PIERSON CO...CITY OF JERSEY CITY Sale Date. 08/06/2008

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR, 10 ELIZA-DETHTOWN PLAZA, Elizabeth, N.J. on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Linden, County of Union, State of New Jersey.

Premises commonly knows as: 322 East Elizabeth Avenue, Linden NJ 07036

BEING KNOWN as LOT 19, BLOCK 201, on the official Tax Map of the City of Linden.

Dimensions: 1200.00ft x 40.00ft x

97036
BEING KNOWN as LOT 19, BLOCK
201, on the official Tax Map of the City
of Linden.
Dimensions: 1200.00ft x 40.00ft x
120.00ft x 40.00ft
Nearest Cross Street: Maple Avenue
The Sheriff hereby reserves the
right to adjourn this sale without
further notice by publication.
Subject to any unpaid taxes, municipal liens or other charges, and any
such taxes, charges, liens, insurance
premiums or other advances made by
plaintiff prior to this sale. All interested parties are to conduct and rely
upon their own independent investigation to ascertain whether or not any
outstanding interest remain of record
and/or have priority over the lien being
foreclosed and, if so the current
amount due thereon.
"If the sale is set aside for any reason, the Purchaser at the sale shall be
entitled only a return of the deposit
paid. The Purchaser shall have no further recourse against the Mortgagor,
the Mortgagor's attorney.
JUDGMENT AMOUNT: \$457,181.60\*\*\*
Four Hundred Fifty-Seven Thousand
One Hundred Eighty-One and
60/100\*\*\*
Attorney:
PHELAN HALLINAN & SCHMIEG, PC

60/100\*\*\*
Attorney:
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$509,004.59
\*\*\*Five Hundred Nine Thousand Four and 59/100\*\*\*
July 10, 17, 24, 31, 2008
U216480 PRO (\$158.76)

#### LINDEN

SHERIFF'S SALE
SHERIFF'S SALE
Sheriff's File Number: CH-08004188
Division: CHANCERY
Docket Number: F2716307
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE
FOR FREMONT HOME LOAN TRUST
2006-3
VS

VS Defendant: MARLENE BARROS CAR-LOS ROGEDO, STATE OF NEW JER-SFY SEY Sale Date: 08/06/2008 Writ of Execution: 06/10/2008

SEY
Sale Date: 08/06/2008
Writ of Execution: 06/10/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Linden, County of Union, State of New Jersey.
Premises commonly knows as: 2006-2008 Grier Avenue, Linden, NJ 07036 BEING KNOWN as LOT 2, BLOCK 490, on the official Tax Map of the City of Linden.
Dimensions: 100.00ft x 48.34ft x 100.00ft x 48.34ft
Nearest Cross Street: McCandies Place
The Sheriff hereby reserves the right to adjourn this sale without

100.00ft x 48.34ft
Nearest Cross Street: McCandies
Place
The Sheriff hereby reserves the
right to adjourn this sale without
further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any
such taxes, charges, liens, insurance
premiums or other advances made by
plaintiff prior to this sale. All interestad parties are to conduct and rely
upon their own independent investigation to ascertain whether or not any
outstanding interest remain of record
and/or have priority over the lien being
foreclosed and, if so the current
amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be
entitled only a return of the deposit
paid. The Purchaser shall have no further recourse against the Mortgagor,
the Mortgagor's attorney.

JUDGMENT AMOUNT: \$508,784.81

Five Hundred Eight Thousand Seven
Hundred Eighty-Four and 81/100\*\*\*

Attorney:

Hundred Eighty-Four and 81/100\*\*\*
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL. NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$558,105.98
\*\*\*Five Hundred Fifty-Eight Thousand
One Hundred Five and 98/100\*\*\*
July 10, 17, 24, 31, 2008
U216479 PRO (\$152.88)

#### PUBLIC NOTICE

#### ELIZABETH

SHERIFF'S SALE
meriff's File Number: CH-08004338
vision: CHANCERY
ocket Number: F108108

SHERIFF'S SALE
Sheriff's File Number CH-08004338
Division: CHANCERY
Docket Number F108108
County: Union
Plaintiff: U.S. BANK NATIONAL
ASSOCIATION: AS TRUSTEE FOR
THE BNC MORTGAGE LOAN TRUST
2006-1
VS

THE BNC MORTGAGE LOAN TRUST 2006-1
VS
Detendant: BERNARDO MURILLO: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINE FOR LEHMAN BROTHERS BANK. FSB ITS SUCCESSORS AND ASSIGNS
Sale Date: 08/13/2008
Witt of Execution: 06/24/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING. 1ST FLOOR. 10 ELIZA-BETHTOWN PLAZA. Elizabeth, N.J. on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey. Premises commonly knows as: 634 SOUTH STREET, ELIZABETH NJ 07202-3616
BEING KNOWN as LOT 1157, BLOCK 6 on the official Tax Map of the City of Elizabeth Dimensions: 175 feet x 22.10 feet x 175 feet x 22.10 feet x 175 feet x 22.10 feet The Shoriff hereby reserves the right to adjourn this sale without

Nearest Cross Street: Williamson Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipat fiens or other charges, and any such taxes, charges, tiens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

JUDGMENT AMOUNT: \$493,267.78\*\*\*
Four Hundred Ninety-Three Thousand Two Hundred Sixty-Seven and 78/100\*\*\*
Attorney.

78/100\*\*\*
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$535,142.17
\*\*\*Five Hundred Thirty-Five Thousand
One Hundred Forty-Two and 17/100\*\*\*
July 17, 24, 31, August 7, 2008
U216997 PRO (\$162.68)

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-08003933
Division: CHANCERY
Docket Number: F1059207
County: Union
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION. AS TRUSTEE FOR
THE BENEFIT OF ACE SECURITIES
CORPORATION. HOME EQUITY LOAN
TRUST, SERIES 2006-NC3, ASSET
BACKED PASS-THROUGH CERT, FICATES
VS.
Defendent MAINTERING

CATES
VS
Defendant: MARY M DAVIS
Sale Date: 07/23/2008
Writ of Execution: 05/30/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid davaitable in cash or certified check at the conclusion of the sales. MUNICIPALITY: Elizabeth COUNTY: UNION, STATE OF N.J.
STREET & STREET NO: 214 Edgar Place.

Place TAX BLOCK AND LOT: BLOCK: 13 LOT: 355 DIMENSIONS OF LOT: 50.03' x

18.99 THE TROOP STREET: 150.09 OF THE TROOP STREET STREET: 150.09 OF TROOP STREET STREET

NONE
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
JUDGMENT AMOUNT: \$438,523.41
""Four Hundred Thirty Eight Thousand Five Hundred Twenty Three and 41/100""
Attorney:
POWERS KIRN - COUNCET 728 MARINE.

and 41/100\*\*\*
Attorney:
POWERS KIRN - COUNSELORS
728 MARINE HIGHWAY
P.O. BOX 848 - SUITE 200
MOORESTOWN, NJ 08057
(856) 802-1000.
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$476,956.44
\*\*\*Four Hundred Seventy Six Thousand Nine Hundred Fifty Six and
44/100\*\*\*
June 26, July 3, 10, 17, 2008 June 26. July 3, 10, 17, 2008 U215473 PRO (\$123.48)

#### **PUBLIC NOTICE**

#### ELIZABETH

SHERIFF'S SALE
Sheriff'S File Number: CH-08064329
Division: CHANCERY
Docket Number: F22651068
County: Union
Plaintiff: JP MORGAN CHASE BANK,
NA F/K/A JP MORGAN CHASE BANK,
AS TRUSTEE FOR BS ALT A 2005-2
VS

Plaintiff: JP MORGAN CHASE BANK
NA F/K/A JP MORGAN CHASE BANK
NA F/K/A JP MORGAN CHASE BANK
AS TRUSTEE FOR BS ALT A 2005-2
VS
Defendant: LERATO RAPOO, MRS
LERATO RAPOO, HIS WIFE, MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS. INC. AS NOMINEE FOR
GATEWAY FUNDING DIVERSIFIED
MORTGAGE SERVICES, L.P. D/B/A
I/Y MORTGAGE
Sale Date: 08/13/2008
Writ of Execution: 06/23/2008
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING 1ST FLOOR: 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
Property to be sold is located in the
City of Elizabeth, County of Union,
State of New Jersey.
Premises commonly knows as. 336
Court Street, Elizabeth NJ 07206
BEING KNOWN as LOT 79, BLOCK 3
on the official Tax Map of the City of
Elizabeth
Dimensions: 25.00 feet x 100.00 feet
x 26.00 feet x 100.00 feet
x 26.00 feet x 100.00 feet
x 27.00 feet x 100.00 feet
x 26.00 feet x 100.00 feet
x 26.00 feet x 100.00 feet
x 27.00 feet x 100.00 feet
x 27.00 feet x 100.00 feet
x 28.00 feet x 100.00 feet
x 28.00 feet x 100.00 feet
x 28.00 feet x 100.00 feet
x 29.00 feet x 100.00 feet
x 20.00 feet x 100.00 feet
x 20.00 feet x 100.00 feet
x 20.00 feet
x 20.00 feet
x 20.00 feet
x 20.00 feet

92/100\*\*\*
Altorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$380,523.27
\*\*Three Hundred Eighty Thousand
Five Hundred Twenty-Three and
27/100\*\*\*

July 17, 24, 31, August 7, 2008 U216996 PRO (\$160.72)

### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-08004228 Division: CHANCERY Docket Number: F1490206

County: Union Plaintiff: DLJ MORTGAGE CAPITAL, INC.

Plaintiff: DLJ MORTGAGE CAPITAL, INC.

NC.

Defendant: TRAVIS BENNET
Sale Date: 08/06/2008
Writ of Execution: 06/09/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZAon WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey.
Commonly known as: 614 4th Avenue, Elizabeth, NJ 07202
Tax Lot No.: 636 in Block 9
Dimensions of Lot: (Approximately) 75 fix 16 ft Nearest Cross Street: John Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prilor lien info: At the time of publication taxes/ sewer/water was not available - You must check with the tax collector for exact amounts due.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$308,956.13\*\*\*
Three Hundred Eight Thousand Nine Hundred Fifty-Six 13/100\*\*\*
Attorney:
ZUCKER, GOLDBERG & ACKERMAN, II.C.

torney: JCKER, GOLDBERG & ACKERMAN,

200 SHEFFIELD STREET

SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-78558
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$356.895.51
\*\*Three Hundred Fifty-Six Thousand Eight Hundred Ninety-Five and 51/100\*\*\*

July 10, 17, 24, 31, 2008 U216571 PRO (\$121.52)

#### PUBLIC NOTICE

#### ELIZABETH

# NOTICE TO ABSENT DEFENDANTS

(L.S.) STATE OF NEW JERSEY TO: MARIA L. ABREU

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN. SUCH. KAHN & SHEPARD. plaintiff's attorneys, whose address is 7 Century Drive. Suite 201. Parsippany, New Jersey 07054, telephone number #(973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which JPMORGAN CHASE BANK, N.A. is Plaintiff and MARIA L. ABREU, et al., are defendants, pending in the Superior Court of New Jersey. Chancery Division. UNION County and bearing Docket No. F-19351-08 within thirty-five (35) days after 07/117/08, thirty-five (35) days after the actual date of such publication, exclusive of such date, or if published after 07/117/08, thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex CN-971. Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortage dated September 7, 2007 made by MARIA L. ABREU and AURELIO R. ABREU as mortgagors to CHASE BANK USA, NA recorded on September 14, 2007, in Book 12295 of Mortage. which mortgage was duly assigned to the Plaintiff ramed above, who is the present holder of said Mortage. and (2) to recover possession of, and concerns premises commonly known as 607 611 WESTMINSTER AVE, ELIZABETH, NJ 07208.

If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling:

UNION COUNTY LAWYER REFERRAL: (908)353-4715 UNION COUNTY LEGAL SERVICES: (908)354-4340

YOU, MARIA L. ABREU are made party defendant(s) to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by you, MARIA L. ABREU and AURELIO R. ABREU, as set forth above.

Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for particularity.

any, will be supplied ularity. File #AD 1500 Dated: July 9, 2008

CHRISTINA P. HIGGINS Clerk of the Superior Caurt of New Jersey U217001 PRO July 17, 2008 (\$40.18)

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-08004301
Division: CHANCERY
Docket Number: F3036007
County: Union
Plaintiff: ANTHONY FIERRO C/O RFF
UNITED CORPORATION
VS

Plaintiff: ANTHONY FIERRO C/O RFF UNITED CORPORATION VS
Defendant: PURUSH SINGH, INDERA SINGH, AND FGC COMMERCIAL MORTGAGE FINANCE D/B/A FREMONT MORTGAGE FINANCE U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR SG MORTGAGE SECURITIES, ASSET-BACKED CERTIFICATES, SERIES 2006-FRE2 Sale Date: 08/13/2008
Wril of Execution: 08/09/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING. 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two oclock in the atternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth, County of Union and the State of New Jersey. Premises commonly known as 864-66 Livingston Road, Elizabeth, N.J. 7208 Tax Lot #: 1277 in Block 10, Tax Map of the City of Elizabeth, County of Union.

Union.
Dimensions of Lot (Approximately): 40 feet x 120 feet feet x 120 feet
Nearest Cross Street: Hillside Road
THE SHERIFF HEREBY RESERVES
THE RIGHT TO ADJOURN THIS SALE
WITHOUT FURTHER NOTICE
THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$58,228.11\*\*
Fifty-Eight Thousand Two Hurdred
Twenty-Eight and 11/100\*\*\*
Attorney:

Twenty-Eight and 11/100\*\*\*
Attorney:
HALL & HALL - LAW FIRM
732 NEWMAN SPRINGS ROAD
SUITE 100
LINCROFT, NJ 07738
Sheriff: Raiph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$64,399.22
\*\*\*Sixty-Four Thousand Three Hundred Ninety-Nine and 22/100\*\*\*
July 17, 24, 31, August 7, 2008
U216984 PRO (\$121.52)

#### PUBLIC NOTICE

#### ELIZABETH

SHERIFF S SALE
Sheriff's File Number: CH-08004234
Division: CHANCERY
Docket Number: F2634607
County: Union
Plaintiff HSBC BANK USA, NATIONAL ASSOCIATIONS: AS TRUSTEE
FOR THE HOLDERS OF THE CERTIFICATES ISSUED BY DEUTS

TRUST, SERIES 2007-1
VS
Defendant: LORENZO TORO: MORTGAGE ELECTRONIC REGISTRATION
SYSTEM, INC., AS NOMINEE FOR NJ
LENDERS CORP.
Sale Date: 08/06/2008
Writ of Execution: 06/12/2008
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
Property to be sold is located in the
City of Elizabeth, County of Union,
State of New Jersey.
Premises commonly knows as: 911
Magnolia Avenue, Elizabeth NJ
07201
BEING KNOWN as LOT 1220 W08,

Premises commonly knows as: 911
Magnolia Avenue, Elizabeth NJ
07201
BEING KNOWN as LOT 1220 W08,
BLOCK 8, on the official Tax Map of
the City of Elizabeth
Dimensions 25.00ft x 102.89ft x
25.00ft x 102.83ft
Nearest Cross Street: Henry Street
The Sheriff hereby reserves the
right to adjourn this sale without
further notice by publication.
\*Subject to any unpaid taxes, municipal liens or other charges, and any
such taxes, charges, liens, insurance
premiums or other advances made by
plaintiff prior to this sale. All interested parties are to conduct and rely
upon their own independent investigation to ascertain whether or not any
outstanding interest remain of record
and/or have priority over the lien being
foreclosed and, if so the current
amount due thereon.
\*'If the sale is set aside for any reason, the Purchaser sall he sale shall be
entitled only a return of the deposit
paid. The Purchaser at the sale shall be
entitled only a return of the deposit
paid. The Purchaser shall have no further recourse against the Mortgagor,
the Mortgagor's attorney.
JUDGMENT AMOUNT: \$385,009.97\*\*
Three Hundred Eighty-Five Thousand Nine and 97/100\*\*
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FEILOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union Country Sheriff's Office
Total Upset: \$419,885.73

\*\*\*Four Hundred Fighty-Five and
73/100\*\*\*
July 10, 17, 24, 31, 2008
U216560 PRO (\$160.72)

July 10, 17, 24, 31, 2008 U216560 PRO (\$160.72)

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-08003982
Division: CHANCERY
Docket Number: F3095807
County: Union
Plaintiff: AURORA LOAN SERVICES,
LLC
VS

Plaintiff: AURORA LOAN SERVICES, LLC
VS
Defendant: ROBERT LACALAMITA,
WIFE OF ROBERT LACALAMITA,
MERS AS NOMINEE FOR RESIDENTIAL HOME FUNDING CORPORATION, THE BANK OF NEW YORK
N/K/A JPMORGAN CHASE BANK
Sale Date: 07/23/2008
Writ of Execution: 05/29/2008
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
MUNICIPALITY: Elizabeth
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 153 East Jeisey Street
TAX BLOCK AND LOT:
BLOCK: 2 LOT: 164 W02
DIMENSIONS OF LOT: 25' X 100'
NEAREST CROSS STREET: 125' from
Second Street.
SUPERIOR INTERESTS (if any):

Second Street. SUPERIOR INTERESTS (if any):

SUPERIOR INTERESTS (if any):
NONE
The Sheriff hereby reserves the right
to adjourn this sale without further
notice through publication.
JUDGMENT AMOUNT: \$388,928.38
\*\*\*Three Hundred Eighty-Eight
Thousand Nine Hundred TwentyEight and 38/100\*\*\*
Attorney:

Eight and 38/100\*\*\*
Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HIGHWAY
P.O. BOX 848 - SUITE 200
MOORESTOWN, NJ 08057
(856) 802-1000.
Sherlif: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$426.427.99
\*\*\*Four Hundred Twenty Six Thousand
Four Hundred Twenty Seven and
99/100\*\*\*
June 26, July 3, 10, 17, 2008

June 26. July 3, 10, 17, 2008 U215472 PRO (\$121.52)

**CONTINUED ON PAGE 39** 

#### ELIZABETH

SELEAPELD

SHERIFF'S SALE
Sheriff's File Number: CH-08004066
Division: CHANCERY
Docket Number: F3032907
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY. AS TRUSTEE
FOR MORGAN STANLEY ABS CAPITAL! INC. TRUST 2006-WMC2
VS
Defendant: AUGUST 2006-WMC2
VS

ATRUST COMPANY AS TRUSTEE FOR MORGAN STANLEY ABS CAPITAL I INC. TRUST 2006-WMC2
VS
Defendant: ANGELA CORREA, MR. CORREA, HUSBAND OF ANGELA CORREA, HUSBAND OF ANGELA CORREA, HUSBAND OF ANGELA CORREA, MR. CORREA, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR WMC MORTGAGE CORPORATION
Sale Date: 07/30/2008
By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, NJ. on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey.

Premises commonly knows as: 745 Jersey Avenue, Elizabeth, NJ 07202
BEING KNOWN as LOT 1096, BLOCK 10, on the official Tax Map of the City of Elizabeth.

Dimensions: 34.00 feet x 125.00 feet x 34.00 feet x 125.00 feet x 34.00 feet x 125.00 feet maintenances and any such taxes, charges, liens, insurance premiums or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interest-ed parties are to conduct and rely upon their own independent investigation to ascertain whether or not any such taxes, charges, liens, insurance premiums or other gadances made by plaintiff prior to this sale. All interest-ed parties are to conduct and rely upon their own independent investigation to ascertain whether or not any such taxes, charges the sale shall be entitled only a return of the deposit paid. The Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

JUDGMENT AMOUNT: \$474,286.00\*\*\*
FOUR Hundred Seventy-Four Thousand Two Hundred Eighty-Six and 00/100\*\*

Attorney:
Attorney:
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$518.023.88
\*\*\*Five Hundred Eighteen Thousand
Twenly-Three and 88/100\*\*\*
July 3, 10, 17, 24, 2008
U216005 PRO (\$158.76)

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-08004319
Division: CHANCERY
Docket Number: F2181807
County: Union
Plaintiff: DLJ MORTGAGE CAPITAL.
INC.

Plaintiff: DLJ MORTGAGE CAPITAL, INC.
VS
Defendant: ORLANDO ALVARADO;
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SELECT PORTFOLIO SERVICING, INC.
Sale Date: 08/13/2008
By virtue of the above-stated writ of execution: 06/13/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the Gounty of Union, State of New Jersey.
Commonly known as: 411 Livingston Street, Elizabeth, N.J., on Street, Elizabeth, N.J. of the sales. The property to be sold is located in the City of Elizabeth in the Gounty of Union, State of New Jersey.
Commonly known as: 411 Livingston Street, Elizabeth, N.J. of the Street Florath Street Subject to any open taxes, water/sewer, municipal or lax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/ware rvas not available - You must check with the tax collector for exact amounts due.
Note: The sheriff reserves the right to adourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$485,534.90\*\*\*
Four Hundred Eighty-Six Thousand 90/100\*\*\*
Attorney:

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC

SHEFFIELD STREET

200 SHEFFIELD SINEE:
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FGZ-90582
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$532,846.37
\*\*\*Five Hundred Thirty-Two Thousand
Eight Hundred Forty-Six and 37/100\*\*\*
July 17, 24, 31, August 7, 2008
U216981 PRO (\$129.36)

#### PUBLIC NOTICE

SHERIFF'S SALE
Sheriff's File Number: CH-08004318
Division: CHANCERY
Docket Number: F1999807
County: Union
Plaintiff: US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CSAB

ELIZABETH

ounty: | laintiff: IATION, 006-3

Sifendan: IVAN MOROCHO, MORT-AGE ELECTRONIC REGISTRATION (STEMS, INC. AS A NOMINEE FOR IT LENDING CORPORATION, D/8/A AT MORTGAGE CAPITAL, GINNY M.

SYSIEMS, INC. AS A NOMINEE FOR ACT LENDING CORPORATION D/B/A ACT MORTGAGE CAPITAL, GINNY M. DIAZ Sale Date: 08/13/2008
Writ of Execution: 06/23/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING. 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth. N.J. on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey. Premises commonly knows as: 529 Marshalf Street, Elizabeth NJ 07206
BEING KNOWN as LOT 1020, BLOCK 5, on the official Tax Map of the City of Elizabeth
Dimensions: 25.00 feet x 100.00 feet x 25.00 feet x 100.00 feet x 25.00 feet x 100.00 feet to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such laxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such laxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being to reclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

JUDGMENT AMOUNT: \$374,942.56\*\*\*
Three Hundred Seventy-Four Thousand Nine Hundred Forty-Two and 56/100\*\*

Attorney: PHELAN HALLINAN & SCHMIEG, PC 400. FELLOWSHIP ROAD

56/100\*\*\*
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT LAUREL. NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$421,327.63
\*\*\*Four Hundred Twenty-One Thousand Three Hundred Twenty-Seven
and 63/100\*\*\*
JUNY 17, 24, 31, August 7, 2008

July 17, 24, 31, August 7, 2008 U216991 PRO (\$158.76)

# LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-08004224
Division: CHANCERY
Docket Number: F2510307
County: Union
Plaintiff: CITIBANK, N.A., AS
TRUSTEE
VS

Plaintiff: CITIBANK, N.A., AS TRUSTEE VS
Defendant: FRANCISCO J. ESCOBAR: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR EMC MORTGAGE CORPORATION; DIAGNOSTIC IMAGING Sale Date: 08/06/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of LINDEN in the County of Union, State of New Jersey. Commonly known as: 1317 EAST BLANCKE ST. LINDEN, NJ 07036 Tax Lot No. 9 in Block 56 Dimensions of Lot. (Approximately) 40 ft x 56 ft Nearest Cross Street: St. Marks Street Subject to any open faxes, water/sewer, municipal or tax Ilens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water was not available - You must check with the tax collector for exact amounts due. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$298,396.04\*\*\* Two Hundred Ninety-Six and 04/100\*\*\*

Attorney ZUCKER GOLDBERG & ACKERMAN, LLC

ZUCKER GULDBERG & AUNERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE NJ 07092
(908)233-8500
Sherff Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$331,400.94
"Three Hundred Thirty-One Thousand Four Hundred and 94/100"
July 10, 17, 24, 31, 2008
U216569 PRO (\$129.36)

#### PUBLIC NOTICE ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-08004189
Division: CHANCERY
Docket Number: F3083307
County: Union
Plaintiff: LASALLE BANK NATIONAL
ASSOCIATION AS TRUSTEE FOR
FIRST FRANKLIN MORTGAGE LOAN
ASSET-BACKED CERTIFICATES
SERIES 2007-2, MORTGAGE LOAN
ASSET-BACKED CERTIFICATES,
SERIES 2007-2
VS
Defendent: 100

SERIES 2007-2
VS
Defendant: ADILSON LEAL ROSEMARY COSTA LEAL
Sale Date: 08/06/2008
Writ of Execution: 06/16/2008
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
Property to be sold is located in the
City of Elizabeth, County of Union,
State of New Jersey.
Premises commonly knows as: 757
THOMAS STREET, ELIZABETH NJ
07202
BEING KNOWN as LOT 4. BLOCK

Premises commonly knows as: 1917 THOMAS STREET, ELIZABETH NJ 07202
BEING KNOWN as LOT 4, BLOCK 1568, on the official Tax Map of the City of Elizabeth Dimensions: 33.00ft x 98.50ft x 33.00ft x 98.50ft x 33.00ft x 98.50ft x 33.00ft x 98.50ft x 36.00ft x 98.50ft x 98.50ft x 36.00ft x 98.50ft x 98.5

Four Hundred Seventy and 17/100\*\*\*
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500 \*
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$521,927.51
\*\*\*Five Hundred Twenty-One Thousand Nine Hundred Twenty-Seven and 51/100\*\*\*
July 10. 17, 24, 31, 2008

July 10, 17, 24, 31, 2008 U216558 PRO (\$158.76)

# ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-08004339
Division: CHANCERY
Division: CHANCERY
County: Union
Plaintiff: AURORA LOAN SERVICES,

Plaintiff: AURORA LUAN SERVICES, LLC
VS
Defendant: MATTHEW HOBSON, JANNETH GIOVANA HOBSON, MERS FOR
THE FIRST MAGNUS FINANCIAL
CORPORATION
Sale Date: 08/13/2008
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING. 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
MUNICIPALITY: Elizabeth
COUNTY, UNION STATE OF N.J.
STREET & STREET NO: 952-954 Garden Street
TAX BLOCK AND LOT:
BLOCK 6 LOT: 413.B
DIMENSIONS OF LOT: 50' x 100'
NEAREST CROSS STREET: 100' from
New York Avenue
SUPERIOR INTERESTS (if any):

NEAREST CROSS STREET: 100' from New York Avenue SUPERIOR INTERESTS (if any): Plymouth Park Tax Services, LLC holds a tax sale certificate in the amount of \$5.365.22 as of 06/04/2007 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. JUDGMENT AMOUNT: \$507,600.53\*\*\* Five Hundred Seven Thousand Six Hundred and 53/100\*\*\*

Hundred and 53/100\*\*\*
Attorney:
Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HIGHWAY
PO. BOX 848 - SUITE 200
MOORESTOWN, NJ 08057
(856) 802-1000
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$555,696.39
\*\*\*Five Hundred Fifty-Five Thousand
Six Hundred Ninety-Six and 39/100\*\*\*
July 17, 24, 31, August 7, 2008
U216986 PRO (\$117.60)

#### PUBLIC NOTICE

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-08004313
Division: CHANCERY
Docket Number: F3495207
County: Union
Plaintiff: 10

ounty: Union laintiff: U.S. BANK NATIONAL SSOCIATION, AS TRUSTEE

ASSOCIATION, AS TRUSTEE
VS
Defendant: MARICELA JIMENEZ,
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR EQUIFIRST CORPORATION,
ITS SUCCESSORS AND ASSIGNS
Sale Date: 08/13/2008
Writ of Execution: 06/23/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZAon WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the City of Elizabeth; County of Union, State of New Jersey.
Premises commonly knows as: 22 CATHERINE ST., ELIZABETH NJ 07201
BEING KNOWN as LOT 9, BLOCK

7201
EING KNOWN as LOT 9, BLOCK 22.A, on the official Tax Map of the ity of Elizabeth imensions: 33.00 feet x 62.83 feet x 7.37 feet x 30.88 feet X 81.21 feet earest Cross Street: East Jersey treet

17.37 feet x 30.88 feet X 81.21 feet Nearest Cross Street:
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plantiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reson, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

JUDGMENT AMOUNT: \$476.060.04\*\*
Four Hundred Seventy-Six Thousand Sixty and 04/100\*\*
Attorney.

PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD.

SUITE 100
MT. LAUREL, NJ 08054

400 FELLOWSHIP MOAD
SUITE 100
MT LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$519,793.11
\*\*\*Five Hundred Nineteen Thousand
Seven Hundred Ninety-Three and
11/100\*\*\*
Luiv 17, 24, 31, August 7, 2008

July 17, 24, 31, August 7, 2008 U216992 PRO (\$156.80)

# ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-08004093
Division: CHANCERY
Docket Number: F2232707
County: Union
Plaintiff: GMAC MORTGAGE, LLC

County: Union Plaintiff: GMAC MORTGAGE, LLC VS
Defendant: WILSON DE LA CRUZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS A NOM-INEE FOR MONTGOMERY MORTGAGE CAPITAL CORPORATION Sale Date: 07/30/2008
Writ of Execution: 06/10/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 409 Magie Avenue, Elizabeth, NJ 07208
Tax Lot No.: 778 in Block 13
Dimensions of Lot: (Approximately) 125 ft x 25 ft
Nearest Cross Street: Orchard Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$343,516.86\*\*\*
Three Hundred Forty-Three Thousand Five Hundred Sixteen and 86/100\*\*\*

Alterney ZUCKER, GOLDBERG LLC LC 200 SHEFFIELD STREET SHITE 301 Itorney. UCKER, GOLDBERG & ACKERMAN,

SUITE 301
MOUNTAINSIDE NJ 07092
(908)233-8500 XCZ-90385
Sheriff: Ralph Froehich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$382.645.04
\*\*\*Three Hundred Ninety-Two Thousand Six Hundred Forty-Five and
04/100\*\*\*
ully 3 10 17 24 2008 July 3, 10, 17, 24, 2008 U216000 PRO (\$131.32)

#### PUBLIC NOTICE

SHERFER SALE
Sheriff's File Number: CH-08004310
Division: CHANCERY
Docket Number: F2503407
County: Union
Plaintiff: HSBC BANK USA NATIONAL
ASSOCIATION. AS TRUSTEE FOR
THE HOLDERS OF NOMURA HOME
EQUITY LOAN, INC...HOME EQUITY
LOAN TRUST, SERIES 2007-1
VS

LOAN TRUST, SERIES 2007-1
VS
Defendant: GIOVANNY SANCHEZ,
CITICORP TRUST BANK, FSB. EMELY
QUINTERO
Sale Date: 08/13/2008
Writ of Execution: 04/14/2008
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
Property to be sold is located in the
City of Linden, County of Union,
State of New Jersey.
Premises commonly knows as: 1307
Monmouth Ave., Linden, NJ 07036
BEING KNOWN as LOT 12, BLOCK 55
on the official Tax Map of the City of
Linden
Dimensions: 100.00 feet x 50.00 feet
x 100.00 feet x 50.00 feet

nden mensions: 100.00 feet x 50.00 feet 100.00 feet x 50.00 feet earest Cross Street: St. Marks

x 100.00 feet x 50.00 feet
Nearest Cross Street: St. Marks
Street
The Sheriff hereby reserves the
right to adjourn this sale without
further notice by publication.
'Subject to any unpaid taxes, municipal liens or other charges, and any
such taxes, charges liens, insurance
premiums or other advances made by
plaintiff prior to this sale. All interested parties are to conduct and rely
upon their own independent investigation to ascertain whether or not any
outstanding interest remain of record
and/or have priority over the lien being
foreclosed and if so the current
amount due thereon.
'If the sale is set aside for any reason, the Purchaser at the sale shall be
entitled only a return of the deposit
paid. The Purchaser shall have no further recourse against the Mortgagor,
the Mortgagor's attorney.
JUDGMENT AMOUNT: \$254,589,84\*\*\*
Two Hundred Fifty-Four Thousand
Five Hundred Eighty-Nine and
84/100\*\*\*
Attorney;
PHELAN HALLINAN & SCHMIEG, PC

84/100\*\*\*
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$284,649.04
\*\*\*Two Hundred Eighty-Four Thousand
Six Hundred Forty-Nine and 04/100\*\*\*
July 17, 24, 31, August 7, 2008
U216994 PRO (\$156.80)

# ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-08004340
Division: CHANCERY
Docket Number: F3300107
County: Union
Plaintiff: AURORA LOAN SERVICES,
LLC
VS

LLC
VS
Defendant: ANGEL SANTIAGO YANEZ
MERS AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION
Sale Date: 08/13/2008
Writ of Execution: 06/17/2008
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.
on WEDNESDAY, at two clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
MUNICIPALITY: Elizabeth
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 718 Adams
Avenue
TAX BLOCK AND LOT.

erue X BLOCK AND LOT: .OCK: 12 LOT: 68 W12 MENSIONS OF LOT: 150.00' x

AREST CROSS STREET: 241.67' Adams Avenue RIOR INTERESTS (if any):

OWERS KIRN - COUNSELORS
OWERS KIRN - COUNSELORS
28 MARNE HIGHWAY
O. BOX 848 - SUITE 200
OORESTOWN, NJ 08057
356) 802-1000

(856) 802-1000. Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$460.992.60 \*\*\*Four Hundred Sixty Thousand Nine Hundred Ninety-Two and 60/100\*\*\*\* July 17, 24, 31, August 7, 2008 U216989 PRO (\$115.64)

CONTINUED ON PAGE 40

NOTICE TO ABSENT DEFENDANTS

(L.S.) STATE OF NEW JERSEY TO Ana F. Elias, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest

Ana F. Elias, her heirs, devisees, and her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCK-ER, GOLDBERG & ACKERMAN, LLC, ESQS, plaintiffs attorneys, whose address is 200 Sheffield Street. Suite 301. Mountainside. New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which DLJ Mortgage Capital, Inc. is plaintiff, and Ana F. Elias, et al., are defendants, pending in the Superior Court of New Jersey. Chancery Division, Union County, and bearing Docket F-23848-08 within thirty-five (35) days after 07/17/2008 exclusive of such date. or if published after 07/17/2008, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey, 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 09/22/2006 made by Ana F. Elias as mortgagor, to Mortgage Electronic Registration Systems, Inc., as nominee for WMC Mortgage Corp. recorded on 10/18/2006 in Book 11893 of Mortgages for Union County, Page 855; and (2) to recover possession of, and concerns premises commonly known as 829 HUSSA STREET, LINDEN, NJ 07036.

If you are unable to obtain an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU. ANA F. ELIAS, her heirs, devisees, and her, their or any of their successors in right, title and interest you may also contact the Lawyer Referral Service of the County of venue by calling 908-354-4340.

YOU. ANA F. ELIAS, her heirs, devise

#### LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-08004181
Division: CHANCERY
Docket Number: F2875707
County: Union
Plaintiff: INDYMAC BANK, FSB

VS
Defendant: MARIA MONTILLA; ALBERTO MONTILLA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INDYMAC BANK

INC. AS NOMINEE FOR INDYMAC BANK
Sale Date: 08/06/2008
Writ of Execution: 06/11/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING. 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J. on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of LINDEN in the County of Union, State of New Jersey.
Commonty known as: 827-833 MEACHAM AVENUE, LINDEN, NJ 07036
Tax Lot No. 11.01 and 11.02 in Block 473
Dimensions of Lot: (Approximately)

Tax Lot No. 11.01 and 11.02 in Block 473
Dimensions of Lot: (Approximately) 100ft x 70 ft
Nearest Cross Street: Grier Avenue
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/ sewer/water was not available - You must check with the tax collector for exact amounts due.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$375,358.25\*\*\*
Three Hundred Saventy-Five Thousand Three Hundred Saventy-Five Three Hundre

LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 0709

ZOU SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FRZ-92677
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$413,606.85
""Four Hundred Thirteen Thousand
Six Hundred Six and 85/100\*\*\*
July 10, 17, 24, 31, 2008
U216572 PRO (\$131.32)

#### PUBLIC NOTICE

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-08004218
Division: CHANCERY
Docket Number: F2342107
County: Union
Plaintiff: HSBC BANK USA, AS
TRUSTEE FOR MANA 2007-A3
VS

County: Union
Plaintiff: HSBC BANK USA. AS
TRUSTEE FOR MANA 2007-A3
VS
Defendant: MARCELO SARTA: MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS: INC. AS A NOMINEE FOR
FIRST NATIONAL BANK OF ARIZONA
Sale Date: 08/06/2008
Writ of Execution: 03/28/2008
Writ of Execution: 03/28/2008
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR; 10 ELIZABETHTOWN PLAZA, Elizabeth. N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
Property to be sold is located in the
City of Elizabeth, County of Union,
State of New Jersey.
Premises commonly knows as: 411
Clarkson Avenue, Elizabeth NJ
07202
BEING KNOWN as LOT 207, BLOCK
6, on the official Tax Map of the City
of Elizabeth
Dimensions: 100.00ft x 33.00ft x
100.00ft x 33.00ft
Nearest Cross Street: Fillmore Street
The Sheriff hereby reserves the
right to adjourn this sale without
further notice by publication.
'Subject to any unpaid taxes, municipal liens or other charges, and any
such taxes, charges, liens, insurance
premiums or other advances made by
plaintiff prior to this sale without
further notice by publication.
'Subject to any unpaid taxes, municipal liens or other advances made by
plaintiff prior to this sale without
further notice by publication.
'Subject to any unpaid taxes, municipal liens or other darges, liens, insurance
premiums or other advances made by
plaintiff prior to this sale without
further notice by publication to
ascertain whether or not any
outstanding interest remain of record
and/or have priority over the lien being
foreclosed and, if so the current
amount due thereon.

"If the sale is set aside for any reason, the Purchaser shall have no further recourse against the Mortgagor,
the Mortgagor's attorney,
JUDGMENT AMOUNT: \$382,403.30\*\*\*
Three Hundred Eighty-Two Thousand Four Hundred Three and
30/100\*\*\*

Attorney:
Attorn

July 10, 17, 24, 31, 2008 U216559 PRO (\$154.84)

# ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH- 08004058
Division: CHANCERY
Docket Number: F2059107
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL
TRUST COMPANY, AS TRUSTEE FOR
WAMU SERIES 2007-HE1 TRUST
VS

WAMU SERIES 2007-HE1 TRUST VS
Defendant: TARCISIO C CRUZ,
ALEXANDRE J. SANTOS
Sale Date: 07/30/2008
Writ of Execution: 02/05/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue; at the UNION COUNTY ADMINISTRATION
BUILDING. 1ST FLOOR. 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey.
Commonity known as: 1059 BOND ST, ELIZABETH, NJ 07201.
Tax Lot No. 189 in Block No. 12/P Dimension of Lot Approximately: 25 X 100

arest Cross Street: CATHERINE

Nearest Cross Street: CATHERINE STREET
BEGINNING AT A POINT IN THE NORTHEASTERLY LINE OF BOND STREET DISTANT NORTHWESTERLY 100.00 FEET FROM THE CORNER FORMED BY THE INTERSECTION OF SAID LINE OF BOND STREET WITH THE NORTHWESTERLY LINE OF CATHERINE STREET "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES TOTAL AS OF June 12, 2008: \$.00
JUDGMENT AMOUNT: \$451,641.19\*\*\*
FOUR HUNDER FIFTON AND THOUSAND SIX HUNDER FOR THOUSAND SIX HUNDER FOR THOUSAND SIX HUNDER FOUR KAHN & SHEPARD PC

ttorney: EIN, SUCH, KAHN & SHEPARD, PC CENTURY DRIVE

7 CENTURY DRIVE SUITE 201
PARSIPPANY, NJ 07054
(973) 538-4700
Sheriff: Raiph Froehlich
A full legal description can be found at the Union County Sheriff's Office Total Upset: \$504,809.84
\*\*\*Five Hundred Four Thousand Eight Hundred Nine and 84/100\*\*\*
July 3, 10, 17, 24, 2008
U216002 PRO (\$131.32)

#### PUBLIC NOTICE

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH- 08003875
Division: CHANCERY
Dockel Number: F3013107
County, Union
Plaintiff: BANK OF NEW YORK FOR
THE BACKED CERTIFICATES, SERIES
2007-2
VS

BACKED CERTIFICATES, SERIES 2007-2
VS
Defendant: ROBSON ALVES DE SOUZA AND MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICA'S WHOLESALE LENDER Sale Date: 07/23/2008
Writ of Execution: 04/30/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, NJ. on WEDNESDAY, at two o'clock in the atternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY of ELIZABETH, County of Union and State of NJ. It is commonly known as 20 FLORIDA STREET, ELIZABETH, NJ. It is known and designated as Block 5. Lot 567 WO5.
The dimension are approximately 25 feet wide by 100 feet long. Nearest Cross Street: MERRITT AVENUE (I/K/a FIRST AVENUE). Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS.

TAXES AND OTHER MUNICIPAL LIENS.
AS OF 2/28/2008 TAXES ARE PAID THROUGH 4TH QUARTER 2008 TAXES IN THE AMOUNT OF \$797.29 WAS DUE ON 4/8/2008. 2ND QUARTER 2008 TAXES IN THE AMOUNT OF \$789.63 WAS DUE ON 5/1/2008 TOTAL AMOUNT DUE AS OF 4/7/2008 FOR BALANCE OF 1ST QUARTER 2008 TAXES AND UNPAID SEWER/WATER CHARGES IS THE AGGREGATE SUM OF \$1.434.62.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
THE HUNDER SEWEN THOUSAND THE SHERIFF HEREBY SEVEN THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
THE HUNDER SEWENT SEVEN THOUSAND THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
THE HUNDER SEWENT SEVEN THOUSAND FIRM AND THE ATTORY SEVEN THOUSAND FIRM AND THE SEVEN THEN SEVEN T

sand Flifty and 17/100\*\*\*
Attorney:
STERN, LAVINTHAL, FRANKENBERG
& NORGAARD, LLC
293 EISENHOWER PARKWAY
SUITE 300 - P.O. BOX 1660
LIVINGSTON, NJ 07039-1660
(973) 740-0700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$414,725.91
""Four Hundred Fourteen Thousand
Seven Hundred Twenty-Five and
91/100\*\*\*
June 25, July 3, 10, 17, 2008

June 26, July 3, 10, 17, 2008 U215565 PRO (\$154.84)

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-08004065
Division: CHANCERY
Docket Number: F3114807
County: Union
Plaintiff: WELLS FARGO BANK, NA AS
TRUSTEE
VS

TRUSTEE
VS
Defendant: LIONEL MENDEZ, WMC
MORTGAGE CORPORATION
Sale Date: 07/30/2008
Writ of Execution: 05/28/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey.
Commonly known as: 218 LT GLENN ZAMORSKI DRIVE. ELIZABETH, NJ 07206.
Tax Lot Ng 147 A in Block No. 5

206. x Lot No. 147 A in Block No. 5 mension of Lot Approximately: 25X

rest Cross Street: SECOND CENUE STORM SCOND
CONTROL OF LT.

CHINING AT A POINT IN THE
CHINING AT A POINT IN THE
CENN ZAMORSKI DRIVE. (FORMERCASPIAN STREET), SAID POINT
CASPIAN STREET), SAID POINT
CASPIAN STREET), A SOUTHESTERLY DIRECTION FROM THE
TERSECTION OF THE SOUTHSTERLY SIDELINE OF LT. GLENN
MORSKI DRIVE AND THE SOUTHESTERLY SIDELINE OF SECOND
CENUE

VESTERLY SIDELINE OF SECOND VENUE
VENUE
THE SHERIFF HEREBY RESERVES
HE RIGHT TO ADJOURN THIS SALE
VITHOUT FURTHER NOTICE
HROUGH PUBLICATION."
RIOR LIENS/ENCUMBRANCES
OTAL AS OF June 12, 2008: \$.00
UDGMENT AMOUNT: \$508, 674, 40\*\*\*
ive Hundred Six Thousand Six Hunred Seventy-Four and 40/100\*\*\*
ittorney: ney: Such, Kahn & Shepard, PC NTURY DRIVE

SUITE 201
PARSIPPANY, NJ 07054
(973) 538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$556.607.92
"\*Five Hundred Fifty-Six Thousand
Six Hundred Seven and 92/100\*\*\*

#### **PUBLIC NOTICE**

July 3, 10, 17, 24, 2008 U216004 PRO (\$137.20)

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-08004305
Division: CHANCERY
Dockel Number: F2558207
County: Union
Plaintiff DEUTSCHE BANK NATIONAL
TRUST COMPANY, AS TRUSTEE FOR
LONG BEACH MORTGAGE LOAN
TRUST 2006-WL1
VS

TRUST 2006-WL1
VS
Defendant: RICHARD JOHNSON,
MRS. JOHNSON, WIFE OF RICHARD
JOHNSON, ET ALS
Sale Date: 08/13/2008
Writ of Execution: 06/02/2008
By virtue of the above-stated writ of
execution to me directed 1 shall
excose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in

the conclusion of the sales.
The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey.
Commonly known as: 46 4TH ST., ELIZABETH, NJ 07202
Tax Lot No. 688 in Block No. 5
Dimension of Lot Approximately: 25X 100

Nearest Cross Street: FRANKLIN Nearest Cross Street: FRANKLIN STREET
BEGINNING AT A POINT ON THE NORTHWESTERLY R.O. W LINE OF FOURTH STREET AN 80' WIDE R.O. W. SAID POINT ALSO BEING LOCATED 100.00 FEET FROM THE POINT OF INTERSECTION FORMED BY THE SOUTHWESTERLY R.O. W. LINE OF FRANKLIN STREET
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
FRIOR LIENS/ENCUMBRANCES 2007 3RD PARTY LIEN SOLD ON 06/02/2008, CERT #07-00151 \$709.10 TOTAL AS OF June 17, 2008 \$709.10 JUDGMENT AMOUNT: \$317,178.41"\*
Three Hundred Seventeen Thousand One Hundred Seventy-Six and 41/100\*\*\*
Attorney:

44/100\*\*\*
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973) 538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$353,754.92
\*\*\*Three Hundred Fifty-Three Thousand Seven Hundred Fifty-Four and
92/100\*\*\*
July 17, 24, 31, August 7, 2008

July 17, 24, 31, August 7, 2008 U216982 PRO (\$143.08)

#### ROSELLE

BOROUGH OF ROSELLE PLANNING BOARD 210 CHESTNUT STREET ROSELLE, NJ 07203

# PROPERTY OWNERS

DATE July 10, 2008

YOU ARE HEREBY NOTIFIED THAT
ON JULY 29, 2008 AT 7:30 P.M. IN THE
MUNICIPAL COMPLEX, 210 CHESTNUT STREET, ROSELLE, NEW JERSEY, THE PLANNING BOARD WILL
HOLD A PUBLIC HEARING TO CONSIDER THE APPLICATION OF SKYBOX SPORTS LOUNGE, LLC FOR
PROPERTY LOCATED AT 586 RARITAN ROAD (ROSELLE SHOPPING
CENTER), BLOCK 7205, LOT 25,
APPLICANT SEEKS THE FOLLOWING
APPROVALS AND/OR RELIEF FROM
THE REQUIREMENTS OF THE BOROUGH OR ROSELLE ZONING ORDINANCE:

§ 118-7(B)(4)(a), parking requirement in the Business Zone. The Applicant's proposal does not provide the amount of parking as required by the Borough Ordinance.

proposal does not provide the amount of parking as required by the Borough Ordinance.

Applicant seeks Minor Site Plan approval for the use of a portion of the basement area of an approved restaurant/sports lounge as part of the facilities available to the applicant's patrons.

The Applicant has requested certain completeness/checklist waivers. At this time, no design waivers are requested

YOU ARE HEREBY NOTIFIED that if any additional variances or waivers, beyond those specified herein, are needed for approval of the Applicant's plans for development (which plans are on file with the Secretary of the Zoning Board and may be inspected as indicated below), the Applicant will apply for any and all such variances or waivers, and will present proofs in support of same, at the time of the public hearing.

ALL DOCUMENTS RELATING TO THIS APPLICATION MAY BE INSPECTED BY THE PUBLIC AT THE BOROUGH ANNEX 2ND AVENUE, ROSELLE, NEW JERSEY, FROM 9:00 AM to 4:30 PM, MONDAY THROUGH FRIDAY.

JOSH M. MANN, ESO, Attorney, for Applicant

JOSH M. MANN, ESO. Attorney for Applicant Porzlo, Bromberg & Newman, P.C. 100 Southgate Parkway Morristown, NJ 07962-1997

#### PUBLIC NOTICE

U217000 PRO July 17, 2008 (\$34.30)

#### ELIZABETH

SHERIFF'S SALE
Sheriff's Fite Number: CH-08004183
Division. CHANCERY
Docket Number: F975407
County: Union
Plaintiff: SAXON MORTGAGES SERVICES, INC.
VS.

County Union Plaintiff: SAXON MORTGAGES SERVICES, INC. VS
Defendant: GERALD COLATRELLA: NATIONAL CITY BANK: AMERICAN EXPRESS COMPANY: MUTUAL BENEFIT LIFE NK:A AIG SUNAMERICA: TRIUNFO FOODS: WACHOVIA BANK: N.A.: BERNARD J. NICORA. UNION COUNTY ECONOMIC DEVELOPMENT: Sale Date: 08/06/2008
Writ of Execution: 06/10/2008
By virtue of the above-stated writ of execution: 06 new directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING. 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 906 A Grove Street, Elizabeth, NJ 07203
Tax Lot No: 457 A in Block 6
Dimensions of Lot: (Approximately) 100ft x 16 ft Nearest Cross Street: Washington Avenue
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/\$ewer/water was not available - You must check with the tax collector for exact amounts due. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$294,348.16\*\*\*
Two Hundred Ninety-Four Thousand Three Hundred Forty-Eight and 16/100\*\*\*
Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LCC
200 SHEFFIELD STREET
SUITE 301:

200 SHEFFIELD STREET

SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-86123
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$326,519.17
\*\*\*Three Hundred Twenty-Six Thousand Five Hundred Nineteen and
17/100\*\*\*
Livy 10, 17, 24, 31, 2008

July 10, 17, 24, 31, 2008 U216576 PRO (\$137,20)

# PUBLIC NOTICE

#### SUMMIT

City of Summit PUBLIC NOTICE

The Zoning Board held it's regular meeting on Monday, July 7, 2008 and memorialized the following resolution(s):

- 1. Tom & Nicole Vigliotta 8 Canterbury Lane Block 5201, Lot 15 APPROVED
- 2 Peter Rogers 36 Harvey Drive Block 606, Lot 20 APPROVED
- Anthony Zotte 132 Springfield Avenue Block 3901, Lot 6 APPROVED
- Mani Maleki 3 Hughes Place Block 4201, Lot 23 APPROVED

Don & Michele Weeden 25 Fernwood Road Block 2302, Lot 9 APPROVED

Dennis M. Galvin, Secretary Zoning Board of Adjustment

# DATED: July 10, 2008 U217008 OBS July 17, 2008 (\$20.09) SUMMIT

SHERIFF'S SALE
Sheriff's File Number: CH-08004186
Division: CHANCERY
Docket Number: F3495107
County: Union

County: Union
Plaintiff: GMAC MORTGAGE, LLC

Plaintiff: GMAC MORTGAGE, LLC VS
Defendant: PAUL PEOPLES, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR GREENPOINT MORTGAGE FUNDING INC. ITS SUCCESSORS AND ASSIGNS
Sale Date: 08/06/2008
Writ of Execution: 08/10/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZADETH NJ. ON WEDNESDAY, at two o'clock in the afternoon of said day. All successful

**CONTINUED ON PAGE 41** 

public Notice

bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Properly to be sold is located in the City of Summit, County of Union, State of New Jersey.

Premises commonly knows as: 124 MORRIS AVENUE, SUMMIT NJ 07901 BEING KNOWN as LOT 18, BLOCK 4209, on the official Tax Map of the City of Summit Dimensions: 172.62ft x 41.52ft x 172.22 ft x 41.50ft Nearest Cross Street Moms Avenue The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney. JUDGMENT AMOUNT: \$439,680.90\*\*\* Four Hundred Tintry-Nine Thousand Six Hundred Eighty and 90/100\*\*\* Attorney."

Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD

400 FELLOWSHIP ROAD
SUITE 100
MT LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$479,500.32
\*\*\*Four Hundred Seventy-Nine Thousand Five Hundred and 32/100\*\*\*
July 10. 17, 24, 31, 2008
U216579 OBS (\$150.92)

#### SUMMIT

SHERIFF'S SALE Sheriff's File Number: CH-08004199 Division: CHANCERY Docket Number: F3458907

Division: CHANCERY
Docket Number: F3458907
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, AS TRUSTEE
FOR CSMC MORTGAGE-BACKED
PASS-THROUGH CERTIFICATES,
SERIES 2006-5
VS

Defendant: ROY GUTIERREZ; MARI-BEL MADRIGAL; BANK OF AMERICA.

BEL MADRIGAL; BANK OF AMERICA, N.A.
Sale Date: 08/06/2008
Writ of Execution: 06/12/2008 By virtue of the above-stated writ of execution to me directed i shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Summit, County of Union, State of New Jersey.
Premises commonly knows as: 7 MOUNTAIN AVENUE, SUMMIT NJ

MOUNTAIN AVENUE, SUMMIT NJ
07901
BEING KNOWN as LOT 3, BLOCK
3313, on the official Tax Map of the
City of Summit
Dimensions: 50.18ft x 86.98ft x
50.00ft x 91.21ft
Nearest Cross Street: Morris Avenue
The Sheriff hereby reserves, the
right to adjourn this sale without
further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any
such taxes, charges, liens, insurance
premiums or other advances made by
plaintiff prior to this sale. All interested parties are to conduct and rely
upon their own independent investigation to ascertain whether or not any
outstanding interest remain of record
and/or have priority over the lien being
foreclosed and, if so the current
amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be
enritted only a return of the deposit
paid. The Purchaser shall have no further recourse against the Mortgagor,
the Mortgagor's attorney.
JUDGMENT AMOUNT: \$634,754,08\*\*\*
Six Hundred Thirty-Four Thousand
Seven Hundred Fifty-Four and
08/100\*\*\*
Attorney.

08/100\*\*\*
Altorney
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$705,320.68
\*\*Seven Hundred Five Thousand
Three Hundred Twenty and 63/100\*\*\*
July 10, 17, 24, 31, 2008
U216588 OBS (\$156.80)

#### SUMMIT

TAKE NOTICE THAT the Zoning Board of Adjustment of the City of Summit, New Jersey, will hold a hearing on August 4, 2008 at 7:30 PM in the City Hall Council Chambers, 512 Springfield Avenue, Summit, NJ to consider an application affecting the property whose street address is known as 43 Fernwood Road Summit, NJ, Block 2202, Lot 5.

#### PUBLIC NOTICE

#### PUBLIC NOTICE

#### SUMMIT

# CITY OF SUMMIT PENDING ORDINANCE #08-2818

AN ORDINANCE TO AMEND THE CODE, CHAPTER XXXV, ARTICLE 4 - ZONING, SECTION 4.1-2. ZONING MAP AND SECTION 4.3 ZONING REGULATIONS, SUBSECTION 12 NB - NEIGHBORHOOD BUSINESS ZONE [Extend Neighborhood Business Zone and 3dd Supplementary regulations]

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, as follows:

Section 1. That SECTION -4.1-2, ZONING MAP - The location and boundaries of the above districts are hereby amended on the Zoning Map of the City of Summit in Union County which is filed in the office of the City Clerk. Said map or maps and all notations, references and designations shown thereon shall be part of this Article as if the same were all fully described and set forth herein. A copy of the Zoning Map is included in the Appendix of this chapter - of the Code, be and it is hereby amended and supplemented to reflect changes extending the NB Zone as follows.

Amend the Zoning Map to rezone Block 402 Lots 3, 4, Block 404 Lots 1 (for +/-195 ft from Morris Ave) and Lots 2-13, Block 403, Lots 1, 2 and 3, Block 402 Lot 27 from B zone to NB zone district.

Section 2. That SUBSECTION 12 NB - NEIGHBORHOOD BUSINESS ZONE of the Code be and it is hereby amended and supplemented to read as follows:

4.3-12 A. Purpose. The primary function of this zone is to offer a mix of residential uses and convenient commercial services that are compatible with the nearby residential neighborhood and minimize impacts of such development on adjacent residential area. The commercial uses are relatively small in Scale and are related to the day-to-day needs of nearby residences. Buildings often contain a mix of street level commercial and residential on the upper floors.

4.3-12.E. Supplementary Regulations:

4.3-12 E.7. A five (5) foot landscaped buffer shall be required along the rear property line. If parking is located in the rear, this buffer shall be in addition to the requirements of 4.3-12 E3 pelow.

4.3-12.E.8. Parking areas shall be screened from view of adjacent residential zones by landscaping, fencing or a combination thereof to create a buffer at least five (5) feet wide and at least five (5) feet tall, and shall provide screening of vehicles in all seasons.

4.3-12.E.9. Trash disposal areas shall be located as far from residential zone boundaries as possible.

4.3-12.E.10. Lighting shall be located no closer than eight (8) feet from an adioining residential district and shall not exceed eight (8) feet in height. Lighting shall be designed to avoid up-lighting or halo effect with fixtures incorporating shieldingcut-offs to prevent spillage off-site and on adjacent residential

Section 3. If any parts of this Ordinance are for any reason held to be invalid, such adjudication shall not affect the validity of the remaining portions of this

Such adjudication shall not affect the validity of the remaining portions of this Ordinance.

Section 4. All Ordinances or parts of Ordinances, which are inconsistent herewith, are repealed, but only to the extent of the inconsistency.

Section 5. This Ordinance shall take effect immediately following its final passage, publication as required by law, and filing with the Union County Planning Board.

(Last additions in text indicated by underline; deletions by etri

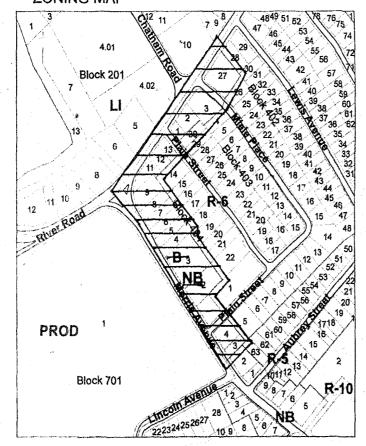
#### NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a special meeting of the Common Council of the City of Summit. In the County of Union, New Jersey held on Tuesday, July 8, 2008. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, July 29, 2008 at 8:00 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

David L. Hughes, City Clerk

David L. Hughes, City Clerk

# CITY OF SUMMIT **ZONING MAP**



**Business to Neighborhood Business** 

#### **PUBLIC NOTICE**

#### PUBLIC NOTICE

#### MOUNTAINSIDE

Public Auction
On August 4, 2008 at 10:00 A.M.
Lackland Self Storage, 1229 Route 22 East, Mountainside, NJ 07092

The following merchandise will be sold at the Public Auction. Listed below are the unit numbers along with the occupants name and a brief description of the contents.

Unit	Occupant	Description
29 2136	Courtney 1. Schreiber Christopher Bodden	leather chair, boxes leather sofa, couch, lamp, tv. computer, boxes, bads
2141 2080 147 2193	Lisa M. Correia Michael Bassitto Leah J. Fermin-Morreale Curtis L. Parish	boxes, tapes Boxes of files files, stepladder stroller, furniture, vacuum, toys,
2206 92 2125 2061	Curtis L. Parish Nattalia Rybak The Estate of Clay Smith Carolyn Williams	boxes sofa luggage, bag, furniture chair, boxes, futon, kitchen table bed filing cabinet, boxes boxes, plastic totes, baskets

216474 OBS July 18, 17, 2008 (\$50.96)

#### **PUBLIC NOTICE**

#### **PUBLIC NOTICE**

#### SUMMIT

# CITY OF SUMMIT PENDING ORDINANCE #08-2817

AN ORDINANCE TO AMEND THE CODE, CHAPTER XXXV, ARTICLE 4 - ZONING, SECTION 4.1-2, ZONING MAP [Rezone Infiniti Auto Dealership property to residential]

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, as follows:

Section 1. That SUBSECTION 4.1-2, ZONING MAP, - The location and boundaries of the above districts are hereby amended on the Zoning Map of the City of Summit in Union County which is filed in the office of the City Clerk. Said map or maps and all notations, references and designations shown thereon shall be part of this Article as if the same were all fully described and set forth herein. A copy of the Zoning Map is included in the Appendix of this chapter. - of the Code be and it is hereby amended and supplemented to reflect changes extending the residential Zone as follows:

Amend the Zoning Map to rezone Block 3401 Lots 4, 5, & 6 from B Business zone to the adjacent residential R-5 zone district.

Section 2. If any parts of this Ordinance are for any reason held to be invalid, such adjudication shall not affect the validity of the remaining portions of this Ordinance.

Section 3. All Ordinances or parts of Ordinances, which are inconsistent herewith, are repealed, but only to the extent-of the inconsistency.

Section 4. This Ordinance shall take effect immediately following its final passage, publication as required by law, and filing with the Union County Planning Board.

(Last additions in text indicated by underline; deletions by etrikosute)

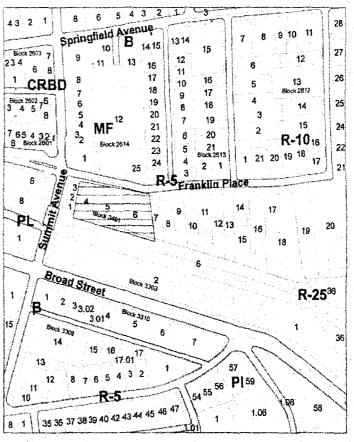
#### NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a special meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, July 8, 2008. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, July 29, 2008 at 8:00 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

Dated: 7/8/08

David L. Hughes, City Clerk

# CITY OF SUMMIT **ZONING MAP**



Lots 4, 5 and 6 Block 3401, Business to R-5

The conditions affecting this property and the reason for the application being heard are as follows: A Building coverage variance is requested of 14.38% or 3.260 s.f. where a maximum of 3.173 s.f. is permitted. A floor area ratio variance of 29.67% is requested where a maximum of 25% or 5.666 s.f. is permitted. These variances are being requested for a one story addition to the rear of the home.

Applicant requests any other waivers or variances as may be required by the Board or its proressionals at the time of the hearing.

The application forms and supporting documents are on file in the Department of Community Services. 512 Springfield Avenue, and may be inspected on any workday during business hours, 8:00 a.m. to 4:00 p.m. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

Elizabeth Zobitz Applicant U217009 OBS July 17, 2007 (\$19.60)

U217009 OBS July 17, 2007 (\$19.60)

#### SUMMIT

SUMMIT

TAKE NOTICE THAT the Zoning Board of Adjustment of the City of Summit, New Jersey, will hold a hearing on August 4, 2008 at 7:30 p.m. in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an application affecting the property whose street address is known as 22 Ruthyen Place. Block 26:13. Lot 17.

The conditions affecting this property and the reason for the application being heard are as follows: Application, proposes to construct a rear addition with a second flor sideyard encroachment of 12sq ft, of building area, also the total building coverage exceeds, the maximum allowable by 0.22% (19 sq. ft.

Applicant requests any other waivers of variances as may be required by the Board or its professionals at the time of the hearing.

The application forms and supporting documents are on file in the Department of Community Services, \$12 Springfield Avenue, and may be inspected on any workday between the hours of 8:00 am. to 4:00 p.m. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

Peter McNally Applicant U216915 OBS July 17, 2008 (\$18.62)

#### MOUNTAINSIDE

#### PUBLIC NOTICÉ

NOTICE IS HEREBY GIVEN that decisions were made at a public meeting by the Mountainside Planning Board on June 12, 2008 at the Mountainside Municipal Building, 1385 Route 22, Mountainside, NJ 07092.

Steele, 1606 Rising Way, Block 8.D, Lot 12 - Construction of a fence in the rear, side and front yards with variances.

#### APPROVED

DENIED

Arirang Restaurant/Mountainside Holdings LLC, 1230 Route 22, Block 16 A, Lot 43 and 46 for a Site Plan and Development to create banquet facilities in the basement, change of use, expansion of use, ground signs, parking, joint parking involving a separate business and property, and to change the use of an existing one-family dwelling to a professional use that would prohibit a second principal building on the same lot, with variances.

Secretary U217033 OBS July 17, 2008 (\$16.66)

#### SUMMIT

TAKE NOTICE THAT the Planning Board of the City of Summit, New Jersey will hold a hearing on July 28, 2008, at 7:30 p.m. in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an application affecting the property whose street address is known as 314-320 Springfield Avenue, Summit, New Jersey.

The conditions affecting this property and the reason for the application being heard are as follows: minor site plan with parking and loading zone variances.

Applicant requests any other waivers or variances as may be required by the

#### PUBLIC NOTICE

Board or its professionals at the time of the hearing.

The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue, and may be inspected on any workday during business hours. 8:00 a.m. to 4:00 p.m. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

Maplicrest Realty, Inc. Applicant U217038 OBS July 17, 2008 (\$16:17)

#### SUMMIT

# CITY OF SUMMIT REJECTED ORDINANCE #08-2805

AN ORDINANCE TO AMEND THE CODE, CHAPTER XXXV, ARTICLE 4 - ZONING, SECTION 4.1-2, ZONING REGULATIONS, SUBSECTION 12 NB NEIGHBORHOOD BUSINESS ZONE (Extend Neighborhood Business Zone and add Supplementary regulations)

Dated: July 8, 2008 Rejected: July 8, 2008

I, David L. Hughes. City Clerk of Summit, do hereby certify that the foregoing ordinance was duly rejected by the Common Council of said City at a special meeting held on Tuesday morning, July 8, 2008.

#### PUBLIC NOTICE

#### PUBLIC NOTICE

#### UNION

#### LEGAL NOTICE

Take notice that the undersigned shall expose for sale, as salvage, in accordance with N.J.S.A. 39:10A-1 at public auction on MONDAY JULY 21, 2008 in Office of Director of Public Safety, 1976 Morris Avenue, Township of Union, New Jersey, the below described motor vehicles which came into possession of the Township of Union through abandonment of owners to claim same. The motor vehicles shall be examined at the following location. SETON TOW-ING, 31 NEWARK WAY, MAPLEWOOD, NJ between 8:00 a.m. and 6:00 p.m., 48 hours preceding the aforesaid date and time only.

As vehicles are sold on an "as is and where is" basis, failure to inspect will not be considered grounds for any claim or adjustment of bid offered. Bids will be accepted on a per vehicle basis, multiplied by the number of vehicles in a lot. Cash or certified check, payable to The Township of Union, in the amount of 50% of the total bid price per lot must accompany each proposal. The balance of the purchase price shall be paid no later than 72 hours from the date of sale, namely MONDAY JULY 28, 2008, they shall be readvertised and resold, and the original bidder shall have no claim. The cost of advertising and resale shall be charged to the purchaser.

No dismantling of vehicles is to be done by the bidder on the premises; they shall be moved in the condition in which they are at the time of the bidding. The Township reserves the right to reject any or all bids, or any part thereof, as it may deem necessary in the best interest of the Township of Union, and shall reserve their right to place a minimum bid per lot to cover towing and storage due the Township's towing contractor.

The successful bidder will be responsible in that if the vehicles moved or Union.

# TOWNSHIP OF UNION VEHICLE AUCTION

#### LOT #1

	YR.		MAKE	VEHICLE IDENTIFICATION #
123.456.789.01123.44.115.	19938453 19990993 19990999 199999 19999 19999 19995 19995		CADILLAC INFINITY CHEVROLET DODGE FORD HONDA LINCOLN MAZDA OLDSMOBILE JEEP MERCURY OLDSMOBILE MAZDA TOYOTA	1G6KY56B4NU833315 JNKCP01P8PT402540 2G1WL52M8W9137151 1B3EL36X44N237426 1FALP57V9SA284651 JHMCB7681PC080635 1LNLM81W2RY7723197 JM1TA221BS1115017 2G3AJ51R6H9365165 1J4GZ58Y9RC286660 1MEPM6041LH607568 1G3GR62C154103535 1YVGE22C8T5502534 JT2EL44A3M0113351 4T1SK12E5SU554336
		•	LOT #2	
	YR.		MAKE	VEHICLE IDENTIFICATION #
1. 2. 3. 4. 5.	1986 1998 2001 1992 2000 1997		CADILLAC FORD HYUNDAI PONTIAC OLDSMOBILE CADILLAC	1G6CD6988G4338023 1FAFF82U1WA185171 KMHCG35C21U147892 1G2WJ14T2NF253198 1G3WS52HXYFS42312 1G6KS52Y7HU833297

67 89 10 11 12 CADILLAC NISSAN NISSAN ACURA PLYMOUTH FORD 1G6KS52Y7HU833297 1N4EB31P3RC855175 JN1HJ01F6PT110386 19UYA1158VL002232 1P3XP24D5PN506598

U216998 UNL July 17, 2008 (\$72,52)

# PUBLIC NOTICE

# PUBLIC NOTICE

# PUBLIC NOTICE

# PUBLIC NOTICE

Take notice that the following applications for Zoning Variances were heard by the Board of Adjustment of the Township of Union on <u>Wednesday. July 9, 2008</u> at 7:30 p.m. in the Municipal Building, Friberger Park, Union, N.J. Resolutions memorializing.

Calendar #	Name of Applicant & Premises Affected	Variances Requested	Decision of the Board of Adjustment			
Cal #3120	Portuguese American Civic Assoc. of Union 721 Rahway Avenue Block - 3302 Lot - 2	Utilization of existing multi- purpose bldg, on property for social club Meetings & funtions	Granted by Resolution			
Cal. #3121	Cloyet Vaughn 10 Tuxedo Płace Block - 4704 Lot - 9 01	Addition with insufficient setbacks	Granted by Resolution			

Richard Malanda, Board of Adjustment Secretary

U217025 UNL July 17, 2008 (\$33.81)

#### PUBLIC NOTICE

David L. Hughes, City Clerk Dated: July 8, 2008 U217041 OBS July 17, 2008 (\$14.21) CLARK

PLEASE TAKE NOTICE THAT, the following action was adopted at the Public Meeting of the Clark Board of Adjustment, held on May 19, 2008 Cat. #4-R-08. The application of Thomas J. Brown and Elaine L. Brown was granted for expansion of garage and kitchen, addition of family room, addition of bedroom above garage, and to confirm location of pre-existing above-ground pool, including site plan and variances stated therein, for the property located at 102 Amelia Drive, Block 38,03, lot 15, Township of Clark, Union County, New Jersey.

The file papers for the above decision are available at the Clark Township Building Department, 430 Westfield Avenue, Clark, New Jersey, for public review during 9:00 a.m. to 4:00 p.m., Monday through Friday.

#### SUMMIT

# CITY OF SUMMIT REJECTED ORDINANCE #08-2804

AN ORDINANCE TO AMEND THE CODE, CHAPTER XXXV, ARTICLE 4 - ZONING, SECTION 4.1 ZONING REGULATIONS, SUBSECTION 4.1-2, ZONING MAP (Rezone Infiniti Auto Dealership property to residential)

Dated: July 8, 2008 Rejected: July 8, 2008

Jordan Glatt, Mayor

lementary regulations]
1, David L. Hughes, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly rejected by the Common Council of said City at a special meeting held on Tuesday morning, July 8, 2008.

David L. Hughes, City Clerk Dated: July 8, 2008 U217040 OBS July 17, 2008 (\$13.23)

# Stanley Fink, Esq Attorneys for Applicants U216909 EAG July 17, 2008 (\$14.70)

PUBLIC NOTICE

FINK ROSNER ERSHOW-LEVENBERG, LLC

PUBLIC NOTICE

CLARK

#### PUBLIC NOTICE

#### CRANFORD

# LEGAL NOTICE TOWNSHIP OF CRANFORD PLANNING BOARD

TAKE NOTICE that on the 2nd day of July, 2008, the Planning Board of the Township of Cranford, in the County of Union took the following actions:

1. Application #SD2-08: Approved Cranford Avenue, LLC, Applicant for preliminary and approval without any variances or waivers on Block 285, Lots, 24-01, 25 and 26 as designated on the Township Tax Map, also known as 235-239 Cranford Avenue, in the Zone R-4

Kevin Illing Board Secretary U216908 EAG July 17, 2008 (\$11.27)

# **Public Notices**

on Line www.njpublicnotices.com

Your online source for public notices in New Jersey

#### **PUBLIC NOTICE**

#### SPRINGFIELD

#### RECOVERED MOTOR VEHICLES

THE FOLLOWING VEHICLES WERE ABANDONED AND IN POSSESSION OF THE TOWING COMPANY FOR MORE THAN THIRTY DAYS AND REMAIN UNCLAIMED IN ACCORDANCE WITH THE "ABANDONED VEHICLE LAW", 39:10A-1. THE FOLLOWING WILL BE SOLD AT PUBLIC AUCTION ON THURSDAY, JULY 24, 2008 AT 10:00AM AT J&S TOWING, 23 SPRINGFIELD AVE, SPRINGFIELD, NJ 07081.

MAKE	YEAR	YIN#	<u>C#</u>
PONTIAC	1995	1G2NE55D3SM517423	07-08587
FORD	1992	1FAPP14J6NW124061	07-11590
CADILLAC	1991	1G6CD53B2M4238753	07-11241

DEPOSIT IS REQUIRED IN CASH OR CERTIFIED CHECK. BALANCE MUST BE PAID WITHIN 48 HOURS AFTER THE SALE. THE SUCCESSFUL BIDDER MUST REMOVE ALL VEHICLES AT HIS OWN EXPENSE WITHIN TEN (10) DAYS AFTER CLOSE OF SALE.

U217004 OBS July 17, 2008 (\$25.48)

STATE OF SOUTH CAROLINA COUNTY OF LEXINGTON

Angel Mendez and Sonia Ines Mendez, Plaintiffs,

Emmanuel Perullero, Defendant, In Re: Kiya Colon, DOB: 02/02/00 Minor under the age of eighteen.

NOTICE OF FILING

IN THE FAMILY COURT ELEVENTH JUDICIAL CIRCUIT

DOCKET NO.: 2008-DR-32-0836

#### TO: THE DEFENDANT ABOVE - NAMED:

YOU WILL PLEASE TAKE NOTICE that the original Summons and Complaint in the above entitled action were filed in the Office of the Clerk of Court for Lexington County, the object and prayer of which is to obtain service as set forth in the Complaint.

WILLIAMS, HENDRIX, STEIGNER & BRINK, P.A.

By: Daniel D. Kienker 200 East Main Street Post Office Box 849 Lexington, SC 29071 (803) 359-1550

ATTORNEYS FOR PLAINTIFFS

IN THE FAMILY COURT

Lexington, South Caroliña 06-18-2008

STATE OF SOUTH CAROLINA ) COUNTY OF LEXINGTON

Angel Mendez and Sonia Ines Mendez, Plaintiffs

٧s Emmanuel Perullero, Defendant, In Re: Kiya Colon, DOB: 02/02/00 Minor under the age

of eighteen.

CIVIL ACTION NO: 2008-DR-32-0836

SUMMONS

TO THE DEFENDANT ABOVE - NAMED:

YOU ARE HEREBY SUMMONED and required to answer the Complaint herein, a copy of which is heiewith served upon you, and to serve a copy of your Answer to Complaint upon the subscriber at their office, 200 East Main Street, Post Office Box 849, Lexington, South Carolina 29071, within thirty (30) days after service hereof, exclusive of the day of such service, or within (35) days if service is accomplished through United States Mail, exclusive of the day of such service, and if you fail to Answer the Complaint within time aforesaid, the Plaintiff in this action will apply to the Court for the relief demanded in said Complaint.

plaint.

IF YOU FAIL TO APPEAR AND DEFEND, JUDGMENT BY DEFAULT WILL BE RENDERED AGAINST YOU FOR THE RELIEF DEMANDED IN THE COMPLAINT.

WILLIAMS, HENDRIX, STEIGNER & BRINK, P.A.

BY: Daniel D. Kienker 200 East Main Street Post Office Box 849 Lexington, SC 29071 (803) 359-1550 ATTORNEYS FOR PLAINTIFFS

Lexington, South Carolina 3-28-2008

U216458 UNL July 17, 24, 31, 2008 (\$244.08)

BONUS All Help Wanted Employment ads

include a fax or email link allowing applicants

to apply by responding online. Resumes can

be sent as attachments

**GARAGE SALES** 

Garage Sale signs, price stickers, balloons,

Rain Insurance available

**BIG SAVINGS** 

Place your classified ad online with

Ad Owi 24/7 at www.localsource.com cost for flems priced under \$100.60. Limit one item per ad for 20 words, two adds per customer per week. Heading must be Miscellameous (745) NO PHINNED IN ADS VINL CURLINEY.

AUTOMOTIVE

20 words for \$39.00

No word changes permitted

Add a photo for \$8.00

helpful hints, inventory sheet and

# Union County

# Gass

# **Call 908** 686-7850

# ORDER YOUR AD

Call Daily Monday through Friday 9:00 AM - 5 PM and our Classified Consultant will help to create your ad.

Use your computer Day or Night - 24/7 www.localsource.com

#### FAX or MAIL

Worrall Community Newspapers P.O. Box 3109 Union, NJ 07083

FAX 908-686-4169

# DISTRIBUTION

**UNION COUNTY TOWNS** Union, Kenilworth, Roselle Park, Hillside Linden, Roselle, Rahway, Elizabeth, Summit, Springfield, and Mountainside

ESSEX COUNTY TOWNS Maplewood, South Orange, West Orange, East Orange, Orange, Irvington, Vailsburg, Nutley, Belleville Bloomfield and Glen Ridge

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20 words or less.......\$20.00 per insertion Additional 10 words......\$6.00 per insertion Contract Rates Available

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Ask about our 2 county combo rate and save \$\$\$. All classified ads appear online without additional charges

ADD A PHOTO - 1x1" TO YOUR AD

Only

#### DEADLINES

In-column 3 PM Tuesday
Display - Space reservation 5 PM Friday Ad Copy 12 noon Monday Business Directory 4 PM Thursday

#### **ADJUSTMENTS**

Adjustments: We make every effort to avoid mistakes in your classified advertisement. Please check your ad the first day it runs! We cannot be responsible beyond the first insertion. Should an error occur please notify the classified department Worrall Community Newspapers, Inc. reserves the right to reject, revise or reclassify any advertise

#### CHARGE IT

All classified ads require prepayment. Please have your card handy when you call. 

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www.localsource.com

E-Mail your ad to us at class@thelocalsource.com

OR

Fax: your ad to us at or 908-686-4169

#### **AUTOMOTIVE**

#### **AUTO FOR SALE**

1997 DODGE STRATUS 4-door, red, 4 cylinder. Only 58,300 miles. Senior driv-er, Clean, in Union. \$3,000. Call 908-687-9521 or 908-591-6648

#### **AUTOS WANTED**

AUTO DONATIONS To Charity- Don't junk your old vehicle! Help those in need. Children with Cancer, SPCA Animal Shelter, Hal Animal Rescue. Free Pickupl 1.800.993.9448.

**AUTOS WANTED** 973-375-1253

#### **AUTOS WANTED**

DONATE YOUR Car to Special Kids Fund! Help Disabled Children with Camp and Education Non-Runners OK. Quickest Free Towing Free Cruise/Hotel Voucher Tax Deductible. Call 1-866-448-3254.

GET A FREE VACATION and an IRS tax write off when you DONATE your vehicle, boat, real estate, good furniture or collectibles. Help Teens In Crisis!

PLEASE DONATE your car. 1-800-692-1221 Childrens Hope Charities Tax deductible- free pickup-any condition. Also receive gift certificate for each car donated. Help Us, Help Children.



WHY WAIT FOR TOMORROW. DO IT <u>NOW.</u> Create A Classified Ad At Your Convenience With AD OWL Any Day, Any Time

# Worrall Community Newspaper's 24/7\_Online Classified Application

Ad Owl will allow you to build your own ad. preview it, and pay for it on line using any major credit card.

Ad Owl web site will be secured using 128-bit encryption, so you can feel safe about using your credit card online.

Ad Owl wants you to view the price and ad before paying for it.

# www.localsource.com

Choose a County, a publication and Ad Owl will help you build your Classified ad



# LOCAL JOB

#### **EMPLOYMENT**

# HELP WANTED

1000 Envelopes=\$6000. GUARAN-TEED!! Receive \$6 for every envelope stuffed with our sales material. Free 24 hour information 1-800-621-3560 code

1000 Envelopes=\$7000. GUARAN-TEED!! Receive \$7 for every envelope stuffed with our sales material. Free 24 hour information 1-866-526-0078

\*\*2008 POSTAL JOBS!\*\* \$14 to \$59 hour + Full Federal Benefits. No Experience Required. Now Hiring! Green Card OK. 1-800-913-4384 ext. 95 Closed Sun-

2008 POSTAL Positions \$14.80-\$36.00+/ hour Federal Hire with Full Benefits. No Experience Call today! 1-800-370-0146

\$384 DAILY! No experience required! Data entry positions available Now! Internet access needed! Income is Guaranteed! Apply today! www.datahome-

AIRLINES ARE Hiring. Train for high paying Aviation Maintenance Career. FAA approved program. Financial aid if qualified. Job Placement assistance. Call Aviation Institute of Maintenance, (888-

# MOTORCYCLES

# Two wheels or four. I could help you save.



Round-the-clock claim Service Coverage available by phone.

Auto and motorcycle insurance.

GEICO

1-800-44-CYCLE • geice.com • or call your local office

game is underwritten by SE/CO esdemnty Company. I subudia y nwry his histolocifica: Washington, DC 20016-**0**, 2001-60-40

#### HELP WANTED

#### **ADVERTISING SALES**

Worrall Newspapers is seeking Account Executives to sell advertising space in

Essex/Union publications. Requires the ability to meet and service existing and new accounts. Must be well organized with strong verbal and communication skills. We offer a salary, commission, mileage allowance, 401K and benefits

program.
Email your resume to:
|ornegri@thelocalsource.com or fax to 908-686-4169

ASSEMBLE MAGNETS & CRAFTS FROM HOME! Year-round work! Excellent pay! No experience! Top US Company! Glue Gun, Painting, Jewelry & More! Toll Free 1-866-844-5091, code 2

CONSIGN YOUR RV with us- Clean travel trailers needed. Call 1-866-334-3136. Scott Motor Coach RV, 1133 Route 88, Lakewood. www.scottmotorcoach.com

# Distribution Center Associates:

Toys "R" Us Seeking positions in Flanders, NJ. 1st/2nd Shift. Starting \$11/hour +Great Benefits. Shifts Require: Lifting (minimum 50lbs) Picking/ packing, Shipping/ receiving using: (Forklift, Reach truck & Stock picker). Must Be Organized, work accurately in fast-paced environment. Apply Online at www.ruscareers.com. Or In-Person: 703 Berkeley-Chester Road Flanders, NJ 07836

DELI PERSON experienced only. Prep. and counter sales. Must have own transportation Monday-Friday, 8am-3pm. 908-487-9797, fax-908-497-0040. Email: ccffoodservice@verizon.net

# HELP WANTED

DRIVERS- \$5K Sign-On Bonus for Experienced Teams: Dry Van & Temp Control. Solo Lanes also available. O/Os & CDL-A Grad Welcome. Call Covenant (866) 684-2519. EOE.

DRIVERS...13 Drivers Needed. Sign-On Bonus 35-42 cpm Earn over \$1000 weekly. Excellent Benefits. Need CDL-A and 3 months recent OTR. 1-800-635-

DRIVERS WANTED: Suburban Essex Cab Company seeking part/ full time help. 30- 50 hours week. Good pay. Steady work. 973-762-5700

EARN UP TO \$500.00 Weekly assembling our angel pins in the comfort of your own home. No experience required. Call 1-413-303-0474 or visit www.angelpin.net

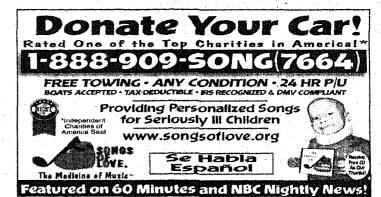
EARN UP TO \$550.00 Weekly. Helping the government Part-time. No experience. Excellent Opportunity. Call Today!! 1-800-488-2921. Ask for Department

EARN UP TO \$550.00 Weekly Helping the Government Part Time, No experience needed. Call Today!! 1-800-488-2921 Ask for Department T-4

GOVERNMENT JOBS! \$12-\$48/hour Full Benefits/Paid Training. Work available in areas like Homeland Security. Law Enforcement, Wildlife and more! 1-800-320-9353 ext. 2002.

HELP WANTED Earn Extra Income, assembling CD cases from home. Start immediately, No experience necessary. 1-800-341-6573 ext 1395

www.easywork-greatpay.com



# **EMPLOYMENT**

#### HELP WANTED

HOUSEKEEPER/HOUSEHOLD Manag er, Full time, live-out, starting 9/2/08 for Summit family of 4. Seeking bright, expe rienced, hard-working person. Must be legal, speak English, have valid driver's license and excellent references. Highly competitive salary and possibility of health insurance for Long Term employee. 908-675-0881

INSIDE SALES REPRESENTATIVE: National Classified advertising network is seeking an ambitious, goal oriented, sales representative to help grow our brand. Proven sales background in newspaper classified advertising is required. Must be able to work independently. Position is 20 hours/week, from home office. Hourly base plus commission. Please fax resume to 207-636-8042 or email to

deanna.lewis@suburban-news.org

#### Maintenance Man Position

8:00am to 4:30pm. St. Joseph Church/School in Maplewood, Black Seal and driver's licenses required. Experience in all phases of building maintenance including plumbing, electri cal and carpentry. Heavy lifting and some cleaning involved. Benefits provided. Send resume and salary require-

glaughlin@stjosephmaplewood.org

MECHANICS: UP To \$20,000 bonus Keep the Army National Guard Rolling. Fix Humvees, Strykers, etc. Expand your skills through career training. Be a Soldier. 1-800-GO-GUARD.com/mechanic

MEDICAL SECRETARY- Full-time/parttime Needed Experience necessary. Mature reliable bilingual preferred. Fax

MOTIVATED. FLEXIBLE individual to work in physician's office, part time. Will train. Call 732-815-1333.

OFFICE CLEANERS Opportunities. Start today. Part Time/Full Time. Night-Day Weekends possible. Flexible hours \$17.00 per Call 1-(900)945-8900

POST OFFICE Now Hiring! Average pay \$20/hour or \$57K year, including Federal Benefits and Over Time. Placed by adSource, not affiliated with USPS who hires. 1-866-497-0989.

REGISTRAR & DATABASE Manager-The Girl Scouts of the Washington Rock Council is seeking a Full Time Registrar & Database Manager Candidates should be detailed & customer oriented with ability to work in a fast paced envi-ronment, familiar with web-based data entry systems. Knowledge of Word Excel a must. Access beneficial. Ability to train & work with volunteers: Associates degree & 3 years experience preferred Send resume via email:

vodonnell@gswrc.com. This position is "office based" with flexible hours between 8:00am and 6:00pm. Occasional evenings & weekends.

RELIABLE Home Typist Needed Now \$425-\$825 +Full Time Weekly Guaranteed. Flexible Hours, Excellent Payl Basic Data Entry, PC Required. 1-800-349-5419

#### PUZZLE APPEARS IN **OUR A&E SECTION**

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#### HELP WANTED

RETAIL

#### JOB FAIR

Hudson Group, the #1 Airport Specialty Retailer, is looking for energetic, hard working individuals to work at Newark Liberty International Airport.

- Sales & Warehouse Associates
- **Bookstore Associates**
- General Manager **Assistant General Manager**
- Supervisors
- Operations Manager
- Office Manager HR Representatives
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Join us at our Job Fair on Monday, July 21st; Tuesday, July 22nd & Wednesday, July 23rd from 8am - 6pm. At the Hampton Inn located in Linden, NJ. Rt. 1 & 9 North www.hudsongroup.com EOE

SECRET SHOPPERS Needed- For Store Evaluations. Get Paid to Shop and Rate Local Stores, Restaurants & Theaters. Flexible Hours, Training Provided. For Information on Training and Assignments. 1-800-585-9024, ext. 6069.

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Wanted: 29 Serious People to Work From Home using a computer Up to \$1,500-\$5,000 PartTime/Full Time www.HomeBiz4NE1.com

WATKINS ASSOCIATES Needed. Flexible Hours. Earn \$500-\$1000+/month Part-time. Start while keeping your curjob. No selling required. Free details, www.K348.com

WOW! is searching for NJ's top personal trainers. Full-time only. Earn up ti \$42/hour with health dental, 401K, paid education, and more. Paul 732-896-8671. http://www.workoutworld.com/jobs

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\* Bilingual CERTIFIED HEALTHCARE PROVIDER

\*Meals Prepared & Served Have Driver's License for Errands Medical appts., Groceries, etc. Excellent References

Offering personal care with love & dedication in your home Call Mary-PRIME CARE: 888-882-9645

E-mail:mary9090@hotmail.com CARE GIVER Looking to take care of elderly woman or man. 5 days a week. Excellent References. Call Eva (732)381-2956.

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To Help You Sell Call us 908-686-7850

#### ANNOUNCEMENT

# **KNOWLEDGE IS POWER** House of Tarot READER AND ADVISOR Grand Opening with 35 years experience will bring balance and success in all walks of life. Special \$10 OFF 1182 Morris Ave., Union All Card Reading 908-624-0033 One Palm Free By appointment or phone • credit cards accepted

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#### **ANNOUNCEMENTS**

BUY NEW JERSEY for \$445! The New Jersey Press Association can place your 25-word classified ad in over 135 NJ newspapers throughout the state - a combined circulation of over 2 million households. Call Diane Trent at NJPA at 609-406-0600 extension. 24, e-mail dtrent@njpa.org or visit www.njpa.org for more information (Nationwide placement

EACH WEEK hundreds of Public Notices are published in New Jersey's daily and weekly newspapers! View them at www.nipublicnotices.com. Access 24 hours a day, 7 days a week, sheriff sales, foreclosures, RFP, bids for schools, town meetings, variances, plus many other types. Search manually or subscribe to Smart Search and have notices sent to your e-mail automatically Go to: www.nipublicnotices.com for more infor-

#### PERSONALS

mation and to subscribe.

ADOPTION- A truly loving couple longs to adopt newborn. Will provide a lifetime of warmth, security and endless love Expenses paid. Please call Victoria and Paul 1-866-450-8405.

#### INSTRUCTION

# INSTRUCTION

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ATTEND COLLEGE ONLINE from home. Medical, Business, Paralegal, Computers, Criminal Justice. Job placement assistance. Computer available Financial aid if qualified. Call 800-488-0386, www.CenturaOnline.com

HIGH RISK Security Operatives. Protect overseas subcontractors. Earn up to \$220K/year! 80% Tax Exemption! Military/Police experience helpful. Paid Training available. Up to \$400 per day. 615-316-9490 ext 633 www.bodyguardtrainingusa.com

# FOR YOU!!

We use the INTERNET

# OVERCROWDING A PROBLEM? HAVE A SUCCESSFUL

# GARAGE SALE

#### GARAGE/YARD SALES

UNION 1383 ORANGE Avenue, (off-Stecher). Saturday, 9am-5pm. Proceeds benefit Leukemia/Lymphoma Society Clothing, shoes, furniture, toys, books movies, cookware, home-decorations Refreshments

#### GARAGE/YARD SALES

UNION, 328 MARTIN Road, Saturday, July 19, 9am-4pm. 'Garage Sale' Miscellaneous items, bikes, furniture, designer handbags and more.

# **MISCELLANEOUS**

#### **AUCTIONS**

WANTED ANTIQUES For Purchase or Consignment by New England Auction House. Victoriana, Americana, Jewelry, Coins, Silver, Lamps, Clocks, Fine Art Etc. One item or House Full. 1-800-887-1026 www.cyrauction.com

#### MISCELLANEOUS FOR SALE

ACR METAL ROOFING & Siding! Save \$\$\$, Agricultural, Commercial, Residential. Lifetime warranty, Pole Barn Packages, Accessories, Reflective insulation Fast Delivery, Free Literature. 1-888-325-1247, www.acrmetal.com

A NEW COMPUTER NOW! Brand Name Bad or No Credit- No Problem Smallest weekly payments available. Call Now 1-800-317-7891

A NEW Computer now! Brand Name. Bad or No Credit-No Problem, Smallest Weekly payments available. Call now 1-800-805-0019.

Blood Pressure Kit- Marshall oscillometric digital with Pulse Monitor, contour fit cuff and LCD display. \$25.00 (908) 241-1440

E-Z Assembly Instruction Sheet

#### MISCELLANEOUS FOR SALE

CHERRY BEDROOM Set- Solid Wood never used, brand new in factory boxes English Dovetail. Original cost \$4500 Sell for \$795. Can Deliver. (201)780-

CHERRYWOOD DINING SET - 10 pieces solid wood, original box, can deliver, original cost \$6500, sell for \$1599. John 201-255-6259.

DIRECTV Satellite television. Free equipment, Free 4 room installation, Free HD or DVR receiver upgrade. Packages from \$29.99/month. Call Direct Sat TV for details 1-888-436-0094.

GET YOUR New power wheel chairs, power scooters and hospital beds at absolutely no cost to you!! Fastest delivery available!! Call toll free to qualify 1-800-470-7562.

HOT TUB- Hot Springs Jetsetter Spa 5 yrs old, Rust color exterior, Jade Interior Seats 3 comfortably. Length 6' 10', Height 5'2'. Excellent condition. Asking \$2300. Call Susie at 609.291.1902. Mercer County.

Hair Removal Kit - Sharper Image E-Pen. With case and extra conductor gel and pads. New in box. \$70 (908)241-

IBM WHEELWRITER Electric typewriter. Hardly used like new. Original cost \$650.00, Sell \$250.00 Call 908-688-



Rain Date Insurance - We will publish your ad again for 1/2 Price

For More Information Call Classified At

908-686-7850

Garage Kit Can Be Purchased Separately For \$10.00 

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#### **MISCELLANEOUS**

#### MISCELLANEOUS FOR SALE

ITALIAN LEATHER Living room set in original plastic, never used. Original price \$3,000, sacrifice \$975. Bill 732-

MEMORY FOAM Thera-peutic NASA-VISCO mattresses wholesale! As seen on TV. Twin \$299, Full \$349, Queen-\$399, King \$499. All sizes available! Dormia-Comfortaire Electric adjustables \$799.00 Free Delivery. 25-year warranty. 60 night trial. 1-800-ATSLEEP (1-800-287-5337) www.mattressdr.com

REACH OVER 1.5 Million Households! The New Jersey Press Association can place your 2x2 Display Ad in over 125 NJ weekly newspapers for ONLY \$1195. Call Diane Trent at NJPA at 609-406-0600 extension 24 or email dtrent@njpa.org for more information. Regional Rates Now Available in New (Nationwide placement avail-

RECESSION DISCOUNTED Steel. Truck Load Sale, Buildings 20x20, 30x40, 50x100, 100x100. Factory Direct To Site. Can Erect, Cheap Freight. www.scg-grp.com Source#0KM. Phone 908-752-4390.

\*REDUCE YOUR CABLE BILL!\* Get a 4-All-Digital Satellite system installed for Free and programming starting under \$20. Free Digital Video Recorders to new callers, So Call Now. 1-800-699-7159.

#### ESTATE/HOUSE SALE

UNION, 345 FOREST Drive, Friday, Saturday, Sunday, July 18,19,20, 9am-2pm. Living-room, bedroom furniture, kitchen set, tables, lamps, snowblower, 24' lad-

### **MOVING SALE**

MAPLEWOOD: 37 MIDLAND Boulevard, (Off Parker). Saturday, July 19, 9am-2pm. No Early Birds. Household items, toys, books, furniture, tools, etc

# WANTED TO BUY

#### **ANTIQUE &** OLDER FURNITURE,

Dining Rooms • Bedrooms, Breakfronts • Secretarys, Etc. Call Bill 973-586-4804

AAAA LIONEL, American Flyer, Ives and other trains and old toys. Collector pays highest cash prices. 973-334-8709, 201-

BUYING DIAMONDS, gold, silver, platinum jewelry, watches, coins, furs, paintings, collectibles and antiques. House Calls by Appointment. Call the Gold Exchange 1-800-964-3191.

\*\*\*\*\*WANTED- COMIC Book Original Art...!!! Private collector looking to purchase original hand-drawn black and white artwork used to produce comic books and strips (DC, Marvel, etc.) ...Cash Paid! (631)-848-5647

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### PETS

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MISSING PET CAT, Orange White Male. Hillside pool area. Photo on www.thelanghouse.com. BIG REWARD 908-289-1142

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# D'ONOFRIO & SON

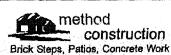
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RUSSO BROS. & CO. - Plumbing, Heating, Drain Cleaning. Lic. #331 - 908-273-4161. www.RussoBrosPlumbing.com

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# MAX WEINSTEIN SONS, INC.

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DELI- ROSELLE PARK, 45 years in great neighborhood. Must sell, health issues. \$45,000 flexible. Call 973-616-6514 leave message.

GENERATE EXTRA Income in as little as 48 hours - Up to \$3,500/wk or more. No selling NO MLM. Call (800) 659-7781 or visit ww.mygoldenplan.com/goodlife.

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NEWARK DOWNTOWN nightclub, bar, restaurant for sale, includes building, liquor license, business equipment Package deal or separate, 973-699-7851

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ALWAYS RENTING? Buy 1-4 bedroom Homes from only \$199/month! Homes, condos, apartments and more! 5% down. 20 years @ 8% aprl For Listings 800-815-7810 ext. 1245

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ELIZABETH- KEAN/Elmora Area. 1 bedroom, air conditioned garden apartment Heat, hot/water, off-street parking, laundry facility on premises. Clean secure building \$825 plus security. Call 973-

ELIZABETH, MUST SEE, one bedroom apartment for rent. New carpet and reno-vated kitchen. \$965.00, utilities not included. By Appointment Only, 908 354-3040 ext. 295

LINDEN, 3 ROOM apartment, Heat/hot water supplied, off-street parking. Close to all types of transportation. \$900 per month. 908-410-9980.

MAPLEWOOD, 2 BEDROOMS, living room, kitchen, bathroom. Parking on property. Quiet neighborhood. Convenient to commercial transportation. No pets \$1150/month includes heat. 908-

#### APARTMENT TO RENT

MAPLEWOOD -CLEAN, large 4 bedroom, 2 full bath apartment. Eat-inkitchen, dining room, living room, garage, parking, washer/dryer hookup, dishwasher. Owner pays heat. Walking distance to park, pool & Jitney, \$2400 plus utilities. No pets or smokers. Available August 1st or sooner. Call Peter 201-341-5015

ORANGE, 5 ROOM-Apartment, parking. Near trains & buses. No Pets. Heat/hot included. Available water \$1200/month plus security (973)672-

SOUTH ORANGE, 2 bedrooms, 1 bath Duplex, 2 family home. 2 Parking spots, w/additional amenities. Available August 1st. \$1800/month 917-579-7517

SUMMIT, 3 BEDROOMS, 1-1/2 bath, Central A/C, washer/dryer, 1 car garage. High-end finishes. \$2300/month, no fee. Call 201-303-0715

UNION, 3 ROOMS, 2nd floor. Living room, bedroom, eat-in-kitchen \$850/ month One month security Heat/Hot Water included. 908-686-3941, leave

UNION- 1 BEDROOM, \$885.00 includes heal/hot water, newly painted and carpeted. Parking on site. Near highways and mass transit. No Pets, Call 973-376-

WEST ORANGE, 3 bedrooms, living room, eat in kitchen. \$1100/month utilities not included. Near NYC transportation, 973-325-2864.

WEST ORANGE, 4 bedrooms, 2 bath, Northfield Avenue, near Rt. 280. Hardwood floors, dining room, heat/hot water included, \$2000/month. 732-272-5700

### FURNISHED ROOMS FOR RENT

SOUTH ORANGE, Furnished Room For Rent. Ideal for student. Call 973-371-

# **ADVERTISE!**

PLACE YOUR CLASSIFIED AD TODAY

# **HOUSE TO RENT**

2 BEDROOM 1.5 BATH Home only \$299/month! 3 bedroom 2 bath Home only \$350/month! Foreclosures and Bank Repos! 5% down, 20 years @ 8% apr! For Listings 800-815-7810 ext. 1228

2,3 and 4 Bedroom homes available now Lots of extras will work with deposit from \$600. Pets & Section 8 ok. 1-866-599-6584.

3 BEDROOM, 2 BATH, Brick townhome New kitchen, walk-out basement, washer/dryer, \$900/month. No credit OK, Call 1-866-599-6584.

BUY TAX Foreclosed Homes! Pennies on the dollar! Homes sell for as low as \$500! For Free Listings and Info 800-815-7810 ext. 1292

HUD HOMES! 4/bedroom \$277/month! 5/Bedroom \$225/month! 5% down 20 years @ 8% apr. For Listings. Call 800-385-4006 Ext 5681.

UNION, BEAUTIFUL 4 bedroom, 1-1/2 bath home in the Brookside Heights area. Hardwood floors thru-out. Recently updated. Combo living-room, dining room, galley kitchen. Near Park, on tree lined street . 908-313-7445.

# OFFICE TO RENT

SPACIOUS, SECURE medium size warehouse including side office. 3 Additional air-conditioned offices and trailer also available. Space has 2 bathrooms and private driveway. Located near Newark airport. 917-445-9867 or 212-243-1738

WEST ORANGE, medical professional office in complex, 850 sq.ft. 4 rooms plus lobby. Northfield Avenue, near Rt. 280. \$1700/month. 732-272-5700

#### STORE FOR RENT

NUTLEY 299 BLOOMFIELD Avenue Prime storefronts on first floor 1,000 to 1,200 square feet. Includes full basement for storage and private parking \$1,700 to \$2,000 month. Call owner 201-245-0465

# VACATION RENTALS

SEASIDE PARK-Ocean Block. Available 8/16-8/23. Special rates September. 3 Bedroom Apartment, air-conditioned. washer/dryer, yard w/furniture, grill, front porch, \$1200/week 732-830-6154

# REAL ESTATE

# LAND FOR SALE

MONTANA RANCH! 640 Acres. Was: \$599,900, Now: \$449,900, Limited Time Offer! BLM nearby, great hunting and views. Easy access and power. Call: Western Skies Land Company # 1-877-229-7840 www.WesternSkiesLand.com

UPSTATE WATERFRONT Cabin 9 Acres w/Cabin- \$69,900 Beautifully wooded land, Bordering canoe waters, minutes from Salmon River! Owner financing. Christmas & Associates 800-229-7843 www.tandandcamps.com

# REAL ESTATE SERVICES

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# REAL ESTATE FOR SALE



Open House Sunday, 7/20, 1-4PM. 2 Ascot Way, Summit. Directions: Morris to Glendale to Baltusrol to Ascot. 3 Bed-room split for \$479,900. Contact Valarie Friedman direct 973-377-5025. RE/MAX ACHIEVERS REALTORS.

5 BEDROOM, 2 bath Foreclosure Home only \$45k! 3 bedroom, 2 bath only \$28k! Great Deals! For Free Foreclosure Listings 800-815-7810 ext. 1261

NORTH CAROLINA Mountains, New E-Z Finish Log Cabin Shell. 1344 square foot with 1.7 acres. \$89,900. Mountain & Waterfront Land from \$39,900. Call 828-

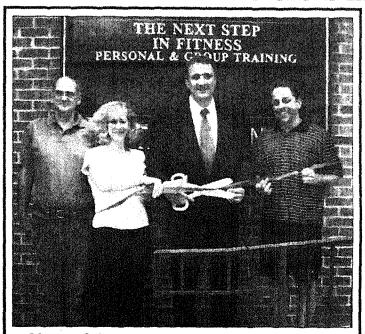
OPEN HOUSE - SHELTON, CT Sunday 7/27 11am-3pm, 65 Indian Well Road, Waterfront House, 2 Bedroom/ 2 Bath, \$525K. RE/MAX Valley Properties Recorded Information 24 hours, 800 662-0376 x2014

# OUT OF STATE

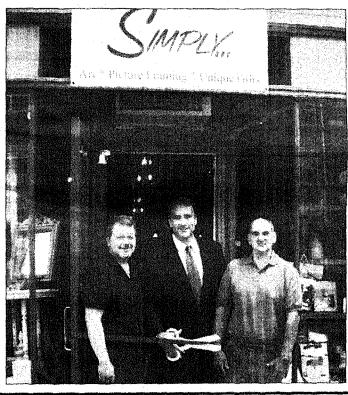
MOVE/ RETIRE to Tax- Free Delaware! Spacious, single-family homes, near beaches. From Upper \$100's. Brochure Available. Call 302-684-8572 www.jeffersoncrossroads.com

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SOUTHERN TIER Land Sale! 5 acres -\$24,900. Park-like wooded setting, quiet twn road, min. off I-81! Priced below market! Terms avail! Hurry! 877-799-5263 www.upstateNYland.com



OPENING DAY - Above, Cranford officials welcome a new business, Next Step in Fitness, 29 Alden St., Cranford, during a ceremony involving, from left, DMC Chairman Paul LaCorte, Joanna Hemenway, Mayor Bob Puhak and owner Marc Kanterman. Below. Simply, a new business located at 11 Walnut Ave., is welcomed by, from left, owner Gary Fletcher, Puhak and LaCorte.



# Tips for saving water

Being "green" and preserving repaired by a licensed plumber. our natural resources is more than just a trend - it's a way of life. When washing dishes by hand, use Peter Crampton of Benjamin the least amount of detergent possi-Franklin Plumbing of Summit is ble. offering helpful tips for local residents on how to do their part to sprinklers that spray a fine mist. conserve water.

Crampton suggests the follow- es the lawn. ing water-saving tips for local residents:

- Shorten your showers Even—they operate properly. a one-or two-minute reduction can save up to 700 gallons a month.
- Update your toilet Consider than the toilet. purchasing a low-volume toilet that uses less than half the water of When taking your car to a car wash, older models.
- of all plumbing for leaks. Have leaks recycle wash water.

- · Save water and detergent -
- · Inspect sprinklers Avoid Mist can evaporate before it reach-
- · Check sprinkler systems and timing devices regularly to be sure
- · Dispose of tissues and other similar waste in the trash rather
- · Take it to the car wash which is a good idea for saving • Look for leaks — Take notice water, be sure it's one of many that

# **Neichert**

Real Estate

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You'll Love This Home! IRVINGTON - Lovely 3BR colonial with many updates. A MUST SEE! \$239,000

#048011480



End Unit Townhouse IRVINGTON - Six room unit with 3 bedrooms and 3 baths, \$247,000

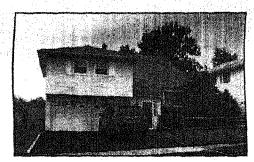
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Magnificent! UNION TOWNSHIP - Expanded cape cod in absolute move in condition! \$385,000 #048011463



Extra Large Home UNION TOWNSHIP - Walk to NYC train, large 4 bed, 3 bath on double lot. \$479,900 #048011481



Great Park View! UNION TOWNSHIP - Split w/4brs, 2-1/2 baths, CA and deck. \$429,000

#048010469



Renovation with European Flair UNION TOWNSHIP - Stunning and sophisticated marble, limestone. ACT NOW! \$415,000

#048011471



Make This Your Home! UNION TOWNSHIP - Nice house w/large kitchen, large lot, newer roof & furnace. \$319,000

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# Salon helps children deal with hair loss

Details Salon & Spa's Hair Replacement division is donating its time and skills to Children with Hair Loss — a non-profit organization.

Children With Hair Loss was created as recourse for all children who have medically-related hair loss. It is the organization's mission to empower these children to become "whole" again by making hair available to those who may be financially challenged and might otherwise not have a means of obtaining the hair they want and need.

The organization is asking for the public's help in finding children in need. When a child loses his or her hair due to medical conditions, such as radiation, chemotherapy, alopecia areata, burn accidents or other medically-related issues, they are affected not only by the medical impact of their conditions, but also mentally and physically as well. In an effort to attempt to eradicate the impact of theses losses, Regina Villemure, founder of Children With Hair Loss Inc., has only two criteria for a child to qualify for the program.

Program participants must be younger than 21 years old and be experiencing hair loss due to a documented medical condition diagnosed by their physician. Many insurance companies do not cover the cost of wigs or cranial prostheses. This is where CWHL steps in.

One full, pre-made head stock system will be customized and delivered to the child to wear, while a second hair solution is manufactured and designed from the child's own cranial cast and mold. The hair solutions provided by CWHL and the molding, design, installation and cut/styling services provided by the Details Hair Replacement team, come at absolutely at no cost to the family, regardless of the family's financial situation. All children who meet the aforementioned criteria are welcome to participate.

Details Salon Hair Replacement Division is located at 676 Morris Ave. in Springfield. They can be reached at 973-379-1770.

# **BUSINESS BRIEFS**

# Pais earns top honors

Michelle Pais, a sales associate

with Coldwell Banker Residential Brokerage in Springfield, was named Associate of the Month in her sales office for May, an accomplishment she also achieved for January, February and March.



### New branch manager Columbia Bank, located in

Colonia, recently announced that Libuse "Libby" Bajgerova of Clark has been named branch manager charge of its community branch office at 800 Inman Ave.



Bajgerova joined Columbia in

2001 as a teller in the bank's Clark branch and was promoted to head teller in 2003.

She was promoted to assistant branch manager in 2005.

# DLDWELL BANK Residential Brokerag



UNION \$319,900



ROSELLE PARK \$329,000



ROSELLE PARK \$399,900



ROSELLE \$464,900

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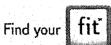
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