

UNION COUNTY LOCALSOURCE

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A worker loads boxes of food and water into a truck at the Community FoodBank in Hillside. Studies show hunger is on the rise in New Jersey.

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THURSDAY, AUGUST 7, 2008

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VOL. 91 NO. 31

50 CENTS

Burglary thwart; officers nab trio

By Paul Greulich
Staff Writer

Clark Police interrupted a burglary in progress on July 26 that led to the arrest of three men allegedly connected to prior crimes in several Union County towns, including one burglary in Cranford.

Christopher Dean, 20, of Cranford was charged with burglary and theft. He was being held at Union County Jail on a \$20,000 bail. Bryan Fowler, 20, of Cranford was charged with receiving stolen property and released on bail. Corey Perez, 20, of Cranford was charged with receiving stolen property and is being held on \$10,000 bail.

Clark Police Chief Denis Connell said the arrest came after a nearby resident notified police that three suspicious individuals were on their neighbor's property on Orchard Terrace — no one was home at the time. The witness reported that two suspects exited a vehicle driven by a third, which left the scene. When they confronted the burglars as they left the property, a struggle ensued and the burglars fled. They were later located by police. "The witness was a tremendous help," Connell said. "He did the right thing at the right time. He is really the person that deserves most of the credit."

Cranford law enforcement officials later determined that the suspects were responsible for a July 24 burglary on Hemlock Circle. "It was Clark's initial interruption of the burglary that led to our identification of the suspects," Cranford Police Detective Sgt. Gerard Quinn explained.

The suspects may have entered the residence from the rear and allegedly stole watches and jewelry. Following their arrest, \$26,000 in jewelry was recovered. The Westfield Police Department has also filed burglary-related charges against the three suspects.

"At this point, we haven't connected them to any other burglaries in Cranford," Quinn said.

Cranford Detectives Michael Andrews and John Swandrak handled the investigation.

Teacher gets 21st century education

By Paul Greulich
Staff Writer

CLARK — A Clark middle school teacher is one of 39 teachers lucky enough to be selected to go

head back to school.

Amy Esposito, a science teacher, recently participated in the Honeywell Teachers for the 21st See EDUCATOR, Page 7

Newark teen linked to spate of home burglaries

By Jackeline Leon
Staff Writer

UNION — A Newark man believed to be responsible for a string of burglaries in Union homes has been arrested.

Onaji Campbell, 19, burglarized six homes on Sterling Road,

Bertram Terrace and Vauxhall Road while residents slept, according to authorities.

Campbell faces several burglary and theft charges.

All burglaries reportedly took place during the month of July in the early morning hours.

Super soaker afternoon

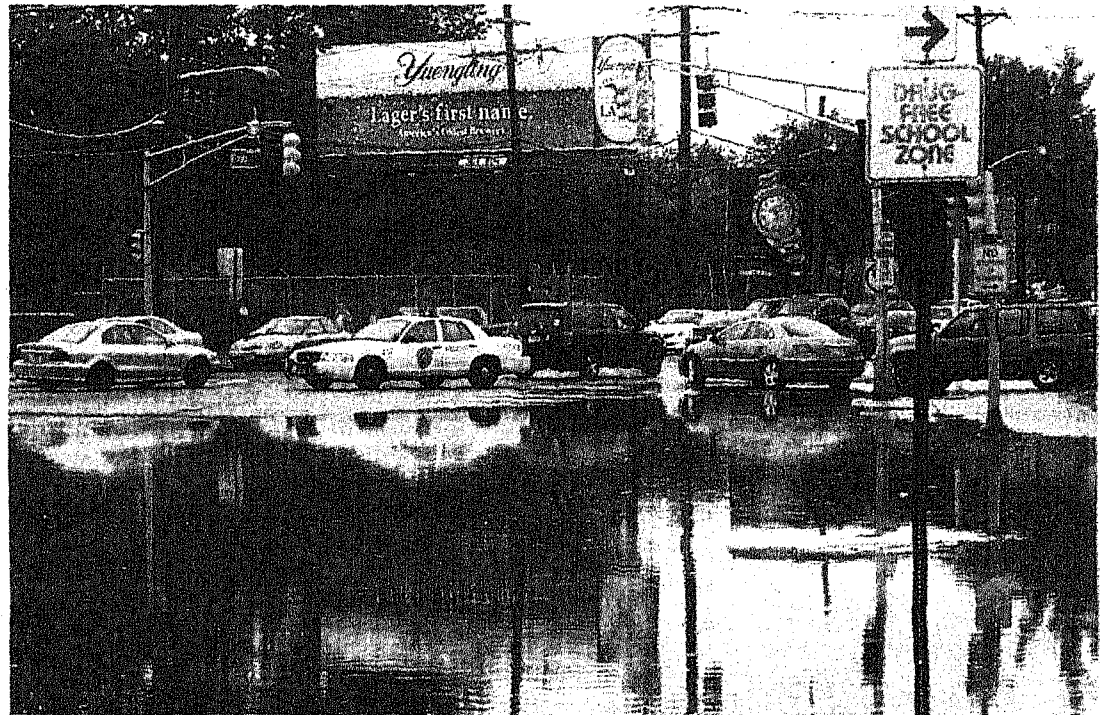


Photo By Barbara Kokkalis

The intersection of Morris Avenue and Commerce Street flooded after a flash rainstorm on Saturday. Auxiliary police divert traffic.

Cops probe gang link to thefts

By Joseph M. D'Alise
Staff Writer

A massive inter-county manhunt for suspects believed to be responsible for the early morning armed robbery of a 7-Eleven on Morris Avenue in Springfield resulted in the arrest of four men, including two gang members Friday.

Keith Tucker, 18, Yasim Peebles, 19, Steffon Huntley, 19 and a 17-year old, all of Elizabeth were arrested 21 minutes after the robbery, according to authorities. They were all charged with armed robbery, making terroristic threats, multiple weapons offenses, aggravated assault and receiving stolen property.

Police are investigating a link between that robbery and several other similar incidents that have occurred recently throughout Union and Middlesex counties.

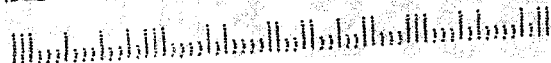
The robbery at the 7-Eleven occurred at approximately 1:45 a.m. Three men wearing bandannas covering the lower parts of their faces entered the convenient store. Two of the three leapt over the front counter, while the third ran into the back of the store.

The men were allegedly armed with a double-barreled, sawed-off shotgun that had been shortened, according to police.

The three men ordered the store clerk, who was See 7-ELEVEN, Page 13

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Teen's party busted; one caught for supplying alcohol

Roselle Park

• Ian Cordova, 18, of Woodland Avenue, was arrested on July 29 after turning himself in for providing alcohol to approximately 12 minors ages 17 to 19.

Cordova admitted to Detective Cocca that he provided beer at a party held at a juvenile's residence on the 10 block of Warren Avenue. Cordova allegedly purchased the alcohol at a liquor store in Elizabeth known for serving minors.

Police were alerted to the residence by neighbors complaining of a loud party at approximately 9:30 p.m. on July 16. Upon arriving, police heard loud voices and music from the backyard. After entering the yard, police found 12 juveniles with several cans and bottles of opened beer on a table. No one would admit to owning the alcoholic beverages.

The 17-year-old female, hosting the party, was later charged with obstructing the administration of law for lying to police and placing the blame on another juvenile who was not at the residence, who was later found to have no involvement in the incident.

Parents of all juveniles who attended the party were contacted.

Further investigation revealed Cordova was the person responsible for providing the alcohol but left prior to police arriving. Cordova was released pending a court hearing.

• Gavin Laird, 24, of Third Avenue, Elizabeth was arrested by Patrolman Nicholas Vaughan at 11:06 a.m. on July 29 for possession of under 50 grams of marijuana and possession of paraphernalia.

The arrest occurred after the vehicle Laird was riding in was pulled over for speeding on Galloping Hill Road. The passenger of the speeding vehicle, Laird, was found to be in possession of two small Ziploc bags of marijuana and two hollowed out cigars.

The driver was issued a traffic summons for speeding and released. Laird was released pending a municipal court hearing.

• Marvin E. Harris, 25, of Elizabeth was arrested for driving while suspended, maintenance of lamps and an outstanding warrant in the amount of \$140 from the Elizabeth Police Department.

Harris posted bail was released pending a municipal court hearing.

Terrell Smith, 23, of Elizabeth was also arrested for failure to wear a seatbelt, hindering apprehension and an outstanding warrant from Roselle Park in the amount of \$81 and an outstanding warrant from Passaic in the amount of \$5,000.

Smith was released to Passaic authorities pending a municipal court hearing.

• A 16-year-old male of Elizabeth was arrested at 10:30 a.m. on July 30 by patrolman John Deegan and patrolman Michael Tighe for theft of a bicycle.

Cranford

• Robert French, 36, of Boothwyn, Pa., was arrested by officer John Rattigan at 12:22 p.m. on July 11 on the Garden State Parkway after police observed him swerving over the center line on Centennial Avenue and striking a curb and guard rail near the Garden State Parkway entrance.

He was charged with driving while intoxicated, eluding a police officer and reckless driving. He was sent to the county jail on a \$25,000 bail.

• Mark Kraemer, 39, of Cranford was arrested by Patrolman Nelson Hearn Jr. at 5:26 p.m. on July 18 after police responded to a report of a disorderly person in Breen's Liquor Store. Kraemer appeared to be intoxicated and was charged with disorderly conduct and resisting arrest.

• Amalia Appleby, 19, of Summit was arrested by Sgt. Frank Williams at 1:24 a.m. on July 19 after being pulled over in the area of Adams Avenue at Lambert Street. Officers observed him straying over the center line. He was charged with driving while intoxicated, careless driving and possession of an open container of alcohol.

• Jean Glemaud, 26, of Roselle was arrested by Patrolman Spencer Durkin at 1:48 a.m. on July 19 after being pulled over on Raritan Road at Coleman Avenue for having tinted windows. Subsequent to a brief investigation, she was charged with possession of marijuana and drug paraphernalia.

• Michael Hrebin, 22, of Cranford was arrested by Patrolman Joseph Stulpin at 1:37 a.m. on July 20 after being pulled over at the intersection of South Avenue and Thomas Street for speeding.

He was charged with driving while intoxicated, failure to wear a seat belt and speeding.

• Peter Waldron, 30, of Jersey City was arrested by Patrolman Thomas Stiansen at 11:35 p.m. on July 25 after being pulled over on Lincoln Park East for nearly running over a dog.

He was charged with driving while intoxicated and careless driving.

• Gary Miller Jr., 18, of Iselin and Anthony Novy, 26, of Cranford were both arrested by Patrolman Steven D'Ambola at 6:34 p.m. on July 27 after being pulled over on Lincoln Avenue East for improperly displaying license plates.

Novy was charged with possession of drug paraphernalia and possession of marijuana. Miller, the driver, was charged with possession of marijuana, possession

POLICE BLOTTER

of drug paraphernalia, possession of a controlled dangerous substance in a motor vehicle and two counts of unclear license places.

• Marvin Greene, 47, of East Orange and Amy Ingrasselino, 28, of Elmwood Park were both arrested by Patrolman Spencer Durkin at 2:49 a.m. on July 28 after being pulled over on Centennial Avenue at Raritan Road for having a brake light out.

Both suspects were charged with possession of cocaine with intent to distribute, possession of heroin with intent to distribute and possession of a controlled dangerous substance. Greene, the driver, was additionally charged with driving with an inoperable brake light and driving with a suspended license.

Hillside

• On July 20, at 9:54 p.m., police responded to burglary in the Shop Rite parking lot on Route 22. A duffel bag and a brief case, containing both clothes and paper work, were both reported stolen.

The missing items were valued at \$159 dollars. The suspect may have gained entry through an open window on the passenger's side, according to police.

• On July 21, at 1:58 a.m., police responded to a report of a car accident on Hillside Avenue.

The driver crashed their vehicle into two parked cars and fled on foot.

• Robert C. Negri of Islen, 22, was arrested by officers Francisco Vega and Bryan Arrington at 3:21 a.m. on July 22 on Hillside Avenue for possession of marijuana.

• On July 21, at 1:53 p.m., police responded to a report that \$81 worth of gasoline was stolen from BP Gas on Route 22. The suspect is described as a black man of medium build, with a tattoo, who was driving a gray 2004 Mercury.

Mountainside

• On July 17, at 4:54 a.m., police responded to the Spanish Tavern regarding a report of a possible electrical transformer fire. Patrolman J. Urban located a downed telephone pole in the area and brush fire in the rear of 1191 Route 22 East. The investigation revealed the pole broke approximately 8 to 10 feet from the ground, sending three transformers to the ground near the wood line. As a result, a fire ensued in the brush near the building. It was extinguished by the Mountainside Fire Department. The fire was contained within the brush with no exposure to the building.

• On July 17, at 4:53 p.m., police responded to 1021 Route 22, Loews Theaters, on a report of

a vehicle fire.

Upon arrival, police noticed smoke and fire coming from a 1994 GMC Yukon. The fire spread and caused damages to six other vehicles and a nearby light pole. The Mountainside Fire Department responded to the scene and put the fire out.

An investigation revealed the point of origin was an engine block.

• On July 21, at 2:18 p.m., officer Michael Perrotta responded to Raagini Restaurant at 1085 Route 22 East on a report of harassing phone calls.

The restaurant manager said they had been receiving threatening phone calls and later determined an ex-manager of the restaurant, who was terminated in 2002, may have been making the calls. The phone calls included vulgar language.

Rahway

• On July 14, at 7:16 a.m., police responded to Randolph Avenue on a report that multiple car parts, valued at \$14,600, were stolen.

• On July 14, at 11:06 a.m., police responded to Monroe Street to investigate a report of a theft from a vehicle. The passenger side window of the vehicle was shattered and a TomTom GPS unit valued at \$200 and an iPod 30 valued at \$400 were missing.

• On July 15, at 9:12 a.m., patrol units were dispatched to Rahway Savings on St. Georges on a report of robbery. The incident is under investigation.

• On July 16, at 1:34 a.m., police responded to Seminary Avenue on a report that a man was robbed at gun point. The suspect is described as a black man, approximately 5-foot-1 inches tall, well built and wearing a black shirt and jeans.

• On July 16, at 1:39 p.m., police were dispatched to West Grand Avenue on the report of a burglary.

The victim said they left their apartment with a friend at approximately 11:30 p.m., and when they returned, the bedroom had been ransacked and his dog was missing. An air conditioner was pulled from the rear bedroom window and a white, metal, fireproof strong box was also stolen.

The missing dog is described as a reddish-gold pitbull with a black mark on its neck. The dog is 10 weeks old its name is Dolce.

• On July 16, at 7:01 p.m., police reported to Essex Street on report of a burglary. The items reported missing from the home are valued at a total of \$3,800.

According to the victim, multiple items were stolen from the home, including an X-Box 360 video game, a white gold wedding band, a television, a multi-power strip, a laptop Dell computer, a

laptop IBM computer and a Samsung flat screen monitor.

• On July 17, at 7:16 a.m., police reported to Pinewood Street to investigate a stolen vehicle. A 2001 Dodge Minivan was stolen from the parking lot outside the victim's office space.

The vehicle contained hard hats, handsaws, UPS, several USDA jackets, CHADS traffic cones, several types of insect sprays and a government gas card that can be used at any gas station. The total value of the missing items is \$1,000.

• On July 18, at 10 a.m., police responded to Lentz Court on a report of a stolen ATV. The ATV was valued at \$1,200.

• On July 20, at 8:32 p.m., police responded to a burglary alarm at a company on Johnson Street.

The front door to the business was not secure and the door jam showed signs of forced entry. Two laptop computers, valued at \$2,150, were reported missing.

Springfield

• Hasan McKay, 25, of Troy Drive was arrested at 10:29 p.m. on July 21 on Baltusrol Way and charged with obstruction.

Summit

• On July 15, at 5:16 p.m., a victim reported the theft of a green 2000 4-door Honda Civic. The car was left parked in the Broad Street lot at 7 a.m. on July 14. The victim discovered the missing vehicle at 5 p.m. on July 15.

• Daniel J. Shwartz, 19, of Morristown was arrested at 11:42 p.m. on July 16 on Kent Place Boulevard for driving while intoxicated underage, careless driving, leaving the scene of an accident and failure to report an accident.

• Deirdra A. Brice, 34, of Irvington was arrested at 10:28 p.m. on July 17 at police headquarters on an outstanding warrant for contempt of court.

• Anthony Fischetto, 37, was arrested at 3:38 p.m. on July 19 on Springfield Avenue for careless driving, being unlicensed and driving while intoxicated.

• Rey B. Vargas Garcia, 26, of Chatham, was arrested at 9:22 a.m. on July 20 on Brainerd Avenue for driving while suspended, failure to stop or yield and careless driving.

• John T. Sponauer, 42, of New Providence was arrested at 1:49 p.m. on July 21 on Morris Avenue for driving while intoxicated and careless driving.

• Julio A. Colazzo, 40, was arrested at 8:03 p.m. on July 21 at police headquarters for contempt of court.

• Mario J. Delgado, 18, was arrested at 1 a.m. on July 22 on Weaver Street for criminal mischief and consumption of alcohol under the legal age.

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How to reach us:

Union County LocalSource is published every Thursday by Worrall Community Newspapers, an independent, family owned newspaper company. Our offices are located at 1291 Stuyvesant Avenue, Union, N.J. 07083. We are open from 9 a.m. to 5 p.m. every weekday.

To subscribe:

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Postmaster Please Note:

The *Union County LocalSource* (USPS 648-480) is published weekly by Worrall Community Newspapers, Inc., 1291 Stuyvesant Avenue, Union, N.J. 07083. Mail subscriptions \$20.00 per year in Union County, 50 cents per copy non-refundable. Periodicals postage paid at Voorhees, NJ, and additional offices. **POSTMASTER:** Send address changes to *Union County LocalSource* P.O. Box 341, Voorhees, NJ. 08043-0431.

Waste deemed a threat

By Joseph M. D'Alise
Staff Writer

SPRINGFIELD — Marion Avenue residents with concerns construction waste left in their neighborhood poses a health risk can expect the site to be cleaned up.

Last week, Union County officials said eight truck loads of the debris had been taken away from that area and properly disposed off.

During a July 8 Township Committee meeting, several Marion Avenue residents had complained to township officials that a pile of debris, located in the open field between their street and the Rahway River, may be toxic.

The debris, comprised of asphalt millings, was left over from construction to repave several roads during the past few years.

Mayor Bart Fraenkel said township officials had done nothing "illegal."

S. Brothers contractors of South River is responsible for the township's street repaving. When they tear up existing roads, millings, or shavings of asphalt, are left behind. As of three years ago, the Department of Environmental Protection, called these milling an "excellent source" for creating makeshift roads, according to Fraenkel.

He said a Public Works employee suggested depositing the road millings on the property-handed over to the county several years-to create a road the Department of Public Works could drive trucks over after massive storms, as the ground is soft and often floods.

See WASTE, Page 7

Picture a perfect gecko



The Kenilworth Public Library recently presented a craft for children ages 4 and up. Children created a picture frame decorated with geckos, which are small lizards. Brandyn Pantano, center, of Kenilworth introduces Hailey Perise, left, and Gianna Alyse Vaynburg, right, to his pet gecko, George.

Capped suspect linked to series of bank heists

By Jackeline Leon
Staff Writer

UNION — A year after the serial bank robber, the Mad Hatter, was apprehended in Union, another hat-wearing serial bank robber has emerged, recently striking the Investor's Savings Bank on Stuyvesant Avenue.

The incident on July 23, was the seventh bank robbery committed by the suspect, who typically wears a Yankees baseball cap, police said.

The suspect, described as a white man in his 20s or 30s, approximately 5-feet-8 inches tall, with light-colored short hair, may be responsible for robberies in Union, Essex and Middlesex counties, according to police.

The first related heist occurred in Caldwell on June 3. Since then, there have been robberies at Sovereign Banks in Parlin, East Brunswick and Linden, and at a

Wachovia Bank in Middlesex. The last robbery was at the Rahway Savings Bank on July 15.

Union police were not able to comment on the investigation, which is being handled by the Federal Bureau of Investigation.

FBI Special Agent Sean Quinn said it is unknown how much money the robber took during the Union heist and the total amount of money stolen from the other banks remains undisclosed.

"There was no weapon, but there was a threat of a weapon in a note," Quinn said. He added that no one in the bank was hurt.

According to authorities, although the suspect has threatened to use a weapon, to date, no one has seen him use one.

Jackeline Leon can be reached at 908-686-77700 ext. 126.

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Internet Directory

- Burgdorff ERA.....<http://www.burgdorff.com>
- Crossroads Christian Fellowship.....<http://www.ccfou.org>
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- ERA Village Green.....<http://www.ervillagegreen.com>
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- Jewelry Vault, The.....<http://www.thejewelryvault.net>
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- Mountainside Hospital.....<http://www.AtlanticHealth.org>
- Summit Area Jaycees.....<http://www.angelfire.com/nj/summitjc>
- Suburban Essex Chamber of Commerce.....<http://www.suburbanessexchamber.com/secc>
- Summit Volunteer First Aid Squad.....<http://www.summitems.org>
- Turning Point.....<http://www.turningpointnj.org>
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Baby shaken, hospitalized; 22-year-old city man jailed

By Joseph M. D'Alise
Staff Writer

LINDEN — A Linden man has been arrested for allegedly shaking a 2-month-old infant he was responsible for watching.

Rodrigo Hernandez, 22, who may be related to the child, faces charges of second-degree endangering the welfare of a child, said Union County Prosecutor Theodore Romankow.

According to the county Prosecutor's Office, the infant suffered multiple brain injuries, along with fractures to both the ribs and leg. The child was brought to a local hospital on July 25 by a relative

who discovered the injuries. The infant was listed in stable condition last week. Hernandez was arrested the next day.

Hospital staff contacted the authorities when they sensed foul play, according to the Prosecutor's Office. During the detectives' second interview with Hernandez on Thursday, he admitted to shaking the child. Hernandez is being held on \$50,000 bail set by Union County Superior Court Judge Joseph Donohue, while a probe into the matter continues, according to John Holl, Union County assistant prosecutor.

"Whenever a defenseless child is harmed...this office will take action," said Holl.

Applications being taken for Cranford Citizens' Academy

The Cranford Police Department Citizens' Academy is a 25-hour block of instruction designed to give the public a working knowledge of the Cranford Police Department's personnel and policies. It consists of 10 classes held once a week on Wednesday nights for 2 1/2 hours per session.

The instruction is comprehensive, covering a different area of the police department each week. Certified police officers, supervisors and personnel with expertise in a particular division conduct each instructional block. There will also

be guest instructors in certain areas.

Topics covered will consist of communications, training, traffic, criminal investigations, juvenile law, CPR/ first aid, DWI investigations and firearms and their use. Emphasis is placed on the patrol division because it is the segment that comes in contact with the public most.

Participants will also get hands-on experience, by riding in a patrol car for a portion of the officers shift and spending a few hours at the pistol range.

Who may attend? Any interest-

ed citizen who resides or works in Cranford is encouraged to apply. Applicants who are selected must be 21 years old on or before Sept. 10. Applicants cannot have a felony conviction.

The Citizens Academy class is limited to 15 people. Police headquarters is located at 8 Springfield Ave. All applications must be completed and turned in by Friday, Aug. 29. Only those citizens who can commit to this program need apply. For information, contact Detective Lt. Robert Colaneri at 908-709-7358.

UNION CLIPS

Jamboree performing

The Americana Family Jamboree, featuring music from the Americana songbook, will be performing at the Union Public Library today at 7 p.m. The library is located at 1980 Morris Ave. Admission is free and light refreshments will be provided.

For information, call the Reference Department at 908-851-5452.

Visit Atlantic City

A trip to Atlantic City will be held today. The bus leaves at 9:30 a.m. and returns at 7 p.m. Play in the casinos and enjoy the boardwalk or beach. For information, call 908-289-8112.

Winnie the Pooh party

The Children's Department of Union Public Library, 1980 Morris Ave., will hold a Winnie the Pooh Honey Bee Party program today at 11 a.m. The program is for children of all ages and their caregivers and no registration is required.

Cub Scouts car wash

Cub Scout Pack 68 of Connecticut Farms Church, Union, will hold a car wash on Sunday, Aug. 10 from 11 a.m. to 4 p.m. at Union Center National Bank Corporate Headquarters, 2455 Morris Ave. Donations are welcome.

For information, call Irene Tantuico at 908-964-6183.

Story time program

The Children's Department of the Union Public Library, 1980 Morris Ave., will hold the Preschool Story Time program Monday at 11 a.m. The program is for children of all ages and their caregivers and no registration is required.

Bedtime story time


The Children's Department of the Union Public Library, 1980 Morris Ave., will hold the Bedtime Story Time program Monday at 7 p.m. The program is for children of all ages and their caregivers and no registration is required.

Monday Club meeting

The Monday Club will meet Monday at the Union Senior Center, 968 Bonnel Court, from 9:30 to 11 a.m. The club is open to Union Township residents only, age 60 and up.

For information or to make reservations, call 908-688-6939.

All Creatures Great & Small



Presented by
Karen Negrin, D.V.M.

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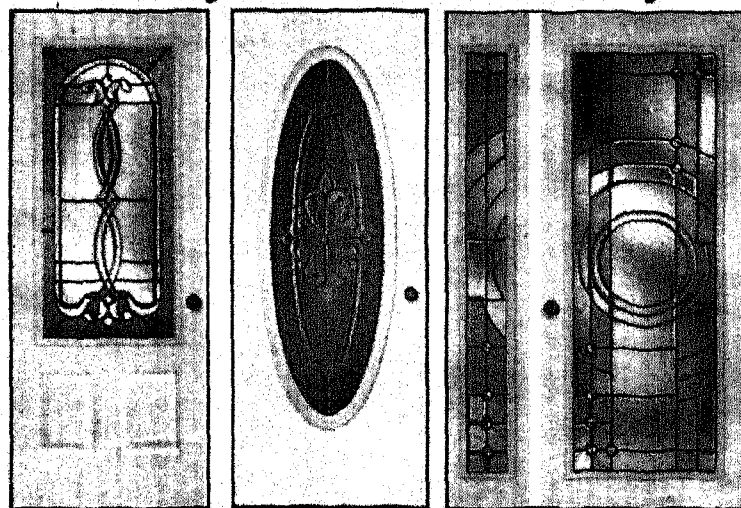
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Woodbridge Area732-855-5566

Development prompts Villa corporation's exit

By Paul Greulich
Staff Writer

Editor's note: The following story is the second part in a series about the Villa Contracting Corporation.

CLARK — By the 1990s, the Villa Corporation was known as one of New Jersey's most reputable construction firms, thriving in the township's industrial area.

But as the corporation grew, so did a conflict between the owners, The Villa Family, and local officials. The clash eventually brought about the end to the Villa Corporation's long history in the town.

According to township historian and Council President, Brian Toal, by 1997, the Villa family was struggling to keep the peace, as squabbles among family members who ran the business and disagreements with town residents erupted. These disagreements stemmed from the company's decision to sell or relocate older businesses that had been staples in the downtown, such as Clark Bowling Lanes and Shop Rite. "It changed the family, it changed the direction of the company," Toal said.

A Rite Aid and Barnes and Noble sprouted in place of these businesses. Many residents were upset by the loss of the bowling alley, which was valued by the community as a teen center.

However, Robert Villa, the grandson of Joseph Villa, who founded the company in the 1930s, denied a rift within the family during this time in the corporation's history. He said the closings were the result of a slump in business at the hotel and bowling lanes and because the buildings were aging. "We decided it would be best business-wise to land-lease the property," Robert Villa said.

Senior housing

In September 2003, the former Terminal Avenue Tychom site — once owned by the Villa Family but later sold to Western Electric — was purchased by Garden Homes, a developer with plans to build Clark's first senior citizen housing complex — something the Villa's deemed inappropriate to build in the industrial area.

Garden Homes' proposal called for 300 units on the 11-acre site with about 5,000-square-feet of meeting and recreation space, but first the property would have to be rezoned for residential use.

Robert Villa said the corporation's leaders were not adequately informed of what was going on with the town's plans for senior housing, despite what he and others felt was the potential for the project to impact Villa Properties.

Toal said Villa Corporation could have bought the senior housing property. He claims more internal arguments prevented the company leaders from reaching a consensus.

Robert Villa again denied the alleged discord among family members, saying they simply were unaware the property was for sale. "We were all semi-retired when it came up for sale. None of us were there," he said.

The Villas took their concerns to court. The family argued the re-zoning of the Terminal Avenue plot was "arbitrary and capricious."

"We were never opposed to senior housing. We had an industrial park, and in the middle, they want to put 300 older citizens?" Robert Villa said.

He said new residents were likely to complain about the high level of noise and persistent activity in the area. "Our total livelihood came from that immediate area and we couldn't afford that," Robert Villa explained.

Joe Bonaccorso, Clark Public Works director, said the argument made little sense, because a Kindercare Learning Center was already located on the street. "I could never see why they objected to a senior citizen home," he said. Mayor Sal Bonaccorso said he respects Villa for the long and prominent role they have played in the township's history, but admitted he was frustrated and confused by their actions in recent years. "This is one group trying to take a machine-gun approach, just spray everything and see what's standing," Bonaccorso said of the Villa's strategy in opposing the township on housing matters.

The outcome

In spring 2007, the Superior Court in Elizabeth sided with the township with regard to the zoning lawsuit.

A shortly time later, L'Oreal announced it was planning to move out of the township in the next five to seven years. L'Oreal representatives declined to comment on the senior housing project or their motives for leaving the township.

In December 2007, the Clark Planning Board approved the senior housing project. The Villa Corporation appealed to the Appellate Division, but also began to examine other options.

Robert Villa said the extended disagreement and litigation with the township had taken a toll and contributed to the company's leadership beginning to look more seriously into selling their property.

By fall of 2007, negotiations were underway for the sale of all of Villa's holdings. They exited the business world, marking the end of one of the state's foremost family-owned companies and heralding a new era in the history of Clark.

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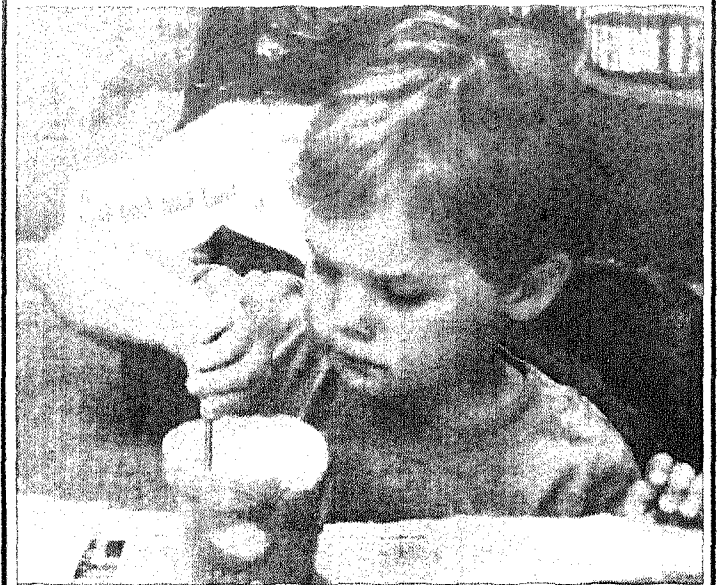
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Changes to center concern seniors

By Jackeline Leon
Staff Writer

ROSELLE PARK — The Vincent J. Casano Community Center has been known as a second home for borough senior citizens, but with recent changes, seniors say they have been feeling edged out.

In recent months, the center was upgraded with freshly painted walls, a flat screen TV, and new tables in a effort by the borough to make the center more available to people of all age groups. The changes are aligned with Mayor Joseph Delorio's support of the borough's ongoing redevelopment, which began in January of 2007.

The Casano Center has been in existence since 1981 and has had some repairs and renovations done over the years, specifically after a Senior Focus Grant of \$100,000 was awarded to the borough by the county on Apr. 14, 2000. Since then, the heating, ventilation and air-conditioning system and bathrooms have been upgraded and the center was decorated with new furniture and ceiling tiles. According to director of the center, Karen Intile, most of the major work has been done since 2007.

Renovations that have been slowly progressing since 2000 are expected to be completed by the end of the year, with the addition of new floor tiles inside the center and an expanded patio in the rear of the building.

Currently, six new, teak tables and chairs and a large grill were added to the backyard. Intile said a new canopy, shed and patio are expected to be paid for with appropriated funds from the borough, rather than grant money. Although seniors agree with the renovation initiative, they have expressed disagreement with the manner in which the changes have been handled.

"We do not have a senior facility in Roselle Park, so if they're using our grant money it should be used for the seniors," Shirley Pupa, 76, said.

Other seniors feel the borough should have discussed the changes with them before beginning the project.

"A lot of events planned are at night and seniors can't come out at night," Marie Russomano, 88, president of the community center association, said. "Before getting all these things, couldn't they have consulted us first?"

She said that despite feeling left out of the decision-making process, Intile has been a great leader through the changes.

"I love it here because this is like our second home," Russomano said. "Our leader (Intile) is what makes us happy here."

Intile says all senior programs will remain the same because she wants to make sure the seniors still felt welcome in the center. She added that storage for the food pantry and for equipment used by the seniors will expand.

"They enjoy themselves here and it's a win-win situation," Intile said who noted how the center may be utilized on weekends for birthday parties and other special events. "That money would benefit the borough."

As coordinator of the schedule, Intile said she seeks to make the center available to all residents.

Educator goes back to school

(Continued from Page 1)

Century Institute, a program developed jointly with the Stevens Institute of Technology for the purpose of reversing a national lag in science and math education and energizing the interest of students in careers in technology and engineering.

The one-week training course immersed Esposito, among seven New Jersey teachers who attended, in real-world science experiments using technology-supported curricula to increase student achievement in the field.

Esposito, who is currently in her third year teaching at Kumpf School, said participants became acquainted with five math and science projects they could choose to incorporate into their own classrooms. "We got to act like the students and simulate what they will be doing," Esposito said. "That was pretty cool."

The program introduced educators to a range of science concepts and topics, from human genetics to creating earthquake-resistant structures. Esposito said she found the workshop enlightening and useful. She feels her students deserve to benefit from her experience. "I'm all about getting the kids more excited about science."

The program is a local initiative that represents a public-private partnership to aid in the United

States' struggle to remain globally competitive in math and science. A 26-state study revealed that one-fifth of college bound students in the United States must take remedial math courses. In addition, the average math scores of U.S. eighth-grade students lag behind 14 other countries, including Singapore, South Korea, Japan and Russia, according to the National Science Foundation. These trends are happening even as careers in science, technology, engineering and math in the U.S. are growing five times faster than all other careers combined.

Esposito said she also sees a need for a renewed focus on math and science. "You have to be a little more flexible with how you present the information to students to get them to understand," Esposito said.

Beth McGrath, Director, Center for Innovation in Engineering and Science Education at Stevens Institute of Technology, said the Honeywell Teachers for the 21st Century program reflects the mission of the CIESE. "This program will demonstrate that science and engineering are critical competencies for citizens of the 21st century and that they are intrinsically relevant, engaging and accessible to all students."

Paul Greulich can be reached at 908-686-7700 ext. 121, or at editorial@thelocalsource.com.

Waste being cleared from residential area

(Continued from Page 3)

But Marion Avenue resident, Harry Eckhardt, who has worked in construction for many years, said he feared the pile contained dangerous toxins that could put residents at risk. "The grounds back there are protected wetlands, and every time it rains, the water is bringing dangerous materials into the ground," he said.

Fraenkel agreed the dust caused by the millings could potentially be a problem and had spoken with officials in the DEP Compliance and Enforcement Department.

"A number of years ago when these millings were transported, it was acceptable, according to DEP," Fraenkel said. "It wasn't done in

deviance, and we are working on correcting the procedure."

Union County Spokesman Sebastian D'Elia said the asphalt millings will be replaced with a more appropriate material. A sign will also be placed in the area, warning residents not to dump there.

"Springfield maintains a sanitary sewer in the rear of this property," D'Elia said. "They were attempting to stabilize the ground in that area but we felt that clean stone would be a more suitable base."

Joseph M. D'Alise can be reached at 908-686-7700, ext. 124, or editorial@thelocalsource.com.

We want news from groups, organizations

This newspaper encourages congregations, temples, social and civic organizations to inform the editors about scheduled events and activities.

Press releases should be typed, double-spaced and include a phone number where a representative may be reached during the day. E-mail info to *Union County LocalSource* at editorial@thelocalsource.com.

Flower Demonstration

by Nick Netta of Victoria's Florist at Sunrise of Westfield

You're invited to Sunrise Assisted Living of Westfield to learn about floral design, display and the pleasing benefits of fresh, beautiful flowers. This is a FREE seminar presented by Nick Netta from Victoria's Florist, an expert in floral design and arrangement. Light refreshments will be served, and you will have the opportunity to enter a raffle drawing.

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RAHWAY CLIPS

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For information, call 732-827-

2016. Donations will be accepted.

Duprees to perform

The Rahway's Summer Concert Series presents The Duprees today at 7 p.m. outside county Performing Arts Center, Rahway. For information, call 732-669-3600.

Register for school

Registration for elementary school will take place in Room 105 at the Rahway Middle School, intersection of Westfield Avenue


and Madison Avenue, on the following days:

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Officials have postponed a vote on rezoning the former site of the Infiniti dealership on Franklin Place to a residential area from a business district. Some adjacent residential property owners welcome the change, but are concerned about what will replace the building.

Ex-Infiniti site up for rezoning

By Joseph M. D'Alise
Staff Writer

SUMMIT — Officials are still considering whether the former Infiniti dealership site on Franklin Place should be rezoned from a business district to a residential area.

Some city residents with properties near Franklin Place have supported the change, but are divided on whether the site should be occupied by a townhouse development or single-family homes.

The vote on the plan was postponed to Sept. 2 during a July 29 meeting of Common Council.

A fire on the 1.5-acre site destroyed the car dealership approximately four years ago, causing an estimated \$2.5 million in damages. The site, which has only been partially assessed at \$660,300, has been vacant since the blaze according to the city's Tax Assessment office.

According to City Planner, Eileen Banyra, in November 2006, the Department of Community Development proposed the zoning change.

Following the July 29 meeting — during which city officials did not take an expected vote on the plan — Mayor Jordan Glatt said he anticipates there will be more discussion about the prime piece of real estate, which borders NJ Transit railroad tracks. "I see this as an

opportunity to work closely with the developer to find a suitable solution for both Summit Downtown and the residents," he said.

He plans to meet with Summit Downtown Inc., the city planner and a private developer before any decision is made. "I don't think the council is completely comfortable with the change right now," Glatt said. "This needs to be a very low-density proposal. The owner has been living in town for many years, and we need to hear him out before making a decision."

Peter Liebman has owned the property for many years, according to City Clerk David Hughes. The site has always hosted a car dealership; it was formerly the site of a Buick dealership.

Council President Andrew Lark is still undecided about the lot's future.

"I am not leaning one way or the other yet," Lark said. "I am very interested to hear what (residents, council, and Liebman) have to say."

According to Lark, when the ordinance was introduced, the governing body received a petition signed by approximately 50 neighbors favoring residential rather than commercial development at the site.

These residents feel the business district near their properties takes away from the "neighborhood feel"

of the area. "We feel strongly that this area would best serve the neighborhood ... if it were residential," said Guy Hasselman, a Franklin Place resident.

While Lark said he "respects" the resident's petition, it may not reflect the feelings of most residents. "As far as I know, it wasn't signed by anyone outside (the Franklin Place) neighborhood, and we must think of the well-being of the city."

Liebman recently submitted a proposal to council to build 32 condominiums at the site, but some residents contend this would make the area to busy, with both people and traffic.

Councilman Michael Vernotico suggested an age-restricted housing development would be more suitable for the site.

"If we zone this area a 65-plus community, there will be less kids, less traffic because seniors tend to drive less, and they tend to use the downtown area more," Vernotico suggested.

The city's Planning Board has informally approved the rezoning of the site to residential from commercial, but an ordinance must come before the Common Council in order to make the change official.

Joseph M. D'Alise can be reached at 908-686-7700, ext. 124, or editorial@thelocalsource.com.

CLARK CLIPS

Adult reading club

Clark Public Library will hold a summer reading club for adults. To participate, adults are invited to read any book of their choosing and write a short review. The review will be placed in a raffle box and each week through Friday and a winner will be chosen randomly.

For information, call 732-388-5999.

Babies reading

A Lapsit for Little Ones program will be held Mondays from 11 to 11:15 a.m. at the Clark Public Library, 303 Westfield Ave. The program, for babies through 24 months and their caregivers, will feature stories, song, nursery rhymes and will be followed with free play. Registration is required.

To register, call 732-388-5999 or visit www.clarklibrary.org.

Pajama story time

A Pajama Story Time will be held today from 7 to 7:45 p.m. at the Clark Public Library, 303 Westfield Ave. The program is for kids through age 10 and their caregivers.

Register by calling 732-388-5999 or visit www.clarklibrary.org.

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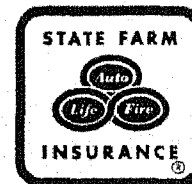
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OPINION PAGE

EDITORIALS

Cohen: Who knew?

Yet another state political figure has been caught in an unscrupulous act; at least, that's what former Assemblyman Neil Cohen's legislative colleagues — Assemblyman Joseph Cryan and Sen. Raymond Lesniak — were alleging when they recently notified authorities he may have had child pornography on his legislative office computer.

If the goal was to bury what was left of the public's trust, mission accomplished.

Cohen, D-Union, follows in the muddy tracks of other area political officials with little integrity and little sense of common sense and common decency: former Newark Mayor Sharpe James, indicted for corruption; former New York Governor Eliot Spitzer, who resigned amid a prostitution scandal; former Essex County Executive James Treffinger, who was convicted of corruption and obstructing an FBI probe, and nearly a dozen political officials, including Passaic Mayor Samuel Rivera and Orange Mayor Mims Hackett Jr., busted on bribery charges.

But it isn't only Cohen the public and investigators should be keeping their eyes on in this situation. If nothing else, our curiosity about Lesniak and Cryan should be challenged.

Did they know about Cohen's alleged problem? And for how long?

According to the duo, they gave up the goods on their part of more than two decades after being notified about the images by a staff member. The information was then brought to Legislative Services and later, Attorney General Anne Milgram.

Hard to believe their "compassionate and caring" friend managed to keep secret something he could not control himself from keeping out of the office.

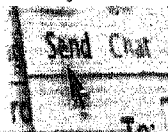
Things are rarely as they seem, and things seem a bit more complicated than Lesniak and Cryan are letting on.

What is your opinion about this subject?

Responses will be published next week.

Send e-mails to:

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Published Weekly Since 1917
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Published By
Worrall Community Newspapers, Inc.
1291 Stuyvesant Avenue, Union, N.J. 07083
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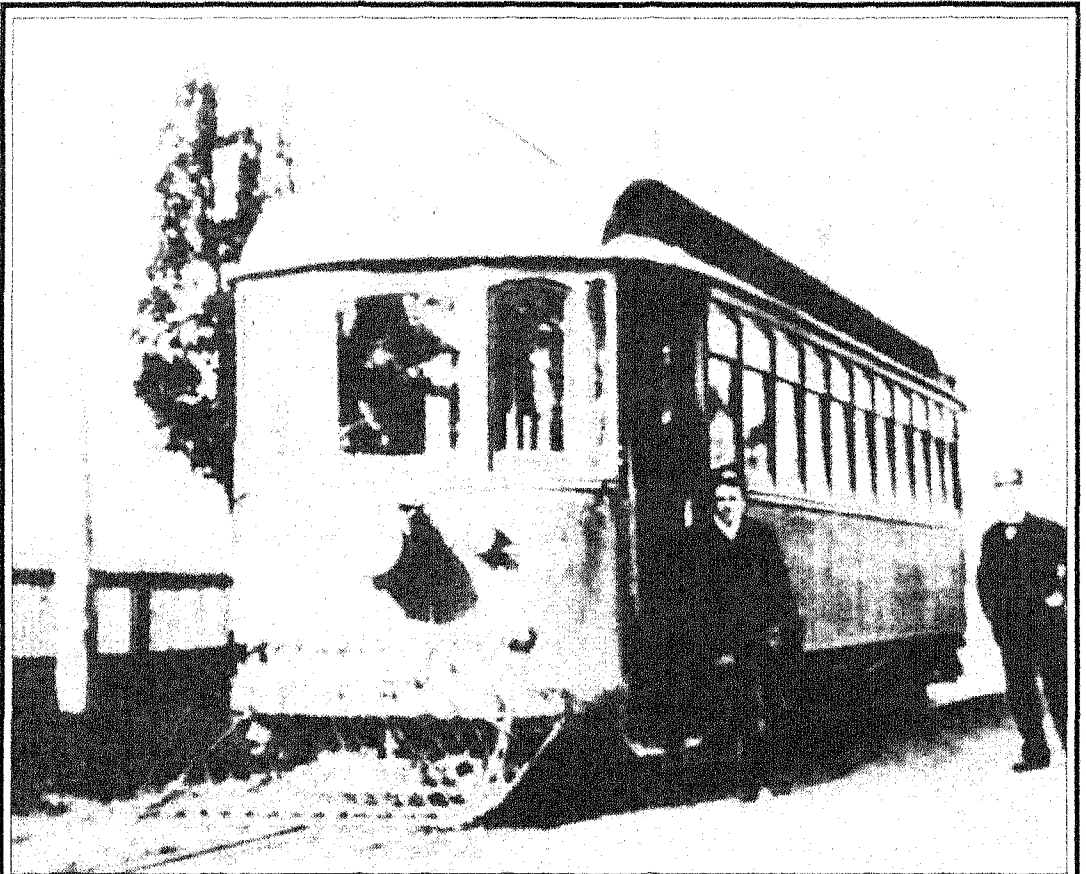


Photo Courtesy of the Union Historical Society

TROLLEY TRAVEL — In 1907, the Burnet Avenue trolley was a popular, and reliable means of transportation for Union Residents. The trolley, which never had a flat tire or got stuck in the mud like an automobile, ran from ELizabeth, through Union and into Springfield.

Complicated case, interesting case

Union County Judge Walter Barisonek paused a number of times for healthy sips of water and to correct reading errors in his colloquy.

His 59-page decision regarding the E.I. Dupont vacant properties in Linden last week made that understandable.

The litigation centered on the efforts by the city to name a developer to develop the project for the preparation of box type of storage areas.

Last year, Port Authority designated the Tremley Point spot as an ideal location for warehousing. The need for warehousing in the county seems never ending. The city unhappy with the delay by DuPont had named their own developer, Morris and Co., to do the project.

Dupont agreed with the development of the property but wanted to name its own developer. Previously, Dupont had explored and contacted PSE&G to construct a generating plant on their site. That effort fell apart in 2004.

The six years or so of legal wrangling are a good example of what happens when communities get involved in the development business.

The expectation usually exceeds the reality, the parties are prepared to use attorneys to assert even the slightest variations from complicated state statutes. One thing that is

Left Out

By Frank Capece

very predictable is delay.

The city had been denied by Dupont in terms of access and environmental testing. Linden even combined the site with the neighboring ISP property.

While editorial comment about the move had not been favorable, the city, with the assistance of the Union County Improvement Authority, stuck to the economic benefits of development on the largely fallow site.

Barisonek's decision seems to give a little more time to the parties to work out their differences. The word is that the parties may actually be speaking about a resolve.

The strict legal ruling by the court was that "notice of eminent domain was not given at the time Dupont agreed that the area is in need of redevelopment." It was one of their tricky little notice requests that are the bane of municipal officials existence.

Barisonek set a strict time limit for the new hearing of 60 to 90 days saying, "For supplementation of the record on these remand issues and again, I say it, the city can sit tight, if they so choose based on what they submitted."

He later added, "This is more than ample time particularly in light of the fact that Dupont having had seven years - eight years to deal with the issue."

The non-legal translation is that after Dupont makes any additional arguments to the Planning Board, the mayor and council can adopt a new ordinance based on the Planning Board reconsiderations. Since it is questionable that the Planning Board will change its view, ultimately the result will be the same. Of course, if the officials do start talking that is always another matter.

Of course, either the city or Dupont can appeal. As Barisonek said, "Well, that means this is a final judgment, as far as I'm concerned. So anybody wants to go to the Appellate Division you have the right."

Barisonek obviously interested in the case added, "Complicated case, interesting case. We will see where it goes."

It might be the same question for other communities like Cranford and Roselle Park tied up in slow moving litigation about new projects.

A good bet is that the taxpaying citizens don't share the academic curiosity or need for more patience of the litigants.

Frank Capece is a resident of Cranford.

Answering back, but honestly

Possibly the greatest frustration that I've found with elected officials is their eagerness to tell you what they think you want to hear. This seems to happen at all levels of government but it was never more evident than at the August Union County Freeholder meeting, where three issues were brought up and brushed aside with varying degrees of effectiveness.

There were two speakers who questioned whether the freeholders favored the construction of a Commerce Bank at the corner of North and Morris Avenues near Kean University. Apparently at some meeting, Kean officials averred that they had the county's support. Did they?

What several freeholders answered was that the county did bid on the land, but they could not match the Commerce Bank offer. So did they support the project now? That was never answered though Chairman Angel Estrada offered to speak to the people after the meeting and away from the cameras.

An honest answer might have been that this was a useless piece of land to the county. Rizzuto Park was across the street but the traffic congestion would make extending that impractical. A bank would be one of the few things that seemed to make sense for that area.

Two other speakers implored the freeholders to do more to save Muhlenberg Hospital from closing

Seems To Me

By John Bury



beyond a resolution, an appearance, and an article in the paper. Perhaps they wanted strings pulled and calls made but that still wouldn't do any good. Basically the county is against the closing, but what can they do?

An honest answer might have been that they were going to provide all the lip service they could muster to placate those Plainfield voters, but they have no practical power to overturn the decision. Hospitals in urban areas are costing the state too much in Medicaid and it's all about the dollars.

Finally there were the citizens who basically called for the freeholders to rein in spending and derail the 'gravy train.' By my count there were three of those though only two required police restraint and only one had to be physically expelled.

The expelled one, right, Tina Renna, made a point to the effect that Freeholder Daniel Sullivan had about as many immediate family members on the county payroll as could fit in the county manager's new Tahoe. Also, Renna asserted that of the roughly 3,000 county employees, at least 542 had surnames that were similar to some

connected Democratic politician.

The people on the dais did not exactly handle Renna with much diplomatic aplomb. Freeholder Sullivan called her a 'hypocrite' and a Republican shill, while county counsel Norman Albert just happened to have on hand a history of the county's lawsuits with the Rennas that he was all too eager to share in detail. Apparently, the Rennas were one out of six in their suits against the county, which spent \$125,000 in defense. All told, the squabbling might have lasted about half-an-hour, of which no more than 10 minutes could be classified as a screaming match.

Freeholder Sullivan came very close to an honest answer when he asked rhetorically, "Why aren't the Republicans here?" He obviously was implying that Renna was a stand-in. But the real honest answer might have been that these Democrats put in a lot of time and money in cultivating a voting bloc that would keep them in office indefinitely. Why, indeed, haven't the Republicans put in appearances at these meetings or set up campaign organizations in Elizabeth or Linden?

Without fear of being voted out, why shouldn't the freeholders hire relatives, support pet projects and load up on perks? They've been voted those rights.

John Bury is a resident of Kenilworth

LETTERS TO THE EDITOR

Surge use should change

To the Editor:

At a recent township where the Downtown Management Corporation study report was issued, the chairman of the mayor-appointed study group reported that major time commitments by the DMC manager were siphoned off from her responsibilities to the DMC downtown property owners, businesses, and our community, in order to build and facilitate the Cranford Crossing Redevelopment project. The study group identified this action as inadvisable and having negative effect on the downtown and DMC.

Property owners in the "Special Improvement District" of the downtown are required by township ordinance to pay a 17.1 percent tax surcharge for their geographic inclusion in the SID, with supposed benefits, such as paver bricks, signage, lights, etc.

It is inappropriate that our SID surcharge has been paying for all aspects of a so-called redevelopment — the design, marketing, recruitment, supervision, etc. — to the detriment of proper attention to the other 149 property owners and their issues within the SID.

This wrong-headed action of six years needs to come to an immediate stop.

Barbara Krause
Cranford

Portrayal of group unfair

To the Editor:

In the Thursday, July 24 edition (of *Union County LocalSource*) there is an article that pertains to African-Americans. On page one, it features pictures of four young black men who seemingly had committed some heinous crime. After all, that is what is

expected of black men, and these pictures play right into the white racial myth that black men are all criminals and are to be feared.

Really, these young men are accused of throwing rocks. Would you be more careful of the way your news is portrayed in your paper, especially if it reflects negatively on a group.

Marion Curry
Union

Businesses help us shine

To the Editor:

Union has been listed as one of the best places to live in the U.S. Congratulations to all of us Unionites! This is something to be really proud of. My family and I have lived here for 33 years.

The rankings were based on great jobs, economy, schools, sense of community, housing, taxes, safety, leisure and arts. Of America's Best Small Cities to live, Union was ranked number 75 out of one hundred. Approximately 716 U.S. cities that have populations of 50,000 to 300,000 were evaluated.

We need to thank and praise some of the small long-standing businesses such as Luigi's Barber Shop, Nunzio's Modern Shoe Repair and others. Services such as the police and the public library need to be commended too. They have provided a sense of community, which may be the major reason why Union has been ranked so highly as one of America's Best Places to Live. For all you folks who continue to provide these marvelous services, on behalf of all of us in Union, thank you.

Don Sutaria
Union

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Linden man sentenced to 45 years for 7 armed robberies

By Joseph M. D'Alise
Staff Writer

LINDEN — A Linden man has been sentenced to 45 years in a state prison for robbing seven people during five separate incidents over a four-day period in Linden 2 years ago.

In April, a grand jury found Terrence Ingraham, 37, guilty of first-degree armed robbery, second-degree possession of a firearm and third-degree unlawful possession of a weapon following a three-day trial. He was sentenced Friday.

"Ingraham would rob his victims at gunpoint, taking not only their money and valuables, but also

their clothes," said Assistant Prosecutor Patricia Cronin.

During one of the robberies, Ingraham forcefully took a winter coat, a pair of Gore-Tex boots, a baseball cap, denim jeans and a belt from a Linden man, according to Cronin.

When he was arrested, investigators found Ingraham's vehicle crammed with clothing, numerous coats, shoes, boots, jewelry, money and cell phones. "Every available surface was littered with clothing — much of which was not the defendant's size," Cronin said.

Ingraham had pleaded guilty to at least six of the armed robberies.

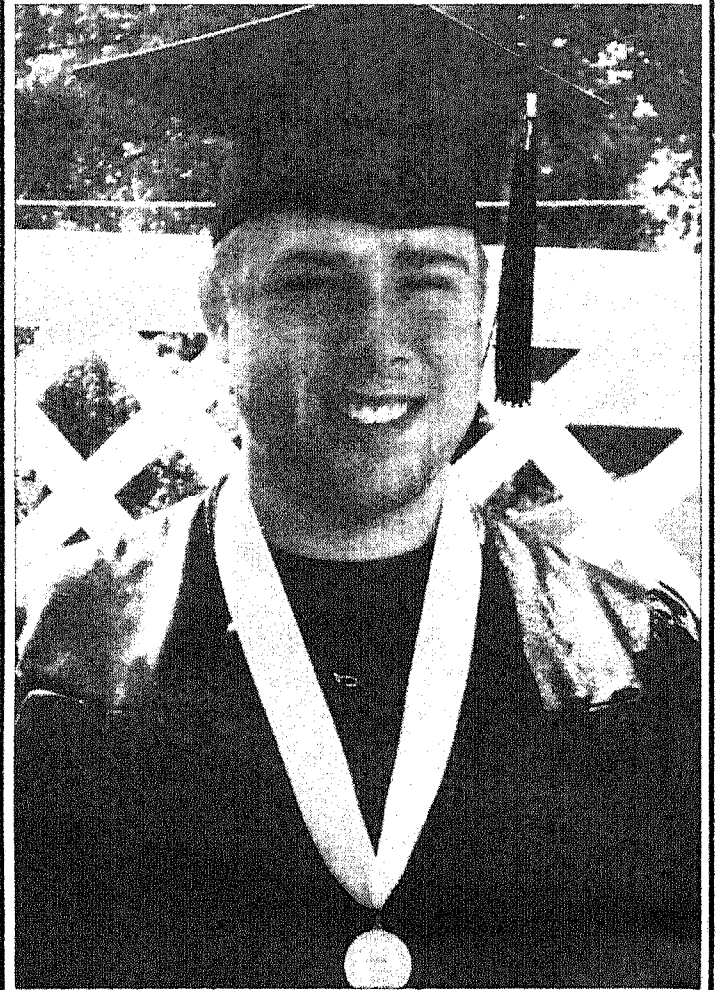
According to police, he has an extensive criminal record, including drug, robbery and weapons convictions in Massachusetts.

He was sentenced by Union County Superior Court Judge Joseph Perfilio, and must serve at least 85 percent of his sentence, making him 76 years old before he is eligible for parole.

Because Ingraham was previously convicted of armed robbery in Massachusetts, prosecutors in New Jersey sought an extended term sentence, according to Cronin.

Joseph M. D'Alise can be reached at 908-686-7700, ext. 124, or editorial@thelocalsource.com.

Making strides



John Zalesky Jr. of Union, recipient of the Colonel Fairleigh S. Dickinson Scholarship, recently graduated magna cum laude from Fairleigh Dickinson University, Madison Campus, with a degree in biology.

ROSELLE PARK CLIPS

Time for three's, four's

Time for Three's and Four's is held Thursdays from 1:30 to 2:15 p.m. at the Roselle Park Library, 404 Chestnut St.

Go crazy for crafts

Crazy for Crafts for ages 8 to 15 will be held Thursdays from 6 to 7 p.m. at the Roselle Park Library, 404 Chestnut St. Registration is required and can be done by calling 908-245-2456. All materials are provided, and no specific experience required. For a list of craft projects, visit www.roselleparklibrary.org/new/crafts.htm.

[brary.org/new/crafts.htm](http://www.roselleparklibrary.org/new/crafts.htm).

Singing in the sun

Miss Candy's Singing Program will be held Thursdays through Aug. 14 from 10:30 to 11 a.m. at the Roselle Park Library. Bring a blanket and meet on the lawn to sing and enjoy the sunshine.

The program will be held inside in case of rain.

Movies on Friday

A Friday Afternoon Movies will begin at 2 p.m. at the Roselle Park Library, 404 Chestnut St.

AIDS ride fundraiser

Mayor DeIorio of Roselle Park will trek across three states and ride 275 miles from Gettysburg, Pa., to New York City with 140 other bicyclists to raise money for people living with AIDS/HIV on Sept. 26.

A "Karaoke of a Cause" fundraiser dinner to support the ride will be held from 5 to 8 p.m. on Thursday, Aug. 14 at La Casa Di Martino, 301 West Clay Avenue, Roselle Park. Reservations are required and can be made by calling 908-245-5897.

SPRINGFIELD CLIPS

Garland, Rooney films

The Lunchtime Film Series presents "Judy and Mickey: Classic films starring Judy Garland and Mickey Rooney" Friday at noon in the Springfield Public Library, 66 Mountain Ave.

For information, visit www.sfpnj.org.

Books wanted for sale

Friends of the Springfield Free Public Library are accepting donations of hardback and paperback books for their annual book sale on Friday, Sept. 12 and Saturday, Sept. 13 to benefit the library. The collection will begin Thursday, Aug. 23. Books should be sellable, that is clean and in generally good condi-

tion. Adult and children's books are both welcome. Do not donate old textbooks and Readers Digest condensed books, CDs and cassettes. Donations may be dropped off at the library during business hours.

For information, call 973-376-4930.

Abstracts on display

Mordechai Meles' recent work on abstract forms of nature will be presented at the Donald B. Palmer Museum in the Springfield Free Public Library, 66 Mountain Ave., through Aug. 28. Hours of the exhibit are Monday, Wednesday, and Thursday 10 a.m. to 8:30 p.m. and Tuesday and Friday from 10 a.m. to 4:30 p.m. On Saturdays in

July and August, the Museum is open from 10 a.m. to 12:30 p.m.

For information, call 973-376-4930.

See a foreign film

The Springfield Free Public Library's Summer International Film Festival begins today, with two showings of the Japanese/Chinese film, "Riding Alone for Thousands of Miles" at noon and 7 p.m. at the Donald Palmer Museum within the Springfield Public Library, 66 Mountain Ave.

For information, visit www.sfpnj.org.

Register at the YMCA

Registration for fall programs at

the Springfield YMCA begins Monday for family members and Tuesday for youth, adult members and non-members. Members can register online, in person or by phone. Non-members can register by phone or in person. Financial assistance is available to all qualified applicants. The Springfield YMCA is located at 100 South Springfield Ave. The fall session will run from Sept. 8 to Nov. 6.

For a full listing of fall programs and classes visit, www.summitareaymca.org or call membership services at 973-467-0838.

Garden Club meeting

The Garden Club will meet Wednesday at the First Presbyterian

Church Parish House, 37 Church Mall, Springfield.

Israeli film showing

The Springfield Free Public Library's Summer International Film Festival begins on Thursday, with two showings of the Israeli film, "The Band's Visit" on Thursday, Aug. 14 at noon and 7 p.m. at the Donald Palmer Museum within the Springfield Public Library, 66 Mountain Ave.

Garden Club meeting

The Garden Club will meet Wednesday, Sept. 13 at the First Presbyterian Church Parish House, 37 Church Mall, Springfield.

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Maggie Smith was one of the first winners of the Linden Public Library's Adult Summer Reading Club program. Smith stands with Library Director Dennis Purves.

7-Eleven robbed

(Continued from Page 1)

working the overnight shift, to open the cash drawer and lie faced down on the floor while they grabbed an undisclosed amount of cash and rub-off lottery tickets. They were in and out within 90 seconds, getting away in a stolen black 1997 Honda driven by the fourth suspect, police said.

Approximately 30 police officers from Springfield, Summit, Chatham, Livingston, Mountain-side, Millburn and New Providence, along with the Union County Sheriff's K-9 Unit and a State Police Helicopter, converged in the area Route 78 in Summit after the driver of the getaway car lost control of the vehicle and crashed, according to Springfield Detective Judd Levinson.

The suspects fled on foot, but police officers were able to track them down by 4:30 a.m., according to police.

On July 12, there was a similar armed robbery at A#1 Sub Deli on Roselle Street in Linden. There were also similar armed robberies at a limousine service on East Eliz-

abeth Avenue and at the Linden House Diner on St. Georges Avenue on July 13

According to Linden police Capt. Raymond Tyra, the same weapon was used in the two Linden robberies. "Our detectives responded there to Springfield and...we believe they are the same suspects as in Linden," said Tyra, who noted complaints may soon be filed.

Authorities sense the crimes are gang-related, because Peebles is believed to be a member of the Crips and the 17-year-old is a member of the Bloods. This fact raised some concerns in the Union County Prosecutor's Office.

"I am surprised that this appears to be a joint effort by the Bloods and the Crips. Ordinarily they are enemies," Union County Prosecutor Theodore Romankow said in a prepared statement. "This disturbing fact will be thoroughly investigated."

John O'Reilly contributed to this report. Joseph M. D'Alise can be reached at 908-686-7700, ext. 124, or editorial@thelocal-source.com.

KENILWORTH CLIPS

Birthday book raffle

Children may enter Kenilworth Public Library's Birthday Book Raffle during the month of their birthday. Two winners are chosen each month from two groups: ages 3 to 7 and ages 8 to 12.

Firemen's carnival

The 9th Annual Firemen's Carnival will be held from Aug. 18 to Aug. 23 on weeknights from 6:30 to 10:30 p.m. and on Saturday from 5 to 10:30 p.m. in St. Theresa's School parking lot, Washington

Ave, Kenilworth. There will be rides, games, food, a money wheel and a beer garden. Tuesday, Thursday and Saturday evenings are Wristband Nights; pay one price, ride all night. There will be a live band on Friday and Saturday. For information, call Dave Krill at 908-276-3791.

Motorcycle run benefit

Kenilworth PBA will hold a 45-mile motorcycle run on Saturday, Sept. 20 to benefit "Guzzy" Villanti, a 2-year-old who lost his battle with cancer.

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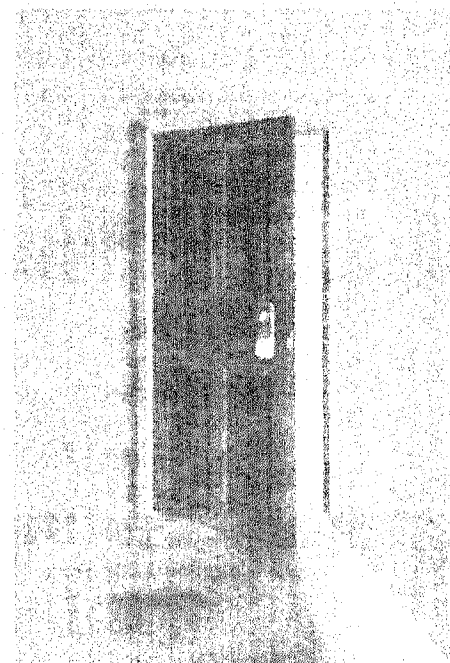
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CRANFORD CLIPS

CPL trustees to meet

The summer meeting of the Cranford Public Library Board of Trustees will take place at the Community Center today at 7 p.m. in the Community Center, 220 Walnut Ave. Formal action may be taken at this meeting.

Members of the public are welcome to attend.

Senior trip to AC

The Cranford Seniors Friday Club will hold a trip to Atlantic City on Wednesday. A bus will leave from the Hillside Avenue School parking lot.

Register for soccer

Registration for the fall 2008 and spring 2009 recreational soccer seasons is open for all interested players at www.cranfordsoccer.net. Open registration will close on Aug. 15.

Learn to play Wii

The Cranford Community Center recently introduced the Wii gaming program, designed to help Cranford senior citizens learn to play computer enhanced games.

To participate, call Roseann at 908-709-7284.

Teen programs open

Cranford teens are invited to participate in the Teen Summer Reading Program, "Metamorphosis @ Your Library," through Aug. 15 at the Cranford Public Library, 224 Walnut Ave. Events are for ages 12 to 18 and include: a makeover, movies, crafts, caricatures and more. The season ends with a pizza party on Aug. 20. For information, call Fran Houston at 908-709-7272, ext. 11.

Senior social meeting

The Cranford Seniors Friday Club will hold a social/bingo meeting at the Cranford Community Center, 220 Walnut Ave., on Friday, Aug. 8 at 1 p.m. For information, call Helen Popiel at 908-276-2849.

Senior health meeting

The Cranford Seniors Friday Club will hold a social/bingo and

health maintenance meeting at the Cranford Community Center, 220 Walnut Ave., on Friday, Aug. 15 at 1 p.m.

For information, call Helen Popiel, club president, at 908-276-2849.

Register for soccer

Registration for the fall 2008 and spring 2009 Recreational Soccer seasons is still open for all interested players at www.cranfordsoccer.net. Registration will close on Thursday, Aug. 15. All players who register before the deadline are guaranteed placement on a team.

Car show rolling in

A car show will be held in Downtown Cranford on Tuesday, Aug. 19 from 5 to 9 p.m., weather permitting. Registration starts at 4:45 p.m. at the intersection of North Union and Alden Streets. All cars are requested to enter from North Avenue onto Alden Street, where signage will be posted for registration. This event is free for show cars and also the public.

There will be live music, sponsored by Garlic Rose Bistro of Cranford, and there will be trophies and gift certificates for the best cars in each of the categories at the show.

Senior social meeting

The Cranford Seniors Friday Club will hold a Social/Bingo meeting at the Cranford Community Center, 220 Walnut Ave., on Friday, Aug. 22 at 1 p.m.

For information, call Helen Popiel, club president, at 908-276-2849.

Teen movies showing

The Cranford Public Library is sponsoring Summer Teen Movies through Aug. 27 at 1 p.m. in the library's Raddin Room. "Enchanted" will be shown on Wednesday. Teen movies are open to all teens between ages 12 to 18 or who are entering grades 7 to 12.

Registration is not required. For information, contact Fran Houston at 908-709-7279, ext. 11 or at cranfordlibrary@gmail.com.

ROSELLE CLIPS

UEZ free concert

Howard Hewitt will perform Friday from 6 to 9 p.m. at the Roselle Commons Shopping Mall, 711 E. First Ave. The show is part of the Urban Enterprise Zone's 2008 Roselle Jams free summer concert series. For information, call 908-259-3001.

UEZ free concert

Regina Belle will perform Friday, Aug. 22 from 6 to 9 p.m. at the Roselle Commons Shopping Mall, 711 E. First Ave. The show is part of the Urban Enterprise Zone's 2008 Roselle Jams free summer

concert series. For information, call 908-259-3001.

Back to school night

Harrison Elementary School will hold its Back to School Night on Sept. 2 from 6:30 to 8:30 p.m. Parents are encouraged to come meet the school's teachers, participate in grade-level meetings, learn about Harrison's educational programs and find out what they can do to help their child succeed in school.

For information, contact the school's main office at 908-298-2052.

SUMMIT CLIPS

YMCA seeks aids

The Summit YMCA, located at 67 Maple St., has volunteer opportunities available.

For information, call Terri Clinton at 908-273-3330, ext. 126.

Latin on the green

The finale of the "Hot Summer Nights" Concert Series features "La Fuerza Positiva" on Tuesday at the Village Green, directly across

from the Summit Train Station. All concerts start at 7 p.m. Bring a lawn chair.

For information or if rain is in the forecast, call 908-277-2932.

Travel with AARP

The Summit Area AARP will travel to Lancaster, Pa., on Thursday, Aug. 14.

For information, call 908-273-1962.

Caregiver group

SAGE Eldercare offers programs and services designed to support both men and women whose caregiving efforts are sandwiched between two generations. SAGE offers "PREP," People Responsible for Elderly People, a monthly support group, on Wednesday, Aug. 20 from 7 to 9 p.m. at SAGE Eldercare, 290 Broad St., Summit. Admission is free.





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Photo By Barbara Kokkalis

A hearing to review whether Springfield Fire Department Capt. Michael Bilotti has the necessary education to retain his post has been postponed to Aug. 29.

Fire Dept. captain's hearing postponed

By Joseph M. D'Alise
Staff Writer

SPRINGFIELD — A Springfield Fire Department employee has one more month to prove he earned a high school degree, or the equivalent.

Capt. Michael Bilotti's administrative hearing before hearing officer, Robert Czeck, has been postponed for the second time. On Aug. 29, a Union County court is expected to decide whether Bilotti will continue at his \$85,000 position.

According to the township's Business Administrator, Ed Fanning, Bilotti has been suspended with pay since mid-May. In order to gain employment as a firefighter in New Jersey, the state requires one to be a high school graduate or have received a valid GED.

These accusations against Bilotti stemmed from an investigation by the Union County Prosecutor's Office into the township's last firefighters' entrance exam.

After the exam, two volunteer firefighters alleged the grades were altered to ensure Bilotti's nephew and the former fire chief's son receive top spots on the list of candidates eligible for jobs with the department.

Union County Prosecutor, Theodore Romankow, said he could not comment because the matter is under investigation.

The test scores in question were eventually thrown out. A grand jury, however, was assembled to decide whether the actions of anyone on the fire department warranted an indictment.

Shortly after that, Bilotti's academic status was questioned. While reviewing Bilotti's personal file, investigators found what appeared to be a doctored photocopy of Bilotti's GED diploma.

According to reports, the diploma contained the name of a state education commissioner who did not hold the post at the time the degree was awarded to Bilotti.

James Addis, Bilotti's attorney, had said his client's original diploma was destroyed in a house fire and the one "taken from his personal file, Bilotti has never seen before in his life."

According to Fanning, if the 14-year fire department veteran is relieved of his duties at the August hearing, the township will possibly look into recouping pay he received since his July 18 hearing postponement. "The two sides never agreed to that. That seems extremely petty to me," Addis said.

Due to the ongoing probe, Springfield Mayor Bart Fraenkel declined to comment.

Joseph M. D'Alise can be reached at 908-686-7700, ext. 124.

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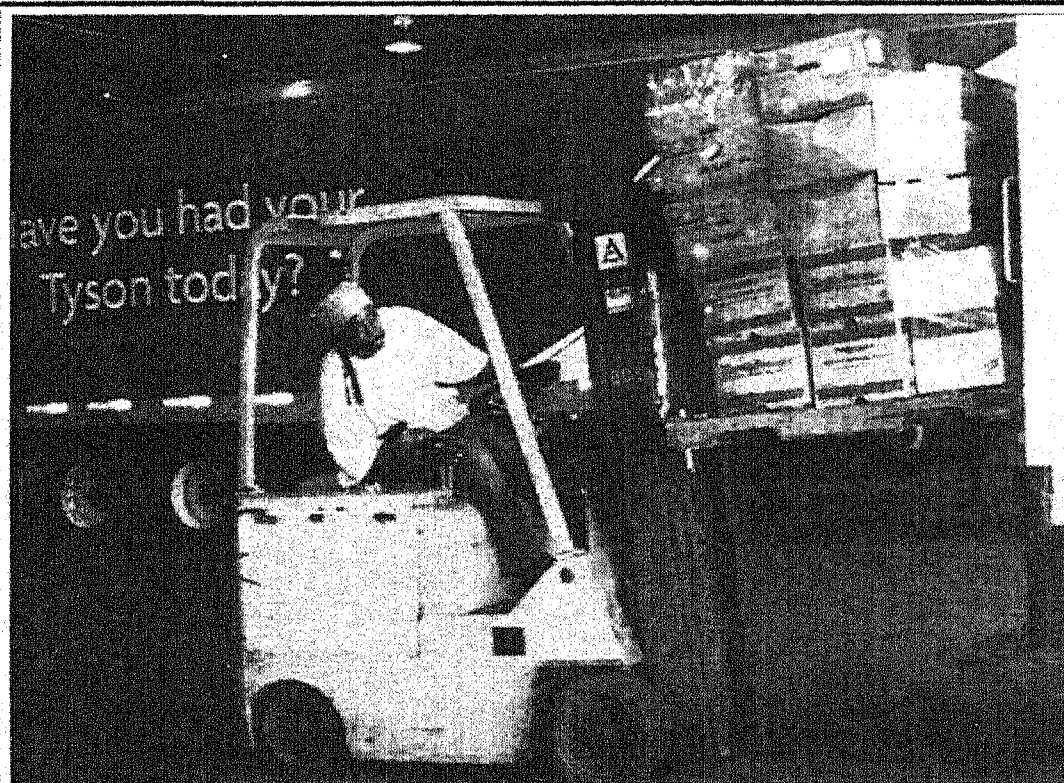
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UNION COUNTY NEWS

PAGE 18 — THURSDAY, AUGUST 7, 2008

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UNION COUNTY LOCALSOURCE



A forklift operator at the Community FoodBank loads cases of food and water into a delivery truck at the Hillside facility's 280,000-square-foot warehouse. The food bank is slated to receive \$2.5 million in state funding this year.

\$2.5 million boost from state helps feed the needy

By Jackeline Leon
Staff Writer

HILLSIDE — Community FoodBank, the largest food bank of six in the state, expects to receive \$2.5 million in assistance this year.

Gov. Jon Corzine visited the Community FoodBank in Hillside July 30, saying he continues to support the initiative to provide assistance for lower-income families in New Jersey.

"Throughout the budget process I made it clear that feeding the needy was a priority and the Legislature stood behind me on that," Corzine said. "These

funds will help feed many more people at a time when the demand for such services is growing due to the uncertain economy."

The first quarterly check, nearly \$800,000, was given to the Hillside food bank through the State Food Purchase Program.

The program, which was created in 2006, has been credited with helping to feed millions in the state. The Hillside food bank is a large warehouse operation that provides to numerous local pantries and non-profit organizations which, in turn, distribute directly to individuals.

"Our state's food banks are a

lifeline for the 660 local pantries, homeless shelters and soup kitchens throughout the state that provide a vital service to state residents in need," New Jersey Secretary of Agriculture Charles M. Kuperus said in a press release last week.

Director of advocacy for the Community FoodBank of New Jersey, Meagra Nigro, said the governor has made several visits to the food bank over the years and has demonstrated continual commitment to the program.

According to Nigro, commodity donations from the United

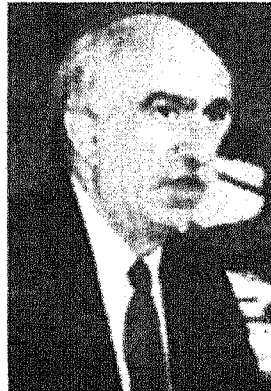
See HUNGER, Page 19

Cohen asked to donate funds

By Jackeline Leon
Staff Writer

UNION — Child pornography allegations against Assemblyman Neil Cohen brought about a large-scale investigation and his resignation. Now, one local politician is asking for his campaign funds to be frozen.

Union County Republican Chairman Phil Morin is pushing to have former Democratic legislator Neil Cohen's campaign funds donated or frozen until the child pornography investigation against him is complete.



Neil Cohen

"If the allegations are true, we call upon Mr. Cohen to donate all funds in his individual and joint campaign accounts to the National Center for Missing and Exploited Children to help in the fight against child pornography and to assist the only true victims of such a heinous crime," Morin said in a press release last week. He added that campaign funds should not be used in his legal defense.

News of a possible link between Cohen and child pornography emerged July 24, when agents from the New Jersey Attorney General's Office confiscated at least one of Cohen's computers from his 20th Legislative District office on Stuyvesant Avenue.

Cohen's legislative colleagues, Assemblyman Joseph Cryan and Sen. Raymond Lesniak, who share the Union office with Cohen, contacted authorities after the pornographic material was found on his computer.

"As the facts became apparent

in our office, we notified the appropriate agency and will continue to assist in any way possible," Cryan and Lesniak said in a press release two weeks ago. "While it was our proactive steps that led the investigation to this point, we are appalled at what has transpired."

Chief of staff for Cryan, Thomas Lynch, confirmed that State Assembly Clerk Dana Burley received a letter of resignation on July 28 from the 57-year-old Roselle resident and former legislator.

Cohen's succinct letter read, "Please accept this letter as my

formal resignation from the General Assembly of the State of New Jersey, effective immediately."

The Union County Democratic Committee is expected to meet sometime within the next month to vote on a replacement to fill Cohen's legislative seat, until the end of next year. Cohen's two-year term was set to expire at the end of 2009. News of the allegations sent shockwaves throughout the state.

Gov. Jon Corzine said in a formal statement that he found the allegations against Cohen "deeply disturbing."

"Child pornography reflects a horrible debasement of children that is totally intolerable. Creating, distributing and using child pornography should be pursued vigorously by law enforcement wherever it is found," Corzine said.

Cohen has not been available for comment and has reportedly been in an undisclosed psychiatric facility since the commencement of the investigation.

Master Plan examines alternative energy

The Union County Board of Chosen Freeholders announced that Union County has taken another significant step toward curbing greenhouse emissions, by initiating a comprehensive Energy Master Plan.

The goal of the Master Plan is to achieve increased efficiency, conservation and use of alternative energy sources in county operations.

"The Energy Master Plan will give us the tools we need to help cut costs in an era of spiraling fuel prices," said Freeholder Chairman Angel G. Estrada. "At the same time, we have every intention of leading the way

toward a future of cleaner, healthier, more sustainable operations by our county government."

Union County has already taken a number of measures designed to cut utility costs, conserve resources and reduce greenhouse emissions.

In January, the Freeholder Board introduced the 2008 Go Green Initiative, which includes applying the highest LEED green standards to the county's construction and renovation projects.

The Energy Master Plan will examine more than 60 county-owned properties. This

includes 31 buildings that cover a vast range of styles, periods and uses, such as the historic Union County Performing Arts Center, the Courthouse complex, the Administration Building, and the new Juvenile Detention Center.

The properties also include 35 parklands, encompassing open space as well as playing fields, swimming pools, golf courses, a stable, a planetarium, a skating rink, and other facilities.

"There is a tremendous potential to retool our operations with sustainability in mind and make all of these diverse properties work

together to conserve more resources," said Chairman Estrada. "We expect the Master Plan to bring about significant changes."

The Energy Master Plan will be designed by the engineering firm PMK Group of Cranford. Funding in the amount of \$157,397 has been authorized by the Freeholder Board for that purpose. The Master Plan is expected to be completed within one year from the start of work.

For information on Union County's environmental programs, along with general tips on going green, visit www.ucn.org/greenconnect.

Rocker joins county to help sick children

Proceeds from event will benefit Valerie Fund at Overlook Hospital

Mike Peters, of the 1980s rock group, The Alarm, joined Union County officials last month in announcing The Valerie Fund as one of the beneficiaries of the Rock On! Walkathon and 5K Rock N' Run.

Peters, a two-time cancer survivor and a founder of the charity Love Hope Strength Foundation, which can be found at www.love-hopestrength.org, toured The Valerie Fund facility at Overlook Hospital in Summit, visiting families and staff. Peters, county officials and representatives of The Valerie Fund, including Executive Director Barry Kirschner, announced that the Valerie Fund would benefit from the fundraisers.

"On behalf of the Love Hope Strength Foundation, I would like to once again thank the freeholder board and the county for their support in allowing us to partner for this benefit," Peters said. "This will allow our foundation to provide critical funding globally for cancer centers worldwide through our foundation, and help children locally with cancer and blood disorders in New Jersey through The Valerie Fund."

The Rock on! Walkathon and 5k Rock N' Run will take place

Sept. 6 at the county's MusicFest '08 at Nomahegan Park in Cranford.

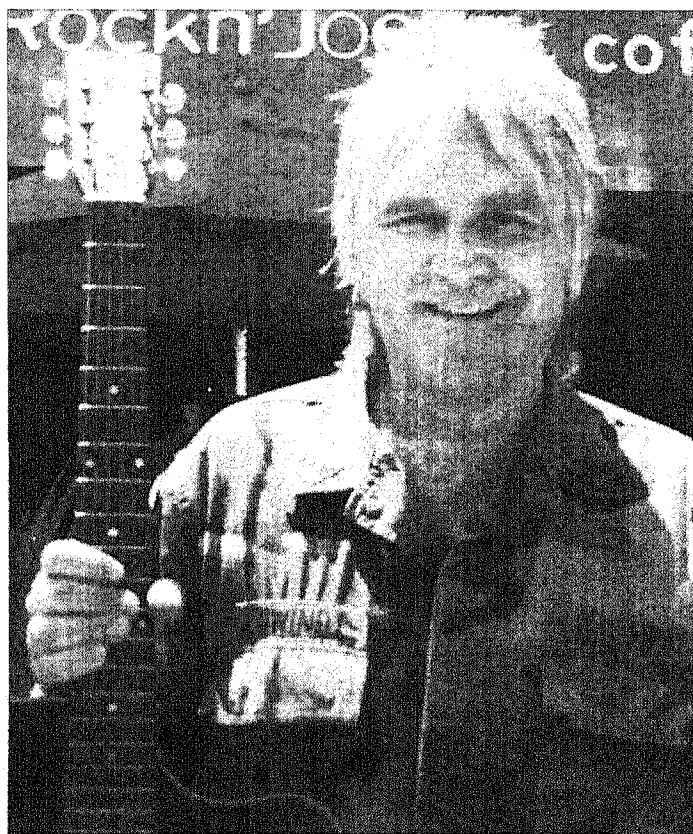
The events, which will take place on a certified USA Track and Field course, will precede Union County MusicFest '08, with registration at 7:30 a.m. The run will begin at 9 a.m. and the walk at 9:15 a.m.

The Valerie Fund, www.thevaleriefund.org, is a nonprofit organization established to provide support for the comprehensive health care of children with cancer and blood disorders.

The fund maintains eight centers in the tri-state area, including its original location in Summit at Overlook Hospital.

"It is an honor to partner with Union County, the freeholder board and the Love Hope Strength Foundation," Kirschner said. "Through this partnership, we will be able to do more to help children and their families who suffer from cancer and blood disorders and make a huge difference in their lives."

The Valerie Fund will use the donations to provide transportation for needy families to cancer care, as well as provide for a "community medicine chest" to help families without prescription



Mike Peters, front man of the 1980s rock group, The Alarm, visits Rockn' Joe Coffeehouse + Bistro in Cranford. During his visit to Union County, Peters named The Valerie Fund as one of the beneficiaries of the upcoming Rock On! Walkathon and 5K Rock N' Run, which will take place Sept. 6.

plans who cannot afford the high cost of oncology drugs.

The money will also be used to begin a neuropsychological testing program for children off treatment, who exhibit late effects of chemotherapy. The Valerie Fund is a non-profit organization established in 1976 in memory of 9-

year-old Valerie Goldstein by her parents, Ed and Sue, who saw the need for making quality outpatient care available close to a child's home. In the event of rain, MusicFest will be held at Kean University, however the Rock on! Walkathon and 5K Rock N' Run will be conducted in Cranford.

Hunger is on the rise in NJ

(Continued from Page 18)

States Department of Agriculture are an important source but donations from the agency had declined in 2006. The decline reportedly caused a crisis for the state's food banks and created the need for SFPP that year. In the first year, the food bank received \$3 million to purchase much-needed food and \$1 million was donated for infrastructure support.

Nigro said 537,000 people in the state were served in 2006 but the amount has risen and she says economics has played a role.

"In the first six months of this year there has been a 16.5 percent increase (of people served) because of economy and gas increases. Food prices have seen the worst inflation in a long time," Nigro said.

She said that according to Food and Research Action Center figures, the prices of some staple food items, such as rice, flour and eggs, which are important to low-income families, have sharply risen this year. Nigro said the food bank has come a long way since it was first created in 1975.

The founder, Kathleen DiChiara, who is now the executive director of the organization, launched the initiative in 1975 when she gave out food from the back of her station wagon.

'Illegal' students continue to burden county schools

By Paul Greulich
Staff Writer

Schools in Union County and throughout the state have long been combating the problem of students who attend school in a particular town while being domiciled outside the district.

More recently, the problem has prompted school officials to increase their efforts to identify and remove "illegal" students from local schools.

According to school and municipal officials, these non-resident students effectively draw on resources that their parents or guardians have not paid for.

New Jersey state law stipulates that people are entitled to a free public education in the community in which they live. If there is a desire or need for a student to be educated in another town or community, they may approach those school officials with such a request.

It is at the discretion of the receiving district to accept the child or not. The receiving district may also require that tuition be paid in the amount of the annual per pupil cost, which in New Jersey commonly ranges between \$10,000 and \$14,000.

The severity of this statewide problem varies widely from county to county and even town to town.

Spokesperson for the New Jersey Depart-

ment of Education Richard Vespucci, said New Jersey experiences a greater problem with this issue than other states because New Jersey has more school districts than other states that have implemented county-wide school districts. Another factor is the wide socio-economic range found in New Jersey.

"Where schools are perceived to be better or safer, parents will sometimes take risks and try to send their kids to those districts," Vespucci said.

The laws governing non-resident students are put to the test much more frequently in towns such as Hillside, where school officials reported that about 100 such students are identified and excluded each year, while hundreds more are investigated.

Last year, the Hillside School District created the part-time position of head of security and student safety. Among the duties associated with this role is the investigation of non-resident students. In April, this role was expanded to become a full-time position with a salary of \$61,500.

Two new, part-time residency investigators were also hired in the past year in Hillside. There are now five people working for the district to track down and remove non-resident students.

Superintendent of Schools Raymond Bandlow said that while the district has been taking the problem of non-resident students

seriously for some time, more is being done now to address the issue than in previous years.

"This is something that we take very seriously and investigate very rigorously," Bandlow said.

Bandlow said non-resident students can be found at all grade levels and come from many different areas, but most are found at the high school level and commute from nearby cities and towns like Newark, Irvington and Elizabeth, all Abbott Districts.

By contrast, the Springfield school district, two towns west of Hillside, employs no residency investigators.

While Springfield school officials continue to investigate occasional reports of students who may not be domiciled in the town, they have not experienced any serious difficulty.

"At this point in time we don't see a serious issue or problem, and we monitor it on a regular basis to make sure we don't have a problem," Springfield Superintendent of Schools Michael Davino said.

The district's director of human resources and human development, Elyn Atherton, said that a considerable presence of non-resident students can quickly accumulate if word of mouth spreads that a district does not properly enforce residency requirements.

However, if a district stays on top of the

issue, the problem will lessen, she said.

Bandlow said there are a number of factors that can drive a parent to enroll their children in out-of-town schools.

"Many people have complicated and difficult lives, and there are reasons in their lives that they feel this is something they wish do do," Bandlow said. "We are sympathetic as human beings, but we can't allow that to affect our professional obligations not only to our kids but to our taxpayers."

However, Bandlow pointed out that Hillside's status as an Abbott Rim District also plays a role.

"We have borders with Elizabeth and Newark, so certainly the proximity is an issue," Bandlow said of the neighboring Abbott districts.

Rochelle Gordan, a Hillside resident who owns property in other Union County towns, said school districts are enforcing these residency standards without fully considering why so many students in only certain areas would continuously go to such lengths to attend school elsewhere. Gordan said children who migrate to "better, safer places" to be educated should not be hunted down and penalized.

"I think at the end of the day it should be about the best interests of the children," Gordan said. "If they want a better education, why stifle them? Why hold them back?"

ARTS & LEISURE

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Show 'bubbles over' with fun

By Bea Smith
Staff Writer

As 10-month old baby, Anthony sat on his mother's lap Friday evening in the darkness of the Union County Performing Arts Center in Rahway, his little eyes grew wider and wider while he stared, mesmerized, at the "zillion" colorful bubbles that danced on the ceiling. And throughout the evening, his little legs and arms were constantly in motion to the goings on around him.

Many, many other people, from age 1 to adult, who felt like children again, screamed with delight at the magic Fan Yang's bubbles created and clapped their hands to the accompanying music. Their eyes wide with joy and fascination, the children danced in the aisles and pointed upward and all around at the bright, colorful display of bubbles.

Yang, a unique performer, artist and scientist, brought his kingdom of "The Gazillion Bubble Show" to Rahway last weekend directly from

his off-Broadway production, conducted by his wife, Ana Young, which could thrill and fascinate even the most cynical viewer in the world.

It was an unbelievably "sudsy" method of entertainment and Yang brought the house down time after time after time — merely with bubbles. It rained bubbles, bubbles of all sizes and colors, and when one reached out to touch a bubble, it disintegrated into a drop of water.

With two white screens on either side of the stage, Yang ran biographical film clips to show his poverty-stricken childhood, his initial interest in bubbles and his utilization of his laser and lighting effects on super sudsy bubbles and bubble displays.

Yang invited children from the audience to chat with and be a part of his fascinating act. He enclosed them in a large bubble.

Yang blew huge developing bubbles that suddenly contained tiny bubbles within the bubbles, sparkling and shining with red and



Fan Yang, an artist who is listed in the Guinness Book of Records, creates sculptures using soap bubbles during 'The Gazillion Bubble Show' which took the stage last week at the Union County Performing Arts Center in Rahway.

green and blue light rays running through them.

He blew bubbles into the air that looked like smoke rings, displaying square bubbles and giving the illusion of diamond rings. And he actually had soap bubbles rise into odd shapes and dance to the accompa-

nying music. Unbelievable!

For an hour and a half, Yang held his audience in a ritual trance, constantly entertaining with impossible feats, all with soap bubbles and many certified in the Guinness Book of Records. Outside of the circus, "The Gazillion Bubble

Show" can be incredibly considered "the greatest show on earth." The man is absolutely phenomenal! On the way home, a reviewer couldn't understand why the song, "I'm Forever Blowing Bubbles," kept running through her head and right into her dreams.

'Nerds' alert



The Union County Summer Arts Festival concert series continues Wednesday with a performance by The Nerds. The free concert, will begin at 7:30 p.m. in Echo Lake Park.

A sweet celebration for Hillside-based record label

By Jennifer Dilzell
Correspondent

Despite the constant emergence of new record companies in an industry that seems to grow more competitive each day, a local music label has managed to create a name for itself and its artists.

HardKandy records of Hillside has reached a milestone this year. The production company has been making music for 10 years.

The local record company recently celebrated its first decade of producing music by releasing eight new compact discs. Although the company is based in Union County, fans of the groups produced by HardKandy have been listening to their music on popular music Web sites such as iTunes, Napster, Amazon and other major music downloading sites.

Two of the albums released in celebration of the 10th anniversary featured Greg Hines, chief executive officer of HardKandy Records. The company has served as an outlet for local artists looking for their "big break" such as Charisse Carney-Nunes, Royal Doll, Kosmic Kandy, Alphafemes, Sugar Stick and House of Ill Repute.

Hines said he decided to start his own record company 10 years ago when he began sending music out to other production companies, but wasn't getting the responses and offers that he was looking for.

"I (was) just not getting the 'yes' that I wanted," Hines said.

Hines then took the initiative, and created his own recording company. His own band was the first to have a recording on the new label.

That first album by Hines' band, House of Ill Repute, was called "Confessions of a Lover Gone Mad." Hines said he worked to assemble "demo" copies of the CD, earn money, and get the album recorded himself.

"It was a grueling process, but well worth it," said Hines.

After 10 years, House of Ill Repute released its second album, "The Black House Sessions," as a part of the anniversary celebration.

Genres of music recorded by HardKandy records include jazz, R&B, "trip hop," electronica, pop, and hip hop. Hines said the company has a "very wide variety, especially for a small label."

"I can't think of a type of music we haven't really touched on," he

said. Hines feels that he has been able to take his company this far because of his love of music. Rather than focusing on commerce, Hines said, the company is more artistically focused.

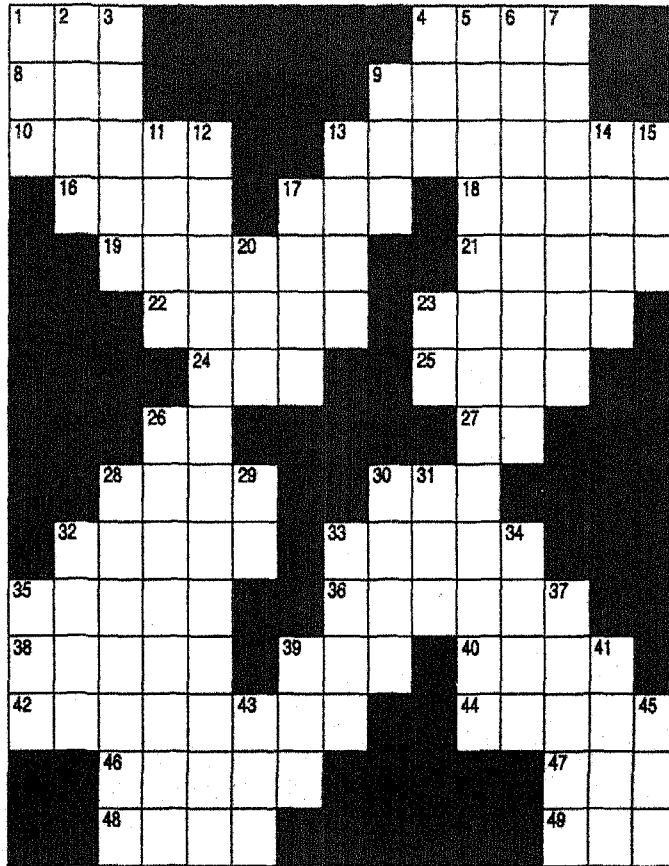
"I do it because I love music," said Hines, "I try to make it a positive thing."

As the head of his own recording company, Hines has been able to use his passion to give back to the community. With one fundraiser, HardKandy records created a CD with the Red Cross that raised \$2,500 for Hurricane Katrina victims. Additionally, HardKandy was able to raise \$1,750 after two months of sales for Make a Wish Foundation.

After 10 years of dedication, Hines hopes for the best for the company's future. Mainly, Hines wants to meet and work with more artists and to get more exposure for the company's music. According to the company's Web site, www.hardkandyrecords.com, the company's mission statement is "To make the music industry more accessible."

Jennifer Dilzell can be reached at editorial@thelocalsource.com.

**CROSSWORD
PUZZLE**



CLUES ACROSS

- 1. Postal form for new location (abbr.)
- 4. Expression of relief
- 8. Basics
- 9. He _____ protest too much
- 10. Small stuffed pastry (Yiddish)
- 13. Naval aircraft ships
- 16. _____nade: divertimento
- 17. Swiss river
- 18. Idaho's highest peak
- 19. Mocks
- 21. A mournful poem
- 22. A Buddhist who has attained nirvana
- 23. A rugged wooden box
- 24. Needlefish
- 25. Iron Chancellor von Bismarck
- 26. 1st state (abbr.)
- 27. The man
- 28. _____dian: bucolic
- 30. Zedong
- 32. Bay for a horse
- 33. Wooden shoe
- 35. Coco plum tree
- 36. Tent material
- 38. SE Mindanao seaport
- 39. Have ownership of
- 40. Abba _____, Israeli politician
- 42. Positioned relative to another point
- 44. Currant genus
- 46. Nasty smile
- 47. Take in solid food
- 48. Ancient Yucatan Indian
- 49. Revolutions per minute

CLUES DOWN

- 1. Baseball head gear
- 2. Japanese sashes
- 3. Extensive landed property
- 4. _____tal: doorway
- 5. 31st President
- 6. Develop without chlorophyll
- 7. Driving direction destination
- 9. Hereditary patriotic org. (abbr.)
- 11. Killer whale
- 12. Star of Ocean's 11, 12 & 13
- 13. Object formed by a mold
- 14. Feel intense anger
- 15. Timid
- 17. From a distance
- 20. Agency that insures residential mortgages
- 23. 38th state (abbr.)
- 26. Agave with decorative foliage
- 28. Throwback or reversion
- 29. Aluminum
- 30. "Power Sleep" author James
- 31. Airborne (abbr.)
- 32. Cicatrice
- 33. _____s: oodles, heaps
- 34. Japanese socks
- 35. Wedding response
- 37. Cavalry sword
- 39. Of she
- 41. Highest tide
- 43. Earl Grey, herbal or green
- 45. Immediate memory (abbr.)

**ANSWERS
APPEAR
IN OUR
CLASSIFIED
SECTION**

HOROSCOPE

Aug. 10 to 16

ARIES, March 21 to April 20: Aries, if you are going to be putting your best foot forward, then you may want to start by buying a new pair of shoes. In other words, you are going to have to invest in your future.

TAURUS, April 21 to May 21: Taurus, it's easy to sound as if you know what you're talking about. The tough part lies in actually putting some facts behind what you say. Others will be expecting results.

GEMINI, May 22 to June 21: Take a moment to plot out your week's activities, Gemini. You'll find organization makes it much easier to make it through the days.

CANCER, June 22 to July 22: Cancer, no matter how many times you look in your wallet, you won't find that money has magically appeared. It takes hard work to earn what you think you deserve.

LEO, July 23 to Aug. 23: A

breath of fresh air is on the horizon, Leo. Just hang in there a little longer and you'll discover a few surprises.

Aquarius proves entertaining on Tuesday.

VIRGO, Aug. 24 to Sept 22: Making a point is one thing, Virgo. Starting an all-out argument is another. Unless you want to be in the dog house, find a new perspective on the situation.

LIBRA, Sept. 23 to Oct. 23: Thinking happy thoughts just may bring you to that happy place you desire. But a little work and faith can also do wonders to get you there a bit faster, Libra.

SCORPIO, Oct. 24 to Nov. 22: It's remarkable just what you can accomplish when you dig in and set your mind to a project, Scorpio. You are perhaps one of the strongest signs in this regard.

SAGITTARIUS, Nov. 23 to Dec. 21: It'll take a whole lot of finesse to work through a sticky

situation at home, but you're capable, Sagittarius. Maybe you want to get some advice from Pisces in this regard.

CAPRICORN, Dec. 22 to Jan. 20: You seem to have all of the answers, Capricorn, but are they the right solutions to the questions being asked? Time spent deep in thought will cause interesting epiphanies.

AQUARIUS, Jan. 21 to Feb. 18: Aquarius, take a few days to unwind from some stressful times. A summer's end vacation could be just what you need. Bring a friend along.

PISCES, Feb. 19 to March 20: Pisces, the dog days of the season are sapping your energy levels. You have to muster up the energy to make it through a work assignment.

Also born this week: Antonio Banderas, Hulk Hogan, Pete Sampras, Danny Bonaduce, Halle Berry, Ben Affleck and Madonna.

What's Going On?

FLEA MARKET

**SATURDAY
August 16, 2008**
EVENT: Flea Market & Collectible Show
PLACE: Msgr. Owens Park, 33 Park Avenue, (off Route 21), Nutley, NJ 07110
TIME: 9AM - 5PM Outdoors
ADMISSION: Free
DETAILS: New merchandise, crafts, collectibles & garage/tag sale items. For information call 201-998-1144
ORGANIZATION SPONSOR: Nutley Hockey League Booster Club

FASHION

**SATURDAY
September 27, 2008**
EVENT: Ebony Fashion Fair Show
PLACE: Robert Treat Hotel, 50 Park Place Newark, NJ 07102
TIME: 8pm
PRICE: \$40 Adults; \$25 Children
ORGANIZATION: Committee of 100 Inc
For more information and Tickets please call 973-674-1970

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- GARAGE SALES**
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- AUCTIONS, ETC.**

What is your non-profit organization working on? Let us know!

What's Going On is a paid directory of events for non-profit organizations. It is PRE-PAID and costs only \$20.00 for 2 weeks in Essex or Union County and just \$30.00 for both counties. Your notice must be in one of our offices by 4:00pm on Monday for publication the following Thursday. Offices are located at 463 Valley Street, Maplewood; or 1291 Stuyvesant Avenue, Union. For an additional \$4.00 you can place your ad on the Internet under Announcements.

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ESSEX _____ UNION _____ COMBO _____

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EVENT _____

PLACE _____

TIME _____

PRICE _____

ORGANIZATION _____

You can e-mail us at: class@thelocalsource.com

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RECEIVE A FREE GARAGE SALE KIT when you purchase a GARAGE SALE SPECIAL YOUR AD PLUS THIS KIT MAKES HAVING A GARAGE SALE EASY! 30 Words - \$31.00 Choose Essex or Union County or both for \$45.00. Ask about our rain date insurance

Stepping Out is a weekly calendar designed to guide our readers to the many arts and entertainment events in the Union County area. The calendar is open to all groups and organizations in the Union County area. To place your free listing, send information to: *Worral Community Newspapers*, 1291 Stuyvesant Ave., P.O. Box 3109, Union, NJ 07083 or editorial@thelocal-source.com.

ART SHOWS

The Union County Board of Chosen Freeholders announced that the **2008 TEEN ARTS TRAVELING EXHIBIT** will be on display at Edge Art Gallery, 1577 Irving St., Rahway through Aug. 29. The exhibit consists of 75 pieces of art selected from more than 600 visual art works shown at the 2008 Union County Teen Arts Festival held in March at the Cranford campus of Union County College. The annual event is administered by the Union County Office of Cultural and Heritage Affairs in the Department of Parks & Community Renewal. For information about the Teen Arts program contact the Union County Office of Cultural and Heritage Affairs at 908-558-2550.

The Les Malamut Art Gallery will present a solo exhibit of paintings by artist Seppo Siimes. The show, **"ATMOSPHERES AND COMPOSITIONS OF NATURE,"** will be open through Aug. 18. The Les Malamut Art Gallery is located in the lower level of the Union Public Library, 1980 Morris Ave., Union. The event is free and open to the public during regular library hours. For information call 908-851-5450.

AUDITIONS

SUMMIT PLAYHOUSE seeks 30 to 50 male singers who move well for a production of "BABY" by Maltby and Shire on Thursday, Sept. 4 at 7 p.m. at 10 New England Ave. Music: Bring up tempo and a ballad. Character actors for the ensemble, 20 plus, are also needed. Production dates Oct. 31 and Nov. 1, 6, 7, 8, 9, 14 and 15. For information, call Vicki Tripodo, the director, at 908-578-6882.

BOOKS

The book discussion group of the Kenilworth Public Library will meet Aug. 12 at 7:15 p.m. to discuss the "THREE JUNES," by Julia Glass. Participation in the book group is free and open to all members of the general public, including people who reside in communities other than Kenilworth. However, because space is limited, preregistration is required and can be done either in person at the library or by calling 908 276-2451 during regular library hours.

THE AFRICAN-AMERICAN BOOK GROUP meets at Barnes and Noble, 1180 Raritan Road, Clark. For information, call 732-574-1818.

CLASSES

THE DUCRET SCHOOL OF ART is

Stepping Out

located at 1030 Central Ave. and is situated on a seven-acre campus in a historic residential area of Plainfield. The school offers full-time and part-time day and evening classes in fine arts, graphic design/computer graphics and illustration. For information, call 908-757-7171, fax: 908-757-2626, or visit www.ducret.edu.

THE SHAKESPEARE THEATRE OF NEW JERSEY is now accepting applications for its 2008 Junior Corps and Senior Corps, two summer theatre programs designed for students ages 11 to 14 and 14 to 17, respectively. Classes are held Monday through Friday, from 1 to 6 p.m. To register for the Junior Corps, arrange a Senior Corps audition, or request additional information, contact Jamie Brink-Grant at 973-408-3980 or jbrink@shakespearenj.org.

CONCERTS

The 2008 **HOT SUMMER NIGHTS CONCERT SERIES** in Summit is under way. Tuesday evenings through Tuesday, the Village Green in Summit will be alive with nationally known talent. All concerts start at 7 p.m.

The Village Green is directly across from the Summit Train Station. The concerts are free and all are invited to pack a picnic supper and let the music fill your senses. On Tuesday, the finale of the concert series features La Fuerza Positiva. The name means positive force and its members are united together to bring about a change through their Latin music.

If rain is in the forecast, call 908-277-2932 for information. Bring a lawn chair, tell all your friends and enjoy the music supported by local corporate sponsors and the City of Summit's Fourth of July and Celebration Committee.

THE AUGUST SYMPHONY

ORCHESTRA will present a free concert Aug. 17 at 3 p.m. at Jonathan Dayton High School, 139 Mountain Ave., Springfield. The rarely-heard suite from Dmitri Shostakovich's ballet "The Bolt" and Cesar Franck's "Symphony in D Minor" will be conducted by Martin W. Sklar. The auditorium is air-conditioned, and ample free parking is available. For information call 973-743-5425 or visit the TASO Web site at www.augustsymphony.org.

DANCE

SOCIAL DANCING is every Friday at 7:30 p.m. at The Bayway Polish Club, 625 Pulaski St., Elizabeth. There will be "live" music and a DJ. Coffee, cookies and door prizes will be available. For information, call 908-355-3131.

LUNA LOUNGE hosts "Tasty Thursdays" with DJ Richie, who spins reggae and hip-hop. Patrons must be 21 or older to enter. Dress is casual but trendy. Parking is available. Luna Lounge is located at 1906 E. Georges Ave., Linden. Call 908-925-4120 for details.

FESTIVALS

The ninth annual **KENILWORTH FIRE DEPARTMENT CARNIVAL** will take place Aug. 18 to 23 at the parking lot of St. Theresa's School, Washington Avenue, Kenilworth. The carnival will be held weeknights from 6:30 to 10:30 p.m. and Saturday from 5 to 11 p.m. There will be rides, games, food, raffles, a money wheel and a "beer garden." Tuesday, Thursday and Saturday will be "wristband nights," when patrons can pay one price and enjoy the rides all night. On Friday and Saturday, the band Double Deuce will perform.

THE DEUTSCHER CLUB OF

CLARK, Inc., 787 Featherbed Lane, will host a two-day **GERMAN OKTOBERFEST** Saturday and Sunday beginning at 4 p.m. The Adlers Orchestra will play on Saturday, and Bernie's Orchestra will play on Sunday.

The Ladies Division will run its annual flea market as part of the Sunday festival from noon to 5 p.m. There will be traditional German and domestic food and drinks available. For information call 732-574-8600 or visit the Club's Web site at www.deutscherclub.us.

HOBBIES

KNITTING GROUP meets every Monday from 10 a.m. to noon. Knitters are encouraged to bring a favorite project to the Springfield Barnes & Noble Cafe. For information, call 973-376-6581.

HICKORY TREE CHORUS, an award-winning women's chorus singing four-part a cappella harmony in barbershop style, meets every Wednesday at 7:30 p.m. at the New Jersey Youth Symphony Music Center, 570 Central Ave., New Providence. Open to residents of both Essex and Union counties. To learn more about Sweet Adelines, Hickory Tree and its quartets, women and teen-aged girls who sing are urged to visit hickorytreorchorus.org or e-mail info@hickorytreorchorus.org or call 973-966-6815.

CHESS GROUP PLAYERS of all levels are invited to discuss, play and enjoy chess in the Cafe every Sunday at 7:30 p.m. at Barnes & Noble Booksellers, 240 Route 22 West, Springfield.

JAZZ

LANA'S RESTAURANT & LOUNGE at The Hyatt Hills Golf

Complex, 1300 Raritan Road, Clark, 732-669-9024. Enjoy cuisine and world-class Jazz every Thursday and Friday, Thursdays, 7 to 11 p.m.: Cornetist **WARREN VACHE'S QUARTET**, featuring Eddie Monteiro on cordovox. Fridays, 7:30-11:30 p.m.: Different groups. Friday: Latin trumpet star **RAY VEGA'S QUARTET**; Never a cover charge.

KIDS

TALES FOR TOTS PRESCHOOL STORY TIME will be offered at Barnes and Noble, Route 22 West, Springfield, Mondays and Thursdays at 11:30 a.m., and the Kids' Writing Workshop, Saturdays at 10 a.m. For information, call 973-376-8544.

MOVIES

The **CRANFORD PUBLIC LIBRARY** is sponsoring the **SUMMER TEEN MOVIES** program every Wednesday through Aug. 27 at 1 p.m. in the library's Raddin Room. The Aug. 6 movie will be shown in the Cranford Community Center. Teen Movies are open to all teens between 12 and 18 years old. The schedule is as follows: Wednesday, "The Guardian," Aug. 13, "Enchanted," Aug. 20, "Men In Black," Aug. 27 "Step Up." Registration is not required. For information, contact Fran Houston at 908-709-7279, ext. 11.

The Springfield Free Public Library, 66 Mountain Ave., Springfield will continue its **SUMMER 2008 LUNCHTIME FILM SERIES** with every other Tuesday through Sept. 2. Patrons can bring a brown bag lunch to the program. Coffee and cookies will be served at 11:30 am. For information call 973-376-4930 or go to www.stplnj.org.

The **UNION PUBLIC LIBRARY** continues its **SUMMER 2008 INTERNATIONAL FILM FESTIVAL** on Tuesday with a showing of "The Band's Visit, an Israeli film. The film begins at 2 and 7 p.m. and have English subtitles. Admission is free, and light refreshments are provided.



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On Tuesday, the musical group, Kenny Vance and the Planotones, above, will bring the sounds of the 1950s to Linden's Raymond Wood Bauer Promenade as the city's recreation department kicks off its three-week Doo Wop Extravaganza.

Planotones to take the stage

Do you remember those far out sounds of 1950s music pounding out of a juke box at your favorite hangout while you enjoyed a malted milk with your friends?

How about the two of you in a '57 Chevy convertible counting the stars at the submarine races while the car radio played "There's a Moon Out Tonight?"

Beginning Aug. 12, the sounds of the 50s will take center stage in Linden during the city's Doo Wop Extravaganza.

The event is being sponsored by the Linden Department of Recreation and Community Services at the Raymond Wood Bauer Promenade, 400 North Wood Ave., across the street from City Hall. The three-week event features three concerts and three classic movies in the park.

Beginning Tuesday at 7:15 p.m., enjoy the music of Kenny Vance and the Planotones. As exemplified by their signature song "Looking for an Echo" their material is influenced by the music of the 50s and 60s, but they will also bring a unique point of view to the stage with their "cool

and sultry approach filtered through a Brooklyn vibe and their Planotone walk," according to city officials.

On Aug. 14, at sunset, grab one of the 400 seats in the amphitheater and enjoy a classic movie about the 50s generation on the promenade's 17-by-10-foot screen. The classic film "Bye Bye Birdie" will be shown.

On Aug. 19 at 7:15 p.m., the group, Cleveland Still and the Dubs will appear to perform their hit songs "Could This Be Magic" and "Chapel of Dreams."

In addition, Lenny Cocco and The Chimes will perform. The group went to a recording studio and recorded "Once in a While," which ranked among the top 10 on the music charts in 1960. "I'm in the Mood for Love," the group's second hit, rose to number 38 nationally and in 1963 "Whose Heart are You Breaking Now," hit the charts.

The extravaganza continues on Aug. 21 at sunset with the movie, "Beach Blanket Bingo," starring Frankie Avalon and Annette Funicello.

On Aug. 26, Shirley Alston

Reeves, the original lead singer of the Shirelles, will be appearing at the promenade.

The Shirelles were discovered and recorded after performing in an auditorium program. The first single release "I Met Him on a Sunday," was an instant success thereby contributing to the "girl group" era. Many of their songs, including "Will You Still Love Me Tomorrow" and "Mama Said," have become classics.

The extravaganza will draw to a close Aug. 28 at sunset when the classic movie "Where the Boys Are," starring Connie Frances and George Hamilton, brings spring break during the 1950s to life on the promenade screen.

All concerts begin at 7:15 p.m. and will be moved to the air conditioned Linden High School auditorium in the event of rain. Movies start at sunset and are cancelled in the event of rain.

If you have any questions concerning Linden's Doo Wop Extravaganza, call the Linden Department of Recreation and Community Services at 908-474-8600 or visit the Web site at www.Linden-NJ.org.

REUNIONS

Worrall Community Newspapers seeks information on reunions of Union County schools. Send news of your reunion plans to editorial@thelocalsource.com, with "reunions" in the subject line. Include all pertinent contact information.

The date of this year's Linden High School Picnic Reunion will be Aug. 23, rain or shine at Memorial Park on South Wood Avenue. Food, drinks and entertainment will be provided from 1 to 5 p.m. For information, call Bob Gregory

at 732-259-4241 or e-mail: bob_gregory@comcast.net.

Thomas Jefferson High School, Elizabeth Class of 1953 will hold its 55th-year reunion celebration Sept. 11 at The Beacon Hill Country Club, 8 Beacon Hill Road, Atlantic Highlands. Contact Jack Padavano 732-929-1666 johnp668@netzero.com or Don Schiessl 908-353-0867 dashed@nol.com.

Fifty years ago 140 young men and women graduated from the "old" Roselle Park High

School on Grant Avenue. Sept. 12, 13 and 14, the Class of '58 will reconvene. Help is requested locating the following members: David T. Alberts, Henry O. Bonning, Joseph D. Chrobak, Angela Delicato Morzydlowski, Bonnie Gale Frazer, Joseph A. Goldstein, Judith Gossler Brennan, Patricia Hall DeJuncas, John P. Healy, Kevin Hart, Judith Jepsen St. Onge, Charles J. Rooney and F. George Stickel.

For more information, call Al Lepore 908-561-9437.

CAST will present 'Children of Eden'

The Community Actors Student Theater of Kenilworth, will present the musical, "Children of Eden" Today, Friday and Saturday nights. The curtain rises at 7:30 p.m. nightly in the air-conditioned auditorium of David Brearley High School, Monroe Avenue, Kenilworth.

"Children of Eden" is based on the story of Genesis and is a humorous examination of the age-old conflict between parents and children. Adam, Eve, Noah and the Father who created them deal with the headstrong, cataclysmic actions of their respective children.

This year's cast is unique, with a real-life father and son performing in the production together: Kerry Stubbs and his son, Orion, of Kenilworth. Kerry plays the demanding role of Father the God figure of the musical. His son, 11-year-old Orion, portrays the role of Young Cain. The rising sixth-grader at Harding School in Kenilworth was asked specifically to audition for the show.

Kerry Stubbs, his father explained, "A former private voice student of mine, Cory Pinto, who plays Adam and Noah in the show, called and asked why Orion hadn't auditioned for the summer musical production. He mentioned that there was a spot the folks at CAST had in mind for him and also one for me." Stubbs, a Westminster Choir College graduate, is a music teacher at School 14 in Elizabeth and a teacher at Westfield's NJ Workshop for the Arts.

Stubbs mentioned that it takes a "special kind of voice" to play the role of the God figure. Classified as a dramatic tenor, he is used to singing opera, as well as Broadway musicals.

Concerning his role, Stubbs explained the God he plays is "sometimes nasty." In fact, he really loses his temper with the older Cain who kills his brother Abel.

But like all fathers, he loves watching his children, Adam and Eve, when they are sleeping. "That's the same with me," said Stubbs. "I love looking at my children while they are sleeping; in fact, I've even videotaped them to save the moments!"

Producer/Director Karyn Mack said the cast of 40 has been working hard to present this show for the community. Teens and adults from all over Union County auditioned for the production and have been rehearsing for the past four weeks.

For information or to purchase tickets, call 908-875-1067, 908-276-0180 or visit the CAST Web site at www.castinfo.org.

The August Symphony Orchestra

Bringing Great Music into the Community

SPRINGFIELD CONCERT

Sunday August 17, 2008
3:00 PM

• Dimitri Shostakovich
Ballet Suite No. 5
from The Bolt, Op 27A

• Cesar Franck
Symphony in D minor

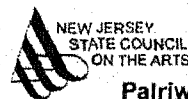
Martin Sklar, Conductor

Jonathan Dayton High School
139 Mountain Avenue, Springfield

For more information visit:
www.augustsymphony.org or call 973.743.5425

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WORSHIP CALENDAR

ASSEMBLIES OF GOD

CALVARY ASSEMBLY OF GOD INTERNATIONAL. A Pentecostal church seeking the face of God, 953 W. Chestnut St., Union, Church #964-1133, Fax #964-1153. Rev. John W. Beehler, Pastor

Sunday Services:
Sunday School - 10:05am
Morning Worship - 8:45am, 11:00am
Evening Service - 6:30pm
Wednesday Services:
Ladies Bible Study (Heart&Home) - 10am
Family Night 7:30pm with -
Royal Rangers boys program (ages 3-14)
Missionettes girls program (ages 3-17)
Adult School of the Bible
Friday Services:
Youth Night - 7:30pm
College & Career - 7:30pm

In addition there are monthly meetings of Women's Joy Ministries and Men's Breakfast Fellowship. For directions call 908-964-1133 and press 4.

UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD

2208 Stanley Terrace, Union (908) 686-8171
Rev. Walter Cebula, Pastor
**Note: All services are in English.
(Ukrainian & Spanish translation available)
Sunday Worship: 10:30 AM
Sunday Evening: 6:30 PM
Food Pantry (Wednesday) 5-6:45 PM
Wednesday Family Night: 7:00 PM
Spanish Service (Saturday): 7 PM

BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

CHRISTIAN & MISSIONARY ALLIANCE

ORCHARD PARK CHURCH
1264 Victor Avenue, Union
(908) 687-0364
e-mail: orchardparkchurch@juno.com
We have ministry geared toward ALL age groups and more: Men, Women, Teenagers, Pre-teens, Children's Church, Couples, Visitation, Hospital, etc. Our goal is to be a BB (Bible Believing), BK (Bible Knowing), BC (Bible Committed), BL (Bible Living) church. A SWEPT Church
Serving/Worshipping/Evangelizing/
Praying/Testifying
Sunday: Bible Classes @ 9:30am; Sunday: Worship Service @ 11am; Wednesday: Prayer @ 7pm; Pastor: Rev. Jerry Jay Olivo.

JEWISH-CONSERVATIVE

TEMPLE BETH AHM YISRAEL 60 Temple Drive, Springfield. 973-376-0539. Mark Mallach, Rabbi. Richard Nadel, Cantor. Richard B. Fakin, President. Beth Ahm is an egalitarian, Conservative temple, with programming for all ages. Weekday services Mon.-Fri. 7:00 AM Sun.-Thurs. 7:45 PM Shabbat (Friday) 6:00 PM & 8:30 PM Shabbat day 9:30 AM & sunset; Sundays, 8:30 AM. Festival & Holiday mornings 9:00 AM. Family and children services are conducted regularly. Our Religious School (third-seventh grade) meets on Sunday and Tuesday. There are formal classes for both High School and pre-Religious School aged children. The synagogue also sponsors a Pre-School Women's League, Men's Club, youth groups for sixth through twelfth graders, and a busy Adult Education program. For more information, please contact our office during office hours.

JEWISH-TRADITIONAL CONSERVATIVE

CONGREGATION B'NAI AHAVATH SHALOM, 2035 Vauxhall Road (corner of Plane Street), Union. Tel: (908) 686-6773. Dr. Leon J. Yagod, Rabbi Emeritus; Oscar Newman, Cantor; David Gelband, President. Congregation B'Nai Ahavath Shalom is a traditional conservative congregation with a full range of programs. DAILY SERVICES: Sun: 8:30am; Mon-Fri.: 7:30am; Friday evening: 8pm; SATURDAY: 9:00am. Torah class half hour before each service. Hebrew School: Sundays 9:30am.

JEWISH-ORTHODOX

CONGREGATION ISRAEL OF SPRINGFIELD 339 Mountain Avenue, Springfield. 973-467-9666. Chaim Marcus, Rabbi; Alan J. Yuter, Rabbi Emeritus; Eric Strulowitz, President. Congregation Israel is a Modern Orthodox synagogue. There are two daily weekday morning Minyan at 6:15 a.m. and 7:00 a.m. Daily weekday Mincha/Maariv services are also held. Call the shul office for times. There are two Shabbat morning services at 7:30 a.m. and 9:00 a.m. as well as Junior Congregation at 9:30 a.m. the Nursery School conducts classes for children aged 2 1/2 to 4. A summer camp is also available to children of this age. Adult classes are held three nights a week with two weekly Teen classes. We have an active Senior Set and very active Jr. NCSY and Sr. NCSY chapters for pre-teens. Our Sisterhood, Adult Education and Youth groups provide a wide array of communal programming. For further information call the synagogue office at 973-467-9666.

JEWISH - REFORM

TEMPLE SHA'AREY SHALOM 78 S. Springfield Avenue, Springfield, (973) 379-5387. Joshua Goldstein, Rabbi; Amy Daniels, Cantor/Education Director; Nina Greenman, Pre-School Director; Mindy Schreff, Family Life Educator; Jeri Greenberg and Chris Grey Co-Presidents. Temple Sha'arey Shalom is a Reform congregation affiliated with the Union for Reform Judaism. Shabbat worship, enhanced by volunteer choir, begins on Friday evenings at 8:00 PM, with monthly Family and Alternative Worship. Saturday morning Torah study class begins at 9:15 AM followed by worship at 10:30 AM. Religious school classes meet on Saturday mornings for grades K-3; on Tuesday and Thursday afternoons for 4-7; and Tuesday evenings for post bar/bat mitzvah students. Pre-school classes are available for children ages 2 1/2 through 4. The Temple has the support of an active Sisterhood, Brotherhood, Renaissance Group and Youth Group. A wide range of programs include Adult Education, Social Action, Interfaith Outreach, Singles and Seniors. For more information, call the Temple office, (973) 379-5387.

LUTHERAN

CHRIST LUTHERAN CHURCH, E.L.C.A.
1359 Morris Ave. at Sterling Road Union
908-686-0188
Sunday Worship at 10:00 a.m.
THE REV. JOHN D. LARSON
INTERIM PASTOR
We invite you to become a part of our family and to share with us in ministry.
Everyone is welcomed.

GRACE LUTHERAN CHURCH AND SCHOOL; ST. MATTHEW'S LUTH. CHURCH FOR THE DEAF 2222 Vauxhall Road, Union, Rev. Donald L. Brand, Pastor. 908-686-3965. (Voice) (TTY) 908-851-2004 e-mail: gracelu4u@yahoo.com; Family Bible Hr. * 9:15 Family Worship Hr. 8 & *10:30 (Summer *9:30) *Interpreted for Deaf; Barrier-Free; Various Choirs & Bible

Studies; Visitors Expected; Free Information Packet. www.gracelutheranunion.org

HOLY CROSS LUTHERAN CHURCH
639 Mountain Avenue, Springfield, 07081, 973-379-4525, Fax 973-379-8887. Our Sunday Worship Service takes place at 10 a.m. For information about our midweek children, teen, and adult programs, contact the Church Office Monday through Thursday, 8:30-4:00 p.m.

HOLY TRINITY LUTHERAN CHURCH E.L.C.A.

301 Tucker Avenue,
Union N.J. 07083
Pastors Darina & Dusan Brehuv.
All Baptized Christians are welcome to our Communion Table on 1st and 3rd Sundays.

Regular Sunday Services
9:00 a.m. Slovak Worship
10:00 a.m. Sunday School
Coffee Hour

11:00 a.m. English Worship
ACTIVITIES FOR:

YOUTH: Sunday School; Youth Groups;
Summer Bible School
ADULT: Variety of groups offering opportunities for ministry and fellowship
BARRIER FREE
(908) 688-0714

REDEEMER LUTHERAN CHURCH AND SCHOOL, 229 Cowperthwaite Pl., Westfield, Rev. Paul E. Kritsch, Pastor. (908) 232-1517. Beginning Sunday, July 6, Summer Worship Times are as follows: Sunday Worship Services, 8:30 and 10:00 a.m. Sunday morning Nursery available. Wednesday Evening Worship Service, 7:30 p.m. Holy Communion is celebrated at all worship services. The church and all rooms are handicapped accessible

METHODIST

COMMUNITY UNITED METHODIST CHURCH

Grant Ave & Chestnut St.,
Roselle Park, NJ 07204
Phone: 908-245-2237
Pastor: Rev. Dr. David K. Ravinder
10:30 AM Worship Service
Sunday School Available

KENILWORTH COMMUNITY UNITED METHODIST CHURCH

455 Boulevard
Kenilworth, NJ 07033
Church Office: 908-276-1956
Parsonage: 908-272-1995
Pastor: Rev. JinWook Jeong
English Service: 9:30 - 10:30
Fellowship: 10:30 - 11:00
Korean Service: 11:30 - 12:30
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Join us in Joyous Celebration of our Lord Jesus Christ!

UNITED METHODIST CHURCH OF UNION. Berwyn Street at Overlook Terrace, Union. Rev. Ferdinand Llenado, Pastor. Jonathan Schneider, Music Director. Church Office 687-8077. Parsonage 686-2412. Worship Service 11:00 A.M., Sunday worship includes a children's sermon, followed by Sunday School, and communion on the first Sunday of each month. All welcome. United Methodist Men's, Women's and Youth groups. Home Bible Studies 3rd Saturday each month.

MORAVIAN

BATTLE HILL COMMUNITY MORAVIAN CHURCH, 77 Liberty Ave., Union. 908-686-L.A.M.B. Rev. Percival Gordon, Pastor. Sunday Worship 10:30 am. Sunday School 9:15 am. Women's Group meets first Wednesday of every month 1:30 pm. Men's Group meets every other Wednesday 9:00 am. Wednesday, Bible study and Prayer Group 7:00 pm.

NON-DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:15 am Communion, 11:00 am Family Bible Hour and Sunday School for all ages. Wednesday 7:00 pm Prayer and Bible Study. (childcare provided). Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

MAPLEWOOD BIBLE CHAPEL: Worship and serve together in a warm and caring Bible centered fellowship, located at the intersection of Lexington, Tuscan and Burnett Avenues. Sunday services: Adult Bible Classes and Sunday School, 10:25 AM. Family Bible Ministry Hour, 11:00 AM. Tuesday 8:00 PM. Prayer and Bible Study, lower meeting room. Special activities for children and youth on Friday evening. Call us for details at 201-761-6430.

CROSSROADS CHRISTIAN FELLOWSHIP

2815 Morris Avenue
Union, NJ 07083
Phone/fax: (908) 687-9440
E-Mail: Crossroads@ccfou.org
Dr. Tom Sigley, Pastor-Teacher
SERVICES ON SUNDAY:
9:45 A.M. Bible School for all ages
8:30 & 11:00 A.M. Celebration Worship Services
Children's Church & Nursery
Care is provided.
Wednesday:
7:30 P.M. Addiction/Compulsion
Discussion Group
Youth activities during the week:
children of all ages.
Home Bible studies are now meeting.
Call for more information or
check us out on the web.
Web Site: www.ccfou.org
"Where the Bible Comes ALIVE!"

ORTHODOX

ST. JOHN'S RUSSIAN ORTHODOX CHURCH, 211 West Grand Ave. Rahway, NJ. Phone: 732-382-8844. www.stjussianorthodox.com. Come and explore the ancient Orthodox Christian Faith Services in English. Saturday Vespers 6:30 pm; Sunday Liturgy 9:30 am; Sunday School 11:15 am.

PRESBYTERIAN

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

CONNECTICUT FARMS PRESBYTERIAN CHURCH, 888 Stuyvesant Avenue, Union, Sunday Worship Service at 11:00 a.m. Sunday School/Confirmation Class and "For Adults Only Education" at 10:00 a.m. Child care provided. Sound system for the hearing impaired. Coffee hour follows the service. Ample parking is provided. New contemporary worship service the "First Friday" of the month at 7:30 p.m. Men's, women's, and youth groups provide a variety of opportunities for participation. Church actively involved with the community through Vacation Bible School, "Friday Night Happening" for middle school youth, CF Food Pantry, weekday Nursery School, and Cub and Boy Scout Troops. Serving the community since 1730, Connecticut Farms is a vibrant, caring congregation committed to

renewal and growth. We welcome all to join us for worship and fellowship. For additional information, call the church office at 908-688-3164 or log on to www.ctfarm.org.

TOWNLEY PRESBYTERIAN CHURCH 829 Salem Road, Union. Worship and Church School Sundays at 10:00 A.M. Nursery Care during all services. Holy Communion the first Sunday of each month. We offer opportunities for personal growth and development for children, youth, and adults. We have two children's choirs and an adult Chancel Choir. We also have a youth fellowship, regular adult Bible Study, a Book Club and Summer Vacation Bible School. Come and worship with friends and neighbors this Sunday. Townley Church is a growing congregation of caring people. Church Office 686-1028. Rev. Christopher Taylor, Pastor.

FIRST PRESBYTERIAN CHURCH 210 Morris Ave. at Church Mall, Springfield, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am. Fellowship Hour immediately follows the service. August Sundays only - 11am Union Service at Methodist Church. Registration for Sunday School for K-12th grade is September 7th at 9:00am in the Parish House at 37 Church Mall. For more information about Sunday School, Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or visit our website: SpringfieldPresbyterian.org

ROMAN CATHOLIC

THE CHURCH OF OUR LADY OF LOURDES, 300 Central Avenue, Mountainside, 908-232-1162. Celebrate the Lord's Day: Anticipated Mass 5:00pm, Sunday at 7:30am, 9:30am, 11:30am. Weekdays: Monday-Friday 7:30am, Saturday 8:00am, Sacrament of Reconciliation, Saturday at 1pm. Perpetual Adoration Chapel for personal prayer and devotion. www.ollmountainside.org, office@ollmountainside.org.

ST. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081, 973-376-3044, www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment).

ST. JOSEPH PARISH, 767 Prospect Street, Maplewood (1 blk. S. of Springfield Ave.), 973-761-5933, since 1914 serving Maplewood and adjacent areas of Union and Millburn. Our faith community welcomes you to join us for worship, service opportunities and spiritual support. Varied activities for adults, youth group, K-8 religious education classes, and a Catholic school for age 3 to grade 8. Mass celebrated in our beautiful church. Sunday 7:30, 9:00 and 11:30 a.m.; Saturday 5:30 p.m.

UNITARIAN-UNIVERSALIST

UNITARIAN CHURCH IN SUMMIT, 4 Waldron Avenue, Summit, NJ 07901. 908-273-3245. www.ucsommit.org. Rev. Vanessa Rush Southern, Minister. Rev. Emilie Boggis, Assistant Minister. Tuli Patel, Director. Children's Religious Education, Mitchell Vines, Music and Choir Director. Sunday Services at 10:00am in summer. One-Room Schoolhouse Sunday School for pre-K to 5th Grade. Children 0-2 with their parents in the nursery with live video feed. All are welcome.

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:
Connie Sloan
1291 Stuyvesant Ave. P.O. Box 1596
Union, N.J. 07083

RELIGION

Parish honoring Mary

St. Michael Parish, 40 Alden St., Cranford, will celebrate a "Week to Honor Mary, Mother of God," with special Rosary Services beginning Saturday, Aug. 16 and continuing every evening through Friday, Aug. 22, at 7 p.m.

For information, call the Parish Office at 908-276-0360.

Calvary program will focus on couples

Those who are married or planning to get married, are invited to hear the four part series, "Love & Marriage" to be presented by Rev. John W. Bechtel during the month of August at Calvary Assembly of God, Union. The series will be presented at both the first and second

Sunday morning services.

The four pillars of a strong marriage will be the four sermons, which include: forgiveness, love, service and commitment. The Bible is full of directions and encouragements for husbands and wives.

Visit the Web site at www.calvaryunion.com or for information, call 908-964-1133.

Confirmation classes open for deaf youth

St. Marks Lutheran Church for the Deaf, meeting and worshipping at Grace Lutheran Church, 2222 Vauxhall Road, Union, is offering confirmation classes for deaf youth in grades 7 to 8 starting Sept. 14. The classes will be held on Sunday morning from 9:15 to 10:15.

To register information, call the church office at 908-686-3965 or e-mail gracelu4u@yahoo.com.

Pray, meditate during Labrynth Walks

The First Presbyterian Church of Cranford is sponsoring a series of open Labyrinth Walks.

Walks will be held in Bates Hall in the First Presbyterian Church, 11 Springfield Ave. Participants can walk the Labyrinth any time between 1 and 4 p.m., but should begin by 3:30 p.m. Walks will be held the first Sunday of every month, unless otherwise specified.

Walking the Labyrinth is an ancient spiritual practice of prayer and meditation that is experiencing a reawakening in our time. The 11-

ringed pattern, painted on canvas, is modeled after the 13th Century Labyrinth at Chartres Cathedral in France.

In Medieval times, walking the Labyrinth symbolized the Christian pilgrimage to Jerusalem for those who could not personally make the journey.

For information concerning the Labyrinth program or future walks, contact the Church at 908-276-8440.

Bible study open

St. Mary's Parish, Rahway, holds the GIFT program on Tuesdays at 1 p.m. and 7:30 p.m.

The program offers adult Bible study. The current course study is "Survey of the New Testament."

For information, contact Brother Bill Lavigne at St. Mary's Rectory at 732-388-0082.

Grace welcomes new board members

Grace Lutheran Church, Union, recently met to select and install its officers for the coming year.

The following individuals were recently installed as officers at Grace Lutheran Church, 2222 Vauxhall Road, Union: president, Irene Bartosh; vice president, Bob Johnsen; treasurer, Donna Senkiw; deacons, Bob Johnsen, Tim Brand and Rich Vella; elders, Indra Chater and Mercy Mugo and Grace Lutheran School Board, Sarah Loureiro. Outgoing officers include Barry and Rachele Moorman.

OBITUARIES

Victor Albanito

Victor J. Albanito, 92, of Iselin, formerly of Hillside, died Aug. 1 at home.

Born in Hackettstown, Mr. Albanito lived Hillside before moving to Iselin four years ago. He was employed as a welder for 27 years for Heil Co., Hillside. Mr. Albanito served in the Army during World War II in the North African campaign. He was a member of the Knights of Columbus Council 3197 of Hillside.

Surviving are his wife of 48 years, Rose; a stepson, John Lavery Jr.; three grandchildren and five great-grandchildren.

The Thomas J. Costello Funeral Home, Iselin, handled the arrangements.

Sgt. Jorge Alcivar

Sgt. Jorge Leon Alcivar, 22, of Linden died July 29 in the Walter Reed Medical Center, Washington, D.C.

Born in Ecuador, Sgt. Leon Alcivar lived in Union City before moving to Linden. He graduated from Emerson High School, Union City, in 2002. Sgt. Leon Alcivar joined the United States Marine Corps in 2003, attained the rank of sergeant on June 1, 2008 and was last stationed at the 8th and 1 Marine Barracks, Washington. He was a member of the "President's Own" United States Marine Corps Band.

Sgt. Leon Alcivar served in Kuwait from February to September of 2005 and from July 2006 to February 2007.

Surviving are his parents, Rafael and Sara Penaloza; a brother, Danny Rosero, and a sister, Susanna Leon Alcivar.

The Leonard-Lee Funeral Home, Linden, handled the arrangements.

Janice Allan

Janice A. Allan, 64, of Hillside died July 29 at home.

Born in Newark, Mrs. Allan

lived in Hillside for most of her life. She was a communicant of Christ the King Church, Hillside.

Surviving is her husband, William C.

The Growney Funeral Home, Hillside, handled the arrangements.

Charles Bohmann

Charles J. Bohmann, 92, of Roselle died Aug. 1 in the home of his granddaughter in Cranford.

Born in the Bronx, N.Y., Mr. Bohmann lived in East Hampton, Long Island, N.Y., before moving to Roselle 65 years ago. He was employed as a mailman for the United States Postal Service in Roselle for 35 years and retired many years ago. During the 1970s, Mr. Bohmann was involved in the successful postal strike for employee benefits. He was considered a pioneer at the time because it was illegal to strike against the United States government.

Mr. Bohmann served in the Navy during World War II and was the recipient of the Victory Medal and the American Theater Medal.

Surviving are a daughter, Mary Patricia Shaffer; two grandchildren and five great-grandchildren.

The Sullivan Funeral Home, Roselle, handled the arrangements.

Mary Golias

Mary Golias, 86, of Clark died July 29 at home.

Born in Bayonne, Mrs. Golias lived in Clark for the past 58 years. She was an office worker at the Union County Trust Co., Roselle, for more than 13 years. Mrs. Golias served in the Army Air Force during World War II from 1942 to 1944. She was a member of the Rosary Altar Society of St. John the Apostle Church, Linden.

Surviving are two sons, Emil F. Jr. and Michael, and two grandchildren.

The Krowicki Gorny Memorial Home, Clark, handled the arrangements.

Bartolomew Grinc

Bartolomew "Bart" Grinc, 84, of Union died July 27 at home.

Mr. Grinc was a 25-year member of the Golden Age Club of Union.

Surviving are three sons, Alan B. Grant and Gregory and Randolph Grinc, and six grandchildren.

The Bradley Haeberle & Barth Funeral Home, Union, handled the arrangements.

Anna Krizinauskas

Anna Krizinauskas, 85, of Springfield, formerly of Union, died July 30 in Overlook Hospital, Summit.

Born in Girardville, Pa., Mrs. Krizinauskas lived in Linden, Bahrain Island and Union before moving to Springfield three years ago. She was a member of a local bridge club for many years.

Surviving are a son, Paul; two daughters, Fran Leach and Karen Gainey; a sister, Esabel Stack; seven grandchildren and seven great-grandchildren.

Harry Leamy III

Harry John Leamy III, 67, of Salem, S.C., former longtime resident of Summit, died July 23 at home.

Born in Alton, Ill., Mr. Leamy lived in Summit for many years before moving to Salem. He graduated in 1963 from the Missouri School of Mines and Metallurgy and received a Ph.D. in metallurgy from the University of Iowa in 1967. Mr. Leamy spent one year as a post-doctoral fellow at the Max Planck Institute for Metallurgy in Stuttgart, Germany. In 1969, he joined Bell Laboratories in Murray Hill and over the course of two decades was awarded more than 40 patents in materials, science and also received international recognition for his research into the properties of surfaces.

Mr. Leamy was president of the

Materials Research Society during that group's formative years in the early 1980s.

In 1989, he was named head of AT&T Energy Systems Research and Development in Dallas, Texas. In 1992, Mr. Leamy joined UNCC as a professor, associate dean of engineering and director of the C.C. Cameron Applied Research Center. He was emeritus professor of mechanical engineering and engineering science and emeritus professor of physics at the Univer-

sity of North Carolina in Charlotte, from which he retired in 2004. His twin brother, Larry, who survives him, is a professor of biology at UNCC.

Also surviving are his wife, Eileen; a son, Harry John IV; two daughters, Jennifer Rhea Leamy and Jillian Leamy-Brooks; two brothers, Patrick MacLeamy and Donald Leamy; two stepdaughters, Phaedra and Jessmin Call, and a grandchild.

Continued on Page 27

OBITUARY LIST

ALBANITO — Victor J., of Hillside; Aug. 1.
 ALCIVER — Sgt. Jorge Leon, of Linden; July 29.
 ALLAN — Janice A., of Hillside; July 29.
 BOHMANN — Charles J., of Roselle; Aug. 1.
 DANIELS — Olivia Parker, of Rahway; July 30.
 DINA — Camille T., formerly of Linden; Aug. 1.
 FABER — Gertrude V., formerly of Union; Aug. 1.
 GOLIAS — Mary, of Clark; July 29.
 GRINC — Bartolomew, of Union; July 27.
 KAKSTYS — John A., of Linden; Aug. 1.
 KRIZINAUSKAS — Anna, of Springfield; July 30.
 LEAMY — Harry John III, of Summit; July 23.
 LOPAPA — Gerard F., of Union.
 MARTIN — Harry W., of Rahway; July 27.
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 MOTT — Matthew L., of Rahway; Aug. 3.
 OLIVA — Frank J., of Linden; July 29.
 PETELA — Frank J., of Linden; July 24.
 PETRUOLY — Michael R., of Union; Aug. 1.
 PIZZUTI — Angelina T., of Summit; July 30.
 ROLL — Frederick R., of Clark; Aug. 1.
 SALAZAR — Michael P., of Hillside; July 26.
 SCHAFER — George C., of Roselle; July 25.
 SIMMONS — Samuel T. Jr., of Roselle; July 26.
 STEPHENS — Keith Robert; of Linden; Aug. 1.
 TERRY — Merwin M. Jr., of Linden; Aug. 2.
 TRIESCHMANN — Henry C., of Union; Aug. 2.
 VITA — Joseph R., of Cranford; July 27.
 VOGEL — John A., of Mountainside; July 29.
 WATTS — Frances Mary, of Union; July 28.
 WILKINSON — Thomas E., of Clark; July 31.
 WINTERS — Wayne, of Union; July 30.
 WRIGHT — Joan T., of Rahway; July 31.

Editor's note: Not all of the names included in this listing will appear as full-length obituaries.

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OBITUARIES

(Continued from Page 25)

Harry Martin

Harry W. Martin, 88, a lifelong resident of Rahway, died July 27 in Robert Wood Johnson University Hospital at Rahway.

Mr. Martin worked as a research sample coordinator for Merck and Co., Rahway, for 43 years before retiring in 1983. He was a staff sergeant in the United States Army Air Corps. during World War II. Mr. Martin was a 61-year member of the Rahway American Legion Post 5. He also was a member of AARP, the First Presbyterian Church, Rahway, and the Merck Quarter Century Club.

Surviving are his wife of 59 years, Marilyn Fritze Martin; a daughter, Lynda Siano; three sons, Wayne, Randal and Barry; nine grandchildren and eight great-grandchildren.

The Pettit-Davis Funeral Home, Rahway, handled the arrangements.

Francis McElroy

Francis Edward McElroy, 87, of Rahway died on July 28.

Born in Elizabeth, Mr. McElroy, moved to Rahway 57 years ago to a home which he'd built himself. He attended St. Mary's High School, Elizabeth, and played basketball on its state championship team. Mr. McElroy was an active member of St.

Mary's Church, Elizabeth, and worked with his bingo crew as a caller for 20 years. He was a member of the Knights of Columbus Council No. 1146, American Legion, Post No. 5 and Retired Men's Club of Rahway.

Mr. McElroy served in the Army from 1943 to 1946 and was stationed in Texas and Okinawa. He was employed as a manufacturing manager with Union Carbide Corp., Piscataway, for 27 years before retiring in 1986. After retiring, Mr. McElroy continued to work for the same company as a consultant.

Surviving are his wife of 64 years, Onfrey; two daughters, Lynne O'Connor and Marianne Sakah; a son, Robert, and four grandchildren.

The Pettit-Davis Funeral Home, Rahway, handled the arrangements.

Gladys McGuinness

Gladys McGuinness, 90, of Linden died July 28 in Robert Wood Johnson University Hospital at Rahway.

Born in Closter, Mrs. McGuinness lived in Linden for 70 years. She was employed by the city of Rahway as a school crossing guard for many years.

Mrs. McGuinness was a member of the Reformed Church of Linden and was recognized as a 59-year member. She also was a greeter in

the church. Mrs. McGuinness bowled at the Jersey, Clark, Roselle and Linden Lanes and was a bowling instructor for children at Clark Lanes.

Surviving are three daughters, Carol James, Gayle Donaldson and Deborah Shamanski; a son, David; seven grandchildren and nine great-grandchildren.

The Werson Funeral Home, Linden, handled the arrangements.

Frank Petela

Frank J. Petela, 86, of Linden died July 24 at home.

Born in Elizabeth, Mr. Petela lived in Brooklyn before moving to Linden in 1969. He was a test-set technician for Western Electric, Kearny, for 40 years and served as a shop steward. Mr. Petela retired in 1984. He was chairman of the Skilled Trades Committee in Western Electric. Mr. Petela enlisted in the Army during World War II and attended Rutgers University's Science and Management War Training Program. Mr. Petela was picked to join a psychological warfare company known as the Ghost Army.

He was the past president of Cecilia's Choir at St. Stanislaus Kostka Church, Staten Island, N.Y. Mr. Petela reorganized the choir in St. Hedwig's Church, Elizabeth, and was its president for many years. He was the past state commander of the Polish Legion of American Veterans in New Jersey

and a member of Elizabeth Post 91, Linden. Mr. Petela also was a member and president of the Polish National Alliance Stefan Batory Group 301, Elizabeth, and a member of the Polish Cultural Foundation in Clark.

Surviving are his wife of 58 years, June F.; four sons, Frank J. Jr., Stephen J., Michael P. and John M.; a daughter, Jayne E. Cadwallader, and 13 grandchildren.

The Krowicki McCracken Funeral Home, Linden, handled the arrangements.

Michael Petruoly

Michael R. Petruoly, 72, of Union died Aug. 1 in his companion's home, Helena Kolodzinski, in Lebanon.

Born in Irvington, Mr. Petruoly moved to Union in 1990. He was a jeweler for Ski Setting Co., Union. Mr. Petruoly served in the Marine Corps as a corporal during the Korean War. He belonged to the American Legion Post 35, Connecticut cut Farms of Union.

Also surviving is a sister, Virginia Sulovsky.

Angelina Pizzuti

Angelina T. Pizzuti, 86, a lifelong resident of Summit, died July 30 in the Westfield Center Nursing Home.

Mrs. Pizzuti was born in Summit. She worked as a senior claims processor for Chubb and Son

Insurance Co., Warren, for 29 years before retiring in 1991. Surviving is a sister, Mary F. Noll.

Frederick Roll

Frederick R. Roll, 83, of Clark died Aug. 1 in Peggy's House at the Center of Hope Hospice, Scotch Plains.

Born in Kingston, Pa., Mr. Roll lived in Cranford and Colonia before moving to Clark 50 years ago. He served in the Navy during World War II and participated in the Normandy invasion and received the French Legion of Merit.

He attended the Institute of Advertising Arts. Mr. Roll joined the Food Fair store in Linden as an artist and became its director of advertising and sales promotion. He worked there for 35 years before retiring several years ago. Mr. Roll was a life member of the American Legion Post 328 of Clark, where he served as a service officer for 10 years. He was the editor of the monthly newsletter and received "The Most Outstanding Award" from the Press Club of New Jersey. Mr. Roll also was a member of the VFW, the Disabled American Veterans, the Clark Wednesday Seniors Club and the Clark Sports Club.

Mr. Roll sang in the Chancel Choir of the Osceola Church, Clark, for more than 50 years. Surviving are his wife of 60 years, Alma June; a brother, Ronald Charles, and two grandchildren.

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Union Catholic goes 2-2 in District 3 Senior play *Downed by Flemington in its final game*

By JR Parachini
Sports Editor

UNION — A solid complete-game pitching performance from righthander Dan LaRocca and taking advantage of six errors were the two most prominent reasons why Flemington 159 advanced in District 3 Senior American Legion baseball play on July 30.

Flemington downed Union Catholic 12-1 at Teener Field, with the game ending with no outs in the bottom of the eighth when No. 3 batter Steve Sanguiliano blasted a grand slam that bounced on top of the left field fence and over the 340-foot sign.

"I think we were just flat in our first game," said Sanguiliano, referring to Flemington's opening game on July 26 when it was defeated by Union 35 by a score of 12-2.

Flemington rebounded to win its next three games.

Union Catholic was eliminated from the district with the setback and finished 2-2 in four games.

Sanguiliano was 2-for-5 against UC, driving in five runs and scoring twice.

"The first game woke us up," Sanguiliano said. "We didn't want to go out that early. We got it together and starting playing better."

LaRocca, who will be a senior at Hunterdon Central and who has one year of varsity ball under his belt, tossed a seven-hitter in a 108-pitch performance that included one earned run, five strikeouts and two walks.

"I threw my fastball about 80 percent of the time and they couldn't hit it," said LaRocca, who only went to three-ball counts on six batters, including his two walks.

In fairness to UC, the Vikings hit the ball quite hard on several occasions, but, unfortunately for them, right at fielders.

"He's been very good for us all year," Flemington head coach Steven Farsiou said. "He struggled a little bit in his last outing, but today we told him to just throw strikes."

Two of LaRocca's eight innings were perfect, with him setting down UC in order in the third and seventh innings, ending both with strikeouts swinging, the seventh on an off speed pitch.

"I could have gone longer, but we went up by 10," said LaRocca, who improved to 5-1 this summer after pitching sparingly for Hunterdon Central's varsity team this past spring.

"He didn't throw that much this year for the school, which is surprising because he's a good pitcher," Farsiou said.

"Today he threw his fastball for a strike, hitting the inside-outside, his slider was working and he threw a great changeup.

"I thought he did a good job of changing speeds, which is what you have to do against good teams like Union Catholic."

Flemington took a 2-0 lead in the bottom of the third when it scored two unearned runs on an infield error with two outs.

UC got one run back in the top of the fourth on a fielder's choice RBI by No. 9 batter Anthony Caravano.

Flemington answered with a single run in the bottom of the third to increase its lead to 3-1. Designated hitter Tommy O'Donnell brought home Eddie Zakrzewski with an opposite field RBI-bloop single to right field that UC shortstop Rey Lopez almost made an outstanding catch on.

The game remained 3-1 until the bottom of the seventh.

UC starting pitcher Steven D'Angelo, a 2008 UC graduate who hails from Scotch Plains, was almost as effective as LaRocca. In a six-inning stint, the righthander threw 90 pitches, giving up three runs and five hits.

Only one of the runs he gave up was earned, while he struck out six and walked just one.

Flemington took advantage of three UC errors in the bottom of the seventh en route to scoring four runs in the inning to take a 7-1 lead. Up to that point in the game, four of Flemington's runs were earned and three unearned.

Sanguiliano had an RBI-single in the seventh, while cleanup batter Dillon Tagle followed with a sacrifice fly RBI to left field.

Mike Thompson, Flemington's No. 2 batter in the order, walked with the bases loaded in the eighth before Sanguiliano ended the game with his grand slam. All four runs Flemington scored in the eighth were earned.

"Getting the lead is the key," said Sanguiliano, who graduated from Hunterdon Central in 2007 and who will be a sophomore at Monmouth University in West Long Branch in the fall. "We play much better when we're ahead."

O'Donnell went 2-for-4 with two singles and one RBI, while No. 9 batter Jared Delello was 2-for-3, with two singles, a walk and two runs for Flemington, which banged out 10 hits against three UC hurlers.

Matt Canales and Kristian Cortizo pitched in relief for UC. Canales began the game in center and Cortizo at second base.

UC had seven hits, with No. 7 batter Joe Lentini leading the way with a 3-for-4 performance. UC's right fielder reached base all four times, first on an infield error and then with three straight singles, the first two belted the opposite way to right.

D'Angelo was 2-for-4, with singles in the second and fourth. He scored UC's only run.

Also hitting safely for the Vikings were catcher Jimmy Thornton of Rahway with a single in the first and Mike Canales of Union with a double in the fifth.

NOTES: Union 35 went 1-2 in three games. The other four teams that qualified for district play out of Union County went a combined 1-8 in three other districts.

Flemington defeated Park Ridge 11-10 in last Thursday's first game at Teener, advancing to the championship game against Cresskill, which was defeated by Park Ridge 5-4 in the second and final game played on July 30.

Cresskill then defeated Flemington 5-4 in the title contest and was the only team to advance out of the district, doing so with a 4-1 record.

Flemington finished the district with a 4-2 record and Park Ridge at 3-2.

DISTRICT 3 AT TEENER FIELD IN UNION

8 Teams: South Orange, Union Catholic, Bloomfield, Cresskill 21, Brooklawn 72, Park Ridge 153, Flemington 159, Union 35.

One (1) team advanced to the Aug. 2-6 State Finals at Moody Park in Ewing.

There were eight (8) teams that qualified in each of the eight districts.

Saturday, July 26

Game 1: Union Catholic 9, South Orange 2

Game 2: Cresskill 7, Bloomfield 5

Game 3: Brooklawn 10, Park Ridge 2

Game 4: Union 12, Flemington 2

Sunday, July 27

Game 5: Park Ridge 14, South Orange 1
South Orange went 0-2 and is out.
The other three games were rained out.

Monday, July 28

Game 6: Flemington 3, Bloomfield 1
Bloomfield went 0-2 and is out.

Game 7: Union Catholic 9, Brooklawn 2

Game 8: Cresskill 8, Union 4

Tuesday, July 29

Game 9: Flemington 9, Brooklawn 2
Brooklawn went 1-2 and is out.

Game 10: Park Ridge 8, Union 5
Union went 1-2 and is out.

Game 11: Cresskill 9, Union Catholic 2

Wednesday, July 30

Game 12: Flemington 12, Union Catholic 1 (8 inn.)
Union Catholic went 2-2 and is out.

Game 13: Park Ridge 5, Cresskill 4

Thursday, July 31

Game 14: Flemington 11, Park Ridge 10
Park Ridge went 3-2 and is out.

Game 15: Cresskill 5, Flemington 4
Flemington went 4-2 and is out.

CHAMPION: Cresskill (4-1).

JR's
SPORTS BLOG
All the latest sports
chatter, opinions, and
scores for Union County.
Visit my blog and keep up to date
on sports around the county.
my.localsource.com/unioncountysports



Roselle Catholic High School 'sports in society' students surrounding Emmy Award- and Tony Award-winning Billy Crystal outside New York University following HBO's "Costas Now" July 16 include, from the far left of Crystal, Connor Burd, Connor Lavery, Will Young, Luke Bobbins, Michael Skrec, Kevin Mack, Ben LaVecchia, Ryan Sullivan and Travis Boscia.



Roselle Catholic High School 'sports in society' students surround renowned sportscaster Bob Costas outside New York University following the July 16th edition of HBO's "Costas Now." Clockwise, from the far left of Costas, are Connor Burd, RC assistant baseball coach Tom Byrnes, Travis Boscia, Ryan Sullivan, Kevin Mack, Will Young, Michael Skrec, Luke Bobbins, Connor Lavery and Ben LaVecchia.

Sports in society class at RC off to a fast start

Students watch 'Costas Now' program live

Opening day for a brand new elective course at Roselle Catholic High School, sports in society, is still a few weeks away, but several students already experienced the initial pitch of the first-year class.

Roselle Catholic's sports in society students traveled recently via train from Union County to New York City to watch the latest edition of the HBO-televised "Costas Now" program, which explored the state of baseball, past and present. The live show emanated from New York University's Skirball Center for the Performing Arts, across the street from Washington Square Park, the night after the All-Star Game at Yankee Stadium.

Four panels — features on the state of the game, the 2008 season to date and the hall of fame — were convened during the HBO sports program, including a sensational final segment that featured the legendary Hank Aaron and Willie Mays, who were greeted with a resounding standing ovation.

At the end of the 90-minute program, host Bob Costas remained on stage with Aaron and Mays for a five-minute HBO.com segment, which the lively hall of famers transformed from an Internet-only interview into a separate 30-minute program for television, to be aired on the premium cable channel at a future date.

Aaron and Mays — introduced by Costas as "the two greatest living players" — left a deep impression on a group of students who were born long after the legendary figures were enshrined in Cooperstown, N.Y.

"My favorite part of the evening was the segment involving Hank Aaron and Willie Mays," said Kevin Mack, an RC varsity baseball player and member of the Lions' 2008 championship bowling team.

"The two icons stories about how the game was played in their day and their legendary encounters with the intimidating Bob Gibson (who was in the audience) left me mesmerized," Mack said.

The high school students clearly enjoyed and absorbed the Aaron-Mays doubleheader.

"My favorite part was hearing Willie Mays talking about his youth," said Luke Bobbins, a Union resident.

"Costas Now" panelists included hall of famers Dave Winfield and Jim Palmer; current players Jimmy Rollins, Evan Longoria and Todd Jones; former player-turned-coach Andy Van Slyke and Angels owner Arte Moreno. Pete Rose, who was ill, but played hurt and appeared via satellite, joining Winfield and Palmer for the opening segment on baseball's hall of fame.

"The chance to see so many baseball greats, especially Hank Aaron and Willie Mays was an experience I'll never forget," said Travis Boscia, a Union resident and three-sport track performer for the Lions.

"It was great to hear legends such as Pete Rose and Dave Winfield talk, but Aaron and Mays stole the show. I was filled with awe as I listened to those two talk and I could have listened to them talk all night."

A taped segment of highlights and interviews rolled prior to the beginning of each Costas-led discussion. Baseball royalty sat in the first few rows of the NYU theater when it wasn't their turn on the stage.

"It's not every day you get to be in the same room as Willie Mays and Hank Aaron," said Connor Lavery, an RC varsity basketball player and former baseball player who joined the track program last spring and won the MVC Valley Division's triple jump championship.

"My favorite part of the show was hearing Jimmy Rollins speak about the game because he is one of my favorite players," said Lavery, a Union resident. "It was a night to remember being around all those greats."

"The show was very good and very exciting," said Connor Burd, an Elizabeth resident, a varsity bowler and baseball player at Roselle Catholic.

The sports in society class — to be taught by Roselle Catholic Athletic Director Joseph Skrec — is a rookie senior elective for under the guidance of physical education chairperson Jeanette Rondeau. Principal Brother Owen Ormsby, Martha Konczal, assistant principal for academic affairs, and Rondeau approved and encouraged the offering of the new course, Skrec said.

"I'm very, very excited about what we can study, discuss, cover and learn in this class," said Skrec, the Lions' girls' basketball coach, who's taught American history, journalism and physical education in 10 years at his alma mater.

"The trip to the Costas show couldn't have gone much better. I think it turned out to be a home run with the students."

In addition to Mack, Lavery, Bobbins, Boscia and Burd, Roselle Catholic students Ben LaVecchia, Michael Skrec, Ryan Sullivan and Will Young made the trip to the Big Apple for the big show. The sports in society roster also includes RC seniors Tom Bouck, Keenan Jasper and Keith Miller.

At NYU, the RC students and teacher were joined by RC assistant baseball coach Tom Byrnes, who helped chaperone the July 16 adventure. In 1971, Byrnes was the winning pitcher when Roselle Catholic won its first Union County Tournament championship.

"Besides the thrill of listening to some of my childhood heroes in person, interacting with the students afforded me an opportunity to socialize with them in a non-traditional teacher-coach setting," Byrnes said. "I get a big kick out of being a part of their education."

After the show, away from the bright lights and TV cameras, Skrec said the students gathered orderly around the panelists exit, patiently waited and eventually met and took pictures with a few of the stars and celebrities, including Billy Crystal and Bob Costas. Before the show, a comedian warmed up the crowd.

"The after-show mingling, hand-shaking and photo opportunities capped off a great night," Coach Byrnes said.

Will Young and Michael Skrec met authors Will Leitch and Buzz Bissinger, who famously clashed at the May edition of a "Costas Now" program, but sat amiably next to one another in the NYU audience. In addition to Crystal and Costas, RC's Mack took a photo with Bissinger and actor Robert Wuhl, a Union native.

The out-of-classroom experience appeared to leave a lasting impression on RC's enthusiastic sports in society students.

"This was a great opportunity to go on a sort of class trip and to learn while getting away from the classroom setting," said Travis Boscia, an honor roll student at RC. "Although it was for a class, I was able to hang out with my friends and have the chance to talk sports or really anything with two teachers."

"It was, without a doubt, a positive experience. I got to learn a lot about the game of baseball before I was born and have a lot of fun at the same time."

Kevin Mack said, "This is going to be a memory I keep forever."

UNION COUNTY FOOTBALL CLASSIFICATION FOR 2008

- 17 SCHOOLS -

(Grades 10-12 enrollment figures in parenthesis.)

NORTH 2, GROUP 4 (1215-3209):

Elizabeth (3209), Linden (1385), Plainfield (1244), Union (1914), Westfield (1317).

NORTH 2, GROUP 3 (822-1156):

Rahway (827), Scotch Plains (1096).

NORTH 2, GROUP 2 (588-807):

Governor Livingston (761), Hillside (693), Summit (795).

NORTH 2, GROUP 1 (250-505):

Brearley (358), Dayton (402), New Providence (463), Roselle Park (469).

CENTRAL JERSEY, GROUP 2 (551-816):

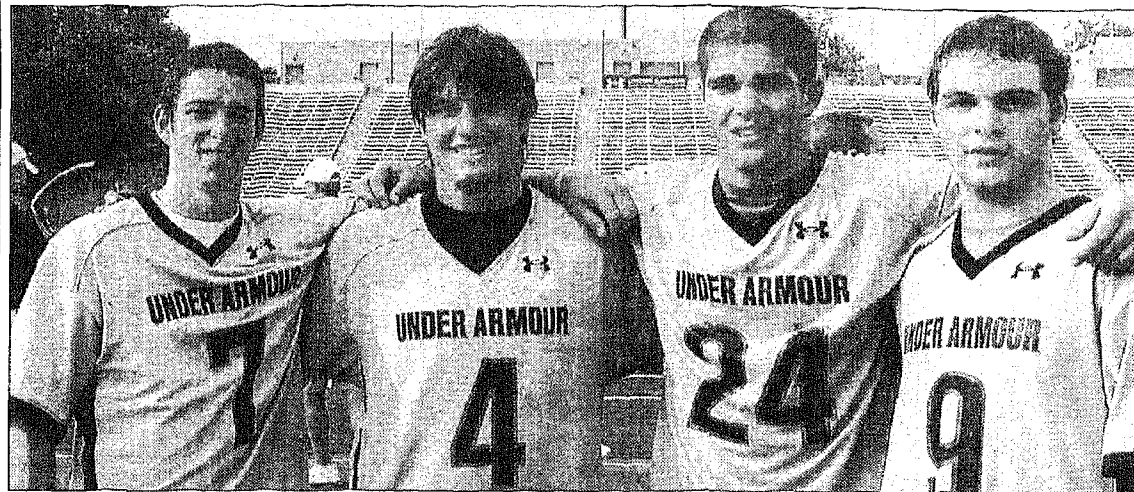
Roselle (558), Cranford (788), Johnson (618).

NEW: Rahway - was Central Jersey, Group 2 since 2003.

Hillside - was Central Jersey, Group 2 since 2005.

Governor Livingston - was Central Jersey, Group 2 since 2005.

Summit's White excels



Summit resident Alex White, No. 24, is pictured here with Glen Ridge residents Ryan Foley, No. 7; Nick DePhillips, No. 4; and Peter Berg, No. 9. They played for the New Jersey Under Armour All-Star Underclassmen Lacrosse Team, which won last month's Under Armour Games at Towson University, defeating teams from from Washington, D.C. and Philadelphia.

RC girls' volleyball garners CJ summer championship

Defeats Cranford in final and finishes 24-6

By Jeff Cummins
Correspondent

On a hot, sticky night in July, the Roselle Catholic girls' volleyball team used every bit of its stamina in topping Cranford 15-21, 21-18, 15-10 to win the championship of the Central Jersey Summer League.

More important than the championship itself was the effort the players showed throughout the summer.

Summer is normally a time when high school students enjoy lazy days in which the only sweat involves going from the beach to the pool. But the girls on the RC volleyball team made a point of using this time to prepare for the upcoming fall season and their effort won them a championship in a very competitive summer league, not to mention the respect of RC coach Don Godfrey.

"The dedication of the girls was very impressive," Godfrey said. "I realize that some of the teams didn't have their players. I did not make it mandatory to attend practice, but every time I showed up for practices, there were no fewer than 18-20 girls there. It's nice when you see that the girls care as much as you do."

That level of caring led the Lions to a 24-6 record in the summer league, which included the likes of defending Union County Tournament champion Cranford, as well as respected state competitors Bridgewater-Raritan and East Brunswick.

In the preliminary round of the league tournament, RC beat Rahway 21-12, 21-18, followed by a 21-17, 21-18 win over East Brunswick and a 21-17, 21-15 win over Bridgewater-Raritan in the semifinals.

The intense competition enabled Godfrey to see how much depth his team has and to learn which girls could play in different spots, making the team stronger and more versatile as the season approaches.

As much as anything, with the quality of competition rapidly increasing in girls' volleyball in Central Jersey, participation in the league was more of a necessity than a luxury if a team wants to be competitive in the coming season.

"We played girls at different positions over the summer so that we could see who would fit in where," Godfrey said. "Just trying to find playing time for them all will be tough."

"It gives us the confidence that we can play with Cranford. Rahway is always tough in Union County. We have the confidence that we can play with these teams. We still have a lot of improvement that we need to do."

"We want to run a faster-paced offense, so our setting needs to pick it up a notch. Our blocking from the outside and the middle has not been there this summer. It's been there sporadically. That has to be more consistent."

The summer league also gave Godfrey the chance to see who is likely to ignite RC's play as the fall season progresses, with several players standing out.

"Throughout the summer, I received solid play from both middles, Amanda Almeida and Ianna Richardson," Godfrey said.

"My junior opposite, Jen Ryan, played outstanding the last night. My outsides, Kelly Hayes and Brianna Skipper, also played well."

"Brianna played very inspired throughout the summer. Jess Lago and Kaitlyn Forde both played outstanding. Kaitlyn came in to set at times and she also came in as a defensive specialist and did an outstanding job."

The summer league also gave Godfrey the chance to get to know his players in a less formal setting, allowing him to learn which girls were serious about pursuing volleyball in college and where they thought the team could go.

If the summer league is any indication, the Lions should compete for a county title once again this fall.

NOTES: This was the second consecutive summer that Godfrey led RC to the crown after guiding Rahway to the title in 2005 and 2006.

OUTSIDE HITTERS:

Kelly Hayes, from South Orange, will be a senior
Brianna Skipper, Rahway, senior

SETTERS:

Courtney Coccia, Rahway, senior
Nicole Ciandella, Hoboken, junior
Caitlin Forde, Union, senior

MIDDLE BLOCKERS:

Amanda Almeida, Elizabeth, senior
Ianna Richardson, Union, senior
Katie O'Brien, Union, junior

OPPOSITES:

Jennifer Ryan, Rahway, junior
Samantha Reilly, Rahway, junior

DEFENSIVE SPECIALISTS:

Jessica Lago, Roselle Park, senior
Jessica Olivera, Union, senior
Crissy Busichio, Union, senior
Sam Uzzell, Union, junior
Sam Bechart, Union, junior

UNION COUNTY FOOTBALL GAME-SCRIMMAGES SCHEDULE

By JR Parachini
Sports Editor

The following is a list of game-scrimmages for the 17 football playing schools in Union County:

UNION - Sept. 4 at Brick Memorial, 6 p.m.

ROSELLE PARK - Sept. 5 Dunellen, 7 p.m.

BREARLEY - Sept. 5 Iselin Kennedy, 7 p.m.

DAYTON - Sept. 5 at Robbinsville, 4:30 p.m.,

SUMMIT - Sept. 5 Rahway, 4 p.m.

GOVERNOR LIVINGSTON - Sept. 4 Roselle, 4 p.m.

ELIZABETH - Sept. 11 at Red Bank Catholic, 4 p.m.

HILLSIDE - Sept. 5 at Pequannock, 6 p.m.

LINDEN - Sept. 5 at Monroe, 6 p.m.

RAHWAY - Sept. 5 at Summit, 4 p.m.

ROSELLE - Sept. 4 at Governor Livingston, 4 p.m.

JOHNSON - Sept. 5 Hanover Park, 7 p.m.

CRANFORD - Sept. 4 at Somerville, 5 p.m.

PLAINFIELD - Sept. 4 at St. Peter's Prep, 7 p.m.
Caven Point in Jersey City

WESTFIELD - Sept. 5 Livingston, 4 p.m.

SCOTCH PLAINS - Sept. 12 Ridgewood, 5 p.m.

NEW PROVIDENCE - Sept. 13 Belvidere, 10 a.m.

Union County teams that open

Week Zero, Sept. 12-13:

Union, Roselle Park, Brearley, Dayton, Summit, Governor Livingston, Hillside, Linden, Rahway, Roselle, Johnson, Cranford, Plainfield and Westfield.

Union County teams that open

Week One, Sept. 19-20:

Elizabeth, Scotch Plains and New Providence.

Daily game-scrimmage lineup:

Thursday Sept. 4 (4):

Roselle at Governor Livingston, 4 p.m.
Cranford at Somerville, 5 p.m.
Union at Brick Memorial, 6 p.m.
Plainfield at St. Peter's Prep, 7 p.m.
at Caven Point in Jersey City

Friday, Sept. 5 (8):

Livingston at Westfield, 4 p.m.
Rahway at Summit, 4 p.m.
Dayton at Robbinsville, 4:30 p.m.
Linden at Monroe, 6 p.m.
Hillside at Pequannock, 6 p.m.
Hanover Park at Johnson, 7 p.m.
Dunellen at Roselle Park, 7 p.m.
Iselin Kennedy at Brearley, 7 p.m.

Thursday, Sept. 11 (1):

Elizabeth at Red Bank Catholic, 4 p.m.

Friday, Sept. 12 (1):

Ridgewood at Scotch Plains, 5 p.m.

Saturday, Sept. 13 (1):

Belvidere at New Providence, 10 a.m.

Soccer league begins Sept. 20

The 2008 Fall Soccer League is open to Linden boys and girls in the following manner:

The Junior Boys' Division is open to boys that are ages 8-10 and the Junior Girls' Division is open to girls ages 8-10. The Minor Division is for boys and girls ages 6 and 7.

League play will commence Sept. 20 and continue through the playoffs.

Registration has already begun and the deadline is Sept. 5.

Registration is taking place at the Community Center Building at 605 South Wood Ave., the John T. Gregorio Center at 330 Helen St. and the Linden Multi Purpose Center at 1025 John Street.

Registration is also taking place on line at www.Linden-nj.org and click on Community Pass.

All youngsters will be provided with a T-shirt and must wear shin guards at all times. Each child should bring ample bottled water.

More information about the fall soccer league may be obtained by calling the Linden Recreation Department at 908-474-8600, Monday through Friday, 8:30 a.m. to 4:30 p.m.

The Little Kickers Fall Soccer Clinic for Linden boys and girls ages 4 and 5 will be held on five consecutive Saturdays in September and October. The dates are Sept. 20 and 27 and Oct. 4, 11 and 18, with the clinic taking place at Al Kalla Park in Linden from 10-11 a.m.

Registration commenced and will run to the deadline of Sept. 5.

Signups are on a first come, first serve basis as the clinic is limited to 50 youngsters. Registration is taking place at the Community Center Building at 605 South Wood Ave., the John T. Gregorio Center at 330 Helen St. and the Linden Multi Purpose Center at 1025 John Street.

Registration is also taking place on line at www.Linden-nj.org and click on Community Pass. All youngsters will be provided with a T-shirt and must wear shin guards at all times. Each child should bring ample bottled water.

More information about the fall soccer clinic may be obtained by calling the Linden Recreation Department at 908-474-8600, Monday through Friday, 8:30 a.m. to 4:30 p.m.

Summit Boys' Soccer

- Sept. 12 Parsippany Hills, 7 p.m.
- Sept. 13 at Mendham, 10 a.m.
- Sept. 16 at Dover, 4 p.m.
- Sept. 18 Parsippany, 4 p.m.
- Sept. 20 at Weequahic, 11 a.m.
- Sept. 22 Chatham, 4 p.m.
- Sept. 24 at Morris Hills, 4 p.m.
- Sept. 26 Hanover Park, 4 p.m.
- Oct. 2 at West Essex, 4 p.m.
- Oct. 6 at Parsippany Hills, 4 p.m.
- Oct. 10 Mendham, 4 p.m.
- Oct. 15 Dover, 4 p.m.
- Oct. 17 at Parsippany, 4 p.m.
- Oct. 21 Weequahic, 4 p.m.
- Oct. 23 at Chatham, 4 p.m.
- Oct. 25 Morris Hills, 10 a.m.
- Oct. 28 at Hanover Park, 4 p.m.
- Oct. 30 West Essex, 7 p.m.

Summit Girls' Soccer

- Sept. 12 at Parsippany Hills, 4 p.m.
- Sept. 13 Mendham, noon
- Sept. 16 Dover, 4 p.m.
- Sept. 18 at Parsippany, 4 p.m.
- Sept. 20 at Union, 10 a.m.
- Sept. 22 at Chatham, 4 p.m.
- Sept. 24 Morris Hills, 7 p.m.
- Sept. 26 at Hanover Park, 4 p.m.
- Oct. 2 West Essex, 7 p.m.
- Oct. 6 Parsippany Hills, 7 p.m.
- Oct. 10 at Mendham, 4 p.m.
- Oct. 15 at Dover, 4 p.m.
- Oct. 17 Parsippany, 4 p.m.
- Oct. 23 Chatham, 4 p.m.
- Oct. 25 at Morris Hills, 10 a.m.
- Oct. 28 Hanover Park, 4 p.m.
- Oct. 30 at West Essex, 4 p.m.

Summit Field Hockey

- Sept. 13 Morris Hills, 10 a.m.
- Sept. 15 Parsippany, 4 p.m.
- Sept. 17 at Parsippany Hills, 4 p.m.
- Sept. 19 West Essex, 4 p.m.
- Sept. 25 at Chatham, 4 p.m.
- Sept. 27 Mendham, 10 a.m.
- Oct. 1 Morristown, 4 p.m.
- Oct. 3 at Roxbury, 4 p.m.
- Oct. 7 West Morris, 4 p.m.
- Oct. 14 at Morris Hills, 4 p.m.
- Oct. 16 at Parsippany, 4 p.m.
- Oct. 20 Parsippany Hills, 4 p.m.
- Oct. 22 at West Essex, 4 p.m.
- Oct. 29 Chatham, 4 p.m.
- Oct. 31 at Mendham, 4 p.m.

NOTES: Summit went 10-7-2 last year, reaching the Union County Tournament semifinals and the North 2, Group 2 quarterfinals.

Summit Girls' Tennis

- Sept. 5 at Parsippany Hills, 4 p.m.
- Sept. 8 Mendham, 4 p.m.
- Sept. 10 Kent Place, 4 p.m.
- Sept. 12 at Parsippany, 4 p.m.
- Sept. 15 Weequahic, 4 p.m.
- Sept. 17 at Chatham, 4 p.m.
- Sept. 19 Morris Hills, 4 p.m.
- Sept. 22 at Hanover Park, 4 p.m.
- Sept. 24 West Essex, 4 p.m.
- Oct. 1 Parsippany Hills, 4 p.m.
- Oct. 3 at Mendham, 4 p.m.
- Oct. 6 Gov. Livingston, 4 p.m.
- Oct. 7 Parsippany, 4 p.m.
- Oct. 9 Passaic Valley, 4 p.m.
- Oct. 13 Chatham, 4 p.m.
- Oct. 17 Hanover Park, 4 p.m.
- Oct. 20 at West Essex, 4 p.m.



The Union Nationals captured the New Providence Green League title. Row 1, from left, are 15-Jamie Olivo, 3-Nick Mendes, 4-Nick Zuena, 11-Tommy Kelly and 2-Steven Karras. Row 2, from left, are Joshua Freidman, 44-Shamar Simms, 55-Daniel Virgel, 12-Conner Fletcher, 7-Marco Vitale, 62-Nestor Conforti and 9-Juan Legra. Coaches in back with Mat Vitale (second from left) include Mark Conforti, Steven Karras, Marco Vitale and Rich Fletcher.

Union Nationals baseball captures summer crown

The Union Nationals 9-and-under travel baseball team captured its division title and then the New Providence Green League championship. Players included infielder-outfielder Jamie Olivo; second baseman and left fielder Nick Mendes; catcher, second baseman and outfielder Nick Zuena; pitcher-infielder-outfielder Tommy Kelly; pitcher and middle infielder Steven Karras; outfielder Joshua Freidman; pitcher-shortstop-center fielder Shamar Simms; pitcher-infielder-outfielder Daniel Virgel; first baseman-third baseman Conner Fletcher; pitcher-second baseman-outfielder Marco Vitale; pitcher-catcher-first baseman Nestor Conforti and catcher-outfielder Juan Legra.

The team consisted of 12 players who previously performed in the Union Little League during the spring season.

Coaches include Mark Conforti, Steven Karras, Marco Vitale and Rich Fletcher. Mat Vitale also helped.

The Nationals won the Blue Division title with a 10-4 record and then defeated Cranford, Watchung and Kenilworth to capture the New Providence Green League crown.

The Nationals also came from behind to win their final two playoff games.

They learned baseball, played baseball and had a fun summer season.

PUBLIC NOTICE

CAMDEN

NOTICE TO ABSENT DEFENDANTS
(L.S.) STATE OF NEW JERSEY TO:

WALTER T. LEAK
EDNA RUCKER
JENNIE RICHARDSON
CATHERINE FRYE, and each of their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint and Amendment to Complaint filed in a civil action, in which CITIFINANCIAL MORTGAGE COMPANY, INC. is plaintiff, and Walter T. Leak, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Camden County, and bearing Docket C-147-07 within thirty-five (35) days after 8/07/2008 exclusive of such date, or if published after 8/07/2008, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Chancery Division, General Equity, Camden County Hall of Justice, 105 South Fifth Street, Camden, New Jersey 08103-4001 in accordance with the rules of civil practice and procedure.

The complaint in the within action is as follows:

XCZ 72009/sdk
ZUCKER, GOLDBERG & ACKERMAN

PUBLIC NOTICE

Attorneys for Plaintiffs
200 Sheffield Street, Suite 301
P.O. Box 1024
Mountainside, New Jersey 07092-0024
1-908-233-8500

CITIFINANCIAL MORTGAGE COMPANY, INC.,
Plaintiff,

vs.

WALTER T. LEAK, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest; **JENNIE RICHARDSON**, her heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest; **CATHERINE FRYE**, her heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest;
Defendants

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
CAMDEN COUNTY
DOCKET NO. CAM-C-147-07

Civil Action

COMPLAINT TO QUIET TITLE

The Plaintiff, Citifinancial Mortgage Company, Inc., whose address is 1111 Northpoint Drive, Building 4, Suite 100, Coppell, TX 76078, says

FIRST COUNT

1. By deed dated July 25, 1963 and recorded on December 2, 1963 in the

PUBLIC NOTICE

Camden County Register's Office in Deed Book 2678, page 10, et seq., Walter T. Leak and Odessa M. Leak, his wife, acquired title to the property designated as Tax Lots 6 and 25, Block 444 in the City of Camden, County of Camden, State of New Jersey, commonly known as 1665 South 9th Street, Camden, New Jersey, and described in more detail in Schedule "A" annexed hereto (the "subject premises"). A copy of the recorded deed into Walter T. Leak and Odessa M. Leak is annexed hereto as Exhibit "B" and is incorporated herein by reference.

2. Said property consists of a single family home which is situated on both Tax Lots 6 and 25, as shown on the survey of the premises annexed hereto as Exhibit "C" which is incorporated herein by reference.

3. On or about July 9, 1999, Odessa M. Leak passed away, leaving Walter T. Leak as the sole owner of the subject premises as surviving tenant by the entirety.

4. The subject premises was thereafter sold by Walter T. Leak to Sheri D. Richardson and Ethel A. Markes, and a deed intended to convey the premises from Walter T. Leak to Sheri D. Richardson and Ethel A. Markes dated May 31, 2000 was recorded in the Camden County Register's Office in deed book 5093, page 022, et seq. A copy of the recorded deed is annexed hereto as Exhibit "D" and is incorporated herein by reference. Said deed is hereinafter referred to as the "Leak Deed".

5. In connection with their purchase of the subject property from Walter T. Leak, Sheri D. Richardson and Ethel A. Markes, obtained a purchase money mortgage loan from Associates Financial Services Corporation, in the sum of \$70,874.99. Pursuant thereto, Sheri D. Richardson and Ethel A. Markes executed and delivered a note dated May 31, 2000 to secure that sum with interest at 13.790% per annum, payable monthly, with the balance of

CONTINUED ON PAGE 32

PUBLIC NOTICE

County: Union Plaintiff: WACHOVIA BANK, NA. AS TRUSTEE FOR PPSI 2004-WF1 VS Defendant: MARINA A. DESOUZA, ARGENT MORTGAGE COMPANY, LLC, KELLY FERREIRA, PITUSA FURNITURE IND. Sale Date: 03/27/2008 Writ of Execution: 07/07/2008 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the Township of Hillside, County of Union, State of New Jersey. Premises commonly known as 1229 BAKER STREET, HILLSIDE, NJ 07205 BEING KNOWN AS LOT 4, BLOCK 909, on the official Tax Map of the Township of Hillside Dimensions: 35.50 feet x 102.00 feet x 35.50 feet x 102.00 feet Nearest Cross Street: Baltimore Ave The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee's attorney, JUDGMENT AMOUNT: \$268,697.23*** Two Hundred Sixty-Eight Thousand Six Hundred Ninety-Seven and 23/100*** Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$294,031.57 ***Two Hundred Ninety-Four Thousand Thirty-One and 57/100*** July 31, August 7, 14, 21, 2008 U217914 UNL (\$150.92)

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-08004707 Division: CHANCERY Docket Number: F1300107 County: Union Plaintiff: WASHINGTON MUTUAL BANK, AS SUCCESSOR-IN-INTEREST TO LONG BEACH MORTGAGE COMPANY VS Defendant: JULIO DAVID PENA; NATALIA PENA Sale Date: 09/03/2008 Writ of Execution: 07/07/2008 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION and State of New Jersey. Commonly known as: 270 RYAN ST, HILLSIDE, NJ 07205. Tax Lot No. 15 in Block No. 919 Dimensions of Lot Approximately: 40 X 100 Nearest cross street: LIBERTY AVENUE BEGINNING AT A POINT IN THE SOUTHERLY LINE OF RYAN AVENUE, DISTANCE 600.00 FEET EAST OF ITS INTERSECTION WITH THE EASTERLY LINE OF LIBERTY AVENUE. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. * PRIOR LIENS/ENCUMBRANCES: SEWER OPEN + PENALTY \$67.85 TOTAL AS OF July 17, 2008 \$67.85 JUDGMENT AMOUNT: \$264,471.92*** Two Hundred Sixty-Four Thousand Four Hundred Seventy-One and 92/100*** Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARLIPPANY, NJ 07054 (973) 538-4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$300,057.08 ***Three Hundred Thousand Fifty-Six and 08/100*** August 7, 14, 21, 28, 2008 U218232 UNL (\$131.32)

UNION

NOTICE OF HEARING

Please take notice that an application has been made by Luis Jorge For a variance from the requirements of the Township of Union Land Development Ordinance (and for subdivision/site plan approval) as to permit to erect a structure located 397 Ingall St. which is in violation of section(s) 170-50 of the Land Development Ordinance. Any person or persons affected by this application may have the opportunity to be heard at the public hearing to be held by the Board of Adjustment on August 20, 2008 at 7:30pm in the Municipal Building, 1976 Morris Avenue, Union, New Jersey. All documents relating to this application may be inspected by the public between the hours of 9:00am - 4:00pm in the office of the Secretary of the Board of Adjustment in the Municipal Building, Building Department, 1976 Morris Avenue, Union, New Jersey. Applicant: Luis Jorge

PUBLIC NOTICE

Ordinance (and for subdivision/site plan approval) as to permit to erect a structure located 397 Ingall St. which is in violation of section(s) 170-50 of the Land Development Ordinance. Any person or persons affected by this application may have the opportunity to be heard at the public hearing to be held by the Board of Adjustment on August 20, 2008 at 7:30pm in the Municipal Building, 1976 Morris Avenue, Union, New Jersey. All documents relating to this application may be inspected by the public between the hours of 9:00am - 4:00pm in the office of the Secretary of the Board of Adjustment in the Municipal Building, Building Department, 1976 Morris Avenue, Union, New Jersey. Applicant: Luis Jorge

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-08004706 Division: CHANCERY Docket Number: 2285207 County: Union Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION FOR THE BENEFIT OF ACE SECURITIES CORP HOME EQUITY LOAN TRUST, SERIES 2006-NC3, ASSET BACKED PASS-THROUGH CERTIFICATES VS Defendant: SOLOMON ORIOWO, MARY ORIOWO Sale Date: 09/03/2008 Writ of Execution: 05/05/2008 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the Township of Hillside, County of Union, State of New Jersey. Premises commonly known as: 277 Bellevue Terrace, Hillside NJ 07205 BEING KNOWN AS LOT 20, BLOCK 405, on the official Tax Map of the Township of Hillside Dimensions: 120.02 feet x 42.23 feet x 120.14 feet x 40.00 feet Nearest Cross Street: Liberty Ave The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee's attorney, JUDGMENT AMOUNT: \$335,734.73*** Three Hundred Thirty-Five Thousand Seven Hundred Thirty-Four and 73/100*** Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$371,991.93 ***Three Hundred Seventy-One Thousand Nine Hundred Ninety-One and 93/100*** August 7, 14, 21, 28, 2008 U218229 UNL (\$156.80)

UNION

NOTICE OF HEARING

Please take notice that an application has been made by Carlos Restrepo For a variance from the requirements of the Township of Union Land Development Ordinance (and for subdivision/site plan approval) as to permit to erect a structure located at 1369 Winslow Ave, which is in violation of section(s) 170-50 of the Land Development Ordinance. Any person or persons affected by this application may have the opportunity to be heard at the public hearing to be held by the Board of Adjustment on August 20, 2008 at 7:30 pm in the Municipal Building, 1976 Morris Avenue, Union, New Jersey. All documents relating to this application may be inspected by the public between the hours of 9:00am - 4:00pm in the office of the Secretary of the Board of Adjustment in the Municipal Building, Building Department, 1976 Morris Avenue, Union, New Jersey. Applicant: Carlos Restrepo

U218330 UNL Aug. 7, 2008 (\$15.19)

UNION

LEGAL NOTICE

NOTICE OF HEARING

TOWNSHIP OF UNION PLANNING BOARD TAKE NOTICE, that on THURSDAY, AUGUST 14, 2008, at 7:00 P.M. in the Municipal Building, 1976 Morris

PUBLIC NOTICE

Avenue, Union, New Jersey a SPECIAL HEARING will be held by the Planning Board of the Township of Union for:

Aldi, Inc. 1020 Commerce Avenue Block 4304 Lot 5.01 Major Site Plan, Variance ROBERT W. BUCCO, JR., P.E. C.M.E. Administrative Officer, Planning Board 1976 Morris Avenue Union, New Jersey 07083 (908) 851-8506 U218508 UNL Aug. 7, 2008 (\$13.72)

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-08004691 Division: CHANCERY Docket Number: F2855907 County: Union Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-CB3 VS Defendant: ANDERSON LEVORATO, MRS. LEVORATO, WIFE OF ANDERSON LEVORATO Sale Date: 09/03/2008 Writ of Execution: 07/02/2008 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: Hillside COUNTY: UNION STATE OF N.J. STREET & STREET NO: 1448 Leslie Street TAX BLOCK AND LOT: BLOCK: 302 LOT: 18 DIMENSIONS OF LOT: 91' x 34' NEAREST CROSS STREET: 602.12' from Hillside Avenue SUPERIOR INTERESTS (if any): NONE The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. JUDGMENT AMOUNT: \$320,353.21 ***Three Hundred Twenty Thousand Three Hundred Fifty-Three and 21/100*** Attorney: POWERS KIRN - COUNSELORS 728 MARNE HIGHWAY - SUITE 200 P.O. BOX 848 MOORESTOWN, NJ 08057 (856) 802-1000 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$352,600.69 ***Three Hundred Fifty-Two Thousand Six Hundred and 69/100*** August 7, 14, 21, 28, 2008 U218230 UNL (\$119.56)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-08004319 Division: CHANCERY Docket Number: F2181807 County: Union Plaintiff: DLJ MORTGAGE CAPITAL, INC. VS Defendant: ORLANDO ALVARADO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SELECT PORTFOLIO SERVICES, INC. Sale Date: 08/13/2008 Writ of Execution: 06/13/2008 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 411 Livingston Street, Elizabeth, NJ 07206 Tax Lot No.: 668 in Block 3 Dimensions of Lot: (Approximately) 25 ft x 100 ft Nearest Cross Street: Fourth Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water was not available - You must check with the tax collector for exact amounts due. Note: The sheriff reserves the right to adjourn this sale for any length of time without further notice or advertisement. JUDGMENT AMOUNT: \$466,534.90*** Four Hundred Eighty-Six Thousand Five Hundred Thirty-Four and 90/100*** Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-90582 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$532,846.37 ***Five Hundred Thirty-Two Thousand Eight Hundred Forty-Six and 37/100*** July 17, 24, 31, August 7, 2008 U216981 PRO (\$129.36)

PUBLIC NOTICE

ROSELLE

NOTICE OF FAIR AND OPEN PROCUREMENT PROCESS

In accordance with the New Jersey Public Contracts Law and N.J.S.A. 19:44A-1 et seq., specifically N.J.S.A. 19:44A-20.4 the BOROUGH OF ROSELLE (the Borough) County of Union, a municipal corporation of the State of New Jersey, has instituted a policy to negotiate agreements for professional services on the basis of demonstrated competence and qualification for the type of professional services required by the Borough. To this end, the BOROUGH OF ROSELLE will require the following services during the fiscal year ending June 30, 2009.

- A. Professional Services for Special Tax Counsel;
B. Professional Services for Appraisal Services;
C. Professional Services for Grant Writing, Procurement & Management Services;
D. Professional Services for Labor/Personnel Counsel;
E. Professional Services for Special Defense Counsel;
F. Professional Services for Visiting Nurse Services

Copies of the Request for Qualifications for the above may be obtained from the Borough Clerk's Office, Borough Hall, 210 Chestnut Street, Roselle, New Jersey 07203, between the hours 9:30 a.m. and 4:00 p.m., Monday through Friday. There will be a non-refundable cost of \$25.00 per RFQ packet to cover the cost of printing and administrative expenses. Checks are to be made payable to the BOROUGH OF ROSELLE.

These Request for Qualifications are being solicited through a fair and open process in accordance with New Jersey Public Contracts Law and N.J.S.A. 19:44A-1 et seq., specifically N.J.S.A. 19:44A-20.4. Sealed responses to the requests are required to be submitted to the BOROUGH OF ROSELLE, Borough Clerk, Borough Hall, 210 Chestnut Street, Roselle, New Jersey 07203 no later than August 14, at 2:00 p.m. The envelope containing qualifications shall be plainly marked on the outside of the sealed envelope to show the services for which the proposal is submitted. An original and 8 copies are required. There will be a non-mandatory Pre-Bidder's conference on August 8, 2008 at 10:00 a.m. At the designated time and place for the receipt of qualifications the Clerk will publicly open and read the name for all the responses received. All contracts pursuant to the fair and open process will be awarded by a majority vote of the Borough Council at public meeting. Persons awarded a contract under these procedures are required to comply with the requirements for Business Entity Disclosure Certification, Equal Employment Opportunity Laws and regulations, American with Disabilities Act of 1990, P.L. 2004, C19, The New Jersey Local Unit Pay-to-Play law (N.J.S.A., 19:44A-20.4 et seq.) and New Jersey Campaign Contributions and Expenditure Reporting Act (N.J.S.A., 19:44-1 et seq.). Further information as to the requirements is contained in the qualifications, including the following:

- 1. Names of all individuals who may provide services to the BOROUGH OF ROSELLE;
2. The qualifications, experience and educational background of these individuals;
3. Reference and records of success and such other information as required in the official Request for Qualifications.

Cheryl G. Fuller Borough Administrator U218500 PRO Aug. 7, 2008 (\$50.96)

LINDEN

PUBLIC NOTICE THE LINDEN ROSELLE SEWERAGE AUTHORITY

The Linden Roselle Sewerage Authority proposes a modification to the Industrial Discharge Permit for the following:

North East Linen Supply Company Inc. 2400 East Linden Avenue Linden, NJ 07036

The Linden Roselle Sewerage Authority will consider the approval and granting of this permit modification at its regular meeting on September 24, 2008. The meeting will be held at the Franklin Hudson Building at the Authority's Facilities at 5005 South Wood Avenue, Linden, New Jersey.

Comments from the public pertaining to this action will be received until 3:30 PM on September 05, 2008 and considered by the Authority before taking final action.

Comments may be forwarded to the Authority, by personal delivery or by mailing to: The Linden Roselle Sewerage Authority, PO Box 4118, 5005 South Wood Avenue, Linden, NJ, 07036-8118.

This permit modification will be available for public inspection at the Authority's facilities between 9:00 AM and 3:30 PM Monday through Friday.

Gary G. Fare Executive Director U218495 PRO Aug. 7, 2008 (\$21.07)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-08004304 Division: CHANCERY Docket Number: F2288907 County: Union Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR FIRST FRANKLIN MORTGAGE LOAN TRUST 2006-FF1 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-FF1 VS

Defendant: EVELYN RIVERA, MR. RIVERA HUSBAND OF EVELYN RIVERA FIRST FRANKLIN FINANCIAL CORPORATION, MEYERS OUTFITTERS INC, UNITED STATES OF AMERICA, TRINITAS HOSPITAL, STATE OF NEW JERSEY Sale Date: 08/13/2008 Writ of Execution: 06/11/2008

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey. Premises commonly known as: 34 Smith Street, Elizabeth NJ 07201 BEING KNOWN AS LOT 1160, BLOCK 7 on the official Tax Map of the City of Elizabeth Dimensions: 25.00 ft x 150.00 ft x 25.00 ft x 150.00 ft Nearest Cross Street: Elizabeth Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee's attorney, Pursuant to 28, U.S.C. Section 2410©, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of it's lien: United States of America against Evelyn Rivera, judgment #2003-CR-0000055 in the approximate amount of \$71,100.00.

JUDGMENT AMOUNT: \$278,806.69*** Two Hundred Seventy-Eight Thousand Eight Hundred Six and 69/100*** Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$309,378.17 ***Three Hundred Nine Thousand Three Hundred Seventy-Eight and 17/100*** July 17, 24, 31, August 7, 2008 U216995 PRO (\$184.24)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-08004316 Division: CHANCERY Docket Number: F1999807 County: Union Plaintiff: US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CSAB 2006-3 VS

Defendant: IVAN MOROCHO, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR ACT LENDING CORPORATION, D/B/A ACT MORTGAGE CAPITAL, GINNY M. DIAZ Sale Date: 08/13/2008 Writ of Execution: 06/23/2008

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey. Premises commonly known as: 529 Marshall Street, Elizabeth NJ 07206 BEING KNOWN AS LOT 1020, BLOCK 5, on the official Tax Map of the City of Elizabeth Dimensions: 25.00 feet x 100.00 feet x 25.00 feet x 100.00 feet Nearest Cross Street: Fifth Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation

PUBLIC NOTICE

tion to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 **If the sale is set aside for any reason the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
JUDGMENT AMOUNT: \$374,942.56***
 Three Hundred Seventy-Four Thousand Nine Hundred Forty-Two and 56/100***
 Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$421,327.63
 Four Hundred Twenty-One Thousand Three Hundred Twenty-Seven and 63/100*
 July 17, 24, 31, August 7, 2008
 U216991 PRO (\$158.76)

ELIZABETH

NOTICE TO ABSENT DEFENDANTS

(L.S.) STATE OF NEW JERSEY TO:
AMELIA SILVA and MARCO SILVA

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #973-538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which CITIMORTGAGE, INC. is Plaintiff and AMELIA SILVA, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-27246-08 within thirty-five (35) days after 08/07/08 exclusive of such date, or if published after 08/07/08, thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and procedure.
 This action has been instituted for the purpose of (1) foreclosing a mortgage dated July 18, 2007 made by AMELIA SILVA and MARCO SILVA as mortgagors to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR NJ LENDERS CORP. recorded on July 25, 2007, in Book 12241 of Mortgages for UNION County, Page 0915, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage, and (2) to recover possession of, and concerns premises commonly known as 377-379 ELMORA AVENUE, ELIZABETH, NJ 07208.
 If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling:
UNION COUNTY LAWYER REFERRAL: (908)353-4715
UNION COUNTY LEGAL SERVICES: (908)354-4340

YOU, AMELIA SILVA are made party defendant(s) to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by you, AMELIA SILVA and MARCO SILVA, as set forth above.
YOU, MARCO SILVA are made party defendant(s) to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by you, MARCO SILVA and AMELIA SILVA, as set forth above. Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for particularity. File #ZCC 774
 Dated: July 28, 2008
CHRISTINA P. HIGGINS
 Clerk of the Superior Court of New Jersey
 U218325 PRO Aug. 7, 2008 (\$44.59)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-08004311
 Division: CHANCERY
 Docket Number: F3407707
 County: Union
 Plaintiff: WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR BEAR STEARNS MORTGAGE FUNDING TRUST 2006-AC1
 VS
 Defendant: RAFAEL A CASTILLO, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ALLIANCE MORTGAGE BANKING CORP, ITS SUCCESSORS AND ASSIGNS, STATE OF NEW JERSEY
 Sale Date: 08/13/2008
 Writ of Execution: 08/23/2008
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the

PUBLIC NOTICE

UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J. on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey.
 Premises commonly known as: 650 FULTON STREET, ELIZABETH NJ 07206
BEING KNOWN as LOT 552, BLOCK 7 on the official Tax Map of the City of Elizabeth
 Dimensions: 100.00 feet x 37.57 feet x 100.00 feet x 37.57 feet
 Nearest Cross Street: Sixth Street
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
 *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
JUDGMENT AMOUNT: \$397,634.15***
 Three Hundred Ninety-Seven Thousand Six Hundred Thirty-One and 15/100***
 Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$445,231.38
 Four Hundred Forty-Five Thousand Two Hundred Thirty-One and 38/100*
 July 17, 24, 31, August 7, 2008
 U216993 PRO (\$164.64)

ELIZABETH

POWERS KIRN, LLC
 728 Marne Highway, Suite 200
 Moorestown, NJ 08057
 (856) 802-1000
 Attorneys for Plaintiff (2008-1486)

NOTICE TO ABSENT DEFENDANT
 Superior Court of New Jersey
 Chancery Division
 Union County
 Docket No. F-28406-08

STATE OF NEW JERSEY TO:

Jessie L. Golden and Rachel M. Smith

YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kirn, LLC, 728 Marne Highway, P.O. Box 848, Moorestown, NJ 08057, an Answer to the Complaint (and Amendment to Complaint, if any) filed in a Civil Action in which Wilmington Trust Company as successor to JPMorgan Chase Bank, National Association, as Trustee for the C-Bass Mortgage Loan Asset-Backed Certificates, Series 2006-CB3 is plaintiff and Jessie L. Golden and Rachel M. Smith, et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after August 7, 2008, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules of civil practice and procedure. A \$135.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.
 The action has been instituted for the purpose of foreclosing a mortgage dated 10/04/2005, made by Jerry Hill Jr. to Mortgage Electronic Registration Systems, Inc., as nominee for Gateway Funding Diversified Mortgage Services L.P. dba Ivy Mortgage and duly assigned to plaintiff, Wilmington Trust Company as successor to JPMorgan Chase Bank, National Association, as Trustee for the C-Bass Mortgage Loan Asset-Backed Certificates, Series 2006-CB3, and concerns real estate located at 228 Port Avenue, Elizabeth, NJ.

YOU, Jessie L. Golden and Rachel M. Smith are made a defendant because you are a lien holder in the above matter and so have an interest in the property being foreclosed.
 An individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toll free 800-792-8315 (within New Jersey) or 609-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney you may call the Legal Services Office. The phone numbers for the county in which this action is pending are: Legal Services (908) 354-4340, Lawyer Referral (908) 353-4715.
 Jennifer M. Perez, Acting Clerk of the Superior Court
 E218337 PRO Aug. 7, 2008 (\$42.63)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-08004338
 Division: CHANCERY
 Docket Number: F103108
 County: Union
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE BNC MORTGAGE LOAN TRUST 2006-1
 VS
 Defendant: BERNARDO MURILLO, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR LEHMAN BROTHERS BANK, FSB ITS SUCCESSORS AND ASSIGNS
 Sale Date: 08/13/2008
 Writ of Execution: 08/24/2008
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey.
 Premises commonly known as: 634 SOUTH STREET, ELIZABETH NJ 07202-3618
BEING KNOWN as LOT 1157, BLOCK 8 on the official Tax Map of the City of Elizabeth
 Dimensions: 175 feet x 22.10 feet x 175 feet x 22.10 feet
 Nearest Cross Street: Williamson Street
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
 *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
JUDGMENT AMOUNT: \$493,267.78***
 Four Hundred Ninety-Three Thousand Two Hundred Sixty-Seven and 78/100***
 Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$535,142.17
 Five Hundred Thirty-Five Thousand One Hundred Forty-Two and 17/100*
 July 17, 24, 31, August 7, 2008
 U216997 PRO (\$162.68)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-08004402
 Division: CHANCERY
 Docket Number: F2317907
 County: Union
 Plaintiff: FREEMONT INVESTMENT & LOAN
 VS
 Defendant: YEURIS STERLING A/K/A YURIS J. STERLING, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FGC COMMERCIAL MORTGAGE FINANCE, D/B/A FREMONT MORTGAGE
 Sale Date: 08/20/2008
 Writ of Execution: 05/16/2008
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property address: 310-318 Pennington Street, City of Elizabeth, NJ 07202 Lot 1133 Block 13
 County: Union
 Owner: Yeuris Sterling
 Nearest Cross Street: Beginning at a point on the Southernly side line of Pennington Street, said point being distant 132.00 feet westerly from corner formed by the intersection of the said side line of Pennington Street and the Westerly side line of DeHart Place.
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
JUDGMENT AMOUNT: \$400,228.48
 Four Hundred Twenty-Two Thousand Two Hundred Twenty-Eight and 48/100*
 Attorney: MILSTEAD & ASSOCIATES, LLC WOODLAND FALLS CORPORATE PARK 220 LAKE DRIVE EAST, SUITE 301 CHERRY HILL, NJ 08002 (856) 482-1400
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$436,517.95
 Four Hundred Thirty-Six Thousand Five Hundred Seventeen and 95/100*
 July 24, 31, August 7, 14, 2008
 U217377 PRO (\$123.48)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-08004413
 Division: CHANCERY
 Docket Number: F123308
 County: Union
 Plaintiff: US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2006-BC3
 VS
 Defendant: CARLOS MONTOYA ANA MONTOYA, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR FIELDSTONE MORTGAGE COMPANY ITS SUCCESSORS AND ASSIGNS
 Sale Date: 08/20/2008
 Writ of Execution: 08/25/2008
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey.
 Premises commonly known as: 408 MARSHALL STREET, ELIZABETH NJ 07206
BEING KNOWN as LOT 917, BLOCK 5, on the official Tax Map of the City of Elizabeth
 Dimensions: 100.00ft x 25.00ft x 100.00ft x 25.00ft
 Nearest Cross Street: Fourth Street
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
 *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
JUDGMENT AMOUNT: \$423,690.61***
 Four Hundred Twenty-Three Thousand Six Hundred Ninety and 61/100***
 Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$462,103.61
 Four Hundred Sixty-Two Thousand One Hundred Three and 61/100*
 July 24, 31, August 7, 14, 2008
 U217385 PRO (\$160.72)

ROSELLE

NOTICE TO BIDDERS

PLEASE TAKE NOTICE that sealed proposals for the furnishing of SCAVENGER SERVICE FOR TYPE 10 AND TYPE 13 GARBAGE and VEGETATIVE WASTE within the Borough of Roselle for a period of five (5) years commencing immediately upon the award of the contract in accordance with specifications on file in the Office of the Borough Clerk, 210 Chestnut Street, Roselle, New Jersey shall be received by the Borough Clerk at Borough Hall, 210 Chestnut Street, Roselle, New Jersey on October 7, 2008 at 2:00 p.m. at which time and place they shall be publicly opened and read aloud. No bids will be received after the date and time above specified. All bids must be made on complete proposals forms available at the office of the Borough Clerk; and enclosed in an envelope clearly marked "PROPOSAL FOR FURNISHING SCAVENGER SERVICE." Each bid must be accompanied by a bid guarantee in the amount of \$25,000 in the form of a certified check, cashier's check, or bid bond, at the Bidder's option, made payable to the Borough of Roselle. An original and eight (8) copies are required. The successful bidder will be required to furnish a performance bond in an amount equal to One Hundred (100%) Percent of the contract price. No bid may be withdrawn for sixty (60) days after the date and time specified above, except in accordance with N.J.S.A. 40A:11-24.

BIDDERS ARE REQUIRED TO COMPLY WITH THE REQUIREMENTS OF P.L. 1975, CH 127 (N.J.S.A. 17:27)

BIDDERS ARE REQUIRED TO COMPLY WITH THE PROVISIONS OF P.L. 1977, CH.33.

The Mayor and Council of the Borough of Roselle reserve the right to reject any and all bids.
 Bidding documents and specifications may be obtained from the Office of the Borough Clerk, at the address listed above, between the hours of 9:30 A.M. and 4:00 P.M., Monday through Friday (except public holidays).

Cheryl G. Fuller
 Borough Administrator
 U218502 PRO Aug. 7, 2008 (\$31.85)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-08004320
 Division: CHANCERY
 Docket Number: F22651068
 County: Union
 Plaintiff: JP MORGAN CHASE BANK, NA F/K/A JP MORGAN CHASE BANK, AS TRUSTEE FOR BS ALT A 2005-2
 VS
 Defendant: LERATO RAPOO, MRS. LERATO RAPOO, HIS WIFE, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GATEWAY FUNDING DIVERSIFIED MORTGAGE SERVICES, L.P. D/B/A IVY MORTGAGE
 Sale Date: 08/13/2008
 Writ of Execution: 08/23/2008
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey.
 Premises commonly known as: 336 Court Street, Elizabeth NJ 07206
BEING KNOWN as LOT 79, BLOCK 3 on the official Tax Map of the City of Elizabeth
 Dimensions: 25.00 feet x 100.00 feet x 25.00 feet x 100.00 feet
 Nearest Cross Street: Third Street
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
 *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
JUDGMENT AMOUNT: \$336,929.92***
 Three Hundred Thirty-Six Thousand Nine Hundred Twenty Nine and 92/100***
 Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$380,523.27
 Three Hundred Eighty Thousand Five Hundred Twenty-Three and 27/100*
 July 17, 24, 31, August 7, 2008
 U216996 PRO (\$160.72)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-08004301
 Division: CHANCERY
 Docket Number: F3036007
 County: Union
 Plaintiff: ANTHONY FIERRO C/O RFF UNITED CORPORATION
 VS
 Defendant: PURUSH SINGH, INDERA SINGH, AND FGC COMMERCIAL MORTGAGE FINANCE D/B/A FREMONT MORTGAGE, U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR SG MORTGAGE SECURITIES ASSET-BACKED CERTIFICATES, SERIES 2006-FRE2
 Sale Date: 08/13/2008
 Writ of Execution: 06/09/2008
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of Elizabeth, County of Union and the State of New Jersey.
 Premises commonly known as 864-66 Livingston Road, Elizabeth, NJ 07208
 Tax Lot #: 1277 in Block 10, Tax Map of the City of Elizabeth, County of Union.
 Dimensions of Lot (Approximately): 40 feet x 120 feet
 Nearest Cross Street: Hillside Road
 The SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$58,228.11***
 Fifty-Eight Thousand Two Hundred Twenty-Eight and 11/100***
 Attorney: HALL & HALL - LAW FIRM 732 NEWMAN SPRINGS ROAD SUITE 100 LINCROFT, NJ 07738
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$64,399.22
 Sixty-Four Thousand Three Hundred Ninety-Nine and 22/100*
 July 17, 24, 31, August 7, 2008
 U216984 PRO (\$121.52)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-08004412
 Division: CHANCERY
 Docket Number: F3414707
 County: Union
 Plaintiff: US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CSAB 2006-4
 VS
 Defendant: MARLON R. ALFARO; DARINEL ALFARO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NJ LENDERS CORP. ITS SUCCESSORS AND ASSIGNS; STATE OF NEW JERSEY
 Sale Date: 08/20/2008
 Writ of Execution: 06/27/2008
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey.
 Premises commonly known as: 519 BURNHAM ROAD, ELIZABETH NJ 07202
 BEING KNOWN AS LOT 34, BLOCK 13, on the official Tax Map of the City of Elizabeth
 Dimensions: 31.25 feet x 105.00 feet x 31.25 feet x 105.00 feet
 Nearest Cross Street: Clover Street
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
 *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
JUDGMENT AMOUNT: \$310,816.42***
 Three Hundred Ten Thousand Eight Hundred Sixteen and 42/100***
 Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$345,708.89
 Three Hundred Forty-Five Thousand Seven Hundred Eight and 89/100
 July 24, 31, August 7, 14, 2008
 U217386 PRO (\$158.76)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-08004361
 Division: CHANCERY
 Docket Number: F2557107
 County: Union
 Plaintiff: LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE AND CUSTODIAN FOR MORGAN STANLEY, MSAC 2007-HE1
 VS
 Defendant: GLADYS ARROYO
 Sale Date: 08/20/2008
 Writ of Execution: 06/19/2008
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey.
 Commonly known as: 642 Marshall Street Elizabeth, NJ 07206
 Tax Lot No.: 832 in Block 7
 Dimensions of Lot: (Approximately) 25 ft x 100 ft
 Nearest Cross Street: Seventh Street
 Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
 Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$405,334.80***
 Four Hundred Five Thousand Three Hundred Eighty-Four and 80/100***
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-92034
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$452,432.09
 Four Hundred Fifty-Two Thousand Four Hundred Thirty-Two and 09/100
 July 24, 31, August 7, 14, 2008
 U217372 PRO (\$127.40)

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE
 Sheriff's File Number: CH-08004310
 Division: CHANCERY
 Docket Number: F2603407
 County: Union
 Plaintiff: HSBC BANK USA NATIONAL ASSOCIATION, AS TRUSTEE FOR THE HOLDERS OF NOMURA HOME EQUITY LOAN, INC. HOME EQUITY LOAN TRUST, SERIES 2007-1
 VS
 Defendant: GIOVANNY SANCHEZ, CITICORP TRUST BANK, FSB, EMELY QUINTERO
 Sale Date: 08/13/2008
 Writ of Execution: 04/14/2008
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the City of Linden, County of Union, State of New Jersey.
 Premises commonly known as: 1307 Monmouth Ave., Linden, NJ 07036
 BEING KNOWN AS LOT 12, BLOCK 55 on the official Tax Map of the City of Linden
 Dimensions: 100.00 feet x 50.00 feet x 100.00 feet x 50.00 feet
 Nearest Cross Street: St. Marks Street
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
 *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
JUDGMENT AMOUNT: \$254,589.84***
 Two Hundred Fifty-Four Thousand Five Hundred Eighty-Nine and 84/100***
 Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$284,649.04
 Two Hundred Eighty-Four Thousand Six Hundred Forty-Nine and 04/100
 July 17, 24, 31, August 7, 2008
 U216994 PRO (\$156.80)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-08004339
 Division: CHANCERY
 Docket Number: F3354807
 County: Union
 Plaintiff: AURORA LOAN SERVICES, LLC
 VS
 Defendant: MATTHEW HOBSON, JAN-NETH GIOVANA HOBSON, MERS FOR THE FIRST MAGNUS FINANCIAL CORPORATION
 Sale Date: 08/13/2008
 Writ of Execution: 06/17/2008
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of Elizabeth in the County of Union, State of N.J.
 STREET & STREET NO: 952-954 Garden Street
 TAX BLOCK AND LOT: BLOCK 6 LOT 413 B
 DIMENSIONS OF LOT: 50' x 100'
 NEAREST CROSS STREET: 100' from New York Avenue
 SUPERIOR INTERESTS (if any): Plymouth Park Tax Services, LLC holds a tax sale certificate in the amount of \$5,365.22 as of 06/04/2007
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
JUDGMENT AMOUNT: \$507,600.53***
 Five Hundred Seven Thousand Six Hundred and 53/100***
 Attorney: POWERS KIRN - COUNSELORS 728 MARNE HIGHWAY P.O. BOX 948 - SUITE 200 MOORESTOWN, NJ 08057 (856) 802-1000
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$555,696.39
 Five Hundred Fifty-Five Thousand Six Hundred Ninety-Six and 39/100
 July 17, 24, 31, August 7, 2008
 U216985 PRO (\$117.60)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-08004377
 Division: CHANCERY
 Docket Number: F3060907

PUBLIC NOTICE

County: Union
 Plaintiff: INDYMAC BANK, FSB
 VS
 Defendant: GERALD SANTOS; NATIONAL CITY BANK, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INDYMAC BANK FSB FIRST BANKAMERICANO; STATE OF NEW JERSEY
 Sale Date: 08/20/2008
 Writ of Execution: 06/23/2008
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey.
 Commonly known as: 1015 FLORA ST., ELIZABETH, NJ 07201
 Tax Lot No.: 780 in Block 8
 Dimensions of Lot: (Approximately) 100 ft x 16 ft
 Nearest Cross Street: Spring Street
 Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
 Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.
 Plaintiff has obtained an Indemnification letter as to prior Mortgages recorded 04/11/2005 and UCC-1 financing statement filed 01/21/2005
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$279,080.90***
 Two Hundred Seventy-Nine Thousand Eighty and 90/100***
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FWZ-94018
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$312,185.22
 Three Hundred Twelve Thousand One Hundred Eighty-Five and 22/100
 July 24, 31, August 7, 14, 2008
 U217370 PRO (\$139.16)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-08004401
 Division: CHANCERY
 Docket Number: F2913507
 County: Union
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR MORGAN STANLEY ABS CAPITAL 1 INC. TRUST 2006-HE7 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-HE7
 VS
 Defendant: GRIMHILDE A. VIVAS-GONZALEZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MTC, CORP.
 Sale Date: 08/20/2008
 Writ of Execution: 06/25/2008
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey.
 Premises commonly known as: 54-56 Parshing Ave, Elizabeth NJ 07208
 BEING KNOWN AS LOT 1196, BLOCK 13 on the official Tax Map of the City of Elizabeth
 Dimensions: 36.50ft x 113.50ft x 36.50ft x 113.50ft
 Nearest Cross Street: Murray Street
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
 *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
JUDGMENT AMOUNT: \$482,700.04***
 Four Hundred Eighty-Two Thousand Seven Hundred and 04/100***
 Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$530,695.63
 Five Hundred Thirty Thousand Six Hundred Ninety-Five and 63/100
 July 24, 31, August 7, 14, 2008
 U217392 PRO (\$156.80)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-08004313
 Division: CHANCERY
 Docket Number: F3495207
 County: Union
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE
 VS
 Defendant: MARICELA JIMENEZ, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EQUIFIRST CORPORATION, ITS SUCCESSORS AND ASSIGNS
 Sale Date: 08/13/2008
 Writ of Execution: 06/23/2008
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey.
 Premises commonly known as: 22 CATHERINE ST., ELIZABETH NJ 07201
 BEING KNOWN AS LOT 9, BLOCK 122.A, on the official Tax Map of the City of Elizabeth
 Dimensions: 33.00 feet x 62.83 feet x 17.37 feet x 30.88 feet X 81.21 feet
 Nearest Cross Street: East Jersey Street
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
 *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
JUDGMENT AMOUNT: \$476,060.04***
 Four Hundred Seventy-Six Thousand Sixty and 04/100***
 Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$519,793.11
 Five Hundred Nineteen Thousand Seven Hundred Ninety-Three and 11/100
 July 17, 24, 31, August 7, 2008
 U216992 PRO (\$156.80)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-08004340
 Division: CHANCERY
 Docket Number: F3300107
 County: Union
 Plaintiff: AURORA LOAN SERVICES, LLC
 VS
 Defendant: ANGEL SANTIAGO YANEZ, MERS AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION
 Sale Date: 08/13/2008
 Writ of Execution: 06/17/2008
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 MUNICIPALITY: Elizabeth
 COUNTY: UNION STATE OF N.J.
 STREET & STREET NO: 718 Adams Avenue
 TAX BLOCK AND LOT: BLOCK 12 LOT: 68 W12
 DIMENSIONS OF LOT: 150.00' x 33.33'
 NEAREST CROSS STREET: 241.67' from Adams Avenue
 SUPERIOR INTERESTS (if any): NONE
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
JUDGMENT AMOUNT: \$422,826.25***
 Four Hundred Twenty-Two Thousand Eight Hundred Twenty-Six and 25/100***
 Attorney: POWERS KIRN - COUNSELORS 728 MARNE HIGHWAY P.O. BOX 948 - SUITE 200 MOORESTOWN, NJ 08057 (856) 802-1000
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$460,992.60
 Four Hundred Sixty Thousand Nine Hundred Ninety-Two and 60/100
 July 17, 24, 31, August 7, 2008
 U216989 PRO (\$115.64)

LINDEN

SHERIFF'S SALE
 Sheriff's File Number: CH-08004407
 Division: CHANCERY
 Docket Number: F3479507
 County: Union

PUBLIC NOTICE

Plaintiff: CHASE HOME FINANCE LLC
 VS
 Defendant: ALAM ROJAS; CHASE BANK USA, NA
 Sale Date: 08/20/2008
 Writ of Execution: 06/25/2008
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the City of Linden, County of Union, State of New Jersey.
 Premises commonly known as: 1311 E. HENRY STREET, LINDEN NJ 07036
 BEING KNOWN AS LOT 11, BLOCK 52 on the official Tax Map of the City of Linden
 Dimensions: 100.00ft x 40.00ft x 100.00ft x 40.00ft
 Nearest Cross Street: St. Marks Street
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
 *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
JUDGMENT AMOUNT: \$440,745.80***
 Four Hundred Forty Thousand Seven Hundred Forty-Five and 80/100***
 Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$483,290.58
 Four Hundred Eighty-Three Thousand Two Hundred Ninety and 58/100
 July 24, 31, August 7, 14, 2008
 U217390 PRO (\$147.00)

LINDEN

SHERIFF'S SALE
 Sheriff's File Number: CH-08004470
 Division: CHANCERY
 Docket Number: F2807707
 County: Union
 Plaintiff: COUNTRYWIDE HOME LOANS, INC.
 VS
 Defendant: CHERYL GRAY-WATSON; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE BANK, N.A.; PREMIER CONSULTING ASSOCIATES, LLC; ANN CATRIN SIMMONS; EAST COAST FUNDING LLC AND ASSCALA ECHEBERRY, TENANT
 Sale Date: 08/27/2008
 Writ of Execution: 05/19/2008
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the CITY OF LINDEN, County of Union and State of NJ.
 It is commonly known as 315 S. STILES STREET, LINDEN, NJ.
 It is known and designated as Block 466, Lot 23.
 The dimensions are approximately 34 feet wide by 120 feet long.
 Nearest cross street: MUNSSELL AVENUE
 Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS.
 AS OF 2/28/2008 TAXES ARE PAID THROUGH 1ST QUARTER 2008. 2ND QUARTER 2008 TAXES IN THE AMOUNT OF \$1,605.63 WAS DUE ON 5/1/2008. TOTAL AMOUNT DUE AS OF 4/7/2008 FOR UNPAID SEWER CHARGES IS THE AGGREGATE SUM OF \$253.44.
 THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$403,502.45***
 Four Hundred Three Thousand Five Hundred Two and 45/100***
 Attorney: STERN, LAVINTHAL, FRANKENBERG & NORGARD, LLC 293 EISENHOWER PARKWAY SUITE 300 - P.O. BOX 1660 LIVINGSTON, NJ 07039-1660 (973) 740-0700
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$447,924.39
 Four Hundred Forty-Seven Thousand Nine Hundred Twenty-Four and 39/100
 July 31, August 7, 14, 21, 2008
 U217931 PRO (\$148.96)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-08004378
Division: CHANCERY
Docket Number: F3305207
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR HSI ASSET SECURIZATION CORPORATION TRUST 2007-HE1 VS
Defendant: ITZEL D. MACHADO-RODRIGUEZ
Sale Date: 08/20/2008
Writ of Execution: 08/24/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of ELIZABETH, County of Union, State of New Jersey. Premises commonly known as: 230 Lt. Glen Zamorski Drive, Elizabeth NJ 07206 BEING KNOWN as LOT 152, BLOCK 5, on the official Tax Map of the City of ELIZABETH. Dimensions: 25.00 FEET X 100.00 FEET X 25.00 FEET X 100.00 FEET. Nearest Cross Street: THIRD AVE. The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney. JUDGMENT AMOUNT: \$421,933.86*** Four Hundred Twenty-One Thousand Nine Hundred Thirty-Three and 86/100***
Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$462,881.05 ***Four Hundred Sixty-Two Thousand Eight Hundred Eighty-One and 05/100*** July 24, 31, August 7, 14, 2008 U217397 PRO (\$154.84)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-08004587
Division: CHANCERY
Docket Number: F3212907
County: Union
Plaintiff: COUNTRYWIDE HOME LOANS, INC VS
Defendant: JOSE A. RIVAS, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., MATHEWA, SUMNER, ESQ., MATHEWA A. SUMNER, PC, UNITED TRUST BANK, ST. JOSEPH'S HOSPITAL, COUNTY OF MORRIS, RUTGERS THE STATE UNIVERSITY, NORTHWEST RADIOLOGY II, ASSET ACQUISITION GROUP LLC, STATE OF NEW JERSEY
Sale Date: 08/27/2008
Writ of Execution: 05/28/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ. It is commonly known as 212 INSLEE PLACE, ELIZABETH, NJ. It is known and designated as Block 1, Lot 255, W01. The dimensions are approximately 25 feet wide by 100 feet long. Nearest cross street: SECOND STREET. Prior Lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS. AS OF 3/20/2008 TAXES ARE PAID THROUGH 1ST QUARTER 2008. 2ND QUARTER 2008 TAXES IN THE AMOUNT OF \$1,262.59 WAS DUE ON 5/1/2008. TOTAL AMOUNT DUE AS OF 5/5/2008 FOR UNPAID WATER/SEWER CHARGES IS THE AGGREGATE SUM OF \$1,773.56. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$268,834.77*** Two Hundred Sixty-Eight Thousand Eight Hundred Thirty-Four and 77/100***
Attorney: STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC 293 EISENHOWER PARKWAY SUITE 300 - P.O. BOX 1660 LIVINGSTON, NJ 07039-1660 (973) 740-0700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$296,505.84 ***Two Hundred Ninety-Six Thousand Five Hundred Five and 84/100*** July 31, August 7, 14, 21, 2008 U217932 PRO (\$154.84)

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-08004479
Division: CHANCERY
Docket Number: F286608
County: Union
Plaintiff: THE BANK OF NEW YORK FOR THE BENEFIT OF THE CERTIFICATEHOLDERS ASSET-BACKED CERTIFICATES, SERIES 2007-4 VS
Defendant: WILTON CARVALHO, AND MARIA CARVALHO
Sale Date: 08/27/2008
Writ of Execution: 06/27/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Linden, County of Union, State of New Jersey. Premises commonly known as: 314 MITCHELL AVENUE, LINDEN NJ 07036-0000 BEING KNOWN as LOT 19.01 & 19.02, BLOCK 463, on the official Tax Map of the City of Linden. Dimensions: 50.00 feet x 200.00 feet x 50.00 feet x 200.00 feet. Nearest Cross Street: West Stimpson Ave. The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney. JUDGMENT AMOUNT: \$373,997.82*** Three Hundred Seventy-Three Thousand Nine Hundred Ninety-Seven and 82/100***
Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$418,236.23 ***Four Hundred Eighteen Thousand Two Hundred Thirty-Six and 23/100*** July 31, August 7, 14, 21, 2008 U217922 PRO (\$154.84)

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-08004678
Division: CHANCERY
Docket Number: F2373007
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE STRUCTURED ASSET SECURITIES CORPORATION 2006-BC2 VS
Defendant: ROSARIO RODRIGUEZ, RAHWAY HOSPITAL
Sale Date: 09/03/2008
Writ of Execution: 06/26/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF LINDEN, County of UNION and State of New Jersey. Commonly known as: 505 HAGEL AVE, LINDEN, NJ 07036. Tax Lot No. 17 in Block No. 7. Dimension of Lot Approximately: 31.25 X 100. Nearest Cross Street: DILL AVENUE BEGINNING AT A POINT IN THE SOUTHWESTERLY LINE OF HAGEL AVENUE SAID POINT BEING DISTANT 50.00 FEET NORTHWESTERLY FROM THE INTERSECTION OF SAID LINE WITH THE NORTHWESTERLY LINE OF DILL AVENUE. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. PRIOR LIENS/ENCUMBRANCES 2008 QTR 1: \$1,265.82 OPEN + PENALTY \$1,265.81 2008 QTR 2: \$1,057.70 OPEN + PENALTY \$1,057.70 SEWER ACCT: \$105.70 OPEN + PENALTY. SEWER CHARGES ARE BASED ON PRIOR WATER CONSUMPTION 2007 3RD PARTY SEWER LIEN, SOLD ON: 06/13/2008 \$6,378.28 TOTAL AS OF July 11, 2008: \$9,015.61 JUDGMENT AMOUNT: \$316,587.42*** Three Hundred Sixteen Thousand Five Hundred Eighty-Seven and 42/100***
Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973) 538-4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$354,833.16 ***Three Hundred Fifty-Four Thousand Eight Hundred Thirty-Three and 16/100*** August 7, 14, 21, 28, 2008 U218290 PRO (\$154.84)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-08004590
Division: CHANCERY
Docket Number: F320608
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR J.P. MORGAN CHASE BANK, NATIONAL ASSOCIATION JPMAC 2007-CH3 VS
Defendant: TERESA LESCANO, CHASE BANK USA, N.A., CASTLE HOME MORTGAGE CORP.
Sale Date: 08/27/2008
Writ of Execution: 07/11/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey. Premises commonly known as: 20-22 ERIE STREET, ELIZABETH NJ 07201 BEING KNOWN as LOT 5, BLOCK 388, on the official Tax Map of the City of Elizabeth. Dimensions: 100.00ft x 37.50ft x 100.00ft x 37.50ft. Nearest Cross Street: Merritt Avenue. The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney. JUDGMENT AMOUNT: \$362,431.48*** Three Hundred Sixty-Two Thousand Four Hundred Thirty-One and 48/100***
Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$393,700.35 ***Three Hundred Ninety-Three Thousand Seven Hundred and 35/100*** July 31, August 7, 14, 21, 2008 U217925 PRO (\$154.84)

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-08004394
Division: CHANCERY
Docket Number: F1511007
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR J.P. MORGAN CHASE BANK, NATIONAL ASSOCIATION JPMAC 2007-CH3 VS
Defendant: DELFOS BRUNO
Sale Date: 08/20/2008
Writ of Execution: 06/04/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF LINDEN, County of UNION and State of New Jersey. Commonly known as: 813 GILCHRIST AVE, LINDEN, NJ 07036. Tax Lot No. 15 in Block No. 503. Dimension of Lot Approximately: 56X 75. Nearest Cross Street: GRIER AVENUE BEGINNING AT A POINT IN THE NORTHEASTERLY SIDELINE OF GILCHRIST AVENUE (40' ROW), SAID POINT BEING DISTANT 75.00 FEET SOUTHEASTERLY ALONG THE SAME, FROM ITS INTERSECTION WITH THE SOUTHEASTERLY SIDELINE OF GRIER AVENUE. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. PRIOR LIENS/ENCUMBRANCES TOTAL AS OF June 17, 2008 \$ 0.00 JUDGMENT AMOUNT: \$480,478.13*** Four Hundred Sixty Thousand Four Hundred Seventy-Eight and 13/100***
Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973) 538-4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$519,878.74 ***Five Hundred Nineteen Thousand Eight Hundred Seventy-Eight and 74/100*** July 24, 31, August 7, 14, 2008 U217379 PRO (\$133.28)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-08004702
Division: CHANCERY
Docket Number: F3541407
County: Union
Plaintiff: WACHOVIA MORTGAGE CORPORATION VS
Defendant: DAVID COYLA AND MARIE PIERRE
Sale Date: 09/03/2008
Writ of Execution: 07/09/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey. PREMISES COMMONLY KNOWN AS: 431 Walnut Street Elizabeth, New Jersey 07201 TAX LOT # 1356 BLOCK # 12 APPROXIMATE DIMENSIONS: 25.18' x 95.96' x 99.8'. NEAREST CROSS STREET: Anna Street. Taxes: Current through 2nd Quarter 2008* *Plus interest on these figures through date of payoff, and any and all subsequent taxes, water and sewer amounts. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY. JUDGMENT AMOUNT: \$502,702.32*** Five Hundred Two Thousand Seven Hundred Two and 32/100***
Attorney: PARKER MC CAY - ATTORNEYS 7001 LINCOLN DRIVE WEST THREE GREENTREE CENTRE - P.O. BOX 974 MARLTON, NJ 08053-0974 (856)598-8900 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$546,144.00 ***Five Hundred Forty-Six Thousand One Hundred Forty-Four and 00/100*** August 7, 14, 21, 28, 2008 U218328 PRO (\$133.28)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-08004699
Division: CHANCERY
Docket Number: F286507A
County: Union
Plaintiff: FIRST BANK AMERICANO VS
Defendant: ALVIN PRAMNAUTH, THOMASSO BROV. OIL COMPANY, APRAM, LLC AND SHARON MICHALKO-PICON
Sale Date: 09/03/2008
Writ of Execution: 06/27/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, and State of New Jersey. Premises are commonly known as: 313-315 Second Street, Elizabeth, New Jersey. Tax Lot No. 736 in Block No. 1. Dimensions of Lot: (Approximately) 50 feet wide by 100 feet long. Nearest Cross Street: Ripley Place. The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. JUDGMENT AMOUNT: \$438,107.68*** Four Hundred Thirty-Eight Thousand One Hundred Seven and 68/100***
Attorney: ALBERTO ULLOA, P.C. 1435 MORRIS AVENUE THIRD FLOOR UNION, NJ 07083 (908)887-8080 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$556,891.05 ***Five Hundred Fifty-Six Thousand Eight Hundred Thirty-One and 05/100*** August 7, 14, 21, 28, 2008 U218326 PRO (\$111.72)

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-08004408
Division: CHANCERY
Docket Number: F3140707
County: Union
Plaintiff: CHASE HOME FINANCE LLC VS
Defendant: FRANK V MARTUCCI, JR. AND FLORENCE ANN CALUCCI
Sale Date: 09/03/2008
Writ of Execution: 10/09/2007
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Municipality: City of Linden Street Address: 712 Beechwood Road Tax Lot: 14 Tax Block: 391 Approximate dimensions: 126.65' x 75.30' x 118.13' x 57.35'. Nearest cross street: Vreeland Mills Road. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$173,725.42*** One Hundred Seventy-Three Thousand Seven Hundred Twenty-Five and 42/100***
Attorney: PLUESE, BECKER & SALTZMAN, LLC 20000 HORIZON WAY SUITE 900 MT. LAUREL, NJ 08054-4318 (856)813-1700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$201,090.59 ***Two Hundred One Thousand Ninety and 59/100*** August 7, 14, 21, 28, 2008 U218297 PRO (\$107.80)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-08004408
Division: CHANCERY
Docket Number: F3140707
County: Union
Plaintiff: CHASE HOME FINANCE LLC VS
Defendant: FRANK V MARTUCCI, JR. AND FLORENCE ANN CALUCCI
Sale Date: 09/03/2008
Writ of Execution: 10/09/2007
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Municipality: City of Linden Street Address: 712 Beechwood Road Tax Lot: 14 Tax Block: 391 Approximate dimensions: 126.65' x 75.30' x 118.13' x 57.35'. Nearest cross street: Vreeland Mills Road. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$173,725.42*** One Hundred Seventy-Three Thousand Seven Hundred Twenty-Five and 42/100***
Attorney: PLUESE, BECKER & SALTZMAN, LLC 20000 HORIZON WAY SUITE 900 MT. LAUREL, NJ 08054-4318 (856)813-1700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$201,090.59 ***Two Hundred One Thousand Ninety and 59/100*** August 7, 14, 21, 28, 2008 U218297 PRO (\$107.80)

PUBLIC NOTICE

CERTIFICATES, SERIES 2006-FRE2 VS
Defendant: CEDE CHESSON, DENISE CARDONA
Sale Date: 08/20/2008
Writ of Execution: 06/20/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day...

SUMMIT

SHERIFF'S SALE
Sheriff's File Number: CH-08004405
Division: CHANCERY
Docket Number: F1806207
County: Union
Plaintiff: US BANK NATIONAL ASSOCIATION AS TRUSTEE RESIDENTIAL FUNDING COMPANY, LLC
Defendant: WALTER TOTO; MELISSA VAN DYKE
Sale Date: 08/20/2008
Writ of Execution: 06/25/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day...

PUBLIC NOTICE

SUMMIT
CITY OF SUMMIT
FINAL PASSAGE
ORDINANCE #08-2816
ORDINANCE PROVIDING FOR VARIOUS IMPROVEMENTS OR PURPOSES IN AND BY THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY, AND APPROPRIATING \$183,000 THEREFOR FROM THE CAPITAL IMPROVEMENT FUND OF THE CITY.
BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY, AS FOLLOWS:
Section 1. The improvements described in Section 2 of this ordinance are hereby authorized as general improvements to be made or acquired by The City of Summit, New Jersey. For the said improvements or purposes stated in said Section 2, there is hereby appropriated the sum of \$183,000 from moneys available in the Capital Improvement Fund of the City.

Dated: July 29, 2008
Approved: July 29, 2008
Jordan Glatt, Mayor
I, David L. Hughes, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Tuesday evening, July 29, 2008.

SPRINGFIELD
RESOLUTION FOR AWARD OF PROFESSIONAL SERVICES CONTRACT TO HOWARD EGENBERG, ESQ. FOR SPECIAL COUNSEL SERVICES BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF SPRINGFIELD COUNTY UNION, STATE OF NEW JERSEY.
WHEREAS, the Township of Springfield is in need of contracting for the services of an attorney, to perform services for the Township of Springfield, County of Union, State of New Jersey; and
WHEREAS, the Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq., requires a resolution authorizing the award of the contract for professional services without competitive bids and that the contract itself must be available for inspection; and
WHEREAS, a certificate of available funding has been presented (funds to be encumbered: Contractual Services, Human Resources);
WHEREAS, the award of this contract is in accordance with N.J.S.A. 19:44A-20.4 et seq.

PUBLIC NOTICE

BID NOTICE
CITY OF SUMMIT
PROJECT: Summit Avenue Fence Project
DEPARTMENT: Department of Community Services (DCS)
Sealed bids will be received by the Purchasing Department of the City of Summit, Union County, New Jersey at 11:00 A.M. prevailing time, Tuesday August 19, 2008 in the Council Chamber, First Floor, City Hall, 512 Springfield Avenue, Summit, New Jersey for:

SUMMIT AVENUE FENCE PROJECT
in accordance with the specifications and proposal forms for same which may be obtained at the office of the Department of Community Services, 512 Springfield Avenue, Summit, N.J. during regular business hours, 8:00 am - 4:30 pm, Monday - Thursday, 8:00 am - 1 pm, Friday refundable fee of \$75. Said fee will be returned to all bidders upon the return of the plans and specifications within 10 days of the receipt of bids.
All bids shall be addressed to DAVID L. HUGHES, PURCHASING DEPARTMENT SECRETARY, 512 SPRINGFIELD AVENUE, SUMMIT, NJ 07901. Bids, along with bid securities, must be enclosed in a properly SEALED envelope bearing on the outside the name of the bidder and the NATURE OF THE BID CONTAINED THEREIN.
A Bid Security is required in the amount of ten percent (10%) of the total bid, but not more than \$20,000, in the form of a bid bond, certified check or cashier's check, made payable to the City of Summit.
Bidders, when appropriate, shall comply with the provisions of the following laws of New Jersey: N.J.S.A. 34:11-56.25 et seq. (Prevailing Wage Act); N.J.S.A. 52:25-24.2 (Corporation and/or Partnership Owner Information); and any subsequent amendments thereto. Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 (Affirmative Action) and N.J.S.A. 52:32-44 (Business Registration).

Dated: July 29, 2008
U218391 OBS Aug. 7, 2008 (\$41.16)
DAVID L. HUGHES, CITY CLERK

SUMMIT
SHERIFF'S SALE
Sheriff's File Number: CH-08004688
Division: CHANCERY
Docket Number: F3301807
County: Union
Plaintiff: WELLS FARGO BANK, NA AS TRUSTEE IN TRUST FOR THE REGISTERED HOLDERS OF PARK PLACE SECURITIES, INC., ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2005-WLL1 VS
Defendant: IVAN R. OBANDO, CONSUELO OBANDO, WACHOVIA BANK, NATIONAL ASSOCIATION
Sale Date: 09/03/2008
Writ of Execution: 07/07/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY OF SUMMIT, County of UNION and State of New Jersey.
Premises commonly known as: 14 VALEMONT WAY, SUMMIT, NJ 07901. Tax Lot No. 11 in Block No. 4405. Dimensions of Lot Approximately: .172.
Nearest Cross Street: GLENSIDE AVENUE
BEGINNING AT A POINT ON THE NORTHEASTERLY SIDE LINE OF VALEMONT WAY THEREIN DISTANT THREE HUNDRED THIRTY-TWO AND EIGHTY-TWO HUNDREDTHS FEET SOUTHEASTERLY FROM THE CENTER LINE OF GLENSIDE AVENUE.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
PRIOR LIENS/ENCUMBRANCES SEWER OPEN + PENALTY \$157.00 TOTAL AS OF JUNE 30, 2008: \$157.00
JUDGMENT AMOUNT: \$143,789.38***
One Hundred Forty-Three Thousand Seven Hundred Eighty-Nine and 38/100***
Attorney: POWERS KIRN - COUNSELORS 728 MARNE HIGHWAY P.O. BOX 848 - SUITE 200 MOORESTOWN, NJ 08057 (856)802-1000
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$412,120.75
Four Hundred Twelve Thousand One Hundred Twenty and 75/100
August 7, 14, 21, 28, 2008
U218242 OBS (\$119.55)

PUBLIC NOTICE

SPRINGFIELD
SHERIFF'S SALE
Sheriff's File Number: CH-08004700
Division: CHANCERY
Docket Number: F1892007
County: Union
Plaintiff: BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS OF CWABS 2004-3&D3 VS
Defendant: CLAIRE M. DAVIS; STATE OF NEW JERSEY
Sale Date: 09/03/2008
Writ of Execution: 04/16/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the TOWNSHIP OF SPRINGFIELD, County of UNION and State of New Jersey.
Commonly known as: 4 CLEARVIEW ROAD, SPRINGFIELD, NJ 07081 Tax Lot No. 47 in Block No. 3304. Dimensions of Lot Approximately: 125 X 119.
Nearest Cross Street: CHIMNEY RIDGE DRIVE
BEGINNING AT A POINT IN THE NORTHEASTERLY LINE OF CLEARVIEW ROAD (FORMERLY SUNRISE WAY) DISTANT NORTHWESTERLY 100.43 FEET FROM THE CORNER FORMED BY THE INTERSECTION OF THE NORTHEASTERLY LINE OF CLEARVIEW ROAD WITH THE NORTHWESTERLY LINE OF CHIMNEY RIDGE DRIVE.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
PRIOR LIENS/ENCUMBRANCES NONE AS OF JULY 15TH, 2008.
JUDGMENT AMOUNT: \$325,077.71***
Three Hundred Twenty-Five Thousand Seventy-Seven and 71/100***
Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973) 538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$349,612.76
Three Hundred Forty-Nine Thousand Six Hundred Twelve and 76/100
August 7, 14, 21, 28, 2008
U218238 OBS (\$139.16)

SUMMIT
SHERIFF'S SALE
Sheriff's File Number: CH-08004382
Division: CHANCERY
Docket Number: F1733607
County: Union
Plaintiff: WASHINGTON MUTUAL BANK VS
Defendant: RICHARD TESTA, BANK OF AMERICA, N.A., JW PIERSON CO., MEDICAL CENTER OF OCEAN COUNTY, ANDREA J. TESTA
Sale Date: 08/20/2008
Writ of Execution: 06/09/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY OF SUMMIT, County of UNION and State of New Jersey.
Premises commonly known as: 14 VALEMONT WAY, SUMMIT, NJ 07901. Tax Lot No. 11 in Block No. 4405. Dimensions of Lot Approximately: .172.
Nearest Cross Street: GLENSIDE AVENUE
BEGINNING AT A POINT ON THE NORTHEASTERLY SIDE LINE OF VALEMONT WAY THEREIN DISTANT THREE HUNDRED THIRTY-TWO AND EIGHTY-TWO HUNDREDTHS FEET SOUTHEASTERLY FROM THE CENTER LINE OF GLENSIDE AVENUE.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
PRIOR LIENS/ENCUMBRANCES SEWER OPEN + PENALTY \$157.00 TOTAL AS OF JUNE 30, 2008: \$157.00
JUDGMENT AMOUNT: \$143,789.38***
One Hundred Forty-Three Thousand Seven Hundred Eighty-Nine and 38/100***
Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973) 538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$180,973.21
One Hundred Eighty Thousand Nine Hundred Seventy-Three and 21/100
July 24, 31, August 7, 14, 2008
U217403 OBS (\$137.20)

PUBLIC NOTICE

SUMMIT
SHERIFF'S SALE
Sheriff's File Number: CH-08004687
Division: CHANCERY
Docket Number: F2318207
County: Union
Plaintiff: CITIMORTGAGE INC. VS
Defendant: RAMON J. CABRERA; UNITED STATES OF AMERICA; EDGAR YU
Sale Date: 09/03/2008
Writ of Execution: 04/16/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
All that certain land and premises situated in the City of Summit, County of Union, State of New Jersey, being more particularly described as follows: Lot 2; Block: 4008 on the Tax Map of the City of Summit.
Nearest Cross Street: Morris Avenue
Approximate Dimensions: 120.00ft x 40.00ft x 120.00ft x 40.00ft
Being more commonly known as: 3 Danman Place Summit, NJ 07901
Pursuant to a municipal tax search dated May 6, 2008.
Subject to: 2008 2nd quarter taxes \$1,365.38 open (subject to posting) Sewer: 01/01/2007 - 12/31/2007 \$157.00 open + penalty; 2008 charges pending
Lien:
The sheriff hereby reserves the right to adjourn this sale without further notice through publication.
JUDGMENT AMOUNT: \$421,010.18
Four Hundred Twenty-One Thousand Ten and 18/100
Attorney: HILL WALLACE LLP 202 CARNegie CENTER CN 5226 PRINCETON, NJ 08543-5226 (609)924-0808
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$478,698.82
Four Hundred Seventy-Eight Thousand Six Hundred Ninety-Eight and 82/100
August 7, 14, 21, 28, 2008
U218252 OBS (\$131.32)

SUMMIT
SHERIFF'S SALE
Sheriff's File Number: CH-08004679
Division: CHANCERY
Docket Number: DJ19653307
County: Union
Plaintiff: L.T. ASSET RECOVERY, LLC. VS
Defendant: ADDISON FERDINAND
Sale Date: 09/03/2008
Writ of Execution: 08/07/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the municipality of SUMMIT in the County of UNION, and State of New Jersey.
Commonly known as 208 MORRIS AVE. SUMMIT, NJ
Tax LOT 30 BLOCK 3313.
Dimensions of Lot: (Approximately) 50 feet wide, and 100 feet long. Situate on the Southerly side of 208 Morris Ave., 500 feet from the Westerly Side of Sayre Street.
The sheriff hereby reserves the right to adjourn this sale without further notice through publication.
JUDGMENT AMOUNT: \$7,220.88
Seven Thousand Two Hundred Twenty and 88/100
Attorney: PELLEGRINO & FELDSTEIN, L.L.C. 290 ROUTE 46 WEST DENVILLE, NJ 07834 (973)586-2300
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$8,214.99
Eight Thousand Two Hundred Fourteen and 99/100
August 7, 14, 21, 28, 2008
U218248 OBS (\$107.80)

PUBLIC NOTICE
 Common Council of said City at a regular meeting held on Tuesday evening, July 29, 2008.
 David L. Hughes, City Clerk
 Dated: July 29, 2008
 U218373 OBS Aug. 7, 2008 (\$14.70)

SPRINGFIELD
RESOLUTION TO AWARD CONTRACT PURSUANT TO PUBLIC BIDDING TO NEIS FOR ELEVATOR CODE INSPECTION SERVICES, BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF SPRINGFIELD, COUNTY OF UNION, STATE OF NEW JERSEY

WHEREAS, the Township of Springfield did advertise for and accept bids for elevator code inspection services; and
 WHEREAS, pursuant to the Local Public Contracts Law, N.J.S.A. 40A:11-1, et seq., National Elevator Inspection Services, has been determined to be the lowest responsible bidder; and
 WHEREAS, a certificate of available funding has been presented;
 NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Springfield, County of Union, State of New Jersey, that a contract is hereby awarded to National Elevator Inspection Services, Inc. in the amount of 70% of state code fees, as charged and collected

PUBLIC NOTICE
 by Springfield, for elevator code inspection services, and that the Mayor and the Township Clerk of the Township of Springfield are hereby authorized, respectively, to execute and attest to an agreement with NEIS, Inc., pursuant to bid specifications and in a form approved by the Township Attorney.
 TAKE NOTICE, that the foregoing Resolution was adopted at a Regular Meeting of the Township Committee of the Township of Springfield in the County of Union, and State of New Jersey, held July 22, 2008.

KATHLEEN D. WISNIEWSKI, RMC/CMC
 Township Clerk
 U218320 OBS Aug. 7, 2008 (\$24.50)

SUMMIT
PUBLIC NOTICE

The Planning Board held it's regular meeting on Monday, July 28, 2008 and memorialized the following resolution(s):

1. Menza & Beissel
 15 Canoe Brook Parkway
 Block 103, Lot 2
 PB-08-169 - Minor Subdivision.
2. Celgene
 86 Morris Avenue
 Block 3702, Lot 21
 PB-08-170 - Minor Site Plan Amend-

PUBLIC NOTICE
 ment, Parking Lot, Guard house.
 3 St. Teresa Of Avila
 306 Morris Ave
 Block 2707, Lot 7
 Block 2708, Lot 1, 2 & 12
 PB-07-166 - Amended Site Plan Approval.

Bambi Marchigano, Secretary
 Planning Board
 DATED: July 29, 2008
 U218338 OBS Aug. 7, 2008 (\$15.19)

SPRINGFIELD
RESOLUTION TO AWARD CONTRACT PURSUANT TO PUBLIC BIDDING TO SHAUGER PROPERTY SERVICES, INC. FOR MUNICIPAL BUILDING INTERIOR RENOVATIONS BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF SPRINGFIELD, COUNTY OF UNION, STATE OF NEW JERSEY

WHEREAS, the Township of Springfield did advertise for and accept bids for Springfield Police Headquarters Interior Alterations (SP-08-12R); and
 WHEREAS, pursuant to the Local Public Contracts Law, N.J.S.A. 40A:11-1, et seq., Shauger Property Services, Inc., has been determined to be the lowest responsible bidder; and
 WHEREAS, a certificate of available funding has been presented;
 NOW, THEREFORE, BE IT

CONTINUED ON PAGE 41

PUBLIC NOTICE **PUBLIC NOTICE**
SUMMIT
CITY OF SUMMIT
PENDING ORDINANCE #08-2818

AN ORDINANCE TO AMEND THE CODE, CHAPTER XXXV, ARTICLE 4 - ZONING, SECTION 4.1-2, ZONING MAP AND SECTION 4.3 ZONING REGULATIONS, SUBSECTION 12 NB - NEIGHBORHOOD BUSINESS ZONE [Extend Neighborhood Business Zone and add Supplementary regulations]

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, as follows:
 Section 1. That **SECTION -4.1-2, ZONING MAP** - The location and boundaries of the above districts are hereby amended on the Zoning Map of the City of Summit in Union County which is filed in the office of the City Clerk. Said map or maps and all notations, references and designations shown thereon shall be part of this Article as if the same were all fully described and set forth herein. A copy of the Zoning Map is included in the Appendix of this chapter - of the Code, be and it is hereby amended and supplemented to reflect changes extending the NB Zone as follows:

Amend the Zoning Map to rezone Block 402 Lots 3, 4; Block 404 Lots 1 (for +/- 195 ft. from Morris Ave) and Lots 2-19; Block 403, Lots 1, 2, 3 and 30; Block 402 Lot 27 from B zone to NB zone district.

Section 2. That **SUBSECTION 12 NB - NEIGHBORHOOD BUSINESS ZONE** of the Code be and it is hereby amended and supplemented to read as follows:
 4.3-12 A. Purpose. The primary function of this zone is to offer a mix of residential uses and convenient commercial services that are compatible with the nearby residential neighborhood and minimize impacts of such development on adjacent residential areas. The commercial uses are relatively small in scale and are related to the day-to-day needs of nearby residences. Buildings often contain a mix of street level commercial and residential on the upper floors.

4.3-12.E. Supplementary Regulations:

4.3-12.E.7. A five (5) foot landscaped buffer shall be required along the rear property line. If parking is located in the rear, this buffer shall be in addition to the requirements of 4.3-12.E.8 below.

4.3-12.E.8. Parking areas shall be screened from view of adjacent residential zones by landscaping, fencing, or a combination thereof to create a buffer at least five (5) feet wide and at least five (5) feet tall, and shall provide screening of vehicles in all seasons.

4.3-12.E.9. Trash disposal areas shall be located as far from residential zone boundaries as possible.

4.3-12.E.10. Lighting shall be located no closer than eight (8) feet from an adjoining residential district and shall not exceed eight (8) feet in height. Lighting shall be designed to avoid up-lighting or halo effect with fixtures incorporating shielding/cut-offs to prevent spillage off-site and on adjacent residential properties.

Section 3. If any parts of this Ordinance are for any reason held to be invalid, such adjudication shall not affect the validity of the remaining portions of this Ordinance.

Section 4. All Ordinances or parts of Ordinances, which are inconsistent herewith, are repealed, but only to the extent of the inconsistency.

Section 5. This Ordinance shall take effect immediately following its final passage, publication as required by law, and filing with the Union County Planning Board.

(Last additions in text indicated by underline; deletions by ~~strikeout~~)

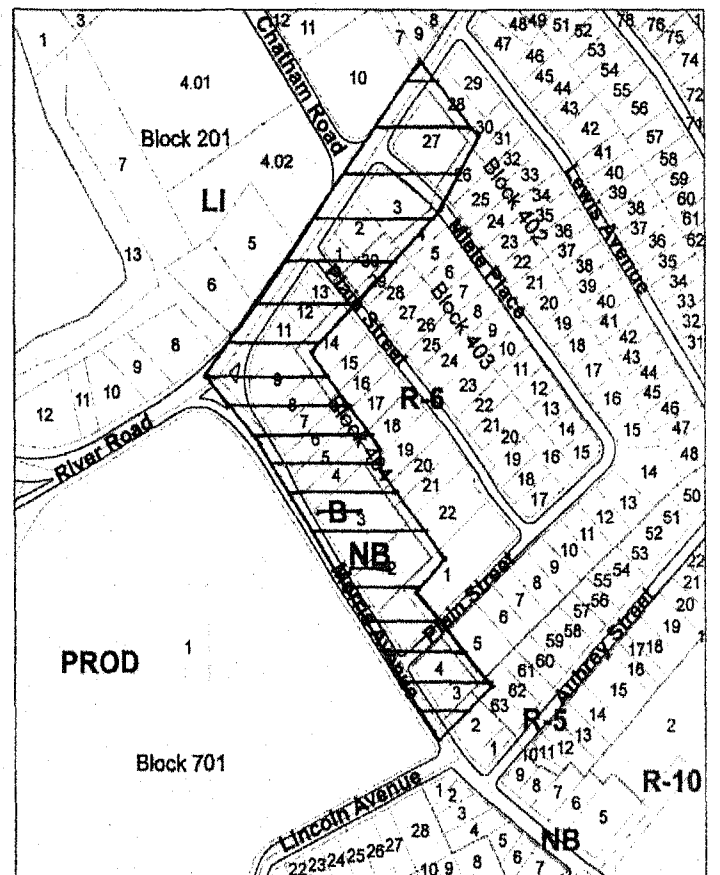
NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a special meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, July 8, 2008. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Wednesday, September 3, 2008 at 8:00 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

Dated: 7/8/08
 U218381 OBS August 7, 2008 (\$398.40)

David L. Hughes, City Clerk

CITY OF SUMMIT
ZONING MAP



Business to Neighborhood Business

2008 Municipal Budget

**BOROUGH OF ROSELLE PARK,
 COUNTY OF UNION
 FOR THE CALENDAR YEAR ENDED
 DECEMBER 31, 2008**

Revenue and Appropriation Summaries

Summary of Revenues - Current Fund	Anticipated	
	2008	2007
1. Surplus	1,300,000.00	1,300,000.00
2. Total Miscellaneous Revenues	2,149,151.98	2,746,140.44
3. Receipts from Delinquent Taxes	402,000.00	252,000.00
4. Local Tax for Municipal Purposes	<u>9,693,740.46</u>	<u>9,029,580.79</u>
Total General Revenues	13,544,892.44	13,327,721.23

Summary of Appropriations - Current Fund	2008 Budget	Final 2007 Budget
1. Operating Salaries & Wages	4,782,105.00	4,571,089.00
Other Expenses	6,601,205.60	6,527,271.68
2. Deferred Charges & Other Appropriations	307,530.00	311,493.05
3. Capital Improvements	65,000.00	125,000.00
4. Debt Service	1,052,051.84	1,007,592.50
5. Judgments	0.00	48,275.00
6. Reserve for Uncollected Taxes	<u>737,000.00</u>	<u>737,000.00</u>
Total General Appropriations	13,544,892.44	13,327,721.23
Total Number of Employees - Full Time	70	69

2008 Dedicated Sewer Utility Budget

Summary of Revenues	Anticipated	
	2008	2007
1. Surplus	30,000.00	30,000.00
2. Miscellaneous Revenues	<u>1,381,952.51</u>	<u>1,302,428.63</u>
Total Revenues	1,411,952.51	1,332,428.63

Summary of Appropriations	2008 Budget	Final 2007 Budget
1. Operating Salaries & Wages	362,500.00	343,707.00
Other Expenses	962,900.00	910,886.00
2. Capital Improvements	5,000.00	5,000.00
3. Debt Service	41,462.51	37,665.63
4. Deferred Charges & Other Appropriations	<u>40,090.00</u>	<u>35,170.00</u>
Total Appropriations	1,411,952.51	1,332,428.63
Total Number of Employees - Full Time	6	6

Balance of Outstanding Debt - 12/31/07

	General		Sewer Utility	
	Principal	Notes	Principal	Notes
Principal - Bonds	7,065,000.00		277,000.00	
Principal - Notes	<u>1,450,522.53</u>		<u>51,296.89</u>	
Outstanding Balance	8,515,522.53		328,296.89	

Notice is hereby given that the budget and tax resolution was approved by the Borough Council of the Borough of Roselle Park, County of Union on July 17, 2008.

A hearing on the budget and tax resolution will be held at the Municipal Building on August 21, 2008 at 7:30 (P.M.) at which time and place objections to the Budget and Tax Resolution for the year 2008 may be presented by taxpayers or other interested persons.

Copies of the detailed budget are available in the office of Doreen Cali, Borough Clerk, at the Municipal Building, 110 East Westfield Avenue, Roselle Park, New Jersey 07204, (908) 245-0819, during the hours of 9:00(A.M.) to 4:30(P.M.).

U218324 UNL August 7, 2008 (\$864.00)

PUBLIC NOTICE

RESOLVED by the Township Committee of the Township of Springfield, County of Union, State of New Jersey, that a contract is hereby awarded to Shauger Property Services, Inc. for the base and alternate no. 1 bids in the amount of \$ 1,512,700.00, and that the Mayor and the Township Clerk of the Township of Springfield are hereby authorized, respectively, to execute and attest to an agreement with Shauger Property Services, Inc. pursuant to bid specifications, and in a form approved by the Township Attorney.

TAKE NOTICE, that the foregoing Resolution was adopted at a Regular Meeting of the Township Committee of the Township of Springfield in the County of Union, and State of New Jersey, held July 22, 2008.

KATHLEEN D. WISNIEWSKI, RMC/CMC Township Clerk U218319 OBS Aug. 7, 2008 (\$24.50)

SUMMIT

CITY OF SUMMIT FINAL PASSAGE ORDINANCE #08-2806

AN ORDINANCE TO AMEND THE CODE, CHAPTER XXXV, ARTICLE 4, ZONING, SECTION 4.3 ZONING REGULATIONS, SUBSECTION 4.3-17, PROD-2, PLANNED RESEARCH OFFICE DEVELOPMENT ZONE AND APPENDIX B, SCHEDULE OF SPACE REGULATIONS - NON-RESIDENTIAL [PROD-2, Update Ceigene Property Zoning]

Dated: July 29, 2008
Approved: July 29, 2008

Jordan Glatt, Mayor

I, David L. Hughes, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Tuesday evening, July 29, 2008.

David L. Hughes, City Clerk

Dated: July 29, 2008
U218370 OBS Aug. 7, 2008 (\$16.17)

SUMMIT

PUBLIC NOTICE

The Zoning Board held a meeting on Monday, July 28, 2008 and memorialized the following resolution(s):

1. Summit Health and Body Works
447 Springfield Avenue
Block 1911, Lot 1.02
2. Gary Kull and Mary Kull
109 Maple Street
Block 3206, Lot 1
3. Oak Knoll School of the Holy Child
Appeal
76 Prospect Street
Block 3103, Lot 1
4. Bruce DeCesare
189 Blackburn Road
Block 3001, Lot 22

Dennis M. Galvin, Secretary
Zoning Board of Adjustment

DATED: July 29, 2008
U218340 OBS Aug. 7, 2008 (\$14.70)

SUMMIT

CITY OF SUMMIT FINAL PASSAGE ORDINANCE #08-2811

AN ORDINANCE TO AMEND THE CODE, CHAPTER XXXV, DEVELOPMENT REGULATIONS, ARTICLE 6, APPLICATION FEES, ESCROW DEPOSITS, AND INSPECTION FEES (Increase Residential Escrow Deposits)

Dated: July 29, 2008
Approved: July 29, 2008

Jordan Glatt, Mayor

I, David L. Hughes, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Tuesday evening, July 29, 2008.

David L. Hughes, City Clerk
Dated: July 29, 2008
U218397 OBS Aug. 7, 2008 (\$14.70)

SUMMIT

CITY OF SUMMIT FINAL PASSAGE ORDINANCE #08-2810

BOND ORDINANCE PROVIDING FOR THE CONSTRUCTION OR RECONSTRUCTION OF CURBS AND SIDEWALKS IN AND ALONG A PORTION OF HOBART AVENUE IN AND BY THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$265,000 THEREFOR, DIRECTING A SPECIAL ASSESSMENT OF THE COST THEREOF, AND AUTHORIZING THE ISSUANCE OF \$252,000 BONDS OR NOTES OF THE CITY FOR FINANCING THE SAME. (Hobart Avenue Section II Assessments)

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW

PUBLIC NOTICE

JERSEY (not less than two-thirds of all the members thereof affirmatively concurring), AS FOLLOWS:

Section 1. The improvement described in Section 3 of this bond ordinance is hereby authorized as a local improvement to be made or acquired by The City of Summit, New Jersey. For the said improvement or purpose stated in said Section 3, there is hereby appropriated the sum of \$265,000, said sum being inclusive of all appropriations heretofore made therefor and including the sum of \$13,000 as the down payment for said improvement or purpose required by law and now available therefor by virtue of provision in a previously adopted budget or budgets of the City for down payment or for capital improvement purposes.

Section 2. For the financing of said improvement or purpose and to meet the part of said \$265,000 appropriation not provided for by application hereunder of said down payment, negotiable bonds of the City are hereby authorized to be issued in the principal amount of \$252,000 pursuant to the Local Bond Law of New Jersey. In anticipation of the issuance of said bonds and to temporarily finance said improvement or purpose, negotiable notes of the City in a principal amount not exceeding \$252,000 are hereby authorized to be issued pursuant to and within the limitations prescribed by said Local Bond Law.

Section 3. (a) The improvement hereby authorized and purpose for the financing of which said obligations are to be issued is the improvement of a portion of Hobart Avenue from Springfield Avenue to Ridge Road in and by the City, by the construction or reconstruction therein of granite block curbs and concrete sidewalks adjacent to those lands designated on the official tax map of the City as Lots 10 to 14 in Block 2302, Lots 1 to 7 in Block 2303, Lots 18 to 21 in Block 2609, Lots 10 to 16 in Block 2610 and Lots 1 to 12 in Block 2611, including all structures, appurtenances, equipment, site work, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the City Engineer and hereby approved.

(b) The estimated maximum amount of bonds or notes to be issued for said

purpose is \$252,000.
(c) The estimated cost of said purpose is \$265,000, the excess thereof over the said estimated maximum amount of bonds or notes to be issued therefor being the amount of the said \$13,000 down payment for said purpose.

Section 4. The following additional matters are hereby determined, declared, recited and stated:

(a) The said purpose described in Section 3 of this bond ordinance is not a current expense and is a property or improvement which the City may lawfully acquire or make as a local improvement.

(b) The period of usefulness of said purpose within the limitations of said Local Bond Law, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is ten (10) years.

(c) The supplemental debt statement required by said Local Bond Law has been duly made and filed in the office of the City Clerk and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such statement shows that the gross debt of the City as defined in said Local Bond Law is increased by the authorization of the bonds and notes provided for in this bond ordinance by \$252,000, and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.

(d) An aggregate amount not exceeding \$15,000 for interest on said obligations, costs of issuing said obligations and other items of expense listed in and permitted under section 40A:2-20 of said Local Bond Law may be included as part of the cost of said improvement and is included in the foregoing estimate thereof.

(e) Nothing will be contributed by the City at large to payment of the cost of said improvement or purpose, and the estimated maximum amount of the special assessments to be levied on property specially benefitted by said improvement is \$265,000, and the number of annual installments in which all such special assessments may be paid is ten (10).

Section 5. The cost of said local improvement shall be paid by special assessments which shall be levied in

SUMMIT

CITY OF SUMMIT FINAL PASSAGE ORDINANCE #08-2814

BOND ORDINANCE APPROPRIATING \$68,000, AND AUTHORIZING THE ISSUANCE OF \$64,000 BONDS OR NOTES OF THE CITY, FOR VARIOUS IMPROVEMENTS OR PURPOSES AUTHORIZED TO BE UNDERTAKEN BY THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY, FOR THE PARKING UTILITY OF THE CITY.

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY (not less than two-thirds of all the members thereof affirmatively concurring), AS FOLLOWS:

Section 1. The several improvements described in Section 3 of this bond ordinance are hereby respectively authorized as general improvements to be made or acquired by The City of Summit, New Jersey. For the said several improvements or purposes stated in said Section 3, there are hereby appropriated the respective sums of money therein stated as the appropriations made for said improvements or purposes, said sums, except as stated below, being inclusive of all appropriations heretofore made therefor and amounting in the aggregate to \$68,000 including the aggregate sum of \$4,000 as the several down payments for said improvements or purposes required by law and more particularly described in said Section 3 and now available therefor from the Parking Utility Capital Improvement Fund of the City.

Section 2. For the financing of said improvements or purposes and to meet the part of said \$68,000 appropriations not provided for by application hereunder of said down payments, negotiable bonds of the City are hereby authorized to be issued in the principal amount of \$64,000 pursuant to the Local Bond Law of New Jersey. In anticipation of the issuance of said bonds and to temporarily finance said improvements or purposes, negotiable notes of the City in a principal amount not exceeding \$64,000 are hereby authorized to be issued pursuant to and within the limitations prescribed by said Local Bond Law.

Section 3. The improvements hereby authorized and the several purposes for the financing of which said obligations are to be issued, the appropriation made for and estimated cost of each such purpose, and the estimated maximum amount of bonds or notes to be issued for each such purpose, are respectively as follows:

IMPROVEMENT OR PURPOSE	APPROPRIATION AND ESTIMATED COST	ESTIMATED MAXIMUM AMOUNT OF BONDS AND NOTES
(a) Improvement of municipally-owned parking lots in and by the City, by the upgrade and renovation thereof, including all structures, site work, equipment, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file in the office of the City Engineer or the Parking Services Manager and hereby approved	\$52,000	\$49,000
(b) Acquisition by purchase of new and additional equipment by the City, including one (1) garage sweeper and one (1) power washer together with all equipment, attachments and accessories necessary therefor or incidental thereto, all as shown on and in accordance with the specifications therefor on file in the office of the City Engineer or the Parking Services Manager and hereby approved	16,000	15,000
Totals	\$68,000	\$64,000

The excess of the appropriation made for each of the improvements or purposes aforesaid over the estimated maximum amount of bonds or notes to be issued therefor, as above stated, is the amount of the said down payment for said purpose.

Section 4. The following additional matters are hereby determined, declared, recited and stated:

PUBLIC NOTICE

accordance with law on property specially benefited thereby, as nearly as may be in proportion to and not in excess of the peculiar benefit, advantage or increase in value which the respective lots and parcels of real estate shall be deemed to receive by reason of said local improvement. The owner of any land upon which any such assessment shall have been made may pay such assessment in the number of equal annual installments hereinabove determined, all as may be provided in accordance with law and with legal interest on the unpaid balance of the assessment.

Section 6. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. §40A:2-8. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the dates of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body of the City at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, interest rate and maturities of the notes sold, the price obtained and the name of the purchaser.

Section 7. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and interest on the said obligations authorized by this bond ordinance. Said obligations shall be direct, unlimited obligations of the City, and the City shall be obligated to levy ad valorem taxes upon all the taxable property within the City for the payment of said obligations and interest thereon without limitation of rate or amount.

Section 8. The capital budget or temporary capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith and the resolutions promulgated by the Local Finance Board showing all detail of the amended capital budget or temporary capital budget and capital program as approved by the Director, Division of Local Government Services, are on file with the City Clerk and are available for public inspection.

Section 9. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by said Local Bond Law.

Adopted: July 29, 2008
Approved: July 29, 2008

Jordan Glatt, Mayor
Attest: David L. Hughes, City Clerk

PUBLIC NOTICE

Section 8. The capital budget or temporary capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith and the resolutions promulgated by the Local Finance Board showing all detail of the amended capital budget or temporary capital budget and capital program as approved by the Director, Division of Local Government Services, are on file with the City Clerk and are available for public inspection.

Section 9. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by said Local Bond Law.

Adopted: July 29, 2008

Approved: July 29, 2008

Jordan Glatt, Mayor

Attest: David L. Hughes, City Clerk

STATEMENT

The bond ordinance published herewith has been finally adopted on Tuesday, July 29, 2008, and the twenty-day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement.

David L. Hughes, City Clerk

Dated: July 29, 2008
U218400 OBS Aug. 7, 2008 (\$125.93)

SUMMIT

CITY OF SUMMIT FINAL PASSAGE ORDINANCE #08-2812

BOND ORDINANCE PROVIDING FOR IMPROVEMENT OF THE SANITARY SEWERAGE SYSTEM IN AND BY THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$80,000 THEREFOR, AND AUTHORIZING THE ISSUANCE OF \$80,000 BONDS OR NOTES OF THE CITY FOR FINANCING SUCH APPRO-

CONTINUED ON PAGE 42

(a) The said purposes described in Section 3 of this bond ordinance are not current expenses and each is a property or improvement which the City may lawfully acquire or make as a general improvement, and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.

(b) The average period of usefulness of said purposes within the limitations of said Local Bond Law and taking into consideration the respective amounts of the said obligations authorized for the several purposes, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is 11.17 years.

(c) The supplemental debt statement required by said Local Bond Law has been duly made and filed in the office of the City Clerk and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such statement shows that, while the net debt of the City determined as provided in said Local Bond Law is not increased by this bond ordinance, the gross debt of the City as defined in said Local Bond Law is increased by the authorization of the bonds and notes provided for in this bond ordinance by \$64,000, and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.

(d) Amounts not exceeding \$3,000 in the aggregate for interest on said obligations, costs of issuing said obligations, engineering costs and other items of expense listed in and permitted under Section 40A:2-20 of said Local Bond Law may be included as part of the costs of said improvements and are included in the foregoing estimate thereof.

(e) This bond ordinance authorizes obligations of the City solely for a purpose described in subsection (b) of section 40A:2-7 of said Local Bond Law, and the said obligations authorized by this bond ordinance are to be issued for a purpose which is "self-liquidating" within the meaning and limitations of section 40A:2-45 of said Local Bond Law and are deductible, pursuant to subsection (c) of section 40A:2-44 of said Local Bond Law, from gross debt of the City.

Section 5. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. §40A:2-8. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the dates of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body of the City at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, interest rate and maturities of the notes sold, the price obtained and the name of the purchaser.

Section 6. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and interest on the said obligations authorized by this bond ordinance. Said obligations shall be direct, unlimited obligations of the City, and, unless paid from the revenues of the parking utility of the City, the City shall be obligated to levy ad valorem taxes upon all the taxable property within the City for the payment of said obligations and interest thereon without limitation of rate or amount.

Section 7. The capital budget or temporary capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith and the resolutions promulgated by the Local Finance Board showing all detail of the amended capital budget or temporary capital budget and capital program as approved by the Director, Division of Local Government Services, are on file with the City Clerk and are available for public inspection.

Section 8. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by said Local Bond Law.

Adopted: July 29, 2008
Approved: July 29, 2008

Jordan Glatt, Mayor
Attest: David L. Hughes, City Clerk

STATEMENT

The bond ordinance published herewith has been finally adopted on Tuesday, July 29, 2008, and the twenty-day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement.

David L. Hughes, City Clerk

Dated: July 29, 2008
U218396 OBS August 7, 2008 (\$163.66)

PUBLIC NOTICE

PROPRIATION.

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY (not less than two-thirds of all the members thereof affirmatively concurring), AS FOLLOWS:

Section 1. The improvement described in Section 3 of this bond ordinance is hereby authorized as a general improvement to be made or acquired by The City of Summit, New Jersey. For the said improvement or purpose stated in said Section 3, there is hereby appropriated the sum of \$850,000, said sum being inclusive of all appropriations heretofore made therefor and including the sum of \$41,000 as the down payment for said improvement or purpose required by law and now available therefor by virtue of provision in a previously adopted budget or budgets of the City for down payment or for capital improvement purposes.

Section 2. For the financing of said improvement or purpose and to meet the part of said \$850,000 appropriation not provided for by application hereunder of said down payment, negotiable bonds of the City are hereby authorized to be issued in the principal amount of \$809,000 pursuant to the Local Bond Law of New Jersey. In anticipation of the issuance of said bonds and to temporarily finance said improvement or purpose, negotiable notes of the City in a principal amount not exceeding \$809,000 are hereby authorized to be issued pursuant to and within the limitations prescribed by said Local Bond Law.

Section 3. (a) The improvement hereby authorized and purpose for the financing of which said obligations are to be issued is the improvement of the sanitary sewerage system in and by the City, including the upgrade of the Constantine pumping station and the upgrade of sewer pipes and facilities in and along various streets and locations, together with all structures, appurtenances, equipment, site work, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the City Engineer and hereby approved.

(b) The estimated maximum amount of bonds or notes to be issued for said purpose is \$809,000.

(c) The estimated cost of said purpose is \$850,000, the excess thereof over the said estimated maximum amount of bonds or notes to be issued therefor being the amount of the said \$41,000 down payment for said purpose.

Section 4. The following additional matters are hereby determined, declared, recited and stated:

(a) The said purpose described in Section 3 of this bond ordinance is not a current expense and is a property or improvement which the City may lawfully acquire or make as a general improvement, and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.

(b) The period of usefulness of said purpose within the limitations of said Local Bond Law, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is forty (40) years.

(c) The supplemental debt statement required by said Local Bond Law has been duly made and filed in the office of the City Clerk and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such statement shows that, while the net debt of the City determined as provided in said Local Bond Law is not increased by this bond ordinance, the gross debt of the City as defined in said Local Bond Law is increased by the authorization of the bonds and notes provided for in this bond ordinance by \$809,000, and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.

(d) An aggregate amount not exceeding \$30,000 for interest on said obligations, costs of issuing said obligations, engineering costs and other items of expense listed in and permitted under section 40A:2-20 of said Local Bond Law may be included as part of the cost of said improvement and is included in the foregoing estimate thereof.

(e) This bond ordinance authorizes obligations of the City solely for a purpose described in subsection (h) of section 40A:2-7 of said Local Bond Law, and the said obligations authorized by this bond ordinance are to be issued for a purpose which is "self-liquidating" within the meaning and limitations of section 40A:2-45 of said Local Bond Law and are deductible, pursuant to subsection (c) of section 40A:2-44 of said Local Bond Law, from gross debt of the City.

Section 5. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all

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such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. §40A:2-8. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the dates of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body of the City at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, interest rate and maturities of the notes sold, the price obtained and the name of the purchaser.

Section 6. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and interest on the said obligations authorized by this bond ordinance. Said obligations shall be direct, unlimited obligations of the City, and, unless paid from the revenues of the sanitary sewerage system of the City, the City shall be obligated to levy ad valorem taxes upon all the taxable property within the City for the payment of said obligations and interest thereon without limitation of rate or amount.

Section 7. The capital budget or temporary capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith and the resolutions promulgated by the Local Finance Board showing all detail of the amended capital budget or temporary capital budget and capital program as approved by the Director, Division of Local Government Services, are on file with the City Clerk and are available for public inspection.

Section 8. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by said Local Bond Law.

Adopted: July 29, 2008

Approved: July 29, 2008

Jordan Glatt, Mayor

Attest: David L. Hughes, City Clerk

STATEMENT

The bond ordinance published herewith has been finally adopted on Tuesday, July 29, 2008, and the twenty-day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement.

David L. Hughes, City Clerk

Dated: July 29, 2008

U218398 OBS Aug. 7, 2008 (\$119.07)

SUMMIT

**CITY OF SUMMIT
FINAL PASSAGE
ORDINANCE #08-2809**

BOND ORDINANCE PROVIDING FOR THE IMPROVEMENT OF A PORTION OF HOBART AVENUE IN AND BY THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$765,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$728,000 BONDS OR NOTES OF THE CITY FOR FINANCING SUCH APPROPRIATION. (Hobart Avenue, Section II Roadway Improvements)

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY (not less than two-thirds of all the members thereof affirmatively concurring), AS FOLLOWS:

Section 1. The improvement described in Section 3 of this bond ordinance is hereby authorized as a general improvement to be made or acquired by The City of Summit, New Jersey. For the said improvement or purpose stated in said Section 3, there is hereby appropriated the sum of \$765,000, said sum being inclusive of all appropriations heretofore made therefor and including the sum of \$37,000 as the down payment for said improvement or purpose required by law and now available therefor by virtue of provision in a previously adopted budget or budgets of the City for down payment or for capital improvement purposes and including also the sum of \$204,000 received or expected to be received by the City from the New Jersey Department of Transportation as a grant in aid of financing said improvement or purpose.

Section 2. For the financing of said improvement or purpose and to meet the part of said \$765,000 appropriation not provided for by application hereunder of said down payment, negotiable bonds of the City are hereby authorized to be issued in the principal amount of \$728,000 pursuant to the Local Bond Law of New Jersey. In anticipation of the issuance of said bonds and to temporarily finance said improvement or purpose, negotiable notes of the City in a principal amount not exceeding \$728,000 are hereby authorized to be issued pursuant to and within the limitations prescribed by said Local Bond Law.

Section 3. (a) The improvement

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SUMMIT

**CITY OF SUMMIT
PENDING ORDINANCE #08-2819**

AN ORDINANCE AMENDING THE CODE, CHAPTER VII, TRAFFIC, SECTION 7-8, PARKING, SUBSECTION 7-25.2 MUNICIPAL PARKING LOT AREAS. [Increase Non-resident rates - Broad Street East and add NJ Transit Lot]

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, as follows:

Section 1. That Section 7-8, PARKING, Subsection 7-25.2 Municipal Parking Lot Areas - No person shall park a vehicle unless the proper fee is paid, if one applies, and rules and regulations are complied with, for the following public parking lots in the City and only have access to said lots for vehicle parking purposes - of the Code shall be amended and supplemented as follows:

7-25.2 Municipal Parking Lot Areas.

Lot #/ Location	Maximum Time	Time Period	Fees	Identification	Restricted/ Special Uses
i. Lot #8 Broad Street Lot - East Space #'s 1-2, 22-80; 111-173	12 hours	From 6:00 a.m. to 6:00 p.m. or Mon. through Fri. evening	12 hours for any combination of quarters, dollar coins, or a prepaid Summit SmartCard payment equaling \$6.00 \$10.00 in the parking Pay by Space machine located in the lot/s, or a prepaid parking hangtag, which must be displayed as follows: Monthly - \$40.00 Quarterly - \$120.00 Annual - \$480.00 \$2,400.00	None	None
m. Lot #14 NJ Transit Park & Ride Lot between Summit Avenue and Union Place (track-side of railroad station)	24 hours and up to 5 working days of consecutive parking.	4 a.m. to 4 a.m.	\$10 per 24 hours with payment by dollar coins, or prepaid Summit SmartCard	None	None Lot owned by New Jersey Transit and operated by the Parking Services Agency

Section 2. All Ordinances or parts of Ordinances inconsistent herewith are hereby repealed. This Ordinance shall be effective upon final passage and publication according to law.

(Latest additions are indicated by underline, deletions by ~~strikeouts~~)

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, July 29, 2008. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Wednesday, September 3, 2008 at 8:00 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

Dated: 7/29/08

U218389 OBS August 7, 2008 (\$113.19)

David L. Hughes, City Clerk

SUMMIT

**CITY OF SUMMIT
FINAL PASSAGE
ORDINANCE #08-2808**

AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED "ESTABLISH THE 2008 SALARIES, WAGES OR COMPENSATIONS OF AND FOR THE OFFICERS AND EMPLOYEES OF THE CITY OF SUMMIT IN THE COUNTY OF UNION, AND STATE OF NEW JERSEY," passed June 17, 2008. (FMA Salaries and Establish Parking Services Collection Assistant)

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, as follows:

Section 1. That Section A, City of Summit Position Classification Schedule, of the above entitled ordinance, be amended and supplemented, regarding the positions listed, to read as follows:

**SCHEDULE A
CITY OF SUMMIT
POSITION CLASSIFICATION SCHEDULE**

PARKING SERVICES AGENCY	Job Group
Collection Assistant	5

Section 2. That Schedule D, City of Summit Salary 2008 Fire Department Salary and Wage Plan of the above entitled ordinance, be amended and supplemented to read as follows:

**SCHEDULE D
CITY OF SUMMIT
2008 FIRE DEPARTMENT SALARY AND WAGE PLAN**

	1	2	3	4	5	6
January 1, 2007 Hired Prior to January 1, 2008						
Firefighter	66,406	68,277	69,966	72,007	74,048	76,244
January 1, 2007	58,331	60,595	62,910	65,274	67,689	70,157
January 1, 2008	60,547	62,898	65,311	67,784	70,317	72,910
Lieutenant	82,576	86,183	89,756			
January 1, 2007	85,712	89,458	93,167			
January 1, 2008	88,969	92,857	96,707			
Battalion Chief	94,462	98,648	102,824			
January 1, 2007	98,041	102,262	106,417			
January 1, 2008	101,767	106,148	110,460			
January 1, 2008 Hired after January 1, 2008						
Firefighter	45,000	61,660	68,100	64,660	71,200	77,760
	46,125	53,021	59,917	66,813	73,709	80,605

Section 3. All ordinances inconsistent herewith are hereby repealed and this ordinance shall take effect 20 days after date of publication in accordance with N.J.S.A. 40A:9-165, retroactive to January 1, 2008, or as otherwise noted.

Dated: July 29, 2008

Approved: July 29, 2008

STATEMENT

The ordinance published herewith has been finally adopted on Tuesday, July 29, 2008, and the twenty-day period of limitation within which a petition questioning the validity of such ordinance can be commenced, as provided in N.J.S.A. 40A:9-165, has begun to run from the date of the first publication of this statement.

Dated: July 29, 2008

U218374 OBS August 7, 2008 (\$105.84)

Jordan Glatt, Mayor

David L. Hughes, City Clerk

PUBLIC NOTICE

herety authorized and purpose for the financing of which said obligations are to be issued is the reconstruction and resurfacing of a portion of Hobart Avenue from Springfield Avenue to the Ridge Road in an by the City so as to provide a roadway pavement at least equal in useful life or durability to a roadway pavement of Class B construction (as such term is used or referred to in section 40A-2-22 of said Local Bond Law), including all drainage facilities, milling, inlets, structures, equipment, site work, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the City Engineer and hereby approved.

(b) The estimated maximum amount of bonds or notes to be issued for said purpose is \$728,000.

(c) The estimated cost of said purpose is \$765,000, the excess thereof over the said estimated maximum amount of bonds or notes to be issued therefor being the amount of the said \$37,000 down payment for said purpose.

Section 4. The following additional matters are hereby determined, declared, recited and stated:

(a) The said purpose described in Section 3 of this bond ordinance is not a current expense and is a property or improvement which the City may lawfully acquire or make as a general improvement, and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.

(b) The period of usefulness of said purpose within the limitations of said Local Bond Law, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is ten (10) years.

(c) The supplemental debt statement required by said Local Bond Law has been duly made and filed in the office of the City Clerk and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such statement shows that the gross debt of the City as defined in said Local Bond Law is increased by the authorization of the bonds and notes provided for in this bond ordinance by \$728,000, and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.

(d) An aggregate amount not exceeding \$40,000 for interest on said obligations, costs of issuing said obligations and other items of expense listed in and permitted under section 40A-2-20 of said Local Bond Law may be included as part of the cost of said improvement and is included in the foregoing estimate thereof.

Section 5. The funds from time to time received by the City on account of the grant referred to in Section 1 of this bond ordinance shall be used for financing the improvement or purpose described in Section 3 of this bond ordinance by application thereof either to direct payment of the costs of said improvement or purpose or to payment or reduction of the authorization of the obligations of the City authorized by this bond ordinance. Any such funds so received may, and all such funds so received which are not required for direct payment of such costs shall, be held and applied by the City as funds applicable only to the payment of obligations of the City authorized by this bond ordinance.

Section 6. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. §40A-2-8. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the dates of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body of the City at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, interest rate and maturities of the notes sold, the price obtained and the name of the purchaser.

Section 7. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and interest on the said obligations authorized by this bond ordinance. Said obligations shall be direct, unlimited obligations of the City, and the City shall be obligated to levy ad valorem taxes upon all the taxable property within the City for the payment of said obligations and interest thereon without limitation of rate or amount.

Section 8. The capital budget or temporary capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith and the resolutions promulgated by

PUBLIC NOTICE

SUMMIT

**CITY OF SUMMIT
FINAL PASSAGE
ORDINANCE #08-2813**

BOND ORDINANCE APPROPRIATING \$2,272,000, AND AUTHORIZING THE ISSUANCE OF \$2,163,000 BONDS OR NOTES OF THE CITY, FOR VARIOUS IMPROVEMENTS OR PURPOSES AUTHORIZED TO BE UNDERTAKEN BY THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY.

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY (not less than two-thirds of all the members thereof affirmatively concurring) AS FOLLOWS:

Section 1. The several improvements described in Section 3 of this bond ordinance are hereby respectively authorized as general improvements to be made or acquired by The City of Summit, New Jersey. For the said several improvements or purposes stated in said Section 3, there are hereby appropriated the respective sums of money therein stated as the appropriations made for said improvements or purposes, said sums, except as described in Section 3(e), being inclusive of all appropriations heretofore made therefor and amounting in the aggregate to \$2,272,000 including the aggregate sum of \$109,000 as the several down payments for said improvements or purposes required by law and more particularly described in said Section 3 and now available therefor by virtue of provision in a previously adopted budget or budgets of the City for down payment or for capital improvement purposes.

Section 2. For the financing of said improvements or purposes and to meet the part of said \$2,272,000 appropriations not provided for by application hereunder of said down payments, negotiable bonds of the City are hereby authorized to be issued in the principal amount of \$2,163,000 pursuant to the Local Bond Law of New Jersey. In anticipation of the issuance of said bonds and to temporarily finance said improvements or purposes, negotiable notes of the City in a principal amount not exceeding \$2,163,000 are hereby authorized to be issued pursuant to and within the limitations prescribed by said Local Bond Law.

Section 3. The improvements hereby authorized and the several purposes for the financing of which said obligations are to be issued, the appropriation made for and estimated cost of each such purpose, and the estimated maximum amount of bonds or notes to be issued for each such purpose, are respectively as follows:

IMPROVEMENT OR PURPOSE	APPROPRIATION AND ESTIMATED COST	ESTIMATED MAXIMUM AMOUNT OF BONDS AND NOTES
(a) Improvement of municipally-owned facilities and grounds in and by the including the Recreation Center by the rehabilitation thereof, Wilson Park by the upgrade of the baseball field, the Department of Public Works Garage by the installation of salt dome doors and a salt spreader rack and the garage located at 41 Chatham Road by the removal of underground storage tanks facilities, together with for all the aforesaid all structures, appurtenances, equipment, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the City Clerk or the City Engineer and hereby approved	\$606,000	\$577,000
(b) Acquisition by purchase, and installation as necessary, of new and additional equipment, including a packer for use by the Transfer Station of the City and traffic signal controllers and a cold planer attachment for use by the Roads Unit of the City, together with all attachments, appurtenances and equipment necessary therefor or incidental thereto, all as shown on and in accordance with the specifications therefor on file or to be filed in the office of the City Clerk or the City Engineer and hereby approved	77,000	73,000
(c) Acquisition by purchase of new and additional vehicular equipment, including one (1) garbage truck for use by the Garbage and Trash Unit of the City, and one (1) traffic truck for use by the Maintenance Unit of the City, together with all equipment, attachments and accessories necessary therefor or incidental thereto, all as shown on and in accordance with the specifications therefor on file or to be filed in the office of the City Clerk or the City Engineer and hereby approved	305,000	290,000
(d) Improvement of the Transfer Station in and by the City, the \$415,000 appropriation hereby made therefor being an initial appropriation for said purpose and being for preliminary master plan and design studies and other preliminary costs and being exclusive of the sum of \$427,000 heretofore appropriated therefor by prior ordinances of the City	415,000	395,000
(e) Improvement of various roads and locations in and by the City by the reconstruction and resurfacing thereof to provide roadway pavements at least equal in useful life or durability to a roadway surface of Class B construction (as such term is used or referred to in Section 40A-2-22 of said Local Bond Law), including pedestrian safety improvements, together with for all the aforesaid all sidewalks, bascons, guide rails, reflectors, signage, dividers, milling, drainage structures and improvements.		

the Local Finance Board showing all detail of the amended capital budget or temporary capital budget and capital program as approved by the Director, Division of Local Government Services, are on file with the City Clerk and are available for public inspection.

Section 9. This bond ordinance shall take effect twenty (20) days after final publication thereof after final adoption, as provided by said Local Bond Law.

Adopted: July 29, 2008
Approved: July 29, 2008
Jordan Glatt, Mayor
Attest: David L. Hughes, City Clerk

STATEMENT

The bond ordinance published herewith has been finally adopted on Tuesday, July 29, 2008, and the twenty-day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement.

David L. Hughes, City Clerk
Dated: July 29, 2008
U218379 OBS Aug. 7, 2008 (\$122.50)

PUBLIC NOTICE

equipment, site work, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the City Clerk or City Engineer and hereby approved

176,000 167,500

(f) Acquisition by purchase and installation, as necessary, of new and additional computer equipment for use by the Police Department of the City, together with all appurtenances, attachments, accessories and appurtenances necessary therefor or incidental thereto, all as shown on and in accordance with the specifications therefor on file or to be filed in the office of the City Clerk or City Engineer and hereby approved

124,000 119,000

(g) Acquisition by purchase of new and additional vehicular equipment, including one (1) fire engine for use by the Fire Department of the City, together with all attachments, appurtenances and equipment necessary therefor or incidental thereto, all as shown on and in accordance with the specifications therefor on file or to be filed in the office of the City Clerk or City Engineer and hereby approved

569,000 541,500

Totals \$2,272,000 \$2,163,000

The excess of the appropriation made for each of the improvements or purposes aforesaid over the estimated maximum amount of bonds or notes to be issued therefor, as above stated, is the amount of the said down payment for said purpose.

Section 4. The following additional matters are hereby determined, declared, recited and stated:

(a) The said purposes described in Section 3 of this bond ordinance are not current expenses and each is a property or improvement which the City may lawfully acquire or make as a general improvement and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.

(b) The average period of usefulness of said purposes within the limitations of said Local Bond Law and taking into consideration the respective amounts of the said obligations authorized for the several purposes, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is 11.58 years.

(c) The supplemental debt statement required by said Local Bond Law has been duly made and filed in the office of the City Clerk and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such statement shows that the gross debt of the City as defined in said Local Bond Law is increased by the authorization of the bonds and notes provided for in this bond ordinance by \$2,163,000, and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.

(d) Amounts not exceeding \$77,500 in the aggregate for interest on said obligations, costs of issuing said obligations, engineering costs and other items of expense listed in and permitted under Section 40A-2-20 of said Local Bond Law may be included as part of the costs of said improvements and are included in the foregoing estimate thereof.

Section 5. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. 40A-2-8. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the dates of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body of the City at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, interest rate and maturities of the notes sold, the price obtained and the name of the purchaser.

Section 6. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and interest on the said obligations authorized by this bond ordinance. Said obligations shall be direct, unlimited obligations of the City, and the City shall be obligated to levy ad valorem taxes upon all the taxable property within the City for the payment of said obligations and interest thereon without limitation of rate or amount.

Section 7. The capital budget or temporary capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith and the resolutions promulgated by the Local Finance Board showing all detail of the amended capital budget or temporary capital budget and capital program as approved by the Director, Division of Local Government Services, are on file with the City Clerk and are available for public inspection.

Section 8. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by said Local Bond Law.

Adopted: July 29, 2008

Approved: July 29, 2008

Jordan Glatt, Mayor

Attest: David L. Hughes, City Clerk

STATEMENT

The bond ordinance published herewith has been finally adopted on Tuesday, July 29, 2008, and the twenty-day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement.

Dated: July 29, 2008

U218394 OBS August 7, 2008 (\$242.06)

David L. Hughes, City Clerk

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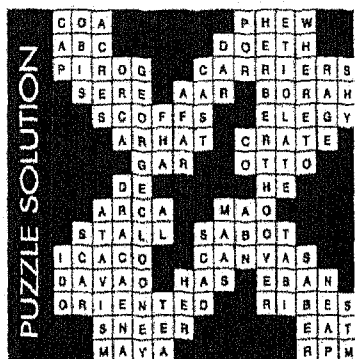
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REAL ESTATE & BUSINESS

PAGE 48 — THURSDAY, AUGUST 7, 2008

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UNION COUNTY LOCALSOURCE

BUSINESS BRIEFS

Levine gets top honor

Prudential New Jersey Properties' Westfield office has honored Scotch Plains resident Karen Levine as its Sales Associate of the Month for June, recognizing her for high sales performance and superb customer service.

"Karen knows that it is essential to foster clear communication through all stages of the buying and selling process," said Marge Cucaro, manager of the Westfield office. "She is continually going above and beyond to build mutual understanding with her clients."

Information on Union County properties, and all real estate-related services, is available by contacting Levine at 908-232-5664, ext. 120.

Lutz dogs named best

The Lutz Premium Hot Dog brand was awarded 2008 Preserve Grand Champion by the American Association of Meat Processors by participating in the annual American Cured Meat Championship held in Cincinnati on July 26.

The Lutz Premium Brand is manufactured by Lutz Pork Store of Union. The contest is held annually by AAMP and judges Cured Meat Products from around the country for external appearance, internal appearance and edibility.

There were over 50 entries that were judged blindly by master butchers, staff from the Iowa State Food Laboratory and AAMP officials.

Got mold?

Local entrepreneur Glen J. Ricciardelli has announced the opening of PuroClean Restoration Ser-

vices, serving Union County and the surrounding area.

The company will handle mitigation and restoration services for water, mold, fire, trauma events and other types of losses.

For information, contact Glen J. Ricciardelli at 908-577-9120 or visit www.puroclean.com/rs-nj.

Roselle Park native is firm's new law partner

Michael C. Woodruff, a native of Roselle Park, has been named partner at Drinker Biddle & Reath, a national law firm with more than 660 lawyers in 12 offices.

Woodruff practices in the firm's Real Estate Practice Group in the Florham Park office.

His practice includes a wide variety of commercial real estate transactional matters, as well as land use and zoning work.

Woodruff also regularly assists clients in creating commercial condominiums, including drafting and negotiating the appropriate governing documents.

Township resident joins Mack Boring

Jim Blaney, formerly president of Aquadrive Systems Inc., has joined Mack Boring & Parts Company of Union.

The announcement was made by Mack Boring Co-Presidents Ned and Steve McGovern.

Blaney will serve as the business development manager for Aquadrive products at Mack Boring's Marine Transmission Center. Blaney introduced Aquadrive products to the United States marine market more than 25 years ago.

Be packed, protected, prepared when your moving day arrives

Moving yourself can be more efficient, less stressful and safer if you follow a few simple guidelines, said John Collins of Budget Truck Rental in Union.

"Be organized and plan ahead before you move," Collins said. "Few of us decide where we are going to move without considering many things that go into relocation and planning ahead. Use the same approach before you rent a truck, and your moving experience will be a lot easier."

• Think size: Before you rent a truck, consider what size truck

you need. A truck rental representative can help you estimate what size will be best, based on how many cubic feet your common household items require.

• Plan your route: Some roadways do not allow trucks on them, so be sure you plan ahead to avoid any unnecessary delays.

• Book it: Book your reservation with the truck rental company in advance.

Collins said that the best time to reserve your truck is mid-week or mid-month, which are usually off-peak times where you might

find the best rate savings.

• Protect your belongings: Check to make sure you have proper insurance coverage for operating the truck and to cover their belongings in transit. Check with your insurance agent to know what your homeowner's policy covers.

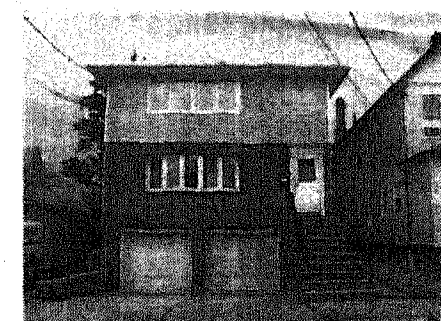
Many policies will only pay up to 50 percent of the value of furniture and other items while in a moving truck.

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ELIZABETH \$414,000
Mint condition home located in Elmora features 6BR's, 3.1 baths, 2 car BI garage, fin bsmt, hw flrs thru-out, fin bsmt w/separate entrance, private yd w/ pool & patio. Close to train
UNI8256



UNION \$449,900
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UNION \$550,900
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Tips for saving water

Being "green" and preserving our natural resources is more than just a trend — it's a way of life. Peter Crampton of Benjamin Franklin Plumbing of Summit is offering helpful tips for local residents on how to do their part to conserve water.

- Crampton suggests the following water-saving tips for local residents:
- Shorten your showers — Even a one-or two-minute reduction can save up to 700 gallons a month.
 - Update your toilet — Consider purchasing a low-volume toilet that uses less than half the water of older models.
 - Look for leaks — Take notice of all plumbing for leaks. Have leaks repaired by a licensed plumber.
 - Save water and detergent — When washing dishes by hand, use the least amount of detergent possible.
 - Inspect sprinklers — Avoid sprinklers that spray a fine mist. Mist can evaporate before it reaches the lawn.
 - Check sprinkler systems and timing devices regularly to be sure they operate properly.
 - Dispose of tissues and other similar waste in the trash rather than the toilet.
 - Take it to the car wash — When taking your car to a car wash, which is a good idea for saving water, be sure it's one of many that recycle wash water.

Boost curb appeal

Does your home have curb appeal? Better make sure the answer is "yes" before you put it on the market. According to the National Association of Realtors, it just may make the difference between selling your property quickly, or having it linger on the market for months.

Just a few years ago, when mortgage rates were low and the economy was booming, homes were selling almost as quickly as they hit the market. National Association of Realtors statistics show it is now taking much longer to sell a home.

If it's taking longer in your case, there may be a good reason. Perhaps your asking price is too high, or there's too much competition in the surrounding neighborhood. Both are problems you can easily deal with.

Ask your Realtor to run a report on comparables to see if your price is indeed too high, and in the meantime, drive up to your home and pretend you're a potential buyer. What is the first thing you notice?

If your attention is focused on cracks in the driveway, paint on the shutters that's peeling and dead branches hanging from the trees, it won't take long before you come to the realization that your home isn't selling because it lacks curb appeal. So what can you do about it? Make a list of the projects you need to complete right away, then run out to the closest home improvement store and buy your supplies.

Often the first step a perspective buyer takes on your property is on the driveway, so make sure it makes the right impression. If your driveway is gray and weathered, or worse, cracked and crumbling, this may scare off buyers. Start by thoroughly cleaning the surface with a spray on driveway cleaner and letting it dry completely. Once the surface is clean, you can apply your sealer using an applicator that has a squeegee on one side and a brush on the other to spread and smooth the mixture.

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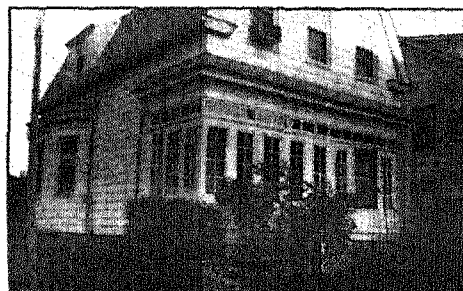
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Big House, Large Lot

HILLSIDE - Eat in Kitchen, 1.5 bths, 3bdms and a finished basement. \$340,000

#048011510



Priced to Break the Rent Habit

IRVINGTON - Borderline Hillside/Union. Motivated seller/flexible closing. \$164,000

#048011518



Upper Irvington

IRVINGTON - Two Family with finished attic & basement. Four Full Baths. \$279,500

#048011512



Multi Family

IRVINGTON - Updated home with newer kitchen, baths, electrical, plumbing. \$384,000

#048011511



Society Hill

NEWARK - Spacious 3 level town w/ garage, FP & deck. Near public trans. \$319,900

#048011110



Newer Two Family Home

NEWARK - LR, DR, EIK, 3 bedrooms, 2 baths H/W floors on each level. \$499,000

#048011436



Great Buy!

UNION TOWNSHIP - Charming 3 BR Cape Style home. \$330,000

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CAREERS & EDUCATION

Establish a calendar for financial aid

Make a plan and stick to it to increase your chances of receiving assistance for school

As the cost of a college education continues to escalate — not just in New Jersey, but throughout the United States — more and more families are looking to financial aid to pay the tuition.

Whereas the upper-middle class might once have ignored financial aid altogether, nowadays, financial aid is being relied on by nearly every one to varying degrees, regardless of economic background or job status.

In a 2005 survey conducted by the National Center for Education Statistics, 63 percent of students were receiving financial aid during the 2003-04 school year, a significant spike from the 1999-2000 school year, when 55 percent of students received aid.

During the 2005-06 school year, Federal Student Aid, an office of the U.S. Department of Education, provided roughly \$78 billion in new aid to nearly 10 million postsecondary students.

Simply put, without financial aid from various sources, many of the nation's students would not be able

to afford a college education.

While the high cost of a college education might not come as a surprise to most people, to some, the financial aid process might be uncharted territory.

Financial Aid Officer, a financial aid help and advice service, offers the following financial aid calendar to those who might be new to the process or simply need a refresher.

January

Begin compiling financial records, such as earnings statements, bank statements, reports of interest earned, etc.

If possible, file your federal tax return as well. While this isn't a requirement, filling out a financial aid application is much easier if you've already filed a federal income tax return.

February

Financial aid applications should be completed and mailed in February. Even if a student hasn't chosen a school yet or even narrowed their list, simply list all schools on the financial application to which applications were sent.

When filing the Free Application for Federal Student Aid, a report will automatically be generated for all schools listed on the application. Once the Free Application for Federal Student Aid has been filed, a "Student Aid Report" will be sent out confirming the data submitted on the application.

It's important to keep a watchful eye out for this, as any mistakes or changes will need to be reported as soon as possible.

Parents and students should know that the report can be submitted to schools not listed on the original Free Application for Federal Student Aid, so students can apply to schools they didn't include on the Free Application for Federal Student Aid without penalty.

If you add schools, those schools will then receive a copy of the Student Aid Report as well.

March

Many schools begin making awards in March, emphasizing the importance of submitting a completed and correct Free Application for Federal Student Aid as early as possible

once the new year begins.

An awards report will include a package of information from a school's financial aid program detailing the programs and amount of awards.

This report will also include important dates and deadlines for accepting these awards.

Make special note of these deadlines to avoid losing out on any awards.

May

May is the time to ensure all of the correct documentation, i.e., income tax returns, verification worksheets, etc., has been provided to schools.

This is also the time when parents and students should subtract their amount of aid from the total cost of attending a given school.

The resulting figure is essentially what it's going to cost to attend school right now.

Determine if that figure is affordable and examine different payment plans available to determine the best course of action.

If the immediate cost figure is

deemed unaffordable, this doesn't necessarily eliminate a school from a student's list.

A student could still attend the school if alternatives such as private loans are explored and subsequently granted.

Because these are private loans, parents and students can apply for them whenever they choose, though it's best to do so soon after receiving the Student Aid Report.

June-August

Tie up all loose ends, such as signing paperwork, making a list of your requirements as a borrower or aid recipients and contacting your chosen college or university's financial aid office to see if there's anything you need to do before the school year begins.

To learn more about financial aid, visit the Free Application for Federal Student Aid Web site at www.fafsa.ed.gov.

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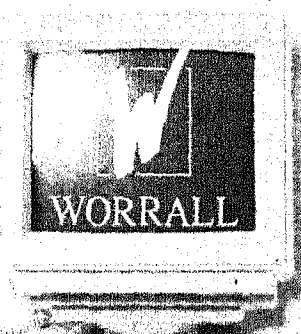
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College admissions nowadays are as competitive as ever.

While getting into Ivy League schools has always been difficult, more and more students are finding increasingly difficult admissions policies at non-Ivy League schools as well.

Much of that difficulty is likely due to the rising costs of a college education. As tuitions rise, colleges need to assure students and parents alike that the quality of the education is rising as well. More stringent admissions policies are often pointed to by universities as proof that they accept only the best. Fortunately, students can help themselves in the college admissions process in a number of ways.

- **Cultivate an interest:** College admissions boards are often impressed when they see an applicant has achieved Eagle Scout status within the Boy Scouts of America. This has nothing to do with the college hoping they can utilize that applicant down the road in case they're ever lost in the woods. Rather, achieving Eagle Scout status indicates that an applicant has stuck with something from start to finish and accomplished a goal few others have. Because college is a big commitment, this lets admissions officers know that an applicant is likely to stick it out, no matter how hard the work might get.

- **Read more:** Students who might not be

interested in English class can still hone their reading skills in other ways. Reading the newspaper every day, even if it's just the sports section, or reading a favorite magazine will increase reading comprehension over time. Reading comprehension is an important part of standardized tests, such as the PSAT, SAT and ACT, and the more capable a student is of comprehending what he's reading, the better he's likely to perform on those tests, which still bear lots of weight with admissions boards.

- **Take college level courses while in high school:** Perhaps nothing will illustrate how well a student will be able to handle college than if he or she takes college courses while in high school and performs well.

Advanced placement courses indicate that an applicant isn't afraid to challenge himself and that he's ready to handle a college course load. While good grades in high school are important, a great grade point average with an easy course load likely won't be as impressive as a solid grade point average with a demanding slate of classes.

- **Get involved:** Many high school students are involved with athletics. However, very few students go on to play sports at the collegiate level. If a student is not planning on playing sports beyond high school, he or she should consider participating in activities that aren't sports-related while in high school.

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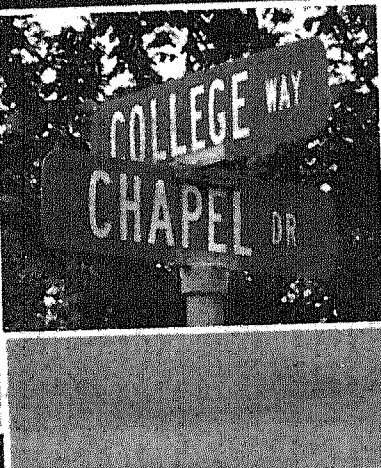
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