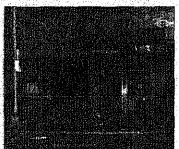


Unionland Farms in Kenilworth was robbed at gunpoint Nov. 8.Two home burglaries and a purse theft occured in the same week.

Page 3



FIRE AT RP EATERY Caution tape stretches across Costa's Ristorante hours after a fire broke out. Page 7



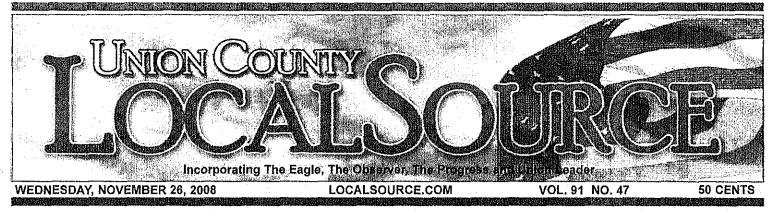
IN WITH THE NEW Rocco G. Tomazic has been appointed Linden superintendent. Page 4

**OFFICES TO CLOSE** Our offices will close Thursday in observance of Thanksgiving. We will re-open on Friday at 9 a.m. Regular deadlines resume for the Dec. 4 edition. Happy holidays.

11 A 19 19 19 19	14 - 12 March 14	이 아이는 가지?	1.1	1 N 2 N
IN	TH	S IS	elli	<b>E</b>
	181	9 19	<b>JU</b>	
Police B	19 AN 11 19	a har a shiye		9

School 2	Zone,						11
Opinion	s and	Le	tter	S		. 1	2
County	News	< 1		$L_{1,N}$		. 1	4
Arts & L	elsure	э.,,	ند. موجوعه		in de la Indiana	. 1	6
Obituari	øs					2	2
Sports				Е. 		2	3
Legals	ر. وفووه معاود	(~ X.) • • • • •				. 2	6
Classifle	d		ы. Г	() () ()		3	2

Á



# City aims to assist local home buyers

By John O'Reilly Staff Writer

RAHWAY - Redevelopment projects are flooding the city, meaning eventually new buildings will be up and jobs will be created.

But as the economic crisis stifles the real estate market, Rahway has chosen to join a state program aimed at making buying a home easy for people working and living in town.

Earlier this month, Rahway became the sixth municipality in the state to take part in "Live

Where You Work," an initiative that offers mort- ties, and Rahway is the perfect place to start. It gage loans at a fixed rate at or below market is ... well located," Housing and Mortgage value to people who work and live in the same Finance Agency Director Marge Della Vecchia town. Only first-time home buyers are eligible said at the program's kickoff Nov. 6. for the state-funded program.

The new homeowners also receive assistance with their down payment and closing cost if they purchase a home in a smart growth area — a neighborhood that implements open and green spaces, along with mixed-use development.

"This is a program about building communi-

Not everyone can take advantage of the initiative --- there is a salary restriction, capped at \$84,400 for a family of two or less and \$97,060 for three or more.

Residents are also restricted on the cost of the property they can buy based on occupancy, See CITY, Page 8

# Mailbox burnings a mystery

By Jackeline Leon Staff Writer

UNION- Two mailboxes were reportedly set on fire on two different days and at two separate locations in town, according to police.

Law enforcement and the postal inspection service were notified and launched a joint investigation.

Police say it is unknown who committed the crimes or why, although they believe juveniles may be responsible.

On Nov. 13, a mailbox at 295 Kawameeh Drive was set on fire. Several blocks away, at 1337 Orange Ave., another was set on fire on Nov. 18, Both boxes were destroyed, said Gino Perri, postmaster at the Chestnut Street office.

these boxes may call Union Post Office Customer Service Supervisor Rosanne Brodsky at 908-688-4785. Contact the UPD with information related to the incidents at 908-851-5000.

Damaging mailboxes is considered a federal offense by the United States Postal Service and is punishable by law with fines and imprisonment.

Jackeline Leon can be reached at 908-686-7700, ext. 126, or editorial@thelocalsource.com.

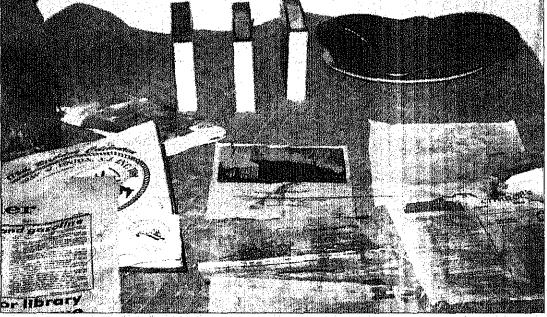
29-007-10

TTOS DORE 1321

HILLSIDE NJ 07205-1347

88-753-2

Mirian Bein Hillside Library 1409 Liberty Aue



A colonial hat owned by President of the Historical Society, Michael Yesenko, videotapes, photos, documents and old newspapers were all pulled out of the 25-year-old time capsule unearthed at the steps of Town Hall in Union Sunday afternoon.

# Time capsule unveiled; offers glimpse into past and present

By Jackeline Leon Staff Writer

UNION - Pictures, video ship's tapes, letters from township officials and students and newspaper revealed after years of storage in a container buried at the foot of Town Hall steps.

175th anniversary of the townincorporation, was removed by Department of Public Works employees before a crowd clippings from 1983 were of more than two dozen people Sunday afternoon.

committee member and chair of Residents and town officials the Bicentennial Committee, traveled back 25 years when the Brenda Restivo, sifted through the

time capsule, celebrating the capsule's contents, most of which was still wet from years of exposure to the elements. Some items, however, looked brand new, like a plate commemorating the 175th anniversary of the township and letters from officials, detailing Mayor Cliff People Jr. and their outlook on what life would be like in Union in 2008.

"I think the most interesting See OLD Page 8



(1,1,1,1,1) , the set of the s

Anyone who deposited mail in



Hundreds of items to choose from! ook for the SPECI ORANGE STICKE

Hurry in...quantities limited to store stock... Shop early for best selection NO RAIN CHECKS—NO RETURNS

Elizabeth, 190 Elmora Avenue • 908-289-8500

والمحمد الأوالي وأوالدوا هو

# Woman dead after crash at Merck gate

### By John O'Reilly **Staff Writer**

abeth woman was killed after driving her 2000 Dodge Caravan into a gate at Merck & Co. properties straddling Linden and Rahway.

The victim, Barbara Malkowska, 54, had been driving with her headlights off along West Linden Avenue last Wednesday when security cameras caught her smash into a 13-foot high gate around 6 p.m., according to Traffic Investigator David Allison.

autopsy concluded The Malkowska died from injuries sustained in the accident, namely blunt force trauma to the chest and abdomen, Allison said.

Police are unsure of the woman's physical and mental state during the accident. "She might have been on medication, you really don't know. It could be a multitude of things," Allison said.

road into the Merck entrance al@thelocalsource.com.

instead of turning onto Pleasant Street, which she may have intend-LINDEN --- A 54-year-old Eliz- ed to do. She did not try to break until immediately before hitting the gate, authorities said.

> Although cameras recorded the accident, Merck was unaware of it until security officers found the car later that night around 7:45 p.m. and called police.

Linden paramedics transported Malkowska to Robert Wood Johnson University Hospital in Rahway, where she was pronounced dead on arrival.

Police said Malkowska had not been wearing a seat belt at the time of the accident and they are unsure where she was coming from and where she was going. Investigators do not think she had a history of drug or alcohol use, they added.

Calls made to Merck headquarters were not returned by press time.

John O'Reilly can be reached at Malkowska veered off the main 908-686-7700, ext. 116, or editori-

### **UNION BRIEFS**

**Book delivery service** The Union Public Library, 1980

Morris Ave., is offering a delivery service of books to residents who are unable to visit the library due to a physical disability or other health-related conditions. For information, contact Dottie at 908-851-5452.

Coat drive until Dec. 5 The Rotary of Union will be holding a coat drive through Dec. - 5.

There are several drop-off locations, including the 20th Legisla-District Offices, 985 tive Stuyvesant Ave., and Hehl & Hehl Law Office, 370 Chestnut St.

### SPRINGFIELD BRIEFS

### Talk current events

The Springfield Free Public Library Current Events Discussion Group will meet Monday at 7 p.m. The Springfield Free Public Library is located at 66 Mountain Ave.

For information, call 973-376-4930.

### Get computer training

Starting this month, the Springfield library will hold its drop-in computer training program on Wednesday mornings. Patrons can visit the library anytime between 10:30 a.m. and noon for training in using the Internet and searching online databases and the library catalog.

### Toys for Tots drive

The Springfield Fire Departfor Tots program. All houses of members and non-members. worship, civic organizations, busi-Make a donation of a new, 0838.

unwrapped toy and or a financial donation to this cause. Toys are collected for children up to the age of 15. Gift cards from Barnes & Noble are also accepted. The Fire Department will distribute the toys to the town's needy and forward the rest to the Marine Corp Reserve unit. The drive will end for the season on Dec. 12.

For information, call 973-912-2211.

### Aid squad needs help

The Springfield First Aid Squad seeks volunteers. If you are interested in joining, a membership application is available online. Visit the Web site springfieldfas.org/volunteer.html for the application. For information, call 973-376-2040.

### Winter classes at Y

The Springfield YMCA, located ment, the Community Conference at 100 South Springfield Ave., will Group of Springfield schools, the offer new classes for pre-school-Springfield Chamber of Commerce age children, youth and teens for its and the Marine Corp Reserves once winter program session, which runs again have joined forces for a Toy's through Feb. 1. Classes are open to

For information about classes nesses and residents are invited to and programs, visit www.sumhelp these less fortunate people. mitareaymca.org or call 973-467-

# Police probing possible link between burglaries

By Joseph M. D'Alise Staff Writer

SPRINGFIELD Law enforcement officials say they have seen a spike in burglaries to apartment buildings and stores in town. They are investigating a possible link. Approximately 15 burglaries reportedly occurred between Nov. 6 and Nov. 14 in Springfield, according to local police. No one was harmed during any of the incidents Sgt. Ed McNany said.

Burglar(s) have hit Dunkin Things and Blimpies, as well as Springfield police are investigating homes on Mountain Avenue, Craig a possible link between the two Road, Smithfield Drive, Mohawk towns. Millburn police did not Drive, Baltursol Way and Park return calls for comment. Place:

in burglaries, not only in Springfield, but in several other area communities," Springfield Detective

McNany said the \$18,000 worth "There's been a slight increase of commercial property in total that has been stolen is likely due to a "singular element of opportunity," meaning he feels one person may have committed all the burglaries. \$9,000 and \$10,000.

According to McNany, Millburn "It seems to be someone who Donuts, the Holiday Inn, Linens-n- is seeing a similar problem and knows that particular area, or someone who was given an unusual opportunity," McNany said.

Some of the more expensive local stores include a Milwankee Sawzall and a Milwaukee circular saw, both valued at \$260, and a Police Department has increased its Mitsubishi commercial grade air investigative personnel and patrol conditioning unit valued between units in the areas that the burglaries

Meanwhile, mostly wallets and electronics have been stolen in residential areas. McNany said these burglaries may also be connected. "Many of the apartment burglaries items that have been stolen from happened during day time hours," he said, noting a trend.

> He assured that the Springfield occurred.



A robbery at Unionland Farms on Boulevard on Nov. 8 is one of three major crimes involving theft that occurred in less than a week in the borough. Police are still seeking suspects.

# **KPD: Spate of crimes unrelated**

### By Jackeline Leon Staff Writer

KENILWORTH - A rash of crimes between Nov. 7 and Nov. 10, which included two home burglaries, a purse theft and an store have shaken up the borough, said police, who assured they are not all related.

543 Boulevard, directly across from the Kenilworth library, was robbed at 2:35 p.m. on Nov. 8 by ny Giacalone said there is reason an armed man. Police did not to believe that both burglaries are comment on the type of gun used.

Employees at the library said they were aware of what had happened and were stunned.

A witness last saw the suspect cash. He is described as a black the Kenilworth Inn at 138 South build and about 5-foot-10 inches dark-skinned black male in his contact the Kenilworth Police tall.

The alleged robber entered the store at 2:30 p.m. He threatened the store owner with a gun and

asked for all the money in the lobby she turned toward her car, reports.

There was one other person in the store at the time.

On Nov. 7. two homes located armed robbery at a convenience next to each other on Center Street were burglarized between never revealed a weapon, police 3 and 11 p.m. In total, nearly \$16,000 worth of jewelry was Unionland Farms, located at stolen from both homes, police the victim's purse, heading reports say.

> Kenilworth Detective Anthorelated because the homes were broken into through a back window. He noted no arrest has been made in the cases.

On Nov. 10, shortly after midwalking quickly down Boulevard night, a woman's car was burglartowards 23rd Street with \$650 in ized while it was parked outside coincidence," Giacalone said. man in his late 20s, of medium 31st St. by a man described as a related to any of the crimes can late 30s or early 40s, 5-foot-7 Department at 908-276-1700. inches tall, with a medium build and missing some teeth. 1 A.

cash register, according to police parked outside, to see a man inside was going through her purse, Giacalone said.

The victim confronted the suspect, who threatened her by suggesting he was armed. But, he said.

The suspect fled on foot with toward the Garden State Parkway south entrance. Kenilworth officers were sent to the scene and the Union County Sheriff's Office K-9 unit was called to aid in the investigation. The suspect, however, was not located. "I believe these were all crimes of opportunity. All of them occurring within a few days of each other is just

Anyone with information

Jackeline Leon can be reached at 908-686-7700, ext. 126, or edi-As the victim entered the hotel torial@thelocalsource.com.

# Parking expected to draw shoppers

### By Paul Greulich Staff Writer

CRANFORD - The Downtown Management Corporation and the Chamber of Commerce are hoping to make the downtown area a welcome

destination for local and out of town shoppers this holiday season. Free holiday parking will be offered from Friday through Dec. 27 in the municipal parking lots and the Cranford Crossing parking garage. The

the normal one hour parking on the streets at a fee of 25 cent for 30 minutes will continue.

Downtown Management Chair Paul LaCorte said he expects the garage will see more use during the holiday season than usual. Since the garage opened, there have been complaints from residents and officials that the 310-space facility is under-used.

"People are gradually becoming accustomed to the garage. As business picks up, with the new eateries, it's going to get more use," said LaCorte, who noted the facility is "safe."

New restaurants in the downtown include the Italian Bistro and Kilkenny House.

LaCorte said such attractions make staying home for the holidays easier. "There's a lot of opportunities to have a good time right here in Cranford. People may want to stay close to home because of the economy," LaCorte said.

Chamber of Commerce Director Bob Hoeffler said the group is working to draw more patrons to Cranford this year. "A challenge that exists in every downtown for the last 20 years has been competing with the surrounding malls," Hoeffler said.

He said recent economic woes might actually give small businesses in town an advantage this year. "People are considering shopping locally to save gas," Hoeffler said.

Those who choose to shop locally will be in for a few seasonal treats. The Definitely Dickens Carolers will be in Cranford on Dec. 11 from 6:30 to 8 p.m. These professional singers will be in the downtown enter-

taining passersby with seasonal tunes. The Cranford Chamber of Commerce will hold events, such as the

treelighting ceremony on Friday and a trolley ride around town on Dec. 20. Both events will feature appearances by Santa.

Paul Greulich can be reached at 908-686-7700 ext. 121, or at editorial@thelocalsource.com.

### **CLARK BRIEFS**

### Gaming afternoon

The Clark Public Library will hold afternoon games for youth Fri- ing the Teen Advisory Group at the days at 3 p.m. Snacks and soda will be available.

### Teen dance party

The Clark Public Library hold will hold Dance Dance Revolution for teens Wednesdays at 3 p.m.

story times at Clark Public Library, skits, story telling and swimming. 303 Westfield Ave.

For information, www.clarklibrary.org or call 732- master Scott McCabe at cub-388-5999.

Teen's advice want Teens can get involved by join-Clark Public Library. Teens can help plan programs and activities. as well as choose books, CDs and movies for the library.

### Pack 145 seeks cubs

Clark Cub Scout Pack 145 is seeking members. Clark Cub Scout Pack 145 activities are designed to Register for programs keep boys active and alert. Some Registration is open for fall of the activities include crafts, For information, visit www.packvisit sonline.com/nj/145 or e-mail Cubpack145@aol.com.

LOCALSOURCE.COM

UNION COUNTY LOCALSOURCE

# UNION COUNTY

### How to reach us:

Union County LocalSource is published every Thursday by Worrall Community Newspapers, an independent, family owned newspaper company. Our offices are located at 1291 Stuyvesant Avenue, Union, N.J. 07083. We are open from 9 a.m. to 5 p.m. every weekday.

### To subscribe:

Union County LocalSource is mailed to the homes of subscribers for delivery every Thursday. One-year subscriptions in Union County are available for \$20.00, two year subscriptions for \$38.00. College and out-of-state subscriptions are available. You may subscribe by phone by calling 888-753-2455 and asking for the circulation department. News items:

Į.

For information or to report a breaking news story, call 908-686-7700 and ask for editorial. Union County LocalSource accepts news releases and opinion pieces by e-mail. Our e-mail address is editorial@thelocalsource.com. E-mail must be received by 9 a.m. Monday to be considered for publication that week. Postmaster Please Note:

The Union County LocalSource (USPS 648-480) is published weekly by Worrall Community Newspapers, Inc., 1291 Stuyvesant Avenue, Union, N.J. 07083. Máil subscriptions \$20.00 per year in Union County, 50 cents per copy non-refundable. Periodicals postage paid at Voorhees, NJ, and additional offices. POSTMASTER: Send address changes to Union County LocalSource P.O. Box 341, Voorhees, NJ. 08043-0431.

# ◈✿♀֎₳♀֎₳₽ Holy Spirit Home School Association 32nd Annual Holiday Auction 23 Friday, DECEMBER 5th, 2008 7:00 - 11:00 pm

Doors Open at 6:00 pm Holy Spirit Parish Hall • 970 Suburban Rd, Union Refreshments All Items Admission Served Brand New! \$10.00 No One Under Tickets No Non-Refundable Smoking 18 Admitted



The League of Women Voters of the Union area in a historic car owned by Bob Calvano. Michele Cerrato Mannino, voter service co-chair, along with, from left inside the car, Carol Norman, Sydelle Hirsch and Joan Azzarello.

# inden superintendent named

### By John O'Reilly Staff Writer

LINDEN - Rocco G. Tomazic has been named district superintendent by the city's school board, effective Jan. 1, 2009.

The current assistant superintendent will take over for Joseph Martino, a longtime Linden educaand administrator tor who announced his retirement in August.

Tomazic earned his doctorate in social studies education at Rutgers University, New Brunswick, and was a commander in the United States Navy before moving on to education. He has worked in the district since 1996. Early on, he served as the Navy Junior ROTC instructor.

He discussed his recent accomplishment with confidence.

**Q:** How has the transition been started? as you prepare to take over for Martino?

A: It's very early, but one of the advantages of being assistant superintendent for nearly seven years is the transition becomes less of an issue. You pretty much know all the people, they know you and you know the district's problems and what has to be done. With Martino, we've worked so closely together that there is very little that different issues. has to be talked about.

else is wondering what I might do, trict? and in that sense, I've told the won't talk about until later, because times. The other big deal is pre- al@thelocalsource.com.



### Rocco G. Tomazic

### I am still an assistant.

O: What are some programs or initiatives you are excited to get

A: The Chinese exchange program we have developed. We are on the cusp of a very innovative and unique program. The first class may travel to China in the spring.

That's it for now. We don't like to disrupt things by going in different directions. We need to focus all our resources on the important issues and make sure things get done as opposed to having a lot of

Q: What are the biggest chal-But on other hand, everybody lenges and changes facing the dis- body knows their roles. Over time, A: The biggest deal is preparing

school expansion. There is a fiveyear plan to bring free pre-k to 3and 4-year-olds. How we implement it --- that is of big interest to narents.

We will also be looking at issues of residency. Additionally, a survey of parents and teachers shows a consensus for some sort of uniform pòlicy.

Q: With the current economy, do you see the school system taking any financial hits in the future?

A: The budget process has many steps. Obviously the state is in trouble, and we are relying on state aid, and people don't like to pay more taxes.

The general tenor of the times is that all of us have to look for efficiencies wherever we can sfind them. It really reminds us all our stewardship of this public money has to be tighter than before. But particularly, consequences will come with the process.

Q: Do you have any worries about your new position?

A: It's a change for me, because it changes the nature of my job. I have to see a wider group of people, listen, facilitate and probably end up doing less detail work, so I'll train the people behind me to pick up the details I've handled. It is a transition for sure, but I'm in a well-run organization where everywe will be fine:

John O'Reilly can be reached at board and staff these are things I the budget, because these are tough 908-686-7700, ext. 116, or editori-

Internet and the second se Second se Second s Second s Second se



WEDNESDAY, NOVEMBER 26, 2008 - PAGE 5

# **Roselle police give** gift of safer streets

By John O'Reilly

Staff Writer but if you plan on driving through the borough, lay off the sauce.

More police are prowling the streets of Roselle on the lookout for drunk drivers.

The state-funded program, "Operation Safe Roads," kicked off yesterday in the borough and will last until New Years Day.

"During the holiday season, when people are attending parties or social gatherings, alcohol is often included. It's our responsibility as a police agency to try to be one step ahead with these patrols," said Roselle police chief Jerry Orlando,

RPD gets thousands of dollars in funding from the state Division of High Traffic Safety to use at their discretion for the program, police said.

They will use the money to pay overtime to officers conducting the extra patrols on targeted nights ---focusing on weekends and nights around the holidays. "This is why we are kicking it off the night before Thanksgiving, considered by some to be the biggest party night of year," Orlando said.

Local police said, authorities across the country realize drunk driving is a major problem for travellers. According to a National Highway Traffic Safety Administration survey, 97 percent of Americans see drunk driving as a threat to themselves and their families. It was ranked as a more important social issue than poverty, the environment and gun control.

Roselle and many surrounding

Wilbert M. Villaluna of Union

SkyBoxSportsBar.com

has graduated from the Army

Villaluna graduates

from Army course

towns take part in other state- and nationally-funded drunk driving ROSELLE - Enjoy the turkey safety programs throughout the and stuffing this holiday season, year, such as the Over the Limit, Under Arrest campaign in August. During the "Operation Safe

Roads" program, officers will be cracking down on other motor vehicle violations, including cell phone usage while driving.

John O'Reilly can be reached at 908-686-7700, ext. 116, or editorial@thelocalsource.com.

VISI On the web 908-624-0999 \$700 484 Chestnut Street • Union union.localsource.com www.ediblearrangements.com Any Arrangement

# Another PSE&G TIP

for saving energy

Don't let your heat go

through the roof. Adding

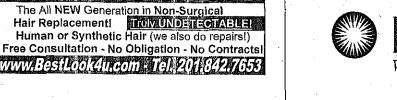
proper insulation to the attic

can reduce your heating

needs by 30%. And it can be one of the most cost effective ways to conserve energy and save money.

At PSE&G, we're concerned about the rising cost of energy. Using less energy is the best way to save. For more tools and tips to help you manage your energy costs, visit pseg.com/saveenergy.









Straddling center of lane

Appearing to be drunk

Almost striking an object

- Weaving · Driving off the roadway
- Swerving
- Driving more than 10 mph below the speed limit
- Stopping without cause
- Following too closely • Drifting
- Tires on center or lane
- marker Braking erratically 4
- Driving into opposing or crossing traffic
- Signaling inconsistent with driving actions
- Slow response to signals Stopping at inappropriate spot
- Turning abruptly or illegally Accelerating or decelerating rapidly

Headlights off

**PEOPLE IN THE SERVICE** 

\*In descending order of the probability a person is driving while intoxicated.

ROTC, Reserve Officer Training

Corps, Leader Development and

Assessment Course, also known as

"Operation Warrior Forge," at Fort

586 Raritan Rd. Roselle

~LUNCH SPECIALS~

908-245-4455

00017

Lewis, Tacoma, Wash.

CRANFORD BRIEFS

The Cranford Department of Health will be offering a make-up Influenza Immunization Program today from 4 to 6 p.m. at the Cranford Community Center Recreation Building, 220 Walnut Ave. If you are medicare eligible, bring your medicare card. Minors must have parent or guardian present. For information, 908-709-7238.

Influenza program

# **Open for fire business**



Photo by Jim Lowney/County of Union Union County Freeholder Chairman Angel G. Estrada and Freeholders Nancy Ward, Rick Proctor and Bette

Jane Kowalski join Linden Mayor Richard Gerbounka and other officials in cutting the ribbon opening the Linden Fire Station No. 2 on St. George Avenue, Linden.

# City mulls working with Habitat on housing

By Joseph M. D'Alise Staff Writer

Council is looking into accepting help from Habitat for Humanity in Affordable Housing, or COAH, requirement.

"We're so far behind on our obligations and these are tough economic times," Mayor Jordan Glatt said at the start of the Nov. 17 Common Council meeting. He urged municipal officials to act quickly, because their affordable housing plan is due to COAH by the end of the year, and the city is behind in its planning.

The governing body, heeded the request, voting 6-1 for city attorney, Barry Osmun, to work with Habitat representatives on putting together a developer's agreement that could be presented to the council soon. Officials will then have to take a second vote to accept or decline the terms of the contract.

Morris County's Habitat for SUMMIT — The City Common Humanity reviewed how they oper-

Habitat partners with communitrying to fulfill its Coalition of ties to provided low- to moderateincome housing built through the use of donated money, materials and labor.

Councilman Michael Vernotico, who opposed Habitat's involvement, said he was concerned the new housing would eventually crowd the city's schools with children.

Vernotico noted the city would benefit from age-restricted housing or from smaller, two-bedroom units without children,

Though he voted for looking into the developer's agreement, Councilman Tom Getzendanner also expressed concern. He explained Summit currently.

has 245 affordable housing units, including the senior complex at Chestnut Street, as well as housing

COAH obligation means adding 68 units over a 10-year span -

would shrink the city's ratables, according to Getzendanner, who suggested buying some condos at 412 Morris Ave., which were converted last year from rental apartments.

too expensive," he told Getzendanner.

Glatt, who was not able to vote a handout." on the issue, continued to support the meeting.

"I've worked on this for four Glatt said.

If the contract is accepted, Habiwould conduct a lottery to select or editorial@thelocalsource.com,

During the council meeting, on Weaver Street and Glenwood worthy clients, who live or work in Place, but the city's round three or around Summit, to receive one of the units.

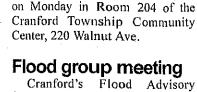
> Habitat Executive Director Blair approximately seven per year, Land Schleicher-Wilson said typically acquisition is expensive and this families with an income between \$25,000 and \$40,000, with no other significant resources are considered for a unit. The applicant must be able to make a \$1,000 down payment and be willing to put in 300 hours of "sweat equity."

> But council President Andrew "We're a program, not just Lark disagreed. "Professional staff developers," Schleicher-Wilson examined those units, and they're said. "The idea is to make decent shelter a matter of conscience and action. It's a hands-up program, not

> The Habitat proposal includes Habitat's involvement throughout providing six units on Morris Avenue.

> The property has been offered years. It's a great idea," mayor for sale to the city by a private developer, according to Lark.

> Joseph M. D'Alise can be tat's Family Selection Committee reached at 908-686-7700, ext. 124,



Environmental meet The Cranford Environmental Commission will meet at 7:30 p.m.

Committee meets on Monday at 7:30 p.m. in Room 108 of Cranford's Municipal Building, 8 Springfield Ave.



THIS WEEK

Outdoor pets need extra protection in the colder winter months. Pet owners living in colder climates should keep dogs and cats inside as much as possible during the winter. If they remain outside, shelter is critical. Shelter should be elevated, insulated or heated, and include a door to shield against the elements. To avoid frozen water dishes, consider a thermal unit - available at pet supply stores. No pet should be outdoors in severe winter weather. When inside, create a warm sleeping area elevated slightly off the floor. Animals tend to consume more calories in the winter months to keep warm, so adjust your pet's diet accordingly. Remove any snow or snow removal salt from pets paws immediately.

As the winter months approach us it's important to know the proper care for your pets. At T.L.C. PET DOCTOR, located at 1326 Stuyvesant Ave., Union, we are happy to advise you on what steps you should take during the winter. A little preparation ahead of time, can lead to adequate care. If you have questions regarding animal care don't hesitate to call 908,686,7080.

From surgery to basic nail clipping, we want to help ensure that your furry friend is as happy and healthy as can be.

P.S. To alert sleeping cats or other animals that may climb under car hoods, bang on the car or honk the horn before starting the vehicles. www.myvetonline.com/tlcpd



i terini da ser en terini de ser destri de la ser de la serie de la destrición de la serie de la serie de la se La serie de terini de la serie de la constanción de tribujor de serie de terminador de serie de la serie de la s

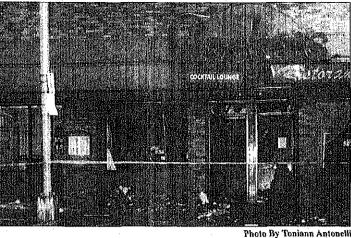
# Blaze tears through Roselle Park landmark

By Toniann Antonelli **Regional Editor** 

ROSELLE PARK - Bonnie Corson stared in disbelief at the "caution" tape that was stretched across the front of Costa's Ristorante the morning of Nov. 18, just hours after a large blaze gutted the local landmark.

"I can't believe it, it's terrible." said Carson, a resident of nearby Dalton Street who had her wedding reception at the Chestnut Street catering facility and pizzeria.

Earlier this week, a portion of the street remained closed to traffic. According to Mayor Joseph Delorio, the first call to the Roselle Park Fire Department was received at approximately 11 p.m. Nov. 17. Delorio said members of the Roselle Park Police Department were among the first to arrive at the location. Officers, he



Caution tape stretches across Costa's Ristorante on Chestnut Street hours after a late-night blaze gutted the well-known catering facility on Nov. 17.

said, managed to help evacuate the the building, there was a heavy residents living in the apartments smoke condition, but no flames. on the second floor of the building. Shortly after the officers help According to Detective Manny evacuate the tenants, much of the nearby Casano Community Center Jimenez, when officers arrived at building became engulfed in to provide temporary shelter for

flames, Jimenez said. Borough firefighters arrived within minutes, followed by emergency crews from departments in a number of Union County municipalities. As the flames spread throughout the building, large portions of the roof collapsed, officials said. Jimenez said there were no reports of any serious injuries to firefighters or civilians as a result of the fire, despite earlier reports from other news sources. Fire Chief Robert Tobe could not be reached for comment as of press time, According to DeIorio, the businesses adjacent to Costa's sustained water damage as a result of the fire. Delorio said the Red Cross was contacted to assist the displaced residents. He said all of the tenants have found places to stay. Officials also opened the

residents and emergency crews as firefighters worked to bring the blaze under control. Costa's, which opened more than 20 years ago as a pizzeria, has been used by numerous community organizations for meetings and events. Delorio said he and other borough officials spoke with Costa's owner, Nicola Cristofaro, the night of the fire and offered assistance. "We told him that we (the bor-

ough) would do anything we could," said Delorio. "It's a tragedy. Costa's is one of only a few of the long-lasting businesses in Roselle Park," said Delorio.

"They've invested so much in it, and for that to happen, to see that go up in flames, it's like their whole soul is gone," said Delorio.

The mayor said the fact that the fire happened right before the holidays, when the restaurant is at its busiest, is especially devastating.





### **ROSELLE BRIEFS**

rolls, apple, cinnamon and pomegranate splash. The Roselle Public Library is located at the corner of Chestnut Street and West Fourth Avenue.

For information, call 908-245-5809 or visit Roselle library at www.lmxac.org/roselle.

Gift certificates at RPL The Roselle Public Library is offering gift certificates to its patrons. Essentially, pre-paid cards, the gift certificates can be used to rent DVDs and videos, pay for computer print-outs or pay fines.

# City seeks more residents

(Continued from Page1) ranging from \$429,619 to

Representatives at Rahway Savings Investment Bank - one of the banks handling applications in the city — said they have seen interest in the new program but no applications have been filed.

"Anywhere you go, real estate has slowed down," said RSI lending representative Tina Compania. "People are not sure where the best place would be for them to get

She said, with redevelopment being completed and RSI alerting large industries in town, such as Merck & Co., about the program, they expect more employees to

take part. Compania said RSI is also taking part in the program in Woodbridge, where the bank has received many applications.

With the growing development, city officials say they expect a variety of people to be interested in the initiative. "Those looking to make a home in Rahway will be pleased by the diverse real estate," mayor James Kennedy.

State officials are equally hopeful the initiative is a success.

Department of Community Affairs Commissioner Joseph Doria, whose department runs the program, said it is a key to Governor Jon Corzine's plan to revitalize the state economy. He noted it would build sustainable communities, as well as being eco-friendly, providing access to mass transportation and giving locals the chance to get a fair deal when buying a house.

"Workforce housing is a key component...to provide residents with the homes they need. I encourage more municipalities to join the program," Doria said.

The only other towns currently taking part are Trenton, Jersey City, Elizabeth and Atlantic City.

Residents interested in learning more about the program can call 1-800-NJHOUSE or visit www.rahwaylwyw.com.

John O'Reilly can be reached at 908-686-7700, ext. 116, or editorial@thelocal-source.com.

# Old, new view 1983 time capsule

(Continued from Page 1) thing we saw were baseball cards that were well preserved," People said in reference to a set of cards featuring Union High School football players.

He said a letter written by thirdgraders in the township about what they thought life would be like 25 years later was among the most interesting items recovered. Some of the predictions included cars running electronically, robots acting as classroom aides, people wearing radio necklaces and codes replacing keys.

One former Union High School student, Roy Fenichel had his own connection to the time capsule. He traveled with his family from Westchester, N.Y., for the big reveal, hoping to catch even a glimpse of an essay he added to the capsule 25 years before.

Fenichel, now 37, was a sixthgrader at Central Six School when he won an essay contest he hadn't planned to participate until his father encouraged him. "He was the inspiration for my writing, and

even though he passed away a year ago, it feels good to be here and remember him," Fenichel said.

His essay was his prediction of how classrooms would be in the future. "It was about how robots and terminals would take our homework and there would be computers in each classroom," he said.

Fenichel's wife, Amy Huang, graduated from Union High School in 1990. She was also present, along with their daughter Megan, to witness the historic moment.

President of the Union Historical Society, Michael Yesenko, was excited to be a part of the event.

"I was here 25 years ago when it was buried," Yesenko said. "It was a way to capture how life was in Union then and a look into the future to see how life here may have changed."

Committee member Anthony Terrezza, was also present when the capsule. He plans to see another unearthed.

"Hopefully, I'll still be around

to see the next," he said laughing. Resident James E. Keegan was born the year the capsule was buried. He has always been interested in what was under the plaque denoting the presence of the time capsule.

"I remembered always asking my mom what was there," Keegan said about why he attended the event.

Restivo was happy to see all the people who gathered to see the historic materials.

"This is a part of who we are and it means a lot to see how many people took the time out to see history," Restivo said.

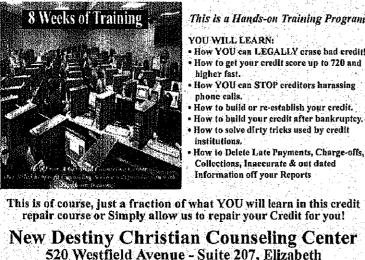
When asked for predictions on life in the coming years, Restivo and People agreed there would be even more changes.

"I think our society will be even more progressive," People said.

"I'm sure it will be a much more electronic age," Restivo added.

Jackeline Leon can be reached at 908-686-7700, ext. 126, or editorial@thelocalsource.com.

Second Childhood



How YOU can LEGALLY crase bad credit How to get your credit score up to 720 and

- How YOU can STOP creditors harassing
- How to build or re-establish your credit.

How to build your credit after bankruptcy. How to solve dirty tricks used by credit

How to Delete Late Payments, Charge-offs. Collections, Inaccurate & out dated Information off your Reports

This is of course, just a fraction of what YOU will learn in this credit repair course or Simply allow us to repair your Credit for you!

May you enjoy a healthy and

**Happy Thanksgiving!** 

From all our Chamber Members, the

**Board of Director & our Staff** 

Remember to call the Chamber Office for

all your holiday entertaining needs.

908-688-2777

"Our mission is to "Unlie, Strengthen, Represent and Promote business growth for the Members of the Union Township Chamber of Commerce."

**BECOME A CREDIT REPAIR CONSULTANT** 

LEARN HOW TO FIX CREDIT REPORT PROBLEMS!

**New Destiny Christian Counseling Center** 520 Westfield Avenue - Suite 207, Elizabeth A Non-Profit Organization

Knowledge is the leverage you need... Start TODAY by calling 908-469-1368





**Children's Consignment Shop** 973-379-3040 Tuesday thru Friday: 10.00am - 5:00pm Saturday: 10:00am - 4:00pm Sunday & Monday: Closed

268 Morris Avenue • Springfield

# Burglary tools found on two during stop

### Cranford

Ronen Szatejfman, 25, of Roselle Park and Saar Perera, 24, of Masbeth, N.Y., were arrested at 2:13 p.m. on Nov. 4 on North Avenue East near the Garden State Parkway after Perera, the driver, was pulled officer Russell over by Luedecker for having an expired inspection sticker.

Both suspects were charged with possession of burglary tools, which consisted of locksmith tools and a tool to enter a vehicle. Neither Perera nor Szateifman are employed as locksmiths. Police found no evidence the suspects are connected to recent burglaries in Cranford, but they have shared the information with authorities in neighboring communities. Perera was also charged with driving with a suspended license and failure to have the vehicle inspected.

· Lewis Thompson, 42, of Irvington was arrested at 11:25 p.m. on Nov. 1 by Cranford police at the Bloomfield State Police barracks after fleeing from Cranford police hours earlier. Thompson was initially stopped by officer Joe Stulpin on Centennial Avenue for making an illegal turn onto the road from

the Garden State Parkway. Thompson indicated he was pulling over but sped away from the scene, fleeing north on the Garden State Parkway. Stulpin gave chase but was forced to end the pursuit for safety reasons.

A short time later, Cranford police learned the suspect had been involved in a motor vehicle accident in Kenilworth and was in the custody of the state police after attempting to leave the scene of the accident. Thompson was turned charged with eluding police, making an improper turn, driving with a suspended license and reckless driving.

### Clark

• Justin Kurtley, 20, of Rahway was arrested at 1:24 a.m. on Nov. 7 by officer George Marmarou and charged with possession of narcotics in a motor vehicle and possession of narcotics paraphernalia, injuries. He was released pending a court date

• Michael Perrone, 19, of Linden and Sarah Gordon, 20, of Roselle Park were arrested at 2:02 a.m. on Nov. 8' by officer Pat Grady. Perrone was charged with possession of narcotics in a motor vehicle and possession of narcotics paraphernalia. Gordon was charged with underage possession of alco-

pending upcoming court dates. • Anthony Tunison, 33, of Edison was arrested by officer Alex Yanes at 10:45 a.m. on Nov. 11 at the Middlesex County Jail on an outstanding warrant in the amount of \$2,340 for contempt of court.

• Sheik Sheriff, 35, of Newark was arrested by officer Walter Merfert at 2:20 p.m. on Nov. 11 at police headquarters on an outstanding warrant for contempt of court. He was released after posting bail

• On Nov. 12, police recovered stolen from Woodbridge, at 301 Goodman's Crossing.

### Kenilworth

• On Nov. 13, police received a Boulevard.

Shortly after 10:30 a.m. Thursday, two cars were involved in a

• On Nov. 20, just after 10:30 a.m., police responded to a headon, two-car collision at the intersec- Chester was arrested at 12:28 a.m. tion of Kenilworth Boulevard and 23rd Street. The accident resulted in injuries to two people, each in either vehicle involved in the crash. They were transported to Overlook Hospital in Summit.

### Roselle

• Ronald Pajonk, 43, of William hol. Both individuals were released Street was arrested at approximate- at 4:56 p.m. on Nov. 6 on Mountain

into an accident on Hood Avenue ing narcotics in an inappropriate allegedly while driving while intoxicated.

• Junior Francilus, 23, of Roselle and Evens Joseph, 24, of Elizabeth were arrested at 4:47 p.m. on Oct. 17 after a routine traffic stop. Police uncovered ten plastic bags of a white rock-like substance believed to be narcotics. The cash in their possession.

The men were charged with posover to the Cranford police. He was stolen vehicle, which was reported session of narcotics, intent to sell and for having narcotics in a motor vehicle. Joseph was held on a \$10,000 bail.

Francilus, who also gave police report that more than \$200 was a fake name, was also charged with stolen from the Main Library on hindering apprehension and held on a \$15,000 bail.

### Springfield

• Stephanie Liaci, 27, of Woodhead-on collision resulting in crest Circle was arrested at 2:19 p.m. on Nov. 12 by officer Ziegler on an outstanding warrant.

• Roland Langner, 28, of on Nov. 13 at the intersection of Morris and Mountain avenues for driving while intoxicated and careless driving.

· Shayne Bennett of Plainfield was arrested at 10:15 p.m. on Nov. 12 on an outstanding warrant.

• Taryn Orefice, 21, was arrested

ly 10 p.m. on Oct. 17 after getting Avenue. She was charged with havcontainer, making an unsafe lane change and operating a car on public property to avoid a sign.

### Summit

• On Oct. 8, at 2:39 p.m., police responded to Industrial Place and Summit Avenue on a report of a stolen 2003 silver Ford Explorer.

· Paris Damon Strother, 38, of two men also had over \$1,500 in Newark was arrested on Oct. 15, at 10:15 a.m. in the Village Green and was charged with contempt of court

> · Jose F. Miranda-Salazar, 23, of Union was arrested on Oct. 15, at 9:09 p.m., and was charged with contempt of court.

> • James P. DiTullo, 36, of Union City was arrested at 6:31 p.m. on Oct. 15 at the Union Police Department and charged with having an outstanding Summit warrant for contempt of court.

> · Boleslaw J. Nagar, 48, of Summit was arrested at 5:33 p.m. on Oct. 15 at Morris Avenue and Weaver Street and charged with failure to stay right, improper headlamp maintenance, driving while intoxicated and having an open alcohol container in a car:

> Deywson M. DeMenczes, 27, of Newark was arrested at 4:14 a.m. on Oct. 20 on Route 24 East and Summit Avenue and was charged with contempt of court.

**RAHWAY BRIEFS** 

### Craft vendors wanted Holiday craft market

The Rahway Division of Parks and Recreation is looking for ven- ment, will be host its annual Holidors for their Annual Holiday Craft day Craft Market on Friday from 5 Market from Friday to Sunday at to 10 p.m. Saturday from 9 a.m. to the Recreation Center.

Vendors who sell handcrafted items only, and new items such as Avon are wanted.

For information, call 732-669-3616.

The Rahway Recreation Depart-5 p.m. and Sunday from 9 a.m. to 3 p.m. The indoor craft market will include over 75 vendors. All handmade or new items, such as holiday

### KENILWORTH BRIEFS

### Christmas customs

The Kenilworth Public Library will present "Colonial and Victorian Christmas Customs," a program by state food historian Judith Krall- registration is required and can be Russo at 7 p.m. on Tuesday in the done in person at the library, 541 Activity Room. This program will Boulevard, or by calling 908-276focus on holiday customs that have 2451 during library hours.

times. This event is free and open to all. Because space is limited, pre-



crafts, Avon, pet items, etc., will be available. been handed down from earlier

> Yes, he needs assistance. But he needs his daughter even more.

Sunrise of Westfield understands what you need most — time to focus on each other. Since 1981, we've been helping families care for families. Warm, compassionate senior care is personalized around your loved one's needs and provided in communities with all the comforts of home. Pick up or download a free copy of our Caregiver. Toolkit -- filled with useful information and inspirational stories -- for a limited time. Stop by, call a community near you or visit www.sunriseseniorliving.com/caregivertoolkit today to learn how we can help your family.

Join families like yours at a Sunrise holiday open house: Sunday, December 7, 2008 • 11:30am – 3:30pm

Sunrise of Westfield

908-317-3030

240 Springfield Ave., Westfield, NJ 07090

Assisted Living • Memory Care



### HILLSIDE BRIEFS

### Bowl program for kids

The Hillside Recreation Department is sponsoring a weekly bowling program for children ages 4 to 14 at 11:30 a.m. on Saturdays at Roselle Lanes, 112 Chestnut St. Register for the program today. For information, call 908-241-

1224.

### Alcohol board meets

The Hillside Alcoholic Beverage Control Board will meet Monday at 6 p.m. for a hearing: Carli's Lounge.

The meeting will be held in the Municipal Building, Liberty and Hillside avenues.

### Try adult karobics

Free karobics classes for adults and teens are held Mondays and

Wednesdays from 6:30 to 7:30 p.m. at the William H. Buie Community Center. Sign up at the Recreation Department or the Community

Center. Registration is required. For information, call the Recreation Department at 973-926-2219 or the Center at 973-923-1285.

### **Review classic books**

The Hillside Public Library,

the National Endowment for the Arts in partnership with the Institute of Museum and Library Services. These 30-minute CDs feature interviews with such literary and public figures, ranging from "Adventures of Tom Sawyer" to modern classics such as "The Joy Luck Club." For information, call the library at 973-923-4413.

LOCALSOURCE.COM

### Tumblebooks arrive

The Hillside Public Library has a new addition to its collection an online collection of Tumble-1409 Liberty Ave., has received Books, animated talking picture new CDs as part of our affiliation books which teach kids the joy of with The Big Read, an initiative of reading in a format they will love.

Tumblebooks can be accessed from home computers through the library's Web site, www.hillsidepl.org. Children can also use Tumblebooks at the computers in the library. For information, call 973-923-4413.

### Adult computer class

The Hillside Library will hold an adult computer class, "Getting to Know Your Computer, Part One," today from 2 to 2:30 p.m. The event is free but registration is required.

### Library board meeting The Hillside Public Library

Board will meet on Dec. 17.

Wouldn't it be more



**BUSINESS & SERVICE DIRECTORY** 



 $(1,1) \in \mathbb{R}^{n}$ 

# Welcome to the Primary Center

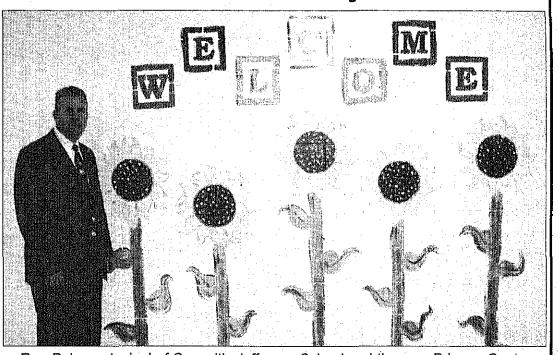
### SCHOOL NEWS

### Summit High coach to present at convention

Jim Davidson, Summit High School's head lacrosse coach, will present a workshop at the 2009 U.S. Lacrosse National Convention being held Jan. 16 to 18, 2009 in Baltimore, Md. More than 140 presenters, including officials, coaches and players will be presenters at the convention. Highlighting the list of speakers is Baltimore icon Cal Ripken Jr., who will present the keynote address on the opening day of the convention.

The U.S. Lacrosse National Convention provides the sport's largest educational opportunity, with over 5,000 coaches, officials, program administrators, and vendors in attendance each year.

For information, call Catherine Fernandez of the Summit Board of Education at 908-273-5355.



Ron Poles, principal of Summit's Jefferson School and the new Primary Center at Jefferson, stands in front of the 'Welcome' sign he painted in the the hallway.

### SCHOOL NEWS

### Harding honor roll

The following students have achieved honor roll at the Harding Elementary School in Kenilworth.

Regular Honor Roll - Erin Approbato, Andre Benz, Veronica Bychenok, Frank Chessa, Kaitlin Delpiano, Danielle Dick, Melissa Dudukovich, LouryAnn Firme, Jospeh Lobello, Samantha Mate, Mauricio Murillo, Jessica Pace, Julia Pugliese, Laura Sepulveda, Thomas Smith, Nikolas Vasilakis and Cristina Verdia. High Honor Roll - Hope Bera, Alicia Casamento, Andrew Casamento, Jenna Clementi, Jessica Dobrowolski, Kevin Filipe, Jack LaBruno, Joseph Locorriere, Marcella Lopez, Gabriella Mazzeo, Marisa Oliveria, Edward Palmadessa, Ranier Paster, Victoria Perdigao, Anthony Renda, Vincent Scorese, Gustavo Tepoz, Chioma Uka, Kaitlyn Verno.



### **OPINION PAGE**

# Give thanks

Thursday is Thanksgiving, a feast to celebrate the end of the harvest season in the United States that has been celebrated on the fourth Thursday in November since Congress officially adopted that day in 1941. The Pilgrims set apart a day to celebrate at Plymouth immediately after their first harvest, in 1621. Eventually, this feast became known as Thanksgiving and was practiced throughout the Colonies and, in time, the entire United States.

While these feelings of harmony which accompany this holiday are important and should be encouraged, it's easy to forget the reasons behind the first Thanksgiving, reasons we still should celebrate today. Those first settlers in Plymouth fled England for religious freedom and endured a treacherous trans-Atlantic trip, followed by a brutal winter and first year ashore that took many lives. They gave thanks for surviving and for the freedoms they fled England in search of, freedoms many people today still lack.

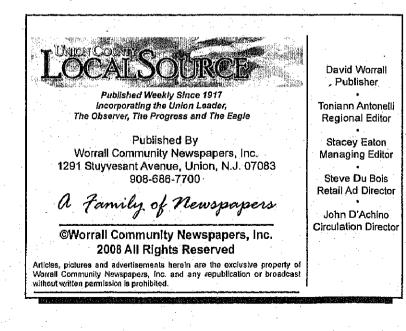
The First Amendment protects our free exercise of religion. In Uzbekistan, more than 200 people are currently imprisoned solely because of their faith. Russia's restrictive 1997 law on religion creates categories of religious communities with differing levels of legal status and privilege. Turkey continues to restrict religious speech and manifestations of religious faith, including the wearing of head scarves in public buildings and universities.

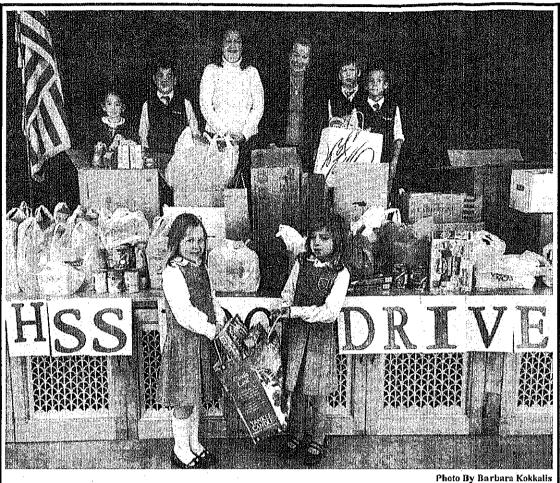
In the United States, government is broadly forbidden by the First Amendment of the Constitution from restricting speech. The German constitution is more restrictive, guaranteeing "freedom of voicing one's opinion" and elsewhere restricts its misuse against the public peace. In Brazil, racism and other forms of race-related hate speech are "imprescriptible crimes with no right to bail to its accused."

Even what you wear or how you act can be heavily controlled in many nations. In Saudi Arabia, for example, many families expect all female members to wear a niqab or burqa, while even men and women visiting from other cultures should wear very non-revealing clothes to avoid harsh confrontation.

In this election year, there has been a lot of talk about the changing administration and the suffering economy. Change is a factor of life we must all adapt to, just as economic woes are something we must work together to overcome. On this Thanksgiving holiday, remember all the freedoms our nation provides us with and give thanks that we call the United States our home.

We wish everyone a happy Thanksgiving.





FOOD FOR THOUGHT — Students from Holy Spirit School in Union organize the food they collected recently for the Community FoodBank in Hillside. In the foreground are Katie Kelly and Riley Haggerty. On stage, from left: Julia Moreira, Daniel Esteva, Computer Director Daria Wallenstein, Principal Barbara Prescott, Christopher Testa and Joshua Njoroge.

# A few 'Thanksgiving cuts' for 2008

Anti-foreclosure Efforts

I doubt Freeholder Chairman Angel Estrada will be speaking about holiday cheer come the afternoon of Dec. 9. He will be chairing the initial meeting of the Union County Housing Task Force. It will be a diverse group "seeking ways to help people facing foreclosure."

Maybe the most positive aspect is the bringing together of everyone from the lenders to the sheriff's officers who enforce the law, to those seeking more Federal Grant money. It's a tough effort by Estrada that probably won't get notoriety — but it should.

The numbers are so scary. The New York Federal Reserve Board estimates that, of more than 70,000 homes financed by sub prime mortgages in New Jersey, 18 percent were in foreclosure. Another 10 percent were 90 days or more past due on their mortgages.

I so vividly remember as a kid, relatives speaking at the Sunday afternoon dinner about a strange thing called the Depression. Later on, it was something studied in college. Now, seeing friends and neighbors directly affected by this downturn gives it a new unpleasant dimension. At the end of the crisis — and it will pass — the most important aspect will be how we treated our neighbors during the rough times.

Left Out By Frank Capece

### **Blocking the Flow**

Dave Pringle from Cranford is courting public opinion. The Cranford resident takes time off from intensely coaching Police Athletic basketball, for his other job as director of the New Jersey Environmental Federation. Last week, he was taking his shots at some socalled environmental changes proposed by the Corzine administration. The issue has to do with distribution of information estimating how many people are in danger if there was a toxic disaster.

Pringle said, "We obtain the greatest chemical security by making sure companies use the least toxic alternatives and safer technology and use one to ensure that is the public's right to know what would be the consequences of a worsecase scenario at these facilities."

The state's environmental lobby is opposed to regulations saying the effort to assert domestic security as a reason is not sufficient. This balance is the toughest. The most insulting may be the statement of Rick Engler from the New Jersey Work Environmental Council who said of the Corzine changes, "Even the secretive Bush-Cheney EPA has not attempted to hide this vital information."

> Truman Show Comes to Cranford

Remember the scene in the Jim Carey movie "The Truman Show" when he watches the cars come round and round with precise timing. Sitting at lunch time in Joannie's Café in downtown Cranford's parking enforcer, passed in front of the store four times in a 45-minute time frame. One woman bemoaned to a young cook in another restaurant — "Hurry up I only have 14 minutes left to eat and to get my car."

### Scarlet Red-faced

A report has been released saying that Rutgers' jump to big-time<sup>37</sup> football has brought out ugly warts, like hidden contracts and secretive perks. Can you imagine that playing with the big boy college powerhouses means skirting the rules?

The *Courier News* has editorialized, "Does Rutgers need this?" Viewing the wave of Scarlet Red tee shirts and sweats by long-suffering alumni answers that question pretty conclusively.

An attorney, Frank Capece is a resident of Cranford.

## LETTERS TO THE EDITOR

### Thanks to the voters To the Editor:

On behalf of the candidates for "The Committee For An Honest Charter Study," we would like to thank the many supporters who came out and voted for the study, and for us, in hopes that we might have been given the opportunity to change the current governing system in the township of Union.

Our effort was a non-partisan, grass-roots attempt to explore the many different forms of governing options, our main objective was to allow all input from the citizens of Union so we could make an unbiased recommendation at the conclusion of the study to the Township Committee for a final vote by the citizens of this township.

As far as to the election, we congratulate the elected commissioners. We feel our committee was also victorious in so far as, now, the citizens of Union will have its charter study, which the Township Committee never really wanted. It was through the efforts of the Citizens for a United Union, that this charter study ever came about.

In closing, this was an historic event for our town. Make every effort --- everyone --- to attend the upcoming public meetings. Your helpful suggestions and commissioners' recommendations will keep this a beautiful town to raise families.

Charles Donnelly Floyd Patterson The Committee For An Honest Charter Study

# Every dollar counts

To the Editor,

Recently our fourth quarter property tax installment was due. Most of us paid directly --- not via escrow so it's a meaningful day.

Altogether this year, you and I remitted \$108 million to city hall, \$4.7 million more than 2007 - a 4.5 percent increase,

That's a lot of money! Fortunately, a construction boom added \$20 million in fresh ratables, so the "ad valor em tax rate," which affects everyone, only rose a tame 3.9 percent.

Lesson number one is that ratables matter. This year alone, a broader tax base generated \$625,000 in extra revenue, leaving just \$4.1 million to come incrementally from the rest of us. Fresh capital investment and fewer property exemptions are vital to keeping tax rates affordable.

Lesson number two, only 24 cents of our dollar is kept by the city. Fifty-three cents goes to our school board, and 23 cents went to the Union County Freeholders. These indirect expenditures can nevertheless be controlled with management skills that consolidate school libraries with the (Summit) Free Public Library for example.

We also can challenge the gross-up formula used to apportion county taxes based on the "equalized," not assessed, value of your house.

The municipal budget we directly control is \$40 million, including quasi-business sewer and parking utilities, funded 66 percent by taxes and 34 percent by user fees. The more services that can be taken out of the property tax envelope and paid for directly by consumers, the better. License and permit fees; penalties and fines and parking and sewer charges are good examples of non-tax revenues that must grow in importance.

Sixty percent of our municipal budget is spent on labor, counting employee benefits to which our 214 full-time staff and 159 retirees are entitled. Pension and medical costs add roughly 35 percent on top of a.m. on Mondays to be considered for publication in salary and wages everywhere in the public sector, not Thursday's edition, just here in Summit.

part-time workers ineligible for benefits - a trend begun this year by our Board of Education.

Automating our municipal Web site with technolo-

gy that eliminates manual work is a key productivity enhancement. Residents actually prefer this self-serve convenience anytime of day or night, instead of physically standing in line at a counter in city hall. Intradepartmental communications also improve with digital "work-order" tracking software.

One way or another, smaller government is unavoidable. We no longer operate our own public health facilities. Municipal court, 911 emergency dispatch services and wastewater management are good candidates to share next with neighboring towns.

To hasten this outcome, the 2009 budget should be built strictly within the nominal 4 percent cap imposed by New Jersey. This non-binding, bare-bones "preview" ought to surface even before the current year expires.

Then, if too many services have been reduced or eliminated, council can explicitly vote to use the legal waivers to which we're entitled - unlike 2008, when our starting position assumed maximum cap waivers, and never contemplated strategic change.

> Ed Vant Jr. President, Summit Taxpayers Association Summit

### Rights were 'affirmed' To the Editor:

Frankly, we are puzzled by statements made to the Paul Verzosa media by Union County Spokesman Sebastian D'Elia regarding the outcome of a libel suit which he brought against us.

> Heard in the Superior Court in Elizabeth before Judge Marianne Espinosa on Nov. 7, the case against us was dismissed.

There were no findings by the judge that any of the statements written on the blog, the County Watchers, were libelous or defamatory.

Mr. D'Elia, with some of his comments, as well as those of his employer, a freeholder, in a public forum have attempted to mislead the press and the public into believing that the judge also dismissed or "threw our counterclaim out of the courts," which is absolutely false. Our counterclaim against him was not dismissed as the issue was not before the court at this time.

We are attempting to put this unpleasantness behind us and are very happy to have our First Amendment rights affirmed, not only for ourselves, but for others who have opinions about government and should be able to openly express those opinions without fear of reprisal.

> Patricia Quattrocchi Tina Renna

Union County Watchdog Association

### Policy on letters, columns

Union County LocalSource welcomes submissions from its readers. Letters to the editor or opinion pieces on any subject will be considered for publication on the opinion pages. This opportunity also is open to all residents, officials and employees of Union County.

Union County LocalSource reserves the right to edit all submissions for length, content and style. Writers must include their name, address and daytime telephone number for verification.

Letters must be no more than 500 words long. Longer pieces must be arranged in advance with the editor. Union County LocalSource accepts letters to the editor and guest columns via e-mail. The address is editorial@thelocalsource.com.

Letters and essays also may be sent via U.S. mail to 1291 Stuyvesant Ave., Union 07083. For publication, all letters and guest columns must be received by 9

Letters received via e-mail must be on topics of Full-time jobs must therefore be replaced with interest, preferably in response to content that appeared in the newspaper. For purposes of verification, all letters must include a name, address and daytime telephone number.

# LECAL QUESTIONS? Give us a call, it's FREE!

We represent the seriously injured from auto, motorcycle, slip and fall, work related accidents (workers' compensation), and medical malpractice. We also handle your traffic tickets, DWI/DUI and criminal matters.

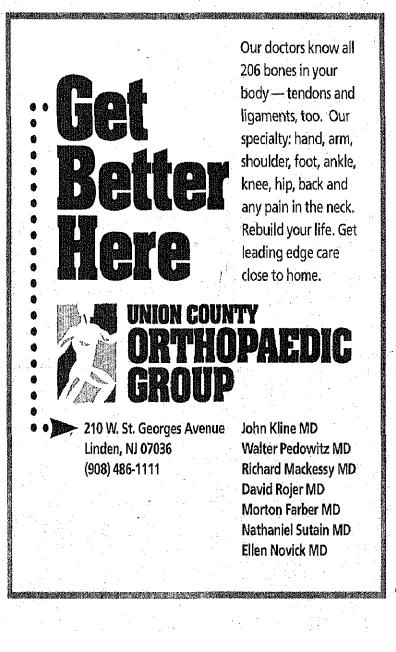




Andrew S. Prince

Mitchell H. Portnoi

### 732.396.8900 136 Central Avenue • Clark, NJ 07066 www.princeandportnoi.com



# Union County News

PAGE 14 --- WEDNESDAY, NOVEMBER 26, 2008

LOCALSOURCE.COM

UNION COUNTY LOCALSOURCE

# Plans for railroad reactivation stalled needed were not designed properly. Fuller, timetable is available for the completion of Transportation purchased them in 1994 and

By Paul Greulich Staff Writer

The long-delayed reactivation of railroad lines between Cranford and Linden has been delayed again, this time until at least June of 2009.

The most recent setback is due to problems with the signal equipment for the rail crossings in Roselle, which have forced the railroad company, Morristown & Erie Railway Inc., to seek new bids for the work.

According to Gordon Fuller, chief executive officer with M&E Railway, the signals

however, declined to name the company responsible for the work.

We had to a get another signal company to bid the job," Fuller said. "We're in discussion with two different companies right now.

The portion of rail line intended to be nut back into service is comprised of the Staten Island Railroad, which runs from Linden to Cranford. The reactivation of the Rahway Valley Railroad, which runs from Cranford to Summit, is also part of the plan, but no this phase. Fuller said meetings with state and county officials will be needed before the work can resume.

"We want to make sure we have all coordination before we move forward," Fuller said, adding that M&E is still confident in the project, despite the delays.

"It's taking longer than we'd have liked, but we're essentially re-creating a railroad, and that takes some time," Fuller said.

The rail lines were abandoned in the early 1990s, but the New Jersey Department of

signed an agreement with Union County in 2000, in the hopes of reactivating the lines.

Despite claims from county and railroad officials that the rail lines could help the local economies by providing easier shipping, many individual towns along the lines have formally opposed the reactivation in previous years, citing both quality of life and traffic issues. Freeholder Bette Jane Kowalski said railroads are a vital part of the county's economic life.

See PROBLEMS, Page 15



Local merchants greet each other during the 12th annual Business After Hours Networking Expo that took place last week at Union High School. The event was sponsored by several local businesses and organizations.

# **'Operation Bloodline' yields** weapons, cash, narcotics

By Joseph M. D'Alise Staff Writer

The Union County Prosecutor's Office, along with Essex County, Hudson County and state law enforcement officials recently won a significant battle in the area's war against gangs.

A dozén reported gang members were arrested in the early morning hours of Nov. 20, and police seized a significant amount of cash, heroine and weapons during a series of raids beginning around 4 a.m. throughout northern New Jersey.

Alleged Bloods street gang members, Brothers Joel, also known as "L," and Sadiel Gonzalez, both of Elizabeth, were the main targets of a long-term investi-

Operation Bloodline." The investigation was a joint operation between the Union County Prosecutor's Office and the FBI's Safe Street Gang Task Force.

**Operation Bloodline tracked an** elaborate heroine distribution ring that allegedly sold "bricks" of the drug, weighing between half and 1 kilogram to gang members in Elizabeth, Newark and Jersey City, according to Union County Prosecutor Theodore Romankow.

A total of 13 people were arrested and charged including seven verified members of the Bloods and a member of the Latin Kings, said Romankow.

Several of the suspects were 

gation launched in May and dubbed charged with first degree racketeering and second degree conspiracy to distribute drugs, among other offenses. Bail ranges between \$500,000 and \$5 million cash for the suspects, Sadiel and Joel Gonzalez were also charged with first degree distribution of a controlled dangerous substance. Romankow announced the arrests during a press conference Nov. 20. He was joined by a number of law enforcement officials including New Jersey Attorney General Anne Milgram, FBI Assistant Special Agent Aaron Ford and Essex County Prosecutor Paula Dow.

Romankow said the Gonzalez

# in a way of the state of a patient product.

# Retailers hoping for holiday boost

By Jackeline Leon Staff Writer

Saddled with a sluggish economy, local retailers and businesses are hoping the upcoming holidays will be enough to bring back muchneeded business and they're counting on Black Friday - the busiest shopping day in the year --- to give them an initial boost later this week.

In Union County, one of the hardest hit towns, financially, is Summit according to Business-Week magazine, which has a large number of residents employed on Wall Street. Business in some boutiques such as Egoiste on Springfield Avenue is noticeably slow, however, business is still consistent in children's clothing stores such as The Red Balloon and holiday decoration shops like the Summit Sampler.

Jan Martin, owner of The Summit Sampler on Springfield Avenue, said that no matter how tough times may be, business is still good.

"For us so far, I feel like we can't complain," Martin said. "We've been through a lot of ups and downs in this town including 9/11, and we've been resilient."

She said that prices have not increased in her store for a reason.

"It doesn't help us if I'm looking at our items for months, so everything is priced to sell," she said. "Here, you also find a lot of items you can't find at the mall."

At the 21-year-old children's clothing store, The Red Balloon, owner Linda Malik, had a busy day Saturday.

"Summit is a good town for business and a lot of people here put their children first," Malik said. In Union, the feeling is differbrothers were not the ones bringing ent, where Patty Inghilleri, owner

See SEVERAL, Page 15 of Italian restaurant, Café Z, on Contraction and the second and the start of the

### ECONOMY WATCH

Morris Avenue, is struggling. "Business is the worst it's been

in 12 years," Inghilleri said. Café Z has been in Union for nearly 20 years, offering moderately-priced Italian dishes. Inghilleri pointed out that Union's demographic could be the reason for slower business.

"It's a blue-collar town and the economy is really affecting people here who have to have more than one job now," she said. "I even get calls here from a lot of parents who say they want to do work as a waitress." She also noted that services she would once receive for free ---such as the delivery of linens ---now have a fee attached, and increasing food prices are making it more difficult to stay afloat.

"All the prices for me are going up but I don't want to touch the prices on the menus," Inghilleri said.

However, the ailing economy has worked in favor of thrift stores such as Inspirations on Stuyvesant Avenue, which now has an ATM machine inside and has remodeled and expanded its variety of secondhand clothing.

Irvington resident, Bertha Johnson, visited the store Sunday to buy clothes. All around her, the store was packed with customers.

"I'm looking to save money and that's why I come here," she said.

In Linden, one young girl's clothing store chain, Justice, is adding promotions and specials to bring in more holiday shoppers.

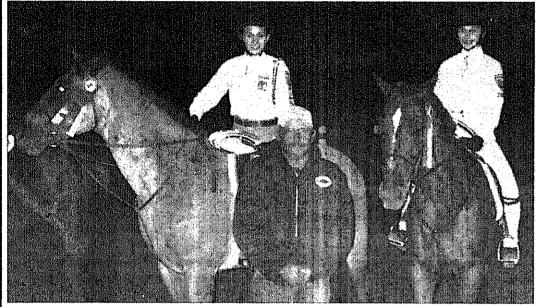
With slower sales in October, Justice, located in Aviation Plaza off of Routes 1&9, was feeling the effects of what some believe is an impending recession.

See MERCHANTS, Page 15

, é

### UNION COUNTY LOCALSOURCE

# 'Outstanding' equestrians



Seventeen-year-old Christina Karas, left, of Springfield, riding Iggy, and 12-year-old Phoebe Weiman, right, of Cranford, riding Clifford, were awarded 'Outstand-ing Junior Instructor' trophies during Watchung Stable's 75th Anniversary Fall Troop Horse Show. They're joined by Mark Burrows, center, manager of Watchung Stable in Mountainside.

# Merchants look forward to Black Friday

(Continued from Page 14) "Corporate figured it would be bad this season so they added promotions like buy one, get one free specials," Assistant Manager Kristen Minichiell said, "If we didn't have these promotions, things would be really bad because not many people want to spend much, especially this year."

According to the National Retail Federation, nearly 75 percent of American shoppers have barely begun to cross off anyone from their holiday shopping lists and are hesitant to make major purchases.

"Though many companies have already been featuring substantial sales and discounts, retailers may

still have a few tricks up their sleeves to attract and entice holiday shoppers," NRF President and Chief Executive Officer Tracey Mullin said in a press release.

Hope is still high for Black Friday, however as Phil Rist, executive vice president of Strategic Initiatives at BIGresearch, which conducted the 2008 Holiday Consumer Intentions and Actions Survey for the NRF explains.

"Even though consumers will be watchful of their spending this year, shoppers may find the bargains too good to pass up and will treat themselves to something they've had their eye on for months," he said.

## Problems persist for railroad reactivation

(Continued from Pag 14)

The M&E line will help to link business in our towns and cities to supplies," Kowalskį said. "It's a safe and economically smart form of transportation."

Fuller also pointed out that shipping goods via railroad is less costly in some cases, than trucks or other means of delivery.

"Where rail lines operate they create a greater deal of stability. continuity and less expensive shipping costs," Fuller said.

Roselle's 5th Ward Conneil-

woman Christine Dansereau is among those not yet convinced of this assertion.

"The timing of the reactivation is very poor in terms of the economy," Dansereau said. "There's been no proof that it will stimulate the economy."

Danscreau said it is difficult to believe in the financial benefit of the line without ever having seen a full business plan. "At this point, I'll reserve judgement until I see full disclosure," Dansereau said. Cranford Downtown Manage-

ment Chair Paul LaCorte said that although he thinks the new rail line has the potential to create some savings for local businesses through reduced fuel costs, any such expectations at this point are "more spin than speculation."

"I don't think its going to have negative or positive effect on the downtown," LaCorte said. "I think its mostly neutral."

Fuller said the completed line can connect Union County with bigger national rail lines that reach as far as Canada.





(Continued from Page 14)

the narcotics into the country, but they were not selling drugs on the street either. They were significantly important actors in the heroine ring.

According to the investigation, the Gonzalez brothers would purchase the drugs wholesale and then take it to 13 Esther St. in Newark, a located they referred to as "the cave," where they would re-package the drugs for street-level distribution. By taking half a kilogram with a street value of roughly \$29,500 --- and adding diluting agents like lactose, they would increase the amount of heroin to 1.5 kilograms and the

men were able to make anywhere between \$42,500 to

\$78,500 per week in profit, said Romankow.

enforcement officials obtained regarding weapons in the gang members' possession, Romankow explained that eight of the nine search warrants were "no knock," meaning that officers used the element of surprise during the raids to prevent suspects from destroying potential evidence. During their raids, officers seized 32 grams of

heroine, five loaded weapons including a sawed-off shot gun, several thousand dollars in cash and five vehicles including a BMW and a Range Rover,

information on the suspects. More than 100 officers

from 15 departments conducted raids at nine locations

throughout three counties. Due to the information law



# ARTS & LEISURE

LOCALSOURCE.COM

### UNION COUNTY LOCALSOURCE

# Artists depict Union's history

Township's past, present on display at library's Les Malamut Art Gallery By Bea Smith

### Staff Writer

It doesn't take much to attract the talented artists in the township of Union and the surrounding areas. Just mention the idea of a bicentennial exhibit, and the response canbe astonishing.

Artists and photographers have raced to the rescue in the preparation to exhibit paintings and photographs of Union in the Les Malamut Art Gallery, and lo and behold, have participated by offering their ingenious work. As a result, the fulfillment of "Union Landmarks: Past and Present," has been completed.

The gallery at 1980 Morris Ave., Union, is located on the lower level of the Union Public Library and is handicapped accessible. The show, which opened on Nov. 11, will close Dec. 5.

Laurie Sansone, library director, artist, photographer, sculpture and painter, who is in charge of the exhibition, explained that "I run the whole library here in Union and the local libraries. Actually," she said, "I'm in charge of everything, budgeting, personnel, programming. I meet with other library directors in the county and discuss different issues pertaining to all the libraries.

"Oh," she reminded as an afterthought, "I also have two of my photographs hanging here in the

gallery. They're called 'The Library' and 'The Town Hall.""

From the moment Sansone "advertised that we were having the exhibit and asked artists to interpret Union to celebrate the bicentennial of Union, we had a nice response. We received 30 pictures, photos, paintings and drawings, and some artists contributed three or four at a time; others, two or three from the whole community. And I thank them. Their interpretations and different landmarks are very interesting."

Sansone declared, "It just goes to show how many artists there are in Union. It's an outstanding town for artists."

Among the contributors is artistauthor Roslyn Curry of Union, whose "abstract art of the landmark of Union and photograph of the cannonball" have been hung in the gallery.

"Even my father, who is an artist, and whose professional name is 'M.C.,' has his impression of a landmark in Union displayed at the gallery," said Curry. "You know," she added, "this

town allows your dreams to come true. My abstract, which I offered to the gallery, is a great opportunity for me to capture the strength of Union, The Bicentennial Celebration Art Exhibit is Union's wonderful collage of artistic unity."



'Green Lane Farm' by Joseph Rooney is one of the many pieces now on display at the Les Malamut Art Gallery in Union as part of a new exhibit called 'Union Landmarks: Past and Present.

Chubatovsky, who once directed the Les Malamut Gallery for many years, and whose photograph of Jimmy Carter's 1977 campaign, is exhibited. There are photographs of "Morris Turnpike" and "Green Lane Farms," by Joseph Rooney; paintings of "Connecticut Farms Church" by artist Joseph Hulsen; "Liberty Hall Mansion in 1772," "Horse Christmas Tree," planted in 1772, both by Wolf Kretlow, all in beautiful colors.

Guests will also be invited to

light refreshments.

bicentennial celebration before the exhibition. "There were dancers," said Sansone, "representing the traditional dance from around the world to celebrate the multicultural make up of Union,"

Sansone, who has been with the Union Public Library for five-anda-half years, and who is on the gallery board, said she has a "background in art. I have a bachelor of art degree in fine arts and a master's in library science. I'm sort of last Saturday in the Children's the gallery. We work together. I visited."

Other artists include Jeannette Room, where the youngsters held a ' have had an exhibition of my own work a while back here at the gallery.'

The library director and the contributors are looking forward to inhabitants of Union, who take a special interest in the historical aspects of their township and great pride in the artistic and cultural values of their neighbors.

'We take a special pride in all of this, because its acknowledgement is so important to the gallery, the township and the people who Further celebrations were held the liaison between the library and have contributed, participated and

# Club invites tourists 'Home for the Holidays'

The Cranford Junior Woman's Club's 19th annual Home for the Holidays house tour will take place Dec. 7, from noon to 4 p.m.

The House Tour is always a fun day, and we have some beautiful homes in this year's tour. We hope everyone is able to come out, enjoy them and celebrate the holidays with us," said Susan Gallagher of the CJWC.

Tickets may be purchased in advance through the Cranford Junior Women's Club Web site at http://www.cranford.com/jrwomenschib/housetour:htm or at one of the following Cranford locations: Back to Nature Health Foods, Cranford Public Library, The UPS Store, and Periwinkles. Tickets will be sold the day of the tour at the Hanson House. If you purchase tickets online, they may be picked up at the



Those who participate in the Cranford Junior Women's Club Home for the Holidays house tour are invited to stop by this year's hospitality house, above, for refreshments.

Hanson House on the day of the House Tour. Children younger than stop by the hospitality house for 12 years old will not be admitted.

newly renovated and landscaped Victorian home built in 1894. This six-bedroom home has a chandelier in every room, starting with the antique Parisian chandelier in the center hall.

The next home is a split-level turned Colonial. Experience the most interesting of all renovations, including a kitchen addition worthy of the best cook. Local art adorns this house, including paintings by Paul Casale and a ceiling fresco and trompe l'oeil walls painted by Heather Walano.

true artist's delight. In addition to the woodcarvings and window treatments personally created by the homeowners, there are paintings by local artist Linda Sowa and New York artist Jeremiah Good-

The first stop on the tour is a man. The tour's fourth home is an English country house built in the 1920s, the home of one of the founding members of the Hanson Park Conservancy. Take a journey back in time through furniture and decor reminiscent of Williamsburg and the early New England and flamboyant Charleston eras. Admire the collection of clocks and Faberge-style Christmas ornaments.

> This year's hospitality house is a charming Craftsman-style home built in 1915.

Outfitted in keeping with the The third stop on the tour is a Craftsman style, this house features furniture pieces in the Mission and Stickley tradition.

Witness the fruits of the owners' labors in restoring the original chestnut woodwork throughout the home.

### UNION COUNTY LOCALSOURCE

Stepping Out is a weekly calendar designed to guide our readers to the many arts and entertainment events in the Union County area. The calendar is open to all groups and organizations in the Union County area. To place your free listing, send information to: Worrall Community Newspapers, 1291 Stuyvesant Ave., P.O. Box 3109, Union, NJ 07083 or editorial@thelocalsource.com.

# ART SHOWS

The Union County Board of Chosen Freeholders announced that the 2008 UNION COUNTY TEEN ARTS TRAVELING EXHIBIT will be on display at the Freeholder's Gallery in the Union County Administration Building, located on Elizabethtown Plaza at Rahway Avenue in Elizabeth, through Dec. 16. The exhibit is open to the public from 9 a.m. to 4:30 p.m. weekdays. The exhibit consists of 75 pieces of art selected from more than 600 visual art works shown at the 2008 Union County Teen Arts Festival held in March at the Cranford campus of Union County College, For information about the Teen Arts program call 908-558-2550 or e-mail culturalinfo@ucnj.org.

# **BOOKS**

The next meeting of the Hillside Public Library's "PAGETURNER'S" BOOK CLUB will be today from 5:30 to 7:45 p.m. "Our Kind of People" by Lawrence Otis Graham will be discussed. New members are always welcome. The library will supply extra copies to the members. Call Susan Lipstein at 973-923-4413 for information.

The BOOK DISCUSSION GROUP of the Kenilworth Public Library will meet in the library's activity room at 7:15 p.m. on Dec. 9 to discuss "WAITING," an award-winning novel by Chinese-American novelist Ha Jin. Participation in the book discussion group is free and open to all members of the general public age 18 and older. In honor of the holiday season, a pot luck dinner is being planned to precede the discussion, beginning at 6:15 p.m. Registration is required and can be done by calling 908-276-2451 during regular library hours. The Kenilworth Public Library is located at 548 Blvd.

THE READERS' FORUM, the book discussion group of the CRAN-FORD PUBLIC LIBRARY, will discuss the following books: "Uncom-



Arrangements Roiphe, Dec. 29. The following books will be discussed in 2009: "Nineteen Minutes" by Jodi Picoult, Jan. 26; "Alexander Hamilton" by Alex Chernow, Feb. 23; "Bridge of Sighs" by Richard Russo, March 30; The Gathering" by Anne Enright, April 27 and "Unaccustomed Earth" by Jhumpa Lahiri. All discussions will take place Mondays. New members are welcome at any time. Sessions start at 7 p.m. in the library's Fridlington Room. For information, call the library Reference Department at 908-709-7272, or e-mail the library at library@cranfordnj.org.

# **COMEDY**

The YM-YWHA of Union will present the first SATURDAY NIGHT COMEDY CLUB on Dec. 6 at 8 p.m. Sheba Mason, daughter of famous comedian Jackie Mason will perform with an opening act by Eric Braunstein. Light refreshments will be available. Space is limited, so please reserve your tickets early. To obtain tickets, call 908-289-8112, or visit the YM-YWHA at 501 Green Lane in Union.

# **CONCERTS**

THE FOLK MUSIC CAFE will debut this season at the Mountainside Library. Enjoy live music, games, coffee and dessert and maybe even perform your own music. The event will take place today and today and Dec. 18, from 7 to 9 p.m. Admission is free. For information, e-mail folkmusic-cafe@yahoo.com.

# **CRAFT SHOWS**

The Rahway Division of Parks and Recreation will host an ANNUAL HOLIDAY CRAFT MARKET Friday from 5 to 10 p.m., Saturday from 9 a.m. to 5 p.m. and Sunday, from 9 a.m. to 3 p.m. at the Rahway Recreation Center, 3 City Hall Plaza, Rahway. There will be more than 75 vendors selling handmade crafts, jeweiry, gift baskets, floral arrangements, Avon products and Tupperware. For information, call 732-669-3616.

The Union County Board of Chosen Freeholders reminds local crafters and artisans that there is still space available for the county's annual NATURE CRAFT SHOW on Dec. 7. The event will be held at Trailside Nature and Science Center's Visitor Center in Mountainside from 11 a.m. to 5 p.m. Items for the show should be handcrafted from natural materials or based on a natural history theme. Interested crafters and artisans should contact Susan Day at 908-789-3670, ext. 3425, or e-mail at sday@ucnj.org.

# **HOBBIES**

The MODEL RAILROAD CLUB INC., a tax-exempt public charity, affiliated with the Union County New Jersey Department of Parks and Recreation, has announced that discount advance tickets for its 2008 annual light and sound show and open house are now on sale. Tickets will be available at the club ticket window on Saturdays between 1 and 4 p.m. Ticket ordering information also is available on the club's Web site, www.tmrci.org. For information, contact the club at 908-964-9724 on Saturdays between 1 and 5 p.m. or 908-964-8808 for a recorded message, or by visiting the club's Web site at www.tmrci.org.

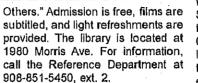
THE NORTH JERSEY CAR CLUB meets at the Anthony Amalie Community Center, 1268 Sheaffer Ave., Roselle, on the first Saturday of each month. Meetings start.at 9:30 a.m. Free refreshments are served to members and guests before the meeting. For information, call Jim at 908-245-4744.

MOVIES The MOUNTAINSIDE PUBLIC LIBRARY will host the "BROWN BAG MOVIES" series for adults on Mondays at noon. Bring your lunch

Mondays at noon. Bring your lunch and enjoy a classic movie and a cartoon short. The library will provide the drinks

and dessert. "Wednesday Night at the Movies" continues through the fall, with feature films beginning at 6:30 p.m. Visit www.mountainsidelibrary.org or call 233-0115 for a list of what's being shown.

The UNION PUBLIC LIBRARY continues its FALL 2008 INTERNA-TIONAL FILM FESTIVAL Dec. 9, with a German film, "The Lives of



### **MUSEUMS**

The Clark Historical Society invites the public to the DR. WILLIAM ROBINSON PLANTATION, located at 593 Madison Hill Road. It was built in 1690 and is Clark's first farm and homestead and is listed on the National and State registers of Historic Places. The Plantation House was closed in 2002 for renovations and recently re-opened its doors to the public in October 2007. For information, visit www.clarkhistoricalsociety.org.

THE CALDWELL PARSONAGE, 909 Caldwell Ave., Union, is a museum dedicated to the history and culture of the township of Union. The site is on the National Register of Historic Places and the New Jersey Register of Historic Places. The scene depicted in the center of the Union County Seal occurred at this site. The museum is open from 9:30 a.m. to 1 p.m. daily and by appointment. Open house is from 1 to 5 p.m. every third Sunday of the month. For information, or to make arrangements for a group tour, call 908-687-7977. **TRIPS** 

WEDNESDAY, NOVEMBER 26, 2008 - PAGE 17

The KENILWORTH HISTORICAL SOCIETY will host a bus trip to BRANDYWINE RIVER MUSEUM in Chadds Ford, Pa. and LONG-WOOD GARDENS in Kennett Square, Pa. on Dec. 6. For information and reservations, call 908-709-0391 or 908-709-0434. As space is limited on both trips, it is suggested that reservations be made early to ensure availability. Proceeds will benefit the Kenilworth Historical Society?s project to restore the local 19th-Century Oswald J. Nitschke House and transform it into a "living history" museum and cultural arts center.

A trip to see "WICKED" on Broadway on Jan. 14 at 8 p.m. and another trip to see "MAMMA MIAI" on Broadway on March 12 at 8 p.m. will both benefit the American Cancer Society's Relay for Life. The cost for both trips includes orchestra seating, transportation and food. For information or to purchase tickets, contact Stephen Frost at 732-986-4048 or e-mail him at frost4acure@yahoo.com,



On Dec. 14, the WIDOWED PER-SONS CLUB will host a SUNDAY HOLIDAY LUNCHEON/DANCE at the Gran Centurians, 440 Madison Ave. Clark from 1 to 5 p.m. The admission cost includes full buffet, beverages including wine, beer, soda, coffee and desert. For reservations, call 908-272-9017.

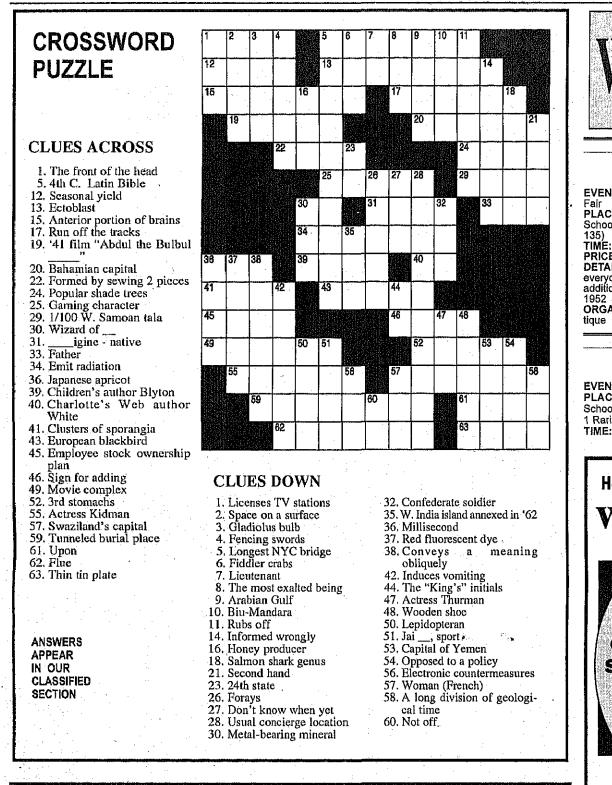


649 Chestnut Street, Union (Directly off GSP exit 139A) 908-964-8696 • www.chestnutchateau.com



LOCALSOURCE.COM

LOCALSOURCE.COM



### Nov. 30 to Dec. 6

ARIES, March 21 to April 20: No spin control can get you out of a tough bind on Tuesday, Aries. It's best if you button your lips and go with the flow. A chance for redemption arrives soon.

TAURUS, April 21 to May 21: Rethink your role in a relationship, Taurus, It's going nowhere and taking up much of your time. The time for action is now. Get moving before it's too late.

GEMINI, May 22 to June 21: A rough start in the week may have you thinking it will be a wash-out. Not necessarily.

A chance encounter changes your mind on Thursday when romance blossoms.

CANCER, June 22 to July 22: Cancer, money has been flowing out of your wallet at hurricane wind speeds.

it, then stash it in a safety deposit things will work out? box for safe keeping.

the stars indicate this is a good time get a physical. Money is no object for the next few weeks.

HOROSCOPE

Life is playing out like a bad soap round yourself with better charac- start to fade away, ters. A change to your home life is imminent.

iting with family is something you enjoy, Libra, so do more of it. Foster friendships and your calendar seek. will always be full.

patch Monday.

SCORPIO, Oct. 24 to Nov. 22: life will not make them go the way Luck is yours on Friday. you desire, Scorpio, When will you

LEO, July 23 to Aug. 23: Leo, 21: Sagittarius, don't make family matters worse by contributing to for a health evaluation. Make an the confusion. It's time you played appointment with your doctor and a passive role and simply stayed on the sidelines.

CAPRICORN, Dec. 22 to Jan. VIRGO, Aug. 24 to Sept. 22: 20: Capricorn, your new job leaves you feeling satisfied and proud. So opera, Virgo. But you'll have a don't worry about what others have chance to turn it all around. Sur- to say about it. Financial worries

AQUARIUS, Jan. 21 to Feb. 18: You're slowly losing patience, LIBRA, Sept. 23 to Oct. 23: Vis- Aquarius, and you don't know what to do about it. Deep reflection will give you all the answers that you

PISCES, Feb. 19 to March 20: Your relationship hits a rough Pisces, talk over your feelings with someone else.

Keeping them bottled up will Over-planning the events of your only prove counterproductive.

Also born this week: Clay Take that wallet and triple-lock realize that fate has a hand and Aiken, Bette Midler, Britney Spears, Brian Bonsall, Tyra Banks, SAGITTARIUS, Nov. 23 to Dec John Rzesnik and Tom Hulce.

What's G	oing On?
FAIR	OTHER
SATURDAY December 6, 2008 EVENT:Peppermint Boulique Craft Fair PLACE: Mother Seton Regional High	DETAILS: Call for information 908- 245-2350 ORGANIZATION: Roselle Catholic High School.
School Valley Road Clark (GSP ext 135) IME:9am to 4pm PRICE: Admission FREE DETAILS: Affordable gift items for everyone. Kitchen open all day. For additional information call 732-382- 1952 DRGANIZATION: Peppermint Bou- ique	SATURDAY December 6, 2008 EVENT: Holiday Gift Show & Flea Market PLACE: Arthur Johnson High School, 365 Westfield Avenue, (off Raritan Road, Clark, NJ 07066 TIME: 9AM - 5PM Indoor/Outdoors ADMISSION: FREE
FLEA MARKET	DETAILS: Win a Free \$100.00 Shop- ping Spree at the Show. Do your Holi-
SATURDAY December 6, 2008 EVENT: Big Indoor Flea Market PLACE: Roselle Catholic High School, I Raritan Road, Roselle I'ME: 9am-4pm	day Shopping with us. Vendors will have an array of new merchandise, crafts, collectibles & garage/tag sale items! For information call 201-998-1144 ORGANIZATION: Sponsored by Clark UNICO

TIMÉ

1952

1 Rar



Here's your chance to let everyone know...

class@thelocalsource.com

What's Going On is a paid directory of events for nonprofit organizations. It is PREPAID and costs just \$20.00 for two 2 weeks in Essex County or Union County and just \$30.00 for both Counties. Your Event must be in one of our Offices by 4:30 P.M. on Monday for publication the following Thursday. Offices are located at 463 Valley Street, Maplewood or 1291 Stuyvesant Avenue, Union. For an additional \$4.00 you can place your ad on the Internet under Announcments.

NAME		P	HONE	·	
ADDRESS	1 <u></u>	1	1	· · · ·	:····;
CITY				ZIP_	
	UNIC Vrite your ad ir LL NEWSPAPEF	space	es below	and mail	to:
DAY			DATI	<u> <u> </u></u>	
EVENT			10 E		
PLACE					
TIME	n a secondario A construction				- <u> </u>
ORGANIZ	ATION r More Informa		· · · · · · · · · · · · · · · · · · ·		

8-686-78

WEDNESDAY, NOVEMBER 26, 2008 - PAGE 19



# Italiday Itappenings

### Deck the halls

Roselle Park residents can enter their homes to be judged on the most humorous, most original, or most inspirational holiday decorations during the borough's annual home exterior decorating contest.

Applications are available at the Casano Center and must be completed and returned to the Casano Community Center by Dec. 10. The winners will be recognized at the Dec. 18 Borough Council meeting.

### Songs of the season

kick off the holiday season Dec. Junior and Senior Cadets will fin-13 at 10 a.m. by singing holiday carols in front of Roselle's Borough Hall at 210 Chestnut St. All Park next to the gazebo at the are welcome to be part of the intersection of North Union and events. Those who are interested in joining Girl Scouts, will also have an opportunity to learn pony rides will be set up in the more about the organization.

### Holiday festival

host its annual Holiday Winter music. Festival and Tree/Menorah Lighting Ceremony on Sunday at a big red fire truck to light the the Clark Municipal Building, holiday tree. Then, from 6:15 to 9 430 Westfield Ave., from 3 to 6 p.m. Santa Claus will greet the p.m.

with Santa Sunday, from 9 a.m. to conducted on Nov. 29.

noon at the Gran Centurions, 440 Madison Hill Road, Clark. For information, call the

Department of Recreation at 732-388-3600, ext. 3009.

### Time to trim the tree

On Friday, the Son Cranford Chamber of Commerce will host its annual Holiday Tree Decorating and Lighting event, featuring members of the local Girl Scouts. Beginning at 9:45 a.m. the

local Daisy troop will decorate the holiday tree.

At 10:15 a.m. the Brownies will add their decorations to the The Roselle Girl Scouts will tree, and then at 10:30 a.m. the ish decorating the tree. The holiday tree is located in Mayor's Springfield avenues.

At 1 p.m., a petting zoo and parking lot next to Mayor's Park. At 5:30 p.m., the Madrigals and Brass Ensemble from Granford The township of Clark will High School will provide holiday

At 6 p.m., Santa will arrive on children at the gazebo. In the There will also be a Breakfast, event of rain, all events will be

KENT \* PLACE \* SCHOOL



### A GREAT BEGINNING FOR BOYS AND GIRLS

Our coeducational Nursery and Pre-Kinder-arten program offers an outstanding developmental and pre-academic school experience for boys and --irls ages three to five.

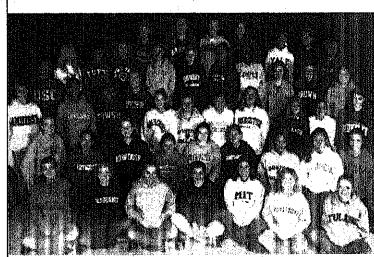
Announcing New Hours and Enhanced Program

 physical education, dance, music, and library, all taught by specialists \* preparation for the expectations of Kindesgarten e experienced early childhood equators THE REPORT OF A DESCRIPTION OF A DESCRIP A space ous enilos exercised facility

Information Session Thursday, December 4, 2008 9 11 a.m.

1.88

By Reservation Only, RSVP by December 2, 2008 by contacting Patricia Mullette, Director of Primary School Admission, ai (908) 273-0900 ext. 269. Kent Place School 42 Norwood Avenue Summit, NJ 07902-0308 www.kentplace.org



KENT+PLACE+SCHOOL

## INFORMATION SESSIONS

Primary School (Grades: K-5) Middle School (Grades 6-8) Thursday, December 4, 2008, 9-11 a.m.

You' re invited to experience a school where girls are focused, self-reliant, and leading the way.

Kent Place School Is an all-girls K through 12 Independent college-preparatory day school with a co-educational nursery and pre-kindergarten program.

Kent Place School + 42 Norwood Avenue + Summit, NJ 07902-0308 + 908.273.0900 + www.kentplace.org

teservation Only, RSVP by December 2, 2008 908.273.0900 x 269 for Primary School (Grades K-5) x 254 for Middle School (Grades 6-8)

LOCALSOURCE.COM

# NORSHIP CALEND

### ASSEMBLIES OF GOD

CALVARY ASSEMBLY OF GOD INTERNATIONAL. A Pentecostal church seeking the face of God". 953 W. Chestnut St., Union. Clurch/964-1133, Fax/964-1153. Rev. John W. Bechtel, Pastor.

Rev. John W. Bechtel, Pastor. Sunday Services: Sunday School - 10:05am Morning Worship - 8:45am, 11:00am Evening Service - 6:30pm Wednesday Services: Ladies Bible Study (Heart&Home) - 10am Fanily Night 7:30pm with -Royal Rangers boys program (ages 3-14) Missionettes girls program (ages 3-17) Adult School of the Bible Friday Services: Adult School of the Bible Friday Services: Youth Night - 7:30pm College & Career - 7:30pm In addition there are monthly meetings of Women's Joy Ministries and Men's Breakfast Fellowship, For directions call 908-964-1133 and press 4.

UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD 2208 Stanley Terrace, Union (908) 686-8171 Rev. Walter Cebula, Pastor \*\*Note: All services are in English. (Ukrainian & Spanish translation available) Sunday Worship: 10:30 AM Sunday Evening: 6:30 PM Food Pantry (Wednesday) 5-6:45 PM Wednesday Family Night: 7:00 PM Spanish Service (Saturday): 7 PM

### <u>BAPTIST</u>

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nutsery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch. Antioch.

### CHRISTIAN & MISSIONARY ALLIANCE

ORCHARD PARK CHURCH

We have ministry geared toward ALL age groups and more: Men, Women, Teenagers, Pro-teens, Children's Church. Counter groups and more wen, wohen, reemagers, Pre-teens, Children's Church, Couples, Visitation, Hospital, etc. Our goal is to be a BB (Bible Believing), BK (Bible Knowing), BC (Bible Committed), BL (Bible Living) church, A SWEPT Church

Serving/WorshipIng/Evangelizing/ Praying/Testifying Sunday: Bible Classes @ 9:30am; Sunday: Worship Service @ 11am; Wednesday: Prayer @ 7pm; Pastor: Rev. Jerry Jay Olivo.

### JEWISH-**CONSERVATIVE**

10

TEMPLE BETH AHM YISRAEL 60 Temple Drive, Springfield, 973-376-0539. We are a Conservative Egalitarian synagogue in Springfield. We are an synagogue in Springreid, we are an inclusive congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, interfaith Families, and gay and lesbian Jews. We are dedicated to enriching the lives of our congregational family by providing an inviting environment for spiritual, inviting environment for spiritual, educational, and social interaction and growth. We offer to our membership and community a wide variety of educational, spritual and social programs. Our Early Childhood program and Religious School are first rate. We have an active Men's Club, Women's League, Senior group, Teen Institute (Hebrew High School), USY (youth

group), and Adult Education program. Please plan on visiting and taking a look around. Come to our services and meet our Come to our services and meet our congregational family. Temple Beth Ahm Yisrael holds daily morning services Monday thru Friday at 7:00 am; Sunday at 8:55 am; Sunday thru Thursday evening st 7:45 pm. Friday evening Shabbat services are at 8:00 pm (except for the 1st Friday of month at 6:30 pnm), Shabbat morning at 9:30 am; for Shabbat afternoon Minha/ Ma'ariv/Havdalah, please call for times. Contact: Rabbi Mark Mallach (ridinrebbe@aol.com) - (973) 376-0539 x15 or Executive Director Shirl Haines (execdirector@templebethahmyisrael.com) -(973) 376-0539 x13.

### JEWISH-TRADITIONAL CONSERVATIVE

CONGREGATION B'NAI AHAVATH CONGREGATION B'NAI AHAVATH SHALOM, 2035 Vauxhall Road (corner of Plane Street), Union, Tel: (908) 686-6773. Dr. Leon J. Yagod, Rabbi Emeritus; Oscar Newman, Cantor; David Gelband, President. Congregation B'Nai Ahavath Shalom is a traditional conservative congregation with a full range of programs. DAILY SERVICES: Sun: 8:30am; Mon-Fri.: 7:30am; Friday evening; 8pm; SATURDAY: 9:00am. Torah class half hour before each service. Hebrew School: Sundays 9:30am. School: Sundays 9:30am.

### <u> JEWISH - REFORM</u>

TEMPLE SHA'AREY SHALOM 78 S TEMPLE SHA'AREY SHALOM 78 S. Springfield Avenue, Springfield, (973) 379-5387. Joshua Goldstein, Rabbi; Amy Daniels, Cantor/Education Director; Nina Greenman, Pre-School Director; Mindy Schreff, Family Life Educator; Jeri Greenberg and Chris Grey Co-Presidents. Temple Sha'arey Shalom is a Reform congregation affiliated with the Union for Reform Judaism. Shabbat worship, enhanced by volunteer choir, begins on Friday evenings at 8:00 PM, with monthly Family and Alternative Worship. Saturday morning evenings at 8:00 PM, with monthly Parnity and Alternative Worship. Saturday morning Torah study class begins at 9:15 AM followed by worship at 10:30 AM. Religious school classes meet on Saturday mornings for grades K-3; on Tuesday and Thursday afternoons for 4-7; and Tuesday evenings for post bar/bat mitzvah students. Pre-school, labered curvibile for ability area 0.10 classes are available for children ages 2 1/2 through 4. The Temple has the support of an active Sisterhood, Brotherhood, Renaissance Senior Group and Youth Group. A wide range of activities is offered for all interest levels and age groups. For more information, call the Temple office, (973) 379-5387 or visit www.shaarey.org.

### **LUTHERAN**

CHRIST LUTHERAN CHURCH, E.L.C.A. E.L.C.A. 1359 Morris Ave. at Sterling Road Union 908-686-0188 Sunday Worship at 10:00 a.m. THE REV. JOHN D. LARSON INTERIM PASTOR

We invite you to become a part of our family and to share with us in ministry. Everyone is welcomed.

GRACE LUTHERAN CHURCH AND SCHOOL; ST. MATTHEW'S LUTH. CHURCH FOR THE DEAF 2222 Vauxhall Road, Union, Rev. Donald L. Brand, Pastor, 908-586-3965. (Voice) (TTY) 908-851-2004 e-mail: gracelu4u@yahoo.com; Family Bible Hr. \* 9:15 Family Worship Hr. 8 & \*10:30 (Summer \*9:30) \*Interpreted for Deaf; Barrier-Free; Various Choirs & Bible Studies; Visitors Expected; Free Information Packet. www.gracelutheranunion.org Packet, www.gracefutheranunion.org

HOLY CROSS LUTHERAN CHURCH 639 Mountain Avenue, Springfield, 07081, 973-379-4525, Fax 973-379-8887. Our Sunday Worship Service takes place at 10. a.m. For information about our midweek children, teen, and adult programs, contact the Church Office Monday through Thursday, 8:30-4:00 p.m. Thursday, 8:30-4:00 p.m.

HOLY TRINITY LUTHERAN CHURCH E.L.C.A. 301 Tucker Avenue, Union N.J. 07083 Pastor Rev. Romana Abelova All Baptized Christians are welcome to our Communion Table on 1st and 3rd Sundays.

Regular Sunday Services 9:00 a.m. Slovak Worship 10:00 a.m. Sunday School Coffee Hour

11:00 a.m. English Worship ACTIVITIES FOR: YOUTH: Sunday School; Youth Groups; Summer Bible School ADULT: Variety of groups offering opportunities for ministry and fellowshin

BARRIER FREE (908) 688-0714

REDEEMER LUTHERAN CHURCH REDEEMER LUTHERAN CHURCH AND SCHOOL, 229 Cowperthwaite Pl., Westfield, Rev. Paul E. Kritsch, Pastor. (908) 232-1517. Beginning Sunday, July 6, Summer Worship Times are as follows: Sunday Worship Services, 8:30 and 10:00 a.m. Sunday morning Nursery available. Wednesday Evening Worship Service, 7:30 p.m. Holy Communion is celebrated at all worship services. The church and all rooms worship services. The church and all rooms are handicapped accessible

### **METHODIST**

COMMUNITY UNITED METHODIST CHURCH 301 Chestnut St., Roselle Park. NJ 07204 Phone: 908-245-2237 Pastor: Rev.Glenn A. Scheyhing 10:30 AM Worship Service Sunday School Available

KENILWORTH COMMUNITY UNITED METHODIST CHURCH 455 Boulevard Kenilworth, NJ 07033 Church Office: 908-276-1956 Parsonage: 908-272-1995 Pastor: Rev. JinWook Jeong English Service: 9:30 - 10:30 Edlowidia: 10:30 - 10:30 Fellowship: 10:30 - 11:00 Korean Service: 11:30 - 12:30 Followed by Fellowship Join us in Joyous Celebration of our

Lord Jesus Christ!

UNITED METHODIST CHURCH OF UNION. Berwyn Street at Overlook Terrace, Uutan. Rev. Ferdinand Llenado, Pastor Jonathan Schneider, Music Director. Church Office 687-8077. Parsonage 686-2412. Worship Service 11:00 A.M., Sunday worship includes a children's sermon, followed by Sunday School, and communion on the first Sunday of each month. All welcome. United Methodist Men's, Women's and Youth groups. Home Bible Studies 3rd Saturday each month.

### **MORAVIAN**

BATTLE HILL COMMUNITY MORAVIAN CHURCH, 77 Liberty Ave., Union, 908-686-LAMB. Rev. Percival Gordon, Pastor. Sunday Worship 10:30 am. Sunday School 9:15 am. Women's Group meets first Wednesday of every month 1:30 pm, Men's Group meets every other Wednesday 9:00 am. Wednesday, Bible study and Prayer Group 7:00 pm.

### NON-**DENOMINATIONAL**

KENILWORTH GOSPEL CHAPEL Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton, Sunday 9:15 am Communión, 11:00 am Family Bible Hour and Sunday School for all ages, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Se. Lich knyllwachetaral ar Sr. High. kenilworthgospel.org

MAPLEWOOD BIBLE CHAPEL: Worship and serve together in a warm and caring Bible centered fellowship, located at the intersection of Lexington. Tuscan and Burnett Avenues. Sunday services: Adult Bible Classes and Sunday School, 10:25 AM. Family Bible Ministry Hour, 11:00 AM. Tuesday 8:00 PM. Prayer and Bible Study, lower meeting room. Special activities for children and youth on Friday evening. Call us for details at 201-761-6430 6430

CROSSROADS CHRISTIAN FELLOWSHIP 2815 Morris Avenue Union, NJ 07083 Phone/fax: (908) 687-9440 E-Mail: Crossroads@ccfou.org Dr. Tom Sigley, Pastor-Teacher SERVICES ON SUNDAY: 9:45 A.M. Bible School for all ages 8:30 & 11:00 A.M. Celebration Worship Services Children's Church & Nursery Care is provided. Wednesday: 7:30 P.M. Addiction/Compulsion Discussion Group Youth activities during the week: children of all ages. Home Bible studies are now meeting. Call for more information or check us out on the web. Web Site: www.ccfou.org "Where the Bible Comes ALIVE!"

VICTORY CHURCH, 950 Raritan Road, Cranford, NJ. 732-407-1543. Pastor Terry Hicock. Sunday Service 1pm Worship and Praise, Teaching and prayer for healing. Wednesday night 7pm. Bible study and prayer for healing.

### <u>ORTHODOX</u>

ST. JOHN'S RUSSIAN ORTHODOX CHURCH, 211 West Grand Ave. Rahway, NJ. Phone: 732-382-8844. CHURCH, 21 Rahway, NJ. Phone: 732-382-00-70. www.stirussianorthodox.com. Come and explore the ancient Orthodox Christian Faith Services in English. Saturday Vespers 6:30 pm; Sunday Liturgy 9:30 am; Sunday School

### **PRESBYTERIAN**

COMMUNITY -PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

FARMS

# CONNECTICUT PRESBYTERIAN

CONNECTICUT FARMS PRESBYTERIAN CHURCH, 888 Stuyvesant Avenue, Union. Sunday Worship Service at 11:00 a.m. Sunday School/ Confirmation Class and "For Adults Only Utilized Content of the State of the St Education" at 10:00 a.m. Child care provided. Sound system for the hearing impaired. Coffee hour follows the service. Ample parking is provided. New contemporary worship service the "First Friday" of the month at 7:30 p.m. Men's, Friday" of the month at 7:30 p.m. Men's, women's, and youth groups provide a variety of opportunities for participation. Church actively involved with the community through Vacation Bible School, "Friday Night Happening" for middle school youth, CF Food Pantry, weekday Nursery School, and Cub and Boy Scout Troops. Serving the community since 1730, Connecticut Farms is a vibrant, caring congregation committed to a vibrant, caring congregation committed to renewal and growth. We welcome all to join us for worship and fellowship. For additional information, call the church office at 908-688-3164 or log on to www.ctfarm.org.

TOWNLEY PRESBYTERIAN CHURCH 829 Salem Road, Union. Worship and Church School Sundays at 10:00 A.M. Nursery Care during all services. Holy Communion the first Sunday of each month. We offer opportunities for personal growth and development for 

children, youth, and adults. We have two children's choirs and an adult Chancel Choir. We also have a youth fellowship, regular adult Bible Study, a Book Club and Summer Bible Study, a Book Club and Summer Vacation Bible School, Come and worship with friends and neighbors this Sunday, Townley Church is a growing congregation of caring people. Church Office 686-1028. Rev. Christopher Taylor, Pastor.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am. Fellowship Hour immediately follows the service. Church time nursery and Sunday School for infant to Pre-K avail. Sunday School for K-12th grade begins at 9:00am in the Parish House @ 37 Church Mall, For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or visit our website: SpringfieldPresbyterian.org.

### **ROMAN CATHOLIC**

THE CHURCH OF OUR LADY OF LOURDES, 300 Central Avenue, Mountainside, 908-232-1162. Celebrate the Lord's Day: Anticipated Mass 5:00pm, Sunday at 7:30am, 9:30am, 11:30am. Weekdays: Monday-Friday 7:30am, Saturday 8:00am, Sacrament of Reconciliation, Saturday at Ipm. Perpetual Adoration Chapel for personal prayer and devotion. www.ollmountainside.org, office@ollmountainside.org.

JAMES THE APOSTLE PARISH St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044, www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment).

ST. JOSEPH PARISH, 767 Prospect Street, Maplewood (1 blk. S. of Springfield Ave.); 973-761-5933, since 1914 serving Maplewood and adjacent areas of Union and Millburn. Our and adjacent areas of Union and Millburn. Our faith community welcomes you to join us for worship, service opportunities and spiritual support. Varied activities for adults, youth group, K-8 religious education classes, and a Catholic school for age 3 to grade 8. Mass celebrated in our beautiful church, Sunday 7:30, 9:00 and 11:30 a.m.; Saturday 5:30 p.m.

### UNITARIAN-<u>UNIVERSALIST</u>

UNITARIAN CHURCH IN SUMMIT, 4 UNITARIAN CHURCH IN SUMMIT, 4 Waldron Avenue, Summit, NJ 07901. 908-273-3245. www.ucsummit.org. A member of the Unitarian Universalist Association of Congregations. Rev. Vanessa Rush Southern, minister. Our church draws members from various religious and cultural backgrounds who join together in their individual quests for truth and meaning. There is no creed or test of membership, but the community is bound together by principles, shared values and a desire to serve. Sunday services and Children's Religious Education classes at 9 and 10:45am Green Vespers, 6:15pm, 3rd Saturday.

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication Please address changes to:

Connie Sloan

1291 Stuyvesant Ave, P.O. Box 1596 Union, N.J. 07083 260114

LOCALSOURCE.COM

# School official 'shared wisdom'

### **By Paul Greulich** Staff Writer

CLARK - Community members are mourning the loss of John T. Farinella Sr., 91, who served the Clark superintendent of schools from 1973 until his retirement in 1986.

Farinella, of South Plainfield, died in Overlook Hospital on Nov.

18, after a long illness. Born in Hart-Conn., ford. Farinella resided in Caldwell West before moving to South Plainfield 35

years ago. Farinella's successor as superintendent, Paul Ortenzio, said he knew Farinella before he

Farinella stepped in, and stayed in contact with him after he retired.

"John had an educational tenacity." Ortenzio said. "He was never shy or yielding in what he thought was best for children. He was a champion for children."

Ortenzio said he and Farinella shared similar backgrounds, both being hard-working Italian-Americans and the first in their families to attend college. In one of their last conversations, Ortenzio said Farinella seemed pleased with their achievements.

ian kids to keep the district together for 30 years," Ortenzio said, "That was one of the last funny things he said to me."

Ortenzio said Farinella was humble about his past achievements, such as his role as a concentration camp liberator in World War II. Ortenzio said Farinella was an advocate of Holocaust education, and believed it was important for young people to understand the horrors of that era. Farinella served related to the school.

in the United States Army Air Force in England, France and Germany from 1942-46. He received his doctorate from the University of Connecticut, his master's degree from Columbia University and his bachelor's degree from New Britain Teacher's College.

Prior to working in the Clark School District, Farinella served in positions in the Harrington and Montelair school districts.

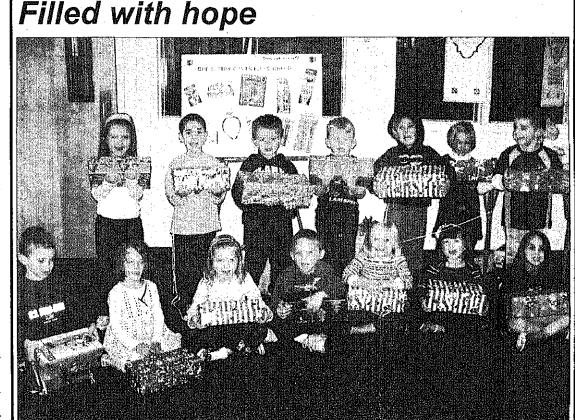
He was a member of the NJ Council of Education, the NJ Association of School Administrators, the NJ Educa-Association tion and a member of The NJ Holocaust Commission. Clark resident

and current Lion's Club President Bob Gittleman said Farinella signed him up for the Lion's Club 25 years ago. According to Gittleman, over the course of about 55 years in the Lion's Club, Farinella served in practically every capacity and remained active in the club until last year. Gittleman said Farinella was a core member of many clubs and organizations and would often regale his companions with tales of his adventures in Europe during World War II.

"He was a very intelligent man "He said, 'not bad for two Ital- and enjoyed sharing his wisdom with others," Gittleman said.

Township Council President Brian Toal said members of his generation who were in school when Farinella was superintendent remember him as the figurehead of the town's schools.

Toal said Farinella was always involved in the community, even though he was not a Clark resident. Farinella participated in many local functions that were not directly



The children at Osceola Church Nursery School in Clark recently filled shoeboxes with gift items for Operation Christmas Child. The boxes are distributed to children all over the world as part of their outreach ministry. Each child in the class contributed an item and the boxes were packed as a class project.

### RELIGION

### Grace to host service for Thanksgiving Eve

Grace Lutheran Church, 2222 Vauxhall Road, Union, will have a Thanksgiving Eve worship service tonight at 7:30 p.m.

The sermon for the evening, delivered by the pastor, the Rev. Donald L. Brand, is titled, "A Primer." The Thanksgiving church's choir will sing an appropriate anthem for Thanksgiving. The worship service will be interpreted for the deaf.

Grace Lutheran Church extends an invitation to the community to join in this special worship service.

### New readers are given their very first Bible

The following children of Grace Lutheran Church, 2222 Vauxhall

Road, Union, recently were given Bibles during one of the church's worship services: Julianna Domiciano, Samuel Moorman and Jason Ramirez, all of Union; Teresa Neuberger of Roselle Park, and Keyonna Reid of South Orange.

Each year, the Grace Lutheran congregation gives Bibles to its children who have entered first lutherannj.org.

grade and are beginning to read. A guide to finding important passages in the Bible also were given to each child. The church offers a Sunday School program for children age 3 years old through grade eight on Sunday mornings at 9:15 a.m.

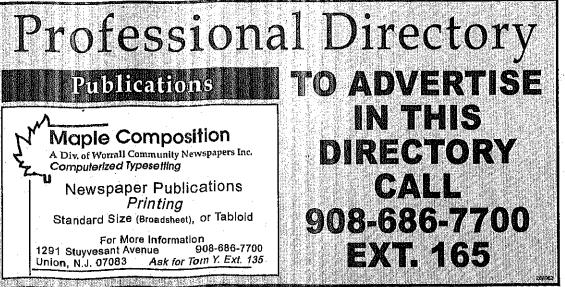
For information about the church, visit the web site at grace-

# \*\*\*\*\*\* www.localsource.com Internet Directory

	Burgdorff ERA	.http://www.burgdorff.com
	Crossroads Christian Fellowship	
	DaunnoDevelopmentCo	.http://www.daunnodevelopment.com
•	ERA Village Green	http://www.eravillagegreen.com
	Forest Hill Properties Apartments	.http://www.springstreet.com/propid/389126
	Jewelry Vault, The	http://www.thejewelryvault.net
	JRS Reality.	http://www.century21jrs.com
°.4	Mountainside Hospital	
•	Summit Area Jaycees	http://www.angelfire.com/nj/summitjc
•	Suburban Essex Chamber of Commerce	http://www.suburbanessexchamber.com/secc
. •	Summit Volunteer First Aid Squad	.,http://www.summitems.org
. •	Turning Point	. http://www.turningpointnj.org
	Union Center National Bank	http://www.ucnb.com

To be listed call 908-686-7700

**\*\*\***\*\*\*\*



### OBITUARIES dren. The McCracken Funeral

Home, Union, handled the arrange-

ments.

### Thomas Currin Sr.

Thomas B. Currin Sr., 89, of Roselle died Nov. 17 in Trinitas Regional Medical Center, Elizabeth.

Surviving are his wife, Mary Jane; three daughters, Olivia C. Howard, Antoinette C. Warren and Bertina C. Watson; a son, Tyrone Currin; two step-daughters, Denise Monroe and Tamar Jenkins Bell; a step-son, Frank Jenkins; 19 grandchildren and 33 great-grandchildren.

The Woody "Home For Services," Orange, handled the arrangements.

### Jeanne Fried

Jeanne Fried, 87, of West Orange, formerly of Springfield, died Nov, 19 in the Daughters of Israel Geriatrics Center, West Orange,

Born in Newark, Mrs. Fried lived in Springfield before moving to West Orange in 2005. She was a member of Hadassah and B'nai B'rith.

Surviving are a daughter, Maxine Fried; a son, Steven, and three grandchildren.

### Mary Ellen Grant

Mary Ellen Moorman Harris Grant, 70, of the Vauxhall section of Union, died Nov. 15 in Overlook Hospital, Summit.

Born in Union, Mrs. Grant resided in Hillside before moving back to Vauxhall in 2002.

She graduated from Union High School in 1951 and continued her education at Katherine Gibbs school and Micro Tech Computer Training Center.

Mrs. Grant worked in Dr. tal, Newark. Rosenstein's office in Union, Chubb Insurance Co. in Short Hills. and RCA. Harrison.

Mrs. Grant continued her career working at various companies in Union, for 15 years and retired in the state until her retirement at the age of 65.

Surviving are a daughter, Donna Jackson; two siblings; a grandchild and great-grandchildren.

AME The Union Chapel Church, Newark, handled the arrangements.

The following is a list of coun-

ty, municipal and school board

meetings that are scheduled for

Tuesday

Education will conduct a public

meeting at 7 p.m. in Council

Chambers in the Roselle Park

Municipal Building, 110 East

Dec. 4

Chosen Freeholders will meet at 7

p.m. in the Freeholders' Meeting

Room, located on the sixth floor of

• The Union County Board of

Westfield Ave., Roselle Park.

• The Roselle Park Board of

November and December:

### **Richard Gueci**

Richard "Doc" Gueci of Summit died Nov. 15 in the Center for Hope Hospice and Palliative Care, Scotch Plains. Born in Newark, Mr. Gueci

lived in Union for many years before settling in Summit in 1982. He graduated from the University of Arizona and then from Life Chiropractic College, Marietta, Ga. Mr. Gueci was a chiropractic and the owner of Summit Family Chiropractic in Summit from 1982 to 2002. He was most recently employed by Roots Steakhouse, Summit. Mr. Gueci was a member of the Colonial Country Club, where he was a three-time club golf champion and held other championship titles.

Surviving are his wife, Leslie; two daughters, Kathryn Elizabeth and Jocelyn Leigh, and a brother,

Joseph. The Paul Ippolito Summit Memorial, Summit, handled the arrangements.

### **Doynell Hunter**

Doynell Hunter of Hillside died on Nov. 16. Surviving are his wife, Alice

Marie; three daughters, Patricia Hunt, Sandra White and Elnora Hunter; three sons, Leon, Darnell and Michael; 17 grandchildren, 28 great-grandchildren and four greatgreat-grandchildren. Gethsemane Baptist The

Church, Newark, handled the arrangements.

### Patricia Pittius

Patricia D. Pittius, 73, of Union died Nov. 17 in University Hospi-

Born in Dobbs Ferry, N.Y., Mrs. Pittius moved to Union 45 years ago. She was an administrative assistant with Kean University, .1993. Mrs. Pittius was an artist and also constructed doll houses. She was a member of the Kean University Staff Association.

Surviving are her husband of 49 years, William E.; a son, Stephen; a daughter, Ann Ross; a brother, Laurence Reilly, and three grandchil-

### MEETINGS

the Union County Administration

Building, 10 Elizabethtown Plaza, Elizabeth. Parking is available in the parking garage on the left side of Elizabethtown Plaza. Dec. 8 • The Rahway City Council

will meet for a regular meeting at 7:30 p.m. in Council Chamber of City Hall, Rahway,

• The Springfield Board of Education will meet for a public session at 7:30 p.m. in the Instructional Media Center at Jonathan Dayton High School. • The Kenilworth Board of Morris Ave., Union.

**Jay Poda** Jay Poda, 43, of Cranford died Nov. 15 at home.

Born in Plainfield, Mr. Poda moved to Cranford this year. He was an HVAC technician for Automated Heating and Air Conditioning Co.

Surviving are his wife, Karen Bronikowski: a daughter, Amanda Rose Poda; his mother, Betty Poda, and a sister, Susan Poda. The Dooley Funeral Home, Cranford, handled the arrangements.

### **Dolores Rouson**

Dolores Rouson, 65, of Linden died Nov. 13.

Born in Newark, Mrs. Rouson lived in Linden.

Surviving are three sons, Larry Phillip Jr., Mark Andre and Shawn; a sister, Yvonne Holmes, and two grandchildren.

The Perry Funeral Home, Newark, handled the arrangements.

### **Josephine Serafin**

Josephine P. Serafin, 41, of Rahay died Nov. 17 at home.

Born in Elizabeth, Miss Serafin lived in Linden before moving to Rahway 13 years ago. She was a registered nurse with the Holy Redeemer Home Care, Elizabeth. for seven years. Prior to that, Miss Serafin was a financial administrator with Prudential Insurance Co., Newark. She received a bachelor's degree in political science from Kean University, Union, and a bachelor's degree in nursing from the Muhlenberg School of Nursing in Plainfield.

Surviving is a brother, Walter Serafin Jr.

The Mastapeter Funeral Home, Roselle Park, handled the arrangements.

### Neil Vasarkovy

Neil R. Vasarkovy of Roselle Park died Nov. 3 in Omaha, Neb. Mr. Vasarkovy lived in Glen

Ridge and moved to Roselle Park.

Education will conduct a regular meeting at 7:30 p.m. in the School Board Conference Room at David Brearley Middle/High School, 401 Monroe Ave., Kenilworth.

• The Cranford Board of Education will conduct a public meeting at 8 p.m. in the Board Conference Room on the first floor of Lincoln School, 132 Thomas St., Cranford.

Dec. 9 · The Union Township Committee will meet at 7:30 p.m. in the Union Municipal Building, 1976

10.00

CURRIN --- Thomas B. Sr., of Roselle; Nov. 17. FRIED — Jeanne, formerly of Springfield; Nov. 19.

OBITUARY LIST

GRANT - Mary Ellen Moorman Harris, of Union; Nov. 15. GUECI — Richard "Doc," of Summit; Nov. 15. HORNER - Stephen, of Cranford; Nov. 12. HUNTER — Doynell, of Hillside; Nov. 16. JANUS - Monica, of Union; Nov. 17. PITTIUS - Patricia D., of Union; Nov. 17. PODA - Jay, of Cranford; Nov. 15. ROUSON - Dolores, of Linden; Nov. 13. SERATIN - Josephine P., of Rahway; Nov. 17. VASARKOVY - Neil R., of Roselle Park; Nov. 3. WOLF --- Rosalyn, of Union; Nov. 19.

Editor's note: Not all of the names included in this listing will appear as full-length obituaries.

He was educated in St. Benedict's Preparatory School, Newark, St. John's University, Collegeville, Minn., and Seton Hall University, South Orange. Mr. Vasarkovy's graduate studies took him to Kean University, Union, Syracuse Uni-Columbia University, versity, Beaver College and the New School for Social Research in New York. After becoming fluent in Russian through his studies at Syracuse, he served as an intelligence officer in the Air Force until 1967. Mr. Vasarkovy taught at St. Benedict's Preparatory School, Newark, Holy Trinity High School, Westfield. Kean University and Union High School, he taught honors psy-

chology and was the yearbook advisor for 20 years. Mr. Vasarkovy also was the Millburn Education Association representative.

Surviving are a brother, Jack, and a sister, Alberta Vasarkovy.

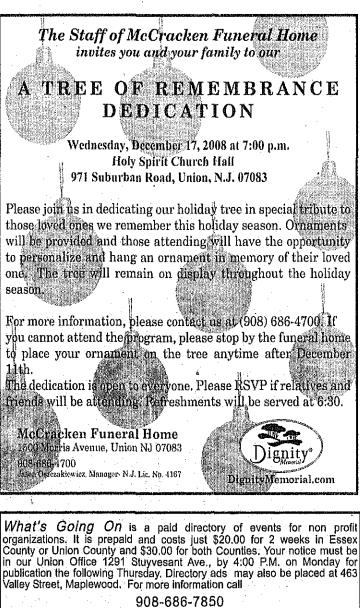
The Kedz Funeral Home, Toms River, handled the arrangements.

### Rosalyn Wolf

Rosalyn Wolf of Union died Nov. 19 at home.

Born in the Bronx, Mrs. Wolf lived in Union for more than 50 years. She was a sales representative for Stan Sommer, Union, for several years before retiring.

Surviving are a daughter. Catholic High School. At Millburn Jacqueline Fisher; three grandchildren and two great-grandchildren.



# SPORTS

### **Sports Numbers** Phone: 973-763-0700 x112 Fax: 973-763-2557

UNION COUNTY LOCALSOURCE

### LOCALSOURCE.COM

### WEDNESDAY, NOVEMBER 26, 2008 - PAGE 23

## THIS IS H.S. FOOTBALL

By JR Parachini **Sports Editor** 

Roselle has had one of the weirdest seasons I can remember any Union County team having.

First, as late as July, Kearny comes off the schedule to rejoining the Watchung Conference after playing as a nonmember the last four seasons.

That leaves Roselle without an important regular season game before the state playoff cutoff date weekend. A team was not able to be found to replace Kearny the weekend of Oct. 4.

So Roselle begins its season with three consecutive home games, First is a 20-13 loss to Bound Brook. Next is a 13-7 defeat to Brearley. After that is a 17-12 setback to Johnson. All three of those teams make the playoffs. Roselle, which last qualified in 2000, does not.

After the Oct. 4 weekend off, Roselle goes to Union to play Dayton and wins 34-0.

After its bye week of Oct. 18, Roselle returns home to get smashed by playoff team New Providence 35-0.

Then Roselle goes on the road and shuts out Newark Central 48-0, comes back to edge playoff team Hillside 14-13 and wins at North Plainfield 35-19 in a Central Jersey, Group 2 consolation game.

The Rams have now won three in a row and a win at Roselle Park on Thanksgiving tomorrow morning will clinch the school's first winning season since an 8-3 finish in 1998 included a 1-1 mark in the North 2, Group 2 playoffs. Roselle has not beaten Roselle Park since a 14-0 win at Herm Shaw Field in 2002.

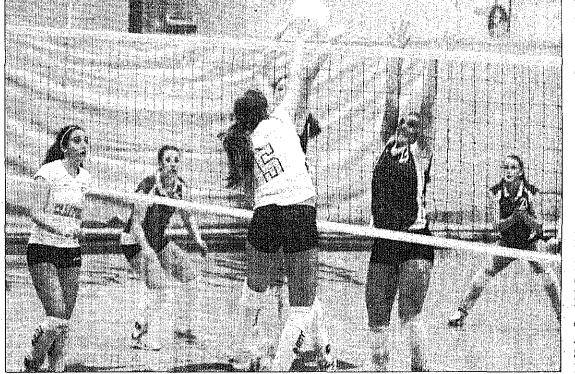
The Rams can clinch a first winning season in 10 years by beating the Panthers for the first time in six.

That's how special tomorrow's game can be for Roselle. which began the season losing its first three games at home by seven, six and five points.

Roselle is 0-4 at home this year, outscored 85-32.

The Rams are 4-0 on the road this year, outscoring those foes by an impressive 131-32 margin, including two shutouts and a win over one playoff team.

Linden is also going winning season. The 5-4 Tigers will play at Union tomorrow morning, seeking to conclude their 2008 campaign with a four-game winning streak.



The Cranford girls' volleyball team competed in its first Tournament of Champions match at Hackensack last Thursday night. The Cougars won the Group 2 crown for the first time and finished 23-5.

# **Cranford girls' volleyball** proves to be among best

### By JR Parachini **Sports Editor**

HACKENSACK - If you would have told the ior Emma Hansen had two. Cranford girls' volleyball team back in the beginning of September that it would still be playing at a site in Bergen County at 6:44 p.m. on Thursday, Nov. 20, the Cougars might have said, "great that means that we were a state champion."

Well, arguably the best season in Cranford history came to a close at 6:45 p.m. Thursday when the fourth-seeded Group 2 state champion Cougars were eliminated from their first Tournament of Champions, falling to fifth-seeded Group 3 state champ Northern Highlands of Allendale 25-19, 25-20 in the only quarterfinal.

Northern Highlands improved to 25-4 and was to next play Non-Public champion and top-seeded Immaculate Heart Academy in last Saturday's first semifinal at William Paterson University in Wayne.

champion, was to face second-seeded Group 1 state champ Caldwell in Saturday's second semifinal.

William Paterson in the final competition of the high school season.

IHA, which enterered Saturday's match against Northern Highlands with a 26-1 record and only a loss to Old Tappan in the Bergen County final, defeated Hunterdon Central 26-24, 25-22 in last year's TOC final.

Cranford concluded one of the best seasons in Union County history at 23-5.

Northern Highlands began to pull away in the first game against Cranford after the last tie at 5-5. As many has a TOC, realized that if you don't win the TOC your 5-Caldwell vs. 3-Gov. Liv., 8 p.m. as five players had kills, with senior middle hitter Alli- season will end with a loss. son Dench leading the way with three.

Kelly Forst, junior outside hitter Hanna Mater and jun- and that's forever." ior libero Sarah Pfund with one each.

Cranford captain and senior outside hitter Chelsea Hoeffler paced the Cougars with three kills, while jun-

Cranford's only lead was 1-0 on a kill by junior Kristen Rupp.

The Cougars also began the second game with a 1-0 lead on a kill by sophomore Alex Bizub.

Meghan Bartsch, a junior who will be one of the top seniors in Union County and the state next year, had four service points to give Cranford a 13-6 lead, which was its biggest.

The Cougars later went ahead 17-12 on a ball out. Then Northern Highlands made its move.

The Highlanders won several points at the net and eventually tied the match at 19-19 after a few bad Cranford serves. The only other tie before that was at 1-1.

The game was tied again at 20-20 on a ball out and then after that Northern Highlands was able to score Third-seeded Southern Regional, the Group 4 state the next five points, with Scanzillo posting her only two kills of the game back-to-back in that span.

"We seemed to be off keel," Cranford head coach The semifinal winners were to meet Sunday at Lucy Diaz said. "We couldn't bring it together. When one thing worked, the other thing didn't. We couldn't place the ball as well."

> When Cranford was ahead 17-12 it appeared as if a third game was a strong possibility. To Northern Highlands credit, the Bergen County school was not settling for taking the second game off.

"Our serves knocked us out and some of our strong CHAMPIONSHIP GAMES hitters were a little off," Diaz said.

Cranford, a first-time state champion in a sport that North 2, Group 2

"The whole experience was great," Diaz said. Also producing kills were senior outside hitter "We're still taking home that title (Group 2) and that Rachel Scanzillo with two and senior middle hitter accomplishment is the greatest that we will ever keep

والأمرية والمراجع الأمام محمد الراب

THIS WEEK'S HOLIDAY GAMES INVOLVING UNION COUNTY TEAMS Wednesday, Nov. 26 (1 game) Scotch Plains at Elizabeth, 7 p.m. Thursday, Nov. 27 (5 games) Linden at Union, 10:30 a.m. Rahway at Johnson, 10:30 a.m. Roselle at Roselle Park, 10:30 a.m. Westfield at Plainfield, 11 a.m. GL at New Providence, 11 a.m.

LAST WEEKEND'S SECTIONAL SEMIFINALS INVOLVING UNION COUNTY TEAMS Friday, Nov. 21 (4 games) North 2, Group 3 Rahway 25, West Morris 13 North 2, Group 2 Caldwell 28, Hillside 21 North 2, Group 1 Verona 36, Brearley 7 Central Jersey, Group 2 Johnson 21, Point Pleasant Boro 20 Saturday, Nov. 22 (2 games) North 2, Group 4 Piscataway 27, Union 3 North 2, Group 2 Governor Livingston 32, Summit 28 Regular season Friday, Nov. 21 Scotch Plains 43, Shabazz 21

JR'S PICKS THIS WEEK (6) Elizabeth over Scotch Plains Union over Linden Rahway over Johnson Roselle over Roselle Park Plainfield over Westfield New Providence over GL Best bet: Elizabeth over S. Plains Upset special: Plain. over West. Last week's playoffs: 4-2, better Regular season: 1-0, picked Scotch Plains over Shabazz Total: 5-2. Season: 99-27 (.786). Best bets: 10-1, 10 in a row. Upset specials: 4-7.

**JR'S UNION COUNTY TOP 10** 1-Union (7-3)

2-Elizabeth (6-3) 3-Westfield (6-3) 4-Rahway (9-1) 5-Johnson (8-2) 6-Hillside (8-3) 7-Gov. Livingston (7-3) 8-Brearley (9-1) 9-New Providence (7-2) 10-Plainfield (4-5) Others: Linden (5-4), S. Plains (4-5), Summit (5-6), Roselle (4-4), Dayton (5-5), Cranford (3-7), Roselle Park (2-7).

Friday, Dec. 5 at Giants Stadium Saturday, Dec. 6 at Rutgers Central Jersey, Group 2 2-Johnson vs. 1-Manasquan, 1 p.m. Sunday, Dec. 7 at Rutgers North 2, Group 3 See COUGARS, Page 24 6-Rahway vs. 4-Phillipsburg, 2 p.m.

الدعراف فكالأباف أتافان

# **Brearley soccer squads** enjoy outstanding years Boys', girls' advance to sectional finals

### By JR Parachini Sports Editor

Most know how successful the football and wrestling teams have been at Brearley this decade, while the baseball and softball teams have had their share of success as well.

Brearley has not won any championships in basketball, but the boys' and girls' teams have held their own with winning records.

This fall, both soccer teams had outstanding seasons, with each reaching their sectional finals in Central Jersey, Group 1.

Soccer has become a big time sport in Kenilworth, translating well to when the kids reach the varsity level.

new. Winning records and state tournament appearances are earned regularly by the Bears as head coach Vince McGowan has been one of the more successful Group 1 coaches in North Jersey for more than a decade, leading Brearley to the 2005 North 2, Group 1 crown for example.

The girls' finishing 12-7-2, however, is news because it's the first time they posted a winning record since Brearley re-opened in 1997. As the second-seed, Brearley defeated third-seeded Highland Park 1-0 to reach its first sectional final, where it fell at top-seeded Robbinsville 4-0.

Sec. 87110

The third-seeded boys' played fifth-seeded South River at Elizabeth on Nov, 14 in their sectional final because the football team needed Ward Field for its first round playoff game against Glen Ridge that night.

Brearley took South River to double overtime on the field turf surface at Williams Field before falling 1-0.

The Bears were led all season long by the scoring of senior forward A.J. Kuroski, who proved to be among the top finishers in not only the Mountain Valley Conference but in all of Union County,

Kuroski scored two goals and Rajbir Cheema one in Brearley's 3-1 sectional semifinal home win over Roselle Park.

The Bears had a solid goalie in Kevin Hoagland, who made five saves in that victory. Hoagland also made five saves to blank New Providence 0-0 at home back on Oct. 10 for his fifth shutout of the season and fifth consecutive at that point. He later went on to post additional shutouts at home against Rahway in a 0-0 tie, at home against Dayton 1-0 and at Roselle 6-0.

Kuroski and Bryan Martins scored goals in Brearley's 2-1 sectional quarterfinal home victory over sixth-seeded New Egypt, with Hoagland coming up with six saves.

son, with Cheema scoring a goal and assisting on the one scored by Mike Quiroga.

In the 6-0 win at Roselle, Cheema had two goals side on Oct. 14. and two assists and Hoagland made four saves.

A header by Freddy DeAbreu in overtime won the 2-1 regular season game at Roselle Park on

Sept. 25. A goal by Brian Almeida in the first half tied the game at 1-1.

On a Monday night home game Oct. 6, Brearley received the 10th goal from Kuroski, the fifth from Almeida and the third from Cheema in beating the Ranney School 3-0. Hoagland made four saves before backup keeper Louis Garzone came in for him and played well over the final 10 minutes - with the two combining for that shutout.

Michael Minniti scored both Brearley goals in its 4-2 loss at Cranford in a first round Union County Tournament contest.

In the 1-0 win at Dayton on Oct. 20, Kuroski scored the game's only goal in the second half, with John Devigili earning the assist. Hoagland made five saves for the shutout.

Brearley had won a six in a row before falling to For the boys', their 15-5-2 success was nothing South River. When the Bears beat Ranney, it was their season-high seventh straight triumph.

> When the girls' team defeated Highland Park in their first state tournament game, it was their sixth win in eight matches (6-1-1). Brearley was shut out at New Providence 3-0 the game before. New Providence ended up capturing North 2, Group 1 before falling in the Group 1 semifinals.

> Amanda Filippone scored in the first half of the Highland Park state tournament victory, with Becky Olivera earning the assist. Freshman goalkeeper Krissy Pinho did well to come up with four saves for the shutout.

> Before its regular season setback to New Providence, Brearley defeated Solomon Schechter of West Orange 4-1 at home.

> In between its 7-1 UCT first round loss at New Providence on Oct. 10 and its conference defeat at New Providence on Nov. 6, the Bears went 5-0-1, including an impressive 1-1 home tie against a Johnson team that was 13-0-1 at the time. Johnson went on to reach the UCT final for the first time since 1994 and also reached the Central Jersey, Group 2 semifinals, finishing 15-3-2.

> Brearley did well to beat New Providence the first time the teams played in conference competition this year, winning 2-0 at home in a night game on Sept. 18.

> So the Bears can say that they defeated one sectional champion - New Providence - and tied an undefeated team in Johnson that made it to its first UCT final in 14 years and reached its sectional semifinals.

> In the Johnson tie, Filippone scored in the first half off an assist by Janine Casale. Johnson tied the game before halftime. Pinho made 11 saves.

In Brearley's 7-1 road win over Dayton five days later, Filippone and Hanna LoBello both netted hattricks, while Pinho made six saves.

Samantha Hoag and LoBello assisted the two goals In the game before that, Brearley won 2-1 at John- scored by Filippone in a 2-1 win at home against Dayton on Oct. 21.

Tania Miranda had two goals in an 8-1 win at Hill-

Filippone scored three goals and had two assists in Brearley's first win of the year which was an 11-0

triumph at home over Sussex Tech on Sept. 13. Brearley finished 8-12 last year after just missing qualifying for the state playoffs.



# Cougars conclude stellar season 23-5

### (Continued from Page 23)

For seniors Renee Dobbs, Claire Humen, Klaudia Zielonka, Hoeffler, Jessica Poland, Lilas Humen, Sam Lamsis and Toni Muphy, they go out as state champions and are members of the first public school team from Union County to win a state title.

"What they leave behind for the younger players is enthusiasm and recognition," Diaz said. "Everybody is looking at some of the big hitters and our upperclassmen are looking for clubs and tryouts, so you can see that the whole taste of it is following down to the younger girls.

"That's what it's all about. If you can get the excitement going with the underclassmen and hope that they follow in the same footsteps by playing club and keeping up with this high level, that's all you can ask.

One upperclassman who plans on continuing in college is Hoeffler, who was one of the top senior outside hitters in the state this year.

"As an all-around player we will miss her dearly," Diaz said of Hoeffler. "She was just a power. She was a power as a captain and led the team really well."

One key player that will be coming back for one more year to help lead the team next is Bartsch, one of the top setters in the state.

"I don't think any of us thought we were going to win a state championship at the beginning of the year because we lost so many good players (to graduation)," Bartsch said. "We just came out and our main goal was to win another county championship."

Cranford was the top seed again and in order to repeat the Cougars had to beat their finals opponent at their place, which meant beating secondseeded Union Catholic at Union Catholic. Cranford defeated defending champion Westfield in two games at Westfield in the 2007 final.

Cranford and Union Catholic split Mountain Valley Conference matches - each team winning at home - before they met in the UCT final, Union Catholic prevailed at home again, this time winning the third

and decisive game by a 25-22 margin for its first UCT title since 2005. Cranford regrouped and went 4-0 as the top seed in Group 2, beating Sterling, West Essex and then Bergen County foes Mahwah and Demarest all by 2-0 scores to be state champs. Cranford avenged a three-game loss at Demarest in last year's Group 2 quarterfinals.

"After we lost that (the UCT) we decided we wanted to win states," Bartsch said. "We got the first seed and we had all that determination to win."

Cranford came back in both games to beat Demarest 30-28 and 25-21 in Saturday's exciting, nerve-wracking Group 2 final in front of a packed house at William Paterson.

"We just didn't expect to do it, but then we fought our whole way through states," Bartsch said. "Against Demarest, we played three really tough games last year and wanted revenge.

"We wanted to beat them really, really bad, so that helped us a lot on Saturday, having faced them last year."

Cranford went 25-3 last year, captured the MVC championship and won its first UCT crown in some time. For Hoeffler, whose sister Becky was a key senior player on last year's team, trading this year's county title for the school's first state championship – well, she can more than live with that.

"For my senior year, to win a state championship, it means everything," Hoeffler said, "Meghan and I just had an awesome connection, so it was great,"

There were times during the season when Hoeffler thought Cranford might be state championship-worthy, but there was still something holding her back from being as confident as perhaps she could have been.

"There were times and then there were down times and that would lead to doubt," Hoeffler said.

Cranford began 11-0 before falling at home to New Providence. The Cougars then lost to Rahway and Union Catholic after first beating them in conference play before falling to UC again in the county final.

"People were talking negatively about us, saying they couldn't see us in the (state) final," Hoeffler said. "When we were there, that's where we were supposed to be. Everyone wanted it.

"After the loss to Union Catholic (in the UCT final) we had to pick ourselves up and redeem ourselves."

Johnson girls' harriers 11th in MOC By JR Parachini

Sports Editor

The Johnson girls' cross country team conclud- finished 71st in a time of 20:14/26. ed the best season in its history by placing 11th in Saturday's Meet of Champions at Holmdel Park in gan 81st in 20:25.36, Megan Brattole 125th in Holmdel. Coach Cindy Calnen said before that 21:25.91, Jenna Fraser 147th in 22:04.57, Darlanna meet that the team goal was to finish among the top Fraser 151st in 22:06.49 and Rebecca Bartolick 166th 13, so she should be very proud of her Crusaders in 23:05.77. Voorhees was first with 138 points and for their outstanding performance.

Other Johnson finishers included Kathleen Mulli-Ridge second with 139.

Johnson's first finisher was sophomore Sara Vagie, who was 55th in 19:59.30. Senior Cathy Goncalves

### Hillside football has a lot to be proud

### By JR Parachini **Sports Editor**

Caldwell had to practically pull a rabbit out of its hat to qualify for the North 2, Group 2 playoffs once again. They won in the final Orange and as a result of gaining two big interceptions later in the many Group 4 power points got in as the fifth seed,

Caldwell then went to Jersey City and ousted fourth-seeded Lincoln 42-26 last Friday Memorial Field. night.

County Friday night to face topseeded Hillside, which was coming up," Fess said in between hugs and off its first-ever 0-10 season, but just moments after the victory. seeking its first sectional final since winning its only playoff championship in 1985 when it captured North 2, Group 2.

returned the opening kickoff untouched up the middle - 82 yards, caught his breath and kicked the extra point to give the Comets their first of two single-touchdown leads in the first quarter,

Chiefs, who took advantage of have thought of it, but now that it's Hillside miscues by scoring consecutive touchdowns in the second fumbles.

So after being down by a touchdown at the end of the first quarter, Caldwell found itself up by a touchdown at the half. Caldwell still led by seven going into the 3 in 1981 and the last three in North fourth quarter.

PUBLIC NOTICE

HILLSIDE

While Hillside drove deep into Caldwell territory late in the fourth UNION - Two weeks ago guarter and had a golden opportunity to tie the game and send it to overtime, the Comets got sloppy with the ball again and lost a fourth fumble.

Then Caldwell senior defensive minute at home against West back Michael Fess came up with fourth - the second one on the final play of the game deep in Caldwell territory - to seal a hard-fought 28-21 Chiefs playoff victory at Cooke

We've been improving all sea-The Chiefs ventured to Union son, we're getting better and better and our offensive line has picked it "We've been able to run the ball alot more which has helped us a lot."

Taking advantage of six Hillside turnovers - four fumbles and two Then Hillside's Erick Johnson interceptions - Caldwell won its third straight and improved to 6-4.

More importantly, the Chiefs advanced to their first sectional final since 2004.

"This feels great," Fess said. "If That still didn't deter the the middle of the season I wouldn't here, it's just great, it's great."

They will face the winner of quarter after recovering Hillside Saturday's seventh-seeded Summit at, third-seeded Governor Livingston contest in the 2008 North 2, Group 2 championship game. Caldwell has won four playoff championships, the first in North 2, Group 2, Group 2 - 1991, 1997 and 1998. Caldwell answered by putting 23-0 in the final.

PUBLIC NOTICE

2 finish in 2000 saw it last reach the drive that took just over four minsemifinals in this section, came to a utes. Senior running back Matt conclusion at 8-3.

winning season and qualified for the state playoffs both for the first when it faked the extra point and time since a 6-4 finish in 2003.

Hillside also won its first playoff game in eight years by beating Orange 13-6 at Union in the quarterfinals and will share the Mountain Valley Conference-Mountain after Hillside lost its fourth fum-Thursday morning's scheduled Comets had an excellent chance to game between Rahway and Johnson at Nolan Field in Clark.

night to reach championship contests, guaranteeing Union County of having at least three teams in state championship games (Summit or GL will move on)for the first time since Plainfield, Westfield and New Providence lost title contests in 1998. Union can be a fourth team back Malachi Jones set up if it can win at Plainfield Saturday.

Fess and his teammates were I was thinking about being here in not dismayed by giving up a touchdown on the opening kickoff or even trailing again by a touchdown after an unfortunate turnover on a Hillside punt that hit a Caldwell helmet.

> 'We just had to stay confident and think that we were going to move the ball down the field," Fess said. "We were confident and knew we were going to score."

After immediately trailing 7-0,

PUBLIC NOTICE

McGuinness finished the march The Comets posted their first with a five-yard touchdown run. Caldwell even took the lead at 8-7 converted a two-point pass in the right corner of the end zone.

Also from his outside linebacker position, McGuinness came up with the fumble recovery Division title with the winner of ble when it appeared that the tie the game.

Fess, sophomore quarterback Rahway and Johnson both won Chris Lawshe and sophomore runsectional semifinal games Friday ning back Chris Zaorski also rushed for touchdowns for the Chiefs

> Hillside junior running back Duane Daniels scored Hillside's second touchdown and senior quarterback Carron McCluney its third. An interception by senior defensive McCluney's score.

NOTES: The last time Caldwell was in the North 2, Group 2 final was in 2004 when the Chiefs lost to defending champion West Essex 27-14.

The last time Hillside was in the final was in 1985 when the Comets defeated Madison 13-12.

game between Caldwell and Hillside. Caldwell defeated Hillside 44-26 in a 1982 North 2, Group 2

semifinal. The Chiefs then lost to Butler

PUBLIC NOTICE

NORTH PLAINFIELD

NOTICE TO ABSENT DEFENDANTS Docket No.: F-43160-08 Superior Court of New Jersey Chancery Division Somerset County

min w.b.y. Angeuine Louor, contains, brousehold goods, and clothing, Unit #C13 Belantis, household goods, clothing and clothing, Unit #C13 Versen, Sector Prazier, contains, household goods, clothing and clothing a



Tappan Avenue, North Plainfield, NJ 07060, also being Lot 11 in Block 151. If you are unable to obtain an attor-ney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-686-2323. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-231-0840. YOU, RUBINA KHAN, her heirs, devi-sees, and personal representatives, and her, their or any of their succes-sors in right, title and interest are made a party defendant to this foreclo-sure action because you executed Plaintiff's obligation and morgage and may be liable for any deficiency, and are a record owner of the subject prop-erty and for any right, title and interest you may have in, to or against the sub-lect property. File #XR2111395

you may have in, to or against the sub-lect property. File #XRZ111395 JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY This is an attempt to collect a debt, and any information obtained will be used for that purpose, U226612 WCN Nov. 26, 2008 (\$44.10)

NOTICE OF AWARD

1. NAME: Janice Talley of the firm H2M Associates, Parsippany, New Jersey

2. NATURE: To draft appropriate amendments to the Borough's Housing Element/Fair Share Plan and associat-ed amendments to the Borough's Redevelopment Plan

DURATION: Until December 31, 3. 2008 of unit su cessor is appointed 4. COMPENSATION: Not to exceed \$10,000.00

Dated: November 17, 2008

Doreen Call, Borough Clerk U226562 UNL Nov. 26, 2008 (\$12,74) 

Hillside's best season since a 9- together an eight-play, 63-yard 5-CALDWELL (6-4) 8 13 7 0 - 28 1-HILLSIDE (8-3) 14 0 7 0 - 21

> HILLSIDE: Erick Johnson 82 kickoff return, Erick Johnson kick (H 7-0) (First quarter: Opening kickoff, :15 used)

CALDWELL: Matt McGuinness 5 run, Cory Patterson pass from Michael Fess (C 8-7) (First quarter: 8 plays, 63 yards, 4:06 used)

HILLSIDE: Duane Daniels 4 run, Erick Johnson kick (H 14-8) (First quarter: 2 plays, 18 yards, :35 used - capitalized on turnover punt hit Caldwell helmet)

CALDWELL: Michael Fess 6 run, kick failed (14-14) (Second quarter: 7 plays, 31 yards, 3:06 used - capitalized on turnover - fumble)

CALDWELL: Chris Lawshe 1 run, Mike Lanzo kick (C 21-14) (Second quarter - capitalized on turnover - fumble)

CALDWELL: Chris Zaorski 2 run, Mike Lanzo kick (C 28-14) (Third quarter)

This was the second playoff HILLSIDE: Carron McCluney 1 run, Erick Johnson kick (C 28-21) (Third quarter: last play of the quarter after McCluney ran 14 yards to the 1-yard line. Hillside capitalized on a turnover which was an interception.)

PUBLIC NOTICE

### UNION BOND ORDINANCE STATEMENT AND SUMMARY

AND SUMMARY The bond ordinance, the summary terms of which are included herein, has been finally adopted by the gov-erning body of the Township of Union, in the County of Union, State of New Jersey, on November 25, 2008 and the 20 day period of limitation within which a suit, action or proceeding question-ing the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordi-nance will be available at no cost and during regular business hours, at the Clerk's office for the members of the same. The summary of the terms of such bond ordinance follows: Tube: AN ORDINANCE OF THE TOWN-

TIME: AN ORDINANCE OF THE TOWN-SHIP OF UNION, IN THE COUNTY OF UNION, NEW JERSEY, PROVIDING FOR STRUCTURAL IMPROVEMENTS TO THE MUNICIPAL BUILDING IN AND FOR THE TOWNSHIP AND APPRO-PRIATING \$50,000 THEEFOR, AND PROVIDING FOR THE ISSUANCE OF \$47,500 IN BONDS OR NOTES OF THE TOWNSHIP OF UNION TO FINANCE THE SAME

Purpose(s): structural improvements to reinforce flooring and support beams in storage rooms, required for the installation of new shelving struc-tures, located in the Municipal Com-plex in and for the Township, and including all work, equipment and materials necessary therefor or inci-dental thereto.

Appropriation: Bonds/Notes Authorized: Grants (if any) Appropriated: Section 20 Costs: Useful Life: 10 Years

U226645 UNL Nov. 26, 2008 (\$26.95) HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-08006523 Division: CHANCERY Docket Number: F565207A County: Union

CONTINUED ON NEXT PAGE

PUBLIC NOTICE Rules of Civil Practice and Procedure. This action has been instituted for the purpose of foreclosing the mortgage dated November 5, 2007, and made by Al Juniors Moore and Anthony T. Ellis, to U.S. Mortgage Corp., A Corporation recorded in the Union County Clerk's Office, on November 30, 2007 Book 12358, at Page 0655; to recover pos-session of and concerning real estate located at 338-340 McDowell Street. Plainfield, New Jersey D7063 and being also known as Lot 16, and Block 129 on the tax map of the City of Plainfield, County of Union and State of New Jersey. By written assignment dated Novem-ber 16, 2007, the said U.S. Mortgage Corp., A Corporation assigned its mortgage and bond/note to New Jer-sey Housing Mortgage & Finance Agency, plaintiff herein, which assign-ment is about to be recorded. You, Jack Johnson, are made a party Defendant to this foreclosure action because you obtained a con-tract judgment in the Superior Court of New Jersey, against Al Junius Moore, judgment number DJ-122227-1990, enterod November 26, 1990, in the amount of \$3,242.00, in Union County. You, Adolph R. Johnson, are made HILLSIDE Public Auction at Devon Self Storage-625 Gienwood Ave., Hillside N.J. 07205 on Tuesday, December 16th at 11 a.m. Property contents in the fol-lowing units, will be sold to the highest bidder to satisfy the owners' lien for rent under N.J. code section 2A44 -187 ET SEQ. Unit #A7 Joyce P Free-man, commercial goods and clothing, Unit #C9 Angeline Colon.contains. Household Goods, Unit #C19 Belinda Burgess, contains household goods and clothing, Unit #C32 Wilson Dollin, Household goods, furniture, Unit #G16 Beverly Frazier, contains household goods, Unit #C13 Alle Kamara, con-tains household goods, Unit #L24 Bernard Nixon, contains household goods. Auction is with reserve. Devon Self Storage reserves the right to set minimum bids and to refuse bids. Cash only. November 20, 26, 2008

(L.S.) STATE OF NEW JERSEY TO: RUBINA KHAN, her heirs, devisees, and personal representativos, and her, their or any of their successors in right, title and interest

PUBLIC NOTICE

### ROSELLE PARK

BOROUGH OF ROSELLE PARK

PUBLIC NOTICE

UNION

TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the Town-ship Committee of the Township of Union in the County of Union, held on November 25, 2008 and that said ordi-nance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union New Jersey on December 9, 2008 at 7:30 o'clock P.M. EILEEN BIRCH

AN ORDINANCE AMENDING CHAP-TER 266-55 ENTITLED "SCHEDULE XIV: PARKING PROHIBITED AT ALL TIMES" IN THE TOWNSHIP OF UNION, UNION COUNTY, NEW JER-SEY. (This Ordinance creates park-ing restrictions on Robinson Ter-race).

BE IT ORDAINED by the Township Committee of the Township of Union in the County of Union, as follows:

Section 1. There shall be added to Chapter 266-55, entitled 'Parking Pro-hibited at All Times' the following:

Location From Burroughs Terrace for 100 feet

Section 2. This Ordinance shall become effective immediately after publication in the manner provided by law. U226648 UNL Nov. 26, 2008 (\$22.54)

ROSELLE PARK

BOROUGH OF ROSELLE PARK

NOTICE OF AWARD

2. NATURE: For the preparation of plans and specifications for the project East Webster Avenue Resurfacing

3. DURATION: Until December 31, 2008 or until successor is appointed. 4 COMPENSATION: \$31,420.00 Dated: November 17, 2008

Doreen Cali, Borough Clerk U226558 UNL Nov. 26, 2008 (\$10.78)

PUBLIC NOTICE

1. NAME: Negtia Engineering. Lyndhurst, New Jersey

Name of Street Robinson Terrace

EILEEN BIRCH Township Clerk

Side Southeasterly

Plainuff: DEUTSCHE BANK NATION-AL TRUST COMPANY, AS TRUSTEE UNDER THE POOLING AND SERVIC-ING AGREEMENT RELATING TO IMPAC SECURED ASSETS CORP. MORTGAGE PASS-THROUGH CER-TIFICATES, SERIES 2006-1

VS Defendant PRADIP KUMAR DAS, MORTGAGE ELECTRONIC REGIS-TRATION SYSTEMS, INC AS NOMI-NEE FOR IMPAC FUNDING CORPO-RATION DBA, IMPAC LENDING GROUP, A CALIFORNIA CORPORA-TION

Broor, A CALINGA CONTRACTOR AND Sale Date: 12/10/2008
Sele Date: 12/10/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA. BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two clock in the alternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the Township of Hillside, County of Union, State of New Jeisey
Premises commonly knows as: 326
Field Place, Hillside X 96.45 feet x 48.02 foet x 95.3 feet
Nearest Cross Street: Wyndmoor Ave The Sheriff hereby roservos the right to adjourn this sale without further notice by publication.
"Subject to any unpaid laxes, municipal lens or other davances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outslanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
"If the sale is sel aside for any reason, the Purchaser at life sale shall be entitled only a return of the deposite for the suprise and satisfaction of the suprise. The Sheriff or contrast radia day and any surplus and the sale will have a fourther recourse against the Mortgagor.
"If the sale is sel aside for any reason, the Purchaser at life sale shall be entitled only a return of the deposite of the mortgage debt, including costs and expenses, there remains any surplus money. The Sheriff or other person conducting the sale will have holormation regrating the sale of her provide and the provide and any theresolore.
"'If the sale is self as th

### KENILWORTH LEGAL NOTICE

The Borough of Kenilworth will be awarding contracts for the following Professional Services for year 2009 per N.J.S.A. 19:44a-20:5 et seq. (Fair & Open Process):

Borough Auditor Borough Engineer Labor Attorney Bond Councit Borough Attorney

The Borough invites solicitation of posals for the above contracts, anticipated value is in exces \$17,500 for each contract.

Factors considered in awarding tracts

Experience and reputation in field field Knowledge of the Borough an subject matter to be addressed u the contract Availability to accommodate an quired meetings of the Borough Compensation proposal Other factors if demonstrated in the best interest of the Borougi

Individual RFP's are available a office of the Municipal Clerk, Boutevard, Kenriwotth, NJ 07033

Unless modified, contracts will awarded at the Jaintary Reorga tion Meeting of the Governing Bo the Borough of Konitworth. Propi-may be submitted up until 4.00 December 16, 2008 at the office of Municipal Clierk Iocaled at 567 B vard, Kenstworth, NJ 07033

Borough Clerk Hedy Lipke U226846 UNI, Nov. 26, 2008 (\$24

CONTINUED ON NEXT FAGE

### LOCALSOURCE.COM

PUBLIC NOTICE

### ROSELLE PARK

### BOROUGH OF ROSELLE PARK UNION COUNTY, NEW JERSEY

UNION COUNTY, NEW JERSEY NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Bor-ough of Roselle Park, in the County of Union. New Jersey, at a public meeting held on <u>November 6</u>, 2008 and that said ordinance will be taken up for passage, and public hearing on <u>December 4</u>, 2008 at 7:30 p.m. pre-valing time, or as soon thereafter as said matter can be reached, at the regular meeting of said Mayor and Council to be held at the Borough Hall in said Borough of Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same.

By order of the Mayor and Council of the Borough of Roselle Park.

### ROSELLE PARK

PUBLIC NOTICE

HILLSIDE

Notice is hereby given that the following ordinance has been introduced on first reading at a meeting of the Township Council held Tuesday evening, Novem and will be considered for adoption at a meeting of the Township Council to be held at the Municipal Building, Liberty and Hillside Avenues on December 2, 2008 of as soon thereafter as the matter can be considered. All persons interested will be given an opportunity to be heard concerning such ordinance.

A copy of this ordinance has been posted on the bulletin board upon which public notices are customarily posted in the Township of Hillside and a copy is av and including the time of said meeting to the members of the general public of the Township w ho shall request same, at the Township Clerk's Office, Liberty Avenues, Hillside, New Jersey. BY DIRECTION OF THE TOWNSHIP COUNCIL Janet Vlaisavijevic, RMC Township Clerk

0-08-031 AN ORDINANCE TO AMEND ORDINANCE #426-78 ENTITLED "AN ORDINANCE TO PROVIDE FOR THE ADOPTION OF RECLASSIFICATION AND COMPENS. PREPARED BY THE NEW JERSEY DEPARTMENT OF PERSONNELCOVERING THE OFFICERS AND EMPLOYEES OF THE TOWNSHIP OF HILLSIDE (POILCE OF BE IT ORDAINED BY THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF HILLSIDE that ordinance #L-426-78 entitled "An Ordinance to Provide for the Adoptic Cation and Compensation Plan Prepared by the New Jersey Civil Service Commissioner Covering the Officers and Employees of the Township of Hillside adopt silication and Compensation F 1978, be amended as follows:

SECTION 1: The salary ranges for the following positions set forth in said ordinance is hereby modified to read as follows:

DEPARTMENT OF PUBLIC WORKS SALARY ORD.

Effective	July 1	2007 to	June	30, 2012
-----------	--------	---------	------	----------

minotite bully if your to				_						
Title		Rango ctive - June 30, 08 Max	Salary Effec July 1, 08 to Min	tive"	July	Salary R Effect 1,09 to Min	lange ive June 30, 10 Max	Elfe	y Range ctive o June 30, 11 Max	Salar Effe July 1, 11 1 Min
Building Maintenance	\$28,475	\$51,234	\$29,543	\$53,155		\$30,725	\$55,281	\$31,954	\$57,493	\$33,391
Worker Equipment Operator	\$37,452	\$59,842	\$38,856	\$62,086		\$40,411	\$64,570	\$42,027	\$67,152	\$43,91
Laborer	\$28,988	\$54,082	\$30,075	\$56,110		\$31,278	\$58.354	\$32,529	\$60,689	\$33,99
Laborer/ Motor Broom	\$27,998	\$50,663	\$29,048	\$52,563		\$30,210	\$54.665	\$31,418	\$56,852	\$32,83
Driver UEZ Mechanic	\$31,476	\$56,002	\$32,656	\$58,102		\$33,963	\$60,426	\$35,321	\$62,843	\$36,91
Mechanic's Helper	\$31,476	\$53,290	\$32.656	\$55.288		\$33,963	\$57,500	\$35,321	\$59,800	\$36,91
Motor Broom Driver UEZ	\$31,997	\$55,996	\$33,197	\$58,096		\$34,525	\$60,420	\$35,906	\$62,836	\$37,52
Road Repairer	\$30,377	\$55,684	\$31.516	\$57,772		\$32.777	\$60.083	\$34.088	\$62,486	\$35,62
Senior Maintenance Repa	irer\$36,792	\$77,512	\$38,172	\$80,419		\$39,699	\$83,635	\$41,287	\$86.981	\$43,14
Senior Mechanic	\$36,792	571,468	\$38,172	\$74,148		\$39,699	\$77.114	\$41,287	\$80,199	\$43,14
Sup. Bldg Serv	\$42,549	\$65,562	\$44,145	\$68.021		\$45,910	\$70.741	\$47,747	\$73,571	\$49,89
(Low Press, LIC) Traffic Signal Repairer	\$33,063	\$52,291	\$34,303	\$54,252	:	\$35,675	\$56,422	\$37,102	\$58.679	\$38,77
Cade Enforcement Offcer (hourly) (S. Sorrentino)	\$19.00		\$19.00	- - -	÷	\$19		\$19	·	\$19
Supervisor Public Works	\$45,019	\$68,014	\$46,707	\$70,565		\$48,576	\$73,387	\$50,519	\$76,323	\$52.79
Clean Neighborhood	\$27,998	\$50,664	\$29,048	\$52,564	i,	\$30,210	\$54,666	\$31.418	\$56,853	\$32,83
Program Aid Ord effective January 1, 3	2008	•								
Supervisor Motor Broom Operator Ord effective February 1,	\$31,997	\$60.014	\$33,197	\$70,565		\$34,525	\$73,387	\$35,906	\$76.323	\$37,62

U226991 UNI. November 26, 2008 (\$147.00)

CONTINUED ON NEXT PAGE

New Jersey on December 9, 2008 at 7:30 ofclock P.M

EILEEN BIRCH. Township Clerk

AN ORDINANCE ESTABLISHING THE DEFINED CONTRIBUTION RETIRE-MENT PLAN FOR MUNICIPAL OFFI-CIALS AND EMPLOYEES

WHEREAS, the New Jersey State Legislature recently adopted Chapter 92 of the Laws of 2007 (<u>N.J.S.A</u> 43:15C-1 <u>esc</u>) to create the Defined Contribution Relifement Pro-gram to provide retirement benefits to various county and municipal officials; and

gram to provide retirement benefits to various county and municipal officials; and, WHEREAS, <u>NJSA</u>, 43:15C-2 requires the governing body of each county, municipality, and other local entity to adopt, as appropriate, either a resolution or ordinance to determine the positions that are substantially similar in nature to the advice and consent of the Senate for appoint-ments by the Governor of the State, pursuant to guidelines of policy that shall be established by the Local Finance Board in the Department of Community Affairs, and for which offi-cials appointed to such positions shall be eligible for and shall participate in the Defined Contribution Retirement Program, subject to the provisions of law, and. WHEREAS, the Township Committee of the Township of Union has consid-tred the guidelines issues by the Local Finance Board. MOW, THEREFORE, BE IT ORDAINED, by the Township Commit-tee of the Township Committee of the Township Committee to the Township Committee to the Township Commit-tee of the Township Commit-county, State of New Jersey, that: 1. Pursuant to NJSCA 43:15C-2, the

1. Pursuant to N.J.S.A. 43:15C-2, the following positions are deemed to be eligible for and shall participate in the Defined Contribution Retirement Pro-

gram: a. Municipal Administrator, Assistant Municipal Administrator, b. Municipal Department Head, Direc-tor of Public Works, Director of Human Resources, Superintendent of Public Works; c. Township Attorney, Assistant Town-ship Attorney; d. Municipal Prosecutor; e. Municipal Court Judge; f. Board of Adjustment Member 2. Individuals serving in the following positions are exempt from Defined Contribution Retirement Program membership, pursuant to N.J.S.A. 43:15C-2; a. Certified Health Officer; b. Tax Collector;

PUBLIC NOTICE

# Union, N.J. 07083, at 7:00pm. Monday, December 1, 2008 -Conference Room Monday, January 5, 2009 -Conference Room Monday, February 2, 2009 -Conference Room Monday, May 4, 2009 -Conference Room Monday, June 1, 2009 -Conference Room Monday, July 6, 2009 -Conference Room Monday, July 8, 2009 -Conference Room Monday, August 3, 2009 -Conference Room Monday, August 4, 2008 -Conference Room ROSELLE PARK BOROUGH OF ROSELLE PARK NOTICE OF AWARD 1. NAME: Neglia Engineering, Lyndhurst, New Jersey

INTRODUCED ORDINANCE NO. 2253 AN ORDINANCE AMENDING CHAP-TER IN. SECTION 3.1 OF THE CODE OF THE BOROUGH OF ROSELLE PARK REGARDING ALCOHOLIC BEV-ERAGES IN PUBLIC PLACES

Doreen Cali Borough Clerk U226582 UNL Noy. 26, 2008 (\$19-11)

### BOROUGH OF ROSELLE PARK UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Roselle Park at a pub-lic meeting held in the Borough of Roselle Park, 110 East Westlield Avenue, Roselle Park, New Jersey on November 17, 2008.

### PASSED ORDINANCE NO. 2252

AN ORDINANCE AMENDING CHAP-TER VII. SECTION 7-20 OF THE CODE OF THE BOROUGH OF ROSELLE PARK REGARDING TRAF-FIC Dorean Cali Borough Clerk U226581 UNL Nov. 26, 2008 (\$12.74)

TOWNSHIP OF HILLSIDE PUBLIC NOTICE

UNION

4. COMPENSATION: \$3,590.00 Dated: November 17, 2008 Doreen Cali, Borough Clerk U226561 UNL Nov. 26, 2008 (\$11.27)

2. NATURE: For the preparation of plats and specifications for the project Casano Center Stamped Concrete Patio

3. DURATION: Until December 31, 2008 or until successor is appointed.

PUBLIC NOTICE

UNION

Pursuant to Chapter 231 of the Open Public Meetings Act of the State of New Jersey, the Charter Study Com-mission of the Township of Union here-by adopts the following regular meet-ing schedule.

All Meetings will be held at the Municipal Building, 1976 Morris Ave., Union, N.J. 07083, at 7:00pm.

PUBLIC NOTICE

́.,

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a regular meeting of the Township Committee of the Township of Union in the County of Union, held on November 25, 2008 and that said ordinance will be further considered for final passage at a Meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union

### UNION COUNTY LOCALSOURCE

### PUBLIC NOTICE

c đ

Chief Financial Officer: Construction Code Official, Qualified Purchasing Agent; Tax Assessor; Registered Municipal Clerk, Licensed Uniform Sub-code Inspecg h to

(N J A C 17.27). This project is a school facilities project as defined in the Educational Facilities Construction and Financing Act. N.J S.A. 18A.7G-1 et seq No budder who is on the State Trea-surer's the EDA's and SCC's or the Federal Government's list of Debarred. Suspended or Disqualified Bidders shall be eligible to bid on this project. The Owner reserves the right to select any combination of Bids or to reject any or all Bids if deemed to be in the best interest of the Owner to do so. h. Elcensed Uniful Sub-Love Inspector, and i. Principal Public Works Manager. 3. If an individual is appointed to one of the positions listed in Section 1 hereof and the individual is not serving in a position as described in section 2 hereinabove, the Pension Certifying Officer of the municipality may deter-mine that the individual is not required to join the Defined Contribution Retire-ment Program if that individual:

(a) was an active participant in the Public Employee Retirement System on July 1, 2007 and continuously since that time;

(b) has been appointed pursuant to a valid promotional process; or 3. is appointed on a temporary, interim, or racting" basis to a position requiring State Certification as set forth in Section 2 hereinabove, and is in pursuit of the required certification; or
(c) meets such other exceptions that may be approved by the Local Finance Board or the Division of Pensions and Benefits.

Board or the Division of Pensions and Beard or the Division of Pensions and BE IT FURTHER ORDAINED, that this Ordinance shall be implemented, construed and subject to the aforesaid Chapter 92 of the Laws of 2007 (N.J.S. 43:15C-1 ef seq.) as amended from time to time, and any regulations or guidance documents from the Local Finance Board or the Division of Pen-sions and Benefits; and BE IT FURTHER ORDAINED, that a copy of this Ordinance shall be filed with the Director of the Division of Pensions & Benefits of the New Jersey Department of the Treasury; and BE IT FURTHER ORDAINED, that if any section, paragraph, subsection,

BE IT FURTHER ORDAINED, that if any section, paragraph, subsection, clause or provision of this Ordinance shall be adjudged by the courts to be invalid, such adjudication shall apply only to the section paragraph, subsec-tion, clause or provision so adjudicat-ed, and the remainder of the Ordi-nance shall be deemed valid and effective: and

ed, and the remainder or the orun-nance shall be deemed valid and effective; and BE IT FURTHER ORDAINED, that any ordinances or parts thereof in con-flict with the provisions of this Ordi-nance are repealed to the extent of such conflict; and BE IT FURTHER ORDAINED, that this Ordinance shall take effect upon its passage and publication as required by law. U226794 UNL Nov. 26, 2008 (\$73.01)

### UNION

### NOTICE TO BIDDERS

# ON-CALL ASBESTOS ABATEMENT ACTIVITIES AT THE UNION TOWNSHIP SCHOOL DISTRICT

### LEGAL NOTICE

The Union Township Board of Educa-tion, of Union County, New Jersey, invites sealed bids for the following:

### Asbestos Abatement at Union Township Schools

Asbestos Abalement at Union Township Schools Bids will be received in the offices of the Union Township Board of Educa-tion Administration Building, localed at 2369 Morris Avenue, in Union, New Jersey on Friday, Docember 12, 2008 at 11:00 am, prevailing time. Copies of the Specifications and instructions to Bidders may be obtained for a non-refundable cost of 525.00 at the offices of the PMK Group, 65 Jackson Drive, Cranford, New Jersey, 0706, Monday through Friday between the hours of 9:00 am and 3:00 pm. A Pre-bid conference will be held at the Union Township Board of Educa-tion Administration Building, located at 2369 Morris Avenue, in Union. New Jersey on Monday, December 1, 2008 at 2:00 pm, prevailing time. The successful Bidder will be Bond in the full amount of the Contract price indemnifying the Owner from any and all proceedings, suils, or actions of any kind, name and description and conditional for the faithful performance of the Work. The Bidder shaft submit with its Bid an affidavit showing prequalifications in accordance with the standards and by the New Jersey Department of the freasury. Division of Property Man-agement and Construction. Failure to do so will be cause to reject the Bid as being non-responsive. A corporation of the State of New Jersey submitting a Bid in response to his advertisement, shaft accompany such Bid with a resolution authorizing the officers to execute a con-tract in the event its Bid is accepted, accord a list of all stockholders holding in precess of ten percent (10%) of the car-pantion at sock. A Bidders are hereby notified that own bar officers to execute a co-tract in the event its Bid is accepted, a tist of all stockholders holding in precess of ten percent (10%) of the car-combinance with the New Jersey Pre-valibing a town of the State of the car-

excess of ten percent (10%) of the cor-porate stock. All Bidders are hereby notified that compliance with the New Jersey Pre-vailing Wage Act (Chapter 150, Law of 1963) and with the rules and regula-tions of any public agency and/or department, applicable to projects in which said department participates, will be required in the performance of any contract awarded. During the performance of this Con-tract, the contractor agrees to comply with P.L. 1975, c. 127, "Law Against Discrimination", current regulations

LOCALSOURCE.COM

### PUBLIC NOTICE

PUBLIC NOTICE Writ of Execution: 10/17/2008 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA. Elizabeth, N.J., on WEDNESDAY, at two o'clock in the atternoon of said day. All successful bidders musi have 20% of their bid available in cash or certified check at the conclusion of the sales The property to be sold is located in the City of Linden in the County of Union, State of New Jersey. Commonly known as: 809 Bower Street, Linden, NJ 07036 Tax Lol No.: 3 in Block 154 Dimensions of Lot: (Approximately) 100 ft x 40 ft Nearest Cross Street: East Elm Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: Al the time of

Dimensions of cot. (hpproximater,) 100 if x 40 ft Nearest Cross Street: East Eim Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due, Tax and prior lien info: At the time of publication taxes/sewer/water informa-tion was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Plaintiff has obtained an indemnifica-tion fieter as to judgment CB-055948-2000 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUOGMENT AMOUNT: \$228,691.28\*\*\* Two Hundred Twenty-Eight Thou-sand Six Hundred Ninety-One and 28/100\*\*\*

Attorney: ZUCKER, GOLDBERG & ACKERMAN, SHEFFIELD STREET

200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-96171 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$260, 596.32 "\*\*Two Hundred Sixty Thousand Five Hundred Ninety-Six and 32/100"\*\* November 13, 20, 26, Dec. 4, 2008 U225678 PRO (\$160.72)

### ELIZABETH

# Request for a NJDEP Flood Hazard Area Individual Permit for the Verona Avenue Storm Sewer improvement Project

100 Morris Avenue Block 104, Lot 1 Union Township and Foot of Verona Avenue Block 10, Lot 1459 City of Elizabeth Union, County, New Jersey

# Applicant: City of Elizabeth 50 Winfield Scott Plaza Room 150 Elizabeth, NJ 07201

The NJDEP Land Use Regulation Program website at www.state.nusy are country courthouse. The spice or you can find a copy of the spice or you can find a copy of the spice or you can find a copy of the spice of the spice of the project because some or all of the work is proposed in a flood hazard area or in a riparian zone. The rules governing the permit are found in the NJDEP's Flood Hazard Area Control Act rules, NJA.C. 7:13. You can view of download these rules on the NJDEP Land Use Regulation program website at www.state.nusy deplangues or you can find a copy of these rules in requests approval of a Flood Hazard Area Individual Per-mit which authorizes the following activities: • Removal of vegetation from the 50-

Removal of vegetation from the 50-foot riparian zone of the tributary to Trotter's Lane Branch
 Construction of a pumping station and appurtenant structures in a regu-lated area

The LURP-2 application form is on file at the City of Elizabelh, Union Township, and Hillside Township Municipal Clerk's Offices, NJDEP can be reached at 609 292-0060 to make an appointment to see the application at their offices in Trenton during nor-mal business hours. If you have any comments or ques-tions regarding this application, please write to the Department at the follow-ing address and include a copy of this notice or the first page of the LURP-2 application form:

Attn: Engineering Supervisor of Union County State of New Jersey, Department of Environmental Protection Division of Land Use Regulation P.O. Box 439 Trenton, New Jersey 08625-0439

Your comments must be sent in writing within 15 calendar days of your receipt of this letter to ensure

PUBLIC NOTICE

that the Department will be able to consider your concerns during its review of this application. You can submit comments after this date but the Department may not be able to address your concerns. You can also contact the Department by telephone at (609) 292-0060 or visit their web-site: wwy.ni.gov/dep/landuse to obtain general information about the flood hazard area program. Comments can-not be accepted by telephone.

U226564 PRO Nov. 26, 2008 (\$45.08)

### ELIZABETH

NOTICE TO ABSENT DEFENDANTS Docket No. F-27596-08 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO: Jose Solano Maruja Lopez Solano, and each of their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, little and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCK-ER, GOLDBERG & ACKERMAN, LLC, ESQS. plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 0702-0024, telephone number 1-908-233-8500, an Answer to the Amended Complaint filed in a civil action, in which Autora Loan Services, LLC is plaintif, and Jose Solano, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Divi-sion, Union County, and bearing Dock-et F-27596-08 within thirty-five (35) days after 11/26/2008 exclusive of such date. If you fail to do so, judg-ment by default may be rendered against you for the relief demanded in the Amended Complaint. You shall life your Answer and proof of service in duplicate with the Clerk of the Supe-tice Complex. CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure. This action has been instituted for the purpose of (1) foreclosing a Morl-gage dated 04/28/2006 made by Jose Solano and Maruja Lopez Solano, hus-hand and wife as mortgagors, io Mort-gage Electronic Registration Systems, inc., as nominee for Axiom Financial Services recorded on 07/14/2008; and (2) to recover possession of, and concerns premises commonly known as 1015 -1019 FAIRMOUNT. ELIZABETH, NJ D7201, also being Lot 586 in Block 8. If you are unable to obtain an attor-ney, you may communicate with the New Jersey Bar Association by calling 973-249-5000. You may stos conlact the Lawyer Referrat Service of the County of venue by calling 908-353-4745. If you cannoi afford an attor-mey action because you executed Plaintif's obligation and mortgage dated party defendant to this foreclo-sure action because you executed Plaintif's obligation and mortgage and hay be liable for any deficiency, and are arecord owner of the subject prop-erly and for any right, title and interest are made a party defendant to this foreclo-sure action because you executed Plaintif's obligation and mortgage and hay have in, to or against the sub-let property

Have in the second seco

### LINDEN

SHERIFF'S SALE Sheriff's File Number: CH- 08006568 Division: CHANCERY Docket Number: F294208 County: Union Plaintiff: LOANS, INC. XS,

LOANS, INC. VS Defendant: ROBERTO RAMOS; JULIA RAMOS; TERESITA MEDINA; ANDREW QUINN; DR HAROLD CHUNG-LOY COUNTY OF PASSAIC; STATE OF NEW JERSEY; CITY OF JERSEY CITY Sale Date: 12/10/2008 Writ of Execution: 10/06/2008 By virtue of the above-stated writ of execution to me directed i shall expose for sale by public venue, at the UNION COUNTY AOMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, EHizabeth, NJ., on WEDNESDAY, at two o'clock in the alternoon of said day. All successful

PUBLIC NOTICE

WEDNESDAY, NOVEMBER 26, 2008 - PAGE 27

bladers must have 20% of their bid available in cash or certified check at the conclusion of the sales Property to be sold is located in the City of Linden, County of Union, State of New Jarsey. Premises commonly known as: 700

Property to be sold is located in the City of Linden, County of Union, State of New Jersey. Premises commonity known as: 700 LINCOLN STREET, LINDEN NJ 07036-0000 BEING KNOWN as LOT 6, BLOCK 108, on the official Tax Map of the City of Linden Dimensions: 45.00 feet x 100.00 feet x 45.00 feet x 100.00 feet Nearest Cross Street: Dill Avenue The Sheriff hereby roserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, munici-pal hens or other charges, and any such lazes, charges, lhens, insurance premiums or other advances made by plaintill prior to this sale. All interest-ed parties are to conduct and rely upon their own independent investiga-tion to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "'If the sale is set aside for any rea-son, the Purchaser stalt have no fur-ther recourse against the Motagagor. the Matagagor's attorney. "''If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court rust Fund and any person claiming the surplus, or any part thereol, may illes and expenses, there including costs and expenses, there remains any surplus money, the money will be deposited into the superior Court rust Fund and any person claiming the surplus, or any part thereol, may rust Fund and any person claiming the sale will have information regarding the surplus, for an order direct-ing payment of the surplus and set chaim and asking for an order direct-ing haven the fundred Fifty Thousand Seven Hundred Fifty Thousand Seven Hundred Fifty Thousand Seven Hundred Ninety-Three and 27/100\*\*\*

Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT LAUREL, NJ 08054 (856) B13-5500 Sheriff: Raiph Froehlich

(856) 813-5500 Sherifi: Raiph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset, \$394,070.81 \*\*\*Thrae Hundrad Ninely-Four Thou-sand Seventy and 81/100\*\* November 13, 20, 26, Dec. 4, 2008 U223677 PRO (\$186.20)

ELIZABETH.

# POWERS KIRN, LLC 728 Marne Highway, Suite 200 Moorestown, NJ 08057 (858) 802-1000 Attorneys for Plaintiff (2008-2253)

NOTICE TO ABSENT DEFENDANTS

Superior Court of New Jersey Chancery Division

Union County Docket No.F-40127-08

STATE OF NEW JERSEY TO:

Fausto Siguencia, his heirs, devisees, and personal representatives and his/her, their, or any of their succes-sors in right, title and interest

and personal representatives and hisher, their, or any of their successors in right, tills and interest YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintill, Powers Kim, LLC. 728 Marne Highway, P.O. Box 848, Moorestown, NJ 08057, an Answer to the Complaint filed in a Civil Action in which Wachovia Morigage. FSB Fikh World Savings Bank, FSB is Phainilit and Fausto Siguencia et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after November 26, 2008, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint Type (35) days after November 26, 2008, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08825, in accordance with the rules governing the courts. A \$135.00 Highes payable to the Clerk of the Superior Gourt and a completed Case information Statement must accompany. Jur answer or motion. The purpose of foreclosing a mortgage at August 16, 2006, in Book 11872 at Page 57&c made by Fausto Siguencia to World Savings Bank, FSB, and concerns real estine located at 323 Wing are and higher, their, or any of their maker of the bundhnote and mort after and higher, their, or any of their successors in right, tilte and interest are made a defendant because you are thereabouts of the bondhnote and mort after and experiment and a complete thereof and personal representatives and higher, their, or any of their successors in right, tilte and interest are made a defendant because you are thereabouts of the bondhnote and mort after and therefore, does not know whether herefore, does and higher, their, or any of the

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

By order of the Union Township Board of Education

U226652 UNL Nov. 26, 2008 (\$50.96)

PUBLIC NOTICE LINDEN

NOTICE TO ABSENT DEFENDANTS

(L.S.) STATE OF NEW JERSEY TO: Joanna Zegunia Marek Poplawski, and each of their heirs, deviseos, and personal repre-sentatives, and his, her, their or any of their successors in right, title and informat

Docket No. : F-40007-08 Superior Court of New Jersey Chancery Division Union County

and interest

Dated: November 3, 2008

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCK-ER, GOLDBERG & ACKERMAN, LLC, ESOS, plaintiff a attorneys, whose address is 200 Sheffield Street, Suite 301. Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint lited in a civil action, in which GMAC Mortgage, LLC is plaintiff, and Joanna Zegunia, et al., are defendants, pend-ing in the Superior Court of New Jer-sey, Chancery Division, Union Courly, and bearing Docket F-40007-08 within thirty-live (35) days after 11/26/2008 exclusive of such date, or if published after 11/26/2008, (35) days after the actual date of such publication, exclu-sive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in dupli-cate with the Clerk of the Superior Court of New Jersey. Hughes Justice Complex - CN 971, Trenton, New Jer-sey 08625. In accordance with the rules of civil practice and procedure. This action has been instituted for the purpose of (1) foreclosing a Mort-gage dated 04/10/2008 made by Marek Poplawski and Joanna Zegunia, husband and wife as mortgagors, to Mortgage Electronic Registration Sys-tems, Inc., as nominee for Residential Home Funding Corp. recorded on 04/22/2008 in Book 12470 of Mort-gages for Union County. Page 877 which Mortgage was duly assigned to the plaintiff, GMAC Mortgage, LLC, by Assignment of Mortgage dated 10/08/2008; and (2) to recover posses-sion of, and concerns premises com-monly known as 2710 NORTH STILES STREET, LINDEN, NJ 07036, also being Lot 14 in Block 386. If you are unable to obtain an attor-ney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attor-ney, you may communicate with the legal Services office of the County of venue by calling 908-354-4140. "YOU MAREK POPLAWSKI, his heirs, dives, and his

SHERIFF'S SALE SHERIFF'S SALE Division: CHANGERY Dockai Number: F4008 County: Union Plaintif: SAXON MORTGAGE SER-VICES, INC. VS.

VS Defendant: KEVIN K. DERRICOTTE; NADINE M. DERRICOTTE; HIS WIFE Sale Date: 12/10/2008

LINDEN

### PUBLIC NOTICE

# Jersey) or 609-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney you may call the Legal Services Office. The phone numbers for the county in which this action is pending are: Legal Services (908) 354-4340, Lawyer Referral (808) 353-4715. File #2008-2253

Jennifer M. Perez, Acting Clerk of the Superior Court U226621 PRO Nov. 26, 2008 (\$45.57)

### ELIZABETH

NOTICE TO ABSENT DEFENDANTS Docket No. : F-42093-08 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO: Maximo Villar, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest

his, their or any of their successors in right, tille and interest YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCK-ER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's altorneys, whose address is 200 Sheffield Street, Suite 301. Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Bank of America NA is plaintiff, and Maximo Villar, et al., are defendants, pending in the Superior Court of New Jersey Chancery Division, Union County, and bearing Docket F-42003-08 within thir ly-five (35) days after 11/26/2008 exclusive of such date, or if published after 11/26/2008, (35) days after the actual date of such publication, exclu-sive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in dupli-cate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jer-sey 08625, in accordance with the rules of civil practice and procedure. This action has been instituted for the purpose of (1) foreclosing a Mort-dage dated 12/13/2006 made by Max-imo Villar, an unmarried person as mortgagor, to Bank of America, NA recorded on 03/13/2007 in Book 12081 of Mortgages for Union County, Page 496, and (2) to recover possession of, and concerns premises commonly known as 228 DELAWARE STREET. ELIZABETH, NJ 07206, also being Lot 193.A in Block 5. If you are unable to obtain an attor-

•••

1195

193.A in Block 5. If you are unable to obtain an attor-ney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340. YOU, MAXIMO VILLAR, his heirs, devisees, and personal representa-tives, and his, their or any of their suc-cessors in right, tille and interest are made a party defendant to this foreclo-sure action because you executed Plaintif's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject prop-etty and for any right, tille and Interest you may have in, to or against the sub-lect property. File #XCZ111245 JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY This is an attempt to collect a debt, and any information obtained will be used for that purpose. U226586 PRO Nov. 26, 2008 (\$41.65)

### PUBLIC NOTICE

### SUMMIT

### INVITATION FOR BIDS LEGAL NOTICE

LEGAL NOTICE NOTICE IS HEREBY GIVEN THAT, sealed bids will be received by the Housing Authority of the City of Sum-mit, 512 Springfield Avenue, Summit, New Jersey 07940, Union County, for the provision and Installation of a Fire Control Panel. Bids for the above services will be received by the Housing Authority of the City of Summit at 512 Springfield Avenue, Summit, New Jersey Until 10:00 a.m. prevailing time on Decem-ber 11, 2008 and will be publicly opened and read aloud immediately thereafter. No bids will be accepted after 10:00 a.m. on this date. Bidders are required to contact the office and schedule an inspection with the maintenance staff to inspect all existing systems. The existing equip-ment is located at 12 Chestnut Streat, Summil, New Jersey. Bidders are required to comply with all provisions of P.L. 1975, c127, all provisions of N.J.S.A 40A "Local Public Contracts Law".

Contracts Law". Any and all bids may be rejected and award made in whole or in part. Any and all bids are subject to approval by the U.S. Department of Housing and Urban Development.

# Louis A. Riccio Executive Director U226570 OBS Nov, 26, 2008 (\$20.58)

PUBLIC NOTICE SUMMIT

### LEGAL NOTICE AUDITOR

### REQUEST FOR PROPOSALS

REQUEST FOR PROPOSALS The Housing Authority of the City of Summit, New Jersey will accept pro-posals for its Annual Financial Audit for the fiscal year ending December 31, 2008. The audit will be for a one-year period. It is the Housing Authori-ty's intent to retain and employ a duly qualified Independent Public Auditor (I.P.A.) in order to audit the books, records and accounts of the Authority. All services must be in accordance with the existing rules, orders, direc-tives, regulations handbooks and laws as promulgated by the United States Department of Housing and Urban Development ("HUD") and the State of New Jersey (the 'State') under the Local Authorities Fiscal Control Act and the Fiscal Affairs Law (including N.J.A.C. 5:31-7). The services that are requested will be as follows and will encompass all of the Housing Authori-ty's programs (including Nut of Nuthor Authorities Fiscal Control Act and the Fiscal Affairs Law (including N.J.A.C. 5:31-7). The services that are requested will be as follows and will encompass all of the Housing Develop-ment Program, Public Housing Develop-ment, Capital Fund Program, PHA Leveraging, Service Coordinator Pro-gram, EDSS Grant, etc.):

b) Billeh, vapital rund rightain, rn-Leveraging, Service Coordinator Program, EDSS Grant, etc.):
1) Audit the accounts and records of the Authority for the 12 month period January 1, 2008 to December 31, 2008 in accordance with generally accepted government auditing standards (GAAS), Government Auditing Standards (GAAS), Government Auditing Standards (GAAS), Government Auditing Standards (GAAS), Government Auditing Standards he auditing and reporting provisions in OMB audit circular A-133, and those auditing standards having been adopted by the Local Finance Board and the Division of Local Government Services, Dept. of Community Atlairs, State of New Jersey and the requirements of the PHA Leveraging Program Agreement. The audit performed should be sufficient in scope to enable the auditor to express an opinion as to whether the financial statements and the Trustee for the PHA Leveraging (Ine Bond Trustee). The report must include all statements necessary to present the audit in conformity with Generally Accepted Accounting Principles (GAAP) and meet the state under the Local Authorities Fiscal Control Act, N.J.A.C. 5:31-7.
3) The report must be completed and the State of New Jersey and the Crustee for the PHA Leveraging Program Agreement.
2) The audit report must be in a format which is approvable by HUD, the State under the Local Authorities Fiscal Control Act, N.J.A.C. 5:31-7.
3) The report must be completed and the State under the Local Authorities Fiscal Control Act as amended and the State of New Jersey (Division of Local Government Services) within four (4) months of the end of the Authority stigal year.
4) The auditor will also be required to prepare and maintain the completed State's prescribed 'Audit Questionnare's working papers.
5) Upon completion of the report, sufficient final copies must be sumition.

State's prescribed 'Audit Question-naire' as part of the auditor's working papers. 5) Upon completion of the report, sufficient final copies must be submit-ted in order to provide each PHA Com-missioner and senior Staff with a copy as well as other copies for the HUD office, the State of New Jersey, the Local Governing Body, the Bond Trustee and other applicable agencies as required by all applicable agencies as required by all applicable agencies as required by all applicable rules and regulations. 6) Must attend meetings, as requested, with Housing Authority Commissioners/staff, HUD Auditors/ staff and must make work papers available for a period of time dictated by the government. 7) The auditor will be required to prepare and submit the state required Synopsis of Audit' in a format that is acceptable for publication in a news-paper of general circulation. 8) The auditor must work with the fee accountant and or the Authority's controller in order to prepare the neo-essary schedules and forms to ensure compliance with GAAP, per HUD instructions. Qualifications:

### Qualifications:

Must be a Registered Municipal Accountant of New Jersey (RMA) or a Certified Public Accountant of New Jersey (CPA) as required by Title 40A:5A-15 of the Fiscal Control Law.
 The selected Auditor must meet the standards specified in the Stan-dards for Audit of Government Organi-zations. Programs, Activities and Functions.
 Must have previous experience auditing Public Housing Authorities.
 Must be approvable by HUD.

### Proposal Submission:

All persons interested in submitting a proposal for the Annual Audit should submit a proposal based upon a flat fee. Proposals should be delivered to the Housing Authority of the Cliv of Summit New Jersey on or before 10:00 AM December 11, 2008. All proposals will be reviewed in accordance with the Housing Authority's rating system. The proposal rating system and the techodor form of contract are ditable standard form of contract are attached to this Request for Proposals.

Louis A. Riccio Executive Director

### . Date: November 14, 2008 U226590 OBS Nov. 26, 2008 (\$71.54)

### PUBLIC NOTICE SUMMIT

LOCALSOURCE.COM

### NOTICE OF CONTRACT AWARD

The Summit Board of Education has awarded a contract without competi-live bidding as a professional service pursuant to N.S.A. 18A:18A-53(2), and award of Non-Fair and Open Con-tract pursuant to the provisions of N.J.S.A. 19:44A-20.4 or 20.5 as appropriate. The contracts and the resolutions authorizing them are on file and available for public inspection in the office of the Summit Board of Education. Education

Awarded to: El Associates 8 Ridgedale Avenue Cedar Knolls, NJ 07927

Duration: Length of the capital con-struction projects: Boilers/Mechanical Improvements at Brayton ES, Franklin ES, Jefferson ES, Lincoln ES and Washington ES; and

Re-roofing at Summit MS, Baryton ES, Jefferson ES and Lincoln ES

Nature and type of contract: Architectural and Engineering services which include oreparation of Facilities RODS Grant application and Facilities Bond Project Approval, to include com-pletion of Schematic design phase, the bidding process, construction docu-ment phase, construction administra-tion phase and closeout/punch list phase of the capital construction proj-ect.

Amount of Contracts: 1. Boilers/Mechanical Improvements at Brayton ES, Franklin ES, Jeffer-son ES, Lincoln ES and Washington ES; and 2. Re-roofing at Summit MS, Bary-ton ES, Jefferson ES and Lincoln ES:

(1) Schematic Design Phase (lump sum \$17,000)

BY ORDER OF THE SUMMIT CITY BOARD OF EDUCATION UNION COUNTY, NEW JERSEY

Louis J. Pepe, RSBA School Business Administrator/ Board Secretary U226626 OBS Nov. 26, 2008 (\$30.87)

### SUMMIT

NOTICE OF CONTRACT AWARD The Summit Board of Education has The Summit Board of Education has awarded a contract without competi-tive bidding as a professional service pursuant to N.J.S.A. 18A:18A-5a(2), and award of Non-Fair and Open Con-tract pursuant to the provisions of N.J.SrA. 19:44A-20.4 or 20.5 as appropriate. The contracts and the resolutions authorizing them are on file and available for public inspection in the office of the Summit Board of Education Education.

Awarded to: M. Disko & Associates 151 Sumner Avenue Kenilworth, NJ 07033

# Duration: Length of the capital con-struction projects: Fire Code Stairway Doors at Various Schools; and

New Fire Alarm at the LCJ Summit MS and Limited Area Fire Sprinkler Systems at Jefferson ES, Franklin ES and LCJ Summit MS

Nature and type of contract: Architectural and Enginaering services which include preparation of Facilities RODS Grant application and Facilities Bond Project Approval, to include com-pletion of Schematic design phase, the bidding process, construction docu-ment phase, construction administra-tion phase and closeout/punch list phase of the capital construction proj-ect.

# Amount of Contracts: 1. Fire Code Statrway Doors at Varl-ous Schools; and

2. New Fire Alarm at the LCJ Sum-mit MS and Limited Area Fire Sprin-kler Systems at Jefferson ES, Franklin ES and LCJ Summit MS

(1) Schematic Design Phase (lump sum \$6,500)

Louis J. Pepe, RSBA School Business Administrator/ Board Secretary U226629 OBS Nov. 26, 2008 (\$30.38)

The Zoning Board held a meeting on Monday, November 18, 2008 and memorialized the following resolu-tion(e): tion(s):

### TD Bank if Avenue

Er commin Avenue Block 3309 Lot 14 ZB-08-1402 - (c) variance for hon-con-forming signage

Dennis M. Galvin, Secretary Zoning Board of Adjustment U226791 OBS Nov. 26, 2008 (\$8.82)

### PUBLIC NOTICE SUMMIT

### INVITATION FOR BIDS LEGAL NOTICE

INVITATION FOR BIDS LEGAL NOTICE NOTICE IS HEREBY GIVEN THAT, sealed bids will be received by the Housing Authority of the City of Sum-mit, 512 Springfield Avenue, Summit, New Jersey 07940, Union County, for the provision of HVAC Maintenance for the provision of HVAC Maintenance for the period January 1, 2009 through December 31, 2009. Bids for the above services will be received by the Housing Authority of the City of Summit at 512 Springfield Avenue, Summit, New Jersey until 10:00 a.m. prevailing time on Decem-ber 11, 2008 and will be publicly opened and read aloud immediately thereafter. No bids will be accepted after 10:00 a.m. on this date. Work includes all HVAC systems located at 12 Chestnut Street, the Gleinwood Place and Weaver Street public housing developments in Sum-mit, New Jersey 07940 including but water system, pumps, valves, etc. Bidders are required to contact the office and schedule an inspection with the maintenance staff to inspect all existing systems. Bidders are required to comply with all provisions of N.J.S.A 10:2-1 through 10:2-4, and all applicable require-ments of N.J.S.A 40A "Local Public Contracts Law". And all bids, may be rejected and award made in whole or in part, Any and all bids are subject to approval by the U.S. Department of Housing and Urban Development.

Louis A. Riccio Executive Director U226566 OBS Nov. 26, 2008 (\$23-52)

### MOUNTAINSIDE PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that pub-lic hearings will be held by the Plan-ning Board of the Borough of Moun-tainside in the Mountainside Municipal Building, 1385 Route 22, Mountain-side, NJ on Thursday, December 11, 2008 at 8:00 p.m. on the following applications

Sinisi, 260 Central Avenue, Block 5.U, Lot 15 & 16 - Continuation of a prelim-inary and final major subdivision, con-trary to Sections 1009(c)(5) lot width under 100 feet, 1009(c)(5) lot area within 150 feet, 1003(c)(1)(E) drive-way in side yard, 1003(h) existing garage, 1003(d) existing and new front yard under 35 feet. If required by the Board, additional variances and waiver relief may be requested. relief may be requested.

1128 Spruce Drive LLC, 1128 Spruce Drive, Block 5.7. Lot 28.A - Site Plan and Development of a new office build-ing on a vacant lot, confrary to Sec-tions 1013(C)(1) height over 35 ft., 914(b)(21) loading spaces, and 1003(e)(21) cloading spaces, and 1003(e)(21) cloading spaces, and 1003(e)(21) front yard parking and Insufficient parking. If regulred by the Board, additional variances and waiver relief may be requested.

INVITATION FOR BIDS LEGAL NOTICE NOTICE IS HEREBY GIVEN THAT, sealed bids will be received by the Housing Authority of the City of Sum-mit, 512 Springfield Avenue, Summit, New Jersey 07940, Union County, for the provision of Plumbing Services. Bids for the above services will be received by the Housing Authority of the City of Summit at 512 Springfield Avenue, Summit. New Jersey unlit 10:00 a.m. prevailing time on Decem-ber 11, 2008 and will be publicly opened and read aloud limmddlately thereafter. No bids will be accepted after 10:00 a.m. on this date. All bids must include qualifications and basic hourly rate. Please specify the flat rate for the installation of kitchen and bathroom faucets, tollets, hot water heaters, boilers, etc. Bidders are required to comply with all provisions of N.J.S.A 10:2-1 through 10:2-4, and all applicable require-ments of N.J.S.A 40A Local Public Contracts Law". Any and all bids may be rejected and award made in whole or in part. Any and all bids are subject to housing and Urban Development. All applications are subject to the Mountainside Land Use Ordinance and are subject to any bulk variances, if required.

Other issues may be discussed and formal action may be taken. Ruth M. Rees

Secretary U226660 OBS Nov. 26, 2008 (\$23.52)

### SUMMIT

### INVITATION FOR BIDS LEGAL NOTICE

INVITATION FOR BIDS LEGAL NOTICE
 INVITATION FOR BIDS LEGAL NOTICE
 INVITATION FOR BIDS LEGAL NOTICE
 INVITATION FOR BIDS LEGAL NOTICE
 INVITATION FOR BIDS LEGAL NOTICE
 INVITATION FOR BIDS LEGAL NOTICE
 INVITATION FOR BIDS LEGAL NOTICE
 INVITATION FOR BIDS LEGAL NOTICE
 INVITATION FOR BIDS LEGAL NOTICE
 INVITATION FOR BIDS LEGAL NOTICE
 INVITATION FOR BIDS LEGAL NOTICE
 INVITATION FOR BIDS LEGAL NOTICE
 INVITATION FOR BIDS LEGAL NOTICE
 INVITATION FOR BIDS INTIGENTIAL STATES INTIGEN

### Louis A. Ricclo Executive Director U226568 OBS Nov. 26, 2008 (\$20.09) SUMMIT

### NOTICE OF CHANGE ORDER The Common Council, pursuant to N.J.A.C. 5:34-4 et. seg., has author-ized a change order for the project

PUBLIC NOTICE

UNION COUNTY LOCALSOURCE

named below. The authorizing resolution is available for public inspection in the office of the City Clerk.

Project: Hobart Avenue, Section II Drainage Improvement

Contractor: Cifelli & Son General Con-struction, Inc.

# Additional Work and its Necessity: Additional inlets, decrease in con-crete sidewalk and increase in 15" RCCP, Class IV

Original Price: \$406,781.25 Total of Change Order #2: \$13,380.00 Total of Previous Change Orders: \$62,576.00

Total Contract to Date: \$482,737.25 David L. Hughes, City Clerk Dated: 11/17/08 U226592 OBS Nov. 26, 2008 (\$17.64)

SUMMIT

### LEGAL NOTICE

PUBLIC HOUSING AUTHORITY FEE ACCOUNTANT ACCOUNTANT The Housing Authority of the City of Summit is seeking proposals from Accountants/firms to serve as the fee accountant to the Authority. Proposals should be written to address the fol-lowing quality/merit factors, which shalf be used by the Authority to eval-uate proposals: 1. Experience as housing authority fee accountant. 2. Experience in preparing monthly financial reports, trends analysis, budget controls, maintaining PHA's statements, analysis of rent rolls and ledgers, devetopment and Capital fund reports and Management reviews. 3. Experience in preparing reports in accordance with the State Fiscal Con-trol Act.

Period of service is January 1, 2009 through December 31, 2009. Propos-als must be submitted to the address below and must be received no later than 10:00 AM on Thursday December

Louis A. Riccio, Executive Director Summit Housing Authority 512 Springfield Avenue Summit, New Jersey 07901

U226591 OBS Nov. 26, 2008 (\$20.09)

SUMMIT

INVITATION FOR BIDS LEGAL NOTICE

Louis A. Riccia

-Executive Director U226571 OBS Nov. 26, 2008 (\$19.60)

SUMMIT

LEGAL NOTICE ELEVATOR MAINTENANCE

The Housing Authority of the City of Summit is seeking proposals from qualified, licensed elevator mainte-nance companies. Service to be pro-vided as follows:

• Once a month service 2 hydraulic ele-vators with 5 stops each. As part of the proposal please list all services provided, Housing Authority experi-ence, license verification, insurance verification.

Proposals must be submitted to the address below and must be received no later than 10:00 a.m., December 11, 2008.

Louis A. Riccio, Executive Director Summit Housing Authority 512 Springfield Avenue Summit, New Jersey 07901

U226583 OBS Nov. 26, 2008 (\$16.66) CONTINUED ON NEXT PAGE

January 1, 2009

Period Of service is

December 31, 2009

trol Act.

than 10:0 11. 2008.

### PUBLIC NOTICE SPRINGFIELD

OFFICE OF THE SECRETARY OF THE BOARD OF ADJUSTMENT TOWNSHIP OF SPRINGFIELD

Take notice that the following deci-sion was made at the regular meeting of the Board of Adjustment held on Tuesday, November 18, 2008 in Springfield Town Hall, 100 Mountain Avenue, Springfield, NJ.

Application # 2008-12

Applicant: Mercedes Harrison and Jason Thomas

Site Location: 21 Crest Place

For: A variance to permit the applicant to locate a central air conditioning compressor unit within 20 feet of the property's right side property line.

### Was: Approved

All documents and plans related to this application, including but not limit-ed to the memorialized Resolution are on file in the Office of the Secretary of the Board of Adjustment, Annex Build-ing, 20 North Trivett Avenue, Township of Springfield, New Jersey and are available for public inspection. Robert C. Kirkpatrick, Board Secretary U226622 OBS Nov. 26, 2008 (\$19.11)

### SPRINGFIELD

### OFFICE OF THE SECRETARY OF THE BOARD OF ADJUSTMENT TOWNSHIP OF SPRINGFIELD

Take notice that the following deci-sion was made at the regular meeting of the Board of Adjustment held on Tuesday, November 18, 2008 in Springfield Town Hall, 100 Mountain Avenue, Springfield, NJ.

Application # 2008-14

Applicant: Michael Kaplan and Bela Sukernik

Site Location: 264 Mountain Avenue

For: A variance so as to permit the driveway to be widened to abut the left side property line.

Was: Approved

All documents and plans related to this application, including but not limit-ed to the memorialized Resolution are on file in the Office of the Secretary of the Board of Adjustment, Annex Build-ing, 20 North Triveit Avenue, Township of Springfield, New Jersey and are available for public inspection. Robert C. Kirkpatrick Board Secretary

Board Secretary U226624 OBS Nov. 26, 2008 (\$18.62)

### SUMMIT

### INVITATION FOR BIDS LEGAL NOTICE

LEGAL NOTICE NOTICE IS HEREBY GIVEN THAT, sealed bids will be received by the Housing Authority of the City of Sum-mit, 512 Springfield Avenue, Summit, New Jersey 07940, Union County, for the provision of fire water sprinkler maintenance and annual testing for the period January 1, 2009 Ihrough December 31, 2009. Bids for the above services will be received by the Housing Authority of the City of Summit at 512 Springfield Avenue, Summit, New Jersey until 10:00 a.m. prevailing time on Decem-ber 11, 2008 and will be publicly opened and read aloud immediately thereafter. No hids will be accepted after 10:00 a.m. on this date. Bidders are required to comply with all provisions of P.L. 1975, c127, all provisions of N.J.S.A 10.2-1 through 10:2-4, and all applicable require-ments of N.J.S.A 40A "Local Public Contracts Law". Any and all bids may be rejected and award made in whole or in part. Any and all bids are subject to housing and Urban Development.

Louis A. Riccio Executive Director U226567 OBS Nov. 26, 2008 (\$18.62) SPRINGFIELD

TOWNSHIP OF SPRINGFIELD, COUNTY OF UNION

TAKE NOTICE that there will be a special meeting of the Township Com-mittee of the Township of Springfield on Thursday, December 4, 2008, at 7 p.m. in the Training Room, Springfield Fire House, 200 Mountain Avenue. The purpose of the meeting is to discuss The Springfield Improvement Plan. Action may be taken.

Kathleen D. Wisniewski, RMC/CMC Township Clerk U226787 OBS Nov. 26, 2008 (\$8.82)

### SUMMIT INVITATION FOR BIDS LEGAL NOTICE

NOTICE IS HEREBY GIVEN THAT, sealed bids will be received by the Housing Authority of the City of Sum-mit, 512 Springfield Avenue, Summit, New Jersey 07940, Union County, for

the provision of electronic door main-tenance for the period January 1, 2009 through December 31, 2009. Bids for the above services will be received by the Housing Authority of the City of Summit at 512 Springfield Avenue, Summit, New Jersey until 10:00 a.m. prevailing time on Decem-ber 11, 2008 and will be publicly opened and read aloud immediately thereafter. No bids will be accepted after 10:00 a.m. on that date. Bidders are required to comply with after 10:00 a.m. on that date. Bidders are required to comply with for after 10:00 a.m. on that date. Midders are required to comply with after 10:00 a.m. on that date. Midders are required to comply with after 10:00 a.m. on that date. Midders are required to comply with and isons of N.J.S.A 10:2-1 through 10:2-4, and all applicable require-ments of N.J.S.A 40A "Local Public Contracts Law". Any and all bids may be rejected and award made in whole or in part. Any and all bids are subject to approval by the U.S. Department of Housing and Urban Development.

PUBLIC NOTICE

Louis A. Riccio Executive Director U226587 OBS Nov. 26, 2008 (\$18.13)

### SUMMIT LEGAL ADVERTISEMENT REQUEST FOR PROPOSAL GENERAL LEGAL SERVICES (Part L & Part II)

(Part 1 & Part II) The Housing Authority of the City of Summit, New Jersey will accept pro-posals for "Legal Services" for the fis-cal year 1-2009 to 12-31-2009 no later than 10:00 AM Thursday Decem-ber 11, 2008. It is the Housing Author-ity's desire to retain and employ a duly qualified Attorney to act as General Counsel in all legal matters which may arise in connection with the business and management of its various hous-ing programs. All legal services must be provided in accordance with the existing rules, orders, directives and regulations promulgated by the United. States Department of Housing and Urban Development, provided that such compliance is in the best interest of the Authority and is required by law.

# Interested parties may bid Part i (General Legal Services) and/or Part II (Landlord Tenancy Matters).

### SCOPE OF LEGAL SERVICES Part I: General Legal Services

SCOPE OF LEGAL SERVICES
Part I: General Legal Services
The scope of legal services being
requested will be as follows and will
pertain to all of the Housing Authority's programs (including, but not limited to: Public Housing, Capital Fund,
community Development and other
programs):
(a) Attend meetings of the Authority
when requested.
(b) Conter with, and advise the officers and employees on Authority related-legal matters, when required.
(c) Consult with parties having
business, when requested by the
Authority.
(d) Prepare contracts, legal instruments, legal documents, and other
legal writings as may be required in
the Interest of the Authority for action
(including verification of all performance bonds).
(f) Handle in an appropriate manner, all legal questions and matters
arising out of or under legal documents,
and other legal matters with or concerning the Authority.
(g) Review and approve the legality
of contracts, legal instruments, legal
materials prepared by others and submitted to the Authority for action
(including verification of all performance bonds).
(f) Handle in an appropriate manner, all legal questions and matters
arising out of or under legal documents,
and other legal materials with or concerning the Authority.
(g) Render legal opinions on all
matters submitted by the Authority.
(h) Perform all required legal work
in connection with the financing of the
Authority's programs, projects, or
activities, excepting that legal work
which may be required of a bond counsel.

which may be required of a bond counsel.
(i) Appear for and represent the Authority in all litigation matters, except extraordinary matters as may occur.
(j) Coordinate all legal actions brought against the Authority, its officers and employees in conjunction with Authority business (including HUD approval of Iltigation).
(k) Be responsible for advising the Housing Authority on all matters pertaining to the Open Public Meetings. Act.
(i) Be responsible for advising the Housing Authority on all matters concerning the New Jersey Local Public Contracts Law.

All costs associated with the items contained in the "Scope of Services; Part I: General Legal Services" will be covered by the basic retainer. Any item that is not contained in the basic retainer will require approval by the Board of Commissioners by motion or resolution, prior to being paid.

### SCOPE OF LEGAL SERVICES Part II: Landlord Tenancy Matters

(a) Institute and bring to successful conclusion 8 eviction cases in Courts of original jurisdiction all actions for the recovery of possession of dwelling units or for the collection of rents and units or for the collection of rents and related charges. (b) Warrant requests and enforce-ment of judgments.

The set of the set of



### QUALIFICATIONS

1) Must be licensed to practice law in the State of New Jersey. 2) Should have experience repre-senting other Housing Authorities and an understanding of HUD funded pro-grams and related federal regulations. 3) Should be fully versed in New Jersey Local Public Contracts Law, New Jersey Open Public Meeting Act and State/Local Housing Authority Law.

**PUBLIC NOTICE** 

18 10 11

61 62 63

រិ០

All qualified candidates interested in submitting a proposal for "Part 1: Gen-eral Legal Services" should submit a written proposal based upon a lump-sum retainer. All fees must be reason-able and contain an itemization of any requested reimbursables. The propos-al should contain an hourly rate for all services which would be considered extraordinary in scope and outside the

PUBLIC NOTICE

SUMMIT

Must be approvable by the Unit-ed States Department of Housing and Urban Development.

PROPOSAL SUBMISSION

basic retainer. The basic retainer will cover all items outlined above in the "Scope of Legal Services," Part I: Gen-eral Legal Services," For "Part II: Landlord Tenancy Matters", bid should include a comprehensive rate per evic-tion case for each such proceeding in which the Attorney is required to actu-ally appear in court upon the advice and direction of the Authority, and should cover all items outlined above in "Scope of Legal Services," Part II: Landlord Tenancy Matters". A copy of the candidates resume should be attached to the proposal listing all previous experience and

### PUBLIC NOTICE

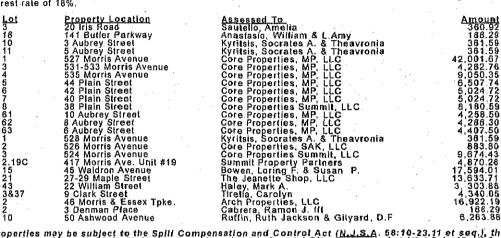
C.T.C. Taxes

1

PUBLIC NOTICE

PUBLIC NOTICE NOTICE OF SALE OF PROPERTY FOR NON-PAYMENT OF 2007 TAXES, SEWERS, ASSESSMENTS AND OTHER MUNICIPAL LIENS

PUBLIC NOTICE IS HEREBY GIVEN THAT I, Carolyn M. Brattlof, Collector of Taxes of the City of Summit, in the County of Union and State of New Jersey will on the 18th day of December 2008 at the City Hall, 512 Springfield Ave., Summit, NJ at the hour of 11:00 a.m. will sell the following described lands situated in the City Hall, 512 Springfield Ave., Summit, Chargeable against said lands respectively, in accordance with N.J.S.A.54:5-1, et seq. as computed to the 18th day of December, 2008 with interest and costs, exclusive however, of the lien for taxes for the year 2008. Said lands will be struck off and sold at the lowest rate of interest bid, not to exceed 18%. Payment for said parcels shall be made prior to the conclusion of the sale. Properties for which there are no purchasers will be struck off and sold to the City of Sum-mit at an interest rate of 18%.



Industrial Properties may be subject to the Spill Compensation and Control Act (N.J.S.A. 58:10-23.11 et seq.), the Water Pollution Control Act (N.J.S.A. 58:104-1 et seq.), and the industrial Site Recovery Act (N.J.S.A. 73:1K-6 el seq.) in addition, the mulcipality is procluded from issuing a tax sale certificate to any prospective purchaser who is or may be in any way connected to the prior owner or operator of the site.

ONLY CASH, CERTIFIED CHECK OR M	ONEY ORDER WILL BE ACCEPTED.	Complete M. Contiles
		Carolyn M. Brattlof, Collector of
U226647 OBS November 26, 2008 (\$74.	97)	
PUBLIC NOTICE	PUBLIC NOTICE	PUBLIC NOTICE

### ROSELLE PARK BOROUGH OF ROSELLE PARK Notice of Sale for properties for Non-Payment of Taxes Assessment and other municipal liens

ASSESSMENT AND OTHER MUNICIPAL LIENS PUBLIC NOTICE IS HEREBY GIVEN THAT, I, Rachel J. LaSpina, Tax Collector for the Borough of Roselle Park, Coun-ty of Union, New Jersey in accordance with N.J.S.A. 54:5-1 el seq., will sell at public auction on December 16, 2008 at the Municipal Building, in Council Chambers, 110 E. Westfield Avenue, Roselle Park, New Jersey at 10:00 AM, the lands hereinalter described. Take further notice that the hereinafter described lands will be sold for the amount of the municipal liens chargeable against each lowest rate of interest bid, not to exceed 18%. Payment for said parcels shall be made prior to the conclu-sion of the sale in the form of cash, certified check or money order, or parcels will be resold. Any parcel of real property for which there shall be no other purchases will be situck off to the municipality in fee for the redemption at 18%, and the municipality shall have the same remedies and rights as other purchasers, including the right to bar or foreclose the right of redemption. The sale made pursuant to Chapter 5, Tille 54 of the Revised Statutes of the State of New Jersey as amended, Indus-trial Properties may be subject to the Spill Compensation and Control Act (N.J.S.A. 58:12-23.11 el seq.), the Water Pol-lution Control Act (N.J.S.A. 58:10-1 et seq.), and the industrial Site Recover Act (N.J.S.A. 58:12-23.11 el seq.). In addition, the municipality is precluded from issuing a tax sale certificate to any prospective purchaser who is or may be in any way connected to the prior owner or operator of the site. At any time before the sale, the undersigned will receive payment of the amount due on any property, with the interest and costs incurred up to the time of payment. Rachel J, LaSpina. CTC

Rachel J. LaSpina, CTC

00012

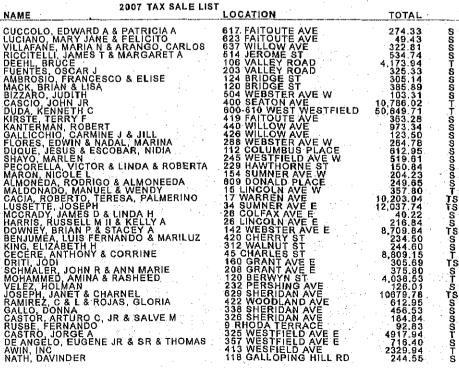
00008

00001

01 02 NAME

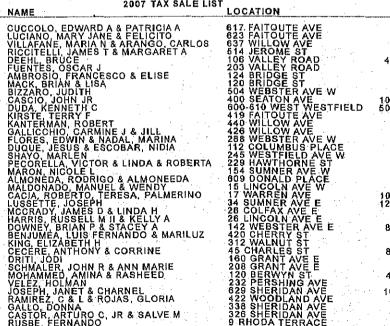
BLK/LOT

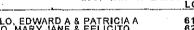
00109



T = Taxes S = Sewer TS = Taxes and Sewer U226032 UNL November 20, 27, December 4, 11, 2008 (\$441.00)

CONTINUED ON NEXT PAGE





LOCALSOURCE.COM PUBLIC NOTICE PUBLIC NOTICE PUBLIC NOTICE

### PUBLIC NOTICE

4 steps

qualifications. All proposals should be sealed (envelope marked: "Proposal for Legal Services") and delivered to the Housing Authority of the City of Summit, 512 Springfield Avenue, Sum-mit, New Jersey on or before Decem-ber 11, 2008 by 10:00 A.M. A copy of the RFP, rating system and standard form of legal services contract are available at the office of the Housing Authority. Authority

PUBLIC NOTICE

### PROPOSAL REVIEW

All proposals will be reviewed according to the "Competitive Propos-al" process outlined in the HUD Pro-curement Handbook 7460.8 and HUD Notice PIH 90-47. The Authority dif-lizes a proposal rating system that will be used to evaluate all proposals received in response to this R.F.P. All submissions must adhere to the NJ Siate Pay-To-Play Rules.

### LOUIS A. RICCIO Executive Director

Date: 1/09 U226589 OBS Nov. 26, 2008 (\$98.00)

### SUMMIT

### CITY OF SUMMIT PENDING ORDINANCE #08-2835

PENDING ORDINANCE #08-2835 BOND ORDINANCE PROVIDING FOR THE IMPROVEMENT OF THE SEWER-AGE FACILITIES OWNED JOINTLY BY THE CITY OF EAST ORANGE, THE TOWNSHIP OF HILLSIDE IN THE COUNTY OF UNION, THE TOWN OF IRVINGTON, THE TOWNSHIP OF MAPLEWOOD IN THE COUNTY OF ESSEX, THE TOWNSHIP OF MILL-BURN IN THE COUNTY OF ESSEX, THE CITY OF NEWARK, THE BOR-OUGH OF ROSELLE PARK, THE VIC-AGE OF SOUTH ORANGE, THE CITY OF SUMMIT, THE TOWNSHIP OF UNION IN THE COUNTY OF UNION, AND THE TOWN OF WEST ORANGE, APPROPRIATING \$725,000 THERE-FOR, AUTHORIZING THE ISSUANCE OF \$25,000 BONDS OR NOTES OF THE SAID CITY OF SUMMIT FOR FINANCING ITS SHARE OF COSTS OF SUCH IMPROVEMENT. (Joint Meeting Sewerage Improvements)

BE IT ORDAINED BY THE COM-MON COUNCIL OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY (not less than two-thirds of all the members thereof affirmative-ly concurring), AS FOLLOWS:

ly concurring). AS FOLLOWS: Section 1. The improvement des-cribed in Section 3 of this bond ordi-nance is hereby authorized as a gen-eral Improvement to be made or acquired by The City of Summit, New Jersey, jointly with The City of East Orange, The Township of Hillside in the County of Union, The Town of Irv-ington, The Township of Hillside in the County of Ussex, The Township of Millburn in the County of Essex, The City of Newark, The Borough of Roselle Park, The Village of South Orange, The Township of Union in the County of Lownship of Union in the County of Union, and the Town of West Orange. For the said improvement or purpose stated in said Section 3, there is hereby appropriated the sum of \$725,000, said sum being inclusive of all appropriations heretofore made therefor by the City, except for the amount of \$105,798 heretofore appro-priated therefor by virtue of the Fiscal Year 2008 Sewer Utillity Budget of the City. Section 2. For the financing of said

### SUMMIT CITY OF SUMMIT PENDING ORDINANCE #08-2834

AN ORDINANCE TO ESTABLISH THE 2009 SALARIES, WAGES OR COMPEN-SATIONS OF AND FOR THE OFFICERS AND EMPLOYEES OF THE CITY OF SUMMIT IN THE COUNTY OF UNION, AND STATE OF NEW JERSEY.

E IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, as

SECTION 1. PURPOSE Sataries, wages, incentive, longevity payments and other compensation as set forth in Schedules A, B, C, D, and E, which are attached hereto and made a part hereof, are hereby fixed for the respective officers and employees of the City of Summit at the respective rates and sums shown therein, effective as of January 1, 2009.

SECTION 2. PAYMENT All salaries, wages, incentive, longevity payments and other compensation for full-time and regular part-time employees shall be paid in bi-weekly install-ments within the ranges and according to the conditions herein set forth. Other part-time employees shall be paid in bi-weekly installments within the specified ranges. School Crossing Guards shall be paid in bi-weekly install-ments from October 1 to June 30.

**PUBLIC NOTICE** 

SECTION 3. SALARIES Salaries for the various positions of employment in the City of Summit shall be at or within the range of the minimum or maximum amounts as delineated on Schedules A, B, C, D, and E, attached hereto and made a part hereof. All individuals hired by the City of Summit or its Boards and Departments will be hired at the minimum step level in the position classification. Under excep-tional circumstances, approval may be given to consider credit for experience outside of the City of Summit in the same position or type of work as his employment with the City of Summit. In such instances, upon approval of the Board or Common Councit, an individual may be hired on a step level above the minimum.

minimum. Regular part-time employees whose positions have been listed within the normal system of job group classifications will be paid at the level of the appro-priate job group, with their salaries pro-rated according to their hours of work.

SECTION 4. LONGEVITY In addition to the compensation provided for in Section 3 of this ordinance, there shall be longevity payments provided for all officers and employees of the City who shall have sufficient years of full-time consecutive employment with the City, shall in accordance with Section 9 receive the following longevity pay-ments:

siits		
	of 5 years service - 2% of base salary	
	of 10 years service - 4% of base salary	
Upon completion	of 15 years service - 6% of base salary	
Upon completion	of 21 years service - 8% of base salary	
Upon completion	of 24 years service -10% of base salary	

Any officer or employee of the City who resigns and subsequently is re-employed loses prior service credits for longevity purposes. Employees not represented by a bargaining unit, hired after July 1, 1999, are not eligible for longevity. Employees represented by contracts with the City of Summit shall comply with the provisions contained in those agreements.

SECTION 5. HOLIDAY PAY Police Officers, Sergeants, Lieutenants, Deputy Chief and Chief in the Police Department and Firefighters, Lieutenants, Battalion Chiefs, Deputy Chief and Chief in the Fire Department, holiday pay shall be incorporated into base salary so that it will be part of the regular pay received as wages every two (2) weeks. Alarm Room Attendants/Radio Officers, in the Police and Fire Depart-ments will be granted twelve paid holidays per year at straight time of base salary, with this amount to be paid in one lump sum payment prior to November 30th of each year. Salary, with this and the began in one tamp set payment payment pays 30th of each year. All other Departments will be granted twelve (12) paid holidays. City offices will be closed in accordance with State Law or schedule established by the Director of Administration.

SECTION 6. OVERTIME

1. s 1. Police Department: ē.,

Provisions shall be in accordance with the current contract between the City of Summit and P.B.A. Local #55. Any member of the Police Department assigned to the Detective Bureau, Traffic Bureau or as Juvenile Officer on an annual basis shall receive according to their rank the following in addition to his regular annual salary:

Police Officer First Grade	\$850.00
Detective	\$1,550.00
Detective Sergeant	\$700.00
2. Fire Department:	

### 3. Other Departments:

### 6. Fair Labor Standards Act:

POBLIC NOTICE
 POBLIC NOTICE
 medical insurance for themselves and their spouse dependents upon retirement, subject to the following conditions:

 a) After 25 years full-time service with the City or upon a work-related total disability retirement as approved by the Police and Fire Retirement System or the Public Employees Retirement System, whichever is applicable.
 b) If the individual is employed after retirement from the City and is eligible to receive benefits from such subsequent employer, or if said retiree's spouse is employed and equivalent coverage is thereby provided to the retiree, then the City may require appropriate documentation.
 c) The insurance cost will be set at \$1,400.00 with any cost over that amount to be paid by the employee.
 d) If the individual is covered by Medicare, the City coverage will decrease accordingly.
 e) Upon proper documentation to the City Treasurer, the City will reimburse the retiree in accordance with Section c, above on a semi-annual basis.
 f) Employees covered by the terms of labor agreements between the City and #55 or FMBA Local #54 are not eligible for this reimbursement.
 f. The City shall provide family Dental Insurance Coverage for full-time regular employees. The maximum contribution for each employee through a program of labor agreements with unions. Any cost above that limit shall be borne by the employee through a program of payroll deductions.

PUBLIC NOTICE

SECTION 8. INCENTIVE PAYMENTS 1. School Guards: a. Sick day incentive pay of two days will paid to each guard who is not absent during the school year. b. If and when school is closed for inclement weather, payment for up to four (4) days. The amount will be paid in one lump sum upon the completion of the school year.

SECTION 9. SALARY INCREMENTS Any employee whose performance review shows acceptable performance shall receive an increment in accordance with the step level of the position classification until the maximum for the position is reached. Unless prohibited under the terms of a union agreement, a department head may withhold all or part of a salary increase from an employee for reasons of poor performance. This will be limited to situations in which the employee has received prior written notice of a performance problem and has failed to correct the problem. This action may be taken only with the approval of the city admin-istrator. Monthly anniversary dates for step increases and longevity shall be as fol-lows:

All anniversary dates will be January 1 and July 1.
 Any employee hired after January or July will be moved forward for their increases in accordance with Section 22 of the City's personnel policies.

SECTION 10. STEP LEVELS AND JOB CLASSIFICATIONS All City employees, (except members of the Police and Fire Department who will be governed by Schedules C and D, Police and Fire Dispatchers who will be covered under Schedule F and certain Library employees who will be covered under Schedule G) will be eligible to have salary adjustments within the ranges of Schedule B or E, as appropriate, listed below:

Performance Rating

Salary Increment Unsatisfactory. The employee's performance is unsatisfactory, job standards are not being met, and major improvement is required. Needs Improvement. The employee is making acceptable progress but needs improvement to meet the performance standards and criteria for the position. Progress is slower than would nor-mally be expected. Meets Standards. The employee meets the job standards for the position. Progress in develop-ing skills is at an acceptable pace. The employee exhibits no significant problems. Exceeds Standards. The employee performs well above expected standards, exceeding normal per-formance standards and expectations in most areas. 0 steps; base increase may also be withheid 0-2 steps 3 steps

SECTION 11. CITY PERSONNEL OFFICER The City Administrator is hereby appointed as City Personnel Officer. The City Treasurer/Chief Financial Officer is hereby authorized to administer the provisions of this ordinance.

SECTION 12 For budget purposes, the salaries and wages of employees of the Board of Health and Library Board are included in this Ordinance. SECTION 13.

All ordinances inconsistent herewith are hereby repealed and this ordinance shall take effect 20 days after date of publication in accordance with N.J.S.A. 40A: 9-165.

is hereby appropriated the sum of	Detective \$1,550.00 Detective Sergeant \$ 700.00		
is hereby appropriated the sum of \$725,000, said sum being inclusive of	belective belgeant \$ 700.00	SCHEDULE A CITY OF SUMMIT	
all appropriations heretofore made therefor by the City, except for the	2. Fire Department:	POSITION CLASSIFICATION SCHEDULE	euna
therefor by the City, except for the amount of \$105,798 heretofore appro-	Provisions shall be in accordance with the current contract between the City of Summit and F.M.B.A. Local #54	City Administrator	21
priated therefor by virtue of the Fiscal Year 2008 Sewer Utility Budget of the	of Summit and F.M.B.A. Local #54	City Treasurer/Chief Financial Officer Secretary to Mayor and Council and City Clerk	18
LILV.	3. Other Departments:	Assessor	16
Section 2. For the financing of said improvement or purpose and to meet		Assistant City Administrator	12
said \$725,000 appropriation, nego- trable bonds of the City are heraby	Provisions shall be in accordance with the current contract between the City of Summit and Local 469 (IBT)	Collector of taxes Assistant City Treasurer	14 13
trable bonds of the City are hereby authorized to be issued in the principal		Assistant to the Assessor	12
amount of \$725,000 pursuant to the Local Bond Law of New Jersey. In	4. Municipal Court:	Staff Assessor Administrative Aide/Information Specialist	11 9
Local Bond Law of New Jersey. In anticipation of the issuance of said	The Deputy Municipal Court Administrator will be paid a flat rate of \$70.00 the Violations Bureau Clerk will be paid a flat rate of \$60.00 and the Secretary	Administrative Assistant and Deputy Clerk	ğ i
bonds and to temporarily finance said	the Violations Bureau Clerk will be paid a flat rate of \$60.00 and the Secretary Clerk will be paid a flat rate of \$50.00 for each Night Court duty assignment	Public Information Officer Administrative Assistant	8
improvement or ourneed negatiable	Clerk will be paid a flat rate of \$50.00 for each Night Court duty assignment. The Deputy Municipal Court Administrator shall be paid at a minimum of two	Senior Account Clerk	8
notes of the City in a principal amount not exceeding \$725,000 are hereby authorized to be issued pursuant to	hours at one and one-half times salary for recall compensation. Night Court assignment and recall overtime shall be paid upon the certifica-	Assessing Secretary Secretary III/Assistant Deputy Clerk Account Clerk/Deputy Collector of Taxes	7
authorized to be issued pursuant to	tion of the Municipal Court Administrator to the City Treasurer/Chief Financial	Account Clerk/Deputy Collector of Taxes	7
and within the limitations prescribed by said Local Bond Law.	Officer.		6
Section 3. (a) The improvement	5. Fire Dispatchers (Alarm Room Attendants/Radio Officers):	Secretary III Secretary II	5
hereby authorized and purpose for the financing of which said obligations are	Fire Dispatchers shall be paid one and one-half times their base salary in	Assistant Account Clerk Secretary I	4 .
to be issued is the improvement of	excess of their work schedule. Firefighters who volunteer for dispatching duty	Secretarial Assistant	3
sewerage facilities owned jointly by The City of East Orange, The Town- ship of Hillside in the County of Union,	during their time off shall be paid at one and one-half times the maximum base	Administrative Assistant to the City Administrator	8
ship of Hillside in the County of Union,	salary paid to Fire Dispatchers, and will be paid upon the certification of the Fire Director to the City Treasurer/Chief Financial Officer.	PARKING SERVICES AGENCY Parking Manager/Assistant to the City Administrator	12
of Maplewood in the County of Essex.	6. Fair Labor Standards Act:	Administrative Assistant	8
The Town of Irvington, The Township of Maplawood in the County of Essex, The Township of Millburn in the Coun- ty of Essex, The City of Newark, The Borough of Roselle Park, The Village		Secretary II Parking Enforcement Officer/Technician Parking Enforcement Officer	8
Borough of Roselle Park. The Village	Notwithstanding any other provisions of this ordinance, overtime compensa-	Parking Enforcement Officer	5
of South Orange, the City of Summit,	tion shall be paid in accordance with the provisions of the Fair Labor Standards Act as they apply to units of local government. If any provisions of this ordi- nance are administratively found to be in conflict with provisions of FLSA, the	Parking Enforcement Officer Trainee PUBLIC SAFETY	4
of South Orange, the City of Summil, The Township of Union in the County of Union, and the Town of West	nance are administratively found to be in conflict with provisions of FLSA, the	Administrative Assistant	8
Orange, including the upgrade of aera- tion equipment and thickener screen-	Director of Administration shall ensure that the requirements of federal law and regulations, when issued, are met.	Records Supervisor Records Clerk	<b>°</b> 7
ing equipment and thickener screen-	SECTION 7 HEALTH INCHRANCE COOLD LIES INCHDANCE AND DENTAL	Alarm Room Attendant/Radio Officer	6
ing equipment, the renovation and rehabilitation of Digester #4 and the	SECTION 7. HEALTH INSURANCE, GROUP LIFE INSURANCE AND DENTAL PLAN	Police Radio Officer Secretary III	7
painting of the Process and Facility Building, together with all works,	그는 것 같은 것 같	Secretary II COURT	5
situctures, connections, piping, equip-	The City shall provide for each full-time regular employee the following: a. Basic health insurance as provided by the State Health Benefits Program	Municipal Court Administrator	14
ment, appurtenances, work and mate- fials necessary therefor or incidental	of such other program as may be chosen by the Common Council.	Deputy Municipal Court Administrator	10
inereto, all as shown on and in accor-	<ul> <li>B. Group Life Insurance and Accidental Benefits (AD&amp;D) for full-time em- ployees only.</li> </ul>	Violations Bureau Clerk Secretarial Assistant	5
dance with the plans and specifica- tions therefor on file or to be filed in	c. Employees eligible for basic health insurance shall be allowed to enroll		40
the office of the Joint Meeting of	their dependents for the same coverage, subject to payroll deduction of the fol- lowing biweekly contributions:	Director Executive Assistant	10
the office of the Joint Meeting of Essex & Union Counties located at 500 South First Street in the City of Eliza- beth and hereby approved. (b) The estimated maximum amount, theode ar poles to be issued by the	Single \$0.00	Administrative Assistant	8
beth and hereby approved.	Parent and Child \$0.70 Husband and Wife \$1.00	Secretary III Secretary II	5
of bonds or notes to be issued by the	Family \$1.40	Engineering	47
City for said purpose is \$725,000, in-	d. Employees hired as of July 1, 2008 shall have the option of participating in any of the options provided under the State Health Benefits Plan as those options become available April 1, 2008. However, employees who elect to join	Citý Engineer Assistant City Engineer	16
addition to and exclusive of any bonds or notes issued or to be issued there-	options become available April 1, 2008. However, employees who elect to join	Assistant Engineer	13
for by the other municipalities referred	a plan other than Direct 15 shall bay the difference in premium cost on a month- ly basis by way of payroll deduction. In addition, the employee will contribute	Engineering Assistant Senior Engineering Alde	11
to in Section 3(a) of this bond ordi- nance for linancing the total cost.	\$25.00 per month to the cost of health insurance provided in the employee's behalf by way of payroll deduction.	Code Enforcement	4.0
nance for financing the total cost, hereinafter stated, of said purpose.	e. The City shall reimburse retirees for the cost of their health and major.		16 12
(c) The estimated total cost of said			B
		CONTINUED ON NEXT	PAGE
	이 그는 것 이 것을 알았는 것이 같이 있는 것이 가지 않는 것이 가지 않을까?		
an a fairte a traite e service protection			1997 - A.
			1

ł

•

.

چېند .

			WEDNESDAY, NOVEMBER 26, 2008 - P	AGE
PUBLIC NOTICE	PUBLIC NOTICE	PUBLIC NOTICE		
rpose is \$13,030,270 (exclusive of penses referred to hereinafter in ction 4(d) of this bond ordinance), which \$4,193,069 is to be paid by a City of Elizabeth and \$8,837,201 is be paid by the other municipalities, cluding the City. The City's share of ch estimated total cost is \$805,798 e., 9.11825% of \$13,030,270). Such timated cost of said purpose to be rne by the City will be increased by e sum of \$25,000 constituting penses referred to hereinafter in ction 4(d) of this bond ordinance, said purpose.	NOTICE OF PENDING ORDINANCE	David L. Hughes, City Clerk	1. Application #222-08: Granted approval to Cerebral Palsy League, Applicant, for preliminary and final site plan approval to permit a use or princi- pal structure in a district where educa- lional and public facilities are not per- mitted on Block 556, Lots 1 & 19 as designated on the Township Tax Map, also known as 61 Myrtle Street, in the R01-2 Zone.	
e City of Elizabeth and \$8,837,201 is be paid by the other municipalities, cluding the City. The City's share of	The Ordinance published herewith was introduced and passed upon first read- ing at a regular meeting of the Com- mon Council of the City of Summit, in the County of Union, New Jersey held on Monday, November 17, 2008. It will be further considered for final passage after public hearing thereon, at a regu- lar meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, December 16, 2008 at 8:00 p.m. Dur- ing the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the gener- al public who shall request the same.	Dated: 11/17/08 01/17/08 U226593 OBS Nov. 26, 2008 (\$142.10)	plan approval to permit a use or princi- pal structure in a district where educa- lional and public facilities are not per- mitted on Block 556, Lots 1 & 19 as	
ch estimated total cost is \$805,798 e., 9.11825% of \$13,030,270). Such timated cost of said purpose to be	the County of Union, New Jersey held on Monday, November 17, 2008. It will be further considered for final passage	PUBLIC NOTICE	designated on the Township Tax Map. also known as 61 Myrtle Street, in the ROI-2 Zone.	s
rne by the City will be increased by a sum of \$25,000 constituting penses referred to hereinafter in	after public hearing thereon; at a regu- lar meeting of said Common Council in the Council Chamber at 512 Springfield	<u>CRANFORD</u> LEGAL NOTICE TOWNSHIP OF CRANFORD ZONING BOARD OF ADJUSTMENT	Barbara Ginsberg Board Secretary U226630 EAG Nov. 26, 2008 (\$12.74) GET RESULTS CALL US AT	
schon 4(d) of this bond ordinance, r said purpose. Section 4. The following additional	Avenue in said City on luesday, December 16, 2008 at 8:00 p.m. Dur- ing the weeks prior to and up to and	ZONING BOARD OF ADJUSTMENT TAKE NOTICE that on the 17th day of		
clared, recited and stated: (a) The said purpose described in stion 3 of this bond ordinance is not	copies of said ordinance will be made available at the Clerk's Office in said	TAKE NOTICE that on the 17th day of November, 2008, the Zoning Board of Adjustment of the Township of Cran- ford, in the County of Union took the following actions:	CLASSIFIED ADS ARE QUICK AND	JU
current expense and is a property or provement which the City may law- ly acquire or make as a general	al public who shall request the same.	following actions:	CONVENIENTI VISA	<u></u>
provement, and no part of the cost freof has been or shall be specially sessed on property specially bene-			PUBLIC NOTICE PUBLIC NOTICE	
clion 4(d) of this bond ordinance, said purpose. Section 4. The following additional titers are hereby determined, clared, recited and stated: (a) The said purpose described in ction 3 of this bond ordinance is not surrent expense and is a property or provement which the City may law- ly acquire or make as a general provement, and no part of the cost areof has been or shall be specially sessed on property specially bene- ad thereby. (b) The period of usefulness of said cal Bond Law, according to the rea- nable life thereof computed from the te of the said bonds authorized by s bond ordinance, is forty (40) area.	CITY OF SUMMIT - PENDING ORD	DINANCE #08-2834 (CONTINUED)	Pool Manager (Per Season)6,/UU.0010,/32.Pool Assistant Manager (Per Season)5,000.008,607.Golf Attendant (Per Hour)8.0012.Recreation Supervisors (Per Hour)9.0018.Recreation Specialist10.0018.Senior Citizen Recreation Specialist9.8018.Sports League Coordinator11.0017.Sports Instructor9.0016.Gymmer Minetter10.0016.Program Instructor10.0016.Swim Coach1,250.003,500.Swim Coach13,4925.	.00 .40 .00
al Bond Law, according to the rea- hable life thereof computed from the te of the said bonds authorized by	Code Enforcement - continued Code Enforcement Officer and Zoning C	flicer 12	Recreation Specialist     10.00     18.       Senior Citizen Recreation Specialist     9.80     18.       Sports League Coordinator     11.00     17.       Sports Instructor     8.00     16.	
(c) The supplemental debt state-	Electrical Subcode Official Fire Subcode Official	12 12 12	Senior Citizen Recreation Specialist         9.60         18.           Sports League Coordinator         11.00         17.           Sports Instructor         8.00         16.           Gym Supervisor         9.00         16.           Program Instructor         10.00         16.           Swim Coach         1,250.00         3,500.           Part-time Librarian (Per Hour)         13.49         25.           Circulation Assistant (Per Hour)         8.63         15.           C4 Sawar Operator         0.00         11.041	.14 .14 .14
s been duly made and filed in the ice of the City Clerk and a complete acuted duplicate thereof has been	SCHEDULE A - POSITION CLASSIFICA Code Enforcement - continued Code Enforcement Officer and Zoning C Plumbing Subcode Official Electrical Subcode Official Fire Subcode Official Assistant Building Inspector Housing Inspector Property Maintenance Inspector Secretary II Public Works Superintendent of Public Works	7 7 5	Swim Coach         1,250.00         3,500.           Part-time Librarian (Per Hour)         13.49         25.           Circulation Assistant (Per Hour)         8.63         15.           C-4 Sewer Operator         0.00         11,014.	.61 .02
d in the office of the Director of the Ision of Local Government Services the Department of Community	Public Works Superintendent of Public Works Assistant Superintendent of Public Work	s 17 (s 13	SCHEDULE C CITY OF SUMMIT 2009 POLICE DEPARTMENT SALARY AND WAGE PLAN	
airs of the State of New Jersey, and ch statement shows that, while the I debt of the City determined as pro-	Foreman Assistant Foreman Mechanic	11 9 9	Title 1 2 3	
ed in said Local Bond Law is not reased by this bond ordinance, the iss debt of the City as defined in	Equipment Operator Pump Station Operator Transfer Station Tractor Driver	8 8 8	Jan. 1, 2009 Deputy Chief 125,689 129,049 135,591 Chief 139,754 142,727 148,389	
authorization of the bonds and es provided for in this bond ordi-	Tree Climber Trainee	9 8 7	Hired Before January 1, 2008:	
ions authorized by this bond ordi- ice will be within all debi limitations	Truck Driver Senior Custodian Custodian	6 6 5	Title Academy Remainder Jan 1 2009 of Year 1 2nd 3rd 4th 5th 6	6th
d) An aggregate amount not ex- ding \$25,000 for interest on said idations, costs of issuing said obli-	Maintenance Worker Sanitation Collector Janitor	5 5 4	Jan. 1, 2009 Police Officer 48,688 57,578 69,154 78,740 84,912 89,870 9 Sergeant Lieutenant 116,903 121,233	94,699
ons, engineering costs and other as of expense listed in and permit- under section 40A:2-20 of said	Maintenance and Project Manager Assistant Foreman Golf Course Maintenance Worker	12 9 9	Sergeant 103,124 108,892 Lieutenant 116,903 121,233 Hired After January 1, 2008:	
al Bond Law may be included as t of the cost of said improvement to borne by the City and is included in	Senior Maintenance Worker Maintenance Worker HEALTH	8 5	Title Academy Remainder	4
(e) This bond ordinance authorizes igations of the City solely for pur-	Senior Sanitarian (Senior REHS) Sanitarian (REHS)	18 13 . 12 of Vital Statistics 8	Jan. 1, 2009 Police Officer 43,500 47,278 55,181 63,084 70,987	
ition 40A:2-7 of said Local Bond v, and the said obligations author- d by this bond ordinance are to be	Code Enforcement Officer and Zoning C Plumbing Subcode Official Fire Subcode Official Fire Subcode Official Assistant Building Inspector Housing Inspector Property Maintenance Inspector Secretary II Public Works Superintendent of Public Works Assistant Superintendent of Public Work Foreman Assistant Foreman Mechanic Equipment Operator Transfer Station Tractor Driver Senior Transfer Station Operator Tree Climber Tree Climber Tree Climber Tree Climber Trainee Refuse Collection Driver Sanitation Collector Janitor Maintenance Worker Sanitation Collector Janitor Maintenance Worker Maintenance Worker	6 5	5 6 Sergeani 103,124 108,692 Lieutenant 116,903 121,233	94,699
w, and the said obligations author- doy this bond ordinance are to be ued for a purpose which is "self-lig- aling" within the meaning and limi- ons of section 40A:2-45 of said al Bond Law and are deductible, suant to subsection (c) of section A:2-44 of said Local Bond Law, from ss debt of the City. Section 5. All bond anticipation es issued hereunder shall mature such times as may be determined by	Director Assistant Director Administrative Assistant	8	SCHEDULE D CITY OF SUMMIT 2009 FIRE DEPARTMENT SALARY AND WAGE PLAN	
cal Bond Law and are deductible, suant to subsection (c) of Section A:2-44 of said Local Bond Law, from	Director Assistant Director Administrative Assistant Community Programs Office Manager Secretary II LIBRARY	Normal Grade + 1 5 17	2009 FIRE DEPARTMENT SALARY AND WAGE PLAN RANK 1 2 3 4 5 6 Jan. 1, 2009	6
Section 5. All bond anticipation es issued hereunder shall mature such limes as may be determined by	Director Assistant Director Supervising Librarian Librarian	13 12 10	Deputy Chief 125,689 129,049 135,591 . Chief 139,754 142,727 148,789	
Chief Financial Officer, provided t no note shall mature later than year from its date. The notes	Administrative Assistant Supervising Library Assistant Principal Library Assistant	. 7 . 6	Hired Before January 1, 2008: RANK 1 2 3 4 5 6	6
all bear interest at such rate or as and be in such form as may be ermined by the Chief Financial Offi-	Administrative Assistant Administrative Assistant Supervising Library Assistant Principal Library Assistant Library Assistant Computer Specialist Janitor	5 4 Normal Grade + 1	RANK         1         2         3         4         5         6           Jan. 1, 2009         Firefighter         48,485         65,288         74,893         80,532         86,022         9           Lieutenant         92,350         96,386         100,382         9         100,382         9	90,825
The Chief Financial Officer shall ermine all matters in connection h the notes issued pursuant to this ad architecture and the Chief Financial	Janitor Programming Public Relations Librarian Librarian Trainee	12 7	Battalion Chief 105,634 110,182 114,658 Hired After January 1, 2008:	
iss debt of the City. Section 5. All bond anticipation es issued hereunder shall mature such times as may be determined by Chief Financial Officer, provided t no note shall mature later than e year from its date. The notes all bear Interest at such rate or es and be in such form as may be ermined by the Chief Financial Offi- the Chief Financial Officer shall ermine all matters in connection h the notes issued pursuant to this not ordinance, and the Chief Finan- 10 ffloer's signature upon the notes all be conclusive evidence as to all the determinations. All notes issued eunder may be renewed from time time subject to the provisions of .S.A. \$40A:2-8. The Chief Finan- 10 ffloer is hereby authorized to sell t or all of the notes from time to e at public or private sale and to liver them to the purchasers thereof on receipt of payment of the pur- ing body of the City at the meeting it dates to the dates of delivery reof. The Chief Finance I Officer Is acted to report in writing to the gou- ning body of the notes pursuant this bond ordinance is made. Such ort must include the principal ount, interest rate and maturities of name of the purchaser. Section 6. The full faith and credit the City are hereby pledged to the interest on the said obligations horized by this bond ordinance. d obligations shall be direct, unlim- d obligations and the city, and, perty within the City for the pay- nit of said obligation and interest reon without limitation of rate or ount. Section 7. The capital budget or toor.	SCHED City of Salary and	ULE B Summit Wage Plan	Title 1 2 3 4 5 6 Jan. 1, 2009 Firefighter 47,278 54,536 61,794 69,052 76,310 83,568	7 90.825
eunder may be renewed from time time subject to the provisions of .S.A. §40A:2-8. The Chief Finan-	Job Group Minimum Maximum 1 28,655 38,738	Job Group MinimumMaximum 12 60,407 81,667	Battaflon 92,350 96,386 100,382 Chief 105,634 110,182 114,568	, .
l Officer is hereby authorized to sell t or all of the notes from time to e at public or private sale and to	2 30,625 41,405 3 32,910 44,488 4 35,524 48,026 5 38,695 52,319	13 64,519 87,229 14 69,501 93,962 15 74,732 101,034	SCHEDULE E CITY OF SUMMIT 2009 BLUE-COLLAR SALARY AND WAGE PLAN	
iver them to the purchasers thereof on receipt of payment of the pur- ise price plus accrued interest from it, dates to the dates of delivery	5 38,695 52,319 6 41,488 56,094 7 43,180 58,381 8 44,929 60,744	16 80,605 108,967 17 86,356 116,753 18 91,713 123,995 19 97,220 131,439 20 103,399 139,788	January 1, 2009 Job Group Minimum Maximum	•
reof. The Chief Financial Officer Is acted to report in writing to the gov- ing body of the City at the meeting	9 47,699 64,489 10 50,924 68,851	21 117,164 163,599	4 39,721 51,642 5 42,896 55,775 6 46,132 59,973	
t succeeding the date when any or delivery of the notes pursuant his bond ordinance is made. Such	Miscellaneous & Part-Time Chief of Auxiliary Police Department	Minimum Maximum 1,761,00	8 45/932 64/900 9 50/207 69/166 11 61,481 79,892	·
ort must include the principal bunt, interest rate and maturities of notes sold, the price obtained and	Public Defender Secretary, Planning Board Counsel, Planning Board City Administrator, as Emergency Mana.	8,489.00 5,345.00 8,400.00	SCHEDULE F CITY OF SUMMIT 2009 POLICE AND FIRE DISPATCHERS SALARY AND WAGE PI	1. A N
Section 6. The full faith and credit he City are hereby pledged to the city payment of the principal of	Coordinator (added to base pay) Fire Chief, as Deputy Emergency Manay Coordinator (added to base pay)	gement 3,000.00 3,000.00	January 1, 2009 Job Group Minimum Maximum	67111
interest on the said obligations norized by this bond ordinance. d obligations shall be direct, unlim-	Police Chief, as Deputy Emergency Mar Coordinator (added to base pay) Secretary and Counsel, Zoning Board	agement 3,000.00 22,200.00	6 38,730 52,364	
obligations of the City, and, ass paid from the revenues of the itary sewerage system of the City,	Custodian/Utility Worker (Per Hour) Part-time Clerical (Per Hour) Part-time Laborer (Per Hour)	5.59 22.91 5.59 18.06 5.59 18.06	SCHEDULE G CITY OF SUMMIT 2009 CERTAIN LIBRARY EMPLOYEES SALARY AND WAGE PL	LAN
orem taxes upon all the taxable perty within the City for the pay-	Municipal Judge Municipal Prosecutor School Crossing Guards	0,00 50,252,00 0,00 48,973,00 0,00 31,681,00	January 1, 2009 Job Group Minimum Maximum	
eon without limitation of rate or ount.	Group I (Per Day) Group II (Per Day) Lifequards/Pool Attendants (Per Hour)	0.00 40.34 0.00 61.95	7 40.309 54.499 10 47.538 64.274 12 56.391 76.237	
porary capital budget of the City is eby amended to conform with the visions of this ordinance to the	11 54,958 74,303 Miscellaneous & Part-Time Chief of Auxiliary Police Department Public Defender Secretary, Planning Board Counsel, Planning Board City Administrator, as Emergency Mana- Coordinator (added to base pay) Fire Chief, as Deputy Emergency Mana- Coordinator (added to base pay) Police Chief, as Deputy Emergency Mana- Coordinator (added to base pay) Police Chief, as Deputy Emergency Mana- Coordinator (added to base pay) Secretary and Counsel, Zoning Board Custodian/Utility Worker (Per Hour) Part-lime Clerical (Per Hour) Part-lime Laboret (Per Hour) City Solicitor Municipal Prosecutor School Crossing Guards: Group I (Per Day) Group I (Per Day) Group I (Per Day) Lifeguards/Pool Attendants (Per Hour) 1st year 2nd year 4th year	8.00 8,50 9.25	NOTICE OF PENDING ORDINANCE	<b>r</b> 1
ent of any inconsistency herewith d the resolutions promulgated by Local Finance Board showing all	4th ýear 5th year 6th year Slide Attendants (Per Hour)	10.00 10.75 11.75	The Ordinance published herewith was introduced and passed upon ing at a regular meeting of the Common Council of the City of Sumn County of Union, New Jersey held on Monday, November 17, 2008. further considered for final passage after public hearing thereon, at meeting of said Common Council in the Council Chamber at 5/2 S Avenue in said City on Tuesday, December 16, 2008 at 8:00 p.m. D weeks prior to and up to and including the date of such meeting, copie ordinance will be made available at the Clerk's Office in said City H members of the general public who shall request the same.	nirst re nit, in It will
an or the amended capital budget temporary capital budget and capi- program as approved by the Direc- Division of Local Covergment Sec-	Slide Attendants (Per Hour) 1st year 3rd year	7.40 7.90 8.40	Avenue in said Common Council in the Council Chamber at 5/2 S Avenue in said City on Tuesday, December 16, 2008 at 8:00 p.m. D weeks prior to and up to and including the date of such meeting, confi	a regu Springfi Suring es of e
es, are on file with the City Clerk I are available for public inspection. Section 8. This bond ordinance	ata year 5th year 5th year Gruise Director Assistant Cruise Director	8,90 9,40 10,00 15,00		
e first publication thereof after final option, as provided by said Local -	Assistant Cruise Director Camp Counselor (Per Hour) Camp Director	10.00 12.00 8.00 12.00 11.00 16.00	Dated: 11/17/08 U226594 OBS November 26, 2008 (\$535.08)	
nd Law.	Camp Assistant Director Restroom Attendant/Maintenance	9.00 12.00 9.00 17.00		- 12 
		8.00 17.00		1 - C



### EMPLOYMENT

### EMPLOYMENT WANTED

**CERTIFIED HEALTHCARE PROVIDER** Caring For All Ages \*Per<sub>i</sub>diem available

\*Meals Prepared & Served Have Driver's License for Errands Medical appts., Groceries, etc. Excellent References Offering personal care with love &

dedication in your home Call Mary-PRIME CARE: 888-882-9645 E-mail:mary9090@hotmail.com

### CHILD CARE

AFFORDABLE CHILD CARE IN MY HOME. Newborn to 5 Years. Great References, Years of Experience. English speaking. Non-smoker. Call 973-751-4661

### EUROPA DOMESTICS Housekeepers, Nannies,

Elder Care From Around The World Licensed & Bonded Thoroughly Screened

5 Hazelwood Terrace, Tinton Falls (732) 747-7701

# ANNOUNCEMENTS

### ANNOUNCEMENTS

ARE YOU Pregnant & considering adoption? I would love to adopt a newborn... Legally Authorized Expenses Paid. Please call Laura 888-697-9303

BUY NEW JERSEY for \$445! Place your 25-word classified ad in over 130 NJ newspapersl- Call Diane Trent at NJPA at 609-406-0600 extension. 24, e-mail dtrent@njpa.org or visit www.njpa.orgi (Nationwide placement available) Ask About our TRI-BUY package to reach NY, NJ and PA!

www.nipublicnotices.com- Subscribe to receive automatic notices: sheriff sales, foreclosures, RFP, bids for schools, town meeting, various, etc.

### PERSONALS

ADOPT: A truly loving married couple wishes to adopt your newborn into a home filled with warmth, happiness, security and endless love. Expenses paid. Please Call Jessica and Terrence at 800-556-1129.

PREGNANT? CONSIDERING adoption? A married couple, large extended family, seeks to adopt. Financially secure home. Expenses paid. Call Karen & Kevin. (ask for Michelle/Adam). 1-800-790-5260.

# INSTRUCTION

### INSTRUCTION

ATTEND COLLEGE ONLINE from home. Medical, Business, Paralegal, Computers, Criminal Justice. Job placement assistance. Computer available Financial Aid if qualified. Call 800-488 0386

www.CenturaOnline.com

AIRLINES ARE HIRING- Train for high Paying Aviation Maintenance Career. FAA approved program. Financial aid if qualified- Job placement assistance. Call Aviation Institute of Maintenance (888)349-5387

HIGH SCHOOL Diploma From Home 6-8 weeks. Better opportunity for job placement. Save Gas-Money!! Payment Plan, Free Brochure. 1-800-264-8330 BEN-JAMIN FRANKLIN HIGH SCHOOL www.diplomafromhome.com

HIGH SCHOOL Diplomal Fast Afford-able & Accredited. Free Brochure. Call Now! 1-888-583-2065 www.continentalacademy.com

فالمراجع المراجع المراجع المراجع

د د باد المديني هجويي في ده يه د

**MISCELLANEOUS** 

### MISCELLANEOUS FOR SALE

A NEW COMPUTER NOW! Brand Name Bad or No Credit- No Problem Smallest weekly payments available. Call Now 1-800-317-7891

CHERRY BEDROOM Set- Solid Wood, never used, brand new in factory boxes. English Dovetail. Original cost \$4500. Sell for \$795. Can Deliver. (201)780-8911

GREAT HOLIDAY Savingsl #1 Online Shopping Mall. One Stop Shopping: Wal-Mart, PetSmart, i-Tunes, Macy's, Dicks, NBA Store, Toys-R-Us, 1-800-Flowers, Hallmark, many morell Visit: www.savedirectbuy.com

ITALIAN LEATHER Living room set in original plastic, never used. Original price \$3,000, sacrifice \$975. Bill 732-226-4123.

**REACH OVER 1.5 Million Households!** Place your 2x2 Display Ad in over 125 NJ weekly newspapers for ONLY \$1195. Call Diane Trent at NJPA at 609-406-0600 extension 24 emai or dtrent@njpa.org or visit www.njpa.org. (Nationwide placement available) Ask About our TRI-BUY package to reach NY, NJ and PA!

\* REDUCE YOUR Cable Bill!\* Get a 4-Recorders to new callers, So Call Now 1-800-699-7159

WHIRLPOOL COMPACT ELECTRIC DRYER, 31" X 24", with permanent press and timed dryer cycles, energy setting, push to start button. Make offer 973-416-0821

WALNUT DINING SET - 10 pieces, solid wood, original box, can deliver, original cost \$6500, sell for \$1599. John 201-255-6259.

### ESTATE/HOUSE SALE

**APRIL'S ESTATE SALES** Estate Liquidation & Tag Sale Service

FREE APPRAISALS We do full or partial Estate Sales

Call April at 908-283-1396

WANTED TO BUY **ANTIQUE &** 

OLDER FURNITURE, Dining Rooms • Bedrooms, Breakfronts • Secretarys, Etc. Call Bill

973-586-4804

AAAA LIONEL, American Flyer, Ives and other trains and old toys. Collector pays highest cash prices, 973-334-8709, 201-404-8030.

\*\*\*\*\*WANTED- COMIC Book Original Art...!!! Private collector looking to purchase original hand-drawn black and white storyboard artwork used to pro-duce comic books and strips (DC, Marvel, etc.) ... Cash Paid! (631)-848-5647

PETS

PETS TIMES ARE Tough For Pets Too. Adopt a Homeless Pet! Now more than ever, you'll be saving a life. Dogs, cats near you at Petfinder.com

AMERICAN Use EXPRESS DICCOL Your - 1999 (AL) 200 VISA Card... **Quick and Convenient!**  SERVICES OFFERED

LOCALSOURCE.COM

### AIR CONDITIONING

QUALITY AIR Conditioning & Heating, Inc. Gas, steam, hot water and hot air heat. Humidifiers, circulators, zone valves, air cleaners. Call 973-467-0553, Springfield,NJ

### BATHROOMS

CARDINALE TILE CO. - Ceramic Tile/Marble Contractor Bathroom Remodeling Kitchen and Flyer Floors. Bathroom Affordable Prices. 35 Years Experience. Call For Free Estimates. 973-258-0399 or 908-964-8322

### CEILINGS

SPRAY TEXTURED POPCORN STYLE W / SPARKLE INSTALLATIONS · SPACKLING · CLEANING · FINISH WORK

· REMOVAL · ALTERATIONS 32 YEARS IN BUSINESS · FULLY INSURED 1-800-295-1990

PETER CHICARIELLI

### **CLEANING SERVICE** BRAZILIAN - House Cleaning 10 Years Experience. Great References, Reasonable Rates, Best Prices Around, Give Us A Call Adelita 973-474-0334. Beth 973-405-7908.

I WILL CLEAN - Offices • Houses Condos. Good References, Reliable, Own Transportation - 908-337-8472 • 908-688-7862.

COMPUTER

GETANEW Computer. Brand Name lap-tops & desktops Bad or No Credit -No Problem. Smallest weekly payments available, it's yours Now. Call 1-800-618-3765

### CONSTRUCTION

GENERAL CONTRACTOR & Residential Builder • New Homes • Outdoor Kitchens • Additions • Florida Rooms • Alterations

Additions + iolida Rooms + Alterations Smoking Rooms + Renovations • Wine Cellars • Restoration + Basements • Kitchens • Sports Bars • Bathrooms • Wet Bars • Home Theater • Humidors *"Exquisitely Custom"* 908.233.0900 • www.Go-KENT.COM

### CONTRACTOR

F. MARCANTONIO Contracting LLC. -Kitchens, Baths, Basements, Windows, Decks, Built-ins. Small Jobs. Licensed & Insured, 973-761-5647.

MELO CONTRACTORS, Inc. "There is no substitute for experience". Additions, Renovations, Dormers, Kitchens, Painting, Wine Cellars, Decks, Baths. Ovêr 38 years top quality work at affordable prices. 908-245-5280. www.meloconfractors.com

### DRIVEWAYS

PATERNO PAVING **Driveways - Parking Lots** Coat Sealing, Concrete Sidewalks, All Type Curbings, Paving Blocks. Free Estimates Fully Insured

908-245-6162 or 908-245-0459 ZAVOCKI PAVING CO., INC. Asphalt Driveways • Extensions Resurfacing · Parking Lots

Retaining Walls . Versa-Lok Railroad Ties Brick Paver Walks & Patios FREE ESTIMATES INSURED 973-218-1991

ELECTRICIANS

ABLE ELECTRIC "If it's Electric, We Do It!" Interior and Exterior, Lightning,

Repairs, New Construction, Free Estimates Call 908-688-2089

**ADVERTISE!** PLACE YOUR CLASSIFIED AD TODAY

ELECTRICIANS **KREDER ELECTRIC, INC.** Residential, Commercial, Industrial **FREE ESTIMATES** Call Tom

973-762-6203 **Professional Service Owner Operator** License #9124

### FENCING

TOM'S FENCING - ALL TYPES NEW AND REPAIR NO JOB TOO SMALL, FREE ESTIMATES CALL: 908-272-5692

### FINANCING

\$\$\$ ACCESS LAWSUIT Cash Now!!! As seen on TV, Injury Lawsut Dragging? Need \$500-\$500,000++ within 48 hours? Low rates. Apply Now By Phonel 1-888-271-0463. www.cash-for-cases.com

\*\*CREDIT REPAIR\*\* We legally remove negative history from credit reports. Raise Credit scores! Honest, No Gimmicks. Member Better Business Bureau. www.uslcr.com 1-888-687-1300. 1-888-687-1400

MORTGAGE OR BILL Problems? Bill Consolidation, Settlement 50-80% off, Mortgage Reduction, Loans. 98% Approval Rate. Good/Bad Credit. 1-866-951-2455 www.PaylessSolutions.com

### FINANCIAL SERVICES

**CREDIT CARD RELIEF \*\*\* Free Consul**tation\*\*\*. Save Thousands of Dotlars. Out of Debt In Months - Not Years Avoid Bankruptcy. Not a high priced consolidation company or a consumer credit coun-seling program. Call Credit Card Relief 866-479-5353. Not available in all States.

SAVE YOUR HOME!! - We renegotiate your mortgage. SAVE UP TO 50% ON YOUR PAYMENT without refinancing!! Bad credit, late payments, foreclosures OK!! Free Analysis!! (908) 340-8746.

major credit card.

ad before paying for it.

**FLOORS** WOOD FLOORS - Best deal installation, refinishing repairs. Free estimates fhabio176@hotmail.com 908-906-4281.

WEDNESDAY, NOVEMBER 26, 2008 - PAGE 33

### **GUTTERS LEADERS** JERSEY GLASS

and GUTTERS · Gutter Cleaning and Repairs · Seamless Gutters Installed

 Gutter Guards Window Cleaning and Repair

973-454-2444

### **TED'S GUTTERS GUTTER TOPPERS** All Types - Roof Repairs, Underground Drain Expert

973-472-8660

201-674-8305

### HANDYMAN

John's General Repairs • Fall Leaf Clean Up · Leader & Gutter Cleaning • Snow Removal • Interior Painting All around Handyman No Job Too Small References Available Joh Santosuosso 908-474-9247 ohn SKILLED HANDYMAN Will do small jobs from hanging ceiling fans to painting a room. Reasonable Rates, Call 908-687-5529 or 908-591-5304.

### **HEALTH & FITTNESS**

PHENDIMETRAZINE-SOMA, FIORCI-ET, and more. Dactor Consultation included. Shipped FedEx 1-3 days. www.EasyBudgetRx.com 1-877-453-7701

Carisoprodol and more. Doctor consula-

tion Included. Shipped FedEx 1-4 days. www.BESTBUDGETRX.com 1-866-683-

ALPRAZOLAM.

NØ

PHENTERMINE:

WHY WAIT FOR

TOMORROW. DO IT <u>NOW.</u>

**Create A Classified Ad** 

At Your

Convenience

With AD OWL

Any Day, Any Time

Worrall Community Newspaper's <u>24/7</u>

**Online Classified Application** 

Ad Owl will allow you to build your own ad,

preview it, and pay for it on line using any

<u>Ad Owl</u> web site will be secured using

128-bit encryption, so you can feel safe

Ad Owl wants you to view the price and

www.localsource.com

**Choose a County, a publication** 

and <u>Ad Owl</u> will help you build

your Classified ad

about using your credit card online.

5744

SERVICES OFFERED

HOME IMPROVEMENTS

Does Your House Need A Face-Lift? CALL

Frank's Painting & Handyman Service Small Job Specialist Interior - Exterior - Carpentry Replacement Windows, Storm Doors Fully Insured Free Estimates 908-241-3849

PLAZA HOME IMPROVEMENTS Siding • Windows • Roofing Kitchens • Bathrooms • Basements Extensions • Concrete • Masonry Free Estimates • 100% Finance No Down Payment • Fully Insured Reference Available

• NJ License #122866 1-800-735-6134 TOBEN HOME IMPROVEMENT

Remodeling, Carpentry, Tile, Repairs & Installation. 908-591-3670. Free Esti-mates, Fully Insured. Lic# 13VHO1639200.

### LANDSCAPING D'ONOFRIO & SON

**Complete Landscape Service** Spring/ Fall Clean-up Lawn Maintenance, Shrubbery Design/ Planting, Mulching, Chemical

Applications, Tree Removal Fully insured/Licensed, Free Estimates

15

973-763-8911

### MASONRY

BELLUCCI MASON Construction LLC. All types of Brick & Block, Brick Pavers, Retaining Walls, Stucco, Steps, Foundations, Sidewalks, Belgium Block, Patios, Tile Work, Basement Waterproofing, 35 Years experience. Free Estimates. Fully Insured

973-667-3606.

MICHAEL CANGIALOSI Mason Contractor

\*Steps \*Fireplace \*Patios \*Founda-tions \*Retaining Walls \*Walkways \*Interlocking Pavers \*Tile/Brick Work \*Stone Work

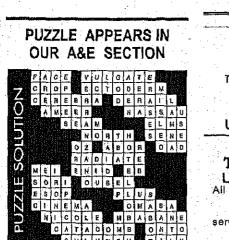
\*Waterproof Basement. 908-876-4909 CELL 908-591-9524 Insured/bonded Free Estimates

**RED BRICK** Construction Inc. \*Block \*Brick \*Pavers \*Stucco \*Cement \*Retaining Walls \*Sidewalks Free Estimates Nuno 201-320-9507

MISCELLANEOUS

ATTEND COLLEGE online from Home. Medical, Business, Paralegal, Comput-ers, Criminal Justice. Job Placement Assistance. Computer available. Financial Aid if qualified, Call 866-858-2121. www.CenturaOnline.com

ABSOLUTELY NO Cost to Youll All Brand New Power Wheelchairs, Hospital Beds and Scoolers, Immediate Delivery, Call Toll Free 1-888-998-4111 to Qualify.



MISCELLANEOUS NEED TO Reach the press? Send us your press release and we'll do the rest! Call Diane Trent at 609-406-0600 ext. 24, email dtrent@njpa.org or visit www.njpa.org. **MOVING/STORAGE** 

KANGAROO MEN

All types of moving and hauling. Prob lem solving our specialty. Call now! 973-680-2376 24 hours. "We Hop To It"

973-228-2653 License PM 00576

PAINTING HILLSIDE PAINTING & PLAS-TERING - Interior/Exterior 25 years Experience. Job Done By 1 Man So You Can Save. Free Estimates 908-353-8607.

Residential Commercia "The Painting Professionals" Interior / Exterior painting & Stain Faux Finish · Decorative Painting Deck Sealing & Staining Complete Power-

washing Services VISA www.njpaint.com Free Estimates . Fully Insured (973) 743-8800

### 1-800-525-6481

### PLUMBING

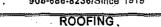
**BLEIWEIS PLUMBING & HEATING** All types heating systems, installed and serv-iced. Gas hol water heater, Bathroom & Kitchen remodeling. REASONABLE RATES. Fully Insured & Bonded. Plumbing Lic. #7876. -908-686-7415

### MAX SR. & PAUL SCHOENWALDER Established 1912

Installation & Service Lawn Faucets, Sump Pumps, Toilets, Water Heaters, Alterations, Gas Heat, Faucet Repairs, Electric Drain & Sever Cleaning Sever Cleaning Business & Industry 908-686-0749 464 Chestnut Street, Union,NJ Master Plumber's Lic.,#9645,#11181 SENIOR CITIZEN DISCOUNT

RECYCLING

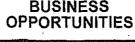
MAX WEINSTEIN SONS, INC. Honest Weights-Best Prices Always Buying Scrap Metals - 2426 Morris Avenue Union M-F 8am-4:30pm/ Saturday 8am-1pm 908-686-8236/Since 1919





TREE SERVICE Local Tree Company All types of tree work. Free Estimates. Senior Citizen Discounts. Immediate service. Insured. Low Low Rates 908-276-5752

TUTOR SPANISH TEACHER looking for middle and high school level students in need of extra help. Call Danielle (908) 447-1944



BUSINESS OPPORTUNITIES

\$3,000 to & 7,000 WEEKLY POTENTIAL Returning Phone Calls. Full Training and Support 24/7 NO Selling NO Products NO MLM (866)391-3046 www.livericheasy.com

\$8000+ FOR ENVELOPES! Receive \$4-\$6 for every envelope stuffed with our sales brochures. Guaranteed! Postage, supplies furnished. Call 1-800-307-7131 ADVERTISE YOUR product or service nationwide or by region in up to 14 mil-lion households in North America's best suburbs! Place your classified ad in over 1000 suburban newspapers just like this one. Call Classified Avenue at 888-486-2466 or go to www.classifiedavenue.net A REWARDING Career in Music Education. Seeking "MusIQ Club Directors" for new communities. Qualifications: Music professionals, educatoirs or musicians with business experience. www.musiqcareer.com 902-453-4464

AMAZING, NEVER Be Broke Or Poor Again 170 Money Making Plans + 42 Books- Secrets Of master Gamblers. \$30. FASTCASH2DAY P.O. Box 1873, Taylor MI 48180

IIABSOLUTE GOLDMINEII Recession Proof Business Make a Full-Time Income On a Part-Time Basis From Your Home 1-800- 323-0298

ALL CASH Candy Route- Do you earn \$800 in a day? Your own local candy route. Includes 30 Machines and Candy. All for \$9,995, 800-893-1185, Void In SD

ALL CASH Candy Route. Do you earn up to \$800/day? Your own local candy route. Includes 30 Machines and Candy. All for \$9,995, Call 1-800-460-4276.

ALL CASHI \$500-\$1000. Possible Daily. No Selling. Not MLM. Call Now - 888 879-5777

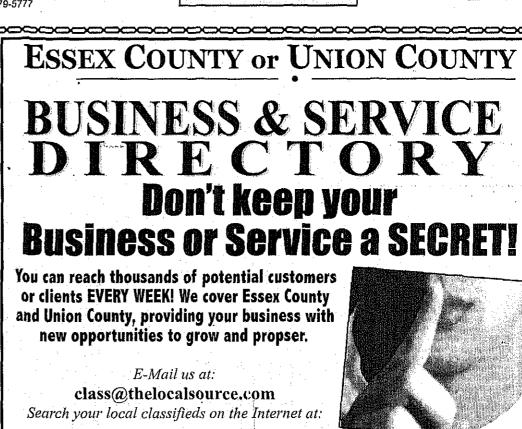


OPPORTUNITY SEEKER? \$1,000+ per Day Potential. No Selling, Convincing, or Explaining. References Available. www.CEOofMySelf.com 888-309-5748

WANT TO Earn \$1K-\$5K per week? Guaranteed Accounts. Safe Investment! Money Back Guarantee, 100 Year Old Industry. 800-896-2492 Call 24/7



908-686-7850





REALESTATE

CLASSIFIEDS

SELLING

YOUR

RENTING YOUR

PROPERTY?

Placing an ad in our Essex County

or Union County Classifieds



**BUSINESS OPPORTUNITIES** EARN THOUSAND\$ with our Free Gasoline & Free Vacation Distributorwww.FreeHotelCertificates.com or send \$5 (S&H) for Distributor Kit. C&B, Box 1638, Oldsmar, FL 34677

LEARN HOW To be a Freight Broker Agent/Dispatcher! Online/Classroom Training! Very Profitable Business! Low Start Up \$\$! Financing Guaranteed! Career Placement Available!

MLM "TSUNAMI" TO Hit Japan! - Forever Fortunes will be made by those first to share #1 Giant with friends/ family/ con-

9051.

TOP PERFORMERS needed. Offering an opportunity to a select number of hard-working, goal oriented team members. Earn \$1,000-\$5,000 per week minimum income.

www.TakeControlToday.com

is a great way to reach thousands of potential buyers. Include a photo. Search your local

> classifieds on the Internet at: www.localsource.com

E-mail us at: class@thelocalsource.com

# · 12 作作 PLACE YOUR ADS TODAY!

908=686=7850



LOCALSOURCE.COM

### RENTAL

APARTMENT TO RENT ELIZABETH-

1, 2 Bedroom & Studios Excellent Condition

Call Maria 908-355-0262

### ELIZABETH-

1 and 2 Bedroom Duplex & Studios Garden Apartments 1 Bedrooms from \$750/ month

Heat/ hot water/ parking included Immediate occupancy. No pets Call 908-355-3636

MAPLEWOOD CENTER, Great location, newly renovated apartment, walking distance to train, shopping and more. \$1100 per month. Call 732-868-0202

MAPLEWOOD- 6 Large Rooms, 2 bedrooms, 1 bath, sunroom, private parking \$1350/month plus 1/month security. Utilities Not Included. Call (513)225-7660. RAHWAY, 2nd floor 3 bedrooms, living room, dining room, eat-in-kitchen, laundry, garage, no pets or smoking. \$1400/month, plus utilities. 1-1/2 month security. Available January 1st. 732-382-2787.

UNION -First floor, 2 bedroom, livingroom, eat-in-kitchen. Remodeled bathroom. Off street parking, washer and dryer hookup. Great for small family. NO PETS. \$995, plus utilities. Available 12/01/2008. Call 908-206-8852.

> المحمومي هذا المحولاتين وجوير وهاري المحاد الاحماق مير هذا المحولاتين وجوير وهارين المحاد

HOUSE TO RENT 2 BED 2 BATH Only \$350/monthl Buy Foreclosure! Stop Renting! (5%down, 20years @ 8.5% APR). For Listings 800-815-7810 ext. 1950

3 BED 2 BATH only \$300/monthl Buy Foreclosurel Stop Rentingl (5%down, 20years @ 8%apr) For Listings 800-815-7810 ext. 1989

4 BEDROOM 3 BATH Only \$412/monthl Buy Foreclosuer! Stop Renting! (5% down, 20 years @ 8.5% APR). For Listings 800-935-3574 ext. 1297

### OFFICE TO RENT SPRINGFIELD-

**100 Morris Avenue** 1157 sq. ft.; 3 offices, 1 reception. 1st floor. \$2121/month all utilities included. Brightstar Realty. Call 908-797-9773

REAL ESTATE

### LAND FOR SALE

LAND BARGAINS For your IRA/RETIREMENT: 63 Acres- was: \$120,000 Now: \$69,900. 141 Acres- was \$149,900 Now: \$89,900. 5 Acres was: \$19,900 Now: \$14,900. 17 Acres Lakefront \$49,900. We are financing, fully guaranteed buildable. Beautiful timberlands & water. 1-800-229-7843 www.landandcamps.com

الحاجبي والاستراب والاستيان والمتراجع والمتحمي والمار المتواجي

### LAND FOR SALE

LAND BARGAINS Tred Barta approved 63 Acres- was: \$120,000 Now: \$79,900. 141 Acres- was \$149,900 Now: \$89,900. 5 Acres was: \$19,900 Now: \$14,900. 17 Acres Lakefront- \$49,900. We offer financing, fully guaranteed buildable. Beautiful timberlands & water. Walked & approved by Tred Barta 1-800-229-7843 www.landandcamps.com

LAKE MORRIS, NY: 5 Acres 200 feet on Lake \$38,900. 21 Acres 2000 feet on Lake \$139,900. Financing Available. www.landfirstny.com Free Closing Costs- Call Today! 1-888-683-2626.

TEXAS LAND Salell 20-acre Ranches, Near Booming El Paso. Good Road Access. Surveyed. Only \$15,900. \$200/down \$159/month. Money Back Guarantee. No Credit Checks. 1-800-843-7537, www.sunsetranches.com

### MOBILE HOMES

3 BED 2 BATH only \$14,000! Buy Foreclosed Home! For Listings 800-815-7810 ext, 9243

### REAL ESTATE SERVICES

ATTENTION INVESTORS- BUYERS! We Sell Properties Nationwide 50-75% Below Fair Market Value After The Repair Cost Value. If Interested, Please Visit: www.newredeal.com/mikeshawn or Call (248) 821-0207

### TIME SHARE

INTERNATIONAL RESORT Properties. Timeshare resales. Buy or sell. Huge discounts on pre-owned vacation properties. www.irpone.com 1-800-545-7394

a construction of the second states and the second states with the second states and the second states of the second states and the second states are second states and the second states are second states

TIME SHARE

NEED TO, Sell/ Rent your Timeshare? Place your 25 word Classified ad in over 125 newspapers throughout NJ for \$445. Contact Diane Trent 609-406-0600 ext. 24. www.njpa.org

SELL/RENT Your Timeshares Now!!! Maintenance fees too high? Need cash? Sell your unused timeshare today. No commissions or Broker Fees. Free Consultation. www.sellatimeshare.com 1-866-708-3690.

### REAL ESTATE FOR SALE

4 BEDROOM 3.5 Bath Foreclosure \$39,6001 Bank Owned Homel For Listings 800-815-7810 ext, 1900

4 BEDROOM 3.5 BATH Foreclosurel Only \$45,900 Bank Ownedl For listings 800-935-3574 ext. 1266.

5 BED 3 BATH Foreclosurel Only \$67,000! Must Sell NOW! For Listings 800-815-7810 ext. 9341

BUY 3 BED 2 Bath Foreclosurel Only \$23,000 Bank Ownedl For Listings 800-815-7810 ext, 1971

ON-LINE REAL Estate Auction- 8317 Bryn Mawr Avenue. Pennsauken 2900+/-SqFt Colonial. Will sell absolute over \$260,000! Preview: November 23rd 1-4pm www.AcceleratedRE.com 908-237-9600.

ON-LINE REAL Estate Auction- Historic district 9 Lincoln Ave. Collingswood will sell absolute over \$240,0001 Inspection; December 1st 9am-3pm www.AcceleratedRE.com 908-237-9600



### REAL ESTATE FOR SALE

5.

 $\nabla$ 

17

REPOSSESSED PREFAB HomesIII Save 50%+++til Must Sell: Building System Manufacturer's Meltdown Cancellations/ Repossessions. Brand New 1260SF Pre-Engineered Package originally \$29,950.00, Liquidation Price \$14,975.00III Other sizes up to 2512SF at Sacrifice PricesI Green-R-Panel: 1-800-731-5480. Spring Delivery Available

### OUT OF STATE

COSTA RICA, Ocean, river, mountain views, t-acre estate lots. Use your 401K Starting at 89K. Excellent Terms, Financing available. Mature development- predevelopment pricing available.

www.joyapacifica.com, 1-800-993-0962 MOVE OR Retire to Delaware and discover the value of manufactured housing. Gated community with homes from low 100's Brochure Available, Toll-free 1-866-629-0700. www.coolbranch.com.

SOUTHERN CATSKILLS Lake lot by Owner! 5 acres- \$79,900. Spring fed mountain lake surrounded by big caks & tall pines. Just 1 hour New York City! Minutes to train station! Private setting! Off season price- won't last! EZ terms! 888-328-9319.

UPSTATE NEW YORK Just repord 15 acres- \$24,900. Beautiful catskill mountain woodlands, stream, stonewalls! Year round rd, elect., survey, clear title! Owner terms available! Call 888-317-9079 Now!



 $\pm \frac{1}{2}$ 

LOCALSOURCE.COM

