

PROGRESS & PRIDE This special yearly publication is intended to provide some perspective on towns in Essex County and their future.

See Inside.



GREEN GLORY Kyle Lynch, of Cranford, has been awarded for his environmental research at Rowan. Page 3



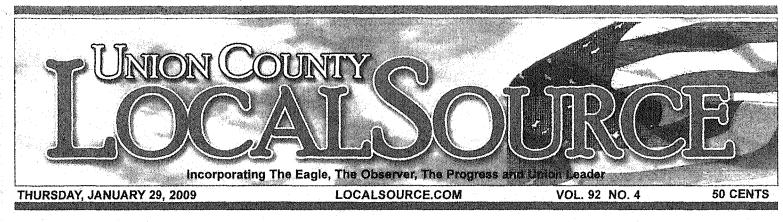
GET OUT, GET FIT A free exercise available to Summit kids. Page 4 A free exercise program is



SEE 'FIVE' LIVE Five Play will perform at UCPAC in Rahway. Page 19

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Officials: Footbridge must be completed

By Paul Greulich Staff Writer

ticking on what local officials say is Richard Marsden said little more Marvec Construction Company's "last chance" to replace High Street have been done. footbridge, a project some say is more than a year behind schedule.

All packed up...

expected to finish the project last cent Cestone and his attorney CRANFORD -- The clock is fall, but Township Engineer together with school and township

> than preparation work appears to Commissioner Engineering Mark Smith said a meeting held

The Verona-based company was Jan. 21 brought Marvec owner Vin- installed by Feb. 23. officials to discuss the delays.

The talk resulted in a new timeline for the project, calling for the contractor to be fully mobilized today and the bridge and walkway

"This is the last chance the contractor has to perform," Smith said. "Hopefully, this will be the resolution and we will have the bridge in place."

Marsden said inclement weather See FOOTBRIDGE, Page 13

Capers: 40-year sentence

By John O'Reilly Staff Writer

UNION - The Vauxhall resident convicted of slaying a friend and popular local businessman was sentenced to 40 years in state prison at the Union County court house last Friday.

Franklin Prather Jr., 39, was convicted in November for involvement in the shooting of family friend Paul Capers.

Capers was found dead in the basement of his home in the Vauxhall section shortly after midnight on July 3, 2006. He had been shot in the chest and killed during a botched robbery.

Prather must serve 34 years of his sentence before he is eligible for parole.

Capers was 70 years old at the time of his death. He owned a local paving company and was active in the Vauxhall Civic Association.

Maurice Knighton, also a Vauxhall resident and friend, was arrested in connection to the murder three days after Capers was found. He admitted to pulling the trigger, but implicated Prather Jr., saying he provided the .38 caliber revolver used in the murder and came up with the plan to rob Capers.

Prather Jr. confessed to providpipes, more inlets and a detention ing Knighton with the murder weapon and admitted involved in See UNION, Page 13

right, oversee volunteers who packed 50 boxes for overseas troops. Peggy Monagle, second from top left, coordinated efforts for the volunteer activity in which members of the Clark Kiwanis Club and Arthur L. Johnson High School's Key Club gathered to pack boxes of toiletries, cookies and soup for soldiers in Iraq.

Rt. 22: Construction kicks off, safety concerns remain

By John O'Reilly **Staff Writer**

HILLSIDE - Work is underway on a \$4.2 million project to alleviate flooding on a notoriously drenched stretch of Route 22.

Snarling traffic caused by flooding during heavy rainfalls is expected to end in the area bordering Hillside and Newark, but some

worry more serious safety concerns are being ignored.

According to according Stephen Dilts, commissioner for the state Department of Transportation, work on the drainage improvement project began nearly two weeks ago between mileposts 58.12 and 58.82, straddling the border of Union and

local officials and businesses, Essex counties. "This stretch is among the top 10 hot spots for flooding in the state," said DOT spokesperson Erin Phalon.

> When work is completed on the state-funded project, the current draining system will include larger basin to catch excess water. These See SAFETY, Page 13

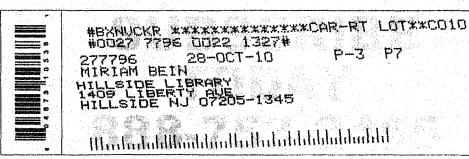






Photo By Susan M. Dougherty Frank Light, top right, and Clark Kiwanis Club President James Dougherty, front



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UNION COUNTY LOCALSOURCE



CHS grad helps state college win national award

By Chris Neidenberg Correspondent

CRANFORD - The American pharmaceutical industry has become a bit "greener," thanks to a local high school graduate's scholarly work. Chemical engineering major Kyle Lynch, 22, helped Rowan University in Glassboro win top honors last year during a national student competition. Lynch helped detail a new approach for reducing waste while making medicines. The award came at the 12th Annual Green Chemistry and Engineering Conference last June in Washington, D.C. Lynch and classmates. Tim Moroz and Anthony Furiato, were recognized for their research with the drug-making giant, Pfizer Inc.

The team's work spanned nine months and was documented in the competition, "Green Engineering Design for the Recovery of Solvents in API Manufacturing." "It was nice to be recognized for all the time and effort we put in," Lynch said. Rowan Professors C. Stewart Slater and Mariano Savelski helped the students, who shared a \$1,000 prize.

The trio was cited for helping improve "the environmental profile" of the manufacturing process for celecoxib - an active pharmaceutical ingredient in the top-selling arthritis medication, Celebrex. Lynch defined API as "the chemical in the pill that actually does the work.'

scientists and engineers find ways to reuse more solvents, rather than simply discarding them in hazardous waste containers. Lynch cited isopropyl alcohol as "the main product the team attempted to recover,"

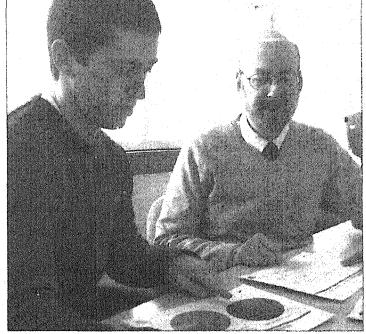
His powers of persuasion were apparently key in winning the competition. He alone presented the 300-page paper, taking "a serious look at alternative methods to making a chemical process as green as possible," to the review committee. "I was the only junior on the team, 1 so I was the only person able to go to the conference," Lynch said.

The team's work took them to such locales as close as Pepack, where l'fizer's global engineering site is based, and Barceloneta, Puerto Rico. There, Pfizer maintains its manufacturing site.

The team also worked in the company's New York City global manufacturing division. While recycling chemicals used in making products was a major objective of the research, Lynch said the study will also improve Pfizer's bottom

"Many people think green engineering means making something better for the environment, but it is more than that," he stated. "It provides financial and environmental benefits."

Lynch's contribution entailed far more than writing an academic The Rowan team helped Pfizer paper. He helped design a molecu-



Kyle Lynch, left, reviews his award-winning project detailing ways to reduce waste while making medicines

lar sieve, which he described as "a big...filter that prevents certain ties needed for the process. material from passing through" the process and into waste collection.

"I began by developing some of my own designs, but eventually found a vendor to design a system and provide a price quote," he explained, adding he also spent considerable time helping Pfizer assess the costs/benefits of the team's different designs.

Among other things, Lynch

helped price all equipment and utili-

So, what has Lynch done with his share of the \$1,000 prize? "Ha ha," he replied. "I spent it on textbooks during the past two semesters. They're so expensive -- even when buying them used."

Of course, such costs were neverworry at Cranford High School.

Well before reaching the national spotlight, Lynch shaped his interest in chemical engineering in the build-

ing off West End Place. He credits his former instructors, including math teachers Maureen Duganovie and Michael Schugel, for helping develop the intellectual curiosity needed to make him a success.

'I was good at math and science in high school, so I decided to become an engineer," recalled Lynch, who enjoys playing intramural soccer at Rowan.

"I loved growing up in Cranford," added the student, whose parents, Ed and Nancy, still live in town house where he was raised with his younger brother, John-Patrick, an engineering student at The College of New Jersey.

Yet career plans will require Lynch to bid farewell to his hometown - at least for now.

In this tough economy, the senior is fortunate to have a job lined up following graduation a short drive from Rowan's South Jersey campus. Lynch will join Dupont's process control group in Wilmington, Del. It's familiar territory; he interned there the past two summers. "I plan to stay in industry. Hopefully, I can apply green practices to what I do at work," he said.

Slater praised all three students for helping raise Rowan's profile nationally, in its continuing quest 'to solve some of the real-world challenges faced by industry." "Savelski and I are quite impressed by the work of Kyle Lynch, and his team members," Slater said.

City OKs affordable housing

By Paul Greulich Staff Writer

SUMMIT — The governing body has agreed to work with Habitat for Humanity to build affordable housing following a Jan. 20 council meeting where residents, clergy with the city's Interfaith Council and former and present officials voiced their support for the plan.

The \$1.6 million project, approved in a 5-2 vote, calls for six affordable housing units to be built on a .25-acre site at the intersection of Morris Avenue and Orchard Street.

In total, three two-story duplexes will include four, two-bedroom units and two, three-bedroom units. One unit will be available for very low income families, while three would be for low income and two would be for moderate income households.

The site is two lots currently occupied by a multi-family home and Bob's Auto Top, an auto repair shop. City Administrator Chris Cotter said Alex and Ann Rosol, the owners of both properties have expressed an interest in working with the city to develop affordable housing.

While officials are at odds with the state Council on Affordable

Housing in regards to the exact number of units Summit is obligated to provide, council members and residents agreed the city has fallen behind on addressing the need.

Resident Jean Dylan said the time for delay was over. "I've seen Summit do a lot of good things, but I've seen them drag their feet with affordable housing," Dylan said.

Habitat for Humanity is partnering with Summit's Affordable Housing Corporation and the city to raise money for the project through grants and fundraisers.

The site's appraised value is \$770,000 The city plans to buy the Rosol properties with funds accumulated over a period of ten years through donations to the affordable housing trust fund, and funding both the county and local Interfaith Council have agreed to contribute by August 2009. "A number of things have to fall into place, and if they don't, the city has the option to not fulfill this agreement," Cotter said.

Habitat for Humanity formally presented the project to the governing in November, City officials had been exploring the possibility of building affordable housing at the site for approximately two years.

Councilwoman Diane Klaif, who rial@thelocalsource.com.

vote against the project, along with Councilman Michael Vernotico, said her concerns centered around financial factors, noting she might have supported the project had the vote come after the council reviewed the city's budget and what state aid might be available. "Until these numbers are in, we don't know what sort of painful cuts will have to be made, or what the ramifications will be," Klaif explained.

Other council members and residents called for Summit to embrace a spirit of change and diversity concurrent with the spirit of Barack Obama, who was sworn in as the 44th president of the Unites States the same day. "Let's not be inhibitors, let's be promoters of change," Councilman David Bomgaars said.

Linda Walker, a 37-year resident, agreed the city is in need of some change. "We need diversity," she said.

Morris County Habitat for Humanity's Director of Property Acquisitions Liz DeCoursey offered assurance to those supporting the project. "We're pretty confident it's going to move forward," she said. Paul Greulich can be reached at

908-686-7700 ext. 121, or at edito-

SPRINGFIELD BRIEFS

Learn about Y's camp

Springfield YMCA Summer Camp Open House and registration will be held Sunday from 1 to 4 p.m. at the Springfield Y, 100 South Springfield Ave. The camp runs from June 22 though Sept. 4. The Springfield Y offers a variety of camps for ages 2 1/2 to grade 6. Camps meet both indoors at the Springfield Y and outdoors at Ruby Park. New this year: One-week specialty camps from June 29 through Aug. 14, featuring basketball, baseball and other sports.

973-467-0838 or download a brochure at www.summitareaymca.org.

Mom's Club meets

The Mom's Club of Springfield & Mountainside meets the first Wednesday of each month at the Springfield YMCA.

Winter classes at Y

The Springfield YMCA, located at 100 South Springfield Ave., will offer new classes for pre-schoolage children, youth and teens for its winter program session, which runs through Saturday.

For information about the Springfield Summer Camp, call

HILLSIDE BRIEFS

Get to mask program

A Groundhog Mask program will be held at Hillside library from 6:30 to 7 p.m. Monday.

Learn to find health information on net

A free hands-on computer class for using the Internet to finding the best health information will be held at 11 a.m. Tuesday, at the Hillside Public Library. Find out how to stay healthy, keep fit and research medical information. Sign up at the library or call 973-923-4413.

Hear exciting tales

The Hillside Public Library begins its celebration of Black History Month with Julie Pasqual, who will entertain all ages with her high-energy telling of African and African-American folk tales from 4 to 5 p.m. Tuesday. For information, call the library at 973-923-4413 or visit www.hillsidepl.org.

Like art and crafts?

There will be arts and crafts time at Hillside library at 4 p.m. Wednesday.

UNION COUNTY LOCALSOURCE

TURCE

How to reach us

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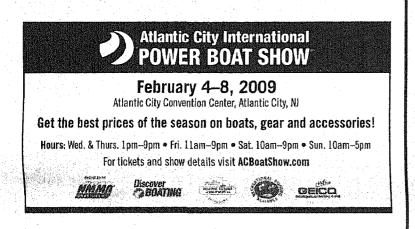
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News items:

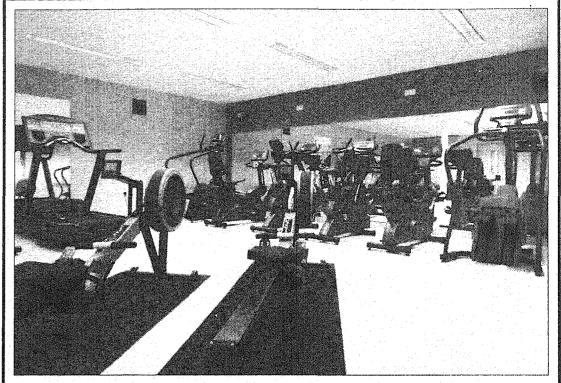
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A free fitness program at Summit YMCA targets making youngsters fit, now and as adults.

Free exercise program fosters healthier youths

By Chris Neidenberg Correspondent

SUMMIT — The city YMCA's new seventh-grade fitness initiative seeks to instill the importance of maintaining a sound body in the adolescents of today so they'll be the happy and healthy adults of tomorrow.

The free program debuted Jan. 10 in the Maple Street building. It is open to all seventh-graders attending the Lawton C. Johnson Middle School, a short walk away. Other seventh-graders in the Summit Y's service area, including Springfield and Berkeley Heights, can also enroll free.

According to Kara Levy, senior wellness director, students attend programs three days a week - Mondays and Wednesdays from 3 to 5 p.m., and Saturdays from 11 a.m. to 2 p.m. Registration is ongoing. Participants are guided through speciallydesigned activities and exercise regimens while their progress is monitored.

The initiative finishes when school ends in June.

Levy said the "well-rounded program," which could become permanent, was carefully thought out and extensively promoted. Efforts included a recruitment drive at the local middle school.

She added the program is an extension of the national YMCA's "Activate America" initiative, which it describes as a "bold approach to directly address our nation's growing health crisis."

"Our mission compels us to transform the way we work, both internally and externally, to sup-

well-being in spirit, mind and body," according to the national organization's Web site.

To keep the local program fun and challenging, youth participants can win prizes for meeting certain incentives.

"We've tailored this new program to seventh-graders because we feel seventh grade is such a pivotal time," explained Levy, who currently guides 20 children with the Y's staff.

"It's a period where sports youths," the instructor said. "We feel habits start in seventh grade, and are likely to continue into adulthood."

Thus, when children enter the facility to partake in the initiative, the city Y tries to ensure only good habits are instilled in terms of physical fitness. Participants have their progress monitored on badges they wear while moving through the different stages. These include activities in wellness, "strive circuit" and free weight rooms. A typical three-day period might see them playing basketball or dodge ball, working out on an exercise bike, using weights appropriate to their age/physical stature and doing calisthenics.

"The child's activities are tracked using an 'exercise card,'" Levy explained. "We work with each child individually, evaluate what they are doing and will review efforts with parents."

In terms of prizes, Levy explained the children can "cash

port all kids, adults, families and out 'fit bucks' from their 'fit communities in their pursuit of box," redeeming them for meeting certain targets.

> Levy said these youths will work with wellness instructors, such as former college basketball player Ethan Williams. They remain close at hand during activities. "Ethan is a great role model who really connects with the kids. They...look up to him," she pointed out. "The kids who love basketball...appreciate his expertise on the sport."

Summit resident Michael Facchinei, 13, said the program is become more competitive for set up so friends/classmates can work together in achieving goals. Group activities and exercise programs, such as in yoga and pilates, seek to encourage interaction among participants. "What makes it fun is that you're doing it with your friends, and the people teaching you are right there. This really encourages a lot of people. to go to the Y," Facchinei said.

Michael's mother, Patty Facchinei, said the building's close proximity to the middle school encourages attendance among groups. "I'm really excited about this, because it's a great way to get kids...attuned to health care and fitness."

A child can sign up for the program by visiting the Summit Y, 67 Maple St., with a parent or guardian and school identification.

For information, contact Levy, at 908-273-3330, ext. 164, or Jozen Gibson, at 908-273-3330, ext. 132. To download a parent/guardian handbook and enrollment form, visit www.summitareaymca.org.

City contractor guilty of bribery

By John O'Reilly Staff Writer

LINDEN — The Elizabeth contractor accused of bribing Linden officials in exchange for lucrative contracts was found guilty in federal court Friday, acting U.S. Attorney Ralph Marra Jr. announced last week.

Ray Vella, 33, who owns the Elizabeth-based Pavel Construction company, was convicted of paying bribes to city housing officials between January 1998 and December 2006. The bribes ranged between \$500 to \$3,000, according to Vella's testimony during the trial.

Vella, who is free on \$50,000 bail, is scheduled to be sentenced May 6.

He faces a maximum sentence of 20 years in prison for each of the five counts of mail fraud and 10 years each for one count of providing corrupt payment and two counts of obtaining property by fraud through bid-rigging. Vella had offered the bribes to

Frank Rose, the field representative for Linden's Neighborhood Redevelopment, a federally-funded program, which revitalized homes for low- to moderate-income families.

In exchange for cash, Rose rigged bidding to allow five contractors to illegitimately win contracts ranging from \$20,000 to \$60,000 each. Vella received 16 separate contracts worth about \$652,448, prosecutors said.

Frank and his brother, Anthony Rose, former director of the city's transportation and parking department, pleaded guilty to separate charges in early 2008 for accepting bribes and speeding up the process to attaining building permits for contractors offering money in return. Vella could not be reached for comment at press time.

John O'Reilly can be reached at 908-686-7700, ext. 116, or editorial@thelocalsource.com.

Children will be offering four new

SUMMIT BRIEFS

Register to play golf

The Summit Department of Community Programs is accepting golf memberships to the Summit Municipal Golf Course for the 2009 season. The "Muni' will be open April 4 through Nov. 29.

Register at https://register.communitypass.net/summit. Under "Register Now" select "Department of Community Programs – Recreation," then select "2009 Pool and Golf" and click the "Register Now" button.

For those of you who may have forgotten your user name or password, do not create a new account. If you have a problem, call the golf course office at 908-277-2932.

Programs for special needs youth available

In cooperation with the Summit Department of Community Programs, Pathways for Exceptional programs for special needs children between the ages 5 and 12 this fall, including lacrosse, basketball, art and social skills. All programs are held at Summit Recreation Center, 100 Morris Ave. Sign-up sheets are at the Department of Recreation, or send an e-mail request for information to summitcan@gmail.com.

YMCA seeks aids

The Summit YMCA, located at 67 Maple St., has volunteer opportunities available.

For information, call Terri Clinton at 908-273-3330, ext. 126.

Get to diversity forum

The Mayor's forum on diversity will be held at 8 a.m. on Feb. 5 at in the Whitman Community Room, 2nd Floor, City Hall, 512 Springfield Ave.

KENILWORTH BRIEFS

Nominate for BOE

The deadline to file a nomination to run for a position on the Kenilworth Board of Education is 4 p.m. March 2. Three full three-year terms, expiring in 2012, are open.

The election is April 21. Candidates can obtain a "Candidate Kit," along with their nominating petition.

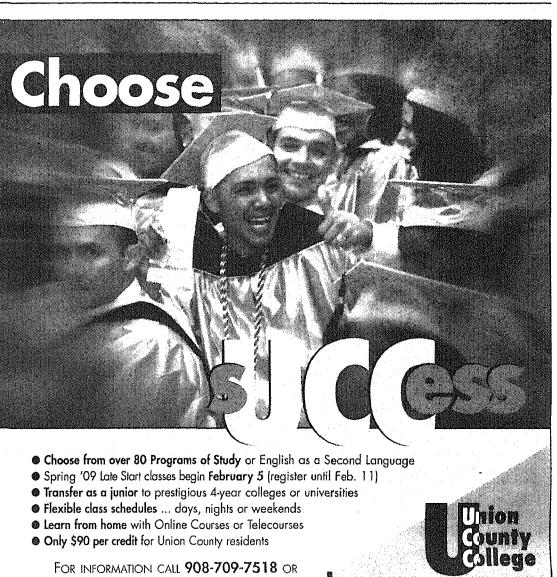
Register for pre-K

Pre-registration for pre-K at Harding School, 426 Boulevard, Kenilworth, is available until April 1. Students registering after April 1 will be admitted only if space is available in the pre-school program. Kinder-

garten students must be five years old on or before Oct. 1 and pre-K students must be four years old on or before Oct. 1. Parents or guardians must bring registration paperwork, immunization records, proof of residency and the child's birth certificate. For information, call 908-276-

5936, ext. 512. Story time for kids

Story Time for children ages 3 and up will be held at Kenilworth library, 548 Boulevard, on the following Thursdays from 10:15 to 10:45 a.m. and 3:30 to 4 p.m.: through Feb. 19. Registration is required



Visit UCC online at WWW.UCC.edu

LINDEN BOARD OF EDUCATION

Administration Building • 2 East Gibbons Street, Linden, New Jersey 07036

PUBLIC NOTICE LINDEN BOARD OF EDUCATION

The deadline for filing nominating petitions to run for the following positions on the Linden Board of Education is 4:00 p.m., Monday, March 2, 2009:

Three - 3 Year Full Terms

The election is scheduled for Tuesday, April 21, 2009

<u>School Board Candidacy Information Available at:</u> <u>Linden Board of Education</u> <u>2 East Gibbons Street • Linden, New Jersey 07036</u>

Kathleen A. Gaylord Business Administrator/Board Secretary

On the right track



Bear Cub Den 3 of the Patriot's Path Council Pack 30 in Clark completed their Pinewood Derby race at a pack event held at St. John the Apostle school in Clark Jan. 17. The winning car, raced by Kevin Orcutt, was built in the shape of a Wii remote.

Borough readies for 'Relay'

Relay for Life event at La Casa Di Martino, 301 Clay Ave., at 7 p.m. Tuesday.

The Roselle Park community is invited to learn about how participation benefits American Cancer Society research, programs and services. This year, Relay For Life will be held June 6 and June 7 at Roselle Park High School.

"Our hope is...as many people as possible will come out to learn about this event. And more importantly, our guests will leave this event energized and empowered to move forward and start a team or the fight."

The American Cancer Society generate a sponsorship that will funds," said Maria del Rio, kick off chair and Roselle Park resident.

> Last year, 45 teams and more than 500 people joined the fight, raising more than \$130,000. This year, the committee set its sights on and even higher goal -\$150,000.

"Last year's Relay was wonderful," said Sarah Costello, event chair. "We want to grow this year. We want more teams of friends, families, churches, temples, organizations, schools, neighborhoods, businesses and co-workers to join

Relay For Life is an overnight will hold a kick off for its annual help us raise...much needed event, whereby teams of friends, families, co-workers, churches and organizations join together to celebrate the lives of those who have battled cancer, remember those lost and fight back against the disease. There will be music, food, contests, awards and prizes. The event occurs overnight because cancer. never sleeps, and neither will we.

For information on this year's kick off, forming a team or becoming a sponsor, call Chrissy Andrascik, manager of Relay For Life, American Cancer Society, at 973-736-7771, ext. 2008, or send e-mail to christina.andrascik@cancer.org.

UNION BRIEFS

Classes begin a Y

The YM-YWHA of Union, 01 Green Lane, will start the winter session of the following classes the first week of February:

Girls' Dance - Mondays at 5:30 p.m. · Computers - Tuesdays at 7

p.m. • Watercolors - Tuesdays at

7:30 p.m. · Kickboxing for Women ongo-

ing - Mondays and Wednesdays 7:30 p.m. For information, call 908-289-8112.

Tots can hear tales

Toddler time, for children 2 1/2 -

held at Union Public Main Library at 10:30 a.m. Thursdays, through Feb. 26. No registration required.

Join basketball game

The Recreation Department basketball league for men meets Tuesday, Wednesday and Thursday evenings. The league will meet at Kawameeh Middle School through March. The Recreation Center is located at 1120 Commerce Ave.

Sing, read in pajamas Come in your pajamas for songs, stories and games at Bedtime story time at 7 p.m. Mondays, through Feb 9, at Union Public 3 $\frac{1}{2}$ and their caregivers, will be Main Library. Children of all ages

and their caregivers are invited to attend.

See Tyler Perry film

"Tyler Perry 's The Family That Preys" will be shown from 6 to 8 p.m. Monday at Union Library's Vauxhall Branch, 123 Hilton Av. There will be free popcorn and beverage.

Airplane club meets

The Union Recreation Department Model Airplane Club meets Thursdays, at 7:30 p.m. The club will meet at the Recreation Center, 1120 Commerce Ave.

For information, contact Mike Luciano at 908-273-4764.

Youths taking flight

Fifteen at LHS prep for trip to China By Joseph M. D'Alise

Staff Writer

LINDEN - In the spirit of Chinese New Year - The Year of the Ox Linden Public Schools is partnering with the far east nation in an effort to broaden students' knowledge of different cultures.

During a visit to China in June, Superintendent of Schools Rocco Tomazic learned the Foreign Language School in Xiamen had recently opened the Sino U.S. International Program, a smaller school within its facility where students prepare for entrance into U.S. colleges.

The Linden High School staff agreed to assist with college prep work by explaining to the administration at the Sino Program what Chinese students should expect, as well as providing them with study materials. In return, the ICI Education Group, which runs the Sino Program, agreed to finance trips to Xiamen, China, for approximately 15 juniors and seniors studying Mandarin at the high school.

"Anytime we teach a language, we try to send kids to the appropriate country," Tomazic said. "To fully communicate in another language, you have to immerse yourself in that language and experience life and culture in that country.'

The group is set to leave April 9. Each student is only responsible for paying \$1,000 to cover the cost their airfare.

Tomazic is sure the twelve-day excursion will be quite an experience for the young travelers. "They will be studying conversational Chinese," he explained.

Students will get a break from testing their verbal skills, of course.

Tomazic said time for tours, calligraphy, ping pong, cooking, martial arts and painting crowd the list of things to do and see. Students might even get a chance to peek into a few households to see how they live.

The superintendent expects the youngsters to return with more than a lesson in culture. "We want them...to understand how people halfway around the world view us."

While there have been student trips to Italy, France and Spain in the past, district Supervisor of World Language, Alphonsina Paternostro, said she is most proud of the current offering. "The other programs have been a great success, but Chinese is totally different from any other language," Paternostro said. "This will surely be an experience of a lifetime."

Joseph M. D'Alise can be reached at 908-686-7700, ext. 124, or editorial@thelocalsource.com.

Strip club patron found with bombs

By John O'Reilly Staff Writer

tried to make a bang at a local gogo bar last week by flashing a live explosive to nervous patrons.

Taras Lyashkevich, 41, was arrested at 7 p.m. Friday after bringing the explosive device into Cheeques Lounge at 1230 East Linden Ave.

He was charged with possession of a destructive device, causing public inconvenience or alarm and resisting arrest, according to Linden Police Capt. Raymond Tvra.

Tuesday, Lyashkevich was being held in Union County Jail on \$60,000 bail.

The incident occurred after the suspect was seen bringing what police described as a rocket-propelled grenade, or live mortar shell, into the club.

"Bar employees said the suspect was inside and was showing off the device," Tyra explained.

Not impressed, bar employees tance," pointed Lyashkevich out to torial@thelocalsource.com.

authorities when officers arrived.

After evacuating patrons, offi-LINDEN - A Millburn man cers approached the suspect, who refused to take his hands out of his pockets or leave the bar.

> Officers grabbed him, causing the explosive device to fall out of the suspect's pocket onto the ground.

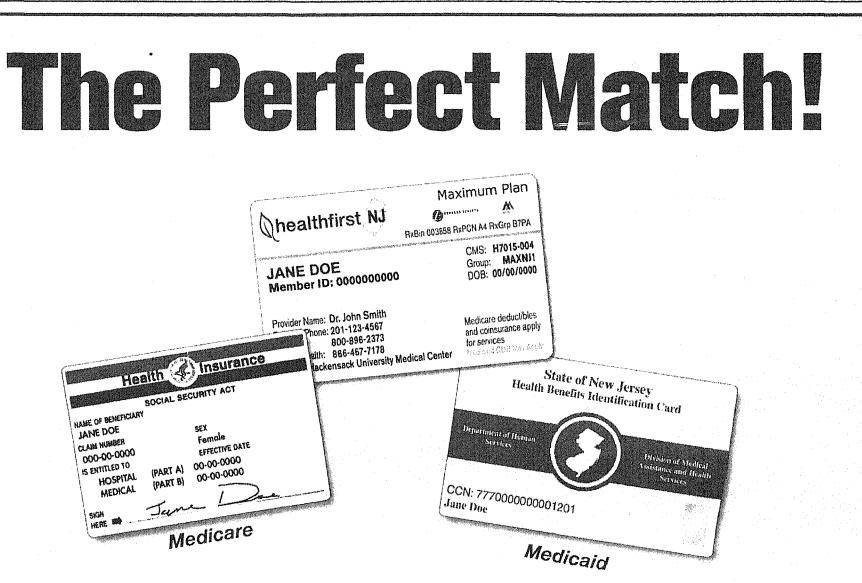
> After police wrestled a struggling Lyashkevich to the ground and away from the device, the county Bomb Squad was able to dispose of it safely.

> The suspect continued to struggle as he was handcuffed and transported to prison.

A Union County Sheriff's K-9 dog found no other bombs in the building, but did discover another mortar shell in the suspect's vehicle, which was also removed by the squad.

Investigators said neither explosive had markings or lettering identification. Authorities are attempting to find the source of the bombs, they say.

John O'Reilly can be reached called police and, "from a safe dis- at 908-686-7700, ext. 116, or edi-



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Healthfirst Medicare Plan is a health maintenance organization that has a Medicare Advantage contract with the Federal government and is available in the Bergen, Essex, Hudson, Passaic and Union counties. #2008 HF/Management, LLC.

Teen admits lying to protect chase suspect

Roselle Park

Mariana Paez and Giovanni A. Garcia, both 19 and of Elizabeth were arrested Jan. 21 following a police probe into a car chase Jan. 5.

Roselle Park police had tried to pull over a Nissan Altima on East Westfield Avenue occupied by two men, one of which was not wearing a seatbelt, when the driver sped away, driving erratically through Roselle Park and into Elizabeth. Police were forced to abandon the chase for safety reasons, but the car was located a week later in Elizabeth.

Paez, later identified as the owner of the car and Garcia's girlfriend, had reported the car stolen following the incident, but later told police she had lied to protect her boyfriend. She was port was arrested at 3:18 p.m. on

POLICE BLOTTER

charged with obstruction of the administration of law and released.

Garcia was charged with eluding police and obstruction of the administration of law. He posted \$25,000 bond and was released. Motor vehicle charges included failure to stop at a stop sign, observe a signal and wear a seatbelt, and for speeding and reckless driving.

The second occupant in the car had not been located last week.

Clark • John McInerney, 22, of KeyJan, 6 at the Shop-Rite Supermarket on Central Avenue and charged with shoplifting. Kenilworth

· Barthelemy Wolf of South Orange was arrested at 4:40 p.m. Jan. 20, on an outstanding warrant from Cranford for \$120 and driving with a suspended license.

Linden • Bhupinder Singh, 50, of Linden was arrested at 9:55 p.m. Jan. 17, in front of the Cavalier Diner after an off-duty police officer saw him urinating in front of the open diner. Singh ran from the officer and threw a whiskey bottle at him before being caught and charged with aggravated assault, possession of a weapon, resisting arrest and urinating in public.

Roselle · Gerasimos Spanos, 32, of license.

Elizabeth was arrested at 10:42 p.m. Jan. 18, in the West First Avenue Wendy's parking lot and charged with possession of 50 grams or less of marijuana.

• Elton Lopes, 23, of Newark was arrested at 2:23 a.m. Jan. 17, outside Studio Allzone bar on St. Georges Avenue for disorderly conduct.

Springfield

· Caandon Hudson, 20, of Summit was arrested at 1:02 a.m. on Jan. 8, on Summit Road for an outstanding warrant.

Summit

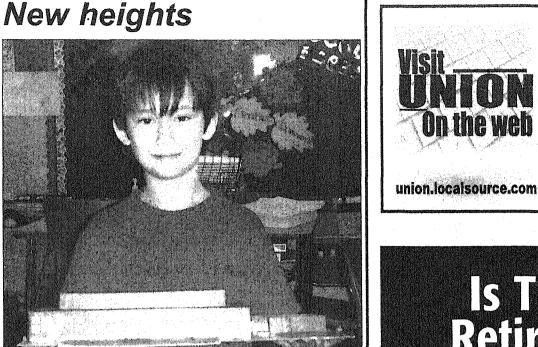
· Evelyn Jackson, 52, of Jersey City was arrested at 8:42 a.m. on Jan: 6 at the intersection of Broad and South streets and charged with improper display of front plates and driving with a suspended

CRANFORD BRIEF

Tax counseling open

The Cranford Recreation and Parks Department, in conjunction with the American Association of Retired Persons, will take appointments for free tax assistance. Cranford and Garwood tax payers only, age 60 and older, can call the Recreation and Parks Department at 908-709-7283 to reserve a time slot with a tax practitioner. Hourly appointments are being made for either Mondays or Fridays, beginning Monday at noon, 1, 2 and 3 p.m. All appointments will be at the Cranford Community Center, 220 Walnut Ave., in Room 204. The last appointment to receive tax assistance will be April 13. No appointments will be made on Feb. 16 or April 10, as the Community Center will be closed.





The second grade at Roosevelt School in Rahway recently studied communities. As a culminating activity the students built buildings in Rahway. Chris Sanders, from Dyan McMillen's class, shows his building, Roosevelt School.

RPD: Burglaries, arrests on the rise

By John O'Reilly

Staff Writer

ROSELLE - Authorities believe five different men arrested within the last two weeks on theft charges may be connected to burglaries in the borough during the last two months.

The arrest of Jamie Fassett, 45, of East 9th Avenue was the latest, occurring Jan. 22, after a Harrison Avenue homeowner caught him leaving his basement around 3 p.m., according to Roselle police.

The resident and a contractor had been looking around the house, which was undergoing construction, when they noticed footprints in the snow leading to the backyard. There they spotted Fassett crawling out of the basement.

Fassett attempted to flee, running into nearby woods, where he was later located by officers.

A large duffel bag allegedly left behind by Fassett, containing a hacksaw, serewdriver, and hammer, along with pieces of copper pipe, were found in the victim's basement.

Police officer Barry Laraway said, like other homes burglarized recently, it appeared vacant. He noted steps can be taken to deter burglars, including shoveling snow from the sidewalk. "[Snow-filled] sidewalks are like leaving 15 old newspapers on the doorstep," Laraway warned.

With the cost of metal escalating in recent years, stealing and reselling copper piping has also been on the rise. Copper piping is used in most homes. Buildings that have been abandoned or are under-construction are easy targets, according to local police.

The going rate for the metal is \$1 a pound, down from \$4 at its height a few months ago, an Elizabeth scrap yard employee told Roselle police.

Communities across the county have seen a rise in property crimes as the economic crisis has worsened. "Traditionally the economy plays a role in increased burglaries," Roselle police chief Jerry Orlando said about the hike in town.

In the borough, 24 burglaries were reported in December, which police said is a noticeable spike. January saw a rise as well, although an official number is not yet available, according to police.

The police department has responded with more patrols checking hot spots for crime in Roselle, like the St. Georges Avenue area bordering Linden,

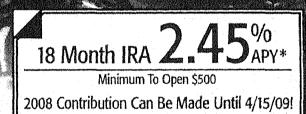
Police said the extra patrols have been effective, despite the recent burglaries, because no robberies - a more violent crime - were reported in December. Roselle police offer free home security surveys and vacation checks for community members. Interested residents can call the RPD at 908-259-4006.

John O'Reilly can be reached at 908-686-7700, ext. 116, or editorial@thelocalsource.com.





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deadline is April 15, 2009.

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OPINION

EDITORIALS

Consider crime, budget wisely

Following 31 car thefts in Summit Jan. 13, city Police Chief Robert Lucid made a crucial statement in a press advisory issued about the incidents: "It is not enough simply to lock your vehicles, although that is certainly the first step to take."

The chief went on to say motorist should "remove any valuables from the vehicle or, at the very least, put them completely out of sight, including cables and mounts that indicate the presence of electronic items."

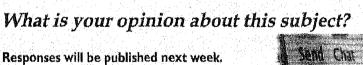
In the Summit incidents, many victims left doors unlocked. But, what of the many who've suffered the same crime, though they took the proper precautions — locking doors, setting alarms and tucking away important items they still arrived at their vehicles parked in retail lots and driveways to find punched locks and smashed windows? What can they do? Not much alone.

Prior to the 2000s, stolen vehicles were used primarily for transportation, according National Insurance Crime Bureau. Things have changed. Less than 18 percent of stolen cars recovered are found undamaged — most are found stripped for parts and vandalized, then wrecked, burned or flooded, NICB reports. While nationally, car theft dropped in 2007, through the decades, it has risen significantly. Locally, there is a car theft force tasked with patrolling Essex and Union counties, on the lookout for thieves.

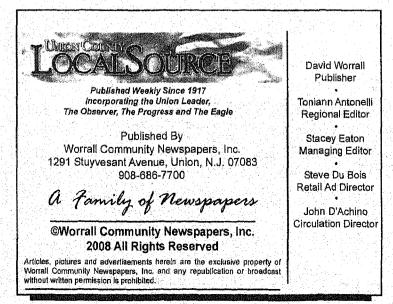
The news of the Summit car theft spree, coupled with the knowledge locking up is simply not enough, is frightening, especially at a time when most municipalities are either implementing hiring freezes or preparing to make further cut backs on spending for departments, which could include police.

Nationally, consolidating jobs is huge, cutting over overtime is huge, but crime, including car theft, is big business too during this waning economy — people are trying to get ahead, in some cases, by any means necessary.

Officials should take note when mulling where they will make budget cuts this year.



Send e-mails to: Editorial@thelocalsource.com





FLAG DAY — East Central Americanism Committee of the B.P.O. Elks Organization, represented by Chairman Stephen E. Kozlovich, right, presented a POW/MIA flag, donated by the VFW of Kenilworth, to principal Thomas Tsirikos, left, of Central Five-Jefferson School in Union. Students display the flag, from left, Ashley Figueiredo, Ronald Brangman, Andrea Ignacio, Matthew Perez, Zarina Zakee and Jamie Ferreira.

Juggling needs and cost locally

Wanted: experienced jugglers to run for, win elections and make everything better. Let's get to the examples. The Newark Elizabeth Port continues to be a wonderful economic engine that benefits our area. Now, it turns out there is a down side.

Ten thousand trucks pass through the port picking up and delivering commerce. There is also something of a bottleneck. As a result, the state Department of Environmental Protection estimates 42 tons of diesel pollution yearly spits out of the trucks. As a result, it's estimated 1,000 premature deaths and 68,000 asthma attacks hit us each year.

Here's where the money rears its ugly head. Independent truckers, who make up the lion's share of the drivers already facing rising fuel costs, will be hard pressed to come up with the additional \$7,000 required to retrofit their trucks.

Another part of the problem is the overwhelming amount of our pollution comes from the Midwest coal plants dirty air and trucks from outside the region.

Voting Integrity: People like county Clerk Joanne Rajoppi led the change to protect the integrity of the voting process. They thought the battle was over when the state passed a law mandating printers on all voting machines to

Left Out By Frank Capece

insure an accurate count. Now, it turns out the state budget crunch means there is not enough funds to complete the project. The Legislature may actually delay the project.

Emergency back up needed: Never did one group operate in such obscurity and continue to cause problems like the Rahway Valley Sewage Authority. It was reported last week the \$200 million expansion project does not include emergency power back up. As a result, some experts predict a brief power outage could end up flooding the whole plant.

Pre-school delay: State Education Commissioner Lucille Davy delivered the bad news last week. The much touted plan to enroll low income kids in a pre-school program was about to be eliminated. The poor kids in non-Abbott District Schools have been a special cause of Governor Jon Corzine. The plan drew national praise to expand intelligence through a program including exposure to books, numbers and screening for disabilities.

Like so many other programs, public officials are placing their hopes on the federal stimulus program. The hard reality is an economic stimulus program, while needed, may not have room for the long term but worthy needs of a kid's pre-school education.

Towing and storage: The last two weeks have seen a saturation of news regarding the sunken U.S. Airways Flight 1549. It turns out New Jersey guys played a dramatic, if unheralded role.

It was actually New Jersey State Police, using techniques intended for finding underwater terrorist bombs, who actually found the engine. The New Jersey State Police Special Marine Services Unit based in Newark Bay were big players.

Also, the towing of the jet and its engine and storage in Jersey City were all the works of Weeks Marine — the Cranford based Marine Dredging Services. The Weeks boys lifted the plane after drivers attached under water cables and hooks to the frame and attached hooks to the engine.

Come May 1, the new look Newark Bears open their home season. In addition to new manager Tim Raines, ex-White Sox, the hitting coach is Ron Karkovice, also an ex-White Sox, who was born in Union and still has strong family ties in Winfield Township.

An attorney, Frank Capece is a resident of Cranford.

We need to do more to recover

OP ED

I'm certain we Americans wish our newly elected president, Barack Obama, much success, respect and good health. He is about to assume one of the world's most difficult positions, not only as the 44th president, but also as the leader of the most powerful nation in the world. Need we add to his responsibilities at home and abroad? The preceding is compounded by a terrible economy, war on two fronts and signs of a decaying monetary crisis. We all hope and pray Obama is up for the challenge.

There are a few important issues, however, that Obama hardly mentioned in the campaign that need to be addressed quickly, if not sooner.

First, help seniors now with the horrible Medicare and prescription benefit programs that are the pits. Medicare doesn't pay the full amount of any medical bills. The program has a \$130 deductible, while taking an annual charge of both the Medicare and the drug program of approximately \$1,300. This requires seniors to buy supplemental insurance at a cost of approximately \$2,000 annually; otherwise they go without coverage, making them subject to tremendous medical bills. Even with the supplemental coverage, they are still subject to medical bills, which seem never to be completely covered.

Also, all seniors are told at some time their drugs are not covered. Is this the medical coverage seniors need to deal with in their retirement life?

The second of these issues is to stop giving federal, state or whatever benefits, such as unemployment, welfare and other benefits, without getting some value for the tax dollar received. How about having people give back by working to keep our cities and public right of ways clean,

Of View By Livio Mancino

Point

helping at the schools and hospitals or doing wherever is needed, at least two or three days a week?

The third is the immigration issue, which our newly elected president addressed briefly in the campaign. I recommend we write a new law. The law will require that all immigrants have 120 days to register at a cost of \$100. Then, they have two years from their date of birth to become a United States citizen. They should know the Pledge of Allegiance and the National Anthem. The cost per person to become a citizen is \$2,500. Any immigrant not registered is deported, and anyone employing an unregistered immigrant, one without a registration card, is fined \$2,500 for the first offense, double for each subsequent violation. Any immigrant who does not exercise his or her right to become a citizen in two years, loses his or her right and is deported. This will prevent future illegal immigrants, and those here will be subject to all our laws and rights, including paying taxes. The cost assessed will more than cover implementing and running the program by having more taxes paid by legal working immigrants. If this is done right, I challenge anyone to show me why it won't work, or why our state senators can't sponsor a law/bill,

Finally, I would hope some immediate positive action would n't this be great if it were sponsored take place on our present fiscal crisis. Surely, no one believes it just started six or eight weeks ago. The reality is the abuse and complacency of all Livio Mancino is a resident of types of financial institutions started Kenilworth.

years ago. These institutions tried desperately to appear sound, but they knew they were doomed or heading in that direction regardless of cause. How could these financial institutions' CEOs get large salaries and bonuses, along with their immediate subordinates, knowing the firms were on the edge of collapsing? And, what happened to the accounting firm auditors? Didn't they see the trouble in their reviews, and didn't they tell anyone?

The federal government, the president and congress should create an investigatory committee, made up of independent professional people, to investigate the present terrible financial mess. Obviously, there are many who have been and still exist as the primary participants who allowed this fiscal debacle, who should be punished, be it the CEO, subordinates, accounting firms, etc., even politicians who received big contributions. No one is to be excused; all financial damages inflicted on the American public should be recovered wherever possible and the culprits put in jail. This will bring some sanity and justice to the honest hardworking American taxpayers who ultimately will pay the bill.

We can really recover if the American people want, by readjusting our life style, avoiding foolish credit pitfalls, doing some personal savings, buying only those items that are needed and affordable, electing politicians who work for the people, not for personal gains, and by the government creating a new, strong check and balance system, with harsh penalties for violators. Wouldand implemented by our newly elected president?

LETTERS TO THE EDITOR

Accountability is needed

To the Editor:

Union County Manager George Devanney has proposed a \$449.3 million budget for 2009 that predicts cost reductions through at least 28 layoffs.

In a letter to the freeholders dated Jan. 22, Devanney writes, "We have implemented a hiring freeze on all non-essential positions."

Sound familiar? The hiring freeze was implemented in January 2006 with much fanfare. Since then, 493 employees have been hired including 112 in 2006.

Four employees were hired in January alone. Seven employees were hired in December; 17 employees were hired in November and nine in October.

Recent hires are: clerk typist, \$31,000; data processor programmer "trainee," \$40,000 and on Dec. 20, a new "parking attendant" was hired for the Sheriff's Department (at a salary of) \$31,529.

Union County accounts for approximately onefourth of our property tax bills and with this proposed budget, the freeholders will be spending \$1,370,000 property tax dollars per day - every single day, including Sunday - in 2009. That is up from spending \$1,199,000 every single day in 2008. It's long past due for every single citizen, including elected municipal officials no matter their party affiliation, to start holding the freeholders accountable. A proposed budget offering these gimmicks is insulting to our collective intelligence and is a direct result of the public's apathy. We have the government we deserve.

Tina Renna, president Union County Watchdog Association Inc. Cranford

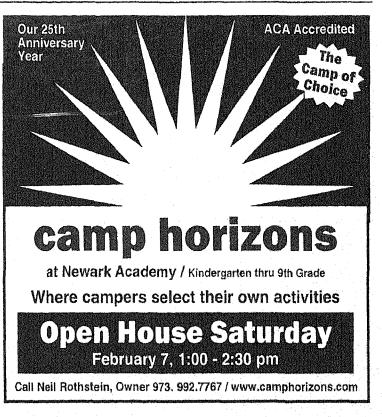
Thanks for the donations

To the Editor:

To the Class of 2012 parents: Thank you for all the donations for the forensic tournament lunch.

The day was very successful due to the generosity of many of you. We would also like to thank our class officers, Cara Costa, Victoria Treboschi and Silvana Paradiso, for giving up their Saturday to help with the sales. Our fourth officer, Aleta Nadolny, was involved in the tournament. If she had not been, I am sure she too would have assisted us. Thanks again! Kathi Mahon

Marigold Quade



Important safety information from Elizabethtown Gas

Elizabethtown Gas is proud to provide one of the most efficient, reliable and environmentally friendly energy choices you can make for your home or business. Every day, underground pipelines safely transport natural gas to homes and businesses throughout the orea. Elizabethown Gas is responsible for the maintenance of pipelines in our service territory. As part of our commitment to safety, we meet or exceed state and federal pipeline safety regulations, routinely perform extensive auality-control checks, advise residents how to recognize and prevent natural gas leaks and work closely with officials to develop emergency response plans

Fipeline Markers Pipeline markers, like the one pictured indicate the general ۲ P-ARL-NE area of the pipeline and right-at-way, but not its exact location or depth. They aren't present in all areas, so it's important to always call before you dig. If you detect an emergency, call the phane number on the

pipeline marker to contact us. If a right of way is adjacent to your property, it's your responsibility to ensure no new installations of landscaping or physical structures interfere with Elizabethtawn Gas' access to the pipeline, and with our ability to keep the pipeline safe through routine monitoring and maintenance as required by lederal or state safety regulations

Know Whot's Below. Call Before You Dig.

Excavation work, including digging or plowing around a home or business, is the most common cause of natural gas emergencies. Before digging around your property, state law requires you coll 8-1-1, a statewide, toll-free number to have your utility lines professionally marked. You must call at least three business days before digging, excluding

holidays, so underground utility lines can be located and marked—free of charge-before you begin your project.



Although natural gas pipeline incidents are extremely rare, these tips will help you identify a possible gas leak and know what to do. for blowing dirt or continued bubbling of standing water for a histing or roaning sound near a natural gar appliance or line for the distinctive ration agg scent of natural gas. Take action if you detect even a small amount of this odor. the area IMMEDIATELY if youdjeted a natural gas leak. Don't try to shift the sources or stop the leak. Elizabethtawn Gas at 877-572-3342 ar 911 once you are safely away from the possible leak site. Stay away from the area until a Elizabethtawn Gas representative or emergency personnel indicate it is safe to return. while near a possible natural gas leak, do not touch or use anything that may cause a spark. This includes lighters, motches, agarettes, flashlights, light switches and telephones. Wait until you have left the area to use a cell phone.

Natureal Gas is the Sinnart Chaire As the cleanest burning fassil luel, natural gas produces only half the carbon emission of coal and is the nation's leading choice for home heating. In fact, the carbon footprint of a house using natural gas for heating and hat water is at least 40 percent lower than an all electric home. Visit elizabethiowing as com to learn more about the benefits of natural gas and special effers on natural gas appli

Emission assiming to based on the Dapartment of Energy's electric power emission, only from its Annual Energy Outlook

For more information, visit elizabethtowngas.com or call 800-242-5830

Complete our online surve and be entered to win a natural gas grill www.elizabathtowngas.com/customersurvey

Eizabeihtown Gas





Children had an opportunity to create decorative mittens and a mitten wreath during Kenilworth Public Library's recent winter craft program. Emma Kessler, 5, and Joseph Triano, 6, assemble and decorate wreaths.

ROSELLE PARK BRIEFS

Nominate for BOE

The annual school election will be held April 21. Nominating petitions are available at the Board of Education Business Office, 510 Chestnut St., Roselle Park. All petitions must be filed with business administrator Susan Guercio on or

before 4 p.m. March 2. There are three, three year seats available. For information, call Guercio at

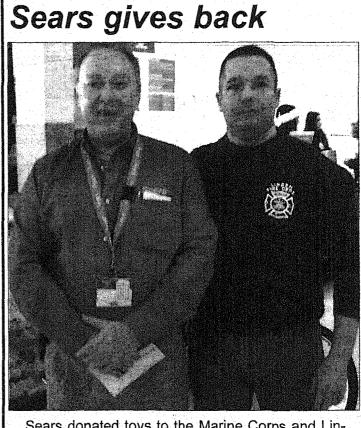
908-245-2103.

Adults can crochet

Roselle Park Veterans Memorial Library will hold a Warm up America with Estelle! for adults on Wednesdays from 12:30 to 2:30 p.m.

Join Estelle every week and make blankets and clothing for those in need. Bring size 7 needles or K crochet hooks.

For information, call 908-245-2456.



Sears donated toys to the Marine Corps and Linden Fire Department Toys for Tots drive. From left: Jeffrey O'Kane, Sears manager, and firefighter Jeff Jackson, toy drive coordinator.

CLARK BRIEFS

Register for language classes at foundation

The Studies Program of the Polish Cultural Foundation in Clark is accepting registration for its language classes, which begins March 2. Classes, Beginner's Polish II and III and Intermediate Polish, meet Thursday evenings.

English class is scheduled for Wednesday evenings. All classes meet from 7 to 9 p.m. and run for twelve weeks. Early registration is suggested.

For information, call the foundation office at a 732-382-7197. The Polish Cultural Foundation is located at 177 Broadway, Clark.

Tales for tots

Tales for Tots, stories, finger plays and song for active listeners, 2 to 5 year olds, will be held Thursdays 10 to 10:30 a.m., through Feb. 26 and on from 3:30 to 4 p.m. Sundays: this weekend, Feb. 22, March 8 and March 22.

Roselle Park Summer Camp "A Great Camp Makes A Great Summer"

June 24 - August 21, 2009 - 8AM to 6PM 7:30 AM Drop off available! K-7 Camp and Pre-school Camp

Activities Include: Computer Instruction, Musical Theatre, Dance, Sports Activities, Games, Science Labs, Arts & Crafts, Drawing & Painting, Newspaper, contests, Baton Twirling, Colorguard, Cheerleading, and MUCH MORE!!

> Fun and educational activities for all, in a pleasant learning environment!!

PROGRAMS & CLINICS FOR 2009

Wrestling, Softball, Tennis, Baseball, Basketball, Soccer, Volleyball, Football Register for any 2 clinics & get the 3rd free!!

Also offered: 6-week Reading & Writing Program from June 29 - August 3 - 3 days a week 6 Week Theater Camp June 29 - August 7 - 5 Days a Week Swim Lessons available from June 24 - August 14

Great Facilities Affordable Prices

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To Enroll Call: 908-241-4550 Open Registration Night: 6pm - 8pm Thursday, March 19, 2009 & Thursday, May 7, 2009 Check our website: www.roselleparkschool.org

Footbridge delays blasted

(Continued from Page 1) will likely alter this schedule somewhat, but he is hopeful work will move forward.

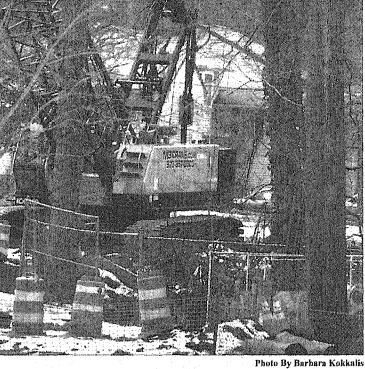
While the delays have not resulted in additional costs, concerns over safety have resulted in mounting frustration for area residents who use the bridge, like school children walking to and from Walnut Avenue and Hillside Avenue schools.

Police have increased patrols in the area to discourage students from taking alternate shortcuts either crossing the railroad tracks or fording the river on foot.

Walnut school Principal Angelo Paternoster said the bridge's continued absence does not affect the kindergarten through second-grade students attending the school because most are shuttled by car, but he has heard parents complaining of the "inconvenience" experienced by older children who attend Hillside Avenue School. "It increases the amount of time they have to invest in walking to school," Paternoster said.

He suspects' kids are continuing to cross the river in unsafe ways.

District Superintendent Gayle Carrick said the bridge's absence has resulted in more students being late to school and increased traffic on the roads. "We've noticed additional congestion as a result of more students being driven



Construction equipment sits ready to be used at the site of the footbridge that once connected High Street to Baldwin Court. Township officials are pushing for the delayed project to be completed quickly.

to school," she said.

Hillside Avenue School Principal Curt Fogas and Marvee owner Vincent Cestone were not immediately available for comment.

A performance bond is in place to ensure the project is completed, according to Smith, who noted the township has informed the bond

company of its concerns. Should delays persist, the company could intervene to see the job completed. 'Speaking hypothetically, they would get another contractor to step in and complete it," Smith said.

Paul Greulich can be reached at 908-686-7700, ext. 121.

THE HARDING SCHOOL 426 Boulevard • Kenilworth

HARDING SCHOOL REGISTRATION FOR PRE-KINDERGARTEN AND KINDERGARTEN STUDENTS FOR SCHOOL YEAR BEGINNING **SEPTEMBER 2009**

Open registration for Pre-Kindergarten is available until APRIL 1, 2009. Students registering after April 1 will be admitted only, if space is available in the Preschool program.

Kindergarten students must be 5 years old on or before October 1, 2009.

Pre-Kindergarten students must be 4 years old on or before October 1, 2009

DEADLINE FOR PRE-KINDERGARTEN STUDENTS REGISTRATION WILL BE ON APRIL 1, 2009.

Parents/Guardians must bring with them the following:

- Registration Paperwork
- Immunization Records
- Proof of Residency
- Child's Birth Certificate

Parents/Guardians should call the school for registration information 908-276-5936 ext. 512

Safety updates sought for Rt. 22

(Continued from Page 1) improvements, coupled with other minor upgrades at the adjacent Weequahic Park, are designed to eliminate flooding for a 10-year storm, Dilts explained.

New guardrails, curbs and repaying will also be added before construction wraps up this fall, Dilts noted.

Officials from both Newark and Hillside praised the proposed construction, as well as Gov. Jon Corzine, who lauded the project for reducing "flooding and increase safety on the heavily-traveled Route 22."

Still, many residents and local officials feel there are more pressing issues for the state to deal with, rather than traffic in this zone.

Hillside Police Chief Robert Quinlan said the DOT is not focussing its energy where it should.

"The...flooding problem is

mostly a Newark problem. The priority should be on safety issues in Hillside," Quinlan said.

He added the DOT ignores the

issue. In August 2008, the Township Council passed a resolution urging DOT to add warning signals before S-curves on Route 22 East, near the Newark border, where there have been several fatal accidents and improvements to "structurally deficient" overpasses at Bloy Street, North Broad Street, Hilldale Place and Liberty Avenue -- roads built in the early 1900s.

Jack Gomes, manager of Hillside Auto Imports on Route 22 East, said he knows how dangerous the road can be.

He guessed there is an accident in front of his shop at least once a month, sometimes causing thousands of dollars worth of damage. "I understand traffic causes

inconveniences for people travel-

ing...the highway, but how about families losing loved ones?" Gomes asked.

Phalon said several projects for the Hillside area of Route 22 are in the design phases, but they are not expected to begin until at least 2012. They include bridge reconstructions and some road improvements to North Broad and Bloy streets and Liberty Avenue overpasses. She did not note whether plans for warning signals are on the horizon.

Until the flood prevention project is completed, motorists can expect single-lane closures on nights and weekends. Two lanes of traffic will be maintained each weekday from 5:30 a.m. to 7:30 p.m., Saturdays from 9 a.m. to 8 p.m., and Sundays from 10 a.m. to 7 p.m.

For real-time travel, construction and emergency information, visit www.nj511.info.



Union man gets 40 years in jail

(Continued from Page 1) drug-dealing. In the courtroom before the verdict was read, Prather told the Capers Family he prayed for them, but the victim's son Paul Capers ir, called Prather a "coward" for robbing his elderly father, according to reports.

Further court reports showed Superior Court Judge Stuart Peim was equally disturbed by the act. He chastised Prather for giving a loaded weapon to Knighton, a "drug addict who needed money."

John O'Reilly can be reached at 908-686-7700. ext. 116, or editorial@thelocalsource.com.

UNION COUNTY NEWS

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UNION COUNTY LOCALSOURCE

Magnet for good will



Union County Freeholders Bette Jane Kowalski, fourth from left, and Angel G. Estrada, left, present a check from the county's Green Grant program to Union County Magnet High School Principal Gwen Seneschal, second from right, advisor Debra LaBrun, second from left, and students Dina Kapengut, third form left, of Springfield and Grace Lawrence, fourth from right, of Union. They are joined by Thomas Bistocchi, right, Superin-tendent of Union County Vocational-Technical Schools, and Carmen Centuolo, third from right, Union County Superintendent of Schools. The school was awarded \$1,000 to start a sneaker recycling project.

Dental volunteers after bright smiles

By Paul Greulich Staff Writer

past-due for a trip to the dentist, but at Grace Wilday Junior High don't have insurance, can once School in Roselle. The program is again get their teeth examined for necessary for this reason, she free, thanks to Give Kids a Smile Day.

dental care to youths younger than

This year, seven Union County dentists will participate in the Feb. 6 program sponsored by the New Jersey Dental Association. Those taking advantage of the service can choose between a regular physician visit participating dental offices for exams and cleanings. Appointments must be made ahead of time, as with a normal dental check-up.

needs going unaddressed, accord-UNION COUNTY - Children ing to Theresa Alves, school nurse

explained. Eric Elmore, NJDA statewide The upcoming program offers coordinator for Give Kids a Smile concurred, noting when families cut back on medical costs, dental

care is often the first thing to go. "People don't ordinarily go for regular dental checkups, and when money is tight and you have to and a dentist, people usually set the dentist aside," Elmore said.

the issue by distributing flyers To often, financial strains on encouraging parents and students to

families lead to children's dental take advantage of the free service. The program has grown in attendance steadily since it began in the turnout in our office." county in 2003, but Alves wishes it

could reach more. The only drawback is it only covers kids 12 and under. I wish the age limit went up a little higher," Alves said.

Elmore said participating dentists are not compensated in any way for the time they put in on this day. Among those volunteering their time again this year is Rahway dentist, Dr. Alyssa Bernstein, whose office is located on St. Georges Avenue in Rahway.

Bernstein's assistant, Gina Alves does her part to address Baginsky, said Give Kids a Smile Day has provided a valuable opportunity for children.

"It's a great event," Baginsky said. "We've had a very good

Other facilities participating are the offices of Dr. Norman Schwartz on Westfield Avenue in Roselle Park, Neighborhood Health Center at 250 Second St. in Elizabeth, Neighborhood Health Center on Myrtle Avenue in Plainfield, UMDNJ School of Health-related professions on Raritan Road in Scotch Plains, and Young Family Dentistry on Park Avenue in Plainfield.

For information about the New Jersey Dental Association and Give Kids a Smile can be found at www.nida.org.

Paul Greulich can be reached at 908-686-7700, ext. 121.

How does your rain garden grow?

their business can take a free course in rain garden installation offered by the Rutgers Cooperative Extension in conjunction with Union County.

Rain gardens are designed to filter stormwater runoff from rooftops, driveways and parking lots. They feature native plants that thrive in wet and dry conditions. The plants help keep pollutants out of the runoff.

The benefits of gardens include reducing utility bills; reducing the use of herbicides, pesnatural storm drainage to help prevent local flooding.

"Rain gardens are a great example of how the emerging green economy can benefit our local business owners, conserve natural resources, keep toxic chemicals out of our neighborhoods and help property owners manage their costs," said Union County Freeholder Chairman Alexander Mirabella.

Municipal and county personnel are also invited to attend the two-day program. The first ticides, and fertilizer; adding curb appeal with day is Feb. 27 at Union County's Trailside

Landscapers searching for new ways to grow attractive shrubs and flowers, and enhancing Nature and Science Center in Mountainside. The full day of workshops will cover all aspects of rain garden planning, installation, and maintenance.

> The second workshop is March 26. It will consist of a hands-on rain garden installation at a Union County site. Participants will receive a certificate upon completing the course. They will also be listed in a Rutgers Extension online directory of certified landscapers. The directory will be posted at www.water.rutgers.edu. To register, call Union County Rutgers Extension at 908-654-9854, ext. 2240.

Students study history

Local youths make trek to inauguration

> By Paul Greulich and Joseph M. D'Alise

UNION COUNTY -More than 60 students, alumni, faculty and staff from Kean University, along with a Union teen, traveled miles last week to witness the swearing-in of the nation's 44th president, Barack Obama.

Jonathan Mercantini, an associate professor in Kean's history department, coordinated the Jan. 20 trip to Washington, D.C., which took shape after students at the college voiced an interest in attending the inauguration of the nations first black president.

The professor said about 60 people took advantage of the opportunity. "A third of the students attending were history majors," Mercantini explained about the Kean crowd that made the trek.

The trip cost about \$4,000. It was funded by University President Dawood Farahi and the Department of Student Organizations. The money went primarily toward transportation.

Kean travelers got up early to arrive on time for the ceremonies. They cut through the jcy air with dedication, walking to the National Mall in freezing temperatures. There, they found like crowds ---large, wrapped in the spirit of the moment, as they inched closer to watching the historical moment, even if from a distance.

There was such a positive buzz," Mercantini said.

Enormous television screens displayed footage of Obama's inaugural speech.

Timothy Hulme Jr., a Union resident majoring in history and education at Kean, described the pulsing mass he encountered at the nation's capitol. "It was insanely crowded, a traffic jam of humans, he said.

Hulme Jr. wants to share his experience in Washington with students at Woodrow Wilson Middle School, where he works as a student teacher.

Aruna Mathura, a history and education major from Hillside, who also helped coordinate the trip called the experience "incredible." "It was the first inauguration

See TEENS, Page15

Atlantic City International POWER BOAT SHOW

February 4-8, 2009 | Atlantic City Convention Center, Atlantic City, NJ

It's time for that boat!

COUNTY NEWS

Donate food for needy

The legislative office of Assemblyman John Bramnick will sponsor a winter food drive to benefit local food pantries in Union County. Non-perishable food items needed include oatmeal, cereal, canned soup, peanut butter, jelly, coffee, tea, meals in a can, rice, pasta and powdered milk. Donations can be dropped off at Bramnick's office, 251 North Ave., Westfield.

For information, call 908-232-2073.

Support the seals

The second N.J. Walk for Seals, coinciding with the International Day of Protest Against the Canadian Seal Hunt, March 15, will be held from 1 to 3 p.m. at Nomahegan Park in Cranford

For information, send e-mail to Marcelo Hoynowski, a 15 years resident of Clark in the ninth grade at Academy for Information and Technology in the Magnet School campus in Scotch Plains, at chelo93nj@aol.com.

County Arc accredited

The Arc of Union County has been accredited for a period of who are enrolled in the Child Care three years for its Vocational, Resi- Food Program. They will be served

dential and Family Support Respite without regard to race, color, services and programs, according national origin, disability, age or to the Union County CARF International. The latest accreditation is the fifth consecutive three-year accreditation the international accrediting body has awarded to The Arc of Union County.

This accreditation decision represents the highest level of accreditation that can be awarded to an organization and shows the organization's substantial conformance to the CARF standards.

An organization receiving a three-year accreditation has put itself through a rigorous peer review process and has demonstrated to a team of surveyors during an on-site visit that its programs and services are of the highest quality, measurable and accountable.

Feeding the children

The YM-YWHA of Union County, located in Union, will be the sponsor the Child Care Food Program. This program is designed to provide meals to children in child care centers, recreation programs, etc. Meals are available to children 12 years old and younger

dental

GOP Committee seeks candidates

The Union County Republican Committee is seeking candidates for state Assembly for Legislative District 22 in 2009.

The committee seeks individuals who say "yes" to fiscal-responsibility, reform-mindedness, keeping Muhlenberg Hospital open as a full service hospital and a willingness to represent the residents of the district instead of special interests.

The committee seeks individuals who say "no" to spenders, truth benders and double-dipping pension-padders.

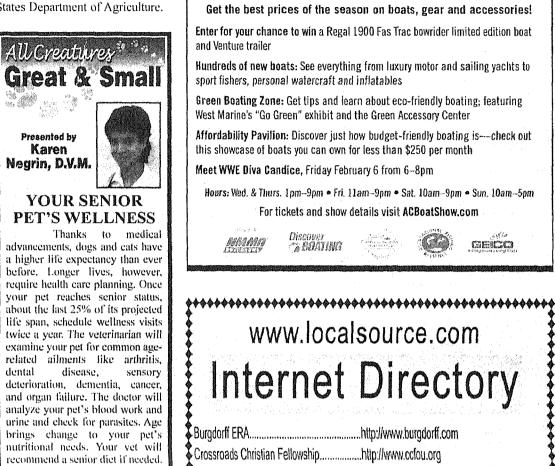
The 22nd District represents the following municipalities in the New Jersey Legislature: Clark, Fanwood, Scotch Plains, Plainfield, Rahway, Linden and Winfield in Union County, North Plainfield and Green Brook in Somerset County, and Middlesex and Dunellen in

candidate for state Assembly, contact Phil Morin, Union County Republican chairman, at 908-789-0200 or e-mail a note of interest to him at unioncountygop@comcast.net

while in Washington.

was amazing."

sex. The Child Care Food Program is a federal program of the Food and Nutrition Service, United States Department of Agriculture.



	nup.nwww.burgbon.com
Crossroads Christian Fellowship	http://www.ccfou.org
DaunnoDevelopmentCo	http://www.daunnodevelopment.com
ERA Village Green	http://www.eravillagegreen.com
Forest Hill Properties Apartments	http://www.springstreet.com/propid/389126
Jewelry Vault, The	http://www.thejeweiryvault.net
JRS Really	http://www.century21jrs.com
Mountainside Hospital	http://www.AtlanticHealth.org
Summit Area Jaycees	http://www.angelfire.com/nj/summitjc
Suburban Essex Chamber of Commerce.	http://www.suburbanessexchamber.com/secc
Summit Volunteer First Aid Squad	http://www.summitems.org
Turning Point	http://www.turningpointnj.org
Union Center National Bank	http://www.ucnb.com

to date care. HINT: Older pets are still kittens and puppies at heart! Don't let age stop you from playing with them.

www.myvetonline.com/tlcpd

Exercise needs also change.

Exercise your pet, but remember that mobility and stamina may not

happy to know that dogs are living longer, happier, and healthier lives than ever before. At T.L.C. PET DOCTOR, we take the health of

pets very seriously, using our

knowledge and experience to help

every pet we care for lead a good life. Located at 1326 Stuyvesant

Ave., Union, we urge you to have

your dog receive a medical check

up regularly. To schedule an appointment call 908.686.7080.

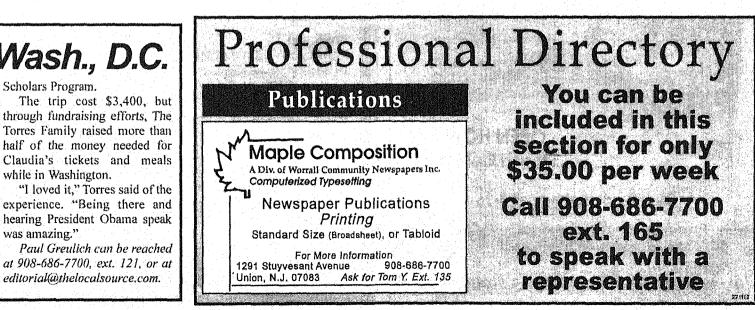
We will always do our best to keep

your pet healthy with the most up

As dog lovers we are so

be what they used to be.

To be listed call 908-686-7700



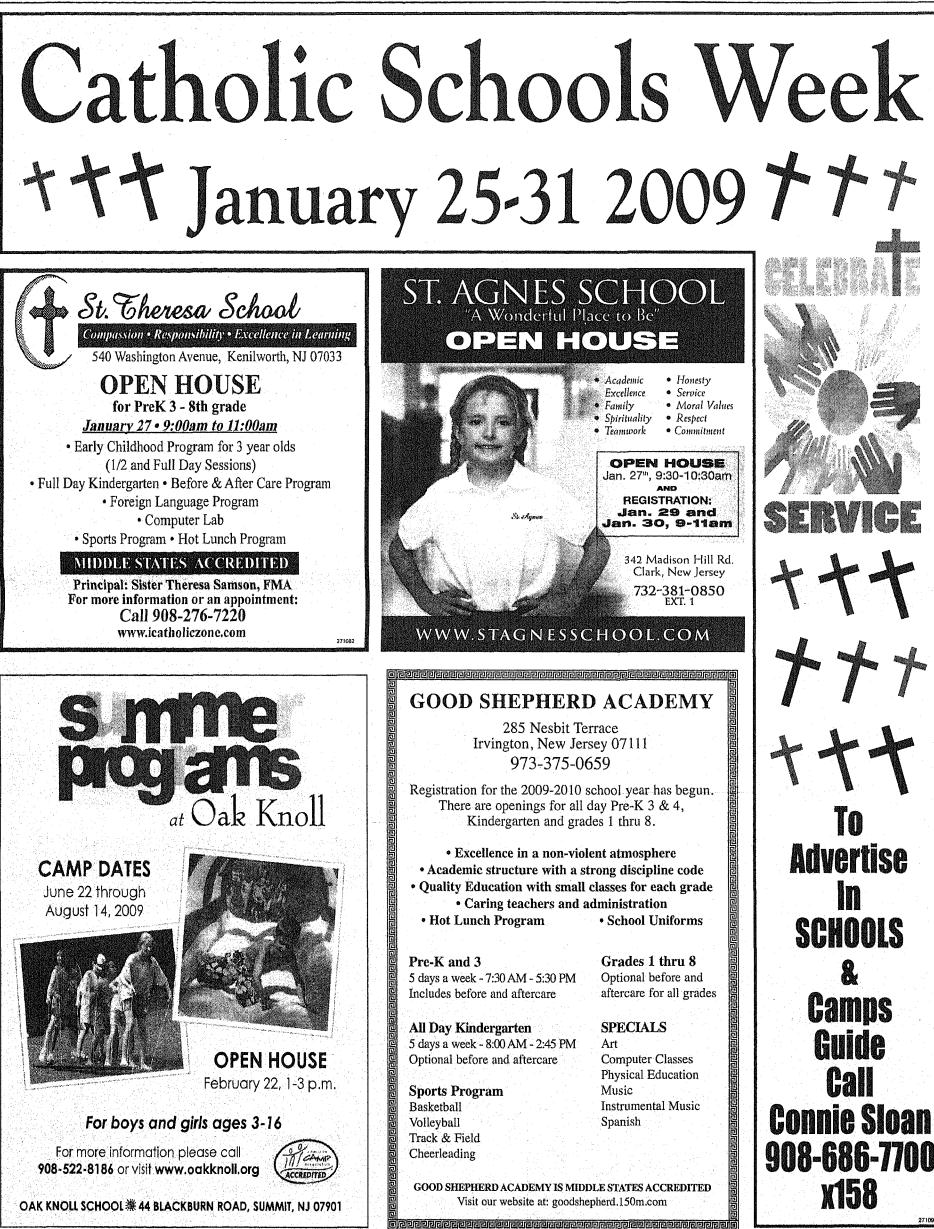
Teens visit Wash., D.C. (Continued from Page14) Scholars Program.

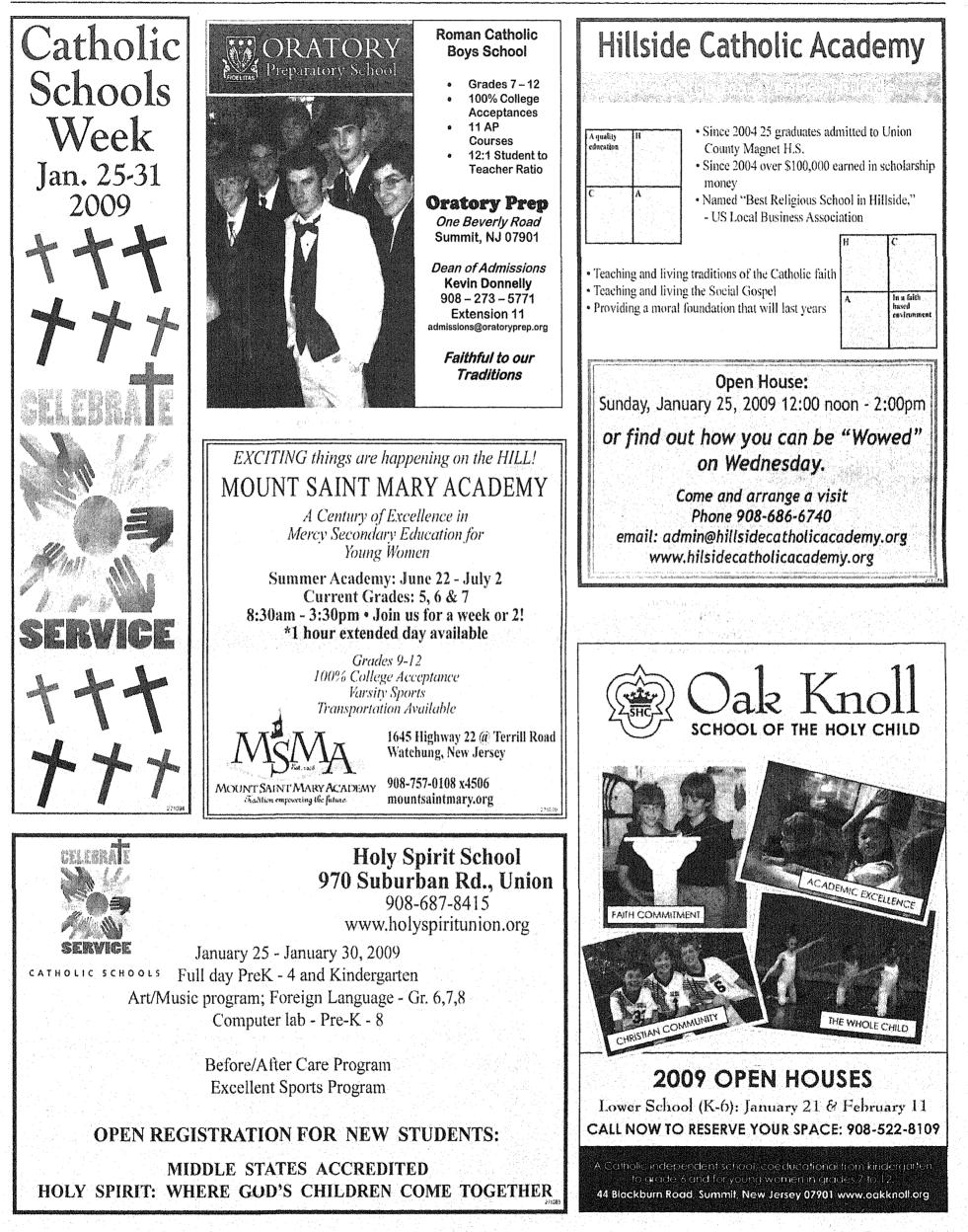
most of us have been to," Mathura said, noting the significance.

Claudia Torres, a sixth-grader at Burnett Middle School in Union, was invited to the inauguration through the Junior Presidential Youth Inaugural Conference.

Torres established a relationship with the youth group two years ago, when she was chosen to visit Washington, D.C., with its partner, the National Youth Middlesex County. For information on becoming a

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SCHOOL ZONE

Registration open for pre-school in Summit

Summit Public Schools are accepting applications for the 2009-10 preschool program. Applicants must be Summit residents and have birth dates between Oct. 1, 2004 and Sept. 30, 2006. General education students will be selected for this program by lottery. Children entering the program via the lottery must be toilet trained by the time school opens in September.

Applications for the lottery are available on the district Web site at www.summit.k12.nj.us or may be obtained in person at the Primary Centers and the Office of Special Education Services, 14 Beekman Terrace, between 8 a.m. and 4 p.m. All applications must be returned to the Office of Special Education Services no later than 4 p.m. Feb. 11.

The lottery drawing will be held at Wilson Primary Center Feb. 12 at 2:30 p.m. Children who are not selected will be placed on a waiting list. Special education students will also be included in the pre-school program as determined by the District Child Study Team.

Pre-school classes may include both three- and four-year-old children. Classes meet four days per week, Monday through Thursday, from 9 to 11:30 a.m. for the morning session or from 12:30 to 3 p.m. for the afternoon session.

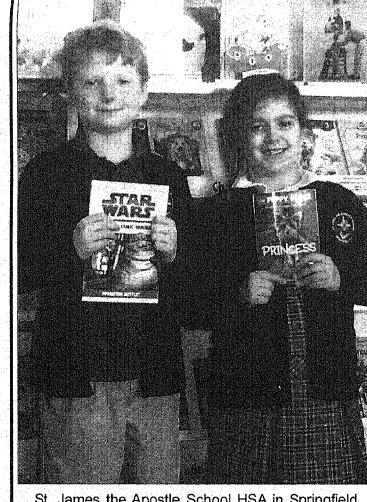
A birth certificate and proof of residency will be required for those students admitted to the program. There is a tuition fee.

Students who qualify under the income eligibility guidelines set forth under the Federal Child Nutrition Program may be eligible for a reduced charge. For information, call the Office of Special Education Services at 908-273-6658.



Roselle Park High School students Ashley Gomes and Shaina Santiago admire decorated trees that raised funds for Casano Center food pantry in Roselle Park.





St. James the Apostle School HSA in Springfield recently held its annual book fair. The Home School Association arranged for students from all grades, pre-K through 8, to shop for books that interest them. Funds collected in a donation jar near the cashier table were matched by Scholastics Inc. Second-graders Kevin and Alba show off their purchases.

ARTS & LEISURE

UNION COUNTY LOCALSOURCE

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THURSDAY, JANUARY 29, 2009 - PAGE 19

Five Play to take stage at county arts center

The Arts Guild of Rahway Jazz Series will contin- Ueda on bass and Sherrie Maricle on drums. ue in February at Union County Performing Arts Center as the DownFront Jazz Series.

This partnership program will be bringing jazz performers in the tradition that patrons of the Rahway Arts Guild Series have enjoyed for the last 10 years. Tickets buyers for DownFront Jazz will be seated in the 200 seat center orchestra section directly in front of the stage in the newly renovated Union County Performing Arts Center.

The DownFront Jazz Series presents Five Play, the sister group of Diva Jazz Orchestra on Feb. 20 at 8 p.m. at UCPAC, located at 1601 Irving St. in downtown Rahway. To purchase tickets, call the UCPAC Box Office at 732- 499-8226 Monday through Saturday between 10 a.m. and 5 p.m. To learn more about the DownFront Jazz Series program, call The Arts Guild of Rahway at 732-381-7511, e-mail the guild at artsguild1670@verizon.net or go to the Web site at www.rahwayartsguild.org.

Five Play was created from the world-renowned Diva Jazz Orchestra as a means to feature some of its foremost players. Five Play is Tomoko Ohno on piano, Janelle Reichman on tenor saxophone and clarinet, Jami Dauber on trumpet and flugelhorn, Noriko

Formed in January 1999, the quintet has performed at many of the most prestigious concert halls, music festivals, universities and jazz clubs throughout the United States such as Carnegie Hall and The Kennedy Center. The group has also performed at major festivals in Israel, France, Spain and Portugal. In 2004 the quintet and its members were highly ranked in Downbeat Magazine's Annual Reader's Poll.

The DownFront Jazz Series is a collaborative effort between The Arts Guild of Rahway and Union County Performing Arts Center, Since 1999, The Arts Guild of Rahway has presented a yearly series of jazz concerts featuring metro-area musicians of the highest caliber on the club and festival circuit. The great artists who perform there are veterans of the jazz scene and most have extensive national and international performance and recording credits.

They are in demand to perform at large and small venues across the United States, Europe and Asia. In this time concerts have been held in the gallery of the Arts Guild which can accommodate up to 80 patrons.

The Arts Guild of Rahway is a non-profit center for the Arts located at 1670 Irving St. in the downtown Arts District of the city of Rahway.



Members of the jazz ensemble, Five Play Tomoko Ohno on piano, Janelle Reichman on tenor saxophone and clarinet, Jami Dauber on trumpet and flugelhorn, Noriko Ueda on bass and Sherrie Maricle on drums — will perform at the Union County Performing Arts Center in Rahway next month.

Wanted: Volunteers for annual teen arts festival

Do you like working with Festival is a two-day celebration Union County Teen Arts Festival provides an opportunity for volunteers to get involved.

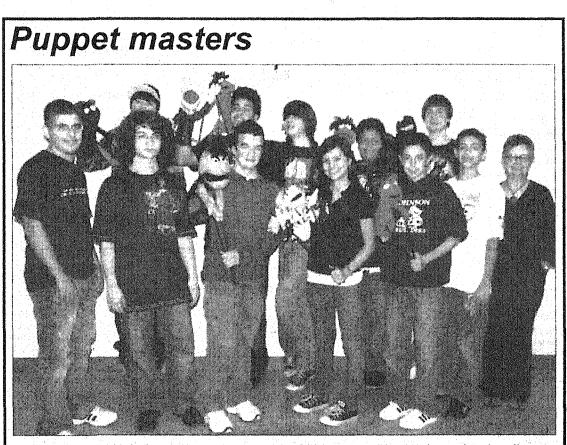
County College in Cranford. The The Union County Teen Arts schools students in Union County.

artists, teachers and students? The of the arts held annually at Union pate in performances, critiquing holder Chairman Al Mirabella. ty residents with this exciting proseminars, master classes and event, scheduled for March 19 and workshops with a staff of 50 pro-20, is open to all middle and high fessional artists in every discipline performance sites and staff infor- County Office of Cultural and - visual art, music, creative writ-

"Nearly 3,000 students partici- ing, theater and dance," said Free- invaluable assistance of our coun-"Volunteers are needed to assist artists with workshops, manage

gram."

For information, call the Union mation stations. We appreciate the Heritage Affairs at 908-558-2550.



The Puppet Club from Arthur L. Johnson High School in Clark, under the direction of their teacher Sandra Hasselman, performed at the kick-off assembly of the No Bullying Association for the students at Valley Road Elementary School. Students meet the puppet masters.

Catch soul singers on Valentine's Day

The stars of "Doo-Wop Volume III" will be at Union County Performance Center at 8 p.m. Feb. 14. There will be performances by Lou Christie, Kenny Vance & The Planotones, Earl Speedo & The Cadillacs and Duke Chandler. There is a fee

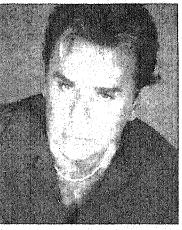
Lou Christie

Lou Christie's career as a songwriter, recording artist and performer started in a two-track studio in Glenwillard, Pa. Christie's first million-dollar selling song was "The Gypsy Cried."

Kenny Vance and The Planotones

New York, Kenny Vance was active from 1953 to 1962. The captivated by the magic of rock'n roll. He formed the group Jay and The Americans, which opened for The Beatles and The Rolling Stones for each of their first U.S. performances

Earl Speedo & The Cadillacs Earl Speedo & The Cadillacs were an American rock and roll and doo-wop group from Harlem, N.Y., song, "Duke of Earl," 1962.



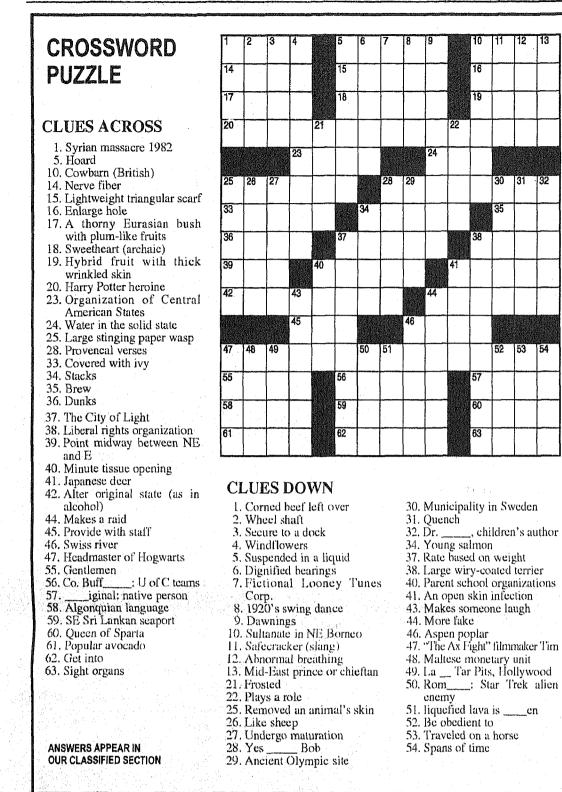
Lou Christie

group was noted for their 1955 hit 'Speedoo.'

Duke Chandler

Gene Chandler esteemed by soul fans as one of the leading exponents of the 1960s Chicago soul scene, along with Curtis Mayfield and Jerry Butler. His signature hit is the #1 Billboard Hot 100 chart

LOCALSOURCE.COM



Feb. 1 to 7

ARIES, March 21 to April 20: Don't put all of your eggs in one basket this week, Aries. Otherwise, you'll end up with a lot of broken you just fine. shells. It's a bumpy ride ahead, so be prepared.

TAURUS, April 21 to May 21: Romantic interests flourish this week, Taurus. You may rekindle some much-needed passion with a current flame or find a new companion in the days to come.

GEMINI, May 22 to June 21: Feeling like a workaholic lately, Gemini? It could be time to scale back at work a bit. However, in this economy, you may want to phrase your request with some finesse.

CANCER, June 22 to July 22: Cancer, you can change what seems like a no-win situation into a win-win situation with just an adjustment in your way of thinking. When Pisces offers advice, take it.

won't be an easy ride this week, Leo, but it will be a fulfilling one. You'll be the center of attention for more than one reason, which suits

HOROSCOPE

VIRGO, Aug. 24 to Sept. 22: Virgo, think with your head and not with your heart when making financial decisions this week. Unfortunately, emotion can cloud better judgement.

LIBRA, Sept. 23 to Oct. 23: Make the most of time spent with a It is the time to take that financial loved one this week, because it won't last forever. Libra, he or she needs to head home and it could be some time before you connect once more.

Scorpio, the finish line of a specific looking for more answers. With a goal is within sight. Now you just need to have the patience to make it the last few laps. Don't worry - it will take less time than you think.

SAGITTARIUS, Nov. 23 to LEO, July 23 to Aug. 23: It Dec. 21: Sagittarius, some financial Natalie Cole and Tina Majorino.

difficulties are on the horizon. But with some advice from an unexpected source, you'll get back on an even keel. Aquarius is your go-to person this week.

CAPRICORN, Dec. 22 to Jan. 20: Capricorn, just when you thought you had everything worked out, something pops up to put a wrench in your plans. A level head will help you find a work-around.

AQUARIUS, Jan. 21 to Feb. 18: plunge you've been nervous about, Aquarius. Once you dive in with both feet, you'll find it's really not as nerve-wracking as you thought.

PISCES, Feb. 19 to March 20: SCORPIO, Oct. 24 to Nov. 22: Pisces, health concerns leave you strong spirit, you can overcome anything.

> Also born this week: Marie Presley, Shakira, Morgan Fairchild, Alice Cooper, Barbara Hershey,



nated with the work when the w 30,500% UNION COUNTY LOCALSOURCE

Stepping Out is a weekly calendar designed to guide our readers to the many arts and entertainment events in the Union County area. The calendar is open to all groups and organizations in the Union County area. To place your free listing, send information to: Worrall Community Newspapers, 1291 Stuyvesant Ave., P.O. Box 3109, Union, NJ 07083 or editorial@thelocalsource.com.

ART SHOWS

The Arts Guild of Rahway will present "FROM THE GARDEN OF EARTHLY DELIGHTS," an art exhibit about food, which will run through Sunday at The Arts Guild of Rahway, located at 1670 Irving St. Admission is free. Gallery hours are Friday, Saturday and Sunday from 1 to 4 p.m., or by appointment. For information call 732-381-7511, email artsguild1670@verizon.net or visit the Web site at www.rahwayartsguild.org. The exhibit includes prints, paintings, photography, sculpture and collaborative works by the following artists: Erika Diamond, Chanan Delivuk, Jesse Farber, Randy Ford, Gerry Heydt, Robert Kogge, Neal Korn/Leonard Merlo, Hiroshi Kumagai, Namoi Leibowitz, Kevan Lunney, Chris Mateer, Nao Matsumoto, Monika Malewska, Jim McKeon, Gina Minichino, Beth Morrison, Lauren Schiller and Joe Waks.

AUDITIONS

The Rahway Recreation Department is looking for talented individuals ages 8 through adults to participate in the REC Talent Show on April 2 at the Union County Performing Arts Center. Singers, dancers, rappers, bands, comedians and any other acts are welcome. Auditions for the show will be Jan. 30 at the Rahway Recreation Center, 275 Milton Ave., located behind Rahway City Hall, starting at 6 p.m. There is no fee to participate. To obtain an application call 732-669-3600 or stop by at the Recreation Center 3 City Hall Plaza.

Selected individuals and groups will work with professional coaches to help them polish their skills before the show. At the show, groups will be judged by professional judges, including record label owners and other judges who have been in the music and talent business for many years. For information about the talent show, call 732-669-3600 or visit www.cityofrahway.com.

BOOKS

THE READERS' FORUM, the book discussion group of the CRAN-FORD PUBLIC LIBRARY, will discuss the following books: "Alexander Hamilton" by Alex Chernow, Feb. 23; "Bridge of Sighs" by Richard Russo, March 30; "The Gathering" by Anne Enright, April 27 and "Unaccustomed Earth" by Jhumpa Lahiri. All discussions will take place Mondays. New members are welcome at any time. Sessions start at 7 p.m. in the library's Fridlington Room. For information, call the library Reference Department at 908-709-7272, or e-mail the library at library@cranfordnj.org.



CONCERTS

The Union County Performing Arts Center in Rahway will present "THE MUSIC OF ABBA," with original musicians from the group, on Feb. 6 at 8 p.m. For tickets and information, call 732- 499-8226 or visit www.ucac.org.

CROSSROADS IN GARWOOD will feature: every Monday, Open Mic Night, every Tuesday, Jazz Jam, every Wednesday, karaoke night. The Crossroads is located at 78 North Ave., Garwood, For information, call Lee at 908-232-5666, or visit www.xxroads.com.

LANA'S RESTAURANT, 1300 Raritan Road, Clark, will offer dinner and live reggae with Exodus Supreme every Wednesday, beginning at 7 p.m. For information, call 732-669-9024.

DANCE

Y-SQUARES, a local square dance club, meets Tuesdays at 7:30 p.m. at Frank K. Hehnly School, Raritan Road, Clark, For information, call 908-298-1851, 732-381-2535 or 908-241-9492

LUNA LOUNGE hosts "Tasty Thursdays" with DJ Richie, who spins reggae and hip-hop. Patrons must be 21 or older to enter. Dress is casual but trendy. Parking is available. Luna Lounge is located at 1906 E. Georges Ave., Linden, Call 908-925-4120 for details.

HOBBIES

The MODEL RAILROAD CLUB INC., a tax-exempt public charity, affiliated with the Union County New Jersey Department of Parks and Recreation, has announced that discount advance tickets for its 2008 annual light and sound show and open house are now on sale. Tickets will be available at the club ticket window on Saturdays between 1 and 4 p.m. Ticket ordering information also is available on the club's Web site, www.tmrci.org. For information, contact the club at 908-964-9724 on Saturdays between 1 and 5 p.m. or 908-964-8808 for a recorded message, or by visiting the club's Web site at www.tmrci.org.

The Summit Department of Community Programs will sponsor CHESS CLUB for chess players from beginner to the most experienced players. Classes are available on Monday evenings for youth ages 7 to 17, from 6 to 7 p.m. and adults from 6 to 7 p.m. The classes are held at the Field House at 5 Myrtle Ave. For online registration and credit card payment go to https://register.communitypass.net/ summit.

meets at the Anthony Amalfe Community Center, 1268 Sheaffer Ave... Roselle, on the first Saturday of each month. Meetings start at 9:30

a.m. Free refreshments are served to members and guests before the meeting. For information, call Jim at 908-245-4744.

ALCOLFLANDIGE (ACC).

JAZZ RESTAURANT

I ANA'S 2 LOUNGE at The Hyatt Hills Golf Complex, 1300 Raritan Road, Clark, 732-669-9024. Enjoy cuisine and world-class Jazz every Thursday and Friday. Thursdays, 7 to 11 p.m.: Cornetist WARREN VACHE'S QUARTET, featuring Eddie Monteiro on cordovox. Fridavs. 7:30 to 11:30 p.m.: Different groups. Friday: Latin trumpet star RAY VEGA'S QUARTET; never a cover charge or minimum.

MOVIES

CRANFORD PUBLIC LIBRARY is continuing it's ongoing CLASSIC FILM NIGHT, with a new night. Beginning this month, films will be shown on Thursday evenings at 7 p.m. The films run the gamut from mystery, comedy, and romance, to thrillers and melodramas. Upcoming films are: today, "Father of the Bride," directed by Vincente Minell, starring Spencer Tracy, Joan Bennet, and Elizabeth Taylor. To review the list of films in the series, visit the library Weh site at

www.cranford.com/library and click on "Events." The films will be shown at the Cranford Community Center, 220 Walnut Ave. Admission is free and all are welcome. For information about the series, call the library at 908-709-7272 and ask for Fran Housten or email cranfordlibrary@gmail.com

MOUNTAINSIDE PUBLIC The LIBRARY will host the "BROWN BAG MOVIES" series for adults on Mondays at noon. Bring your lunch and enjoy a classic movie and a cartoon short. The library will provide the drinks and dessert. "Wednesday Night at the Movies" continues through the fall, with feature films beginning at 6:30 p.m. Visit www.mountainsidelibrary.org or call 233-0115 for a list of what's being shown.

VIUSEUMS

The Clark Historical Society invites the public to the DR. WILLIAM **ROBINSON PLANTATION**, located at 593 Madison Hill Road. It was built in 1690 and is Clark's first farm and homestead and is listed on the National and State registers of Historic Places. The Plantation House was closed in 2002 for renovations and recently re-opened its doors to the public in October 2007. For information, visit www.clarkhistoricalsociety.org.

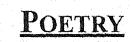
THE CALDWELL PARSONAGE. THE NORTH JERSEY CAR CLUB 909 Caldwell Ave., Union, is a museum dedicated to the history and culture of the township of Union. The site is on the National Register of Historic Places and the

New Jersey Register of Historic Places. The scene depicted in the center of the Union County Seal occurred at this site. The museum is open from 9:30 a.m. to 1 p.m. daily and by appointment. Open house is from 1 to 5 p.m. every third Sunday of the month. For information, or to make arrangements for a group tour, call 908-687-7977.

THE WOODRUFF HOUSE/EATON STORE MUSEUM & PHIL RIZZU-TO BASEBALL HALL OF FAME SPORTS EXHIBIT located at 111 Conant St., Hillside includes a 1735 Farm House, a 1900s general store, privy, well, water pump, mini apple orchard, barn, farm equipment and a display of memorabilia from the late Baseball Hall of Famer, Phil Rizzuto, who was a short stop for the New York Yankees, in the Phil Rizzuto Sports Exhibit Room. The museum is open every third. Sunday of the month from 2 to 4 p.m. and by appointment. For information call 908-353-8828 or visit www.woodruffhouse.org. This museum is operated by the Hillside Historical Society.

LIBERTY HALL MUSEUM, 1003 Morris Ave., Union, chronicles more than 200 years of New Jersey and U.S. history. The museum is open to the public Wednesday through Saturday, from 10 a.m. to 4 p.m., and Sundays, from noon to 4 p.m., April through December. For information about upcoming Liberty Hall events or for reservations, call 908-527-0400.

MILLER-CORY HOUSE The MUSEUM, 614 Mountain Ave. in Westfield, takes visitors on a trip back in time to the period between 1740 and 1820. For information on the museum, its programs or volunteering, call the museum weekday mornings at 908-298-9481.



THE CLARK POETRY CLUB meets the first Thursday of every

THE DE YANHMAN, YADARAT - US BOAN THURSDAY, JANUARY 29, 2009 --- PAGE 21

month at 7 p.m. The club is open to all ages and is a good way to give and receive feedback. Poets and lovers of poetry are invited to join. For information or to register call 732-388-5999 or go to www.clarklibrary.org.



TRI-COUNTY RADIO ASSOCIA-TION will meet at 8 p.m. the first and third Mondays of the month at the Willow Grove Presbyterian Church on Old Raritan Road in Scotch Plains. For information, call 908-241-5758.



PREMIERE STAGES, the new Actors' Equity Association theater program at Kean University, is currently accepting play submissions for the Premiere Stages Play Festival from professional playwrights born or currently residing in New Jersey, as well as in the surrounding areas of New York, Connecticut and Pennsylvania. There is no fee required to submit a play to the Premiere Stages Play Festival. To request entry guidelines, send a self-addressed, stamped envelope to Laura Kelly, producing assistant, Premiere Stages is at Kean University, 1000 Morris Ave., Union 07083.

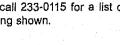


SOCIAL SINGLES DANCING, for 45-year-olds and older, meets every Tuesday at 7 p.m. at The Elks Lodge, 1193 Route 22 east, Mountainside. For information, call 908-232-9667 on Tuesdays after 5 p.m.



The Kenilworth Historical Society will host a bus trip to MOHEGAN SUN CASINO in Uncasville, Conn. on Feb. 21 and a trip to the PHILADELPHIA FLOWER SHOW on March 5. The Feb. 21 Mohegan Sun Casino trip bus will depart Kenilworth from St. Theresa's School parking lot at 8 a.m. and return to Kenilworth at approximately 9 p.m.





RELIGION

Temple has special services for children

Temple Beth Ahm Yisrael, 60 Temple Drive, Springfield, will host a monthly Community Kid's Kabbalat Shabbat Service.

The community service will take place Fridays from 6:30 to 7 p.m. in Temple Beth Ahm Yisrael. An Oneg Shabbat will follow with light refreshments. The childfriendly service will include blessings with Rabbi Mark Mallach,

singing and an instrumental parade for the children. The 2008-09 Community Kid's Shabbat will be held on the following Fridays: March 20, April 24, May 15 and June 19. For information, call the temple office at 973-376-0539.

Island' service for all

Temple Beth Ahm Yisrael, 60 Service" at 6:30 p.m. Feb. 6.

All are welcome. The service will include traditional blessings, songs and dances. Dinner will be served and there is a fee. RSVP by Friday, to the Temple Office.

For information, call Temple Beth Ahm Yisrael at 973-376-0539.

Walks: pray, meditate

The First Presbyterian Church Temple Drive in Springfield, will of Cranford is sponsoring a series hold its "Shabbat Island in Time of open Labyrinth Walks. Walks will be held in Bates Hall in the

First Presbyterian Church, 11 Springfield Ave. Participants can walk the Labyrinth any time between 1 and 4 p.m., but should begin by 3:30 p.m. Walks will be held the first Sunday of every month, unless otherwise specified.

Walking the Labyrinth is an ancient spiritual practice of prayer and meditation that is experiencing a reawakening in our time.

The 11-ringed pattern, painted on canvas, is modeled after the 13th

Century Labyrinth at Chartres Cathedral in France.

In Medieval times, walking the Labyrinth symbolized the Christian pilgrimage to Jerusalem for those who could not personally make the journey. For information concerning the Labyrinth program or future walks, contact the Church at 908-276-8440.



BUSINESS & SERVICE DIRECTORY





OBITUARIES

Marie Amend

Marie C. Amend, 98, of Springfield died Jan. 19 in St. Vincent's Nursing Home, Cedar Grove.

Born in Newark, Mrs. Amend lived in Springfield since 1952. She worked at Bamberger's, Newark, for many years. Mrs. Amend was active in St. James the Apostle Church, Springfield, over the years and was a member of the Rosary Society.

The Bradley, Smith & Smith Funeral Home, Springfield, handled the arrangements.

Edward Carr

*Edward James Carr, 76, of Union died Jan. 24 in Overlook Hospital,

Summit, New Jersey.

Born in Newark, Mr. Carr lived in Newark before moving to Union. He was an operating engineer with Local 68, West Caldwell, for 30 years before retiring 11 years ago. Mr. Carr was a past district leader of the Democratic Committee of. Union Township. He was a member of the John F. Cryan Association of South Orange, the John J. Giblin Association of West Caldwell, St. Benedict's Alumni Association of Newark and a regular attendee and volunteer at the Loyola Retreat House, Morristown. He was a graduate of St. Benedict's Preparatory Local 234, Knights of Columbus,

Army from 1953 to 1955 as a corporal. Surviving are a brother, Joseph P., and a sister, Mary A. Cryan.

School, Mr. Carr served in the

The Jacob A. Holle Funeral Home, Maplewood, handled the arrangements.

Capt. Fred Cassel

Capt. Fred J. Cassel, 76, of Linden, a retired 34-year veteran of the Linden

Fire Department, died Jan. 23 in the Center for Hope Hospice, Scotch Plains.

Born in the South Bronx, N.Y., Mr Cassel moved to Linden when he was 10 years old. He graduated from Linden High School in 1950 and entered the New Jersey National Guard before being drafted into the Army. Mr. Cassel served during the Korean War, and upon being discharged, enrolled in the engineering curriculum at Newark College of Engineering. He was an apprentice machinist and tool and die maker before joining the Linden Fire Department in 1958. Mr. Cassel attained the rank of captain in 1969 and retired in 1992 after 34 vears of service to the department. He was a member of the Exempt Firemen's Association, Firemen's Mutual Benevolent Association Clark, Council 5503, and the Linden AARP. Mr. Cassel was a parishioner of St. John the Apostle Church in Clark-Linden since its founding in 1950.

Surviving are his wife of 46 years, Marion; a son, Capt. Fred G. Cassel, also of the Linden Fire Department; a daughter, Renee Davis, and three grandchildren.

The Werson Funeral Home, Linden, handled the arrangements.

Berneida Charles

Berneida Charles of Kenilworth died on Jan. 18.

She was a retired registered nurse at the New Jersey University of Medical and Dentistry.

Surviving are four children, Daniel, Christy, Darrin and Mark; three sisters. Amelia. Myrtle and Alice; four brothers, Richard, Bobby, Lawrence and Rudolph, and 11 grandchildren.

The Cotton Funeral Service, Newark, handled the arrangements.

Lillian Garbus

Lillian G. "Nanny" DeWitt Garbus, 92, of Roselle died Jan. 22 in JFK Medical Center, Edison.

Born in Elizabeth, Mrs. Garbus lived in Roselle since 1967, but for the past year, she lived with her great-grandson, Kyle. She was a member of the 50-Plus years of the Daughters of America, Rebecca's Club and the Linden Lioness and Lions Club. Surviving are two daughters, Katherine Phillips and Carolyn Kirsten; a sister, Mary Carolyn; five grandchildren and six great-grandchildren.

The Krowicki McCracken Funeral Home, Linden, handled the arrangements.

Alan Gardiner

Alan M, Gardiner, 84, of Linden died on Jan. 21.

Born in Brooklyn, N.Y., Mr. Gardiner lived in Linden for 59 years. He graduated from Brooklyn Polytechnic Institute, where he received a master's degree in chemical engineering. Mr. Gardiner retired from Merck in 1989 after a 40-year career. His last position at Merck was as director of public affairs. Mr. Gardiner was active on the boards of many civic associations, including Linden Planning Board, Linden Industrial Association, Chemical Industry Council and Temple Beth El Mekor Chayim. Linden.

Surviving are his wife of 60 years, Trudi; three sons, Harlan, Mitchell and Eric; a daughter, Hope, and six grandchildren.

The Goldstein Funeral Chapel Inc., Edison, handled the arrangements.

Mildred Gatti

Mildred Ann Gatti, 82, of Union died Jan. 19 in the Old Bridge

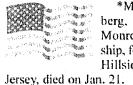
home of her son. Don.

Born in Huntington, W. Va., Mrs. Gatti resided in Union for 61 years. She was a graduate of Marshall University, where she received a bachelor's degree in education. Mrs. Gatti taught home economics to local homebound school children. She was a Cub Scout den mother and a member of the Union Kiwanis Club.

Also surviving is another son, David, and four grandchildren.

The McCracken Funeral Home, Union, handled the arrangements.

Moe Goldberg



*Moe Goldberg, 93, of Monroe Township, formerly of Hillside, New

Mr. Goldberg was a longtime resident of Hillside. He was a combat veteran of World War II and a Purple Heart recipient. Mr. Goldberg served in the Army and fought in the Rhineland Campaign in France in 1944. He was an active community member. Mr. Goldberg was instrumental in building a Little League field in Hillside. He served on the recreation committee and was pool commissioner for many years.

Mr. Goldberg belonged to B'nai B'rith of Hillside, Jewish War Vet-

(Continued on Page 25)



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CALL CLASSIFIED AT 908-686-7850 TO ADVERTISE IN THIS DIRECTORY,

WORSHIP CALENDAR

ASSEMBLIES OF GOD

CALVARY ASSEMBLY OF GOD INTERNATIONAL. A Pentecostal church seeking the face of God". 953 W. Chestnut St., Union. Church/964-1133, Fax/964-1153. Rev. John W. Bechtel, Pastor, Sunday Services: Sunday School - 10:05am Morning Worship - 8:45am, 11:00am Evening Service - 6:30pm Wednesday Services: Ladies Bible Study (Heart&Home) - 10am Family Night 7:30pm with -Royal Rangers boys program (ages 3-14) Missionettes girls program (ages 3-17) Adult School of the Bible Adult School of the Bible Friday Services: Youth Night - 7:30pm College & Career - 7:30pm In addition there are monthly meetings of Women's Joy Ministries and Men's Breakfast Fellowship. For directions call 908-964-1133 and press 4 908-964-1133 and press 4.

UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD 2208 Stanley Terrace, Union (908) 686-8171 Rev. Walter Cebula, Pastor **Note: All services are in English. (Ukrainian & Spanish translation available) Sunday Worship: 10:30 AM Sunday Evening: 6:30 PM Food Pantry (Wednesday) 5-6:45 PM Wednesday Family Night: 7:00 PM Spanish Service (Saturday): 7 PM

BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alsten, Pastor, Church phone (973) 379-1465, SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Family Binle School; 11:00 A.M. Worship Service, WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday, Nursety Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch

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FIRST BAPTIST CHURCH HILLSIDE, 166 Hillside Avenue, Hillside, 973-926-1244, Pastor Chrisopher M. Jones. Sunday 9:35 a.m. Sunday School and new Servants classes for all ages. 11:00 a.m. Worship Service. Nursery and Children's Church Mid-week: Wonderful Wednesdays in the Word 7:00-8:00 p.m.Youth activities for children and teens. Men and Women's Fellowships 1st and 2nd Saturdays.office@fbchillside.org.

CHRISTIAN & MISSIONARY ALLIANCE

ORCHARD PARK CHURCH 1264 Victor Avenue, Union (908) 687-0364

e-mail: orchardparkchurch@juno.com We have ministry geared toward ALL age groups and more: Men, Women, Teenagers, Pre-teens, Children's Church, Couple Visitation, Hospital, etc. Our goal is to be a BB (Bible Believing), BK (Bible Knowing), BC (Bible Committed), BL (Bible Living) church, A SWEPT Church

Serving/Worshiping/Evangelizing/ Praying/Testifying Sunday: Bible Classes @ 9:30am; Sunday: Worship Service @ 11am; Wednesday: Berner @ Test Parter Bay Law Clay Office Prayer @ 7pm; Pastor: Rev. Jerry Jay Olivo.

JEWISH-**CONSERVATIVE**

TEMPLE BETH AHM VISRAEL 60 TEMPLE BETH AHM YISRAEL 60 Temple Drive, Springfield, 973-376-0539. We are a Conservative Egalitarian synagogue in Springfield. We are an inclusive congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families,

interfaith Families, and gay and lesbian and dedicated to enriching lives of our congregational family by providing an inviting environment for spiritual, educational, and social interaction and growth. We offer to our membership and community a wide variety of educational. spritual and social programs. Please plan on visiting and taking a look around. Temple Beth Ahm Yisrael holds daily morning services Monday thru Friday at 7:00 am; Sunday at 8:55 am; Sunday thru Thursday evenings at 7:45 pm. Friday evening Shabbat services are at 8:00 pm (except for the 1st Friday of month at 6:30 pnm), Shabbat rriday of month at 0:30 phm), Shabbat morning at 9:30 am; for Shabbat afternoon Minha/Ma'ariv/Havdalah, please call for times. Contact: Rabbi Mark Mallach (ridinrebbe@aol.com) - (973) 376-0539 x15 Executive Director Shirl Haines (execdirector@templebethahmyisrael.com) (973) 376-0539 x13.

JEWISH-TRADITIONAL **CONSERVATIVE**

CONGREGATION B'NAI AHAVATH SHALOM, 2035 Vauxhall Road (corner of Plane Street), Union, Tel: (908) 686-6773. Dr. Leon J. Yagod, Rabbi Emeritus; Oscar Newman, Cantor; David Gelband, President. Congregation B'Nai Ahavath Shalom is a traditional conservative congregation with a full range of programs. DAILY SERVICES: Sun: 8:30am; Mon-Fri.: 7:30am; Friday evening: 8pm; SATURDAY; 9:00am. Torah class half hour before each service. Hebrew School: Sundays 9:30am.

JEWISH - REFORM

TEMPLE SHA'AREY SHALOM 78 S Springfield Avenue, Springfield, (973) 379-5387. Joshua Goldstein, Rabbi; Amy Daniels, Cantor/Education Director; Nina Pre-School Director; Mindy Greenman, Pre-School Director; Mindy Schreff, Family Life Educator; Jeri Greenberg and Chris Grey Co-Presidents. Temple Sha'arey Shalom is a Reform congregation affiliated with the Union for Reform Judaism. Shabbat worship, enhanced by volunteer choir, begins on Friday evenings at 8:00 PM, with monthly Family and Alternative Worship, Saturday morning Torah study class begins at 9:15 AM followed by worship at 10:30 AM. Religious school classes meet on Saturday mornings for grades K-3; on Tuesday and Thursday afternoons for 4-7; and Tuesday evenings for post bar/bat mitzvah students. Pre-school. classes are available for children ages 2 1/2 through 4. The Temple has the support of an active Sisterhood, Brotherhood, Renaissance Senior Group and Youth Group. A wide range of activities is offered for all interest levels and age groups. For more information, call the Temple office, (973) 379-5387 or visit www.shaarey.org.

<u>LUTHERAN</u>

CHRIST LUTHERAN CHURCH, E.L.C.A.

1359 Morris Ave. at Sterling Road Union 908-686-0188

Sunday Worship at 10:00 a.m. THE REV. JOHN D. LARSON INTERIM PASTOR We invite you to become a part of our family and to share with us in ministry.

Everyone is welcomed.

HOLY CROSS LUTHERAN CHURCH 639 Mountain Avenue, Springfield, 07081, 973-379-4525. Fax 973-379-8887. Our Worship Service takes place at 10 a.m. For information about our midweek children, teen, and adult programs, contact the Church Office Monday through Thursday, 8:30-4:00 p.m.

HOLY TRINITY LUTHERAN CHURCH E.L.C.A. 301 Tucker Avenue, Union N.J. 07083 Pastor Rev. Romana Abelova All Baptized Christians are welcome to our Communion Table on 1st and 3rd Sundays.

Regular Sunday Services 9:00 a.m. Slovak Worship 10:00 a.m. Sunday School Coffee Hour 11:00 a.m. English Worship ACTIVITIES FOR: YOUTH: Sunday School; Youth Groups; Summer Bible School ADULT: Variety of groups offering opportunities for ministry and fellowshin BARRIER FREE (908) 688-0714

REDEEMER LUTHERAN CHURCH AND SCHOOL, 229 Cowperthwaite Pl., Westfield, Rev. Paul E. Kritsch, Pastor. (908) 232-1517. Beginning Sunday, July 6, Summer Worship Times are as follows: Sunday Worship Services, 8:30 and 10:00 a.m. Sunday morning Nursery available. Wednesday Evening Worship Service, 7:30 p.m. Holy Communion is celebrated at all worship services. The church and all rooms are handicanned accessible. are handicapped accessible

METHODIST

COMMUNITY UNITED METHODIST CHURCH 301 Chestnut St. Roselle Park. NJ 07204 Phone: 908-245-2237 Pastor: Rev.Glenn A. Scheyhing 10:30 AM Worship Service Sunday School Available

KENILWORTH COMMUNITY UNITED METHODIST CHURCH 455 Boulevard Kenilworth, NJ 07033 Church Office: 908-276-1956 Parsonage: 908-272-1955 Pastor: Rev. JinWook Jeong English Service: 9:30 - 10:30 Fellowship: 10:30 - 11:00 Korean Service: 11:30 - 12:30 Followed by Fellowship Join us in Joyous Celebration of our Lord Jesus Christ!

UNITED METHODIST CHURCH OF UNION. Berwyn Street at Overlook Terrace, Union. Rev. Ferdinand Llenado. Pastor.Jonathan Schneider, Music Director. Church Office 687-8077. Parsonage 686-2412. Worship Service 11:00 A.M., Sunday worship includes a children's sermon, followed by Sunday School, and communior on the first Sunday School, and communion on the first Sunday of each month. All welcome. United Methodist Men's, Women's and Youth groups, Home Bible Studies 3rd Saturday each month.

MORAVIAN

HILL BATTLE COMMUNITY MORAVIAN CHURCH, 77 Liberty Ave. 908-686-LAMB. Rev. Percival Union. Gordon, Pastor. Sunday Worship 10:30 am. Sunday School 9:15 am. Women's Group meets first Wednesday of every month 1:30 pm. Men's Group meets every other Wednesday 9:00 am. Wednesday, Bible study and Prayer Group 7:00 pm.

NON-**DENOMINATIONAL**

KENILWORTH GOSPEL CHAPEL Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:15 am Communion, 11:00 am Family Bible Hour and Sunday School for all ages, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

MAPLEWOOD BIBLE CHAPEL: Worship and serve together in a warm and caring Bible centered fellowship, located at the intersection of Lexington, Tuscan and

Burnett Avenues, Sunday services: Adult Bible Classes and Sunday School, 10:25 AM. Family Bible Ministry Hour, 11:00 AM. Tuesday 8:00 PM. Prayer and Bible Study, lower meeting room. Special activities for children and youth on Friday evening. Call us for details at 201-761-6430

CROSSROADS CHRISTIAN FELLOWSHIP 2815 Morris Avenue Union, NJ 07083 Phone/fax: (908) 687-9440 E-Mail: Crossroads@ccfou.org Dr. Tom Sigley, Pastor-Teacher SERVICES ON SUNDAY: 9:45 A.M. Bible School for all ages 8:30 & 11:00 A.M. Celebration Worship Services Children's Church & Nursery Care is provided. Wednesday: 7:30 P.M. Addiction/Compulsion Discussion Group Youth activities during the week: children of all ages. Home Bible studies are now meeting. Call for more information or check us out on the web. Web Site: www.ccfou.org "Where the Bible Comes ALIVE!"

VICTORY CHURCH, 950 Raritan Road. Cranford, NJ. 732-407-1543. Pastor Terry Hicock. Sunday Service 1pm Worship and Praise, Teaching and prayer for healing. Wednesday night 7pm. Bible study and prayer for healing. Healing Service January 25, 1:00PM

ORTHODOX

ST. JOHN'S RUSSIAN ORTHODOX CHURCH, 211 West Rahway, NJ. Phone: West Grand Ave. 732-382-8844. Rahway, NJ. Phone: www.stjrussianorthodox.com. Come and explore the ancient Orthodox Christian Faith Services in English. Saturday Vespers 6:30 pm; Sunday Liturgy 9:30 am; Sunday School pm; Sunda 11:15 am.

PRESBYTERIAN

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment, with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 08-232-9490.

CONNECTICUT FARMS PRESBYTERIAN CHURCH, 888 Stuyvesant Avenue, Union. Rev. Roberta Arrowsmith, Pastor. Sunday Worship Service at 11:00 a.m. Sunday School/Confirmation Class and "For Adults Only Education" at 10:00 a.m. Child care provided. Sound system for the hearing impaired. Coffee hour follows the service. Ample parking is provided. New contemporary worship service the "First Friday" of the month at 7:30 p.m. Men's, women's, and youth groups provide a variety of opportunities for participation. Church actively involved with the community through Vacation Bible School, community through Vacation Bible School, "Friday Night Happening" for middle school youth, CF Food Pantry, weekday Nursery School, and Cub and Boy Scout Troops. Serving the community since 1730, Connecticut Farms is a vibrant, caring congregation committed to renewal and growth. We welcome all to join us for workhe, and fallowship. For additional worship and fellowship. For additional information, call the church office at 908-688-3164 or log on to wwv.ctfarm.org.

TOWNLEY PRESBYTERIAN CHURCH 829 Salem Road, Union, Worship and Church School Sundays at 10:00 A.M. Nursery Care during all services. Holy Communion the first

Sunday of each month, We offer opportunities for personal growth and development for children, youth, and adults. We have two children's choirs and an adult Chancel Choir. We also have a youth fellowship, regular adult Bible Study, a Book Club and Summer Vacation Bible School. Come and worship with friends and neighbors this Sunday. Townley Church is a growing congregation of caring people. Church Office 686-1028. Rev. Christopher Taylor, Pastor.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mail, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am. Fellowship Hour immediately follows the service. Church time nursery and Sunday School for infant to Pre-K avail. Sunday School for K-12th grade begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Nev, please call the Church Office at 973-379-4320, or visit our website: SpringfieldPresbyterian.org.

ROMAN CATHOLIC

THE CHURCH OF OUR LADY OF LOURDES, 300 Central Avenue, Mountainside, 908-232-1162. Celebrate the LOURDES. Lord's Day: Anticipated Mass 5:00pm, Sunday at 7:30am, 9:30am, 11:30am. Weekdays: Monday-Friday 7:30am, Saturday 8:00am, Sacrament of Reconciliation, Saturday at 1pm. Perpetual Adoration Chapel for personal prayer and devotion. www.ollmountainside.org, office@ollmountainside.org.

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saurday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment).

ST. JOSEPH PARISH, 767 Prospect Street, Maplewood (1 blk. S. of Springfield Ave.); 973-761-5933, since 1914 serving Maplewood and adjacent areas of Union and Millburn. Our faith community welcomes you to join us for workhin service anonotunities and suititual worship, service opportunities and spiritual support. Varied activities for adults, youth group, K-8 religious education classes, and a Catholic school for age 3 to grade 8. Mass celebrated in our beautiful church, Sunday 7:30, 9:00 and 11:30 a.m.; Saturday 5:30 p.m.

UNITARIAN-<u>UNIVERSALIST</u>

UNITARIAN CHURCH IN SUMMIT, 4 Waldron Avenue, Summit, NJ 07901, 908-273-3245. www.ucsummit.org. A member of the Unitarian Universalist Association of Congregations. Rev. Vanessa Rush Southern, minister. Our church draws members from various religious and cultural backgrounds who join together in their individual quests for truth and meaning. There is no creed or test of membership, but the community is bound together by principles, shared values and a desire to serve. Sunday services and Children's Religious Education classes at 9 and 10:45am Green Vespers, 6:15pm, 3rd Saturday.

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's multipointer. publication.

Please address changes to:

Connie Sloan 1291 Stuyvesant Ave. P.O. Box 1596 Union, N.J. 07083 270558

OBITUARIES

(Continued from Page 23) erans and Disabled Veterans of America. Surviving are his wife, Jean; a daughter, Sande Mand; two stepdaughters, Lynn Miller and Carol McCarthy; a grandchild; two great-grand-children, and four step-grandchildren.

The Menorah Chapels at Millburn in Union handled the arrangements.

James McElroy

James "Coach Jim" McElroy, 45, of Springfield died Jan. 23 in the Center for Hope Hospice, Scotch Plains.

Born in Brooklyn, N.Y., Mr. McElroy lived in New Jersey since 1988 and was a Springfield resident for the past 18 years. He was a graduate of Polytechnic University and Stevens Institute of Technology. Mr. McElroy was employed by Linde Group, Murray Hill, formerly Airco and BOC Gasses, for more than 20 years, He worked in many facets of the industrial gas business, most recently as technology manager in the special projects division. During this time, Mr. McElroy had the responsibility of overseeing the inflation of the helium balloons for the Macy's Day Thanksgiving Parade.

He was coach of Springfield youth sports and built from the ground up the current St. James Catholic Youth Organization Basketball Program,

Surviving are his wife of 20 years, Mary; three sons, Matthew, James and John; a daughter, Deidre, and his parents, Joan and Jim McElroy Jr.

The Bradley, Smith & Smith Funeral Home, Springfield, handled the arrangements.

Virginia McDonough

Virginia "Ginny" Ehrhart McDonough, 82, of Cranford, with summer homes Marco Polo Island, Fla., Cape Cod, Mass., and Manasquan, died Jan. 22 in the Center for Hope Hospice, Scotch Plains.

Born in Bayonne, Mrs. McDonough lived in Elizabeth and Linden before moving to Cranford 50 years ago.

She worked as a secretary for seven years before retiring in 1989, for the late Peggy Coloney, former president of the Center for Hope Hospice in Roselle.

Before her marriage in 1953, Mrs. McDonough worked as a secretary for Tidewater Oil Co., now Getty, in New York City for nine years. She was a volunteer for many years with Helping Hands and Hearts soup kitchen of St. Helen's Church in Westfield. Mrs. McDonough had been a volunteer at St. Elizabeth's Hospital, now Trinitas Regional Medical Center, Elizabeth, for two years and worked 2,000 hours in the crisis office. She also was an active volunteer at the Center of Hope Hospice from 1989 until her death and volunteered at the Child Replacement Board of Union County. Mrs. McDonough was a former council member of St. John the Apostle Church, Clark, and was involved in many CYO and school activities at St. John's School.

She and her husband of 55 years, Bill, were honored in 1959 by Archbishop Thomas Boland for outstanding service as members of the Joint Cana and Pre-Cana Board of the Newark Archdiocese.

They worked for five years as chairmen of the Pre-Cana Couple's Panel. Mrs. McDonough was a member of the Sunny Acres Civic Association, Cranford Historical Society and was a lifetime member of the Auxiliary of the Trinitas. Also surviving are two sons, Paul and Christopher, a twin of daughter, Laurie McDonough; two other daughters, Jane McDonough Daily and Kathleen McDonough; a sister, Mary VanBuskirk; two brothers, Thomas and James Joseph Ehrhart, and three grandchildren.

The Higgins and Bonner Echo Lake Funeral Home, Westfield, handled the arrangements.

James Keman

James Francis Kernan, 84, of Cranford died Jan, 24 at home.

Born in Clearfield, Pa., Mr. Kernan lived in Philadelphia, Pa., before moving to New Jersey many years ago. He lived in Roselle, Rahway and Clark before moving to Cranford five years ago. Mr. Kernan was a veteran of World War II. He completed training at the Army Air Force Navigation School, San Marcos, Texas, and was a navigator on a B-17 bomber in the 96th bomb group of the Eighth Air Force, based on Snetterton, England. Mr. Kernan flew 35 missions, primarily over the industrial Rhineland in late 1944, including three missions to Merseburg, Germany.

He was awarded the Air Medal with five Oak Leaf clusters, the European-African-Middle Eastern Service Medal and the Asiatic-Pacific Service Medal for meritorious service.

Mr. Kernan founded his own consulting firm, Kernan Consultants, in 1980, and did work for the supermarket industry before starting a resume service in 1984. He wrote more than 2,000 resumes for clients over a 20-year period.

Mr. Kernan was an electrical engineer and worked in the construction industry for Austin Co., Lumus Co, and Joslyn Co. beginning in the 1950s. He moved to the supermarket industry in 1965 at Grand Union Co., where he was director of mechanical engineering and utilities, maintenance and new construction for the 1,000-store chain.

Recognized widely in the supermarket industry for his expertise on energy conservation, Mr. Kernan was sought as a speaker for seminars, sponsored by the Food Marketing Institute and other industry bodies. He was chairman of the energy conservation committees of the New Jersey Food Council and the National Association of Food Chains. Mr. Kernan was co-author of the Super Market Institute's energy management guide.

He received a bachelor's degree in electrical engineering from Rensselaer Polytechnic Institute, Troy, N.Y., in 1950 and pursued a master's degree in business administration from New York University. Mr. Kernan received a professional engineer's license in 1950. He was elected to the Rahway Board of Education in 1972 and served one term. Mr. Kernan was a member of the National Society of Professional Engineers and a member of the Professional Association of Resume Writers. He coached CYO girls' basketball at St. Mary's Church, Rahway, and coached baseball in the Clark Little League and the Clark Pony League.

Surviving are his wife of 55 years, Joan; four daughters, Mary, Joan, Rita and Kathleen; a son, Brian; three brothers, John "Jack," William "Billy" and Edward "Ned;" a sister, Rita Marie; three grandchildren and three stepchildren.

The Gray Funeral Home, Westfield, handled the arrangements.

Patricia Kontra

Patricia Meluski Kontra, 72, of Mountainside died on Jan. 23.

Born in Wilkes-Barre, Pa., Mrs. Kontra moved to New Jersey and lived in Mountainside since 1971. She graduated from Roselle Park High School in 1954. Mrs. Kontra graduated from Elizabeth General School of Nursing in 1957 and received an associate degree from Union County College. She worked as a nurse at Elizabeth General Hospital, now Trinitas Regional Medical Center, Elizabeth, for 10 years and at Rahway Hospital, now Robert Wood Johnson University Hospital at Rahway, as head nurse of many departments for 35 years.

Mrs. Kontra retired in 2002. She also served as the treasurer of the family business, United Die Co., Kearny.

Surviving are her husband of 48 years, John; two sons, James and Richard; three sisters, Nadia Sekel, Judy Walker and Lenord Meluski, and three grandchildren.

The Dooley Colonial Home, Westfield, handled the arrangements.

OBITUARY LIST

AMEND — Marie C., of Springfield; Jan. 19. BATE — Lena, of Springfield; Jan. 20. CARR - Edward James, of Union; Jan. 24. CASSEL - Capt. Fred J., of Linden; Jan. 23. CARRAJAT — Wesley J., formerly of Cranford; Jan. 21. CHARLES - Berneida, of Kenilworth; Jan. 18. DUNBAR - John, formerly of Union; Jan. 22. FENELON — Jocelyne, of Union; Jan. 13. GARBUS — Lillian G. DeWitt, formerly of Roselle; Jan. 22. GARDINER - Alan M., of Linden; Jan. 21. GATTI — Mildred Ann, of Union; Jan. 19. GOLDBERG - Moe, formerly of Hillside; Jan. 21. HELLER - Seymour, formerly of Hillside; Jan. 20. HOFFART — John R., of Union; Jan. 24. JORDAN - Mary M., of Cranford; Jan. 20. KARAMITSIOS - Grammato, of Union; Jan. 23. KERNAN — James Francis, of Cranford; Jan. 24. KONTRA - Patricia Meluski, of Mountainside; Jan. 23. LASKI - Anna, of Summit; Jan. 23. MAKOMASKI - Joyce Julia, of Union; Jan. 23. MALANGA — Marie J., formerly of Cranford; Jan. 20. McELROY --- James, of Springfield; Jan. 23. McEWEN -- Elizabeth, of Clark; Jan. 22. McGURK - Francis, formerly of Cranford; Jan. 24. MEAGHER - Alice Marie, formerly of Cranford; Jan. 17. METZ - Dorothy L., of Clark; Jan. 21. METZGER -- Harry S., of Mountainside; Jan. 21. NARINGI - Edward, of Cranford; Jan. 20. NEWELL - Nannie Leola, of Hillside; Jan. 17. NOZZA - Maureen, of Kenilworth; Jan. 21. OAKES - Marianne R., of Springfield; Jan. 17. O'SULLIVAN - Gordon A., of Hillside; Jan. 22. O'HARA --- Edith Irene, of Mountainside; Jan. 21. PATRONE - Frank M., of Roselle Park; Jan. 17. PAVICS - Anton P., of Cranford; Jan. 19. PLASKON -- Wladyslawa, of Linden; Jan. 22. PSUEY ---- Harry, of Hillside; Jan. 21. RADZINSKI --- Stanley W., of Hillside; Jan. 22. REID - Barbara L., of Rahway; Jan. 22. RICCIO - Jerome, formerly of Rahway; Jan. 23. RIVERA - Raquel A., of Linden; Jan. 19. URCIUOLI - Bettie Anne, of Summit; Jan, 19. VENA — Melanie A., of Linden; Jan. 22. WARNER -- Frances, of Clark; Jan. 19. WILLIAMS - Allen Preston, of Roselle Park; Jan. 22. WISHART - Judith A., of Cranford; Jan. 21. WOLFF -- Margaret, of Union; Jan. 21.

Editor's note: Not all of the names included in this listing will appear as full-length obituaries.

Anna Laski

Anna Laski, 98, of Summit died on Jan. 23.

Born in Johnstown, Pa., Mrs. Laski lived in Jersey City for more than 50 years before moving to Summit in 1981. She worked for 37 years at Western Union, New York City, before retiring. Mrs. Laski was a member of the Downtown St. Mary's Sisterhood of St. Peter and St. Paul Ukrainian Catholic Church, Jersey City. She also was a member of the Lafayette Seniors of Jersey City.

Surviving are two daughters, Eleanor Cinurchin and Marie Laski; a sister, Julia Zorn, and two grandchildren.

The Riotto Funeral Home, Jersey City, handled the arrangements.

Elizabeth McEwen

Elizabeth McEwen, 92, of

Clark died Jan. 22 in the Center for Hope Hospice, Scotch Plains.

Born in East Orange, Mrs. McEwen lived in Rahway and Brick before moving to Clark in 1968.

She was a member of St. Mary's Church, Rahway, where she was active with the Catholic Youth Organization program for many years. During World War II, Mrs. McEwen contributed to the war effort by inspecting fighter planes at the General Motors plant in Linden. She was known for her contributions to religious and children's charities.

Surviving are three daughters, Joyce Allmer, Janice McEwen and Kathy Summerer; five grandchildren and eight great-grandchildren.

The Pettit-Davis Funeral Home, Rahway, handled the arrangements. Stories and photos may be emailed to jr@thelocalsource.com

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SPORTS

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UNION COUNTY LOCALSOURCE

Brearley has 9 win UCT titles Union's Alvarez excels at 125

By JR Parachini

Sports Editor

UNION - Christian Alvarez was hopeful of getting a chance to wrestle for the 125-pound championship at last Saturday's 34th annual Union County Tournament at Union High School's Louis J. Rettino Gymnasium.

The Union senior grappler had to beat top-seeded Brandon Santos of Johnson in the semifinals to get there.

Alvarez led the Crusader grappler 4-1 after the first two periods, with Santos closing to within 4-3 with 1:10 remaining in the third.

Alvarez then scored two more points and then three more in the final minute to pull away with an impressive 9-5 triumph.

"This is outstanding," said Union head coach Ron Bubnowski, who was a standout wrestler himself at Union for coach Al Lilley in the 1990s. "For Christian Alvarez this is his third year of wrestling, he has a judo background, but he's come such a long way wrestling-wise in three years. I'm just so proud of him."

Alvarez almost won the championship, falling to Brearley junior Allen Phillips 5-4 in the final later Saturday.

"He's the hardest worker in the room, he's a team captain this year and I'm just very happy for him," Bubnowski said.

Santos complained of a head injury in the third period, but it was not enough to prevent the match from continuing.

See BEARS, Page 27

34TH UNION COUNTY WRESTLING TOURNAMENT AT THE LOUIS J. RETTINO GYMNASIUM IN UNION SATURDAY, JAN. 24, 2009

TEAM SCORES: 1-Brearley 270. 2-Roselle Park 228.5. 3-Gov. Livingston 141.5. 4-Westfield 139, 5-Rahway 124.5. 6-Cranford 119. 7-Scotch Plains 71. 8-Union 58. 9-Johnson 55. 10-Linden 53. 11-New Providence 39. 12-Plainfield 32.5. 13-Elizabeth 31.

FINALS:

103: Anthony Madonia, Brearley, pinned Anthony DeFranco, Governor Livingston, 1:58.

112: Joe Giaccio, Cranford, dec. Dan Pisauro, Roselle Park, 5-1.

- 119: Danny Ries, Brearley, dec. Mike Stepien, GL, 5-1.
- 125: Allen Phillips, Brearley, dec. Christian Alvarez, Union, 5-4.

130: Kenny Knapp, Brearley, maj. dec. John Barnes, Westfield, 9-1. 135: Joe Lospinoso, Brearley, dec. Anthony Casselli, Roselle Park, 3-1.

140: Devin Geoghegan, Brearley, dec. Russell Benner, Roselle Park, 6-5 (30T).

145: Mike Ridge, Scotch Plains, pinned J.P. Christiano, Cranford, 3:55. 152: Dennis Carroll, Roselle Park, dec. Mike Ferrera, Scotch Plains, 6-3.

- 160: Umar Taramov, Brearley, pinned Dawud Hicks, Plainfield, 4:58.
- 171: Khusen Taramov, Brearley, dec. Alex Aravena, Roselle Park, 14-6. 189: Frank Yuro, Roselle Park, dec. John Manganiello, Gov. Livingston, 7-2.
- 215: Travis Dilts, Brearley, dec. Gary Pyrus, Rahway, 7-4.

HWT: Joe Brady, Cranford, dec. Matt Tansey, Gov. Livingston, 8-2.

THIRD-PLACE BOUTS:

103: Jovani Ramirez, Roselle Park, pinned Ian Henry, Cranford, 3:10. 112: Troy Skibitsky, Westfield, maj. dec. Tim Scherer, Johnson, 9-0. 119: Tristan Bundy, Scotch Plains, dec. Rochelle Hinton, Rahway, 10-3. 125: Vin DeFreitas, Westfield, dec. Jon Acosta, Roselle Park, 12-9. 130: Matt Krynicki, Roselle Park, dec. Chris Roberts, Johnson, 5-1. 135: Christian Barber, Westfield, dec. Matt DiGiovanni, Cranford, 8-3. 140: Octavio Bent, Rahway, dec. Joe Panarese, Westfield, 4-2 145: Dillon Geoghegan, Brearley, dec. Nick Longo, Roselle Park, 4-2. 152: Brian Gilligan, Brearley, dec. T.J. Disney, Rahway, 3-0. 160: Frank Colder, Governor Livingston, dec. Connor Gabriel, Roselle Park, 9-3. 171: Jeff Homere, Union, pinned Connor Leahy, Cranford, 5:21. 189: Adas Aniukstis, Linden, dec. Khasan Taramov, Brearley, 5-1. 215: Zack Troutman, New Providence, pinned Julian Campo, Cranford, 3:00. HWT: Joe Kania, Westfield, dec. Ben Caroll, New Providence, 4-0.



Steelers starting right guard Darnell Stapleton (No. 72 on the left) celebrates with a teammate on Heinz Field after Pittsburgh defeated Baltimore 23-14 in the Jan. 18 AFC championship game to advance to Super Bowl XLIII. Stapleton was a two-way lineman for the Union Farmers in 2001 and 2002 and then played in junior college and at Rutgers before making the Steelers last year as an undrafted free agent.

Stapleton is representing **UHS football in big game** Pittsburgh Steelers right guard to play in Super Bowl this Sunday vs. Arizona

By JR Parachini **Sports Editor**

Sometimes in sports you just don't know. That can be especially true for high school athletics.

You send kids out on the playing field and - maybe, just maybe - you might get someone who could someday represent his family, represent the school and rep-

resent the town by making it all the way to the pros. Darnell Stapleton of Union is one of those gifted

athletes. When you think of the town of Union, football

many times comes to mind. The Fighting Farmers!

Union has produced one of the most successful public school football programs in New Jersey and has had players go on to play professionally, including standouts like Dave D'Addio in the National Football League and Tony Stewart in the Canadian Football League.

Stapleton, a second-year player with Pittsburgh and the Steelers' starting right guard who dons No. 72, is now part of that elite list of players from Union who were good enough to go on and make it all the way to the pros.

On Sunday against the Arizona Cardinals in Super Bowl XLIII at Raymond James Stadium in Tampa, Fla., Stapleton will become - I believe - just the second player from Union to play in a Super Bowl and will be the first starter to do so.

"Words still can't describe all of it," Stapleton, 23, said Saturday morning from Pittsburgh after the Steelers had a pep rally in town Friday night.

"Growing up, you dream of moments like this. To be able to put on an AFC championship hat on the field right after winning the game that got you to the Super Bowl and to do it in front of our home fans, it's just incredible.'

The first player from Union to play in a Super Bowl was 1977 graduate Larry Kubin, who competed as a substitute player for the Washington Redskins in Super Bowls XVII and XVIII.

Kubin, who just missed playing for Lou Rettino by one year at Union, but who went on to star for Joe Paterno at Penn State and was then a sixth round draft choice of the Redskins in 1981, also made it to the Super Bowl in the second year of a career that lasted four seasons as a backup linebacker.

Stapleton, who stands 6-foot-3 and weights 285, did not go directly to a Division 1-A school and after he played at one - Rutgers - for two years did not get drafted.

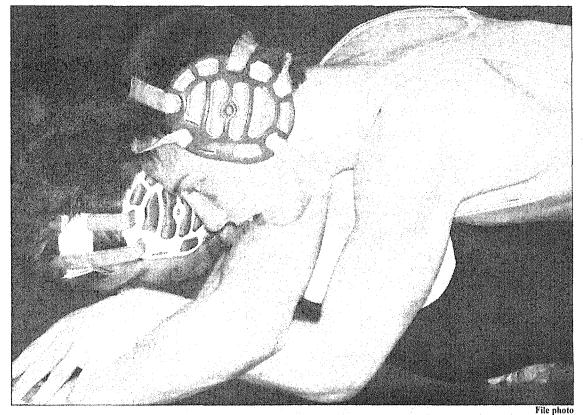
Not quite as heralded coming out of high school as Kubin was, Stapleton took a different path to the NFL than the one Kubin did.

After starting on both the offensive and defensive lines for Union and new head coach Marc Crisafi during his junior and senior seasons of 2001 and 2002, Stapleton - a 2003 UHS graduate - went the junior college rout first and played two seasons at Hudson Valley Community College in Troy, N.Y.

In his first season at Hudson in 2003 Stapleton played center first and was then moved to right tackle, where he remained for the 2004 season.

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Brearley senior Kenny Knapp, top, became the seventh wrestler to capture four UCT championships and is only the second from his school to do so. Knapp won the 130-pound title for the first time at last Saturday's competition at Union.

Bears win 4th straight county wrestling crown

(Continued from Page 26)

entire match and was able to outscore him 5-4 in the all-important third period to seal the victory.

"He wrestled dynamite," Bubnowski said. "He stayed on his feet and he just keeps going after you and ties you up.

"He throws in a few judo kicks to get him down. He's real smart, he knows how to use the clock wisely and I'm real proud of the way he wrestled.'

wrestling at 130 last season. Union had senior Calvin LeMatty in the 125 slot 12 months ago, with LeMatty finishing third in last year's UCT at 125 and Alvarez fourth at 130.

"I knew that he (Santos) was a good wrestler," Alvarez said. "The only chance I had was to wrestle aggressively."

Alvarez and Santos met for the first time this season in a scrimmage.

"I learned a lot about him," Alvarez said. "When I went to the floor I knew he was going to ride and use his legs against me. I learned how to stop him and fight back. 'That was all. He didn't get anything else.'

As a team in last year's event, Union finished seventh with 109 points. In 2007, Union was ninth with 74 points and LeMatty was second at 119.

Roselle Park 2nd for 6th straight year: Brearley won the team title for the fourth straight year with 270 points, while Roselle Park finished second for the sixth straight year with 228.5.

Brearley had nine wrestlers reach the finals and all nine grapplers won championships, which is the most the Bears have ever had.

Brearley had four champions for the first time in 2006, five for the first time in 2007 and six for the first time in 2008. They have now had 24 champions total in the past four tournaments.

Kenny Knapp won at 130 for the first time and became only the seventh grappler overall and second from Brearley to win four titles. He defeated John Barnes of Westfield in the final 9-1. Knapp won at 103 as a freshman and sophomore and at 119 last year.

Rutgers freshman Jesse Boyden became the first Alvarez had a pretty good hold of Santos for the Brearley wrestler to win four UCT titles last year.

Joe Lospinoso, second in the state at 135 last year as a junior, won his third county crown. He edged Anthony Casselli of Roselle Park 3-1 in the final. Lospinoso also won at 119 as a freshman and at 135 as a junior.

Brearley senior Umar Taramov won his second county crown and repeated at 160. He pinned Dawud Hicks of Plainfield in 4:58 in the final.

Knapp was named the Outstanding Wrestler for the Alvarez came down a weight this season after lower weights (103-140) and Umar Taramov for the upper weights (145-HWT).

> Knapp, winning his fourth title, Lospinoso, winning his third, and Taramov, winning his second, were the only returning champions that won again.

> The other two returning champions - Governor Livingston sophomore Mike Stepien and Roselle Park junior Russell Benner - lost in the finals.

Stepien, who won at 103 last year, lost to sophomore Danny Ries of Brearley 5-1 in the 119 final.

Benner, who won at 130 last year, lost to sophomore Devon Geoghegan of Brearley 6-5 in triple OT in the 140 final.

First-time Brearley champions included sophomore Anthony Madonia at 103, sophomore Ries at 119, junior Phillips at 125, sophomore Devin Geoghegan at 140, junior Khusen Taramov at 171 and senior Travis Dilts at 215.

Knapp, Lospinoso, Umar Taramov and Dilts are part of the first senior class at Brearley to win four consecutive UCT championships.

In four years of UCT competition, Knapp never lost a match. He won by pin in his first three championship bouts.

Roselle Park and Cranford, which finished sixth with 119 points, both had two first-time champions. Winning for the Panthers were juniors Dennis Carroll at 152 and Frank Yuro at 189 and for the Cougars were Joe Giaccio at 112 and junior Joe Brady at heavyweight.

Scotch Plains had the other champion, which was Mike Ridge winning for the first time at 145. Ridge was second at 145 last year.

Governor Livingston, third with 141.5 points, has three grapplers place second - Anthony DeFranco at 103, Johm Manganiello at 189 and Matt Tansey at heavyweight.



4-TIME UCT WRESTLING CHAMPIONS (7): Larry Guarino, Union, class of 1988

- 1985 won championship at 158
- 1986 won championship at 158
- 1987 won championship at 170 1988 - won championship at 171
- Dave Bubnowski, Union, class of 1996
- 1993 won championship at 103
- 1994 won championship at 103
- 1995 won championship at 121
- 1996 won championship at 135

Craig Frost, Roselle Park, class of 1999

1996: 103 final: decisoned Shawn Stueber of Rahway 10-4. 1997: 112 final: maj. dec. Rich Sachsel of New Providence, 21-8. 1998: 130 final: decisioned Shawn Stueber of Rahway, 6-0. 1999: 135 final: pinned Jeff Bubnowski of Union in 2:48.

Dan Appello, Roselle Park, class of 2002

1999: 103 final: decisioned Dare Ajibade of Union, 8-3 2000: 112 final: dec. Tom McDermott of Johnson 21-6 (tech. fall 3:08). 2001: 119 final: maj. dec. William Banks of Elizabeth, 17-5. 2002: 125 final: decisioned William Banks of Elizabeth 11-4,

Darrion Caldwell, Rahway, class of 2006

2003: 103 final: pinned Rob Mench of Westfield in 1:05. 2004: 119 final: pinned Ross Baldwin of New Providence in 2:44. 2005: 135 final: pinned Steve Mineo of Scotch Plains in :54. 2006: 160 final: pinned Hany Elshiekh of Brearley in 1:26.

Jesse Boyden, Brearley, class of 2008

2005: 215 final: decisioned Julio Loperena of Linden, 10-4. 2006: 215 final: pinned Trevor Martin of New Providence in :43. 2007: 215 final: major dec. Richard Tabor of Elizabeth, 12-3.

2008: 215 final: decisioned Mike Lefano of Roselle Park, 5-2.

Kenny Knapp, Brearley, class of 2009

2006: 103 final: pinned Juan Herrera of Rahway, 3:46. 2007: 103 final: pinned Anthony Casselli of Roselle Park, 4:23. 2008: 119 final: pinned Anthony Zangari of Roselle Park, 3:40. 2009: 130 final: maj. dec. John Barnes of Westfield, 9-1.



Washington both of its games by

one point - at home to Dallas 31-30

on the first Monday Night Game of

the season and at Green Bay 48-47 -

season at the time with 541 and had

the top-rated defense against the run

as the Los Angeles Raiders went to

defeat Washington 38-9 for their

Ironically, the 38 points scored by

the Raiders were the most for a

players from the teams that won

four Super Bowls in six years from

the 1974-1979 seasons include -

on offense - quarterback Terry

Bradshaw, center Mike Webster,

receivers John Stallworth and

Lynn Swann and - on defense -

tackle "Mean" Joe Greene, line-

backers Jack Ham and Jack Lam-

bert and cornerback Mel Blount.

Defensive end L.C. Greenwood

Players on the Steelers now

Stapleton's job Sunday will

having Hall of Fame careers

include wide receiver Hines Ward

be to protect fifth-year quarter-

back Ben Roethlisberger, who

has a chance to win a second

schedule in the NFL this year and

went 12-4 to win the AFC North

again, going 6-2 at home and on

Chargers in the playoffs for the first

time before beating the Ravens for

the second time and first time since

seemed like we played the best of

part of our game plan down. When

we get to Tampa (they got there Monday) we'll just fine tune things."

Lambert, Ward, Polamalu and

Farmers football and the town of

beautiful ring back," Stapleton

Union it has a nice "ring" to it.

after the 2001 season.

the best," Stapleton said.

now Stapleton.

The Steelers then beat the

"Week in and week out it

"This past week we got the initial

Bradshaw, Harris, Greene,

For the Stapleton family, fans of

"Hopefully I can bring a nice,

"Right now I'm just living in the

Pittsburgh played the toughest

should be in but is not.

and safety Troy Polamalu.

Super Bowl.

the road.

Some of the greatest players in

Super Bowl team at that time.

None of that mattered, however,

in the league.

true for local gridder ream comes

(Continued from Page 26) Rutgers for the 2005 season, the ers went 10-6, won the AFC's Scarlet Knights had just lost their starting center to graduation.

"The coaches gave me an opportunity to play center and I liked it, I liked being able to be the leader of 14 regular season games this year the offense," Stapleton said. "I felt and started 12. He has also started like I was smart enough to be in control of the offensive line."

a key offensive player as the starting center, reached new heights in 2006 as the Scarlet Knights went on to post an 11-2 record that included their first-ever bowl victory. Stapleton helped lead the 2005 team to its second bowl appearance and first since 1978.

'The success the team had really helped me, because nobody is going to want to draft guys from teams that are 0-11," said Stapleton, who in 2006 was a finalist for the Rimington Trophy as top collegiate center.

Stapleton's younger brother Desmond, a 2007 UHS graduate and also a lineman, is now playing at Rutgers

Darnell Stapleton was not invited to the annual combines that take place in February and did not get drafted in April of 2007.

by more than one NFL team as a free agent.

"I was a priority free agent, who is considered a person that could have been drafted late, didn't, but could get signed," Stapleton said. "There were a handful of teams that I could have signed with, including Pittsburgh, Cleveland, San Francisco and the Jets.

opportunity because they just had a center (Jeff Hartings) who retired. There were contract issues with other guys, so if I could do the job, they could pay me cheaper than someone else, which is the business aspect of it."

Stapleton, who wore No. 74 at Union and then No. 53 at Rutgers, was signed as an undrafted free agent by the Pittsburgh Steelers prior to the 2007 season. After the trade of Sean Mahan, Stapleton became the backup center for the 2008 season.

Simmons was placed on Injured to witness Darnell being an inte-Reserve after a Monday Night gral part of a Steeler team that game against the Baltimore Ravens, Stapleton became the starting right guard for the rest of the squad a third time in order to get Pittsburgh for last week's AFC season.

After not playing in any games When Stapleton transferred to for Pittsburgh last year - the Steel-North Division and were eliminated from the first round of the playoffs at home by the Jacksonville Jaguars 31-29 – Stapleton played in

both playoff games.

Rutgers football, with Stapleton sonville – a 26-21 Pittsburgh win on Oct. 5.

"It was a Sunday Night Football game," Stapleton said. "I was kind of relaxed that night, but then right before the game I realized that this was it. After the first play you realize it's just football and then you start moving around and start playing football."

Pittsburgh, like the town of Union, enjoys seeing its football team win very much.

"This is a great time for Steeler football and Steeler nation," Stapleton said. "It's hard to describe how great the fans are. Even at many road games there's evidence of that.

"When we played at Washington on Monday Night Football, when we looked at the films the next day all we saw were Pittsburgh Steelers terrible towels."

This journey to the Super Bowl However, he was being pursued began to take form when Stapleton's junior season at Union commenced in August of 2001.

> Crisafi, a 1983 UHS graduate, moved up to be the head coach after Gary Zakovic stepped down after a four-season stint.

Stapleton did not start at Union until his junior season.

"Going through the process there really helped me as a player," "At Pittsburgh, there was an Stapleton said. "All the coaches were great, teaching me the fundamentals of the game.

> "They taught me new things and how to carry myself. Coach Crisafi and all the coaches I had in high school, junior college and college really helped me a great deal. They all had a love of the game."

> While Stapleton might not be the person you bet on to win the Super Bowl MVP, he is part of a group - the guys that get the job done in the trenches - that make things happen for the skill players who get all the glory.

Crisafi was there in person After starting guard Kendall last Sunday night in Pittsburgh needed to beat a very tough and physical Baltimore Ravens to the Super Bowl.

"It was pretty awesome and Darnell playing in that setting and wearing the black and gold, it was surreal.

"Darnell uses his strengths to his advantage. He's a little shorter than most guys, but has a real thick lower half.

"He has great hands and uses His first-ever start was in Jack- them to get under to block guys. He uses his leverage well and was always good at that.

"He can get off the ball and crush people and his hand placement is unbelievable. He does a great job. Playing center and guard in college, his marketability went up. He's a tremendous athlete and is smart, making calls on the line already. His football IQ is off the charts."

The Steelers, 5-1 in Super Bowls, are now 60 minutes away from being the first team to win six Super Bowls. They are the first team with an opportunity to do so.

The San Francisco 49ers - who won their last Super Bowl after the 1994 season - and the Dallas Cowboys - who won their last after the 1995 season, which was the only year Pittsburgh lost the Super Bowl - have not been back to the Super Bowl after winning their fifth trophies.

"The Cardinals are going to be tough," Stapleton said. "They have a great team, their offense is explosive and their defense does a great job of getting turnovers and then allowing their offense to use a short field. They will be a tough team to play.

"If we do our job this week and prepare well, we will be in good shape. Willie Parker (Steelers running back) is the key for us.

"When he's healthy he gets our running game going. He runs hard and is tough to bring down. If we can control the ball by running it Pittsburgh's first playoff win), then that will help a lot."

Stapleton was given two free tickets to the Super Bowl and was allowed to purchase up to 13 more so that family and friends could see him play in person.

"My family, it's big to have them there (in Tampa) and support me in one of the biggest games of my life," Stapleton said. "It's great that they will be able to be there for this one.'

Stapleton's family was also in championship game.

"Words can't describe how amazing," Crisafi said. "To see really proud we are of Darnell," his mom Michelle said from her home Friday night. "We tell Darnell that often. He made myself, set the NFL record for points in a our family and the whole town of Union proud."

> Banners are being put up in town in recognition of Stapleton playing for the Steelers in the Super Bowl.

"Darnell was always committed third Super Bowl championship. and dedicated and thank God it worked out for him," Michelle Stapleton said. "He's worked hard for all of it."

Former Pittsburgh Steeler head NFL history have played for the coaches Chuck Noll (1969-1991) Pittsburgh Steelers. Hall of Fame and Bill Cowher (1992-2006) lost their first AFC championship games and lost them both at home. Noll's 1972 team lost to the per-

fect Miami Dolphins 21-17 at Three Rivers Stadium in a game it running back Franco Harris, wide was winning 10-7 before a fake punt by Larry Seiple.

Cowher's 1994 squad lost to an inferior San Diego Chargers team 17-13 in a game it was winning 13-3 in the third quarter before a tight end from Hawaii was left wide open down the right side of the field.

Second-year Steeler head coach Mike Tomlin was his first AFC championship game last weekend and won it at home as the Steelers held on for a hard-fought 23-14 win over the Baltimore Ravens.

It was Pittsburgh's first AFC championship game victory at Heinz Field.

Tomlin will attempt to become only the second African-American head coach to win a Super Bowl Tony Dungy, a former Pittsburgh player who won a Super Bowl ring with the Steelers in the late 1970s, was the first to do so two years ago when he coached the Indianapolis Colts to the title.

"Mike is a player's coach," Stalike we did against San Diego (in pleton said "He's doing a great job of keeping us focused.'

> Kubin played on a Super Bowl winning team and then a losing squad. The first Super Bowl team he played on was the 1982 Redskin team went 8-1 in a strike year and then won three playoff games to get to the Super Bowl. That team came back to defeat the Miami Dolphins 27-17 to win Super Bowl XVII at the Rose Bowl in Pasadena, Calif. That was the first of three Super Bowls the Redskins have won.

The second Super Bowl team he played on was the 1983 Redskin moment, day by day, and soaking it squad that went 14-2.

Union Suffragettes registration Jan. 31, Feb. 7

The Union Suffragettes Girls Softball League's new player registration will be held on Saturdays Jan. 31 and Feb. 7 from 9:30 a.m. to noon at 1120 Commerce Ave. in Union, behind the Hannah Caldwell School. Resident girls in grades 3 to 12 are eligible. The league has 18 teams comprised of two divisions - nine junior teams for grades 3-6 and nine senior squads for grades 7-12. Games are played on Saturdays at 8:45 and 11 a.m. from April to June. More information may be obtained by visiting the league's website at www.unionsuffragettes.org.

said.

all up."

UHS bowlers roll past Scotch Plains

The Union bowling team defeated Scotch Plains 2-1 Jan. 20 at Hy-Way Bowl in Union and was then defeated by Westfield there 2-1 last Thursday, with Union's record moving to 6-5. The Farmers also excelled at last Saturday's Woodbridge Classic, finishing third among the top five teams with a pin total of 3,026. Sayreville was first at 3,122 and Westfield second at 3,113.

Union scores in victory vs. Scotch Plains: John Stigall 192-233-227-652 Anthony Wachter 235-168-180-583 Sharif Warden 186-235-157-578 Andrew Gilligan 171-169-205-545 Andre Leverett 170-135-146-451 Sharif Warden had a team-high 513 series vs. Westfield.

ALJ'S **N. Villaverde nets 100th career** goal

By JR Parachini Sports Editor

to the Johnson ice hockey team player to reach 100 goals. since the beginning of his freshman season two years ago.

The junior left wing established early on that he has a knack for being in the right place 170 goals and had 99 assists. at the right time and finishing his shots on goal.

Opposing goalies have had little success stopping his slapshots, backhanders and sliding stick efforts.

The Crusaders have benefitted greatly from his play so far and are enjoying their best season ever at the moment.

On Monday night, Villaverde's third goal was the 100th for his career.

The milestone tally provided Johnson with an insurance goal in a come-from-behind 6-4 Union County Ice Hockey League win over arch rival Cranford at Warinanco Ice Rink in Roselle.

Villaverde led Johnson in scoring as a freshman and sophomore.

He also leads by a large margin so far this year as a junior and last one scheduled for the month of Nick Villaverde has meant a lot became only the third Johnson January for the Crusaders.

> Jonathan Nudo, a 2003 graduate, finished with 105 goals and 87 assists.

Dan Kargus, a 2005 grad, scored

Prior to last night's scheduled UCIHL game against Westfield at Warinanco, Villaverde had 37 goals and 23 assists in 17 games so far this year.

Johnson improved to 15-1-1 after beating Cranford a third time this year and won its second straight.

The game last night against Westfield - which could have been postponed because of an impending snowstorm - was a UCIHL contest.

The first league game between the Union County rivals ended in a 2-2 tie at Warinanco back on Jan. 14. Johnson was 11-0 before that contest.

Johnson's only loss before last night's game was a 4-2 non-league setback to Bergen County foe Glen Rock Jan. 21 at Warinanco.

PUBLIC NOTICE

UNION COUNTY

Note complying with N.J.S.A. 39:4-56.6, application has been made to the Director of Motor Vehicles, NJ MVC, Trenton, NJ, to get title papers allow-ing the sale for a 2003 Lincoln vin#1LNHM87AX3Y648645. Any objec-tions, should be in writing to the MVC, Special Title's, P.O.Box 017, Trenton, NJ 08666.

PUBLIC NOTICE UNION

2009 PLANNING BOARD MEETING DATES CONFERENCE SESSION - 6:30 P.M. REGULAR MEETING - 7:00 P.M. 4TH THURSDAY OF MONTH EXCEPT WHERE NOTED

January 8, 2009 -Reorganization Meeting January 22, 2009 February 26, 2009 March 26, 2009 April 23, 2009 May 28, 2009 June 25, 2009

May 20, 2009 July 23, 2009 August 27, 2009 September 24, 2009 October 22, 2009 November 16, 2009 (3rd Monday) December 21, 2009 (3rd Monday)

U230716 UNL Jan. 29, 2009 (\$14.70)

UNION

TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meet-ing held at the Municipal Building, Friberger Park, Union, New Jersey, on January 27, 2009.

AN ORDINANCE ESTABLISHING THE 2009 SALARY RANGES OF CERTAIN MUNICIPAL OFFICIALS AND EMPLOYEES OF THE TOWNSHIP OF UNION IN THE COUNTY OF UNION U230790 UNL Jan. 29, 2009 (\$9.80)

only. January 22, 29, 2009 U230208 WCN (\$18.62)

January 22, 29 2009 U230185 WCN (\$12.74)

Yesterday's game was also the

Michael Merfert scored two goals and Josef Kapel one against Cranford Monday, while senior goaltender Scott Klimchak did well to come up with 17 saves.

Johnson's 14th win was a 11-3 league triumph over Dayton last Friday at Union Sports Arena in Union.

In the setback to Glen Rock, Villaverde had one goal and one assist, while Merfert netted the other Johnson tally.

Johnson's February portion of its schedule begins with a league game Wednesday night, Feb. 4, at 6 p.m. against Governor Livingston at Warinanco.

The Crusaders defeated GL 8-2 at USA in league play on Jan. 17. Villaverde and Kopel both netted hat-tricks, while Sal DeMarzo added two goals.

Vin Ferdinandi and Joe on goal.

The Crusaders are then Highlands of Allendale Feb. 9 at 6 p.m. at Sport-O-Rama in Monsey, N.Y.

Johnson's final scheduled league game is against Scotch Plains Feb. 11 at 6 p.m. at Warinanco.

The Crusaders defeated Scotch Plains 7-2 in league play Feb. 20 at Warinanco.

After an 0-11-1 start, Scotch Plains edged Morris Hills 3-2 last Saturday at Mennen Arena in Morris Township for its first victory of the season.

Prior to last night's league game against Westfield, Johnson led the UCIHL standings with an 8-0-1 mark.

Johnson's last scheduled regular season game is vs. Morris County opponent Parsippany Hills Feb. 16 at 8:30 p.m. at Warinanco.

Johnson's first league win this year was a 4-0 win over Dayton Dec. 20 at USA. DeMarzo scored Lanza excelled on defense, twice and assisted on the other two while Klimchak saved 27 shots goals. George Bogner made 24 saves for the shutout.

Other non-league wins so far scheduled to play non-league have come against Somerset Coun-Bergen County foe Northern ty foe Hillsborough, Morris County rival Montville and Middlesex County opponent Monroe.

Johnson's fourth non-league win was a triumph over Bergen County foe Hackensack 8-2 Jan. 7 at Warinanco. Villaverde had three goals and two assists and Kopel two goals and three assists.

Kopel accumulated his 100th career point in the triumph.

According to the Johnson ice hockey schedule that is listed at www.highschoolsports.net, the Union County Tournament believed to be the first - is scheduled to commence Feb. 23 at Warinanco during times still to be announced.

Then the semifinals are scheduled for the next night - Feb. 24 - at times still to be announced. The championship game is scheduled to commence at 6 p.m. on Feb. 28.

Johnson won the Cron Tournament at Warinanco for the first time this last month and in 2007 captured the Charles Housley Holiday Classic.

PUBLIC NOTICE

UNION

NOTICE OF HEARING UNION TOWNSHIP ZONING BOARD OF ADJUSTMENT

PUBLIC NOTICE

PLAINFIELD

Superior Court of New Jersey Chancery Division UNION County Docket No.: F-1801-09

(L.S.) STATE OF NEW JERSEY TO: CARLA SHEEHY

(L.S.) STATE OF NEW JERSEY TO: CARLA SHEEHY YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon Mattleman, Weinroth & Miller, P.C., attorneys for plaintiff, whose address is 401 Route 70 East. Ste 100, Cherry Hill, NJ 08034 (856) 429-5507, an answer to the Complaint in Foreclosure filed in a Civil Action, in which PNC BANK, NATIONAL ASSOCIATION is plaintiff, and James K. Estabrock, executor of the Estate of Virginia Terrell, et al. are defendants, pending in the Superior Court of New Jersey, Chancery Divi-sion, Union County, under Docket No. F-1801-09, within thirty-five (35) days after January 29, 2009, exclusive of such date. Judgment by default may be rendered against you for the relief demanded in the Complaint if you do not file a responsive pleading. You should file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, P.O. Box 977, Trenton, New Jersey 08625, in accordance with the Rufes of Civil Practice and Procedure. This action has been commenced and is pending to foreclose a mortgage and recover possesion of certain lands and premises, as follows: The mort-gage being foreclosed is dated August 19, 1992 and made by Virginia Terrell to PNC Bank, National Association, which Mortgage was recorded in the Union County Clerk/Register's Office on September 1, 1992 in Mortgage Book 4623 at Page 0126, et seg. The lands and premises affected by this action and for which possession is sought are commonly known as 846-54 Terrill Road, City of Plaintield, Union County and State of New Jersey. If you are unable to obtain an attor-ney, you may contact the Lawyer Referral Service of the County of Venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County of Venue by call-ing 908-354-430. YOU, Carla Sheehy, are made a party defendant to this foreclosure action to foreclose any interest you may have in the subject property by virtue of a Judgment entered in the Superior Court of

JENNIFER M. PEREZ Acting Clerk of the Superior Court U230705 WCN Jan. 29, 2009 (\$36.75)

HILLSIDE

Public Auction at Devon Self Storage-625 Glenwood ave., Hillside N.J. 07205 on Tuesday February 17,2009 at 11:00 a.m. Property contents in the

following units, will be sold to the highest bidder to satisfy the owners' lien for rent under N.J. code section 2A44 - 187ET SEQ. Unit # A30 Gloria Velez containing Household Goods, Clothing, Unit # C37 Peter Baez con-taining Household Goods. Auction is with reserve. Devon Self Storage reserves the right to set mini-mum bids and to refuse bids. Cash only.

SHERIFF'S SALE Sheriff's File Number: CH- 08007522 Division: CHANCERY Docket Number: F3271907 County: Union Plaintiff: COUNTRYWIDE HOME LOANS, INC. VS

PUBLIC NOTICE

HILLSIDE

HOME

LOANS, INC. VS Defendant: CLAUDIMIRO RODRIGUES Sale Date: 02/11/2009 Writ of Execution: 12/08/2008 By virtue of the above-slated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION and State of New Jersey. Commonly known as: 15 DODD PLACE, HILLSIDE, NJ 07205. Tax Lot No. 5 in Block No. 1402 Dimensions of Lot Approximately: 40 X 120

Dimensions of Lot Approximately: 40 X 120 Nearest Cross Street: PENNSYLVA-NIA AVENUE BEGINNING IN THE NORTHEASTER-LY LINE OF DODD PLACE, AT A POINT DISTANT 140.00 FEET NORTH-WESTERLY ALONG THE SAME FROM ITS INTERSECTION WITH THE NORTHWESTERLY LINE OF PENN-SYLVANIA AVENUE, AND THENCE RUNNING "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION." PRIOR LIENS/ENCUMBRANCES SEWER OPEN + PENALTY \$192.00 TOTAL AS OF December 17, 2008.

. HOLL LIENGLENGUMBRANCES SEWER OPEN + PENALTY \$192.00 TOTAL AS OF December 17, 2008: \$192.00 JUDGMENT AMOUNT: \$467,423.07*** Four Hundred Sixty-Seven Thousand Four Hundred Twenty-Three and 07/100***

Attorney: Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973) 538-4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$498,060.90 "**Four Hundred Ninety-Eight Thou-sand Sixty and 90/100" Jan. 15, 22, 28, Feb. 5, 2009 U229659 UNL (\$133.28)

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-08007462 Division: CHANCERY Docket Number: F2042507B County: Union Plaintiff: US BANK NATIONAL ASSO-CIATION, AS TRUSTEE FOR MASTR ASSET BACKED SECURITIES TRUST 2005-AB1 VS

PUBLIC NOTICE

Please take notice that an application has been made by Alto Sign inc. for variances from the requirements of the Township of Union Land Development Ordinance to permit the installation of signage for a Petco retail store to be

PUBLIC NOTICE OF NEW JERSEY Sale Date: 02/04/2009 Writ of Execution: 12/01/2008 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA. Elizabeth. N.J. on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the Township of Hillside, County of Union, State of New Jersey Premises commonly knows as: 23 Bai-ley Avenue, Hillside NJ 07205 BEING KNOWN as LOT 11, BLOCK 1002, on the official Tax Map of the Township of Hillside Dimensions: 60.00 feet X 100.00 feet X 50.00 feet X 100.00 feet Nearest Cross Street: Bergen Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, munici-pal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintif prot to this sale. All interest-ed parties are to conduct and rely upon their own independent investiga-dind to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set astide for any rea-son, the Purchaser shall have no fur-ther recourse against the Mortgagor, the Mortgagor's aitorney. If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money. The Sheriff or other person conducting the sale will have informa-ion regarding the sale will have informa-in regarding the sale will have informa-ion regarding the sale will have informa-ion regarding the sale will have informa-ion regarding the sale will

Hundred and 72/100*** Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT.LAUREL, NJ 08054 (856) 813-5500 Sheriff: Raiph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$293,328.20 ***Two Hundred Ninety-Three Thou-sand Three Hundred Twenty-Eight and 20/100*** January 8, 15, 22, 29, 2009 U229315 UNL (\$178.36)

variances from the requirements of the Township of Union Land Development Ordinance to permit the installation of signage for a Petco retail store to be located at 2700 U.S. Highway 22 East, which signage is in violation of sec-tions 170-154C1 and C4, and 170-154D1, D2 and E of the Land Develop-ment Ordinance. Specifically, the applicant seeks to install two wall signs where one is permitted; for a wall sign with an approximate height of 14 feet where a maximum height of 14 feet is permitted; for a ground sign with an approximate height of 8 feet where a maximum height of 4 feet is permitted; for a ground sign to be ele-vated 4 feet off the ground where a maximum elevation of 1 foot is permit-ied; and for a freestanding sign which is not permitted if there is a ground sign. The Building Inspector has relused the permit and referred the applicant to the Zoning Board of Adjustment. The applicant seeks any his application may have the opportu-nity to be head at the public hearing to be held by the Zoning Board of Adjustment on February 18, 2009 at 7:30 pm in the Municipal Building, 1976 Moris Avenue, Union, New Jer-sey. The calendar number for this application is 31-45. All documents relating to this appli-cation may be inspected by the public heaving the hears of 9:00 am and 4:00 pm in the office of the Secretary of the Board of Adjustment in the Municipal Building, Building Depart-ment, 1976 Morris Avenue, Union, New Jersey.

James H. Gorman, Esq Attorney for Applican 1129 Broad Stree Shrewsbury, NJ 07702 (732) 542-4200 U230807 UNL Jan. 29, 2009 (\$29.40)

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH- 08007474 Division: CHANCERY Docket Number: F1830808 County: Union Plaintiff: U.S. BANK NATIONAL ASSO-CIATION, AS TRUSTEE FOR SASCO MORTGAGE PASS-THROUGH CER-TIFICATES, SERIES 2007-BC3 VS

VS Defendant: JEWEL A. JOHNSON; LESTER JOHNSON Sale Date: 02/11/2009 Writ of Execution: 12/01/2008 By virtue of the above-stated writ of execution to me directed i shall expose for sale by public venue, at the

UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the Township of Hillside, County of Union, State of New Jersey Premises commonly known as: 413 HOLLYWOOD AVENUE, HILLSIDE NJ 07205

Drinn, state of New Jersey Premises commonly known as: 413 HOLLYWOOD AVENUE, HILLSIDE NJ 07205 BEING KNOWN as LOT 12, BLOCK 1212, on the official Tax Map of the Township of Hillside Dimensions: 100.00 feet X 22.50 feet X 100.00 feet X 22.50 feet Nearest Cross Street: Conant Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, munici-pal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interest-ed parties are to conduct and rely upon their own independent investiga-tion to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. **11 the sale is set aside for any rea-son, the Purchaser shall have no fur-ther recourse against the Mortgagor, the Mortgagor's attorney. **11 fafter the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any part thereof, may file a motion nursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus, or any part thereof, may file a motion onducting the sale will have informa-tion regarding the surplus, fany. JUDGMENT AMOUNT: \$170,084.31*** One Hundred Seventy Thousand Eighty-Four and 31/100**

Altorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD

PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$188,053.31 ****One Hundred Eighty-Eight Thou-sand Fifty-Three and 31/100*** January 15, 22, 29, Feb. 5, 2009 U229656 UNL (\$178.36)

UNION

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a regular meeting of the Township Committee of the Township of Union in the County of Union, held on January 27, 2009 and that said ordinance will be further considered for final passage at a Meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on February 10, 2009, at 7:30 o'clock P.M. Building, 1976 M New Jersey on F 7:30 o'clock P.M.

EILEEN BIRCH Township Clerk

AN ORDINANCE REPEALING CHAP-TER 339 OF THE MUNICIPAL CODE, ENTITLED "LANDSCAPING," ARTICLE I, "PERMIT PROCEDURES," OF THE TOWNSHIP OF UNION, UNION COUN-TY, NEW JERSEY

TY, NEW JERSEY WHEREAS, Chapter 339, entitled "Landscaping," Article I entitled "Per-mit Procedures," of the Code of the Township of Union requires Landscap-ers, as defined therein, to obtain an annual permit from the Township and to comply with the requirements of the Chapter in order to conduct landscap-ing services within the Township, and WHEREAS, The New Jersey Contrac-tor Registration Act, NJSA § 56-8-138 requires Landscapers to annually reg-ister with the State of New Jersey as contractors and to comply with the requirements set forth in the Statute in order to do business within the State; and

and WHEREAS, The New Jersey Contrac-tor's Registration Act supersedes Chapter 339, Article I of the Township

Code. NOW THEREFORE BE IT ORDAINED, by the Council of the Township of UNION, in the County of UNION, State of New Jersey, as follows:

Chapter 339, entitled "Landscaping," Article I, entitled "Permit Procedures," of the Code of the Township of Union, is hereby repealed.

This Ordinance shall take effect after final passage and publication accord-ing to law. U230795 UNL Jan. 29, 2009 (\$28.91)

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH- 08007521 Division: CHANCERY Docket Number: F2616507B County: Union Plaintiff: U.S. BANK NATIONAL ASSO-CIATION AS TRUSTEE RESIDENTIAL FUNDING COMPANY, LLC Defendant: CARLOS R. DE SOUZA; SANDRA OLIVER

PUBLIC NOTICE

PUBLIC NOTICE Sale Date: 02/11/2009 Writ of Execution: 12/11/2008 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-bethTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the Township of Hillside, County of Union, State of New Jersey Premises commonly known as: 1298 Gurd Avenue, Hillside NJ 07205 BEING KNOWN as LOT 12.01, BLOCK 710, on the official Tax Map of the Township of Hillside Dimensions: 100.00 feet X 40.00 feet X 160.00 feet X 40.00 feet X 160.00 feet X 40.00 feet Mearest Cross Street: Gertrude Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, munici-pal liens or other advances, made by plaintiff prior to this sale. All interest-ed parties are to conduct and rely upon their own independent investiga-tion to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "''If the sale is set aside for any rea-son, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no fur-ther recourse against the Mortgagor, the Mortgagor's attorney. "'''' atter the sale and satisfaction of expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have informa-tion regarding the surplus, in regarding the surplus, or any part thereof, may file a moti

44/100*** Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL. NJ 08054 (856) 813-5500 Sheriff: Raiph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$526,968.43 ***Five Hundred Twenty-Six Thousand Nine Hundred Sixty-Eight and 43/100***

43/100*** January 15, 22, 29, Feb. 5, 2009 U229658 UNL (\$178.36)

UNION CAL. NO. 3133

NOTICE OF HEARING TO PROPERTY OWNERS

TO WHOM IT MAY CONCERN: In compliance with the Land Devel-opment Ordinance of the Township of Union, Union County, New Jersey, notice is hereby served upon you that the undersigned applied to the Build-ing Inspector of said Township of Union for a permit to (1) Maintain par-tially constructed guard rails where they are presently located and main-tain retaining wall where it is presently located on premises located at 965 Carteret Ave, 1301/7. Said Building Inspector refused the application for a permit, being in viola-tion of Section(s) 170-145 of the Land Development Ordinance by reason of front yard fence prohibited all zones. The undersigned has applied to the Board of Adjustment of the Township of Union for a variance from the requirements of the Land Develop-ment Ordinance (and for sub-division and site plan approval) and this notice is sent to you as an owner of property in the immediate vicinity. Any person or persons affected by this application may have an opportu-nity to be heard at the public hearing to be held by the Board of Adjustment on February 11, 2009 at 7:30 pm in the Municipal Building, 1976 Morris Ave-nue, Union, NJ. All documents relating to this appli-cation may be inspected by the public between the hours of 9:00 a.m. and 4:00 p.m. in the office of the Secretary of the Board of Adjustment in the Municipal Building, 1976 Morris Avenue, Union, NJ. Rosa Edrelra Fidalgo TO WHOM IT MAY CONCERN:

Rosa Edreira Fidalgo Applican U230717 UNL Jan. 29, 2009 (\$25.48) HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-09000002 Division: CHANCERY Docket Number: F2753607 County: Union

County: Union Plaintiff: DEUTSCHE BANK NATIONAL TRUST

VS Defendant: MARCOS TOMAZ A/K/A MARCUS LUIS TOMAZ AND ANA ISABEL MEDINA, HIS WIFE, MORT-GAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR INDYMAC BANK, F.S.B., A FEDERAL-

LOCALSOURCE.COM

PUBLIC NOTICE

LY CHARTERED SAVINGS BANK, AND JOHN DOE, TENANT, SAID NAME OF JOHN DOE BEING FICTITIOUS Sale Date: 02/18/2009 Writ of Execution: 12/10/2008 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, in the State of New Jersey PREMISES COMMONLY KNOWN AS: 1314 Myrtle Street Hillside, NJ 07205 TAX LOT# 28 BLOCK # 716 APPROXIMATE DIMENSIONS: 42' x 106'

APPROXIMALE DIME. 108 NEAREST CROSS STREET: Long

Avenue <u>Taxes:</u> Current through 4th Quarter 2008*

Taxes: Current through 4th Quarter 2008* Sewer: 2007 Sewer Charge (w/interest through 12/31/08) =\$207.36* "Plus interest on these figures through date of payoff and any and all subse-quent taxes, water and sewer amounts. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Ruise 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY JUDGMENT AMOUNT: \$473,518_28***

OFFICE OF THE SHERIFF OF UNION COUNTY JUDGMENT AMOUNT: \$473,518,28*** Four Hundred Soventy-Three Thou-sand Five Hundred Eighteen and 28/100***

Attorney: PARKER MC CAY - ATTORNEYS 7001 LINCOLN DRIVE WEST THREE GREENTREE CENTRE -P.O. BOX 974 MARLTON, NJ 08053-0974 (856)596-8900 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$525,584.28 "**Five Hundred Twenty-Five Thou-sand Five Hundred Tighty-Four and 28/100*** January 22, 29, February 5, 12, 2009

January 22, 29, February 5, 12, 2009 U230203 UNL (\$186.20)

HILLSIDE

TOWNSHIP OF HILLSIDE

PLANNING BOARD

PLEASE TAKE NOTICE that at a meet-ing held on January 21, 2009 the Plan-ning Board of the Township of Hillside adopted the following resolution(s):

The application of Scoots, LLC seek-ing a preliminary and final site plan approval for the replacement of a retaining walk, relocation of a fence and expansion of the parking area at the property more commonly known as 611 Route 22 (block 811, lol(s) 6) was approved with conditions.

A copy of the aforesaid resolution(s) is on file at the Township of Hillside Municipal Building, John F. Kennedy Plaza, Hillside, New Jersey, and may be reviewed by any interested party during normal business hours.

Jeffrey Dykes Secretary, Hillside Planning Board U230715 UNL Jan. 29, 2009 (\$14.70)

UNION

TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meet-ing held at the Municipal Building, Friberger Park, Union, New Jersey, on January 27, 2009.

AN ORDINANCE AMENDING CHAP-TER 266-55 ENTITLED "SCHEDULE XIV: PARKING PROHIBITED AT ALL TIMES", IN THE TOWNSHIP OF UNION, UNION COUNTY, NEW JER-SEY. (This Ordinance creates parking restrictions on Lehigh Ave and Hunt Ave.). U230789 UNL Jan. 29, 2009 (\$11.27)

UNION

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a regular meeting of the Township Committee of the Township of Union in the County of Union, held on January 27, 2009 and that said ordinance will be further considered for final passage at a Meeting of the Township Committee at the Municipat Building, 1976 Morris Avenue, Union,

PUBLIC NOTICE New Jersey on February 10, 2009, at 7:30 o'clock P.M.

UNION COUNTY LOCALSOURCE

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-09000004 Division: CHANCERY Docket Number: F413008 County: Union Plaintiff: BANK OF NEW YORK, AS TRUSTEE FOR ENCORE CREDIT RECEIVABLES TRUST 2005-1 VS

RECEIVABLES TRUST 2005-1 VS Defendant: NORMAN BEMBRY; LEONARD BEMBRY; LILLIAN BEM-BRY; LARA BEMBRY Sale Date: 02/18/2009 Writ of Execution: 12/08/2008 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the Township of Hillside in the County of Union, State of New Jersey. Commonly known as: 221 Hillside Avenue, Hillside JJ 07205 Tax Lot No.: 46 in Block 1106 Dimensions of Lot: (Approximately) 159 ft x 90 ft x 42 ft x 52 ft x 80 ft x 62 ft Nearest Cross Street: Boa Place

Dimensions of Lot: (Approximately) 159 ft x 90 ft x 42 ft x 52 ft x 80 ft x 62 ft Nearest Cross Street: Boa Place Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water informa-tion was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the sale will have information regarding the surplus, if any. Plaintiff has obtained an indemnifica-tion letter as to judgments: DJ-00049008-1991 and J-00040170-2001. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$224,661.03*** Two Hundred Twenty-Four Thousand Five Hundred Sixty-One and 03/100***

Altorney: ZUCKER, GOLDBERG & ACKERMAN,

ZUCKER, GULUBERG & ADDREMMENT LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-97391 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$262,010.13 "**Two Hundred Sixty-Two Thousand Ten and 13/100*** January 22, 29, February 5, 12, 2009 U2300744 JINL (\$166.60)

January 22, 29, February 5, 12, 2009 U230204 UNL (\$166.60)

PUBLIC NOTICE

ROSELLE

NOTICE TO BIDDERS

EILEEN BIRCH Township Clerk AN ORDINANCE AMENDING CHAP-TER \$192-7, CHAPTER \$192-8 AND CHAPTER \$192-9 OF THE CODE OF THE TOWNSHIP OF UNION, UNION COUNTY, NEW JERSEY

COUNTY, NEW JERSEY WHEREAS, The New Jersey Depart-ment of Environmental Protection's (NJDEP) Storm Water Regulations were implemented to address storm water pollution; and WHEREAS, NJDEP's The Storm Water Regulations imposes on municipalities an obligation to manage lawn waste and debris in order to improve the quality of surface water drainage and storm water pollution; and WHEREAS, there is a need to amend Chapters §192-7 (Collection of leaves at curb) §192-8 (Use of plastic leaf bags) and §192-9 (Debris generated by landscapers) of the Township Code to manage lawn waste and debris in order to comply with the Storm Water Regulations.

NOW THEREFORE BE IT ORDAINED, by the Township Committee of the Township of Union, in the County of Union, State of New Jersey, as follows:

Chapter §192-7 (Collection of leaves at curb) of the Township Code is here-by amended to read as follows:

by amended to read as follows: A. Leaves must be placed in biodegradable paper bags or an open sturdy open container no larger then 32 gallons and no heavier then 50 pounds for pickup. B. Leaves must not contain plants, branches, shrub clippings or other for-eign matter. C. Leaf bags or containers must not be placed at the curb not before 5:00 PM the day before a scheduled pickup. D. No Landscaper or resident shall blow, rake or place leaves curbside. E. Landscapers shall comply with the requirements of this section.

Chapter §192-8 (Use of plastic leaf bags) of the Township Code is hereby amended to read as follows:

Use of plastic leaf bags is prohibited; only biodegradable paper bags or an open sturdy container no larger then 32 gallons must be used for leaf col-lection.

Chapter §192-9 (Debris generated by landscapers) of the Township Code is hereby amended to read as follows:

A. Landscapers shall be responsible for the disposal of grass clippings, leaves and other yard debris which they have generated. Landscapers may place the leaves from residential premises which they are servicing for collection by placing said leaves in biodegradable bags or an open sturdy container no larger then 32 gallons no heavier then 50 pounds and place at the curb not before 5:00 PM the day before a scheduled pickup; said leaves must not contain plants, branches, shrub clippings or other foreign matter. B. Landscapers and residents may deposit grass clippings at the curb, not before 5:00 PM the day before a scheduled pickup for collection for recycling use as mulch or compositing materials. The grass clippings must be placed out in a biodegradable paper bag or an open sturdy container no larger then 32 gallons no heavier then 50 pounds. No grass clippings.

This Amended Ordinance shall take effect after final passage and publica-tion according to law. U230801 UNL Jan. 29, 2009 (\$54.39)

UNION

TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meet-ing held at the Municipal Building, Friberger Park, Union, New Jersey, on January 27, 2009.

AN ORDINANCE AMENDING CHAP-TER 266-49 ENTITLED "SCHEDULE VII: STOP INTERSECTION". IN THE TOWNSHIP OF UNION, UNION COUNT TY, NEW JERSEY. (This Ordinance creates a stop sign on North Second Street at intersection with Gruber Ave.). U230787 UNL Jan. 29, 2009 (\$11.27)

UNION

TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meet-ing held at the Municipal Building, Friberger Park, Union, New Jersey, on January 27, 2009.

ROSELLE NOTICE TO BIDDERS PLEASE TAKE NOTICE that pro-posals for the furnishing of TRAF-FIC SIGNAL MAINTENANCE SERVICE within the Borough of Roselle, shall be received by the Borough Clerk at Bor-ough Hall., 210 Chestnut Street, Roselle, New Jersey February 25, 2009 at 2:00 p.m. at which time and place they shall be publicity opened and read aloud. The contract will be for a period of one year commencing immediately upon the award of the contract in accordance with specifica-tions on file in the Office of the Bor-ough Clerk, 210 Chestnut Street, Roselle, New Jersey. No bids will be accepted after the date and time above specified. All bids must be made on complete proposals forms available at the office of the Bor-ough Clerk, and enclosed in an envelope clearly marked "TRAFIC SIGNAL MAINTENANCE " An original and eight (8) copies are required. The successful bidder will be required to furnish a performance bond in an amount equal to One Hundred (100%) Percent of the contract price. No bid above, except in accordance with N.J.S.A. 40A: 11-24. BIDDERS ARE REQUIRED TO COM-PLY WITH THE REQUIRED TO AN ORDINANCE establishing amend-ing chapter 28 entitled "municipal court" (this ordinance creates position of Municipal Judge) U230788 UNL Jan. 29, 2009 (\$9.31)

Cheryl G. Fuller

Borough Administrator U230806 PRO Jan, 29, 2009 (\$27.44)

CONTINUED ON NEXT PAGE

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH- 09000183 Division: CHANCERY Docket Number: F1385208

Docket Runnien - Froeson Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR AS ASSET SECURITIZATION COR-OCRATION TRUST 2006-WMC1

PORATION TRUST 2006-WMC1 VS Defendant: GARDIN BONILLA; MORT-GAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR EAST COAST MTG CORP ITS SUC-CESSORS AND ASSIGNS; UNITED STATES OF AMERICA Sale Date: 02/25/2009 Writ of Execution: 12/18/2008 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST-FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey Premises commonly known as: 58-56 SOUTH SECOND STREET. ELIZA-

the conclusion of the sales. Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey Premises commonly known as: 58-66 SOUTH SECOND STREET, ELIZA-BETH NJ 07206 BEING KNOWN as LOT 934, BLOCK 2, on the official Tax Map of the City of Elizabeth Dimensions: Condo Unit The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, munici-pal liens or other charges, and any such taxes, charges, liens, insurance premiums or other adarges, and any such taxes, charges, liens, insurance premiums or other adarges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interest-ed parties are to conduct and rely upon their own independent investiga-tion to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "'If the sale is set aside for any rea-son, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no fur-the Mortgagor's attorney. "'''f after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Tust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order direct-ing payment of the surplus monay. The Sheriff or other person conduct-ing the sale will have information regarding the surplus, if any. Pursuant to NJSA 46:88-21 el seq. this sale may be responsible for paying up to 6 months worth of unpaid condominum fees. Pursuant to 28, U.S.C. Section 24100, this sale is subject to a 1 year right of redemption heid by the United States of America by virtue of its lien: United States of America

27/100*** Altorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Raiph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$168,851.31 ***One Hundred Sixty-Eight Thousand Eight Hundred Fifty-One and 31/100*** January 29, February 5, 12, 19, 2009 U230550 PRO (\$217.56)

LINDEN

The following is a schedule of the 2009 meeting dates of the City of Lin-den Rent Leveling Board. All meetings are held on the 3rd Wednesday of each month in the Planning Board Room, at 7:30 p.m. 3rd Floor, City Hall, 301 North Wood Avenue, Linden, NJ 07036.



The Board does not hold a meeting during the month of November.

Mary Ann Vinso Secretary, Rent Leveling Board c/o City Clerk's Office U231001 PRO Jan. 29, 2009 (\$14.70)

ROSELLE PUBLIC NOTICE OF PUBLIC HEARING BOROUGH OF ROSELLE ORDINANCE NUMBER 2323-09

PUBLIC NOTICE

AN ORDINANCE AMENDING THE BOROUGH OF ROSELLE CODE -CHAPTER 78B: LIMOUSINES, SEC-TION 107-6 AND 107-7 TAXICAB LICENSE RENEWAL & FEES

WHEREAS, the Borough Council ("the Council") of the Borough of Roselle ("Borough") has adopted an ordinance that addresses limousine and taxicab licensing and fees in the Borough: and

and taxicab licensing and fees in the Borough; and WHEREAS, the Borough Council is of the opinion that the proposed amendments are beneficial to the con-duct of Borough business related to the licensing of limousines and taxi-cabs. NOW, THEREFORE, BE IT OR-DAINED, by Borough Council of the Borough of Roselle in the County of Union, that the Code of the Borough of Roselle is hereby amended as follows:

1. General. The aforementioned reci-tals are incorporated herein as though fully set forth at length. 2. Amendments.

1.) SECTION 107-6 - "License issued in name of owner; expiration" is amended by deleting the word "April" and rep acing it with the word "March", 2.) (ECTION 107-7 - "Fee" is amended by deleting the words "April 1" and Replacing it with the words "March 1". 3.) SECTION 107-7 - "Fee" is

and Replacing it with the words "March 1".
3.) SECTION 107-7 - "Fee" is amended by deleting the words "sixty dollars (\$60)" and replacing it with the words "ninety-six dollars (\$96,00)".
4.) SECTION 107-7 - "Fee" is amended by deleting the words and punctuation "five dollars (\$5)," and replacing it with the words "eight dol-lars (\$6,00)".
5.) SECTION 107-7 - "Fee" is amended by deleting the words "fifty dollars (\$50,00)" and replacing it with the words "eighty dollars (\$80,00)".
6.) SECTION 78B-2, B. - "License -Fee" is amended by deleting the Words "fifty dollars (\$50.)

BE IT FURTHER ORDAINED, as follows

Iows:
 All other ordinances or parts of ordinances inconsistent or in conflict with this ordinance are hereby repealed to the extent of any inconsis-tency or conflict.
 If any section, paragraph, subdivi-sion, clause or provision of this Ordi-nance shall be adjudged invalid, such adjudication shall apply only to the section, paragraph, subdivision, clause or provision so adjudged and the remainder of the Ordinance shall remain valid and effective.
 This ordinance shall take effect after public hearing and final adoption and publication in the manner pre-scribed by law.

scribed by law. PUBLIC NOTICE is hereby given that the foregoing proposed Ordinance was introduced and read by title for the first time at a regular meeting of the Borough Council of the Borough of Roselle held on January 21, 2009, and this Ordinance will be considered for tinal passage at a regular meeting of the Borough Council to be held Febru-ary 18, 2009, at 7:30 P.M., or as soon thereafter as the matter may be reached, at Borough Hall, Council Chambers, 210 Chestnut St., Roselle, NJ, at which time and place all per-sons interested will be given an oppor-tunity to be heard concerning same.

Rhona C. Bluestein, M.B.A., R.M.C

Borough Clerk U230815 PRO Jan. 29, 2009 (\$49.98) LINDEN

PUBLIC NOTICE CITY OF LINDEN, NEW JERSEY NOTICE OF A CONTRACT AWARD

The City of Linden. New Jersey has awarded a contract without competi-tive bidding as an "Extraordinary, Unspecifiable Service" in accordance with the Local Public Contracts Law pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44a-20.4 et seq. This con-tract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Unisys Pascack Data 55 Harristown Road Glen Rock, New Jersey 07452

SERVICE: To provide computer con-sulting services for Non-Public Safety Departments and Public Safety Departments.

TIME PERIOD: For a period com-mencing January 1, 2009 through December 31, 2009.

COST: Al an amount not to exceed \$55,000.00 for Non-Public Safety Departments and \$35,000.00 for Pub-lic Safety Departments.

DATED: January 21, 2009

Joseph C. Bodek City Clark U230687 PRO Jan. 29, 2009 (\$21.56)

ROSELLE NOTICE TO ABSENT DEFENDANTS

LOCALSOURCE.COM

PUBLIC NOTICE

SUPERIOR COURT OF NEW JERSEY UNION COUNTY Docket No. F-1828-09 STATE OF NEW JERSEY, to: F.A. SAAVEDRA, M.D. P.A. AND CARMEN DEJESUS

YOU ARE HEREBY SUMMONED and required to serve upon Pluese, Becker, & Saltzman, LLC, whose address is 20000 Horizon Way, Suite 900, Mount Laurel, NJ 08054, An Answer to the Complaint, filed in a civil action in which Deutsche Bank National Trust Company as Trustee under Pooling and Servicing Agreement Dated as of January 1,2006 Morgan Stanley ABS Capital I Inc. Trust 2006-NCI Mortgage Pass-through Certificates, Series 2006-NC1 is Plaintiff and Jose A. Rodriguez et al, are Defendants, pend-ing in the Superior Court of New Jer-sey, Chancery Division, Union County, bearing Docket No. F-I 828-09, within thirty-five days (35) after January 29, 2009 exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for relief demanded in the Complaint. You shall tille your Answer and Proof of Service in duplicate with the Clerk of the Supe-rior Court. Hughes Justice Complex. CN-971, Trenton, New Jersey 08625 in accordance with the Rules of Civil Practice and Procedure. This action has been instituted for the purpose of foreclosing the mort-gage dated September 7.2005, and made by Jose A. Rodriguez and Tomasa Rodriguez, to First Jersey Mortgage Services Inc. recorded in the Union County Clerk's Office, on Octo-ber 3, 2005 Book 1374, at Page 0147; to recover possession of and concern-ing real estate located at 708 Sheridan Avenue, Roselle New Jersey 07203 and being also known as Lot S, and Block 1103 on the tax map of the Bor-ough of Roselle, County of Union and State of New Jersey. By written assignment dated December 29,2008, the said First Jersey Mortgage Services Inc. assigned its mortgage and bond/noie to Deutsche Bank National Trust Com-many as Trustee under Pooling and Servicing Agreement Dated as of Jan-uary 1,206 Morgan Stanley ABS Cap-ital 1 Inc. Trust 2006-NCI Mortgage Pass-Through Certificates. Series 2006-NCI, plaintiff herein, which assignment is about to be recorded. You, Carmen DeJesus, are made a party Defendant to this fore-closure action because you obtained a Con VS Defendant: LUZ I CORBO. MR. CORBO. HUSBAND OF LUZ I CORBO. GUSTAVO OLIVERA. MRS. GUSTAVO OLIVERA. HIS WIFE, MORTGAGE ELECTRONIC REGIS-TRATION SYSTEMS. INC. AS A NOMI-NEE FOR EAST COAST MORTGAGE CORPORATION. ITS SUCCESSORS AND ASSIGNS. Sale Date: 02/11/2009 Writ of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING. 1ST FLOOR. 10 ELIZA-BETHTOWN PLAZA. Elizabeth. N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Properly to be sold is located in the City of Elizabeth, County of Union, State of New Jersey Premises commonly knows as: 82 DAYTON ST, ELIZABETH NJ 07202 BEING KNOWN as LOT 452, BLOCK 10, on the official Tax Map of the City of Elizabeth Dimensions: 105.00 feet x 35.00 feet X 105.00 feet x 35.00 feet Nearest Cross Street: Eaton Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, munici-pal hens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintif prior to this sale All intrest-ed parties are to conduct and rely upon their own independent investiga-tion to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amound due thereon. "If the sale is set aside for any rea-son, the Purchaser at the sale shall be entiled only a return of the deposited into the Superior Court Trust Fund and any part thereof, may file a motion pursuant to Court Rules 4:84-3 and 4:57-2 stating the nature and extent of the mortgage debt, including costs and expenses, there remains any surplus money. The Sheriff or other person conducing the sale will have informa-tion regarding the surplus, drany busch tazes, charge 5, 27:062.53*** Four Hundred Twenty-Soven Thou-sand Sixy-Two and S3/100*

JENNIFER M. PEREZ, CLERK Superior Court of New Jersey U230556 PRO Jan. 29, 2009 (\$48.51)

LINDEN CITY OF LINDEN

PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union. State of New Jersey, on Janu-ary 20, 2009, and will be presented for further consideration and hearing to be held on February 17, 2009 at 700 pm prevailing time, or as soon there-after as the matter can be reached.

Joseph C. Bodek City Clerk

#53-05

AN ORDINANCE TO FURTHER AMEND AN ORDINANCE ENTITLED, "AN ORDINANCE CREATING AND ESTABLISHING A DEPARTMENT OF LAW IN THE CITY OF LINDEN AND PROVIDING THE DUTIES AND PROVIDING THE COMPENSATION FOR THE MEMBERS THEREOF AND FIXING THE TERM OF THEIR OFFICE", PASSED SEPTEMBER 17, 1974 AND APPROVED SEPTEMBER 18, 1974 AND AS AMENDED

Appointing Daniel J. McCarthy as Assistant Municipal Attorney of the City of Linden for a three (3) year term, commencing January 1, 2009 and terminating December 31, 2011.

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036. U230707 PRO Jan. 29, 2009 (\$22.05)

PUBLIC NOTICE

ELIZABETH CHAPETH SHERIFF'S SALE Sheriff's File Number: CH- 08007482 Division: CHANCERY Docket Number: F1439108 County: Union Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR MORGAN STANLEY LOAN TRUST 2006-HE2 VS

SHERIFF'S SALE Sheriff's File Number: CH- 08007459 Division: CHANCERY Docket Number: F627408 County: Union Plaintiff: US BANK NATIONAL ASSO-CIATION, AS TRUSTEE FOR CSAB 2006-4 VS

PUBLIC NOTICE

LINDEN

THURSDAY, JANUARY 29, 2009 - PAGE 31

VS VS Defendant: TERESA PERDOMO, ABRAHAM MORGANOFF, MORTGAGE ELECTRONIC REGISTRATION SYS-TEMS AS NOMINEE FOR SECURITY ATLANTIC MORTGAGE CO... INC... ITS SUCCESSORS AND ASSIGNS Sale Date: 02/04/2009 Writ of Execution: 11/19/2008 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the attention of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Linden, County of Union, State of New Jersey. Premises commonly known as: 2220 EAST EDGAR ROAD, LINDEN NJ 07036

City of Linden, County of Union, State of New Jersey. Premises commonly known as: 2220 EAST EDGAR ROAD, LINDEN NJ 07036 BEING KNOWN as LOT 4, BLOCK 482, on the official Tax Map of the City of Linden Dimensions: 100,00 feet x 42.58 feet Nearest Cross Street: Dennis Place The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. 'Subject to any unpaid taxes, munici-pal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintif prior to this sale. All interest-ed parties are to conduct and rely upon their own independent investiga-tion to ascertain whether or not any outstanding inferest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "'If the sale is set aside for any rea-son, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no fur-ther recourse against the Mortgagor, the Mortgagor's attorney. "'If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court rust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:84-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order direct-ing payment of the surplus money. The Sheriff or other person conduct-ing the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$421,542.55*** Four Hundred Twenty-One Thousand Five Hundred Forty-Two. and 55/100*** Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELOWSHIP ROAD

Altorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500

CITY OF LINDEN

Joseph C. Bodek City Clerk

#53-08

(856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$460,921,22 "**Four Hundred Eighty Thousand Nine Hundred Twenty-One and 22/100*** January 8, 15, 22, 29, 2009

January 8, 15, 22, 29, 2009 U229344 PRO (\$190.12)

LINDEN

PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union. State of New Jersey, on Janu-ary 20, 2009, and will be presented for further consideration and hearing to be held on Fabruary 17, 2009 at 7:00 pm prevailing time, or as soon there-after as the matter can be reached.

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAF-FIC, OF AN ORDINANCE ENTITLED "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LIN-DEN, 1999", PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999 AND AS AMENDED AND SUPPLEMENTED

-33 Handicapped Parking Regula-ons, 7-33 1A Handicapped Parking

7-33 Handicapped Faiking tions, 7-33 1A Handicapped Parking On-Street Amend as follows DELETE: 340 Lafayette Street ADD: 440 Ainsworth Street, 914 Clin-ton Street, and 12 Maple Avenue

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036. U230711 PRO Jan. 29, 2009 (\$22.05)

CONTINUED ON NEXT PAGE

January 15, 22, 29, Feb. 5, 2009 U229677 PRO (\$192.08) LINDEN

CITY OF LINDEN

PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union, State of New Jersey, on Janu-ary 20, 2009, and will be presented for further consideration and hearing to be held on February 17, 2009 at 7:00 pm prevailing time, or as soon there-after as the matter can be reached

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAF-FIC, OF AN ORDINANCE ENTITLED "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LIN-DEN, 1999", PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999 AND AS AMENDED AND SUPPLEMENTED

Amend and supplement Chapter-VII, Traffic, as follows: Section 7-25 No Turn Road DELETE: E. Blancke Street and Washington Avenue, Both right turns, 8:00am to 6:00pm Monday to Friday ADD: E. Blancke Street and Washing-ton Avenue, Both right turns, 7:00am to 10:00am and 1:00pm to 4:00pm Monday to Friday

The complete ordinance is on file in the City Clerk's Office, City Hall. 301 North Wood Avenue, Linden, NJ 07036. U230714 PRO Jan. 29, 2009 (\$23.52)

Joseph C. Bodek City Clerk

#53-11

ELIZABETH

PUBLIC NOTICE

any) and interest on the Bonds; and WHEREAS, in order to induce the prospective purchasers of the Bonds to purchase same, the Bonds shall otherwise be secured by a guaranty ordinance of the County unconditional-ly and irrevocably guaranteeing the principal of (including mandatory sink-ing fund installments, if any) and inter-est on the Bonds, all pursuant to Sec-tion 37 of the Act (N.J.S.A. 40:37A-80); and

principal of (including inlandatory sink-ing fund installments, if any) and inter-est on the Bonds, all pursuant to Sec-tion 37 of the Act (N.J.S.A. 40:37A-80); and WHEREAS, in order to induce the County to unconditionally and interest of (including mandatory sinking fund installments, if any) and interest on the Bonds, the City shall enter into a Deficiency Agreement with the Author-ity and the County pursuant to which the City will make payment to the County for a portion, not to exceed \$10,000,000 of the principal of (including mandatory sinking fund installments, if any) and interest on the Bonds that may be paid by the County under the County Guarantee, and the City shall be obligated, if nec-essary, to levy ad valorem taxes upon all the taxable property within the City without limitation as to rate or amount to make such payment, all pursuant to Section 36 of the Act (N.J.S.A. 40:37A-79); and WHEREAS, the Authority believes: (i) it is in the public interest to accom-plish such purpose; (ii) said purpose is for the health, wealth, convenience or betterment of the inhabitants of the County and the City, (iii) the amounts to be expended for said purpose are not unreasonable or exorbitant; and (iv) the proposal is an efficient and feasible means of the inhabitants of the County and the City and will not cre-ate an undue financial burden to be placed upon the Authority, the City or the County.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ELIZA-BETH, IN THE COUNTY OF UNION, NEW JERSEY (not less than two-thirds of all members thereof affirmatively concurring) AS FOLLOWS:

of all members thereof affirmatively concurring) AS FOLLOWS: Section 1. The Mayor and the Chief Financial Officer of the City (collec-tively, the "Authorized Officer") are hereby each severally authorized and directed, upon the satisfaction of all the legal conditions precedent to the execution or acknowledgment and delivery by the City of the City Defi-ciency Agreement, to execute or acknowledge said financing document on behalf of the City. Upon the execu-tion, acknowledgment and delivery of said City Deficiency Agreement, the City shall be unconditionally and irrev-ocably obligated to pay to the County such sums as necessary to reimburse the County for payments made under the County for the payment thereof without limitation as to rate or amount when required under the provisions of applicable law. The full faith and cred-it of the City are hereby pledged for the City Deficiency Agreement. Section 2. The Clerk of the City of

It of the City are hereby pledged for the full and punctual performance of the City Deficiency Agreement.
Section 2. The Clerk of the City of Elizabeth is hereby authorized and directed, upon the execution or acknowledgment of the City Deficiency Agreement in accordance with the terms of Section 1 hereof, to attest to the Authorized Officer's execution or acknowledgment of such document, and is hereby further authorized and directed to thereupon affix the seal of the City to such documents.
Section 3. The Mayor and the Chief Financial Officer of the City (collectively, the "Authorized Officer") are hereby each severally authorized and directed, upon the satisfaction of all the legal conditions precedent to the execution or acknowledgment and delivery by the City of such other Financing Documents as necessary, to execute or acknowledge said financing documents on behalf of the City. Section 4. The Clerk of the City of Elizabeth is hereby authorized and directed, upon the execution or acknowledgment of such other Financing Documents as necessary in accordance with the terms of Section 3 hereof, to attest to the Authorized Officer's execution or acknowledgment, and if required and directed to thereupon affix the seal of the City to such documents.
Section 5. Upon the execution or acknowledgment and attestation of and if required the placing of the seal on the City of Elizabeth and attestation of and if required the placing of the seal on the City of Elizabeth hereby authorized Officer is hereby authorized and directed to (i) deliver the fully excuted or acknowledged, altested and sealed documents as the Authorized Officer is hereby authorized and directed to (i) deliver the fully excuted or acknowledged, altested and sealed documents and the execution and elivery thereof.
Section 6. The Municipal Council of the the performance of any act, the seart of the city of Elizabeth hereby authorized of the city of elivery of any other document, instructive of any other document, and section a

Union CHASE HOME FINANCE, Plaintiff:

PUBLIC NOTICE

FLIZABETH

LLC. VS VS Defendant: JESUS LONDONO, MRS. JESUS LONDONO, HIS WIFE, MORT-GAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS Sale Date: 02/04/2009 Writ of Execution: 11/19/2008 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey. Premises commonly known as: 12 HAYFS AVENUE ELIZABETH NJ

AVENUE, ELIZABETH NJ

Premises HAYES

State of New Jersey. Premises commonly known as: 12 HAYES AVENUE, ELIZABETH NJ 07202 BEING KNOWN as LOT 517, BLOCK 6, on the official Tax Map of the City of Elizabeth Dimensions: 100,00 feet x 32.00 feet x 100,00 feet x 30.600.42 x 100,00 feet x

(856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$301,600.42 ***Three Hundred One Thousand Six Hundred and 42/100***

January 8, 15, 22, 29, 2009 U229343 PRO (\$186.20)

LINDEN

CITY OF LINDEN

PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union: State of New Jersey, on Janu-ary 20, 2009, and will be presented for further consideration and hearing to be held on February 17, 2009 at 7:00 pm prevailing time, or as soon there-after as the matter can be reached.

Joseph C. Bodek City Clerk

#53-09

AN ORDINANCE TO AMEND ORDI-NANCE NO. 52-35 ENTITLED "AN ORDINANCE TO AMEND AND SUP-PLEMENT CHAPTER II, ADMINISTRA-TION", OF AN ORDINANCE ENTI-TLED "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GEN-ERAL ORDINANCES OF THE CITY OF LINDEN, 1999", PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999 AND AS AMENDED AND SUPPLEMENTED

Amend as follows: 2-18.5(a) as fol-lows: 2-18.5(a)2 - Change five (5) days to thirty (30) days, 2-18.5(a)3 -Change five (5) day period to thirty (30) day period ADD New Section 2-18.5(b) as follows: 2-18.5(b) - Said sewer charge will be enforced in accordance with N.J.S.A. 40A:26A-10. N.J.S.A. 40:14B-42 and N.J.S.A. 40:48-2.12[

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07038. U230712 PRO Jan. 29, 2009 (\$24.50)

SHERIFF'S SALE Sheriff's File Number: CH- 08007456 Division: CHANCERY Docket Number: F3630907 County: Union Plaintiff: U.S. BANK, N.A., TRUSTEE, FOR LEHMAN BROTHERS-BNC MORTGAGE LOAN TRUST 2007-2 VS

PUBLIC NOTICE

Defendant: JEAN F. SANON, RITA

Defendant: JEAN F. SANON, RITA SANON Sale Date: 02/04/2009 Writ of Execution: 11/18/2008 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey. Premises commonly known as: 1072-1074 BOND STREET, ELIZABETH NJ 07201 BEING KNOWN as LOT 179, BLOCK

07201 BEING KNOWN as LOT 179, BLOCK 12, on the official Tax Map of the City of Elizabeth Dimensions: 123.22 feet x 124.5 feet x 124.5 x 32.00 feet Nearest Cross Street: Catherine

Dimensions: 123.22 feet x 124.5 feet x 124.5 x 32.00 feet Nearest Cross Street: Catherine Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, munici-pal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interest-ed parties are to conduct and rely upon their own independent investiga-tion to ascertain whether or not any outstanding interest remain of record and/or have priorily over the lien being foreclosed and, if so the current amount due thereon. **If the sale is set aside for any rea-son, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no fur-ther recourse against the Mortgagor, the Mortgagor's attorney. ***if after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order direct-ing payment of the surplus money. The Sheriff or other person can't stating the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$391,304.64*** Three Hundred Ninety-One Thou-sand Three Hundred Four and 64/100***

64/100*** Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT.LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$430,720.26 ***Four Hundred Thirty Thousand Seven Hundred Thirty Thousand Seven Hundred Twenty and 26/100*** January 8, 15, 22, 29, 2009 U229341 PRO (\$182.28)

LINDEN CITY OF LINDEN

PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union. State of New Jersey, on Janu-ary 20, 2009, and will be presented for further consideration and hearing to be held on February 17, 2009 at 7.00 pm prevailing time, or as soon there-after as the matter can be reached.

Joseph C. Bodek City Clerk

#53-01

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VI, ALCO-HOLIC BEVERAGE CONTROL, OF AN ORDINANCE ENTITLED "AN ORDI-NANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDI-NANCES OF THE CITY OF LINDEN, 1999", PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999 AND AS AMENDED AND SUP-PLEMENTED

as follows: DELETE: Section 6-3.1 Plenary Retail Consumption Licenses in its entirety

07036. U230701 PRO Jan 29, 2009 (\$24.50)

Chapter VI, Section 6-3 Distance Between Premises, shall be amended

and ADD: New Section 6-3.1 Plenary Retail Consumption Licenses. (This is relative to the Zoning of the former General Motors Facility Redevelop-ment Area)

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ

STATE OF NEW JERSEY TO: FRANK CUCARO YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive. Suite 201, Parsippany, New Jer-sey 07054, telephone number #(973) 538-9300, an Answer to the Complaint and Amended Complaint, if any filed in a civil action, in which BAYVIEW UOAN SERVICING, LLC. is Plaintiff and FRANK CUCARO, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Divi-sion, UNION County and bearing Docket No. F-46112-08 within thirty-five (35) days after 01/29/2009 exclu-sive of such date. If you fail to do so, Judgment by Default may be ren-dered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duploate with the Clerk of the Superi-or Court, Hughes Justice Complex. CN-971, Trenton, New Jersey 08625; in accordance with the Rules of Civil Practice and Procedure. This action has been instituted for the purpose of (1) foreclosing a mort-age dated January 26, 2007 made by FRANK CUCARO as mortgager to MORTGAGE ELECTRONIC REGIS-TRATION SYSTEMS INC. AS NOMI-NEE FOR SECURITY ATLANTIC MORTGAGE COMPANY INC. DBA 0-FUNDING recorded on February 2. 2007, in Book 12037 of Mortgages for UNION County, Page 932, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage. and (2) to recover possession of, and con-cerns premises commonity known as 211 CENTRE STREET, ELIZABETH, NJ 07202, Block 9, Lot 165. You are a mortgagor and your lien of ses is subject to plaintiff's mortgage. If you cannot aford or are unable to obtain an attorney, you may communi-cate with the Legal Services Office of the County of venue by calling: UNION COUNTY LEGAL SERVICES. An opportunity to be heard concerning the same. A copy of this ordinance has been posted on the bulletin board upon which the public notices are customar-ily posted in the City Hall of the City, during the week prior to and up to and including the date of such meeting; copies of the ordinance are available to the general public of the City who shall request such copies, at the office of the City Clerk, in the City of Eliza-beth, New Jersey. YOLANDA M. ROBERTS, ACTING CITY CLERK ORDINANCE AUTHORIZING THE EXECUTION AND ACKNOWLEDG-MENT AND DELIVERY BY THE CITY OF ELIZABETH OF CERTAIN AGREE-MENTS IN RELATION TO CERTAIN MORTGAGE REVENUE BONDS, SERIES 2009 (OAKWOOD PLAZA-ELIZABETH) OF THE UNION COUNTY IMPROVEMENT AUTHORITY.

ELIZABETH) OF THE UNION COUNTY IMPROVEMENT AUTHORITY. WHEREAS, the Union County Improvement Authority (the "Authori-ty") has been duly created by an ordi-nance of the Board of Chosen Free-holders") of the County of Union, New Jersey (the "County of Union, New Jersey (the "State") pursuant to and in accordance with the County Improvement Authorities Law, consti-tuting Chapter 183 of the Pamphlet Laws of 1960 of the State, as amended and suplemented from time to time (the "Act"); and WHEREAS, the Authority has been requested by the purchaser. Communi-ty Investment Services to provide financing for the acquisition and reno-vation of an affordable residential development located at 380 Irvington Avenue, City of Elizabeth, Union County, New Jersey, Block 11, Lois 45 and 1199A, known as Oakwood Plaza (the "Project"); and WHEREAS, the Authority is desirous of assisting in the financing of the Pro-ject, to the extent permitted by law, if such assistance will assure the contin-ued availability of dwelling accommo-dations for occupancy by persons and families of low and moderate income; and WHEREAS, the Authority expects to due and moderate of the pro-ject, to the extent permitted by law, if such assistance will assure the contin-ued availability of dwelling accommo-dations for occupancy by persons and families of low and moderate income; and WHEREAS, the Authority expects to obtain funde to assist the financing of

ued availability of dweiling accommo-dations for occupancy by persons and families of low and moderate income; and WHEREAS, the Authority expects to obtain funds to assist the financing of the Project through the issuance of its bonds in an amount not to exceed \$20,000,000 (the "Bonds") issued pur-suant to a Bond Resolution to be adopted by the Authority entitled "RESOLUTION AUTHORIZING THE ISSUANCE AND SALE OF COUNTY GUARANTEED MORTGAGE REV-ENUE BONDS, SERIES 2009 (OAK-WOOD PLAZA-ELIZABETH) (TAX-ABLE) OF THE UNION COUNTY IMPROVEMENT AUTHORITY IN THE AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED \$20,000,000 IN CONNECTION WITH THE AUTHORI-TY S FINANCING OF A LOW AND MODERATE-INCOME HOUSING PRO-JECT IN THE CITY OF ELIZABETH, COUNTY OF UNION AND AUTHORIZ-ING AND APPROVING THE EXECU-TION AND DELIVERY OF A LOAN AGREEMENT AND RELATED INSTRU-MENTS ANNEXED THERETO, A TRUST INDENTURE AND RELATED INSTRUMENTS ANNEXED THERETO, A PURCHASE AGREEMENT AND RELATED INSTRUMENTS ANNEXED THERETO, AND DETERMINING OTHER MATTERS IN CONNECTION THEREWITH" (the "Bond Resolution"); and WHEREAS, in accordance with Sec-tion 13 ("Section 13") of the Act

OTHER MATTERS IN CONNECTION THEREWITH" (the "Bond Resolution"): and WHEREAS, in accordance with Sec-tion 13 ("Section 13") of the Act (N.J.S.A. 40:37A-56), prior to the issuance of the Bonds, the Authority shall make a detailed report with respect to such financing to the Board of Chosen Freeholders of the County, which report shall include copies or a description of, without limitation, the various financing documents; and WHEREAS, In accordance with N.J.S.A. 403:7A-60 and N.J.S.A. 40:37A-80 the Authority shall make application, on behalf of the Authority, the County and the City of Elizabeth (the "City") to the Local Finance Board in the Division of Local Govern-ment Services of the State (the "Local Finance Board") for the Local Finance Board's for the State (the "Local Finance Sord") for the Local Finance Board's review of the financ-ing, including, *inter alia*, the Bond Resolution, the County Guaranty Agreement, the County Guaranty, the City Deficiency Agreements, and Con-tinuing Documents"); and WHEREAS, in accordance with the terms of Section 37 of the Act (N.J.S.A. 40:37A-80) and the County Guaranty, the County shall be obligat-ed, if necessary, to levy ad valorem taxes upon all the taxable property within the County without limitation as to rate or amount to make the timely payment of the principal of (including mandatory sinking fund installments, if

CONTINUED ON NEXT PAGE

JENNIFER M. PEREZ Clerk of the Superior Court of New Jersey U230559 PRO Jan 29, 2009 (\$45.57)

PUBLIC NOTICE CITY OF LINDEN, NEW JERSEY NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has warded a contract without competi-The City of Linden, New Jersey has awarded a contract without competi-tive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44A-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

LINDEN

UNION COUNTY LAWYER REFERRAL: (908)353-4715 (908)353-4715 UNION COUNTY LEGAL SERVICES: (908)354-4340

YOU, FRANK CUCARO are made party defendant to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by you, FRANK CUCARO, as set forth above. Upon reguest, a copy of the Com-plaint and Amendment to Complaint, if any, will be supplied to you for partic-ularity. File #IB440 Dated: January 16, 2009

SERVICE To provide medical servic-es relative to the conducting of fitness for duty examinations and pre-employ-ment examination for new employees, and examination of drivers holding a Commercial Driving License.

COST: At a fee not to exceed \$10,000.00 for random drug testing, at a fee not to exceed \$5,000.00 for pre-employment examinations, at a fee not to exceed \$10,000.00 for the examina-tion of drivers holding a C.D.L. and for other medical examinations as required.

DATED: January 21, 2009

Joseph C, Bodék City Clerk U230695 PRO Jan. 29, 2009 (\$22.05)

AWARDED: Alan F. Goldstein, M.D. 100 Commerce Place Clark, New Jersey 07066

TIME PERIOD: For the year 2009

ELIZABETH

ORDINANCE NO. 4018 NOTICE OF PENDING ORDINANCE

The ordinance published herewith

was introduced and passed upon first reading at a meeting of the governing body of the City Of Elizabeth, County of Union, New Jersey, held on January 13, 2009. It will be further considered for final passage after public hearing thereon, at a meeting of said govern-ing body to be held in City Hall, Eliza-beth, New Jersey, on February 10, 2009, at 7:30 P.M., or as soon there-after as said matter can be reached, at which time and place all persons who may be interested therein will be given an opportunity to be heard concerning the same. Acopy of this ordinance has been SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY DOCKET NO. F-46112-08 NOTICE TO ABSENT DEFENDANTS STATE OF NEW JERSEY TO: FRANK CUCARO

PUBLIC NOTICE

PUBLIC NOTICE hereby directs the Authorized Officer to execute or acknowledge, and cause the Clerk of the City of Elizabeth to attest and affix the seal to such Clos-ing Certificates, the authorization of which actions shall be conclusively evidenced by the execution or acknowledgment, attestation, affixa-tion and delivery, as the case may be, thereof by such persons. Such Clos-ing Certificates shall include, without limitation, (a) a determination that any information provided by the City in connection with the preparation and distribution of (i) any preliminary offi-cial statement or supplement with rela-tion to the Bonds is "deemed final" for the purposes and within the meaning of Rule 15c2-12? promulgated by the Securities and Exchange Commission pursuant to the Securities and Exchange Act of 1934, as amended ("Rule 15c2-12") and (ii) any official statement or supplement with rela-tion to the Bonds constitutes a final Official statement or supplement with rela-tion to the Bonds constitutes a final Official statement for the purposes and within the meaning of Rule 15c2-12, (b) a determination that the City's Continu-ing Disclosure Agreement complies with Rule 15c2-12, (c) a determination that any information provided by or on behalf of the City or relating to the City, the Project, the Financing Docu-ments or the transactions contemplat-ed thereby in connection with the preparation and distribution of any such Preliminary Official Statement or the Official Statement or the Official Statement or nants, certificates or instruments required by any issuer of a municipal bond insurance policy or any other form of credit enhancement securing all or a portion of the Bonds, or the bestion faring on all or a portion of the Bonds. Section 7, A public hearing shall be held, on this ordinance on february 10.

all of a pointin of the conset of a rating on all or a portion of the Bonds. Section 7. A public hearing shall be held on this ordinance on February 10, 2009 at Municipal Council Chambers, City Hall, Elizabeth, New Jersey. Section 8. The City Clerk is hereby directed to publish and post notice of this ordinance as required by law. Section 9. Upon the adoption hereof, the City Clerk shall forward certified copies of this ordinance to the Mayor, Chief Financial Officer, City Attorney, Bond Counsel to the City, the Author-ity, and Bond Counsel to the Authority. Section 10. This ordinance shall take effect at the time and in the manner prescribed by law. EXHIBIT A

EXHIBIT A

CITY DEFICIENCY AGREEMENT

This deficiency agreement by and among the City of Elizabeth, a munici-pal corporation of the State of New Jersey (the "City"), the County of Union (the "County"), a body politic and corporate of the State of New Jer-sey (the "State"), the Union County Improvement Authority (the "Authori-ty") and ______ (the "Trustee") dated as of the __th day of 2009 (the "City Deficiency Agree-ment").

WITNESSETH:

WITNESSETH: WHEREAS, the Union County Improvement Authority (the "Authori-ty") has been duly created by an ordi-nance of the Board of Chosen Free-holders") of the County of Union, New Jersey (the "County"), as a public body corporate and politic of the State of New Jersey (the "State") pursuant to and in accordance with the County ingrovement Authorities Law, consti-tuting Chapter 183 of the Pamphlet Laws of 1960 of the State, as amended and supplemented from time to time (the "Act"); and WHEREAS, the Authority has been equested by the purchaser, Communi-y Investment Services to provide linancing for the acquisition and reno-vation of an alfordable residential development located at 380 Irvington Avenue, City of Elizabeth, Union County, New Jersey, Block 11, Lots 45 and 1199A, known as Oakwood Plaza (the "Project"); and WHEREAS, the Authority is desirous of provide dwelling accommodations for occupancy by persons and families of low and moderate income; and WHEREAS, the Authority is desirous of assisting in the financing of the Pro-ject, to the extent permitted by law, if such assistance will assure the contin-udations for occupancy by persons and families of low and moderate income; and WHEREAS, the Authority expects to

dations for occupancy by persons and families of low and moderate income; and WHEREAS, the Authority expects to obtain funds to assist the financing of the Project through the issuance of its bonds in an amount not to exceed \$20,000,000 (the "Bonds") issued pur-suant to a Bond Resolution to be adopted by the Authority entitled "RESOLUTION AUTHORIZING THE ISSUANCE AND SALE OF COUNTY GUARANTEED MORTGAGE REV-ENUE BONDS, SERIES 2009 (OAK-WOOD PLAZA-ELIZABETH) (TAX-ABLE) OF THE UNION COUNTY IMPROVEMENT AUTHORITY IN THE AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED \$20,000,000 IN CONNECTION WITH THE AUTHORI-TY S FINANCING OF A LOW AND MODERATE INCOME HOUSING PRO-JECT IN THE CITY OF ELIZABETH, COUNTY OF UNION AND AUTHORIZ-ING AND APPROVING THE EXECU-TION AND DELIVERY OF A LOAN AGREEMENT AND RELATED INSTRU-MENTS ANNEXED THERETO, A TRUST INDENTURE AND RELATED

INSTRUMENTS ANNEXED THERETO, A PURCHASE AGREEMENT AND RELATED INSTRUMENTS ANNEXED THERETO, AND DETERMINING OTHER MATTERS IN CONNECTION THEREWITH" (the "Bond Resolution");

PUBLIC NOTICE

THERETO, AND DETERMINING OTHER MATTERS IN CONNECTION THEREWITH" (the "Bond Resolution"); and WHEREAS, in accordance with Sec-tion 13 ("Section 13") of the Act (N.J.S.A. 40:37A-56), prior to the issuance of the Bonds, the Authority shall make a detailed report with respect to such financing to the Board of Chosen Freeholders of the County, which report shall include copies or a description of, without limitation, the various financing documents; and WHEREAS, in accordance with N.J.S.A. 40A:5A-6 and N.J.S.A. 40:37A-80 the Authority shall make application, on behalf of the Authority, the County, and the City of Elizabeth (the "City") to the Local Finance Board in the Division of Local Govern-ment Services of the Department of Community Affairs of the State (the "Local Finance Board") for the Local Finance Board"s review of the financ-ing, including, *inter alia*, the Bond Resolution, the County Guaranty Agreement, the County Guaranty the City Deliciency Agreements, and WHEREAS, in accordance with the terms of Section 37 of the Act (N.J.S.A. 40:37A-80) and the County Guaranty, the County Walaranty the city Deliciency Agreements (the "Financing Documents"); and WHEREAS, in accordance with the terms of Section 37 of the Act (N.J.S.A. 40:37A-80) and the County within the County without limitation as to rate or amount to make the timely payment of the principal of (including mandatory sinking fund installments, if any) and interest on the Bonds; and WHEREAS, in order to induce the prospective purchasers of the Bonds to purchase same, the Bonds shall otherwise be secured by a guaranty ordinance of the County unconditional-ly and interest on the Bonds; and WHEREAS, in order to induce the principal of (including mandatory sinking fund installments, if any) and interest on the Bonds; and wHEREAS, in order to induce the prospective purchasers of the Bonds to purchase same, the Bonds shall otherwise be secured by a guaranty ordinance of the County unconditional-ly and interest on the Bonds; ali pursuant to Sec-tion 37

by and intervocably guaranteeing the principal of (including mandatory sinking fund installments, if any) and interest on the Bonds, all pursuant to Section 37 of the Act (N.J.S.A. 40:37A-80); and WHEREAS, in order to induce the County to unconditionally and interest on the Bonds, the City shall enter into a Deficiency Agreement with the Authority and the County for a portion, not to exceed \$10,000,000 of the principal of (including mandatory sinking fund installments, if any) and interest on the Bonds, the City shall enter into a Deficiency Agreement with the Authority and the County pursuant to which the City will make payment to the County for a portion, not to exceed \$10,000,000 of the principal of (including mandatory sinking fund installments, if any) and interest on the Bonds that may be paid by the County and the City (iii) the amount to betterment of the inhabitants of the County and the City (iii) the amount is to be expended for said purpose are not unreasonable or exorbitant; and (iv) the proposal is an efficient and feasible means of providing services for the needs of the inhabitants of the County and the City the City or the County and the City the City or the County and the Frustee have each difficer as the case may be, to enter into and execute this Agreement. Mether FORE, in consideration of the promises, the mult

ARTICLE I

DEFINITIONS AND INTERPRETATIONS

Section 101. Certain Definitions. Capitalized words and terms which are used in this Agreement as defined terms shall, unless otherwise defined herein or unless a different meaning clearly appears from the context, hav-ing the meanings which are set forth below (the following words and terms are defined in the preamble to this Agreement):

Act	City	/ Deficie	ncy Agree	men
Authority				aond
City	Board	of Chos	en Freeho	olders
County		B	ond Reso	lutior
Guaranty	,			ustee
Project			Secti	on 13
State		Local	Finance	Board
Financin	a Docu	ments		

"Fiscal Year" means, with respect to the City, the period of twelve calendar months, ending with June 30 of any year.

Section 102. <u>Terms Generally</u>. When-ever the context may require, any pro-noun which is used in this Agreement shall include the corresponding mas-culine, feminine and neuter forms and the singular shall include the plural and vice versa. Unless otherwise noted, the words "include", "includes", and "including" which are used in this

PUBLIC NOTICE

Agreement shall be deemed to be fol-lowed by the phrase "without limita-tion". The words "agree", "agree-ment", "approval" and "consent" which are used in this Agreement shall be deemed to be followed by the phrase "which shall not be unreasonably with-held or unduly delayed" except as may otherwise be specified. Section 103. <u>Short Title</u>. This Agreement may hereafter be cited and is herein sometimes referred to as the "City Deficiency Agreement".

ARTICLE II

PAYMENTS BY THE CITY

PAYMENTS BY THE CITY Section 201. The Authority intends to enter into a Trusi Indenture and Mort-gage with Community Investment Ser-vices, which is anticipated to provide funds at least equal to the sum of the amounts which are necessary in such Fiscal Year (to the extent not provided from other funds or revenues pledged to the payment of the Bonds, including proceeds of Bonds) (1) to pay the prin-cipal of, and interest on any of the ini-tial Bonds, as the same become due, (2) to maintain such reserves or sink-ing funds as may be required by the terms of the Bond Resolution, any res-olution supplemental thereto and the Trust Indenture and (3) to comply in all respects with the terms and provisions of the Bond Resolution, any resolution supplemental thereto and the Trust Indenture.

or the Bond Resolution, any resolution supplemental thereto and the Trust Indenture. Section 202. Payments by the City. To the extent that on any _______ to f______ in each Fiscal Year (being five (5) days prior to a date on which the Trustee must make payments under the Trust Indenture which dates are and _______, the Trustee has not received the payments under the firust Indenture, the Trustee shall give the County and City notice of the defi-ciency, and the amount of same, as well as the date such sums are due to the Trustee to make the payments required under the Trust Indenture. Thereafter, one (1) day prior to the date the Trustee is required to make payments under the Trust Indenture. Thereafter, one (1) day prior to the date the Trustee is required to make payments under the Trust Indenture. The County shall pay to the Trustee the amount of any actual deficiency or anticipated deficiency in the Debt Ser-vice Fund. Upon receipt of such notice and the payment to the County of such notice from the County, the City shall make a payment to the County of such notice from the County the City shall make a payment to the County of one half of the deficiency paid by the County. Notwithstanding any other provision hereof to the contrary, fail-ure by the Trustee to provide the County or the City with notice, as pro-vided above, shall not relieve the County or the City with notice from the County or the City with notice from the County or the City with notice from the County as described above, the City shall take necessary actions to make payment of said amount. Such actions shall include the adoption of emer-gency appropriation on an emergency temporary appropriation in accor-dance with the requirements of the Local Budget Law other actions that are legally permitted to be taken to meet the requirements of this Agree-ment.

meet the requirements of this Agreement.
Section 203. Obligation of City Unconditional. (a) The obligations of the City under this City Deficiency Agreement shall be absolute and unconditional and shall remain in full force and effect for the term hereof. as set forth in Section 304 hereof. The obligations of the City hereunder shall not be affected, modified or impaired upon the occurrence from time to time of any event, including without limitation any of the following, whether or note with notice to, or the consent of, the City.
(1) The waiver, compromise, settlement, release or termination of any or all of the Authority or any other agreement which is executed and delivered for or with respect to the Bonds or of the payment, performance or observance thereof, or of the closure, severance or termination of the City of the orce, assignment or mort-gaging or the purported transfer, assignment or mort-gaging or the Project:
(4) The transfer, assignment or mort-gaging of the Project:
(4) The extension of the time for "payment of the Project.

(4) The extension of the lime for payment of the Principal of or interest on the Bonds or the time for performance of any obligations, covenants or agreements under or arising out of the Loan Documents;
(5) The modification or amendment (whether material or otherwise) of any obligation covenant or agreement set forth in the Bond Resolution;
(6) The taking suffering or the omission of any of the actions referred to in the The failure, omission, delay or lack on the part of the Authority to enforce, assert or exercise any right, power or remedy conferred on the Authority in the City Deficiency Agreement; the Bond Resolution; rest indenture or any other act or acts on the part of the Authority to enforce, assert or exercise any right, power or remedy conferred on the Authority or any of the Authority or any of the Houthority or any of the Bonds;
(8) The voluntary or involuntary liquidation, dissolution, sale or other dis-

PUBLIC NOTICE

position of all or substantially all of the assets, marshaling of assets and liabilities, (continued on page 35)

FLIZABETH

SHERIFF'S SALE Sheriff's File Number: CH- 08007484 Division: CHANCERY Docket Number: F1532607 County: Union Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY. AS TRUSTEE FOR J.P. MORGAN CHASE BANK, NATION-AL ASSOCIATION JPMAC 2007-CH3

Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR J.P. MORGAN CHASE BANK, NATION-AL ASSOCIATION JPMAC 2007-CH3 VS Defendant: NIELSEN BRUNORO, PRISCILA COSTA BRUNORO, CHASE BANK USA, N.A. Sale Date: 02/11/2009 Writ of Execution: 11/28/2008 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-DETHTOWN PLAZA. Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey Premises commonly knows as: 1141 Anna Street, Elizabeth NJ 07201 BEING KNOWN as LOT 163,F, BLOCK 12, on the official Tax Map of the City of Elizabeth Dimensions: 22.08 feet x 65.50 feet x 22.08 feet x 65.50 feet The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, munici-pal liens or other advances made by upiantiff prior to this sale. All interest-ed pariles are to conduct and rely upon their own independent investiga-tion to ascertain whether or not any outstanding interest remain of record and/or have priorily over the lien being foreclosed and, if so the current amount due thereon. "'If the sale is set aside for any rea-son, the Purchaser at the sale shall be entitled only a return of the deposite ind. The Purchaser at he sale shall be ontigagor's attorney. "'If after the sale and satisfaction of the mortigagor's attorney. "'If after the sale and satisfaction of the mortigagor's attorney. "'If the sale is set aside for any rea-son, the Purchaser at he sale shall be ontig the read satisfaction of the mortigage debt, including costs and expense, there remains any surplus money. The Sheriff or other person conducing the sale will be deposited into the Superior Court Truls Fund and 4.57-2 stating the nature and extent

94/100*** Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$253,002.61 ***Two Hundred Fifly-Three Thousand Two and 61/100*** January 15, 22, 29, Feb. 5, 2009 U229687 PRO (\$180.32)

LINDEN

CITY OF LINDEN

PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union, State of New Jersey, on Janu-ary 20, 2009, and will be presented for further consideration and hearing to be held on February 17, 2009 at 7:00 pm prevailing time, or as soon there-after as the matter can be reached.

Joseph C. Bodek City Clerk

#53-07

AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED, "AN ORDI-NANCE OF THE CITY OF LINDEN PRESCRIBING AND DEFINING THE DUTIES OF THE RECEIVER OF TAXES, FIXING HER COMPENSA-TION, APPOINTING A RECEIVER OF TAXES AND FIXING HER TERM OF OFFICE", APPROVED JANUARY 22, 1926, AND AS AMENDED AND SUP-PLEMENTED

Appointing Stacey L. Carron Receiver of Taxes (Tax Collector) of the City of Linden for a four (4) year term, com-mencing January 1, 2009 and termi-nating December 31, 2012.

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036 U230709 PRO Jan. 29, 2009 (\$21.56)

RESOLUTION AUTHORIZING AN INTERGOVERNMENTAL SERVICES AGREEMENT WITH THE CITY OF ELIZABETH FOR LICENSE INSPEC-TORS FOR TAXICABS AND LIMOU-SINE ENFORCEMENT CONTINUED ON NEXT PAGE

PUBLIC NOTICE

THURSDAY, JANUARY 29, 2009 - PAGE 33

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-08007517 Division: CHANCERY Docket Number: F810808

County: Union Plaintiff: JPMORGAN CHASE BANK, N.A.

N.A. VS Defendant: JOAQUIM DE SOUZA Sale Date: 02/11/2009 Writ of Execution: 12/09/2008 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey Premises commonity knows as: 316 MADISON AVENUE, ELIZABETH NJ 07201 BEING KNOWN as LOT 607, BLOCK

State Of New Jersey Premises commonly knows as: 316 MADISON AVENUE, ELIZABETH NJ 07201 BEING KNOWN as LOT 607, BLOCK 12, on the official Tax Map of the Township of Elizabeth Dimensions: 60.70 feet x 3.50 feet Nearest Cross Street: Magnolia Ave. The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, munici-pal tiens or other charges, and any such taxes, charges; liens, insurance premiums or other advances made by plainiff prior to this sale. All interest-ed parties are to conduct and rely upon their own independent investiga-tion to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any rea-son, the Purchaser at the sale shall be entilted only a return of the deposit paid. The Purchaser shall have no fur-ther recourse against the Mortgagor, the Mortgagor's attorney. ""If after the sale and salisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4.64-3 and 4.57-2 stating the nature and extent of that person's claim and asking for an order directing the sale will have informa-tion regarding the surplus, if any. JUDGMENT AMOUNT: \$481,683.93"** Four Hundred Eighty-Three and \$3/100** Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD

53/100*** Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT.LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$532,000.23 ***Five Hundred Thirty-Two Thousand and 23/100*** January 15, 22, 29, Feb. 5, 2009 U229667 PRO (\$174.44)

LINDEN

CITY OF LINDEN

PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union, State of New Jersey, on Janu-ary 20, 2009, and will be presented for further consideration and hearing to be held on February 17, 2009 at 7:00 pm prevailing time, or as soon there-after as the matter can be reached.

Joseph C. Bodek City Clerk

#53-06

AN ORDINANCE TO FURTHER AMEND AN ORDINANCE ENTITLED, "AN ORDINANCE OF THE CITY OF LINDEN APPOINTING A CITY ENGI-NEER, FIXING HIS TERM OF OFFICE AND SALARY AND DEFINING AND SETTING FORTH THE DUTIES OF THE SAID ENGINEER", APPROVED FEBRUARY 5, 1925, AND AS AMEND-ED AND SUPPLEMENTED

Appointing George R. Vircik, Municipal Engineer of the City of Linden for a three (3) year term, commencing Janu-ary 1, 2009 and terminating December 31, 2011.

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036. U230708 PRO Jan. 29, 2009 (\$21.07)

LINDEN

RESOLUTION

PAGE 34 - THURSDAY, JANUARY 29, 2009

LOCALSOURCE.COM

PUBLIC NOTICE

AWARDED: Dr. Indira Ravishankar 5 Geiger Lane Warren, New Jersey 08886

SERVICE: To provide pediatrician services for child health in the City of Linden.

TIME PERIOD: For a period beginning January 1, 2009 through December 31, 2009.

COST: At a fee not to exceed \$9,600.00 at a rate of \$100.00 per

Joseph C. Bodek City Clerk U230676 PRO Jan. 29, 2009 (\$19.60)

LINDEN

PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union, State of New Jersey, on Janu-ary 20, 2009, and will be presented for further consideration and hearing to be held on February 17, 2009 at 7:00 pm prevailing time, or as soon there-after as the matter can be reached.

AN ORDINANCE TO AMEND ORDI-NANCE NO. 52-71 ENTITLED "AN ORDINANCE TO AMEND AND SUP-PLEMENT CHAPTER XXI, ZONING", OF AN ORDINANCE ENTITLED "AN ORDINANCE ADOPTING AND ENACT-ING REVISED GENERAL ORDI-NANCES OF THE CITY OF LINDEN, 1999", PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999 AND AS AMENDED AND SUP-PLEMENTED

Amendments to the City of Linden Master Plan

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ

the City Clerk's Office, City Han, NJ North Wood Avenue, Linden, NJ 07036. U230713 PRO Jan. 29, 2009 (\$20.58)

LINDEN

PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union, State of New Jersey, on Janu-ary 20, 2009, and will be presented for further consideration and hearing to be held on February 17, 2009 at 7:00 pm prevailing time, or as soon there-alter as the matter can be reached.

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER III, POLICE REGULATIONS OF AN ORDINANCE ENTITLED "AN ORDINANCE ADOPT-ING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999", PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999 AND AS AMENDED AND SUPPLE-MENTED

Add New Section: 3-18 Regulating Charitable Clothing Bins in the City of Linden

LINDEN

THE FOLLOWING IS A LIST OF 2009 INSURANCE COMMISSION MEETING DATES:

JANUARY 14, 2009 FEBRUARY 11, 2009 MARCH 11, 2009 APRIL 8, 2009 MAY 13, 2009 JUNE 10, 2009 JUNE 10, 2009 JULY 8, 2009

JULY 8, 2009 AUGUST 12, 2009 SEPTEMBER 9, 2009 OCTOBER 14, 2009 NOVEMBER 10, 2009 (Tuesday due to holiday on Wednesday) DECEMBER 9, 2009

ALL MEETINGS WILL BE HELD IN COUNCIL CAUCUS ROOM AT 10AM. U230992 PRO Jan. 29, 2009 (\$11.76)

ROSELLE

PUBLIC NOTICE OF ADOPTION BOROUGH OF ROSELLE, NJ ORDINANCE NUMBER 2322-08

AN ORDINANCE ADDING TO THE CONTINUED ON NEXT PAGE

e complete ordinance is on file in City Clerk's Office, City Hall, 301 rth Wood Avenue, Linden, NJ 07036. U230706 PRO Jan. 29, 2009 (\$20.58)

DATED: January 21, 2009

CITY OF LINDEN

Joseph C. Bodek City Clerk

CITY OF LINDEN

Joseph C. Bodek City Clerk

#53-04

#53-10

hour

PUBLIC NOTICE

WHEREAS, the City of Linden wishes to enter into an Intergovernmental Ser-vices Agreement with the City of Elizabeth beth to provide the City of Elizabeth's License Inspectors, on a part time basis to assist in the enforcement of the City of Linden's taxicab and limou-sine codes; and WHEREAS, the City of Linden has no license inspectors and has a need for the expertise of the City of Elizabeth's WHEREAS, it is not anticipated that the duties of any license inspectors operating in the City of Linden will inspectors' duties within the City of Elizabeth, and all costs associated with same shall be reimbursed to the City of Elizabeth; and WHEREAS, based upon the cost sav-ings benefit received by the City of Elizabeth under this Agreement, the Business Administrator recommends that it is in the best interest of the city of Elizabeth of enter into this Intergov-ernmental Agreement with the City of Linden, and WHEREAS, the cost to the City of

ernmental Agreement statut Linden; and WHEREAS, the cost to the City of Linden for said services will be \$10,000.00 for the period of December 15, 2008 through December 14, 2009;

15, 2008 (modgin December 14, 2005, and WHEREAS, the Chief Financial Offi-cer or his designee has designee has certified as to the availability of funds for this purpose, as attached hereto, which will be charged to account/line item N. 9-01-103-276; NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LINDEN as follows:

1. The Mayor and City Clerk are here-by authorized and directed to execute any and all necessary documents in order to effectuate the foregoing, as approved by the Law Department. 2. Said Agreement shall be for the period of December 15, 2008 through December 14, 2009, at a fee of \$10,000,00

December 14, 2009, at a ree of \$10,000.00. 3. This Resolution shall take effect

pursuant to law. U230669 PRO Jan. 29, 2009 (\$32.34)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-08007525 Division: CHANCERY Docket Number: F158108 County: Halaar

County: Union Plaintiff: JPMORGAN CHASE BANK,

() Jellingelling

Plaintiff: JPMORGAN CHASE BANK, N.A. VS Defendant: ROBERT CASTRO LAGONI Sale Date: 02/11/2009 Wrii of Execution: 12/11/2008 By virtue of the above-stated writ of execution to me directed i shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey Premises commonly knows as: 526-528 MAGNOLIA AVENUE, ELIZABETH NJ 07208 BEING KNOWN as LOT 753, BLOCK

Size of New Jersey Premises commonly knows as: 526-528 MAGNOLIA AVENUE, ELIZABETH NJ 07206 BEING KNOWN as LOT 753, BLOCK 3, on the official Tax Map of the City of Elizabeth Dimensions: 100.00 feet x 31.25 feet x 100.00 feet x 31.25 feet mearest Cross Street: Fifth Ave. The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, munici-pal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interest-ed parties are to conduct and rely upon their own independent investiga-tion to ascertain whether or not any outslanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any rea-son, the Purchaser shall have no fur-ther recourse against the Mortgagor, the Mortgagor's altorney. ""If after the sale and satisfaction of the mortgage debt, including costs and axpenses, there remains any surplus, money, the money will be deposited and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus, or any part thereof, may file a motion pursuant to. Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus, money. The Sheriff or other person conducting the sale will have informa-tion regarding the surplus, if any. JUDGMENT AMOUNT: \$550.328.40*** Five Hundred Fifty Thousand Three Hundred TWENT, Eight and 40/100*** Attorney: PHELAN HALLINAN & SCHMIEG, PC 400_ELLOWSHIP ROAD

Hundred Twenty-Eight and 40/100*** Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$609,855.24 ***Six Hundred Nine Thousand Eight Hundred Fifty-Five and 24/100*** January 15, 22, 29, Feb. 5, 2009 U229668 PRO (\$172.48)

ELIZABETH

PUBLIC NOTICE

SHERIFF'S SALE Sheriff's File Number: CH-09000179 Division: CHANCERY Docket Number: F2834207 County: Union Plaintiff: CITIBANK, N.A., AS

Plaintiff: TRUSTEE

County: Union Plaintiff: CITIBANK, N.A., AS TRUSTEE VS Defendant: LILLIAN MARTINEZ; JUAN B. NAVARRO; WASHINGTON MUTUAL BANK Sale Date: 02/25/2009 Writ of Execution: 12/17/2008 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at lwo o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 1032 Flora Street, Elizabeth, NJ 07201 Tax Lot No.: 8 in Block 734 Dimensions of Lot: (Approximately) 25 ft x.100 ft Nearest Cross Street: Catherine Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Surplus Money: If after the sale and salisfaction of the available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and salisfaction of the surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Ruise 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$371,394.44*** Three Hundred Seventy-One Thou-sand Three Hundred Ninety-Four and 4:100*** Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC

Attorney: ZUCKER, GOLDBERG & ACKERMAN,

200 SHEFFIELD STREET

SUITE 301 MOUNTAINSIDE, NJ 07092 (908)23.8500 FCZ-92906 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$422,601.61 ***Four Hundred One and 61/100*** January 29, February 5, 12, 19, 2009 U230547 PRO (\$158.76)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09000147 Division: CHANCERY Docket Number: F1531808

ounty: Union laintiff: BANK OF AMERICA, N.A.

Plaintiff: BANK OF AMERICA, N.A. VS Defendant: MARIA C. CHAVEZ: DAVID T. CHAVEZ AND LILLIAN CHAVEZ Sale Date: 02/25/2009 Writ of Execution: 12/04/2008 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth, County of Union and State of New Jersey. The premises is commonly known as 67 Pine Street, First Floor, Elizabeth, NJ 07206 Tax Lot No. 362 Block No. 1 Dimensions of Lot: 58.50 x 50 x 55.50 x 50

ime 50

Dimensions of Lot: 58.50 x 50 x 55.50 x 50 Located: Pine Street & Front Street The above advertisement does not constitute a full legal description of the real estate. The full legal descrip-tion may be found at the Office of the Sheriff during regular business hours. First Mortgage - CitiMortgage (1/1/08). The sheriff hereby reserves the right to adjourn this sale without further notice through publication. JUDGMENT AMOUNT: \$105,624.45*** One Hundred Five Thousand Six Hundred Twenty-Four and 46/100*** Attorney.

Attorney: KOURY, TIGHE, LAPRES, BISCULA & SOMMERS, P.C. 1423 TILTON ROAD

SUMMERS, P.C. 1423 TILTON ROAD SUITE 9 NORTHFIELD, NJ 08225 (609)383-1233 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$117,931.41 ***One Hundred Seventeen Thousand Nine Hundred Thirty-One and 41/100***

January 29, February 5, 12, 19, 2009 U230548 PRO (\$121,52)

PUBLIC NOTICE ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-08007477 Division: CHANCERY Docket Number: F2162307

County: Union Plaintiff: GMAC MORTGAGE, LLC

Docket Number: F2162307 County: Union Plaintiff: GMAC MORTGAGE, LLC VS Defendant: LUZ TORRES: MORTGAGE ELECTRONIC REGISTRATION SYS-TEMS, INC... AS NOMINEE FOR SAXON MORTGAGE SERVICES, INC. Sale Date: 02/11/2009 Writ of Execution: 12/04/2008 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 1057 Lafayette Street, Elizabeth, NJ 07201 Tax Lot No.: 889 in Block 9 Dimensions of Lot: (Approximately) 25 ft x 105 ft Nearest Gross Street: Catherine Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water informa-tion was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The sale will have information regarding the surplus, if any. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$311,077.63*** Three Hundred Eleven Thousand Seventy-Seven and 63/100*** Attorney: ZUCKER, GOLDBERG & ACKERMAN, LC

200 SHEFFIELD STREET

SUITE 301 SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XCZ-89824 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$357,744.23 ****Three Hundred Fifty-Seven Thou-sand Seven Hundred Forty-Four and 23/100*** January 15, 20, 20, 5

January 15, 22, 29, February 5, 2009 U229669 PRO (\$156.80)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-08007489 Division: CHANCERY Docket Number: F1826108 County: Union Plaintiff: THE BANK OF NEW YORK AS TRUSTEE FOR POPULAR FINAN-CIAL SERVICES, LLC MORTGAGE/ PASS THROUGH CERTIFICATE SERIES #2006-C VS

NOTICE TO BIDDERS PLEASE TAKE NOTICE that sealed proposals for the furnishing of Tree Removal, Tree Pruning and Emer-gency Tree Response Services within the Borough of Roselle shall be received by the Borough Clerk at Bor-ough Hal, 210 Chestnut Street. Roselle, New Jersey February 25, 2009 at 2:00 pm., at which time and place they shall be publicly opened and read aloud. The contract will be for a period of one (1) year commenc-ing immediately upon the award of the contract in accordance with specifica-tions on file in the Office of the Bor-ough Clerk, 210 Chestnut Street. Roselle, New Jersey. No bids will be accepted after the date and time above specified. All bids must be made on complete proposals forms available at the office of the Bor-clerk; and enclosed in an envelope Clerk; and enclosed in an envelope Clerk; and enclosed in an envelope Clerk; An original and eight (8) copies are required. The successful bidder will be required to furnish a performance bond in an amount egual to One Hundred (100%) Percent of the contract price. No bid may be with-drawn for sixty (60) days after the date and time specified above, except in accordance with N.J.S.A. 40A: 11-24. PASS THROUGH CERTIFICATE SERIES #2006-C VS Defendant: CARLOS ZOLIO Sale Date: 02/11/2009 Writ of Execution: 12/04/2008 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. STREET NO: 39 Main Street, Linden, Linden, New Jersey TAX LOT AND BLOCK NOS: Lot 1. Block 569 THE DIMENSIONS: 40.06 feet x 102.50 feet x 40.01 feet x 103.85 feet NO. OF FEET TO THE NEAREST CROSS STREET: Corner of Main Street and Tremely Point Road THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICTION. JUDGMENT AMOUNT: \$429,311.48*** Four Hundred Twenty-Nine Thou-sand Three Hundred Eleven and 48/100***

Attorney: EISENBERG, GOLD & COUNSELORS 9 TANNER STREET WEST ENTRY HADDONFIELD, NJ 08033 (856)795-0351 GOLD & CETTEI -

HAD (856 Shei

(856)795-0351 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$471,527.42 ***Four Hundred Seventy-One Thou-sand Five Hundred Twenty-Seven and 42/100*** January 15, 22, 20, 54 January 15, 22, 29, February 5, 2009 U229671 PRO (\$117.60)

The City of Linden, New Jersey has awarded a contract without competi-tive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to

a "Non-Fair and Open Process" as per N.J.S.A. 19:44A-20.5 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk. ROSELLE PUBLIC NOTICE OF PUBLIC HEARING BOROUGH OF ROSELLE ORDINANCE NUMBER 2323-09

AN ORDINANCE AMENDING BOR-OUGH CODE CHAPTER 55 - DOGS

PUBLIC NOTICE

OUGH CODE CHAPTER 55 - DOGS WHEREAS, the Borough Council (the "Council") of the Borough of Roselle (the "Borough") has adopted an ordi-nance that addresses dog licensing and related quality of life issues in the Borough: and WHEREAS, the Mayor and Council is of the opinion that the proposed amendments would have a positive effect upon the quality of life in the Borough and the conduct of Borough business related to the licensing and monitoring of dogs; and NOW, THEREFORE, BE IT OR-DAINED BY THE BOROUGH COUNCIL OF THE BOROUGH OF ROSELLE AS FOLLOWS: 1. General The aforementioned re-

1. <u>General</u>. The aforementioned re-citals are incorporated herein as though fully set forth at length. 2. <u>Amendment</u>. 1) SECTION 55-1. "License, Tag, Collar Required" is amended by deleting the word "Clerk" and substituting in lieu thereof the word "Health Officer." 2) SECTION 55-10. "Application Fee: Required Filling" is amended by deleting the words "Borough Clerk" and substitut-ing in tieu thereof the words "Health Officer."

Officer: 3. <u>Severability</u>. If any part of this Ordinance shall be deemed invalid, such parts shall be deemed invalid, such parts shall be severed and the invalidity thereby shall have not affect the remaining parts of this Ordinance. 4. <u>Availability</u>. A copy of this Ordinance, ance shall be available for public inspection at the offices of the Bor-ough Clerk. 5. <u>Effective Date</u>. This Ordinance shall take effect at the time and in the manner as approved by law.

manner as approved by law. PUBLIC NOTICE is hereby given that the foregoing proposed Ordinance was introduced and read by tille for the first time at a regular meeting of the Borough Council of the Borough of Roselle held on January 21, 2009, and this Ordinance will be considered for inal passage at a regular meeting of the Borough Council to be held Febru-ary 18, 2009, at 7:30 P.M., or as soon thereafter as the matter may be reached, at Borough Hall, Council Chambers, 210 Chestnut SL, Roselle, NJ, at which time and place all per-sons interested will be given an oppor-tunity to be heard concerning same. Rhona C. Bluestein, M.B.A., R.M.C. Borough Clerk U230813 PRO Jan. 29, 2009 (\$36.26)

ROSELLE

NOTICE TO BIDDERS

in accordance with N.J.S.A. 40A: 11-24. BIDDERS ARE REQUIRED TO COM-PLY WITH THE REQUIREMENTS OF PL. 1975, CH 127 (N.J.S.A. 17:27) BIDDERS ARE REQUIRED TO COM-PLY WITH THE PROVISIONS OF P.L. 1977, CH.33. The Mayor and Council of the Bor-ough of Roselle reserve the right to reject any and all bids. Bidding documents and specifica-tions may be obtained from the Office of the Borough Clerk, at the address listed above, between the hours of 9:30 A.M. and 4:00 P.M., Monday through Friday (except public holi-days).

Cheryl G. Fuller Borough Administrator U230808 PRO Jan. 29, 2009 (\$28.91)

LINDEN

PUBLIC NOTICE CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

BOROUGH CODE CHAPTER 128 ENTITLED "OUTSIDE ACTIVITIES"

NOTICE is hereby given that Ordi-nance Number 2322-08 was passed and adopted on second and final read-ing at a Special Meeting of the Mayor and Council of the Borough of Roselle, Union County, New Jersey, heid at Borough Hall, 210 Chestnut Street, Roselle, New Jersey on the 30th day of December 2008.

Rhona C. Bluestein, M.B.A., R.M.C. Borough Clerk U230809 PRO Jan. 29, 2009 (\$11.27)

LINDEN

PUBLIC NOTICE CITY OF LINDEN, NEW JERSEY NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competi-tive bidding as an "Extraordinary, Unspecifiable Service" in accordance with the Local Public Contracts Law pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44a-20.4 et seq. This con-tract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED:

Brown and Brown Insurance 26 Columbia Turnpike, P.O. Box 678 Florham Park, New Jersey 07932

SERVICE: To provide the City of Lin-den employees of fully insured vision care program.

TIME PERIOD: For a period com-mencing February 1, 2009 and termi-nating January 31, 2011.

COST: At an amount not to exceed \$18,000,00

DATED: January 21, 2009

Joseph C. Bodek Municipal Clerk U230698 PRO Jan. 29, 2009 (\$20.58)

LINDEN

PUBLIC NOTICE CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competi-tive bidding as an "Extraordinary, Unspecifiable Service" in accordance with the Local Public Contracts Law pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44a-20.4 et seq. This con-tract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Brown and Brown Metro 26 Columbia Turnpike Florham Park, New Jersey 07932

SERVICE: To provide insurance bro-ker services to obtain the necessary insurance coverage to meet the requirements of the City of Linden.

TIME PERIOD: For a period of one year, commencing January 1, 2009 and terminating December 31, 2009.

COST: At an amount not to exceed \$397,207.65

DATED: January 21, 2009

Joseph C. Bodek City Clerk U230700 PRO Jan. 29, 2009 (\$20.58)

LINDEN

PUBLIC NOTICE CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competi-tive bidding as an "Extraordinary, Unspecifiable Service" in accordance with the Local Public Contracts Law pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44a-20.4 et seq. This con-tract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Development Directions LLC 2109 St. Georges Avenue Rahway, New Jersey 07065

SERVICE: To provide consulting serv-ices to operate the City of Linden Home Improvement Program. TIME PERIOD: For the years 2009 - 2010.

COST: At an amount not to exceed \$75,000.00 for 2009 and undetermined amount of (20 % of grant) for 2010. DATED: January 21, 2009

Joseph C. Bodek City Clerk U230691 PRO Jan. 29, 2009 (\$20.58)

LINDEN

PUBLIC NOTICE CITY OF LINDEN, NEW JERSEY NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competi-tive bidding as an "Extraordinary, Unspecifiable Service" in accordance with the Local Public Contracts Law pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44a-20.4 et seq. This con-tract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Brown and Brown Insurance 26 Columbia Turnpike, P.O. Box 678 Florham Park, New Jersey 07932

SERVICE: To provide a benefit pro-gram for City of Linden employees in the area of Life Insurance.

TIME PERIOD: For a period com-mencing February 1, 2009 and termi-nating January 31, 2011.

COST: At an amount not to exceed \$35,000.00

Joseph C. Bodek City Clerk U230699 PRO Jan. 29, 2009 (\$20.58)

LINDEN

PUBLIC NOTICE CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

NOTICE OF A CONTRACT AWARD The City of Linden, New Jersey has awarded a contract without competi-tive bidding as an "Extraordinary, Unspecifiable Service" in accordance with the Local Public Contracts Law pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44a-20.4 et seq. This con-tract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Inservco Insurance Services, Inc. 3150 Brunswick Pike

Lawrenceville, New Jersey 08648

SERVICE: To provide Third Party Claims Administration Services for all coverages for City of Linden.

TIME PERIOD: For a period of one year, commencing January 1, 2009 and terminaling December 31, 2009.

COST: At an amount not to exceed \$64,000.00

Joseph C. Bodek City Clerk U230690 PRO Jan. 29, 2009 (\$20.58)

LINDEN

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER II, ADMINIS-TRATION, OF AN ORDINANCE ENTI-TLED "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GEN-ERAL ORDINANCES OF THE CITY OF LINDEN, 1999", PASSED NOVEMBER 23, 1999 AND APPROVED NOVEM-BER 24, 1999 AND AS AMENDED AND SUPPLEMENTED

Amending the list of various Depart-ments, Boards and Commissions of the City of Linden

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ

U230704 PRO Jan. 29, 2009 (\$20.09) LINDEN

PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union, State of New Jersey, on Janu-ary 20, 2009, and will be presented for further consideration and hearing to be held on February 17, 2009 at 7:00 pm prevailing time, or as soon there-after as the matter can be reached.

DATED: January 21, 2009

CITY OF LINDEN

Joseph C. Bodek City Clerk

CITY OF LINDEN

Joseph C. Bodek City Clerk

#53-03

DATED: January 21, 2009

#53-02

AN ORDINANCE TO AMEND ORDI-NANCE NO. 51-67 ENTITLED "ORDI-NANCE AUTHORIZING THE EXECU-TION OF A LEASE AGREEMENT BETWEEN THE CITY OF LINDEN AND POLICE ATHLETIC LEAGUE" PASSED SEPTEMBER 18, 2007 AND APPROVED SEPTEMBER 19, 2007

LOCALSOURCE.COM

Amending the Agreement to allow the City of Linden to perform the neces-sary repair services on PAL vehicles and equipment, including gasoline

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036. U230703 PRO Jan. 29, 2009 (\$19.60)

LINDEN

PUBLIC NOTICE CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has worded a contract without competi-The City of Linden, New Jersey has awarded a contract without competi-tive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44A-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Joseph W. Spagnoli, Esq. 190 North Avenue East Cranford, New Jersey 07016

SERVICE: To serve in the capacity of Acting Public Defender in a Linden Municipal Court case.

TIME PERIOD: The term of said con-tract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichev-er occurs earlier.

COST: To be paid a fee of \$350.00 per appearance

DATED: January 21, 2009

Joseph C. Bodek

City Clerk U230697 PRO Jan. 29, 2009 (\$20.09) LINDEN

PUBLIC NOTICE CITY OF LINDEN, NEW JERSEY NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has warded a contract without compati The City of Linden, New Jersey has awarded a contract without competi-five bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44A-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Union County Psychiatric Clinic Behavioral Healthcare 117-119 Roossevelt Avenue Plainfield, New Jersey 07062

SERVICE: To provide counseling and mental health services for Linden residents.

TIME PERIOD: For a period beginning January 1, 2009 through December 31, 2009.

COST: At a fee not to exceed \$5,000.00, to be paid in two install-ments of \$2,500.00

DATED: January 21, 2009

PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union, State of New Jersey, on Janu-ary 20, 2009, and will be presented for further consideration and hearing to be held on February 17, 2009 at 7:00 pm prevailing time, or as soon there-after as the matter can be reached.

Joseph C. Bodek City Clerk U230692 PRO Jan. 29, 2009 (\$20.09) LINDEN

PUBLIC NOTICE CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

NOTICE OF A CONTRACT AWARD The City of Linden, New Jersey has. awarded a contract without competi-tive bidding as an "Extraordinary, Unspecifiable Service" in accordance with the Local Public Contracts Law pursuant to N.J S.A. 40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44a-20.4 et seq. This con-tract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Genex Consulting, LLC 212 Carnegie Center Suite #206 Princeton, New Jersey 08540

SERVICE: To provide computer con-sulting services.

TIME PERIOD: For a period com-mencing January 1, 2009 through December 31, 2009.

COST: At an amount not to exceed \$10,000.00.

DATED: January 21, 2009

Joseph C. Bodek City Clerk U230680 PRO Jan. 29, 2009 (\$20.09)

PUBLIC NOTICE

ROSELLE

Public Notice By the Board of Health Borough of Roselle 2009 Meeting Dates

The regular meetings of the Board of Health will be held at: Roselle Borough Hall Baker Room 2nd fl.

2nd 11. 210 Chestnut Street Roselle, NJ 07203

All meetings will be held on the dates listed below and convene at 7:00 p.m. or as soon thereafter as the Board of Health assembles.

January 29, 2009 (Organization and Regular Meetings)

June 18, 2009

October 15, 2009 December 17, 2009

The procedure of all meetings for the year 2009 shall be governed by the Robert's Rule of Order and the Open Public Meetings Act, Chapter #231,

U230823 PRO Jan. 29, 2009 (\$19.60)

LINDEN

PUBLIC NOTICE CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competi-tive bidding as a Professional Service, pursuant to N.J.S.A. 40A.11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44A-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Trenk, DiPasquale, Webster, Della Fera & Sodono, PC 347 Mt. Pleasant Ave., Suite 300 West Orange, New Jersey 07052

SERVICE: To retain the services of Special Counsel to represent the City of Linden in connection with certain bankruptcy issues.

COST: At a fee not to exceed \$10,000,00 at the rate of \$125,00 to \$150,00 per hour

Joseph C. Bodek City Clerk U230695 PRO Jan. 29, 2009 (\$19.60)

LINDEN

PUBLIC NOTICE CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded an amendatory contract with-out competitive bidding as a Profes-sional Service, pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a "Non-Fair and Open Contract" as per N.J.S.A. 19:44A-20.4 et seq. This contract and the resolution authorizing it are avail-able for public inspection in the Office of the Municipal Clerk.

AWARDED: Rahway Animal Hospital 176 West Grant Avenue Rahway, New Jersey 07085

SERVICE

SERVICE: As a veterinarian to pro-vide euthanasia services for the City of Linden Animal Control Facility for the year 2009.

COST: In an amount not to exceed \$7,500.00, paid quarterly.

Joseph C. Bodek City Clerk U230678 PRO Jan. 29, 2009 (\$19.11)

ROSELLE

LEGAL NOTICE BOROUGH OF ROSELLE ROSELLE, NEW JERSEY PUBLIC INSPECTION OF TAX ASSESSMENT LIST

TAX ASSESSMENT LIST Notice is hereby given in accordance with R.SEC 54:4-38 that the Tax Assessment List for the Borough of Roselle for the year ending 2009 may be inspected at the office of the Tax Assessor, Borough Hall, 210 Chestnut St. Roselle, on Monday February 2, 2009 between the hours of 9:00a.m. and 4:30p.m. "for the purpose of enabling the taxpayer to ascertain what assessments have been made against their property." Pamela Steele Certified Tax Assessor Borough of Roselle, N.J. U230722 PRO Jan. 29, 2009 (\$11.76)

TIME PERIOD: For the year 2009.

DATED: January 21, 2009

TIME PERIOD: For the year 2009

DATED: January 21, 2009

March 19, 2009

September 17, 2009

THURSDAY, JANUARY 29, 2009 - PAGE 35

LINDEN

PUBLIC NOTICE

LINDEN Storage Post, Inc., will sell at Public Auction under New Jersey Lien laws for cash only on February 17, 2009 al 11:00 A.M. and on succeding days and times as may be necessary at 401 S. Park Ave., Linden, NJ 07036 the property described herein as belonging to: Milton Gomez #1022: bags, totes, suitcase; Celes L. Biakney #7047: totes, bags, suitcase; Tawanna Donaldson #2258: tires, car-tons, luggage; Joaquim Coelho #4021: furniture, heaters, cartons; Latino Foods/Silvestro Sciama #6028: car-tons, furniture; Shawn M. McClain #3046: cartons, clothes, furniture; Awilda Prosper #2263: cartons, toles, bags; Slaughter c/0 Whitehurst, Curtis #2140: cartons, furniture, bedding; Douglas Smith #2223: furniture; cartons; TV, totes; Phillip Terry #2058; cartons; Jose Valdez #1013: cartons, totes; furniture; Thomasina Wilson #3046: cartons, bags, furniture; Martha Agredo #3146: cartons, bags, furniture; Gloria Tyson #7048: house-hold items; Michael Eli #4048; household items, Daniel & Donal Bader, Auctioneers as Agents. Stor-any bid or cancel the auction for any reason. January 29, February 6, 2009 U230718 PRO (\$37.24) reason. January 29, February 5, 2009 U230718 PRO (\$37.24)

LINDEN

PUBLIC NOTICE CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competi-tive bidding as a Professional Service, pursuant to N.J.S.A. 40A.11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44A-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Lawrence Centanni, Esq. 125 Broad Street Elizabeth, New Jersey 07201

SERVICE: Appointed and designated to serve as temporary Municipal Pros-ecutor for the Linden Municipal Court. TIME PERIOD: January 6, 2009 and January 13, 2009.

COST: At a fee of \$600.00

DATED: January 21, 2009

Joseph C. Bodek City Clerk U230689 PRO Jan. 29, 2009 (\$18.13) ROSELLE

PUBLIC NOTICE OF ADOPTION BOROUGH OF ROSELLE, NJ ORDINANCE NUMBER 2321-08

AN ORDINANCE AMENDING BOR-OUGH CODE CHAPTER 53 ENTITLED CURFEW

NOTICE is hereby given that Ordi-nance Number 2321-08 was passed and adopted on second and final read-ing at a Special Meeting of the Mayor and Council of the Borough of Roselle. Union County, New Jersey, held at Borough Hall, 210 Chestnut Street, Roselle, New Jersey on the 30th day of December 2008.

Rhona C. Bluestein, M.B.A., R.M.C. Borough Clerk U230817 PRO Jan. 29, 2009 (\$11.27)

ELIZABETH

ORDINANCE NO. 4018 (Continued)

ORDINANCE NO. 4018 (Continued) receivership, insolvency, bankruptcy, assignment for the benefit of creditors, reorganization, arrangement, composi-tion with creditors or readjustment or other similar proceedings affecting the Authority or any of the assets of any of them, or any allegation or contest of the validity of this City Deficiency Agreement, the Bond Resolution or the Trust Indenture: (9) To the extent permitted by law, any event or action that would, in the absence of this clause, result in the release or discharge by operation of law of the City from the performance or observance of any obligation, covenant or agreement contained in this City Deficiency Agreement: (10) The default or failure of the City fully to perform any of its obligations set forth in this City Deficiency Agree-ment; or

(11) The destruction, non-use or non-availability of the Project. (b) No set-off, counterclaim, reduc-tion, or diminution of any obligation, or any defense of any kind or nature (other than performance by the City of its obligations hereunder) which the City has or may have against the Authority or against any holder of the Bonds, shall be available to the City against the Authority or anyone suc-ceeding to the Authority's interest. (c) The City further guarantees that all payments made with respect to the Bonds will, when made, be final and agrees that if such payment is recov-ered from or repaid by or on behalf of the Authority or the holders of the Bonds in whole or in part in any bank-ruptcy, insolvency or similar proceed-

CONTINUED ON NEXT PAGE

ing instituted by or against the Author-ity, the Agreement shall continue to be fully applicable to such liabilities to the same extent as though the pay-ment so recovered or repaid had never been originally made on such liabili-ties.

ARTICLE III

MISCELLANEOUS

Section 301. Enforcement and Obli-oation of Payment. The parties hereto acknowledge that this City Deficiency Agreement shall be assigned to the frustee for the benefit of the County. Every obligation which is assumed by or imposed upon the City by the terms of this City Deficiency Agreement shall be enforceable by the County and/or the Trustee, by appropriate action or proceeding, and the County and/or the Trustee may pursue any and all reme-dies which are provided by law for the enforcement of every such obligation, including the remedies which are pro-vided by the Act with respect to collec-tion of such overdue amounts.

tion of such overdue amounts. Section 302. Effect of Breach. Fail-ure on the part of the County and/or the Trustee in any instance or under any circumstance to observe or fully perform any obligation which is assumed by or imposed upon it by the terms of this City Deficiency Agree-ment, or by law, shall not make the county and/or the Trustee liable in damages to the Authority or relieve the City of its obligations to make any pay-ment to the county and/or the Trustee or to fully perform any other obligation which is required of its under the terms of this City Deficiency Agree-ment.

Section 303. Piedge or Assignment. Except as provided herein, this City Deficiency Agreement may not be assigned without the prior written con-sent of all other parties; provided how-ever, this City Deficiency Agreement shall not be terminated, modified or changed by the Trustee, the Authority, the County or the City except in the manner (If any) and subject to the con-ditions (if any) permitted by the terms and provisions of the Bond Resolution and the Trust Indenture.

Section 304. Term of Agreement. This Cily Deficiency Agreement shall terminate, unless otherwise extended by the mutual consent of the parlies. hereto on the earlier to occur of (a) the final payment of the Bonds, (b) the redemption in whole of the Bonds prior to the final payment of the Bonds, and (c) issuance of refunding bonds issued to refund any Bonds which are out-standing as of such date and which are entitled to the benefits of this City Deficiency Agreement.

は構成である。

Section 305. <u>Modifications</u>. The pro-visions of this City Deficiency Agree-ment shall (a) constitute the entire agreement between the parties for or with respect to the matters described herein, and (b) be modified, unless provided herein to the contrary, only by written agreement duly executed by all parties.

Section 306. <u>Headings</u>. Captions and headings in this City Deficiency Agree-ment are for ease of reference only and do not constitute a part of this City Deficiency Agreement.

Section 307. <u>Governing Law.</u> This City Deficiency Agreement and any guestions concerning its validity, con-struction or performance shall be gov-erned by the laws of the State, irre-spective of the place of execution or of the order in which the signatures of the parties are affixed or of the place or places of performance.

Section 308. <u>Counterparts</u> This City Deficiency Agreement may be executed in more than one counter-part, each of which shall be deemed to be an original.

be an original. Section 309. Severability, in the event that any provision of this City Deficien-cy Agreement shall, for any reason, be determined to be invalid, lliegal, or unenforceable in any respect the par-ties hereto shall negotiate in good faith and agree to such amendments, modifications, or supplements to this City Deficiency Agreement or to such other appropriate actions as shall, to the maximum extent practicable in light of such determination, implement and give effect to the intentions of the parties as reflected herein, and other provisions of this City Deficiency Agreement shall, as so amended, mod-ified, supplemented, or otherwise affected by such action, remain in full force and effect.

U230723 PRO Jan, 29, 2009 (\$450.31)

PUBLIC NOTICE

MOUNTAINSIDE PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that hear-ings will be held by the Planning Board of the Borough of Mountainside Munic-ipal Building, 1385 Route 22, Moun-tainside, NJ on Thursday, February 12, 2009 at 7:30 p.m. on the following applications:

Play All Day (Camp Bow Wow) 280 Sheffleid Street, Block 7.M, Lot 20 -Continuation Site Plan and develop-

ment of occupying a portion of an existing building to operate a boarding kennel and dog care facility, contrary to Sections 1013(b) use variance, 1013(c)(3) existing side yard under 15 ft., 1013(c)(6) existing foundation area over 35%, 1013(c)(7) existing lot cov-erage over 75%, 1013(c)(5) existing lot area under 26,000 s.f., 1013(c)(3) existing side yard parking, 1013(d) violation of performance standards, 914(b)(2) insufficient parking spaces, 250 parking space size, 1013(c)(3) buffer abutting residential zone. If required by the Board, additional vari-ances and waiver relief may be requested.

PUBLIC NOTICE

1129 Route 22 LLC, 1235 Route 22, Block 23.C, Lot 2.01 - Discussion as to scheduling of hearing.

APPLICATION FOR USE VARIANCE AND BULK VARIANCE AND BULK VARIANCE RELIEF PLEASE TAKE NOTICE that 1229 Route 22, LLC (the "Applicant") has filed an application with the Board of Adjustment of the Borough of Moun-tainside pertaining to certain property known as 1235 U.S. Route 22, located in the L-I Zone in the Borough of Mountainside, New Jersey and identi-fied as Block 23-C, Lot 2.01 on the official tax maps of the Borough of Mountainside (the "Property"). As part of its application, the Applicant seeks (i) a use variance pursuant to N.J.S.A. 40:55D-70(d) from the requirements of Section 1013(a) of the Land Use Ordi-nance of the Borough of Mountainside (the "Ordinance"), pertaining to per-mitted uses in the L-I Zone; (ii) variances pursuant to N.J.S.A. 40:55D-70(c) from the requirements of Section 1013 of the Ordinance, per-taining to maximum building height requirements, rear yard requirements of Section 1013 of the Ordinance, per-taining to maximum building height requirements, rear yard requirements, and buffer area requirements of Ordi-nance Section 914, pertaining to off-street parking in the L-I Zone; and (iv) such further relief, variances, waivers, or exceptions as may be necessary so as to permit the development of the Property for a nursing home/assisted living facility and other related improvements. A discussion of this matter will take place during a public hearing of the Board of Adjustment, including maps, plans, reports, and other related for February 12, 2009 at 7:30 p.m. at the Board of Adjustment, in the Mountain-side Borough Municipal Building, 1385 Route 22, Mountainside Borough Municipal Building, 1385 Route 22, Mountain-side Borough Municipal Building, 1385 Route 2, Mountainside Borough Board of Adjustment, in the Mountain-side Borough Municipal Building, 1385 Route 2, Mountainside Borough Board of Adjustment, mot we dersey 07092, and are available for inspec-tion during normal business hours. The application, including maps, plans, reports, and other related in accordance wit Co/Ricafrente, 1094 Prospect Avenue, Block 6.B. Lot 15 - Multi-level retain-ing wall contrary to Sections 1003(r) existing front yard coverage, 1003(e)(1)(E) existing driveway in side yard, 1003(u)(1) wall height and loca-tion, 1003(u)(3) site plan review height. If required by the Board, addi-tional variances and waiver relief may be requested.

All applications are subject to the Mountainside Land Use Ordinance and are subject to any bulk variances, if required.

Other issues may be discussed and formal action may be taken. Ruth M. Rees

Secretary U230743 OBS Jan. 29, 2009 (\$28.91)

SUMMIT

CITY OF SUMMIT PENDING ORDINANCE #09-2837

AN ORDINANCE AMENDING THE CODE, CHAPTER XII, PARKS, PUB-LIC AREAS, RECREATIONAL FACILI-TIES, SECTION 12-3, SUMMIT FAMI-LY AQUATIC CENTER (Family, Single-Parent Memberships, and Fees)

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, as follows:

Section 1. That Section 12-3.3, Mem-bership Categories, of the Code shall be amended and supplemented as fol-lows:

12-3.3 Membership Categories. As used in this section:

Subsidized-Family A cubsidized fami-ly-membership is available to any fam-ily-who-has-qualified for the free/reduced lunch program of the Summit-public schools and moots the pool's tamily membership require-

Section 2. That Section 12-3.4, Mem-bership Fees, of the Code shall be amended and supplemented as fol-lows:

a. Fees.

Subsidized Family - <u>free lunch</u> \$250.00 per season <u>and reduced lunch</u> \$300.00 per season.

Subsidized Single Parent/Child - free lunch \$150.00 per season and reduced lunch \$175.00 per season.

b. Subsidies are available for the family and Sincle Parent-Child mem-bership categories for those who gual-ity for the Federal Free and Reduced Lunch Program of the Summit public schools. Documentation must be on ille with the Department of Community Programs. Scholarships are available based on the business plan of the Family Aquatic Center.

Springfield, NJ 07081 PLEASE TAKE NOTICE that the Board of Directors of Springfield Senior Citizens Housing, Inc. whose address is Box 400, Independence Way, Springfield, New Jersey Is seek-ing interested applicants to apply to fill a vacancy on the Board of Directors. The applicant must be at least 18 years of age and must be at least 18 years of age and must be a test 18 years of age and must be a resident of the Township of Springfield. If you are interested in applying for this position, please mail your resume and any other relevant information to the Springfield Senior Citizens Hous-ing, Inc., c/o R.J. Colandrea, Presi-dent, P.O. Box 400, Independence Way, Springfield, New Jersey 07081. All applications must be received no later than February 15, 2008. BOGUIT MCCARTHY 11C c. Refunds will be honored in full prior to the opening of the pool sea-son. Pro-rated refunds will be issued after opening day.

Section 3. All Ordinances or parts or Ordinances inconsistent herewith are hereby repealed. This Ordinance shall be effective upon final passage and publication according to law.

(Latest additions are indicated by <u>underline</u>, deletions by strikeouts)

NOTICE OF PENDING ORDINANCE

Notice of PENDING ORDINANCE The Ordinance published herewith was introduced and passed upon first read-ing at a regular meeting of the Com-mon Council of the City of Summit, in the Council chamber at 512 Springfield Avenue in said City on Tuesday, Feb-ruary 24, 2009 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

Cost: Approximately \$48,000.00 David L. Hughes, City Clerk Dated: 1/20/09 U230816 OBS Jan. 29, 2009 (\$47.53) Dated: 1/20/09 U230820 OBS Jan. 29, 2009 (\$13.23)

LOCALSOURCE.COM

PUBLIC NOTICE MOUNTAINSIDE

BOROUGH OF MOUNTAINSIDE BOARD OF ADJUSTMENT NOTICE OF DISCUSSION ON APPLICATION FOR USE VARIANCE AND BULK VARIANCE RELIEF

HEROLD & HAINES, P.A. 25 Independence Boulevard Warren, New Jersey 07059 (908) 647-1022 Attorneys for 1229 Route 22, LLC

By: Robert F. Simon, Esq U230742 OBS Jan. 29, 2009 (\$37.24)

SPRINGFIELD

NOTICE TO THE PUBLIC OF EXISTANCE OF VACANCY BOARD OF DIRECTORS SPRINGFIELD SENIOR CITIZENS HOUSING, INC. P.O. BOX 400

Independence Way Springfield, NJ 07081

ROGUT McCARTHY LLC SPRINGFIELD SENIOR CITIZENS HOUSING, INC. 37 Alden Street Cranford, NJ 07016 (908) 931-1150 U230734 OBS Jan. 29, 2009 (\$18.62)

SUMMIT

NOTICE OF CONTRACT AWARDED

The Common Council of the City of Summit has awarded a contract with-out competitive bidding as a profes-sional service (or extraordinary, unspecifiable service) pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the office of the City Clerk.

Awarded to: Dennis M. Galvin, Esg.

Services: Zoning Board Attorney

For the Period: January 1, 2009 to December 31, 2009

David L. Hughes City Clerk

PUBLIC NOTICE

SPRINGFIELD

OFFICE OF THE SECRETARY OF THE BOARD OF ADJUSTMENT TOWNSHIP OF SPRINGFIELD

Take notice that the following deci-sion was made at the regular meeting of the Board of Adjustment held on Tuesday, January 20, 2009:

Application <u>#2008-15</u> Applicant: <u>Cuong Vu And Loan Tran</u> Site Location: <u>12 Mapes Avenue</u> Block <u>3509</u> Lot(s) <u>5</u>

For: A variance for rear yard setback to permit construction of a deck Was Approved

All documents and plans related to this application, including but not limit-ed to the memorialized Resolution are on file in the Office of the Secretary of the Board of Adjustment, Annex Build-ing, 20 North Trivett Avenue, Township of Springfield, New Jersey and are available for public inspection.

Robert C. Kirkpatrick Board Secretary U230738 OBS Jan. 29, 2009 (\$16.66)

SPRINGFIELD

TOWNSHIP OF SPRINGFIELD

Take notice that the following deci-sion was made at the regular meeting of the Board of Adjustment held on Tuesday, January 20, 2009:

Application #2006-1A Applicant: Nissan World of Spring-field, LLC Site Location: 146 & 162 Route 22 West Block 3101 Lot(s) 5 & 14

For: Amendment to previously approved preliminary and final site plan regarding Application #2006-1

Was Approved

All documents and plans related to this application, including but not limit-ed to the memorialized Resolution are on file in the Office of the Secretary of the Board of Adjustment, Annex Build-ing, 20 North Trivett Avenue, Township of Springfield, New Jersey and are available for public inspection.

Robert C. Kirkpatrick Board Secretary U230739 OBS Jan. 29, 2009 (\$16.66)

SPRINGFIELD TOWNSHIP OF SPRINGFIELD

COUNTY OF UNION, NJ

ORDINANCE TO AMEND THE CODE OF THE TOWNSHIP OF SPRING-FIELD. CHAPTER XVIII, FIRE PRE-VENTION, BY THE TOWNSHIP COM-MITTEE OF THE TOWNSHIP OF SPRINGFIELD. COUNTY OF UNION, STATE OF NEW JERSEY

TAKE NOTICE, that the following Ordinance was passed and approved on second and final hearing at a Reg-ular Meeting of the Township Commit-tee of the Township cf Springfield, County of Union, State of New Jersey, held on January 26, 2009

Kathleen D. Wisniewski, RMC/CMC Township Clerk U230730 OBS Jan. 29, 2009 (\$12.25)

SUMMIT

CITY OF SUMMIT PENDING ORDINANCE #09-2838

AN ORDINANCE AMENDING THE CODE, CHAPTER II, ADMINISTRA-TION, Article VI - Boards, Commit-tees and Commissions, SECTION 2-36, ENVIRONMENTAL COMMISSION (Statutory language changes & have EC & focused committees members of each) each)

BE IT ORDINAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, as follows:

Section 1. That SECTION 2-36, ENVI-RONMENTAL COMMISSION, of the Code shall be amended and supple-mented as follows:

2-36.1 Findings.

2-36.1 Findings. The Common Council is aware of the increasing importance and necessity for the protection, development, and use of the natural resources in our community, and recognizes that the future will impose greater demand upon the environmental well being of this community; and effective planning is necessary to insure that the demands for a clean and healthful environment are met. The Common Council deems it in the best interest for the citizens of Summit to create an Environmental Commission of Interest-ed citizens to study the problems and to develop a solution for the creation of a better environment.

2-36.2 Creation of Commission.

There is hereby established an Envi-ronmental Commission for the protec-tion, development and use of natural resources located within the territorial limits of the City of Summit, pursuant to N.J.S.A. 40:56A-1 et seq.

UNION COUNTY LOCALSOURCE PUBLIC NOTICE

2-36.3 Appointments; Members and Alternates; Terms; Vacancies.

2-36.3 Appointments; Members and Alternates; Terms; Vacancies.
a. The Environmental Commission shall consist of seven (7) members; who shall be appointed by the Mayor; all of whom shall be residents of the City and one of whom shall be a member of the Planning Board who shall present the positions of the Environmental Commission to the Planning Board and report back to the Commission of the Environmental Commission to the Planning Board and report back to the Commission shall serve without compensation except as provided elsewhere in this section.
b. The Mayor shall designate one of the members to serve as Chairman or presiding officer of the Commission.
c. The Commissioners shall be appointed for terms of three (3) years, and shall serve until the appointment and qualifications of full members. Alternate members shall be appointed by the Mayor and shall meet the qualifications of full members. Alternate Mo. 2, respectively. Alternate members may participate in discussions of the proceedings but may not vote except in the absence or disqualification of a regular member.
d. Avote shall not be delayed in order that a choice must be made as to which alternate member of the Commiss ion for cause, or written charges served upon the member and after a hearing thereon at which the member shall be designated for a termate member of the Commission for cause, or written charges served upon the member and after a hearing thereon at which the member and after a hearing thereon at which the member shall be thile do the member and after a hearing thereon at which the member and after a hearing thereon at which the member and after a hearing thereon at which the member and after a hearing thereon at which the member and after a hearing thereon at which the member and after a hearing thereon at which the member and after a hearing thereon at which the member and after a hearing thereon at which the member and after a hearing thereon at which the member and after a hearing thereon at

f. A vacancy on the Commission shall be filled for the unexpired term in the same manner as an original appointment. g. The presiding officers of the Alter-nate Modes of Transportation Commit-tee. Recycling Advisory Committee. Shade Tree Advisory Committee. espectively, shall be non-voting mem-bers of the Environmental Commis-Ston.

bers of the Environmental Commis-sion. n. Environmental Commission mem-bers, one per each following commit-tee, as determined by its chair, shall serve as full members of the Alterna-live Modes of Transportation Commit-tee, Recycling Advisory Committee, Shade Tree Advisory Committee and the Sustainability Advisory Committee, respectively.

2-36.4 Duties and Power of Commis-sion.

The Commission shall have the follow-ing duties and powers:

a. To study and make recommendations to the Common Council in areas of conservation and environmental protection which shall include but not be limited to <u>sustainability</u>, recycling, pollution control of all types, waste disposal including sewage, garbage, and solid waste, open space preservation with emphasis en flood control for and fauna preservation and beautification.
 b. To plan local environmental program and to inform the public about those programs.
 c. To act as the coordinating agency of the community on environmental matters and the liaison between local should be limited in the public about those programs.
 d. To advertise, prepare, print and distribute books, maps, charts, plans, and paphlets and regionel local.

limits of funds appropriated to the Commission. e. To k Keep an index of all open areas, publicly and privately owned, including open marshlands, swamps and other wetlands, order to obtain information on the proper use of such

and other weillands, order to obtain information on the proper use of such areas. I to resemmend, from time to time, is the Pleaning Board, plane and pre-grams for inclusion in the Mester Plan of the City of Summit, for development and use of such areas. Recommend to the Planning Board, plane and programs and use of such areas. Recommend to the Planning Board, plane development and use of such areas. Recommend to the Planning Board, plane development and use of such areas. Recommend to the Planning Board, plane and programs for inclusion in a municipal master plan or site or developmental plans. g. To manage donated or purchased lands for environmental purposes and operate environmental programs. h. To de such shor solts and things as are rescondely related to and esignad to carry out the purposes and objectives of the Commission, includ-ing, without limitation the purposes as the Commission may from time to time equire, within the limits of the tund areas of the municipality. Condinate the activities of assist with and make recommendations to other bodies. Including the Alternate Modes of Transbortation Committee. Recycling Advisory Committee, shade inshability Advisory Committee, estab-ished by the Commo Council or the Mayor to study, review or make recom-mendations on environmental Issues. CONTINUED ON NEXT PAGE

CONTINUED ON NEXT PAGE

2-36.5 Acquisition by Commission.

The Commission, with approval of the Common Council, may from time to time acquire property, both roal and personal, in the name of the City of Summit by gift, purchase, grant, bequeet, device or leace for any other purposes including but not timited to use as living muscume, cites for solon-life study, areas for teaching of natu-ral history and concervation, places of historie or prehistorie interest and ece-nic beauty and a habital for rare and shall administor the come for such purposes cubled to the for such serveyance or gift. Such an acquisi-tion may be to acquire the for for any decomments (including environmental eccements), development rights, eccements, development rights, eccements, development rights, eccements, diversed to such an ecousi-tion traduction, places and rodule right (including e conveyance or conditions er with limitation or roversione), se may be necessary to acquire, maintain, improve, protoot, unit the future use of, or stherwise concerve and preperty utilize oppo-space and other land and and and and space and other land and and and space of the future of and and water aread, in the name of the City of Sum-mit, acquire, or make arrangements The Commission, with approval of the Common Council, may from time to

epsees and other land and water areac, in the name of the City of Sum-mit acquire, or make arrangements for the acquisition of property, both teal and personal, in the name of the municipality by gift, purchase, grant, bequest, devise or lease for any of its purposes and shall administer the same for such purposes subject to the an acquisition may be to acquire the lerms of the conveyance or gift. Such an acquisition may be to acquire the servation easement (including uon-servation easement), covenant or other, contractual, right (including a conveyance on conditions or with limi-tations or reversions), as may be nec-essary to acquire, maintain, improve, protect limit the future use of, or oth-erwise conserve and property, utilize open spaces and other land and water areas in the municipality. 2-36.6 Appropriations

2-36.6 Appropriations

The Common Council In Its discretion may annually fix, determine and appropriate oums sufficient for the ours outledy, toosing and mainte-nance of such land acquired for theos uses and purposes herein stated. If necessary and for the axpenses of the Commission -

Commission The Common Council may appropri-ate funds for the expenses incurred by the Commission. The Commission may appoint such clerks and other employees as it may from time to time require and as shall be within the lim-its of funds appropriated to it.

2-36.7 Report. Records Annual and

The Commission shall keep records of its meetings and activity and shall make an annual report to the Common Council and citizens of the City of Summit.

2-36.8 Studies and Recommendations

2-36.8 Studies and Recommendations The Commission shall study and make recommendations concerning conservation of resources, open space preservation of resources, open space preservation of resources man-adgement, air pollution control, solid waste management, noise control, solid waste management, noise control, solid and landscape protection, environmen-rial appearance, marine resources and protection of flora and fauna. Section 2. All ordinances or parts of ordinances of the City of Summit heretofore adopted that are inconsis-tent with any of the terms and provi-sions of this Ordinance are hereby repeals to the extent of the inconsis-tency. Section 3. This ordinance shall take effect immediately upon final passage. (Last additions in text indicated by

(Last additions in text indicated by <u>underline</u>, deletions by strikesule)

NOTICE OF PENDING ORDINANCE

NOTICE OF PENDING ORDINANCE The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Sum-mit, in the County of Union, New Jer-sey held on Tuesday, January 20, 2009. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Cham-ber at 512 Springfield Avenue in said City on Tuesday, February 24, 2009 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordi-nance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

David L. Hughes, City Clerk Dated: 1/20/09 U230818 OBS Jan. 29, 2009 (\$159.25

SPRINGFIELD

TOWNSHIP OF SPRINGFIELD COUNTY OF UNION, NJ

ORDINANCE TO ESTABLISH MAXI-MUM HOURS OF SERVICE FOR MEM-BERS OF THE POLICE DEPART-MENT, BY THE TOWNSHIP COMMIT-TEE OF THE TOWNSHIP OF SPRING-FIELD, COUNTY OF UNION, STATE OF NEW JERSEY

TAKE NOTICE, that the following Ordinance was passed and approved on second and final hearing at a Reg-ular Meeting of the Township Commit-tee of the Township of Springfield,

County of Union, State of New Jersey, held on January 26, 2009

Kathleen D. Wisniewski, RMC/CMC Township Clerk U230731 OBS Jan. 29, 2009 (\$11.76)

MOUNTAINSIDE BOROUGH OF MOUNTAINSIDE COUNTY OF UNION, NEW JERSEY

NOTICE OF PROPOSED ORDINANCE

NOTICE OF PROPOSED ORDINANCE NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading at a meeting of the Mayor and Council of the Borough of Mountainside in the County of Union. New Jersey, held on the 20th day of January 2009 and that said ordinance will be taken up for fur-ther consideration for final passage at the meeting of said Mayor and Council to be held in the Municipal Building, 1385 Route 22, Mountainside, New Jersey on the 17th day of February 2009 at 8:00 PM, or as soon thereafter as said matter can be reached, at which time and place all persons who in opportunity to be heard concerning the same.

ORDINANCE 1147-2009

IN ORDINANCE TO APPROPRIATE THE SUM OF ONE HUNDRED SEVEN-TY FIVE THOUSAND (\$175,000) FOR THE RESURFACING OF GLEN ROAD

Martha De Jesus Borough Clerk

SPRINGFIELD

TOWNSHIP OF SPRINGFIELD COUNTY OF UNION, NJ

LOCALSOURCE.COM

PUBLIC NOTICE

ORDINANCE TO AMEND THE CODE OF THE TOWNSHIP OF SPRING-FIELD, CHAPTER XXXV, LAND USE REGULATIONS, TO ESTABLISH A NON-RESIDENTIAL DEVELOPMENT FEE ORDINANCE BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF SPRINGFIELD, COUNTY OF UNION, STATE OF NEW JERSEY

STATE OF NEW JERSEY TAKE NOTICE, that the following Ordinance was passed on first reading at a regular meeting of the Springfield Township Committee held on January 13, 2009. Said Ordinance was approved per a recent decision of the Council on Affordable Housing, a final and second hearing will be held at a Regular Meeting of the Township Com-mittee of the Township of Springfield, County of Union, State of New Jersey, scheduled for February 10, 2009. A copy of the Ordinance is available and posted in the office of the Township Clerk.

Kathleen D. Wisniewski, RMC/CMC Township Clerk U230732 OBS Jan. 29, 2009 (\$16.66)

SPRINGFIELD

TOWNSHIP OF SPRINGFIELD COUNTY OF UNION NEW JERSEY

NOTICE OF PENDING BOND ORDINANCE AND SUMMARY

ORDINANCE AND SUMMARY The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the Township Committee of the Township of Spring-field, in the County of Union, State of New Jersey, on January 26, 2009. It will be further considered for final pas-sage, after public hearing thereon, at a meeting of the Township Committee to be held at its meeting room in the Municipal Building, 100 Mountain Avenue, Springfield, New Jersey, on February 10, 2009 at 8:00 P.M. During the week prior to and up to and includ-ing the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Township Clerk's office for the members of the general public who shall request the same. The sum-mary of the terms of such bond ordi-nance follows:

THE RESURFACING OF GLEN ROAD WHEREAS, the Governing Body of the Borough of Mountainside have decided to resurface Glen Road; and WHEREAS, a grant award is now available from NJDOT in the amount of \$175,000,00; and WHEREAS, the Governing Body of the Borough of Mountainside concurs that this resurfacing is necessary. NOW, THEREFORE, BE IT ORDAINED by the Mayor and Council of the Borough of Mountainside that the sum of \$175,000,00 be and is hereby appropriated for the resurfac-ing of Glen Road. BE IT FURTHER ORDAINED that the Borough of Mountainside shall be reimbursed by the State of New Jer-sey, Department of Transportation in the amount of \$175,000,00. U230727 OBS Jan. 29, 2009 (\$28.42) Title: BOND ORDINANCE TO AMEND SECTIONS 4, 7, 8, 9, 11 AND 12 OF THE BOND ORDINANCE (ORD. NO.

ROSELLE

BE IT RESOLVED, by the Roselle Shade Tree Commission that, pursuant to N.J.S.A. 10:4-18 that for the period beginning on January 1, 2009 and ending December 31, 2009 the Roselle Shade Tree Commission plans to conduct the following meetings in the 3rd Floor Firehouse, conference room A, 725 Chestnut Street, Roselle, NJ as follows:

DATE	DAY	TIME	TYPE OF MEETING
January 8, 2009 February 5, 2009 March 5, 2009 May 7, 2009 June 4, 2009 July 2, 2009 August 6, 2009 September 3, 2009 October 1, 2009 November 5, 2009	Thursday Thursday Thursday Thursday Thursday Thursday Thursday Thursday Thursday Thursday Thursday	6:00PM 6:00PM 6:00PM 6:00PM 6:00PM 6:00PM 6:00PM 6:00PM 6:00PM 6:00PM 6:00PM	Re-Organization Regular Stated Meeting Regular Stated Meeting
December 3, 2009	Thursday	6:00PM	Regular Stated Meeting

U230821 PRO January 29, 2009 (\$23.52)

SUMMIT

CITY OF SUMMIT PENDING ORDINANCE #09-2839

AN ORDINANCE AMENDING THE CODE, CHAPTER VII, TRAFFIC, SECTION 7-8, PARKING, SUBSECTION 7-8.5, PARKING TIME LIMITED ON CERTAIN STREETS (Evergreen Road 2-hour parking)

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, as follows:

Section 1. That Section 7-8, PARKING, subsection 7-8.5, Parking Time Limit-ed on Certain Streets, -- No person shall park a vehicle for longer than the time limit shown below at any time (except Sundays and holidays) between the hours listed upon any of the following described streets or parts of streets, -- of the Code shall be amended and supplemented as follows:

7-8.5 Parking Time Limited on Certain Streets.

0	a. Time Limit Park	ing.			
	Name of Street	Sides	Time Limit	Hours	Location
'k	Evergreen Road	Both	2 - Hour	<u>7:00 am -</u>	Entire length
3)			5	3.00 pm chool Days only	

Section 2. All ordinances or parts of ordinances inconsistent herewith are here-by repealed and this ordinance shall take effect upon final passage and publi-cation as provided by law.

(Last additions in text indicated by underline; deletions by etrikeoute)

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first read-ing at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, January 20, 2009. It will be fur-ther considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, February 24, 2009 at 7:30 pm. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

David L. Hughes, City Clerk

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE the appropriation and estimated cost in Section 4.D. from \$1,750,000 to \$2,150,000 (an increase of \$400,000); (ii) increase the down payment appro-priated in Section 4.D. from \$83,400 to \$103,400 (an increase of \$20,000); and (iii) Increase the bonds and notes authorized in Section 4.D. from \$1,666,600 to \$2,046,600 (an increase of \$380,000); and (B)(i) increase the aggregate appropriation and estimated cost for Section 4 from \$3,986,200 to \$4,386,200 (an increase of \$400,000); (ii) increase the aggregate down pay-ment appropriated for Section 4 from \$105,000 to \$205,000 (an increase of \$20,000); and (Iii) increase the aggre gate amount of bonds and notes authorized in Section 4 from \$3,691,200 to \$4,071,200 (an increase the down payment appropriated from \$185,000 to \$205,000 (an increase of \$20,000). 3. Amend Section 8 to increase the amount of bonds authorized from \$3,691,200 to \$4,071,200 (an increase of \$360,000). 4. Amend Section 9 to increase the amount of bonds authorized from \$3,691,200 to \$4,071,200 (an increase the amount of bonds authorized from \$3,691,200 to \$4,071,200 (an increase the authorized from \$3,691,200 to \$4,071,200 (an increase the amount of bond anticipation notes authorized from \$3,691,200 to CONTINUED ON NEXT PAGE

2007-16) ENTITLED: "BOND ORDI-NANCE TO AUTHORIZE THE MAKING OF VARIOUS PUBLIC IMPROVE-MENTS AND THE ACQUISITION OF NEW COMMUNICATION AND SIGNAL SYSTEMS EQUIPMENT, NEW ADDI-TIONAL OR REPLACEMENT EQUIP-MENT AND MACHINERY AND NEW AUTOMOTIVE VEHICLES, INCLUDING ORIGINAL APPARATUS AND EQUIP-MENT, IN, BY AND FOR THE TOWN-SHIP OF SPRINGFIELD, IN THE COUNTY OF UNION, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF \$3,986,200 TO PAY THE COST THEREOF. TO APPROPRIATE A STATE GRANT, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PRO-VIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPA-TION OF THE ISSUANCE OF SUCH BONDS," ADOPTED SEPTEMBER 11, 2007.

CONTINUED ON NEXT PAGE

MOUNTAINSIDE

BOROUGH OF MOUNTAINSIDE COUNTY OF UNION, NEW JERSEY

NOTICE OF PROPOSED ORDINANCE

NOTICE IS HEREBY GIVEN that the following proposed ordinance was intro-duced and passed on first reading at a meeting of the Mayor and Council of the Borough of Mountainside in the County of Union. New Jersey, held on the 20th day of January 2009 and that said ordinance will be taken up for further consid-eration for final passage at the meeting of said Mayor and Council to be held in the Municipal Building, 1385 Route 22. Mountainside. New Jersey on the 17th day of February 2009 at 8:00 PM, or as soon thereafter as said matter can be reached, at which time and place all persons who may be interested therein will be given an opportunity to be heard concerning the same. Martha De Jesus Martha De Jesus Borough Clerk

ORDINANCE 1148-2009

AN ORDINANCE AMENDING CHAPTER X, SECTION 1.14, SECTION A. AND b.. OF THE CODE OF THE BOROUGH OF MOUNTAINSIDE, NEW JERSEY REGARDING MEMBERSHIP FEES FOR USE OF THE MOUNTAINSIDE COMMUNITY POOL

BE IT ORDAINED by the Mayor and Council of the Borough of Mountainside. County of Union, State of New Jersey, that Chapter X, Section 1.14-a, and Sec-tion 1.14-b. of the Borough Code be, and the same is amended and restated as follows:

Purpose(s): To make the following amendments to Bond Ordinance No. 2007-16 adopted on September 11, 2007:

1. Amend Section 4 to (A)(i) increase

10-1.14 Fees Established a. The resident and full time employee membership fees and guest fees shall be as follows:

1.	Family Membership (i) Family Membership (ii) Each unmarried child over 21 living at home or parent living with the family	\$279.00 98.00
. 9	Single Membership 16 years of age or older	142.00
	Senior Citizen Membership: 62 years of age or older	98.00
4.	A child under the age of 16 joining as part of a family, single or senior citizen membership of a relative, if both the child and the membership are resident	142.00
5.	A resident person age 14 or 15 employed by a family as a parent's helper joining that family's membership	142.00
6.	Guest daily fee: Weekend/ Guest daily fee: Holidays (I) Adult 9:00 (ii) Under 18 years of age 7:00	Weekdays 7.00 6.00

House guest weekly fee (non-resident eating and sleeping in member's home: (i) 18 years of age or younger (ii) Over 18 years of age 25.00

30.00
8. Individuals on active military duty who are residents shall be admitted free.
9. A family membership composed of only two persons shall be entitled to ten complimentary guests.
10. A single membership shall be entitled to five complimentary guests.
11. A senior Citizen membership shall be entitled to two complimentary guests.
12. A family or single membership shall receive two complimentary guests passes if the membership foce and full on or before April 15 of the membership year
Non resident membership foce and membership

b. Non resident membership fees an	d guest fees shall be	as follows:
1. Family Membership: (1) Family membership (ii) Each unmarried child over 21 livir	ng at home	\$521.00
parent living with family	98.00	
2. Single Membership: 16 years of a	ge or older	258.00
3. Senior Citizen membership: 62 ye	ars of age or older	217.00
 A child under the age of 16 joining family, single or senior citizen me relative, if both the child and mer non-resident 	g as part of a embership of a nbership are	258.00
 A non-resident person age 14 or 1 family as a parent's helper joining membership 	t5 employed by a g that family's	258.00
 Guest daily fee: (1) Aduit (ii) Under 18 years of age House guest weekly fee: 	Weekend/ Holidays 9.00 7.00	Weekdays 7.00 6.00
(I) 18 Years of age or younger (ii) over 18 years of age		25.00 30.00
8. Registration fee payable for first	year membership only	•
(I) Single Membership (ii) Family Membership		25.00 50.00
	2. 19 10 10 10 10 10 10 10 10 10 10 10 10 10	and the second

A family membership composed of only two persons shall be entitled to ten complimentary guests.
 A single membership shall be entitled to five complimentary guests.
 A senior Citizen membership shall be entitled to two complimentary guests.

BE IT FURTHER ORDAINED, that all other sections of Chapter X shall remain unchanged This ordinance shall take effect twenty days after the first publication hereof after final passage

U230725 OBS January 29: 2009 (\$111.72)

THURSDAY, JANUARY 29, 2009 - PAGE 37

\$4,071,200 (an increase of \$380,000). 5. Amend Section 11 to decrease the average period of usefulness of the purposes authorized from 15.52 years to 15.47 years (a decrease of 0.05 years)

to 15.47 years (a contraction 15.47 years), 6. Amend Section 12 to increase the amount of gross debt of the Township shown on the Supplemental Debt Statement filed for the ordinance, as amended, from \$3,691,200 to \$4,071,200 (an increase of \$380,000).

This Notice is published pursuant to N.J.S.A. 40A:2-17,

Kathleen D. Wisniewski, RMC/CMC Township Clerk Township of Springfield County of Union State of New_Jersey

County of Onion State of New Jersey U230736 OBS Jan. 29, 2009 (\$59.78) SPRINGFIELD

ORDINANCE TO AMEND FEES AND SALARIES FOR POLICE AND ADMIN-ISTRATIVE FEE FOR OUTSIDE EMPLOYMENT, BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF SPRINGFIELD, COUNTY OF UNION, STATE OF NEW JERSEY

BE IT ORDAINED BY THE TOWN-SHIP COMMITTEE of the Township of Springfield, County of Union, State of New Jersey, as follows:

SECTION I - AMENDMENT Section 2-40.11, Fees for Services from the Police Department, shall be amended to reflect the following changes:

NJ Motor Vehicle Services post Additional	\$40.00 per hour
administrative fee for MVS jobs Additional	6.00 per hour
admininterative fee	

administrative fee on all other jobs 7.50 per hour

SECTION IL - RATIFICATION Except as expressly modified herein, all other provisions and terms of the Code of the Township of Springfield shall remain in full force and effect. SECTION III - SEVERABILITY

SECTION III - SEVERABILITY In case any section, subsection, paragraph, subdivision, clause or pro-vision of this ordinance shall be judged invalid by a court of competent jurisdiction, such order or judgment shall not effect or invalidate the remainder of any section, paragraph, subdivision, clause or provision of this ordinance, and to this end, the provi-sions of each section, paragraph, sub-division, clause or provision of this ordinance are hereby declared to be severable.

Severable. SECTION IV - REPEAL Any ordinance or portion of any ordi-nance which is inconsistent with the modifications of this ordinance is repealed to the extent of its inconsis-tence.

modifications of this of dinance is ispecialed to the extent of its inconsis-tency. SECTION VI - EFFECTIVE DATE This ordinance shall take effect immediately upon passage and publi-cation according to law. I, Kathleen D. Wisniewski, do hereby certify that the foregoing Ordinance was introduced for first reading at a regular meeting of the Township Com-mittee of the Township of Springfield, in the County of Union, State of New Jersay, heid on Monday, January 26, 2009, and that said Ordinance shall be submitted for consideration and final passage at a regular meeting of said Township Committee to be held on February 10, 2009, Springfield Municipal Building at 8:00 p.m., at which time and place any person or persons interested therein will be given an opportunity to be heard con-cerning said Ordinance. Copy is post-ed on the builelin board in the office of the Township Clerk. KATHLEEN D, WISNIEWSKI.

KATHLEEN D. WISNIEWSKI, RMC/CMC

U230728 OBS Jan. 29, 2009 (\$40.67)

PUBLIC NOTICE

CLARK

NOTICE TO BIDDERS

Notice is hereby given that sealed proposals will be received by the fownship of Clark, Union County, New Jersey for the 2009 Outfall Repair Project at various locations within the Township, and opened and read in public by the Township Clerk and/or Business Administrator for the Town-ship of Clark, Room 16, 430 Westfield Avenue, Clark, New Jersey on Febru-ary 11, 2009 at 10:00 AM prevailing time.

Avenue, Clair, New Jorszy Avenue, Clark, New Jorszy Avenue, 2009 at 10:00 AM prevailing time. Specifications for the proposed work, prepared by Richard O' Connor, Township Engineer, are on file in the office of the Township Clark, Room 28, 430 Westfield Avenue, Clark, New Jer-sey, and may be inspected by prospec-tive bidders during business hours between 8:30 a.m. and 4:00 p.m. Bidders will be furnished with a copy of the Specifications by request upon proper notice. Proposals must be made on the standard proposal forms in the manner designated in the Con-tract documents. Proposals must be enclosed in sealed envelopes bearing the name and address of the Bidder, and the name of the work on the out-side; addressed to Mayor and Council, Township of Clark; and must be accompanied by a statement of Con-sent of Surely from a surely company

PUBLIC NOTICE

PUBLIC NOTICE authorized to do business in the State of New Jersey and acceptable to the Township and either a Bid Bond or a Certified Check drawn to the order of Treasurer of the Township of Clark for not less than ten percent (10%) of the amount bid, except that the check need not exceed \$20,000.00. The Township reserves the right to require a complete financial and expe-rience statement from prospective bid-ders showing that they have satisfac-torily completed work of the nature required before awarding the Contract. A Valid Business Registration issued by the State of New Jersey is to be provided with the Bid. Failure to pro-vide proof of business registration with Bid shall result in rejection of Bid. Proposals for this Contract will be accepted only from bidders who have properly qualified in accordance with the requirements of the Contract Doc-uments. The Township reserves the right to reject any or all bids or to waive any informalities where such informality is not detrimental to the best interest of theserved to increase or decrease the juantities specified in the manner des-ingated in the Specifications. The successful bidder shall be required to comply with the following: A. Anti-Kickback Regulations under Section 2 of the Act of June 13 1934

A. Anti-Kickback Regulations under Section 2 of the Act of June 13, 1934, Known as the Copeland Act. B. The Affirmative Action require-ment of P.L. 1975, c.127. C. The provisions of the New Jersey Prevalling Wage Act, Chapter 150 of the Laws of 1963, effective January 1, 1964. D. All bidders are required to combine 1964. All bidders are required to comply with the Regulations of P.L. 1999, c.238, "The Public Works Contractor Registration Act" when dealing with repair, maintenance or improvements to a public building.

All bids shall be binding upon the bidder for a period of 60 days subse-quent to the opening of bids. BY ORDER OF the Mayor and Town-ship Council of the Township of Clark, Union County, New Jersey.

Sal Bonaccorso, Mayor U230740 EAG Jan. 29, 2009 (\$47.53) CLARK

TOWNSHIP OF CLARK SPECIAL COUNCIL MEETING Monday, February 2, 2009 - 7:30 p.m. 430 Westfield Ave, Room 16 Executive Council Meeting to Follow Official Action May Be Taken

RE: ORDINANCE:

ORDINANCE: 1. AN ORDINANCE TO AMEND AND SUPPLEMENT "AN ORDINANCE TO ESTABLISH AND COLLECT USER FEES FOR THE COLLECTION AND TREATMENT OF WASTEWATER" ADOPTED APRIL 10TH, 2006, AS ORDINANCE 06-06, SUBSEQUENTLY AMENDED BY AN ORDINANCE TO AMEND ORDINANCE 06-06 ENTITLED "AN ORDINANCE 06-06 ENTITLED "AN ORDINANCE 06-06 ENTITLED "AN ORDINANCE TO ESTABLISH AND COLLECT USER FEES FOR THE COL-LECTION AND TREATMENT OF WASTEWATER" ADOPTED DECEM-BER 18TH, 2006, AS ORDINANCE 06-22

RESOLUTION:

2. Directing the release of the 90% bond portion of the Performance Guar-antees for 18 Brant Ave. in the amount of \$46,390.00 and authorizing the con-version of the 10% cash portion of the performance guaranty to a mainte-nance guaranty totaling \$5,060.99

Edith L. Merkel Township Clerk U230744 EAG Jan. 29, 2009 (\$20.09)

CLARK NOTICE TO BIDDERS

Notice is hereby given that sealed proposals will be received by the fownship of Clark, Union County, New Jersey for the Willow Way Improve-ments to include work on Willow Way and Briar Heath Lane, and will be opened and read in public in Room 16, 430 Westfield Avenue. Clark, New Jer-sey on February 11, 2009, at 10:00 a.m. prevailing time. Work generally consists of partial roadway reconstruc-tion, road widening, milling, overlay, and belgian block curb. The Township of Clark reserves the right to award in its best interest any, all, or none of the americations for the proposed work are on file in the office of the Township Clark, Room 28, 4430. Westfield Avenue, Clark, New Jersey, and may be inspected by prospective bidders during business hours between 8:30 a.m. and 4:00 p.m. Bidness will be dermished with a copy of the Specifications by request upon prote notice. Proposals must be made on the standard proposal forms in the manner designated in the Con-ract documents. Proposals must be enclosed in sealed envelopes bearing and the name of the work on the cut-side; addressed to Mayor and Council, Township of Clark; and must be accompanied by a statement of Con-sunt of Surety from a surety company authorized to do business in the State of New Jersey and acceptable to the ownship and either a Bid Bond or a Certified Check drawn to the order of

PUBLIC NOTICE

LOCALSOURCE.COM

PUBLIC NOTICE not less than ten percent (10%) of the amount bid, except that the check need not exceed \$20,000.00. The Township reserves the right to require a complete financial and expe-rience statement from prospective bid-ders showing that they have satisfac-torily completed work of the nature required before awarding the Contract. A Valid Business Registration issued by the State of New Jersey is to be provided with the Bid. Failure to pro-vide proof of business registration with Bid shall result in rejection of Bid. Proposals for this Contract will be accepted only from bidders who have properly qualified in accordance with the requirements of the Contract Doc-uments. The Township reserves the right to reject any or all bids or to waive any informalities where such informality is not detrimental to the best interest of the Township. The right is also reserved to increase or decrease the quantities specified in the manner des-ignated in the Specifications. The successful bidder shall be required to comply with the following: A. Anti-Kickback Regulations under

A. Anti-Kickback Regulations under Section 2 of the Act of June 13, 1934, known as the Copeland Act. B. The Affirmative Action require-ment of P.L. 1975, c.127. C. The provisions of the New Jersey Prevailing Wage Act, Chapter 150 of the Laws of 1963, effective January 1, 1964. D. All bidders are required to comply with the Rest

1964. D. All bidders are required to comply with the Regulations of P.L. 1999, c.238, "The Public Works Contractor Registration Act" when dealing with repair, maintenance or improvements to a public building.

All bids shall be binding upon the bidder for a period of 60 days subse-quent to the opening of bids. BY ORDER OF the Mayor and Town-ship Council of the Township of Clark, Union County, New Jersey.

Sal Bonaccorso, Mayor U230735 EAG Jan. 29, 2009 (\$49.00)

CLARK

NOTICE TO BIDDERS

CLARK NOTICE TO BIDDERS Notice is hereby given that sealed proposals will be received by the Township of Clark, Union County, New Jersey for the A.D.A. Curb and Ramp. Improvements at various locations within the Township, and opened and read in public by the Township Clerk and/or Business Administrator for the Township of Clark, Room -16, 430 Westfield Avenue, Clark, New Jersey on February 11, 2009 at 10:00 AM prevailing time. Specifications for the proposed work, prepared by Richard O'Connor, Township Engineer, are on file in the office of the Township Clerk, Room 28, 430 Westfield Avenue, Clark, New Jersey on the Downship Clerk, Room 28, 430 Westfield Avenue, Clark, New Jersey on the Specifications by request upon proper notice. Proposals must be made on the standard proposal forms in the manner designated in the Con-tract documents. Proposals must be enclosed in sealed envelopes bearing the name and address of the Bidder, and the name of the work on the out-side: addressed to Mayor and Council, Township of Clark; and must be accompanied by a statement of Con-sent of Surety from a surety company authorized to do business in the State of New Jersey and acceptable to the Township and either a Bid Bond or a Certified Check drawn to the order of Troat surety from a surety company authorized to do business in the State of New Jersey and acceptable to the township negeties financial and expe-rience statement from prospective bid-ders showing that they have satisfac-torile defore awarding the Contract. A yalid Busingss Registration with Bid shall result in rejection of Bid. Proposals for this Contract will be properly qualified in accordance will be accepted only from bidders who have properly qualified in accordance will be requirements of the Contract boc-uide proof of business registration with Bertified and experi-rience statement from prospective bid-ders showing that they have satisfac-torily completed work of the nature required before awarding the Contract. Proposals for this Contract will be provi

The Township reserves the right to reject any or all bids or to waive any

Name of Applicant & Premises Affected

M. St. Louis 942 Caldwell Avenue Block- 4107 Lot- 4

Richard Malanda, Board of Adjustment Secretary U230786 UNL January 29, 2009 (\$39.69)

Waseem Enterprises, LLC Route 22 & Greeley Avenue Block- 3403 Lot-3

ARC Union, LLC. 2400 & 2446 Vauxhall Road Blocks- 5009 & 5001 Lots-1 & 16

Calendar #

Cal. #3141

Cal. #3142

Cal. #3014-a

informalities where such informality is not detrimental to the best interest of the Township. The right is also reserved to increase or decrease the quantities specified in the manner des-ignated in the Specifications. The successful bidder shall be required to comply with the following:

PUBLIC NOTICE

A. Anti-Kickback Regulations under Section 2 of the Act of June 13, 1934, known as the Copeland Act. B. The Affirmative Action require-ment of P.L. 1975, c. 127. C. The provisions of the New Jersey Prevailing Wage Act, Chapter 150 of the Laws of 1963, effective January 1, 1964. D. All bidders are required to comply with the Regulations of P.L. 1999, c.238, "The Public Works Contractor Registration Act" when dealing with repair, maintenance or improvements to a public building.

All bids shall be binding upon the bidder for a period of 60 days subse-quent to the opening of bids. BY ORDER OF the Mayor and Town-ship Council of the Township of Clark, Union County, New Jersey.

Sal Bonaccorso, Mayor U230737 EAG Jan. 29, 2009 (\$47.53)

CLARK

NOTICE TO BIDDERS

Notice is hereby given that sealed proposals will be received by the fownship of Clark, Union County, New Jersey for INSTALLATION OF SPORTS LIGHTING AT GIRLS SOFT-BALL FIELD and opened and read in public by the Township Clerk/and or Business Administrator for the Town-ship of Clark, New Jersey on Febru-ary 11, 2009 at 10:00 am, prevailing time.

Avenue, Clark. New Jersey on Febru-ary 11, 2009 at 10:00 am, prevailing time. Specifications for the proposed work are on file in the office of the Township Clerk. Room 28, 430 Westfield Avenue, Clark, New Jersey, and may be inspected by prospective bidders during normal business hours between 8:30 a.m. and 4:00 p.m. Bidders will be furnished with a copy of the Contract documents by request. Proposals must be made on the stan-dard colored proposal forms in the manner designated in the contract documents, must be enclosed in sealed envelopes bearing the name and address of the Bidder, and the name of the work on the outside. addressed to the Mayor and Council, Township of Clark. The Township requires that prospec-tive bidders show that they have satis-factorily completed similar work of the nature required before awarding the Contract. Proposals for this Contract will be accepted only from bidders who have properly qualified in accordance with the requirements of the Contract Documents. Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27-1 et seq. (Equal Employment Opportunity/Affir-mative Action rules in public contracts)

PUBLIC NOTICE and with the requirements of P.L. 2004, Chapter 57, requiring bidders and all subcontractors to submit proof of business registration with the New Jersey Department of Treasury. A Valid Business Registration issued by the State of New Jersey is to be provided with the bid for each bidder and all subcontractors. Information on how a business can obtain the appropriate registration can be obtained on the internet at www.ni.gov/nigbs or by phone at (609)292-1730. Failure to provide proof of business registration(s) with Bid shall result in rejection of bid. Bidders are also required to comply with the requirements of N.J.S.A. 34:11-56.48 et seq. (Public Works Contractor Registration Act, or "PWCRA"). Bidders and all subcon-tractors must be registered with the New Jersey Department of Labor and Workforce Development (NJLWD) pur-suant to the PWCRA at the time the bid is received. The Township reserves the right to the Township. The successful bidder shall be required to comply with the following. Anti-Kickback Regulations under Section 2 of the Act of June 13, 1934, known as the Copeland Act. The Affirmative Action require-ments of P.L. 1975, c. 127. The provisions of the New Jersey Prevailing Wage Act, Chapter 150 of the Laws of 1963, effective January 1, 1964. (As of January 2007) the filing of a disclosure statement of political con-

UNION COUNTY LOCALSOURCE

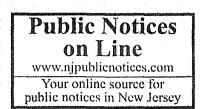
PUBLIC NOTICE

Prevailing Wage Act. Chapter 150 of the Laws of 1963, effective January 1, 1964. • (As of January 2007) the filing of a disclosure statement of political con-tributions with the New Jersey Election Law Enforcement Commission (ELEC) pursuant to N.J.S.A. 19:44A-20.27, if bidder has received contracts in excess of \$50,000 from public entities in a calendar year. Additional informa-tion on this requirement is available from ELEC at 888-313-3532 or at www.elec.state.nj.us. www.elec.state.nj.us.

All bids shall be binding upon the bidder for a period of Sixty (60) days subsequent to the opening of bids.

BY ORDER OF the Mayor and Town-ship Council of the Township of Clark, Union County, New Jersey

Sal Bonaccorso, Mayor U230741 EAG Jan. 29, 2009 (\$55.37)



PUBLIC NOTICE is hereby given that the Ordinance set forth below was intro-duced at a meeting of the Township Committee of the Township of Union in the County of Union, held on January 27, 2009 and that said ordinance will be fur-ther considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on February 10, 2009 at 7:30 o'clock P.M.

UNION

EILEEN BIRCH Township Clerk

Decision of the Board of Adjustment

Granted by Resolution

Carried for Resolution of Approval on 2/4/09

Adjourned to 1/28/09

AN ORDINANCE AMENDING ORDINANCE NO. 5045 ESTABLISHING THE 2007 AND 2008 SALARIES OF CERTAIN MUNICIPAL PERSONNEL OF THE TOWN SHIP OF UNION IN THE COUNTY OF UNION.

BE IT ORDAINED by the Township Committee of the Township of Union in the County of Union:

Section 1. The salary for the years 2007 and 2008 for the Municipal personnel named herein shall be hereinalter set forth and, where applicable, at the ranges herein contained.

Section 3. This Ordinance shall take effect immedialtey after final passage in the manner provided by law.

ct. ed	neren contained.	:	2007		2008
be o- ith be ve	Position Mechanic Mechanic Diesel Principal Clerk Typist Records Manager	Min \$10.58 \$24,000 \$22,300 \$35,000	Max \$26.67 \$71,505 \$66,869 \$50,000	Min \$9.33 \$24,000 \$22,300 \$35,000	Max \$27.95 \$74,732 \$69,934 \$52,475
ith	Section 2. All Ordinances of	or parts of (Ordinances	inconsistent	herewith are

U230791 UNL January 29, 2009 (\$34.30) UNION

PUBLIC NOTICE Take notice that the following applications for Zoning Variances were heard by the Board of Adjustment of the Township of Union on <u>Wednesday</u>, January 21, 2009 at 7:30 p.m. in the Municipal Building, Friberger Park, Union, N.J. Resolutions memorializing.

Variances Requested

Building addition connecting previous detached garage to home

Continuation & expansion of gasoline dispensing facility; conversion of repair garage into a convenience store

Amended site plan for 172 multi families



For More Information Please Call The Classified Department at 908-686-7850

. A coldelia

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CERTIFIED AIDE, live-in/live-out or short hours to care for the sick and elderly. Good references. Call 973-763-1438.

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ANNOUNCEMENTS

ANNOUNCEMENTS

BUY NEW JERSEY For \$475! Place your 25-word classified ad in over 130 NJ newspapersI- Call Diane Trent at NJPA at 609-406-0600 extension. 24, email dtrent@njpa.org or visit www.njpa.org. (Nationwide placement available) Ask About our TRI-BUY package to reach NY, NJ and PA!

www.nipublicnotices.com- Subscribe to receive automatic notices: sheriff sales, foreclosures, RFP, bids for schools, town meetings, variances, etc.

PERSONALS

BIRTHMOTHER- We'll care about you as you get to know us. Energetic, hope-ful, married couple. Please call Lisa and Ken at 1-888-443-1803 or email: lisaandken@optimum.net

INSTRUCTION

INSTRUCTION

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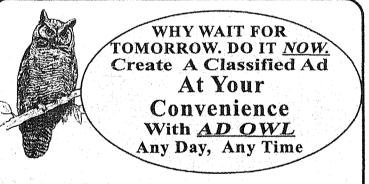
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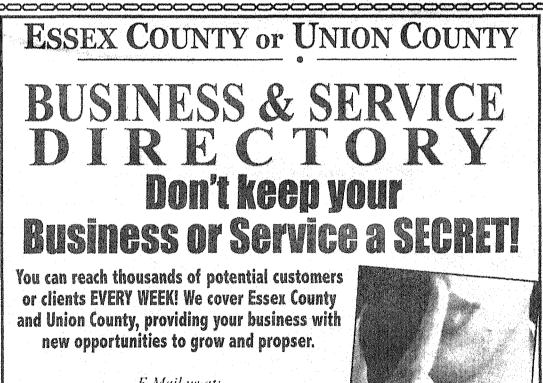
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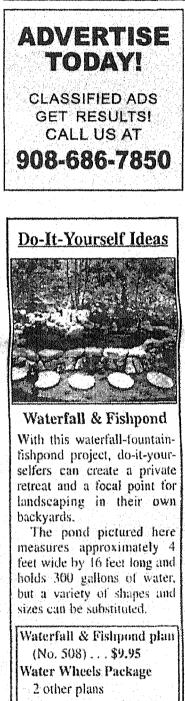
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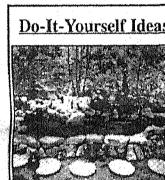
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Real Estate

Springfield resident new to Rotary Board Springfield resident and Jersey City businessman Howard Guss, a

construction consultant, has been appointed a member of the Rotary District 7490 Walter D. Head Foundation Board.

The Walter D. Head Foundation, founded in 1965, serves as Rotary District 7490's charitable clearinghouse for projects sponsored by rotary clubs within Bergen, Passaic and Hudson counties. The Foundation offers graduate scholarships to qualified students to study in any part of the world, including the U.S., as well as undergraduate scholarships to students in their third and fourth year of study in the areas of environmental studies, assisting people with disabilities and journalism. The Foundation also awards supplemental grants to rotary clubs throughout the Bergen, Passaic and Hudson areas, who are committed to making a difference in their communities. Projects the Walter D. Head Foundation has supported in the past include aid to victims of Hurricane Katrina, assistance to the families of soldiers stationed in Iraq and Afghanistan, assistance to organizations constructing local memorials to the victims of the World Trade Center disaster and sponsorship the construction of a garden at a regional mental health center.

Guss served as president of the Jersey City Noon Rotary Club in from 1996-97. He is vice president of New Jersey YMHA Camps and chairman of the senior adult programs for the Kislok Center. He also served as a past vice president for Temple Beth Ahm in Springfield.

As a construction consultant, Guss does house inspections for private parties and investigates warehouses and small commercial buildings for current and potential owners. He also advises attorneys and insurance companies, prepares reports and provides testimony as president of G. Lynne Construction homebuilders. He was the regional vice president of the National Lumberman's Association from 1983-1990

BUSINESS BRIEFS

Facility aims to boost athletic performance

Gabriele Fitness and Performance, a 6,000-square-foot stateof-the-art Fitness and Sports Training Facility, announced its Grand Opening in Berkeley Heights on Sept. 1.

The new Berkeley Heights fitness facility is fully equipped with a 2,000-squar- foot turf field, complete weight training and fitness areas, flexibility and recovery rooms, 30-vard, outdoor sprint track, massage room, homework room for athletes, showers and

bathroom facilities and a welcoming reception area to check in.

New stores open

The Cranford Corner has opened shop in the space adjacent to the Porch Hair Salon, former Chari-Tea space at 35 Alden St. Stop by to welcome Mark and Marie Mayer and shop for sports and "Cranford" clothing. For information, call 908-276-1462. Santa Maria Hardwood Flooring has opened at 11 Eastman St.

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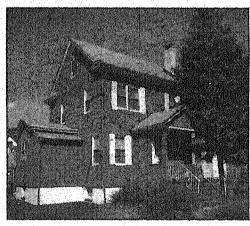
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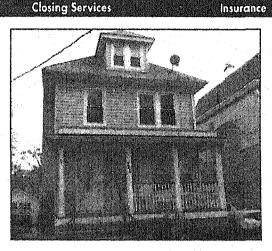
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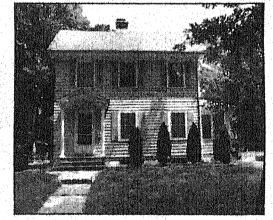
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has joined Provident Bank's Woodbridge Center branch as vice president and portfolio manager of middle-market lending.

Rogut will be responsible for overseeing the monitoring of the middle-market portfolio, assuring the group is adhering to credit policy and credit decisions and assisting in the underwriting of new business transactions.

Before joining Provident, Rogut served as a vice president in the commercial finance segment of GMAC Financial Services in New York City. She has also previously served as a vice

Deborah Rogut of Springfield president and relationship manager for factoring and ABL units of CIT Group in NYC.

Rogut holds a master's degree in business administration in finance and a bachelor's in economics from Rutgers University. She has actively continued her banking education, attending professional training workshops and classes.Rogut is also an advocate for the American Diabetes Association, helping organize a team for the Tour De Cure bike ride for the last eight years. She lives in Springfield with her husband, David, and two children, Kaitlyn and Jordyn



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