

UNION COUNTY LOCALSOURCE

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Rahway's newest elementary school principal has a vision for his school. Read more on this and other education issues in our Back to School section. See Page 14

THURSDAY, AUGUST 28, 2008

LOCALSOURCE.COM

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50 CENTS

Still a work in progress

More time needed for Master Plan

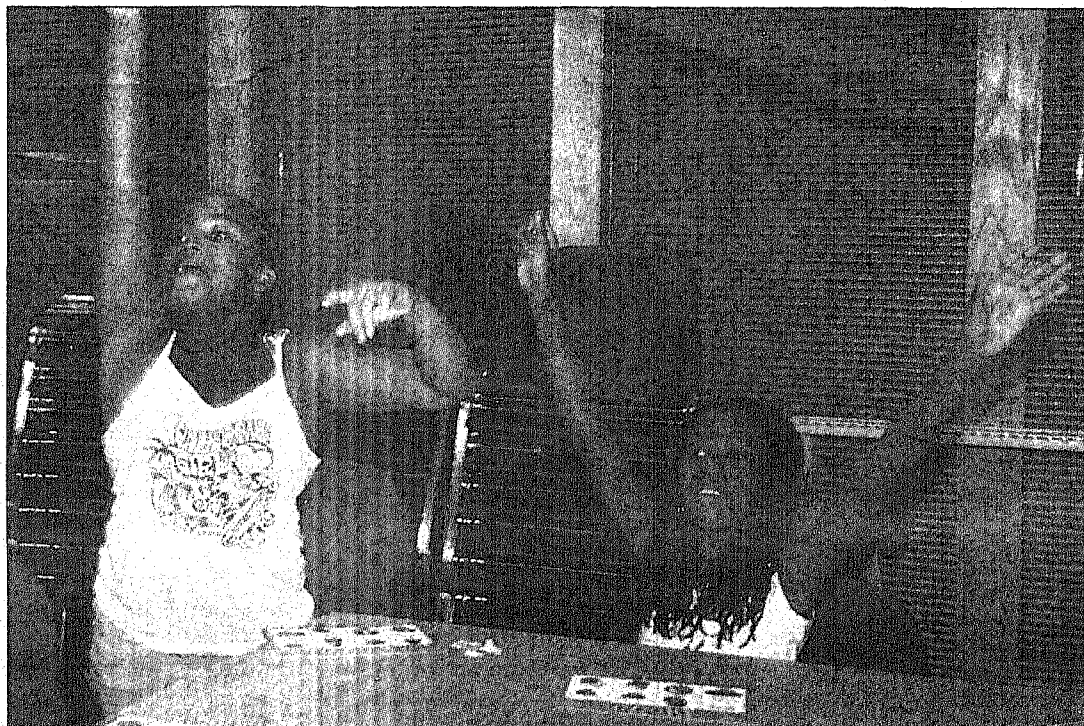
By Paul Greulich
Staff Writer

CRANFORD — Township officials are awaiting word on how much more time and money will be needed to complete the review of Cranford's Master Plan, an undertaking that has been the subject of recurring complaints and frustration in recent months.

Most of the \$84,000 budgeted for the review has been expended. The review, conducted by T&M Associates, was originally supposed to be completed this summer.

The first draft of the revised master plan was completed in early
See LOCAL, Page 8

Double the fun: Winners take all



Keyera Robinson, left, and Fatima Lyon, right, share the win during Bingo at the recent Hillside Public Library Activity Night.

Photo By Barbara Kokkalis

Hoping for a revival

By Jackeline Leon
Staff Writer

UNION — Republicans in the largely Democratic-run township are hoping to make their voices heard and bring back bi-partisanship to the municipality.

Local Republicans, including Senate candidate, Richard "Dick" Zimmer, gathered Aug. 20 at Costa del Sol Restaurant to formulate a plan to unite the Republican party in Union.

Phil Morin, chairman of the Union County Republican Committee, was also present for the meeting, along with three county freeholder candidates — John Russitano, Michael Yukobov and Joe Franchino — who expressed their support of local party efforts. In addition, more than 50 township residents attended the meeting.

Township of Union Republican Party Chairman Ralph Gaglione, whose wife, Linda, serves on the Union Board of Education, said the township has been run by only one party for far too long.

"We seek to put in a petition to get Republicans in town council, to get both parties involved," Gaglione said, referring to the five-member committee composed of all Democrats. "It can't always be one-sided."

Westfield resident and county freeholder candidate, republican John Russitano, said Union has become too political over the years.

"People don't get the respect they should from their councilpeople," Russitano said. There has been so much fighting over parties and trying to be politicians that they're not thinking about what's best for the town."

See UNION, Page 8

Four unlucky truckers stuck on 'E'

By John O'Reilly
Staff Writer

LINDEN — Three area truck drivers returning to their parked rigs found the gas tanks emptied, matching a similar theft in Rahway the previous week.

On Aug. 20, approximately 160 gallons of diesel fuel were siphoned from the trucks, which were parked in Linden on McKinley street at a site where trucks are allowed to stay overnight,

according to Linden police Capt. Raymond Tyra. The fuel cost approximately \$700, as diesel gas averages \$4.40 a gallon.

The drivers — residents of Linden, Westfield and Scotch Plains — returned to the lot at around 7 a.m. to find their fuel tanks drained.

Sometime between Aug. 7 and Aug. 11, three trucks belonging to Veola Environmental Services on Pinewood Street had a similar issue.

About 450 gallons, or \$2,025 worth of diesel

fuel, had been emptied from the trucks' gas tanks. According to police, the case is still under investigation.

Tyra issued a warning to local truck drivers, urging them to be careful when parking their vehicles in remote areas.

The rising cost of gas prices has led to occasional reports of gasoline theft, particularly in industrial areas, but Tyra said observant drivers can stop it from becoming "an epidemic."

Summit rolls out new hybrid SUV

By Joseph M. D'Alise
Staff Writer

SUMMIT — As the city of Summit continues to make strides toward environmental responsibility and lowering harmful emissions, another small step has been taken to "go green."

The Summit Common Council, at its last public meeting in July, approved a resolution authorizing the purchase of a 2009 Ford Escape Hybrid sport utility vehicle through the Morris County Cooperative Purchasing Council. The city purchased the vehicle for

\$26,212. The city is expecting to receive the new vehicle in approximately six months.

According to Mayor Jordan Glatt, the vehicle will be used by the city's Department of Community Services for code enforcement, and tasks such as housing

inspections, property maintenance, and by city engineers.

Summit has been at the forefront of environmental awareness in the state for almost three decades. Recently, for example, the city installed the largest

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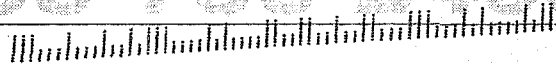


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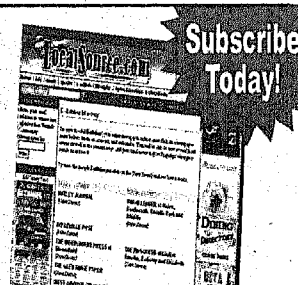


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Goods salvaged from destroyed business, stolen

Cranford

Raphael Fernandez, 53, of Roselle Park was arrested by Patrolman Eugene Perrotta at 1:11 p.m. on Aug. 13 on the 300 block of Centennial Avenue after a passerby noticed him throwing property out of a second-story apartment that was left vacant due to a fire several months ago. The items being removed were personal belongings and old inventory that was salvaged from Crisanti Shoes, a store below the apartment that was abandoned. Fernandez was charged with burglary and theft. Two other men with him were not charged after it was determined they believed they were hired to assist with a legitimate job. Fernandez was taken to Union County Jail on a \$25,000 bail.

Clark

On Aug. 5 at 7:40 p.m. police and fire personnel responded to Madison Hill Road and Mildred Terrace on the report of a vehicle fire.

Mohammad Ishfaq, 20, of Elmwood Park was arrested by officer Joseph Teston at 9:22 a.m. on Aug. 6 at the Clark Police headquarters and was charged with contempt of court and motor vehicle violations.

John Baumgartner, 44, of Clark was arrested by Detective David Satkowski at 10:01 a.m. on Aug. 6 at Lake Avenue and Oak Ridge Road and was charged with driving while intoxicated.

John Royster, 18, of Rahway was arrested by officer Joseph Teston at 10:44 a.m. on Aug. 6 on Longfellow Drive and was charged with having an outstanding warrant for contempt of court and various motor vehicle violations.

Joseph Gratacos, 46, of Cranford was arrested by officer Joseph Teston at 10:52 a.m. on Aug. 6 on Long Terrace in Cranford and was charged with having an outstanding warrant for contempt of court and various motor vehicle violations.

Charles Bullock, 47, of Laurel Springs was arrested by officer Alex Yanes at 10:27 a.m. on Aug. 7 in the Camden County Jail and was charged with having an outstanding warrant in the amount of \$1,000 for contempt of court and various motor vehicle violations.

Rahman Muwakkil, 36, of Avenel was arrested by officer George Marmarou at 11:08 p.m. on Aug. 10 Madison Hill Road and Westfield Avenue, and was charged with having an outstanding warrant for contempt of court and various motor vehicle violations.

Edward Perafan-Hernandez, 26, of Roselle was arrested by officer George Marmarou at 1:03 a.m.

on Aug. 11 on Raritan Road and Central Avenue and was charged with having an outstanding warrant for contempt of court and various motor vehicle violations.

McDonald Desir, 26, of North Brunswick was arrested by officer George Marmarou at 2:09 a.m. on Aug. 11 in the North Brunswick Police Department and was charged with having an outstanding warrant in the amount of \$500 for contempt of court and various motor vehicle violations.

Scott Skocypec, 36, of Clark was arrested by officer Alex Yanes at 6:55 p.m. on Aug. 14 in the Camden County Jail and was charged with having an outstanding warrant from Little Egg Harbor in the amount of \$5,000.

Kenilworth

On Aug. 16, at 3:13 a.m., police arrested Debra Kouacher, 28, in the area of Galloping Hill Road and South 31st Street for possession of narcotics.

On Aug. 15, at 8:57 a.m., police responded to a major motor vehicle accident in the area of Washington Avenue and Galloping Hill Road. The victim's injuries are unknown.

Rahway

On Aug. 11, Veolia Environmental Services on Pinewood Street reported the theft of diesel fuel taken from their gas tanks.

Approximately 450 gallons of fuel, valued at a total of \$2,025, was taken from three trucks.

On Aug. 11, a School Street resident said his apartment was broken into sometime while he was sleeping. The victim said a digital camera was missing.

On Aug. 11, at approximately 12:14 p.m., a 2000 Mercedes was stolen on Stockton Street. The car is valued at \$15,000.

On Aug. 12, an employee at Nails Spa on St. Georges Avenue reported a burglary had occurred the previous night.

The manager told police a storage room door was pried open and a sheet rock wall was broken through to gain access to the spa. The only items reported stolen were \$100 in cash and 10 blank checkbooks from the spa.

On Aug. 13, at approximately 10:47 a.m., a Schwinn bicycle was reported stolen from Winfield Street.

On Aug. 14, at 3:43 p.m., an employee at Walgreens on St. Georges Avenue was arrested for stealing medication from the store. The suspect was found with Tussionex, a controlled dangerous substance. She had allegedly been stealing the drugs over the course of several months and got away with an estimated value of \$3,367.

On Aug. 15, at 9:10 a.m., an East Hazelwood Avenue resident reported that their 2005 Toyota was stolen sometime during a two-

POLICE BLOTTER

month vacation. They reported the car keys inside their apartment were also missing.

On Aug. 15, at approximately 2 p.m., police responded to a burglary alarm at a Lewis Street apartment.

The owner arrived and said they found the rear balcony window slightly opened and the door lock broken from the door frame. Police also found a tire iron discarded nearby, with paint on it matching the door to the victim's home.

On Aug. 18, at 12:10 p.m. a \$170 Mongoose bicycle was stolen from an Essex Street home.

The victim claimed a black man, in his early 20s, with short hair had been looking at his bike suspiciously earlier that day.

Roselle

Charles Rean was arrested on Aug. 19 at 5:55 p.m. and charged with burglary, criminal trespass, and resisting arrest after police responded to 241 West 6th Ave. to investigate a report of trespassing.

Elijahua Singleton was arrested at 12:28 p.m. on Aug. 14 after police responded to 210 Chestnut St. on a report of people possibly smoking marijuana. Singleton confessed to smoking marijuana and was taken to police police headquarters.

Roselle Park

On Aug. 16, at noon, police responded to a report of a diversion burglary at the 200 block of East Westfield.

According to the police report, the victim was sitting on their front porch when a man posing as a water company employee asked to check the water pressure in his home. The victim reported letting the man into the home, but when the suspect left, a second-floor dresser had been rummaged through and several hundred dollars in cash were missing. It appeared that the man was a distraction method to allow a second person to enter the home undetected and burglarize the residence, according to the police report.

The suspect is described as a Hispanic man, 5-foot-9 inches tall, weighing 200 pounds, with black hair and no facial hair.

Andrew P. Marquez, 19, of Union was arrested by officer Nicholas Vaughan at approximately 7:34 a.m. on Aug. 20 for possession of under 50 grams of marijuana, failure to wear seatbelt and possession of narcotics in a motor vehicle after. The arrest occurred after Marquez was pulled over in the area of Galloping Hill Road and Prospect Street for not wearing a seatbelt.

He was released pending a municipal court hearing.

Jonathan P. Vida, 22, of Lin-

den was arrested and charged with possession of under 50 grams of marijuana, possession of narcotics in a motor vehicle and was issued a summons for a loud and defective muffler.

He was released pending municipal court hearing.

Joseph M. Alberti, 21, of Elizabeth was arrested for an outstanding from Union Township in the amount of \$710. He was unable to post bail and was released to Union police.

Springfield

Aaron Holman, 43, of Irvington was arrested at 1:22 p.m. on Aug. 4 at the Union Police Department for an outstanding warrant and failure to appear. His bail was posted at \$658.

On Aug. 5, at 5:39 p.m., police arrested James Person, 39, on Springfield Avenue for a number of charges, including outstanding warrants from Summit, Cedar Grove, Newark, and Montville, as well as driving an uninsured vehicle, driving with a suspended license, and careless driving.

On Aug. 6, at 1:51 p.m., police arrested Admer Arias-Alvarez, 33, for an assault that occurred at 45 Morris Ave.

On Aug. 7, at 10:03 a.m., police arrested Obenson Jean-Louis, 32, for having an outstanding warrant.

On Aug. 8, at 9:44 a.m., police arrested Sidney Johnson, 49, for having an outstanding warrant.

On Aug. 8, at 3:30 p.m., police arrested Maria Benjumea, 48, at 34 Center St. for DMV fraud and possession of a counterfeit government I.D.

On Aug. 11, at 9:47 a.m., police responded to a robbery at 155 Route 22 East. The stolen items included a Les Paul custom guitar, a SG cherry guitar and a Jackson White V-style guitar. The estimated value of the stolen items is \$6,598.

On Aug. 11, at 2:36 p.m., police arrested Richard Lee, 47, at the Essex County Jail for an outstanding warrant out of Springfield in the amount of \$1,000.

Summit

Aug. 6, at 6:43 p.m., a vehicle parked in Locust Drive between 5 p.m. the previous day and the morning of Aug. 6 was reportedly vandalized. Damages included a long scratches on the left front fender and on the left rear door and a short scratch on the left front door.

On Aug. 18, at 4:13 p.m., a vehicle parked on Hobart Avenue was reported burglarized overnight. A Garmin GPS unit, XM radio receiver and vehicle registration, with a total value of approximately \$500, were stolen.

Ana Jency Bolanos, 32, of Summit was arrested at 4:59 p.m.,

on Aug. 7 at police headquarters for theft.

Alejandro Lucas Moreno, 42, of Summit was arrested at 6:14 p.m. on Aug. 7 for theft.

Craig Brodman, 37, of Cata-sauqua, Pa, was arrested at 11:12 p.m. on Aug. 8 at Summit Police Headquarters for contempt of court.

On Aug. 12, at 12:25 p.m., two silver BMX bicycles were reported stolen from a Glenwood Place apartment. The theft is believed to have occurred sometime after 8 p.m. the previous day.

On Aug. 14, at 4:23 p.m., Leobardo Victor Gonzalez, 21, of Summit was arrested at Ashwood Avenue for aggravated assault.

On Aug. 14, at 9:20 a.m., Kenrick Ashley Wilson, 47, of Summit, was arrested at Union Place for contempt of court.

On Aug. 15, at 11:44 p.m., Timothy A. Pandolfi, 25, of Summit was arrested at Union Place for contempt of court.

On Aug. 18, at 12:07 p.m., police received a report that a roadway in the area of Henry Street and Van Dyke Place was spray-painted with black graffiti.

Union

On Aug. 11, at 7:02 a.m., police responded to 1203 Gruber Ave. on a report that 20 gallons of gasoline was siphoned out of a tank into a sewer drain using a water hose.

On Aug. 21, at 4:04 p.m., police responded to 1106 Burnet Ave. on a report of a motor vehicle burglary. A GPS unit was reported stolen.

On Aug. 21, at 9:01 a.m., police responded to 401 Broadwell Ave. to investigate a burglary from a motor vehicle. The vehicle's window was broken and a GPS unit was missing, according to the police report.

Bobby Farrar was arrested at 9:20 p.m. on Aug. 21 after police responded to Rite Aid on 941 Stuyvesant Ave. He had two active crime warrants from Newark.

Robert White was arrested on at 9:11 p.m. on Aug. 20 after police responded to 326 Oregon St. He was charge with possession of narcotics, possession of narcotics with intent to distribute and resisting arrest.

Early deadline for Labor Day holiday

The offices of the *Union County LocalSource* will close Monday in observance of Labor Day. Deadlines for the issue of Sept. 4 are:

- Legals, today, noon.
- Display ads, Friday, noon.
- Classifieds, Tuesday, 3 p.m.
- Letters, news, church, entertainment, sports: Friday, noon.

Teen was part of the 'in' crowd

Never missed a day of school

By Joseph M. D'Alise
Staff Writer

MOUNTAINSIDE — Ferris Bueller would be very disappointed with Trevor Hain, 18, of Mountain-side.

Hain went nine years in the Mountainside school system, and another four at Governor Livingston High School in Berkeley Heights without missing one day of school.

In a recent conversation, Hain explained some of the benefits and struggles involved in the daily grind of attending school.

Q: Over 13 years, you must have had some days you just did not feel like getting out of bed in the morning. What is the closest you have ever been to missing a day of school?

A: Well, I think most of the 13 years have just been luck. I really didn't get sick all that often when I was young, and that carried right on into high school. It was never a problem for me.

Q: Is perfect attendance something that you strived for all along?

A: I think you just fall into a routine from a young age of waking up every morning at the same time and going to school.

I didn't realize I had perfect attendance until about grade 3. Once grade 7 came, I started to

What a character!

make a conscience effort, though.

Q: Have you ever been really sick and still attended?

A: Well, like I said, I've been pretty lucky. It seemed like I only got sick over winter or summer breaks. I did break my foot at one point in high school, but I was lucky that I happened on a Friday, and I was back in school by Monday.

Q: Did your parents have a big influence on you, as far as making sure you go to school every day?

A: Actually, it was pretty much all my decision. It's not really something you can push on a kid.

Q: Did you ever feel any peer pressure to cut school?

A: Not really. My friends would joke around with me from time to time, saying they would slash my tires so I couldn't get to school, but that was all in good fun.

Q: Did you feel burnt out at any point?



Union County Freeholder Daniel Sullivan, left, congratulates Mountainside teen Trevor Hain on his 13-year perfect attendance record.

A: Well, I did play soccer and golf, but that never seemed to get in the way. I never really got burnt out.

Q: How did your streak effect your GPA in high school?

A: I never needed to make up any work or get notes from other students.

Q: Did going to high school in a different town than you live in present any challenges or temptations to cut school?

A: It wasn't really too bad, because I took to bus most of the time, and it's only a 10-minute drive. Once I got my license, though, I did cut it close a few times.

Q: I understand you were given

some recognition for you accomplishment?

A: Yes, I received some recognition from the Union County Freeholders. Congressman Mike Ferguson also presented me with a flag that was flown over the Capital Building. That was a big honor for me.

Q: Do you plan on continuing your perfect attendance streak next year at Susquehanna University in Pennsylvania?

A: Well, I'm not really sure what college will be like yet.

In the beginning of college, I might, but I really can't say, because I'm sure the distraction will be much greater there.

Drug alliance formed

By Jackeline Leon
Staff Writer

HILLSIDE — Community leaders and concerned citizens are forming an alliance against drugs.

The first step was the appointment of the groups' members Aug. 19.

The initiative, the Hillside Alliance Against Substance Abuse, was successfully approved and created on July 21, after the Township Council overturned Mayor Karen McCoy Oliver's veto. The mayor did not return calls for comment.

The program is financed with \$25,607 in county-awarded funding and a \$6,267 donation by the township.

The nine-member committee will be chaired by Councilman-at-Large Frank Deo and includes Melba Mullins, the substance abuse prevention coordinator and guidance counselor at Hillside High School, as well as members of the Board of Education, health and police departments and concerned citizens.

The members were appointed for a one-year term.

Deo said the program is geared at preventing the 3,000 youths living in Hillside from turning to drug abuse, possibly through rallies and assemblies where they are informed of the dangers.

Police Lt. Michael Katsoudas is a member of the initiative. "It's an excellent program I hope will benefit the children of Hillside," Chief Robert Quinlan said.

He added that it may also facilitate better efficiency in the police department.

"Any program that helps kids stay away from drugs, will help. Hopefully it will make our job a little easier, even if only a few kids learn to stay away from drugs," he said.

According to Deo, the alliance may meet at least four times a year.

Three arrested following police chase

By Spencer Reiss
Correspondent

UNION — Police arrested three men Aug. 16 for alleged possession of a stolen vehicle.

The suspects were identified as Edward Clayton, 29; Andre Jones, 18 and a 12-year-old juvenile, all of Newark.

On Aug. 16, Officer Brian McLaughlin was patrolling Route 22 eastbound in a marked police car. At approximately 7:40 p.m., McLaughlin checked a license plate on the com-

puter in his police car. The car he checked, a 1993 Honda Civic, was listed as having been stolen from Newark earlier that day.

According to Detective Cpt. Scott Breslow, McLaughlin pursued the vehicle and called other units for assistance.

McLaughlin followed the car into a parking lot in Hillside, where another police unit responded to provide assistance during the pursuit of the suspects.

In an effort to escape arrest, the driver of the

stolen car allegedly "rammed" McLaughlin's police vehicle. The other officer was able to block the stolen vehicle, so the suspects were unable to escape.

According to reports, the damage to McLaughlin's police car were minimal, and no one was injured in the incident.

In addition to possession of a stolen car, Clayton, who was identified as the driver of the vehicle that "rammed" the police cruiser, faces an additional charge of assaulting an officer.

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UNION COUNTY LOCALSOURCE

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Keeping things cool



Tremley campers, Madeline LaTempa, 9, and Michelle Ciepiela, 10, enjoy ice cream on a hot day in Linden.

Police step up DWI enforcement

Law enforcement officers from Linden will be cracking down on drunk drivers as part of the "Over the Limit Under Arrest 2008 Statewide Crackdown".

The initiative will run through Monday. Local and state law enforcement officers will conduct sobriety checkpoints and add extra patrols looking for motorists who may be driving while intoxicated throughout the holiday weekend.

A concentrated national effort, the campaign helps to raise awareness about the dangers of drinking and driving through high-visibility enforcement and public education. Launched nationally in 1999, the program works to combat drunk driving during some of the busiest travel times of the year.

As part of this national initiative, the Division of Highway Traffic Safety provides grants to local law enforcement agencies throughout the state to run the two-week campaign.

Impaired drivers killed nearly 18,000 people on our nation's roads each year.

In 2007, 205 people were killed as a result of alcohol-related crashes on New Jersey highways. That number represents 28 percent of the 724 traffic fatalities reported in the state.

In Linden, there were 144 arrests for driving while intoxicated in 2007.

Linden police Lt. Bruce Taylor offered the following advice:

- If you plan to drink, choose a designated driver before going out.
- Take mass transit, a taxicab, or ask a sober friend to drive you home.
- Spend the night where the activity is held.
- Report impaired drivers to law enforcement.
- Always buckle up, every ride. It's your best defense against an impaired driver.

CLARK BRIEFS

Hear chamber music

Clark Public Library patrons can enjoy an evening of chamber music led by musician Elizabeth Kalfayan today at 7 p.m. at the library, 303 Westfield Ave.

Register for programs

Registration is now open for fall story times at Clark Public Library, 303 Westfield Ave.

For information about programs and activities at the library, visit www.clarklibrary.org or call 732-388-5999.

CPL holiday closing

The Clark Public Library will be closed on Saturday and Monday in observance of the Labor Day Holiday.

The library will resume their Saturday Fall hours on September 6 from 1 p.m. to 5 p.m.

Babies reading open

A Lapsit for Little Ones program will be held Mondays from 11 to 11:15 a.m. at the Clark Public Library, 303 Westfield Ave.

The program, for babies through 24 months and their caregivers, will feature stories, song, nursery rhymes and will be followed with free play. Registration is required.

To register, call 732-388-5999 or visit www.clarklibrary.org.

Paintings on display

The Skulski Art Gallery of the Polish Cultural Foundation in Clark, 177 Broadway, Clark, will present an exhibit of paintings by Basha Maryanska from Sept. 5 through Sept. 30.

Polish Festival open

The Polish Cultural Foundation of Clark will hold the Polish Harvest Festival Sept. 21, beginning at 3 p.m., at the Polish Cultural Foundation building, 177 Broadway. There is a fee for tickets.



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Pit stop: Eat your heart out



Campers participate in the annual watermelon eating contest at Clark Recreation's summer camp.

Parents: New center closing threatens Pop Warner youth

By Jackeline Leon
Staff Writer

HILLSIDE — Residents involved with the Pop Warner football and cheerleading teams said the team has faced difficulties since an ordinance was passed to close the community center on Sundays — the facility on Hillside Avenue had been a venue for the football and cheerleading teams to change and get ready for games.

Administrators of Hillside's Pop Warner league, which consists of more than 100 7- to 14-year-old children on four football teams and three cheerleading squads, say the children have been practicing and changing into their uniforms in the street.

Administrator Andre Daniels, who said the group has used the facility for the past 4 years, is upset. "It's not sanitary and boys and men walk past," he said.

The ordinance was approved a month ago by the governing body and the Recreation Advisory Committee, according to Township Council president John Kulish.

Kulish said the teams may be able to use other facilities and that the town provides bathrooms behind the community center and that the teams could attain a key before Sunday to utilize the restrooms.

"The ordinance gives better control of how the building is used and eliminates conflicts in which groups may use it," Kulish said.

Kulish added that another reason for the ordinance was because the facility was underutilized on Sundays.

Several parents who attended the meeting Aug. 19 complained to the council about the facilities being unavailable to their children, because it causes them to resort to urinating outdoors and makes them vulnerable to strangers.

The governing body suggested team leaders file a request to use the community center.

"I think the response is sad," parent Karen Reid said about the Township Council's response. "It's not about the adults, it's about the children."

Jackeline Leon can be reached at 908-686-7700, ext. 126, or editorial@thelocalsource.com.

SUMMIT BRIEFS

Old Guard meeting

All area 50 plus active men can attend meetings of the Summit area Old Guard Tuesdays at the New Providence Municipal Center at 360 Elkwood Ave, at 9:15 a.m. For information, call Emil Butchko at 908-665-0678 or visit www.summitoldguard.homestead.com.

Programs for special needs youth available

In cooperation with the Summit Department of Community Programs, Pathways for Exceptional Children will be offering four new programs for special needs children between the ages 5 and 12 this fall, including lacrosse, basketball, art and social skills.

All programs will be held at the Summit Recreation Center, 100 Morris Ave.

Parents can pick up flyers and sign-up sheets at the Summit Department of Recreation or send an e-mail request for information to summitcan@gmail.com.

SPL holiday closing

The Summit Public Library will be closed Monday in observance of Labor Day.

The library will resume winter hours starting Sept. 7.

Winter hours are Monday through Thursday from 9 a.m. to 9 p.m., Friday and Saturday from 9 a.m. to 5 p.m. and Sunday from 1 to 5 p.m.

YMCA seeks aids

The Summit YMCA, located at 67 Maple St., has volunteer opportunities available. For information, call Terri Clinton at 908-273-3330, ext. 126.

Get mentor training

Pathways for Exceptional Children will also be offering peer mentor training sessions Sept. 8 from 5:30 to 7:30 p.m. Kids ages 10 and older participate in exercises to help them feel what it is like to be disabled in different ways.

To register for peer mentor training, contact Eileen Forman Ludden at summitcan@gmail.com or 908-310-0603.

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PREPARING FOR SCHOOL

As children begin preparing to return to school, it's important for parents and children to go over safety rules together. This will help to ensure a safe, enjoyable start to the school year for everyone.

While riding a school bus is one of the safest ways to travel to and from school, injuries do occur and many injuries happen when children are boarding or exiting the bus.

Bicycle riding is a favorite pastime of children. Whether out of necessity or for fun, many children ride their bikes to school. Unfortunately, bicycles are associated with more childhood injuries than any other consumer product except the automobile.

To keep children safe, we offer these safety tips for parents of children riding bicycles to school:

1. Ensure that children wear, properly fitted, bike helmets at all times when bicycling.
2. Teach children to follow the rules of the road and familiarize them with the various traffic control signs and devices.
3. Do not allow children to ride on the road without direct adult supervision until at least age ten and only when you are confident that they will be safe.

Children that walk to school should always be aware of their surroundings and reminded to never accept rides from strangers. They should only cross at corners after checking both ways and obeying all traffic signs/signals. Drivers often exceed the school zone speed limits, ignore traffic signs and take corners too close to the curb. This article was provided to assist parents preparing to send their children back to school and should not be considered an all inclusive safety list.

We are committed to giving back to our community that has given us so much over the past 65 years. Visit us at www.valvano.com or call us for free quote at 908-862-4047.

Union liquor store robbed; employees shot, injured

By Jackeline Leon
Staff Writer

UNION — An Aarti's Liquor employee was shot and another was assaulted during an attempted robbery at the store on Route 22 Friday.

The suspects, described as two black men with bandanas covering their faces, reportedly entered the store after 9 p.m. and stole an undetermined amount of money.

According to police, one employee was shot in the leg and was taken to University Hospital in Newark. She was released the same day.

Authorities responded to the store after being alerted to the situation by both a call and a hold-up alarm activated by a store manager.

The suspects fled in a vehicle and Union police alerted neighboring towns.

"Irvington Police Department subsequently located what may be the 'get away' car parked and unoccupied on a street in Irvington," Detective Capt. Scott Breslow said.

The vehicle was taken to the Union Police Department for investigation, authorities said last week.

The incident remains under investigation by Detective Costa Sedares and the search for the

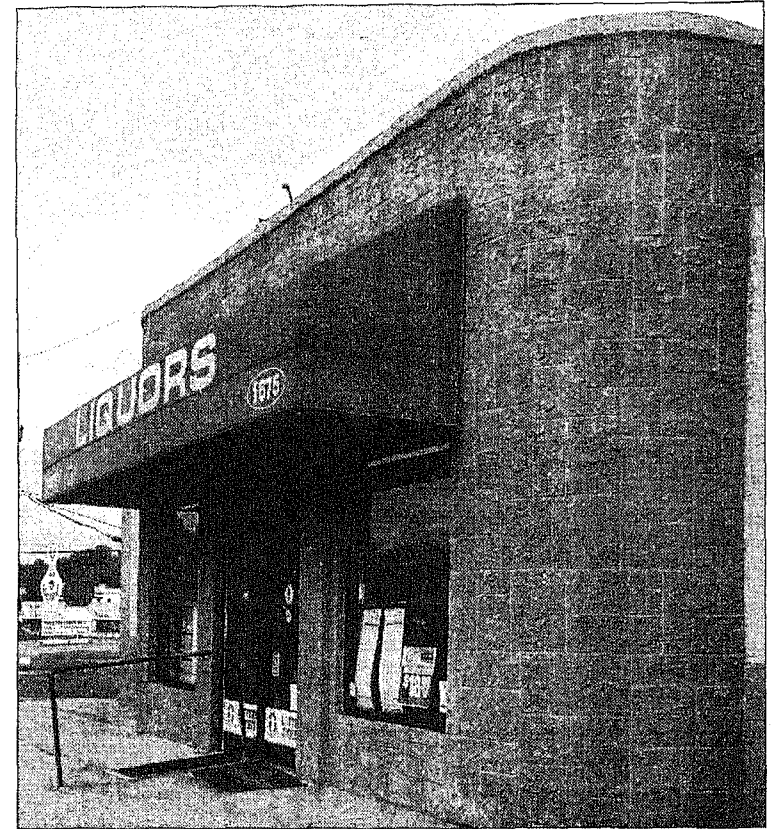


Photo By Barbara Kokkalis

Aarti's Liquor store on Route 22 in Union was the scene of a robbery and shooting Friday.

suspects continues.

Anyone with information regarding the shooting is asked to contact the UPD Detective Bureau

at 908-851-5030.

Jackeline Leon can be reached at 908-686-7700, ext. 126, or editorial@thelocalsource.com.

Council appoints 'acting' chief for Roselle Police Department

20-year RPD veteran takes on temporary leadership

By John O'Reilly
Staff Writer

ROSELLE — The borough Police Department has gone without an official leader since a December shooting that resulted in the then-temporary chief being put on indefinite leave.

This was remedied by a surprise move at last week's council meeting. Captain Gerard Orlando, 42, was promoted to the post of acting police chief. His appointment will last for 90 days, but the Borough Council intends to appoint a permanent police chief sometime early next year, after the civil service process is complete.

"[Orlando] has a strong record of growth through the department and a progressive attitude toward community policing," said Mayor Garrett Smith. "I believe he will be successful at further strengthening the relationship between the community and the police department."

The former acting chief, Denis Kelleher, was suspended after the Dec. 7 shooting of 17-year-old Marquise Randle. In the wake of the shooting, Randle's family criticized the department for poor communication with the family following the incident.

Orlando said his first actions will be to review policy and procedures in the department and weed out those deemed obsolete.

He also intends to focus on community relations, hoping to implement a Gang Resistance Education and Training program in Roselle schools this year.

The program would be funded with grant money

the borough has received.

He supported other borough crime prevention methods, including grant-funded DWI patrols, "park and walk" neighborhood patrols and strategic patrols in the commercial district.

The new chief said his main goal is to get operations running efficiently and to bring "professionalism" and "integrity" to his position. "I consider that a priority," he said.

Orlando joined the Roselle force as a patrolman in 1988. The Union native worked in Roselle's Community Oriented Policing Department, which focused on strengthening community relations.

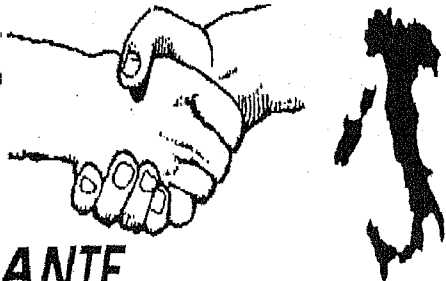
He was also a DARE officer in the district public schools and organized the annual National Night Out Against Crime from 1995 to 2001.

Orlando said his professional career really took off when he took part in the NJ Association Chiefs of Police Command and Leadership Academy at West Point in 2006. He noted the classes focused on management, leadership, communication and decision making skills. He hopes to encourage current Roselle officers to apply.

In fact, his relationship with members of the current police department, many of whom he has worked with since he was hired, is a great asset to his trial run. "I look forward to having a positive working relationship with them and to serving the community," Orlando said.

John O'Reilly can be reached at 908-686-7700, ext. 116, or editorial@thelocalsource.com.

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Tricks and treats



The Kenilworth Public Library recently concluded its summer reading program with a special event, the seventh annual cash-free tricky tray for children and teens. Jaylen Patel, 5, of Kenilworth displays the basket he won.

Officials work to avoid lawsuit

By Paul Greulich
Staff Writer

CLARK — Township officials are working toward an agreement with Clark PBA Local 125 after numerous officers appeared at the Aug. 18 council meeting to oppose an ordinance that would have reduced the maximum number of officers on staff at the Police Department.

The table of organization currently allows 45 officers, but the department has operated with a "glass ceiling" of 40 men for approximately seven years, according to Mayor Sal Bonaccorso.

Township officials intended to officially reduce the number to 40 officers, following a lawsuit filed against a Bergen County town by a PBA attorney.

Representatives from the Clark PBA did not return repeated calls for comment as of press time.

The lawsuit in Bergen County resulted in a win for the PBA, after

the court ruled that officials had appointed fewer positions than the official table of organization allowed. The Bergen County PBA attorney also serves as the attorney for the Clark PBA, prompting concern among other local officials who question whether he will sue their town for the same reason.

"I had to make sure the town wouldn't be put in harm's way by litigation from keeping a few sergeant's spots open," Bonaccorso explained.

PBA representatives and Clark Patrolmen Eric Richter and John Doherty assured Clark officials this was not the case.

"Maybe before this was introduced, we could have talked about it," Doherty said. "It was a misconception to assume our attorney was going to walk in here and sue the town."

The ordinance reducing the maximum number of officers was tabled pending further discussions

between the government and the police.

Richter said calls for police service have risen steadily in recent years. But Bonaccorso disagreed, citing data from police records showing calls have dropped to 15,799 in 2007 from 23,948 in 1997.

Bonaccorso said he has enjoyed a great relationship with the local PBA and is happy to communicate with the group on this matter, but for now, the issue will "be put on the back burner."

"I do not need the PBA's permission to change a town ordinance, but we like to keep the family happy," Bonaccorso said.

Council members echoed the mayor's sentiments, including Patrick O'Connor, who praised both parties involved for remaining "calm" and "respectful" in addressing the subject.

"This is the way government is supposed to work," O'Connor said.

UNION BRIEFS

Monday Club meeting

The Monday Club will meet at the Union Senior Center, 968 Bonnel Court, from 9:30 to 11 a.m.

The club is open to Union Township residents only, age 60 and up. For information, call 908 688-6939.

UPL holiday closing

The Union Public Library will be closed on Saturday and Monday in observance of the Labor Day holiday.

The library will resume their Saturday fall hours on Sept. 6 from 9 a.m. to 5 p.m.

Monday Club meeting

The Monday Club will meet Sept. 8 at the Union Senior Center, 968 Bonnel Court, from 9:30 to 11 a.m.

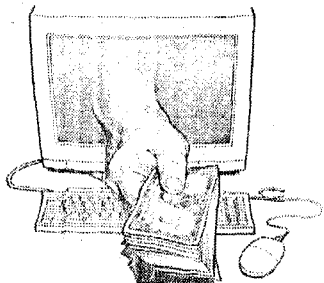
The club is open to Union residents age 60 and up. For information, call 908 688-6939.

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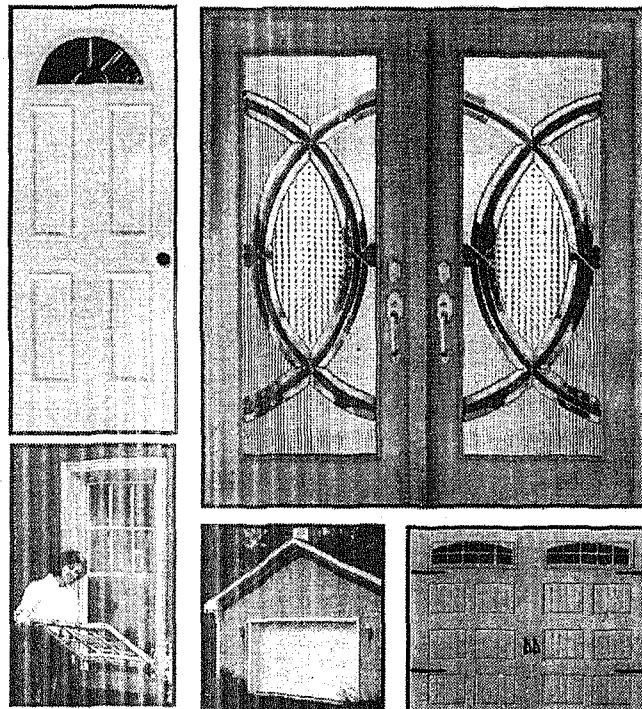


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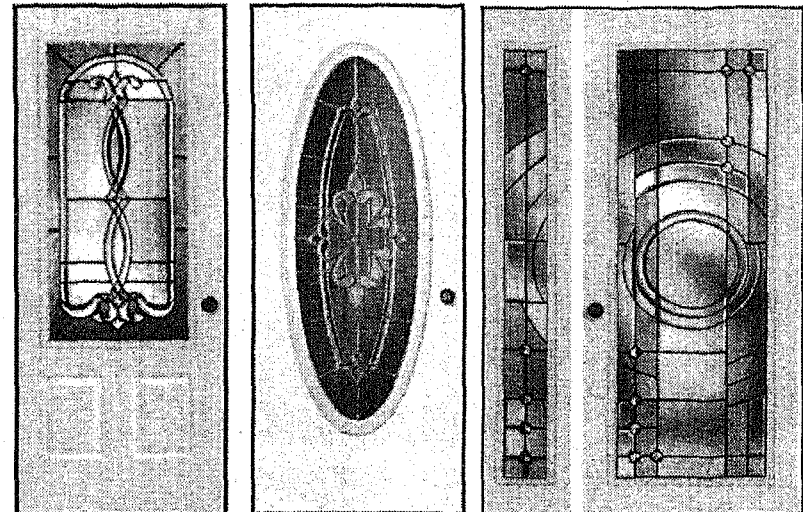
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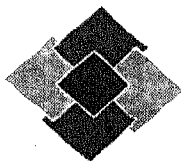
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Union Republicans look to revive party

(Continued from Page 1)

He said the "lack of respect" for blue-collar people in town has left some people with few options.

"This trickles down to the mood, environment, and safety of the town," he added. "Union needs to look at its political base and who they're voting in."

He noted that the changes that have occurred, including ever-increasing taxes in recent years, have forced some people to move to other towns.

"But every town is paying high taxes. There is nowhere to go and it's a shame," Russitano said.

Gaglione said increasing taxes are a sign of corruption, which he seeks to end.

"I think the Democrats are super-organized and have become a political machine with very powerful bosses," Gaglione said. "We don't have that structure, nor do we want it." He stressed that the party is aiming to build itself with the input of the Union residents.

Deputy Mayor Anthony Terrezza said he is glad to hear that the Republican Party is organizing.

"The two-party system is good for any town and for the state, and if there's a challenge I'm sure the democratic party is looking forward to that challenge," Terrezza said.

The township has been in the hands of the Democratic majority for nearly 12 years. The last Republican mayor was Greg Muller, who completed his second term in 1997.

Local Master Plan stalled

(Continued from Page 1)

2008, but has not been made available to the public.

"It is understood that the quality of the process of the report and the plan is paramount and that there has to be some balance and leeway given to the amount of time required," Mayor Robert Puhak said.

Even so, Puhak said there is frustration as the Planning Board was expected to be further along in the process by this time.

Planning Board Chair Bob Hoeffler said he has not determined what the additional cost of the review may be.

"I estimate we'll have at least five public hearings that will require us to use T&M," Hoeffler said. "How many more we'll need with T&M before we finalize is hard to guesstimate."

Hoeffler said the problems and delays in the process have been exaggerated. He said the delays are a result of discussion among "dedicated" board members of a detailed plan that is going to be very important to Cranford's future.

"People don't realize that this thing started in October of 2006," Hoeffler said. "When you have something that's been around that long, of course you use up money."

Hoeffler claimed that the Planning Board's use of T&M Associates has only used about \$30,000. The Planning Board became involved in the review in 2007.

Initial drafts from the subcommittee suggested more density, but the Planning Board has since voted down this change, preferring that individual variances for such structures be evaluated by the Zoning or Planning Board.

"It seems that the draft plan recommends any density being kept in the core business district," Puhak said.

However, density continues to be a concern among residents who have spoken out publicly on the subject of the Master Plan.

Planning Board member Rita LaBrutto said the drafts reveal a master plan that is too specific and unbalanced.

"It's very tilted toward high-density residential," LaBrutto said.

City to use hybrid vehicle

(Continued from Page 1)

rooftop solar panel system in America, atop the Schering-Plough campus in Summit.

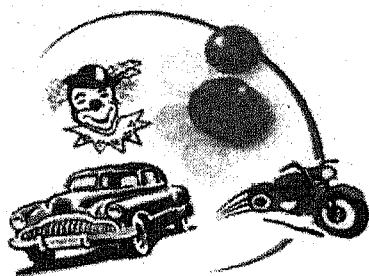
Glatt did not completely dismiss the idea of purchasing more hybrids for different departments, such as the Police Department, but said that they might not be practical at this time. Police Chief Robert Lucid said that hybrids do not yet have the horsepower needed to be police vehicles.

Kinney feels the new hybrid vehicle will have more of an environmental impact on the city than a financial one.

"It will lower gas costs, but the up-front cost of the vehicle will be higher, and the two will balance out over an extended period of time," Director of the Department of Community Services, Beth Kinney said.

Summit currently has a fleet of 101 city-owned vehicles, including diesel trucks, police and fire vehicles. On an annual basis, the city budgets approximately \$210,000 for gasoline and \$180,000 for diesel fuel, according to City Treasurer Ron Angelo.

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FUN IN THE SUN — The Clark Recreation Summer Camp programs are in full swing. Above: Day campers take a break from Hula Hoop. Below: Adult tennis players take a break.



LINDEN BRIEFS

See a Hamilton film

"Where the Boys Are," with Connie Frances and George Hamilton, will be shown today at sunset at the Raymond Wood Bauer Promenade, 400 North Wood Ave.

Movies are cancelled in the event of rain.

For information, call the Linden Department of Recreation and Community Services at 908-474-8600 or visit www.linden-nj.org.

Senior clubs meeting

The Linden Active Seniors, Retired Men's Club, Golden Age Club and Senior Friendship Club meet at the John T. Gregorio Recreation Center, located at 333 Helen

St. The Tremley Point Seniors meets at the 7th Ward Recreation Center, Tremley Point Road.

If you are interested in joining a senior citizen club, call the John T. Gregorio Recreation Center at 908-474-8627 or visit www.linden-nj.org.

Farmer's market

The Linden Cultural Committee will sponsor a farmers market from 10 a.m. to 5 p.m. on Tuesdays at Raymond Wood Bauer Promenade, Wood Avenue at Knopf Street, Linden. WIC and senior's FMNP checks will be accepted by some farmers. For information, call 908-474-8493.

Knitting, crocheting

The Knitting and Crocheting for a Cause invites people of all ages who have a basic knowledge of knitting or crocheting and a set of knitting needles or a crochet hook to meeting Tuesday mornings from 10 a.m. to noon at the John T. Gregorio Recreation Center, 330 Helen St. Projects are distributed to charitable causes.

For information, call 908-474-8627 or visit www.linden-nj.org.

LPL holiday closing

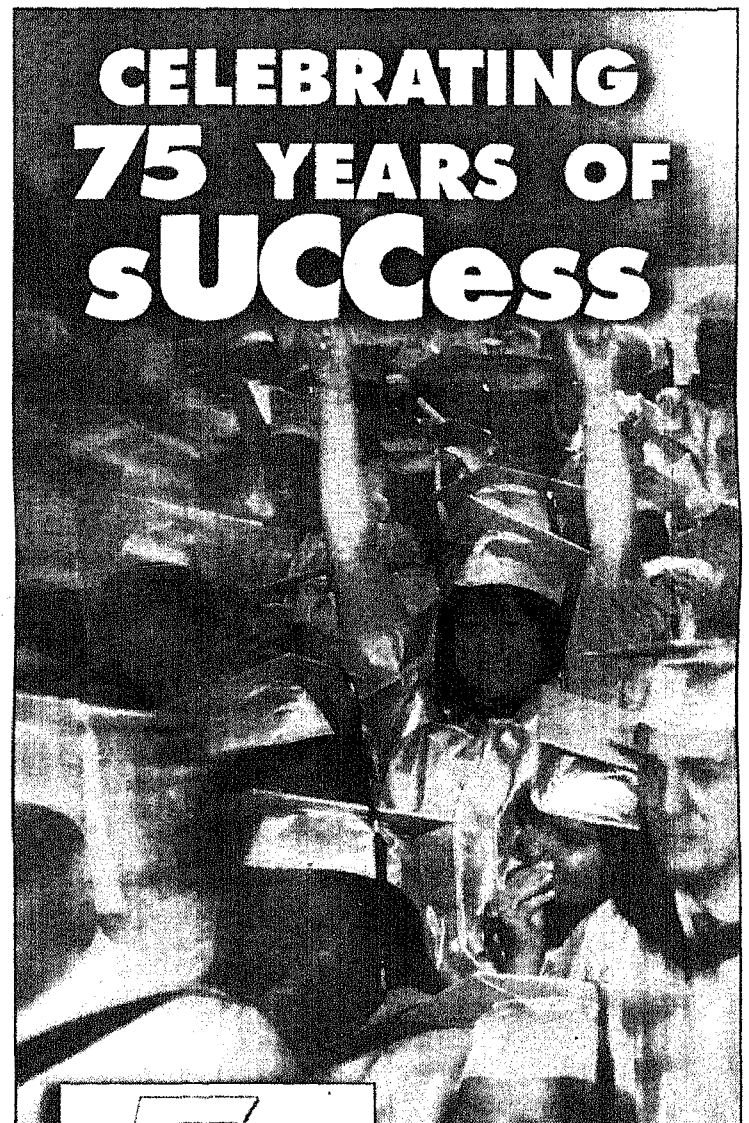
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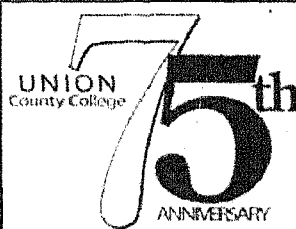
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OPINION PAGE

EDITORIALS

Happy Labor Day

Monday is Labor Day, the unofficial end of summer. While summer, the longest season of the year at 93 days, runs from June 20, the summer solstice, to Sept. 22, the autumnal equinox, most people in the United States see it running from Memorial Day to Labor Day.

This weekend is the "last hurrah," when vacations and summer camps wrap up and children get ready to return to school. This is a time of transition and, although the weather will still stay blissfully warm for another month, the evening hours are already turning brisk and teasing the coming of the first frost.

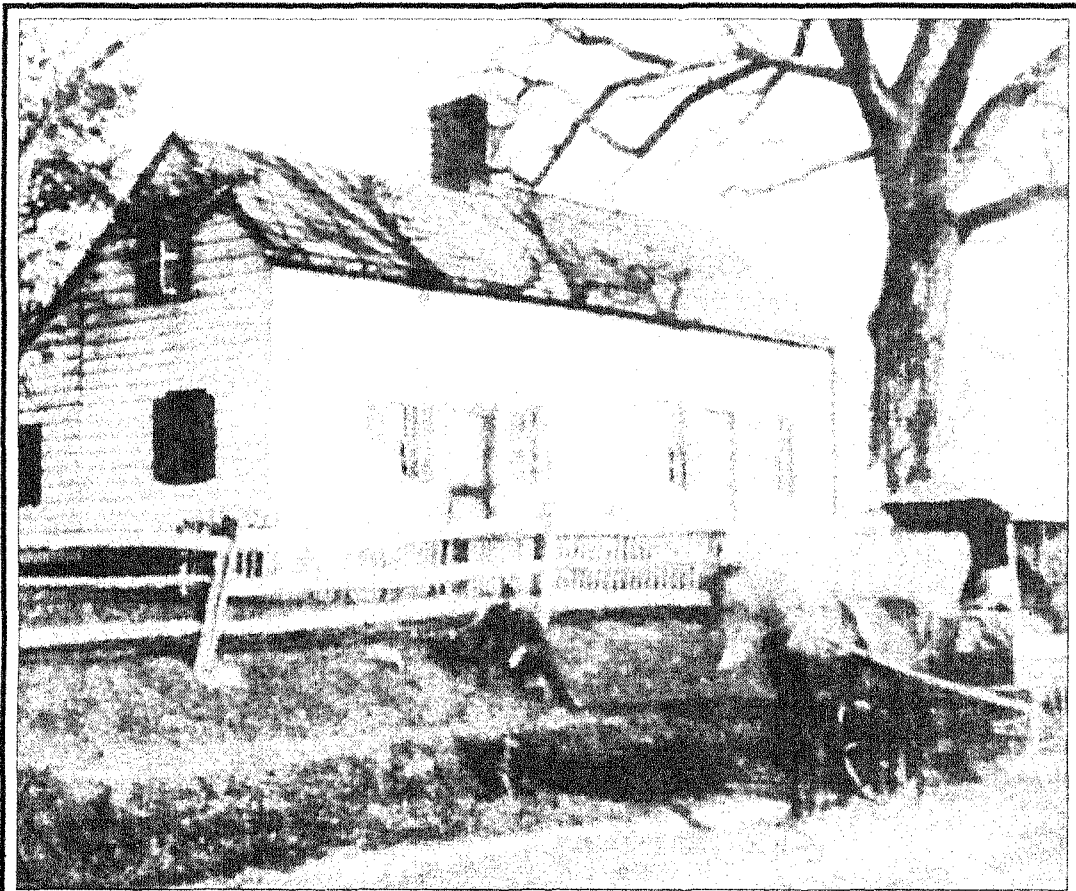
We get so caught up in the events that govern our lives, it becomes easy to forget what the Labor Day celebration is all about. The holiday originated in 1882 as the Central Labor Union of New York City sought to create "a day off for the working man." Congress made Labor Day a federal holiday in 1894 and all 50 states have made it a state holiday. Labor Day has been celebrated on the first Monday in September in the United States since the 1880s.

The Knights of Labor organized the original parade on Sept. 5, 1882, in New York City. There is still some doubt as to who first proposed the holiday for workers. Some records show that it was Peter J. McGuire, general secretary of the Brotherhood of Carpenters and Joiners and a cofounder of the American Federation of Labor, but many believe Matthew Maguire, a machinist and later the secretary of Local 344 of the International Association of Machinists in Paterson, not Peter McGuire, founded the holiday. What is clear is the Central Labor Union adopted a Labor Day proposal and appointed a committee to plan a demonstration and picnic.

Today, Labor Day often sees parades and fireworks to celebrate the working man, on whose blood and sweat this great nation was built. Businesses often have "Labor Day sales" in celebration of the last holiday of the summer. Labor Day also marks the beginning of the season for the National Football League and NCAA college football. And, since 1966, the annual telethon of the Muscular Dystrophy Association has been hosted by Jerry Lewis on Labor Day weekend to fund research and patient support programs for the various diseases grouped as muscular dystrophy.

On this holiday, take the time to appreciate the good things in life our hard work has provided. Just as our united workers helped construct a nation that has led the way into the 21st century, today's laborers strive to ensure a future for our children and our children's children of which we can all be proud.

We wish everyone a happy Labor Day.



SPECIAL DELIVERY — A delivery wagon stops in front of the home of John Doly on Elmwood Avenue in Union, sometime in 1898. The driver's assistant takes a break, sitting in front of the fence, before they continue on to the next stop.

Please, show a little courtesy

The Kenilworth Car Wash gets a steady stream of customers most weekends. The place is efficient, clean and the framed original movie posters on the walls including "Gidget goes Hawaiian" and the "Bowery Boys" movies are plain fun to look at as you pass through to the cashier.

At the cash register, now posted is a sign "Please be courteous: finish all cell phone calls before approaching." An odd request, but indicative of our times. It turns out, a whole lot of rude people think it's OK to continue their phone calls, while people behind on line — and the cashier — patiently wait.

The era of discourtesy seems to be spreading. A few weeks ago, the Springfield Recreation Department pulled quite a coup in bringing in, for free, the popular 1960s group, The Vogues. The wear on guys in their late 60s was there, but it still was fun.

That is, except, for a group of very rude concert-goers who thought it was acceptable to carry on full conversations on their blankets and play football catch with their kids. Heck, even the bank sponsoring the event brought out very loud employees, including one guy who spent the evening walking around spinning one of the give-away yo-yo's.

Mary Mitchell, the modern day Emily Post writes, "I am convinced that we have become more rude and less considerate because we don't have enough time for our-

Left Out

By Frank Capece

selves." It may be the reason, but it is not a justification. It's like the Generation X fellow who raced to get ahead of me at a Summit convenience store line and then jumped into his Lexus fully content in his action.

It can get pretty nasty. The punk last Sunday racing through the parking lot at the Aviation Plaza in Linden, honked repeatedly as people weren't crossing quick enough for his liking.

Norm Dreyer of the Cranford DPW is as nice and kind a public servant as you will find. The pencil thin physique and the little goatee are part of a guy who smiles warmly and believes his job is to help people in the community. The smile turns grim when he speaks of the slobs who don't pick up after their dogs. Readers of this column know of my battles with "peroxide blondie," who still feels it's OK to have her mutt do his business in front of my house.

Sitting at the weekly Saturday breakfast seminar at Joannie's Café in Cranford, the consensus was that the height of rudeness starts when some people get behind the wheel. A pet peeve is the driver who refuses to let others into the flow of traf-

fic, no matter how long they have been waiting.

Lately, even the Union County Freeholders have been forced to actually remove citizens who believe their First Amendment Rights allow them to yell and carry on to make their point. A few years ago, I marveled at the patience of Angel Estrada who has returned to the job as Freeholder Board Chairman. He said his experience working in customer relations at the airlines gave him valuable training.

The discourtesy can even be with a smile. Take the cashier at the Springfield book store who thinks it's fine during service to carry on an animated conversation with a customer while the line grows longer and the lunch hour shorter.

It turns out the new service called "Angies List" questions "Tired of lousy service?" The company has a Web site which rates service of everyone from plumbers to mechanics.

Ms. Mitchell cautions, "It is never good manners to insult another person. But if you are going to, please do so with grace and style." Well, the grace and style were missing when I told a waitress at the Cranford Diner that my reading through two newspapers by the time she got around to taking the order just stunk, and I was going elsewhere. My voice was loud as I stormed out. Take that, Emily Post!

An attorney, Frank Capece is a resident of Cranford.

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OP ED PAGE

Preparing to face the 'first day'

Anticipating the 'normal rhythm' of high school

Back to school. Those three words can make any teenager quiver. That's because the aforementioned words mean an end to the care-free summer life, and a return to the stress and anxieties of the school year.

Point Of View

By Spencer Reiss



I myself know the power of those words. This year I'm going to be a junior at Jonathan Dayton High School. Though I have my fair share of anxieties, I'm also quite excited about the upcoming school year.

I actually feel more excited about this year than any school year prior to it. That's because there are a lot of things for me to be excited about. For one thing, I'm going to be an upper classman. This new status means respect from the new freshmen just for being born a few years before them. I think that's a pretty cool thing. Not to mention the sense of entitlement and pretentiousness that come from being high up on the school totem pole.

What I, and hopefully everyone, enjoy most about school is the social interaction. This summer I've been pretty good with staying in contact with my close friends. In the past, I've been a bit reclusive during the summer months, but this year I've been seeing my best friends on a regular basis. However, there are still a lot of kids who I'm friendly with, but wouldn't think of calling up on any given day. I'm looking forward to seeing all of these people again, most of them for the first time since June. Whereas kids learn the necessary information for their career in college, I believe that at its core, high school is a social institution.

There are a few things I'm a little nervous about though. As much as I enjoy going to parties and "chillin'" with my friends, I know I'm really going to have to buckle down this year. More so than hard classes, I'm nervous about the college board judging every one of my actions. Regardless, I really am looking forward to going back to school. I feel like I've gotten out of my normal rhythm, and school will get me back in sync.

To everyone going back to high school, I recommend you stock up on pencils, paper and optimism, and to try to enjoy going back to school.

A summer intern at Worrall Community Newspapers, Spencer Reiss is a junior at Jonathan Dayton High School.

There won't be any 'back to school blues' this year

Personally, I enjoy the summer way too much to actually want to go back to school. However, I can say that honestly for the first time since graduating high school and looking forward to that so-called college experience, I truly don't have the back-to-school blues.

Point Of View

By Janelle LoBello



When I was a senior at Roselle Park High School, I really thought I was one of those not-so-common kids that knew exactly where I wanted to go to school and what I wanted to major in. I had it all figured out, or at least I thought I did. Well, let me tell you, boy was I wrong. I have since transferred schools and further changed majors. Ask my family — since day one, my college experience has been anything other than what I expected it to be.

I can vouch for both college experiences, being a resident and a commuter. I was a resident when I attended Hofstra University in Long Island and now a commuter at Montclair State University. Either way though, you definitely do some growing up in college and over time, learn some of the ins and outs that make it all a little less stressful.

Entering my senior year at Montclair, for once I really don't have any doubts. The only thing I can say is that I am certainly not looking forward to the idea of being a commuter every day: the waking up way too early just so I'm not sitting in more traffic than I have to — and not to mention parking. But I've learned to leave at the right hours and on some days, my boyfriend and I can even arrange our schedules so we can commute to school in one car. Oh yeah, and talk about books — school book stores like to jack the price up a bit, eh? I have found some great online sites that sell and buy back textbooks for much better prices. The luxury of choosing the days and times of my classes is always a plus; however, I sometimes do feel a wee bit overwhelmed with my workload.

Although I have to juggle my life some once the school year rolls around, going back to college this year doesn't look so bad after all.

A summer intern at Worrall Community newspapers, Janelle LoBello is a senior at Montclair State University.

LETTERS TO THE EDITOR

Thanks to the community

To the Editor:

I would like to publicly thank all those who so generously supported my Eagle Project to build a butterfly garden at Brookside Place School.

Through the efforts of many, and the generous donations of local businesses and community members, the garden is now complete and will serve as a beautiful wildlife area for the students, as well as the community, to observe and learn about nature.

Thank you to Dr. Feinsod, Mr. Carfagno, the Board of Education, John Arlotta, Mr. Stokes and his staff and Donna McEvoy, principal of Brookside Place School, for making my project possible. I would especially like to thank the first grade teachers, Ms. Shenker, Ms. Rodriguez and Ms. Gilbertson for allowing me to teach a lesson to their classes and to the students of those classes for being such a wonderful audience, as well as the Brookside School PTA for their donation of bricks needed for the project.

The businesses of Cranford and neighboring towns were very generous in their donations of items for my project. These businesses showed a true sense of community by enthusiastically supporting my project with such generous donations.

My project also received many donations from community members. I would like to give a special thank you to the Master Gardeners of Union County who offered their expert advice and a large selection of plants for the garden, as well as the Parlapiano, Murray, Swetman and Marti Families for their donations of items to complete the garden. Without your support, my project would not have been a success.

The completion of the garden would not have been possible without the hours of manual labor performed by so many. I would like to thank all the Boy Scouts, Cub Scouts, Cranford High School students and their parents who spent hours digging up grass, laying bricks, shoveling soil, planting flowers and building butterfly houses, and to Anna Autillio who wrote my

Continued on Page 12

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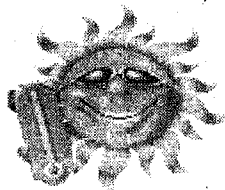
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LETTERS TO THE EDITOR

(Continued from Page 11)

publicity articles and Mr. Chorazak of Cranford High School who assisted with the cutting of wood. Your time and effort was greatly appreciated.

In conclusion, I would like to thank Mr. Linger my Scoutmaster, Committee Chairman Mr. Kirpan, all the leaders, committee members and Scouts of Troop 80 who have encouraged and supported my project as well as my parents and sister, Aunt Lorraine and Uncle Martin for their support and contributions.

Anthony Deczynski
Boy Scout Troop 80
Cranford

A good Samaritan

To the Editor:

We often hear stories of a good Samaritan who lends a helping hand when one least expects it. The Biblical stories most often come to mind but the every day acts of kindness and thoughtfulness often go unnoticed, obscured by the distractions of our day to day life.

This is such a story of a good Samaritan who found something of importance belonging to me but in the grand scheme of things an insignificant loss from a material point of view. I was at Lenape Park in Cranford on Aug 19, as I am on most Tuesday's throughout the year conducting a bird count for The Friends of Lenape Park as a volunteer with Union County's Adopt a Park Program.

On every visit I keep a journal of all my sightings and the breeding birds on the nestbox trail adjacent to the park's field house. On the day in question, I had just finished checking the last remaining active nestbox and entered my notes into my notebook. I placed the notebook on the dashboard of my car but it fell off as I was closing my door. Thinking it fell to the floor I drove home to Union and didn't realize it had actually fallen out of the car until I reached home. I quickly drove the three miles back to Lenape Park hoping to find my notebook but it was nowhere to be found.

It's just a notebook but all my entries from April 1 to the present were in that little blue notebook; five months of work were gone, maybe forever. Some of the information was replaceable but the actual notebook is not unlike gold to a birder.

To say I was not a happy camper is an understatement. The best I could hope for was that someone found it and noticed my address on the cover and would contact me for the safe return of the notebook. Well, let me tell you there is at least one good Samaritan in this world.

The day after I lost my note book, my front doorbell rang. I was in my basement and by the time I got to the front door the person ringing the bell had disappeared but my notebook was carefully left at my front door. Surprise and elation were my feelings seeing my notebook had been safely returned. If only I had climbed the stairs a little faster I could have thanked the good Samaritan who took the time and effort to return this notebook.

I don't know his or her name but I am very thankful for their concern sensing the value of my notebook with all its records of the birds I saw and the careful notes I made of my observations. It's nice to know that someone took the time to help a fellow human without evening knowing who that person is. After all, isn't that what good Samaritans do; help others just because they can be of service?

Thank you good Samaritan, you made my day and restored my faith in my fellow man.

Frank V. Budney
Union

It's time for a change

To the Editor:

It is time for a change, so why should we elect Dan Aschenbach again after a 15-year reign, when he was

hardly a fiscal conservative. While in office, we saw an unprecedented increase in spending and property taxes on a municipal level.

During his presence on the committee, our municipal bonding obligations increased to about \$27 million. Due to those decisions, our debt service obligations and property taxes have ballooned. In addition, while Dan was in office, lawyers and other professionals needlessly stayed on the town payroll each year, costing taxpayers tens of thousands of dollars. That costly practice has now ended under the new leadership and the capital budget is the leanest in decades.

That is why the real question in the upcoming election is whether Cranford can afford another three years of Dan Aschenbach. Can we afford going back to past tax and spending practices or should we vote to secure the present, fiscally-conservative policies put into place by the present governing body?

But Dan is trying his best to steer that important question off the radar and instead bring front and center the problems with the Cranford Crossing parking deck. But Dan may be foisted by his own petard here because he voted in favor of the very parking deck monstrosity that he is now criticizing. As an important side note, I recommended that NJ Transit, the NJ Economic Development Corp or the Union County Economic Development Group build the garage. Either of these corporations would run and manage the parking deck that Mayor George Jorn nor Dan Aschenbach liked.

The present Township Committee inherited the problem which included most of the commuter spaces being empty. Now, in this down market, Dan wants to "study" what should be done. What we need is decisive and rational judgment, not someone from the peanut gallery who, in a pandering manner, is criticizing committed volunteers who are trying to remedy a significant fiscal problem.

At the end of the day, I do agree with Dan on one thing: change is good. But Mr. Aschenbach, having served in office 15 years, and seeking to do so for another three, cannot seriously claim he is the agent of change. If elected, he would represent a throwback to the troubled times of Hale Insurance and Kushner to name only a few black eyes this town has suffered. The real question is whether Cranford voters will remember those ill-fated decisions by past local governing bodies when they vote this November.

Robert G. Milkosky
Cranford

Policy on letters, columns

Union County LocalSource welcomes submissions from its readers. Letters to the editor or opinion pieces on any subject will be considered for publication on the opinion pages. This opportunity also is open to all residents, officials and employees of Union County.

Union County LocalSource reserves the right to edit all submissions for length, content and style. Writers must include their name, address and daytime telephone number for verification.

Letters must be no more than 500 words long. Longer pieces must be arranged in advance with the editor.

Union County LocalSource accepts letters to the editor and guest columns via e-mail. The address is editorial@thelocalsource.com.

Letters and essays also may be sent via U.S. mail to 1291 Stuyvesant Ave., Union 07083. For publication, all letters and guest columns must be received by 9 a.m. on Mondays to be considered for publication in Thursday's edition.

Letters received via e-mail must be on topics of interest, preferably in response to content that appeared in the newspaper. For purposes of verification, all letters must include a name, address and daytime telephone number.

Head to homeroom; Burnet schedule available

Burnet Middle School 2008-09 home-room assignments:

Grades 6

- 6-123, Benjamin Abay to O. Afanze.
- 6-131, Daniel Arreaga to Allison Bober.
- 6-140, Patrick Bohse to Jacquelyn Class
- 6-207, Delvin Codio to Y. Desvallons
- 6-219, Julie Diaz to Luis Fonseca
- 6-225, Sergio Fonseca to Kollen Hawkins
- 6-229, Al-Terik Henderson to J. Jones
- 6-237, Kristopher Jones to Maria Lopez
- 6-238, Tasja Lovelace to Erika Mercado
- 6-239, Wardney Nervilus to Jessica Noel
- 6-245, Marissa Noel to Ryanne Paras

- 6-247, Luis Paredes to A. Reis-Dematos
- 6-249, Cesar Reyes to Hrysto Sangolqui
- 6-251, Michael Santos to Justice Stewart
- 6-255, Chelsea Sully to Innidarah Udoyen
- 6-263, Antony Vaca to Catalina Zuniga

Grade 7

- 7-137, Jeffrey Adams to Diana Amorosa
- 7-141, Edward Annane to Alia Betton
- 7-202, T. Blackwell-Tucker to F. Ceus
- 7-203, Angel Chabla to N. D'Amore
- 7-204, Patricia DaSilva to M. El-Amin
- 7-205, Shaliah El-Amin to Renee Gancia
- 7-211, Kaylee Gaspar to Nasir Harrington
- 7-217, Daniela Hernandez to D. Lozano

- 7-218, Alecia Jones Denise Lozano
- 7-223, Makka Ly to Valerie Mesen
- 7-241, Adam Miolan to Henry Okoh
- 7-301, Michael Oliphant to J. Poku
- 7-302, Amindab Porsenna to Ina Rusin
- 7-303, Samantha Ryan to Toni-Lee South
- 7-304, Sregor Stinfil to Brianna Veltre
- 7-305, Melania Verzbickis to Rahcel Zuckerman

Grade 8

- 8-101, Motaz Andalla to I. Asawabelem
- 8-103, Priscillia Assale to Shane Bond
- 8-105, Magglyno Bonhomme to Aiana Canares

- 8-117, Fiona Capil to Amanda Cuesta
- 8-119, Jayson Cunha to Emmanuel Dike
- 8-127, Christopher Dillon to K. Fonseca
- 8-133, David Forde to Jesse Grindell
- 8-135, Tiffany Grusinski to D. Idahosa
- 8-138, Nnamdi Ike to Amanda Krause
- 8-201, Nicolette Krommes to M. Mabeza
- 8-209, Darlene Madera to Michael Moran
- 8-213, Tahani Morand to Djavan Osei
- 8-224, Ndidi Osian to Christian Pozzo
- 8-231, Alexa Profetto to Matthew Ruiz
- 8-265, Gregory Rydzysk to M. Spiniello
- 8-307, Gina Stanley to Standley Uche
- 8-310, Amanda Unegbu to Michael Zuena

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BACK TO SCHOOL

New principal has a 'passion' to educate

By John O'Reilly
 Staff Writer

RAHWAY — Memo to incoming Grover Cleveland Elementary students: don't run or be rowdy in the hallways this year; your principal knows karate.

Alan Johnson, 42, a former Plainfield vice principal, was hired earlier this month at a city Board of Education meeting to fill the vacated position at Cleveland Elementary.

The educator has 19 years of teaching and administrative experience in Newark, Asbury Park and Plainfield, where he brought a no-nonsense attitude to various projects he worked on.

In Newark, he ran an after school chess club, a karate club and a staff development committee. In Asbury Park, he spearheaded a committee that brought the curriculum up to date, with state testing, and he sat on the Discipline Committee.

For the past two years, Johnson has served as vice principal in Plainfield. His salary will start at approximately \$95,000.

After Al Giambrone announced he was leaving Cleveland Elementary for a post in the Jackson School District, school officials were inundated with about 70 applications from candidates, according to Superintendent Frank Buglione.

The resumes were narrowed to two finalists that were both interviewed at the Sept. 12 board meeting. Buglione recommended Johnson that night after hearing his vision for the school.

Johnson said he had experience with literacy programs Rahway uses and will make sure all the components will run smoothly.

He noted several other projects he hopes to implement at the school, including a student portfolio that will be sent home each month to keep parents involved and

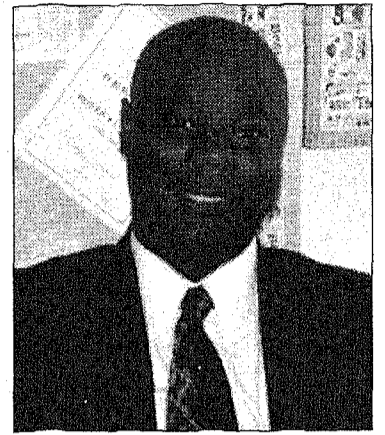


Photo By John O'Reilly

Alan Johnson plans to 'put children first.'

"frontloading" the curriculum with material students will need to know for state tests.

"I have a sincere passion to educate our youth, this is something I've been committed to for nearly 17 years," Johnson said.

Johnson said the transition process he will go through should be easier with the support he is getting from both staff and parents, who have called offering support.

"I just want to continue pulling the little red wagon, the district's symbol, up the hill," he said.

Roselle Park schools to open

Roselle Park schools will open Sept. 3.

All schools will be open for a regular day for all students, according to Superintendent of Schools Patrick Spagnoletti.

Elementary schools, K-5 - EJF-Aldene, Robert Gordon, Sherman, special education

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Doors open 8:20 a.m.; tardy bell 8:30 a.m.; AM session 8:30 to 11:10 a.m.; dismissal 11:10 a.m.

Kindergarten p.m.

Doors open noon, tardy bell 12:10 p.m.; p.m. session 12:10 to

2:50 p.m.; dismissal 2:50 p.m.

Grades 1-5 a.m.

Doors open 8:20 a.m.; tardy bell 8:30 a.m.; a.m. session 8:30 to 11:10 a.m.

Dismissal will be at 11:10 a.m.; lunch 11:10 a.m. to 12:10 p.m.

Grades 1-5 p.m.

Doors open noon, tardy bell 12:10 p.m.; p.m. session 12:10 to 2:50 p.m.; dismissal 2:50 p.m.

Middle School - Grades 6-8

All students 7:55 a.m.; tardy bell 8:06 a.m.; dismissal 2:40 p.m.

High School - Grade 9-12

Period "0" 7:15 a.m.; all stu-

dents 7:50 a.m.; tardy bell 8 a.m.; dismissal 2:40 p.m.

Lunch Program

• There is no kindergarten lunch program.

• Lunch program begins on Sept. 5, the first day of school.

• Grades 1-5 may buy lunch, bring lunch to school or go home for lunch.

• Middle and high school students in grades 6-12 must stay in school for lunch.

Students may either bring lunch from home or buy lunch at the school cafeteria.

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BACK TO SCHOOL

School board split on decision to purchase laptops

By Joseph M. D'Alise
Staff Writer

SPRINGFIELD — The main topic of discussion among members of the Springfield school board and residents during budget time in March of 2007 was undoubtedly that of purchasing laptops for students. And the controversy is still ongoing.

On July 21, the board voted on the state contract for the three-year lease purchase of the \$200,000 laptops. Although the funds to buy the computers had already been earmarked in the school district's spending plan, the board was split on the decision of whether to purchase them. According to Superintendent of Schools Michael Davino, a split decision has a similar impact as a negative vote, in that the board cannot purchase the laptops unless a majority of the board supports the initiative.

Four votes were cast in favor of the laptop contract and four votes against it. Board members David Hollander, Danny Circelli, Andrew Fekete and Jeff Strumpf voted against the purchase, while Irwin Sablosky, Jacqueline Shanes, Patricia Venezia and Anthony Delia voted for the contract. Linda Duke, another board member, was not present at the meeting.

The Springfield Board of Education has requested direction from Union County Superintendent Carmen

Centuolo to help resolve the issue.

"The only advice I could give them was to hold another vote when the full board was present," Centuolo said. "They can do this because there wasn't a full board present during the first vote."

The Springfield school board meets again on Sept. 8, at Jonathan Dayton High School. The first day of class is Sept. 4.

The 2009 school budget, which included the \$200,000 line item for laptops, was passed by the board and the public during the April school board election. Since the funds had already been earmarked for the computers, the board will have difficulty using that money for any other purpose.

According to Strumpf, the board has the right to vote on particular line items even after the budget has been passed.

As a result of the board's split decision, Davino said some sixth and seventh grade students would not have laptops by the first day of school.

"Clearly we're already behind the eight-ball," Davino said. "It will delay the delivery of the laptops, which is unfortunate for our students, because now some students will have them and others won't."

The issue some board members have is not necessarily with the contract itself, but remains with the idea

of spending taxpayer dollars on laptops for students, without knowing the extent to which the classes will benefit from the program.

"I have yet to see tangible evidence of the success of laptops in the classroom," Strumpf said. "I am not against technology in the classroom, however. There is some evidence of success out there, but it is not widespread. There must be more parental engagement and teacher buy-in."

Circelli agrees with Strumpf that technology in the classroom can only help students, but feels that residents of Springfield were not well-informed about the laptops, before this initiative was set into motion.

"It is a very interesting program, but we need to know if it will work first," Circelli said. "I have been asking for a long time for evidence that this program will be a success, and I have yet to see any. I believe it can work, but this town needs to see something before they will just dive in."

Frustration has set in for Elizabeth Cresci, principal of Jonathan Dayton High School, who explained that both her students and teachers use the laptops for a variety of purposes throughout the school year.

"It's unfortunate because we were looking forward to every student having (a laptop this year)," Cresci said.

Cresci also said that an online chemistry textbook was also bought,

assuming that every student in the high school would have his/her own laptop.

"It is a significant set back, because we made plans once budget was approved," she said. "We now must reconsider some of our classroom practices."

Circelli feels that although communication is improving, it is not yet where it needs to be.

"It seems like we are showing off these laptops to everyone, including the Liberty Science Center, the county superintendent and even some state officials," Circelli said. "We are convincing everyone else of how good these are, except the parents in Springfield."

Joseph M. D'Alise can be reached at 908-686-7700, ext. 124, or editorials@thelocalsource.com.

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BACK TO SCHOOL

Male mentors lead charge to academic excellence

By John O'Reilly
Staff Writer

ROSELLE — Borough officials think they have found the "secret weapon" in the war against sagging school performances. Dad.

The district hopes to bolster its patriarchal arsenal by asking fathers, uncles and any other male mentors to walk their children to school on education's opening day.

The event is part of a larger "Fathers Make a Difference" campaign organized by Residential After School Program Inc, a non-profit group.

The four-event campaign will also run in Orange, Paterson, Newark, Irvington and West Orange, all of whom will take part in "Walk Dad to School Day" when classes begin Wednesday.

"This is phase one. It is designed to start dads out on the right path of involvement on literally day one," said Matt Stevens, RASP executive director.

Other events include conferences on helping study habits, teaching black history month, and summer safety tips.

The concept of walking kids to school was created in Chicago five years ago under the title "Million Fathers March," according to Stevens.

This year about 400 cities across the country will take part in some form of this event.

Roselle organizers expect at

least 50 fathers at each school and are prepared for up to 200; mainly between kindergarten and third grade.

All fathers get a giveaway bag with educational information and, unique to the RASP program, surveys about their involvement with school work.

These surveys will be studied and used to implement additional programs in the district over the coming school year.

Stevens said studies have shown that having full-time parents or guardians has a tremendous impact on how students act and achieve in the classroom.

Stevens cited a US Department of Health study and the National Principals Association Report showing children from fatherless homes are nine times more likely to drop out of school and 20 times more likely to have behavioral issues than students with two parents.

A strong male role model at home will focus children on their studies and keep them from acting up in school, according to Stevens, and he thought more needs to be done to get that authority figure involved.

Yet fathers across all ethnicities and financial factors often don't because they do not think education is their role or they just don't know what to do.

"And that's what we feel we'll

be able to show them. There's no brain science involved in teaching your kids a lesson." Stevens said.

Erick Cedano, a Roselle Board of Education member and father, said he will do his part. The father of two will appease both the 8th and 10th grader and take part in the morning walk.

He hopes other male mentors will do the same.

"I think it's good to give support to our kids, to let them know we are aware and interested in their education," he said.

Roselle has placed a premium on encouraging active male role models. Superintendent Elnardo Webster called fathers the "secret weapon" in helping students achieve.


Organizers expect the efforts will increase father involvement 50 percent in the district.

They said they will explore numerous other ways of getting fathers involved, like offering museum tickets or recreation events.

They even hope to utilize technology, like a stern text message getting sent from a male mentor to an unruly student.

"I'm going to tell your father" will always straighten kids out. No matter who "dad" is, he carries a different aura," Stevens said.

John O'Reilly can be reached at 908-686-7700, ext. 116, or editor@thelocalsource.com.




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Former RP student creates scholarship

Through her love of learning and appreciation for the lifelong education she has received, former Roselle Park resident, Beverly J. Johnson and the newly funded scholarship in her name will send a Roselle Park senior student off to follow their dreams at Rutgers University.

The newly funded Beverly J. Johnson Scholarship Award is available for a Roselle Park High School graduate and will continue to be awarded to one qualifying senior over the next three graduating classes, ending with the class of 2012.

The first year's recipient is


Daniel Heiss. Heiss was among five students accepted and committed to Rutgers University for the fall, Susan Carlstrom of the Roselle Park High School Guidance Department explained.

Daniel was awarded the scholarship based on excellent grades, a financial need and SAT scores.

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UNION COUNTY NEWS

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THURSDAY, AUGUST 28, 2008 — PAGE 17

Canine crime fighter



Union County Sheriff Ralph Froehlich, left, congratulates Union County Sheriff's Officer Scott Jones and his K-9 partner, Lorcan, as the pair graduate from the Union County Sheriff's Office K-9 Training Academy.

Elizabeth woman to replace Cohen

By Joseph M. D'Alise
Staff Writer

Democrats in the 20th Legislative District have selected Annette Quijano of Elizabeth to fill the seat of former Assemblyman Neil Cohen, who resigned earlier this month amid allegations that child pornography was found on his legislative office computer.

Quijano has served as an assistant attorney to Gov. Jon Corzine, handling insurance issues. She will serve the remainder of Cohen's two-year term, which expires at the end of 2009.

The newest New Jersey legislator was chosen on Aug. 19 at a meeting of the Union County Democratic Committee in an 87-82 vote. She narrowly defeated Elizabeth Councilwoman Patricia Perkins-Auguste.

"I have served my state and community in a number of capacities," Quijano said. "Now, I am excited to have the opportunity to serve the community I love as Assemblywoman for the 20th Legislative District."

As Assistant Council to Governors Corzine, James McGreevey and Richard Codey, Quijano worked with several state departments, including Agriculture, Banking and Insurance, Commerce, Education, Health, Labor, Military and Veterans Affairs, Motor Vehicles, Personnel and Transportation.

"I plan to use my experience to help our constituents better access

our state government and programs," she said. "As a resident of Elizabeth, I have an intimate understanding of the needs of our community. As assemblywoman, I will listen to our residents, draft legislation to the benefit of our district, and work hard everyday to give our constituents the services they deserve."

Quijano is a Rutgers University Law School graduate.

Sen. Ray Lesniak has high hopes for his newest colleague, and feels she will rise to the challenge.

"I've worked with (Quijano) since the early 90s, and know that she has a wealth of experience, working in several different capacities of government," Lesniak said. "I expect her to be able to start helping represent the district immediately. She has big shoes to fill. It will be difficult to follow someone who has done such an outstanding job for so long, but I feel she will be able to do to a great job on her own merit."



Quijano



Cohen

Union County Republican Chairman Phil Morin's opinion of the new assemblywoman varies from that of Lesniak. He feels that the appointment of Quijano will not represent the changes that the county needs.

"Party insiders have selected someone who represents more of the same," Morin said in a press statement. "Instead of choosing someone who will change the cul-

See DEMOCRATS, Page 18

Member of Latin Kings arrested while visiting jail

By Jackeline Leon
Staff Writer

A member of the notorious Latin Kings street gang, wanted fugitive Rafael M. Velez, was arrested Aug. 19, when he attempted to visit an inmate in the Union County Jail.

According to a formal press release issued Aug. 19 by the Union County Prosecutor's Office, Velez, 24, was arrested at 2:15 p.m. by Sgt. Darryl Warner and Officers Keith Medvedich and Anthony Gialanella, after showing his identification to law enforcement officials. Visitors to the jail are required to show identification.

Velez was reportedly charged with several offenses, including a first degree drug charge and one count of second degree racketeering.

He is being held on \$300,000 bail, authorities said last week.

"He's a welcome visitor to the jail, though he'll be staying longer than he perhaps intended," said Union County Prosecutor Theodore J. Romankow. "Even if wanted criminals think we've stopped looking for them, this is proof that we remain vigilant."

Romankow said the Latin Kings, are considered to be a "highly organized criminal enterprise" which functions in various chapters throughout the area.

"The gang is broken into chapters by location with a sophisticated management structure," Romankow said. "We believe we have taken out the hierarchy of the Elizabeth chapter of the Latin Kings."

Union County Law Enforcement

officials have been cracking down on the gang since June of last year as a part of Gov. Jon Corzine's Crime Initiative, naming the official crackdown "Operation Caged Lion."

According to authorities, 40 percent of the more than 100 members of the Elizabeth chapter of the Latin Kings — which allegedly sells drugs, specifically cocaine — have already been imprisoned.

Raids conducted by the county as part of Operation Caged Lion have resulted in the collection of \$86,000 in cash, 1.5 kilograms of cocaine, 35 grams of heroin, four loaded handguns, a loaded shotgun and nine vehicles believed to be used in the crimes.

Jackeline Leon can be reached at 908-686-7700, ext. 126, or editorial@thelocalsource.com.

Undercover probe reveals tobacco sold to minors

By Jackeline Leon
Staff Writer

HILLSIDE — An undercover investigation revealed a nasty — and illegal — surprise: a township supply store had allegedly been supplying minors with cigarettes and had been selling bootleg compact discs and DVDs.

On Aug. 21, Ed Rayford, the owner of Joan's Variety and Beauty Supply on Maple Avenue, in Hillside, was charged with sale of tobacco to people younger than 19 years old. The charges were the

result of an investigation by a number of agencies, including the Hillside Health Department, Police Department and the Rahway Health Department.

The investigation was coordinated by Board of Health Director Bettie Geminder, as part of continual checks on local stores to ensure that state and federal laws are being followed.

According to a formal press release issued by the Hillside Police Department Monday, an unidentified juvenile, who was working undercover as part of the investi-

gation, was able to purchase a pack of Newport Cigarettes without identification at Joan's Variety and Beauty Supply.

The juvenile had been assisting in the investigation under the direction of an environmental specialist for the Rahway Health Department, De Zhang.

In addition to selling tobacco products to a minor, 555 bootleg CDs and 129 bootleg DVDs were being sold at the store.

According to Detective Lt. Vincent Ricciardi, public information officer for the Hillside Police Department, Zhang discov-

ered that the tobacco products in the store were not marked with proper tax stamps, as required by law.

The untaxed tobacco products and bootleg items were collected by police for investigation.

According to Ricciardi, the store has been issued summons twice in the past and Rayford now faces a \$1,000 fine as a result.

"If charged and convicted of selling pirated recordings, a third degree crime, Rayford may be subject to a fine of \$250,000," Ricciardi said.



PARK PROJECT — Groundwork Elizabeth director, Jonathan Phillips, above, smiles as he joins his group of teens from 'Summer of Service' program, through the county's Adopt-a-Park initiative. The group removed invasive plants, pruned native vegetation and removed litter from Mattano Park in Elizabeth. Below, employees from Banco Popular work to 'stomp' phragmites — invasive plants that compete with native vegetation — growing in the park.



Clerk warns of 'deed scams'

Union County Clerk Joanne Rajoppi warns home owners in the County of Union and owners of commercial property in the county to beware of people who offer to sell them a certified copy of the deed to their property.

"Businesses are saturating property owners in Union County with solicitations, offering to sell the owner a copy of their deed," Rajoppi said. "Don't be fooled by these offers. Normally, you or your attorney have a copy of your deed already."

It is advisable, the clerk said, to have a copy of your deed stored safely with your other important documents. If you can't find your deed, go directly to the

County Clerk's Office where you can easily obtain a certified copy of your deed for the state-mandated fee.

Only the county clerk's office has the real deed to your property. The county clerk is responsible for recording, filing and preserving all property transactions occurring within the county. She maintains copies of all documents since 1857 on file in the Record Room, which is open to the public for reference and study. To find out more about obtaining a copy of your deed, call the Office of the Union County Clerk at 908-527-4787, or visit www.ucnj.org. The Union County Clerk's Office is located in the Union County Courthouse at 2 Broad St., Elizabeth.

Two men arrested following shootout

Two men were arrested Sunday and charged with attempted murder, aggravated assault and other offenses following a shootout with officers from the Elizabeth Police Department, Union County Prosecutor Theodore J. Romankow said Monday.

Plainclothes Elizabeth Detectives Scott Pevonis, Michael Kurinzi and Doug Fields were in the area of the Oakwood Plaza Apartments on Irvington Avenue Sunday when they observed two men rob an Elizabeth man at gunpoint around 1:30 a.m. Romankow said in a press release.

One of the suspects brandished a weapon and fired at least one shot as they approached the victim. The victim was robbed of \$10.00, a cell phone, an iPod and a pair of boots he was carrying.

Two of the officers immediately gave chase on foot while the other pursued the suspects in a vehicle. The suspects fired upon the pursuing officers and one officer returned fire, according to the Prosecutor's Office press release. No one was struck by the gunfire and the suspects dropped a weapon at the scene.

The men entered a waiting vehicle and sped off down Parker Road. Pursuing officers caught up with the vehicle when the suspects entered a dead-end on Country Club Lane in Elizabeth.

One suspect was caught inside the vehicle and a second was apprehended nearby, in the yard of a neighboring house. At least one suspect remains at large, said Romankow.

Anyone with information regarding the third suspect is encouraged to call Crimestoppers at 908-654-TIPS. All calls are kept confidential.

Inside the vehicle, police recovered the iPod and cell phone belonging to the victim. His boots were recovered at Oakwood Plaza. Investigators also recovered a small quantity of suspected cocaine, the press release stated. Both men were charged with attempted murder and aggravated assault. Farad Burt was also charged with weapons offenses and resisting arrest, while Daniel Davis was additionally charged with eluding and drug possession. Bail was set by Union County Superior Court Judge John S. Triarsi at \$500,000 for Davis and \$750,000 for Burt.

Democrats fill vacant D-20 assembly seat

(Continued from Page 17)
ture of corruption in Trenton, they have chosen someone who is inextricably linked with the failed policies of the Corzine and McGreevey administrations."

Quijano will take office immediately, but must run in a special election in November to fill the remainder of Cohen's term through 2009.

According to sources in the Union County Republican Party, Linda Gagliano, a former member of the Union Board of Education, and Kenilworth Mayor Kathi Fiamingo, will be the Republican nominees. One of them will be selected to run against Quijano for the seat in the November election. The GOP is expected to meet in the coming weeks to officially announce the nominees.

Cohen's resignation followed the beginning of a large-scale investigation surrounding allegations that he was downloading child pornography on the computer in his legislative office on Stuyvesant Avenue in Union.

Soon after computer equipment was seized from his office, Cohen, 57, reportedly was admitted to a nearby psychiatric facility and could not be reached for comment. He has not yet been arrested or officially charged.

Morin is now lobbying to have Cohen's campaign funds donated or frozen until the investigation is complete.

He suggested that all funds in his individual and joint campaign accounts be donated to the National Center for Missing and Exploited Children.

UNION COUNTY BRIEFS

Annual freedom run to begin at Warinanco

This year's annual ride for freedom will be held on Sept. 21. Those participating will meet in Warinanco Park, Roselle, and will travel to the N.J. Vietnam Veterans' Memorial, Holmdel, for a wreath laying ceremony. The freedom ride will be in honor of POW/MIA Recognition Day. No alcohol is permitted. Registration begins at 8 a.m. and depar-

ture is at 11:30 a.m. Helmets are required. Violators will be ticketed.

For information, contact Rolling Thunder Inc. Chapter 2 at 609-971-3544, or visit www.rollingthunder-nj2.org.

Family fun planned at county YM-YWHA

On Sept. 7 from noon to 4 p.m., the YM-YWHA of Union County, 501 Green Lane, Union, will offer a

variety of free activities for the entire family, which includes prizes, give-a-ways, membership promotions, discounts and special programs. At 12:30 p.m., the Y will offer crafts for children; at 1 p.m., there will be a "moon walk" and ice cream party; at 1 p.m., a swim team meeting and from 2 to 3 p.m., an open swim for the family.

At 1 p.m., there will be a special presentation by David Aaron. He will present an informative lecture

on the growth and development of the Big Band Era with special emphasis on singers of that era, such as Frank Sinatra, Vaughn Monroe, Woody Herman, Jo Stafford and Kay Starr.

Annual fishing derby for disabled residents

On Sept. 13 from 10 a.m. to 2 p.m., the Newark Bait & Fly Casting Club, Union County Depart-

ment of Parks and Recreation, New Jersey Division of Fish & Wildlife and The Tedesco Bunch of Rumson will sponsor the 31st annual People with Disabilities Fishing Derby at Echo Lake Park in Mountainside.

The rain date is Sept. 14.

Pre-register by calling Chris Monaco at the Union County Department of Parks and Recreation at 908-527-4096.

Volunteers are welcome and needed.

Mystery novel leaves readers breathless

Hold tight, Harlan Coben mystery book addicts.

It appears that Coben has oiled his literary roller coaster for the 16th time and has plunged his faithful followers into the hair-raising, breathless, stunning, screaming and screeching "read" of their lives.

With his latest mystery novel, "Hold Tight," published by Dutton, a member of Penguin Group Inc. of New York City, this incredible author has gained at least another couple of million readers of national and international origins, simply because his fine books are not only published in English, but in numerous languages throughout the world.

What's so amazing about Coben, whose own origins stem from Essex and Union counties — both of which he writes abundantly as backgrounds — is that each book appears to be better than the last. He writes one a year, and each one ends up in a rip-tide of unusual characters, familiar lovable characters and unsolvable mystery stories — which he solves, of course — and on major best seller lists.

In fact, he is so talented and renowned that one of his mystery novels, "Tell No One," has been adapted to the motion picture screen. It was filmed in France, boasts of French dialogue with English subtitles and is attracting his avid readers' to movie houses around the world.

On The Shelf

By Bea Smith



And Coben, from time to time, has a tendency to re-introduce familiar and fascinating characters from his previous books. They are all pleasantly welcomed, for actually, they are old friends to the author's fans. Relishing the twists and turns, surprises and upheavals as only Coben can afflict, in "Hold Tight," a reader can settle down and plan to read through the day and beyond dawn in a literary trance in order to finish this page-turner.

Wild and frightening, jump starting one's emotions, a la Coben, the first chapter is enticing enough to want to find out what prompted this particular chaos.

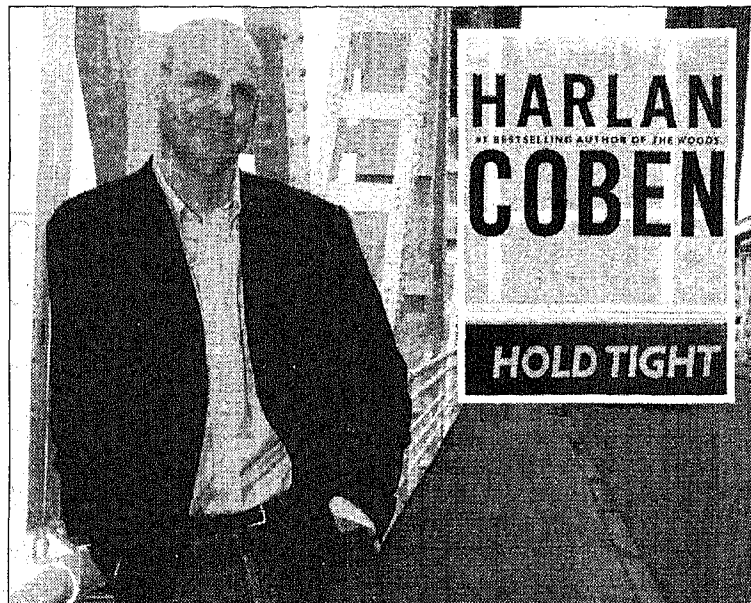
In the beginning, the story centers around Dr. Mike Baye, who resides with his attorney-wife, Tia, and their two children, Adam, 16, and Jill, 11, in the Livingston suburbs. Professionally, Dr. Baye is involved in a search for a kidney donor for his seriously-ill young patient, Lucas Loriman, and is astounded by secret complications.

Personally, the good doctor, is involved in attempting to discover

why his son, Adam, is acting so strangely and secretly. The teenager has lost his best friend, Spencer Hill, to suicide and before long, Adam does a disappearing act. Through electronic devices by way of a computer, E-Spy-Right Web site, Dr. Baye and his wife are apprehensive about being able to delve into their son's private e-mail and personal correspondence. Is it the proper thing to do to their child? It may be questionable; still, what they discover has a reader eventually muttering to herself, "Hold tight. Don't fall apart!"

Others become involved in these complex situations and explosive moments, all of which give Coben a chance to introduce all types of strange and frightening characters and volatile situations. And thankfully, he is able to reintroduce Hester Crimstein, a powerfully shrewd criminal lawyer — one who the whole world would relish to help solve a crime, and the clever county chief investigator, Loren Muse and County Prosecutor Paul Copeland. Hey, guys, welcome to "Hold Tight."

A reviewer couldn't begin to try to decipher the incidents and situations in a book such as "Hold Tight." There are too many doors to open, too many characters, such as Betsy and Ron Hill, Susan Loriman, Dante Loriman, Yasmin Novak, Guy Novak, Mo, Pietra, Nash, Dr. Ilene Goldfarb, Reba



Harlan Coben, above, has penned his 16th novel. The new book, 'Hold Tight,' offers readers the same thrills and suspense that have led to Coben's international popularity.

Cordova, Dan Huff, Joe Lewiston and Rosemary McDevitt.

Although through the ingenuity of Coben, a reader becomes intimately acquainted with every one of them. For the most part, the women in Coben's books are strong-willed and strong-minded. And in "Hold Tight," they are even more so. They are created with a firm determination toward accomplishment and Coben rewards them uncompromisingly.

And, as for his male characters, they are reasonably tall and strong

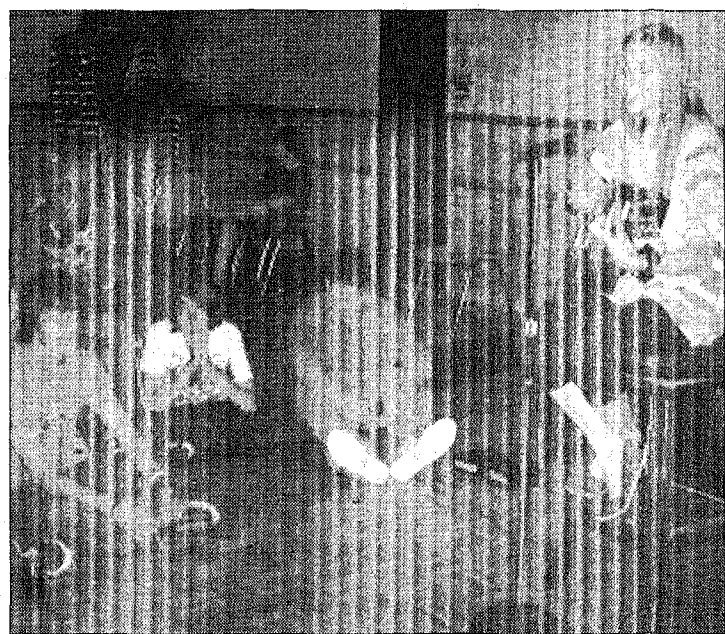
and attractive, either lovable or hateful; some of whom are reminiscent of men in sports.

It would be unfair to readers to reveal all the goings-on in this book. But knowing this complex, interesting and exciting author, one can be confident that every page will cause one's heart to beat a little faster.

"Hold Tight" is the 16th Harlan Coben book on the shelf of this reviewer's special Coben book case.

And, Harlan, there's plenty of space for more.

In tune with teens



The Springfield-Hillside Elks Lodge 2004 recently sponsored a teen coffeehouse for local youth. Proceeds went to benefit the Elks Drug Awareness & Americanism Committees.

Senior artists' work on display at County Freeholders Gallery

The Union County Board of Chosen Freeholders has announced a new exhibit of artwork at the Freeholders Gallery in Elizabeth.

The exhibit features the first place winners from the Union County Senior Art Contest and Exhibition, which was held recently at the Elizabethtown Gas Company in Union. Currently showing at the Freeholders Gallery are the winners of the 11 contest categories for both professionals and non-professionals.

The Freeholders Gallery is located on the sixth floor of the Union County Administration Building, located at Elizabethtown Plaza on Rahway Avenue in Elizabeth. The exhibit can be viewed from 8:30 a.m. to 4:30 p.m. on weekdays.

"We are proud to present the work of these talented artists who

have found satisfaction in their artistic expression in their senior years," said Freeholder Chairman Angel G. Estrada. "We wish them the best of luck at the statewide level of the contest."

The following are artist-exhibitors representing Union County in the State Senior Art Show in Flemington from August 21 to September 26. There they will have the opportunity to compete for statewide honors with other first place winners from 17 New Jersey counties:

Non-professional: acrylic, Carol Norman of Union, first place and best in show non-pro; drawing, Eileen Willoughby of Westfield; mixed media, Jean Ricks of Plainfield; oil, John A. Quinn of Roselle Park; pastel, Marjorie Picard of Scotch Plains; photography, Greg Cummings of Fanwood; watercol-

or, Cecilia Fonseca of Cranford.

Professional: acrylic, Joseph E. Hulsen of Union; drawing, Mel Holston of Plainfield; oil, Avi Kiriakakis of Kenilworth; watercolor, Pearl A. Piegari of Hillside, first place and best in show pro.

Although not exhibited at the Freeholders Gallery, the following artists will also represent Union County at the State Senior Art Show with their three-dimensional art pieces:

Non-professional: craft, Lynn MacWhirter of Cranford; sculpture, James Temple of Westfield.

Professional: sculpture, Dolores Stewart of Plainfield.

For information about exhibits, programs and services related to the arts and Union County history, contact the Office at 908-558-2550, or e-mail culturalinfo@ucnj.org.

Stepping Out is a weekly calendar designed to guide our readers to the many arts and entertainment events in the Union County area. The calendar is open to all groups and organizations in the Union County area. To place your free listing, send information to: Worrall Community Newspapers, 1291 Stuyvesant Ave., P.O. Box 3109, Union, NJ 07083 or editorial@thelocalsource.com.

ART SHOWS

"BODY PARTS," an exhibit that focuses on partial views of the human body or individual parts will run from Sept. 12 to Oct. 3 at The ARTS GUILD OF RAHWAY. The opening reception is Sept. 14 from 1 to 4 p.m. and admission is free. Gallery hours are Friday, Saturday and Sunday from 1 to 4 p.m., or by appointment. The exhibit includes paintings, prints, sculpture and mixed media. Featured artists are Catherine Bebout, Alaine Becker, Frances Canisius, Jennifer Mazza, Anne Oshman, Judith Peck, Michiko Rupnow, Carol Schwartz, Doreen Valenza and Bill Westheimer.

AUDITIONS

THE SHOWCASE THEATER, a tuition-based program, awards scholarship money based on a talent evaluation. For information on the Showcase Theater or any NJWA program, call 908-789-9696, visit the office at 150-152 East Broad St. in Westfield or visit www.njworkshopforthearts.com.

SUMMIT PLAYHOUSE seeks 30 to 50 male singers who move well for a production of "BABY" by Maltby and Skire on Sept. 4 at 7 p.m. at 10 New England Ave. Music: Bring up tempo and a ballad. Character actors for the ensemble, 20 plus, are also needed. Production dates Oct. 31 and Nov. 1, 6, 7, 8, 9, 14 and 15. For information, call Vicki Tripodo, the director, at 908-578-6882.

BOOKS

THE READERS' FORUM, the book discussion group of the CRANFORD PUBLIC LIBRARY, will begin its 16th year with a discussion of "Water for Elephants" by Sara Gruen on Sept. 22. Subsequent titles and dates for the remainder of 2008 include: "The Reader" by Bernhard Schlink, Oct. 27; "The Abstinence Teacher" by Tom Perrotta, Nov. 24; "Uncommon Arrangements" by Katie Roiphe, Dec. 29. The following books will be discussed in 2009: "Nineteen Minutes" by Jodi Picoult, Jan. 26; "Alexander Hamilton" by Alex Chernow, Feb. 23; "Bridge for Sighs" by Richard Russo, March 30; "The Gathering" by Anne Enright, April 27 and "Unaccustomed Earth" by Jhumpa Lahiri. All discussions will take place Mondays. New members are welcome at any time. Sessions start at 7 p.m. in the library's Fridlington Room. For information, call the library Reference Department at 908-709-7272, or e-mail the library at library@cranfordnj.org.

CRANFORD PUBLIC LIBRARY has announced its fall schedule of

Stepping Out

PRESCHOOL STORY HOURS.

The sessions will run for an eight-week period from Sept. through Oct. 30. These programs are for Cranford residents and holders of paid Cranford out-of-town library cards. The drop-in sessions for 3- and 4-year-olds will be Tuesday mornings at 10:15 a.m. or Wednesday afternoon at 1:30 p.m. An adult responsible for the child must remain in the library during story hour.

The sessions for 2-year-olds and their accompanying adults will be Wednesday or Thursday mornings at 10:15 a.m. from Sept. 10 through Oct. 30. Pre-registration is required for this program, and siblings are invited to attend.

Registration for this group must be made in person by a parent at the library beginning Tuesday. Each 2-year-old must be accompanied by an adult in story hour.

THE AFRICAN-AMERICAN BOOK GROUP meets at Barnes and Noble, 1180 Raritan Road, Clark. For information, call 732-574-1818.

THE "LORD OF THE RINGS" READING GROUP meets the first Wednesday of the month at Barnes and Noble, 1180 Raritan Road, Clark. For information, call 732-574-1818.

WEEKLY CHILDREN'S STORY TIMES will be Tuesdays at 10:30 a.m., and Thursdays at 1:30 p.m., both usually with coloring and/or crafts, at Barnes & Noble, 240 Route 22 West, Springfield.

PAJAMA STORY TIME is the third Tuesday of every month at 7:30 p.m. at Barnes & Noble, 240 Route 22 West, Springfield.

CLASSES

This fall The ARTS GUILD OF RAHWAY will present DAYTIME ADULT CLASSES from 10 a.m. to 12:30 p.m. Classes begin the week of Sept. 22 and run through mid-November. Daytime adult classes include acrylic painting, oil painting, watercolor and drawing. Registration begins this week. To register, call 732-381-7511 or email arts-guild1670@verizon.net.

Visit www.rahwayartsguild.org to view the online catalog for complete course descriptions and class schedules. To register in person, visit the Arts Guild office Monday through Friday between 9 a.m. and noon or from 1 to 4 p.m.

Registration is on a first come, first served basis. Many of the Adult classes are suitable for children 12 years of age or older. All classes run for eight weeks. Fees vary and adult students are responsible for their own materials. A supply list will be distributed at the time of registration.

THE DUCRET SCHOOL OF ART is located at 1030 Central Ave. and is situated on a seven-acre campus in a historic residential area of Plainfield. The school offers full-time and part-time day and evening classes

in fine arts, graphic design/computer graphics and illustration. For information, call 908-757-7171, fax: 908-757-2626, or visit www.ducret.edu.

CONCERTS

CHANTICLEER, the Grammy Award-winning a cappella ensemble, will perform Oct. 4 at 8 p.m. at Summit High School, 125 Kent Place Blvd., Summit. Tickets are available through www.brownpapertickets.com or by calling 800-838-3006. For information, call 862-926-9605 or www.summitchor-ale.org.

NEIL SEDAKA will perform at the Union County Performing Arts Center, 1601 Irving St., on Sept. 26 at 8 p.m.

On Nov. 1 at 8 p.m. at the Presbyterian Church in Westfield, the WESTFIELD SYMPHONY ORCHESTRA will accompany Boris Karloff's famed 1931 classic film "FRANKENSTEIN," with a live symphonic soundtrack.

CROSSROADS IN GARWOOD will feature: every Monday, Open Mic Night, every Tuesday, Jazz Jam, every Wednesday, karaoke night. The Crossroads is located at 78 North Ave., Garwood. For information, call Lee at 908-232-5666, or visit www.xroads.com.

LANA'S RESTAURANT, 1300 Raritan Road, Clark, will offer dinner and live reggae with Exodus Supreme every Wednesday, beginning at 7 p.m. For information, call 732-669-9024.

DANCE

SOCIAL DANCING is every Friday at 7:30 p.m. at The Bayway Polish Club, 625 Pulaski St., Elizabeth. There will be "live" music and a DJ. Coffee, cookies and door prizes will be available. For information, call 908-355-3131.

Y-SQUARES, a local square dance club, meets Tuesdays at 7:30 p.m. at Frank K. Hehny School, Raritan Road, Clark. For information, call 908-298-1851, 732-381-2535 or 908-241-9492.

LUNA LOUNGE hosts "Tasty Thursdays" with DJ Richie, who spins reggae and hip-hop. Patrons must be 21 or older to enter. Dress is casual but trendy. Parking is available. Luna Lounge is located at 1906 E. Georges Ave., Linden. Call 908-925-4120 for details.

FESTIVALS

The 31st annual ST. DEMETRIOS GREEK FESTIVAL will take place from Sept. 4 to 7 in Union. The festival will feature Greek cuisine, music, games, dancing and more. The church is located at 721 Rahway Ave., in Union. For information call 908-964-7957 or visit the Saint Demetrios Web site at www.stdgo-union.org.

On Oct. 12, from 11 a.m. to 5 p.m., the Pride in Kenilworth Committee will sponsor the annual KENILWORTH OCTOBERFEST street fair on the Boulevard, between 18th and 23rd streets. The event will include rides, games, food and entertainment as well as vendors selling crafts and other items.

HOBBIES

On Sep. 19, AMATEUR ASTRONOMERS INC. will conduct its monthly membership meeting at 8 p.m. in the Main Lecture Hall of the Nomehegan building at Union County College, 1033 Springfield Ave., Cranford. Immediately following the business meeting at approximately 9 p.m., the club will present a lecture on "The Hubble Space Telescope: An idea that would not die," given by Robert Zimmerman. Following the lecture, attendees will be invited to the William Miller Sperry Observatory that is located nearby on campus, and will have the opportunity to speak with club members and tour the facility. Refreshments will be served. If weather permits, a celestial viewing focusing on Jupiter will be conducted using the club's two large telescopes. For information on AAI and directions, visit www.asterism.org or call 908-276-STAR.

The Union County Board of Chosen Freeholders and Trailside Nature and Science Center will offer a COOKING WORKSHOP featuring locally grown produce for adults, ages 18 years and older, at the Classic Thyme Cooking School, 710 South Ave. in Westfield on Sept. 8, from 7 to 10 p.m.

Space is limited, so pre-registration is required. Call Trailside for space availability and directions. Plan to arrive 15 minutes prior to the event. For additional information, call 908-789-3670 or go the Web site at www.ucnj.org/trailside.

THE NORTH JERSEY CAR CLUB meets at the Anthony Amalfe Community Center, 1268 Sheaffer Ave., Roselle, on the first Saturday of each month to discuss driving experiences, auto maintenance tips, safe driving practices and to plan future social outings to places of cultural, historical and scenic interest in Northern New Jersey and the surrounding area. Meetings start at 9:30 a.m. Free refreshments are served to members and guests before the meeting. For directions or information, call Jim at 908-245-4744.

THE HARVEST QUILTERS OF CENTRAL NEW JERSEY will meet the first Monday of each month at Cozy Corner Creations' quilt shop, Park Avenue, Scotch Plains.

KNITTING GROUP meets every Monday from 10 a.m. to noon. Knitters are encouraged to bring a favorite project to the Springfield Barnes & Noble Cafe. For information, call 973-376-6581.

HICKORY TREE CHORUS, an

award-winning women's chorus singing four-part a cappella harmony in barbershop style, meets every Wednesday at 7:30 p.m. at the New Jersey Youth Symphony Music Center, 570 Central Ave., New Providence. Open to residents of both Essex and Union counties. To learn more about Sweet Adelines, Hickory Tree and its quartets, women and teen-aged girls who sing are urged to visit hickorytreechorus.org or e-mail info@hickorytreechorus.org or call 973-966-6815.

CHESS GROUP PLAYERS of all levels are invited to discuss, play and enjoy chess in the Cafe every Sunday at 7:30 p.m. at Barnes & Noble Booksellers, 240 Route 22 West, Springfield.

JAZZ

On Saturday, a summer EVENING OF ROMANTIC JAZZ with award-winning vocalist, THOS SHIPLEY will be part of a fundraising effort for the "Braking the Cycle" bike ride that Roselle Park Mayor Joseph Delorio will participate in on Sept. 26, to raise money for people living with AIDS/HIV.

The event will be held at La Casa di Martino, 301 West Clay Ave., Roselle Park. The fixed price dinner includes dinner, appetizers, dessert, coffee and soft drinks. There will be two seatings from 6 to 8 p.m. and with performance at 7 and 9 p.m. Reservations are required by calling 908-245-5897.

LANA'S RESTAURANT & LOUNGE at The Hyatt Hills Golf Complex, 1300 Raritan Road, Clark, 732-669-9024. Enjoy cuisine and world-class Jazz every Thursday and Friday. Thursdays, 7 to 11 p.m.: Cornetist WARREN VACHE'S QUARTET, featuring Eddie Monteiro on cordovox. Fridays, 7:30-11:30 p.m.: Different groups. Friday: Latin trumpet star RAY VEGA'S QUARTET; Never a cover charge or minimum.

KIDS

TALES FOR TOTS PRESCHOOL STORY TIME will be offered at Barnes and Noble, Route 22 West, Springfield, Mondays and Thursdays at 11:30 a.m., and the Kids' Writing Workshop, Saturdays at 10 a.m. For information, call 973-376-8544.

MOVIES

The Springfield Free Public Library, 66 Mountain Ave., Springfield will continue its SUMMER 2008 LUNCHTIME FILM SERIES with every other Tuesday through Sept. 2. Patrons can bring a brown bag lunch to the program. Coffee and cookies will be served at 11:30 a.m. For information about the program call the library at 973-376-4930 or visit the library's Web site at www.sfpnj.org.

MUSEUMS

THE WOODRUFF HOUSE/EATON STORE MUSEUM & PHIL RIZZUTO BASEBALL HALL OF FAME

Continued on Page 21

(Continued from Page 20)
SPORTS EXHIBIT located at 111 Conant St., Hillside includes a 1735 Farm House, a 1900s general store, privy, well, water pump, mini apple orchard, barn, farm equipment and a display of memorabilia from the late Baseball Hall of Famer, Phil Rizzuto, who was a short stop for the New York Yankees, in the Phil Rizzuto Sports Exhibit Room. The museum is open every third Sunday of the month from 2 to 4 p.m. and by appointment. For information call 908-353-8828 or visit www.woodruffhouse.org. This museum is operated by the Hillside Historical Society.

LIBERTY HALL MUSEUM, 1003 Morris Ave., Union, chronicles more than 200 years of New Jersey and U.S. history. The museum is open to the public Wednesday through Saturday, from 10 a.m. to 4 p.m., and Sundays, from noon to 4 p.m., April through December. For information about upcoming Liberty Hall events or for reservations, call 908-527-0400.

POETRY

THE CLARK POETRY CLUB meets the first Thursday of every month at 7 p.m. The club is open to all ages and is a good way to give and receive feedback. Poets and lovers of poetry are invited to join. For information or to register call 732-388-5999.

RADIO

TRI-COUNTY RADIO ASSOCIATION will meet at 8 p.m. the first

Stepping Out

and third Mondays of the month at the Willow Grove Presbyterian Church on Old Raritan Road in Scotch Plains. For information, call 908-241-5758.

SCRIPTS

PREMIERE STAGES, the new Actors' Equity Association theater program at Kean University, is currently accepting play submissions for the Premiere Stages Play Festival from professional playwrights born or currently residing in New Jersey, as well as in the surrounding areas of New York, Connecticut and Pennsylvania. There is no fee required to submit a play to the Premiere Stages Play Festival. To request entry guidelines, send a self-addressed, stamped envelope to Laura Kelly, producing assistant, Premiere Stages is at Kean University, 1000 Morris Ave., Union 07083.

SINGLES

Are you widowed, divorced, or never married? Then you should look into the **SINGLES GROUP** that meets each Sunday at 9 a.m. at the First Baptist Church, 170 Elm St., Westfield. It's not group therapy, but a discussion group that deals with singles issues, fosters friendships and a sharing of experi-

ences. Other activities include winter movie nights, picnics and holiday get-togethers. For information, call Lil at 908-889-4751 or Ed at 908-232-4159.

SOCIAL SINGLES DANCING, for 45-year-olds and older, meets every Tuesday at 7 p.m. at The Elks Lodge, 1193 Route 22 east, Mountainside. For information, call 908-232-9667 on Tuesdays after 5 p.m.

SINGLES MIX AND MINGLE, every Thursday, starting at 7 p.m. Enjoy live entertainment and free finger food at Cafe Vivace, 1370 South Ave., and Terrill Road, Fanwood. Admission is free. Call 908-753-4500 for details.

TRIPS

Holy Comforter Church of Rahway will sponsor a trip to COL-

ORADO AND THE ROCKY MOUNTAINS from May 29 to June 8, 2009. The trip will include motor-coach transportation, 10 nights of lodging including four consecutive nights in scenic Colorado, 18 meals; 10 breakfasts and eight dinners, a tour of The Garden of Gods, a visit to the U.S. Air Force Academy, seeing the Royal Gorge, a visit to historic Manitou Springs at the foot of famous Pike's Peak, gaming at Cripple Creek in a historic western setting and much more.

For information and reservations, contact Dot Edwards at 732-396-0695.

VARIETY

The Home Care Foundation of New Jersey will be holding a **WINE TASTING FUNDRAISER** at the Reeves Reed Arboretum in Sum-

mit, 165 Hobart Ave., on Sept. 18, from 6 to 9 p.m. Proceeds will be used by the Foundation to promote excellence in home care through scholarships, research, education and special projects. Call 732-877-1100 for information.

On Saturday from 10 a.m. to 4 p.m., the **THRIFT SHOPPE AT COMMUNITY UNITED METHODIST CHURCH**, 455 Boulevard, Kenilworth, is having its Summer Bag Day Sale. Participants can fill a bag full of clothing, jewelry, handbags, kitchen items and much more for a small fee.

The Merchants and Drivers Tavern Museum Association will conduct its annual **ANTIQUES AUCTION** Sept. 13 from 10 a.m. to 3 p.m. The MDTMA is now accepting tax-deductible donations of items that are 50 plus years old. Local residents who would like to donate can find out more by calling the museum at 732-381-0441.

Moderated by professional auctioneer Jack Barry, the auction will be held at the museum located at 1632 St. Georges Ave., on the corner of Westfield Ave. in Rahway.

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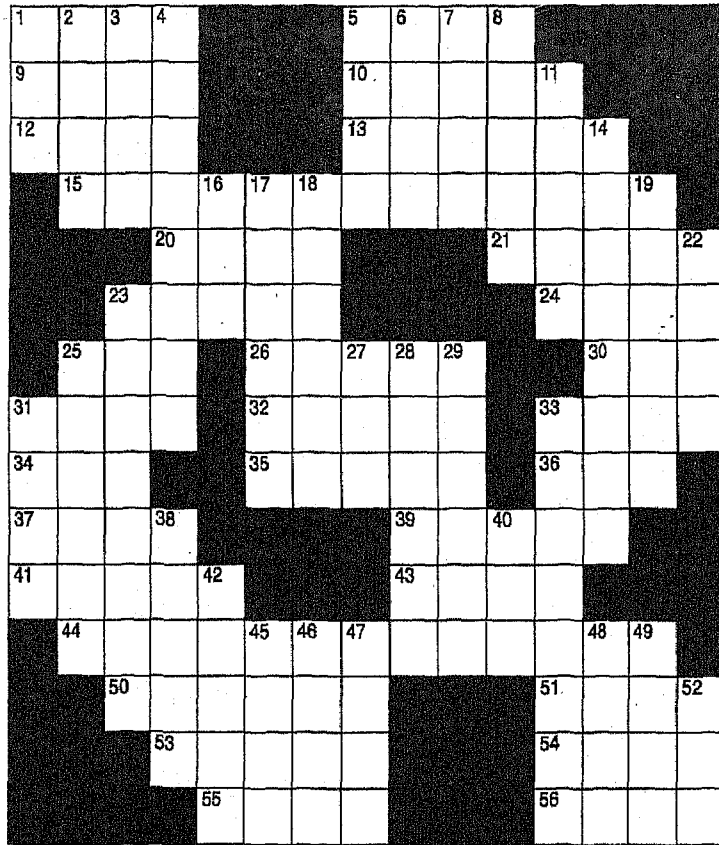
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CROSSWORD PUZZLE



CLUES ACROSS

1. Extinct European wild ox
5. Swat
9. Principal character in a novel
10. Ten ____: octopus arm
12. Be unsuccessful
13. Theatre guides
15. Upped the stakes
20. Hollowed out earth
21. The deep vascular inner layer of the skin
23. Bombax ceiba
24. Sew the eyelids of falcons
25. Mrs. Nixon
26. About The Netherlands
30. Working memory (abbr.)
31. Attorney tests
32. Removal from home or country
33. Continent
34. Combine or increase
35. Big-eyed scad genus
36. 12th month (abbr.)
37. Merc ____: contains mercury
39. Acts dejected
41. Jeans fabric
43. Pi-meson
44. Not fully awake
50. Legislative assembly
51. Young French woman (abbr.)
53. 45385
54. Ban ____: Chiquita fruits
55. A dissenting clique
56. Having wisdom that comes with age

CLUES DOWN

- | | |
|------------------------------|-------------------------------------|
| 1. Ultrahigh frequency | 27. ____ death do us part |
| 2. Backside | 28. Devices to hold things together |
| 3. Murre's genus | 29. Brave and courageous |
| 4. Petitions persistently | 31. Data transmission speed measure |
| 5. ____ter: impaired speech | 33. Benign tumors |
| 6. Whip | 38. Bedbug genus |
| 7. Dull steady pain | 40. Taro root paste |
| 8. Beseech | 42. Extract from the earth |
| 11. Sea eagles | 45. Blackberry stem |
| 14. Tensions | 46. About ear |
| 16. Golfer Snead | 47. Orderly |
| 17. Sidesteps | 48. Forearm bone |
| 18. Opulent | 49. Smelting waste |
| 19. Induces vomiting | 52. Point midway between E and SE |
| 22. ____ Mater, one's school | |
| 23. Pilchards | |
| 25. Fathers (Span.) | |

**ANSWERS
APPEAR
IN OUR
CLASSIFIED
SECTION**

What's Going On?

FLEA MARKET

**SATURDAY
September 6, 2008**
EVENT: Flea Market
PLACE: 140-144 Bloomfield Avenue, Montclair, NJ
TIME: 8am - 4pm
PRICE: VENDORS WANTED.
Breakfast from 8am-12noon. For more information call 732-463-5907 or 973-746-5914 or 973-678-8339
ORGANIZATION: Bright Hope Baptist Church

RUMMAGE SALE

**THURSDAY, FRIDAY
& SATURDAY
September 4, 5 & 6, 2008**
EVENT: 30th Annual Rummage Sale
PLACE: Prospect Presbyterian Church, 646 Prospect St. @ Tuscan Rd., Maplewood
TIME: Thurs. & Fri. 6:45pm-9:00pm; Sat. 9:30am-1:00pm
INFORMATION: Great Bargains—books, CD, DVD, clothing, teens furniture, antiques, collectibles, toys, baby items, housewares and more!
For information call 973-783-2090
ORGANIZATION: Presbyterian Women Prospect Presbyterian Church

FASHION

**SATURDAY
September 27, 2008**
EVENT: Ebony Fashion Fair Show
PLACE: Robert Treat Hotel, 50 Park Place Newark, NJ 07102
TIME: 8pm
PRICE: \$40 Adults; \$25 Children
ORGANIZATION: Committee of 100 Inc
For more information and Tickets please call 973-674-1970



OTHER

**SATURDAY
September 6, 2008**
EVENT: Linden Street Festival Car & Cycle Show
PLACE: Held along North Wood Avenue, (off St. George's Avenue & Route 1), Linden, NJ 07036
TIME: 11AM - 7PM
ADMISSION: FREE
DETAILS: This event will bring the entire community together. As you walk along the street you will see many local merchants, civic organizations, a wide variety of delicious food, pony rides & petting zoo, kiddie rides, face painting, sand art, exhibitors selling a wide variety of unique items & crafts. Also a Car & Cycle Show At 7PM in the pavilion across from the town hall there will be a concert featuring Danny V. & the 52nd St. Band
For information call 201-998-1144
ORGANIZATION: Linden's Cultural Committee

Sunday, October 5, 2008
EVENT: Tricky Tray
PLACE: The Chandelier, 340 Franklin Ave, Belleville.
TIME: 2 PM
ADMISSION: Tickets \$45
DETAILS: The Friends of Bukowski's Animals Shelter will be hosting its Tricky Tray include a huge family style dinner.. salad through dessert. Unlimited wine, beer and soda, a starter pack of tricky tray tickets and a door prize ticket, and... a valet parking. This year's event promises to be bigger and better than before. Some of the prizes are a Signed Vince Carter Basketball, 4 floor tickets to a Nets Game, a Garmin GPS, Phantom of the Opera Broadway Tickets, along with the usual great baskets, with more coming in each day. And 50/50 too!
For information or to make a donation for the event Call 201-306-3574 or email TT08_FoBAS@yahoo.com
ORGANIZATION: Friends of Bukowski's Animals Shelter

HOROSCOPE

Aug. 31 to Sept. 6

ARIES, March 21 to April 20: Aries, fire can spread quickly and right now you want to let the flames burn. The trouble is you may not be able to stand the heat. Cancer sheds light on the situation.

TAURUS, April 21 to May 21: Taurus, it's remarkable what can be accomplished when you stop over-analyzing everything. Go with your gut and you will find things will work out for the best.

GEMINI, May 22 to June 21: Gemini, expect to make a few stops on the road to your destination. However, you'll find the journey to be just as enjoyable as the destination. So take your time.

CANCER, June 22 to July 22: Trouble seeing the forest for the trees, Cancer? It's time to change your perspective. You will find that things seem much more manageable when you

look at them in a new light.

LEO, July 23 to Aug. 23: You give the impression of all bark and no bite, Leo. When others get close to you they find out about the real pussy cat that lies beneath the bravado.

VIRGO, Aug. 24 to Sept. 22: Big changes are in store, Virgo. You're uncertain if you can manage the upheaval. There's no looking back — only forward — so it's best to prepare for change.

LIBRA, Sept. 23 to Oct. 23: Dissatisfaction at work has you on the job hunt, Libra. The stars indicate that a new career isn't quick in coming, so expect it to take some time before you find a new path.

SCORPIO, Oct. 24 to Nov. 22: Scorpio, cede control to someone else, even though you might not want to. You will find that you can actually trust others to do a good job.

SAGITTARIUS, Nov. 23 to Dec. 21: Sagittarius, you will

come out victorious in a battle of wills. You may discover that the competition wasn't exactly what you initially thought it would be.

CAPRICORN, Dec. 22 to Jan. 20: You learn that you are better off in the long run, Capricorn, when you put the needs of others above your own. Therefore, make an effort to volunteer your time to help your family or friends.

AQUARIUS, Jan. 21 to Feb. 18: Aquarius, a stubborn streak rules the week. Others find that you're difficult to be around. It's best if you consider what others have to contribute.

PISCES, Feb. 19 to March 20: It's time to pay a friend or family member a visit, Pisces. It's been past due and you can actually use a change of scenery and company.

Also born this week: Deborah Gibson, Keanu Reeves, Charlie Sheen, Mike Piazza, Rose McGowan and Jane Curtin.

Are You Having An Event? And Would Like To Let Every One Know

Place Your Event In WHAT'S GOING ON

What's Going On is a paid directory of events for nonprofit organizations. It is PREPAID and costs just \$20.00 for two 2 weeks in Essex County or Union County and just \$30.00 for both Counties. Your Event must be in one of our Offices by 4:30 P.M. on Monday for publication the following Thursday. Offices are located at 463 Valley Street, Maplewood or 1291 Stuyvesant Avenue, Union. For an additional \$4.00 you can place your ad on the Internet under Announcements.

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Horizon gives \$10,000 grant to arts center

William J. Marino, chairman of the Board of Directors of The Horizon Foundation for New Jersey, announced the Foundation's second round of grants for 2008, totaling \$453,500.

Since January, the foundation has awarded a total of more than \$1.8 million in grants. The Horizon Foundation for New Jersey supports charitable organizations that promote health and the arts throughout New Jersey.

"We are proud to support these 19 organizations that are working hard to improve the lives of people in New Jersey," Marino said.

The Union County Performing Arts Center in Rahway received a grant of \$10,000 for general operating support. The UCPAC provides the community with live performances, a summer theatre camp, acting and improvisation classes for youth and a mentoring program affording students an opportunity to work with professional artists.

'Rabbit Hole' brings 'wit, grace' to stage

Premiere Stages at Kean University continues its 2008 season with David Lindsay-Abaire's Pulitzer Prize winning play, "Rabbit Hole."

In this powerful drama that was Broadway's most heralded play of 2006, a couple struggles to pick up the pieces after a life-shattering accident leaves them drifting perilously apart. "Rabbit Hole" charts their bittersweet search for comfort and a path back into the light a day.

The Associated Press called Rabbit Hole "A startling, heartfelt new play." *The New York Times* added "A beautifully observed new play blessed with David Lindsay-Abaire's customary wit and grace."

The production is directed by Premiere Stages Artistic Director, John Wooten, and features a professional Actors' Equity Association cast.

"This is a beautiful and thoroughly engrossing play that touches the soul of all who see it" said Wooten, "David Lindsay-Abaire skillfully navigates his way through a familiar issue while keeping it poignant, unsentimental and remarkable in both its relevance and impact."

"Rabbit Hole" runs from Sept. 5 to 21 in Kean University's Zella Fry Theatre. There is a 2 p.m. performance on Sept. 19; Sunday performances begin at 3 p.m.; Thursday through Saturday evenings at 8 p.m. A special open-captioned performance will be held on Sept. 21.

To order tickets, get on the mailing list, or to inquire about a special restaurant package with the Garden Restaurant, call the Wilkins Theatre Box Office at 908-737-7469, or visit Premiere Stages online at www.kean.edu/premierestages. Photos are available upon request. For group sales, call Paul Whelihan at 908-737-4077.

Premiere Stages is made possible in part through funding from the Geraldine R. Dodge Foundation, The New Jersey State Council on the Arts, Bank of America, Continental Airlines, and through the generous support of patrons.

Premiere Stages offers free or discounted tickets to patrons with disabilities. All Premiere Stages facilities have wheelchair-accessible spaces.

Picture this



The weather was perfect as residents, patients and visitors enjoyed Runnells Specialized Hospital of Union County's 11th annual Courtyard Carnival event. Food, games, a petting zoo and a cartoonist were all part of the event. Above, 'Cartoonist Harold' of Cranford completes a caricature of Helen Paul, a resident of Runnells Specialized Hospital.

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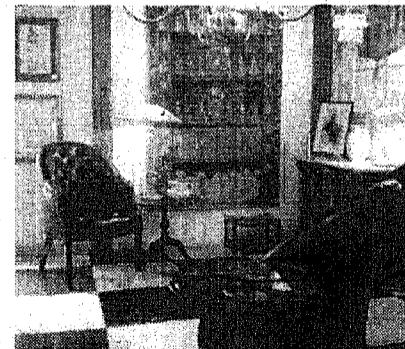
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Lafayette Mill Antique Center Consumers Move Toward Comfort and Quality

Autumn is prime time in the Northeast to "Go Antiquing". Studies show that Americans choose October and November as preferred months for home improvement and decorating in preparation for winter months. Entertaining moves indoors and a pleasant interior can enhance everyday mood and outlook during cold weather and shorter daylight hours. Further, polls indicate that antique furnishings provide a comforting atmosphere that draws upon tradition. In a period when many Americans are questioning the immense influx of inferior imported goods, a "flight to quality" is an apparent trend, according to retailers. Antiques also offer an alternative avenue for investing that can be more personal and creative than traditional investments.

Experts suggest that antique day trips place the shopper in a "comfort zone" of memories. Such surroundings can actually lend feelings of security and simplicity to the hectic, high-tech life style of the 21st Century. Current decorating trends feature old, vintage and new furnishings in an eclectic mix.



A typical eclectic mix of antique and contemporary styles

One destination that offers a broad range of prices and wide choice of antique styles is the Lafayette Mill Antiques Center, located just off Rt. 15 in Lafayette, Sussex County, NJ. There, a crew of knowledgeable dealers is always on hand to lend advice and informative background to customers on a casual basis. And, they feature a "Consumer Bill of Rights," assuring the authenticity of your purchases. Many of the dealers will permit a "trial," allowing consumers to see how an object will look in their home.

It's possible to find affordable comfort and quality for your home, close to home. Establish an antique tradition in your style of choice, from the 18th Century to Mid-Century Modern. The Lafayette Mill Antiques Center can be visited on the web at www.millantiques.com.

Last Chance.....End of Summer!



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Healthy Living

HEALTH & WELLNESS

Annual health fair planned in Rahway

The Minority Task Force on Aging of Union County and the Union County Department of Human Services will host its 14th annual health fair at the Rahway Senior Citizens Center on Sept. 20, from 11 a.m. until 2 p.m. The Rahway Senior Citizens Center is located at 1306 Esterbrook Ave., Rahway.

For information about the health fair, call Mary McLeod at 732-381-3584.

Health screenings for stroke, cholesterol

The Clark Health Department will offer several health screenings next month.

In conjunction with Accumed Labs, The Clark Health Department will be offering free SMA and lipid panel blood testing to Clark residents on Sept. 13 at the Clark Recreation Center, 430 Westfield Ave., between 9 and 11 a.m.

Pre-registration is required to ensure adequate staffing and supplies. To register, contact Nancy Raymond at 732-388-3600, ext. 3045.

The Clark Health Department, in conjunction with Complete Care in Scotch Plains, will be offering free

blood sugar, blood pressure and quick cholesterol screenings to Clark residents on Sept. 18 at the Clark Recreation Center, 430 Westfield Ave., between 11 a.m. and 1 p.m.

Pre-registration is not required. A two-hour fast is required for the blood sugar screening. Participants are advised that the quick cholesterol screenings take approximately three minutes to read.

To register, contact Nancy Raymond at 732-388-3600, ext. 3045.

The Clark Health Department, in conjunction with Lifeline Radiology, will be offering stroke screenings on Sept. 29 at the Clark Recreation Center, 430 Westfield Ave.

The screenings include a state-of-the-art ultrasound screening of the carotid arteries in the neck, an ultrasound screening used to detect abdominal aortic aneurysms, a screening for plaque build up in the arteries of the legs and an atrial fibrillation test that screens for an irregular heart beat.

Pre-registration is required. Call 800-324-1851 to register.

Fitness classes will be available in Linden

The Linden Department of Recreation and Community Ser-

VICES has announced Complete Fitness Exercise Classes for adults older than 18 years old at the John T. Gregorio Recreation Center, 330 Helen St.

This is a whole body workout using kick boxing, high and low aerobics, cardio and body toning.

Classes will be conducted Tuesday and Thursday evenings from Sept. 9 through Nov. 20, from 6:30 to 7:30 p.m. The deadline to register is Sept. 8.

Class size is limited and early registration is recommended. For information, call the center at 908-474-8627, Monday through Friday, from 8:30 a.m. to 4:30 p.m. or visit www.linden-nj.org.

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CATS WITH DIABETES
Diabetes mellitus is a common disorder in cats caused by the inability of the hormone insulin to properly balance blood sugar (glucose) levels. The common signs of diabetes are increased thirst and urination, along with increased appetite, weight loss, and lethargy. However, these signs can be masked in cats that have other illnesses. A veterinarian can determine if a cat is diabetic by checking blood, urine, and clinical signs. Insulin injections are still the most accepted means of treating insulin-dependent diabetic cats. Initially, a diabetic cat is hospitalized and regulated for three to four days. During that time, multiple blood sugar tests are given to establish a proper schedule for the cat. Diabetes is a manageable condition in cats.

A dog's nails make contact every time the dog takes a step and it is important to both the health and comfortable lifestyle of a dog for them to be maintained and taken care of on a regular basis. At **T.L.C. PET DOCTOR**, we can take care of your dog's nails for you, or give you tips on how to take care of them yourself. With some guidance and the right advice it shouldn't be a problem. Come to **1326 Stuyvesant Ave., Union** or call **908.686.7080** if you have questions. From surgery to basic nail clipping, we want to help ensure that your furry friend is as happy and healthy as can be.

P.S. A diabetic cat may live many healthy years with owners who are willing to put forth the effort of monitoring the cat's condition daily.

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Healthy Living

Prescription drug abuse is a concerns among teens, adults

August was recently designated as National Medicine Abuse Awareness Month, and with the National Institute of Drug Abuse reporting that upwards of nine million people use prescription medication for non-medical uses, the timing couldn't have been better.

Prevention Links, based in Clark, has partnered with The New Jersey Prevention Network, Partnership for a Drug Free NJ and the Drug Enforcement Administration in order to draw attention to the dangers and problems associated with prescription and over-the-

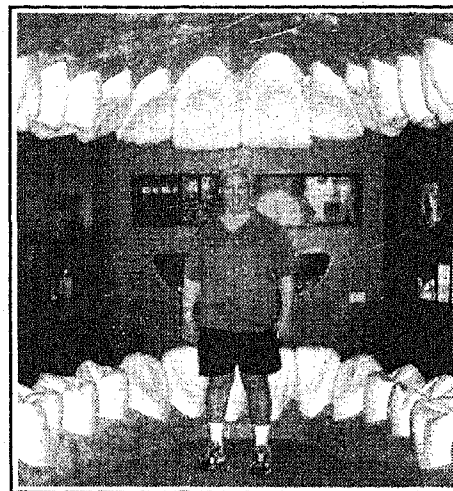
counter drug abuse. A common misconception is that prescription drugs are not as addictive or abused as the more familiar illicit drugs like marijuana and heroin. The Substance Abuse and Mental Health Services Administration examined the scope of the problem and discovered nationwide, more than two million teens abused prescription drugs in 2006.

The Partnership for a Drug-Free New Jersey's Center for Prevention Research has found that 44 percent of parents said they know little or nothing about prescription drug

abuse. In the 2006 Union County Student Survey administered by the Union County Coalition for the Prevention of Substance Abuse and Prevention Links, 30 percent of respondents have tried prescription drugs, and 16 percent have tried them in the last 30 days.

Prevention Links continues to promote community involvement and participation in efforts to educate parents about the dangers of medicine abuse among teens.

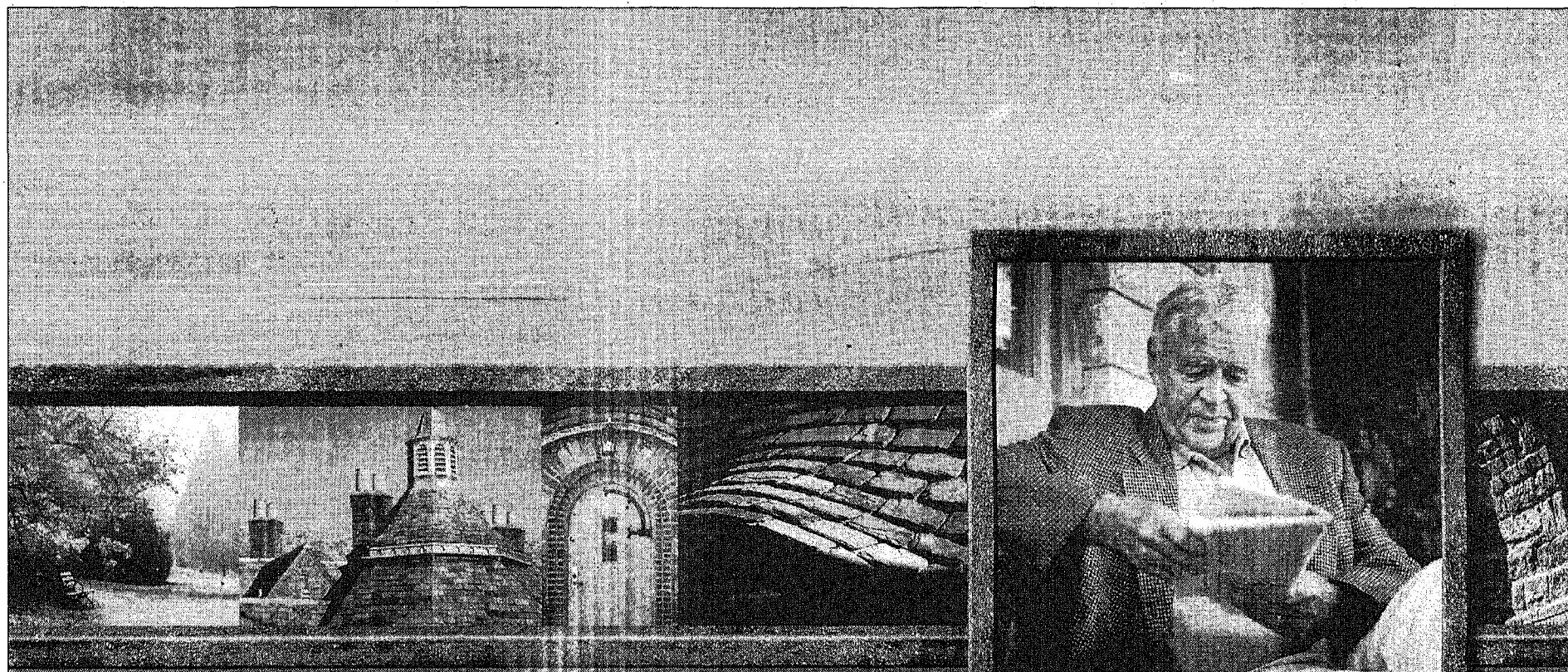
To learn more about the program visit www.preventionlinks.org or call 732-381-4100.



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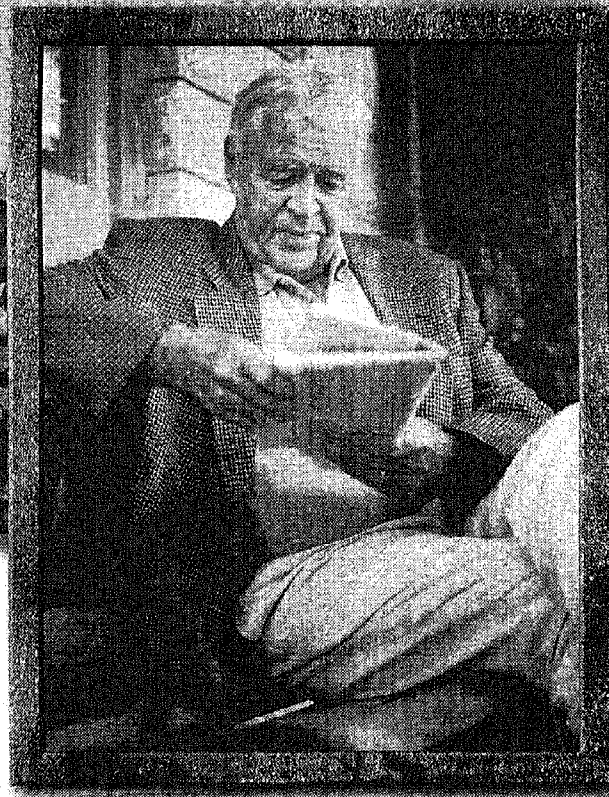


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WORSHIP CALENDAR

ASSEMBLIES OF GOD

CALVARY ASSEMBLY OF GOD INTERNATIONAL. A Pentecostal church seeking the face of God. 953 W. Chestnut St., Union, Church/964-1133, Fax/964-1153. Rev. John W. Bechtel, Pastor.

Sunday Services:
 Sunday School - 10:05am
 Morning Worship - 8:45am, 11:00am
 Evening Service - 6:30pm
 Wednesday Services:
 Ladies Bible Study (Heart&Home) - 10am
 Family Night 7:30pm with -
 Royal Rangers boys program (ages 3-14)
 Missionettes girls program (ages 3-17)
 Adult School of the Bible
 Friday Services:
 Youth Night - 7:30pm
 College & Career - 7:30pm

In addition there are monthly meetings of Women's Joy Ministries and Men's Breakfast Fellowship. For directions call 908-964-1133 and press 4.

UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD

2208 Stanley Terrace, Union (908) 686-8171
 Rev. Walter Cebula, Pastor
 **Note: All services are in English.
 (Ukrainian & Spanish translation available)
 Sunday Worship: 10:30 AM
 Sunday Evening: 6:30 PM
 Food Pantry (Wednesday) 5-6:45 PM
 Wednesday Family Night: 7:00 PM
 Spanish Service (Saturday): 7 PM

BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

CHRISTIAN & MISSIONARY ALLIANCE

ORCHARD PARK CHURCH
 1264 Victor Avenue, Union
 (908) 687-0364
 e-mail: orchardparkchurch@juno.com
 We have ministry geared toward ALL age groups and more: Men, Women, Teenagers, Pre-teens, Children's Church, Couples, Visitation, Hospital, etc. Our goal is to be a **BB (Bible Believing), BK (Bible Knowing), BC (Bible Committed), BL (Bible Living)** church. A **SWEPT Church** Serving/Worshipping/Evangelizing/Praying/Testifying
 Sunday: Bible Classes @ 9:30am; Sunday: Worship Service @ 11am; Wednesday: Prayer @ 7pm; Pastor: Rev. Jerry Jay Olivo.

JEWISH-CONSERVATIVE

TEMPLE BETH AHM YISRAEL 60 Temple Drive, Springfield. 973-376-0539. We are a Conservative Egalitarian synagogue in Springfield. We are an inclusive congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, interfaith Families, and gay and lesbian Jews. We are dedicated to enriching the lives of our congregational family by providing an inviting environment for spiritual, educational, and social interaction and growth. We offer to our membership and community a wide variety of educational, spiritual and social programs. Our Early Childhood program and Religious School are first rate. We have an active Men's Club, Women's League, Senior group, Teen Institute (Hebrew High School), USY (youth group), and Adult Education program. Please plan on visiting and taking a look around. Come to our services and meet our congregational family. Temple Beth Ahm

Yisrael holds daily morning services Monday thru Friday at 7:00 am; Sunday at 8:55 am; Sunday thru Thursday evenings at 7:45 pm. Friday evening Shabbat services are at 8:00 pm (except for the 1st Friday of month at 6:30 pm), Shabbat morning at 9:30 am; for Shabbat afternoon Mincha/Ma'ariv/Haydalah, please call for times. Contact: Rabbi Mark Mallach (ridinrebba@aol.com) - (973) 376-0539 x15 or Executive Director Shirl Haines (execdirector@templebethahmyisrael.com) - (973) 376-0539 x13.

JEWISH-TRADITIONAL CONSERVATIVE

CONGREGATION B'NAI AHAVATH SHALOM, 2035 Vauxhall Road (corner of Plane Street), Union, Tel: (908) 686-6773. Dr. Leon J. Yagod, Rabbi Emeritus; Oscar Newman, Cantor; David Gelband, President. Congregation B'Nai Ahavath Shalom is a traditional conservative congregation with a full range of programs. DAILY SERVICES: Sun: 8:30am; Mon-Fri.: 7:30am; Friday evening: 8pm; SATURDAY: 9:00am. Torah class half hour before each service. Hebrew School: Sundays 9:30am.

JEWISH-ORTHODOX

CONGREGATION ISRAEL OF SPRINGFIELD 339 Mountain Avenue, Springfield. 973-467-9666. Chaim Marcus, Rabbi; Alan J. Yuter, Rabbi Emeritus; Eric Strulowitz, President. Congregation Israel is a Modern Orthodox synagogue. There are two daily weekday morning Minyan at 6:15 a.m. and 7:00 a.m. Daily weekday Mincha/Maariv services are also held. Call the shul office for times. There are two Shabbat morning services at 7:30 a.m. and 9:00 a.m. as well as Junior Congregation at 9:30 a.m. The Nursery School conducts classes for children aged 2 1/2 to 4. A summer camp is also available to children of this age. Adult classes are held three nights a week with two weekly Teen classes. We have an active Senior Set and very active Jr. NCSY and Sr. NCSY chapters for pre-teens. Our Sisterhood, Adult Education and Youth groups provide a wide array of communal programming. For further information call the synagogue office at 973-467-9666.

JEWISH-REFORM

TEMPLE SHA'AREY SHALOM 78 S. Springfield Avenue, Springfield, (973) 379-5387. Joshua Goldstein, Rabbi; Amy Daniels, Cantor/Education Director; Nina Greenman, Pre-School Director; Mindy Schreff, Family Life Educator; Jeri Greenberg and Chris Grey Co-Presidents. Temple Sha'arey Shalom is a Reform congregation affiliated with the Union for Reform Judaism. Shabbat worship, enhanced by volunteer choir, begins on Friday evenings at 8:00 PM, with monthly Family and Alternative Worship. Saturday morning Torah study class begins at 9:15 AM followed by worship at 10:30 AM. Religious school classes meet on Saturday mornings for grades K-3; on Tuesday and Thursday afternoons for 4-7; and Tuesday evenings for post bar/bat mitzvah students. Pre-school, classes are available for children ages 2 1/2 through 4. The Temple has the support of an active Sisterhood, Brotherhood, Renaissance Senior Group and Youth Group. A wide range of activities is offered for all interest levels and age groups. For more information, call the Temple office, (973) 379-5387 or visit www.shaarey.org.

LUTHERAN

CHRIST LUTHERAN CHURCH, E.L.C.A.
 1359 Morris Ave. at Sterling Road Union
 908-686-0188
 Sunday Worship at 10:00 a.m.
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 INTERIM PASTOR
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GRACE LUTHERAN CHURCH AND

SCHOOL; ST. MATTHEW'S LUTH. CHURCH FOR THE DEAF 2222 Vauxhall Road, Union, Rev. Donald L. Brand, Pastor. 908-686-3965. (Voice) (TTY) 908-851-2004 e-mail: gracelu4u@yahoo.com; Family Bible Hr. * 9:15 Family Worship Hr. 8 & *10:30 (Summer *9:30) *Interpreted for Deaf; Barrier-Free; Various Choirs & Bible Studies; Visitors Expected; Free Information Packet. www.gracelutheranunion.org

HOLY CROSS LUTHERAN CHURCH 639 Mountain Avenue, Springfield, 07081, 973-379-4525, Fax 973-379-8887. Our Sunday Worship Service takes place at 10 a.m. For information about our midweek children, teen, and adult programs, contact the Church Office Monday through Thursday, 8:30-4:00 p.m.

HOLY TRINITY LUTHERAN CHURCH E.L.C.A.

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 Pastors Darina & Dusan Brehuv.
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 Regular Sunday Services
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 10:00 a.m. Sunday School
 Coffee Hour
 11:00 a.m. English Worship
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 ADULT: Variety of groups offering opportunities for ministry and fellowship
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REDEEMER LUTHERAN CHURCH AND SCHOOL, 229 Cowperthwaite Pl., Westfield, Rev. Paul E. Kritsch, Pastor. (908) 232-1517. Beginning Sunday, July 6, Summer Worship Times are as follows: Sunday Worship Services, 8:30 and 10:00 a.m. Sunday morning Nursery available. Wednesday Evening Worship Service, 7:30 p.m. Holy Communion is celebrated at all worship services. The church and all rooms are handicapped accessible

METHODIST

COMMUNITY UNITED METHODIST CHURCH
 301 Chestnut St., Roselle Park, NJ 07204
 Phone: 908-245-2237
 Pastor: Rev. Glenn A. Scheyhing
 10:30 AM Worship Service
 Sunday School Available

KENILWORTH COMMUNITY UNITED METHODIST CHURCH
 455 Boulevard
 Kenilworth, NJ 07033
 Church Office: 908-276-1956
 Parsonage: 908-272-1995
 Pastor: Rev. JinWook Jeong
 English Service: 9:30 - 10:30
 Fellowship: 10:30 - 11:00
 Korean Service: 11:30 - 12:30
 Followed by Fellowship
 Join us in Joyous Celebration of our Lord Jesus Christ!

UNITED METHODIST CHURCH OF UNION. Berwyn Street at Overlook Terrace, Union. Rev. Ferdinand Llenado, Pastor. Jonathan Schneider, Music Director. Church Office 687-8077. Parsonage 686-2412. Worship Service 11:00 A.M., Sunday worship includes a children's sermon, followed by Sunday School, and communion on the first Sunday of each month. All welcome. United Methodist Men's, Women's and Youth groups. Home Bible Studies 3rd Saturday each month.

MORAVIAN

BATTLE HILL COMMUNITY MORAVIAN CHURCH, 77 Liberty Ave., Union, 908-686-LAMB. Rev. Percival Gordon, Pastor. Sunday Worship 10:30 am.

Sunday School 9:15 am. Women's Group meets first Wednesday of every month 1:30 pm. Men's Group meets every other Wednesday 9:00 am. Wednesday, Bible study and Prayer Group 7:00 pm.

NON-DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:15 am Communion, 11:00 am Family Bible Hour and Sunday School for all ages, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

MAPLEWOOD BIBLE CHAPEL: Worship and serve together in a warm and caring Bible centered fellowship, located at the intersection of Lexington, Tuscan and Burnett Avenues. Sunday services: Adult Bible Classes and Sunday School, 10:25 AM. Family Bible Ministry Hour, 11:00 AM. Tuesday 8:00 PM. Prayer and Bible Study, lower meeting room. Special activities for children and youth on Friday evening. Call us for details at 201-761-6430.

CROSSROADS CHRISTIAN FELLOWSHIP

2815 Morris Avenue
 Union, NJ 07083
 Phone/fax: (908) 687-9440
 E-Mail: Crossroads@ccfou.org
 Dr. Tom Sigley, Pastor-Teacher
SERVICES ON SUNDAY:
 9:45 A.M. Bible School for all ages
 8:30 & 11:00 A.M. Celebration Worship Services
 Children's Church & Nursery Care is provided.
 Wednesday:
 7:30 P.M. Addiction/Compulsion Discussion Group
 Youth activities during the week: children of all ages.
 Home Bible studies are now meeting. Call for more information or check us out on the web.
 Web Site: www.ccfou.org
 "Where the Bible Comes ALIVE!"

ORTHODOX

ST. JOHN'S RUSSIAN ORTHODOX CHURCH, 211 West Grand Ave. Rahway, NJ. Phone: 732-382-8844. www.stjruorthodox.com. Come and explore the ancient Orthodox Christian Faith Services in English. Saturday Vespers 6:30 pm; Sunday Liturgy 9:30 am; Sunday School 11:15 am.

PRESBYTERIAN

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

CONNECTICUT FARMS PRESBYTERIAN CHURCH, 888 Stuyvesant Avenue, Union. Sunday Worship Service at 11:00 a.m. Sunday School/Confirmation Class and "For Adults Only Education" at 10:00 a.m. Child care provided. Sound system for the hearing impaired. Coffee hour follows the service. Ample parking is provided. New contemporary worship service the "First Friday" of the month at 7:30 p.m. Men's, women's, and youth groups provide a variety of opportunities for participation. Church actively involved with the community through Vacation Bible School, "Friday Night Happening" for middle school youth, CF Food Pantry, weekday Nursery School, and Cub and Boy Scout Troops. Serving the community since 1730, Connecticut Farms is

a vibrant, caring congregation committed to renewal and growth. We welcome all to join us for worship and fellowship. For additional information, call the church office at 908-688-3164 or log on to www.ctfarm.org.

TOWNLEY PRESBYTERIAN CHURCH 829 Salem Road, Union. Worship and Church School Sundays at 10:00 A.M. Nursery Care during all services. Holy Communion the first Sunday of each month. We offer opportunities for personal growth and development for children, youth, and adults. We have two children's choirs and an adult Chancel Choir. We also have a youth fellowship, regular adult Bible Study, a Book Club and Summer Vacation Bible School. Come and worship with friends and neighbors this Sunday. Townley Church is a growing congregation of caring people. Church Office 686-1028. Rev. Christopher Taylor, Pastor.

FIRST PRESBYTERIAN CHURCH 210 Morris Ave. at Church Mall, Springfield, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am. Fellowship Hour immediately follows the service. August Sundays only - 11am Union Service at Methodist Church. Registration for Sunday School for K-12th grade is September 14th at 9:00am in the Parish House at 37 Church Mall. For more information about Sunday School, Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or visit our website: SpringfieldPresbyterian.org

ROMAN CATHOLIC

THE CHURCH OF OUR LADY OF LOURDES, 300 Central Avenue, Mountainside, 908-232-1162. Celebrate the Lord's Day: Anticipated Mass 5:00pm, Sunday at 7:30am, 9:30am, 11:30am. Weekdays: Monday-Friday 7:30am, Saturday 8:00am, Sacrament of Reconciliation, Saturday at 1pm. Perpetual Adoration Chapel for personal prayer and devotion. www.ollmountainside.org, office@ollmountainside.org.

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment).

St. JOSEPH PARISH, 767 Prospect Street, Maplewood (1 blk. S. of Springfield Ave.); 973-761-5933, since 1914 serving Maplewood and adjacent areas of Union and Millburn. Our faith community welcomes you to join us for worship, service opportunities and spiritual support. Varied activities for adults, youth group, K-8 religious education classes, and a Catholic school for age 3 to grade 8. Mass celebrated in our beautiful church, Sunday 7:30, 9:00 and 11:30 a.m.; Saturday 5:30 p.m.

UNITARIAN-UNIVERSALIST

UNITARIAN CHURCH IN SUMMIT, 4 Waldron Avenue, Summit, NJ 07901. 908-273-3245. www.ucsummit.org. Rev. Vanessa Rush Southern, Minister, Rev. Emilie Boggis, Assistant Minister, Tuli Patel, Director, Children's Religious Education, Mitchell Vines, Music and Choir Director. Sunday Services at 10:00am in summer. One-Room Schoolhouse Sunday School for pre-K to 5th Grade. Children 0-2 with their parents in the nursery with live video feed. All are welcome.

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:

Connie Sloan
 1291 Stuyvesant Ave. P.O. Box 1596
 Union, N.J. 07083

Addition makes church accessible

The congregation of the Reformed Church of Linden recently celebrated the dedication of the new handicapped-accessible addition to the church during a worship service of praise and thanksgiving.

The new elevator, with a street level entrance, on North Wood Avenue allows all individuals with wheelchairs, walkers and canes as well as those with weakness or fragility, to participate in all aspects of church life with easy access to all three levels of the church building.

The original structure of the Reformed Church of Linden was built in 1871. In 1955, an addition was constructed with included a large auditorium with a stage, a kitchen and offices.

These two buildings contained more than 150 steps and often deterred the elderly and individuals with either temporary or permanent disabilities.

This most recent addition bridges and unifies the original structure and the 1950s addition, and is aesthetically complimentary to the existing structures.

Through the "A Time to Build, A Time to Care" capital campaign, more than \$350,000 was raised through donations from community members, friends and current and former members of the church family.

The accessibility project also was funded by the George W. Bauer fund, the Robert J. Bauer Fund, the Nicholas J. and Anna K. Bouras Foundation and the John T. Gregorio Humanitarian Fund.

The long term goals of the capital campaign include upgrading the 50-year-old kitchen and bathrooms and preserving the stained glass windows in the sanctuary.

The church is located at 600 North Wood Ave. on the corner of East Henry Street in Linden.

The regular worship schedule will begin Sept. 14 with Christian Education for all ages at 9:30 a.m. Worship is at 10:30 a.m. and fellowship at 11:30 a.m.

Call the church office at 908-486-3714 for more information.

Learn to cope with loss

Has someone you loved died? Do you wonder how you ever will go on? Has someone you loved left you? Do you feel abandoned and disconnected?

None of us are prepared for grief; yet it happens to all of us at some time in our lives. Grieving is a process. The First Presbyterian Church of Cranford's "Healing the Grieving Heart, A Journey to Wholeness," eight-week seminar, will run from Sunday, Sept. 14 to Nov. 2. The church is located at 11 Springfield Ave. in Cranford.

Patti Williams, a pastoral bereavement counselor, and Virginia Waters, a psychologist lead the seminar sessions from 7 to 9 p.m. in the Mettam Lounge of the church. They have been offering this seminar for eight years and hundreds of people have come and have experienced healing.

It doesn't matter if your loss is recent or many years past, healing is here for you today. To register, call the church office at 908-276-8440.

This seminar is dedicated to Patti's late husband, the Rev. Bruce D. Williams.

Temple Sha'arey Shalom - A Place To Call Home

Our Welcome Weekend is rapidly approaching. Come and get to know us. Please RSVP to the office by 9/3 if you can attend.

Friday, 9/5, 7 p.m. - Wine & Cheese for the adults, **Crafts** for the Kids, followed by Family shabbat Service at 8 p.m.

Saturday, 9/6, 9 a.m. - Religious School Open House. Find out why our kids (and teachers) LOVE our Shabbat morning program for K - 3rd graders.

We welcome members from the surrounding communities in Union and Essex counties and offer dynamic programming for all interests and ages.

The High Holidays will be here before you know it! Please join us as we celebrate in reflection, renewal and song. Start the New Year off with a temple family that warmly welcomes your involvement. Please call our office for details and to RSVP.



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78 S. Springfield Avenue, Springfield, NJ • 973-379-5387 - www.shaarey.org

RELIGION

Holy Hour for Life

The Holy Hour for Life will take place Wednesday from 7:30 p.m. to 8:30 p.m. at Holy Spirit Church, Suburban Road, Union.

Union JWI begins new season in September

Elaine Ratner, president of the Jewish Women International, Batim-Union Chapter, has announced that the opening meeting of the fall-winter season of JWI will be Sept. 16 in the cafeteria of Burnet Middle School, Morris Avenue entrance, 1000 Caldwell Ave., Union.

The meeting of the board will be at 6:45 p.m. All board members are requested to attend.

Following the meeting, at 8 p.m., a regular meeting will be conducted. Jeanne Major, program chairperson, has invited Jan Allen of Speakers Bureau, New Jersey Department of Banking & Insurance, to be the guest speaker. Her subject will be "Identity Theft." Members and friends are invited to attend. Refreshments will be served.

Temple offers special programs, services

Temple Sha'arey Shalom of Springfield will host special fall events in addition to its regular schedule of Shabbat services and high holiday worship. The temple is located at 78 South Springfield Ave. in Springfield.

On Sept. 6 at 9 a.m., the temple will host the opening day of its K-3 Shabbat morning program. Registration is now taking place.

On Sept. 8 at 9 a.m. the temple's preschool program will begin. For information, contact Director Nina Greenman at the temple office.

On Oct. 12 at 10 a.m., the temple preschool will host the annual

Character Breakfast for children.

On Oct. 13 at 6:15 p.m., there will be an ice cream social, followed by Sukkot services at 7 p.m.

On Oct. 20 at 7 p.m., the Simchat Torah — a lively, interactive service — will take place.

For information on these programs and services, visit the temple's Web site at www.shaarey.org or call the office to request a newsletter at 973-379-5387.

Calvary program will focus on couples

Those who are married or planning to get married, are invited to hear the four part series, "Love & Marriage" to be presented by Rev. John W. Bechtel during the month of August at Calvary Assembly of God, Union. The series will be presented at both the first and second Sunday morning services.

The four pillars of a strong marriage will be the four sermons, which include: forgiveness, love, service and commitment. The Bible is full of directions and encouragements for husbands and wives.

Visit the Web site at www.calvaryunion.com or for information, call 908-964-1133.

Confirmation classes open for deaf youth

St. Marks Lutheran Church for the Deaf, meeting and worshipping

at Grace Lutheran Church, 2222 Vauxhall Road, Union, is offering confirmation classes for deaf youth in grades 7 to 8 starting Sept. 14.

The classes will be conducted on Sunday morning from 9:15 to 10:15.

To register information, call the church office at 908-686-3965 or e-mail gracelu4u@yahoo.com.

Grace has openings for church preschool

Grace Lutheran School, located in the facilities of Grace Lutheran Church, 2222 Vauxhall Road, Union, still has enrollment openings for the 2008-09 school year as it plans for its 19th year of school ministry.

Grace's nursery school program is for children who will be 3 years old by the end of the calendar year. Two or three-day sessions are offered on Monday, Wednesday and Friday, from 9:15 to 11:45 a.m.

The preschool program is for children who will be 4 years old by the end of the calendar year. A three-day session is conducted on Monday, Wednesday, and Friday afternoons from 12:15 to 2:45 p.m. Class size is limited to about 15 children.

For information, to schedule a visit or to request a registration packet, contact the director, Anita Brand at 908-686-4269, or at gracelu4u@yahoo.com.

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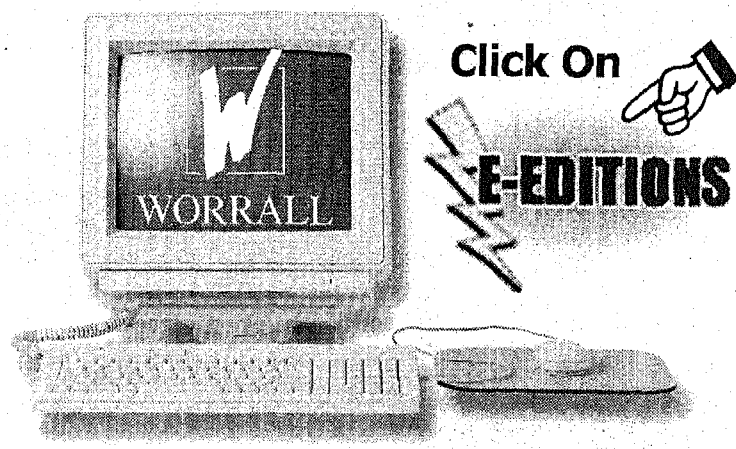
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OBITUARIES

Agustina Acosta

Agustina L. Acosta, 100, of Roselle Park died Aug. 20 at home.

Born in Tagudin, Ilocos Sur, Philippines, Miss Acosta came to the United States in 1984 and settled in Roselle Park. On Dec. 8, she was awarded on her 100th birthday a certificate recognizing her 100th birthday by Mayor Joseph De Iorio and the Council of the Borough of Roselle Park.

The Mastapeter Funeral Home, Roselle Park handled the arrangements.

Joseph Brazinski

Joseph E. Brazinski, 82, of Pittsburgh, Pa., formerly of Roselle Park, died on Aug. 19.

Surviving are his wife of 62 years, Ruth; two daughters, Sister Joanne Brazinski OSF and Juliene Simpson; a son, Joseph John, and six grandchildren.

The John F. Slater Funeral Home, Brentwood, Pa., handled the arrangements.

Albert Brooks

Albert Vincent Brooks, 85, a lifelong resident of Hillside, died Aug. 16 in St. Barnabas Medical Center, Livingston.

Mr. Brooks was born in Newark. He was employed as a pipe fitter with American Cyanamid, Linden, for 20 years and retired in 1985. Mr. Brooks served domestically in the Army during World War II. He was a member of the Masons Pythagoras Lodge 10, Westfield.

Surviving are a daughter, Debra Joy Florian; a sister, Charlotte Garver, and a grandchild.

The McCracken Funeral Home, Union, handled the arrangements.

Raymond Cushing Jr.

Raymond J. Cushing Jr., 52, of Rahway died Aug. 17 in Raritan

Bay Medical Center, Perth Amboy.

Born in Bayonne, Mr. Cushing lived in South Amboy for 25 years before moving to Rahway two years ago. He was employed through the Boilermakers Union 28 in Bayonne, where he was the business manager for 15 years.

Surviving are his wife of 32 years, Debra; two sons, Ryan and Kevin; a daughter, Casey Cushing; his mother, Dolores Cushing, and a sister, Kelly McGovern.

The Carmen F. Spezzi Funeral Home, Parlin, handled the arrangements.

Louisa Di Sarro

Louisa Di Sarro, 97, of Plantation, Fla., formerly of Clark, died Aug. 16 in Plantation General Hospital.

Born in Pietracupa, Italy, Mrs. Di Sarro lived in Clark for 38 years before moving to Florida.

Surviving are two daughters, Antoinette Stanislawski and Frances Grubelic; a son, Joseph; 10 grandchildren and 15 great-grandchildren. The Krowicki Gorny Memorial Home, Clark, handled the arrangements.

Louis Docimo

Louis Docimo, 93, of Linden died Aug. 17 in Robert Wood Johnson University Medical Center at Rahway.

Born in Brooklyn, Mr. Docimo lived in Linden for 50 years. He was a truck driver for Callaghan Equipment Co., Kenilworth, for 30 years and retired more than 35 years ago. Mr. Docimo was a communicant of St. John the Apostle Church, Linden.

Surviving are his wife, Rosalie; a son, Larry; two grandchildren and two great-grandchildren.

Dolores Dulemba

Dolores M. Dulemba, 71, of Linden died Aug. 16 in Robert

Wood Johnson University Hospital at Rahway.

Born in Elizabeth, Mrs. Dulemba lived most of her life in Linden. She worked in the cafeteria of the McManus Middle School, Linden, for many years.

Surviving are her husband of 47 years, John K.; a daughter, Jennifer Dulemba; a sister, Trudy Lipke, and a brother, George Oodzinski.

The Krowicki McCracken Funeral Home, Linden, handled the arrangements.

Marion Gallagher

Marion Gallagher, 94, a long-time resident of Roselle, died Aug. 17 at the home of her daughter, Nancy Eliot, in Westwood, Mass.

Born in Hazelton, Pa., Mrs. Gallagher moved to Newark in 1939 and relocated in 1941 to her life-long home in Roselle. She worked in Grants & Co., Roselle, for several years before becoming a secretary at Locust School, Roselle, a position she held for 23 years until her retirement in 1981. Mrs. Gallagher was active in the Clio Club of Roselle, the Roselle Citizens Committee and the Roselle Education Association.

Also surviving are another daughter, Kathleen Tagliareni; a son, Robert; seven grandchildren and 10 great-grandchildren.

The Hillsborough Funeral Home handled the arrangements.

Continued on Page 30

OBITUARY LIST

ACOSTA — Agustina L., of Roselle Park; Aug. 20.
 BORDEN — Marie F., formerly of Roselle Park.
 BRAZINSKI — Joseph E., of Roselle Park; Aug. 19.
 BROOKS — Albert Vincent; of Hillside; Aug. 16.
 CARROLL — Barbara J., of Union; Aug. 19.
 CRISALLI — Josephine, of Rahway; Aug. 19.
 CRITTENDON — Loretta H., of Linden; Aug. 19.
 CUSHING — Raymond J. Jr., of Rahway; Aug. 17.
 DI SARRO — Louisa, formerly of Clark; Aug. 16.
 DOCIMO — Louis, of Linden; Aug. 17.
 DULEMBA — Dolores M., of Linden; Aug. 16.
 FREELAND — Elva M., of Rahway; Aug. 20.
 GALLAGHER — Marion, of Roselle; Aug. 17.
 GAVARNY — Virginia Mae, of Rahway; Aug. 21.
 HENDERSON — Mary Carol, of Linden; Aug. 20.
 HOLL — Barbara, of Summit; Aug. 10.
 KOESER — Victoria, of Cranford; July 31.
 LUSARDI — Anie Martina, of Summit; Aug. 21.
 MANCUSO — Jeannette A., of Rahway; Aug. 18.
 MERENTINO — Anthony, formerly of Springfield; Aug. 19.
 OBIEDZINSKI — Henry W. Sr., of Kenilworth; Aug. 22.
 O'HEA — Amy, formerly of Roselle Park and Roselle; July 16.
 ORMSBY — John William, of Rahway; Aug. 23.
 PATERSON — Charles David, formerly of Clark; Aug. 19.
 PERRY — Peter J., of Rahway; Aug. 18.
 PRIOLO — Filippo, of Union; Aug. 11.
 REGAN — Margaret E., of Clark; Aug. 21.
 RICCIO — Nicholas, of Clark; Aug. 19.
 RONDEAU — Dorothy, of Summit; July 21.
 SCHAIRER — Heinz K., of Mountainside; Aug. 6.
 STARLING — Lucille H., of Rahway; Aug. 17.
 STEPHANIK — Robert E., of Linden; Aug. 18.
 STONE — Sidney H., of Roselle; Aug. 18.
 TRABERT — Jeanette A., of Union; Aug. 18.
 URBAN — Tessie, of Linden; Aug. 23.
 WELLET — Joan, of Roselle Park; Aug. 16.

Editor's note: Not all of the names included in this listing will appear as full-length obituaries.

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OBITUARIES

(Continued from Page 29)

Juliette Haber

Juliette Haber, 79, of Hillside died on Aug. 24.

Mrs. Haber was a graduate of West Side High School, Newark, class of 1946. She was active in the Sisterhood of Temple Shomrei Torah of Hillside, serving on many committees. Mrs. Haber was instrumental in the Haber family being chosen as "Temple Family of the Year" on May 25, 1973. She also was active with Women's League of Temple Beth Ahm, Springfield, culminating with being awarded "Woman of the Year" in 2004. Mrs. Haber was involved with Women's American ORT.

Surviving are her husband of 55 years, Abe; a daughter, Fern Friedman; two sons, Scott and Dr. Manny Haber, and six grandchildren.

The Bernheim-Apter-Kreitzman Funeral Chapel, Livingston, handled the arrangements.

Victoria Koeser

Victoria Scheffel Koeser, 89, of Cranford died July 31 in the Arnold House, Stoneham, Mass.

Born in New York City, Mrs. Koeser lived in Cranford for 50 years.

Surviving are two daughters, Joyce John and Dorre Street, and a grandchild.

Mary Henderson

Mary Carol Henderson, 68, of Linden died Aug. 20 in Robert Wood Johnson University Hospital at Rahway.

Born in Exeter, Pa., Ms. Henderson moved to Linden in 1965. She was a communicant of St. Elizabeth Church, Linden.

Surviving are her husband of 35 years, Robert; three sons, Kenneth and Phillip Dente and Robert Henderson III; two daughters, Leigh Coleman and Wendy Nitchie; a sis-

ter, Anne Kubichek; a brother, Andrew Todd, and 10 grandchildren.

The Pettit-Davis Funeral Home, Rahway, handled the arrangements.

Barbara Holl

Barbara Regina Holl, 83, of Summit died Aug. 10 in Overlook Hospital, Summit.

Born in Jersey City, Miss Holl lived in West Orange before moving to Summit 35 years ago. She worked for the Thomas A. Edison Factory, West Orange, for many years.

Surviving is a brother, Charles Holl.

The Dangler Funeral Home of West Orange handled the arrangements.

Anie Lusardi

Anie Martina Lusardi, 44, of Summit died on Aug. 21.

Born in Lima, Peru, Mrs. Lusardi lived in North Haledon before moving to Summit 11 years ago.

Surviving are her husband, John; a daughter, Sophia; a son, Joseph; her mother, Connie Depsee; her father, Walter Calienes, and two sisters, Arlene and Darlene Depsee.

The Paul Ippolito Summit Memorial, Summit, handled the arrangements.

Jeanette Mancuso

Jeanette A. Mancuso, 84, a lifelong resident of Rahway, died Aug. 18 in St. Michael's Medical Center, Newark.

Mrs. Mancuso was born in New Brunswick. She was a telephone operator for 35 years in Macy's department store in New York before retiring in 1990. While at Macy's, Mrs. Mancuso participated in the company's bowling league. During World War II, she worked in securing at General Motors.

Mrs. Mancuso was a member of the Macy's Retirees Club and the American Association of Retired Persons. She also was a communicant of St. Mark's Church, Rahway.

Surviving are two sisters, Gloria Hyland and Delores Harlow.

Anthony Merentino

Anthony Merentino, 90, of Naples, Fla., formerly of Springfield, died Aug. 19 in Avow Hospice Georgeson House, Naples.

Born in Newark, Mr. Merentino lived in Springfield before moving to Naples.

He was a World War II Army veteran. Mr. Merentino was an operation supervisor at Sandoz Pharmaceuticals, East Hanover, where he started in 1960 and retired 10 years ago.

Surviving are his wife, Nina; a son, Frank; a daughter, Phyllis Egea, and a grandchild.

The Galante Funeral Home, Union, handled the arrangements.

Henry Obiedzinski Sr.

Henry W. Obiedzinski Sr., 74, of Kenilworth died Aug. 22 at home.

Born in Weirton, W.Va., Mr. Obiedzinski lived in Bayonne before moving to Kenilworth in 1982. He served in the Army during peacetime. Mr. Obiedzinski previously managed Harry's Liquor Store in Bayonne.

Surviving are his wife, Joan; three sons, Henry Jr., Mark J. and Thomas M.; a daughter, Lyn Obiedzinski; a brother, George; a sister, Frieda Zeleznik, and four grandchildren. The Mastapeter Funeral Home, Roselle Park, handled the arrangements.

Amy O'Hea

Amy Lynn O'Hea, 33, of Logan, W. Va., formerly of Roselle and Roselle Park, died on Aug. 16. Miss O'Hea lived in Roselle

and Roselle Park before moving to Logan five years ago. She attended St. Joseph the Carpenter School, Roselle, and Roselle Park High School and graduated from North Plainfield High School. Miss O'Hea subsequently attended Southern West Virginia Technical Community College. She was active in Girl Scouts, youth sports, Roselle Park Marching Band and Winter Guard and was a member of the Word of Life Church, Logan.

Surviving are a son, Mark E. O'Hea-Chacon; her partner, Eduardo Chacon; her parents, Michael and Regina O'Hea; two brothers, Jonathan and Justin, and her grandmother, Leila H. O'Hea.

The Sullivan Funeral Home, Roselle, handled the arrangements.

Charles Paterson

Charles David Paterson, 74, of Forked River, formerly of Clark, died Aug. 19 in the Community Medical Center, Toms River.

Born in Kenilworth, Mr. Paterson lived in Clark for 45 years before moving to Forked River a year ago.

He served in the Navy during the Korean War. Mr. Paterson was owner and operator of Dave Paterson Flooring/Paterson Sport Floors of Garwood for more than 50 years. He was a member of the Evangel Church, Scotch Plains, and of the National Flooring Association for 20 years.

Surviving are his wife of 53 years, Patricia; two sons, David C. and Daniel J.; a daughter, Faith Ann Bennavitch; a brother, Adolf; a sister, Edith Paterson, and eight grandchildren.

The Walter J. Johnson Funeral Home, Clark, handled the arrangements.

Filippo Priolo

Filippo Priolo, 71, of Union died Aug. 11 in Overlook Hospital,

Summit. Born in Ribera, Sicily, Mr. Priolo came to the United States and Elizabeth in 1962 and moved to Union in 1986.

He was the owner and operator of AAI Cabinet and Woodworking Co., Elizabeth, for 20 years.

Mr. Priolo retired from his job in 1999.

He was a member of the Ribera Club, Elizabeth.

Surviving are his wife, Carmelina; a sister, Francesca Veneziano, and three brothers, Joseph, Carmelo and Enzo.

The Consentino Home for Funerals, Elizabeth, handled the arrangements.

Nicholas Riccio

Nicholas Riccio, 81, of Clark died Aug. 19 in St. Barnabas Medical Center, Livingston.

Surviving is his wife, Marianne.

The McCracken Funeral Home, Union, handled the arrangements.

Heinz Schairer

Heinz K. Schairer, 71, of Mountainside died Aug. 6 in New York Presbyterian Hospital, New York.

Born in Germany, Mr. Schairer immigrated to the United States in 1965. He was a machinist and tool and die maker. Mr. Schairer owned and managed Metro Tool & Manufacturing Co., Roselle, and retired in 2006.

Surviving are two sisters, Annelise Doerflinger and Doris Scheu, and a brother, Werner.

Joan Wellet

Joan Wellet, 80, of Roselle Park died Aug. 16 in the Clark Rehabilitation and Nursing Center, Clark.

Born in Olyphant, Pa., Mrs. Wellet lived most of her life in New Jersey.

Surviving two sons, Walter and Francis; three grandchildren and a great-grandchild.

MEETINGS

The following is a list of municipal and school board meetings that are scheduled for July and August:

Tuesday

- The Roselle Park Board of Education will conduct a public meeting at 7 p.m. in Council Chambers at the Roselle Park Municipal Building, 110 East Westfield Ave., Roselle Park.

- The Rahway City Council will conduct a pre-meeting conference at 7:30 p.m. in Council Chamber, located in City Hall, City Hall Plaza, Rahway.

Sept. 4

- The Union County Board of Chosen Freeholders will meet for an agenda/work session meeting at 7 p.m. in the freeholder meeting room, located on the sixth floor of the Administration Building,

10 Elizabeth Plaza, Elizabeth.

Sept. 8

- The Rahway City Council will conduct a regular meeting at 7:30 p.m. in Council Chamber, located in City Hall, City Hall Plaza, Rahway.

- The Springfield Board of Education will conduct a public session meeting at 7:30 p.m. in the Instructional Media Center at Jonathan Dayton High School, 139 Mountain Ave., Springfield.

Sept. 9

- The scheduled meeting of the Mountainside Board of Education has been cancelled.

- The Union Board of Education will meet for a committee/work session meeting at 7 p.m. in the Administration Building, 2369

Morris Ave., Union.

- The Kenilworth Borough Council will conduct a workshop meeting at 7:30 p.m. in the right-hand meeting room of the Kenilworth Municipal Building, 567 Blvd.

- The Cranford Township Committee will meet at 8 p.m. in Council Chambers at town hall, 8 Springfield Ave., Cranford.

Sept. 10

- The Kenilworth Borough Council will meet for a regular meeting at 8 p.m. in the Kenilworth Municipal Building, 567 Blvd.

Sept. 11

- The Union County Board of Chosen Freeholders will meet for a regular public meeting at 7 p.m. in the freeholder meeting room, located on the sixth floor of the

Administration Building, 10 Elizabeth Plaza, Elizabeth.

Sept. 15

- The Clark Municipal Council will conduct a regular public meeting at 7:30 p.m. in Council Chambers in the Clark Municipal Building, 315 Westfield Ave., Clark.

Sept. 16

- The Roselle Park Board of Education will conduct a public meeting at 7 p.m. in Council Chambers at the Roselle Park Municipal Building, 110 East Westfield Ave., Roselle Park.

Sept. 17

- The Roselle Borough Council will conduct a regular meeting at 7:30 p.m. in Council Chambers, located on the main floor of the Roselle Municipal Building, 210 Chestnut St., Roselle.

Sept. 18

- The Union County Board of Chosen Freeholders will meet for an agenda/work session meeting at 7 p.m. in the freeholder meeting room, located on the sixth floor of the Administration Building, 10 Elizabeth Plaza, Elizabeth.

Sept. 22

- The Springfield Board of Education will conduct a public session meeting at 7:30 p.m. in the Instructional Media Center at Jonathan Dayton High School, 139 Mountain Ave., Springfield.

Sept. 25

- The Union County Board of Chosen Freeholders will meet for a regular public meeting at 7 p.m. in the freeholder meeting room, located on the sixth floor of the Administration Building, 10 Elizabeth Plaza, Elizabeth.

THIS IS H.S. FOOTBALL

By JR Parachini
Sports Editor

Rahway has played Roselle in football for a long time and became league rivals when Rahway joined the Mountain Valley Conference in the late 1990s.

This year, however, the neighboring arch rivals will not meet on the gridiron.

With a slight increase in enrollment, Rahway was situated back in North 2, Group 3 this year after being in Central Jersey, Group 2 since 2003.

As a result - to improve their playoff chances - the Indians scheduled non-conference matchups vs. Bishop Ahr, Iselin Kennedy, North Plainfield and Somerville.

Bishop Ahr is Parochial, Group 3 and Iselin Kennedy is a Group 3 school, with North Plainfield and Somerville Group 2 schools.

Rahway is also not playing Group 1 schools Brearley and New Providence.

"Moving up to Group 3, we had to take the initiative to bolster our schedule with teams that could give us more power points," fifth-year Rahway head coach Gary Mobley said.

Mobley guided Rahway to the CJ, G2 semifinals his first four years at the helm.

Rahway last reached a sectional final in 1999 when the Indians lost to Morristown in the N2, G3 title game.

Rahway last won a sectional championship in 1984 when the Indians captured N2, G3.

"It's weird that we're not playing Roselle and New Providence," Mobley said. "We picked up Brearley the last two years and had great games with them."

Irvington-Union may be back at Irvington

The Sept. 13 Watchung Conference opener between Irvington and Union that was re-scheduled to be played at Union could be moved back to Irvington.

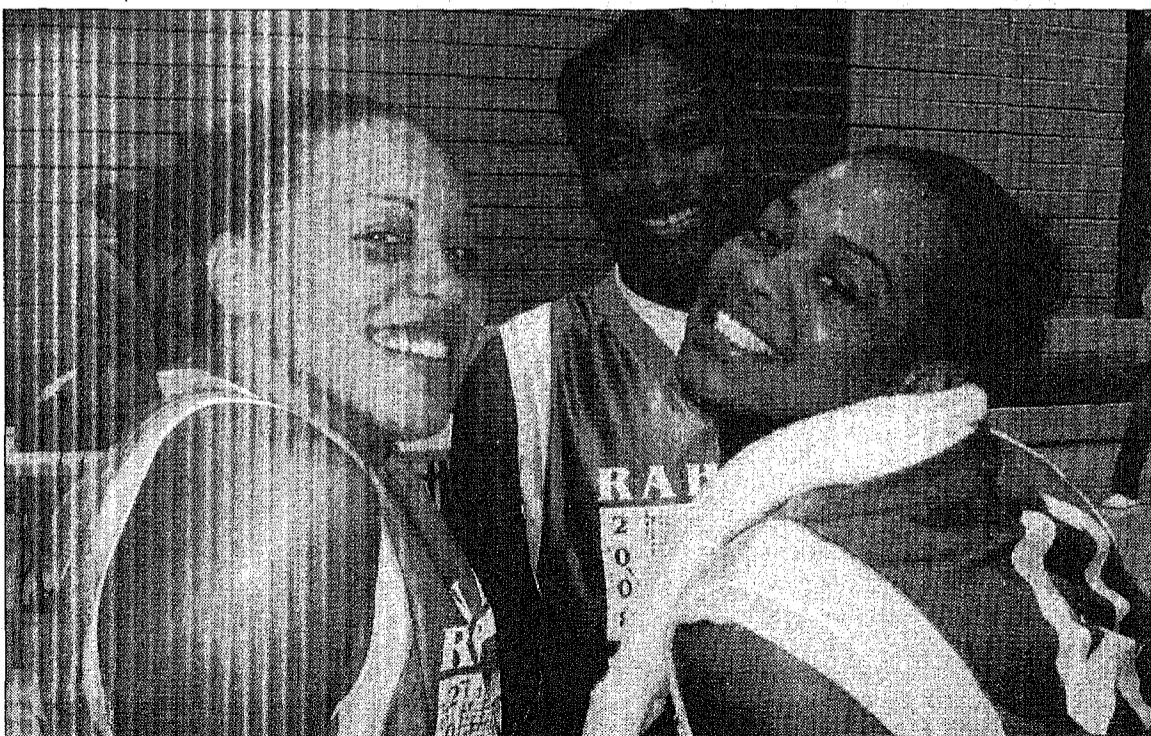
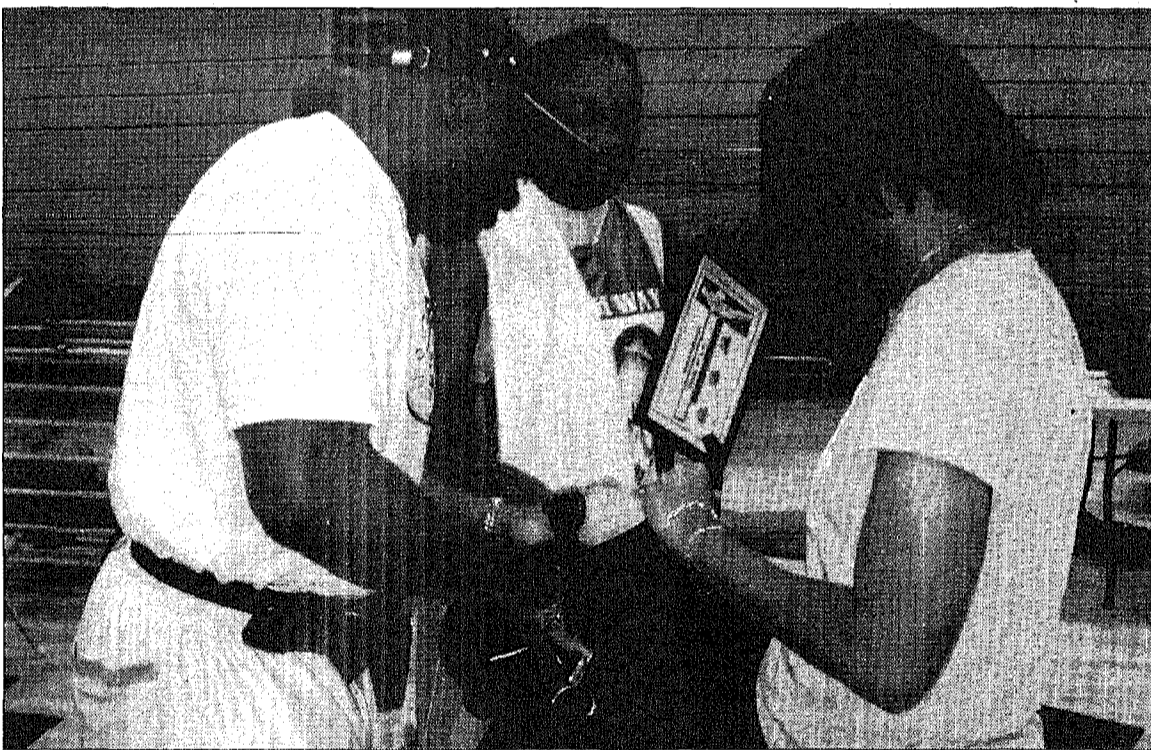
If the new field turf that Union is about to get is not fully installed on Union's Cooke Memorial Field in time, then the teams will play at Irvington on Sept. 13 at 1 p.m.

Right now the game is scheduled to be played at Union at 1 p.m. on that date.

The game was originally scheduled to be played at Irvington's Matthews Field on Sept. 27 at 1 p.m.



Photos courtesy of Ally Mongro



WOW FOR W.A.W.! - In the top photo, W.A.W. begins to celebrate its 45-37 win over Time Killers in last Friday night's Rahway Women's Basketball League title game at the Rahway Recreation Center. In the middle photo, W.A.W. standout Tara Walker, in the middle, receives her league MVP trophy. In the bottom photo, W.A.W. players - from left - Christina Altamirano, Walker and Felicia Harris-Sellers, are all smiles after a hard-fought victory. W.A.W. went 9-0 in its first year in the league. See story and additional photos on Page 34.



Above, the Springfield 8-and-under Cal Ripken baseball team captured the Millburn Tournament, with each player holding his trophy. Below, the squad is pictured after winning the Roselle Park Tournament. The coaches in both photos, from left, are Anthony Monguso Sr., Gary Quinn, Dave Kastner and Steve Buck.



Soccer clinic to take place in Linden

The Little Kickers Fall Soccer Clinic for Linden boys and girls ages 4 and 5 will be held on five consecutive Saturdays in September and October. The dates are Sept. 20 and 27 and Oct. 4, 11 and 18, with the clinic taking place at Al Kalla Park in Linden from 10-11 a.m.

Registration commenced and will run to the deadline of Sept. 5.

Signups are on a first come, first serve basis as the clinic is limited to 50 youngsters. Registration is taking place at the Community Center Building at 605 South Wood Ave., the John T. Gregorio Center at 330 Helen St. and the Linden Multi Purpose Center at 1025 John Street.

Registration is also taking place on line at www.Linden-nj.org and click on Community Pass. All youngsters will be provided with a T-shirt and must wear shin guards at all times. Each child should bring ample bottled water.

More information about the fall soccer clinic may be obtained by calling the Linden Recreation Department at 908-474-8600, Monday through Friday, 8:30 a.m. to 4:30 p.m.

The 2008 Fall Soccer League is open to Linden boys and girls in the following manner: the Junior Boys' Division is open to boys that are ages 8-10 and the Junior Girls' Division is open to girls ages 8-10. The Minor Division is for boys and girls ages 6 and 7. League play will commence Sept. 20 and continue through the playoffs. Registration has already begun and the deadline is Sept. 5.

Registration is taking place at the Community Center Building at 605 South Wood Ave., the John T. Gregorio Center at 330 Helen St. and the Linden Multi Purpose Center at 1025 John Street.

Each child should bring ample bottled water.

Call 908-474-8600 - Monday through Friday, 8:30 a.m. to 4:30 p.m. - for more information.

Springfield team is 'Cardiac Kids'

Wins 2 baseball tournaments

By Jeff Cummins
Correspondent

Anthony Monguso called his Springfield 8-and-under Cal Ripken baseball team the "Cardiac Kids."

From the sound of things, they could just as easily have been called "The Nicknames."

The team gave nicknames to each of the 12 players and Monguso noted that the team seemed to take off after each of the kids received theirs.

"I was driving home from Florham Park after we beat them handily," Monguso said. "Each child had a nickname."

"It was my job, besides being the manager of the team. I would sit there and something would come to me about each child and I would give them a nickname."

The Cardiac Kids name came, predictably, due to the fact that the team had a maddening habit of playing a lot of games that went down to the final at-bat.

"On the way home from that Florham Park game I was having chest pains and I said to myself, 'these kids are going to give me a heart attack,'" Monguso said.

Despite all the stress Monguso endured, the kids gave him plenty of wins to enjoy. Springfield fashioned an impressive 22-6 record that included winning the championships of the Millburn and Roselle Park tournaments along the way. The squad won 15 of its final 16 games.

The amazing part was that while Springfield has always been an avid baseball community, there was no Cal Ripken team this age prior to this season.

"We did this all with three practices," Monguso said, crediting assistant coaches Dave Kastner, Gary Quinn and Steve Buck. "The third practice was optional, but everybody showed up."

With such immediate success, the Cal Ripken team ensures that Springfield should enjoy a steady stream of rock-solid ballplayers for many years to come.

"Because of the summer ball for this age, the recreation program is going to be phenomenal next year," Monguso said. "It just sends a message to the township. It's a small town and we are not known to be a sports town, but here these kids came together and they're just going to make this recreation program that much better. The rest of the children in town should try out next year."

Though it is years away, the team's success also bodes well for the future of the Dayton High School baseball squad, which should enjoy the addition of these children in approximately six years.

The kids brought an unabashed enthusiasm that rubbed off on their coach.

"We played two or three games in a day and I had phenomenal parents," Monguso said. "By the end of the Roselle Park Tournament the kids cried because they made new friends."

SPRINGFIELD 8-AND-UNDER CAL RIPKEN BASEBALL TEAM Roselle Park and Millburn tournament champions

Bryce "Scooter" Forys, third base and center field

Steve "Stevie Baseball" Buck, second base and shortstop

Anthony "Hollywood" Monguso Jr., catcher and first base

Joe "Big Popi" Kastner, righty pitcher and shortstop
(Not Papi, but Popi, because there was a lot of "pop" in his bat.)

Robert "Robotron" Herron, righty pitcher and first base

Adam "Batman" Wuest, righty pitcher and third base
(Takeoff on Adam West.)

Jack "The Hammer" Quinn, catcher and first base

Christian "All Business" Teixeira, righty pitcher and center field

Keith "Speedy" Schmidt, center field and right field

Danny "Mad Dog" Sobel, left field and right field

Scotty "The Kid" Lies, left field and right field

Jeff "The Big Ragu" Carrier, center field and right field

Coaches: Anthony Monguso Sr., Gary Quinn, Dave Kastner, Steve Buck

UC youth grid teams impress

The East Orange Rams football team played host last Saturday to the third annual North Jersey Pop Warner Fat Jamboree as it helped usher in a new season at Paul Robeson Stadium in East Orange.

Several Union County squads were among those that excelled.

North Jersey PWFL Commissioner James McDaniels also took the time out to honor two volunteers who were lost this past year. Brenda Williams of Plainfield served over 30 years with Pop Warner Little Scholars, Inc. and was a beloved member of the Plainfield Cardinals. She passed away recently of a heart attack. Edeze Louis passed away in May while serving his second tour in Iraq. He served as a Staff Sergeant for the United States Army 24th Finance Company and 3rd Special Troops Battalion. Staff Sgt. Louis was also a lifelong umpire for football, basketball, and baseball, serving for the state of New Jersey, mostly in Piscataway.

The day began with a total of eight games, with all the other levels playing Sunday. The first game featured the Elizabeth PAL Minutemen vs. Union Rams where Jared Walker of Elizabeth stole the show. He ran for a 12-yard touchdown early in the second quarter then later in the quarter aired an 89-yard bomb to Tyree Guterrez for a 12-0 lead going into halftime.

Union didn't go silently as it found its way to the house late in the game. Elizabeth could not take advantage of an intercepted Union pass by Walker.

Union drove 68 yards with the help of a penalty. Union's Anthony Barksdale sprinted 19 yards to cut into the Minutemen lead at 12-6.

Walker had one more trick up his sleeve as he handed the ball off to his running back who breezed 55 yards for the final 19-6 score.

The second game was all East Orange Rams as they dominated the Plainfield Cardinals with a tough defense that created opportunities to score.

The third game officially welcomed Mo Better Jaguars of Brooklyn, N.Y. to North Jersey PWFL. They met up with the Bulldogs of Paterson where they were welcomed with an 18-6 loss.

The Passaic Warriors flexed their muscle as they pitched a shutout over the Hillside Lions. The Warrior's started the game with a dancing 27-yard touchdown by quarterback Jamir Thomas. He would score again later in the first half on a 42-yard fumble recovery to go up 13-0. Late in the third quarter, the Warriors drove the ball 43 yards capped by another dancing scamper of 15 yards by Tyshawn Bunting that made the score 19-0. Thomas would close the scoring with a blazing 25-yard run to seal his team's first victory by a score of 25-0.

The Silk City Cardinals of Paterson, a new team, found a way to edge the Elizabeth Giants by a point. Silk City's Jameir Taylor found an open seam and flew like the wind to put his squad up 7-0. The Cardinals would hold that lead for most of the game as the Giants would try and answer the score.

The Giants unleashed Samaad Bethea as he helped carry his squad on a 15-play, 58-yard march in which he slipped into the end zone from three yards out to pull within a point of the Cardinals. Silk City was able to hold on to the win with a strong defensive stand late in the game.

The Roselle Rams and Montclair Bulldogs locked up for a defensive struggle. The game featured several changes in possessions early in the game.

That was until Montclair's Jamil Best broke free for a 30-yard gallop to open the scoring at 6-0. Roselle quickly answered early in the second half with a 48-yard air delivery from quarterback Gerald "Tre" Hairston to Raymond Clark, setting up a Cordell Darius 10-yard punch to tie the game at 6-6.

The Rams were able to stop a Montclair 12-play, 38-yard threat with an excellent goal-line stand. The battle would continue right down to the final 1.2 seconds left on the clock.

Montclair pounded the ball right down to the goal line and let quarterback Best put the team on his back while sweeping left to paydirt and the walk-off 12-6 victory.

The first rivalry game of the season would feature the East Orange Junior Jaguars against the Rahway Chiefs where these two heavyweights slugged it out for most of the game in a scoreless tie. Rahway's Deshawn Bunyon found an opening and galloped 70 yards for the game's lone touchdown, giving Rahway a 6-0 win.

The Linden Tigers welcomed the Bergen Broncos in the league by using a little trickery. They capped a 10-play, 60-yard drive with a double reverse play from seven yards out by Kyle Phipps early in the first quarter. Phipps would blast off again, this time for 60 yards and a 13-0 lead going into the half.

In the open moments of the second half, Qadir Hunter of Linden decided to test his speed by sprinting 65 yards on a kickoff return to stretch his team's lead to 19-0. In the waning minutes of the game, the Broncos put together an impressive drive led by quarterback Mark McGuire, but the Tigers - sparked by Jatece Wright - were not making it easy for them. The Tigers held on for a 19-0 triumph.

North Jersey PWFL would like to thank all the fans and the city of East Orange for the wonderful day at Paul Robeson Stadium. They would like to thank the East Orange Rams for hosting the third annual event.

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union.localsource.com

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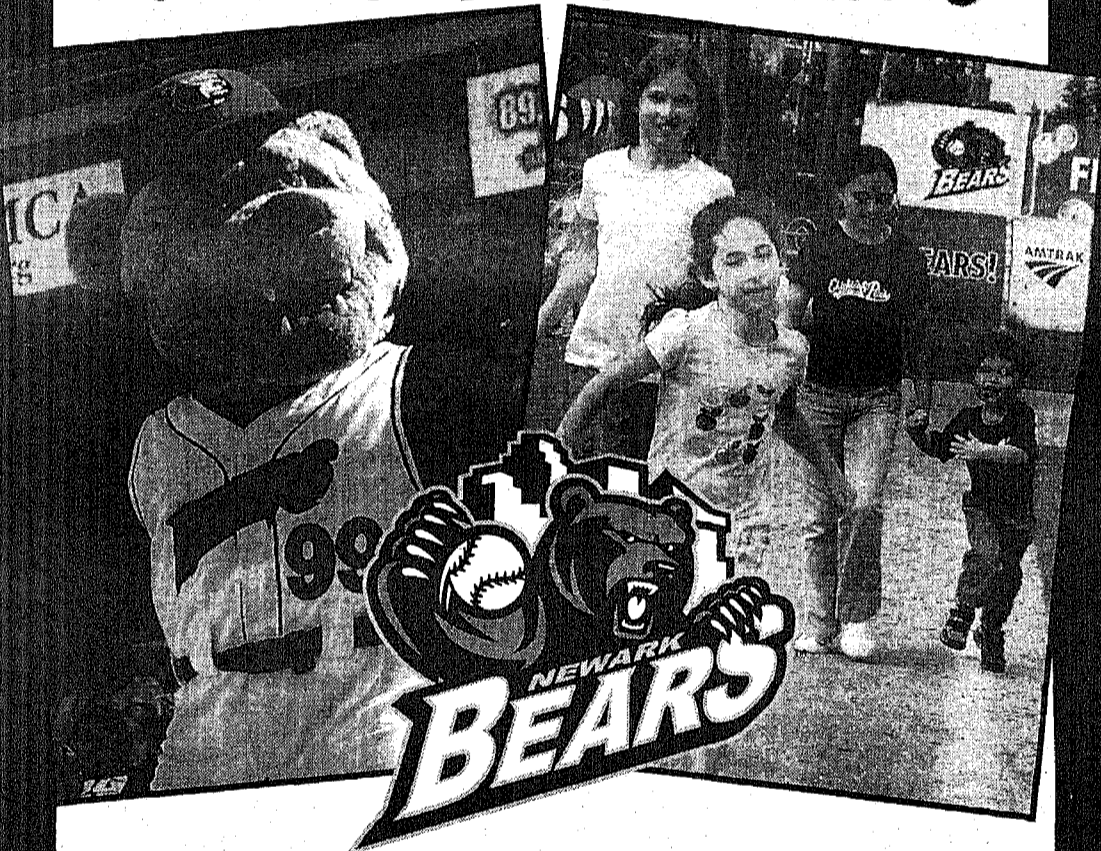
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W.A.W. captures hoop crown

Rahway women's league champions with 9-0 mark

A hard-fought title that will be savored for a very long time.

W.A.W. not only captured the championship of the Rahway Women's Basketball League in its first year in the league, the squad did so with an unblemished record.

W.A.W. downed Time Killers 45-37 in Friday night's title contest at the Rahway Recreation Center and finished a perfect 9-0.

The Division A winners went 2-0 in the playoffs, winning twice after receiving a first-round bye.

Time Killers, the Division B champion, finished 5-4, going 4-3 in league play and 1-1 in the playoffs, including a forfeit victory in the semifinals.

Time Killers also received a first-round bye.

W.A.W. had to come back in the second half to beat Time Killers, which led by a score of 22-20 at halftime.

Time Killers was up the entire first half and well into the second half before W.A.W. made its move.

Time Killers played great team basketball in the first half and tenacious defense to take the lead.

It was really mental mistakes that cost Time Killers the most.

W.A.W., like championship teams do, took advantage of each mistake made by Time Killers.

Down 34-33 with seven minutes to go, W.A.W. received a big 3-point basket from Sandra Nunez that gave the eventual winners their first lead at 36-34.

Time Killers quickly responded when Ann Barrino drove hard to the basket for a bucket that made it 36-36.

With five minutes to go, Christina Altamirano scored four points to give W.A.W. the lead for good.

In a two-minute span, Time Killers missed seven consecutive shots, which led to their downfall.

W.A.W. ended up outscoring Time Killers by a 25-15 margin in the second half.

Altamirano paced W.A.W. with a steady 12-point performance and was the only player that scored in double digits for either team.

Barrino paced Time Killers with eight points.

The league, sponsored by "Got Game," awarded its MVP to Tara Walker, who averaged 11.9 points for W.A.W.

W.A.W. championship roster included these players: Sadra Nunez, Latrese McNair, Tara Walker, Felicia Harris-Sellers, Maritza Rodriguez, Karima McKenzie, Vanessa Vargas-Espinoza, Danielle Moseley, Christina Altamirano.



Photos courtesy of Ally Monga

Above, W.A.W. captured the Rahway Women's Basketball League title. Players include Sadra Nunez, Latrese McNair, Tara Walker, Felicia Harris-Sellers, Maritza Rodriguez, Karima McKenzie, Vanessa Vargas-Espinoza, Danielle Moseley and Christina Altamirano. Below, W.A.W. and Time Killers compete in last Friday night's championship game at the Rahway Recreation Center. W.A.W. came back to win 45-37.



Union varsity soccer field will be named after former longtime boys' coach Jeskey

The Union High School varsity soccer field will be named after former boys' coach Jim Jeskey in a ceremony on Sept. 13.

The Farmers will host Hudson Catholic at 10 a.m. in their season-opener, with the dedication to take place at 9 a.m. or at halftime.

Jeskey was the head coach from 1961-2007 and guided Union to more than 500 wins, including four Union County Tournament championships.

Taking over the reigns as head coach this year is UHS teacher and former Clifton and Kean University standout Lester Lembryk.

Jeskey won his 500th game last year when Union defeated Roselle Catholic at home in a UCT match.

Jeskey guided Union to UCT championships in 1967, 1978, 1990 and 1999. He also led Union to five North 2, Group 4 championship games, with the Farmers reaching the final in 1977, 1978, 1984, 1986 and 2000.

Last year's team finished 15-6-1 after the 2006 squad went 17-4-2 and was ranked as high as No. 3 in the state at one point in the season.

JR's

SPORTS BLOG

All the latest sports chatter, opinions, and scores for Union County.

Visit my blog and keep up to date on sports around the county.

my.localsource.com/unioncountysports

PUBLIC NOTICE

WESTFIELD

NOTICE TO ABSENT DEFENDANTS
SUPERIOR COURT OF NEW JERSEY
Union County
Docket No. F- 12613-07

STATE OF NEW JERSEY, to: Burton J. Madalo

YOU ARE HEREBY SUMMONED and required to serve upon Pluuse, Becker, & Saltzman, LLC, whose address is 20000 Horizon Way, Suite 900, Mount Laurel, NJ 08054, An Answer to the Complaint, filed in a civil action in which Bank of America, NA, is Plaintiff and Beverly Johnson, her heirs, devisees and personal representatives and her, their or any of their successors in right title and interest, et al, are Defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, bearing Docket No. F-12613-07, within thirty-five days (35) after August 28, 2008, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of foreclosing the mortgage dated October 23, 2003, recorded on December 2, 2003 and made by Beverly Johnson, to BNY Mortgage Company, LLC recorded in the Union County Clerk's Office, Book 10428, at Page 596; to recover possession of and concerning real estate located at 714 W. Concord St., Westfield, NJ 07090. By written assignment dated October 23, 2003, the said BNY Mortgage Company, LLC assigned its mortgage and bond/note to Seattle Mortgage which assignment was recorded in the Clerk's office of Union County on December 2, 2003 in Book 1326 Page 667. By written assignment of mortgage dated June 29, 2007, the said Seattle Mortgage assigned its mortgage and bond/note to Bank of America, N.A., plaintiff herein, which assignment was recorded in the Clerk's office of Union County on July 12, 2007, in Book 1357, Page 913.

You, Burton J. Madalo, are joined as a party Defendant to this foreclosure action by reason of a Judgement dated October 28, 1991, Judgment number J-118836-1991, Case No. L-002090-90; Venue: Union; Debtor: Henry Johnson and Anthony Johnson; in the amount of \$7,500.00.

You may contact the Lawyer Referral Service of the County in which this action is pending by calling 908-828-0053. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County in which this action is pending by calling 908-249-7600. File 61053

DONALD F. PHELAN, CLERK
Superior Court of New Jersey
DATED: May 19, 2008
U219865 WCN Aug. 28, 2008 (\$41.16)

HILLSIDE

Public Auction at Devon Self Storage, 625 Glenwood Ave., Hillside N.J. 07205 on Wednesday September 17th, 2008 at 11:00 a.m. Property contents in the following units, will be sold to the highest bidder to satisfy the owners' lien for rent under N.J. code section 2A44 - 187ET SEQ. Unit # 124 Bernard Nixon containing Household Goods. Unit # H12 Karen P. Lopez containing Household Goods and Furniture. Unit # H4 Patrick Annett containing Household Goods, Clothing and Furniture. Unit # A33 Robert D. Ferguson containing Clothing and Furniture. Auction is with reserve. Devon Self Storage reserves the right to set minimum bids and to refuse bids. Cash only.
August 21, 28, 2008
U219234 WCN (\$30.38)

PUBLIC NOTICE

UNION

TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, on August 26, 2008.

AN ORDINANCE AMENDING AN ORDINANCE ENTITLED "AN ORDINANCE AUTHORIZING THE DESIGNATION OF RESTRICTED PARKING SPACES FOR USE BY PERSONS WITH SPECIAL VEHICLE IDENTIFICATION CARDS AND FIXING PENALTIES FOR THE VIOLATION THEREOF", adopted on June 12, 1984 and identified as Ordinance No. 3729, IN THE TOWNSHIP OF UNION, UNION COUNTY, NEW JERSEY.
U220031 UNL Aug. 28, 2008 (\$13.23)

PUBLIC NOTICE

ROSELLE PARK

ORDINANCE NO. 2249
BOND ORDINANCE STATEMENTS AND SUMMARIES

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the Borough of Roselle Park, in the County of Union, State of New Jersey on August 21, 2008 and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

Title: Bond Ordinance Providing An Appropriation Of \$2,128,255 For Various Capital Improvements By And For The Borough Of Roselle Park In The County Of Union, New Jersey And Authorizing The Issuance Of \$1,740,000 In Bonds Or Notes Of The Borough For Financing Part Of The Appropriation.
Purpose(s): Purchase of equipment and capital items for various departments including but not limited to: (a) turnout gear, helmets, pagers, radios, batteries, SCBA masks, SCBA bottles, nozzle and hose appliances, boots, IMS command boards, SCBA bag unit, tripod lighting, rescue and ems equipment and ice machine for the Fire Department; (b) digital camera surveillance system for interior and exterior of headquarters, digital on board camera system for patrol vehicles for the Police Department; (c) power lift stretcher for the First Aid Squad; (d) vehicle lock box key holders; (e) digital recording system for the Clerk's office; (f) special OPS truck, bank radio charger, radios, wiring and antennae and digital scanners for Office of Emergency Management; Reconstruction of various streets, including but not limited to Reconstruction of Roosevelt Street from West Lincoln Avenue to West Webster Avenue; Repaving of Laurel Avenue from Seaton Avenue to Webster Avenue; Resurfacing of East Webster Avenue from Chestnut Street to Spruce Street; Resurfacing of Filbert Street from Westfield Avenue to Warren Avenue (100 Block); Webster Avenue Sanitary Sewer Repair; Chestnut Street Crosswalks Phase II; Reconstruction of various streets including but not limited to Resurfacing of Ashwood Avenue from West Colfax Avenue to West Lincoln Avenue including sidewalks and curb assessments; Resurfacing of Maplewood Avenue from West Colfax Avenue to West Lincoln Avenue including curb assessments; Resurfacing of Myrtle Avenue from West Lincoln Avenue to West Webster Avenue including curb assessments; Resurfacing of Sumner Avenue from Walnut Street to Chestnut Street including sidewalks and curb assessment; Joint Meeting of Essex and Union Counties sewer improvements; Various improvements to Borough property consisting of improvements to municipal buildings and property, generators for Borough Hall, Office of Emergency Management Building, Lorraine Firehouse and Central Firehouse, ADA compliant entrance door at Borough Hall and improvements to Acker Park and acquisition of recreational equipment.
Appropriation: \$2,128,255
Bonds/Notes Authorized: \$1,740,000
Grants (if any) Appropriated: \$135,000 expected to be received from the New Jersey Department of Transportation, \$133,000 expected to be received from a Union County Development Block Grant and \$25,000 expected to be received from a Union County Kids Recreation Trust Fund Grant.
Section 20 Costs: \$425,000
Useful Life: 16.34 years for general improvements and 10 years for local improvements (curbs)

Doreen Call, Clerk
U219953 UNL Aug. 28, 2008 (\$54.88)

UNION

NOTICE

The Township of Union Board of Education has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 18A:18A-5a(1).

This contract and the resolution authorizing it are available for public inspection in the Business Office.

BY ORDER OF
THE TOWNSHIP OF UNION
BOARD OF EDUCATION
JAMES J. DAMATO
BOARD SECRETARY

Dated: August 19, 2008

Awarded to: Potter Architects
410 Colonial Avenue
Union, NJ 07083

Services: Architectural services in connection with Central-Five/Jefferson Flagpole and Administration Building Drive Paving

Costs: Not to exceed \$5,800.00
U219879 UNL Aug. 28, 2008 (\$15.68)

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-08004706
Division: CHANCERY
Docket Number: 2285207
County: Union
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION FOR THE BENEFIT OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST, SERIES 2006-NC3, ASSET BACKED PASS-THROUGH CERTIFICATES, VS

Defendant: SOLOMON ORIOWO, MARY ORIOWO
Sale Date: 09/03/2008
Writ of Execution: 05/05/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the Township of Hillside, County of Union, State of New Jersey. Premises commonly known as: 277 Belleview Terrace, Hillside NJ 07205 BEING KNOWN as LOT 20, BLOCK 405, on the official Tax Map of the Township of Hillside. Dimensions: 120.02 feet x 42.23 feet x 120.14 feet x 40.00 feet. Nearest Cross Street: Liberty Ave. The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
JUDGMENT AMOUNT: \$335,734.73***
Three Hundred Thirty-Five Thousand Seven Hundred Thirty-Four and 73/100***

Attorney: PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$371,991.93
Three Hundred Seventy-One Thousand Nine Hundred Ninety-One and 93/100
August 7, 14, 21, 28, 2008
U218229 UNL (\$156.80)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-08004707
Division: CHANCERY
Docket Number: F1300107
County: Union
Plaintiff: WASHINGTON MUTUAL BANK AS SUCCESSOR-IN-INTEREST TO LONG BEACH MORTGAGE COMPANY VS

Defendant: JULIO DAVID PENA; NATALIA PENA
Sale Date: 09/03/2008
Writ of Execution: 07/07/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION and State of New Jersey. Commonly known as: 270 RYAN ST, HILLSIDE, NJ 07205.
Tax Lot No. 15 in Block No. 919
Dimensions of Lot Approximately: 40 X 100
Nearest cross street: LIBERTY AVENUE

BEGINNING AT A POINT IN THE SOUTHERLY LINE OF RYAN AVENUE, DISTANCE 600.00 FEET EAST OF ITS INTERSECTION WITH THE EASTERLY LINE OF LIBERTY AVENUE
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES:
SEWER PENALTY \$67.85
TOTAL AS OF July 17, 2008: \$67.85
JUDGMENT AMOUNT: \$264,471.92***
Two Hundred Sixty-Four Thousand Four Hundred Seventy-One and 92/100***

Attorney: FENLICH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973) 538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$300,057.08
Three Hundred Thousand Fifty-Seven and 08/100
August 7, 14, 21, 28, 2008
U218232 UNL (\$131.32)

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-08004912
Division: CHANCERY
Docket Number: F322508
County: Union
Plaintiff: WELLS FARGO BANK N.A., AS TRUSTEE FOR OPTION ONE MORTGAGE LOAN TRUST 2007-1 ASSET-BACKED CERTIFICATES, SERIES 2007-1 VS

Defendant: HENRIETTA IDODO
Sale Date: 09/17/2008
Writ of Execution: 07/21/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the Township of Hillside, County of Union, State of New Jersey. Premises commonly known as: 384 RUTGERS AVENUE, HILLSIDE NJ 07205 BEING KNOWN as LOT 3, BLOCK 706, on the official Tax Map of the Township of Hillside. Dimensions: 35.67 feet x 80.00 feet x 35.67 feet x 80.00 feet. Nearest Cross Street: Liberty Ave. The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
JUDGMENT AMOUNT: \$475,899.77***
Four Hundred Seventy-Five Thousand Eight Hundred Ninety-Nine and 77/100***

Attorney: PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$507,251.08
Five Hundred Seven Thousand Two Hundred Fifty-One and 08/100
August 21, 28, September 4, 11, 2008
U219240 UNL (\$152.88)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-08004691
Division: CHANCERY
Docket Number: F2855007
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-CB3 VS

Defendant: ANDERSON LEVORATO, MRS. LEVORATO, WIFE OF ANDERSON LEVORATO
Sale Date: 09/03/2008
Writ of Execution: 07/02/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Hillside
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 1448 Leslie Street
TAX BLOCK AND LOT:
BLOCK: 302 LOT: 18
DIMENSIONS OF LOT: 91' x 34'
NEAREST CROSS STREET: 602.12' from Hillside Avenue
SUPERIOR INTERESTS (if any): NONE

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
JUDGMENT AMOUNT: \$320,353.21
Three Hundred Twenty Thousand Three Hundred Fifty-Three and 21/100

Attorney: POWERS KIRN - COUNSELORS
728 MARNE HIGHWAY - SUITE 200
P.O. BOX 848
MOORESTOWN, NJ 08057
(856) 802-1000
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$352,800.69
Three Hundred Fifty-Two Thousand Six Hundred and 69/100
August 7, 14, 21, 28, 2008
U218230 UNL (\$119.56)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-08004953
Division: CHANCERY
Docket Number: F496808
County: Union

PUBLIC NOTICE

Plaintiff: CITIMORTGAGE, INC. VS
Defendant: JOSE RICHARD CUEVAS; NILDA CUEVAS
Sale Date: 09/17/2008
Writ of Execution: 07/29/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the Township of Hillside, County of Union, State of New Jersey. Premises commonly known as: 275 CRANN STREET, HILLSIDE NJ 07205 BEING KNOWN as LOT 25, BLOCK 901, on the official Tax Map of the Township of Hillside. Dimensions: 100.00 feet x 40.00 feet x 100.00 feet x 40.00 feet. Nearest Cross Street: Liberty Ave. The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
JUDGMENT AMOUNT: \$376,602.12***
Three Hundred Seventy-Six Thousand Six Hundred Two and 12/100***

Attorney: PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$419,400.26
Four Hundred Nineteen Thousand Four Hundred and 26/100
August 21, 28, September 4, 11, 2008
U219241 UNL (\$143.03)

UNION

BOND ORDINANCE STATEMENT AND SUMMARY

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the governing body the Township of Union, in the County of Union, State of New Jersey, on August 26, 2008 and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: AN ORDINANCE OF THE TOWNSHIP OF UNION IN THE COUNTY OF UNION, NEW JERSEY, PROVIDING FOR "PLAYGROUND FACILITIES IMPROVEMENTS AND RELATED EXPENSES IN AND FOR THE TOWNSHIP OF UNION AND APPROPRIATING \$150,000 THEREFOR AND PROVIDING FOR THE ISSUANCE OF \$71,250 IN BONDS OR NOTES OF THE TOWNSHIP OF UNION TO FINANCE THE SAME.

Purpose(s): various improvements to playground facilities in the Township including, but not limited to, lighting of four (4) tennis courts at Biertuempel Park, resurfacing of tennis and basketball courts and installation of new playground equipment at Hoover Park and Esther Egbert Park, and lighting and installation of paver paths and landscaping at Rotary Park, all as shown on and in accordance with the plans and specifications therefor on file in the Clerk's Office, and including all work and materials necessary therefor or incidental thereto.

Appropriation: \$150,000
Bonds/Notes Authorized: \$71,250
Grants (if any) Appropriated: \$75,000
Section 20 Costs: \$20,000
Useful Life: 15 Years
Eileen Birch, Township Clerk
U220032 UNL Aug. 28, 2008 (\$29.40)

UNION

TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union, held on August 26, 2008 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union New Jersey on September 9, 2008 at 7:30 o'clock P.M.

EILEEN BIRCH
Township Clerk

AN ORDINANCE AMENDING CHAPTER 168-235 ENTITLED "DOGS OR CONTINUED ON NEXT PAGE"

PUBLIC NOTICE

EXOTIC ANIMALS IN MUNICIPAL PARKS, IN THE TOWNSHIP OF UNION, UNION COUNTY, NEW JERSEY.

BE IT ORDAINED by the Township Committee of the Township of Union in the County of Union, as follows:

Section 1. Chapter 168-23, entitled "Dogs or exotic animals in municipal parks" shall be amended as follows:

No exotic animals are allowed in municipal parks.

Section 2. This Ordinance shall become effective immediately after publication in the manner provided by law. U219821 UNL Aug. 28, 2008 (\$20.58)

UNION

NOTICE OF PENDING BOND ORDINANCE AND SUMMARY

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the Township of Union, in the County of Union, State of New Jersey, on August 26, 2008. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at 1976 Morris Avenue, Union, New Jersey on September 9, 2008 at 7:30 o'clock P.M. During the week prior to an up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: AN ORDINANCE OF THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, NEW JERSEY, PROVIDING FOR VARIOUS PARKING LOT IMPROVEMENTS AT FIRE STATION #2 IN AND FOR THE TOWNSHIP OF UNION AND APPROPRIATING \$300,000 THEREFOR, AND PROVIDING FOR THE ISSUANCE OF \$285,000 IN BONDS OR NOTES OF THE TOWNSHIP OF UNION TO FINANCE THE SAME.

Purpose(s): parking lot improvements at Fire Station #2, said improvements to include, but are not limited to, drainage improvements, paving improvements and upgrades to the waste oil tank, and including all other work and materials necessary therefor and incidental thereto. Appropriation: \$300,000 Bonds/Notes Authorized: \$285,000 Grants (if any) Appropriated: 0.00 Section 20 Costs: \$10,000 Useful Life: 10 Years Eileen Birch, Township Clerk U219948 UNL Aug. 28, 2008 (\$26.95)

UNION

NOTICE OF PENDING BOND ORDINANCE AND SUMMARY

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the Township of Union, in the County of Union, State of New Jersey, on August 26, 2008. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at 1976 Morris Avenue, Union, New Jersey on September 9, 2008 at 7:30 o'clock P.M. During the week prior to an up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: AN ORDINANCE OF THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, NEW JERSEY, PROVIDING FOR THE PURCHASE OF A BUS FOR THE SENIOR CENTER IN AND FOR THE TOWNSHIP OF UNION AND APPROPRIATING \$200,000 THEREFOR, AND PROVIDING FOR THE ISSUANCE OF \$190,000 IN BONDS OR NOTES OF THE TOWNSHIP OF UNION TO FINANCE THE SAME.

Purpose(s): purchase of a forty (40) passenger bus for the Township's Senior Center, including all other work and materials necessary therefor and incidental thereto. Appropriation: \$200,000 Bonds/Notes Authorized: \$190,000 Grants (if any) Appropriated: 0.00 Section 20 Costs: \$5,000 Useful Life: 5 Years Eileen Birch, Township Clerk U219947 UNL Aug. 28, 2008 (\$24.99)

HILLSIDE

TOWNSHIP OF HILLSIDE PUBLIC NOTICE

Notice is hereby given that the following ordinance has been introduced on first reading at a meeting of the Township Council held Tuesday evening, August 19, 2008 and will be considered for adoption at a meeting of the Township Council to be held at the Municipal Building, Liberty and Hillside Avenues on September 8, 2008 at 7:15 p.m. or as soon thereafter as the matter can be considered. All persons interested will be given an opportunity to be

PUBLIC NOTICE

heard concerning such ordinance. A copy of this ordinance has been posted on the bulletin board upon which public notices are customarily posted in the Township of Hillside and a copy is available up to and including the time of said meeting to the members of the general public of the Township who shall request same, at the Township clerk's Office, Liberty & Hillside Avenues, Hillside, New Jersey.

BY DIRECTION OF THE TOWNSHIP COUNCIL Janet Vlasisavljevic, RMC Township Clerk

TOWNSHIP OF HILLSIDE COUNTY OF UNION, STATE OF NEW JERSEY

Ordinance Number -0-08-024

AN ORDINANCE AMENDING THE TOWNSHIP CODE AT CHAPTER 291 ("VEHICLES AND TRAFFIC"), ARTICLE VII, ("PARKING FOR THE HANDICAPPED"); § 291-39, ("HANDICAPPED PARKING ON STREETS FOR PRIVATE RESIDENCES").

WHEREAS, the Township of Hillside Chief of Police has undertaken a review of vehicular parking practices within the Township and has also reviewed the Township's existing Ordinances and regulations, as they relate to the ability of disabled residents to obtain and maintain designated handicapped parking spaces on residential streets within the Township; and

WHEREAS, the Chief of Police has recommended certain modifications to ensure that qualified applicants are readily able to obtain such parking spaces while simultaneously protecting the safe and free movement of vehicular and pedestrian traffic.

NOW THEREFORE BE IT ORDAINED by the Township Council of the Township of Hillside, County of Union, State of New Jersey as follows:

1. The Township Code is amended at Chapter 291 ("VEHICLES AND TRAFFIC") Article VII, ("Parking For The Handicapped"); § 291-39 follows:

Chapter 291, VEHICLES AND TRAFFIC ARTICLE VII, Parking for the Handicapped

§ 291-39. Handicapped parking on streets for private residences.

A. Procedure. Any application for reserved handicapped parking on a public street shall be submitted to the Chief of Police of the Township of Hillside or his designee. The Chief of Police shall review the application and conduct the necessary investigation to determine the applicant's eligibility for a reserved handicapped parking space consistent with the requirements of this ordinance. Upon the conclusion of said investigation, the Chief of Police shall forward the application to the Township Clerk of the Township of Hillside along with a report summarizing his findings and recommendation either approving or denying the application. The Township Clerk shall forward the Police Chief's report to the Township Council for final approval or denial.

B. Application not a public record. (1) Due to the personal and confidential nature of medical information, applications submitted to the Police Department for a reserved handicapped parking space shall not be considered a public record within the meaning of the Open Public Records Act.

(2) No personal or medical information contained in an application submitted pursuant to this section or in the course of the Police Department's investigation of same shall be discussed or otherwise disclosed at a public meeting, nor shall any public official disclose the information contained in an application for a reserved handicapped parking space to any person who is not entitled to said information. The President of the Township Council shall ensure that any discussions or communications in connection with the final approval or denial of the application take place during a closed, nonpublic portion of any meeting of the governing body.

C. Eligibility requirements. (1) Any person who is a resident of the Township of Hillside may submit an application for a reserved handicapped parking space on a public street. The applicant may be a disabled person or a household member who provides transportation for a disabled person.

(2) In all cases, the applicant shall be required to provide the following to the Police Department:

(a) Photocopy of a valid New Jersey driver's license and proof of registration and insurance for vehicles(s) used to transport the applicant. If the applicant will be transported by an ambulance, livery or other licensed transportation service, the Chief of Police may require additional documentation, as necessary, from said transportation service.

(b) Special vehicle identification card for a disabled person issued by the New Jersey Division of Motor Vehicles.

(c) Detailed statement of the applicant's physical disability signed by a physician licensed to practice medicine in the State of New Jersey.

physical disability and any additional medical records, reports or other information necessary to substantiate the applicant's disability. The applicant may be required to provide additional proof of physical disability upon request of the Chief of Police.

(e) Application fee as required by Subsection G of this section.

D. Availability of off-street parking; denial of application. (1) No application for a reserved handicapped parking space on a public street shall be approved if it is determined that the applicant has access to suitable off-street parking to meet his or her needs.

(2) The availability of a private parking area or hard-surfaced driveway that meets the maximum slope standards for handicapped access as specified by the Council of American Building Officials/ANSI Standard A117.1 (1:12 max. Pitch) shall be prima facie grounds for the denial of the application. The Chief of Police may request a report from the Construction Official to assist in this determination.

(3) In addition, the Chief of Police may require an applicant who resides as a tenant at either a private residence or rental property to submit a notarized certificate from the owner of the property stating that the applicant does not have access or privilege to off-street parking at said rental property.

(4) The Chief of Police shall be authorized to engage the services of the Township Physician, as necessary, to assist in reviewing the application and supporting medical documentation submitted in connection with same.

E. Additional criterion. (1) No application for a reserved handicapped parking space on a public street shall be approved if it is determined that the applicant has falsified any information in connection with his or her physical disability or need for a reserved handicapped parking space.

An applicant's ability to freely ambulate without mechanical assistance (wheelchair, walker, cane or similar device) while out of doors shall be grounds for denial of the application.

(2) In addition, no application for a reserved handicapped parking space on a public street shall be approved if there is reason to believe that the applicant or any member of the applicant's household will make use of the reserved handicapped parking space in connection with any commercial or business purpose. The use of an approved handicapped parking space for this purpose by the applicant or any member of the applicant's household will be grounds for the revocation of said parking space.

(3) No application for a reserved handicapped parking space on a public street shall be approved if there is reason to believe that the approval of the application will result in a conflict with any provision of Title 39 of the Laws of New Jersey or any Township ordinance.

(4) The application may be denied for other good cause as determined by the Chief of Police, including, but not limited to the following:

(a) If the approval of the application would create a traffic hazard or otherwise disrupt the safe and free movement of vehicular and/or pedestrian traffic in the area where the reserved handicapped parking space would be established.

(b) If the approval of the application would result in an unreasonable hardship or inconvenience at or near any public place, including but not limited to schools, houses of worship, playgrounds and other recreational facilities, bus stops, and other locations with limited public parking.

F. Application and annual maintenance fee. (1) All applications for reserved handicapped parking spaces shall be accompanied by an application fee of \$100. The application fee shall be refunded in full in the event the application is denied, except as follows:

(a) If the application is denied as a result of the deliberate falsification of a material fact by the applicant or his or her agent, the application fee shall be forfeited.

(b) If the application is denied as a result of the recommendation of the Township Physician, any fees payable to the Township Physician in connection with his or her medical review of the application shall be deducted from the application fee and the remaining amount, if any, shall be refunded to the applicant.

(2) In addition, all applicants approved subsequent to the adoption of this section shall be required to pay an annual maintenance fee of \$25 for the continued use of the reserved handicapped parking space. Said fee shall be due and payable no later than January 30 of every calendar year subsequent to the approval of the application, except that any applicant approved subsequent to September 30 shall not be required to pay the annual maintenance fee for the year immediately following the approval of the application.

(3) The Chief of Police shall, without delay, remit all fees collected pursuant to this section to the Chief Financial Officer.

G. Waiver of fees. (1) The Chief of Police shall waive all application and maintenance fees for veterans of the United States Military Service whose disability is the result of, or related to, any injury or illness sustained by the applicant in connection with his or her military service.

(2) In addition, the Chief of Police

shall be authorized to waive the fee(s) for any applicant who demonstrates financial hardship. The Chief of Police may require the applicant to submit proof of financial hardship to assist in this determination.

H. Annual audit by Police Department. (1) The Chief of Police or his designee shall annually review every application that has been approved pursuant to this section and shall, at the time of said audit, collect the annual maintenance fee as required by Subsection F of this section.

(2) The Chief of Police shall cause the revocation of the reserved handicapped parking space if it is determined that the applicant no longer meets the requirements of this section, or if the applicant fails to pay the annual maintenance fee as required by this section.

I. Use of reserved handicapped parking space. (1) All reserved handicapped parking spaces approved pursuant to this ordinance shall be for the exclusive use and benefit of the applicant. The use of the parking space by members of the applicant's household for any other purpose shall be cause for the revocation of the reserved handicapped parking space. The temporary use of the space by an ambulance, livery or other licensed transportation service shall be permitted only for the purpose of transporting the applicant to or from his or her residence. Any other use of the reserved handicapped parking space is prohibited.

(2) The Chief of Police shall establish and maintain a registration and permit system to identify the applicant's vehicle(s) and any vehicles owned by a member of the applicant's household that will be used to transport the applicant, but not more than two vehicles per household shall be used for this purpose. In addition, any vehicle using the reserved handicapped parking space shall display valid New Jersey handicapped license plates or a valid New Jersey handicapped placard.

(3) Upon approval of the application, the appropriate signs shall be erected at the location where the reserved handicapped parking space is established and shall give sufficient public notice that the reserved handicapped parking space is for the exclusive use of the permit holder only.

(4) The applicant shall be required to comply with all procedures and regulations established by the Chief of Police for the enforcement of this ordinance. The applicant shall promptly notify the Chief of Police of any change in his or her physical condition that would cause him or her to no longer need the reserved handicapped parking space.

J. Violations and penalties; enforcement. (1) Except as otherwise specified in this ordinance, any person other than the applicant or authorized holder of a permit issued pursuant to this section who parks a vehicle in a reserved handicapped parking space shall be subject to a fine of no less than \$250 for a first offense and no less than \$500 for a second and subsequent offenses. In addition, the Police Department may remove, at the owner's expense, any vehicle unlawfully parked in a reserved handicapped parking space that has been approved pursuant to this section.

(2) This section shall be enforced by members of the Police Department.

K. Revocation of reserved handicapped parking space. (1) The Chief of Police may initiate the revocation of a reserved handicapped parking space at any time, for any of the following reasons:

(a) If it is determined that the applicant no longer resides at the address recorded in his or her application.

(b) If it is determined that the applicant no longer needs the space.

(c) If it is determined that the applicant or any member of the applicant's household has used the parking space for a purpose inconsistent with the requirements of this ordinance, or if the applicant or a member of the applicant's household has otherwise misused the reserved handicapped parking space.

(d) For other good cause.

(2) In all cases, the Chief of Police shall submit a written report to the President of the Township Council specifying the reasons for recommending the revocation of a reserved handicapped parking space. The President of the Township Council shall bring the matter before the entire Council for a vote.

L. Preexisting handicapped parking spaces. (1) All handicapped parking spaces approved prior to the adoption of this section shall not be specifically reserved for any person and shall be available for lawful use by any person who is the holder of a permanent handicapped parking permit issued by the Director of the New Jersey Division of Motor Vehicles or the holder of a temporary handicapped parking placard issued by the Chief of Police of any municipality in the State of New Jersey.

(2) The Chief of Police or his designee shall conduct an audit of all handicapped parking spaces that were approved prior to the adoption of this ordinance or any amendments to this ordinance. He shall notify all persons who originally petitioned the Township for said handicapped parking space and provide said persons with a complete copy of this ordinance.

(3) If the person who originally petitioned the Township for the approval of said handicapped parking space so

desires and submits a new application within 60 days of receipt of notice from the Chief of Police, and said applicant meets requirements of this ordinance in every particular and pays all applicable fees as required by this section (unless exempt), any preexisting handicapped parking space that was established near the applicant's residence may be converted and designated for the sole benefit and exclusive use of the applicant.

(4) If the original applicant for the approval of said preexisting handicapped parking space fails to submit a new application within 60 days of receipt of notice from the Chief of Police, the reserved handicapped parking space shall be removed.

M. The applicant for a reserved handicapped parking space shall immediately inform the Chief of Police or his designee if his or her automobile is sold or traded and advise the Police Department of the new registration number.

2. All other ordinances in conflict or otherwise inconsistent with this ordinance are hereby repealed, to the extent of such conflict or inconsistency. In the event of any inconsistencies between the provisions of this Ordinance and any prior ordinance of the Township of Hillside, the provisions hereof shall be determined to govern. All other parts, portions and provisions of the Revised General Ordinances of the Township of Hillside are hereby ratified and confirmed, except where inconsistent with the terms hereof.

3. Severability. Each section, subsection, sentence, clause and phrase of this Ordinance is declared to be an independent section, subsection, sentence, clause and phrase. If any portion of this Ordinance, or its application to any person or circumstances, shall be adjudged or otherwise determined to be invalid, unconstitutional, void, or ineffective for any cause or reason, such determination shall not affect the remaining provisions of this Ordinance, and the application of such remaining provisions shall not be affected thereby and shall remain in full force and effect, and to this end, the provisions of this Ordinance are severable.

This Ordinance shall take effect 20 days after final passage and publication as provided by law. U219866 UNL Aug. 28, 2008 (\$256.76)

UNION

TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union, held on August 26, 2008 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on September 9, 2008 at 7:30 o'clock P.M.

EILEEN BIRCH Township Clerk

AN ORDINANCE AMENDING CHAPTER 266-49 ENTITLED SCHEDULE VIII: "STOP INTERSECTION", IN THE TOWNSHIP OF UNION, UNION COUNTY, NEW JERSEY.

BE IT ORDAINED by the Township Committee of the Township of Union in the County of Union, as follows:

Section 1. Chapter 266-49, entitled Schedule VIII: "Stop Intersections" shall be amended to add the following:

Stop Sign on Tuxedo Place Direction of Travel West At Intersection of Arcadia Place

Section 2. This Ordinance shall become effective immediately after publication in the manner provided by law. U219823 UNL Aug. 28, 2008 (\$20.58)

UNION

NOTICE

The Township of Union Board of Education has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 18A:18A-5a(1).

This contract and the resolution authorizing it are available for public inspection in the Business Office.

BY ORDER OF THE TOWNSHIP OF UNION BOARD OF EDUCATION JAMES J. DAMATO, BOARD SECRETARY

Dated: August 19, 2008

Awarded to: Potter Architects 410 Colonial Avenue Union, NJ 07083

Services: Architectural services in connection with additions/alterations to Central-Five/Jefferson School

Costs: Not to exceed \$1,473,400.00 U219880 UNL Aug. 28, 2008 (\$15.19)

UNION

TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meet-

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

ing held at the Municipal Building, Friberger Park, Union, New Jersey, on August 26, 2008.

AN ORDINANCE AMENDING AN ORDINANCE ENTITLED CHAPTER 434-36 ENTITLED "SEWERS AND SEWAGE DISPOSAL, IN THE TOWNSHIP OF UNION, UNION COUNTY, NEW JERSEY."
U220030 UNL Aug. 28, 2008 (\$10.29)

UNION

TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that an Ordinance rescinding Ordinance 5055 and amending Ordinance No. 4955 adopted June 27, 2006 set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union, held on August 26, 2008 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1978 Morris Avenue, Union New Jersey on September 9, 2008 at 7:30 o'clock P.M.

EILEEN BIRCH
Township Clerk

AN ORDINANCE RESCINDING ORDINANCE NO. 5055 AND ADOPTING A NEW ORDINANCE AMENDING ORDINANCE NO. 4955 AUTHORIZING THE REIMBURSEMENT OF UTILITY ENGINEERING COSTS FROM THE NEW JERSEY DEPARTMENT OF TRANSPORTATION INCURRED IN CONNECTION WITH THE GARDEN STATE PARKWAY INTERCHANGE 142 (I-78) PROJECT FOR AN AMOUNT NOT TO EXCEED TWO THOUSAND DOLLARS (\$2,000.00) FIFTEEN THOUSAND DOLLARS & 00/100 CENTS (\$15,000.00).

BE IT ORDAINED by the Township Committee of the Township of Union in the County of Union:

Section 1. Authority is hereby given for engineering support services in connection with the Garden State Parkway Interchange 142 (I-78) project being undertaken by the N.J. Department of Transportation.

Section 2. The work authorized shall consist of, but not be limited to, verifying, approving and inspecting that the State's contract plans and specifications related to existing and proposed facilities owned and operated by the Township are adequately protected, relocated, or adjusted as part of the project.

Section 3. The sum of ~~\$2,000.00~~ **\$15,000.00** is hereby appropriated to the payment of the work listed in Section 2 hereof. The sum so appropriated shall be met from the proceeds stipulated in an Agreement between the Commissioner of Transportation, acting for and in the name of the State of New Jersey, and the Township of Union, dated ~~February 3, 2008~~ **June 2008**. No part of the cost of said purpose shall be assessed against property specially benefited.

Section 4. It is hereby determined and stated that (1) the making of such improvement (hereinafter referred to as "purpose") is not a current expense of said Township, and (2) the estimated cost of said purpose is ~~\$2,000.00~~ **\$15,000.00**, and (3) the cost of such purpose, as hereinbefore stated, includes the aggregate amount of ~~\$2,000.00~~ **\$15,000.00** which is estimated to be necessary to finance the cost of such purpose, including accounting fees, engineering and inspection costs, legal expenses and other expenses, including interest on such obligations to the extent permitted by Section 40A:2-20 of the Local Bond Law.

Section 5. Each bond anticipation note issued pursuant to this ordinance shall be dated on or about the date of its issuance and shall be payable not more than one year from its date, shall bear interest at a rate per annum as may be hereafter determined within the limitations prescribed by law and may be renewed from time to time pursuant to and within the limitations prescribed by the Local Law Bond. Each of said notes shall be signed by the Chairman of the Township Committee and the Township's Chief Financial Officer and shall be under the seal of said Township and attested by the Township Clerk. Said officers are hereby authorized to execute said notes and to issue said notes in such form as they may adopt in conformity with law. The power to determine any matters with respect to said notes not determined by this ordinance and also the power to sell said notes is hereby delegated to the Governing Body along with the Chief Financial Officer who is hereby authorized to sell said notes, either at one time or from time to time, in the manner provided by law.

Section 6. It is hereby determined and declared that the period of usefulness of said purpose according to its reasonable life is a period of forty years computed from the date of said bonds.

Section 7. It is hereby determined and stated that the Supplemental Debt Statement required by said Local Bond Law has been duly made and filed in the office of the Township Clerk of said Township, and that such statement so filed shows that the gross debt of said Township, as defined in Section 40A:2-43 of said Local Bond Law, is not increased by this ordinance and that the issuance of the bonds and notes authorized by this ordinance will be within all debt limitations prescribed by said Local Bond Law.

Section 8. Any funds received from the County of Union, the State of New Jersey or any of their agencies, or any

PUBLIC NOTICE

funds received from the United States of America or any of its agencies in aid of such purpose shall be applied to the payment of the cost of such purpose, or, if bond anticipation notes have been issued, to the payment of the bond anticipation notes, and the amount of bonds authorized for such purpose shall be reduced accordingly.

Section 9. The Capital Budget is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith, and the resolutions promulgated by the Local Finance Board showing full detail of the amended Capital Budget and Capital Program, as approved by the Division of Local Government Services, is on file with the Township Clerk and is available for public inspection.

Section 10. This ordinance shall take effect twenty days after the first publication hereof after final passage.
U219952 UNL Aug. 28, 2008 (\$79.38)

HILLSIDE

**TOWNSHIP OF HILLSIDE
PUBLIC NOTICE**

Notice is hereby given that the following ordinance has been introduced on first reading at a meeting of the Township Council held Tuesday evening, August 19, 2008 and will be considered for adoption at a meeting of the Township Council to be held at the Municipal Building, Liberty and Hillside Avenues on September 8, 2008 at 7:15 p.m. or as soon thereafter as the matter can be considered. All persons interested will be given an opportunity to be heard concerning such ordinance.

A copy of this ordinance has been posted on the bulletin board upon which public notices are customarily posted in the Township of Hillside and a copy is available up to and including the time of said meeting to the members of the general public of the Township who shall request same, at the Township Clerk's Office, Liberty & Hillside Avenues, Hillside, New Jersey.

BY DIRECTION OF THE
TOWNSHIP COUNCIL
Janet Vlasisavljevic, RMC
Township Clerk

**TOWNSHIP OF HILLSIDE
COUNTY OF UNION, STATE OF NEW
JERSEY**

Ordinance Number -08-022

AN ORDINANCE AMENDING THE CODE OF THE TOWNSHIP OF HILLSIDE TO ADD CHAPTER 263 ("YARD WASTE COLLECTION").

WHEREAS, the State of New Jersey Department of Environmental Protection ("NJDEP") Bureau of Nonpoint Pollution Control's Municipal Stormwater Regulation Program requires that municipalities maintain or amend their existing ordinances to help minimize the impact of yard waste on the quality of the State and Township of Hillside's water resources; and

WHEREAS, through the Township of Hillside's Department of Public Works and in the interest of the health, safety and welfare of the Township's residents and visitors, the NJDEP's Municipal Stormwater Regulation Program has provided pertinent language to be included in the Township Code to regulate the disposal of yard waste so as to minimize the degradation of the quality of the State and Township of Hillside's water resources;

NOW THEREFORE, BE IT ORDAINED by the Township Council of the Township of Hillside in the County of Union, State of New Jersey, that the Township of Hillside Code is hereby amended as follows:

1. The Township Code shall be amended by adding a new Chapter 263 titled "Yard Waste Collection", as follows:

**CHAPTER 263. YARD WASTE
COLLECTION**

§263-1. Purpose.
To establish a yard waste collection and disposal program in the Township of Hillside, so as to protect public health, safety and welfare, and to prescribe penalties for the failure to comply.

§263-2. Definitions.
For the purpose of this ordinance, the following terms, phrases, words and their derivations shall have the meanings stated herein unless their use in the text of this Chapter clearly demonstrates a different meaning. When not inconsistent with the context, words used in the present tense include the future, words used in the plural number include the singular number, and words used in the singular number include the plural number. The word "shall" is always mandatory and not merely directory.

CONTAINERIZED - means the placement of yard waste in a trash can, bucket, bag or other vessel, such as to prevent the yard waste from spilling or blowing out into the street and coming into contact with stormwater.

PERSON - any individual, corporation, company, partnership, firm, association, or political subdivision of this State subject to municipal jurisdiction.

STREET - means any street, avenue, boulevard, road, parkway, viaduct, drive, or other way, which is an existing State, county, or municipal road-

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way, and includes the land between the street lines, whether improved or unimproved, and may comprise pavement, shoulders, gutters, curbs, sidewalks, parking areas, and other areas within the street lines.
YARD WASTE - means leaves and grass clippings.

§263-3. Yard Waste-Collection.
Sweeping, raking, blowing or otherwise placing yard waste that is not containerized at the curb or along the street is only allowed during the seven (7) days prior to a scheduled and announced collection, and shall not be placed closer than 10 feet from any storm drain inlet. Placement of such yard waste at the curb or along the street at any other time or in any other manner is a violation of this ordinance. If such placement of yard waste occurs, the party responsible for placement of the yard waste must remove the yard waste from the street or said party shall be deemed in violation of this ordinance.

§263-4. Enforcement.
The provisions of this Article shall be enforced by the Township of Hillside Police Department, Building Department and Public Works Department.

§263-5. Violations and Penalty.
Any person(s) who is found to be in violation of the provisions of this ordinance shall be subject to the following fines:

- A. First offense: \$50.
- B. Second offense: \$100.
- C. Third or subsequent offense: \$250.

2. Severability. Each section, subsection, sentence, clause and phrase of this Ordinance is declared to be an independent section, subsection, sentence, clause and phrase. If any portion of this Ordinance, or its application to any person or circumstances, shall be adjudged or otherwise determined to be invalid, unconstitutional, void, or ineffective for any cause or reason, such determination shall not affect the remaining provisions of this Ordinance, and the application of such remaining provisions shall not be affected thereby and shall remain in full force and effect, and to this end, the provisions of this Ordinance are severable.

3. All other ordinances in conflict or otherwise inconsistent with this ordinance are hereby repealed, to the extent of such conflict or inconsistency. In the event of any inconsistencies between the provisions of this Ordinance and any prior ordinance of the Township of Hillside, the provisions hereof shall be determined to govern. All other parts, portions and provisions of the Revised General Ordinances of the Township of Hillside are hereby ratified and confirmed, except where inconsistent with the terms hereof.

This Ordinance shall take effect 20 days after final passage and publication as provided by law.
U219867 UNL Aug. 28, 2008 (\$98.00)

HILLSIDE

**TOWNSHIP OF HILLSIDE
PUBLIC NOTICE**

Notice is hereby given that the following ordinance has been introduced on first reading at a meeting of the Township Council held Tuesday evening, August 19, 2008 and will be considered for adoption at a meeting of the Township Council to be held at the Municipal Building, Liberty and Hillside Avenues on September 8, 2008 at 7:15 p.m. or as soon thereafter as the matter can be considered. All persons interested will be given an opportunity to be heard concerning such ordinance.

A copy of this ordinance has been posted on the bulletin board upon which public notices are customarily posted in the Township of Hillside and a copy is available up to and including the time of said meeting to the members of the general public of the Township who shall request same, at the Township Clerk's Office, Liberty and Hillside Avenues, Hillside, New Jersey.

BY DIRECTION OF THE
TOWNSHIP COUNCIL
Janet Vlasisavljevic, RMC
Township Clerk

**TOWNSHIP OF HILLSIDE
COUNTY OF UNION, STATE OF
NEW JERSEY**

Ordinance Number -0-08-023

AN ORDINANCE AMENDING THE TOWNSHIP CODE AT CHAPTER 91 ("SENIOR CITIZENS ADVISORY COUNCIL"), § 91-1, § 91-2 AND § 91-4(K).

WHEREAS, the Township Council had previously enacted an Ordinance on July 19, 2006, modifying, among other things, the manner in which the Senior Citizens Advisory Council membership was comprised; and

WHEREAS, certain corresponding provisions of Chapter 91 were rendered as repealed but remained within the text of the Township Code; and

WHEREAS, the Township Council seeks, wherever possible, to ensure consistency throughout the Township Code.

NOW, THEREFORE, BE IT ORDAINED by the Township Council of the Township of Hillside in the County of Union, State of New Jersey, that the Township of Hillside Code is hereby amended as follows:

1. The Township Code shall be

PUBLIC NOTICE

amended at Part I, Chapter 91 "Senior Citizen Advisory Council", § 91-1, § 91-2 AND § 91-4(K), only, as follows:

**Chapter 91. SENIOR CITIZENS
ADVISORY COUNCIL**

§ 91-1. Membership.
There shall be a Senior Citizens Advisory Council consisting of nine voting members appointed by the Township Council and two nonvoting members. The nonvoting members are a liaison/representative from the Township Council and the Director of the Senior Citizen Program. Advisory Council members shall be responsible for attending all meetings. If he/she is unable to attend a meeting, it is his/her responsibility to contact the Senior Citizen Center prior to the meeting. The Senior Citizen Advisory Council may ask the Township Council to remove, and the Township Council may remove, any member failing, without having been excused by such Senior Citizen Advisory Council, to attend three consecutive meetings.

§ 91-3. Term.
The term shall be for five years, with the exception of those appointed to fill vacancies. Appointments will take effect July 1. Vacancies shall be filled for the unexpired terms only by the Township Council. All members shall serve without compensation, but may be reimbursed for necessary expenses incurred in the performance of their duties, provided said reimbursements are approved by the Mayor and Township Council. The Township Council shall also designate one of its members to be a representative of the Township Council upon said Advisory Council who shall serve a one-year term from July 1 to June 30, inclusive. The Township Council shall consider, in making appointments to the Senior Citizen Advisory Council, representation of all existing senior citizens groups within the Township.

§ 91-4. Bylaws.

K. Amendments. These bylaws may be altered, repealed, amended or added to by affirmative vote of not less than the majority of the Advisory Council. All members of the Senior Citizens Advisory Council, Senior Citizen Director and the Township Council representative shall be furnished a copy of proposed amendments at least 10 days prior, at which time bylaws will be considered. All changes in the bylaws will become effective upon the approval of the same by the Township Council.

2. Severability. Each section, subsection, sentence, clause and phrase of this Ordinance is declared to be an independent section, subsection, sentence, clause and phrase. If any portion of this Ordinance, or its application to any person or circumstances, shall be adjudged or otherwise determined to be invalid, unconstitutional, void, or ineffective for any cause or reason, such determination shall not affect the remaining provisions of this Ordinance, and the application of such remaining provisions shall not be affected thereby and shall remain in full force and effect, and to this end, the provisions of this Ordinance are severable.

3. All other ordinances in conflict or otherwise inconsistent with this ordinance are hereby repealed, to the extent of such conflict or inconsistency. In the event of any inconsistencies between the provisions of this Ordinance and any prior ordinance of the Township of Hillside, the provisions hereof shall be determined to govern. All other parts, portions and provisions of the Revised General Ordinances of the Township of Hillside are hereby ratified and confirmed, except where inconsistent with the terms hereof.

This Ordinance shall take effect 20 days after final passage and publication as provided by law.
U219868 UNL Aug. 28, 2008 (\$86.24)

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-08004705
Division: CHANCERY
Docket Number: F3267307
County: Union
Plaintiff: JPMORGAN MORTGAGE ACQUISITION CORP.

Defendant: RHONDA JULIUS
Sale Date: 09/03/2008
Writ of Execution: 07/01/2008

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Linden, County of Union, State of New Jersey.
Premises commonly known as: 1014 JOHN ST, LINDEN NJ 07036
BEING KNOWN AS LOT 11, BLOCK 85, on the official Tax Map of the City of Linden

Dimensions: 60 feet x 100 feet
Nearest Cross Street: Middlesex Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

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*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
JUDGMENT AMOUNT: \$311,686.97***
Three Hundred Eleven Thousand Six Hundred Eighty-Six and 97/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$340,199.87
Three Hundred Forty Thousand One Hundred Ninety-Nine and 87/100
August 7, 14, 21, 28, 2008
U218270 PRO (\$143.08)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-08004681
Division: CHANCERY
Docket Number: F1894107
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE
VS

Defendant: ALIRIO DESOUZA, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; ERNESTINA RACHA DESOUZA, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FRANKLIN CREDIT MANAGEMENT CORPORATION
Sale Date: 09/03/2008
Writ of Execution: 06/30/2008

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey.
Commonly known as: 1056 East Grand Street (a/k/a Grand Street), Elizabeth, NJ 07201
Tax Lot No.: 335 - W09 in Block 9
Dimensions of Lot: (Approximately) 100 ft x 25 ft
Nearest Cross Street: Catherine Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$477,585.41***
Four Hundred Seventy-Seven Thousand Five Hundred Eighty-Five and 41/100***

Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-89682

Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$533,631.41
Five Hundred Thirty-Three Thousand Six Hundred Thirty-One and 41/100
August 7, 14, 21, 28, 2008
U218272 PRO (\$152.88)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-08004686
Division: CHANCERY
Docket Number: F937707
County: Union
Plaintiff: RESIDENTIAL FUNDING COMPANY, LLC
VS

Defendant: MARGARITA JARAMILLO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOMECOMINGS FINANCIAL LLC (F/K/A HOMECOMINGS FINANCIAL NETWORK, INC.); AMERIFIRST HOME IMPROVEMENT FINANCE CO.
Sale Date: 09/03/2008
Writ of Execution: 06/30/2008

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey.

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PUBLIC NOTICE

Commonly known as: 49 Grove Street, Elizabeth, NJ 07202
Tax Lot No.: 554 in Block 13
Dimensions of Lot: (Approximately) 102 ft x 25 ft x 105 ft x 25 ft
Nearest Cross Street: Murray Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: Taxes/ sewer/water may be delinquent - You must check with the tax collector for exact amounts due.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$407,019.35***
Four Hundred Seven Thousand Nine hundred and 35/100***

Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-85933
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$475,997.48
Four Hundred Seventy-Five Thousand Eight Hundred Ninety-Seven and 48/100
August 7, 14, 21, 28, 2008
U218275 PRO (\$135.24)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-08004703
Division: CHANCERY
Docket Number: F3433707
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CSMC ARMT 2006-3
VS
Defendant: MERCEDES VENTURA, ANNA VENTURA, MORTGAGE REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR NJ LENDERS CORP.
Sale Date: 09/03/2008
Writ of Execution: 07/02/2008

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey.
Premises commonly known as: 515 LIVINGSTON STREET, ELIZABETH NJ 07206
BEING KNOWN as LOT 686.C, BLOCK 3, on the official Tax Map of the City of Elizabeth

Dimensions: 26.00ft x 100.00ft x 26.00ft x 100.00ft
Nearest Cross Street: Fifth Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
JUDGMENT AMOUNT: \$411,418.90***
Four Hundred Eleven Thousand Four Hundred Eighteen and 90/100***

Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$448,644.56
Four Hundred Forty-Eight Thousand Six Hundred Forty-Four and 56/100
August 7, 14, 21, 28, 2008
U218267 PRO (\$152.88)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-08004882
Division: CHANCERY
Docket Number: F1708907
County: Union
Plaintiff: US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CSAB MORTGAGE-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-2
VS
Defendant: MANDJE TOURE
Sale Date: 09/03/2008
Writ of Execution: 05/14/2008

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey.
Premises commonly known as: 511 Broadway, Elizabeth NJ 07206
BEING KNOWN as LOT 51, BLOCK 3, on the official Tax Map of the City of

PUBLIC NOTICE

Elizabeth
Dimensions: 25.00 feet x 100.00 feet x 25.00 feet x 100.00 feet
Nearest Cross Street: Fifth Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
JUDGMENT AMOUNT: \$356,161.50***
Three Hundred Fifty-Six Thousand One Hundred Sixty-One and 50/100***

Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$402,602.15
Four Hundred Two Thousand Six Hundred Two and 15/100
August 7, 14, 21, 28, 2008
U218266 PRO (\$150.92)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-08004805
Division: CHANCERY
Docket Number: F2381307A
County: Union
Plaintiff: DLJ MORTGAGE CAPITAL INC.
VS
Defendant: ARMANDO TORRE, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR ACT LENDING CORPORATION, D/B/A ACT MORTGAGE CAPITAL

Sale Date: 09/10/2008
Writ of Execution: 07/18/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey.
Premises commonly known as: 1013 Flora Street, Elizabeth NJ 07201
BEING KNOWN as LOT 779, BLOCK 8, on the official Tax Map of the City of Elizabeth
Dimensions: 17.60ft x 100.00ft x 17.60ft x 100.00ft
Nearest Cross Street: Spring Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
JUDGMENT AMOUNT: \$253,651.03***
Two Hundred Fifty-Three Thousand Six Hundred Fifty-One and 03/100***

Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$285,112.27
Two Hundred Eighty-Five Thousand One Hundred Twelve and 27/100
August 14, 21, 28, Sept. 4, 2008
U218793 PRO (\$150.92)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-07006396
Division: CHANCERY
Docket Number: F1341107
County: Union
Plaintiff: EVERHOME MORTGAGE COMPANY
VS
Defendant: FRANK V MARTUCCI, JR. AND LORENCE ANN CALUCCI
Sale Date: 09/03/2008
Writ of Execution: 10/09/2007

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: City of Linden
Street Address: 712 Beechwood Road

PUBLIC NOTICE

Tax Lot: 14
Tax Block: 391
Approximate dimensions: 126.65' x 78.30' x 118.13' x 57.35'
Nearest cross street: Vreeland Mills Road
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$173,725.42***
One Hundred Seventy-Three Thousand Seven Hundred Twenty-Five and 42/100***

Attorney:
PLUESE, BECKER & SALTZMAN, LLC
20000 HORIZON WAY
SUITE 900
MT. LAUREL, NJ 08054-4318
(856)813-1700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$201,090.59
Two Hundred One Thousand Ninety and 59/100
August 7, 14, 21, 28, 2008
U218297 PRO (\$107.80)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-08004827
Division: CHANCERY
Docket Number: F3257307
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE
VS
Defendant: ANNA BRITOS; THE STATE OF NEW JERSEY
Sale Date: 09/10/2008
Writ of Execution: 07/08/2008

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey.
Commonly known as: 563 ADAMS AVE, ELIZABETH, NJ 07207.
Tax Lot No. 24, W08 in Block No. 8
Dimensions of Lot Approximately: 25 X 151
Nearest cross street: JULIA STREET
BEGINNING AT A POINT IN THE EASTERLY LINE OF ADAMS AVENUE DISTANT NORTHERLY 150.00 FEET FROM THE INTERSECTION OF THE EASTERLY LINE OF ADAMS AVENUE WITH THE NORTHERLY LINE OF JULIA STREET

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES:
2007 3RD PARTY LIEN, SOLD ON 06/02/2007; CERT # 07-00246

TOTAL AS OF July 17, 2008: \$1,473.45

JUDGMENT AMOUNT: \$325,350.52***
Three Hundred Twenty-Five Thousand Three Hundred Fifty and 52/100***

Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973) 538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$360,557.14
Three Hundred Sixty Thousand Five Hundred Fifty-Seven and 14/100
August 14, 21, 28, Sept. 4, 2008
U218816 PRO (\$135.24)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-08004745
Division: CHANCERY
Docket Number: F720907
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT SERIES 2004-B
VS
Defendant: CHRISTINA LYN SOTO; ANGEL TLANIPA; STATE OF NEW JERSEY
Sale Date: 09/10/2008
Writ of Execution: 07/07/2008

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Borough of Roselle in the County of Union, State of New Jersey.
Commonly known as: 117 Poplar Street, Roselle, NJ 07203
Tax Lot No.: 15 in Block 1602
Dimensions of Lot: (Approximately) 139 ft x 45 ft x 141 ft x 45 ft
Nearest Cross Street: Second Avenue
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: Taxes/ sewer/water may be delinquent - You must check with the tax collector for exact amounts due.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$269,643.87***
Two Hundred Sixty-Nine Thousand Six Hundred Forty-Three and

PUBLIC NOTICE

87/100***
Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XRZ-68956-R1
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$306,574.98
Three Hundred Six Thousand Five Hundred Seventy-Four and 98/100
August 14, 21, 28, Sept. 4, 2008
U218822 PRO (\$129.36)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-08004838
Division: CHANCERY
Docket Number: F1645207
County: Union
Plaintiff: GMAC MORTGAGE, LLC
VS
Defendant: EDSON MALANSKI, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.; IONEIDES SOUSA
Sale Date: 09/10/2008
Writ of Execution: 07/09/2008

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey.
Commonly known as: 949 OLIVE ST., ELIZABETH, NJ 07201
Tax Lot No.: 1462 in Block 8
Dimensions of Lot: (Approximately) 25 ft x 100 ft
Nearest Cross Street: Spring Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$303,448.62***
Three Hundred Three Thousand Four Hundred Forty-Eight and 62/100***

Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XCZ-88087
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$330,639.95
Three Hundred Thirty Thousand Six Hundred Thirty-Nine and 95/100
August 14, 21, 28, Sept. 4, 2008
U218818 PRO (\$135.24)

RAHWAY

SHERIFF'S SALE
Sheriff's File Number: CH-07005046
Division: CHANCERY
Docket Number: F1821304
County: Union
Plaintiff: UNION FEDERAL BANK OF INDIANAPOLIS
VS
Defendant: MELIDA CABEZAS; PNC BANK, N.A.
Sale Date: 09/10/2008
Writ of Execution: 08/28/2007

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF RAHWAY, County of UNION and State of New Jersey.
Commonly known as: 98 RICHMOND TERRACE, RAHWAY, NJ 07065.
Tax Lot No. 3 in Block No. 42
Dimensions of Lot Approximately: 50 X 100
Nearest cross street: WEST INMAN AVENUE
Beginning at a point on the northwest side of Richmond Terrace distant southwesterly 131.89 feet from its intersection with the southerly side of West Inman Avenue; thence running

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES:
NONE AS OF July 23rd, 2008
JUDGMENT AMOUNT: \$238,623.44***
Two Hundred Thirty-Six Thousand Six Hundred Twenty-Three and 44/100***

Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973) 538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$275,696.14
***Two Hundred Seventy-Five Thousand Six Hundred Ninety-Six and

PUBLIC NOTICE

14/100***
August 14, 21, 28, Sept. 4, 2008
U218814 PRO (\$127.40)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-08004815
Division: CHANCERY
Docket Number: F3447507
County: Union
Plaintiff: HSBC USA BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR CREDIT SUISSE FIRST BOSTON ARMT 2005-1
VS
Defendant: JUAN VENTURA; ANTONIA VENTURA; LUIS HERNANDEZ; NJ LENDERS CORP.; PARK PLAZA RADIOLOGY; STATE OF NEW JERSEY; NEW CINGULAR WIRELESS PCS; LLC; AMICA MUTUAL INSURANCE; CHAIM M. MANDEL; COZY FORMAL WEAR INC. PRIME UNIFORM SUPPLY, INCORPORATED; AHS HOSPITAL CORP.; MONMOUTH COUNTY BOARD OF SOCIAL SERVICES; JP MORGAN CHASE BANK, N.A.
Sale Date: 09/10/2008
Writ of Execution: 07/16/2008

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey.
Premises commonly known as: 423 LIVINGSTON STREET, ELIZABETH NJ 07206
BEING KNOWN as LOT 674 (to be known as lot 674.A in 2005), BLOCK 3, on the official Tax Map of the City of Elizabeth
Dimensions: 100.00ft x 25.00ft x 100.00ft x 25.00ft
Nearest Cross Street: Fourth Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
JUDGMENT AMOUNT: \$322,599.66***
Three Hundred Twenty-Two Thousand Five Hundred Ninety-Nine and 66/100***

Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$352,680.15
Three Hundred Fifty-Two Thousand Six Hundred Eighty and 15/100
August 14, 21, 28, Sept. 4, 2008
U218791 PRO (\$174.44)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-08000253
Division: CHANCERY
Docket Number: F694606
County: Union
Plaintiff: VNB MORTGAGE SERVICES, INC.
VS
Defendant: MARIE CAPPELLACCI, ET AL
Sale Date: 09/03/2008
Writ of Execution: 09/13/2006

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: City of Linden
Street Address: 10 North Wood Avenue, Unit 307
Tax Lot: 12C0307
Tax Block: 201
Approximate dimensions: Condo Unit
Nearest cross street: Condo Unit
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$13,733.49***
Thirteen Thousand Seven Hundred Thirty-Three and 49/100***

Attorney:
PLUESE, BECKER & SALTZMAN, LLC
20000 HORIZON WAY
SUITE 900
MT. LAUREL, NJ 08054-4318
(856)813-1700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$19,552.57
Nineteen Thousand Five Hundred Fifty-Two and 57/100
August 7, 14, 21, 28, 2008
U218295 PRO (\$103.88)

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

ELIZABETH

POWERS KIRN, LLC
728 Marne Highway, Suite 200
Moorestown, NJ 08057
(856) 802-1000
Attorneys for Plaintiff (2008-1491)

NOTICE TO ABSENT DEFENDANT
Superior Court of New Jersey
Chancery Division
Union County
Docket No. 29292-08

STATE OF NEW JERSEY TO:

Andres Filipe Gallego, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kirn, LLC, 728 Marne Highway, P.O. Box 848, Moorestown, NJ 08057, an Answer to the Complaint filed in a Civil Action in which The Bank of New York, as Trustee for the Benefit of Certificate Holders CWALT, Inc. Alternative Loan Trust 2007-OA10, Mortgage Pass-Through Certificates Series 2007-OA10 is Plaintiff and Andres Filipe Gallego, et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after August 28, 2008, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor North Wing, Trenton, New Jersey 08625, in accordance with the rules governing the courts. A \$135.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.

The action has been instituted for the purpose of foreclosing a mortgage dated June 22, 2007, recorded on July 6, 2007, in Book 12219 at Page 804&c made by Carlos Quintero to Mortgage Electronic Registration Systems, Inc., as nominee for Countrywide Bank, FSB and duly assigned to plaintiff, The Bank of New York, as Trustee for the Benefit of Certificate Holders CWALT, Inc. Alternative Loan Trust 2007-OA10, Mortgage Pass-Through Certificates, Series 2007-OA10, and concerns real estate located at 11 Melrose Terrace, Elizabeth City, NJ 07208-1301, Block 13 Lot 853.

YOU, Andres Filipe Gallego, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you are an owner of record of the mortgage premises being foreclosed herein and for any lien, claim or interest you may have in, to or against the subject property. File # FCZ 106138.

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY
This is an attempt to collect a debt, and any information obtained will be used for that purpose.
U219959 PRO Aug. 28, 2008 (\$42.14)

PUBLIC NOTICE

ROSELLE

NOTICE TO ABSENT DEFENDANTS

(L.S.) STATE OF NEW JERSEY TO: BARBARA MANNING, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiffs attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Amended Complaint filed in a civil action, in which IndyMac Bank, FSB is plaintiff, and WILLIE B. GEORGE, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-27534-08 within thirty-five (35) days after 08/28/2008, exclusive of such date, or if published after 08/28/2008, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Amended Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure. This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 11/07/2006 made by Willie B. George and Robert L. George, wife and husband as mortgagors, to Mortgage Electronic Registration Systems, Inc., as nominee for American Financial Resources, Inc. recorded on 11/27/2006 in Book M11947 of Mortgages for Union County, Page 689 which Mortgage was duly assigned to the above named Plaintiff, who is the present holder of said mortgage; and (2) to recover possession of, and concerns premises commonly known as 200 EAST 9TH AVENUE, BOROUGH OF ROSELLE, NJ 07203.

If you are unable to obtain an attorney you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, BARBARA MANNING, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you are an owner of record of the mortgage premises being foreclosed herein and for any lien, claim or interest you may have in, to or against the subject property. File # FCZ 106138. JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY
This is an attempt to collect a debt, and any information obtained will be used for that purpose.
U219959 PRO Aug. 28, 2008 (\$42.14)

PUBLIC NOTICE

ROSELLE

NOTICE TO ABSENT DEFENDANTS

(L.S.) STATE OF NEW JERSEY TO: Obdulio Gallego, his/her heirs, devisees, and personal representatives, and his, her their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiffs attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Amended Complaint filed in a civil action, in which RFC Prime Accredited SCH/SCH is plaintiff, and Obdulio Gallego, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-19855-08 within thirty-five (35) days after 08/28/2008, exclusive of such date, or if published after 08/28/2008, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Amended Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure. This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 09/13/2005 made by Obdulio Gallego as mortgagors, to Mortgage Electronic Registration Systems, Inc., as nominee for Homecomings Financial Network, Inc. recorded on 09/19/2005 in Book 11353 of Mortgages for Union County, Page 0421 which Mortgage was duly assigned to the above named Plaintiff, who is the present holder of said mortgage; and (2) to recover possession of, and concerns premises commonly known as 514 DRAKE AVENUE aka 514 DRAKE STREET, ROSELLE, NJ 07203.

If you are unable to obtain an attorney you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, OBDELIO GALLEGO, his/her heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property. File # FCZ 103268.

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY
This is an attempt to collect a debt, and any information obtained will be used for that purpose.
U219875 PRO Aug. 28, 2008 (\$42.14)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-08004951
Division: CHANCERY
Docket Number: F3430407
County: Union
Plaintiff: U.S. BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR CMLTI 2007-AR1

Defendant: HENRY MILLAN SALAZAR, MRS. HENRY MILLAN SALAZAR, HIS WIFE, FABIOLA NARANJO, MRS. FABIOLA NARANJO, HIS WIFE, JUAN CAMILO VICTORIA, MRS. JUAN CAMILO VICTORIA, HIS WIFE, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AHM MORTGAGE
Sale Date: 09/17/2008
Writ of Execution: 07/25/2008

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey. Premises commonly known as: 523 MURRAY ST, ELIZABETH NJ 07203 BEING KNOWN AS LOT 924, BLOCK 13 on the official Tax Map of the City of Elizabeth. Dimensions: 127.93 feet x 5.08 feet x 2.99 feet x 25.00 feet x 130.00 feet x 30.00 feet.

Nearest Cross Street: Clover Street. The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney. JUDGMENT AMOUNT: \$325,493.95* Three Hundred Twenty-Five Thousand Four Hundred Ninety-Three and 95/100***

Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$354,088.77 ***Three Hundred Fifty-Four Thousand Eighty-Eight and 77/100*** August 21, 28, September 4, 11, 2008 U219261 PRO (\$164.64)

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-08004845
Division: CHANCERY
Docket Number: F2186007B
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE, ON BEHALF OF MORGAN STANLEY ABS CAPITAL 1 INC. TRUST 2007-HE6

Defendant: VICTORIO LONTOC, MRS. VICTORIO LONTOC, HIS WIFE, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC, JC PENNY COMPANY, INC.
Sale Date: 09/10/2008
Writ of Execution: 07/21/2008

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Linden, County of Union, State of New Jersey. Premises commonly known as: 736 Riverbend Drive, Linden NJ 07036 BEING KNOWN AS LOT 7, BLOCK 404 on the official Tax Map of the City of Linden. Dimensions: 63.00ft x 125.00ft x 53.50ft x 125.00ft

Nearest Cross Street: Stiles Street. The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney. JUDGMENT AMOUNT: \$365,454.14* Three Hundred Sixty-Five Thousand Four Hundred Fifty-Four and 14/100***

Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$409,026.96 ***Four Hundred Nine Thousand Twenty-Six and 96/100*** August 14, 21, 28, Sept. 4, 2008 U218789 PRO (\$162.68)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-08004942
Division: CHANCERY
Docket Number: F3631807
County: Union
Plaintiff: POPULAR FINANCIAL SERVICES, LLC

Defendant: CLOVIS SCHMIDT & MRS. CLOVIS SCHMIDT, UNKNOWN SPOUSE OF CLOVIS SCHMIDT, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
Sale Date: 09/17/2008
Writ of Execution: 07/25/2008

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

NAME OF SALE: Popular Financial Services, LLC vs. Clovis Schmidt and Mrs. Clovis Schmidt, Unknown Spouse of Clovis Schmidt; Mortgage Electronic Registration Systems, Inc. STREET NO.: 328 Magnolia Avenue, Elizabeth, NJ 07206 TAX LOT AND BLOCK NOS. Lot 709 Block 3

THE DIMENSIONS: 25.02ft x 100.00 ft. x 25.02ft. x 100.00ft. NO. OF FEET TO THE NEAREST CROSS STREET: 350.322 feet from the intersection of Magnolia Avenue and Third Street. The sheriff hereby reserves the right to adjourn this sale without further publication. JUDGMENT AMOUNT: \$503,719.10*** Five Hundred Three Thousand Seven Hundred Nineteen and 10/100***

Attorney: ALBERTO ULLOA, P.C. 1435 MORRIS AVENUE THIRD FLOOR UNION, NJ 07083 (908)687-8080 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$556,831.05 ***Five Hundred Fifty-Six Thousand Eight Hundred Thirty-One and 05/100*** August 7, 14, 21, 28, 2008 U218326 PRO (\$111.72)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-08004750
Division: CHANCERY
Docket Number: F3275307
County: Union
Plaintiff: THE BANK OF NEW YORK, AS TRUSTEE ON BEHALF OF THE HOLDERS OF THE TERWIN MORTGAGE TRUST 2007-GALT, ASSET-BACKED CERTIFICATES, SERIES 2007-6ALT.

Defendant: GERALDO ANTONIO SANTOS, MRS. SANTOS, WIFE OF GERALDO ANTONIO SANTOS, MERS FOR GREENPOINT MORTGAGE FUNDING, INC.
Sale Date: 09/10/2008
Writ of Execution: 07/09/2008

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth, NJ. COUNTY: UNION STATE OF N.J. STREET & STREET NO: 1013-1015 FLOA ST TAX BLOCK AND LOT: BLOCK: 8 LOT: 79A DIMENSIONS OF LOT: 15.58' x 100.00'

NEAREST CROSS STREET: 167.60' from Spring St. SUPERIOR INTEREST (if any): NONE. The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. JUDGMENT AMOUNT: \$279,379.52*** Two Hundred Seventy-Nine Thousand Three Hundred Seventy-Nine and 52/100***

Attorney: POWERS KIRN - COUNSELORS 728 MARNE HIGHWAY P.O. BOX 848 - SUITE 200 MOORESTOWN, NJ 08057 (856)802-1000 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$308,124.06 ***Three Hundred Eight Thousand One Hundred Twenty-Four and 06/100*** August 14, 21, 28, Sept. 4, 2008 U218823 PRO (\$127.40)

LINDEN

PUBLIC NOTICE

CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competitive Bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44a-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Appraisal Consultants Corp. 293 Eisenhower Parkway, Suite 200 Livingston, New Jersey 07039

SERVICE: A real estate appraiser to defend the City of Linden on all industrial and commercial tax appeals filed before the Union County Board of Taxation for 2008 and new and pending cases before the Tax Court of New Jersey.

TIME PERIOD: The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.

COST: Additional funds not to exceed \$30,000.00.

DATED: August 20, 2008 Joseph C. Bodek City Clerk U219900 PRO Aug. 28, 2008 (\$23.03)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-08004831
 Division: CHANCERY
 Docket Number: F110108
 County: Union
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST CO AS TRUSTEE FOR MORGAN STANLEY LOAN TRUST 2006-HE2
 VS
 Defendant: LEONARDO ALVAREZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR EAST COAST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS; CIC CORPORATION INC.
 Sale Date: 09/10/2008
 Writ of Execution: 07/18/2008
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey.
 Premises commonly known as: 17 ERIE STREET, ELIZABETH NJ 07206, BEING KNOWN AS LOT 421, BLOCK 5, on the official Tax Map of the City of Elizabeth
 Dimensions: 100.00ft x 25.00ft x 100.00ft x 25.00ft
 Nearest Cross Street: Merritt Avenue
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
 *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
 JUDGMENT AMOUNT: \$396,342.91***
 Three Hundred Ninety-Six Thousand Three Hundred Forty-Two and 91/100***
 Attorney: PHELAN HALLINAN & SCHMIEG, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT. LAUREL, NJ 08054
 (856) 813-5500
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$432,717.67
 Four Hundred Thirty-Two Thousand Seven Hundred Seventeen and 67/100
 August 14, 21, 28, Sept. 4, 2008
 U218790 PRO (\$162.68)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-08004955
 Division: CHANCERY
 Docket Number: F3299007
 County: Union
 Plaintiff: COUNTRYWIDE HOME LOANS, INC.
 VS
 Defendant: ERNESTO PULIDO, SR.
 Sale Date: 09/17/2008
 Writ of Execution: 07/14/2008
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of ELIZABETH, County of UNION and State of New Jersey.
 Commonly known as: 761-765 OLD ROAD, ELIZABETH, NJ 07202
 Tax Lot No. 1239A, in Block No. 4
 Dimensions of Lot Approximately: 77.55 X 53.58 X IRR
 Nearest cross street: ALLEN STREET BEGINNING AT THE INTERSECTION OF THE NORTHERLY LINE OF OLD ROAD AND THE EASTERLY LINE OF ALLEN STREET
 *THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
 PRIOR LIENS/ENCUMBRANCES: QTR3 08/01/08 OPEN \$1,667.25
 TOTAL AS OF JULY 28, 2008: \$1,667.25
 JUDGMENT AMOUNT: \$246,125.75***
 Two Hundred Forty-Six Thousand One Hundred Twenty-Five and 75/100***
 Attorney: FEIN, SUCH, KAHN & SHEPARD, PC
 7 CENTURY DRIVE
 SUITE 201
 PARSIPPANY, NJ 07054
 (973) 538-4700
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$282,112.95
 Two Hundred Eighty-Two Thousand One Hundred Twelve and 95/100
 August 21, 28, Sept. 4, 11, 2008
 U219443 PRO (\$123.48)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-08004918
 Division: CHANCERY
 Docket Number: F3436907
 County: Union
 Plaintiff: US BANK NATIONAL ASSOCIATION AS TRUSTEE FOR CSMC MORTGAGE-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-6
 VS
 Defendant: MARY ANGELA ROSAZZA, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR CREDIT SUISSE FINANCIAL CORPORATION
 Sale Date: 09/17/2008
 Writ of Execution: 07/23/2008
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey.
 Premises commonly known as: 519 1ST AVE, ELIZABETH NJ 07206, BEING KNOWN AS LOT 557, BLOCK 5, on the official Tax Map of the City of Elizabeth
 Dimensions: 25.26 feet x 143.72 feet x 25.00 feet x 147.34 feet
 Nearest Cross Street: Fifth Ave
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
 *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
 JUDGMENT AMOUNT: \$379,334.63***
 Three Hundred Seventy-Nine Thousand Three Hundred Thirty-Four and 63/100***
 Attorney: PHELAN HALLINAN & SCHMIEG, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT. LAUREL, NJ 08054
 (856) 813-5500
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$421,611.54
 Four Hundred Twenty-One Thousand Six Hundred Eleven and 54/100
 August 21, 28, Sept. 4, 11, 2008
 U219431 PRO (\$160.72)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-08004948
 Division: CHANCERY
 Docket Number: F2450907
 County: Union
 Plaintiff: WM SPECIALTY MORTGAGE, LLC
 VS
 Defendant: LEONARDO BASTO, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE FINANCIAL CORPORATION
 Sale Date: 09/17/2008
 Writ of Execution: 07/18/2008
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey.
 Commonly known as: 222 Lt. Glenn Zamorski Drive, Elizabeth, NJ 07201
 Tax Lot No.: 148 in Block 5
 Dimensions of Lot: (Approximately) 100 ft x 25 ft
 Nearest Cross Street: Second Avenue
 *Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
 Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for the exact amounts due.
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
 JUDGMENT AMOUNT: \$502,669.26***
 Five Hundred Two Thousand Six Hundred Sixty-Nine and 26/100***
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD STREET
 SUITE 301
 MOUNTAINSIDE, NJ 07092
 (908)233-8500 FCZ-91656
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$547,902.00
 Five Hundred Forty-Seven Thousand Nine Hundred Two and 00/100
 August 21, 28, Sept. 4, 11, 2008
 U219437 PRO (\$129.36)

PUBLIC NOTICE

RAHWAY

NOTICE TO ABSENT DEFENDANTS
 (L.S.) STATE OF NEW JERSEY TO:
 WENDY ANN QUALY

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #(973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which CITIMORTGAGE, INC., is Plaintiff and PEGGY Y. QUALY, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-28753-06 within thirty-five (35) days after August 28, 2008 exclusive of such date, or if published after August 28, 2008, thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated July 31, 2000 made by PEGGY Y. QUALY and WENDY ANN QUALY as mortgagors to GREENWICH HOME MORTGAGE CORP recorded on August 8, 2000, in Book 7793 of Mortgages for UNION County, Page 0149, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage and (2) to recover possession of, and the concerns premises, commonly known as 883 JACQUES AVENUE, RAHWAY, NJ 07065.

If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling:

UNION COUNTY LAWYER REFERRAL: (908)353-4715
 UNION COUNTY LEGAL SERVICES: (908)354-4340

YOU, WENDY ANN QUALY are made party defendant(s) to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim or interest you may have in, or against the mortgaged premises by reason of the Mortgage made by you, WENDY ANN QUALY as set forth above.
 Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for particularity.
 File# ZCC 412
 Dated: August 21, 2008
 JENNIFER M. PEREZ
 Clerk of the Superior
 Court of New Jersey
 U219878 PRO Aug. 28, 2008 (\$40.18)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-08004950
 Division: CHANCERY
 Docket Number: F283806B
 County: Union
 Plaintiff: WORLD SAVINGS BANK, FSB
 VS
 Defendant: ALBA RICARDO, HER HEIRS, DEVEISES, AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, JORGE RICARDO, JR.
 Sale Date: 09/17/2008
 Writ of Execution: 07/22/2008
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of Elizabeth in the County of UNION, State of N.J.
 NAME OF SALE: Popular Finances Services, LLC vs. Clovis Schmidt and Mrs. Clovis Schmidt, Unknown Spouse of Clovis Schmidt; Mortgage Electronic Registration Systems, Inc.
 MUNICIPALITY: Elizabeth
 COUNTY: UNION STATE OF N.J.
 STREET & STREET NO: 111 Port Avenue
 TAX BLOCK AND LOT:
 BLOCK: 1 LOT: 135.D
 DIMENSIONS OF LOT: 130' x 30'
 NEAREST CROSS STREET: 130.65' from First Street
 SUPERIOR INTERESTS(if any): NONE
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
 JUDGMENT AMOUNT: \$237,064.78***
 Two Hundred Thirty-Seven Thousand Sixty-Four and 78/100***
 Attorney: POWERS KIRN - COUNSELORS
 728 MARNE HIGHWAY
 P.O. BOX 848 - SUITE 200
 MOORESTOWN, NJ 08057
 (856)802-1000
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$283,990.71
 Two Hundred Eighty-Three Thousand Nine Hundred Ninety and 71/100
 August 21, 28, Sept. 4, 11, 2008
 U219277 PRO (\$129.36)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-08004814
 Division: CHANCERY
 Docket Number: F534208
 County: Union
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR MORGAN STANLEY ABS CAPITAL 1 INC. TRUST 2006-HE3
 VS
 Defendant: KATARZYNA RZECZKOWSKI, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR WMC MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS
 Sale Date: 09/10/2008
 Writ of Execution: 07/21/2008
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey.
 Premises commonly known as: 329 ATLANTIC STREET, ELIZABETH NJ 07206
 BEING KNOWN AS LOT 81, BLOCK 5, on the official Tax Map of the City of Elizabeth
 Dimensions: 67.64ft x 98.82ft x 11.78ft x 25.06ft x 28.80ft x 51.40ft
 Nearest Cross Street: Third Avenue
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
 *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
 JUDGMENT AMOUNT: \$381,550.29***
 Three Hundred Eighty-One Thousand Five Hundred Fifty and 29/100***
 Attorney: PHELAN HALLINAN & SCHMIEG, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT. LAUREL, NJ 08054
 (856) 813-5500
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$414,202.35
 Four Hundred Fourteen Thousand Two Hundred Two and 35/100
 August 14, 21, 28, Sept. 4, 2008
 U218792 PRO (\$180.72)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-08004946
 Division: CHANCERY
 Docket Number: DJ29265305B
 County: Union
 Plaintiff: VELOCITY INVESTMENTS LLC
 VS
 Defendant: JEANINA J. LOUIS
 Sale Date: 09/17/2008
 Writ of Execution: 10/19/2006
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of Elizabeth in the County of UNION, State of New Jersey.
 Commonly known as: 1018 North Avenue, Elizabeth, NJ 07201
 Tax Lot No.: 1318 in Block 9
 Dimensions of Lot: (Approximately) 26 ft x 100 ft
 *Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
 Tax and prior lien info: Taxes, Sewer and Water may be delinquent you must check with the tax collector for exact amounts due.
 Prior Mortgages and Judgments (if any):
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
 JUDGMENT AMOUNT: \$8,375.12***
 Eight Thousand Three Hundred Seventy-Five and 12/100***
 Attorney: RAGAN & RAGAN - COUNSELORS AT LAW
 BRINLEY PLAZA BUILDING ONE
 3100 ROUTE 138 WEST
 WALL, NJ 07719
 (732)280-4100
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$10,000.14
 Ten Thousand and 14/100
 August 21, 28, Sept. 4, 11, 2008
 U219266 PRO (\$123.48)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-08004956
 Division: CHANCERY
 Docket Number: F937107
 County: Union
 Plaintiff: FREMONT INVESTMENT & LOAN VS
 Defendant: CARLOS A. AVILA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR FGC COMMERCIAL MORTGAGE FINANCE DBA FREMONT MORTGAGE; BERGEN CO BD SOCIAL SERVS (SIC); STATE OF NEW JERSEY; DAWN FUEL INC.
 Sale Date: 09/17/2008
 Writ of Execution: 07/14/2008
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of ELIZABETH in the County of UNION, and the State of New Jersey.
 Tax Lot 1218 W10 BLOCK 10 COMMONLY KNOWN AS 748 LINDEN AVENUE, ELIZABETH, NEW JERSEY 07202
 Dimensions of the Lot are (Approximately) 100.00 feet wide by 33.00 feet long.
 Nearest Cross Street: Situated on the SOUTHERLY side of LINDEN AVENUE, 600.00 feet from the WESTERLY side of ELMERS AVENUE
 THE SALE IS SUBJECT TO UNPAID TAXES AND ASSESSMENTS, TAX, WATER AND SEWER LIENS AND OTHER MUNICIPAL ASSESSMENTS. THE AMOUNT DUE CAN BE OBTAINED FROM THE LOCAL TAXING AUTHORITY. PURSUANT TO NJSA 46:8B-21 THE SALE MAY ALSO BE SUBJECT TO THE LIMITED LIEN PRIORITY OF ANY CONDOMINIUM/HOMEOWNER ASSOCIATION LIENS WHICH MAY EXIST.
 The sheriff hereby reserves the right to adjourn this sale without further notice through publication.
 JUDGMENT AMOUNT: \$473,488.36***
 Four Hundred Seventy-Three Thousand Four Hundred Eighty-Eight and 36/100***
 Attorney: SHAPIRO & DIAZ LLP - ATTORNEYS
 14001 COMMERCE PARKWAY
 SUITE B
 MOUNT LAUREL, NJ 08054
 (856)793-3080
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$522,011.13
 Five Hundred Twenty-Two Thousand Eleven and 13/100
 August 21, 28, Sept. 4, 11, 2008
 U219272 PRO (\$154.84)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-08003401
 Division: CHANCERY
 Docket Number: F1796907
 County: Union
 Plaintiff: AVELO MORTGAGE, LLC
 VS
 Defendant: JASON FALLACARO, HIS HEIRS, DEVEISES, AND PERSONAL REPRESENTATIVES, AND HIS/HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; FREMONT INVESTMENT & LOAN
 Sale Date: 09/17/2008
 Writ of Execution: 05/09/2008
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of Elizabeth in the County of UNION, State of New Jersey.
 Commonly known as: 1018 North Avenue, Elizabeth, NJ 07201
 Tax Lot No.: 1318 in Block 9
 Dimensions of Lot: (Approximately) 26 ft x 100 ft
 *Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
 Tax and prior lien info: Taxes, Sewer and Water may be delinquent you must check with the tax collector for exact amounts due.
 Prior Mortgages and Judgments (if any):
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
 JUDGMENT AMOUNT: \$551,960.70***
 Five Hundred Fifty-One Thousand Nine Hundred Sixty and 70/100***
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD STREET
 SUITE 301
 MOUNTAINSIDE, NJ 07092
 (908)233-8500 XCZ-89132
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$605,332.47
 Six Hundred Five Thousand Three Hundred Thirty-Two and 47/100
 August 21, 28, Sept. 4, 11, 2008
 U219440 PRO (\$133.28)

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

ROSELLE

**NOTICE OF PUBLIC HEARING
BOROUGH OF ROSELLE, NJ
ORDINANCE NUMBER 2305-08**

AN ORDINANCE AMENDING CHAPTER 113 OF THE BOROUGH CODE TO DESIGNATE A HANDICAP PARKING SPACE RESERVED FOR A SPECIFIC PERSON IN FRONT OF A CERTAIN RESIDENCE.

BE IT ORDAINED, by the Mayor and Council of the Borough of Roselle as follows:

1. Article III of Chapter 113 of the "Code of the Borough of Roselle" is amended by adding the following to 113-29.1 - Restricted Handicap Parking Spaces.

Chapter 113-74. Schedule XXIX - Restricted handicap parking spaces reserved for a specific person in front of a certain residence:

Address of residence	Street
410 Pine Street	Pine Street
West Nancy Larkin	Placard # P774253

(1) If any person for whom a parking space has been designated pursuant to this section ceases to reside at the specified resident address, he or she shall promptly notify the Borough Clerk in writing that the designated parking space is no longer required.

(2) In the event that the person holding the designated handicapped parking permit no longer resides at the specified residence address, the designation may be terminated by resolution.

If any section, paragraph, subdivision, clause or provision of this Ordinance shall be adjudged invalid, such adjudication shall apply only to the section, paragraph, subdivision, clause or provision so adjudged and the remainder of the Ordinance shall remain valid and effective.

This ordinance shall take effect after public hearing and final adoption and publication according to law.

PUBLIC NOTICE is hereby given that the foregoing proposed Ordinance was introduced and read by title for the first time at a meeting of the Mayor and Borough Council of the Borough of Roselle held on August 20, 2008, and this ordinance will be considered for final passage at a regular meeting of the Mayor and Council on September 17, 2008 at 7:30 PM, or as soon thereafter as the matter can be reached, at Borough Hall, Council Chambers, 210 Chestnut St., Roselle, NJ, at which time and place all persons interested will be given an opportunity to be heard concerning same.

Rhona C. Bluestein, M.B.A., R.M.C.
Borough Clerk
U220033 PRO Aug. 28, 2008 (\$38.71)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-08004702
Division: CHANCERY
Docket Number: F3541407
County: Union
Plaintiff: WACHOVIA MORTGAGE CORPORATION
VS
Defendant: DAVID COYLA AND MARIE PIERRE

Sale Date: 09/03/2008
Writ of Execution: 07/09/2008

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey.

PREMISES COMMONLY KNOWN AS: 431 Walnut Street
Elizabeth, New Jersey 07201
TAX LOT # 1356 BLOCK # 12
APPROXIMATE DIMENSIONS: 25.18' x 95.96' x 99.8'

NEAREST CROSS STREET: Anna Street
Taxes:
Current through 2nd Quarter 2008*

*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

JUDGMENT AMOUNT: \$502,702.32***
Five Hundred Two Thousand Seven Hundred Two and 32/100***
Attorney:
PARKER MC CAY - ATTORNEYS
7001 LINCOLN DRIVE WEST
THREE GREENTREE CENTRE -
P.O. BOX 974
MARLTON, NJ 08053-0974
(856)596-8900
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$546,144.00
Five Hundred Forty-Six Thousand One Hundred Forty-Four and 00/100
August 7, 14, 21, 28, 2008
U218328 PRO (\$133.28)

PUBLIC NOTICE

ELIZABETH

NOTICE TO ABSENT DEFENDANTS

(L.S.) STATE OF NEW JERSEY TO: Roberto Ayala, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiffs' attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Wells Fargo Bank, N.A. is plaintiff, and Roberto Ayala, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-22128-08 within thirty-five (35) days after 08/28/2008 exclusive of such date, or if published after 08/28/2008, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 10/25/2007 made by Roberto Ayala as mortgagor, to Wells Fargo Bank, N.A. recorded on 01/03/2008 in Book 12383 of Mortgages for Union County, Page 0056; and (2) to recover possession of, and concerns premises commonly known as 509 Burnham Road, Elizabeth, NJ 07202.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, ROBERTO AYALA, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

JENNIFER M. PEREZ, CLERK
SUPERIOR COURT OF NEW JERSEY
This is an attempt to collect a debt, and any information obtained will be used for that purpose.
U219960 PRO Aug. 28, 2008 (\$38.71)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-08004197
Division: CHANCERY
Docket Number: F3150807
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE
VS
Defendant: JAN SADLAK; MALGORZAT BURY

Sale Date: 09/17/2008
Writ of Execution: 05/30/2008

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey.

Commonly known as: 115-117 MARSHALL STREET, ELIZABETH, NJ 07208.
Tax Lot No. 710, W02 in Block No. 2
Dimensions of Lot Approximately: 50X100

Nearest cross street: FIRST STREET BEGINNING AT A POINT IN THE EASTERLY SIDELINE OF MARSHALL STREET, SAID POINT BEING DISTANT 175.00 FEET WESTERLY FROM THE INTERSECTION OF SAME WITH THE WESTERLY SIDELINE OF FIRST STREET AND FROM SAID POINT RUNNING THENCE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
PRIOR LIENS/ENCUMBRANCES
TOTAL AS OF June 17, 2008: \$ 0.00
JUDGMENT AMOUNT: \$214,798.78***
Two Hundred Fourteen Thousand Seven Hundred Ninety-Eight and 78/100***

Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973) 538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$239,414.89
Two Hundred Thirty-Nine Thousand Four Hundred Fourteen and 89/100
August 21, 28, Sept. 4, 11, 2008
U219451 PRO (\$131.32)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-08004941
Division: CHANCERY
Docket Number: F2281507
County: Union

Plaintiff: WELLS FARGO BANK N.A. AS TRUSTEE FOR CARRINGTON MORTGAGE LOAN TRUST, SERIES 2006-NC4 ASSET-BACKED PASS-THROUGH CERTIFICATES
VS
Defendant: MARILIA DOS SANTOS, SAXON MORTGAGES SERVICES

Sale Date: 09/17/2008
Writ of Execution: 07/25/2008

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey.

Premises commonly known as: 548 Livingston Street, Elizabeth NJ 07208

BEING KNOWN AS LOT 644, BLOCK 3, on the official Tax Map of the City of Elizabeth
Dimensions: 25.00 feet x 100.00 feet x 25.00 feet x 100.00 feet
Nearest Cross Street: Sixth Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

JUDGMENT AMOUNT: \$479,784.38***
Four Hundred Seventy-Nine Thousand Seven Hundred Eighty-Four and 38/100***

Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500

Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$526,023.86
Five Hundred Twenty-Six Thousand Twenty-Three and 86/100
August 21, 28, Sept. 4, 11, 2008
U219423 PRO (\$154.84)

LINDEN

Storage Post, Inc., will sell at Public Auction under New Jersey Lien laws for cash only on September 10, 2008 at 11:00 A.M. and on succeeding days and times as may be necessary at 401 S. Park Ave., Linden, NJ 07036 the property described herein as belonging to: Anthony Graham #3258: cartons, microwave, bins; Crystal J. McClain #3338: cartons, TV, furniture; Shawn M. McClains #3046: cartons, furniture, TV; Michelle Pace #2057: cartons, furniture; Terence T. Carmon #2217: cartons, furniture; Christopher Cruz #2210: cartons, furniture; Peter G. Gialamas #3255: cartons, bags, tote; Keith A. Kitchen #3337: cartons, bags, furniture; Ronnie Terry #3112: cartons, totes, furniture; Keyana S. Wilder #7023: furniture, lamp, cartons; Keith D. Manns #5048: bins, vacuum, furniture; Rizal Gilmore #6013: shelves, chairs, cartons; Lisa M. Bialock #2124: cartons, TV, furniture; Lisa M. Bialock #2126: cartons, totes, TV; Candice D. Brown #3343: chairs, bags; Frank R. Farese #2074: cartons, furniture; Loraine P. Foster #3165: cartons, chairs, bags; Clarissa Holman #3244: bags; Carlos M. Kilcan #5002: cartons, TV, bags; Sonya Leary #3040: cartons; Taneisha S. Lee #3117: cartons, bedding, furniture; John A. Mahecha #3162: bags, totes, furniture; Tanika D. McRae #3164: bags, cartons; Sergio Monterrosa #2215: bags, cartons; Mamerto Morales #2035: cartons, furniture; Aminah S. Muhammad #2119: bags, cartons, TV; Awilda Prosper #2263: cartons, bags; Edward A. Ransom #5003: cartons, totes, chairs; Sonia Rivera #2107: cartons, totes, furniture; John D. Searles #6012: lamps, bedding, furniture; Tamara Mable Wayne #3119: totes, bags; Lynn Pearse #2125: cartons, TV, totes; Alex A. Henderson #1112: refrigerator, chairs, cartons. Daniel & Donald Bader, Auctioneers as Agents.

Storage Post reserves the right to refuse any bid or cancel the auction for any reason.
August 21, 28, 2008
U219452 PRO (\$54.88)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-08004930
Division: CHANCERY
Docket Number: F3176907
County: Union

Plaintiff: JP MORGAN MORTGAGE ACQUISITION CORP.
VS
Defendant: EDGAR C. REMEDIOS; MRS. EDGAR C. REMEDIOS, HIS

PUBLIC NOTICE

WIFE; CHASE BANK USA NA

Sale Date: 09/17/2008
Writ of Execution: 07/16/2008

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey.

Premises commonly known as: 526 1ST AVENUE ELIZABETH NJ 07208
BEING KNOWN AS LOT 511, BLOCK 5, on the official Tax Map of the City of Elizabeth
Dimensions: 103.09 feet x 25.00 feet x 101.67 feet x 25.04 feet
Nearest Cross Street: Spencer Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

JUDGMENT AMOUNT: \$373,774.94***
Three Hundred Seventy-Three Thousand Seven Hundred Seventy-Four and 94/100***

Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500

Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$412,190.17
Four Hundred Twelve Thousand One Hundred Ninety and 17/100
August 21, 28, Sept. 4, 11, 2008
U219429 PRO (\$148.96)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-08004943
Division: CHANCERY
Docket Number: F3445707
County: Union

Plaintiff: WELLS FARGO BANK, N.A. DBA AMERICAS SERVICING CO.
VS
Defendant: ANA ARGOTE; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR EAST COAST MORTGAGE CORPORATION

Sale Date: 09/17/2008
Writ of Execution: 07/28/2008

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey

Premises commonly known as: 232 234 WEST FIELD AVENUE, ELIZABETH NJ 07208
BEING KNOWN AS LOT 1642, BLOCK 13, on the official Tax Map of the City of Elizabeth

Dimensions: 175.00 feet x 40.00 feet x 175.00 feet x 40.00 feet
Nearest Cross Street: Chilton Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

JUDGMENT AMOUNT: \$372,424.26***
Three Hundred Seventy-Two Thousand Four Hundred Twenty-Four and 26/100***

Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500

Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$415,515.12
Four Hundred Fifteen Thousand Five Hundred Fifteen and 12/100
August 21, 28, September 4, 11, 2008
U219262 PRO (\$154.84)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-08004710
Division: CHANCERY
Docket Number: F3417107
County: Union

Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CSMC ARMT 2007-1
VS
Defendant: EUNICE LOPEZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS A NOMINEE FOR NJ LENDERS CORPORATION; BANK OF AMERICA, N.A.

Sale Date: 09/10/2008
Writ of Execution: 07/03/2008

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey.

Premises commonly known as: 225 PINE STREET ELIZABETH NJ 07208
BEING KNOWN AS LOT 401 (Qual. W01) BLOCK 1 on the official Tax Map of the City of Elizabeth
Dimensions: 100.00 feet x 25.00 feet x 100.00 feet x 25.00 feet
Nearest Cross Street: Second Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

JUDGMENT AMOUNT: \$333,172.51***
Three Hundred Thirty-Three Thousand One Hundred Seventy-Two and 51/100***

Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500

Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$365,162.82
Three Hundred Sixty-Five Thousand One Hundred Sixty-Two and 82/100
August 14, 21, 28, Sept. 4, 2008
U218794 PRO (\$154.84)

LINDEN

CITY OF LINDEN

PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union, State of New Jersey, on July 16, 2008, and will be presented for further consideration and hearing to be held on August 19, 2008, at 7:00 p.m. prevailing time, or as soon thereafter as the matter can be reached.

Joseph C. Bodek
City Clerk
#52-47

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER V, ANIMAL CONTROL FEES, SEEING EYE AND GUIDE DOGS EXEMPTED, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999" PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AS AMENDED AND SUPPLEMENTED

Chapter V, Section 5-17a Fees, shall be and the same is hereby amended as follows:

**DELETE: 5-1.7A FEES, SEEING EYE AND GUIDE DOGS EXEMPTED, IN ITS ENTIRETY
ADD NEW SECTION: 5-17a FEES, SEEING EYE AND GUIDE DOGS EXEMPTED**

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036.
U220038 PRO Aug. 28, 2008 (\$24.50)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-08004916
Division: CHANCERY
Docket Number: F517303
County: Union

Plaintiff: CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY
VS
Defendant: DIOMEDES CALERO AND VANESSA CALERO HUSBAND AND WIFE; DISCOVER FINANCIAL SERVICES

Sale Date: 09/17/2008
Writ of Execution: 12/10/2007

By virtue of the above-stated writ of

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

execution to me directed I shall expose for sale by public venue at the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-08004678 Division: CHANCERY Docket Number: F2373007 County: Union Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE STRUCTURED ASSET SECURITIES CORPORATION 2006-BC2 VS Defendant: ROSARIO RODRIGUEZ, RAHWAY HOSPITAL Sale Date: 09/03/2008 Writ of Execution: 06/26/2008

LINDEN

PUBLIC NOTICE CITY OF LINDEN NOTICE OF PENDING BOND ORDINANCE AND SUMMARY

PUBLIC NOTICE

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Linden, in the County of Union, State of New Jersey, on August 19, 2008. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Council Chambers, in the City Hall, 301 North Wood Avenue, Linden, New Jersey 07036 on September 16, 2008 at 7:00 o'clock P.M.

ORDINANCE #52-52

BOND ORDINANCE AUTHORIZING VARIOUS CAPITAL IMPROVEMENTS IN AND FOR THE CITY OF LINDEN, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$2,181,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$2,071,950 BONDS OR NOTES TO FINANCE PART OF THE COST THEREOF.

Purpose(s): Various capital improvements as follows: Fire Department; Firefighting and Communications Equipment; SCBA and Related Equipment; Police Department; Sport Utility Vehicles; Public Works Department; Sewer Vactor Truck; Asphalt; Public Property; Renovations to City Hall Parking; Garage, Park Equipment; Municipal Garage; Fueling Station; Engineering Department; Storm and Sanitary Sewer-various locations; Central Dispatch; Backup Center.

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-08004938 Division: CHANCERY Docket Number: F3150407 County: Union Plaintiff: COUNTRYWIDE HOME LOANS VS Defendant: CRISTOBAL RODRIGUEZ; JOSE A. REYES Sale Date: 09/17/2008 Writ of Execution: 07/15/2008

ROSELLE

NOTICE OF PUBLIC HEARING BOROUGH OF ROSELLE, NJ ORDINANCE NUMBER 2302-08 AN ORDINANCE CREATING THE POSITION OF ASSISTANT MUNICIPAL CLERK IN THE DEPARTMENT OF MUNICIPAL CLERK IN THE BOROUGH OF ROSELLE CODE IDENTIFIED AS SUPPORT STAFF

LINDEN

PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON

PUBLIC NOTICE

FIRST READING BY THE Council of the City of Linden in the County of Union, State of New Jersey, on August 19, 2008, and will be presented for further consideration and hearing to be held on September 16, 2008, at 7:00 p.m. prevailing time, or as soon thereafter as the matter can be reached.

Joseph C. Bodek City Clerk #52-53

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999, AND APPROVED NOVEMBER 24, 1999 AND AS AMENDED AND SUPPLEMENTED.

Chapter VII, Traffic, shall be and the same is hereby amended as follows:

7-33 HANDICAPPED PARKING REGULATIONS

7-33.1A HANDICAPPED PARKING ON-STREET

The complete Ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036. U219923 PRO Aug. 28, 2008 (\$22.54)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-08004944 Division: CHANCERY Docket Number: F3489307 County: Union Plaintiff: JP MORGAN MORTGAGE ACQUISITION CORP. VS Defendant: CHRISTIAN CILIE Sale Date: 09/17/2008 Writ of Execution: 07/25/2008

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-08004938 Division: CHANCERY Docket Number: F3150407 County: Union Plaintiff: COUNTRYWIDE HOME LOANS VS Defendant: CRISTOBAL RODRIGUEZ; JOSE A. REYES Sale Date: 09/17/2008 Writ of Execution: 07/15/2008

LINDEN

CITY OF LINDEN PASSED ORDINANCE NO. 52-47 AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER V, ANIMAL CONTROL FEES, SEEING EYE AND GUIDE DOGS EXEMPTED, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AS AMENDED AND SUPPLEMENTED

LINDEN

NOTICE is hereby given that Ordinance Number 2302-08 was passed and adopted on second and final reading at a Regular Meeting of the Mayor and Council of the Borough of Roselle, Union County, New Jersey, held at Borough Hall, 210 Chestnut Street, Roselle, New Jersey on the 20th day of August 2008.

LINDEN

PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE

PUBLIC NOTICE

WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union, State of New Jersey, on August 19, 2008, and will be presented for further consideration and hearing to be held on September 16, 2008, at 7:00 p.m. prevailing time, or as soon thereafter as the matter can be reached.

Joseph C. Bodek City Clerk #52-55

AN ORDINANCE TO VACATE A PORTION OF NORTH WOOD AVENUE HEREINAFTER PARTICULARLY DESCRIBED AND SITUATED IN THE CITY OF LINDEN, UNION COUNTY, NEW JERSEY.

The complete Ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036. U219925 PRO Aug. 28, 2008 (\$16.17)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-08004806 Division: CHANCERY Docket Number: F3310407 County: Union Plaintiff: COUNTRYWIDE HOME LOANS, INC. VS Defendant: LID J. PACHECO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR COUNTRYWIDE HOME LOANS INC. AND ELVIRA LARGO; TENANT Sale Date: 09/10/2008 Writ of Execution: 05/30/2008

LINDEN

PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union, State of New Jersey, on August 19, 2008, and will be presented for further consideration and hearing to be held on September 16, 2008, at 7:00 p.m. prevailing time, or as soon thereafter as the matter can be reached.

LINDEN

CITY OF LINDEN PASSED ORDINANCE NO. 52-49 AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER II, ADMINISTRATION AS FOLLOWS:

LINDEN

Section 2-24 Department of the Municipal Garage Delete 2-24 Department of the

LINDEN

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

LINDEN NOTICE ALCOHOLIC BEVERAGE CONTROL Take notice that application has been made to the the City of Linden Board of Alcohol Beverage Control of 301 North Wood Ave., Linden to transfer to St. Georges Liquors Corp. trading as Shoppers Discount Liquor for premises located at 54 E. St. Georges Ave., Linden, NJ 07036 the Plenary Retail Consumption License with Broad Package Privilege #2009-32-043-002 heretofore issued to Cho & Associates Inc., trading as Shoppers Discount Liquor for premises located at 54 E. St. Georges Ave., Linden NJ 07036.

The person(s) who will hold an interest in the license are: Amit Patel 161 Market St. Apt. #105 Saugerties, NY 12477

Shakti Patel 40 Valleywood Drive Somerset, NJ 08873

Bipin Patel 36 Geiger Lane Warren, NJ 07059

Objections, if any, should be made immediately in writing to: Joseph C. Bodek, ABC Board Secretary of 301 North Wood Ave. Linden, NJ 07036.

St. Georges Liquors Corp. Applicant August 21, 28, 2008. E219460 PRO (\$49.30)

LINDEN

CITY OF LINDEN PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union, State of New Jersey, on August 19, 2008, and will be presented for further consideration and hearing to be held on September 16, 2008, at 7:00 p.m. prevailing time, or as soon thereafter as the matter can be reached.

Joseph C. Bodek City Clerk #52-50

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER III, POLICE REGULATIONS OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

DELETE: 3-32 SHOPPING CARTS IN ITS ENTIRETY ADD: NEW 3-32 SHOPPING CARTS AS FOLLOWS: 3-32 SHOPPING CARTS

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036. U219928 PRO Aug. 28, 2008 (\$21.56)

LINDEN

PUBLIC NOTICE CITY OF LINDEN, NEW JERSEY NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competitive Bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44a-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: McManimon & Scotland, LLC One Riverfront Plaza, Fourth Floor Newark, New Jersey 07102-5408

SERVICE: Special Counsel representing the City in the matter of Verge Properties v. Union County Improvement Authority et al.

TIME PERIOD: The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.

COST: Additional funds not to exceed \$7,500.00.

DATED: August 20, 2008

Joseph C. Bodek City Clerk U219882 PRO Aug. 28, 2008 (\$21.56)

LINDEN

CITY OF LINDEN PASSED ORDINANCE NO. 52-49

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER II, ADMINISTRATION AS FOLLOWS:

PUBLIC NOTICE

Municipal Garage in its entirety
 Add new 2-27.2 Division of the Municipal Garage as follows:
 2-27.2 Division of Municipal Garage
 PASSED: AUGUST 19, 2008
 APPROVED: AUGUST 20, 2008
ROBERT F. BUNK
 COUNCIL PRESIDENT
RICHARD J. GERBOUNKA
 MAYOR
 ATTEST:
JOSEPH C. BODEK
 CITY CLERK
 U219921 PRO Aug. 28, 2008 (\$17.15)

LINDEN

**PUBLIC NOTICE
 CITY OF LINDEN, NEW JERSEY
 NOTICE OF A CONTRACT AWARD**

The City of Linden, New Jersey has awarded a contract without competitive Bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44a-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Lum, Drasco, & Positan, LLC
 103 Eisenhower Parkway
 Roseland, New Jersey
 07068

SERVICE: Special Counsel to provide specialized legal services relative to the redevelopment of the area known as Linden Landfill.

TIME PERIOD: The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.

COST: Additional funds not to exceed \$15,000.00.

DATED: August 20, 2008

Joseph C. Bodek
 City Clerk
 U219885 PRO Aug. 28, 2008 (\$21.07)

LINDEN

CITY OF LINDEN

PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union, State of New Jersey, on August 19, 2008, and will be presented for further consideration and hearing to be held on September 16, 2008, at 7:00 p.m. prevailing time, or as soon thereafter as the matter can be reached.

Joseph C. Bodek
 City Clerk

#52-51

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER II, ADMINISTRATION, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999", PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

ADD - NEW SECTION 2-69 AS FOLLOWS:
 2-69.9 - PENALTY FOR CHECKS RETURNED FOR INSUFFICIENT FUNDS.

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036.
 U219927 PRO Aug. 28, 2008 (\$21.07)

LINDEN

CITY OF LINDEN

PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union, State of New Jersey, on August 19, 2008, and will be presented for further consideration and hearing to be held on September 16, 2008, at 7:00 p.m. prevailing time, or as soon thereafter as the matter can be reached.

Joseph C. Bodek
 City Clerk

#52-54

AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED, "AN ORDINANCE ESTABLISHING A SCHEDULE OF TITLES, SALARY RANGES AND REGULATIONS FOR MAINTAINING THE CLASSIFICATION AND SALARY STANDARDIZATION PLAN OF ALL EMPLOYEES OF THE CITY OF LINDEN," PASSED AUGUST 16, 1995 AND APPROVED AUGUST 16, 1995

The complete Ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036.
 U219924 PRO Aug. 28, 2008 (\$18.13)

PUBLIC NOTICE

**LINDEN
 PUBLIC NOTICE
 CITY OF LINDEN, NEW JERSEY
 NOTICE OF A CONTRACT AWARD**

The City of Linden, New Jersey has awarded a contract without competitive Bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44a-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Anthony Palumbo, Esq.
 190 North Avenue East
 Cranford, New Jersey
 07016

SERVICE: Prosecutor with respect to disciplinary charges pending against a Linden Police Officer.

TIME PERIOD: The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.

COST: Additional funds not to exceed \$4,266.36.

DATED: August 20, 2008

Joseph C. Bodek
 City Clerk
 U219889 PRO Aug. 28, 2008 (\$20.09)

LINDEN

**CITY OF LINDEN
 PASSED ORDINANCE
 NO. 52-46**

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER III, POLICE REGULATIONS, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

PASSED: AUGUST 19, 2008
 APPROVED: AUGUST 20, 2008

ROBERT F. BUNK
 COUNCIL PRESIDENT

RICHARD J. GERBOUNKA
 MAYOR

ATTEST:
JOSEPH C. BODEK
 CITY CLERK
 U219918 PRO Aug. 28, 2008 (\$16.66)

LINDEN

**CITY OF LINDEN
 PASSED ORDINANCE
 NO. 52-45**

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER XVII, SEWER AND WATER, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

PASSED: AUGUST 19, 2008
 APPROVED: AUGUST 20, 2008

ROBERT F. BUNK
 COUNCIL PRESIDENT

RICHARD J. GERBOUNKA
 MAYOR

ATTEST:
JOSEPH C. BODEK
 CITY CLERK
 U219917 PRO Aug. 28, 2008 (\$16.66)

LINDEN

**CITY OF LINDEN
 PASSED ORDINANCE
 NO. 52-48**

AN ORDINANCE FOR DETERMINING POSITIONS ELIGIBLE FOR THE DEFINED CONTRIBUTION RETIREMENT PROGRAM (FOR NEW EMPLOYEES WHO UNDER THE RECENT CHANGES IN THE STATE PENSION RULES WOULD NO LONGER BE ELIGIBLE TO PARTICIPATE IN THE STATE PENSIONS PROGRAMS)

PASSED: AUGUST 19, 2008
 APPROVED: AUGUST 20, 2008

ROBERT F. BUNK
 COUNCIL PRESIDENT

RICHARD J. GERBOUNKA
 MAYOR

ATTEST:
JOSEPH C. BODEK
 CITY CLERK
 U219919 PRO Aug. 28, 2008 (\$16.17)

PUBLIC NOTICE

**LINDEN
 CITY OF LINDEN
 PASSED ORDINANCE
 NO. 52-44**

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999" PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

PASSED: AUGUST 19, 2008
 APPROVED: AUGUST 20, 2008

ROBERT F. BUNK
 COUNCIL PRESIDENT

RICHARD J. GERBOUNKA
 MAYOR

ATTEST:
JOSEPH C. BODEK
 CITY CLERK
 U219911 PRO Aug. 28, 2008 (\$16.17)

ROSELLE

**NOTICE OF PUBLIC HEARING
 BOROUGH OF ROSELLE, NJ
 ORDINANCE NUMBER 2301-08**

ORDINANCE AMENDING SECTIONS 118-17B ENFORCEMENT; VIOLATIONS AND PENALTIES

NOTICE is hereby given that Ordinance Number 2301-08 was passed and adopted on second and final reading at a Regular Meeting of the Mayor and Council of the Borough of Roselle, Union County, New Jersey, held at Borough Hall, 210 Chestnut Street, Roselle, New Jersey on the 20th day of August 2008.

Rhona C. Bluestein, M.B.A., R.M.C.
 Borough Clerk
 U220034 PRO Aug. 28, 2008 (\$11.27)

ELIZABETH

**NOTICE TO ABSENT DEFENDANTS
 (L.S.) STATE OF NEW JERSEY TO:**

JOSE MENDEZ
 HAYDEE MENDEZ
 STEPHANIE MENDEZ, MINOR BY
 G/A/L HAYDEE MENDEZ
 ELIZABETH LOZADA, INFANT BY
 G/A/L CARLOS LOZADA
 CARLOS LOZADA, and each of their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest
 ESSEX NEUROLOGICAL ASSOCIATES

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiffs' attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Amended Complaint filed in a civil action, in which IndyMac Mortgage FSB is plaintiff, and JOSE MENDEZ, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-19336-08 within thirty-five (35) days after 08/28/2008 exclusive of such date, or if published after 08/28/2008, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Amended Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure. This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 09/29/2006 made by Jose Mendez as mortgagor, to Mortgage Electronic Registration Systems, Inc. as nominee for East Coast Mtg. Corp.

CONTINUED ON NEXT PAGE

LINDEN

**LINDEN POLICE DEPARTMENT
 AUCTION NOTICE**

The undersigned shall expose for sale in accordance with RS 39:10A-1 et. seq. at public auction on SEPTEMBER 4, 2008 at 10:00 a.m. at Gabe's Towing Company, 228 South Stiles Street, Linden, New Jersey the following motor vehicles which came into possession of the Linden Police Department through abandonment or failure of owners to claim same. These motor vehicles may be examined at the aforementioned location at 9:00 a.m. on SEPTEMBER 3, 2008. All sales are "as is". Vehicles must be removed by a wrecker within two working days.

Linden Police Department
 Michael Boyle, Chief of Police

The Linden Police Department does not guarantee title, only the application for title of vehicle from the N.J. Division of Motor Vehicles. It is the responsibility of the public to inspect vehicles before sale.

MAKE	YEAR	SERIAL#	COST OF REPOSSESSION
VOLKS	2000	WVWGH21J4YW641512	\$7420.00

U219949 PRO August 28, 2008 (\$24.50)

UNION

TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union, held on August 26, 2008 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union New Jersey on September 9, 2008 at 7:30 o'clock P.M.

EILEEN BIRCH
 Township Clerk

AN ORDINANCE AMENDING CHAPTER 266-55, ENTITLED SCHEDULE XIV; "PARKING PROHIBITED AT ALL TIMES", IN THE TOWNSHIP OF UNION, UNION COUNTY, NEW JERSEY.

BE IT ORDAINED by the Township Committee of the Township of Union in the County of Union, as follows:

Section 1. Chapter 266-55, entitled Schedule XIV: "Parking Prohibited at All Times" shall be amended to add the following:

Name of Street	Side	Location
Hobson Street	West	15 feet northward from the driveway at 816 Hobson Street
Rahway Avenue	West	15 feet in each direction from the driveway at 714 Rahway Avenue

Section 2. This Ordinance shall become effective immediately after publication in the manner provided by law.
 U219828 UNL August 28, 2008 (\$33.32)

UNION

TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union, held on August 26, 2008 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union New Jersey on September 9, 2008 at 7:30 o'clock P.M.

EILEEN BIRCH
 Township Clerk

AN ORDINANCE AMENDING CHAPTER 266-44, Schedule III; ENTITLED "ONE WAY STREETS", IN THE TOWNSHIP OF UNION, UNION COUNTY, NEW JERSEY.

BE IT ORDAINED by the Township Committee of the Township of Union in the County of Union, as follows:

Section 1. Chapter 266-44, entitled "One Way Streets" shall be amended to add the following:

Street Name	Direction of Travel	Limits
Adams Avenue	South	From Morris Avenue to Vauxhall Road
Grandview Avenue	North	From Morris Avenue to Haines Avenue

Section 2. Chapter 266-44, entitled "One Way Streets" shall be amended to delete the following:

Street Name	Direction of Travel	Limits
Adams Avenue	North	From Morris Avenue to Vauxhall Road
Grandview Avenue	North	From Vauxhall Road to Haines Avenue
Grandview Avenue	South	From Vauxhall Road to Morris Avenue

Section 3. This Ordinance shall become effective immediately after publication in the manner provided by law.
 U219825 UNL August 28, 2008 (\$42.14)

**UNION
 PUBLIC NOTICE**

Take notice that the following applications for Zoning Variances were heard by the Board of Adjustment of the Township of Union on Wednesday, August 20, 2008 at 7:30 p.m. in the Municipal Building, Friberger Park, Union, N.J. Resolutions memorializing.

Calendar #	Name of Applicant & Premises Affected	Variances Requested	Decision of the Board of Adjustment
Cal. #3125	R & S Realties, LLC. 2585-2595 Route 22 West Block - 3402 Lot - 9.01	Installation of two above ground storage tanks	Granted by Resolution
Cal. #3127	F. Salinas 580 Carlyle Place Block - 2508 Lot - 41	Convert front porch into living space	Granted by Resolution
Cal. #3128	L. Jorge 397 Ingall Street Block - 1020 Lot - 12	Modify the front of house	Carried for Resolution for Approval 9/3/08
Cal. #3123	C. Restrepo 1369 Winslow Avenue Block - 5222 Lot - 2	Enclose front porch & new steps	Carried for Resolution of Approval 9/3/08

Richard Malanda, Board of Adjustment Secretary
 U219957 UNL August 28, 2008 (\$44.10)

PUBLIC NOTICE

recorded on 10/08/2006 in Book 11822 of Mortgages for Union County, Page 628 which Mortgage was duly assigned to the above named Plaintiff, who is the present holder of said mortgage; and (2) to recover possession of, and concerns premises commonly known as 146 Livingston Street, Elizabeth, NJ 07206.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, JOSE MENDEZ his/her heirs, devisees, and personal representatives, and his/her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

YOU, HAYDEE MENDEZ his/her heirs, devisees, and personal representatives, and his/her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

YOU, STEPHANIE MENDEZ, MINOR BY G/A/L HAYDEE MENDEZ his/her heirs, devisees, and personal representatives, and his/her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

YOU, ELIZABETH LOZADA, INFANT BY G/A/L CARLOS LOZADA his/her heirs, devisees, and personal representatives, and his/her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

YOU, CARLOS LOZADA his/her heirs, devisees, and personal representatives, and his/her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

YOU, ESSEX NEUROLOGICAL ASSOCIATES are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY
This is an attempt to collect a debt, and any information obtained will be used for that purpose.
U219876 PRO Aug. 28, 2008 (\$79.38)

PUBLIC NOTICE

SUMMIT

TAKE NOTICE THAT the Zoning Board of Adjustment of the City of Summit, New Jersey, will hold a hearing on September 8, 2008 at 7:30 p.m. in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an application affecting the property whose street address is known as 659 Springfield Avenue, Block 1802, Lot 11.

The conditions affecting this property and the reason for the application being heard are as follows: Application for a "C" variance for side yard, rear yard, total side yard, floor area ratio and building coverage for the purposes of enclosing porch and expanding foundation.

Applicant requests any other waivers or variances as may be required by the Board or its professionals at the time of the hearing.

The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue, and may be inspected on any workday during business hours, 8:00 a.m. to 4:00 p.m. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

Kristina and Paul Holman Applicants
U219864 OBS Aug. 28, 2008 (\$18.13)

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

HILLSIDE

**TOWNSHIP OF HILLSIDE
PUBLIC NOTICE**

Notice is hereby given that the following ordinance has been introduced on for trading at a meeting of the Township Council held Tuesday evening, August 19, 2008 and will be considered for adoption at a meeting of the Township Council to be held at the Municipal Building, Liberty and Hillside Avenues on September 8, 2008 at 7:15 p.m. or as soon thereafter as the matter can be considered. All persons interested will be given an opportunity to be held concerning such ordinance.

A copy of this ordinance has been posted on the bulletin board upon which public notices are customarily posted in the Township of Hillside and a copy is available up to and including the time of said meeting to the members of the general public of the Township who shall request same, at the Township Clerk's Office, Liberty and Hillside Avenues, Hillside, New Jersey.

BY DIRECTION OF THE TOWNSHIP COUNCIL
JANET VLASAVLJEVIC RMC
TOWNSHIP CLERK

0-08-021

AN ORDINANCE OF THE TOWNSHIP OF HILLSIDE, UNION COUNTY, IMPLEMENTING STORMWATER MANAGEMENT REQUIREMENTS AND CONTROLS, AMENDING CHAPTER 188 (LAND USE) OF THE CODE OF HILLSIDE TOWNSHIP

BE IT ORDAINED by the Township Council of the Township of Hillside, in Union County, New Jersey, as follows:

Section 1. Chapter of the Township Code entitled "Land Use" is hereby amended at Section 188, by establishing a new section thereof Section [188-68] entitled "Stormwater Management", as follows:

Stormwater Management.

1. Scope and Purpose

A. Policy Statement

The United States Environmental Protection Agency (EPA) mandated that all states enact regulations to address the negative impacts of stormwater runoff on the Nation's streams and water resources. The State of New Jersey adopted new regulations at the direction of the EPA. Under these state regulations, all municipalities in the State must implement these stormwater regulations through local ordinance(s) by April, 2006. This ordinance is intended to implement these regulations.

The purpose of these regulations is to control stormwater from new "major development," and not to regulate pre-existing development. "Major Development" under the terms of this ordinance, means any "development" that provides for ultimately disturbing one or more acres of soil on a development site and/or any development that provides an additional one quarter (1/4) acre of impervious surface on a development site.

Flood control, groundwater recharge, and pollutant reduction through non-structural or low impact techniques shall be employed before relying on structural Best Management Practices for Stormwater (BMP), prepared by the NJ Department of Environmental Protection. Structural BMPs should be integrated with nonstructural stormwater management strategies and proper maintenance plans. Nonstructural strategies include both environmentally sensitive site design and source controls that prevent pollutants from being placed on the site or from being exposed to stormwater. Source control plans should be developed based upon physical site conditions and the origin, nature, and the anticipated quantity or amount of potential pollutants. Multiple stormwater management BMP may be necessary to achieve the established performance standards for water quality, quantity, and groundwater recharge.

B. Purpose

The purpose of this ordinance is to establish minimum stormwater management requirements and controls for major development and to reduce the amount of non-point source pollution entering surface and ground waters. This ordinance guides new development in a matter that is proactive and minimizes harmful impacts to natural resources. Specifically, this ordinance shall:

- 1) Reduce flood damages to protect public health, life and property.
- 2) Minimize increased stormwater runoff rates and volumes.
- 3) Minimize the deterioration of existing structures that would result from increased rates of stormwater runoff.
- 4) Induce water recharge into the ground wherever suitable infiltration, soil permeability, and favorable geological conditions exist.
- 5) Prevent an increase in non-point source pollution.
- 6) Maintain the integrity and stability of stream channels and buffers for their ecological functions, as well as for drainage, the conveyance of floodwater, and other purposes.
- 7) Control and minimize soil erosion and the transport of sediment.
- 8) Minimize public safety hazards at any stormwater detention facility constructed pursuant to subdivision or site plan approval.
- 9) Maintain adequate base-flow and natural flow regimes in all streams and other surface water bodies to protect the aquatic ecosystem.
- 10) Protect all surface water resources from degradation.
- 11) Protect ground water resources from degradation and diminution; and
- 12) Ensure that any additional 1/4 acre of impervious surface complies with this ordinance.

C. Applicability

1. This ordinance shall be applicable to site plans and subdivisions, considered individually and/or cumulatively, as of the date of adoption of this ordinance, for the following major developments:

- a) Non-residential major developments
- b) Aspects of residential major developments that are not pre-empted by the Residential Site Improvement Standards (RSIS) at N.J.A.C. 5:21
- c) Residential development that meets the definition of "Major Development", as defined in this ordinance, i.e. any "development" that provides for ultimately disturbing one or more acres of soil and/or any development that provides an additional one-quarter (1/4) acre of impervious surface on a development site.
- d) Any agricultural or horticultural development that meets the definition of "major development" under NJAC 7:8.

2. This ordinance shall also be applicable to all Major Developments undertaken by Hillside Township.

D. Compatibility with Other Permit and Ordinance Requirements

Development approvals issued for subdivisions and site plans pursuant to this ordinance are to be considered an integral part of development approvals under the subdivision and site plan review process and do not relieve the applicant of the responsibility to secure required permits or approvals for activities regulated by any other applicable code, rule, act, or ordinance. In their interpretation and application, the provisions of this ordinance shall be held to the minimum requirements for the promotion of the public health, safety and general welfare. This ordinance shall be construed to assure consistency with the requirements of New Jersey laws and acts amendatory thereof or supplementary thereto, applicable implementing regulations, and any existing or future municipal NJPDES Permits and any amendments or revisions thereto or re-issuance thereof. This ordinance is not intended to interfere with, abrogate, or annul any other ordinances, rule or regulation, statute, or other provisions of law except that, where any provision of this ordinance, rule or regulation, or other provision of law, the more restrictive provisions or higher standards shall control.

2. Definitions

Unless specifically defined below, words or phrases used in this ordinance shall be interpreted so as to give them the meaning they have in common usage and to give this ordinance its most reasonable application. The definitions below are the same as or based on the corresponding definitions in the Stormwater Management Rules at N.J.A.C. 7:8-1.2 and other State sources.

"Agricultural or horticultural development" means construction and/or land uses normally associated with the production of food, fiber and livestock for sale. Such uses do not include the development of land for processing or sale of food and the manufacturing of agriculturally related products.

"Best Management Practices" "BMP" means "New Jersey Stormwater Best Management Practices Manual," adopted by the New Jersey Department of Environmental Protection ("Department") originally in February 2004, as updated and revised. Consult www.njstormwater.org for this Manual and other pertinent information.

"Category One Waters" or "C-1 Waters" means those waters designated in the tables in NJAC 7:9B-1.15(c) through (h), for purposes of implementing the anti-degradation policies set forth in NJAC 7:9B-1.5(d), for protection from measurable changes in water quality characteristics because of their clarity, color, scenic setting, other characteristics of aesthetic value, exceptional ecological significance, exceptional recreational significance, exceptional water supply significance, or exceptional fisheries resource(s).

"Compaction" means the increase in soil bulk density.

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

"Core" means a pedestrian-oriented area of commercial and civic uses serving the surrounding municipality, generally including housing and access to public transportation.

"County review agency" means an agency designated by the County Board of Chosen Freeholders to review municipal stormwater management plans and implementing ordinance(s). The county review agency may either be:

A county planning agency; or

A county water resource association created under N.J.S.A. 58:16A-55.5, if the ordinance or resolution delegates authority to approve, conditionally approve or disapprove municipal stormwater management plans and implementing ordinances.

"Department" means the New Jersey Department of Environmental Protection.

"Designated Center" means a State Development and Redevelopment Plan Center as designated by the State Planning Commission such as urban, regional, town, village, or hamlet.

"Design Engineer" means a person professionally qualified and duly licensed in New Jersey to perform engineering services that may include, but not necessarily be limited to, development of project requirements, creation and development of project design and preparation of drawings and specifications.

"Development" means the division of a parcel of land into two or more parcels, the construction, reconstruction, conversion, structural alteration, relocation or enlargement of any building or structure, any mining excavation or landfill, and any use or change in the use of any building or other structure, or land or extension of use of land, by any person, for which permission is required under Municipal Land Use Law, N.J.S.A. 40:55D-1 et seq. In the case of development of agricultural lands, development means: any activity that requires a State permit, any activity reviewed by the County Agricultural Development Board (CADB) and the State Agricultural Development Committee (SADC), and municipal review of any activity not exempted by the Right to farm Act, N.J.S.A. 4:1C-1 et seq.

"Disturbance" means any activity including the clearing, excavating, storing, grading, filling, or transportation of soil or any other activity that causes soil to be exposed to the danger of erosion.

"Drainage area" means a geographic area within which stormwater, sediments, or dissolved materials drain to a particular receiving water body or to a particular point along a receiving water body.

"Environmentally critical areas" means an area or feature which is of significant environmental value including but not limited to: stream corridors; natural heritage priority sites; habitat of endangered or threatened species; large areas of contiguous open space or upland forest; steep slopes; and well head protection and groundwater recharge areas. Habitats of endangered or threatened species are identified using the Department's Landscape Project as approved by the Department's Endangered and Nongame Species Program.

"Erosion" means the detachment and movement of soil or rock fragments by water, wind, ice or gravity.

"Ground water" means a body of water below the surface of the land in a zone of saturation where the spaces between the soil or geological materials are fully saturated with water.

"HUC-14" means a watershed as defined by the United States Geological Survey with a 14-digit identifier; a subwatershed.

"Impervious surface" means a surface that has been covered with a layer of material so that it is highly resistant of infiltration by water.

"Infiltration" is the process by which seeps into the soil from precipitation.

"Major development" means any "development" that provides for ultimately disturbing the soil on one or more acres of land and/or any development that provides an additional one-quarter (1/4) acre of impervious surface on a development site. This definition applies consistently to the term "major development" as used throughout this ordinance. (Note: "major development" for purposes of this ordinance is not identical to the definition in the Municipal Land Use Law or local zoning ordinances.)

"Maximum extent practicable" means compliance with the specific objective to the greatest extent possible taking into account equitable considerations and competing factors, including but not limited to, environmental benefits, pollutant removal effectiveness, regulatory compliance, ability to implement given site-specific environmental conditions, cost and technical or engineering feasibility.

"Municipality" means any city, borough, town, township, or village.

"Node" means an area designated by the State Planning Commission concentrating facilities and activities that are not organized in a compact form.

"Nonstructural Stormwater Management Techniques" means techniques that control or reduce stormwater runoff in the absence of stormwater structures (e.g., basins and piped conveyances), such as minimizing slopes, utilizing native vegetation, minimizing turf grass lawns, increasing time of concentration and maintaining and enhancing natural drainage features and characteristics.

"Nutrient" means a chemical substance and/or compound, such as nitrate or phosphate, organic materials, etc., which is essential to and promotes the development of organisms.

"Person" means any individual(s), corporation, company, partnership, firm, association, Township of Hillside, or political subdivision of this State subject to municipal jurisdiction pursuant to the Municipal Land Use Law, N.J.S.A. 40:55D-1 et seq.

"Pollutant" means any dredged spoil, solid waste, incinerator residue, filter backwash, sewage, garbage, refuse, oil, grease, sewage sludge, munitions, chemical wastes, biological materials, medical wastes, radioactive substances (except those regulated under the Atomic Energy Act of 1954, as amended (42 U.S.C. 2011 et seq.), thermal waste, wrecked or discarded equipment, rock, sand, silt, soil, industrial, municipal, agricultural, residential, and construction waste or runoff, or other residue discharged directly or indirectly to the land, ground waters or surface waters of the State, or to a domestic treatment works. "Pollutant" includes both hazardous and non-hazardous pollutants.

"Recharge" means the amount of water from precipitation that infiltrates into the ground and is not evapotranspired (including evaporated or transpired).

"Sediment" means solid material, mineral or organic, that is in suspension, is being transported, or has been moved from its site of origin by air, water or gravity as a product of erosion.

"Site" means the lot or lots upon which a major development is to occur or has occurred.

"Soil" means all unconsolidated mineral and organic material of any origin.

"Solid and floatable materials" means sediment, debris, trash, and other floating or suspended solids.

"Special Resource Waters" means water bodies receiving special protections due to their drinking water status or role as high-quality habitat for Threatened and Endangered species or species of commercial or recreational importance. This includes waterways so designated through the NJ Stormwater Management Rules (N.J.A.C. 7:8) because of exceptional ecological significance, exceptional water supply significance, exceptional recreational significance, exceptional shellfish resource, or exceptional fisheries resource. Waters so designated are protected by a 300-foot buffer extending on either side of the waterway measured perpendicular from top-of-bank or center of channel for waterways lacking a defined top-of-bank. See Definition of "Category One", "C-1".

"State Plan Policy Map" is defined as the geographic application of the State Development and Redevelopment Plan's goals and statewide policies, and the official map of these goals and policies.

"Stormwater" means water resulting from precipitation (including rain and snow) that runs off the land's surface, is transmitted to the subsurface, or is captured by separate storm sewers or other sewage or drainage facilities, or conveyed by snow removal equipment.

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PUBLIC NOTICE

SPRINGFIELD

ORDINANCE TO AMEND THE CODE OF THE TOWNSHIP OF SPRINGFIELD COUNTY OF UNION STATE OF NEW JERSEY CHAPTER 7 TRAFFIC TO DESIGNATE EMPLOYEE ONLY PARKING ADJACENT TO THE SPRINGFIELD FREE PUBLIC LIBRARY BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF SPRINGFIELD COUNTY OF UNION STATE OF NEW JERSEY

BE IT ORDAINED BY THE TOWNSHIP COMMITTEE of the Township of Springfield, County of Union, State of New Jersey, as follows:

SECTION I - AMENDMENT
Section 7-37.1, CONTROL FOR MOVEMENT AND THE PARKING OF TRAFFIC ON PUBLIC AND PRIVATE PROPERTY, shall be amended to add the following:

b. *Municipal property adjacent to the Springfield Library.*

1. Location: Parking spaces upon the property of the Springfield Free Public Library, along the westerly side of the building, adjacent to Center Street.

2. Limitation: On all days and times when the Springfield Free Public Library is open for business, parking shall be limited to employees of the Springfield Library or to such other persons as approved by the Springfield Library Board, who shall have been issued a parking sticker or pass, pursuant to procedures established by the Board, in conjunction with the Township of Springfield and the Springfield Police Department. Any vehicle parked in violation of this subsection may, in addition to any applicable fines or other penalties, be subject to being towed at the sole cost and expense of the vehicle owner.

SECTION II - RATIFICATION
Except as expressly modified herein, all other provisions and terms of the Code of the Township of Springfield shall remain in full force and effect.

SECTION III - SEVERABILITY
In case any section, subsection, paragraph, subdivision, clause or provision of this ordinance shall be judged invalid by a court of competent jurisdiction, such order or judgment shall not effect or invalidate the remainder of any section, paragraph, subdivision, clause or provision of this ordinance, and to this end, the provisions of each section, paragraph, subdivision, clause or provision of this ordinance are hereby declared to be severable.

SECTION IV - EFFECTIVE DATE
This ordinance shall take effect immediately upon passage and publication according to law.

I, Kathleen D. Wisniewski, do hereby certify that the foregoing Ordinance was introduced for first reading at a regular meeting of the Township Committee of the Township of Springfield, in the County of Union, State of New Jersey, held on Tuesday, August 26, 2008, and that said Ordinance shall be submitted for consideration and final passage at a regular meeting of said Township Committee to be held on September 9, 2008, Springfield Municipal Building at 8:00 p.m., at which time and place any person or persons interested therein will be given an opportunity to be heard concerning said Ordinance. Copy is posted on the bulletin board in the office of the Township Clerk.

KATHLEEN D. WISNIEWSKI, RMC/CMC
Township Clerk
U219950 OBS Aug. 28, 2008 (\$46.55)

MOUNTAINSIDE

NOTICE OF BID

NOTICE is hereby given that sealed bids will be received by the Borough Clerk of the Borough of Mountainside for "CURBSIDE COLLECTION AND DISPOSAL OF RECYCLABLES"

Bids will be opened and read in public at the Municipal Building, 1385 Route 22, Mountainside, New Jersey on October 30, 2008 at 10:00 a.m. prevailing time. All bids shall be in accordance with the following plans and specifications. Proposal blanks, specifications and instructions to bidders may be obtained at the office of the Borough Clerk, Mountainside Municipal Building, 1385 Route 22, Mountainside, New Jersey.

Bids must be made on the Borough's form of bid and must be enclosed in a sealed envelope addressed to the Borough Clerk, Borough of Mountainside, 1385 Route 22, Mountainside, New Jersey and must be received by the Borough Clerk at the date and time named. Bids shall be endorsed on the outside of the envelope with the name and address of the bidder and:

"Bid Proposal - Curbside Collection and Disposal of Recyclables"

Each proposal must be accompanied by a certified check, cashier's check or a bid bond equal to ten percent (10%) of the full amount of the bid and made payable to the Borough of Mountainside as Bid Security.

Bidders are required to comply with the requirements of P.L. 1975 c. 127. The Borough of Mountainside hereby reserves the right to reject any and all bids and to award the contract to any bidder whose proposal, in the Borough's judgement, best serves its interest.

By order of the Mayor and Council,
Martha De Jesus,
Borough Clerk
U219909 OBS Aug. 28, 2008 (\$25.97)

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PUBLIC NOTICE

"Stormwater Coordinator" means the person(s) designated by the governing body to review all development applications for compliance with federal, state and local Stormwater Control and Stormwater management requirements. Unless a different officer is appointed by the Township Council, the Township Public Work Director shall serve as the Stormwater Coordinator.

"Stormwater runoff" means stormwater flow on the surface or in the storm sewers, resulting from precipitation.

"Stormwater management basin" means an excavation or embankment and related areas designated to retain stormwater runoff. A stormwater management basin may either be normally dry (that is, a detention basin or infiltration basin), retain water in a permanent pool (a retention basin), or be planted mainly with wetland vegetation (most constructed stormwater wetlands).

"Stormwater management measure" means any structural or nonstructural strategy, practice, technology, process, program, or other method intended to control or reduce stormwater runoff and associated pollutants, or to induce or control the infiltration or groundwater recharge of stormwater or to eliminate illicit or illegal non-stormwater discharges into stormwater conveyances.

"Structural Stormwater Techniques" means a stormwater management measure that involves control of concentrated stormwater runoff or infiltration such as stormwater basins, piped conveyance systems and manufactured stormwater devices, and can include various types of basins, filters, surfaces, and devices located on individual lots in a residential development or throughout a commercial, industrial, or institutional development site in areas not typically suited for larger, centralized structural facilities.

"Threatened and/or Endangered Species" means those species whose prospects for survival in New Jersey are in immediate danger because of loss or change in habitat, over-exploitation, predation, competition, disease, disturbance or contamination. Assistance is needed to prevent future extinction in New Jersey and those who may become endangered if conditions surrounding them begin to or continue to deteriorate. This definition includes protection of habitats of these species.

"Tidal Flood Hazard Area" means a flood hazard area, which may be influenced by stormwater runoff from inland areas, but which is primarily caused by the Atlantic Ocean.

"Total Suspended Solids" or "TSS" means Total Suspended Solids (TSS) are those solids in water that can be separated from water by manmade or natural filtration, or by centrifuging. TSS can include a wide variety of material, such as soil, decaying plant and animal matter, as well as organic and non-organic matter.

"Vegetation" and/or "vegetated buffer" means plant life and plant cover in soil but not lawns. A suggested list of native and non-invasive species appropriate for use for purposes of this ordinance is attached as "Appendix A". This is not exclusive. In addition, the terms "vegetation and/or vegetative buffer" are meant to be consistent with other NJDEP definitions, i.e. contained in the Freshwater Wetlands Regulations, etc., derived from the NJ Stormwater Best Management Practices Manual, Chapter 7, tables 7-9 and 7-10.

"Waters of the State" means the ocean and its estuaries, all springs, streams, wetlands, and bodies of surface or ground water, whether natural or artificial, within the boundaries of the State of New Jersey or subject to its jurisdiction.

"Wetlands" or "wetland" means an area that is inundated or saturated by surface water or ground water at a frequency and duration sufficient to support, and that under normal circumstances does not support, a prevalence of vegetation typically adapted for life in saturated soil conditions, commonly known as hydrophytic vegetation.

3. General Standards
A. Design and Performance Standards for Stormwater Management Measures
1. Stormwater management measures for major development shall be developed to meet the:

- a) erosion control standards,
- b) Groundwater recharge standards,
- b) stormwater runoff quantity standards, and
- c) stormwater runoff quality standards in Section 4

To the maximum extent practicable, these standards shall be met by incorporating nonstructural stormwater management strategies into the design. If these strategies alone are not sufficient to meet these standards, structural stormwater management measures necessary to meet these standards shall be incorporated into the design.

a. Apply only to new major development and are intended to minimize the impact of stormwater runoff on quality and quantity of water in receiving water bodies and to maintain groundwater recharge.

b. Do not apply to a new major development to the extent that alternative design and performance standards are applicable under a regional stormwater management plan or Water Quality Management Plan adopted in accordance with Department rules.

4. Stormwater Management Requirements
A. The development shall incorporate a maintenance plan for the stormwater management measures incorporated into the design of a "major development" in accordance with Section 10.

B. Stormwater management measures shall avoid adverse impacts of concentrated flow on habitat for threatened and endangered species as documented in the Department's Landscape Project or Natural Heritage Database established under N.J.S.A. 13-1B-15 147 through 15 150, particularly *Helonias bullata* (swamp pink) and/or *Clemmys muhlenbergi* (bog turtle).

C. The following linear development projects are exempt from the groundwater recharge, stormwater runoff quantity, and stormwater runoff quality requirements of Sections 4.F and 4.G:

- 1. The construction of an underground utility line provided that the disturbed area are revegetated upon completion;
 - 2. The construction of an aboveground utility line provided that the existing conditions are maintained to the maximum extent practicable; and
 - 3. The construction of a public pedestrian access, such as a sidewalk or trail with a maximum width of eight (8) feet provided that the access is made of permeable material.
- D. A waiver by the Planning Board, upon concurrence by the Stormwater Coordinator, from strict compliance from the groundwater recharge, stormwater runoff quantity, and stormwater runoff quality requirements of Section 4.F and 4.G may be obtained for the enlargement of an existing public roadway or railroad, or the construction or enlargement of a public pedestrian access, provided that the following conditions are met:

- 1. The applicant demonstrates that there is a public need for the project that cannot be accomplished by any other means, and
- 2. The applicant demonstrates through an alternatives analysis, that through the use of nonstructural and structural stormwater management strategies and measures, the option selected complies with the requirements of Sections 4.F and 4.G to the maximum extent practicable, and
- 3. The applicant demonstrates that, in order to meet the requirements of Sections 4.F and 4.G, existing structures currently in use, such as homes and buildings, would need to be condemned, and
- 4. The applicant demonstrates that it does not own or have other rights to areas, including the potential to obtain through purchase or condemnation lands not falling under D 3 above within the upstream drainage area of the receiving stream, that would provide additional opportunities to mitigate the requirements of Sections 4.F and 4.G that were not achievable on-site.

E. Nonstructural Stormwater Management Strategies

- 1. To the maximum extent practicable the standards in Section 4.F and 4.G shall be met by incorporating nonstructural stormwater management strategies set forth at Section 4.E into the design. The applicant shall identify the nonstructural measures incorporated into the design of the project. If the applicant contends that it is not feasible for engineering, environmental, or safety reasons to incorporate any nonstructural stormwater management measures identified in Paragraph 2 below into the design of a particular project, the applicant shall identify the strategy considered and provide a basis for the contention, subject to approval by the Stormwater Coordinator.
- 2. Nonstructural stormwater management strategies incorporated into site design shall:

- a. Protect areas that provide water quality benefits or areas particularly susceptible to erosion and sediment loss
- b. Minimize impervious surfaces and break up or disconnect the flow of runoff over impervious surfaces
- c. Maximize the protection of natural drainage features and vegetation

PUBLIC NOTICE

- d. Minimize the decrease in the "time of concentration" from pre-construction to post construction. "Time of concentration" is defined as the time it takes for runoff to travel from the hydraulically most distant point of the watershed to the point of interest within a watershed.
- e. Minimize land disturbance including clearing and grading
- f. Minimize soil compaction
- g. Provide low-maintenance landscaping that encourages retention and planting of native vegetation and minimizes the use of lawns, fertilizers, and pesticides.
- h. Provide vegetated open-channel conveyance systems discharging into and through stable vegetated areas
- i. Provide other source controls to prevent or minimize the use or exposure of pollutants at the site, in order to prevent or minimize the release of those pollutants into stormwater runoff. Such source controls can include, but are not limited to:
 - (1) Site design features that help to prevent accumulation of trash and debris in drainage systems, including features that satisfy Section 4.E3 below
 - (2) Site design features that help to prevent discharge of trash and debris from drainage systems
 - (3) Site design features that help to prevent and/or contain spills or other harmful accumulations of pollutants at industrial or commercial developments; and
 - (4) When establishing vegetation after land disturbance, prior to applying fertilizer in accordance with the requirements established under Soil Erosion and Sediment Control Act, N.J.S.A. 4:24-39 etc, soil tests must be conducted onsite to determine the type and quantity of fertilizer required.

- 3. Site design features identified under Section 4.E.2.(2) above shall comply with the following standard to control passage of solid and floatable materials through storm drain inlets. For exemptions to this standard see Section 4.E.3.c below.
 - a. Design engineers shall use either of the following grates to collect stormwater from a surface water body under that grate:
 - (1) The New Jersey Department of Transportation (NJDOT) bicycle safe grate, which is described in Chapter 2.4 of the NJDOT Bicycle Compatible Roadways and Bikeways Planning and Design Guidelines (April 1996); or
 - (2) A different grate, if each individual clear space in that grate has an area of no more than seven (7.0) square inches, or is no greater than 0.5 inches across the smallest dimension.

Examples of grates subject to this standard include grates in grate inlets, the grate portion (non-curb-opening portion) of combination inlets, grates on storm sewer manholes, ditch grates, trench grates, and grates of spacer bars in slotted drains. Examples of ground surfaces include surfaces of roads (including bridges) driveways, parking areas, bikeways, plazas, sidewalks, lawns, fields, open channels, and stormwater basin floors.

- b. Whenever design engineers use a curb-opening inlet, the clear space in that curb opening (or each individual clear space, if the curb opening has two or more clear spaces) shall have an area of no more than seven (7.0) square inches, or be no greater than two (2.0) inches across the smallest dimension.
- c. This standard does not apply:
 - (1) Where the Planning board, with the recommendation of the Stormwater Coordinator, determines that this standard would cause inadequate hydraulic performance that could not feasibly be corrected by using additional or larger storm drain inlets that meet these standards.
 - (2) Where flows from the water quality design storm as specified in Section 4.G.1 are conveyed through any device (e.g. end of pipe netting facility, manufactured treatment device, or catch basin hood) that is designed, at a minimum, to prevent delivery of all solid and floatable materials that could not pass through one of the following:
 - (a) A rectangular space four and five-eighths inches long and one and one-half inches wide (this option does not apply for outfall netting facilities); or
 - (b) A bar screen having a bar spacing of 0.5 inches.
 - (3) Where flows are conveyed through a trash rack that has parallel bars with one-inch (1") spacing between the bars, to the elevation of the water quality design storm as specified in Section 4.G.1; or
 - (4) Where the New Jersey Department of Environmental Protection determines, pursuant to the New Jersey Register of Historic Places Rules at N.J.A.C. 7-4.7.2(c), that action to meet this standard is an undertaking that constitutes an encroachment or will damage or destroy the National, and/or New Jersey Register listed historic property or district, within the meaning of the "Historic Places Rules".

4. Any land area used as a nonstructural stormwater management measure to meet the performance standards in Sections 4.F and 4.G shall be dedicated to a government agency, subjected to a conservation restriction filed with the appropriate County Clerk's office, or subject to an approved equivalent restriction that ensures that measure or an equivalent stormwater management measure approved by the Stormwater Coordinator, is maintained in perpetuity. The approved form to be used as "conservation restriction" shall be determined by the Township Attorney and shall be reviewed and approved by the Township Attorney as to form and by the Township Engineer as to description, on a case by case basis. To the greatest extent feasible, nonstructural stormwater management strategies shall be used and shall comply with those listed in the New Jersey Stormwater Best Management Practices Manual. The BMP Manual may be obtained from the address identified in Section 6, or found on the Department's website at www.stormwater.org.

F. Erosion Control, Groundwater Recharge and Runoff Quantity Standards

1. This subsection contains minimum design and performance standards to control erosion, encourage and control infiltration and groundwater recharge, and control stormwater runoff quantity impacts of major development.

- a. The minimum design and performance standards for erosion control are those established under the Soil Erosion and Sediment Control Act, N.J.S.A. 4:24-39 et seq. and implementing rules.
- b. The minimum design and performance standards for groundwater recharge are as follows:
 - (1) The design engineer and Stormwater Coordinator shall, using the assumptions and factors for stormwater runoff and groundwater recharge calculations at Section E, either:
 - (a) Demonstrate through hydrologic and hydraulic analysis that the site and its stormwater management measures maintain 100 percent of the average annual pre-construction groundwater recharge volume for the site; or
 - (b) Demonstrate through hydrologic and hydraulic analysis that the increase of stormwater runoff volume from pre-construction to post-construction for the 2-year storm is infiltrated.
 - (2) The following types of stormwater shall not be recharges:
 - (a) Stormwater from areas of high pollutant loading. High pollutant loading areas are areas in industrial and commercial developments where solvents and/or petroleum products are loaded/unloaded, stored, or applied, areas where pesticides are loaded/unloaded or stored; areas where hazardous materials are expected to be present in greater than "reportable quantities" as defined by the United States Environmental Protection Agency (EPA) at 40 CFR 302.4; areas where recharge would be inconsistent with Department approved remedial action work plan or landfill closure plan and areas with high risks for spills of toxic materials, such as gas stations and vehicular maintenance facilities; and
 - (b) Industrial stormwater exposed to "source material". "Source material" means any material(s) or machinery, located at an industrial facility that is directly or indirectly related to the process, manufacturing, or other industrial activities, which could be a source of pollutants in any industrial stormwater discharge to groundwater. Source materials include, but are not limited to: raw materials; intermediate products; final products; waste materials; by-products; industrial machinery and fuels, and lubricants, solvents and detergents that are related to process, manufacturing, or other industrial activities that are exposed to stormwater.

(3) The design engineer shall assess the hydraulic impact on the groundwater table and design the site so as to avoid adverse hydraulic impacts. Potential adverse hydraulic impacts, include, but are not limited to, exacerbating a naturally or seasonally high water table so as to cause surface ponding, flooding of basements, or interference with the proper operation of subsurface sewage disposal systems and other subsurface structures in the vicinity or down gradient of the groundwater recharge area.

c. In order to control stormwater runoff quantity impacts, the design engineer shall, using the assumptions and factors for stormwater runoff calculations at Section 5, complete one of the following:

- (1) Demonstrate through hydrologic and hydraulic analysis that for stormwater leaving the site, post-construction runoff hydrographs for the two, 10, and 100-year storm events do not exceed, at any point in time, the pre-construction runoff hydrographs for the same storm events, or
- (2) Demonstrate through hydrologic and hydraulic analysis that there is no increase, as compared to the pre-development condition, in the peak runoff rates of stormwater leaving the site for the two, 10, and 100-year storm events and that the increased volume or change in timing of stormwater runoff will not increase flood damage at or downstream of the site. This analysis shall include the analysis of impacts of existing land uses and projected land uses assuming full development under existing zoning and land use ordinances in the drainage area, or

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PUBLIC NOTICE

SPRINGFIELD

ORDINANCE TO AMEND THE CODE OF THE TOWNSHIP OF SPRINGFIELD, CHAPTER XXIII, PERSONNEL POLICIES, TO REQUIRE ALL NEW EMPLOYEES TO SUBMIT TO BOTH A BACKGROUND CHECK AND FINGER-PRINTING, BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF SPRINGFIELD, COUNTY OF UNION, STATE OF NEW JERSEY

BE IT ORDAINED BY THE TOWNSHIP COMMITTEE of the Township of Springfield, County of Union, State of New Jersey, as follows:

SECTION I - AMENDMENT
 Section 23-1.2 Appointments, is hereby amended as follows:

(A) The existing first sentence shall be re-designated as sub-paragraph (a.).

(B) The existing second sentence shall be re-designated as sub-paragraph (b.).

(C) Sub-paragraph (c.) shall read in full, as follows:

b. Prior to employment by the Township, any new employee shall be required to submit to both a criminal background check and a fingerprint check.

SECTION II - RATIFICATION
 Except as expressly modified herein, all other provisions and terms of the Code of the Township of Springfield shall remain in full force and effect.

SECTION III - SEVERABILITY

In case any section, subsection, paragraph, subdivision, clause or provision of this ordinance shall be judged invalid by a court of competent jurisdiction, such order or judgment shall not effect or invalidate the remainder of any section, paragraph, subdivision, clause or provision of this ordinance, and to this end, the provisions of each section, paragraph, subdivision, clause or provision of this ordinance are hereby declared to be severable.

SECTION IV - EFFECTIVE DATE
 This ordinance shall take effect immediately upon passage and publication according to law, and shall apply to any new employee whose start date is thereafter.

I, Kathleen D. Wisniewski, do hereby certify that the foregoing Ordinance was introduced for first reading at a regular meeting of the Township Committee of the Township of Springfield, in the County of Union, State of New Jersey, held on Tuesday, August 26, 2008, and that said Ordinance shall be submitted for consideration and final passage at a regular meeting of said Township Committee to be held on September 9, 2008, Springfield Municipal Building at 8:00 p.m., at which time and place any person or persons interested therein will be given an opportunity to be heard concerning said Ordinance. Copy is posted on the bulletin board in the office of the Township Clerk.

KATHLEEN D. WISNIEWSKI,
 RMC/CMC
 Township Clerk
 U219951 OBS Aug. 28, 2008 (\$40.67)

MOUNTAINSIDE

**BOROUGH OF MOUNTAINSIDE
 NOTICE OF BID**

TAKE NOTICE that sealed bids will be received by the Borough Clerk of the Borough of Mountainside for:

SALE OF:
 2003 FORD CROWN VICTORIA
 VIN# 2FAFP71W33X217507
 Mileage: 87,263

Bids will be opened and read in public at the Municipal Building, 1385 Route 22, Mountainside, New Jersey on September 9, 2008 at 10:00 AM, prevailing time.

All bids shall be in accordance with the following plans and specifications. Proposal blanks, specifications and instructions to bidders may be obtained at the office of the Borough Clerk, Mountainside Municipal Building, 1385 Route 22, Mountainside, New Jersey.

Bids must be made on the Borough's form of bid and must be enclosed in a sealed envelope addressed to the Borough Clerk, Borough of Mountainside, 1385 Route 22, Mountainside, New Jersey 07092 and mailed or hand delivered at the place and hour named. Bids shall be endorsed on the outside of the envelope with the name and address of the bidder and:

BID FOR: SURPLUS VEHICLE

Each proposal must be accompanied by a certified check, cashier's check or a bid bond equal to ten percent (10%) of the full amount of the bid, not to exceed \$20,000.00, and made payable to the Borough of Mountainside as a Proposal Guaranty.

Bidders are required to comply with the requirements of P.L. 1975 c. 127 (NJAC 17:27).

The Borough of Mountainside hereby reserves the right to reject any and all bids and to award the contract to any bidder whose proposal, in the Borough's judgement, best serves its interest.

Prospective Bidders are to make arrangements for appointment to inspect the vehicles with Chief James J. Debbie, Jr., Mountainside Police Dept. 908-232-8100.

By order of the Mayor and Council, Martha De Jesus, Borough Clerk
 U219910 OBS Aug. 28, 2008 (\$31.36)

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PUBLIC NOTICE

2. Any application for a new agricultural development that meets the definition of major development at Section 2 shall be submitted to the appropriate Soil Conservation District for review and approval in accordance with the requirements of this section and any applicable Soil Conservation District guidelines for stormwater runoff quantity and erosion control. For the purposes of this section, "agricultural development" means land uses normally associated with the production of food, fiber and livestock for sale. Such uses do not include the development of land for the processing or sale of food and the manufacturing of agriculturally related products.

G. Stormwater Runoff Quality Standards
 1. Stormwater management measures shall be designed to reduce the post-construction load of total suspended solids (TSS) in stormwater runoff by 80 percent of the anticipated load from the developed site, expressed as an annual average. Stormwater management measures shall only be required for water quality control if an additional 1/4-acre of impervious surface is being proposed on a development site. The requirement to reduce TSS does not apply to any stormwater runoff in a discharge regulated under a numeric effluent limitation for TSS imposed under the New Jersey Pollution Discharge Elimination System (NJPDES) rules, N.J.A.C. 7:14A, or in a discharge specifically exempt under a NJPDES permit from this requirement. The water quality design storm is 1.25 inches of rainfall in two hours. Water quality calculations shall take into account the distribution of rain from the water quality design storm, as reflected in Table 1. The calculation of the volume of runoff may take into account the implementation of non-structural stormwater management measures.

Table 1: Water Quality Design Storm Distribution

Time (Minutes)	Cumulative Rainfall (inches)	Time (Minutes)	Cumulative Rainfall (inches)
0	0.0000	65	0.8917
5	0.0083	70	0.9917
10	0.0166	75	1.0500
15	0.0250	80	1.0840
20	0.0500	85	1.1170
25	0.0750	90	1.1500
30	0.1000	95	1.1750
35	0.1330	100	1.2000
40	0.1660	105	1.2250
45	0.2000	110	1.2334
50	0.2583	115	1.2417
55	0.3583	120	1.2500
60	0.6250		

2. For purposes of TSS reduction calculations, Table 2 below presents the presumed removal rates for certain BMP designed in accordance with the New Jersey Stormwater Best Management Practices Manual. The BMP Manual may be obtained from the address identified in Section G, or found on the Department's website at www.njstormwater.org. The BMP Manual and other sources of technical guidance are listed in Section G. TSS reduction shall be calculated based on the removal rates for the BMP in table 2 below. Alternative removal rates and methods of calculating removal rates may be used if the design engineer provides documentation demonstrating the capability of these alternative rates and methods to the review agency. A copy of any approved alternative rate or method of calculating the removal rate shall be provided to the Department at the following address: Division of Watershed Management, New Jersey Department of Environmental Protection, PO Box 418 Trenton, New Jersey, 08625-0418.

3. If more than one BMP in series is necessary to achieve the required 80 percent TSS reduction for a site, the applicant shall utilize the following formula to calculate TSS reduction:

$$R = A + B - (AXB)/100$$

Where

R = total TSS percent load removal from application of both BMO, and
 A = the TSS percent removal rate applicable to the first BMP
 B = the TSS percent removal rate applicable to the second BMP

Table 2: TSS Removal Rates for BMP

Best Management Practice	TSS Percent Removal Rate
Bio-retention Systems	90
Constructed Stormwater Wetland	90
Extended Detention Basin	40-60
Infiltration Structure	80
Manufactured Treatment Device	See section 6.C
Sand Filter	80
Vegetative Filter Strip	60-80
Wet Pond	50-90

4. If there is no more than one onsite drainage area, the 80 percent TSS removal rate shall apply to each drainage area, unless the runoff from the sub-areas converge on site in which case the removal rate can be demonstrated through a calculation using a weighted average.

5. Stormwater management measures shall also be designed to reduce, to the maximum extent practicable, the post-construction nutrient load of the anticipated load from the developed site in stormwater runoff generated from the water quality design storm. In achieving reduction of nutrients to the maximum extent practicable, the design of the site shall include nonstructural strategies and structural measures that optimize nutrient removal while still achieving the performance standards in Sections 4.(F) and 4.(G).

6. Developers shall comply with the New Jersey Stormwater Best Management Practices manual, which may be obtained from the address identified in Section G, or www.njstormwater.org. For development projects where differing standards may apply, the stricter requirement shall be followed.

7. In accordance with the definition of FW1 at N.J.A.C. 7:9B-1.4, stormwater management measures shall be designed to prevent any increase in stormwater runoff to waters classified as FW1.

8. Special water resource protection areas shall be established along all waters designated Category One at N.J.A.C. 7:9B, and perennial or intermittent streams that drain into or upstream of the Category One waters as shown on the USGS Quadrangle maps or in the County Soil Surveys within the associated HUC14 drainage area. These areas shall be established for the protection of water quality, aesthetic value, exceptional ecological significance, exceptional recreational significance, exceptional water supply significance, and exceptional fisheries significance of those established Category One waters. These areas shall be designated and protected as follows:

a. The applicant shall preserve and maintain a special water resource protection area in accordance with one of the following:

(1) A 300-foot special water resource protection area shall be provided on each side of the waterway, measured perpendicular to the waterway from the top of the bank outwards or from the centerline of the waterway where the bank is not defined, consisting of existing vegetation or vegetation allowed to follow natural succession is provided.

(2) Encroachment within the designated special water resource protection area under Subsection (1) above shall only be allowed with the approval of the Stormwater Coordinator, where pervious development or disturbance has occurred. The encroachment shall only be allowed where applicant demonstrates that the functional value and overall condition of the special water resource protection area will be maintained to the maximum extent practicable. In no case shall the remaining special water resource protection area be reduced to less than 150 feet as measured perpendicular to the top of bank of the waterway or centerline of the waterway where the bank is undefined. All encroachments proposed under this subparagraph shall be subject to review and approval by the Department.

b. All stormwater shall be discharged outside of, and flow through, the special water resource protection area and shall comply with the Standard for Off-Site Stability in the Standards For Soil Erosion and Sediment Control in New Jersey established under the Soil Erosion and Sediment Control Act, N.J.S.A. 4:24-39 et seq.,

c. If stormwater discharged outside of and following through the special water resource protection area cannot comply with the Standard For Off-Site Stability in the Standards For Soil Erosion and Sediment Control in New Jersey established under Soil Erosion and Sediment Control Act, N.J.S.A. 4:24-39 et seq., then the stabilization measures in accordance with the requirements of the above standards may be placed within the special water resource protection area, provided that:

- (1) Stabilization measures shall not be placed within 150 feet of the Category One waterway;
- (2) Stormwater associated with discharges allowed by this section shall achieve a 95 percent TSS post-construction removal rate;
- (3) Temperature shall be addressed to ensure no impact on the receiving waterway;
- (4) The encroachment shall only be allowed where the applicant demonstrates that the functional value and overall condition of the special water resource

protection area will be maintained to the maximum extent practicable;
 (5) A conceptual project design meeting shall be held with the appropriate Department staff and Soil Conservation District staff to identify necessary stabilization measures; and

(6) All encroachments proposed under this section shall be subject to review and approval by the Department, prior to local approval(s).

d. A stream corridor protection plan may be developed by a regional stormwater management planning committee as an element of a regional stormwater management plan, or by a municipality through an adopted municipal stormwater management plan. If a stream corridor protection plan for a waterway subject to Section 4.G(8) has been approved by the Department, then the provisions of the plan shall be applicable special water resource protection area requirements for that waterway. A stream corridor protection plan for a waterway subject to G.8 shall maintain or enhance the current functional value and overall condition of the special water resource protection area as defined in Section G.8.a.(1) above. In no case shall a stream corridor protection plan allow the reduction of the Special Water Resource protection Area to less than 150 feet as measured perpendicular to the waterway subject to this subsection.

e. Paragraph G.8 does not apply to the construction of one individual single family dwelling that is not part of a larger development on a lot receiving preliminary or final subdivision approval on or before February 2, 2004, provided that the construction begins on or before February 2, 2009.

5. Calculation of Stormwater Runoff and Groundwater Recharge

A. Stormwater runoff shall be calculated in accordance with the following:

1. The design engineer shall calculate runoff using one of the following methods:

- a. The USDA Natural Resources Conservation Service (NRCS) methodology, including the NRCS Runoff Equation and Dimensionless Unit Hydrograph, as described in the NRCS National Engineering Handbook Section 4 - Hydrology and Technical Release 55 - Urban Hydrology for Small Watersheds; or
- b. The Rational Method for peak flow and Modified Rational Method for hydrograph computations.

2. For the purpose of calculating runoff coefficients and groundwater recharge, there is a presumption that the pre-development condition of the site or portion thereof is a wooded land use with good hydrologic condition. The term "runoff coefficient" applies to both the NRCS methodology at Section 5.A.1a and the Rational and Modified Rational Methods at Section 5.A.1b.

3. In computing pre-development stormwater runoff, the design engineer shall account for all significant land features and structures, such as ponds, wetlands, depressions, hedgerows, or culverts that may reduce pre-development stormwater runoff rates and volumes.

4. In computing stormwater runoff from all design storms, the design engineer shall consider the relative stormwater runoff rates and/or volume of pervious and impervious surfaces separately to accurately compute the rates and volume of stormwater runoff from the site. To calculate runoff from unconnected impervious cover, urban impervious area modifications as described in the NRCS Technical Release 55 - Urban Hydrology for Small Watersheds and other methods may be employed.

B. Groundwater recharge may be calculated in accordance with the following:

1. The New Jersey Geological Survey Report GSR-32 A Method for Evaluating Ground-Water Recharge Areas in New Jersey, incorporated herein by reference as amended and supplemented. Information regarding the methodology is available from the New Jersey Stormwater Best Management Practices manual; at <http://www.state.nj.us/dep/njgs/>; or at New Jersey Geological Survey, 29 Arctic Parkway, P.O. Box 427, Trenton, New Jersey 08625-0427; (609) 984-6587.

6. Standards for Structural Stormwater Management Measures

A. Standards for structural stormwater management measures are as follows:

1. Structural stormwater management measures shall be designed to take into account the existing site conditions, including, for example, environmentally critical areas, wetlands; flood-prone areas; slopes; depth to seasonal high water table; soil type, permeability and texture; drainage area and drainage patterns.

2. Structural stormwater management measures shall be designed to minimize maintenance, facilitate maintenance and repairs, and ensure proper functioning. Trash racks shall be installed at the intake to the outlet structure as appropriate, and shall have parallel bars with one-inch (1") spacing between the bars to the elevation of the water quality design storm. For elevations higher than the water quality design storm, the parallel bars at the outlet structure shall be spaced no greater than one-third (1/3) the width of the diameter of the orifice or one-third (1/3) the width of the weir, with a minimum spacing between bars of one-inch and a maximum spacing between bars of six inches. In addition, the design of trash racks must comply with the requirements of Section 8.D.

3. Structural stormwater management measures shall be designed, sequenced, constructed, and installed to be strong, durable, and corrosion resistant. Measures that are consistent with the relevant portions of the Residential Site Improvement Standards at N.J.A.C. 5:21-7.3, 7.4, and 7.5 shall be deemed to meet this requirement.

4. At the intake to the outlet from the stormwater management basin, the orifice size shall be a minimum of two and one-half inches in diameter.

5. Stormwater management basins shall be designed to meet the minimum safety standards for stormwater management basins at Section 8.

6. If the invert of the outlet structure of a stormwater management measure is below the flood hazard design flood elevation as defined at N.J.A.C. 7:13, the design engineer shall take into account the effects of tail water in the design of structural stormwater management measures.

B. Stormwater management measure guidelines are available in the New Jersey Stormwater Best Management Practices Manual. Other stormwater management measures may be utilized provided the design engineer demonstrates that the proposed measure and its design will accomplish the required water quantity, groundwater recharge and water quality design and performance standards established by Section 4 of this ordinance.

C. Manufactured treatment devices may be used to meet the requirements of Section 4 of this ordinance, only when recommended by the Stormwater Coordinator, provided the pollutant removal rates are verified by the New Jersey Corporation for Advanced Technology and certified by the Department. Manufactured treatment devices may be used only where the maintenance plan required by Section 10 ensures that the manufactured device will be properly maintained for its functional lifespan and will be replaced as needed with management measures that are at least as effective as the original manufactured treatment device working in accordance with manufacturers specifications.

7. Sources for Technical Guidance

A. Technical guidance for stormwater management measures can be found in the documents listed at 1 and 2 below, which are available from Maps and Publications, New Jersey Department of Environmental Protection, 428 East State Street, P.O. Box 420, Trenton, New Jersey, 08625; telephone (609) 777-1038 and at www.njstormwater.org.

1. Guidelines for stormwater management measures are contained in the New Jersey Stormwater Best Management Practices Manual, as amended. Information is provided on stormwater management measures such as: bio-retention systems, constructed stormwater wetlands, dry wells, extended detention basins, infiltration structures, manufactured treatment devices. Pervious paving, sand filters, vegetative filter strips, and wet ponds.

2. The New Jersey Department of Environmental Protection Stormwater Management Facilities Maintenance Manual, as amended.

B. Additional technical guidance for stormwater management measures can be obtained from the following:

1. The "Standards for Soil Erosion and Sediment Control in New Jersey" promulgated by the State Soil Conservation Committee and incorporated into N.J.A.C. 2:90. Copies of these standards may be obtained by contacting the State Soil Conservation Committee or any of the Soil Conservation Districts listed in N.J.A.C. 2:90-1.3(a) 4. The location, address, and telephone number of each Soil Conservation District may be obtained from the State Soil Conservation, P.O. Box 330, Trenton, New Jersey 08625; (609) 292-5540;
2. The Soil Conservation Cooperative Extension Service; 732-932-9306; and
3. The Soil Conservation District listed in N.J.A.C. 2:90-1.3(a) 4. The location, address, and telephone number of each Soil Conservation District may also be obtained from the State Soil Conservation committee, P.O. Box 330, Trenton, New Jersey, 08625. (609) 292-5540.
4. New Jersey Stormwater Best Management Practices Manual, and in the NJDEP Ocean County Demonstration Study, Stormwater management Facilities Maintenance Manual (June 1989), available from NJDEP.

8. Safety Standards for Stormwater Management Basins

A. This section sets forth requirements to protect public safety through the proper design and operation of stormwater management basins. This section applies to any new stormwater management basin.

B. Requirements for trash Racks, Overflow Grates and Escape Provisions
 1. A trash rack is a device to catch runoff-borne trash and debris and prevent the clogging of outlet structures. Trash racks shall be installed at the intake to the outlet from the stormwater management basin to ensure proper functioning of the basin outlets in accordance with the following:

- a. The trash rack should be constructed primarily of bars aligned in the direction of flow with a maximum bar spacing of approximately half (1/2) the diameter or width of the hydraulic opening it is protecting. Transverse bars aligned

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PUBLIC NOTICE

SUMMIT

**REQUEST FOR PROPOSALS
CITY OF SUMMIT**

**PROJECT: CONSULTING SERVICES
"WASTEWATER SHARED SERVICES
FEASIBILITY STUDY"**

DEPARTMENT: ADMINISTRATION

Sealed proposals, pursuant to N.J.S.A. 40A:11-4.1 et seq., will be received by the Purchasing Department of the City of Summit, at 11:00 A.M. prevailing time, Tuesday, September 23, 2008 in the Council Chamber, First Floor, City Hall, 512 Springfield Avenue, Summit, New Jersey 07901 for:

**CONSULTING SERVICES
WASTEWATER SHARED SERVICES
FEASIBILITY STUDY**

In accordance with the Request for Proposal forms for same, which may be obtained at the office of the City Clerk's Office, City of Summit, 512 Springfield Avenue, Summit, N.J. 07901 during regular business hours, 8:30 a.m. - 4:30 p.m., Monday - Friday, Pursuant to N.J.S.A. 40A:11-4.1 et seq., the Administrator's Office intends to solicit proposals from consulting firms for the Wastewater Shared Services Feasibility Study.

Sealed proposals shall be addressed to **RONALD J. ANGELO, PURCHASING AGENT, 512 SPRINGFIELD AVENUE, SUMMIT, NJ 07901**. Proposals must be enclosed in a properly SEALED envelope bearing on the outside the name of the bidder and the **NATURE OF THE PROPOSAL CONTAINED THEREIN**.

Consulting firms shall comply with the provisions of the following laws of New Jersey: N.J.S.A. 34:11-56.25 et seq. (Prevailing Wage Act) when applicable; N.J.S.A. 52:25-24.2 (Corporation and/or Partnership Owner Information); N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 (Affirmative Action); and N.J.S.A. 52:32-44 (Business Registration) and any subsequent amendments thereto.

The Common Council reserves the right to reject all proposals, waive any minor defects, and in the case of a tie, award on the basis of reasonable grounds, or accept the proposal that in its judgment will be for the best interests of the City of Summit, and consider proposals for sixty (60) days after their receipt.

No charge shall be made or recovery had for publishing any official advertising unaccompanied by such statement of price.

RONALD J. ANGELO
Purchasing Agent
Dated: April 22, 2008
U219961 OBS Aug. 28, 2008 (\$38.22)

SUMMIT

SHERIFF'S SALE

Sheriff's File Number: CH-08004687
Division: CHANCERY
Docket Number: F2318207
County: Union
Plaintiff: CITIMORTGAGE INC.
VS
Defendant: RAMON J. CABRERA;
UNITED STATES OF AMERICA;
EDGAR YU
Sale Date: 09/03/2008
Writ of Execution: 04/16/2008

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. All that certain land and premises situated in the City of Summit, County of Union, State of New Jersey, being more particularly described as follows: Lot: 2; Block: 4008 on the Tax Map of the City of Summit.
Nearest Cross Street: Morris Avenue
Approximate Dimensions: 120.00ft x 40.00ft x 120.00ft x 40.00ft
Being more commonly known as: 3 Denman Place
Summit, NJ 07901
Pursuant to a municipal tax search dated May 6, 2008.
Subject to: 2008 2nd quarter taxes \$1,365.38 open (subject to posting)
Sewer: 01/01/2007 12/31/2007 \$157.00 open + penalty; 2008 charges pending
Lien:
The sheriff hereby reserves the right to adjourn this sale without further notice through publication.
JUDGMENT AMOUNT: \$421,010.18
Four Hundred Twenty-One Thousand Ten and 18/100
Attorney:
HILL WALLACK LLP
202 CARNEGIE CENTER
CN 5226
PRINCETON, NJ 08543-5226
(609)924-0808
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$478,698.82
Four Hundred Seventy-Eight Thousand Six Hundred Ninety-Eight and 82/100
August 7, 14, 21, 28, 2008
U218252 OBS (\$131.32)

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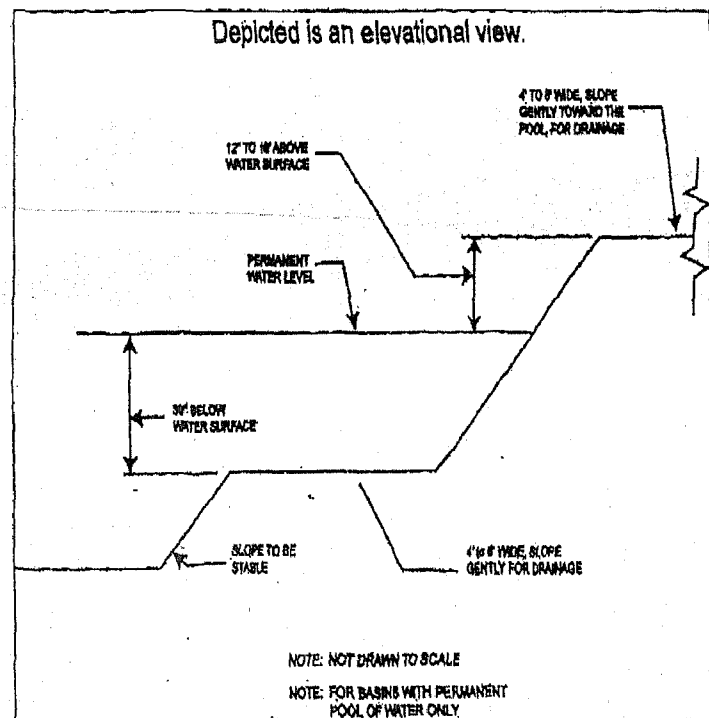
perpendicular to flow should be sized and spaced as necessary for rack stability and strength.

- The trash rack shall be designed so as not to adversely affect the hydraulic performance of the outlet pipe or structure.
- The average velocity of flow through a clean trash rack is not to exceed 2.5 feet per second under the full range and discharge. Velocity is not to be computed based on the net area of opening through the rack.
- The trash rack shall be constructed and installed to be rigid, durable, and corrosion resistant, and shall be designed to withstand a perpendicular live loading of 300 lbs/ft sq.
- An overflow grate is designed to prevent obstruction of the opening in the top of the overflow structure. If an outlet structure has an overflow grate, such grate shall meet the following requirements:
 - The overflow grate shall be secured to the outlet structure but removable for emergencies and maintenance.
 - The overflow grate spacing shall be no less than two inches across the smallest dimension.
 - The overflow grate shall be constructed and installed to be rigid, durable, and corrosion resistant, and shall be designed to withstand a perpendicular live loading of 300 lbs/ft sq.
 - For purposes of this paragraph 3, escape provisions means the permanent installation of ladders, steps, rungs, or other features that provide easily accessible means of egress from stormwater management basins. Stormwater management basins shall include escape provisions as follows:
 - If a stormwater management basin has an outlet structure, escape provisions shall be incorporated in or on the structure. With the prior approval of the reviewing agency identified in Section 8.C a free-standing outlet structure may be exempted from this requirement.
 - Safety ledges shall be constructed on the sloped of all new stormwater management basins having a permanent pool of water deeper than two and one-half feet. Such safety ledges shall be comprised of two steps. Each step shall be four to six feet in width. One step shall be located approximately two and one-half feet below the permanent water surface, and the second step shall be located one to one and one-half feet above the permanent water surface. See Section 8.D for an illustration of safety ledges in a stormwater management basin.
 - In new stormwater management basins, the maximum interior slope for an earthen dam, embankment, or berm shall not be steeper than 3 horizontal to 1 vertical.
 - An emergency drawdown method for detention basins is required where the permanent pool will be more than two and one-half feet deep. This drawdown method must consider downstream or offsite stability at the outfall in accordance with the Standards for Soil Erosion and Sediment Control in New Jersey, C. Variance or Exemption from Safety Standards
 - A variance or exemption from the safety standards for stormwater management basins may be granted only upon a written finding by the appropriate reviewing agency (municipality, county or Department) that the variance or exemption will not constitute a threat to public safety.
 - Illustration of Safety Ledges in a New Stormwater Management Basin.

- The overflow grate shall be secured to the outlet structure but removable for emergencies and maintenance.
- The overflow grate spacing shall be no less than two inches across the smallest dimension.
- The overflow grate shall be constructed and installed to be rigid, durable, and corrosion resistant, and shall be designed to withstand a perpendicular live loading of 300 lbs/ft sq.
- For purposes of this paragraph 3, escape provisions means the permanent installation of ladders, steps, rungs, or other features that provide easily accessible means of egress from stormwater management basins. Stormwater management basins shall include escape provisions as follows:
 - If a stormwater management basin has an outlet structure, escape provisions shall be incorporated in or on the structure. With the prior approval of the reviewing agency identified in Section 8.C a free-standing outlet structure may be exempted from this requirement.
 - Safety ledges shall be constructed on the sloped of all new stormwater management basins having a permanent pool of water deeper than two and one-half feet. Such safety ledges shall be comprised of two steps. Each step shall be four to six feet in width. One step shall be located approximately two and one-half feet below the permanent water surface, and the second step shall be located one to one and one-half feet above the permanent water surface. See Section 8.D for an illustration of safety ledges in a stormwater management basin.
 - In new stormwater management basins, the maximum interior slope for an earthen dam, embankment, or berm shall not be steeper than 3 horizontal to 1 vertical.
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 - Illustration of Safety Ledges in a New Stormwater Management Basin.

- If a stormwater management basin has an outlet structure, escape provisions shall be incorporated in or on the structure. With the prior approval of the reviewing agency identified in Section 8.C a free-standing outlet structure may be exempted from this requirement.
- Safety ledges shall be constructed on the sloped of all new stormwater management basins having a permanent pool of water deeper than two and one-half feet. Such safety ledges shall be comprised of two steps. Each step shall be four to six feet in width. One step shall be located approximately two and one-half feet below the permanent water surface, and the second step shall be located one to one and one-half feet above the permanent water surface. See Section 8.D for an illustration of safety ledges in a stormwater management basin.
- In new stormwater management basins, the maximum interior slope for an earthen dam, embankment, or berm shall not be steeper than 3 horizontal to 1 vertical.
- An emergency drawdown method for detention basins is required where the permanent pool will be more than two and one-half feet deep. This drawdown method must consider downstream or offsite stability at the outfall in accordance with the Standards for Soil Erosion and Sediment Control in New Jersey, C. Variance or Exemption from Safety Standards
 - A variance or exemption from the safety standards for stormwater management basins may be granted only upon a written finding by the appropriate reviewing agency (municipality, county or Department) that the variance or exemption will not constitute a threat to public safety.
 - Illustration of Safety Ledges in a New Stormwater Management Basin.

- A variance or exemption from the safety standards for stormwater management basins may be granted only upon a written finding by the appropriate reviewing agency (municipality, county or Department) that the variance or exemption will not constitute a threat to public safety.
- Illustration of Safety Ledges in a New Stormwater Management Basin.



9. Requirements for a Site Development Stormwater Plan

- Submission of Site Development Stormwater Plan**
Whenever an applicant seeks municipal approval of a development subject to this ordinance, the applicant shall submit all of the required components of the Checklist for the Site Development Stormwater Plan at Section 9.C below as part of the submission of the applicant's application for subdivision or site plan approval.
 - The applicant shall demonstrate that the project meets the standards set forth in this ordinance.
 - The applicant shall submit three (3) copies of the materials listed in the checklist for site development stormwater plans in accordance with Section 9.C of this ordinance.
- Site Development Stormwater Plan Approval**
The applicant's Site Development Stormwater Plan shall be reviewed as a part of the subdivision or site plan review process and by the Stormwater Coordinator. The Stormwater Coordinator shall determine if all of the checklist requirements have been satisfied and to determine if the project meets the standards set forth in this ordinance.
- Checklist Requirements**
The following information shall be required:
 - Existing Topographic Map**
A topographic map (or maps) at an appropriate scale of the existing conditions indicating the location of existing buildings, roads, parking areas and utilities. The map(s) shall also clearly show where alterations occur in the natural terrain and cover, including lawns and other landscaping, and seasonal high ground water elevations. A written description of the site plan and justification of proposed changes in natural conditions may also be provided.
 - Existing Conditions Base Map**
The reviewing engineer and/or Stormwater Coordinator may require upstream tributary drainage system information as necessary. All applicants should contact the municipal engineer and/or stormwater management coordinator for specific requirements.
 - Environmental Site Analysis**
A written and graphic description of the natural and man-made features of the site and its environs may be required. Particular attention should be given to unique, unusual, or environmentally sensitive features and to those that provide particular opportunities or constraints for development.
 - Proposed Description and Site Plan**

A map or maps at an appropriate scale of the proposed conditions, indicating the location of existing and proposed buildings, roads, parking areas, utilities, stormwater and sediment control management facilities and other permanent structures. The maps shall also clearly show areas where alteration occur in the natural terrain and cover, including lawns, and other landscaping, and seasonal high ground water elevations. The map shall also include:

- Total area to be paved or built upon, proposed surface contours, land area to be occupied by the stormwater management facilities and the type of vegetation thereon, and details of the proposed plan to control and dispose of stormwater.
- Details of all stormwater management facility designs, during and after construction, including discharge provisions, discharge capacity for each outlet at different levels of detention and emergency spillway provisions with maximum discharge capacity of each spillway.
- A written description of the site plan features and justifications of proposed changes in natural conditions shall be provided.
- Stormwater Site Planning and Design Summary Narrative
- This narrative shall provide a demonstration of how the goals and standards of Section 3 through 6 are being met. The focus of this plan shall be to describe how the site is being developed to meet the objective of controlling groundwater recharge, stormwater quality and stormwater quantity problems at the source by land management and source controls whenever possible. Refer to the Township of Hillside Municipal Stormwater Management Plan, as amended, for additional requirements.
- Calculations
 - Comprehensive hydrologic and hydraulic design calculations for the pre-development and post-development conditions for the design storms in Section 4 of this ordinance.
 - When the proposed stormwater management control measures (e.g., infiltration basins) depend on the hydrologic properties of soils, a soils report shall be submitted. This soils report shall be based on onsite boring logs or soil pit profiles. The number and location of required soil borings or soil pits shall be determined based on what is needed to determine the suitability and distribution of soils present at the location of the control measure. The municipality shall be notified of site investigation activities and given the opportunity to have a witness, either prior to approval or as a condition of approval, as appropriate for the specific type of measure. Subsequent to approval of the major development, post-construction bulk soil density and infiltration testing shall be required for all infiltration measures that were used as justification for meeting the recharge standard, to ensure that they were properly constructed.
- Maintenance and Repair Plan

The design and planning of the stormwater management facility shall meet the maintenance requirements of Section 10.

- Maintenance and Repair**
 - Applicability**
Projects subject to review as in Section 1.C of this ordinance shall comply with the requirements of Sections 10.B and 10.C.
 - General Maintenance**
The design engineer shall prepare a maintenance plan for the stormwater management measures incorporated into the design of a major development subject to review and approval of the Stormwater Coordinator. This plan shall be separate from all other documents and designed for ongoing use by the site owners or operators in performing and documenting maintenance and repair, and by the municipality in ensuring implementation of the maintenance plan. The final maintenance plan shall be updated and provided to the municipality post-construction to include an evaluation based on the specifications of the initial maintenance plan and as-built conditions.
 - The maintenance plan shall contain specific preventative maintenance and schedules; cost estimates, including estimated cost of sediment, debris, or trash removal and disposal; safety needs; identification of methods and disposal sites for materials removed during maintenance; maintenance requirements for created wetlands and other ecological systems; safety devices and systems; warranty and operational standards form the manufacturers of any manufactured treatment devices (See Section 6.C); and the name, address, and telephone number of the person or persons responsible for preventive and corrective maintenance (including replacement), using maintenance guidelines for stormwater management measures from Section 7, the Municipal Stormwater Management Plan, Municipal Stormwater Pollution Prevention Plan and any relevant regional stormwater management plan. If the maintenance plan identifies a person other than the developer (for example, a public agency or homeowner's association) as having the responsibility for continuing maintenance, the plan shall include documentation of such person's agreement to assume this responsibility, or of the developer's obligation to dedicate a stormwater management facility to such person under an applicable ordinance or regulation.
 - Responsibility for maintenance shall not be assigned or transferred to the owner or tenant of an individual property in a residential development or project, unless such owner or tenant owns or leases the entire residential development or project.
 - If the person responsible for maintenance identified under Section 10.B.2 above is not a public agency, the maintenance plan and any future revisions based on Section 10.B.7 below shall be recorded upon the deed of record for each property on which the maintenance described in the maintenance plan must be undertaken. Such recorded instruments shall be subject to the review and approval of the Township Attorney prior to recording the same with the Union County Clerk's Office.
 - Preventative and corrective maintenance shall be performed to maintain the function of the stormwater management measure, including repairs or replacement to the structure; removal of sediment, debris, or trash; restoration of eroded areas; snow and ice removal; fence repair or replacement; restoration of vegetation; and repair or replacement of nonvegetative linings.
 - The person responsible for maintenance identified under Section 10.B.2 above shall maintain a detailed log of all preventative and corrective maintenance for the structural stormwater management measures incorporated into the design of the development, including a record of all inspections and copies of all maintenance-related work orders.
 - The person responsible for maintenance identified under Section 10.B.2 above shall evaluate the effectiveness of the maintenance plan at least once per year and adjust the plan and the deed as needed. Such person shall report his findings to the Municipal Clerk, annually, by February 1st of the following year.
 - The person responsible for maintenance identified under Section 10.B.2 above shall retain and make available, upon request by any public entity with administrative, health, environmental, or safety authority over the site, the maintenance plan and the documentation required by Section 10.B.6 and 10.B.7 above.
 - The requirements of Sections 10.B.3 and 10.B.4 do not apply to stormwater management facilities that are dedicated to and accepted by the municipality or another governmental agency. In the event that any stormwater control structure is not dedicated to the Borough, the developer shall post a two-year maintenance guarantee in accordance with N.J.S.A. 40:55D-53, and provide any other maintenance measures as required by the Borough, to ensure proper maintenance and functioning of the system. Guidelines area available from NJDEP, see Section 7B (4).
 - In the event that the stormwater management facility becomes a danger to public safety or public health, or if it is in need of maintenance or repair, or if the annual report is not received by February 1st of the following year, the municipality shall so notify the responsible person in writing. Upon receipt of that notice, the responsible person shall have fourteen (14) days to affect maintenance and repair of the facility in a manner that is approved by the municipal engineer or his designee. The municipality, in its discretion, may extend the time allowed for effecting maintenance and repair for good cause. If the responsible person fails or refuses to perform such maintenance and repair, the municipality or County may immediately proceed to do so and shall bill the cost thereof to the responsible person.
 - Nothing in this section shall preclude the municipality in which the major development is located from requiring the posting of a performance or maintenance guarantee, or a sinking fund, in accordance with N.J.S.A. 40:55D-53.
 - The maintenance plan shall specifically provide a specific municipal right of access for inspection of measures, and for maintenance if required under Section B.10.
 - Section II.** Any person, entity, or association who erects, constructs, alters, repairs, converts, maintains, fails to maintain as required in Section 10 hereof, or otherwise uses any building, structure or land in violation of this ordinance shall be subject to a fine of not more than \$2,000 and/or a term of imprisonment of not more than 30 days or both. Each day that a violation persists shall be a separate violation hereof.
 - Section III.** All ordinances or parts of ordinances inconsistent with any provisions of this ordinance are hereby repealed to the extent of such inconsistency.
 - Section IV.** This ordinance shall take effect upon adoption and publication in accordance with law and filing with the Union County Planning Board.
U219869 UNL August 28, 2008 (\$1,384.30)

PUBLIC NOTICE

MOUNTAINSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-08004788
Division: CHANCERY
Docket Number: F1603407A
County: Union
Plaintiff: US BANK NATIONAL ASSOCIATION AS TRUSTEE RESIDENTIAL FUNDING COMPANY, LLC VS
Defendant: LARRY STEVENS
Sale Date: 09/10/2008
Writ of Execution: 07/16/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the Borough of Mountainside, County of Union, State of New Jersey.
Premises commonly known as: 1534 US Highway 22, Mountainside, NJ 07092
BEING KNOWN as LOT 12, BLOCK 3.A on the official Tax Map of the Borough of Mountainside
Dimensions: 91.10ft x 61.47ft x 91.05ft x 75.22ft x 68.15ft x 233.27ft x 120.00 x 102.44ft
Nearest Cross Street: Springfield Road

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
JUDGMENT AMOUNT: \$803,014.47***
Eight Hundred Three Thousand Fourteen and 47/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$904,919.17
Nine Hundred Four Thousand Nine Hundred Nineteen and 17/100
August 14, 21, 28, Sept. 4, 2008
U218788 OBS (\$150.92)

SPRINGFIELD

SHERIFF'S SALE
Sheriff's File Number: CH-08004700
Division: CHANCERY
Docket Number: F1892007
County: Union
Plaintiff: BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS OF CWABS 2004-S&D3 VS
Defendant: CLAIRE M. DAVIS; STATE OF NEW JERSEY
Sale Date: 09/03/2008
Writ of Execution: 04/16/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid

PUBLIC NOTICE

available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the TOWNSHIP of SPRINGFIELD, County of UNION and State of New Jersey.
Commonly known as: 4 CLEARVIEW ROAD, SPRINGFIELD, NJ 07081.
Tax Lot No. 47 in Block No. 3304
Dimensions of Lot Approximately: 125 X IRR
Nearest Cross Street: CHIMNEY RIDGE DRIVE
BEGINNING AT A POINT IN THE NORTHEASTERLY LINE OF CLEARVIEW ROAD (FORMERLY SUNRISE WAY) DISTANT NORTHWESTERLY 100.43 FEET FROM THE CORNER FORMED BY THE INTERSECTION OF THE NORTHEASTERLY LINE OF CLEARVIEW ROAD WITH THE NORTHWESTERLY LINE OF CHIMNEY RIDGE DRIVE.
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES NONE AS OF JULY 15TH, 2008
JUDGMENT AMOUNT: \$325,077.71***
Three Hundred Twenty-Five Thousand Seventy-Seven and 71/100***
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973) 538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$349,612.76
Three Hundred Forty-Nine Thousand Six Hundred Twelve and 76/100
August 7, 14, 21, 28, 2008
U218238 OBS (\$139.16)

MOUNTAINSIDE NOTICE

That the undersigned has made application to the Planning Board of the Borough of Mountainside at 1376 Route 22, Block 15.A, Lot 17 for a change in tenancy to use the first floor of the existing building as an office in an R-2 Zone in Mountainside, NJ as shown on the official tax map of the Borough of Mountainside.

Variances that are requested from the Articles and Sections of the Ordinance are as follows: Sections 1009(b) use variance, 1009(c)(2) existing front yard under 30 ft., 1009(c)(3) existing side yard under 8 ft., or 10% width, 1009(c)(5) existing corner lot area under 15,000 square feet, 1009(c)(5) existing lot width under 100 ft., 1009(c)(6) existing foundation area over 15%, 1009(c)(7) existing lot coverage over 30%, 1009(c)(5) existing lot area within 150 ft., 1003(r) existing front yard coverage, 914(b)(19) insufficient parking, 10076(i)(j) sign.

Said property is within 200 feet of property owned by you and you are otherwise required by law to be noticed of the hearing.
A Public Hearing has been ordered for September 11, 2008, at the Municipal Building, 1385 Route 22 in the courtroom, at which time you may appear and participate in the hearing in accordance with the Rules of the Board. The hearing is scheduled for 8:00 p.m.
Information, plans and the application are available for your inspection at the Municipal Building, 1385 Route 22, 2nd floor, Mountainside, NJ in the Office of the Secretary, during regular hours.
The Branna Agency
Applicant
U219962 OBS Aug. 28, 2008 (\$24.50)

PUBLIC NOTICE

SPRINGFIELD

SHERIFF'S SALE
Sheriff's File Number: CH-08004833
Division: CHANCERY
Docket Number: F3388107
County: Union
Plaintiff: HSBC BANK USA, AS TRUSTEE FOR ACE SECURITIES CORP HOME EQUITY LOAN TRUST, SERIES 2006-OP1 ASSET BACKED PASS THROUGH CERTIFICATES VS
Defendant: PETER KESSEL; SHIFRA KESSEL
Sale Date: 09/10/2008
Writ of Execution: 07/08/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the TOWNSHIP of SPRINGFIELD, County of UNION and State of New Jersey.
Commonly known as: 175 NEW BROOK LANE, SPRINGFIELD, NJ 07081.
Tax Lot No. 30 in Block No. 3001
Dimensions of Lot Approximately: 67 X IRR
Nearest Cross Street: BENJAMIN DRIVE
BEGINNING AT A POINT IN THE NORTHWESTERLY LINE OF NEW BROOK LANE, WHICH POINT IS DISTANT 176.81 FEET IN A SOUTHWESTERLY DIRECTION ALONG THE SAID LINE OF NEW BROOK FROM ITS INTERSECTION WITH THE SOUTHWESTERLY LINE OF SAID BENJAMIN DRIVE.
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES TOTAL AS OF JULY 21, 2008: \$00
JUDGMENT AMOUNT: \$415,235.10***
Four Hundred Fifteen Thousand Two Hundred Thirty-Five and 10/100***
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973) 538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$459,887.18
Four Hundred Fifty-Nine Thousand Eight Hundred Eighty-Seven and 18/100
August 14, 21, 28, Sept. 4, 2008
U218787 OBS (\$143.08)

SUMMIT

SHERIFF'S SALE
Sheriff's File Number: CH-08004679
Division: CHANCERY
Docket Number: DJ19653307
County: Union
Plaintiff: L.T. ASSET RECOVERY, LLC VS
Defendant: ADDISON FERDINAND
Sale Date: 09/03/2008
Writ of Execution: 08/07/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the municipality of SUMMIT in the County of UNION, and State of New Jersey.

PUBLIC NOTICE

Commonly known as 208 MORRIS AVE, SUMMIT NJ
Tax LOT 30 BLOCK 3313
Dimensions of Lot: (Approximately) 50 feet wide, and 100 feet long.
Situate on the Southerly side of 208 Morris Ave, 500 feet from the Westerly side of Sayre Street.
The sheriff hereby reserves the right to adjourn this sale without further notice through publication.
JUDGMENT AMOUNT: \$7,220.88
Seven Thousand Two Hundred Twenty and 88/100
Attorney:
PELLEGRINO & FELDSTEIN, L.L.C.
290 ROUTE 46 WEST
DENVER, NJ 07834
(973)596-2300
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$8,214.99
Eight Thousand Two Hundred Fourteen and 99/100
August 7, 14, 21, 28, 2008
U218248 OBS (\$107.80)

SUMMIT

SHERIFF'S SALE
Sheriff's File Number: CH-08004698
Division: CHANCERY
Docket Number: F3329907
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE STRUCTURED ASSET INVESTMENT LOAN TRUST, 2006-BNC3 VS
Defendant: YOLANDA DAVIS
Sale Date: 09/03/2008
Writ of Execution: 06/30/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of SUMMIT, County of UNION and State of New Jersey.
Commonly known as: 21 AUBREY ST, SUMMIT, NJ 07901.
Tax Lot No. 16 in Block No. 401
Dimensions of Lot Approximately: 31 X 150
Nearest Cross Street: MORRIS AVENUE
BEGINNING AT A POINT IN THE SOUTHEASTERLY SIDELINE OF AUBREY STREET (50 FOOT ROW), SAID POINT BEING DISTANT 445.00 FEET NORTHEASTERLY ALONG THE SAME, FROM ITS INTERSECTION WITH THE NORTHEASTERLY SIDELINE OF MORRIS AVENUE.
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES SEWER ACCOUNT: \$314.00 OPEN + PENALTY: 2008 CHARGES PENDING
TOTAL AS OF JULY 15TH, 2008: \$314.00
JUDGMENT AMOUNT: \$468,014.72***
Four Hundred Sixty-Eight Thousand Fourteen and 72/100***
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973) 538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$514,354.81
Five Hundred Fourteen Thousand Three Hundred Fifty-Four and 81/100
August 7, 14, 21, 28, 2008
U218237 OBS (\$139.16)

PUBLIC NOTICE

MOUNTAINSIDE

NOTICE IS HEREBY GIVEN that public hearings will be held by the Planning Board of the Borough of Mountainside in the Mountainside Municipal Building, 1385 Route 22, Mountainside, NJ on Thursday, September 11, 2008 at 8:00 p.m. on the following applications:
Sinisi, 260 Central Avenue, Block 5.U, Lot 15 & 16 - Preliminary and final major subdivision, contrary to Sections 1009(c)(5) lot width under 100 feet, 1009(c)(5) lot area within 150 feet, 1003(e)(1)(E) driveway in side yard, 1003(h) existing garage, 1003(d) existing and new front yard under 35 feet.

The Branna Agency, 1376 Route 22, Block 15.A, Lot 17 - Change of Tenancy for an office use in a residential zone, contrary to Sections 1009(b) use variance, 1009(c)(2) existing front yard under 30 feet, 1009(c)(3) existing side yard under 8 feet, 1009(c)(5) existing lot area under 15,000 sq. ft., 1009(c)(5) existing lot width under 100 feet, 1009(c)(6) existing foundation area over 15%, 1009(c)(7) existing lot coverage over 30%, 1009(c)(5) existing lot area within 150 feet, 1003(r) existing front yard coverage, 1007(i) and (j) sign type and location and 914(b)(19) insufficient parking.

Darouchi, Mark, 1257 Cedar Avenue, Block 16.F, Lot 9 - In-ground pool and deck in the rear of a single-family dwelling, contrary to Sections 1009(c)(2) existing front yard under 30 ft., 1009(c)(3) existing side yard under 8 ft. or 10% width, 1009(c)(6) ground projections over 3.75%, 1008(a)(5) and 1009(a)(6) pool setback, 1003(e)(f) accessory structure.
Grigory, Stoyav, 250 Sheffield Street, Block 7.M, Lot 26 - Site Plan and Development, Change of Tenancy for a gymnastics school, contrary to Sections 1013(c)(3) existing side yard under 15 ft., 1013(c)(7) existing lot coverage over 75%, use variance, insufficient parking spaces.

Ruth M. Rees
Secretary
U220037 OBS Aug. 28, 2008 (\$30.87)

SUMMIT

SHERIFF'S SALE
Sheriff's File Number: CH-08004688
Division: CHANCERY
Docket Number: F3301807
County: Union
Plaintiff: WELLS FARGO BANK, NA AS TRUSTEE IN TRUST FOR THE REGISTERED HOLDERS OF PARK PLACE SECURITIES INC ASSET-BACKED PASS THROUGH CERTIFICATES, SERIES 2005-WBLL1 VS
Defendant: IVAN R. OBANDO, CONSUELO OBANDO, WACHOVIA BANK, NATIONAL ASSOCIATION
Sale Date: 09/03/2008
Writ of Execution: 07/07/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: Summit
COUNTY: UNION
STATE OF N.J.
STREET & STREET NO: 28 Morris Avenue
BLOCK: 3909 LOT: 5.13
DIMENSIONS OF LOT: Unit I-4
NEAREST CROSS STREET: Summit East Condominium
SUPERIOR INTERESTS (if any): NONE
The sheriff hereby reserves the right
CONTINUED ON PAGE 58

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

NEW JERSEY UNCLAIMED PROPERTY
"IT'S OUR PLEASURE FINDING YOUR TREASURE "

"NOTICE OF NAMES OF PERSON APPEARING TO BE THE OWNERS OF ENDOWMENT POLICIES, ANNUITY CONTRACTS OR PERSONAL PROPERTY."

TO THE PERSONS LISTED BELOW, TO THE OWNERS OR BENEFICIAL OWNERS OF, OR PERSONS ENTITLED TO PERSONAL PROPERTY PRESUMED TO BE ABANDONED.

TAKE NOTICE that information has been filed with the State Treasurer of New Jersey concerning certain personal property in this State which has remained unclaimed or the whereabouts of the person or persons entitled to such personal property have been or remains unknown for statutory abandonment periods and that such personal property has been presumed abandoned and has been delivered to the State Treasurer pursuant to N.J.S.A.46:30B-1et seq.

The name and the last known address of the owners of such personal property are as follows: CONTINUED ON NEXT PAGE

PUBLIC NOTICE		PUBLIC NOTICE		PUBLIC NOTICE		PUBLIC NOTICE		PUBLIC NOTICE	
NAME	STREET 1	STREET 2	CITY	PROPERTY ID	NAME	STREET 1	STREET 2	CITY	PROPERTY ID
440 FARMS INC	504 VALLEY RD		WATKINS	1170135	BLUE BELLY W				1400 LANPRENDE ST APT 0FL
825 ELIZABETH AVE	517 ELIZABETH AVE APT 1		ELIZABETH	1170132	BLUE JOHANN L				1400 LANPRENDE ST APT 0FL
9 FAMILY APARTMENT	240 PALMER ST		ELIZABETH	1170133	BODOUGH JONATHAN				147 J WESTFIELD AVE APT 4
965 W GRAND ST CORP	010 D B CONTRACTORS	965 W GRAND ST	ELIZABETH	1170134	BODOUGH STELLA M				127 CEDAR AVE
AAA LIFE INSURANCE C	225 LONG AVENUE		HILLSIDE	1170135	BORNY E ROBERT J				15 UPPER DR
ABDEELA MOHAMMED	710 JEFFERSON ST 1F		ELIZABETH	1170136	BOGG DOROTHY				815 VALLEY ST
ABOVE THE REST PARKING	900 E NORTH AVE BLDG		ELIZABETH	1170137	BOGG DOROTHY M				PO BOX 45
ABRAHAM DAVID A	1123 W 7TH STREET		PLAINFIELD	1170138	BONNEL WILLIAM C				875 WEST CHESTNUT STREET
ABRAMOWITZ ROBERT ESTATE	107 ELWOOD AVE	ATTN: CURTIS ABRAHAMOWITZ	UNION	1170139	BOONE MAURE				228 ZAMORSKY FL
ACEVEDO MONICA	947 ELIZABETH AVE 3F		ELIZABETH	1170140	BOOTH MARIAN				42 LEWIS AVE
ADAMS RICARTE	29 BANK ST		ELIZABETH	1170141	BORRICHIAUD JULIO C				744 RAHWAY AVE
ADAMS CLELLA	1159 MARTINE AVE		SCOTCH PLAINS	1170142	BORRICHIAUD JULIO C				27 SKYLARK DR
ADLER REALTY ASSOC	010 SILBERT REALTY		LINDEN	1170143	BOYER R				209 BROADWAY 2F
ADRIENNE BRDY & RICHARD W	P.O. BOX 1157		LINDEN	1170144	BOYLE CLEO L				PO BOX 31
ADUBATO MARIE	403 CASINO AVE		CRANFORD	1170145	BOYLE JAMES B L				935 THORN ST
AFFORDABLE HOMES	010 HECTOR TRULZ		LINDEN	1170146	BRADMAN PETER M				184 PLINGMAN DR
AGENCY MARTIN HOGNAGEL	2117 MORRIS AVE FL 1 L		UNION	1170147	BRADMAN PETER M				4114 EMERSON LN
AIRPORT AUTO REPAIR	726 SPRING ST		ELIZABETH	1170148	BRADENBURG DOROTHY				637 MAGNOLIA AVE
ALBENSIUS ADELINE	924 FLORAL AVE		UNION	1170149	BRADLEY HERBERT L JR				10 COMMERCIAL DR
ALBERT TOMMIE	517 WASHINGTON ST		RAHWAY	1170150	BRADSHAW SUZANNE E				2097 NEWARK AVE
ALBRECHT ENTERPRISES LLC	314 MCCOWELL ST FLT		PLAINFIELD	1170151	BRADSHAW SUZANNE E				501 MORRIS AVE
ALEXANDER WAYNE L	223 FRESCOTT PL		PLAINFIELD	1170152	BRADSHAW SUZANNE E				1122 RAHWAY AVE
ALFREDO CASTANHEIRO	919 MADISON AVE 1ST FL		ELIZABETH	1170153	BRADSHAW SUZANNE E				192 E STEARNS ST
ALI ALI M	810 MURRAY ST	#2A	ELIZABETH	1170154	BRADSHAW SUZANNE E				320 E GRAND ST FL 1
ALLEN LEE E	37 E MIRAVALLADAMANCOR		ROSELLE	1170155	BRADSHAW SUZANNE E				245 WINDSOR AVE
ALMEIDA JEAN M	223 E 1ST AVE		ROSELLE	1170156	BRADSHAW SUZANNE E				150 SILVER AVE FL 2 R
ALON ERNESTO A	234 LONG AVENUE		HILLSIDE	1170157	BRADSHAW SUZANNE E				110 CATHERINE ST
ALONSO JHONNY L	182 E FRONT ST		PLAINFIELD	1170158	BRADSHAW SUZANNE E				588 FLORA ST
ALSTON ROGER	1100 MCCANDLESS ST		LINDEN	1170159	BRADSHAW SUZANNE E				110 CATHERINE ST
ALSTON WILLIAM	1310 S 2ND ST		PLAINFIELD	1170160	BRADSHAW SUZANNE E				136 DENNIS STREET
ALTAMIRANO HECTOR	60 FARVIEW AVE		N PLAINFIELD	1170161	BRADSHAW SUZANNE E				5 EPPING DR
ALVAREZ ANA	42 WESTERVELT AVE FL 2		PLAINFIELD	1170162	BRADSHAW SUZANNE E				010 MARGARET SCHALLER
ALVAREZ MARTHA D	10528 SHERIDAN AVE		PLAINFIELD	1170163	BRADSHAW SUZANNE E				616 HANFORD PLACE
ALVAREZ ALFREDO	614 FRANKLIN ST FL 3		ELIZABETH	1170164	BRADSHAW SUZANNE E				PO BOX 220
AM FAK CONTAINER CO	259 NORTH AVE		ELIZABETH	1170165	BRENTANO A A				SUMMIT
AM INTERNATIONAL INC	1130 ROUTE 22		MOUNTAINSIDE	1170166	BRENTANO A A				OVERLOOK HOSPITAL MATERNITY
AMIG ERIC	515 TRINITY PLACE INN		WESTFIELD	1170167	BRENTANO A A				260 PROSPECT ST APT 12
ANDERSEN FRANCES	9 DARTMOUTH ROAD		CRANFORD	1170168	BRESCHER JOHN B JR				310 JEFFERSON AVE
ANDERSEN MIA	15 BERKMAN RD		CRANFORD	1170169	BRESCHER JOHN B JR				808 SHERIDAN AVE
ANDERSON ERIKA	11 RIDGE RD		SUMMIT	1170170	BRESCHER JOHN B JR				010 NORTHWESTERN
ANDERSON HAROLD J	1037 7TH ST		HARRISON	1170171	BRESCHER JOHN B JR				1015 HULL RD 2
ANDERSON NAN	1050 IRONBOUND AVE		PLFJ	1170172	BRESCHER JOHN B JR				83 APPLE TREE RD
ANDERSON THEA	15 BERKMAN ROAD		SUMMIT	1170173	BRESCHER JOHN B JR				113 COWTERTHWY WHITE PLACE
ANDRADE MARY	609 FAITOUTE AVE		ROSELLE PARK	1170174	BRESCHER JOHN B JR				853 WASHINGTON ST
ANDRIANO LUIGI	418 CRISTIANI ST		ROSELLE	1170175	BRESCHER JOHN B JR				311 ELMORA AVE
ANDRIOLA JOSEPH	1034 MAGNOLIA AVE		ELIZABETH	1170176	BRESCHER JOHN B JR				127 RYER PLACE FL 1
ANGELO FETER	1000 CENTRAL AVE	APT 50A	WESTFIELD	1170177	BRESCHER JOHN B JR				1670 COOPER RD
ANGER ALBERT	104 HART ST		CLARK	1170178	BRESCHER JOHN B JR				1536 MABEL ST
ANISKO MEDICAL ASSOC	198 NORTH AVE EAST		CRANFORD	1170179	BRESCHER JOHN B JR				426 JACKSON AVE
ANKIEWICZ BOZENA	27 3RD ST FL 1		ELIZABETH	1170180	BRESCHER JOHN B JR				PO BOX 1041
ANUFRIEVA TETYANA	1009 LOUISA ST FL 2		ELIZABETH	1170181	BRESCHER JOHN B JR				496 RACE ST APT B4
APPLE KNOLL PRINTERS	632 SOUTH AVE		GARWOOD	1170182	BRESCHER JOHN B JR				920 E FRONT ST
ARC OF UNION COUNTY	39 WAVECREST AVE		WINFIELD	1170183	BRESCHER JOHN B JR				515 WALNUT STREET
ARGENTIERY MARY V	JOHN A MCCURDY	427 HARDING RD	SCOTCH PLAINS	9742762	BRESCHER JOHN B JR				42 JOHNSON AVE
ARISTILDO SIMONE	543 FRANKLIN ST		ELIZABETH	1170184	BRESCHER JOHN B JR				1446 HAZELWOOD TERRACE
ARMANDO N CHAVEZ	11 MAEBELLE DR		LINDEN	1170185	BRESCHER JOHN B JR				1530 SCHLEY STREET
ARMSTEAD ANNA L	1215 E BLANCKE ST		LINDEN	1170186	BRESCHER JOHN B JR				58 APPLE TREE RD
ARMSTRONG ALBERT W	1065 E JERSEY ST		ELIZABETH	1170187	BRESCHER JOHN B JR				353 TEBB PL
ARMSTRONG DIANE	827 KEEP ST		LINDEN	1170188	BRESCHER JOHN B JR				219 HICKORY AVE
ARMSTRONG WARDELL L	1694 COLUMBUS PL		LINDEN	1170189	BRESCHER JOHN B JR				43 ASHWORTH COURT
ARNER MILDRED E	2570 HAMILTON TER		UNION	1170190	BRESCHER JOHN B JR				35 SUMNER AVE APT 312
ARTEAGA MARLON E	120 5TH ST FL 2		ELIZABETH	1170191	BRESCHER JOHN B JR				29 WHITEWOOD DR
ASTALOS STEPHEN	131 W MAIN ST FL 1 A3B		RAHWAY	1170192	BRESCHER JOHN B JR				795 SOUTH AVE
ASTARITA THEODORE E III	2204 MORRIS AVE	51E 204	RAHWAY	1170193	BRESCHER JOHN B JR				711 TAMMUNTS HWY
ATLAS BROKERAGE SERVICES	1150 RIFAN ROAD		UNION	1170194	BRESCHER JOHN B JR				313 BROOK AVE 1
AUTO REPAIR QUISEVEYA	C/O MANUEL LATORRE	489 TRINITY PLACE	CRANFORD	1170195	BRESCHER JOHN B JR				612 MARLEWOOD AVE
AVENHA JOE	59 BURKLEY PL 2F		UNION	1170196	BRESCHER JOHN B JR				429 CATHERINE ST FL 2
AXELROD DEBORAH	16 HIGHT STREET		SUMMIT	1170197	BRESCHER JOHN B JR				17 RUNNMEDE RD
AYALA HECTOR J	2220 E EDGAR RD		LINDEN	1170198	BRESCHER JOHN B JR				930 ORCHARD TER
AYALAMARTINEZ JOSE	228 NILES ST		ELIZABETH	1170199	BRESCHER JOHN B JR				313 CEDAR GROVE TER
AZEZ ABOLUR R	652 VALLEY RD		WATCHUNG	1170200	BRESCHER JOHN B JR				534 EAST FRONT STREET 6
B & A INC	107 TRUMBULL STREET BLDG S-10		ELIZABETH	1170201	BRESCHER JOHN B JR				232 CENTRE ST
BACCI ERNST	RAHWAY HOSPITAL		RAHWAY	1170202	BRESCHER JOHN B JR				631 NORTH BROAD ST
BACH MARK	2140 BAYBERRY LANE		SCOTCH PLAINS	1170203	BRESCHER JOHN B JR				719 W GRAND AVE FL 2
BAER SUSAN	91 B SPRINGFIELD AVE		SUMMIT	1170204	BRESCHER JOHN B JR				323 HEALOCK ST
BAEZ HERIBERTO	404 CHERRY ST 1		ELIZABETH	1170205	BRESCHER JOHN B JR				123 HILLSIDE ROAD
BAGLEY MINNIE	443 GRANT AVENUE		SCOTCH PLAINS	1170206	BRESCHER JOHN B JR				233 A W GRAND APT A1
BAGS BY BILL DORF	P.O. BOX 1586		CRANFORD	1170207	BRESCHER JOHN B JR				1161 STILLMAN AVE
BAITEL MIRIAM	200 SPRINGFIELD AVE 8021		SPRINGFIELD	1170208	BRESCHER JOHN B JR				539 E ELIZABETH AVE
BAKER CONNIE A	146 SANDFORD AVE		NORTH PLAINFIELD	1170209	BRESCHER JOHN B JR				1723 FRONT ST
BALCHUNAS ROBERT J	11 ELM PL		SUMMIT	1170210	BRESCHER JOHN B JR				113 HEADLY TER
BALDWIN MUSLIMAH	98 RUBY ST		SPRINGFIELD	1170211	BRESCHER JOHN B JR				85 E FRONT ST APT D
BALISAGE WISLER	594 JEFFERSON AVE		ELIZABETH	1170212	BRESCHER JOHN B JR				564 ALBERMARLE ST
BALLANTYNE JAMES C	425 ROOSEVELT ST		ROSELLE PARK	1170213	BRESCHER JOHN B JR				401 US HWY 22 APT 52F
BANKS HAZEL P	60 RAYMOND AVE		PLAINFIELD	1170214	BRESCHER JOHN B JR				105 MARSHALL ST APT 2
BARBANEL JACOB	510 GRANT ST		LINDEN	1170215	BRESCHER JOHN B JR				NO 4 APT 47 ELMORA AVENUE
BARBARA MAGUIRE	439 BEECHWOOD PLACE		WESTFIELD	1170216	BRESCHER JOHN B JR				47 WOODLAND AVE
BARBARA NELSON	5360 EAST FRONT ST		PLAINFIELD	1170217	BRESCHER JOHN B JR				47 WOODLAND AVE
BARBOSA CESAR	106 MARSHALL ST FL 1		ELIZABETH	1170218	BRESCHER JOHN B JR				524 W END AVE APT 2
BARBOUR SAMUEL	557 JACKSON AVE		ELIZABETH	1170219	BRESCHER JOHN B JR				1537 STUYVESENT AVE APT 2
BARKER WILLIE	726 MIDDLESEX ST		LINDEN	1170220	BRESCHER JOHN B JR				1054 BOND ST
BARLETTA CARMELLA	816 SAINT MARYS AVE		PLAINFIELD	1170221	BRESCHER JOHN B JR				1319 W 7TH ST
BARLICS HELENE MADAY	1211 VICTOR AVE		UNION	1170222	BRESCHER JOHN B JR				708 EAST 6TH ST
BARNES STEPHEN J	1118 NORTH AVE APT 2		ELIZABETH	1170223	BRESCHER JOHN B JR				480 MORRIS AVENUE
BARNEY JOHN	200 SPRINGFIELD BLVD		SPRINGFIELD	1170224	BRESCHER JOHN B JR				115 LUDLOW PL
BARRIOS RAMON A	231 EDGAR PL		WESTFIELD	1170225	BRESCHER JOHN B JR				587 NO BROAD ST
BARRY LISA S	234 ETON AVENUE		HILLSIDE	1170226	BRESCHER JOHN B JR				1360 HAMILTON ST
BASKERVILLE SAMANTHA C	387 RUTGERS PLACE APT 1A		ELIZABETH	1170227	BRESCHER JOHN B JR				C/O PEDRO BENITEZ
BATTIFARANO GLENN J	758 LIDGERWOOD AVE		PLAINFIELD	1170228	BRESCHER JOHN B JR				282 CARNEGIE PL
BATTLE CATHY	1251 OXFORD AVE		UNION	1170229	BRESCHER JOHN B JR				204 NORTH AVE
BAUER RALPH F	916 ROSEMONT AVE		SUMMIT	1170230	BRESCHER JOHN B JR				193 BELLEVUE BSM
BAUM ELIZABETH	11 EUCLID AVE 7B		SUMMIT	1170231	BRESCHER JOHN B JR				21 EDGAR ST
BAUM LEROY	11 EUCLID AVE 7B		SUMMIT	1170232	BRESCHER JOHN B JR				1400 MARTINE AVENUE
BAUMGARTNER LOUIS	127 CLIFTON PL		SPRINGFIELD	1170233	BRESCHER JOHN B JR				940 GARDEN ST 1F
BAYER JUDY	313 PARTRIDGE RUN		SPRINGFIELD	1170234	BRESCHER JOHN B JR				1519 LONG MEADOW
BAZATA CHARLES E	109 COUNTRY PARK DR		ELIZABETH	1170235	BRESCHER JOHN B JR				2742 WHITILE TERR
BEALE RICHARD M	19 NILES STREET		NEW PROVIDENCE	1170236	BRESCHER JOHN B JR				2313 WHITILE TERR
BEATRICE OKA	24 MURKIN RD		SUMMIT	1170237	BRESCHER JOHN B JR				509 SPRUCE ST
BECKER MARK	10 COLLINGWOOD RD		ELIZABETH	1170238	BRESCHER JOHN B JR				509 SPRUCE ST
BECKER MICHAEL A	813 COLLINGWOOD RD		ELIZABETH	1170239	BRESCHER JOHN B JR				PO BOX 1013
BEHREND MURIEL J	813 E FRONT ST	APT 5 B	ELIZABETH	1170240	BRESCHER JOHN B JR				1407 PARK AVE FL 2
BEHREND MURIEL J	813 E FRONT ST		ELIZABETH	1170241	BRESCHER JOHN B JR				261 WEST GRAND ST
BEHREND MURIEL J	813 E FRONT ST		ELIZABETH	1170242	BRESCHER JOHN B JR				464 UNION AVENUE
BEHREND MURIEL J	813 E FRONT ST		ELIZABETH	1170243	BRESCHER JOHN B JR				645 MONROE AVE 1
BEHREND MURIEL J	813 E FRONT ST		ELIZABETH	1170244	BRESCHER JOHN B JR				43 CLARK PL
BEHREND MURIEL J	813 E FRONT ST		ELIZABETH	1170245	BRESCHER JOHN B JR				10 JOHNSON AVE
BEHREND MURIEL J	813 E FRONT ST		ELIZABETH	1170246	BRESCHER JOHN B JR				139 COUNTRY SIDE DR
BEHREND MURIEL J	813 E FRONT ST		ELIZABETH	1170247	BRESCHER JOHN B JR				1120 BOYNTON AVE APT 1044
BEHREND MURIEL J	813 E FRONT ST		ELIZABETH</						

PUBLIC NOTICE		PUBLIC NOTICE		PUBLIC NOTICE		PUBLIC NOTICE		PUBLIC NOTICE	
CHELIUS MAUREEN	157 BRIGHTWOOD AVE	WESTFIELD	11779389	DIAZ JOSEPH L	1123 SHERIDAN AVE APT A	ELIZABETH	11697147		
CHEMPLAVIL JOHNSON K	175 MOUNTAINVIEW AVE	SCOTCH PLAINS	11646341	DIBENDE FTO M	228 HIGH ST	ELIZABETH	11778601		
CHILDHOOD INTERESTS PENSION TRUST	180 WESTFIELD AVE	ROSELLE PARK	11754049	DIBENEDETTO MARGARET	228 HIGH ST	ELIZABETH	11778605		
CHINA ART LINENS INC	1433 MAIN STREET	RAHWAY	11737848	DILL MICHAEL A	1776 MARTINE AVE	SCOTCH PLAINS	11753555		
CHODACK ROSEMARY J	21 WOODSIDE AVE	CRANFORD	11778885	DILLON DOLORES R	133 SUMMIT AVE APT 430	SUMMIT	11780795		
CHOI KYU H	800 FOREST AVE APT 6H	WESTFIELD	11778895	DINDIAL RALPH	1320 FIELD AVE	PLAINFIELD	11708799		
CHOPRA VIPUL	227 ARBOR STREET	CRANFORD	11705901	DINIZO ROCCO	118 WATSON RD	FANWOOD	11769946		
CHRISTENSEN MAY	2 PARK ST	CRANFORD	11742158	DINSMORE STEPHEN L	137 SUMMIT AVE	SUMMIT	11753639		
CHRISTOPHER HELEN	1632 E EDGAR RD	LINDEN	11742160	DIDRIO ANDREW	86 KENT PLACE BLVD	SUMMIT	11766041		
CIARAMELLA ANTHONY	506 NILES ST	ELIZABETH	11778810	DIP DAVID M ROUSE JR	PO BOX 480	CRANFORD	11733060		
CITRIAN ANDRES CHA	408 YALE AVE FL1	HILLSIDE	11728254	DIP DOROTHY GREEN	P O BOX 480	CRANFORD	11733055		
CITRAN CHARLES	15 CAYUGA ROAD	CRANFORD	11704989	DIP JOHN KENNEDY	P O BOX 480	CRANFORD	11733054		
CITY PROPERTIES	80 1ST ST FL2	ELIZABETH	11726287	DIP KIMBERLY MARQUILLO	P O BOX 490	CRANFORD	11733059		
CINBA MARY K	533 EAST 2ND AVE APT 1C	ROSELLE	11778916	DIVERSIFIED SYSTEMS	385 MARKET STREET	KENILWORTH	11632350		
CUIFREDA AGENCY INC	PO BOX 1157	CRANFORD	11750736	DIX LORENE	20 NORTH ST	SUMMIT	11742353		
CLARK ANNE S	651 SPRINGFIELD AVE	SUMMIT	11645311	DIXON GREG	1814 WEST PRICE STREET	LINDEN	11780924		
CLARK CORNELIUS R	1941 PORTLAND AVE	SCOTCH PLAINS	11778931	DIXON LEILA	846 LIVINGSTON ST	ELIZABETH	11780927		
CLARK MATHEW	17 COUNTRY CLUB LN	ELIZABETH	11693731	DO SALVATORE J M	405 COOLIDGE DRIVE	KENILWORTH	11766034		
CLARK RAY	1941 PORTLAND AVE	SCOTCH PLAINS	11778981	DOAK LOWELL C	757 HYSLIP AVE	WESTFIELD	11780939		
CLAUSEN SUSAN R	88 JAMES AVE	CRANFORD	11705701	ODDS BERNICE M	320 JEFFERSON AVE	WESTFIELD	11635013		
CLAY BENNIE B	1119 BALTIMORE AVENUE	LINDEN	11638262	ODDS WILLIAM JR TTEE	320 JEFFERSON AVENUE	WESTFIELD	11769441		
CLOS GEORGE A	508 CLINTON ST	LINDEN	11742180	DOHERTY MARGARET M	634 OAKWOOD AVE	ROSELLE PARK	11779435		
CLYDE IAN J	1278 PIERCE ST	RAHWAY	11746821	DOHERTY PHYLLIS	416 CHESTNUT ST #3	ROSELLE PARK	11812835		
CO BELING BOO	526 E HENRY ST 2F	LINDEN	11693745	DOLLAR SAVINGS BANK	889 FRANKLIN AVE	NEWARK	11723547		
CO DRUID ASSOC	279 SPRINGFIELD AVE	BERKELEY HEIGHTS	11753812	DON VAUSE	4 GIBSON PL	ELIZABETH	11693979		
CO NAMRON ELECTRIC INC	P O BOX 1065	LINDEN	11753790	DONALD CARTER J JR	267 N JACKSON AVE	NORTH PLAINFI	11780232		
COBY MARIE M	308 CHESTNUT ST LEFT SIDE	ROSELLE	11720899	DONNA DELICIO	114 PRESTON AVE	CRANFORD	11648013		
COCHRAN BUENA D	237 E 7TH AVENUE	ROSELLE	11735840	DONOVAN MICHAEL J	101 E GIBBONS ST APT 1FLR	LINDEN	11779541		
COEN JOSEPH J	206 BURNS WAY	FANWOOD	11779986	DOS SANTOS ANA	644 PENNSYLVANIA AVE 2F B	ELIZABETH	11693983		
COHEN LEDER MONTALBANO & GROSSMAN	1700 GALLOPING HILL ROAD	KENILWORTH	11687808	DOWD TENA M	103 BRIARWOOD DRIVE WEST	BERKLEY HEIGHTS	11648094		
COHEN RICHARD M	P.O. BOX 454	SPRINGFIELD	11696242	DR GOOD TIMEZ	225 GARFIELD AVE	PLAINFIELD	11693982		
COLASANTI KIMBERLY A	44 A3 SANDRA CIRCLE	WESTFIELD	11746482	DRAGONAS SOKRATIS	561 4TH AVE IF	ELIZABETH	11693987		
COLE JAMES M	2032 PARKWOOD DR	SCOTCH PLAINS	11780053	DRAPER CRAIG	91 SEVEN OAKS DRIVE	SUMMIT	11704165		
COLEMAN RICHARD	25 STILES STREET	ELIZABETH	11707376	DROUX BERNARD	7 DUNNER DR	SUMMIT	11706793		
COLLINS DELIA	72 GEORGIA ST	CLARK	11748775	DUERSCH BABETTE M	205 WALNUT AVE	CLARK	11782940		
COLON ERIC A	29 CRAIG PL	NORTH PLAINFIELD	11696253	DUFF P ANDERSON INSURANCE TRUST	11 RIDGE RD	SUMMIT	11840415		
COLONGARCIA CAROLINA	949 SPOFFORD AVE	ELIZABETH	11695266	DUFFY FANNY C	1412 CHERRY ST	UNION	11782944		
COLZIC JAMES C	30 W17TH ST.	LINDEN	11706908	DUGAN FRANCIS E	20 SEAFOAM AVE APT B	WINFIELD PARK	11782961		
COMMERCIAL REFINISHE RS INC	407 HILLSIDE AVE	SPRINGFIELD	11707447	DULINSKI FELICIA	435 PLAINFIELD AVE	RAHWAY	11778971		
COMMUNITY CARE ALLIANCE	2124 MORRIS AVE	UNION	11693778	DUQUE ANNA	616 ESSEX AVENUE	LINDEN	11706512		
COMMUNITY CHURCH	1312 W 3RD ST	PLAINFIELD	11780169	DURVEE JOHN G	189 SUMMIT AVE	SUMMIT	11773065		
CONLIN ELIZABETH M	347 HEMLOCK AVE	GARWOOD	11730200	DUTKA ELIZABETH A	496 BAILEY AVE	UNION	11638966		
CONLIN JOHN E II	351 HEMLOCK AVE	GARWOOD	11780203	DUVALSAINT CHRISTINE	134 W 3RD AVE	ROSELLE	11779043		
CONNERT VIRGINIA H	87 JONES DR	NEW PROVIDENCE	11812302	DUVEL MARYSE	1458 LAWRENCE ST 1ST FL	RAHWAY	11712718		
CONNOLLY TERENCE	500 CENTENNIAL AVE 2ND FLOOR	CRANFORD	11747200	DUVESDORF ELEANOR	800 LINCOLN AVE E APT 228	CRANFORD	11779044		
CONNOR JAMIE E	146 BEECHWOOD RD	SUMMIT	11696276	DZIEDZIC JOHN D MD	NORTHERN SUBURBS AVE	MOUNTAINSIDE	11697806		
CONOVER JEANETTE	373 EVONA AVE	PLAINFIELD	11778717	E I P INC	525 BOULEVARD	KENILWORTH	11779071		
CONROY DOROTHEA	220 W JERSEY ST APT 10K	ELIZABETH	11776725	E PORT DELI	C/O HENAO OLMEEDO	ELIZABETH	11694005		
CONROY JAMES A	615 MARSHALL ST	ELIZABETH	11638793	ESSE GEORGE	1037 PAUL ST	LINDEN	11743981		
CONROY JOSEPH E	846 WESTFIELD AVE	ELIZABETH	11776726	EAST COAST NISSAN OF	NO PLAINFIELD LLC	NORTH PLAINFIELD	11734188		
CONSTANCE SUITT	505 HUNTINGTON AVE	PLAINFIELD	11703680	EASTERN DIVISION AGENCY	C/O EPHRAIM WEINGER	ELIZABETH	11804801		
CONTINENTAL CAMERA C ORP	1098 RANDOLPH AVE	RAHWAY	11706491	ECHERRY JAVIER	222 E WESTFLD AVE APT 6A	ROSELLE PARK	11733147		
COOK FRANK E	777 JEFFERSON AVE #17	RAHWAY	11636289	EDDINGS EDWINA	550 BAYWAY AVE1	ELIZABETH	11694009		
COOK WALTER	1009 MADISON AVE1	ELIZABETH	11693788	EDELSON LEONARD	1032 PROSPECT AVE	MOUNTAINSIDE	11745536		
COPPER CHARLES J H	1536 MAPLE ST	PLAINFIELD	11741273	EDMOND STEVE	1057 NORTH AVE N	ELIZABETH	11739709		
CORBIN MATTHEW JR	243 DORER AVENUE	HILLSIDE	11636293	EDMONDSON ANN G	419 SUMMIT RD	MOUNTAINSIDE	11697822		
CORCIONE JEFFREY	264 S MICHIGAN AVE	KENILWORTH	11741413	EDNILSON SANTOS	5 COUNTRY CLUB LANE	ELIZABETH	11705216		
CORCIONE SHARON	264 S MICHIGAN AVE	KENILWORTH	11741413	EDUARDO AMELIA	49 SOMERSET ST STE 2	PLAINFIELD	11723726		
CORDERO EVELYN	17 WEST 10TH STREET	LINDEN	11696870	EDWARD MOTACKI	520 OLIVE TERRACE	UNION	11694013		
COREY LYNN	9 JADE MEADOW DRIVE	SPRINGFIELD	11812817	EINSTEINS TRUCK A	1801 WEST EDGAR ROAD	LINDEN	11840279		
COREY MICHAEL	9 JADE MEADOW DRIVE	SPRINGFIELD	11812817	EJM REALTY	714 LIVINGSTON ST 2F	ELIZABETH	11694020		
CORRADI ESTHER A	77 ASHWOOD AVE	SUMMIT	11742224	EL COCHINITO SUPERMARKET	714 E JERSEY ST STORE	ELIZABETH	11726913		
CORREA WILMAR	719 PENNINGTON ST	ELIZABETH	11696887	ELAZER MACK	1034 ANNA ST	ELIZABETH	11782419		
CORREIA FLAVIO M	405 MARSHALL ST	ELIZABETH	11780372	ELIZABETH REGINA	P O BOX 503	NEW PROVIDENCE	11772327		
CORREIA JOSE M	1277 DARTMOUTH TER	UNION	11780373	ELMONOUSY MOSTAFA KAMAL	375 NORTH DR APT J5	N PLAINFIELD	11783177		
CORROPPOLI MARY	263 BLOOMINGDALE AVE	CRANFORD	11738100	EMO MEDICAL CARE II	369 SPRINGFIELD AVE	BERKELEY HTS	11767055		
CORTINO SONIA	111 LOWDEN ST 2FL	ELIZABETH	11693798	ENA GLENN	POB 153	ROCHELLE	11719780		
CORTINO FRANK	403 CHILTON ST	ELIZABETH	11693798	ENDRINIANS C P	712 RIVERBEND RD	KENILWORTH	11779810		
COSTELLO TRACEY K	2145 STECHER AVE	UNION	11780443	ENG GLENN	PO BOX 153	ROSELLE	11712784		
COTTO SALLY	307 BOND ST APT 5	ELIZABETH	11725405	ENTERPRISE RENT A	C/O COLETTE JOSEPH	CRANFORD	11694033		
COUCH BRAUNSDORF FINANCIAL GROUP INC	241 NORTH AVENUE WEST	WESTFIELD	11747202	EPFENGER CHARLOTTE	500 CHERRY ST	ELIZABETH	11705805		
COUGHLAN PETER V	C/O AMERICAN PENSION CORP	WATCHUNG	11768746	EPPS DAVID H	273 OAKLAND TER	HILLSIDE	11779849		
COULSON KEITH	208 NORTH AVE	CRANFORD	11739827	ERIKSON MRS O	40 E SUMNER AVE	ROSELLE PARK	11694038		
COUTINAO HERCULANO	529 JACKSON AVE FL1L A2	ELIZABETH	11728412	ERNST ZORHOPEDICS	PROFIT SHARING PLAN & TRUST	ELIZABETH	11765473		
COVIELLO JOSEPH R	29 HIGH ST	SUMMIT	11789495	ESCLAIRA JOSE	357 B SOUTH BROAD ST	NEW PROVIDENCE	11720909		
COXBOY MARTY INC	2290 E ROUTE 22	UNION	11693908	ESCOBAR RUTH	552 1ST AVE3	ELIZABETH	11694042		
COX KEVIN J	2204 MORRIS AVE STE 103	UNION	11747205	ESPINALDES KIMBERLY	65 JACKSON DRIVE	CRANFORD	11687952		
COZZOLI THOMAS	1294 CRESCENT AVE	ROSELLE	11709971	ESPITIA GRACIELA	148 SAIRE ST	ELIZABETH	11754320		
CRAFT RAYMOND	1125 HETFIELD AVE	WESTFIELD	11780547	ESPOSITO PETER	MADISON HILL RD	CLARK	11779916		
CRAIG CATHERINE H	20 COMMERCE DR CN1112	CRANFORD	11744686	ESPOSITO PETER J	733 MADISON HILL RD APT A	CLARK	11779918		
CRANE ELIZABETH F	240 AUDREY TER	ROSELLE	11780569	ESTATE LATE JONAS LAITUS	ONE WARWICK CIRCLE	SPRINGFIELD	11745820		
CRATE ELIZABETH	110 JOHNSTON AVE	PLAINFIELD	11742237	ESTATE OF BAUM ELIZABETH	11 EUCLID AVE 7B	SUMMIT	11749002		
CRESENCIA AZUCENA A	320 SUMMIT RD	ELIZABETH	11777256	ESTATE OF MENDELSON REGINA M	PO BOX 134	SCOTCH PLAINS	11748074		
CRESPO LUIS	113 LOCUST STREET	ROSELLE PARK	11696916	ESTATE OF ROSE MARTEL	2324 WARD DR	RATHWAY	11810443		
CRICKETT AMY A	227 MAPLE AVE	N PLAINFIELD	11749161	ESTVEZ JUANA	707 E JERSEY ST APT A	ELIZABETH	11729214		
CROHER FRANK J	234 MOUNTAIN AVENUE	WARREN	11711671	EUGENE LUCIENNE	1923 HAVILAND DR	UNION	11705118		
CROWLEY FRANCIS J	292 W EMERSON AVE	RAHWAY	11749235	EVENING COOL INC	265 CENTRAL AVE RR	CLARK	11728227		
CRUDER ROBERT J	APT 5	ROSELLE PARK	11646518	EVERITT JEFFREY DMD	625 RARITAN RD	CLARK	11763948		
CRUZ AMELIA	529 LIVINGSTON ST	ELIZABETH	11693925	EWINGS PATSY	955 FLORA ST APT 2	ELIZABETH	11786428		
CRUZ FRANK	1051 CROSS AVE 2	ELIZABETH	11693929	EXECUTIVE PLANNING & IN	PO BOX 837	SCOTCH PLAINS	11744592		
CRUZ GIOVANNA	543 RICHMOND ST	ELIZABETH	11726477	FABRIS MATILDE F	243 CLARK PL 1FL	ELIZABETH	11694059		
CRUZ JOSELYN	PO BOX 1180	ELIZABETH	11728760	FAIRMOUNT BLUE INC	870 BELVIDERE AVE	PLAINFIELD	11694061		
CRUZ JUAN E	628 JACKSON AVE	ELIZABETH	11810518	FARAH JAMES F	96 COMMONWEALTH AVE	NEW PROVIDENCE	11708684		
CTR QUALITY G	P O BOX 128	ROSELLE	11770735	FARALDO ANA J	1292 GEORGE ST FL2 R	PLAINFIELD	11728253		
CUBUKCU ABDULKADIR	2738 HICKORY ROAD	UNION	11702070	FARRELL MADELINE	6 GEORGIAN DR	CLARK	11742427		
CUCCO ERNEST J	1169 MAGIE AVE	UNION	11701643	FASHION PLUS 2	1167 ELIZABETH AVE	ELIZABETH	11763467		
CUERVO PAOLA	220 WEST JERSEY STREET APT 4G	ELIZABETH	11784278	FASULLO CATHERINE	313 FLORENCE AVE	HILLSIDE	11786586		
CULLINAN DANIEL J	3 PALISADE RD	ELIZABETH	11636358	FASULLO RAYMOND	44 POST ROAD	CLARK	11708270		
CULLINAN MARIANNE A	3 PALISADE RD	ELIZABETH	11635452	FAVER SHIRLEY	826 SPRING STREET	ELIZABETH	11708545		
CUMMINGS TALIAH	466 TENEYKE PL 2F	RAHWAY	11693939	FEIBUSH DAVID	315 SPRINGFIELD AVE	SUMMIT	11599844		
CUNDARI JAMES	403 CASINO AVE	CRANFORD	11774213	FEIBUSH JUDITH	315 SPRINGFIELD AVE	SUMMIT	11599844		
CUNNICELLA NICHOLAS A III	2314 SOUTH AVE	WESTFIELD	11702075	FELICIANO LIDIA	85 S MARTINE AVE	FANWOOD	11697972		
CUNNINGHAM VENUS	472 HENRY 2FL	ELIZABETH	11693842	FELMEISTER STEPHEN A	1380 NORTH AVE APT 617	ELIZABETH	11741116		
CURTISS L M	1067 SUNNY SLOPE DR	MOUNTAINSIDE	11693845	FEOLI MICHAEL J	38 MICHIGAN AVE	SUMMIT	11739729		
CUTRO BARBARA A	2763 MEISTER AVE	UNION	11781317	FEOLI SUSAN E	38 MICHIGAN AVE	SUMMIT	11739731		
D P J S CO INC	39 SANDRA CIRCLE APT B3	WESTFIELD	11711085	FERDINANDI OLGA					

Table with 5 columns: PUBLIC NOTICE, PUBLIC NOTICE, PUBLIC NOTICE, PUBLIC NOTICE, PUBLIC NOTICE. Each column lists property details including owner names, addresses, and phone numbers.

PUBLIC NOTICE		PUBLIC NOTICE		PUBLIC NOTICE		PUBLIC NOTICE		PUBLIC NOTICE	
KARKEVANDIAN EBRAHIM H	P.O. BOX 1497	SUMMIT	11634520	LUCAS PATRICIA W	54 WOODLEDGE RD	WATCHUNG	11704745		
KARMA	2432 E LINDEN AVE	LINDEN	11763554	LUCAS PATRICIA W	733 BERKELEY AVENUE	PLAINFIELD	11704734		
KASIMR VICTOR	594 ADAMS AVE	ELIZABETH	11788325	LUCAS PATRICIA W	1005 NORA DR APT 2	LINDEN	11788829		
KATHY J. BELL	7 ATLANTIC DR	WINFIELD	11692352	LUDWIG ALVERTA G	57 PROSPECT ST	SUMMIT	11743050		
KEANE VINCENT	1589 PORTER RD	UNION	11813215	LUND RUTH	117 CHERRY ST	ELIZABETH	11743057		
KEARNEY ELENOR	1029 SPRUCE ST	ROSELLE	11742865	LYNCH JOHN F	768 MADISON AVE	UNION	11788930		
KEATING VERONICA	815 UNION AVE	HILLSIDE	11786854	LYNCH LA SENIOR	623 ROCKVIEW AVE	NORTH PLAINFIELD	11788938		
KEEGAN CAROL A	815 UNION AVE	HILLSIDE	11786866	LYONS RONALD	341 LOCUST AVE	GARWOOD	11788964		
KEENAN ROBERT	852 ELIZABETH AVE4	ELIZABETH	11692381	MACHUCA MARIA	1014 SHERIDAN AVE 1F B	ELIZABETH	11692561		
KEESLER JENNY	1044 WOODLAND AVE2	UNION	11692382	MACK THOMAS D	13C PACIFIC DR	WINFIELD PARK	11789044		
KELLER PAMELA BROTHERTON	407 TUTTLE PKWY	WESTFIELD	11719699	MACKIE EDWIN	1011 RTE 22 #5	MOUNTAINSIDE	11727948		
KELLEY ARTHUR	820 CHESTNUT ST	ROSELLE	11814109	MADISON MARGARET	2344 MOUNTAIN AVE	SCOTCH PLAINS	11789077		
KELLEY NICOLE	38 N 18TH ST 2	KENILWORTH	11692357	MADISON MARION	644 E 2ND ST	PLAINFIELD	11743071		
KELLY ALICE S	10 JACKSON DR	CRANFORD	11749169	MAFFEI SAMUEL A JR	1140 CALDWELL AVE	UNION	11789579		
KEMPA EMIL	1000 TRUSSLER PL	RAHWAY	11748296	MAGADAN CARLOS C	743 BAILEY AVE	ELIZABETH	11789584		
KENILWORTH DENTAL AS SOCIATES L	513 BLVD	KENILWORTH	11742893	MAGALSKI JOAN M	14 W 11TH ST	LINDEN	11789587		
KERANS DALY INC	2414 MORRIS AVENUE	UNION	11783974	MAHARAJ TONY	2542 CRANE PLACE	UNION	11718355		
KERUGER MARGARET	1578 HILLCREST TERRACE	UNION	11707717	MAHER KATHERINE	704 FAIRACRES AVE	WESTFIELD	11704102		
KESSLER LAWRENCE T	400 U.S.HIGHWAY 1	ELIZABETH	11713067	MAHER PETER	764 FAIRACRES AVE	WESTFIELD	11704103		
KIERNAN STEVEN	1165 WEST CHESTNUT ST	UNION	11747232	MAICO INDUSTRIES INC	129 1ST AVE EAST	ROSELLE	11711029		
KILGORE ANNA	938 ANNA ST 2F	ELIZABETH	11692381	MAISEL LEE M	14 RAVENSWOOD LN	SCOTCH PLAINS	11743081		
KILLEEN JOHN M	2227 CONCORD RD	SCOTCH PLAINS	11753623	MAJOR LOUIS	3337 EMILY AVE	UNION	11743082		
KILLIAN CAROL	32 CHARWOOD RD	NEW PROVIDENCE	11745747	MALDONADO JUAN C	112 WATCHUNG AVEBUE	NORTH PLAINFIELD	11727671		
KIM SONG WON	725 3RD ST	SECAUCUS	11735377	MALDONADO MARISSA	1048 JULIA ST FL 2	ELIZABETH	11727677		
KIMBROUGH THELMA	283 OSWALD PL APT 2	VAUXHALL	11787160	MALLIK DJAPAK K M D	548 ST GEORGES AVE	RAHWAY	11810541		
KINATUKARA DIJU	49A MOUNTAIN AVE	SPRINGFIELD	11729825	MALLO PETE	C/O AEGIS RYAN GROUP INC	KENILWORTH	11721829		
KING ASUAMA	1683 EDMUND TERR	UNION TOWNSHIP	11640288	MANETTA CHARLES	2844 FREDERICK TER	UNION	11789380		
KING FRANK	PO BOX 879	SPRINGFIELD	11769556	MANGNALL CAROL	2280 PERSHING RD	UNION	11743090		
KING JANIE E	404 JOUET ST	ROSELLE	11722588	MANHATTAN BAGEL	C/O INC BUK ENTERPRISE	UNION	11693312		
KING SHEILA	1102 DRANE AVE	ROSE CLIFF	11714220	MANN PATRICIA	601 RICHMOND ST	PLAINFIELD	11789417		
KINGSTON ALICE	131 GREENE FL	WESTFIELD	11742904	MANNIELLO FRANK	165 E GRAND AVE APT 306	RAHWAY	11789426		
KISCH ELIZABETH	1211 HNA TERR	UNION	11742914	MANNING LOUIS	P O BOX 291	ROSELLE	11747650		
KITCHINGS JOSEPHINE	510 E FRONT ST APT 11C	PLAINFIELD	11750703	MANUEL GEORGE	704 WASHINGTON AVE	LINDEN	11693314		
KLAPPER HERBERT L	55 TEMPLAR WAY	SUMMIT	11766700	MANYA LASZLO	182 ELLISEN ROAD	NORTH PLAINFIELD	11709074		
KLAPPER JOANNE	55 TEMPLAR WAY	SUMMIT	11765189	MARCELLO MALDONADO	1104 APPELGAATE AVE	ELIZABETH	11737674		
KLEIN THEODORE E	320 JEFFERSON AVE	WESTFIELD	11636013	MARGAN ASSOCIATES INC	400 HILLSIDE AVE	HILLSIDE	11728021		
KNAGGS FEDNER	2 COUNTRY CLUB BLV	SCOTCH PLAINS	11692398	MARHAK MILDRED S	1953 RUTHERFORD ST	RAHWAY	11789543		
KNOX RAYMOND C	619 E LINCOLN PK	CRANFORD	11692399	MARKO EDWARD	608 WABENO AVE	SPRINGFIELD	11650883		
KOEHLER CHARLES T JR	1164 MAPLE HILL RD	WESTFIELD	11766814	MARKO PAULINE	608 WABENO AVE	SPRINGFIELD	11650883		
KOENIG MARGARET	1699 PORTLAND AVE	SCOTCH PLAINS	11742931	MARON ENRIQUE	345 ELMORA AVE APT 1	ELIZABETH	11789644		
KOHL DEV	1806 PARK PLACE	SPRINGFIELD	11767756	MARSDEN LYNELLE M	10 5 AVE	LINDEN	11693336		
KOLLONIGE JOSEPH E	731 SUBURBAN RD	UNION	11787759	MARSHALL K F	102 EAST FRONT STREET	PLAINFIELD	11711910		
KOPIK WILLIAM	911 WALNUT ST	LINDEN	11709610	MARTEL ROSE	2324 WARD DR	RAHWAY	11810443		
KORAB JOSEPHINE	416 MC CANDLESS ST	LINDEN	11737979	MARTIN BEATRICE	427 WEST 7TH ST	PLAINFIELD	11789714		
KORAB MARIAN	416 MC CANDLESS ST	LINDEN	11737979	MARTIN DOYLE	611 CLEVELAND AVE	LINDEN	11789723		
KOREN NATALIE	560 ST GEORGE AVE	RAHWAY	11649315	MARTIN WILLIAM JR	427 WEST 7TH ST	PLAINFIELD	11789749		
KORNICKE HELEN	735 MADISON AVE	ELIZABETH	11708621	MARTINELLI RAYMOND P	99 LINCOLN AVE E	CRANFORD	11650968		
KORNICKE JOSEPH HUS	735 MADISON AVE	ELIZABETH	11708621	MARTINO EDITH R	189 TREBING PL	UNION	11789783		
KORYTKOWSKI JERZY	547 MIDDLESEX AVE	LINDEN	11713448	MARTINS KEVIN	466 SOUTH AVE	FANWOOD	11754222		
KOSIARSKI WALTER	18 WASHINGTON ST	UNION	11787825	MATAMIN INC	2933 VAUXHALL RD 18	VAUXHALL	11728111		
KOSOVARG PRELVUKAJ	768 WESTFIELD AVE	ROSELLE PARK	11697848	MATERNA THOMAS MD	NEW JERSEY EYE PHYS	SPRINGFIELD	11699156		
KOSTICK JOHN	PO BOX 1841	RAHWAY	11697851	MATTEUCCI ELEONORA	48 BRIAR HILLS CIRCLE	SPRINGFIELD	11711313		
KOWALSKI JHN	547 MIDDLESEX AVE	LINDEN	11713449	MATTHEWS BETTY MAY	15 MARSH ST	CRANFORD	11728133		
KOWALTSCHUK L	22 BLOOMINGDALE AVE	GRANFORD	11769875	MAUDI AL	404 3RD AVEZ	ELIZABETH	11693366		
KOYE DENNIS	C/O SHERRY KOYE	WESTFIELD	11692410	MAYO PETER A LO	935A CALDWELL AVE	UNION	11728141		
KOZIK CARMELA M	547 WILLOW AVE	CARWOOD	11787898	MAYEY JUNE E	35 MARCONI ST	NORTH PLAINFIELD	11790970		
KREK MARGARET	1116 HOLLYWOOD RD	LINDEN	11787824	MAYER EARLEAN	1724 FRONT ST	SCOTCH PLAINS	11790970		
KROWEC SUSAN	233 MAIN ST	LINDEN	11787269	MAYFIELD ALFRED JR	285 CARNEGIE PL	VAUXHALL	11790976		
KROWICKI JONATHAN	933 W SOUTH AVE2	WESTFIELD	11692431	MC COY MARY T	125 WALNUT ST	GARWOOD	11790246		
KRULWICH BEATRICE R	82 PORTLAND RD	SUMMIT	11704257	MC DANIELS DOUGLAS JR	1161 CHESTNUT ST	ELIZABETH	11790282		
KRUPSKI WALTER	66 RICHMOND TER	RAHWAY	11742956	MC ELROY JOHN J	902 RAY AVE	UNION	11790328		
KRZYSTON DIANA	116 LINDEN RD	ROSELLE	11804946	MC GINNIS CATHERINE J	45 PROSPECT HILL AVE	SUMMIT	11790391		
KUSHNER CHARLES	144 WILDER ST	HILLSIDE	11788237	MC KENZIE TOMMIE L	134 BROADWAY 2FLR	ELIZABETH	11790970		
KUSHNER MURRAY	144 WILDER ST	HILLSIDE	11788237	MC KOY DOROTHY V	1997 PROSPECT AVE	SCOTCH PLAINS	11791000		
KUSKA LESLIE M	574 CUMBERLAND ST	WESTFIELD	11784370	MCCORMACK PATRICIA C MD	822 N WOOD AVE	LINDEN	11703292		
KWIECIEN STEFAN	34 SAINT GERMAIN DRIVE	CLARK	11634744	MCCUE MICHAEL T	718 SHERMAN AVE	PLAINFIELD	11706303		
L&A FORWARDING CORP	625 GLENWOOD AVE	HILLSIDE	11787437	MCGEARY THOMAS J JR	31 YARMOUTH CT	SCOTCH PLAINS	11815255		
LA TONYA BROWN	1741 PARK ST	RAHWAY	11788216	MCGOVERN MARK	422 W 5TH ST FL 1RT	PLAINFIELD	11728177		
LACOMMODITIES TRADIN G	379 MORRIS AVENUE	SPRINGFIELD	11709910	MCGUIRE MARY G	15 NORWORTH AVENUE	SUMMIT	11704623		
LACOSTA KEVIN	120 BRIARWOOD DRIVE W	BERKLEY HEIGHTS	11745581	MCKAY RICHARD	950 SUMMIT AVE	WESTFIELD	11748883		
LAGOMARSINO IDA	302 BLOOMINGDALE AVE	CRANFORD	11702373	MCLAUGHLIN EMMA B	768 ANDOVER RD	UNION	11791010		
LAGOS BETTY E	130 ACME STREET APT 2ND FL	ELIZABETH	11764371	MCLUCAS LAWYER	253 UNION ST	RAHWAY	11743548		
LAIN KEEOWNE V	309 S 7TH STREET APT 6	ELIZABETH	11702374	MCTAGUE WILLIAM JR	19 B WAVERCREST AVE	WINFIELD PARK	11766008		
LAKE DOROTHY M	950 W GRAND ST K5	ELIZABETH NJ	11709593	MEA FRANK	BOX 62	BERKELEY HEIGHTS	11774007		
LAMAR JOHN W	105 W 17TH ST	LINDEN	11634747	MEANS SARAH E	130 EMERSON AVE	PLAINFIELD	11791132		
LAMPKIN SHIRLEY A	200 E MILTON AVE #910W	RAHWAY	11720715	MECCA MARK	1201 HETFIELD AVE	SCOTCH PLAINS	11770028		
LANDAVERDE JOSE	463 FRANKLIN ST APT 1	ELIZABETH	11692469	MEDVIN HERMAN	775 N BROAD ST	ELIZABETH	11749203		
LANDRO ABDIEL	32 CEDAR AVE	ELIZABETH	11712993	MEHTA SUDHIR	12 SHIREWOOD DR	SCOTCH PLAINS	11770030		
LANE FREDDIE	585 NEWARK AVENUE	ELIZABETH	11713250	MEIER ROBERT	34 CONSTANTINE PL APT 48	SUMMIT	11720442		
LANE GEORGE JR	1143 W 7TH STREET APT A	PLAINFIELD	11787605	MELANDES LUIS	4TH STREET	PLAINFIELD	11699251		
LANG ELIZABETH	1048 WARREN AVE	UNION	11787623	MELIADO BENJAMIN	54 10TH ST	TOMS RIVER	11743562		
LANG THELMA MCLOONEY	20 TULIP ST	CRANFORD	11804698	MENAKE ANN M	BOX 719	UPP MONTCLAIR	11707576		
LAPIERRE GEORGE R	133 W DUDLEY AVE	WESTFIELD	11710584	MENDELSON REGINA M	PO BOX 134	SOOTH PLAINS	11749074		
LAREIRA BBO	1040 STUYVESANT AVE	UNION	11692474	MENDEZ ANIELKA	563 4TH AVE FL 1 RR	ELIZABETH	11728237		
LARK JOE H	1748 PARK ST	RAHWAY	11742976	MENDEZ FRANCISCO J	1001 W FRONT ST FL 2	PLAINFIELD	11728239		
LARKINS ANDRE	120 NORWOOD AVENUE	N PLAINFIELD	11753300	MENDEZ SERGIO A	1319 S 2ND ST FL 1	PLAINFIELD	11732025		
LAROSEROSARIO GINETTE	783 VIVIAN TER	UNION	11767716	MENDOZA ERIC S	105 KILGYTH ROAD	ELIZABETH	11789876		
LATINO TRAVEL	1522 MAIN ST	RAHWAY	11730302	MENONVAR GLENDA	127 WATCHUNG AVE A1	PLAINFIELD	11732039		
LAULICHT LINDA	144 WILDER ST	HILLSIDE	11788237	MENSAH CHAKAKHAN ROYAL	1251 MILTON PL AID	PLAINFIELD	11732041		
LAVENHAR HAROLD	295 SOUTH AVE	FANWOOD	11815228	MENTAN JULIA	847 GIBBONS CT	ELIZABETH	11693421		
LAVENHAR PHILLIS	295 SOUTH AVE	FANWOOD	11815228	MERINO CARLOS A	120 W GRAND ST	ELIZABETH	11790526		
LAW OFFICE OF ROBERT A AUERBACH	25 DEFORST AVENUE	SUMMIT	11688710	MERINO MARIA	24 PROSPECT ST	ELIZABETH	11724700		
LAW OFFICE OF ROBERT AUERBACH	25 DEFORST AVENUE	SUMMIT	11688009	MERISME FRANKLETTE	204 SILVER AVE FL 2	HILLSIDE	11688134		
LAWRY WILLIAM L	835 WALLBERG AVE	WESTFIELD	11720045	MEROS CLIFFORD	278 DONALD AVE	RAHWAY	11721002		
LAWRENCE KINSELLIA	7 DEBRA CT	SCOTCH PLAINS	11692488	MERRICKS WILLIE	855 BOND ST	ELIZABETH	11741282		
LAZARICH JOSEPH	200 SPRINGFIELD AVE #4009	SPRINGFIELD	11659684	MESA ELIZABETH	1123 SHERIDAN AVE	ELIZABETH	11699285		
LAZARO CHARLES	814 CALDWELL AVE	UNION	11692488	MICKIE JOSEPHESTA	655 E JERSEY ST	ELIZABETH	11743589		
LEDERER KAPLAN SUSAN	801 LENAPE TRAIL	WESTFIELD	11763873	MID ATLANTIC CARDIOLOGY P A	C/O EVA VLOSKY	SPRINGFIELD	11740366		
LEE HAROLD	46 SAGER PL APT 2FL	HILLSIDE	11783965	MIDDLETON JOHN A	20 MARINERS PL	PLAINFIELD	11790648		
LEE SAU P	106 RETFORD AVE	CRANFORD	11781720	MIDHA NISHA	1242 ERHARDT ST	UNION	11790653		
LEEDS DIANE	521 CLUBHOUSE COURT	UNION	11709932	MIKISIS MICHELLE C	379 COOK AVE	SCOTCH PLAINS	11740067		
LEFF ENTERPRISES	821 JERSEY AVE APT 3H	ELIZABETH	11726635	MILLER ALICIA D	452 JACKSON AVE1F	ELIZABETH	11693447		
LEGGETT THOMAS H	C/O BUTTERMORE & MOONEY	WESTFIELD	11711436	MILLER LARRY M	606 CRESCENT AVE APT 3A	PLAINFIELD	11790782		
LEITE MARIA	628 RTE 22	HILLSIDE	11726643	MILLER MABEL E	1895 MORRIS AVE	UNION	11743601		
LEITMAN JEFFREY	3221 AVALON CT	VOORHEES	11726646	MILLERRIBEIRO MARY	117 HIGH OAKS RD	WATCHUNG	11790814		
LEMBECK OTTO A	63 TULIP ST	SUMMIT	11316759	MILLS VIVIAN J	1018 EMMA STREET	ELIZABETH	11835685		
LEN EDWIN K	24 PEARL ST	NEW PROVIDENCE	11707302	MILOVAC MICHA					

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NADINE MORITZ	6 SPRINGBROOK RD	SPRINGFIELD	11699480	POLLEY ROBERT E	366 MONTAGUE AVE	SCOTCH PLAINS	11794360	SCOTCH PLAINS	11794360
NAHREBECKI ESTELLA	158 GROVE ST	ELIZABETH	11791785	POLLAK PAUL	64 SHERWOOD ROAD	SPRINGFIELD	11753232	SPRINGFIELD	11753232
NAHREBYN CATHERINE	919 ROSEMONT AVE	UNION	11791788	POPOLA JOELLEN	101 HARDWOOD AVE	WESTFIELD	11749557	WESTFIELD	11749557
NAIL STUDIO	1308 SPRINGFIELD AVENUE	NEW PROVIDENCE	11689491	PORTELA ANTONIO	410 MILTONIA ST	LINDEN	11694281	LINDEN	11694281
NANCY BLEIWEIS	969 ARNET AVE	UNION	11683551	POST DAVID	530 VINE STREET	ELIZABETH	11804068	ELIZABETH	11804068
NANCY YEWASIS	10 DEBRA COURT	SCOTCH PLAINS	11652360	POTASH GARY	95 WESTFIELD AVE	CLARK	11794457	CLARK	11794457
NARIO ADRIAN	15 DAYTON ST 1F	ELIZABETH	11693563	POTASH GARY	C/O PHILLIP POTASH	ELIZABETH	11743855	ELIZABETH	11743855
NATALIA GARCIA	234 NILES STREET APT 2R	ELIZABETH	11699512	POTIAN MARCELINO	4 GRAYBAR TER	FANWOOD	11747869	FANWOOD	11747869
NATL TEL DIRECTORY C	1050 GALLOPING HILL RD	UNION NY	11712881	POUNCY JAY N	APT 258 301 MAPLE AVENUE	NO PLAINFIELD	11712588	NO PLAINFIELD	11712588
NAZAREIN DIEUFAITE	221 CONKIN AVE #2	HILLSIDE	11638954	POWERS JOHN E	112 WESTFIELD AVE	ELIZABETH	11771225	ELIZABETH	11771225
NEBAREZ ALBERTO	1210 S LONG AVE	HILLSIDE	11693584	POYNTZ MICHAEL	24 TAMAGUES WAY	WESTFIELD	11770063	WESTFIELD	11770063
NEGRONI PETER J	PO BOX 1117	LINDEN	11791953	POZAR RICHARD H EXECUTOR	3 WALDEN RD	FANWOOD	11737126	FANWOOD	11737126
NEILL ETHEL M	840 MAGIE AVE	ELIZABETH	11774019	PRADA ALPARO	728 EATON ST	ELIZABETH	11794518	ELIZABETH	11794518
NELSON DARREN H	23 MARINERS PL	PLAINFIELD	11791972	PRAMOD GOODLUCK L	OVERLOOK HOSPITAL	SUMMIT	11746497	SUMMIT	11746497
NELSON ELEANOR M	16 CLEARVIEW DR	SUMMIT	11737413	PRATA PHILIP	768 LAYTON DR	UNION	11653479	UNION	11653479
NEVELS OCELIA	1214 PUTNAM AVE	PLAINFIELD	11750590	PREDDY AKEEM L	223 DERMODY ST	ROSELLE	11795000	ROSELLE	11795000
NEVILLE SARAH J	67 DIVEN ST	SPRINGFIELD	11743704	PRETLOW ROBERT H	1018 EMMA ST	ELIZABETH	11653499	ELIZABETH	11653499
NEW CENTURY BAIL BONDS	1214 W FRONT ST	PLAINFIELD	11730762	PRETLOW VIVIAN	1018 EMMA ST	UNION	11753302	UNION	11753302
NEW MAPLE AVE	C/O TAI WOOK LEE	HILLSIDE	11693597	PRIES WILLIAM H	333 PRINCETON RD	ROSELLE	11794856	ROSELLE	11794856
NEWHOUSE STEPHAN	74 WHITTREDGE ROAD	SUMMIT	11768540	PRIESTER VERONICA	118 FLORAL ST	HILLSIDE	11743867	HILLSIDE	11743867
NEWMAN RUTH	30 ADAMS ST	CLARK	11750591	PRIMROSE IRMA L	265 WINANS AVE	PLAINFIELD	1174874	PLAINFIELD	1174874
NEWTON THEODORE J	20 DE BARY PL	SUMMIT	11706601	PRINCE MICHAEL A	730 W FRONT ST	SUMMIT	11710939	SUMMIT	11710939
NICHOLSON JAMES A	44 WASHINGTON AVE	NORTH PLAINFIELD	11792117	PRINOTON STACIE	115 DIVISION AVENUE	SUMMIT	11702677	SUMMIT	11702677
NICOL DOROTHY S	653 FAIRMONT AVE	WESTFIELD	11812990	PRIOR DONALD	240 MARIAN AVE	FANWOOD	11740200	FANWOOD	11740200
NIELSEN PATRICIA A	PO BOX 835	NEW PROVIDENCE	11792143	PRIOR DONALD L	112 LINDEN AVE	NORTH PLAINFIELD	11794882	NORTH PLAINFIELD	11794882
NIETO LENARDO	311 CHERRY ST A85	ELIZABETH	11727259	PRISCILLA P GAVOOR FBO PRISCILA	FBO PRISCILLA & RICHARD GAVOOR	SUMMIT	11710850	SUMMIT	11710850
NINAMANGO JESSICA	C/O ADOLFO NINAMANGO	ROSELLE PARK	11693615	PRISCO THERESA L	14 NORTH AVE APT A9	ELIZABETH	11714500	ELIZABETH	11714500
NIZOLAK ROSE	1075 REEVES TER	UNION	11732193	PRITCHARD ROBERT K	4 HIGHLANDER AVE	PLAINFIELD	11111751	PLAINFIELD	11111751
NOEL GORMAN ESTATE	241 BROADMOOR CT UNIT 10	UNION	11740721	PRITCHARD ROSEMARY	723 ARLINGTON AVE	PLAINFIELD	11740913	PLAINFIELD	11740913
NOEL YVONNE A	PO BOX 5365	HILLSIDE	11732210	PRODUCT NEWARK METAL	15 MARK RD	KENILWORTH	11740775	KENILWORTH	11740775
NOGALES RAUL	2526 AUDREY TERR	UNION	11764432	PRUSSEK WILFRIED	48 HALE ST	CRANFORD	11707751	CRANFORD	11707751
NORTH PLAINFIELD P B A LOCAL 85		NORTH PLAINFIELD	11768006	PRYOR ALFRED	C/O BELLAH PRYOR	ELIZABETH	11743870	ELIZABETH	11743870
NORTHEAST CONTRACTOR S	990 WOODLAND AVE	PLAINFIELD	11711255	PU WINNIE W	965 LIBERTY AVE	UNION	11708891	UNION	11708891
NORTHERN SUBURBS ANE	1064 ROUTE 22 WEST	MOUNTAINSIDE	11703137	PUGLIESE MARIAANNA	306 N 21ST ST	UNION	11794960	UNION	11794960
NORTHUP DAVID B	11 WOODLAND DRIVE	ROSELLE	11813151	PULEO JOSEPH G JR	7 DEBRA CT	SCOTCH PLAINS	11815294	SCOTCH PLAINS	11815294
NORTON HELEN T	54 MADING TER	HILLSIDE	11792731	PULMONARY INTERNISTS PA PROF SHAR PL	30 BLACKBIRCH RD	SCOTCH PLAINS	11740189	SCOTCH PLAINS	11740189
NOTARI TERESA V MD	33 OVERLOOK RD # 209	SUMMIT	11768564	PURDUE FRANCIS J	325 NORTH AVE EAST	WESTFIELD	11750946	WESTFIELD	11750946
NOVAK LORRAINE	100 INSLEE PL	ELIZABETH	11815275	PUSCHER BERNICE T	1217 GRANDVIEW AVE	UNION	11795454	UNION	11795454
NUNEZ WANDA MEDINA	1029 KILSYTH RD FL2 RR	ELIZABETH	11734157	PUYEN DORIS T	1215 BISCAYNE BLVD	UNION	11751087	UNION	11751087
O DONNELL LISA	556 FOREST ROAD	SCOTIA PLAINS	11696377	QUALITY CARE PEDIATRICS	520 WESTFIELD AVE	ELIZABETH	11691658	ELIZABETH	11691658
O DONNELL MARK	1332 PROSPECT AVE	PLAINFIELD	11753535	QUARLES ROBIN	589 WEST SECOND ST	PLAINFIELD	11748680	PLAINFIELD	11748680
OGORMAN SANDRA	1455 ORCHARD RD	MOUNTAINSIDE	11743724	QUICK STOP CLEANERS	2038 MORRIS AVE	UNION	11694350	UNION	11694350
OGUNNIRAN OMOTAY	508 BUCHANAN STREET	HILLSIDE	11754413	QUICKMIRE RALPH E	119 SUMMIT AVE # 121	SUMMIT	11743881	SUMMIT	11743881
OLABICI GAIL G	435 PARKSIDE RD	PLAINFIELD	11720864	QUINTA ROMULO D	746 SPRING ST	ELIZABETH	11702732	ELIZABETH	11702732
OLGA COHEN	96 TWIN OAKS OVAL	SPRINGFIELD	11708607	R C PELLETIERI INC EMPLOYEES PENSION FU	C/O CHARLES SAYA	UNION	11772914	UNION	11772914
OLIVERA JOAQUIM	149 ELMORA AVE FL2	ELIZABETH	11725171	RACHLIN EDWARD S	721 PARK AVE	PLAINFIELD	11704560	PLAINFIELD	11704560
OLSEN EDWIN S	1133 BOYNTON AVENUE	WESTFIELD	11707184	RADIKOWSKI WALTER	16 WADSWORTH TER	CRANFORD	11729370	CRANFORD	11729370
OMARA PATRICE A	419 BOULEVARD # 209	WESTFIELD	11316868	RADUMSKY FRANK	17 RARATON ROAD	LINDEN	11769884	LINDEN	11769884
ONEIL JOSEPH M	58 HELEN ST	FANWOOD	11737415	RADUMSKY PALMA	17 RARATON ROAD	LINDEN	11769884	LINDEN	11769884
ONEIL KATHLEEN M	58 HELEN ST	FANWOOD	11737415	RAGAN DORIS M	2002 LAKE AVE APT 216	SCOTCH PLAINS	11795580	SCOTCH PLAINS	11795580
ONEILL CHARLES J	84 ARMSTRONG DR	CLARK	11749211	RAGHAVAN CHITRA MD	1089 ROUTE 22 WEST	MOUNTAINSIDE	11699738	MOUNTAINSIDE	11699738
ORANGE DARRYL	528 EAST ELM STREET	LINDEN	11702862	RAHMAN ZIA	329 JANET ST	ROSELLE	11795863	ROSELLE	11795863
ORAVEC JOSEPH	C/O CHRIS LENTO	HILLSIDE	11695856	RAHWAY INVESTMENTS LLC	65 E MILTON AVE	RAHWAY	11694388	RAHWAY	11694388
ORDONEZ NANCY	415 CHERRY ST APT 4K	ELIZABETH	11734225	RAINEY BARBARA HAHN	28 PLYMOUTH RD	SUMMIT	11740715	SUMMIT	11740715
ORELLANA ANA J	702 3RD AVE	ELIZABETH	11698713	RAISCH PAULINE	321 SALEM RD	UNION	11743113	UNION	11743113
ORELLANA JOSE	105 MAIN STREET	LINDEN	11693557	RAK CHRISTINE	1219 ROSELLE STREET	LINDEN	11706235	LINDEN	11706235
ORR BAGS INC	1500 HUDSON ST BLDG F	HOBOKEN	11707565	RALPH COBB I I	385 RUSHMORE AVE	PLAINFIELD	11731194	PLAINFIELD	11731194
ORT ROBERT W	851 SPRINGFIELD AVE	SUMMIT	11707318	RALSTON FRANCIS E	1048 E MADISON AVE	ELIZABETH	11749421	ELIZABETH	11749421
ORTHOPAEDIC SURGICAL ASSOC	33 OVERLOOK ROAD	SUMMIT	11745493	RAMACCIO THERESA	3 DIVEN ST	SPRINGFIELD	11769620	SPRINGFIELD	11769620
ORTIZ MARTHA O	254 ORCHARD ST	ELIZABETH	11766193	RAMIREZ FRANCISCA M	219 FLORIDA ST	ELIZABETH	11692761	ELIZABETH	11692761
OSPINA JOSE	312 WASHINGTON AVE 1ST FL	ELIZABETH	11764437	RAMIREZ VILMA	430 DOWNER ST APT A1	WESTFIELD	11747468	WESTFIELD	11747468
OTT KIM T	1262 KNOLLWOOD ROAD	MOUNTAINSIDE	11734122	RAMOS LUNA YOLANDA	225 WALNUT ST	ROSELLE	11694429	ROSELLE	11694429
PACHAS CARLOS A	534 SOUTH BROAD ST	ELIZABETH	11698768	RAMOS SUREN	555 S BROAD ST	ELIZABETH	11694441	ELIZABETH	11694441
PACHICO LUZ M	42 WAVERLY AVE	SPRINGFIELD	11793814	RAMSAY GLADYS L	511 HORY ST	ROSELLE	11707003	ROSELLE	11707003
PACKAGING SPECIALTI	185 SUMNER AVE	KENILWORTH	11693683	RAMSERUP SAVIRI	1129 S ELMORA AVE	ELIZABETH	11694442	ELIZABETH	11694442
PADLO JANET	237 HALSTED RD	ELIZABETH	11740147	RANDOLPH JAMES	C/O E WEINGER	UNION	11605005	UNION	11605005
PAIK WOUNG KYU	809 WOOD AVE	ROSELLE	11732089	RASHID HAROON	1185 RTE 22 W APT 153	NORTH PLAINFIELD	11729433	NORTH PLAINFIELD	11729433
PAINTING K M	842 ALTAMORE ST	RAHWAY	11693688	RATKIEWICZ JOHN D JR	428 YALE AVE	HILLSIDE	1178074	HILLSIDE	1178074
PAISLEY DESWICK	POB 9141	ELIZABETH	11792968	RAVICH ARTHUR E	BOX 1649	RAHWAY	11815298	RAHWAY	11815298
PAK JOHN	53 RICHMOND AVE	CRANFORD	11792972	RAVICH GLADYS	BOX 1649	RAHWAY	11815298	RAHWAY	11815298
PALACIOS FERNANDO A	506 ROSEVILLE AVE	ELIZABETH	11727088	RAWSON P	10 COMMERCE DR	CRANFORD	11718518	CRANFORD	11718518
PALMER LORNA	519 TRINITY PL APT 1CS	WESTFIELD	11793007	REAVES ELIZABETH	13 BRUNSWICK AVE	UNION	11795139	UNION	11795139
PANAGOPOULOS ILIAS	10 EDGAR ST	SUMMIT	11703786	RED DEVIL INC	2400 VAUXHALL RD	UNION	11769215	UNION	11769215
PANGULAYAN FREDRICK N	116 LOCUST ST	ROSELLE PARK	11752704	REEDER REGINALD	737 DIXIE LAND	PLAINFIELD	11766857	PLAINFIELD	11766857
PAOLI VERONICA	1413 PARK AVE	PLAINFIELD	11793072	REESE TOWANA D	322 WALNUT ST	ELIZABETH	11795202	ELIZABETH	11795202
PAPANDREA CONCETTA	117 LANDSDOWNE AVE	WESTFIELD	11793079	REGAN V	P O BOX 1291	UNION	11741435	UNION	11741435
PAPE TTI SANTA 1F	P O BOX 516	ELIZABETH	11694683	REGISTRAR & TRANSFER CO	FOOD FAIR STORES INC	CRANFORD	11755891	CRANFORD	11755891
PARAMOUNT DANCAST	291 W CLAY AVENUE	ROSELLE PARK	11694684	REGISTRAR AND TRANSFER COMPANY	POF 2074	CRANFORD	11743138	CRANFORD	11743138
PARAMOUNT GROUP INC	211 SPOONER AVE	PLAINFIELD	11732112	REID ANNA E	218 MURRAY ST	ELIZABETH	11742975	ELIZABETH	11742975
PARIS JAY A	1114 RARITAN RD	CLARK	11793112	REID PAUL	249 W GRAND ST	ELIZABETH	11743138	ELIZABETH	11743138
PARK YOUNG HO	PO BOX 128	UNION	11660085	REIDY JERRY M	878 LIVINGSTON ST	ELIZABETH	11743139	ELIZABETH	11743139
PARK CAROLYN T	10 ROOSEVELT DR	HILLSIDE	11744728	REILLY JOSEPH G	117 GREENBROOK RD	NORTH PLAINFIELD	11795282	NORTH PLAINFIELD	11795282
PASCH JAMES	185 NORTHWOOD AVE	NOETH PLAINFIELD	11766286	REILLY KENNETH	1382 PARK AVENUE	PLAINFIELD	11710507	PLAINFIELD	11710507
PASKO JOHN	465 3RD AVE APT 3	ELIZABETH	11793210	REIS JEANNE	82 WILLOW AVE	NORTH PLAINFIELD	11635732	NORTH PLAINFIELD	11635732
PASTUNA MARIA	72 WESTVELT AVE	PLAINSVILLE	11688138	REISTER ESTELLE F	79 MOUNTAIN AVE APT C	SPRINGFIELD	11785311	SPRINGFIELD	11785311
PATEL DARSHANA V	1125 LIBERTY AVE	UNION	11793261	REMETA MARY	14 KATHRYN ST	CLARK	11694505	CLARK	11694505
PATEL KANTI R	42 GERTRUDE ST	CLARK	11708602	RENGIFO ALVARO	567 MADISON AVE	ELIZABETH	11694518	ELIZABETH	11694518
PATEL KANTILAL G	405 E 4TH AVE	ROSELLE	11743779	RENGIFO ROOSEVELT	701 DENNIS PL FL1	LINDEN	11729501	LINDEN	11729501
PATEL SAVITA S	508 GRIER AVE	ELIZABETH	11720447	RESPICIO JON	42 WALLIS AVE	JERSEY CITY	11714421	JERSEY CITY	11714421
PATEL VIPULCHANDRA K	1125 LIBERTY AVE	UNION	11793336	RETS PARTNERS	45 MOUNTAIN BLVD SU 102	WARREN TWP	11729520	WARREN TWP	11729520
PATIN YURY	412 MORRIS AVE APT 51	SUMMIT	11793354	REYES MARIETA E	631 HARRISON AVE	ROSELLE	11749335	ROSELLE	11749335
PATINO TERESA	131 ELM ST 2FL	ELIZABETH	11694111	REYES ROBERTO	458 FRANKLIN STREET	ELIZABETH	11701385	ELIZABETH	11701385
PATINO YANIRA	1063 FANNY ST	ELIZABETH	11727176	REYES ROSSBELL	29 SYCAMORE AVE	N PLAINFIELD	11732626	N PLAINFIELD	11732626
PAUL RICHARD W	119 HIDDEN TRL	NORTH PLAINFIELD	11793422	REYNOLDS VIOLA	21 WALLACE ROAD	SUMMIT	11704020	SUMMIT	11704020
PAULO MARIA	958 JEFFERSON AVE FL1R	ELIZABETH	11727185	RHODES ELSIE	PO BOX 490	CRANFORD	11732535	CRANFORD	11732535
PAULSEN RUTH K	10 EUCLID AVE	SUMMIT	11807277	RHODES SCOTT	59 WATCHUNG AVE	N PLAINFIELD	11701390	N PLAINFIELD	11701390

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

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Table with 5 columns: Name, Address, City, Zip, and Phone. Lists various individuals and businesses across Union County, including addresses and contact information.

PUBLIC NOTICE		PUBLIC NOTICE		PUBLIC NOTICE		PUBLIC NOTICE		PUBLIC NOTICE	
WISNA JAMES	802 BELMASTER PKWY FL 2	WYCK	1170135	WILSON ERNEST	208 BERNARD TER	HILLSIDE	11801255		
WITELLO ANTONETTE	1900 B 7TH STREET	PLAINFIELD	1181133	WILSON RICHARD L	308 BERNARD TER	HILLSIDE	11802253		
WOLPONE ALVERA	610 HURDISA ST	LINDEN	1171278	WILSON JAMES B	1241 BERNARD ST	LINDEN	11702717		
VON SOTHEN ELIZABETH S	51 MAUI DR	NORTH PLAINFIELD	1151132	W. MELUSH MAR GRET	13 DUNN ST MANOR	ELIZABETH	11702100		
VON SOTHEN ROBERT C	51 MAUI DR	NORTH PLAINFIELD	1150185	WINARD RALPH J	703 PARK PLACE	SPRINGFIELD	11703115		
WACZEK ROSA	1709 EDMUND TERRACE	UNION	1170782	W. NER ROBERT H	517 MOUNTAIN AVE	W. FIELD	11712337		
WALCHESKI SHELLEY	143 OTHES ST	ELIZABETH	1170582	W. NITSKY LEWIS	610 CHARLES V. NETERY	LINDEN	11805853		
WALIA I S	312 SPRINGFIELD AVENUE	BETHLEHEM HTS	1170412	WINSTEAD ALBERT	844 JEROME AVE	HILLSIDE	11707688		
WALKER IRENE	302 SHERWOOD PL	UNION	1174124	WISDOM TOOTH DENTAL ASSOCI INC	1061 MORRIS AVE	UNION	11766555		
WALKER MADELEIN	127 GROVE ST	WESTFIELD	1174125	WISE MITCHELL	611 1ST ST 2F	ELIZABETH	11802243		
WALKER MARY K	196 LORUST DR	UNION	1180121	WINDSAY MARY B	1801 DILL AVE APT 108	LINDEN	11802315		
WALLACE HELEN P	640 BACHMELER AVENUE	LINDEN	1170204	WITKOWSKI EDWARD C	PO BOX 244	SCOTCH PLAINS	11714557		
WALLACE JOHN	805 SOUTH ST	ELIZABETH	1181243	WLAZLOK GAIL T	1067 EDWARD TERRACE 50	UNION	11700359		
WALLACE WILLIAM	312 314 COX STREET	ELIZABETH	1181242	WLAZLOVICH EDWARD J	565 W 7TH AVE	ROSELLE	11802949		
WALLANT INTERNATIONAL TRADE INC	143 PLEASANT AVE	ROSELLE	1170327	W D CATHERINE	47 CHAUCER DR	BERKELEY HTS	11733771		
WALSH RICHARD	128 MURRAY ST	PANWOOD	11743519	WOBEL MARY R	433 SEMINARY AVE 5	RAHWAY	11802351		
WALUR MICHAEL	233 BELLEVUE TERRACE	ELIZABETH	11712759	WOLCH HENRY	310 PLYMOUTH RD	UNION	11707104		
WAN BARBARA L	607 CENTER ST	HILLSIDE	1170651	WOLCH KRENE SIG	310 PLYMOUTH RD	UNION	11721687		
WANAT JOHN	607 CENTER ST	GARWOOD	11801359	WOLMAN MILTON A	25 RIVERSIDE DR APT C7	UNION	11707104		
WANAT KATHRYN	607 CENTER ST	GARWOOD	1180136	WORD PHILIP A JR	41 FAIRVIEW AVE	GRANFORD	11721687		
WANS JANICE T	1796 VAUX HALL RD	UNION	1181136	WOOD HARRY	45 RUSSELL ST	NEW PROVIDENCE	11703292		
WARD HELEN M	400 ELM STREET	RAHWAY	1173743	WOODWARD ANTHONY	1534 MORRIS ST	SUMMIT	11741415		
WARD ROBERT C	400 ELM STREET	RAHWAY	1173743	WOODWARD FRED E	3 WILL LANE	UNION	11702478		
WARD WALTER	270 ADAMS ST	UNION	1180134	WORLEY RICHARD B	113 EVANSWOOD RD	SUMMIT	11705503		
WARD JONES JESSIE L	1240 SHETLAND DR	ELIZABETH	1180184	WORMLEY BRIAN	273 WILLIAMSON AVENUE	HILLSIDE	11705503		
WASSON REGINALD	1369 NORTH AVE APT 11	CLARK	1180184	WORROCH ROMAN	43 UNDERCLIFF TERRACE	SOUTHWEST ORANGE	11713408		
WEAKLEY ROBERT	23 WESTFIELD AVE	RAHWAY	1180137	WORTMAN DOROTHY	809 PEARL ST	ELIZABETH	11708112		
WEBB MABEL R	1741 PARK ST	UNION	1180137	WOSZCZYK KLUKASZ	231 MARSHALL ST	ELIZABETH	11700403		
WEBER CHARLES W	1715 ANDRESS TER	UNION	1180138	WOZNAK NELLIE F	525 SHERIDAN AVE	ROSELLE	11802142		
WEBER JOY A	2426 HILL ROAD	WESTFIELD	970702	WRIGHT CLINTON	326 BERGEN ST	PLAINFIELD	11802522		
WEEKS AMON R	150 FRANKLIN ST APT 2	ELIZABETH	1174950	WRIGHT FLORENCE	71 DIVISION ST APT 404	ELIZABETH	11802528		
WEIL BERTA	695 SUMNER ST # F	ELIZABETH	1174149	WRIGHT RAYMOND	646 SPRINGFIELD AVE	SUMMIT	11733824		
WEINGARDNER ROBERT F	443 E 3RD AVE	ROSELLE	1181130	WYATT RAYMAN	630 W 4TH ST	PLAINFIELD	11802573		
WEINSTOCK IRVING	89 JOHN ST	CLARK	11801345	WYNN JUDITH MAURIC	277 OGDON DRIVE	SUMMIT	11737511		
WEINTRAUB RAY	8 DEBORAH WAY	PANWOOD	1171569	WYNN WILLIAM R	274 KILLIAN PL	UNION	11741315		
WEISS NORMAN	119 LAMBERTS MILL ROAD	WESTFIELD	1171569	XAVIER MARIA	536 GRANDVIEW AVE	UNION	11729612		
WEISS ROSS MBA	28 MILLBURN AVE	SPRINGFIELD	1175332	XING YU ANG	849 TRINITY PL APT 1FL	WESTFIELD	11802596		
WEISSMAN DAVID H	100 WALNUT AVE 5TH FL	CLARK	1180420	YASLONSKY ISIDORE	315 HILLSIDE AVENUE	SPRINGFIELD	9707029		
WEILMAN JOLANTA	1679 PORTER RD	UNION	1180432	YANICHANT MARIO R	315 HILLSIDE AVENUE	PLAINFIELD	11700393		
WERNICH SCOTT	861 BAYWAY AVE	ELIZABETH	11801527	YANG PANT MARIO R	128 GEORGE ST	PLAINFIELD	11700393		
WEST DAVID A	35 KING STREET	HILLSIDE	11701752	YANG PANT MARIO R	118 WATCHUNG BLVD	NEW PROVIDENCE	11802659		
WESTBRO JACQUELINE	308 PLAINFIELD AVE	SCOTCH PLAINS	11801655	YARLAGADDA PRASADARAO	35 OVERHILL WAY	BERKELEY HEIGHTS	11705218		
WESTPHAL JENNIFER	503 E NORTH AVE	WESTFIELD	1180328	YEAGER HELEN	1291 88 BROADWAY	HILLSIDE	11802592		
WHALEN RAYMOND	1151 EVERGREEN AVE	PLAINFIELD	11801684	YOUNGLOD OSIE	515 BOND ST	ELIZABETH	11802315		
WHALEY LOIS C	1855 WATCHUNG AVENUE	PLAINFIELD	11801688	YOUNGMAN GERALD	230 SHERMAN AVE	BERKELEY HEIGHTS	11740589		
WHIAGLESTON J	6 TUXEDO PL	VAUXHALL	11801700	ZABALA CARLOS A	927 KILSYTH RD	ELIZABETH	11802969		
WHITE ELMER	1231 WHELAN PLACE	RAHWAY	11707754	ZABALA LUCY E	927 KILSYTH RD	ELIZABETH	11802969		
WHITE HERBERT	2 CLOVER ST	ELIZABETH	1170773	ZABALA TOMAS B	113 PLUMTREE LANE	UNION	11702324		
WHITLEY YOLANDA	1223 E 2ND ST APT 2	PLAINFIELD	11730087	ZACHARY JACKSON FINANCIAL INC	294 MORRIS AVENUE	SPRINGFIELD	11808623		
WHITTON ROBERT	625 RAVINE RD	PLAINFIELD	11770122	ZAMANSKI ANNE	2 GEN MARGOT CT	ELIZABETH	11803010		
WIELGUS MARY E	521 CHAPMAN ST	PLAINFIELD	11802268	ZAMBITO ARTHUR J	75 HILLCREST DR	CLARK	11803295		
WILBERT W HICKS	PO BOX 5681	HILLSIDE	11753196	ZAMUDIO GUILLERMO	121 WESTERVELT AVE FL1	N PLAINFIELD	11743430		
WILKERSON PATRICIA	812 CRANFORD AVE 2	LINDEN	11893219	ZANELLI MATTHEW C	112 MOUTAIN AVE	SUMMIT	11753492		
WILLETT RICHARD	6040 KENNEDY BLVD E A 23	WEST NEW YORK	11730102	ZANIEWSKI MARY	102 SUNRISE LN	CLARK	11803033		
WILLIAM H RAMSAY SR	511 HORY ST	ROSELLE	11707003	ZAP INNOVATION LLC	1111 RTE 22	MOUNTAINSIDE	11726786		
WILLIAM PATRICIA	36 EDISON DR	SUMMIT	11741873	ZAPATA MARIZABEL	430 W 7TH ST	PLAINFIELD	11766313		
WILLIAMS CHAVANEISE D	219 JOHNSON AVE	PLAINFIELD	11803382	ZASIMOVITCH BARBARA B	814 AINSWORTH ST	LINDEN	11773692		
WILLIAMS CLINTON	614 W 8TH ST	PLAINFIELD	11803382	ZHU GENE	740 CLEVELAND AVE FL2	HARRISON	11731179		
WILLIAMS HENRY	44 TUXEDO PLACE	VAUXHALL	11803226	ZIEGLER ANN R	11 ELM PL	SUMMIT	11803120		
WILLIAMS LORRAINE	1430 BELLEVUE AVE	PLAINFIELD	11802114	ZIMNY TIOTR	228 W GIBBONS ST	LINDEN	11731186		
WILLIAMS MICHAEL J	2040 ALBERTA AVE	LINDEN	11316702	ZIWARSK JAMES C	511 ELLIOT ST	LINDEN	11803160		
WILLIAMS PATRICIA	36 EDISON DR	SUMMIT	11741878	ZOTTI CAROLYN	36 EDISON DR	SUMMIT	11741859		
WILLIAMSON JACQUELY C	552 W 7TH AVE	ROSELLE	9737474	ZSARKO RUTH L	62 WOLF FL	HILLSIDE	11803240		
WILLIAMSON JAMAR	925 E FRONT STREET APT. 6	PLAINFIELD	11824000	ZUCCARINI JOSEPH A	262 TERRILL RD	PLAINFIELD	11803249		
WILMORE THOMAS S	216 E 8TH AVE	ROSELLE	11802219	ZWEIFEL ELEANOR R	1615 RAMAPO WAY	SCOTCH PLAINS	11759447		

Information concerning the amount and description of the personal property referred to herein may be obtained by any person possessing a legal or beneficial interest in the aforesaid personal property by completing the claim form found at the end of this ad. Please carefully complete, cut out, and mail this form to Department of the Treasury, Unclaimed Property, PO Box 287, Trenton, New Jersey 08695-0287. You may also contact the New Jersey Unclaimed Property Office at (609) 292-9200 for claim form information.

Any additional names regarding Personal Property can be obtained from the Division's website at:

<http://www.state.nj.us/treasury/taxation/updiscl.htm>

Stephen M. Sylvester
 Administrator, Unclaimed Property
 State of New Jersey
 Department of the Treasury



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UP-10
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1. **PRINT** name and address **EXACTLY** as it appears in this newspaper.

Last Name or Company Name _____ First Name _____ MI _____

Street Address _____ City _____

Property ID _____ Name of Newspaper WORRAL COMMUNITY Date Advertised AUGUST 2008

2. The above name is (check one): My current name Maiden or previous name Company name Another person's name

3. Is the person whose name appears in this Advertisement deceased? Yes No

4. My interest is that of: Owner Executor/Administrator Guardian Beneficiary Attorney Company Official

5. Social Security Number / FID # of name / Company advertised (for ownership verification) _____

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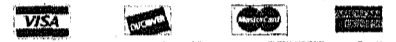
In-column 3 PM Tuesday
Display - Space reservation 5 PM Friday
Ad Copy 12 noon Monday
Business Directory 4 PM Thursday

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PUBLIC NOTICE

CONTINUED FROM PAGE 48

to adjourn this sale without further notice through publication.
JUDGMENT AMOUNT: \$373,976.79
Three Hundred Seventy-Three Thousand Nine Hundred Seventy-Six and 79/100
Attorney: POWERS KIRN - COUNSELORS
728 MARNE HIGHWAY
P.O. BOX 848 - SUITE 200
MOORESTOWN, NJ 08057
(856)802-1000
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$412,120.75
Four Hundred Twelve Thousand One Hundred Twenty and 75/100
August 7, 14, 21, 28, 2008
U218242 OBS (\$119.56)

CRANFORD

**LEGAL NOTICE
TOWNSHIP OF CRANFORD
ZONING BOARD OF ADJUSTMENT**

The Zoning Board of Adjustment, Township of Cranford, County of Union, New Jersey will hold a public meeting on Monday, September 22, 2008 at 8:15 p.m. in Room 107 of the Municipal Building, 8 Springfield Avenue, Cranford, New Jersey to hear the following additional case:

1. Application #Z12-08: Andrew Podberczniak, Applicant, 34 Hale Street, Block 535, Lot 1.02, R-4 Zone, to permit construction of a two-family home with the following variances: less than the minimum required lot width (136-30.5); less than the minimum required lot area (136-30.2).
 2. Application #Z13-08: David J. Muller, Applicant, 5 Mohican Place, Block 616, Lot 8, R-4 Zone, to permit construction of an addition with the following variance: to exceed the maximum allowable impervious surface (136-30.13).
 3. Application #Z14-08: John Grun, Applicant, 602 Lincoln Avenue East, Block 530, Lot 2, R-2 Zone, to permit construction of an in-ground pool with the following variance: to exceed the maximum allowable impervious surface (136-30.13).
- All maps and papers relative to said application are on file in the Zoning Office, Cranford Municipal Building, 8 Springfield Avenue, Cranford, New Jersey and are available for inspection Monday through Friday between the hours of 9:00 A.M. until 12:00 P.M. and 1:00 P.M. until 4:00 P.M.
Any interested party or person or persons affected by this application will have an opportunity to present any objections to the proposed development. The Board does, however, have the right to exclude repetitious testimony in accordance with the rules of the Zoning Board of Adjustment.

Barbara Ginsberg
Secretary
U219942 EAG Aug. 28, 2008 (\$27.93)

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PUBLIC NOTICE

CRANFORD

**LEGAL NOTICE
TOWNSHIP OF CRANFORD
PLANNING BOARD**

The Planning Board, Township of Cranford, County of Union, New Jersey will hold a public meeting on Wednesday, September 17, 2008 at 8:00 p.m. in Room 107 of the Municipal Building, 8 Springfield Avenue, Cranford New Jersey to hear the following case:

1. Application #P05-08: Pearl Agency, LLC, Applicant, 348 North Avenue East, Block 319, Lot 2, Zone O-2, for preliminary and final site plan approval for the parking lot with the following variances: less than the minimum required number of spaces provided (136-23(G)(1)(a)); and the following pre-existing non-conforming conditions: less than the minimum required lot area (136-30.2); less than the minimum required front yard setback (136-30-6); less than the minimum required lot width (136-30.3); driveway design standards (136-23(G)(1)); less than the minimum required distance between driveway and minimum distance to the property line (136-23(G)(1)(c)); location of parking (136-23(G)(3)(c)(1)(5)); and loading zone (136-23(4) and design waivers as related to parking.

All maps and papers relative to said application are on file in the Planning/Zoning Office, Cranford Municipal Building, 8 Springfield Avenue, Cranford, New Jersey and are available for inspection Monday through Friday between the hours of 9:00 A.M. until 12:00 P.M. and 1:00 P.M. until 4:00 P.M.

Any interested party or person or persons affected by this application will have an opportunity to present any objections to the proposed development. The Board does, however, have the right to exclude repetitious testimony in accordance with the rules of the Planning Board.

Kevin Illing
Secretary

U219941 EAG Aug. 28, 2008 (\$28.42)

CLARK

**TOWNSHIP OF CLARK
SPECIAL COUNCIL MEETING
September 2, 2008 - 7:30 PM
430 Westfield Ave, Room 16
Official Action may be taken
Executive Council Meeting to follow**

RE: Resolution approving the Kids Recreation Trust Fund Grant application with a commitment of matching funds from the Township and authorizing the Mayor to sign the same.

Edith L. Merkel
Township Clerk
U219929 EAG Aug. 28, 2008 (\$8.82)

PUBLIC NOTICE

CRANFORD

**LEGAL NOTICE
TOWNSHIP OF CRANFORD
PLANNING BOARD**

TAKE NOTICE that on the 20th day of August, 2008, the Planning Board of the Township of Cranford, in the County of Union took the following actions:

1. Application #P04-08: Approved Franklin Spirn, Applicant, for preliminary and final site plan approval to permit construction of a parking lot with the following variances: to exceed maximum allowable impervious surface; with less than the minimum required distance to the right-of-way; and less than the minimum required sidewalk; the following pre-existing conditions: less than the minimum required lot size and less than the minimum required lot width and 4 design waivers on Block 642, Lot 9 as designated on the Township Tax Map, also known as 643 Raritan Road, in the ROI-1 Zone.

Kevin Illing
Secretary

U219963 EAG Aug. 28, 2008 (\$15.19)

CLARK

TAKE NOTICE that a change occurred in the ownership of Largo Clark SPE, L.L.C. ("the Licensee"), trading as Crowne Plaza Hotel, holder of Plenary Retail Consumption License No. 2002-36-006-009 for premises located at 36 Valley Road, Clark, New Jersey 07066. This change results from, (a) a change in the ownership of Lane Industries, Inc. ("LII"), the ultimate beneficial owner of forty-nine percent (49%) of the membership interests in the Sole Member of the Licensee and (b) a change in the members of the board of directors of Lane Hotel Properties, Inc. ("LHP") and Largo Holdings, Inc. ("Holdings"), each a wholly owned indirect subsidiary of LII.

The following are members of the Licensee who hold one percent or more interest in the Licensee:

100% Member:
Largo Fund, LLC ("Largo Fund")
1200 Shermer Road
Northbrook, IL 60062
(100% member of the Licensee)

Member:
Perry RE Holdings, LLC ("Perry RE Holdings")
767 Fifth Avenue, 19th Floor
New York, NY 10153
(40% member of "Largo Fund")

Member:
Wells Fargo Real Estate Capital Investments, LLC
("Wells Fargo RE")
333 South Grand Avenue
Los Angeles, CA 90071
(9% member of "Largo Fund")

PUBLIC NOTICE

CLARK

Member:
Holdings
1200 Shermer Road
Northbrook, IL 60062
(51% member of "Largo Fund")

Officers and Directors of "Holdings"

William J. DeForrest
President and Director
1200 Shermer Road
Northbrook, IL 60062

Scott R. Schory
Secretary, Treasurer and Director
1200 Shermer Road
Northbrook, IL 60062

William R. Chambers
Director
1200 Shermer Road
Northbrook, IL 60062

LHP
1200 Shermer Road
Northbrook, IL 60062
(100% shareholder of LHI)

Officers and Directors of "LHP"

William J. DeForrest
President and Director
1200 Shermer Road
Northbrook, IL 60062

Scott R. Schory
Secretary, Treasurer and Director
1200 Shermer Road
Northbrook, IL 60062

William R. Chambers
Director
1200 Shermer Road
Northbrook, IL 60062

Lane Hospitality, Inc. ("LHI")
1200 Shermer Road
Northbrook, IL 60062
(100% shareholder of "LHP")

Officers and Directors of "LHI"

William J. DeForrest
President
1200 Shermer Road
Northbrook, IL 60062

Scott R. Schory
Senior Vice President and Treasurer
1200 Shermer Road
Northbrook, IL 60062

Arthur J. Schiller
Secretary and Director
1200 Shermer Road
Northbrook, IL 60062

William Chambers
Senior Vice President
1200 Shermer Road
Northbrook, IL 60062

Forrest M. Schneider
Director
1200 Shermer Road
Northbrook, IL 60062

PUBLIC NOTICE

Richard R. Fabbri
Director
1200 Shermer Road
Northbrook, IL 60062

LII
1200 Shermer Road
Northbrook, IL 60062
(100% shareholder of "LHI")

Officers and Directors of "LII"

Forrest M. Schneider
President and Director
1200 Shermer Road
Northbrook, IL 60062

Richard R. Fabbri
Senior Vice President
1200 Shermer Road
Northbrook, IL 60062

Arthur J. Schiller
Secretary
1200 Shermer Road
Northbrook, IL 60062

William M. Keating
Vice President
1200 Shermer Road
Northbrook, IL 60062

Andrew N. Lane
Director
1200 Shermer Road
Northbrook, IL 60062

Nelson P. Lane
Director
1200 Shermer Road
Northbrook, IL 60062

James Friedlieb
Director
1200 Shermer Road
Northbrook, IL 60062

Harry Mosgrove
Director
1200 Shermer Road
Northbrook, IL 60062

Kenneth Aldridge
Director
1200 Shermer Road
Northbrook, IL 60062

William N. Lane Trust for the benefit of Andrew W. Lane
25% Stockholder of "LII"
1200 Shermer Road
Northbrook, IL 60062

William N. Lane Trust for the benefit of Nelson P. Lane
25% Stockholder of "LII"
1200 Shermer Road
Northbrook, IL 60062

William N. Lane III Family Trust
25% Stockholder of "LII"
1200 Shermer Road
Northbrook, IL 60062

PUBLIC NOTICE

Janet Family Trust
12.50% Stockholder of "LII"
1200 Shermer Road
Northbrook, IL 60062

Brandon Lane Descendants' Family Trust
4.167% Stockholder of "LII"
1200 Shermer Road
Northbrook, IL 60062

Sarah Lane Descendants' Family Trust
4.167% Stockholder of "LII"
1200 Shermer Road
Northbrook, IL 60062

Travis Lane Descendants' Family Trust
4.167% Stockholder of "LII"
1200 Shermer Road
Northbrook, IL 60062

Objections, if any, should be made immediately in writing to:

Edie Merkel, Clerk
Township of Clark
Municipal Building
430 Westfield Avenue
Clark, New Jersey 07066

Largo Clark SPE, LLC, Licensee
August 28, September 4, 2008
U219966 EAG (\$224.42)

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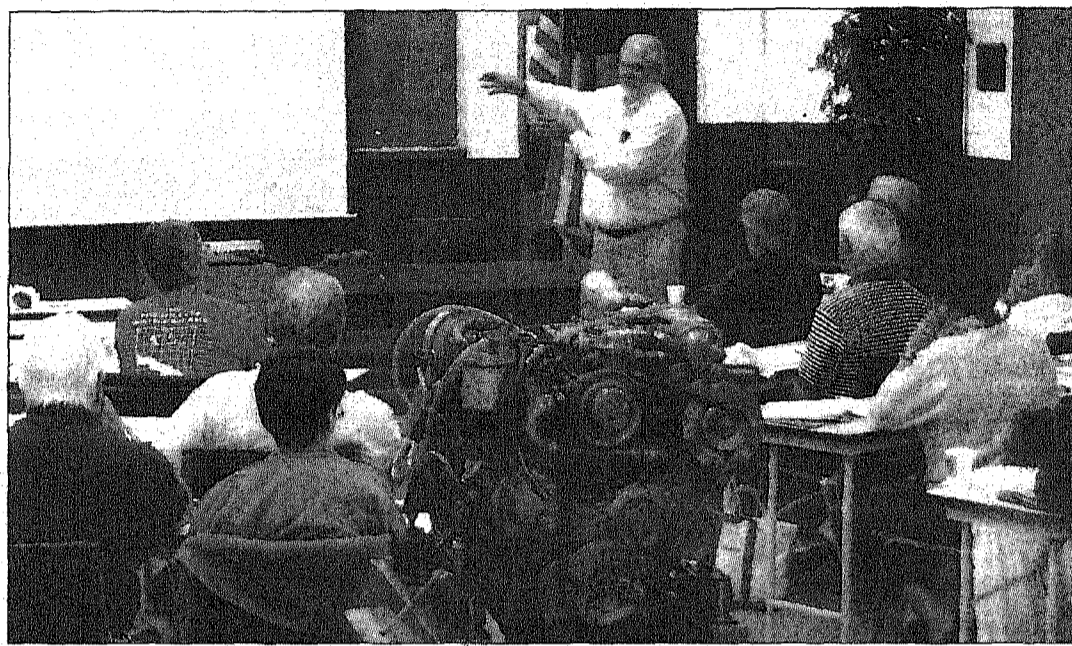


REAL ESTATE & BUSINESS

PAGE 60 — THURSDAY, AUGUST 28, 2008

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UNION COUNTY LOCALSOURCE



A diesel mechanics class is taught by an instructor at Mack Boring and Parts Company of Union

Diesel mechanics class offered

As part of its ongoing commitment to educating diesel engine owners, Mack Boring and Parts Company of Union has issued its 2008-09 seminar schedule.

Taking advantage of newly expanded training facilities, the Union-based company is gearing up for its 35th year of one-day basic and two-day, hands-on diesel engine courses at four locations through June 2009.

To familiarize owners with their engines, the one-day basic seminar addresses the importance and key points of maintaining the lubrication, fuel, cooling and electrical systems,

as well as winterizing.

The textbook examples apply to numerous engine makes and models, including Yanmar, Westerbeke, Volvo, Perkins, Nanni, Kubota and Detroit Diesel.

The two-day, course focuses on basic service and emergency repairs using Yanmar engines exclusively.

The powerboat course covers the LH, LY, LP, and CX series, while the sailboat hands on seminar focuses on engine models QM, GM, HM, YM, JH, and LH.

Owners with engines other than Yanman should ask the registrar if the class is appropriate for them.

All classes run from 8 a.m. to 5 p.m. and include literature, continental breakfast and lunch. There is a fee for the classes.

Early registration is encouraged as classes are limited to 10 people and fill up quickly. Information and registration are available at 908-964-0700, ext. 213 or www.mackbor-ing.com/training.

For 86 years, Mack Boring and Parts Company has been a world-leading distributor of diesel engines, generators, transmissions and accessories. Contact Mack Boring & Parts Co., 2365 Route 22, Union, call 800-622-5364 or go to their Web site, www.mackboring.com.

Local architectural firm wins six awards

Firm honored for promotional efforts

In a competition that typically attracts advertising and public relations agencies, Gruskin Group of Springfield — an architectural design and branding company — walked away with six awards.

The firm's winning creative work was part of more than 600 entries in the 40th annual Jersey Awards Competition, sponsored by the New Jersey Advertising Club.

"These awards really showcase the broader range of services that we offer," said Kenneth Gruskin, president of Gruskin Group. "We've never just been a typical architectural firm. We offer a 'big picture' integrated strategy to our clients that many times begins with architecture but melds branding, web development and graphic design, interior design, engineering, IT technical services and industrial design into our projects."

Gruskin said the firm is "lucky to have talented, multi-disciplinary creative teams with a passion for design in-house that can produce award-winning work like this."

"We believe that in today's highly competitive business environment one's 'brand' has to be reflected in all of the customer/client touch points — for many of our clients, this is achieved through the effective results of our integrated design process. Selection in the Annual Jersey Awards Competition validates what we believe our clients have needed and asked for, and we are truly honored to be recognized."

This was the first time The Gruskin Group entered the New Jersey Advertising Club competition. The firm won the following awards:

- First place: 2007 Direct Mail High Impact with Premium: Build Your Own Snowman News summer promotion.
- Second place: 2007 Out-of-Home Outdoor Billboard, Flat Barricade Billboard Graphic: "Store Opening Soon" for client Verizon Wireless.
- Second place: 2007 Collateral Holiday Card, Build Your Own Igloo Kit: Holiday Self-promotion.
- Second place: 2007 Interactive Media CD-ROM, Product Information B2B; Gruskin Group Interactive CD Portfolio.
- Third place: CD-ROM, Product Information, Consumer: Gruskin Group Interactive Portfolio CD.
- Third Place: Direct Mail, High Impact with Premium: Build Your Own Igloo Kit Holiday Self-promotion.

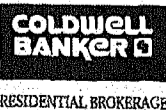
Gruskin Group national multi-disciplinary design practice integrates architecture, graphics, technology and design to create solutions for client needs. The company employs top designers, architects and support staff in integrated practice groups: architecture, interior design, industrial design, brand development, graphic and Web design. Gruskin Group is located at 294 Morris Ave., in Springfield.

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 Saturday, September 6, 2008 - 12 Noon - 12 Midnight
 Sunday, September 7, 2008 - 12 Noon - 8 pm

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