

**THIS WEEK IN UNION COUNTY**



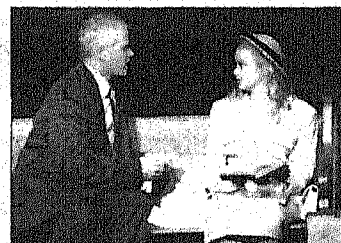
**SAFETY FIRST**  
Solar-powered pedestrian safety beacons will be installed on Walnut Avenue at Blake Avenue.  
**Page 12**



**HYBRIDS EXPOSED**  
A course on hybrid vehicles has made emergency responders in Hillside better equipped to handle hybrid cars, if needed.  
**Page 13**



**BANKING ON IT**  
NJ Gov. Jon Corzine recently visited the Community FoodBank in Hillside.  
**Page 21**



**CDC TAKES A 'TRIP TO BOUNTIFUL'**  
Cranford's local theater presents 'The Trip to Bountiful' through Feb. 21.  
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**Gamers gone wild**

*GameStop robbed; employees tied up*

By John O'Reilly  
Staff Writer

SPRINGFIELD — It was a scene out of Grand Theft Auto. Two armed and masked robbers barged into a Springfield video game store, grabbed thousands in cash and gaming equipment and left two employees tied up in a back room before leaving, authorities said.

The incident occurred at approximately 8:50 p.m. Feb. 4 at GameStop on Route 22.

The victims were not hurt and there were no customers in the store at the time, police said.

Two suspects, a male and female posing as shoppers, entered the store and began talking with the employees about games, said Springfield Police Sgt. Ed McNany.

A short time later, two men, one of whom was armed with a silver handgun, entered and demanded cash and the key to the safe.

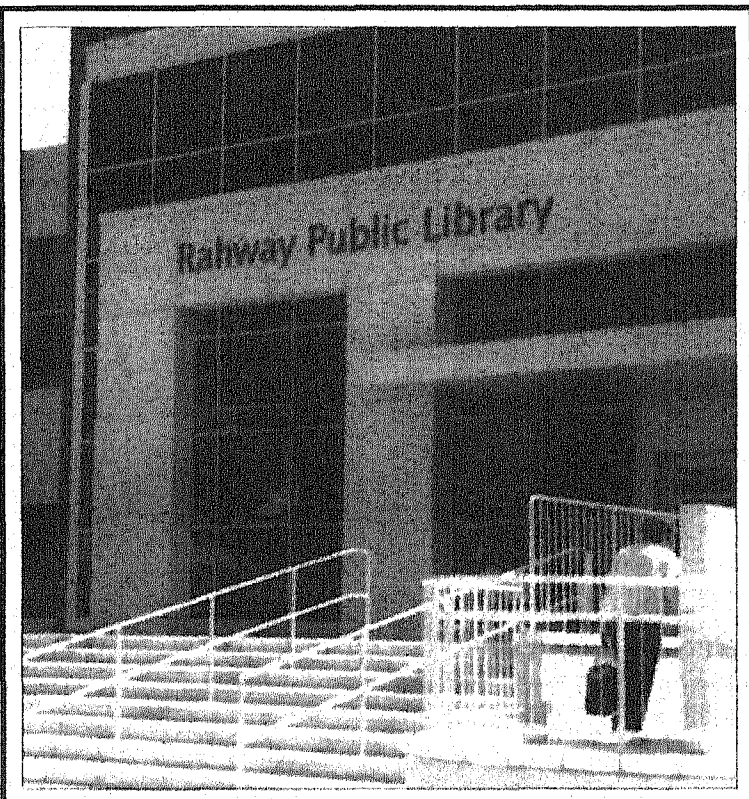
The gaming goons also filled a large trash bag with an undetermined amount of Xbox and Wii consoles and games, McNany said.

At least two of the suspects tied the two employees' hands behind their backs with duct tape and ordered them to wait in a back room before fleeing the store.

Investigators believe the robbers had targeted the township store and specifically went after Xbox and Wii products. Residents should not fear a spree of violent robberies hitting Springfield, McNany added.

"This was not a random thing, with suspects traveling up and down the highway looking to com-

See PD, Page 11



Vacant floors above Rahway library, once slated to be used as the relocation site for City Hall offices, has been sold to a developer seeking to lease the space to businesses.

**Library office space sold, may be leased**

By John O'Reilly  
Staff Writer

RAHWAY — Vacant space above the Rahway Public Library designated for city offices two years ago may soon be occupied.

The location — the second and third floors above the current Rahway Public Library at 2 City Hall Plaza — was sold by SDI Technologies, a consumer product development company based in Rahway, to an investment group hoping to lease the space quickly. SDI Technologies did not identify the buyer by name. In October, however, representatives for the Newark-based Fieldstone Development Group confirmed they were in the process of negotiating for the property.

The exact purchasing price was not released, but a representative at Weichert Commercial Brokerage, which is handling the sale for both parties, said the site sold for "millions."

The city tax assessor's could not be reached by press time to provide the value of the space. The 41,000-square-foot space was the focus of a major redevelopment plan for Rahway, the 2007 Town Center Project. Officials had eyed the site as a place to relocate city offices when City Hall was demolished, making way for the con-

See FIRM, Page 11

**Top cop goes green**

By John O'Reilly  
Staff Writer

UNION — Fundraising, party hopping and lots of walking. That is what Union Police Director Dan Zieser can look forward to after being named Grand Marshal of Newark's 74th annual St. Patrick's Day Parade, the oldest such celebration in the state.

"It is an honor just to be considered. I'd like to thank whoever originally considered my name. I never thought I would have received this," he said.

The 54-year-old, a Clark resident who recently took over as township police director, was raised in the Vailsburg section of Newark. He joined the city's police department in 1972 at age 17. The deputy chief retired last year before becoming the Union police director.

With two brothers also still serving in the Newark Fire Department, Zieser calculated his immediate family has served Newark a combined 130 years — a total he guessed his extended family would nearly triple.


"[We] felt he would be a good representative of Newark," said Parade Committee chairman Kevin Frey. "He has ties to Newark police, and he has always been helpful and supportive to the Irish community and organizations."

Don't let the name Zieser fool you — his mother's family name is Kelly, and he has been a member of the Essex County Emerald Society for 30 years.

"It's great to show off my Irish heritage, even though my [German] father gets a little upset with me sometimes," he joked.

His duties include attending

See ZIESER, Page 11


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# Man convicted in rape of Roselle woman

By John O'Reilly  
Staff Writer

ROSELLE — A Hudson County man has been convicted of sexually assaulting a Roselle woman who later died, according to Union County Prosecutor Theodore J. Romankow.

After more than two years, authorities have yet to determine

the cause of the woman's death, but her assailant, John Oatman, 55, of Jersey City faces up to 20 years in prison. According to the investigation, Oatman called 9-1-1 on Nov. 4, 2006 and reported his 50-year-old girlfriend fell unconscious after drinking.

When emergency personnel arrived at the woman's Roselle

home, they found her dead in her bedroom, according to John Holl, a spokesman for the Union County Prosecutor's Office.

Hummel said an autopsy revealed the victim had been sexual assaulted immediately before she died. The Medical Examiner's Office, however, could not determine an exact cause of death.

Officials did say the victim had some pre-existing medical conditions.

Oatman was suspected of the rape and arrested following a joint investigation between the county Prosecutor's Office and Roselle police. He was charged with two counts of first-degree aggravated sexual assault.

Following a three-week trial before Union County Superior Court Judge Stuart Peim, the jury took just 90 minutes to convict Oatman. He will be sentenced April 17, said Assistant Prosecutor David Hummel.

John O'Reilly can be reached at 908-686-7700, ext. 116, or editor@thelocalsource.com.

## Two arrested in connection with burglaries

### Hillside

Iana Proenca, 19, of Hillside and a 17-year-old juvenile from Ridgewood were arrested in connection with two January burglaries.

The juvenile was arrested Jan. 28 after fleeing a Chester Street home they allegedly broke into. The juvenile was scared off by a resident, who was home at the time, according to police reports.

The juvenile was found in the area and arrested. Investigators arrested Proenca the next day for allegedly working with the minor in a Jan. 11 Gurd Avenue burglary.

The juvenile is charged with two counts of burglary and criminal mischief and one count of theft. The juvenile is being held at Union County Juvenile Detention Center in Linden.

Proenca was charged with one count each of burglary and theft and was released.

### Cranford Clark

• Warren Dinkins, 39, of Rahway was arrested at 11:43 a.m. on Jan. 12 on Central Avenue on outstanding contempt of court and motor vehicle violation warrants.

• John Kenney, 46, of Union was arrested at 4:06 Jan. 13 by officer Antonio Manata on outstanding warrants from Clark and Hillside, totaling \$3,000 for contempt of court/motor vehicle violations. He was taken to Union County Jail.

• Eric Perez, 41, of Newark was arrested at 1:21 p.m. Jan. 15 by officer Thomas Sarnecki on outstanding warrants from Rahway and Newark for contempt of court/motor vehicle violations. He was released after posting bail.

• Steven McPeck Jr., 27, of Newark was arrested at 12:27 a.m. Jan. 16 by officer Christopher Tuccio on an outstanding warrant for \$154 from Linden for contempt of court/motor vehicle violations. He was released after posting bail.

• Anthony Luna, 20, of Aberdeen was arrested at 4:35 p.m. Jan. 18 by officer Christopher

### POLICE BLOTTER

Tuccio on an outstanding warrant for \$795 for contempt of court/motor vehicle violations. He was released after posting bail.

• Candyce Craig, 23, of Plainfield was arrested at 11:42 a.m. Jan. 21 on Central Avenue on warrants from Plainfield totaling \$928.

• Ronald Villa, 30, of Westfield was arrested at 10:16 a.m. Jan. 22, near Lake Avenue and Kilmer Drive, on a \$500 warrant. • Robert L. Richardson, 48, was arrested at 1:22 Jan. 15, at Essex County Jail on a Summit warrant for contempt of court.

• Adrian Faulkner, 45, of Rahway was arrested at 4:04 p.m. Jan. 22, on Brant Avenue, on a \$250 warrant from Irvington.

Jasmine McNeill, 21, of Newark was arrested at 3:09 p.m. Jan. 26, on Central Avenue, on a warrant from Elizabeth.

• Patrick Douglas, 37, of Colonia was arrested at 1:05 a.m. Jan. 27, near Westfield Avenue and Richard Street, and charged with driving with a suspended license and on a \$500 outstanding warrant from Woodbridge.

• Gregory Devine, 25, of Somerset was arrested at 10:34 a.m. Jan. 28, at police headquarters, on a \$550 outstanding warrant from Newark.

• Dolpha Carter III, 39, of Rahway was arrested at 11:12 a.m. Jan. 28, at police headquarters on an outstanding warrant.

• Curtis Curry, 30, of Metuchen was arrested at 11:13 a.m. Jan. 28, at police headquarters on an outstanding warrant.

• Farag Alomari, 25, of Brooklyn was arrested at 12:08 p.m. Jan. 28, at 140 Central Avenue, on a \$1,000 outstanding warrant from Manalapan.

• Bryant Woods, 37, of Plainfield was arrested at 1:59 p.m. Jan. 30, near Lake Avenue, on a \$250 outstanding warrant from Plainfield.

• Francis Smith, 37, of Retford Avenue was arrested at 9:17 a.m. Jan. 31 near Broadway and John streets, on an outstanding warrant from Essex County.

• James Carson, 34, of Newark

was arrested at 11:46 a.m. Jan. 31, near Madison Hill Road, and Jarvis Terrace on a \$267 outstanding warrant from Scotch Plains.

• Andrew Soyka, 28, of Winfield was arrested at 2:54 a.m. Feb. 2, near Lake Avenue and Skuline Drive, on an outstanding warrant from Westfield.

### Linden

• Sean Diamond, 26, of Washington Avenue, was arrested at 11 p.m. on Feb. 4 after police caught him spraying graffiti on a storage building in Lawson Park. Diamond tagged three sides of the building with "Rest1" in silver, yellow and red outline at the Walnut Street park. He was charged with criminal mischief and released on summons.

### Roselle

• Marvin McDuffie, 49, of Linden was arrested at 4:15 p.m. Feb. 5, on the 1200 block of Morris Street, after running from police who allegedly spotted him holding a vial containing a white powder believed to be narcotics.

### Springfield

• On Jan. 23, police responded to a report a \$250 Garmin GPS was stolen from a vehicle parked on Twin Oaks Oval.

• On Jan. 23, police responded to a report a 2009 Ford wagon was stolen while parked on Evergreen Avenue.

• On Jan. 23, police responded to a report a Tom-Tom GPS was stolen from a vehicle parked on Bernadelle Court.

• On Jan. 23, police responded to a report a Garmin GPS was stolen from a vehicle parked at 35 Evergreen Ave.

• Shalikka Johnson, 30, of Newark was arrested at 1:37 p.m. Jan. 23, on Mountain Avenue, for driving with fictitious plates.

• Mark Smith, 53, of Westfield was arrested at 6:43 Jan. 28, on Route 22, near the Mountainside border and, charged with driving while intoxicated and operating a motor vehicle under the influence of narcotics.

• Timothy Snook, 43, was arrested at 6:39 p.m. Jan. 29, at his home, for possession of less than 50 grams of narcotics and narcotics paraphernalia.

• Nolvya Schwarz, 28, was arrested at 5:13 p.m. Jan. 31 at her

apartment and charged with simple assault, resisting arrest, harassment and criminal mischief.

• On Jan. 31, two individuals reported GPS units were stolen from their cars parked in a lot on Mountain Avenue.

• Laura Worthington, 30, of Westfield was arrested at 2:19 a.m. Feb. 1, on Meisel Avenue, and charged with driving while intoxicated, refusal to submit to a Breathalyzer and making unsafe lane changes.

• Shariff Gilliam, 27, of Irvington was arrested at 2:13 p.m. Feb. 3, on Route 22, and charged with having a suspended license, driving an uninsured vehicle, failure to show a license, having an unregistered vehicle, fictitious plates, and on a \$5,000 outstanding warrant from Newark.

• Danielle Twine, 23, of Newark was arrested at 2:27 p.m. Feb. 3, on Route 22, on an outstanding \$504 warrant from Seaside Heights.

• Mark Full, 25, of Matawan was arrested at 3:43 Feb. 3, at Big Lots on Mountain Avenue, and charged with theft by deception.

• On Feb. 3, police responded to a report of burglary at a home on Rolling Rock Road. Items reported stolen from the home include a 40-inch LG television.

• Luis Ferla, 37, of Elizabeth was arrested at 5:58 p.m. Feb. 3, near Hillside Avenue and Tudor Court, and charged with having a suspended license and an outstanding \$260 Mountainside warrant.

• On Feb. 6, police responded to a report of a break-in to a vehicle parked on Archbridge Lane. A GPS unit was reported stolen.

### Summit

• Karen Peterson, 48, of East Orange was arrested at 12:42 p.m. on Jan. 7 at Broad Street and Denman Place and charged with driving with a suspended license.

• Marie Kristen Lasher, 23, of Verona was arrested at 8:58 p.m. Jan. 13, at Boonton Police Department on Summit warrants for contempt of court.

### Union

• Daniel Palmer, 33, of Union was arrested at 11:40 p.m. Jan. 30, on Maple Avenue in Springfield, on a warrant from Roselle.

## UNION BRIEFS

### UPL: Make a Valentine

Union Public Main Library will hold a Valentine story time and craft program for children of all ages and their caregivers at 11 a.m. Saturday. No registration required.

### See capsule contents

The Union Township Historical Society will host a talk by Thomas Beisler on the township's 200th anniversary time capsule at 2 p.m. Sunday, at Caldwell Parsonage, 909 Caldwell Ave. Beisler, chairman of the Historical Society's Board of Trustees, will show artifacts to be placed in the capsule, which will be buried sometime this year. Refreshments will be served.

### Math review for teens

A math review will be held for teens at the library from 1:45 to 3:45 p.m. and 6 to 8 p.m. Wednesday. Snacks provided. For information or to reserve a seat, call 908-851-5451.

### UPL: Celebrate Rylant

Celebrate books by Cynthia Rylant at Union Public Main Library's Cynthia Rylant Author Party at 11 a.m. Wednesday.

### Play games at UPL

"Games @ the Library" day will be held Wednesday at Union Public Library's Vauxhall Branch. Children in pre-school through grade 2 and their caregivers can join the fun from 11 a.m. to noon. Game time will be from 2 to 4 p.m. for children in grades 3 through 6.

### Get a taste of Israel

The third cooking class in the Ta'am Israeli series will be held at 7 p.m. Wednesday. Each month, a different Israeli recipe is made and Israeli current event topics are explored. There is a fee.

A dessert recipe is on the menu for February.

### Classes begin at Y

The YM-YWHA of Union, 01 Green Lane, will start the winter session of the following classes the first week of February:

- Girls' Dance - Mondays at 5:30 p.m.
- Computers - Tuesdays at 7 p.m.

## Shining bright



Roselle Park's Sherman School fourth-grader, Paris Montes, proudly holds her winning artwork. CrayolaCrayola Annual Online Art Exhibition awarded Paris with a first place honor in her grade category.

## Student strives to save seals

Joseph M. D'Alise  
Staff Writer

CLARK — As Canadian hunters once again prepare for their annual spring hunt for harp seals, 15-year-old Clark resident Marcelo Hoynowski is determined to raise awareness of the practice he views as "senseless."

In an attempt to once again raise money for the International Fund for Animal Welfare, Hoynowski organized the New Jersey Walk for Seals.

He has been a member of the IFAW for seven years.

According to Nancy Barr, IFAW's manager of cause-related marketing and education, the organization was founded 40 years ago by a small group of citizens concerned with stopping the seal hunt in Canada, which is the largest hunt of marine mammals in the world.

The walk will run from 1 to 3 p.m. at Nomahegan Park in Cranford March 15.

Money raised from the walk will go to IFAW. "Marcelo's donations help support our multi-pronged approach to bring an end to the commercial seal hunt, both on the ice and in the halls of power," Barr said.

IFAW brings curriculum-based educational materials into 150,000 U.S. classrooms. "I want as many people to know and care about what's going on as possible," he said.

See WALK Page 11

## KENILWORTH BRIEFS

### KPL trustees meeting

The Kenilworth Public Library Board of Trustees meets at 7 p.m. today at the library, 548 Boulevard.

Registration is required. To register, call 908-276-2451.

### Nominate for BOE

The deadline to file a nomination to run for a position on the school board is 4 p.m. March 2. Three full three-year terms, expiring in 2012, are open. The election is April 21. Candidates can obtain a "Candidate Kit," along with their nominating petition.

### Story time for kids

Story Time for children ages 3 and up will be held at Kenilworth library, 548 Boulevard, on the Thursdays from 10:15 to 10:45 a.m. and 3:30 to 4 p.m. through Feb. 19.

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## Flying high

Springfield/Hillside Lodge 2004 donated its banquet room to Boy Scout Troop 73 to host an 'Eagle Scout Court of Honor' Jan 3. Andrew Kocur, whose project was to build a prayer garden at St. James Church, was honored. Carmel Kretchmer presents Kocur with a flag, award certificate and letter written by Grand Exalted Ruler Paul Hesel.

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## SHS: Mandarin course offers lessons in language, lifestyle

By Joseph M. D'Alise  
 Staff Writer

SUMMIT — Lily Wang begins each one of her classes a little differently than her colleagues at Summit High School.

Upon entering the classroom, her students formally acknowledge her and each other with a bow and a greeting; "zao an," the Mandarin expression for "good morning."

Wang, a Taiwan native, has been teaching three sections of beginner's Mandarin to 73 high school students since September.

"China is a growing power in politics and the world economy," Wang said about the importance of the course. "It is important...students have a knowledge of the language and culture of China."

She believes studying Mandarin will benefit her students in this era of expanding globalization.

Mandarin, the official language of China, is spoken by most of China's 1.3 billion people. Mandarin is the first language for 1.1 billion people worldwide. In contrast, 510 and 425 million call English and Spanish their first language, respectively.

Summit's District Supervisor of World Language, Leslie Zimring, explained Mandarin is becoming more and more popular in New Jersey, prompting Rutgers University to begin a program to train people wishing to teach the language. "I

knew the language would be popular, but it has been accepted faster than I thought," Zimring said.

She added, "We are trying to make the students fully understand eastern, as well as the western cultures."

Principal Paul Sears was "thrilled" the Mandarin program has begun at his school — the class replaced German, which was phased out in 2005.

"The understanding of China, especially the Mandarin language, will be a key tool in business in the future," Sears said.

Wang came to the district last year with a bachelor's degree from National Taiwan University, as well as masters' degrees in Asian studies with a focus on teaching Chinese language and culture from the University of California and Seton Hall University. Prior to teaching at SHS, she offered instruction in Mandarin at a Chinese heritage school in Verona.

Wang said learning to speak and write Mandarin isn't easy. There are several difficulties not present when learning other foreign languages.

Mandarin is different from the romance languages, like Spanish or French, because the characters, or symbols, of the written language do not have a relationship to pronunciation.

"In Mandarin, it is difficult to

learn to match the character with the pronunciation," Wang said. "In this beginning level of Mandarin, I want students to master correct pronunciation tones and have some basic writing skills. Speaking proficiency is our goal."

Wang noticed most students are interested in learning how to write the characters, some of which are "pictographs," or visually similar to the object they represent. For example, the Chinese character for "zao" is a pictograph showing the sun rising over a soldier's helmet.

"There is a strong link between Chinese language, culture and philosophy. Mandarin I is giving students an introduction to all three," Wang said.

The introductory Mandarin class is supported by a \$70,000 grant from the Summit Educational Foundation.

Because of its popularity with students, next year, Mandarin I and II will be offered at Summit High School. Money will be budgeted for the classes, according to Zimring.

Sears said there are no plans to add other language courses to the curriculum in the immediate future.

Currently, Summit High School also offers Latin, French and Spanish courses.

Joseph M. D'Alise can be reached at 908-686-7700, ext. 124, or editorial@thelocalsource.com.

### Business tax breaks reinstated

A new tax credit of as much as \$7,5000 is available to first-time home buyers. To qualify, the home must be the first you've owned in the past three years, and your income can't exceed \$75,000 if you're single or \$150,000 if your married. The credit applies for homes purchased after April 8, 2008, and before July 1, 2009. The credit must be repaid over 15 years, starting two years after you claim it.

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# Downed pole to be replaced in March

By Joseph M. D'Alise  
Paul Greulich

SUMMIT — Drivers and pedestrians crossing the intersection of Morris and Springfield avenues may have noticed a utility pole, the bottom of which is drastically splintered and leaning over the Shell gas station located directly beneath it.

After months of speculation about how long it would remain standing, Jersey Central Power & Light is in the planning stages of replacing the pole — a project city officials say could be completed in March.

JCP&L spokesman Stan Prater explained the 30-foot pole was never in danger of falling, despite area residents' and business owners' fears.

"A lot of poles can be leaning or splintered, and it doesn't mean they're structurally unsafe," he explained. "The only reason we're replacing it is, aesthetically, it looks bad. If we thought it would fall, we would have replaced it much sooner."

Residents who have expressed their concerns about the pole, say it appears unstable.

Mrs. Taylor, an Evergreen Road resident who asked to have her first name withheld, said the pole does not appear safe, especially as it towers over both a gas station and a busy intersection.

Workers at the Shell gas station echoed Taylor's concerns. "It's dangerous. The only thing holding it up are those wires," said one Shell mechanic who wished to remain anonymous.

The pole supports several utilities, such as cable and telephone lines, each of which is run by a different company. Services were not interrupted due to the pole's condition, according to Prater.

"It's a significant project that will involve a lot of coordination," Prater said. "We expect to replace the pole and reattach all the equipment, while rerouting the power so residents won't suffer any outage while we work."

Summit Public Works Superintendent Paul Cascais said the pole was damaged as a result of a motor vehicle accident last summer that occurred after a driver lost control of their vehicle.

He noted city officials had contacted JCP&L soon after the accident about the potential need for repairs to the pole.

Prater explained there are no plans to build a barrier to contain the new pole. Summit 2nd Ward Councilman Michael Vernotico, who serves as the chairman of the Public Safety Committee, said it is up to JCP&L to decide whether or not to seek restitution from the driver of the vehicle involved in the accident that caused the damage.

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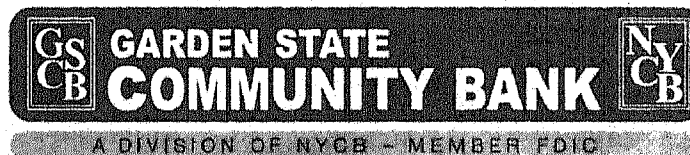
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## Police Dept. completes helmet safety program

Cranford Police Department recently concluded its "Positive Summons" program. In an effort to promote the use of helmets and encourage safe behavior, the police department, in collaboration with Safe Kids New Jersey and Brain Injury Association of New Jersey, implemented the Think Positive: A Helmet Safety Reward Program for the second year. This safety initiative uses positive reinforcement and education as a means to reinforce the importance of helmet safety and brain injury prevention.

Children under the age of 17 seen wearing a helmet when participating in a wheeled sport activity, were given a "positive summons" by a police officer. The summons includes a reward for the child for practicing safe responsible behavior. The reward could be redeemed for a free slice of pizza at a local business.

It also contained a raffle ticket for a \$100 Downtown Cranford Gift Check. The gift check was made possible by a donation from Cranford Policemen's Benevolent Association Local # 52. This year's raffle winner was Joey Lopes, a student at Bloomingdale Avenue School.

The summons provides additional information on brain injury and helmet safety. Think Positive: A Helmet Safety Reward Program is a community program that involves police, local children, schools, businesses, community leaders, media and parents. It was sponsored by Safe Kids New Jersey and supported by Children's Specialized Hospital, Brain Injury Association of New Jersey, Allstate New Jersey Insurance Ron Basky & Associates Agency, Office for the Prevention of Mental Retardation and Developmental Disabilities and New Jersey Division of Highway Traffic Safety.

For information, contact Lieutenant Joseph P. Van Bergen at 908-272-2222. For information on brain injury, visit [www.bianj.org](http://www.bianj.org) or call Brain Injury Association of New Jersey at 800-669-4323.

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## Ex-cemetery manager admits stealing \$37K

By John O'Reilly  
 Staff Writer

LINDEN — A former cemetery director confessed to lining his pockets with more than \$37,000 meant to secure final resting plots.

Joseph Lubas, 59, of Elizabeth pleaded guilty last week to funneling checks from Mt. Calvary Cemetery patrons into his personal bank account, according to county Prosecutor Theodore Romankow.

According to John Holl, a spokesperson for the Union County Prosecutor's Office, Lubas took checks from at least 12 different

people. The former cemetery manager must repay the stolen money to receive probation at his March 20 sentencing, the plea agreement states.

Between March 2005 and August 2007 Lubas took checks intended for crypts, burial plots and a rental property at the Linden cemetery, according to Assistant Prosecutor Ann Rubin.

"An investigation was launched after the Archdiocese of Newark, which owns the cemetery, discovered accounting irregularities during an audit," Rubin added.

## ROSELLE BRIEF

### It's time for cookies

Girl Scouts Heart of New Jersey Council is conducting their annual Girl Scout Cookie sale.

Selling cookies is a tradition that dates back as early as 1917, when Girl Scouts began selling baked cookies to raise money to help their troop and community.

If you would like to purchase cookies, visit [www.inforoselle.com](http://www.inforoselle.com) or contact Debbie Esposito at 908-241-5623.

All proceeds generated through this Web site will benefit the Girl Scouts of Roselle.

## CLARK BRIEFS

### Register for language classes at foundation

The Studies Program of the Polish Cultural Foundation in Clark is accepting registration for its language classes, which begins March 2. Classes, Beginner's Polish II and

III and Intermediate Polish, meet Thursday evenings. English class is scheduled for Wednesday evenings. All classes meet from 7 to 9 p.m. and run for twelve weeks. Early registration is suggested.

For information, call the foundation office at a 732-382-7197.

The Polish Cultural Foundation is located at 177 Broadway, Clark.

### Want to play games?

The Clark Public Library will hold afternoon games for youth Fridays at 3 p.m.

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## Resident mugged; home raided

By John O'Reilly  
Staff Writer

KENILWORTH — Borough residents are not immune to the steady rise in thefts across the county after an early-morning home invasion and a mid-day mugging left one victim's face slashed with a razor last week.

On Feb. 5 at about 2 p.m., a 27-year-old borough resident was in the area of Newark Avenue and South 22nd Street, a few blocks from the Municipal Building, when he was allegedly assaulted by two men.

According to Kenilworth Police Sgt. Tim Dowd, the two suspects approached the resident and asked a question before getting close enough to grab and throw him to the ground. One suspect allegedly held the victim down with a "bladed weapon" while the other snatched the victim's wallet, jewelry and money, Dowd said.

The assault did not end there, however — before fleeing, one of the assailants sliced the victim's face

with the blade, Dowd said.

The resident was treated and released from the hospital later that night.

One day prior to the incident, another robbery took place to a single-family residence on nearby South 23rd Street. Sometime in the early morning hours of Feb. 4, a family reported that their house had been broken into and burglarized. An undetermined amount of cash was taken, authorities said.

Investigators revealed they are pursuing several leads in the case.

Despite the proximity of the two incidents, police assured residents the two are not indicative of a concerted effort. "Both incidents are isolated and unrelated," Dowd confirmed.

Anyone with information on the home invasion should call Sgt. Dowd at 908-276-1700 or with information on the mugging, call Detective Fred Soos at 908-276-1700.

John O'Reilly can be reached at 908-686-7700, ext. 116, or [editorial@thelocalsource.com](mailto:editorial@thelocalsource.com).

## SPRINGFIELD BRIEFS

### Try Rosetta Stone

Springfield Public Library has purchased nine interactive Rosetta Stone software kits in the following languages: Mandarin 1 and 2, English 1 and 2, French 1 and 2, German 1 and 2, Hebrew 1 and 2, Gaelic 1 and 2, Italian 1 and 2, Russian 1 and 2 and Spanish 1 and 2.

The software is available for use in the library and cannot be checked out.

For information, call 973-376-4930, ext. 229.

### Dine with candidates

Get to know Springfield Board of Education candidates Alex Mezzo and Dennis Wolfe at a meet and greet event — "An Evening of Candidates, Cocktails and Entertainment" — from 7 to 11 p.m. Sunday. Proceeds will go towards their election campaign. Complimentary food will be served and comedians will entertain. There is a fee for tickets. For information, contact Mezzo or Wolfe by e-mail at [boecampaign09@yahoo.com](mailto:boecampaign09@yahoo.com).

100% of the proceeds will go directly towards the election campaign of Dennis Wolfe and Alex Mezzo for Springfield Board of Education campaign.

### Mom's Club meets

The Mom's Club of Springfield & Mountainside meets the first Wednesday of each month at the Springfield YMCA.

### Discuss 'Wild Swans'

The Springfield Public Library's Non-fiction Readers' Book Discussion Group will discuss "Wild Swans: Three Daughters of China," by Jung Chang at 7 p.m. Wednesday. Listening devices are available upon request. The library is located at 66 Mountain Ave.

### Like to play Scrabble?

The Springfield library will hold Scrabble nights Mondays at 7 p.m. Patrons meet at 66 Mountain Ave.

Bring a friend or meet new opponents.

### Union County Local Source want news from groups, organizations

This newspaper encourages congregations, temples, social and civic organizations to inform the editors about scheduled events and activities. Press releases should be typed, double-spaced and include a phone number where a representative may be reached during the day. E-mail press releases and photos to *Union County LocalSource* at [editorial@thelocalsource.com](mailto:editorial@thelocalsource.com). To contact the managing editor, call 908-686-7700, ext. 127.

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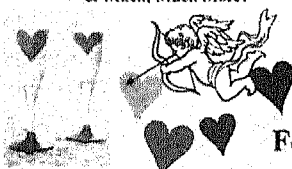
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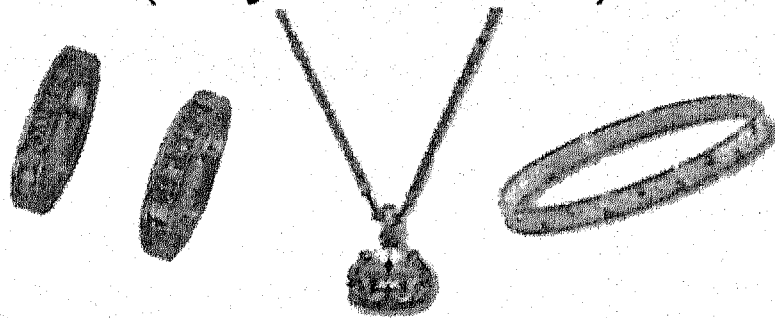
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## OPINION

## EDITORIALS

## Longer terms? No way!

The state Senate Government Committee last week withheld judgment on a resolution proposing a constitutional amendment to alter the terms of office for state legislators. At a time when we argue for shedding more light on issues, this resolution should be shoved in the dark recesses of a filing cabinet, never again to see the light of day.

The proposal, sponsored by Sen. Nicholas Scutari of Linden, would change the terms of office in both houses of the Legislature. Currently, Senate terms run on a 2-4-4 system every 10 years, with a two-year term to start all decades, then two four-year terms before the next census. Assembly terms are exclusively for two-year periods. Scutari's resolution would give state senators five-year terms, while Assembly members would alternate between three- and two-year terms.

One argument is that, with longer terms, legislators can spend more time on the issues rather than fundraising for future campaigns. Clearly, this argument is faulty. The likelihood is that longer terms will give legislators more time to build their war chests, further limiting the chances of less-financed opponents.

This resolution appears to enable legislators to further entrench themselves in Trenton politics by escaping frequent public review. Longer terms mean fewer elections, and fewer opportunities for voters to reject non-performing representatives. Too many legislators have already turned politics into careers.

Because of that, we would support an idea by Senate Minority Whip Kevin O'Toole, chairman of the Essex County Republican Committee. O'Toole has suggested limiting the number of terms a legislator can hold one office. Some legislators argue it takes several terms for them to begin building seniority and to fully grasp the issues. This argument is hollow. Seniority has given some legislators far more power than we believe they were meant to have.

And we would have expected new legislators to have fully learned the current issues during a rough-and-tumble New Jersey campaign season.

We would suggest a 10-year limit: two four-year terms, plus a two-year term, for senators; five two-year terms for Assembly members. We believe a constant influx of new faces and new ideas would benefit our state.



Photo Courtesy of Jim Lowney/county of Union

**GOING GREEN** — Union County Freeholders Bette Jane Kowalski and Angel G. Estrada present a check from the county's Green Grant program to Union County Magnet High School Principal Gwen Seneschal, second from right, Advisor Debra LaBrun, second from left and students Dina Kapengut of Springfield, third from left, and Grace Lawrence of Union, fourth from right. They are joined by Thomas Bistocchi, right, superintendent of UC Vocational-Technical Schools, and Carmen Centuolo, third from right, Union County Superintendent of Schools.

## Navigating through all the flack

It might be a benefit to have famed Captain Sully around to help navigate through the barrage of flack thrown at us recently.

Flack, for the 99 percent not politically attuned, refers less than positively to those who either jump or get pushed from the lofty world of reporting and comment to serving as a spokesman for a public figure.

In his informative piece "Who's Covering New Jersey," ex-Daily Journal scribe Joe Strupp writes in New Jersey Monthly how the recent severe downturn in newspapers has found longtime and very comfortable reporters either forced to take buyouts or in some cases, just given walking papers.

A popular blog site calls it "jumping to the dark side." A lot of local pals are quietly snickering that those who took shots at them are now taking their orders.

Assemblyman Jon Bramnick announced recently the appointment of longtime reporter Diane Walsh as his "press secretary." Walsh was one of the buyout candidates at the *Star-Ledger*. Pretty heavy stuff for an assemblyman to have a press secretary, Walsh said, "I'm very pleased to join the staff. After being an observer of government for so many years, I'm sure it will be fascinating to work for legislators."

One of her first "fascinating" work products was a release for her boss proposing that the Legislature start each day with a public session

### Left Out

By Frank Capece

where the public could speak. Can you imagine 80 legislators, 78 of whom don't represent the individual listening at a public session? Still, Bramnick or Walsh wrote, "I recall quite vividly how citizens would take the microphone" at local meetings.

The Democrats aren't immune to the flack attack. Gov. Jon Corzine has hired investigative reporter Jeff Welan from the *Star Ledger* to do so called, "opposition research." The real parlance is negative research.

Corzine also hired Deborah Howlett as his communication director. She previously covered the governor's office for the *Star-Ledger* in what has been referred to as the "revolving door between media and administration."

The flacks can be a good deal tougher and actually run aggressive interference for their bosses. Take the case of Michael Drewniak, a spokesperson for the U.S. Attorney. Two weeks ago, Congressman Frank Pallone, whose district takes in a chunk of Union County, wrote to then-Acting Attorney General Mark Filip.

Pallone's concern was that First Assistant U.S. Attorney Michele

Brown "was present at what appears to have been a political gathering of Republican county chairman, state legislators and campaign staffers actively engaged in, and advising Chris Christie's campaign for governor." Pallone also questioned if the "meeting was approved of in advance by the acting U.S. Attorney and whether her attendance violated any current law or guidelines regarding the conduct of employees."

Enter the Drewniak flack counter attack. He wrote about Pallone, "We are not required to act like cloistered drones when it comes to the political process, and with some obvious restrictions, we are allowed to associate with and support campaigns and make political contributions if we so choose — just like all Americans." The thrust of his counter-attack was to draw away fire from the question if a ranking U.S.

Attorney — not only a member of New Jersey Bar since 2007, but a longtime employee of the New Jersey office and a longtime member of the California Bar — did or should have engaged in such activity.

It was also reported that Drewniak, who took what was described as a "short leave from his job" attended the campaign kick off of former boss Chris Christie. Talk about a short revolving door.

**An attorney, Frank Capece is a resident of Cranford.**

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## OP ED

## Intimidation doesn't work

To the Editor:

Over a period of time, there have been individuals in this society that have used name-calling, ridicule, violence, heckling and intimidation to shut down debate, silence those that disagree with their world view, as well as cause havoc when a decision, vote, issue or case does not go their way.

Take for example, the situation in California. A majority of residents there voted to ban gay marriage through initiative and referendum. Radical gay activists did not like the outcome at all. Then they began to disrupt church services as well as intimidate those who voted "yes." Mormon churches as well as other churches have been attacked and the press has not mentioned this whatsoever in its stories. The reason: the press supports their actions. I challenge any reporter, editor or producer to tell me otherwise. I will be more than happy to talk to them.

If anyone thinks that using violence, name-calling or intimidation is a way to change hearts and minds or make people "do the right things" or "see things their way," they are morally and emphatically wrong. You win your argument by making your case and changing minds. It is unfortunate that the press and others do not see this, which makes me wonder if they have any humanity within them.

Alex Pugliese  
Kenilworth

## Show her you care

To the Editor:

Everyone knows that Valentine's Day is that day of the year when friends and lovers express affection for one another through cards, candy, flowers or whatever means the imagination can find.

On this day, it would be most appropriate for us as veterans to wine and dine that special lady in our lives. A simple card would express your heartfelt feelings, and show her that you care.

We must remember when we, as veterans, were away, there was a special someone we were longing to get home and see. There could be no better time than Valentine's Day to give that special lady a big hug, a warm embrace and shower her with gifts to show her that she was the one. Remember, sharing is caring.

Edward J. Miller  
VFW Post 2230  
Kenilworth

## Save the gold course

To the Editor:

The freeholders of Union County plan to close Oakridge Golf Course and eliminate nine holes at Galloping Hill Golf Course. The maintenance of the two remaining courses will continue to be managed by Union County but the management of Ashbrook and Galloping Hill courses will be privatized.

The result will be two 18-hole courses in Union County replacing one 27-hole course and two 18-hole courses. The freeholders state that the current courses are at 50 percent capacity. Despite last year's recommendations not to increase the fees, the freeholders did so and the result was that many Union County residents reduced the number of times they played at Union County courses and played at other courses where the fees were cheaper. The Pitch and Putt course and the nine-hole golf course at Galloping Hill will be replaced by a driving range. Although many felt the driving range at Galloping Hill was a good idea, it should not be at the expense of losing nine-holes of golf and the Pitch and Putt.

In the past, the golf courses' income helped subsidize other recreational facilities. The Club House at Oakridge was allowed to become structurally unsound due to lack of maintenance. This building is a historic structure. Funding from the NJ Historic Trust and other sources needs to be obtained to restore this building to its original state.

The freeholders plan to turn Oakridge into a park. If this happens, it will be overrun by geese and if there is no staff, the property will be vandalized like the state parks where (Gov. Jon) Corzine did not close but laid off all the state workers and vandalism is present.

It is our recommendation that the freeholders do not buy any more land under Green Acres as they have failed to manage and maintain the acreage they have under their control. The man-made reservoir in Clark needs to be dredged and surrounding rivers also need to be dredged as this used to be done in the past. The freeholders need to learn that as land owners, they are responsible to the Union County public to maintain any land or buildings they purchase.

Anything that can be done to save Oakridge Golf Course will be appreciated.

Lavinia Ruby, trustee  
Oakridge Women's Golf Association

## Pass bill to honor heroes

To the Editor:

From throughout New Jersey, from farms, from schools, from tiny townships, they came to defend America. They fought and died in combat against our Nation's enemies, with their M-1, or M-16 rifles, on board a B-17, or a B-52, perhaps they served and died on the aircraft carrier "Intrepid."

Their gravesites resonant throughout the landscapes of Europe, of Asia, scattered through the vastness of the Pacific Ocean, dispersed throughout the immense reservoir that is America's military cemeteries, perhaps even that of Arlington Cemetery itself. But those citizen soldiers who survived our nation's conflicts, while others fell, must utilize the electronic communications agendas, to insure the cherished memories of those who fought and died are memorialized indelibly throughout the fabric of American society. By utilizing the formats as cell-phones, writing e-mails, and text messaging, it is incumbent to insist that their local state representatives promptly provide the proper honor, respect and reverence that is currently absent from our New Jersey war dead. Currently, New Jersey is on track to be the final state to provide that quality of respect, of dignity of honor to fallen servicemen and servicewomen, who presented their lives to defend America.

By quickly enabling the "Gold Star License Plates" bill, known as A-2725, and S-890, the state of New Jersey may finally ensure those humble acts of homage, of reverence, of sympathy, be patriotically extended to these hero American families who have created such an incalculable sacrifice for New Jersey and for America.

Michael Smith  
Linden

## Calling LHS Class of '80

To the Editor:

As a long-lost member of Linden High School's Class of 1980, I was wondering if anyone is planning a 30-year reunion for 2010.

I know that sounds like a long time away, but we all know how time flies. I have been out of the area, though not that far away for so long now, I rarely get any information about events like these. So, if anyone's planning anything, I'd like to know about it. Or, if you just want to say, "Hey, I'm still alive and I remember you," you can reach me at ernie406@live.com.

Ernie Sandonato  
Milford, Pa.

## Policy on letters, columns

Union County LocalSource welcomes submissions from its readers.

Writers must include their name, address and daytime telephone number for verification. The address is editorial@thelocalsource.com.

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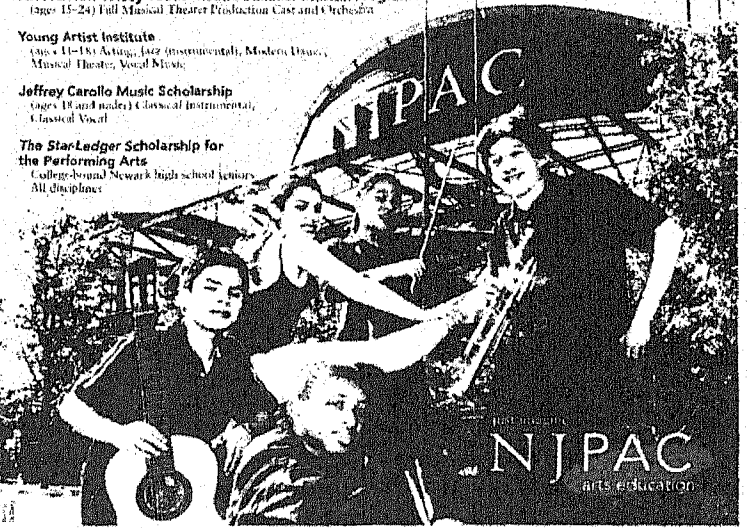
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# Roselle garbage pickup modified

By Paul Greulich  
Staff Writer

ROSELLE — Residents are still getting used to a new system of garbage pickup that went into effect Feb. 2, requiring trash be brought to the curbside in order to be taken away by contractors.

The borough had offered side-yard and backyard pickup for 15 years.

Council President Jamel Holley said he and Councilman Yves Aubourg took the initiative on the project to reduce a projected budget deficit of \$2.7 million in 2009. The borough has been paying an unnecessarily high price for garbage collecting services for the past two years because it did not have a garbage contract, Holley said.

Councilwoman Christine Dansereau supported the move. "As our president has said, we have to tighten our belts and reach out to our neighbors who many not be able to shovel their own snow or bring their own garbage out to the curb," Dansereau suggested.

She noted the council expects to save between \$300,000 and \$578,000 during the course of the five year contract.

The contract went out to bid, resulting in the selection of the same vendor that was previously employed.

Roselle Public Works Director

Lewis Williams did not return calls for comment. Mayor Garrett Smith said the change has not been welcomed by many residents. "I've received a large number of complaints, either walk-in or by phone," Smith said.

Dansereau said residents she spoke to were less upset about the change and more upset about the manner in which it was communicated. She said many received curt, abrasive letters from the governing body that did not educate them about reasons for the change.

"The community was extremely upset," Dansereau said. "They want better communication in the future. They want an explanation."

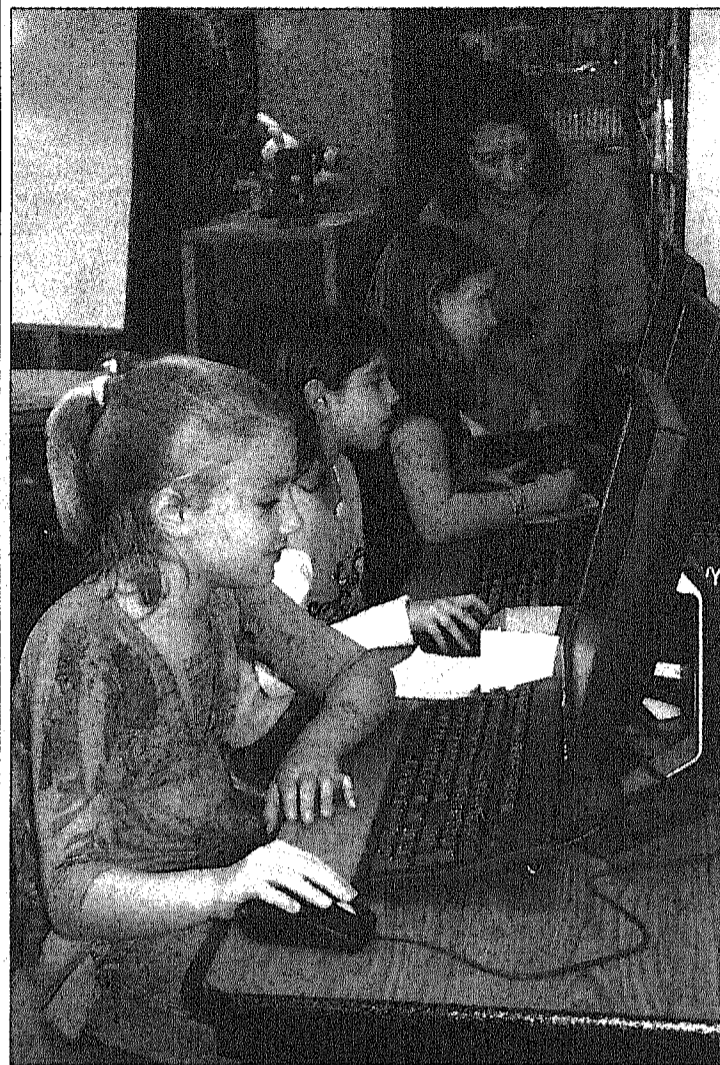
Holley said he received only one phone call of complaint.

"The administration failed to educate the public about the new service," Holley said. "Instead, they used a sabotage tactic letter that came from the tax collector's office."

Smith argued the change was not properly discussed and thought-out by the council. "It does save us a few dollars, but at the end of the day, it's not worth it," Smith said. "It effects our seniors and our disabled."

Dansereau said the council will continue to work on ways to cut this year's budget. "We're going to have to absorb a little discomfort during this hard economic time."

## Technical support



Kathleen Scarola, the librarian at Valley Road School in Clark assists fourth-grade students, from back, Rachel VonHollen, Eleanor Singer and Marta Mickiewicz with the new online catalog system automated over the summer.

## All Creatures Great & Small

Presented by  
Karen  
Negrin, D.V.M.



### ROUTINE BLOOD SCREENING

We all know how important it is to have our blood chemical levels checked every year. But did you know that it's just as important to have your pet's blood checked as well? Your veterinarian knows that many serious diseases can be caught early before physical symptoms even manifest. Your pet's blood will be drawn, sent to a laboratory, and screened three separate ways. First, a complete blood count will be done in which the blood is checked for anemia, infection, cancer, and clotting ability. Another test evaluates the liver, kidneys, and protein levels, and looks for any signs of diabetes. If the lab detects any abnormalities, then further testing might be in order.

A blood test can provide a lot of important information that otherwise may be difficult to come by. At T.L.C. PET DOCTOR, we can perform blood tests as part of a regular schedule of health check-ups for your pet. Come to 1326 Stuyvesant Ave., Union, or call 908.686.7080 with any questions and be sure to have your pet regularly examined by an animal expert. From surgery to basic nail clipping, we want to help ensure that your furry friend is as happy and healthy as can be.

HINT: Hyperthyroidism, a common senior feline ailment, can be diagnosed through a blood test.

www.myvetonline.com/tlcpd

# Cranford company retrieves jet crashed in Hudson River

By Paul Greulich  
Staff Writer

CRANFORD — Weeks Marine Inc., a locally-based marine dredging company, is one of the largest contractors of its kind in the country.

But company members say few people knew much about them until recently, when they undertook one of their more unusual jobs — lifting Airbus A320 from the Hudson River, where it crashed Jan. 15.

It took about 11 people two weeks to move the aircraft at least three miles on a barge, from Manhattan to Jersey City. The plane lost power soon after taking off from LaGuardia Airport and made an emergency landing in the river. Of the 155 passengers on board, some were treated for minor injuries and hypothermia, but no fatalities were reported.

The company's proposal to move the plane to Greenville Yard — where it maintains equipment — in one piece won it the contract from AIG Insurance, according to Jason Marchioni, a manager in the

company's heavy lifting division.

The amount of the contract was not disclosed. "Because of the equipment we possess and our facilities, we were the only company in the N.Y. area that could provide the services needed," Marchioni said. Other contractors had proposed disassembling the aircraft before relocating it.

While the 75-year-old, family-owned company had never extracted a plane from water, Marchioni said it had experience retrieving sunken ships, a similar task. "We do quite a bit of salvage work," he said, noting the company typically salvages five or six beached, disabled, capsized or sunken vessels each year.

While the move went well, Weeks Marine's divers struggled to pass slings underneath the aircraft and assist in rigging a cable used to lift the aircraft out of the water. "The weather made it difficult," Marchioni said.

The company, run by Richard S. Weeks and his four sons, employs a small fleet of tugboats, barges and

floating cranes used for a variety of marine-related labors.

Initially, the plane was held above the surface of the water by cables, but eventually sunk in 40 feet of water, its right wing becoming lodged in sediment below the pier's framework.

To extricate the jet whole, Weeks workers used a 500-ton crane — one of the largest used on the east coast — typically put to use several times a week.

The company was aided by New York City police and fire authorities and its project partner, J. Supor & Sons Inc., a Harrison-based trucking and rigging firm that handled transportation.

Marchioni praised the plane's pilot, Chesley Sullenberger III, and crew, saying the positive outcome of the emergency landing was likely the result of attention given to both the crash and the retrieval.

Weeks Marine has offices in Virginia and Philadelphia.

Paul Greulich can be reached at 908-686-7700 ext. 121, or at editorial@thelocalsource.com.

## LINDEN BRIEFS

### Want to start bowling?

Youth bowling programs for students in kindergarten through grade 6 will be held at 3:45 p.m. Wednesdays at Linden Lanes, Stiles Street.

The new special bumper division for boys and girls ages 5 through 7 will be held on Wednesdays at 9:30 a.m. and 12:30 p.m.

The adult/youth program will be held Sundays at 9:30 a.m. Each program includes two games of bowling, use of rental shoes and lightweight balls, instructional assistance and a trophy awards program. For information about the programs, call Linden Lanes at 908-925-3550.

### Knitting, crocheting

Knitting and Crocheting for a Cause invites people of all ages who have a basic knowledge of knitting or crocheting and a set of knitting needles or a crochet hook to meet Tuesdays from 10 a.m. to noon. Meetings are held at the John T. Gregorio Recreation Center, 330 Helen St.

## Zieser to held Newark parade

(Continued from Page 1)

fundraisers to help raise some of the estimated \$75,000 it costs to run the parade. Zieser is also responsible for hosting the after-party, renting a bus and transporting revelers to several pubs across Essex County.

And then, there is the walking. Zieser will walk as the Newark representative in parades in Belmar, Nutley, West Orange, and even a double-duty march in Union — first with the township police and, after a run to the back of the line, another walk with the parade committee.

"I could use roller skates, or a golf cart," he joked.

The actual Newark parade will kick off at 1 p.m. on March 13, along a new route Zieser helped plot out last year as deputy chief.

Beginning at the Prudential Center on Mullberry Street, marchers will pass through the downtown by the state Performing Arts Center and St. Patrick's Pro-

Cathedral before ending at Washington Park.

Frey estimated there will be approximately 3,500 marchers, including 500 bagpipers and drummers from groups like Newark public safety, Emerald Society, Giblin Association, high school marching bands and a host of other law enforcement and Irish organizations.

He said an estimated 10,000-plus spectators were on hand last year and expects more in the second year of their new route.

Zieser also guessed attendance will rise, mirroring the fortunes of the city he loves.

"It's a big source of pride. Everyone always enjoys the event, so we want to continue having a good turnout each year. There is a renaissance going on in Newark, and we want to be part of that for a long time," he said.

John O'Reilly can be reached at 908-686-7700, ext. 116, or [editorial@thelocalsource.com](mailto:editorial@thelocalsource.com).

## Firm preps to lease library space

(Continued from Page 1)

struction of a condominium retail center.

Last year, however, new developers declared the plans were not feasible, leading SDI Technologies to sell the site.

"We anticipate a strong demand for the space," said Weichert senior Vice President Beth Krinsky.

She expects architects, law firms, engineers, shipping companies and government agencies to show interest in renting space.

"[The location] offers a great opportunity for professional users to position themselves within a thriving area," Krinsky said.

The asking price starts at \$25 per square foot, depending on the requirements of the tenant, Krinsky added.

She revealed the developer's plan to set up offices in the space, if available.

In addition to the site's access to nearby highways and train and bus stations, Krinsky said Rah-

way's booming redevelopment is a positive factor in luring businesses.

Mayor James Kennedy specifically mentioned the office space as a "major asset" in his January State of the City address, saying utilizing the empty floors would promote commercial growth. "[The development] will stimulate business opportunities throughout the business district," he said.

John O'Reilly can be reached at 908-686-7700, ext. 116, or [editorial@thelocalsource.com](mailto:editorial@thelocalsource.com).

## Walk against seal hunt March 15

(Continued from Page 3)

Hoynowski, currently a freshman at the Academy for Information and Technology, a Magnet School in Scotch Plains, first became aware of the hunt, which takes place every spring for six to eight weeks, after reading the IFAW's materials, detailing the practice, which involves collecting seal fur.

Carcasses are often left on the Canadian coastlines.

"What is happening on Canada's coasts is endangering animals and excessively cruel," Hoynowski said.

Approximately 200 activists showed up for the walk last year in Nomahegan Park to pledge money to the cause.

That event which, earned \$500 last year, took several months for Hoynowski to plan.

Hoynowski has greater expectations for this year's mile-long walk.

He anticipates earning between \$750 and \$1,000 for the cause this year.

"It's not much, but it adds up. Every little bit helps," he said.

According to Hoynowski, recently, there have been talks

among members of the European Union to ban the sale of anything made from seal fur. "I just want to do my part to ensure that the progress made, continues," Hoynowski said.

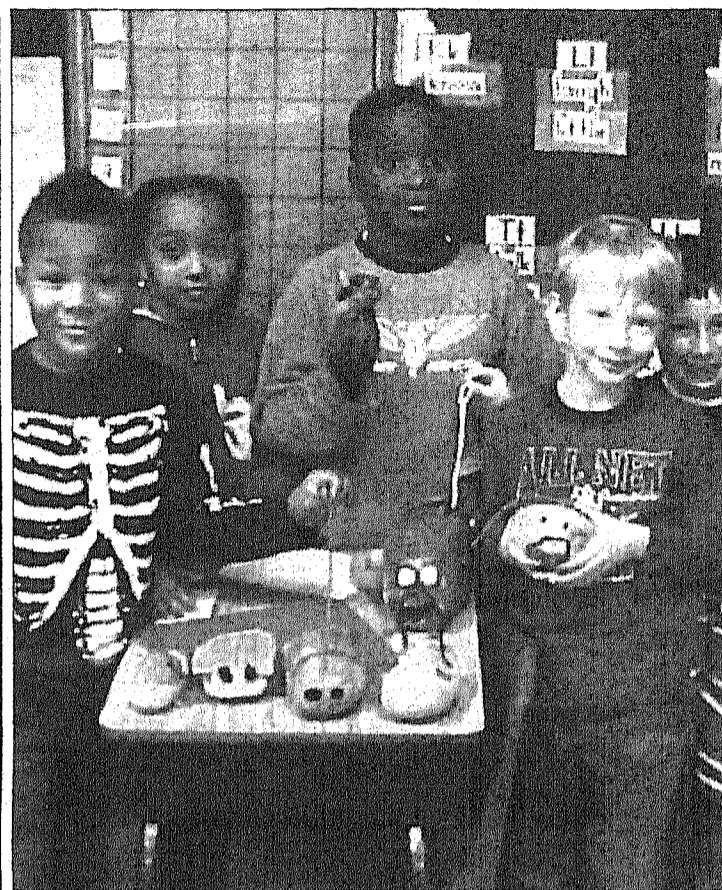
Barr feels Hoynowski's actions are inspirational.

"There's one word that describes Marcelo: extraordinary," Barr said.

For information on donating money, visit Hoynowski's Web site at [mypooints.net](http://mypooints.net).

Joseph M. D'Alise can be reached at 908-686-7700, ext. 127 or [editorial@thelocalsource.com](mailto:editorial@thelocalsource.com).

## Pets rock!



Students in Alicia Scipioni's second-grade class at Franklin School in Rahway painted pet rocks after studying pebbles, sand and silt. Students display their colorful pet rocks.

## PD: Suspects sought

(Continued from Page 1)

mit a robbery," he said. "We believe they were targeting this store."

McNany said he is not aware of similar incidents at other area video game stores, but noted the investigation is still underway.

"We have two detectives working on it. They have met with other

agencies about other robberies...and a lot of the details are still being gathered," he said.

Police said descriptions of the masked suspects were minimal, as they were wearing face masks.

Anyone with information on the robbery is asked to call Springfield Police at 973-376-0400 and ask for the Detective Bureau.

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# CPD: Solar beacons, speed reduction to improve safety

By Paul Greulich  
Staff Writer

CRANFORD — Residents and officials are excited about changes to the speed limit and \$9,000 in grant money for signage intended to improve safety on Walnut Avenue.

The two-year-old effort to improve pedestrian safety on one of the town's busiest roadways, both in terms of vehicular and pedestrian traffic, concluded Jan. 30.

The state Department of Transportation recently approved the town's request to decrease the speed limit on Walnut Avenue from 30 to 25 mph between South Avenue and Lincoln Avenue.

Grant money from the state Department of Transportation's Safe Routes to School II program, will also be used to install solar-powered pedestrian safety beacons on Walnut Avenue at Blake Avenue.

These beacons are pedestrian-activated, meaning they flash to alert drivers when a pedestrian pushes a button.

The state funding, which was accepted at the Jan. 26 Board of Education meeting, is the township's second safe routes grant — the first, a \$90,000 contribution accepted several years ago, improved bike paths and crosswalks used by students.

A sign similar to the beacon on Walnut Avenue has been located at the intersection of Springfield Avenue near Miln Street, where a resident was struck and killed by a drunk driver in 2007.

"Anything we can do to aid pedestrian safety is a benefit to the community," said police chief Eric Mason.



A \$9,000 grant from the state Department of Transportation will be used to install solar-powered pedestrian safety beacons, like the one above, on Walnut Avenue at Blake Avenue.

While a specific date to install the safety beacons has not yet been set, Mason said it is not far off. "They should be up some time in the spring," he said.

The police department has applied to for another grant to place similar signs near Bloomington Avenue School and Livingston Avenue School, but it is still waiting to hear back from the state.

Public Safety Commissioner Martha Garcia did not return several calls for comment.

Former Public Safety Commissioner George McDonough said

the placement of the beacon on Walnut Avenue seemed appropriate.

"It's a good idea. That's a long stretch of road, with no traffic lights," he said.

McDonough said increased attention to pedestrian safety is needed due to the ongoing absence of a footbridge across the Rahway River, noting depriving local students of a more direct route to school has brought increased foot and vehicular traffic to the roads.

Paul Greulich can be reached at 908-686-7700 ext. 121, or at [editorial@thelocalsource.com](mailto:editorial@thelocalsource.com).

## SUMMIT BRIEFS

### Register for programs

The Department of Community Programs is accepting registrations for their spring and summer programs.

Register online at [www.register.communitypass.net/summit](http://www.register.communitypass.net/summit) or call the DCP offices at 908-277-2932.

Financial assistance may be available based on the Federal Free and Reduced Lunch Program. Applicants are urged to call for details.

### Residents: Pucker up

If you find yourself in need of a hug or kiss anytime during the year,

redeem a coupon at the Summit Department of Community Programs at 100 Morris Ave.

Participants in current recreation, youth and senior programs will get their coupons as a part of their participation in those programs.

Find coupons at the Community Center, Youth Center, City Hall and the library. Staff members of the Department of Community Programs will also be sending them out in all correspondence during the month, as well as passing them out at meetings, public gatherings and events.

The Kiss & Hug Coupon Campaign will run through February.

## HILLSIDE BRIEFS

### Try adult karobics

Free karobics classes for adults and teens are held Mondays and Wednesdays from 6:30 to 7:30 p.m. at William H. Buie Community Center. Sign up at the Recreation Department or the Community Center. Registration is required.

For information, call 973-926-2219 or 973-923-1285.

### Ask about Medicare

Free Medicare counseling will be offered at Hillside library today. Appointment: Call 973-923-4413.

### See Valentine movie

There will be a free showing of "Be My Valentine, Charlie Brown" at Hillside library at 4 p.m. Friday.

### Play Bingo with group

Participate in African-American Bingo at Hillside library at 4 p.m. Tuesday.

### Like arts and crafts?

Free after-school arts and crafts will be offered at Hillside library at 4 p.m. Wednesday.

### HPL trustees meeting

Library Board of Trustees will meet at 7 p.m. Wednesday in the Zisman Room. Call 973-686-4169.

### Need help searching for consumer data?

A free adult computer class, "Learn How to Search for Consumer Information," will be offered at Hillside library from 11 to noon Feb. 19.

### Discuss Golden novel

Pageturners Book Club will meet to discuss "Edge of Heaven," by Marita Golden at Hillside library from 6 to 7:45 p.m. Feb. 19.

### Ask about Medicare

Free Medicare counseling will be offered at Hillside library Feb. 19. Call 973-923-4413 for an appointment.

### 'Read to a Dog'

A special story time, "Read to a dog," will be held at Hillside library from 6:30 to 7 p.m. Feb. 23.

# Light surveillance aimed at cutting violations, accidents

By Paul Greulich  
Staff Writer

Drivers tempted to run a red light in Linden or Roselle Park will have another reason to think twice, thanks to "Red Light Running Automated Enforcement" program, designed and funded by the state Department of Transportation.

The pilot program includes using cameras and vehicle sensors to record images of motorists driving through red traffic lights.

Later, \$100 tickets are sent to the vehicle's owner.

Roselle Park Police Chief Paul Morrison wants four cameras placed at West Westfield Avenue and Locust Street, which is rife with violations and accidents. Another possible location is Linden Road and East Westfield Avenue.

The program is administered, but not funded, by the DOT. The individual towns must procure and install the cameras on their own. When the program's five-year contract expires, municipalities can choose to renegotiate or renew them, Morrison said.

"There is no cost to the municipalities," Morrison assured.

The placement of a camera at the intersection of Route 27, at North Stiles Street in Linden, has already been approved by the DOT.

The city has requested four other cameras be installed at major intersections along Routes 1 & 9, where the majority of car accidents occur, according to a survey done to determine the frequency rate, Police Chief Michael Boyle said.

At least four fatal crashes

occurred during the past few years in Linden as a result of motorists running red lights on Routes 1 & 9, according to Boyle.

Mayor Richard Gerbounka said he supports the program.

"Any technology that reduces accidents and saves lives is money well spent," said Gerbounka, noting the program will be cut if it does not reduce accidents.

Erin Phalon, director of Communications for the DOT, said towns included in the program last fall were selected based on data regarding specific traffic locations.

"Each municipality demonstrated violations and crashes related to red light running were not reduced by engineering, education and enforcement efforts," Phalon said. "This is an additional tool for

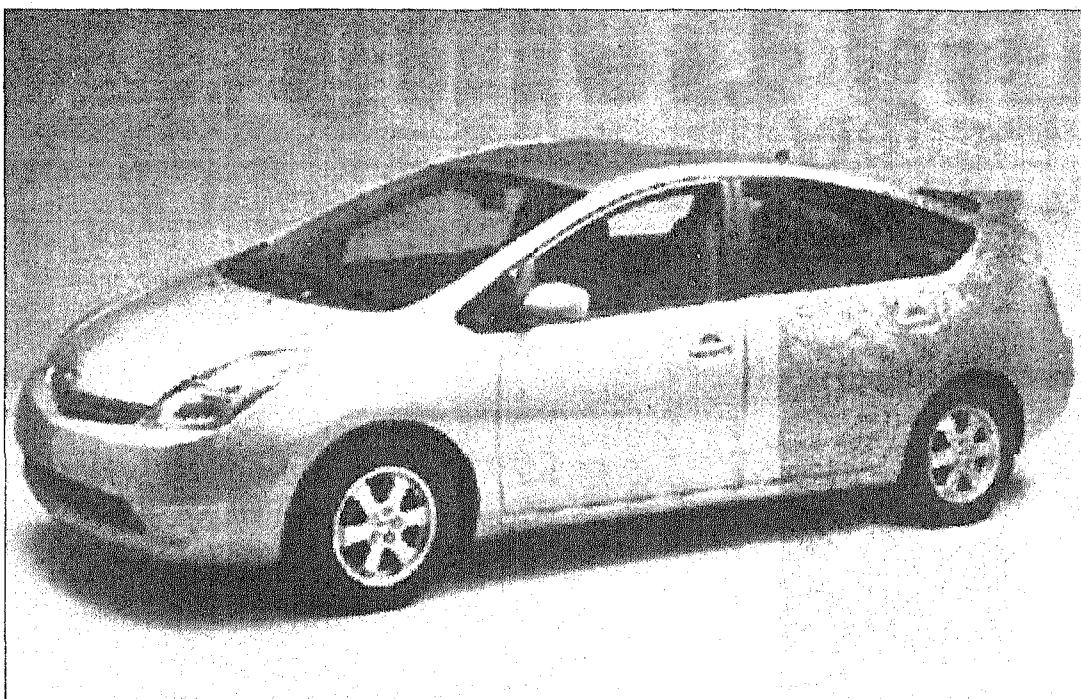
municipalities to use in order to make our roadways safer."

Morrison believes cameras will deter people from running red lights. "It does bring monies into the town, but moreover its a public safety issue," he said.

Sending fines to the vehicle's owner, rather than the offending drivers, may lead to individuals being penalized for crimes they may not have committed, according to Gerbounka.

Gerbounka does not anticipate a problem "This must have passed the constitutional muster for the state to have approved it," he said.

Phalon said distribution of fines to the vehicle's owner is written into the legislation authorizing the program. She added she has not received any complaints.



Hillside firefighters and police got a crash course in hybrid vehicles, like the Toyota Prius, above. The course, offered by Route 22 Toyota, gave the responders a chance to learn how the vehicle operates and ask questions, so they are prepared to handle the cars during emergencies.

## Route 22 Toyota offers police, firefighters hybrid education

By Paul Greulich  
Staff Writer

HILLSIDE — Local first-responders will approach motor vehicle accidents involving hybrid vehicles with a little more confidence, thanks to Route 22 Toyota — a dealership that hosted a brief educational course aimed at dispelling myths associated with the automobile named for its ability to utilize two or more distinct power sources, typically electric and gas.

The hour and half course was held at the dealership's service department at 109 Rt. 22 Jan 20 and 21, with approximately 25 township firefighters and police in attendance.

"We went over emergency response and we talked about the hybrid systems — how they work, where they're at," Rt. 22 Toyota's Operations Manager Howard Newman explained about the course.

Fire Chief Dominick Naples, who took part in the course, said there has been considerable misinformation about hybrid cars since

they hit the roads several years ago — perceived hazards are related to the electrical systems.

"There's this 'it's never off' concept, where you are supposed to be electrocuted if you try to get into the car or take a door off," Naples said.

Newman said many people have that idea.

"They think there's high voltage in the vehicle, and you can get electrocuted. But, you could drive this vehicle into a body of water," Newman said.

"The battery is not grounded to the vehicle, so it'll be perfectly safe."

Batteries in hybrid vehicles are encased in steel and automatically shut off in the event of a crash, explained Newman, who noted there has never been a report of the hybrid design causing a voltage-related injury.

During the course, a Toyota Prius and a hybrid Camry suspended on lifts acted as visual aids.

Township firefighters took a particular interest in learning how

the vehicles worked and the location of certain components, such as the battery, which is in the trunk, rather than under the hood, as in traditional cars.

Newman said some of those who attended were not aware there is still combustible fuel in hybrid vehicles.

Naples said the presentation helped assuage fears his crew might harbor regarding these vehicles.

"In reality, there's no difference between rescuing someone from a hybrid and rescuing them from a conventional vehicle," Naples said. "The cars are not only energy efficient, they're safe."

Newman said he is not sure if other dealerships offer similar programs, but they should.

"We're doing it as a courtesy to our local police and fire," Newman noted, saying he would consider offering the course in other municipalities, if asked.

Paul Greulich can be reached at 908-686-7700 ext. 121, or at [editorial@thelocalsource.com](mailto:editorial@thelocalsource.com).

## MOUNTAINSIDE BRIEFS

### Cuddle story time

The Mountainside Public Library will hold a Cuddle Story Time, for ages 12 to 23 months, on Thursdays, from 10:30 to 11 a.m.

### Party Valentine's Day

Mommy & Me Valentine's Day Party will be presented by the Newcomers Club from 11 a.m. to 1 p.m. Saturday at Borough Hall, 1385

U.S. Highway 22 East. The Mountainside Newcomers Club welcomes residents to join. RSVP by Saturday to participate in the event. For membership information, contact Katherine Brophy at [klbrophy@verizon.net](mailto:klbrophy@verizon.net).

### Learn self defense

Mountainside Newcomers Club is hosting a Ladies Night Out Self

Defense Class at 9 p.m. Feb. 26 at USA Karate & Fitness, 721 Mountain Ave. RSVP by Monday.

For information or to RSVP, visit [mountainsidenewcomers.org](http://mountainsidenewcomers.org).

### Toddler story time

The Mountainside library will hold a Toddler Story Time, just for 2-year-olds, on Tuesdays from 10:30 to 11 a.m.

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# Healthy Living



## HEALTH AND WELLNESS

### Give blood Tuesday

The Hillside Community Blood Bank and the Hillside Board of Health in conjunction with The Blood Center of New Jersey will host a blood drive Tuesday from 3 to 8:30 p.m. at the lower parking lot at the Hillside Municipal Building on the Hillside Avenue side.

Donors don't have to pre-register and will receive a free gift and a free cholesterol screening.

Participants will also be entered in a drawing for a free \$20 gas card.

You don't have to be a Hillside resident to donate blood. You may also get credit for any organization that is a member of the Blood Center of New Jersey.

### Give the local Y a try

The YMCA of Eastern Union County, Rahway Branch is offering a complimentary one-week trial week for all adult and youth exercise classes from Feb. 23 to 28.

Registration can be done at the welcome center with picture identification.

This trial week only applies to the adult and youth physical activity classes and does not include use of the pool or exercise equipment.

For information, contact Keisha Griffin at 732-388-0057.

### GA to host special open meeting Sunday

The Union Sunday Chapter of Gamblers Anonymous, which recently celebrated its 35th anniversary, will host a special open-to-the-public meeting Sunday from 7 to 9 p.m.

The theme will be "Peace & Understanding in a Power Greater Than Ourselves."

The meeting will be held at The United Methodist Church, located at the corner of Berwyn and Overlook streets, Union, one block west of Stuyvesant and Morris avenues, off Pine Street.

Gamblers Anonymous is a 12-step recovery program. Anonymity is the spiritual foundation of the Gamblers Anonymous program.

This meeting is open to all who think they might have a gambling problem and all family, friends, including students and seniors.

There will be free refreshments, and free parking in the church lot.

The free Gambling Anonymous meeting lists and other approved literature regarding the program will be available.

Information can be obtained by calling 908-289-4641, 732-221-4758, 908-403-4756 or 609-655-0732.

### Center for Hope plans to host Charity Ball

Center For Hope Hospice & Palliative Care will host its 23rd annual Charity Ball Feb. 21 at L'Affaire, on Route 22 East in Mountainside.

This annual fundraiser is a time to come together to reflect on the past, celebrate the center's achievements and pledge support to the future of quality end-of-life care.

Ellen R. Ramer has been chosen as this year's honoree. The Charity Ball will take place from 7:30 p.m. until midnight. For tickets or ad journal information, call 908-889-7780.

### Zumba class offered

The YM-YWHA of Union has announced that Zumba Fitness will be coming to the Y.

The classes will be held in the exercise studio at the center, located at 501 Green Lane in Union. The days are Sunday mornings from 9:15 to 10:15 a.m. and Tuesday evenings from 8:15 to 9:15 p.m. For information, visit the Zumba Web site at [www.zumbafit-](http://www.zumbafit-nessnj.com)

[nessnj.com](http://nessnj.com). For information, call Larry Markowitz, physical education director at 908-289-8112.

### Springfield squad in search of volunteers

Attention all Springfield senior citizens. The Springfield Volunteer First Aid Squad's greatest need is people who are interested in helping others.

The squad is seeking new members. No prior experience is needed. The squad will provide volunteers with the necessary training. The main requirements are that you are a caring person looking to help others and that you are in good physical health.

If you are interested in joining, a membership application is available online at [www.springfieldfas.org/volunteer.html](http://www.springfieldfas.org/volunteer.html). Complete and sign the application then return it to the squad building, located at 10 North Trivett Ave. in Springfield. If you are not ready to join, but would like to get additional information, send an e-mail to [membership@springfieldfas.org](mailto:membership@springfieldfas.org) or call 973-376-2040 and leave a message. Someone will contact

you to answer all of your questions. If you are not sure if volunteering is for you, visit the volunteer Web site at [www.springfieldfas.org/volunteer.html](http://www.springfieldfas.org/volunteer.html) and take

some time to view the "You Tube" video. It's the older members of the Springfield First Aid Squad who help to keep it alive, according to squad officials.



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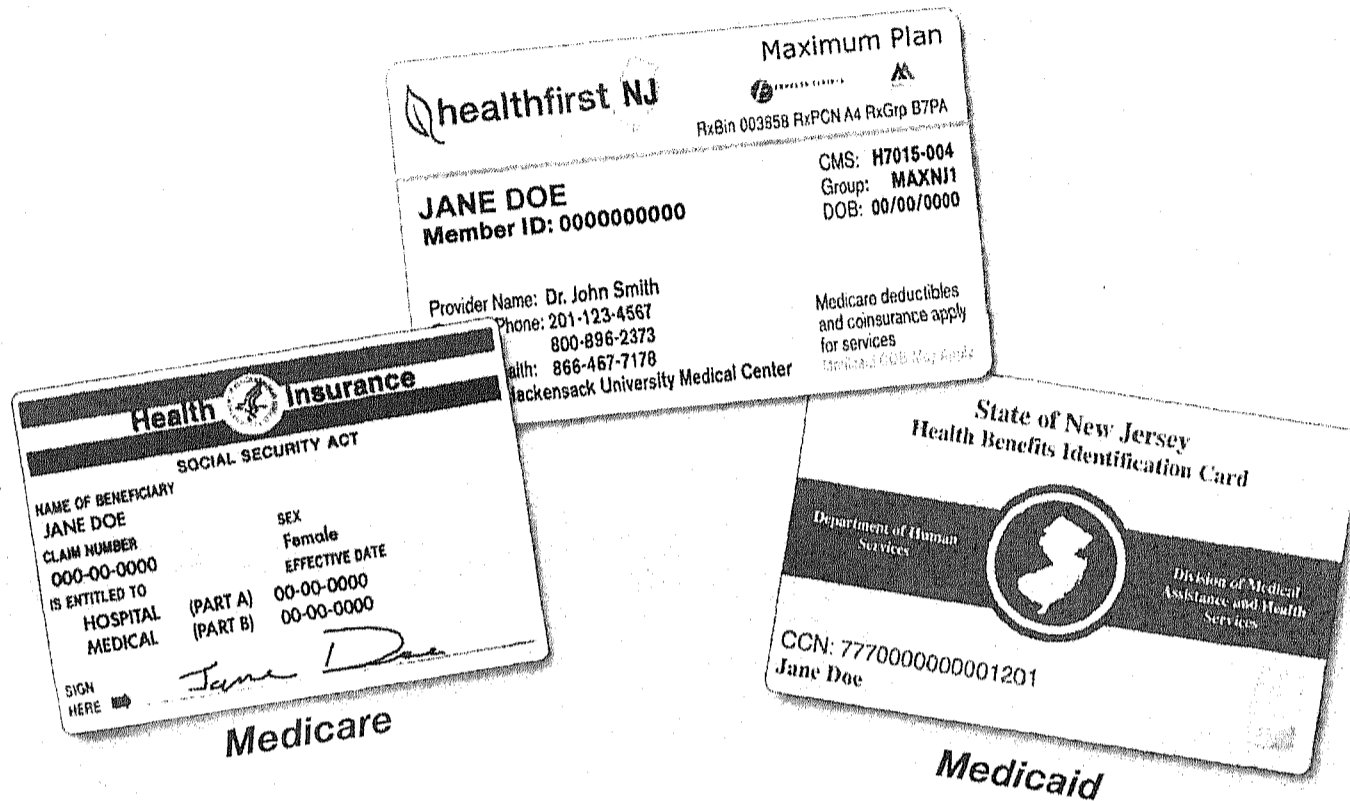
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**SCHOOL ZONE**

**New year, new lesson**

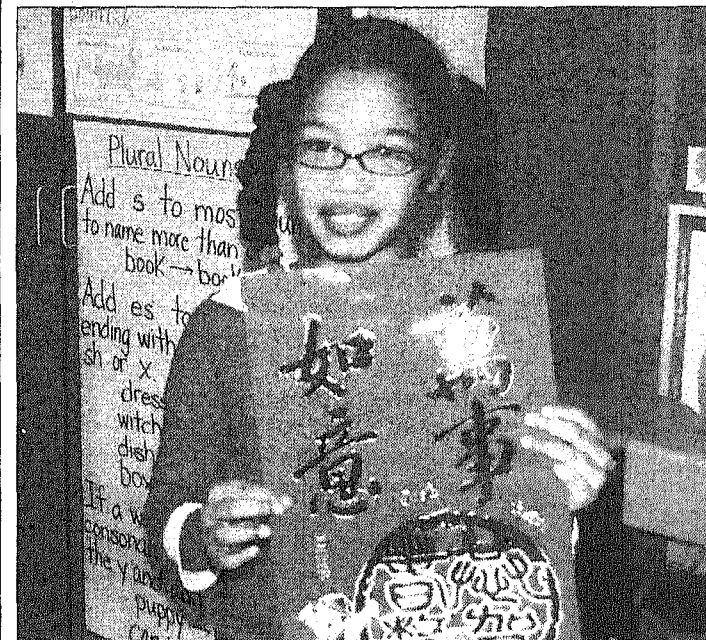


Photo By Christine Hudak, Linden Public Schools

Chinese New Year, also known as the spring festival, is the most important celebration in the Chinese calendar. School 4 second-grade student Genesis Borgen learns about Chinese paper scrolls and squares, which are engraved with blessings and wishes.

**SCHOOL NEWS**

**Be 'Wowed' Wed.**

Hillside Catholic Academy's new program, "Be Wowed on Wednesdays," allows perspective parents and students to visit Wednesdays, through May 29, and learn more about the school. To visit, call 908-686-6740 or e-mail [adminhillsidecatholicacademy.org](mailto:adminhillsidecatholicacademy.org).

**Donate to 'Seussical'**

The David Brearley High School cast of "Seussical" is sponsoring a fundraiser with Union Applebees, off Rt. 22, Feb. 18 and 25. Applebees will donate 10 percent of any check accompanied by a valid flyer, available at the school and Kenilworth Senior Center.

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- Criminal Justice
- English
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- Nursing (BSN)

\*Joint degree programs - contact us for details.

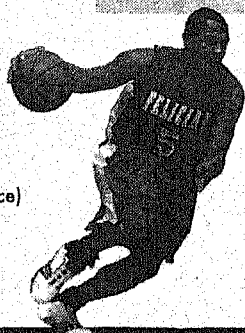
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Lodi and Rutherford, NJ



**Spread the word**



Rahway High School sophomore Charisma Blackwell reads original poetry to an audience of more than 100 at the RHS Poetry Slam Jan. 22. The event, a first at RHS, showcased the talents of students in the creative writing elective taught by English teacher Kimberly Kiefer.



## STUDENT UPDATE

### Locals make honor roll at Oratory Prep

The following local students were named to the highest honor roll list at Oratory Preparatory School in Summit:

- Grade 9: Loren Reinoso of Roselle Park
- Grade 10: Joseph Koomar of Summit
- Grade 12: Casey Buckley of Springfield

### Locals make dean's list at Rider University

The following undergraduate students at Rider University have been named to the dean's list for the fall semester: David Barbone and Kathryn Hornig of Kenilworth, Alex D'Amico, Krista Lombardi, Jason Pellegrino and Tyler Valenti of Clark, Catherine DeSantis and Samantha Neubeck of Summit, Nicholas Ferreira, Kimberly Heyl and Jenna Monticello of Union, Shaina Goldberg of Springfield, Kimberly Hiller and Tatiana Kingston of Mountainside, Oliver Jozst and Ashley Smith of Roselle, Norman Thomas Planer, Kathryn Ramey, Kevin Rumzie and Adam Swider of Cranford, Kevin Van Loan of Roselle Park, Cassandre Wagnac of Linden, and Jhamar Youngblood of Elizabeth.

### Best of School Nine

The following students were chosen by their classroom teacher as "Student of the Month" at School 9 in Linden: Victoria Berlinski, Christopher Kawalec, Julian Almeida, Stephanie Sporer, Heidy Alvarado, Jakub Sakowicz, Maya Jacobs, Nia Dort, Raquel Morgado, Brianna Allman, Ahmad Brown, Daniel Tarnawski, Michelle Debowski, Kathleen Eckman, Tabatha Jones, Ritika Dhin-

gra, Patryk Fraczkowski, Krystal Martinez, Steven Parrillo, Raquele Strickland, Monika Bochenko, Farielby Messenatdesir, Kristen Benda, Zahra Banks, Ernie Atoche, Alicia Persuad, Mike Jerome, Jonathan Wagner, Patrick Zegadlo, Mari Serrano, Melissa Menzel, Sandec De La Cruz, Gianni Principato, Beverly Rochford, Matthew Figueroa, Ashlee Matos, Bethany Parillo, Austin Miller, Katrina Charles, David Parillo, Nicole Fragoso, Nick Johns, Hailey Galvez, Andre Cruz Jamie Benda, Tyler Davey, Love Desrosiers, Kristin Martins, Matthew Fragoso, Kaitlyn Da Roche, Michael Mangini, Krystian Bochenko, Merius Filsaime, Ralph Bouzy, Alysha Pierre and Gilbert Nolasco.

### Judge on dean's list

Christopher M. Judge, a Cranford High School graduate, has been named to the dean's list for the fall semester at St. Lawrence University, Canton, N.Y.

### Sterlacci on dean's list

Jamie Sterlacci of Union was named to the dean's list for the fall semester at York College of Pennsylvania.

### Seton locals achieve

Eight seniors at Mother Seton Regional High School in Clark have been named Edward J. Bloustein Scholars for the 2009-10 academic year. Local scholars are: Tanya Slabbert of Elizabeth and Ada Yeung of Rahway.

### Berkowitz makes list

Jillian Berkowitz of Cranford was named to the dean's list for the fall semester at Hamilton College, Clinton, N.Y.

### Kimani, Cole grads.

Susan G. Kimani and Marcel Cole of Hillside graduated from The Art Institute of New York City.

### Smalls, Jimenez make dean's list at Coastal

Donovan A. Smalls II of Union and Kristina M. Jimenez of Roselle Park were named to the dean's list for the fall 2008 semester at Coastal Carolina University, S.C.

### Four OK youths excel

Four members of the class of 2009 at Oak Knoll School of the Holy Child in Summit were named Edward J. Bloustein Distinguished Scholars, including Sarah Gepigon, Lauren Stanley, Katharine Thiemer and Mary Turner.

### CHS scholars named

The following Cranford High School seniors were selected as Edward J. Bloustein Distinguished Scholars for the 2008-09 academic year: Erika Baumann, Kelli Bruno, Alec Campagna, Michelle Cannon, Amanda Cardillo, Joseph Diaz, Mackenzie Dow, Dana Fanelli, Samantha Fincke, Aiyana Gallardo, Catherine Goski, Lisa Kessler, Mia Korngruen, Megan Monahan, James Murphy, Chelsea Nigro, Melissa Roberts, Tyler Schott, Emily Starace, Marta Wolfshornel and Hope Zanko.

### Bell graduates SCAD

Nadirah Iman Bell of Hillside graduated from Savannah College of Art and Design.

### Mugo on honor roll

Kemi W. Mugo of Union was named to the honor roll at Phillips Exeter Academy, Exeter, N.H. She is in grade 10 at the school.

## GOOD SHEPHERD ACADEMY

285 Nesbit Terrace  
Irvington, New Jersey 07111  
973-375-0659

Registration for the 2009-2010 school year has begun. There are openings for all day Pre-K 3 & 4, Kindergarten and grades 1 thru 8.

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- Quality Education with small classes for each grade
  - Caring teachers and administration
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5 days a week - 7:30 AM - 5:30 PM  
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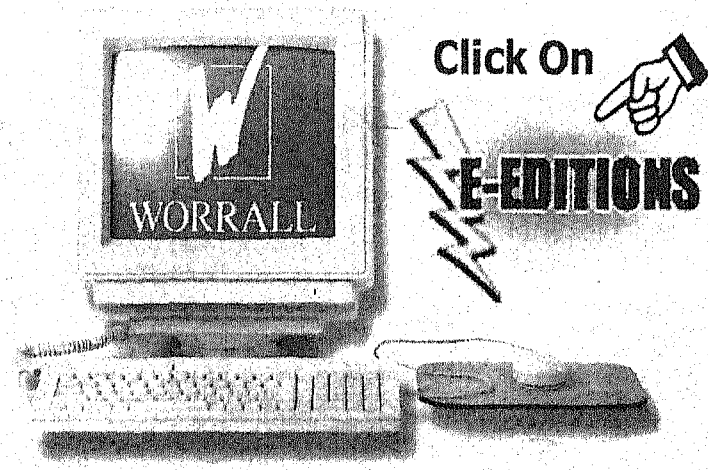
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# WORSHIP CALENDAR

## ASSEMBLIES OF GOD

**CALVARY ASSEMBLY OF GOD INTERNATIONAL**, A Pentecostal church seeking the face of God", 953 W. Chestnut St., Union, Church/964-1133, Fax/964-1153. Rev. John W. Bechtel, Pastor.

Sunday Services:  
Sunday School - 10:05am  
Morning Worship - 8:45am, 11:00am  
Evening Service - 6:30pm  
Wednesday Services:  
Ladies Bible Study (Heart&Home) - 10am  
Family Night 7:30pm with -  
Royal Rangers boys program (ages 3-14)  
Missionettes girls program (ages 3-17)  
Adult School of the Bible  
Friday Services:  
Youth Night - 7:30pm  
College & Career - 7:30pm  
In addition there are monthly meetings of Women's Joy Ministries and Men's Breakfast Fellowship. For directions call 908-964-1133 and press 4.

## UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD

2208 Stanley Terrace, Union (908) 686-8171  
Rev. Walter Cebula, Pastor  
\*\*Note: All services are in English.  
(Ukrainian & Spanish translation available)  
Sunday Worship: 10:30 AM  
Sunday Evening: 6:30 PM  
Food Pantry (Wednesday) 5-6:45 PM  
Wednesday Family Night: 7:00 PM  
Spanish Service (Saturday): 7 PM

## BAPTIST

**ANTIOCH BAPTIST CHURCH**, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

**FIRST BAPTIST CHURCH HILLSIDE**, 166 Hillside Avenue, Hillside, 973-926-1244, Pastor Christopher M. Jones. Sunday 9:35 a.m. Sunday School and new Servants classes for all ages. 11:00 a.m. Worship Service. Nursery and Children's Church. Mid-week: Wonderful Wednesdays in the Word 7:00-8:00 p.m. Youth activities for children and teens. Men and Women's Fellowships 1st and 2nd Saturdays. office@fbc-hillside.org.

## CHRISTIAN & MISSIONARY ALLIANCE

**ORCHARD PARK CHURCH**  
1264 Victor Avenue, Union  
(908) 687-0364  
e-mail: orchardparkchurch@juno.com  
We have ministry geared toward ALL age groups and more: Men, Women, Teenagers, Pre-teens, Children's Church, Couples, Visitation, Hospital, etc. Our goal is to be a **BB** (Bible Believing), **BK** (Bible Knowing), **BC** (Bible Committed), **BL** (Bible Living) church. A **SWEPT** Church  
Serving/Worshipping/Evangelizing/  
Praying/Testing  
Sunday: Bible Classes @ 9:30am; Sunday: Worship Service @ 11am; Wednesday: Prayer @ 7pm; Pastor: Rev. Jerry Jay Olivo.

## JEWISH-CONSERVATIVE

**TEMPLE BETH AHM YISRAEL** 60 Temple Drive, Springfield, 973-376-0539. We are a Conservative Egalitarian synagogue in Springfield. We are an inclusive congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families,

interfaith Families, and gay and lesbian Jews and dedicated to enriching lives of our congregational family by providing an inviting environment for spiritual, educational, and social interaction and growth. We offer to our membership and community a wide variety of educational, spiritual and social programs. Please plan on visiting and taking a look around. Temple Beth Ahm Yisrael holds daily morning services Monday thru Friday at 7:00 am; Sunday at 8:55 am; Sunday thru Thursday evenings at 7:45 pm. Friday evening Shabbat services are at 8:00 pm (except for the 1st Friday of month at 6:30 pm), Shabbat morning at 9:30 am; for Shabbat afternoon Mincha/Ma'ariv/Havdalah, please call for times. Contact: Rabbi Mark Mallach (ridinrebbe@aol.com) - (973) 376-0539 x15 or Executive Director Shirl Haines (execdirector@templebethahmyisrael.com) - (973) 376-0539 x13.

## JEWISH-TRADITIONAL CONSERVATIVE

**CONGREGATION B'NAI AHAVATH SHALOM**, 2035 Vauxhall Road (corner of Plane Street), Union, Tel: (908) 686-6773. Dr. Leon J. Yagod, Rabbi Emeritus; Oscar Newman, Cantor; David Gelband, President. Congregation B'Nai Ahavath Shalom is a traditional conservative congregation with a full range of programs. DAILY SERVICES: Sun: 8:30am; Mon-Fri.: 7:30am; Friday evening: 8pm; SATURDAY: 9:00am. Torah class half hour before each service. Hebrew School: Sundays 9:30am.

## JEWISH - REFORM

**TEMPLE SHA'AREY SHALOM** 78 S. Springfield Avenue, Springfield, (973) 379-5387. Joshua Goldstein, Rabbi; Amy Daniels, Cantor/Education Director; Nina Greenman, Pre-School Director; Mindy Schreffl, Family Life Educator; Jeri Greenberg and Chris Grey Co-Presidents. Temple Sha'arey Shalom is a Reform congregation affiliated with the Union for Reform Judaism. Shabbat worship, enhanced by volunteer choir, begins on Friday evenings at 8:00 PM, with monthly Family and Alternative Worship. Saturday morning Torah study class begins at 9:15 AM followed by worship at 10:30 AM. Religious school classes meet on Saturday mornings for grades K-3; on Tuesday and Thursday afternoons for 4-7; and Tuesday evenings for post bar/ bat mitzvah students. Pre-school, classes are available for children ages 2 1/2 through 4. The Temple has the support of an active Sisterhood, Brotherhood, Renaissance Senior Group and Youth Group. A wide range of activities is offered for all interest levels and age groups. For more information, call the Temple office, (973) 379-5387 or visit www.shaarey.org.

## LUTHERAN

**CHRIST LUTHERAN CHURCH**, E.L.C.A.  
1359 Morris Ave. at Sterling Road Union  
908-686-0188  
Sunday Worship at 10:00 a.m.  
THE REV. JOHN D. LARSON  
INTERIM PASTOR  
We invite you to become a part of our family and to share with us in ministry. Everyone is welcomed.

**HOLY CROSS LUTHERAN CHURCH**  
639 Mountain Avenue, Springfield, 07081,  
973-379-4525, Fax 973-379-8887. Our Sunday Worship Service takes place at 10 a.m. For information about our midweek children, teen, and adult programs, contact the Church Office Monday through Thursday, 8:30-4:00 p.m.

**HOLY TRINITY LUTHERAN CHURCH E.L.C.A.**  
301 Tucker Avenue,  
Union N.J. 07083  
Pastor Rev. Romana Abelova  
All Baptized Christians are welcome to our Communion Table on 1st and 3rd Sundays.

Regular Sunday Services  
9:00 a.m. Slovak Worship  
10:00 a.m. Sunday School  
Coffee Hour  
11:00 a.m. English Worship  
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Summer Bible School  
ADULT: Variety of groups offering opportunities for ministry and fellowship  
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(908) 688-0714

**REDEEMER LUTHERAN CHURCH AND SCHOOL**, 229 Cowperthwaite Pl., Westfield, Rev. Paul E. Kritsch, Pastor. (908) 232-1517. Beginning Sunday, July 6, Summer Worship Times are as follows: Sunday Worship Services, 8:30 and 10:00 a.m. Sunday morning Nursery available. Wednesday Evening Worship Service, 7:30 p.m. Holy Communion is celebrated at all worship services. The church and all rooms are handicapped accessible

## METHODIST

**COMMUNITY UNITED METHODIST CHURCH**  
301 Chestnut St.,  
Roselle Park, NJ 07204  
Phone: 908-245-2237  
Pastor: Rev. Glenn A. Scheything  
10:30 AM Worship Service  
Sunday School Available

**KENILWORTH COMMUNITY UNITED METHODIST CHURCH**  
455 Boulevard  
Kenilworth, NJ 07033  
Church Office: 908-276-1956  
Parsonage: 908-272-1995  
Pastor: Rev. JinWook Jeong  
English Service: 9:30 - 10:30  
Fellowship: 10:30 - 11:00  
Korean Service: 11:30 - 12:30  
Followed by Fellowship  
Join us in Joyous Celebration of our Lord Jesus Christ!

**UNITED METHODIST CHURCH OF UNION**, Berwyn Street at Overlook Terrace, Union. Rev. Ferdinand Llenado, Pastor. Jonathan Schneider, Music Director. Church Office 687-8077. Parsonage 686-2412. Worship Service 11:00 A.M., Sunday worship includes a children's sermon, followed by Sunday School, and communion on the first Sunday of each month. All welcome. United Methodist Men's, Women's and Youth groups. Home Bible Studies 3rd Saturday each month.

## MORAVIAN

**BATTLE HILL COMMUNITY MORAVIAN CHURCH**, 77 Liberty Ave., Union, 908-686-LAMB. Rev. Percival Gordon, Pastor. Sunday Worship 10:30 am. Sunday School 9:15 am. Women's Group meets first Wednesday of every month 1:30 pm. Men's Group meets every other Wednesday 9:00 am. Wednesday, Bible study and Prayer Group 7:00 pm.

## NON-DENOMINATIONAL

**KENILWORTH GOSPEL CHAPEL**  
Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:15 am Communion, 11:00 am Family Bible Hour and Sunday School for all ages, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

**MAPLEWOOD BIBLE CHAPEL**: Worship and serve together in a warm and caring Bible centered fellowship, located at the intersection of Lexington. Tuscan and

Burnett Avenues. Sunday services: Adult Bible Classes and Sunday School, 10:25 AM. Family Bible Ministry Hour, 11:00 AM. Tuesday 8:00 PM. Prayer and Bible Study, lower meeting room. Special activities for children and youth on Friday evening. Call us for details at 201-761-6430.

## CROSSROADS CHRISTIAN FELLOWSHIP

2815 Morris Avenue  
Union, NJ 07083  
Phone/fax: (908) 687-9440  
E-Mail: Crossroads@ccfou.org  
Dr. Tom Sigley, Pastor-Teacher  
SERVICES ON SUNDAY:  
9:45 A.M. Bible School for all ages  
8:30 & 11:00 A.M. Celebration Worship Services  
Children's Church & Nursery Care is provided.  
Wednesday:  
7:30 P.M. Addiction/Compulsion Discussion Group  
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Call for more information or check us out on the web.  
Web Site: www.ccfou.org  
"Where the Bible Comes ALIVE!"

**VICTORY CHURCH**, 950 Raritan Road, Cranford, NJ. 732-407-1543. Pastor Terry Hicock. Sunday Service 1pm Worship and Praise, Teaching and prayer for healing. Wednesday night 7pm. Bible study and prayer for healing.

## ORTHODOX

**ST. JOHN'S RUSSIAN ORTHODOX CHURCH**, 211 West Grand Ave. Rahway, NJ. Phone: 732-382-8844. www.stjrusianorthodox.com. Come and explore the ancient Orthodox Christian Faith Services in English. Saturday Vespers 6:30 pm; Sunday Liturgy 9:30 am; Sunday School 11:15 am.

## PRESBYTERIAN

**COMMUNITY PRESBYTERIAN CHURCH**, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

**FARMS PRESBYTERIAN CHURCH**, 888 Stuyvesant Avenue, Union. Rev. Roberta Arrowsmith, Pastor. Sunday Worship Service at 11:00 a.m. Sunday School/Confirmation Class and "For Adults Only Education" at 10:00 a.m. Child care provided. Sound system for the hearing impaired. Coffee hour follows the service. Ample parking is provided. New contemporary worship service the "First Friday" of the month at 7:30 p.m. Men's, women's, and youth groups provide a variety of opportunities for participation. Church actively involved with the community through Vacation Bible School, "Friday Night Happening" for middle school youth, CF Food Pantry, weekday Nursery School, and Cub and Boy Scout Troops. Serving the community since 1730, Connecticut Farms is a vibrant, caring congregation committed to renewal and growth. We welcome all to join us for worship and fellowship. For additional information, call the church office at 908-688-3164 or log on to www.ctfarm.org.

**TOWNLEY PRESBYTERIAN CHURCH**  
829 Salem Road, Union. Worship and Church School Sundays at 10:00 A.M. Nursery Care during all services. Holy Communion the first Sunday of each month. We offer opportunities

for personal growth and development for children, youth, and adults. We have two children's choirs and an adult Chancel Choir. We also have a youth fellowship, regular adult Bible Study, a Book Club and Summer Vacation Bible School. Come and worship with friends and neighbors this Sunday. Townley Church is a growing congregation of caring people. Church Office 686-1028. Rev. Christopher Taylor, Pastor.

**FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD** 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am. Fellowship Hour immediately follows the service. Church time nursery and Sunday School for infant to Pre-K avail. Sunday School for K-12th grade begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or visit our website: SpringfieldPresbyterian.org.

## ROMAN CATHOLIC

**THE CHURCH OF OUR LADY OF LOURDES**, 300 Central Avenue, Mountainside, 908-232-1162. Celebrate the Lord's Day: Anticipated Mass 5:00pm, Sunday at 7:30am, 9:30am, 11:30am. Weekdays: Monday-Friday 7:30am, Saturday 8:00am, Sacrament of Reconciliation, Saturday at 1pm. Perpetual Adoration Chapel for personal prayer and devotion. www.ollmountainside.org, office@ollmountainside.org.

**St. JAMES THE APOSTLE PARISH COMMUNITY**, 45 South Springfield Avenue, Springfield, New Jersey 07081. 973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment).

**ST. JOSEPH PARISH**, 767 Prospect Street, Maplewood (1 blk. S. of Springfield Ave.), 973-761-5933, since 1914 serving Maplewood and adjacent areas of Union and Millburn. Our faith community welcomes you to join us for worship, service opportunities and spiritual support. Varied activities for adults, youth group, K-8 religious education classes, and a Catholic school for age 3 to grade 8. Mass celebrated in our beautiful church, Sunday 7:30, 9:00 and 11:30 a.m.; Saturday 5:30 p.m.

## UNITARIAN-UNIVERSALIST

**UNITARIAN CHURCH IN SUMMIT**, 4 Waldron Avenue, Summit, NJ 07901. 908-273-3245. www.ucsummit.org. A member of the Unitarian Universalist Association of Congregations. Rev. Vanessa Rush Southern, minister. Our church draws members from various religious and cultural backgrounds who join together in their individual quests for truth and meaning. There is no creed or test of membership, but the community is bound together by principles, shared values and a desire to serve. Sunday services and Children's Religious Education classes at 9 and 10:45am Green Vespers, 6:15pm, 3rd Saturday.

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:

Connie Sloan  
1291 Stuyvesant Ave. P.O. Box 1596  
Union, N.J. 07083

## A special celebration



Pre-school classes attend the special opening Catholic School Mass at St. John the Apostle Church in Clark on Jan. 25.

## SENIOR SPOTLIGHT

### Speaker will visit Clark senior meeting

The Clark senior citizens' monthly meeting will take place Monday at the Brewer Senior Center, 430 Westfield Ave. at 1 p.m.

The topic of the meeting will be "Property Tax Relief" given by Joe Zingone, an economist and author, who also is certified by AARP in the tax aide program.

Refreshments will be served. For information, call Phyllis Cupo at 732-382-7134.

### Valentine's Day lunch planned for seniors

Mountainside seniors will host a Valentine's Day luncheon tomorrow at 12:15 p.m. at Mosaico Restaurant, 1072 Route 22 West in Mountainside.

Choices for lunch include penne vodka, tri-color salad, choice of chicken, sliced sirloin steak, salmon and veal. Coffee and tea also will be served with tiramisu and chocolate cake. One glass of red or white wine also is included.

For information, call Eve Vitale at 908-789-8568. All are welcome.

### Celebrate Presidents Day at YM-YWHA

The senior department at YM-YWHA of Union County, 501 Green Lane, Union, will conduct its Presidents Day luncheon Feb. 18 at 11:30 a.m. Music and entertainment will be provided by Randy Pradera, who will feature a variety of music of the 1940s and 1950s. A full-course chicken din-

ner will be served with all the trimmings. Reservations can be made by calling Susan at 908-289-8112.

### Need help with taxes?

The AARP Tax-Aide Foundation is offering help to those taxpayers with middle and low incomes. Special attention will be given to those age 60 and older.

Beginning Tuesday and continuing through April 15, experts will be available on Tuesdays, from 9 a.m. to noon by appointment only. To make an appointment, call Springfield Free Public Library at 973-376-4930 ext. 221.

### Cranford club plans trips and activities

Cranford Seniors Friday Club meets at Cranford Community Center, 220 Walnut Ave., at 1 p.m.

The February schedule includes: Friday, social/bingo; Feb. 20, social/bingo, and Feb. 27, social/bingo and health maintenance activities. The following trips are planned: Atlantic City, March 11 and April 8. The bus will depart from the Centennial Avenue Pool parking lot at noon.

A St. Patrick's Day trip to Mt. Haven Country Resort, Milford, Pa., will take place March 17. For information, call Helen Popiel at 908-276-2849. There will be a Virginia Beach trip from May 17 to 21. It includes four nights of oceanfront accommodations, four breakfasts and dinners. Among the events will be a visit to historic Williamsburg as well as the winery; a visit to Douglas MacArthur Memorial as well as guided tours

of Norfolk Naval Base, Naval Air Station Oceana and Rowena's Jam and Jelly Factory.

### Support through Sage

This year, more seniors will receive the care they need thanks to a new program at Sage Eldercare's Eldercare Planning and Guidance program, supported in part by a generous grant from the Summit Area Public Foundation.

EPG will reach out to at least 60 of the area's most vulnerable and isolated older adults to assess their well-being and assist them in obtaining all of the support they need to maintain their independence and health. SAGE developed the program in response to a growing number of seniors who are living alone outside of town centers, and who do not have family or friends nearby to rely on for daily assistance or emergency care.

### Fundraiser will benefit local senior citizens

Sage Eldercare recently announced a new fundraising program which will benefit seniors: the collection of used cell phones and other electronics. The program, which is being coordinated through the National Council on Aging and Cellular Recycler, will provide much needed funds to support Sage Eldercare's programs and services and will help the environment at the same time.

Sage has collections boxes at 290 Broad St. and at Summit Area YMCA. They are accepting cell phones, laptops, cameras, mp3 players and video game consoles.

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# UNION COUNTY NEWS

PAGE 20 — THURSDAY, FEBRUARY 12, 2009

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UNION COUNTY LOCALSOURCE

## Golf course closing causes concerns

By Paul Greulich  
Staff Writer

Union County officials recently announced the closure of the Oak Ridge Golf Course in Clark as a means of saving money, closing the budget gap and keeping the county's finances strong in 2009.

County Public Information Director Sebastian D'Elia said the closure will save the county \$740,000.

County government owns two other golf courses in addition to Oak Ridge — the Galloping Hill Golf Course in Kenilworth and

Ash Brook Golf Course in Scotch Plains. D'Elia said these three golf courses are operating at 52 percent capacity, while operational costs are running as if they were at 100 percent, incurring a combined loss of \$650,000 in 2008. However, this was a \$500,000 revenue improvement over 2007, which the county credits to operational efficiencies and an increase in fees.

Oak Ridge sustained the worst operating loss in 2007, at a total of \$410,000. Overdue upgrades and repairs to the facility's clubhouse and course are estimated to cost \$5 to

7 million. The ultimate fate of this 18-hole course has not been decided.

County officials said the supply of golf courses across the region far outweighs the demand, and plans instead to focus its existing manpower and resources on Ash Brook and Galloping Hill.

County officials also announced plans to privatize the clubhouses at the other two facilities and build a driving range at Galloping Hill. Officials said market studies have shown there is a lack of driving range facilities in the region and that such an attraction

will bring a wider audience to golf at Galloping Hill. The range, which studies indicate will generate \$600,000 in annual revenue, is expected to open by the end of the summer.

Golfers from around the county urged officials to reconsider these measures at the Jan. 28 freeholder meeting, at which point county officials stressed that the closing of Oak Ridge was still only a possibility and assured citizens that their comments and concerns would be taken into consideration.

Residents who spoke on the subject felt  
See **FREEHOLDERS**, Page 21

## Y hosts heart walk

By Joseph M. D'Alise  
Staff Writer

SPRINGFIELD — Planning on giving your heart to another this Valentine's Day? You might want to get that heart healthy first.

The township of Springfield and the area's YMCA are partnering with the American Heart Association to provide residents an opportunity to get off the couch, walk and strengthen their hearts.

On Valentine's Day, residents can help their hearts by kicking off the American Heart Association's Start! Campaign in Springfield.

The Start! Campaign is an eight-week national movement by the AHA to reduce heart-related disease. According to Springfield Mayor Bart Fraenkel, the Feb. 14 walk is a symbolic start to the movement. The walk will begin at the Springfield Fire Department on Mountain Avenue and make its way to the Springfield YMCA on South Springfield Avenue — the two are about a quarter of a mile apart.

"We are trying to encourage our residents and township employees to participate and get healthier in the process," Fraenkel said.

Program participants will receive a lanyard identifying them as a program participant, the opportunity to utilize indoor walking facilities and treadmills at the Springfield YMCA, according to Executive Director Bernadette O'Keefe. O'Keefe said the indoor track and treadmills will be available to program participants for the entire eight weeks of the program.

"The Y is all about building healthier lives, and this is a great way to get people in Springfield to walk more and live healthier lives," O'Keefe said.

## Night at the museum



The Union County Board of Chosen Freeholders recently hosted a museum tour for adults at Trailside Nature and Science Center in Mountainside. Highlights of the tour included an audio-visual presentation of the sights and sounds of nocturnal animals such as owls.

## Grand marshal 'deserves' honor

By Joseph M. D'Alise  
Staff Writer

Massive floats, green confetti, countless shamrocks, beer flowing like water, music and Joseph Dugett will, in all likelihood, describe this year's Union County St. Patrick's Day Parade.

The parade is an annual event that is much-anticipated by the county's Irish-American population. This year, the parade committee has announced that Dugett of Berkeley Heights has been chosen as the grand marshal of the 13th annual celebration.

"We are thrilled to have Joe as our grand marshal," said Debbie Capasso, 2009 parade general chairwoman.

Dugett, originally from New York City, has lived in Union County for more than 50 years with his wife Corinne, his son, Joseph and his two daughters, Kelly and Kathleen. He is also a member of several Irish organizations, including the Thornsticks, a group he helped found.

The Thornsticks is the group that coordinates the annual mass honoring Ireland's patron saint at St. Patrick's Church in Elizabeth.

"I was shocked when they told me," Dugett humbly said. "I wouldn't have bet 10 cents on me being chosen. There have been so many great and respected grand

marshalls in the past that I feel like I can't even hold a candle to."

Dugett is a U.S. Army veteran, former Secret Service police officer and member of the Knights of Columbus, the Union County Emerald Society, the Fraternal Order of Police and the American Legion. He is also the former owner of Byrnes Tavern in Elizabeth.

The longtime county resident was chosen for the honor unanimously by representatives of the 17 parade committee member organizations and parade officers, after being nominated by Jay Rice, the vice president of the Emerald Society.

"Joe's been involved in the parade and the St. Patrick's mass since the parade started in 1997," Rice said. "I can't think of anyone more deserving of the honor."

The parade typically draws between 40,000 and 50,000 spectators on a nice day, according to Dugett, and costs approximately \$40,000, financed by the Parade Committee, Union County and through year-round fundraising.

"I am honored and humbled," said Dugett. "I love the parade. It is a little like a fantasy, like hitting the Pick-6, and wondering how real it is. Other than my wife accepting my marriage proposal, this is the biggest honor of my life."

## Experience will aid new director

By Chris Neidenberg  
Correspondent

SUMMIT — While certainly not a happy situation, Hurricane Katrina proved non-profit organizations can still thrive when financially challenged, according to the Greater New Orleans YMCA's former leader — who is now heading the Summit Area branch.

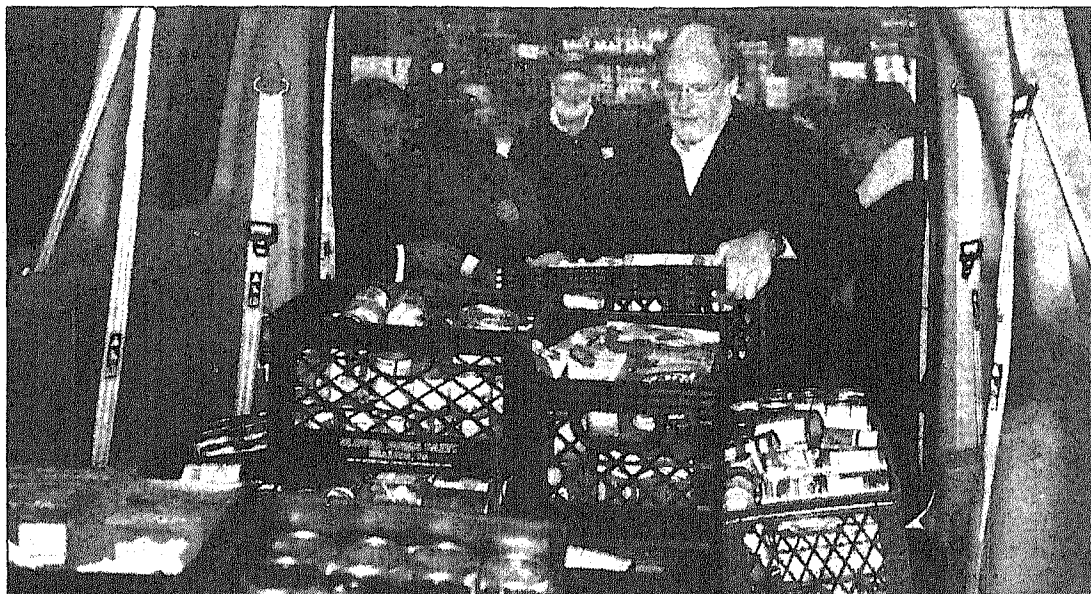
Chief Executive Officer Derrell Johnson,

who took office Dec. 29, said the teamwork and determination relief workers displayed responding to the 2005 Crescent City storm left a lasting impression which inspires him in his new role. This remains on his mind as he takes over the local Y during a national recession, which might adversely impact fundraising and squeeze family budgets in ways which could discourage membership.

"I think (Hurricane) Katrina showed we can still make a big impact with limited resources," said Johnson, who worked in Louisiana between 2002-08, and whose facilities were severely damaged in the disaster.

He recalled the dire situation prompted his former Y to bring services to the street, specifically, a Federal Emergency Management  
See **YMCA**, Page 21

## Help during difficult times



Gov. Jon Corzine helps unload crates of food to Hillside's Community FoodBank of New Jersey. The bulk of the donations were collected by the Jamaican Organization of New Jersey during the Garden State Inauguration Celebration in Edison on Jan. 20.

## Freeholders to close Oak Ridge course

(Continued from Page 20)  
the course could be more successful if it were run more efficiently, open to other communities, and better marketed.

Jackie Wasserman, president of the Oak Ridge Womens' Golf Club, said the facility has suffered from the closure of its snack bar two years ago as well as a pro shop that does not offer a good selection of equipment.

Despite these shortcomings, Wasserman said more rounds were played at Oak Ridge in 2008 than in 2007.

Residents praised its natural beauty and senior citizens attested to the club's popularity with older people because it can be easily traversed on foot.

"A lot of senior citizens use that

course, and a lot of beginners, and it will be well-missed," Wasserman said.

The construction of the driving range would eliminate some 27 holes, another change that did not sit well with golfers who felt such a facility would not attract serious golfers.

"It's not golf," one resident said. "It doesn't resemble golf any more than batting cages resemble baseball."

County officials said extensive consideration had been given to the matter.

"There has been a fair amount of financial analysis on that course," Union County Freeholder Chairman Alexander Mirabella said of Oak Ridge. "We feel there's plenty of opportunities for golf in

Union County at other facilities that aren't being utilized. It's a tough economic climate and we have to make tough decisions."

The county's golfers intend to continue to work with the freeholders in the hopes of saving the course.

"If they would just give it another year and listen to some of the suggestions they're receiving, I would hope it could be salvaged," Wasserman said.

Freeholder Vice Chairman Daniel Sullivan, the board's only golfer, said it was difficult for him to consider closing the course, which he uses regularly.

"Oak Ridge is very dear to my heart, but there are many different decisions in the months ahead," Sullivan said.

## YMCA welcomes new director

(Continued from Page 20)

Agency trailer park with about 500 trailers and 2,500 people. In New Orleans, Johnson received help through an influx of talent which arrived from YMCAs throughout the United States.

Johnson, 59, said the desire to be closer to family members in the Northeast convinced the Pennsylvania native to return to the region. Yet the CEO assured he will not soon forget the images Katrina left.

"I told my board in New Orleans I will take enduring a snowstorm over a Category 4 Hurricane any day," said Johnson, whose wife remains in Mississippi for now, where she is a museum manager.

In settling into his new role, Johnson, with 28 years of Y experience, faces new challenges. This time, they have been brought on by a bad economy rather than bad weather. Yet he is optimistic the Summit Area Y, serviced by more than 1,000 volunteers at four locations, and with approximately 18,000 members, will — like the New Orleans branch — endure and prosper thanks to its strong foundation.

In fact, he described the local chapter, serving parts of Union, Somerset and Essex counties, as "one of the largest and best Ys in the state, not only in terms of services, but for its level of outreach in helping people

who cannot help themselves."

"It certainly helps that my predecessor, Tim Weidman, left this organization in excellent shape," noted the administrator, who oversees a \$14 million annual budget. "We took in about \$500,000 in contributions last year, which, I would say, was better than we could have expected. Given the new economic realities this year, we're going to have to reassure donors their generous contributions will continue helping people who need it the most."

Johnson also pointed out the organization's need to monitor its finances closely, given the current state of the economy. "While we will have to watch our bottom line a little more carefully, we will not reduce services," he said.

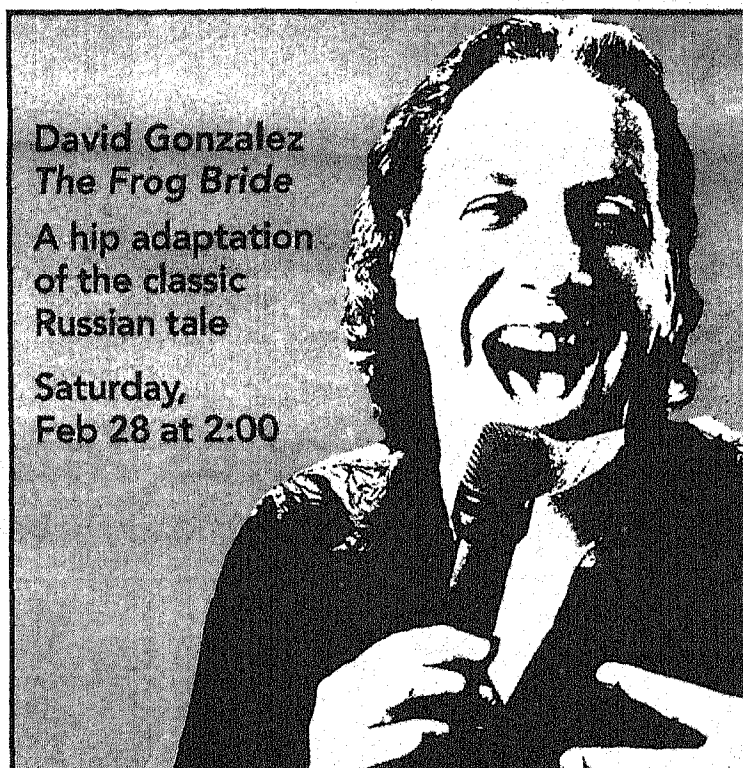
Johnson assured that even the neediest persons, or families simply worried if they can fit the Y into their budgets given the tight economy, will find a welcoming place. "Like most Ys, we don't turn people away who cannot afford to pay," he explained. "We will work with anyone in our service area wishing to join."

As to whether the Summit Area Y will make changes during his watch, Johnson promised to review its "strategic plan in the next six months and try refining it under the current economic realities."

## www.localsource.com Internet Directory

- Burgdorff ERA.....<http://www.burgdorff.com>
- Crossroads Christian Fellowship.....<http://www.ccfou.org>
- DaunnoDevelopmentCo.....<http://www.daunnodevelopment.com>
- ERA Village Green.....<http://www.eravillagegreen.com>
- Forest Hill Properties Apartments.....<http://www.springstreet.com/propid/389126>
- Jewelry Vault, The.....<http://www.thejewelryvault.net>
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- Mountainside Hospital.....<http://www.AtlanticHealth.org>
- Summit Area Jaycees.....<http://www.angelfire.com/nj/summitjc>
- Suburban Essex Chamber of Commerce.....<http://www.suburbanessexchamber.com/secc>
- Summit Volunteer First Aid Squad.....<http://www.summitems.org>
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## Emotions make 'Bountiful' a trip that's worth taking

*Cranford Dramatic Club Theater's latest production wins the hearts of audience members of all ages*

By Bea Smith  
Staff Writer

Saturday evening at the Cranford Dramatic Club in Cranford, prize-winning Sheila Harding settled comfortably upon the softest part of the audience's heart and remained there throughout the entire performance of "The Trip to Bountiful."

Her contribution, to the role of

Carrie Watts, the elderly mother of a dysfunctional family, who yearns to spend her final years in the downtrodden town of Bountiful, Texas, has turned the Horton Foote play into a truly professional vehicle that would make the playwright proud of so fine a performance.

And the audience rides the emotional waves of the story with a true understanding of what is happening

up there on that stage. It appears that Carrie Watts is unhappy and depressed because she has had to leave her beloved Bountiful in order to live in a tiny apartment in Houston, Texas, with her son, Ludie, and his lazy, disagreeable wife, Jessie Mae.

She works around the crowded apartment while Jessie Mae meets her friends at the local drug store for Cokes and spends much of her time at the beauty parlor. Rick Brown downplays his role of Ludie, desperately attempting to appease his wife, who constantly finds fault with her mother-in-law, demanding that she turn over her retirement check to her, and at the same time, he is trying to make his mother comfortable in her final years. The audience, understandingly just wants to soothe his feelings and make things right for him.

Tracey Randinelli is absolutely stunning in the role of Jessie Mae. She has the capacity to ring the very heart out of both her husband and her mother-in-law — and the audience, as well.

The problem, which the couple encounters too frequently, is that Carrie, who has a heart disorder, is



Photos Courtesy of William Chamis/CDC Theater

Rick Brown, left, in the role of Ludie, talks with Thelma, played by Corinne Chandler in a scene from 'The Trip to Bountiful' at the Cranford Dramatic Club Theater.

constantly trying to run away — back to Bountiful — and, finally, she finds herself at a bus station, and before long, on a bus, headed for the nearest town to Bountiful, called Harrison. She is befriended by a traveling companion, Thelma, a lovely, young bride of a soldier, tenderly played by Corinne Chandler. The others in the play have been perfectly cast: Mark Douches as the first ticket man, George Mantas as the second ticket man, Alan Kendall as Roy and Evan Blank as the sheriff. Even the travelers, including Leslie Riccio, Betsy Newberry, Judi Chandler, John Duryee and Shelon Cafaro, were all convincing.

And, in addition, what made

"The Trip to Bountiful" so authentic was the actors' southern accents, offering a definite flavor to the dramatic story.

Bill Chamis, as producer, is to be congratulated for arranging to bring this important play to the CDC. Peter Clark has done a wonderful job allowing the actors' emotions to appropriately take over the effects of the common situation of how to cope with the complexities of a restless senior member of a family. "The Trip to Bountiful" will continue weekends through Feb. 21. And those who enjoy an excellent stage production, are highly recommended to take a bountiful trip to the CDC before its attributes run out.



Carrie Watts, left, expresses her desire to return to Bountiful despite protests from her son, Ludie, played by Rick Brown.

## Author 'reaches into his soul' to explore life, love

*Hillside poet 'reaches out' to readers in his first book*

When one digs deep enough into one's feelings, dreams, thoughts and experiences, one can create a poetic effect.

And the poetic effect, literally speaking, for Greg L. Hines of Hillside, has emerged into a book called "The Boy Who Wanted Too Much."

Hines has introduced an interesting compilation of poetry and prose, examining his own apparent state of growing into adulthood.

He has constructed his deepest dreams of reality into a manuscript that is separated in three different sections: "The House of Emasculation," "Fairy Dust" and the final section, which is titled "The Pleasure Letters."

And in all three, he reaches into his innermost soul to decipher and to understand all that is happening to him in life and love.

Some of the poems that Hines has included in the book are extremely well written and find

### On The Shelf

By Bea Smith



their way into a person's heart and soul.

Others, however, appear to have been written just for the moment — and then cast aside.

Hines, in a comment from the author in his opening pages, explains that "...this is a novel written in a new writing form...developing...over a period of five years. It is known as an abstracted reality."

He begins the book with a poem, "The Boy Who Wanted Too Much," and an introduction that says it all.

He writes of enemies, lost

dreams, girls, angels, love, fear, hate, lust, God and peace, ecstasy, doom — every emotion that, through the growing years, turns a boy into a man. And as a man, he struggles with all these confrontations.

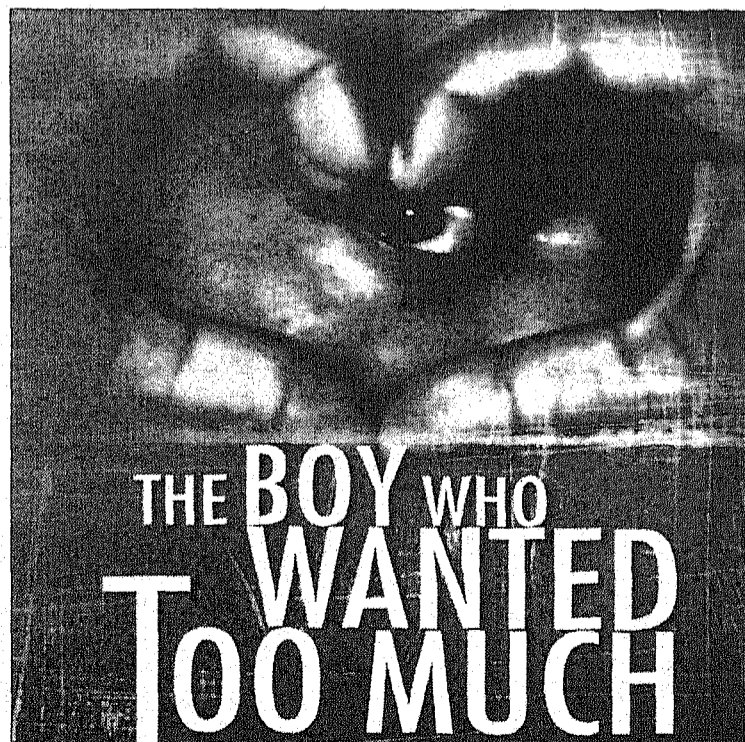
Hines reaches out to his readers to have them delve into their own feelings from boyhood to manhood and to know just what it is really like to grow up and face the world of reality.

"The Boy Who Wanted Too Much" is well worth perusing. Some of the poetry actually sounds as if Hines had lyrics in mind for songs to be written.

And this reviewer really wouldn't mind if it is placed on the shelf in a new category of poetry.

It will, however, need more of its kind upon which to lean.

Bea Smith can be reached at 908-686-7700, ext. 118, or [editorial@thelocalsource.com](mailto:editorial@thelocalsource.com)



In 'The Boy Who Wanted Too Much,' Hillside poet Greg L. Hines uses poetic verse to delve into his emotional journey from 'boyhood' to adult life.

# Poet 'grew with his material' for first book

By Bea Smith  
Staff Writer

The reason it took Greg L. Hines of Hillside 10 years to write "The Boy Who Wanted Too Much," a book of emotional poetry, was because he grew along with the material.

"Actually," Hines explained, "I started writing the book when I was younger, in my early 20s. I wanted to be as authentic as possible. And as my perspective changed, so did the character of the book. I call it a novel of abstract reality. It felt like a story, although not one that read from A to B."

Hines, who is a musician by profession, mentioned that "I've been writing since I was 9 years old. And with a book such as this, for me, a lot of it had to do with my life experiences. It was pretty much a way of getting my feelings out and coping with a lot of things I had going on then. With 'The Boy Who Wanted Too Much,' you can come away with a story that, no two people who read it, will come away with the exact same story."

Hines said he takes great pride in the fact that "this is my first pub-

lished work, even though it is self-published by my own publishing company, Hardkandy Publishing, here in Hillside."

He also publishes his own music through Hardkandy Records Inc.

"I'm self-employed, have my own record label, and my company has gotten a lot of international and regional exposure. And we've performed locally," he said.

Hines agreed that "the reason I became a musician in the first

place, was to make my writing more kinetic, with more life."

Born in Newark, Hines moved to Hillside when he was 7 years old. He was educated in Newark schools, however.

"I was a part-time student for four years at Kean College, now university, where I majored in communication.

"My poetry comes naturally to me," he admitted. "In school, poetry influenced me. I read and studied

and enjoyed a lot of the great poets. And I'd love to thank my mother, Celestine Hines, for always putting books in my hands and allowing me to read anything I wanted and as much as I wanted."

In the beginning of the book, Hines emphasized "how important it is to realize that this is not merely a group of poems...it is known as abstract reality.

It focuses on the emotional state and spiritual state rather than being

factual or based on following linear framings...a story...of human suffering, love, pride..."

He also commented on the fact that readers should make up their own interpretation of his book and that "the depth is there."

Hines' next project, he said, "will definitely be a novel in standard form — actually, a book of short stories. Then, who knows? Perhaps a follow up book written in poetic style."

## Library to present 'Proof'

The Kenilworth Public Library will present a performance of the awarding winning drama "Proof," by David Auburn, to be performed by members of the Hudson Shakespeare Company at 7:30 p.m. on March 13 in the library's main reading room.

This acclaimed play, winner in 2001 Pulitzer Prize for drama, Tony Award for best play and Drama Desk Award for outstanding new play, is a story of mathematics, mental illness, and the relationship between Catherine, the daughter of Robert, a famous mathematician, and Hal, Robert's former student. Mary-Louise Parker won the 2001 Tony for best actress for her portrayal of Catherine and Gwyneth Paltrow played this role in the 2005 film adaptation.

Members of the cast of this production will be recognizable to previous attendees of Kenilworth performances by the Hudson Shakespeare Company.

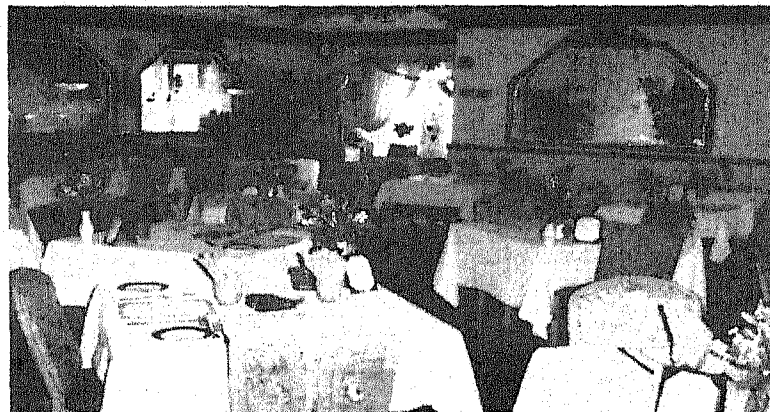
This performance is free and open to members of the general public. However, because space is limited, preferred registration will be available to Kenilworth residents only, with registration opening to people from other communities on March 9 if space permits. Registration may be done in person or by calling the library at 908-276-2451.

## Community Dining Guide

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\*\*\*\*\* By Anne Santos

Valentine's Day is one of my favorite Holidays of the year. To celebrate with a loved one I always go to some place spectacular - where the food is 5 stars, great atmosphere & good service. Recently I revisited the Chestnut Chateau and to my delight George Niotis had graduated in the top 3rd of his class from the highly respected French Culinary Institute of New York City. Executive Chef George Niotis studied under the top chefs of the world and acquired skills which definitely enhance your total dining experience. George's talents were always visible but now from presentation, aroma & finally taste each meal is a work of art.

In the following 2 weeks I happened to have business on Chestnut Street and stopped in at least twice weekly for lunch. Previously I have always eaten in the lovely dining area which is a tasteful, elegant room with booths and comfortable chairs/tables. For this go around I ate at the bar manned by son, Michael. Every time I was there I had a great time. Many customers would come and go. They had become part of the Chestnut Chateau family and I had also. All of the meals were quite memorable but these come to mind. Rigatoni with Shrimp and Scallops, consisted of sun-dried tomatoes and Broccoli Rabe in Garlic-Oil Sauce. The sauce is addictive even without the seafood this meal is superb. Pan seared Ahi Tuna in a sweet balsamic reduction with caramelized red onions and diced tomatoes. The fish had a delicate, subtle flavor complimented by a savory sauce. Skate Grenobloise - sautéed skate wings in a hazelnut butter sauce, served with croutons, capers, parsley and lemon supremes. The skate's flavor is so similar to the taste of Lobster and the accompanying vegetable medley enhanced the meal. Last but not least Grouper stuffed with tomatoes and mushrooms covered with julienned celery, carrots and leeks baked in parchment paper. The presentation, the fragrance, the taste-unbelievable.

Keep in mind Chestnut Chateau has their traditional menu but has added many new dishes. I have only mentioned some of the new additions. The Niotis family and chef George has created something wonderful here, great atmosphere, heavenly food, congenial staff and reasonable prices. Reservations are suggested on Fridays, Saturdays, and Sundays. Banquet facilities are also available for parties up to 70 people.

Valentine's Day will shortly be here. In addition to the traditional fare a special valentine menu is available. Treat yourself and a loved one a Valentine lunch or dinner that will long be remembered. For reservations call 908-964-8696.

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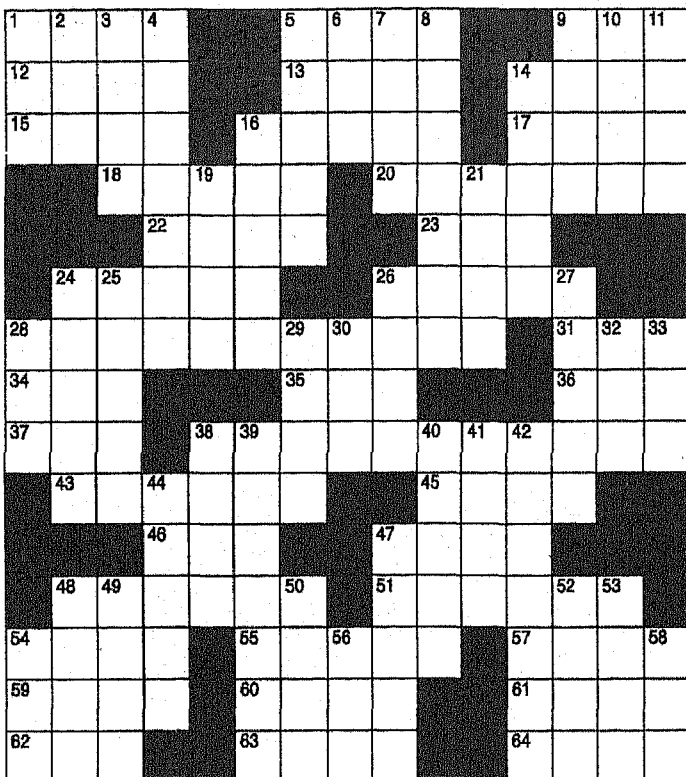
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9. Wooden stick
12. Bundle of hay
13. Queen of Sparta
14. German organist
15. \_\_\_\_\_ berry: bog fruit
16. Military trainee
17. Swiss river
18. \_\_\_\_\_ gue: a tirade
20. Japanese banjo
22. \_\_\_\_\_ y: late
23. Parking area
24. Finland
26. Iranian language
28. Woven pattern
31. Talk
34. Any three initials
35. \_\_\_\_\_ on Burr: Killed Hamilton
36. Woman's undergarment
37. 2 of the same
38. A check pattern
43. Blender processed
45. C C C
46. Possessed
47. Item usually strung
48. Vitamin H
51. Not fully matured
54. Lacking hair
55. Island near Zanzibar
57. Card group
59. Away from wind
60. 7th Hebrew month
61. Up to the time of
62. Wood duck genus
63. 17th c. Dutch painter Sir Peter
64. A short stake



## CLUES DOWN

1. London radio station
2. Paddle
3. Dull and uninteresting
4. State or national legislator
5. Flavorless
6. \_\_\_\_\_ student, learns healing
7. Lyric poems
8. Romance language of E. Spain
9. Blats
10. 4840 square yards
11. At a specific prior time
14. Fish lures
16. '95 LPGA rookie Koch
19. Project Runway designer Kashou
21. Greater number
24. Apparatus
25. C \_\_\_\_\_ s George
26. One of the Big 3
27. Ibo tribesmen
28. Once possessed
29. Gewgaw
30. Prohibition
32. The products of human creativity
33. Humbug
38. Hotness
39. A complex
40. Italian opera set
41. Lacrimal drip
42. Jocasta's son
44. \_\_\_\_\_ Island, US State
47. Grandmother (Yiddish)
48. Indonesian island
49. Hollies
50. Point one point E of NE
52. A short labored breath
53. Endo opposite
54. The cry made by sheep
56. Metric capacity unit
58. An orange-brown African antelope

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# HOROSCOPE

## Feb. 15 to 21

**ARIES**, March 21 to April 20: Affection grows where there are shared goals, Aries. Think about this as you examine future relationships.

Security is your main focus for this week.

**TAURUS**, April 21 to May 21: Taurus, you want things that others don't necessarily desire. It's what makes you a leader and not a follower.

Continue to take the path that others do not.

**GEMINI**, May 22 to June 21: Gemini, you've got a plugged-in feeling and are full of boundless energy this week.

You can't imagine what is dragging others down. Inspire others to get moving.

**CANCER**, June 22 to July 22: Cancer, the thing you want the most cannot be bought with money. But you can purchase the tools that will help you learn how to get the "it"

that you want.

**LEO**, July 23 to Aug. 23: This week you're putting more energy behind your choices, Leo. Use the added boost to tackle projects you may have cast aside only a few weeks ago.

**VIRGO**, Aug. 24 to Sept. 22: Virgo, instead of bringing too much to the romance table, let others take the lead. Enjoy as events unfold slowly around you.

Savor the anticipation of what will happen next.

**LIBRA**, Sept. 23 to Oct. 23: You have a lot of energy this week, Libra. You're somewhat making it up as you go along. You have a new attitude and outlook on life. Enjoy the good fortune.

**SCORPIO**, Oct. 24 to Nov. 22: Scorpio, make a strong and solid commitment to finish your latest project. Regardless of how tedious the task might seem, it still needs to get done.

**SAGITTARIUS**, Nov. 23 to Dec. 21: Sagittarius, luck comes

out of networking and you are the consummate politician. Go shake some hands and make new relationships.

You never know when you'll need a friend.

**CAPRICORN**, Dec. 22 to Jan. 20: Capricorn, your opinion deserves to be heard, but only after you've gone over the logic several times to make sure it is sound. This will be especially true at work.

**AQUARIUS**, Jan. 21 to Feb. 18: Aquarius, some people dream of riches, but you know better. Riches will be a healthy consequence of your consistent hard work.

Romantic interests come to the forefront.

**PISCES**, Feb. 19 to March 20: You're feeling eccentric and could surprise everyone with your antics. Cool down or you may alienate others who are middle of the road.

Also born this week: Jane Seymour, John McEnroe, Jerry O'Connell, Yoko Ono, Seal, Cindy Crawford and Ellen Page.

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## BOOKS

**THE READERS' FORUM**, the book discussion group of the **CRANFORD PUBLIC LIBRARY**, will discuss the following books: "Alexander Hamilton" by Alex Chernow, Feb. 23; "Bridge of Sighs" by Richard Russo, March 30; "The Gathering" by Anne Enright, April 27 and "Unaccustomed Earth" by Jhumpa Lahiri. All discussions will take place Mondays. New members are welcome at any time. Sessions start at 7 p.m. in the library's Fridlington Room. For information, call the library Reference Department at 908-709-7272, or e-mail the library at library@cranfordnj.org.

## CONCERTS

The Friends of the Cranford Public Library invite the public to enjoy an **EVENING OF CLASSICAL MUSIC** performed by a string trio from the Mason Gross School of Arts, Rutgers University, on Feb. 25, at 7:30 p.m. in the Cranford Community Center, 220 Walnut Ave. The performance will feature selections from the works of Haydn, Schubert and Beethoven.

The members of the trio are doctoral students Pei-Yin Hsieh, violin; Ching-Yuan Chen and Ashley Yin-Hsuan Chen, cello. Admission to the program is free and all are welcome.

The **SUMMIT SYMPHONY ORCHESTRA** will present its next concert on March 29 at 3 p.m. at Summit High School, Kent Place Blvd. The concert will include music by Berlioz and Bach. The featured soloist for the concert will be violist Edmundo Ramirez. There will be a pre-concert lecture beginning at 2:15 p.m. for this performance. For information about the concert and about the Summit Symphony Orchestra, visit the Web site at [www.summitsymphonynj.org](http://www.summitsymphonynj.org). Admission for the concert is free of charge.

The Union County Performing Arts Center in Rahway will present **"THE MUSIC OF ABBA,"** with original musicians from the group, on Friday at 8 p.m. For tickets and information, call 732-499-8226 or visit [www.ucac.org](http://www.ucac.org).

The **RAHWAY VALLEY JERSEYAIRES BARBERSHOP CHORUS** will sponsor and host its 48th annual **NOVICE QUARTET CONTEST** on Feb. 21 at Roosevelt Elementary School, 811 St. Georges Ave., Rahway, at 7:30 p.m. Admission is free to the public. The group hopes to have up to 15 quartets competing for the top spot in front of

# Stepping Out

a panel of judges and a contest administrator who will tabulate a score sheet for the audience and competing quartets. The winning quartet will also be awarded the Annual Ben Ackermann Memorial Trophy, which is then passed along to each year's subsequent winners. Each quartet will sing two songs and the top three placing quartets are also awarded contest medals for their performance. No tickets are necessary. For entry forms or additional information, visit [www.jerseyaires.org](http://www.jerseyaires.org) or call Clint Crane at 908-276-0900.

## CRAFTS

A **FLEA MARKET AND CRAFT SHOW** will be held Saturday from 9 a.m. to 3 p.m. in St. Thomas the Apostle Church, 1400 St. George Ave., Rahway. Dealer access is scheduled for 8 a.m. The kitchen will be opened from 8 a.m. until 2 p.m., and breakfast and lunch will be served. Admission is free. For more information or to reserve a table, contact Maryann Laskowski at 908-518-0107 or Barbara Mytrowitz at 732-382-2417.

## DANCE

**Y-SQUARES**, a local square dance club, meets Tuesdays at 7:30 p.m. at Frank K. Hehny School, Raritan Road, Clark. For information, call 908-298-1851, 732-381-2535 or 908-241-9492.

**LUNA LOUNGE** hosts "Tasty Thursdays" with DJ Richie, who spins reggae and hip-hop. Patrons must be 21 or older to enter. Dress is casual but trendy.

Parking is available. Luna Lounge is located at 1906 E. Georges Ave., Linden. Call 908-925-4120 for details.

## HOBBIES

On Feb. 20, **AMATEUR ASTRONOMERS INC.** will conduct its monthly membership meeting at 8 p.m. in the Roy Smith Theater in the Campus Center Building at Union County College, 1033 Springfield Ave., Cranford. Immediately following the business meeting at approximately 9 p.m. the club will present a lecture, "Dust in the Interstellar Medium," by David Joiner, an assistant professor of computational mathematics and physics in the New Jersey Center for Science Technology and Mathematics Education at Kean University in Union. Following the lecture, attendees will be invited to the William Miller Sperry Observatory on campus and will have the opportunity to speak with club members and tour the facility. Refreshments will be served. If weather permits a celestial viewing focusing on M42, the Orion Nebula, and the nebula's multiple star, Trapezium, will be conducted using the club's two large telescopes. All meetings and lectures have no admission fee and are open to the public. Free parking is provided. For information on AAI and directions visit [www.asterism.org](http://www.asterism.org) or call 908-276-STAR.

The Summit Department of Community Programs will sponsor **CHESS CLUB** for chess players from beginner to the most experienced players. Classes are available on Monday evenings for youth ages 7 to 17, from 6 to 7 p.m. and adults from 6 to 7 p.m. The classes are held at the Field House at 5 Myrtle Ave. For online registration and credit card payment go to <https://register.communitypass.net/summit>.

**THE NORTH JERSEY CAR CLUB** meets at the Anthony Amalfe Com-

munity Center, 1268 Sheaffer Ave., Roselle, on the first Saturday of each month. Meetings start at 9:30 a.m. Free refreshments are served to members and guests before the meeting. For information, call Jim at 908-245-4744.

## MOVIES

**THE HISTORY OF BLACK CINEMA** from its beginnings through the 1920s will be highlighted during the Kenilworth Historical Society's Feb. 19 Black History Month Celebration. The general public is invited to attend the event, which will be held at 7 p.m. at the Kenilworth Seniors' Center, 526 Kenilworth Blvd., Kenilworth. Admission is free. Participants will learn about the early days of black cinema and have an opportunity to view short films featuring such renowned black performers as Bessie Smith, Cab Calloway and Lena Horne. The program also will feature a performance of African music by the David Brerley Middle/High School Master Singers. Light refreshments will be served. For information, call 908-709-0434.

The Springfield Free Public Library will continue its Lunchtime Film Series entitled **"A PAUL NEWMAN RETROSPECTIVE."** The fourth film in the series will be shown on Feb. 24 at noon. The series continues every other Tuesday through March 24. Patrons can bring a brown bag lunch to the program. Coffee and cookies will be served at 11:30 a.m. Assistive listening devices are available upon request. The Springfield Free Public Library is located at 66 Mountain Ave. in Springfield. For information, call the library at 973-376-4930 or visit [www.sfpinj.org](http://www.sfpinj.org).

The **MOUNTAINSIDE PUBLIC LIBRARY** will host the **"BROWN BAG MOVIES"** series for adults on

Mondays at noon. Bring your lunch and enjoy a classic movie and a cartoon short. The library will provide the drinks and dessert. "Wednesday Night at the Movies" continues through the fall, with feature films beginning at 6:30 p.m. Visit [www.mountainsidelibrary.org](http://www.mountainsidelibrary.org) or call 233-0115 for a list of what's being shown.

## TRIPS

The Deborah Hospital Foundation will sponsor a fundraising trip to see **"BEHOLD THE LAMB,"** a musical play at the Sight & Sound Theatre, Lancaster, Pa. It will be a two-and-a-half hour show. The group will have a family style lunch at the Hershey Farms Pennsylvania Dutch restaurant. Pick-up time is 10 a.m. on March 7. The group will return to Kenilworth at about 9:15 p.m. Additional information and tickets can be obtained by contacting Rosemary Palmer at 908-272-1705.

The Kenilworth Historical Society will host a bus trip to **MOHEGAN SUN CASINO** in Uncasville, Conn. on Feb. 21 and a trip to the **PHILADELPHIA FLOWER SHOW** on March 5. The Feb. 21 Mohegan Sun Casino trip bus will depart Kenilworth from St. Theresa's School parking lot at 8 a.m. and return to Kenilworth at approximately 9 p.m. The March 5 Philadelphia Flower Show trip will depart Kenilworth from the South 21st Street municipal parking lot at 8 a.m. and return at 6 p.m. The cost includes motor coach transportation, admission to the Philadelphia Flower Show and a visit to the Reading Terminal Market, a renovated railroad terminal loc. For information and reservations, call 908-709-0391 or 908-709-0434.

The **CASANO COMMUNITY CENTER** of Roselle Park sponsors a trip to **SHOWBOAT IN ATLANTIC CITY** the first Thursday of every month. The bus pick-up times are 8:45 a.m. at the Michael Mauri Gazebo Park and 9 a.m. at the Church of the Assumption. For more details call 908-245-0666.

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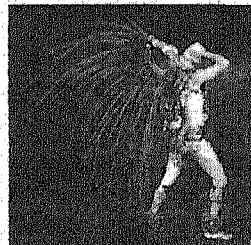
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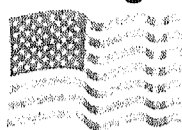
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## OBITUARIES

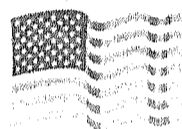
**Paul Angelsky Sr.**

Paul Angelsky Sr., 82, of Clark died Feb. 4 at home.

Born in Brooklyn, N.Y., Mr. Angelsky resided in Clark for the past 47 years. He worked as a printer for American Chicle Co. of Long Island City, N.Y., for 29 years. Mr. Angelsky also worked as a custodial engineer for the township of Clark at A.L. Johnson High School. He served in the Marine Corps during World War II from 1944 to 1946. Mr. Angelsky was a member of the American Legion Post 328 of Clark.

Surviving are his wife of 54 years, Olga; a son, Paul Jr.; a daughter, Susan Di Fabio, and two grandchildren.

The Krowicki Gorny Memorial Home, Clark, handled the arrangements.

**Frank Babernitsh**

Frank G. Babernitsh, 78, of Mountainside died Feb. 7 at home.

Born in Elizabeth, Mr. Babernitsh lived in Maplewood before moving to Mountainside 47 years ago. He was an electrician with the International Brotherhood of Electrical Workers Local No. 102 of Parsippany for 35 years and retired in 1991. Mr. Babernitsh was an Army veteran of the Korean War.

Surviving are his wife, Jacqueline; a daughter, Jean M. Goydish; a son, Jim B., and three grandchildren.

The Higgins and Bonner Echo Lake Funeral Home, Westfield, handled the arrangements.

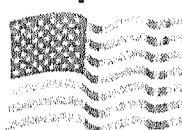
**John Cassidy**

John G. "Pop" Cassidy, 79, of Summit died Feb. 6 at home.

Born in Brooklyn, N.Y., Mr. Cassidy lived in Staten Island for 18 years before moving to Summit 16 years ago. He was a senior stockbroker and also a partner of the Janney, Montgomery, Scott brokerage firm in New York City before retiring in 1993 after 47 years. Mr. Cassidy also was a member of the New York Stock Exchange for more than 20 years. He was active in the Summit Recreation Department, where he played golf. Mr. Cassidy was a member of the Knights of Columbus, Summit Council 783, and was an active volunteer for the Veterans Administration Hospital at Lyons.

Surviving are three daughters, Mary Ryan, Donna Perk and Linda Moon; four sons, Jack, Dennis, Brian and Matthew, and 13 grandchildren.

The Paul Ippolito Summit Memorial, Summit, handled the arrangements.

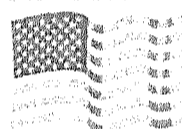
**Joseph Crawford**

Joseph B. Crawford, 87, of Roselle died Jan. 31 in the Delaire Convalescent Center, Linden.

Born in Toccoa, Ga., Mr. Crawford lived in Plainfield for a number of years before moving to Roselle in 1978. He was a machine operator at New Departure Hyatt Roller Bearings, a division of General Motors, Clark, for 27 years before his retirement. Mr. Crawford also worked for Harvard Industries, Union. He served in the Army during World War II and was the recipient of a World War II Victory Medal.

Surviving are his wife, Barbara A.; four daughters, Pamela Dashiell, Robin Jones, Maryann Winrow and Leslie Davis; three sons, Carlton Taylor, John Taylor and Clifford Davis; 15 grandchildren and 10 great-grandchildren.

The Smith Funeral Home, Elizabeth, handled the arrangements.

**Salvatore DePaola Jr.**

Salvatore A. DePaola Jr., 78, of Roselle Park died on Feb. 1.

Born in Elizabeth, Mr. DePaola lived in Roselle Park for 50 years. He was a postal worker for the United States Postal Service in Elizabeth and Roselle Park for 40 years and retired in 1992. Mr. DePaola received a Postal Service Award on Oct. 1, 1991. He served in the Army during the Korean War. Surviving are his wife, Grace F.; three daughters, Linda DePaola, Karen M. DePaola and Annette DePaola; two brothers, Rocco and Vito; a sister, Lucille D'Loy, and a grandchild.

The Mastapeter Funeral Home, Roselle Park, handled the arrangements.

**Nicholas Gallicchio Jr.**

Nicholas C. Gallicchio Jr., 90, of Union died Jan. 31 in the South Mountain Health Care Center, Union.

Born in Newark, Mr. Gallicchio lived in Union for 40 years. He was a detective for the Newark Police Department for 25 years. Then Mr. Gallicchio worked as a detective for the Union County Prosecutor's Office for six years. He retired 15 years ago. Mr. Gallicchio was a president with the Police Benevolent Association Local 3 in Newark. He was a delegate to the state PBA. In 1943, Mr. Gallicchio was the east coast Golden Gloves champion, fighting under the name of Joe Brown. He also was a member of the Societa Vallatese Mutuo Soccorso of Newark. Mr. Gallicchio

was a disabled veteran of World War II, serving in the Coast Guard.

Surviving are his wife of 64 years, Theresa "Tessie;" a son, Thomas N.; a daughter, Joanne L. Martino; five grandchildren and six great-grandchildren.

The Galante Funeral Home, Union, handled the arrangements.

**Estle Gollihur**

Estle L. "Blackie" Gollihur, 85, of Rahway died Feb. 3 in The

Woodlands Genesis Eldercare, Plainfield.

Born in St. Louis, Mo., Mr. Gollihur moved to Hillside in 1946 and to Rahway in 1951. He volunteered as a Boy Scout leader in both Rahway and Clark and was a lifetime member of the Good Sam Club. Mr. Gollihur was a Navy veteran of World War II and served as an aviation metalsmith third class. Before retiring in 1983, he was employed for 19 years as a sheet metal worker by Eco Labs, South Plainfield. Prior to that, Mr. Gollihur was a self-employed sheet metal worker for E.M. Stevens & Son, Hillside.

Surviving are his wife of 62 years, Doris J.; a son, Robert S.; a daughter, Susan L. Gollihur; three grandchildren and four great-grandchildren.

The Pettit-Davis Funeral Home, Rahway, handled the arrangements.

**Berley Hanna Sr.**

Berley Hanna Sr., 90, of Rahway died Feb. 1 in the Veterans

Hospital at Lyons.

Born in McCool, Miss., Mr. Hanna lived in Harlan, Ky., before moving to Rahway 63 years ago. He was a machinist with Cooper Alloy Corp., Hillside, for 40 years before retiring in 1983. Mr. Hanna was a veteran of World War II. He served in the Army from 1942 to 1946. Mr. Hanna was a member of the American Legion Post 499, Rahway, the Second Baptist Church, Rahway, and its Men's Fellowship.

Surviving are his wife, Daisy; two sons, Berley Jr. and Charles; a daughter, Wendy Barnes; seven grandchildren and 14 great-grandchildren.

**William Morley**

William F. Morley, 78, of Cranford died Feb. 4 at home.

Born in Jersey City, Mr. Morley lived in Cranford for the last 32 years. He was an officer in the Marine Corps and served in the Korean War, the Vietnam War and in Lebanon before retiring as a lieutenant colonel. Beginning a second

## OBITUARY LIST

ANGELSKY — Paul Sr., of Clark; Feb. 4.  
 BABERNITSH — Frank C., of Mountainside; Feb. 7.  
 BURKE — Lorraine J., of Roselle; Feb. 5.  
 CALDERONE — Frances J., of Union; Feb. 3.  
 CASSIDY — John G., of Summit; Feb. 6.  
 CRAWFORD — Joseph B., of Roselle; Jan. 31.  
 DePAOLA — Salvatore A. Jr., of Roselle Park; Feb. 1.  
 DiGIACOMO — Marie Rose, of Cranford; Feb. 2.  
 DURSO — Irene, formerly of Hillside; Feb. 1.  
 ERICK — Anna, of Roselle Park; Feb. 3.  
 GALLICCHIO — Nicholas C. Jr., of Union; Jan. 31.  
 GARVEY — John D., of Cranford; Feb. 6.  
 GATTI — Adele G., of Springfield; Jan. 30.  
 GIORDANO — Frank J., of Union; Feb. 4.  
 GOLLIHUR — Estie L., of Rahway; Feb. 3.  
 HANLEIN — John H., formerly of Hillside; Feb. 4.  
 HANNA — Berley Sr., of Rahway; Feb. 1.  
 HENDERSON — Millie A., of Linden; Jan. 30.  
 HOOD — Susan Lynn, of Union; Feb. 6.  
 HUFF — Darnell, formerly of Roselle; Jan. 28.  
 HYNDMAN — Virginia, of Rahway; Feb. 2.  
 KEANE — Betty, formerly of Cranford; Jan. 13.  
 KIMBER — Warren IV, of Summit; Jan. 31.  
 LAMONT — Gertrude, formerly of Linden; Feb. 5.  
 LOMBARDO — Anthony F., formerly of Linden; Feb. 2.  
 MORLEY — William F., of Cranford; Feb. 4.  
 MOSKWA — Joseph A., of Linden; Feb. 3.  
 MUSCADIN — Marline, of Roselle; Jan. 30.  
 NEVI — Christine, of Union; Feb. 6.  
 PAGLIA — Lorraine, formerly of Hillside; Feb. 7.  
 PENDLETON — Elizabeth Pearl, of Union; Jan. 30.  
 PEOPLES — Looney M., of Roselle; Feb. 4.  
 REED — Fred J., of Linden; Feb. 6.  
 ROBERTS — Alma L., of Union; Feb. 6.  
 SAMUELS-McKOY — Jeneffer, of Roselle; Jan. 31.  
 SCHAEFER — Warren E., formerly of Roselle Park; Feb. 4.  
 SCHMALER — Margaret, formerly of Union; Feb. 7.  
 SCHROEDER — George P., formerly of Linden; Feb. 1.  
 SOLOMON — Stuart G., formerly of Mountainside; Feb. 5.  
 TALAVERA — Kathleen, of Hillside; Feb. 2.  
 UHLIG — Eileen H., of Clark; Feb. 5.  
 WARCHOL — Agnes V., formerly of Linden; Feb. 6.  
 WASSERBACH — Eda, of Union.  
 WILLIAMS — Mary Ella, of Linden; Jan. 29.  
 YOUNG — Ida, of Union; Jan. 24.  
 YOUNG — Jean M., of Cranford; Feb. 2.  
 ZYSMAN — Eva, of Union; Feb. 2.

*Editor's note: Not all of the names included in this listing will appear as full-length obituaries.*

career as a lawyer, Mr. Morley worked with the New Jersey Department of Labor for 25 years before retiring in 2008. He was a graduate of Seton Hall University, South Orange, and Harvard Law School. Mr. Morley was a board member of the Austrian American Cultural Society.

Surviving are his wife of 32 years, Mary, and a son, Michael.

**Joseph Moskwa**

Joseph A. Moskwa, 88, of Linden died Feb. 3 in Trinitas Regional

Medical Center, Elizabeth.

Born in Elizabeth, Mr. Moskwa moved to Linden 50 years ago. He worked as a custodial engineer for the Union Board of Education for 16 years before retiring in 1987. He served in the Marine Corps during

World War II.

Surviving are his wife of 61 years, Sophie; two daughters, JoAnn Clark and Lorraine Reineke, and five grandchildren.

**Alma Roberts**

Alma L. Roberts, 80, of Union died Feb. 6 at home.

Born in Norwood, Ohio, Mrs. Roberts lived in Union for more than 76 years. She attended Union schools and graduated from Union High School in 1946.

Mrs. Roberts was a Girl Scout leader for two years and a member of Connecticut Farms Presbyterian Church, Union, for more than 50 years.

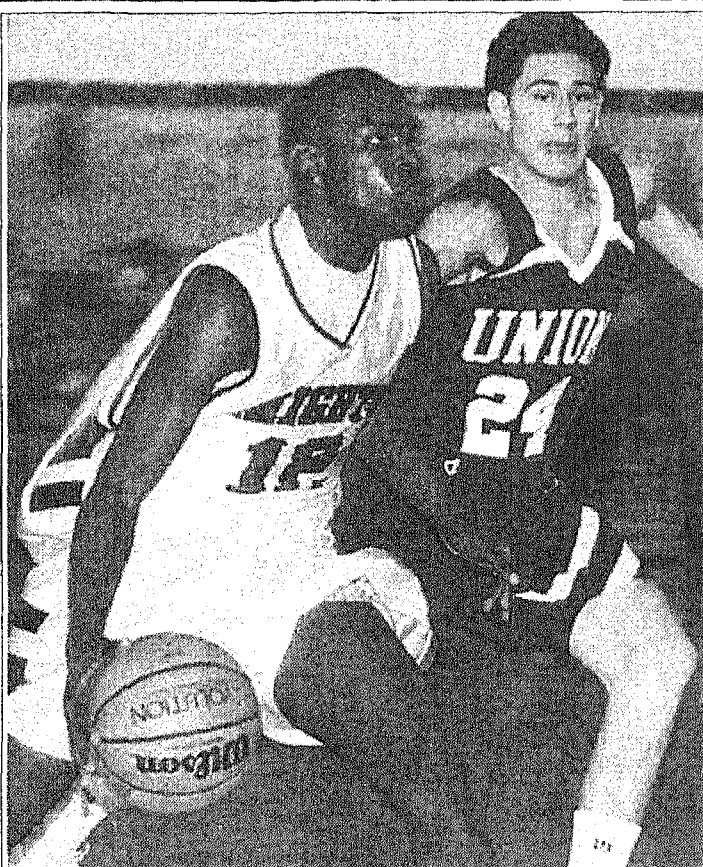
Mrs. Roberts was an active member of the Union Hospital Volunteer Guild with more than 14,000 hours of volunteer service.

Surviving are her husband of 60 years, William, and a grandchild.

Stories and photos may  
be emailed to  
jr@thelocalsource.com

# SPORTS

**Sports Numbers**  
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Fax: 973-763-2557



Photos by Barbara Kokkalis

**FARMER VICTORY** - Above, Union's Josh Kolas (No. 24) tries to defend Irvington's Al-Musal Carter (No. 12) and, below, Union's Javon Moore (No. 1) attempts to catch up to Irvington's Devante Chang (No. 2) during last Thursday's boys' basketball game at Irvington. Union won 69-59.



## Union bowlers edge Linden

The Union High School bowling team defeated Linden 2-1 Feb. 3 at Hy-Way Bowl in Union to improve to 7-5.

Union had a pin total of 2,493 to Linden's 2,490.

Here are Union's scores:

Sharif Warden 244-117-194-555. Andre Leverett 174-174-158-512.

John Stigall 156-154-192-502. Anthony Wachter 215-135-148-498.

Andrew Gilligan 149-148.

Gilligan bowled the first four frames of his third game and Brian Fischer the last six for a total of 135.

## Swimmers impressive at the Union County meets

### Boys' and girls' both demonstrate skills

By Jeff Cummins  
Correspondent

**ELIZABETH** - On the surface, there was little that was different about the 2009 Union County Tournament swimming meets that were held last Friday and Saturday at the Dunn Sport Center. Westfield dominated the standings and the finals, as has become the custom. But, quietly, Summit made its presence felt in the boys' meet.

The Hilltoppers finished third with 218.5 points. Granted, Westfield won the event with 356.5 points, but Summit swimmers turned in several impressive individual performances. Kirby Voigtman finished third in the 100 backstroke in 57.44 seconds and teammate Kevin Ng finished third in the 100 breaststroke with a time of 1:03.55.

Governor Livingston finished fourth in the boys' meet with a score of 114 points, sparked by the performances of sophomore Greg Fennell and senior Matt Fargione in the 50 freestyle. Fennell won the event with a time of 22.81, while Fargione finished in third place, just .08 behind Fennell with a time of 22.89.

Scotch Plains finished second with 261 points, Union Catholic was fifth with 76, Union sixth with 70, Plainfield seventh with 49.5, Cranford eighth with 41, Elizabeth ninth with 40, Oratory Prep 10th with 25, New Providence 11th with 23, Dayton 12th with 14, Johnson 13th with 10 and Roselle Catholic 14th with 1.5.

There was little difference at the top of the girls' meet. Westfield won with 304.5 points, while Scotch Plains was again the runner-up with 244. Kent Place finished third with 156, followed by New Providence fourth at 121 points.

Summit took fifth with 90 points, followed by Union Catholic with 87.5, GL with 87, Union with 58, Plainfield with 47, Johnson with 40, Cranford with 25, Oak Knoll with 19, Elizabeth with 15 and Dayton-Brearley with eight.

The Cranford Cougars were hit hard by graduation last spring and even worse by the flu bug this winter. Gone due to graduation were Mark Bagniewski and Sean French from the boys' team and Mary Kate Miller from the girls' team.

Worse, some of the Cougars' best swimmers were impacted by the flu. Freshman sensation Brian Woo was scheduled to compete in the 200 freestyle and the 100 backstroke, but didn't because of the flu.

Sophomore Eric Walano finished seventh in the 50 freestyle with a time of 24.20 and 11th in the 100 butterfly in 59.94.

Cranford head coach Barbara Kolesa noted that due to illness, the boys' team only had eight swimmers available.

Junior Allison Schneider had the flu as well, but she was able to compete.

"Allison was out of the pool for about a week or so," Kolesa said. "But she did get in and despite not being up to par, she did finish sixth in the 500 freestyle and ninth in the 200 individual medley.

"I know she was disappointed with that, but, again, she got back in. That was the thing that I tried to emphasize to her, that she wasn't going to be 100 percent after having the flu, but at least she's working her way back."

Among Cranford's other swimmers, Kathleen French finished 11th in the 200 IM. Senior Jennifer Handy shaved four seconds off her time in the 100 butterfly, finishing in 1:19 and four seconds faster than her previous personal best.

In addition, junior Danielle McAuliffe was injured and Kolesa noted that a lot of swimmers had family obligations last weekend.

Though Union finished eighth, girls' coach Tracy Ciaglia was pleased with the Farmers' performance. All three Union relay teams placed eighth, which Ciaglia acknowledged is an accomplishment in what she deemed a "tough county" with some teams that have year-round swimmers.

Sophomore Noelle Argonza, senior Nicole Araujo, junior Christina Santomauro and senior Victoria Pogorzelski took eighth in the 200 medley relay with a time of 2:10.50.

In the 200 freestyle relay, Argonza, Pogorzelski and Araujo were joined by sophomore Talia Scharon, with the unit finishing in a time of 1:58.42.

Argonza, Pogorzelski, Araujo and Santomauro finished the 400 freestyle relay in 4:17.94.

"I figured we were going to come in somewhere around there," Ciaglia said. "I'm happy with where they placed and they all swam well."

Individually, Santomauro won the 200 IM with a time of 2:16.61 and placed third in the 100 butterfly in 1:01.52. Last year, Santomauro won the county title in the 100 butterfly.

"Overall, we did a great job this year," Ciaglia said. "I'm proud of all the girls."

"My seniors really led this team and, of course, Christina is a big part of our success in the counties because her two individual places really boosted us in points.

"But it's a team effort. Everyone contributes and that's what you need in order to succeed."

Summit junior Carey Fries paced the Hilltopper girls' squad, winning the 200 freestyle in a time of 2:01.15.

## Brearley, RP go for section titles tomorrow

By JR Parachini  
Sports Editor

Tomorrow, the Brearley and Roselle Park wrestling teams will seek to accomplish exactly what they did on the same night of wrestling last year.

That would be to win sectionals titles simultaneously for the second straight season.

Brearley is after its fourth straight sectional title and second in North 2, Group 2.

The top-seeded Bears, after predictably winning a scheduled semifinal last night, will most likely host second-seeded Delaware Valley at 7 tomorrow night in their final.

Brearley won at South Plainfield 34-23 in last year's championship match. The Bears entered last night's bout with a 20-2 record and 17-match winning streak.

Roselle Park had at least 15 wins after beating Vernon 61-12 at home last Saturday. The top-seeded Panthers will most likely host second-seeded Robbinsville tomorrow night at 7 in the Central Jersey, Group 1 title match.

Roselle Park won the section for the second time last year en route to a 20-2 record that included the most wins in one season for a Panther squad. Roselle Park first won CJ, G1 in 2004 and then lost in the final in 2005, 2006 and 2007.

• See JR's Sports Blog at [www.localsource.com](http://www.localsource.com) for more information about this weekend's group semifinals and finals.

# Bears top P-Burg; out for first state crown

By JR Parachini  
Sports Editor

KENILWORTH - For a Brearley wrestling program that has achieved quite a bit over the last four seasons, it doesn't get any better than this.

Last Thursday night, in front of a home crowd of 800, the Bears sleighed a dragon.

Brearley 45, Phillipsburg 22.

Clinching the victory was sophomore Devon Geoghegan with an overtime win by pin at 140 against Phillipsburg junior Oliver Brukhardt, who entered the match with a 21-6 record.

Geoghegan improved his outstanding record to 18-3.

When he tied the match at 2-2 with 1:36 remaining in the third period, the partisan crowd - which was at approximately 8 p.m. - began chanting, "let's go Devon, let's go Devon."

"I looked tired at the end but I knew I had it in me," said Geoghegan just a brief moment - while he was putting his shirt on - after winning his match.

Dillon Geoghegan, also a sophomore, ended the match with a pin victory as Brearley handed the No. 2 team in the state its second loss in three matches.

Phillipsburg was No. 1 in the state and 16-0 before losing at home to High Point 30-22 on Jan. 31. The Stateliners defeated Ridge 70-6 at home last Wednesday night for the storied program's 800th victory.

Brearley head coach Brian Luciani earned his 250th lifetime victory last Thursday night.

Brearley improved to 20-2 and won its 17th straight match after beating Jackson 35-23 or 37-23 at Rutgers last Saturday.

Phillipsburg improved to 18-2 after beating Paulsboro 48-13 at home last Saturday.

- Brearley 45, Phillipsburg 22**  
152: Nick Pare, P-Burg, pin Brian Gilligan, 3:48.  
160: Umar Taramov, Brearley, pin Mike Simon, 1:37.  
171: Eric Bohem, P-Burg, dec. Khasan Taramov, 7-2.  
189: Khusen Taramov, Brearley, pin Jared Crouse, :48.  
215: Matt Santini, P-Burg, maj. dec. Travis Dilts, 14-4.  
HWT: Jim Tersigni, P-Burg, pin Jeff Viglone, :17.  
103: Anthony Madonia, Brearley, pin Casey Duckworth, 5:26.  
112: Nick Lospinoso, Brearley, pin Rylan Watson, 1:35.  
119: Dan Ries, Brearley, dec. Dan Brockerhoff, 7-2.  
125: Matt Lane, P-Burg, dec. Allen Phillips, 6-4 OT.  
130: Kenny Knapp, Brearley, dec. Adam Simon, 9-3. 135: Joe Lospinoso, Brearley, dec. Bob Moyer, 3-2.  
140: Devin Geoghegan, Brearley, pin Oliver Brukhardt, 6:16 OT.  
145: Dillion Geoghegan, Brearley, pin Cliff Tinsman, 2:55.

Brearley will attempt to win North 2, Group 2 for the second straight season tomorrow night at home - most likely against Delaware Valley.

The Bears will then hope to wrestle Long Branch Sunday for the Group 2 state championship at the Ritacco Center in Toms River. The Bears reached the championship match for the first time last year, falling 30-27 to Long Branch.

Brearley has never won a state championship in wrestling.

The Bears have won three sectional titles, with their first two coming in Central Jersey, Group 1 in 2006 and 2007, but the Bears have never won a state championship.

Phillipsburg will attempt to win North 2, Group 3 tomorrow night at home.

If Phillipsburg (Group 3) and Brearley (Group 2) both win state championships Sunday, it will be interesting to see which team finishes No. 1 in New Jersey.

High Point, the favorite to win North 1, Group 3 and who won at P-Burg 30-22 on Jan. 31 to become No. 1 again, on Monday was declared ineligible to compete in the states after it was ruled that they wrestled too many out-of-state matches.

High Point finished No. 1 in New Jersey last year.

Brearley wrestled Phillipsburg for the first time, wrestled them at home for the first time and is believed to be the first team from Union County to defeat the Warren County power.

Brearley will wrestle in The Pit at Phillipsburg next season.

For Devon Geoghegan, this match was everything he thought it would be.

The crowd chanting his name didn't hurt either.

"That gave me great motivation to end the match real good," Geoghegan said. "This is a real good feeling."

"What can you say, this couldn't have worked out any better," Brearley head coach Brian Luciani said. "All of our kids were focused and wrestled well."

Also winning big matches were Umar Taramov at 160 by pin, Khusen Taramov at 189 by pin, Anthony Madonia at 103 by pin, Nick Lospinoso at 112 by pin, Dan Ries at 119 by decision, Kenny Knapp at 130 by decision and Joe Lospinoso at 135 by decision.

There was never any doubt among this Brearley team - wrestlers and coaches included. Brearley won nine of the 14 bouts, seven of them by pin.

Brearley assistant coach Joe Lospinoso Sr., who had been in and out of the hospital recently but who was not going to miss the match, could not have been more proud of his two sons winning, but more importantly the entire team coming out on top.

"I am happy for Nick and Joe, but I'm really happy for all the kids on this team because I consider them all my sons," Joe Lospinoso Sr. said.

The match started at 152 and Phillipsburg took a 19-12 lead after winning by major decision at 2:15 and then by pin in 17 seconds at heavyweight, with senior Jim Tersigni winning the match to improve to 17-10.

After that, Brearley - starting at 103 - won seven of the last eight matches, with the only Brearley loss being a 6-4 overtime decision won by Phillipsburg sophomore Matt Lane 125 over Brearley junior Allen Phillips. Both grapplers wrestled well in the match. Lane dropped down a weight from his usual spot at 130 and improved to 24-4.

Phillipsburg did not have 125-pounder John Horak (21-6) in its lineup.

Here's what was said during and after Brearley's historic dominance of Phillipsburg:

**Devon Geoghegan:** "This was really exhilarating for me, with the crowd chanting and everything. When it was tied my strategy was to throw him (Brukhardt) on the mat." Geoghegan got the pin 44 seconds left in overtime, setting off a frenzy of celebration among Brearley wrestlers, coaches and fans.

**Joe Lospinoso, who defeated Bob Moyer 3-2 at 135 to improve to 19-1:** "I didn't know the kid. I didn't wrestle my best, but it was fine because I knew he was out there to stall and not get pinned. He did a good job and listened to his coaches and it's tough to get points on a kid like that. As long as we win it doesn't matter what the score is. We knew we were going to win. This is the most confident we have ever been. Our confidence and emotions were sky high. Our first match, Brian Gilligan was wrestling on JV last year and (Nick) Pare made it to the states last year and Gilligan comes out like, 'who's that?' He came out awesome. He ended up getting pinned, but he wrestled awesome. We've known that we were this good since we were 5 or 6 years old. It was just a matter of time. This team is awesome. We're the best."

**Kenny Knapp, who defeated Adam Simon 9-3 at 130 to improve to 20-4:** "This is awesome. I think it's the first time a team from Union County defeated Phillipsburg. To do it in front of this crowd was just crazy. In the beginning of the week we were a little worried about the weight and stuff, but once everyone made weight after weigh-ins we were in the room fired up."

"We were almost sure we were going to win. From what this used to be this is amazing. Before my freshman year I believe our team had a losing record and now we're beating the No. 2 team in the state. If we keep winning, we'll have a chance to be No. 1."

Brearley assistant coach Joe Lospinoso Sr. saw his sons Nick, a freshman, and Joe Jr., a senior, win on one of the biggest nights in Brearley wrestling: "I'm proud of my sons, but I consider them all my sons. I think that everybody wrestled well. It took a great, great effort by everyone. This was something we looked forward to all season. For it to come to fruition is really special. To beat a program like Phillipsburg, you have to be doing something right. It kind of justifies that we're doing something right."

To say that Brearley is eyeing another heavyweight battle with Long Branch for this year's Group 2 state title - with a state championship being about the only thing Brearley has not accomplished yet - would be an understatement.

"Definitely. No doubt about it. That match last year was extremely close. It still to this day doesn't sit very well with us."

**Brearley head coach Brian Luciani, who might have had the biggest smile on his face ever after watching a team of his win a match. He has, with the help of many, taken this Brearley program to unprecedented heights:**

"I think that we're where we need to be and are a very dangerous team. When these guys were little we knew how good they were, but the bottom line is you don't know what the transference would be when they got to high school."

*More of this story about Brearley defeating Phillipsburg can be found at [www.localsource.com](http://www.localsource.com).*

<p><b>COOLING SYSTEM SERVICE</b> Get Ready For Change Of Season, <b>\$10.00 OFF</b> Pressure Test For Leaks Fill Up 2 Gallons Of Antifreeze/Coolant Check Hoses, Belts, Thermostat, Radiator Cap Check Fan, Clutch, Water Pump Check All Other Fluids Check Tire Pressure <b>AMERICAN TIRE &amp; AUTO CARE</b> Not Valid With Any Other Offers. With Coupon. Expires 3/15/09 CE</p>	<p><b>OIL CHANGE FILTER &amp; LUBE</b> <b>Manager Special</b> <b>\$15.00 OFF</b> Basic, semi-synthetic, or full-synthetic 5W30 oil Lube chassis, Free safety inspection <b>AMERICAN TIRE &amp; AUTO CARE</b> Not Valid With Any Other Offers. With Coupon. Expires 3/15/09 CE</p>	<p><b>BRAKE SPECIAL</b> <b>\$20.00 OFF</b> Install new brake shoes or pads on front axle, inspect calipers, master cylinder, hoses and lines. Add brake fluid as necessary. Machine tool rotors or resurface drums. <b>AMERICAN TIRE &amp; AUTO CARE</b> Not Valid With Any Other Offers. With Coupon. Expires 3/15/09 CE</p>	<p><b>ALIGNMENT SERVICE</b> <b>\$10.00 OFF</b> Benefits of all properly aligned vehicle inspection: • Increases tire life • Improves handling and vehicle control • Reduces suspension system wear • An overall safer ride <b>AMERICAN TIRE &amp; AUTO CARE</b> Not Valid With Any Other Offers. With Coupon. Expires 3/15/09 CE</p>																										
<p><b>TIRES:</b> Foreign, Domestic &amp; Light Truck, All Major Brands Of Tires, Free Mounting. <b>Service:</b> State-Of-The-Art Service Center, Brakes, Alignments, Shocks, Struts, Exhausts, Manufacturer's Recommended Services (30k/60k/90k), Oil Changes, NJ State Inspection. <b>SATISFACTION:</b> Free Pickup &amp; Dropoff, After Hours Key Drop, Clean, Comfortable Waiting Lounge, All Major Credit Cards Accepted.</p> <p><b>WESTFIELD</b> 908-233-0393 600 North Avenue East Near Garwood ShopRite <a href="http://www.americantires.net">www.americantires.net</a></p> <p><b>AMERICAN TIRE &amp; AUTO CARE</b></p> <p><b>WE WELCOME COMPANY FLEET ACCOUNTS</b></p>																													
<p><b>AMERICAN TIRE &amp; AUTO CARE</b></p>		<p><b>BFGoodrich® TRACTION TA</b> Wet, dry and snow traction 365 days a year. Race-derived tread helps provide excellent acceleration, cornering and braking.</p> <table border="1"> <thead> <tr> <th>TIRE SIZE</th> <th>PRICE</th> </tr> </thead> <tbody> <tr><td>185/65R14</td><td>\$74.95</td></tr> <tr><td>195/70R14</td><td>\$81.95</td></tr> <tr><td>205/70R15</td><td>\$82.95</td></tr> <tr><td>215/55R16</td><td>\$100.95</td></tr> <tr><td>215/60R16</td><td>\$105.95</td></tr> <tr><td>225/60R16</td><td>\$109.95</td></tr> </tbody> </table>	TIRE SIZE	PRICE	185/65R14	\$74.95	195/70R14	\$81.95	205/70R15	\$82.95	215/55R16	\$100.95	215/60R16	\$105.95	225/60R16	\$109.95	<p><b>ALL SEASON RADIAL FOR LIGHT TRUCKS</b></p> <table border="1"> <tbody> <tr><td>P2157515</td><td>\$ 73.95</td></tr> <tr><td>P2357515</td><td>\$ 74.95</td></tr> <tr><td>P2357016</td><td>\$ 94.95</td></tr> <tr><td>P2357016</td><td>\$ 97.95</td></tr> <tr><td>LT2358516</td><td>\$104.95</td></tr> <tr><td>P2657017</td><td>\$136.95</td></tr> </tbody> </table>	P2157515	\$ 73.95	P2357515	\$ 74.95	P2357016	\$ 94.95	P2357016	\$ 97.95	LT2358516	\$104.95	P2657017	\$136.95
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# Brearley's Mannix will continue at Holy Cross

By JR Parachini  
Sports Editor

The Brearley football team had its best four-season run ever the last four years, compiling an impressive record of 39-5 from 2005-2008.

That stellar mark included four state playoff appearances, three Mountain Valley Conference-Valley Division championships, two state championship game appearances, Brearley's first state championship in 15 years and the only 12-0 record in Union County football history.

The swarming-to-the-ball and with-the-ball style of play exhibited by Tom Mannix on both sides of the football were big reasons why the Bears were so successful during that span.

A standout four-sport athlete at Brearley and also a solid student, Mannix will next become a student-athlete at Holy Cross, where he will continue playing football.

"The coaching staff was just real great and I like where the program is going," Mannix, 18, said after he took his official visit to the Worcester, Mass. liberal arts school two weekends ago. "They have a great winning tradition and are committed to bringing the program back to national prominence."

"He signed his early admission papers today," Brearley head football coach Scott Miller said Feb. 3, which was the day before the official signing period began.

Miller also officially became Brearley's new athletic director that day, succeeding Joe Lafferty, who just retired. He plans on continuing as the head football coach this fall. His record at the helm since 2002 is an impressive 63-12 (.840).

Mannix was a four-year starter on defense for Miller and a two-year starter at quarterback.

As Brearley's starting signal-caller the past two seasons, Mannix was 17-3, including a perfect 8-0 regular season in 2008.

At Holy Cross, he will play in the secondary.

"They want him to play safety," Miller said. "On defense they play 3-4 safeties on every snap, so he's got to be ready to go as soon as he gets there. There's a good chance he could get playing time as a freshman."

"I'm just going to go in there and compete my hardest and hopefully get on the field for special teams or defense for certain situations," Mannix said.

Mannix, also a key performer for the Brearley basketball and baseball teams and who also wrestled during his freshman and sophomore years, played in many big football games the past four years, including championship games at Rutgers and Giants Stadium.

"As a senior, Tom developed more on the offensive side of the ball, but he's been a solid player for us on defense as well, a starter since he was a freshman," Miller said. "He was someone we saw that was going to be our defensive leader."

Mannix had a lot more responsibility on offense this year in running a unit that was hit hard by graduation. With his successful running and sporadic passing, he proved to be one of the more valuable players in Union County.

His signature game was the second-half comeback victory at New Providence.

"He really improved offensively and directed our offense as it changed," Miller said. "At quarterback this year he had to be more of a tailback as well."

"His progression and what he did on offense allowed us to have a special season."

At Division 1-AA Holy Cross, Mannix (6-1, 175) will be counted on to be one of the last lines of defense.

"I like the aggressiveness of the safety position," Mannix said. "I like to come up and hit and play the run. Not too many safeties like to play the run, but it's kind of my strong point."

"He has a really good knack of seeing offenses develop and has a good nose for the football," Miller said. "In the secondary, he understands the concepts and what teams are trying to do."

"He tackles really well and his biggest asset is that he's a heady player and understands what offenses are trying to do against defenses."

"Academically, he's also a great student, which is why Holy Cross is also a great fit for him. Holy Cross over the last couple of years has built up to being a competitive team again. They just missed the playoffs by a game this past year and are starting to recruit a lot of New Jersey kids."

"We play a very good brand of football here in New Jersey."

The ability that Mannix displays on the football field is proof of that. He just played on a Brearley team that can match its four-year record with anyone else's in the entire state.

"Tommy is good enough to where he will participate on special teams right away," Miller said. "This past summer he was at Holy Cross for a one day camp and that opened the door to him being really recruited hard by them."

After his official visit this past weekend, Mannix realized that Holy Cross was the place for him. He considered Colgate and the University of Pennsylvania and also applied to Yale.

"The people at Holy Cross were nice and the players I met that are on the team now I got to hang out with," said Mannix, who will turn 19 on Aug. 28, right before the start of his freshman season.

"It's a good fit not only for Tommy, but for Holy Cross," Miller said. "Tom will provide them with someone who has the desire to succeed."

When Mannix reflects on the four seasons he performed for the Brearley Bears, he pretty much has nothing but fond memories.

"Coach Miller is probably the best coach in the state I think," Mannix said. "He always had us prepared."

"To win 39 games in four years is amazing and just hard to describe. It was something really special to be a part of."

The most magnificent part of the four-year run was the 2006 team becoming the first — and still only — squad in Union County to finish 12-0. Brearley came back and then held on to defeat Verona 21-20 in the North 2, Group 1 championship game at Giants Stadium, winning that section for the first time since 1991 when Brearley came back to win at Mountain Lakes 14-13 in the title contest.

"The whole season was a magical ride from start to finish," Mannix said.

In 2005, Brearley lost to Florence 19-6 in the Central Jersey, Group 1 championship game at Rutgers and finished 10-2. That set up the success that the 2006 squad would go on to have.

"To come all the way back in the last game and beat Verona at the Meadowlands was something special," Mannix said.

Brearley had to stop Verona senior running back Mike Canfora on a two-point run to preserve its lead and then had to stop Verona again to seal the championship game victory.

"It was nerve-wracking," Mannix said. "On the Canfora play I remember thinking that no matter what we do we can't let them score. We had to do whatever it took to stop them."

"I was on the side where they ran the ball. The kid tripped over his own lineman and nobody actually tackled him. If he didn't trip I think I would have met him around the goal line."

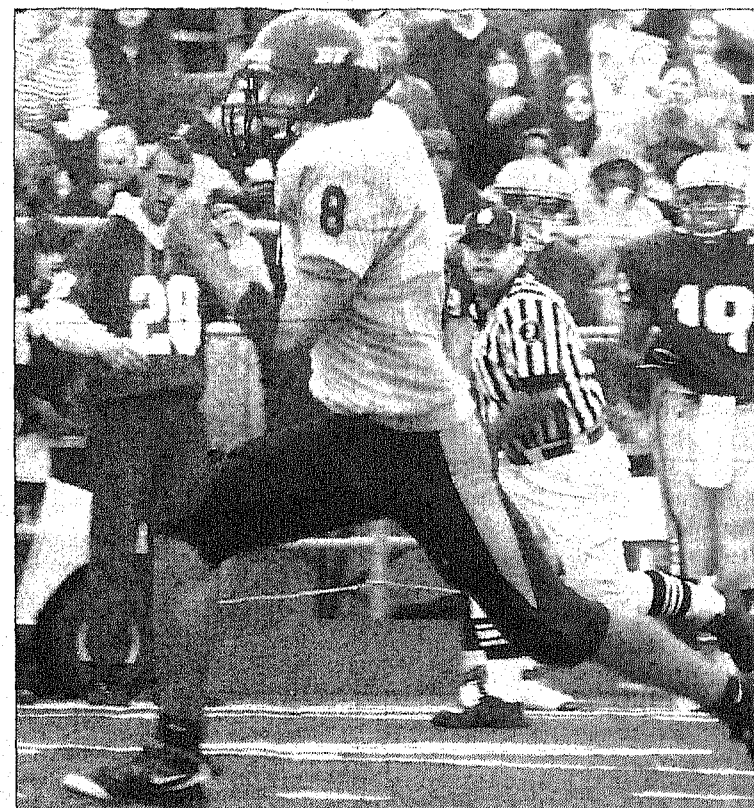
Verona came back to defeat Brearley in Kenilworth in the North 2, Group 1 quarterfinals in 2007 and the semifinals in 2008. Verona won the section for the second time this past season and for the first time since 2001.

Of all the sports he played at Brearley, Mannix felt that football was the one where he thought he had the best chance of competing at in college.

• You can read more of this story on the home page of [www.localsource.com](http://www.localsource.com).



Tom Mannix guided the Brearley football team to a 17-3 record the past two seasons at quarterback and to two state playoff appearances. In this game at New Providence this past season, Mannix led the Bears to a 20-13 come-from-behind conference win at Lieder Field, scoring two second-half TDs.

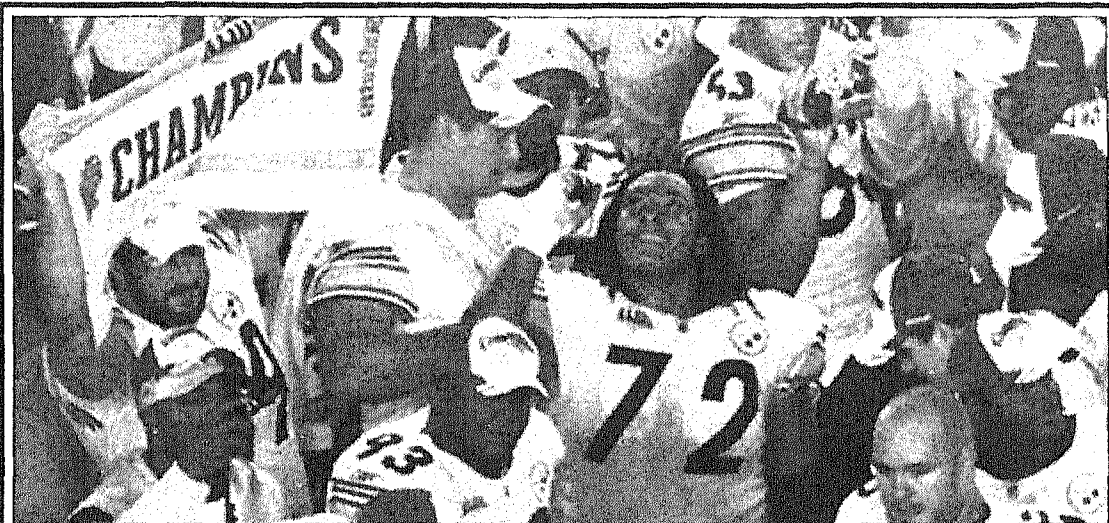


**JR's**  
**SPORTS**  
**BLOG**

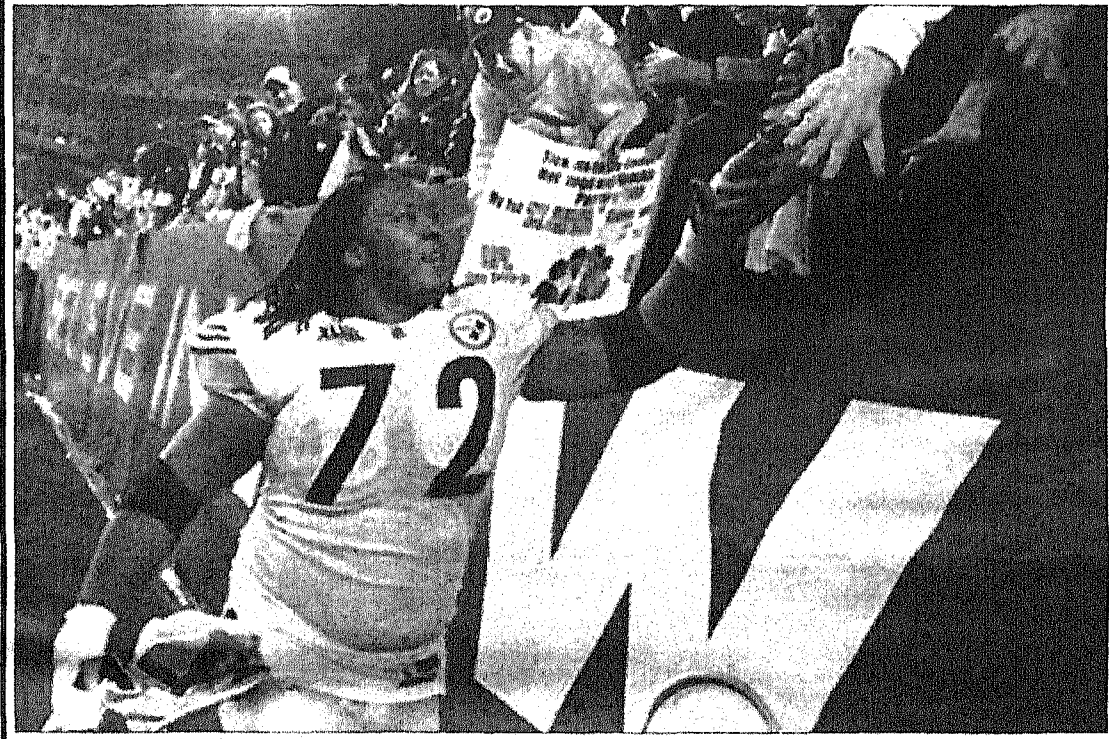
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[my.localsource.com/unioncountysports](http://my.localsource.com/unioncountysports)



**SUPER BOWL CHAMPION** - Darnell Stapleton of Union (No. 72), the starting right guard for the Pittsburgh Steelers, celebrates on the field of Raymond James Stadium in Tampa, Fla. on Feb. 1 after his team came back to beat the Arizona Cardinals 27-23 in Super Bowl XLIII.



# Rahway girls' are quite successful

By JR Parachini  
Sports Editor

RAHWAY - The visiting team was looking to clinch a state playoff berth. The host team was just seeking to win, period.

That's what was on the menu at Earl R. Walter Gymnasium last Friday afternoon when Mountain Valley Conference girls' basketball teams Brearley and Rahway met for the first and only time this season.

For Valley Division member and visiting Brearley, the Bears needed to win to clinch a berth in the upcoming Central Jersey, Group 1 playoffs. Brearley went 1-1 in that section last year, reaching the quarterfinals and finishing 11-13.

For Mountain Division member and host Rahway, the Indians had come close to winning in their prior two games but were still looking to obtain win No. 2, which would be one more than they achieved last year.

Using their size advantage and ability to pull down rebounds both on offense and defense, Rahway took the MVC-interdivision contest over midway through the first quarter, survived a gutsy comeback effort by Brearley that bridged the third and fourth quarters and held on for a much-needed 46-37 triumph.

As a result, Rahway snapped a 12-game losing streak, defeated its first Union County opponent this year and improved to 2-15. The Indians finished 1-18 last year, but were optimistic after returning many of the players from that team. The talent is there. It's just that Rahway has had trouble finishing games at times. The Indians have been highly competitive in many contests this season. They improved to 3-15 with a 50-46 home win over Mother Seton of Clark Monday.

Close calls in their previous two games - both against conference opponents - included a 42-39 loss at Roselle Feb. 2 and a 34-30 setback at Gov. Livingston Feb. 3 in Berkeley Heights. GL entered the game 10-5 and had won seven straight. In order for the Highlanders to have gone on and won their eighth straight, they needed to outscore the Indians 11-2 in the fourth quarter.

"We've had games where we've gotten blown out this year and we've had games where we've kept it tight," Rahway head coach Jo-Ann Zweibel said. "The last three games have been real close with us. We lost it at the end because we didn't control the ball and today we did."

Stepping up in a big way for the Indians was senior guard-forward Al-Nisha Fish, who paced all scorers with a 21-point effort that included five 2-point field goals, two 3-point baskets and five free throws. She scored five points in the first quarter, seven in the second, six in the third and three in the fourth.

\* See more of this story at [www.localsource.com](http://www.localsource.com).

**PUBLIC NOTICE**

**UNION COUNTY  
PUBLIC NOTICE**

TAKE NOTICE that, pursuant to the provisions of the New Jersey Open Public Meetings Act, Chapter 231, P.L. 1975, the Union County Planning Board has established the following meeting dates for 2009:

- Wednesday, February, 11
- Wednesday, March 11
- Wednesday, April 8
- Wednesday, May 13
- Wednesday, June 10
- Wednesday, July 8
- Wednesday, September 9
- Wednesday, October 14
- Thursday, November 12
- Wednesday, December 9

All meetings will be held at 7:00 PM in the Freeholder Conference Room, 6th floor of the Administration Building, Elizabethtown Plaza, Elizabeth, New Jersey.  
U231500 WCN Feb. 12, 2009 (\$13.72)

**PUBLIC NOTICE**

**UNION  
TOWNSHIP OF UNION**

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, on February 10, 2009.

AN ORDINANCE AMENDING CHAPTER 192-7, CHAPTER 192-8 AND CHAPTER 192-9 OF THE CODE OF THE TOWNSHIP OF UNION, UNION COUNTY, NEW JERSEY.  
U231592 UNL Feb. 12, 2009 (\$9.80)

**PUBLIC NOTICE**

**ROSELLE PARK  
BOROUGH OF ROSELLE PARK  
UNION COUNTY, NEW JERSEY**

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Borough of Roselle Park, in the County of Union, New Jersey, at a public meeting held on February 5, 2009 and that said ordinance will be taken up for passage, and public hearing on February 19, 2009 at 7:30 p.m. prevailing time, or as soon thereafter as said matter can be reached, at the regular meeting of said Mayor and Council to be held at the Borough Hall in said Borough of Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same.

By order of the Mayor and Council of the Borough of Roselle Park.

**INTRODUCED  
ORDINANCE NO. 2264**

AN ORDINANCE AMENDING ARTICLE III, SECTION 2-30.8 (DEPUTY CODE ENFORCEMENT OFFICER) OF THE CODE OF THE BOROUGH OF ROSELLE PARK REGARDING DEPARTMENTS OF LOCAL GOVERNMENT

Doreen Call  
Borough Clerk  
U231520 UNL Feb. 12, 2009 (\$19.80)

**HILLSIDE**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-09000002  
Division: CHANCERY  
Docket Number: F2753607  
County: Union  
Plaintiff: DEUTSCHE BANK NATIONAL TRUST  
vs.  
Defendant: MARCOS TOMAZ A/K/A MARCUS LUIS TOMAZ AND ANA

**PUBLIC NOTICE**

ISABEL MEDINA, HIS WIFE, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR INDYMAC BANK, F.S.B., A FEDERALLY CHARTERED SAVINGS BANK, AND JOHN DOE, TENANT, SAID NAME OF JOHN DOE BEING FICTITIOUS  
Sale Date: 02/18/2009  
Writ of Execution: 12/10/2008  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, in the State of New Jersey.  
PREMISES COMMONLY KNOWN AS:  
1314 Myrtle Street  
Hillside, NJ 07205

TAX LOT # 28 BLOCK # 716  
APPROXIMATE DIMENSIONS: 42' x 106'  
NEAREST CROSS STREET: Long Avenue

**Taxes:**  
Current through 4th Quarter 2008\*  
**Sewer:**  
2007 Sewer Charge (w/interest through 12/31/08) = \$207.36\*  
\*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the

**PUBLIC NOTICE**

sale will have information regarding the surplus, if any.  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY**  
JUDGMENT AMOUNT: \$473,518.28\*\*\*  
Four Hundred Seventy-Three Thousand Five Hundred Eighteen and 28/100\*\*  
Attorney: RALPH MC CAY - ATTORNEYS  
7001 LINCOLN DRIVE WEST  
THREE GREENTREE CENTRE -  
P.O. BOX 974  
MARLTON, NJ 08053-0974  
(856)596-8900  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$525,584.28  
\*\*\*Five Hundred Twenty-Five Thousand Five Hundred Eighty-Four and 28/100\*\*  
January 22, 29, February 5, 12, 2009  
U230203 UNL (\$186.20)

**UNION**

**TOWNSHIP OF UNION**

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, on February 10, 2009.

AN ORDINANCE REPEALING CHAPTER 339 OF THE MUNICIPAL CODE, "LANDSCAPING," ARTICLE I, "PERMIT PROCEDURES," OF THE TOWNSHIP OF UNION, UNION COUNTY, NEW JERSEY.  
U231599 UNL Feb. 12, 2009 (\$10.29)

**PUBLIC NOTICE**

**ROSELLE PARK  
BOROUGH OF ROSELLE PARK  
UNION COUNTY, NEW JERSEY**

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Borough of Roselle Park, in the County of Union, New Jersey, at a public meeting held on February 5, 2009 and that said ordinance will be taken up for passage, and public hearing on February 19, 2009 at 7:30 p.m. prevailing time, or as soon thereafter as said matter can be reached, at the regular meeting of said Mayor and Council to be held at the Borough Hall in said Borough of Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same.

By order of the Mayor and Council of the Borough of Roselle Park.

**INTRODUCED  
ORDINANCE NO. 2261**

AN ORDINANCE AMENDING ARTICLE VII, GENERAL PROVISIONS OF THE CODE OF THE BOROUGH OF ROSELLE PARK REGARDING LAND USE

Doreen Call  
Borough Clerk  
U231517 UNL Feb. 12, 2009 (\$18.62)

**HILLSIDE**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-09000004  
Division: CHANCERY  
Docket Number: F413008  
County: Union  
Plaintiff: BANK OF NEW YORK, AS TRUSTEE FOR ENCORE CREDIT RECEIVABLES TRUST 2005-1  
vs.  
Defendant: NORMAN BEMBRY; LEONARD BEMBRY; LILLIAN BEMBRY; LARA BEMBRY

PUBLIC NOTICE

Sale Date: 02/18/2009
Writ of Execution: 12/08/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the Township of Hillside in the County of Union, State of New Jersey. Commonly known as: 221 Hillside Avenue, Hillside NJ 07205. Tax Lot No.: 46 in Block 1106. Dimensions of Lot: (Approximately) 159 ft x 90 ft x 42 ft x 52 ft x 80 ft x 82 ft. Nearest Cross Street: Boa Place. Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Plaintiff has obtained an indemnification letter as to judgments: DJ-00049008-1991 and J-00040170-2001. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$224,561.03\*\*\* Two Hundred Twenty-Four Thousand Five Hundred Sixty-One and 03/100\*\*\* Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-97391 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$262,010.13 \*\*\*Two Hundred Sixty-Two Thousand Ten and 13/100\*\*\* January 22, 29, February 5, 12, 2009 U230204 UNL (\$168.60)

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-09000433 Division: CHANCERY Docket Number: F1680805 County: Union Plaintiff: WASHINGTON MUTUAL BANK, FA VS Defendant: RODNEY C. WILSON AND KIMBERLY WILSON, H/W; BENEFICIAL NEW JERSEY INC., D/B/A BENEFICIAL MORTGAGE CO.; KENYA MUNNERYLN; UNIFUND CCR PARTNERS Sale Date: 03/11/2009 Writ of Execution: 12/31/2008 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the Township of Hillside in the County of UNION, State of New Jersey. Commonly known as: 551 Leo Street, Hillside NJ 07205. Tax Lot No.: 36 in Block 512. Dimensions of Lot: (Approximately) 100 ft x 50 ft. Nearest Cross Street: Cornell Place. Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: Taxes, Sewer and Water may be delinquent - you must check with the tax collector for exact amounts due. Title Number - 72650 Block 512 Lot 36 The total amount due for past due taxes is \$0. Prior Mortgage and Judgments (if any): Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$157,834.87\*\*\* One Hundred Fifty-Seven Thousand Eight Hundred Thirty-Four and 87/100\*\*\* Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FFZ-72650 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office. Total Upset: \$202,966.89 \*\*\*Two Hundred Two Thousand Nine Hundred Sixty-Six and 89/100\*\*\* February 12, 19, 26, March 5, 2009 U231386 UNL (\$143.08)

PUBLIC NOTICE

UNION

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a regular meeting of the Township Committee of the Township of Union in the County of Union, held on February 10, 2009 and that said ordinance will be further considered for final passage at a Meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on February 24, 2009, at 7:30 o'clock P.M. EILEEN BIRCH Township Clerk

AN ORDINANCE OF THE TOWNSHIP OF UNION, UNION COUNTY, NEW JERSEY TO AMEND CHAPTER 406 ARTICLE II Section 17 (CONDITION OF LOT) OF THE TOWNSHIP CODE TO LIMIT THE USE AND PLACEMENT OF CERTAIN STORAGE CONTAINERS. WHEREAS, there is an increase in popularity of the use of self storage containers or pods; and WHEREAS, there is no ordinance relating to the use, duration and placement of self container units and pods and a need for such regulation exists. NOW THEREFORE BE IT ORDAINED, by the Township Committee of the Township of Union, in the County of Union, State of New Jersey, as follows:

Chapter 406 Article II Section 17 (406-17) entitled "Conditions of Lot" of the Code of the Township of Union, is hereby amended to read as follows:

406-17 Condition of Lot and Use of Self Storage Units or PODS

A. All lots and premises, with or without buildings thereon, designed for residential purpose shall be clean and free from garbage, rubbish and debris, as well as unsightly natural growth, and from any and all conditions which might result in a hazard to safety. All grass, hedges and shrubbery shall be kept trimmed and shall not be permitted to become overgrown and unsightly. All fences surrounding vacant or occupied lands herein described shall be kept in good repair.

B. STORAGE TRAILER OR POD

1. DEFINITION: STORAGE TRAILER OR POD (Portable or Demand Storage) are defined as follows: A receptacle or container that is suitable for the depositing of household furniture, clothing and similar materials for the purpose of storage of same by the owner of property in the Township of Union.

2. PROHIBITIONS AND ALLOWANCES:

a. All storage trailers or PODS are prohibited from being placed on any property within the Township of Union, except as otherwise set forth herein.

b. A single storage container or POD of twelve hundred (1200) cubic feet or less (exclusive of sheds), shall be permitted on a lot in the Township of Union on a temporary basis as set forth hereafter, it shall be located in (i) the rear yard of the lot, (ii) in the driveway of the lot, or (iii) where it cannot be viewed from the street or public right of way. As it relates to subsection (ii), in the event that the Township of Union determines that it is not reasonably possible to place the container at least ten (10') feet from the lot line, the owner with the approval of the Township of Union may place the container in the driveway closer than ten (10') feet from the lot line so long as the container does not obstruct pedestrian or vehicular traffic flow or view.

3. PERMIT AND FEES:

a. No storage container or POD shall be placed on any lot until a permit is obtained from the Superintendent of Public Works or his/her designee. An application for the permit must be submitted to the Superintendent of Public Works or designee for a permit, which application shall (i) identify the owner of the lot and/or the tenant(s) if applicable, (ii), the address on which the storage container is to be placed (iii) the size of the storage container or POD in cubic feet, (iv) the exact proposed location on the lot where the storage container or pod will be placed, including the approximate number of feet that the container will be located from the property line, (v) the reason for the storage container or Pod, and the length of time that the storage container or Pod will need to be on the lot.

b. All applicants for a permit must include a fee of \$30.00. The fee, together with a complete application, must be delivered to the Department of Public Works for approval. c. The permit will be valid for a period of sixty (60) days and can be renewed for one (1) additional period of sixty (60) days for an additional fee of \$50.00. Under no circumstances shall trailers/pods remain on a lot in excess of one-hundred twenty (120) days from issuance of initial permit. U231622 UNL Feb. 12, 2009 (\$65.17)

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-09000344 Division: CHANCERY Docket Number: F2682507B County: Union Plaintiff: OPTION ONE MORTGAGE CORPORATION VS Defendant: WILLIE SAUNDERS, BANK OF AMERICA, NA, UNITED STATES

PUBLIC NOTICE

OF AMERICA Sale Date: 03/04/2009 Writ of Execution: 12/31/2008 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the Township of Hillside, County of Union, State of New Jersey. Premises commonly known as: 568 N Union Ave, Hillside NJ 07205 BEING KNOWN AS LOT 19, BLOCK 105, on the official Tax Map of the Township of Hillside. Dimensions: 100.00ft x 40.00ft x 100.00ft x 40.00ft. Nearest Cross Street: Fairchild Place. The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. \*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney. \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Pursuant to 28, U.S.C. Section 2410(c), this sale is subject to a 120 day right of redemption held by the United States of America by virtue of the Internal Revenue Service Lien: Federal Tax Lien: Department of the Treasury Internal Revenue Services vs. Willie Saunders, Jr. Recorded July 12, 2007 Book FL 0195, Page 0033 in the approximate amount of \$209,137.68. JUDGMENT AMOUNT: \$316,393.80\*\*\* Three Hundred Sixteen Thousand Three Hundred Ninety-Three and 80/100\*\*\* Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$372,710.25 \*\*\*Three Hundred Seventy-Two Thousand Seven Hundred Ten and 25/100\*\*\* February 5, 12, 19, 26, 2009 U231039 UNL (\$199.92)

UNION

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a regular meeting of the Township Committee of the Township of Union in the County of Union, held on February 10, 2009 and that said ordinance will be further considered for final passage at a Meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on February 24, 2009, at 7:30 o'clock P.M. EILEEN BIRCH Township Clerk

AN ORDINANCE AMENDING CHAPTER 168 ENTITLED "Animals," ARTICLE III ENTITLED "Wildlife Feeding," SECTION 32.2 ENTITLED "Enforcement" (168-32.2) IN THE TOWNSHIP OF UNION, UNION COUNTY, NEW JERSEY

WHEREAS, the current ordinance solely permits the Police Department to enforce wildlife feeding restrictions; and WHEREAS, the Department of Health receives complaints regarding wildlife feeding, is in position to respond to complaints and should have authority to enforce restrictions; NOW THEREFORE BE IT ORDAINED, by the Township of Union in the County of Union, State of New Jersey, as follows:

Chapter 168 entitled "Animals," Article III entitled "Wildlife Feeding," section 32.2 (168-32.2) is hereby amended to read as follows:

A. This article shall be enforced by the Police and/or Health Departments of the Township of Union. B. Any person found to be in violation of this article shall be ordered to cease the feeding immediately.

This Ordinance shall take effect after final passage and publication according to law. U231601 UNL Feb. 12, 2009 (\$26.95)

PUBLIC NOTICE

UNION

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a regular meeting of the Township Committee of the Township of Union in the County of Union, held on February 10, 2009 and that said ordinance will be further considered for final passage at a Meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on February 24, 2009, at 7:30 o'clock P.M. EILEEN BIRCH Township Clerk

AN ORDINANCE AUTHORIZING THE SALE OF LOT 22 BLOCK 4803, 8 Windsor Avenue, ON THE CURRENT TAX ATLAS OF THE TOWNSHIP OF UNION IN THE COUNTY OF UNION AND NOT NEEDED FOR PUBLIC USE.

BE IT ORDAINED by the Township Committee of the Township of Union in the County of Union, as follows:

Section 1. It is hereby determined that the premises owned by the Township of Union, Lot 22, Block 4803, on the Current Tax Atlas of the Township of Union is not needed for public use and the same is available for sale. Said premises is located on Windsor Avenue.

Section 2. Intentionally left blank. Section 3. The minimum price for the premises here-in-above described shall be paid as follows: \$145,000.00

Section 4. At the meeting of the Governing Body at which bidding will be held for the foregoing property, February 24, 2009, the Township Committee may accept the highest and best bid submitted therefore, or, in its discretion, all said bids may be rejected.

Section 5. The Deed shall be a Bargain and Sale Deed and shall recite that such conveyance is to be made subject to such facts as may be disclosed by an accurate survey, and also subject to the Land Development Ordinance, rules and regulations of the Township of Union in the County of Union and to easements of record, if any.

Section 6. If title to said land shall prove to be unmarketable, the liability of the Township shall be limited to the return to the purchaser of the amount of his deposit. Title shall be deemed to be good and marketable if it be such as will be insured by a recognized title company authorized to do business in New Jersey.

Section 7. The successful purchaser will be obligated to pay, in addition to the purchase price, the cost of the publication of this ordinance and notice of sale, and for the preparation of the Deed and other closing instruments. The successful purchaser will, likewise, be obligated to close title within forty five (45) days after the Township Committee of the Township of Union in the County of Union approves of the sale by Resolution.

Section 8. In the event that the highest bid exceeds the minimum price herein set forth, the successful purchaser will be required to post ten percent (10%) of the amount thereof in cash or by certified check as a deposit and the balance in the same ratio as herein set forth for cash at closing.

Section 9. The Deed to be delivered at the time of closing will contain a metes and bounds description of the aforementioned lot and block reference, to be supplied by purchaser or purchaser's attorney.

Section 10. This ordinance shall constitute the notice of sale and shall be published in full in the Union Leader on February 12, 2009 and February 19, 2009.

Section 11. Closing shall take place at the Law Offices of Daniel Antonelli, L.L.C., 2004 Morris Avenue, Union, N.J. 07083.

Section 12. This Ordinance shall become effective immediately after publication in the manner provided by law. February 12, 19, 2009 U231617 UNL (\$105.84)

ROSELLE PARK

BOROUGH OF ROSELLE PARK UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Roselle Park at a public meeting held in the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on February 5, 2009.

PASSED ORDINANCE NO. 2260

AN ORDINANCE AMENDING ARTICLE IV, SECTION 4-10, PEDDLERS, CAN-VASSERS AND TRANSIENT MERCHANTS, OF THE CODE OF THE BOROUGH OF ROSELLE PARK FOR RULES AND REGULATIONS

Doreen Cali Borough Clerk U231516 UNL Feb. 12, 2009 (\$13.72)

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-09000447 Division: CHANCERY Docket Number: F699308 County: Union Plaintiff: DEUTSCHE BANK NATIONAL

PUBLIC NOTICE

TRUST COMPANY, AS TRUSTEE FOR JPMAC 2007 - CH5 - J.P. MORGAN CHASE BANK NATIONAL ASSOCIATION VS Defendant: JORGE KISSILEVITCH; JOSEANE DOMINGUES KISSILEVITCH Sale Date: 03/11/2009 Writ of Execution: 01/06/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the Township of Hillside, County of Union, State of New Jersey. Premises commonly known as: 546 LEO STREET, HILLSIDE NJ 07205 BEING KNOWN AS LOT 13, BLOCK 802, on the official Tax Map of the Township of Hillside. Dimensions: 100.00 feet x 37.50 feet x 100.00 feet x 37.50 feet. Nearest Cross Street: Bloy Street. The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. \*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney. \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$303,585.69\*\*\* Three Hundred Three Thousand Five Hundred Eighty-Five and 69/100\*\*\* Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$338,754.05 \*\*\*Three Hundred Thirty-Eight Thousand Seven Hundred Fifty-Four and 05/100\*\*\* February 12, 19, 26, March 5, 2009 U231439 UNL (\$184.24)

ROSELLE PARK

BOROUGH OF ROSELLE PARK UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Borough of Roselle Park, in the County of Union, New Jersey, at a public meeting held on February 5, 2009 and that said ordinance will be taken up for passage, and public hearing on February 19, 2009 at 7:30 p.m. prevailing time, or as soon thereafter as said matter can be reached, at the regular meeting of said Mayor and Council to be held at the Borough Hall in said Borough of Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same.

By order of the Mayor and Council of the Borough of Roselle Park.

INTRODUCED ORDINANCE NO. 2263

AN ORDINANCE AMENDING ARTICLE XXX, OF THE CODE ESTABLISHING THE USE OF CHARITABLE CLOTHING BINS IN THE BOROUGH OF ROSELLE PARK

Doreen Cali Borough Clerk U231519 UNL Feb. 12, 2009 (\$18.62)

ROSELLE PARK

BOROUGH OF ROSELLE PARK

NOTICE OF AWARD

- 1. NAME: Neglia Engineering, Lyndhurst, New Jersey
2. NATURE: For engineering services for the project Emergency Generators at Borough Hall, OEM Building, Lorraine Fire House and Central Fire House
3. DURATION: Until December 31, 2009 or until successor is appointed.
4. COMPENSATION: \$48,600.00
Dated: February 5, 2009



PUBLIC NOTICE

Doreen Cali, Borough Clerk
U231512 UNL Feb. 12, 2009 (\$11.76)

UNION

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a regular meeting of the Township Committee of the Township of Union in the County of Union, held on February 10, 2009 and that said ordinance will be further considered for final passage at a Meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on February 24, 2009, at 7:30 o'clock P.M.

EILEEN BIRCH
Township Clerk

AN ORDINANCE AMENDING CHAPTER 477 ENTITLED "Streets and Side Walks," ARTICLE VIII ENTITLED "Traffic Control for Work Zones," SECTION 49 ENTITLED "Hours for Work" (477-49) IN THE TOWNSHIP OF UNION, UNION COUNTY, NEW JERSEY

WHEREAS, the current hours for road work Ordinance, (477-49), limits Township contractors to work between 9:00 a.m. and 4 p.m. and has the effect of extending the length of jobs and increasing the costs; and

WHEREAS, there is a need to amend the existing Ordinance to provide greater flexibility to Township Contractors;

NOW THEREFORE BE IT ORDAINED, by the Township Committee of the Township of Union, in the County of Union, State of New Jersey, as follows:

Chapter 477 entitled "Streets and Sidewalks," Article VIII entitled "Traffic Controls for Work Zones," section 49 (477-49) is hereby amended to read as follows:

Township, State and County contractors shall be permitted to work on public roads between the hours of 7:00 a.m. and 7:00 p.m. on weekdays, and between the hours of 9:00 a.m. and 4:00 p.m. on Saturdays. No work shall be permitted outside these hours or at any time on Sunday unless it is deemed to be an emergency. Township, State and County contractors may be restricted to off-peak working hours (eg. 9:00 a.m. to 3 p.m., or 9 p.m. to 5 a.m.) if it is determined by the Traffic Safety Officer of the Union Police Department and/or his/her designee that the work will substantially delay traffic on those roads if performed during the peak hour periods. For all other contractors, there shall be no construction, maintenance operations or utility work on any roadway in the Township before the hour of 9:00 a.m. or after 4:00 p.m. This time limit may be adjusted to permit work prior to 9:00 a.m. or after 4:00 p.m. by the Traffic Safety Officer of the Union Police Department and/or his/her designee. If it is determined by the Traffic Safety Officer of the Union Police Department and/or his/her designee that the construction or maintenance operations prior to 9:00 a.m. or after 4:00 p.m. would substantially delay traffic or cause a safety or health hazard, the work shall then be permitted only between 9:00 a.m. and 4:00 p.m.

This Ordinance shall take effect after final passage and publication according to law.
U231571 UNL Feb. 12, 2009 (\$43.12)

ROSELLE PARK

BOROUGH OF ROSELLE PARK
UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Borough of Roselle Park, in the County of Union, New Jersey, at a public meeting held on February 5, 2009 and that said ordinance will be taken up for passage, and public hearing on February 19, 2009 at 7:30 p.m. prevailing time, or as soon thereafter as said matter can be reached, at the regular meeting of said Mayor and Council to be held at the Borough Hall in said Borough of Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same.

By order of the Mayor and Council of the Borough of Roselle Park.

INTRODUCED
ORDINANCE NO. 2282

AN ORDINANCE AMENDING ARTICLE XXX, SECTION 40-3004 OF THE CODE OF THE BOROUGH OF ROSELLE PARK REGARDING LAND USE

Doreen Cali
Borough Clerk
U231518 UNL Feb. 12, 2009 (\$18.62)

ROSELLE PARK

BOROUGH OF ROSELLE PARK
UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Roselle Park at a public meeting held in the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on February 5, 2009.

PUBLIC NOTICE

PASSED
ORDINANCE NO. 2259

AN ORDINANCE AMENDING ARTICLE VIII, SECTION 2-70 OF THE CODE OF THE BOROUGH OF ROSELLE PARK FOR RULES AND REGULATIONS

Doreen Cali
Borough Clerk
U231515 UNL Feb. 12, 2009 (\$12.74)

UNION

BOARD OF EDUCATION
Township of Union

Sealed proposals will be received by the Board of Education of the Township of Union, County of Union, New Jersey on Tuesday, February 26, 2009 at 11:00 a.m. in the office of the Secretary, Administration Building, 2369 Morris Avenue, Union, New Jersey 07083 for the following items:

Two (2) 2010 Type "D" School Bus with Forward Engine featuring EPA "Clean Diesel Technology" including a Closed Crankcase Ventilation System & A Diesel Particulate Filter #09-32

Instructions to Bidders, Proposal Form and Specifications may be examined at the office of the Secretary, Administration Building, 2369 Morris Avenue, Union, New Jersey 07083 and each bidder thereof may obtain one copy.

For each bid totaling \$1,000.00 or more, a deposit payable to the "Union Township Board of Education" in the form of a certified or cashier's check or bid bond issued by a surety company licensed to do business in the State of New Jersey shall accompany each proposal. The amount of the deposit shall be 10% of the total amount of the bid, but in no case in excess of \$20,000.

No bidder may withdraw his bid for a period of sixty (60) days after the date set for the opening thereof.

The Board of Education reserves the right to reject any or all bids, or to accept the bid, which in its judgment will be for the best interest of the Union Township Board of Education. The Board also reserves the right to renew any award in accordance with New Jersey Public Contracts Law 18A:18A-42.

Bidders are required to comply with the Affirmative Action requirements of P.L. 1975, C.127 and N.J.A.C. 17:27 and any other applicable Federal, State, County or Municipal laws, rules, regulations or codes.

BY ORDER OF THE BOARD OF EDUCATION, TOWNSHIP OF UNION, COUNTY OF UNION, NEW JERSEY

James J. Damato
Board Secretary
U231645 UNL Feb. 12, 2009 (\$31.85)

UNION

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union, held on February 10, 2009 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on February 24, 2009, at 7:30 o'clock P.M.

AN ORDINANCE AUTHORIZING THE PURCHASE OF LOT 14.02 BLOCK 5819, 88 BURKLEY PLACE, ON THE CURRENT TAX ATLAS OF THE TOWNSHIP OF UNION IN THE COUNTY OF UNION

BE IT ORDAINED by the Township Committee of the Township of Union in the County of Union, as follows:

Section 1. The property, 88 Burkley Place, Lot 14.02, Block 5819 ("Property") is currently owned by Countrywide Home Loans, Inc.

Section 2. The Township wishes to acquire the Property since it is an "affordable housing unit" as defined under the rules and regulations of the Council on Affordable Housing also known as COAH.

Section 3. The purchase price of the property is \$108,031.00, the maximum sales price permitted by the rules and regulations of COAH.

Section 4. The Mayor and Township Clerk are hereby authorized to sign any and all paperwork required in order to purchase the property.

Section 5. The Township intends on using funds from its Developer Fee account to purchase the property and then upon a successful sale of the property to a buyer who is qualified to purchase the property, those funds will be returned to the Developer Fee account. The Developer Fee account expressly authorizes funds to be used in connection with the purchase of affordable housing property.

Section 6. This Ordinance shall become effective immediately after publication in the manner provided by law.
U231612 UNL Feb. 12, 2009 (\$30.38)

PUBLIC NOTICE

ROSELLE PARK

BOROUGH OF ROSELLE PARK
UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Roselle Park at a public meeting held in the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on February 5, 2009.

PASSED
ORDINANCE NO. 2257

AN ORDINANCE AMENDING ARTICLE XXIII, SECTION 40-2302 OF THE CODE OF THE BOROUGH OF ROSELLE PARK FOR PERMITTED USES

Doreen Cali
Borough Clerk
U231514 UNL Feb. 12, 2009 (\$12.74)

ROSELLE PARK

BOROUGH OF ROSELLE PARK
NOTICE OF AWARD

1. NAME: Environmental Resources Management, Ewing, New Jersey

2. NATURE: For preparation and submission of Remedial Action Work Plan and grant application for Roselle Park Youth Baseball Field Complex

3. DURATION: Until December 31, 2009 or until successor is appointed.

4. COMPENSATION: \$25,000.00

Dated: February 5, 2009

Doreen Cali, Borough Clerk
U231513 UNL Feb. 12, 2009 (\$11.76)

UNION

TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that an ordinance, title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberg Park, Union, New Jersey, on February 10, 2009.

AN ORDINANCE AMENDING ORDINANCE NO. 5045 ESTABLISHING THE 2007 AND 2008 SALARIES OF CERTAIN MUNICIPAL PERSONNEL OF THE TOWNSHIP OF UNION IN THE COUNTY OF UNION.
U231595 UNL Feb. 12, 2009 (\$10.29)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Division: CHANCERY
Docket Number: F1152606
County: Union
Plaintiff: JP MORGAN CHASE, AS TRUSTEE, RESIDENTIAL FUNDING CORPORATION, ATTORNEY IN FACT VS

Defendant: AROL DORVILLE, WORLD-WIDE ASSET PURCHASING, LLC, ON BEHALF OF DIRECT MERCHANTS BANK, N.A.
Sale Date: 03/04/2009
Writ of Execution: 01/23/2007

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth in the County of UNION, State of New Jersey. Commonly known as: 617 Marshall Street, Elizabeth, NJ 07206
Tax Lot No.: 844 in Block 7
Dimensions of Lot: (Approximately) 25 ft x 100 ft

Nearest Cross Street: Sixth Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Taxes, Sewer and Water may be delinquent - you must check with the tax collector for exact amounts due.
Prior Mortgage and Judgments (if any):
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$228,954.42\*\*\*
Two Hundred Twenty-Eight Thousand Nine Hundred Fifty-Four and 42/100\*\*\*
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-77464

Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$280,045.36
\*\*\*Two Hundred Eighty Thousand Forty-Five and 36/100\*\*\*
February 5, 12, 19, 26, 2009
U231042 PRO (\$131.32)

PUBLIC NOTICE

LINDEN

NOTICE TO ABSENT DEFENDANTS

Docket No. : F-47723-08
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO:

MARCELLO E. VELAZQUEZ
KAREN VELAZQUEZ
IRMA C. VELAZQUEZ, and each of their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Aurora Loan Services, LLC is plaintiff, and MARCELLO E. VELAZQUEZ, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-47723-08 within thirty-five (35) days after 02/12/2009 exclusive of such date, or if published after 02/12/2009, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 09/28/2006 made by Marcello E. Velazquez and Karen Velazquez, husband and wife as mortgagors, to U.S. Mortgage Corp. recorded on 10/12/2006 in Book M11887 of Mortgages for Union County, Page 0826 which Mortgage was duly assigned to the plaintiff, Aurora Loan Services, LLC, by Assignment of Mortgage dated 11/28/2008; and (2) to recover possession of, and concerns premises commonly known as 833 DeWitt Street, Linden, NJ 07036, also being Lot 4 in Block 341.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, MARCELLO E. VELAZQUEZ, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

YOU, KAREN VELAZQUEZ, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

YOU, IRMA C. VELAZQUEZ, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for participation.
File #XCZ112314

JENNIFER M. PEREZ, CLERK
SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose.
U231466 PRO Feb. 12, 2009 (\$59.29)

LINDEN

Note the undersigned in accordance with N.J.S.A. 39:4-56.6, Mid-Atlantic Trk. Cntr. shall expose for sale, IN AS condition on February 26, 2009 at 10:00AM at 525 Linden Ave., Linden NJ a 2003 Lincoln 4dr vin# 1LNHM87AX3Y648645 at public auction with lien for services of \$26,696.50. This vehicle came into possession through abandonment or failure of owners to claim same. The vehicle may be examined at the aforementioned address 1 hr. prior to auction. All bids will be over the lien for services.
February 12, 19, 2009
U231626 PRO (\$18.62)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH- 09000183
Division: CHANCERY
Docket Number: F1385208
County: Union

Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR HSI ASSET SECURITIZATION CORPORATION TRUST 2006-WMC1 VS

Defendant: GARDIN BONILLA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR EAST COAST MTRG CORP; ITS SUCCESSORS AND ASSIGNS; UNITED STATES OF AMERICA
Sale Date: 02/25/2009
Writ of Execution: 12/18/2008

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 58-66 SOUTH SECOND STREET, ELIZABETH NJ 07206

BEING KNOWN as LOT 934, BLOCK 2, on the official Tax Map of the City of Elizabeth

Dimensions: Condo Unit
Nearest Cross Street: Condo Unit
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stalling the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Pursuant to N.J.S.A. 46:9B-21 et seq., this sale may be subject to a limited lien priority of the condominium association and any successful bidder at sheriff's sale may be responsible for paying up to 6 months worth of unpaid condominium fees. Pursuant to 28, U.S.C. Section 2410(b), this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien: United States of America vs. Gardin Bonilla Judgment #CR-036494-0000 in the approximate amount of 25,000.00.

JUDGMENT AMOUNT: \$152,577.27\*\*\*
One Hundred Fifty-Two Thousand Five Hundred Seventy-Seven and 27/100\*\*\*
Attorney: PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500

Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$168,851.31
\*\*\*One Hundred Sixty-Eight Thousand Eight Hundred Fifty-One and 31/100\*\*\*
January 29, February 5, 12, 19, 2009
U230550 PRO (\$217.56)

ROSELLE

ROSELLE PUBLIC LIBRARY
NOTICE OF 2009 BOARD MEETINGS

The Board of Trustees of the Roselle Public Library will meet at the Library, 104 West Fourth Avenue, at 7:00 pm on the following dates to conduct business:

- Thursday February 19
Thursday March 19
Thursday April 16
Thursday May 21
Thursday June 18
Thursday July 23
Thursday August 20
Thursday September 17
Thursday October 15
Thursday November 19
Thursday December 17
Thursday January 21, 2010
for reorganization

Meetings are open to the public.

Elaine Ritlinger
Board Secretary
U231454 PRO Feb. 12, 2009 (\$14.70)

**PUBLIC NOTICE**

**RAHWAY**

**NOTICE TO ABSENT DEFENDANTS**

Docket No.: F-35687-08  
Superior Court of New Jersey  
Chancery Division  
Union County

(L.S.) STATE OF NEW JERSEY TO: ROHAN DYER, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Amended Complaint filed in a civil action, in which Deutsche Bank National Trust Company, as Trustee for Morgan Stanley ABS Capital, MSAC 2007-HE6 is plaintiff, and ROHAN DYER, et al. are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-35687-08 within thirty-five (35) days after 02/12/2009 exclusive of such date, or if published after 02/12/2009, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Amended Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 01/29/2007 made by Rohan Dyer as mortgagor, to Mortgage Electronic Registration Systems, Inc. as nominee for GE Money Bank recorded on 02/09/2007 in Book 12047 of Mortgages for Union County, Page 557 which Mortgage was duly assigned to the plaintiff, Deutsche Bank National Trust Company, as Trustee for Morgan Stanley ABS Capital, MSAC 2007-HE6, by Assignment of Mortgage dated 09/29/2008; and (2) to recover possession of, and concerns premises commonly known as 1166 NEW BRUNSWICK AVENUE, UNIT 204, BUILDING 2, RAHWAY, NJ 07065, also being Lot 24.02, C0204 fka 27, C0204 in Block 309.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4716. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, ROHAN DYER, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.  
File #FCZ108792

JENNIFER M. PEREZ, CLERK  
SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose.  
U231467 PRO Feb. 12, 2009 (\$48.02)

**ELIZABETH**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-09000179  
Division: CHANCERY  
Docket Number: F2834207  
County: Union  
Plaintiff: CITIBANK, N.A., AS TRUSTEE  
VS  
Defendant: LILLIAN MARTINEZ; JUAN B. NAVARRO; WASHINGTON MUTUAL BANK  
Sale Date: 02/25/2009  
Writ of Execution: 12/17/2008  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 1032 Flora Street, Elizabeth, NJ 07201  
Tax Lot No.: 8 in Block 734  
Dimensions of Lot: (Approximately) 25 ft x 100 ft  
Nearest Cross Street: Catherine Street  
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.  
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money

**PUBLIC NOTICE**

will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
JUDGMENT AMOUNT: \$371,394.44\*\*\*  
Three Hundred Seventy-One Thousand Three Hundred Ninety-Four and 44/100\*\*\*  
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC  
200 SHEFFIELD STREET  
SUITE 301  
MOUNTAINSIDE, NJ 07092  
(908)233-8500 FCZ-92906  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$422,601.61  
\*\*\*Four Hundred Twenty-Two Thousand Six Hundred One and 61/100\*\*\*  
January 29, February 5, 12, 19, 2009  
U230547 PRO (\$158.76)

**ELIZABETH**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-09000450  
Division: CHANCERY  
Docket Number: F1891408  
County: Union  
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CSMC MORTGAGE-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-4  
VS  
Defendant: JOSE ANDELIZ, FATIMA MERCEDES RODRIGUEZ, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ITS SUCCESSORS AND ASSIGNS  
Sale Date: 03/11/2009  
Writ of Execution: 01/05/2009  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey  
Premises commonly known as: 873-875 ANNA STREET, ELIZABETH NJ 07201  
BEING KNOWN as LOT 177, BLOCK 8, on the official Tax Map of the City of Elizabeth  
Dimensions: 100.00 feet x 50.00 feet x 100.00 feet x 50.00 feet  
Nearest Cross Street: Henry Street  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.  
\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
JUDGMENT AMOUNT: \$376,659.99\*\*\*  
Three Hundred Seventy-Six Thousand Six Hundred Fifty-Nine and 99/100\*\*\*  
Attorney: PHELAN HALLINAN & SCHMIEG, PC  
400 FELLOWSHIP ROAD  
SUITE 100  
MT. LAUREL, NJ 08054  
(856) 813-5500  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$429,393.13  
\*\*\*Four Hundred Twenty-Nine Thousand Three Hundred Ninety-Three and 13/100\*\*\*  
February 12, 19, 26, March 5, 2009  
U231436 PRO (\$192.08)

**ELIZABETH**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-09000187  
Division: CHANCERY  
Docket Number: F1748107  
County: Union  
Plaintiff: GMAC MORTGAGE, LLC  
VS  
Defendant: HERMEL CABEZAS; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SAXON MORTGAGE SERVICES, INC.  
Sale Date: 03/04/2009  
Writ of Execution: 12/18/2008  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey  
Commonly known as: 442-44 WEST GRAND STREET, ELIZABETH, NJ 07202  
Tax Lot No.: 1790 in Block 13  
Dimensions of Lot: (Approximately) 125 ft x 34 ft x 135 ft x 35 ft  
Nearest Cross Street: West End Avenue  
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.  
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
JUDGMENT AMOUNT: \$410,101.69\*\*\*  
Four Hundred Ten Thousand One Hundred One and 59/100\*\*\*  
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC  
200 SHEFFIELD STREET  
SUITE 301  
MOUNTAINSIDE, NJ 07092  
(908)233-8500 XCZ-88437  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$472,400.59  
\*\*\*Four Hundred Seventy-Two Thousand Four Hundred and 59/100\*\*\*  
February 5, 12, 19, 26, 2009  
U231046 PRO (\$160.72)

**PUBLIC NOTICE**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-09000188  
Division: CHANCERY  
Docket Number: F768708  
County: Union  
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR JPMACC 2006-CH2 P MORGAN CHASE BANK NATIONAL ASSOCIATION  
VS  
Defendant: DANTE QUISPE, CHASE BANK USA, N.A.  
Sale Date: 03/04/2009  
Writ of Execution: 12/19/2008  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of ELIZABETH, County of UNION and State of New Jersey  
Commonly known as: 661 MADISON AVE ELIZABETH, NJ 07201  
Tax Lot No.: 779 in Block No. 12  
Dimensions of Lot Approximately: 27.50 x 150  
Nearest Cross Street: LOUISA STREET  
BEGINNING AT A POINT IN THE EASTERLY LINE OF MADISON AVENUE, DISTANT 169.40 FEET SOUTHERLY FROM THE SOUTHERLY LINE OF LOUISA STREET, THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.  
PRIOR LIENS/ENCUMBRANCES TOTAL AS OF January 7, 2009: \$ 0.00  
JUDGMENT AMOUNT: \$371,378.24\*\*\*  
Three Hundred Seventy-One Thousand Three Hundred Seventy-Eight and 24/100\*\*\*  
Attorney: FEIN, SUCH, KAHN & SHEPARD, PC  
7 CENTURY DRIVE  
SUITE 201  
PARSIPPANY, NJ 07054  
(973)538-4700  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$416,105.73  
\*\*\*Four Hundred Sixteen Thousand One Hundred Five and 73/100\*\*\*  
February 5, 12, 19, 26, 2009  
U231049 PRO (\$129.36)

**ELIZABETH**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-09000188  
Division: CHANCERY  
Docket Number: F768708  
County: Union  
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR JPMACC 2006-CH2 P MORGAN CHASE BANK NATIONAL ASSOCIATION  
VS  
Defendant: DANTE QUISPE, CHASE BANK USA, N.A.  
Sale Date: 03/04/2009  
Writ of Execution: 12/19/2008  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of ELIZABETH, County of UNION and State of New Jersey  
Commonly known as: 661 MADISON AVE ELIZABETH, NJ 07201  
Tax Lot No.: 779 in Block No. 12  
Dimensions of Lot Approximately: 27.50 x 150  
Nearest Cross Street: LOUISA STREET  
BEGINNING AT A POINT IN THE EASTERLY LINE OF MADISON AVENUE, DISTANT 169.40 FEET SOUTHERLY FROM THE SOUTHERLY LINE OF LOUISA STREET, THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.  
PRIOR LIENS/ENCUMBRANCES TOTAL AS OF January 7, 2009: \$ 0.00  
JUDGMENT AMOUNT: \$371,378.24\*\*\*  
Three Hundred Seventy-One Thousand Three Hundred Seventy-Eight and 24/100\*\*\*  
Attorney: FEIN, SUCH, KAHN & SHEPARD, PC  
7 CENTURY DRIVE  
SUITE 201  
PARSIPPANY, NJ 07054  
(973)538-4700  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$416,105.73  
\*\*\*Four Hundred Sixteen Thousand One Hundred Five and 73/100\*\*\*  
February 5, 12, 19, 26, 2009  
U231049 PRO (\$129.36)

**ROSELLE**

**NOTICE OF PUBLIC HEARING**  
BOROUGH OF ROSELLE, N.J.  
ORDINANCE NUMBER 2324-09  
AN ORDINANCE AMENDING THE BOROUGH OF ROSELLE CODE CHAPTER 78B: LIMOUSINES, SEC. 1.1, 1.2, 1.3, 1.4, 1.5, 1.6, 1.7, 1.8, 1.9, 2.1, 2.2, 2.3, 2.4, 2.5, 2.6, 2.7, 2.8, 2.9, 2.10, 2.11, 2.12, 2.13, 2.14, 2.15, 2.16, 2.17, 2.18, 2.19, 2.20, 2.21, 2.22, 2.23, 2.24, 2.25, 2.26, 2.27, 2.28, 2.29, 2.30, 2.31, 2.32, 2.33, 2.34, 2.35, 2.36, 2.37, 2.38, 2.39, 2.40, 2.41, 2.42, 2.43, 2.44, 2.45, 2.46, 2.47, 2.48, 2.49, 2.50, 2.51, 2.52, 2.53, 2.54, 2.55, 2.56, 2.57, 2.58, 2.59, 2.60, 2.61, 2.62, 2.63, 2.64, 2.65, 2.66, 2.67, 2.68, 2.69, 2.70, 2.71, 2.72, 2.73, 2.74, 2.75, 2.76, 2.77, 2.78, 2.79, 2.80, 2.81, 2.82, 2.83, 2.84, 2.85, 2.86, 2.87, 2.88, 2.89, 2.90, 2.91, 2.92, 2.93, 2.94, 2.95, 2.96, 2.97, 2.98, 2.99, 3.00, 3.01, 3.02, 3.03, 3.04, 3.05, 3.06, 3.07, 3.08, 3.09, 3.10, 3.11, 3.12, 3.13, 3.14, 3.15, 3.16, 3.17, 3.18, 3.19, 3.20, 3.21, 3.22, 3.23, 3.24, 3.25, 3.26, 3.27, 3.28, 3.29, 3.30, 3.31, 3.32, 3.33, 3.34, 3.35, 3.36, 3.37, 3.38, 3.39, 3.40, 3.41, 3.42, 3.43, 3.44, 3.45, 3.46, 3.47, 3.48, 3.49, 3.50, 3.51, 3.52, 3.53, 3.54, 3.55, 3.56, 3.57, 3.58, 3.59, 3.60, 3.61, 3.62, 3.63, 3.64, 3.65, 3.66, 3.67, 3.68, 3.69, 3.70, 3.71, 3.72, 3.73, 3.74, 3.75, 3.76, 3.77, 3.78, 3.79, 3.80, 3.81, 3.82, 3.83, 3.84, 3.85, 3.86, 3.87, 3.88, 3.89, 3.90, 3.91, 3.92, 3.93, 3.94, 3.95, 3.96, 3.97, 3.98, 3.99, 4.00, 4.01, 4.02, 4.03, 4.04, 4.05, 4.06, 4.07, 4.08, 4.09, 4.10, 4.11, 4.12, 4.13, 4.14, 4.15, 4.16, 4.17, 4.18, 4.19, 4.20, 4.21, 4.22, 4.23, 4.24, 4.25, 4.26, 4.27, 4.28, 4.29, 4.30, 4.31, 4.32, 4.33, 4.34, 4.35, 4.36, 4.37, 4.38, 4.39, 4.40, 4.41, 4.42, 4.43, 4.44, 4.45, 4.46, 4.47, 4.48, 4.49, 4.50, 4.51, 4.52, 4.53, 4.54, 4.55, 4.56, 4.57, 4.58, 4.59, 4.60, 4.61, 4.62, 4.63, 4.64, 4.65, 4.66, 4.67, 4.68, 4.69, 4.70, 4.71, 4.72, 4.73, 4.74, 4.75, 4.76, 4.77, 4.78, 4.79, 4.80, 4.81, 4.82, 4.83, 4.84, 4.85, 4.86, 4.87, 4.88, 4.89, 4.90, 4.91, 4.92, 4.93, 4.94, 4.95, 4.96, 4.97, 4.98, 4.99, 5.00, 5.01, 5.02, 5.03, 5.04, 5.05, 5.06, 5.07, 5.08, 5.09, 5.10, 5.11, 5.12, 5.13, 5.14, 5.15, 5.16, 5.17, 5.18, 5.19, 5.20, 5.21, 5.22, 5.23, 5.24, 5.25, 5.26, 5.27, 5.28, 5.29, 5.30, 5.31, 5.32, 5.33, 5.34, 5.35, 5.36, 5.37, 5.38, 5.39, 5.40, 5.41, 5.42, 5.43, 5.44, 5.45, 5.46, 5.47, 5.48, 5.49, 5.50, 5.51, 5.52, 5.53, 5.54, 5.55, 5.56, 5.57, 5.58, 5.59, 5.60, 5.61, 5.62, 5.63, 5.64, 5.65, 5.66, 5.67, 5.68, 5.69, 5.70, 5.71, 5.72, 5.73, 5.74, 5.75, 5.76, 5.77, 5.78, 5.79, 5.80, 5.81, 5.82, 5.83, 5.84, 5.85, 5.86, 5.87, 5.88, 5.89, 5.90, 5.91, 5.92, 5.93, 5.94, 5.95, 5.96, 5.97, 5.98, 5.99, 6.00, 6.01, 6.02, 6.03, 6.04, 6.05, 6.06, 6.07, 6.08, 6.09, 6.10, 6.11, 6.12, 6.13, 6.14, 6.15, 6.16, 6.17, 6.18, 6.19, 6.20, 6.21, 6.22, 6.23, 6.24, 6.25, 6.26, 6.27, 6.28, 6.29, 6.30, 6.31, 6.32, 6.33, 6.34, 6.35, 6.36, 6.37, 6.38, 6.39, 6.40, 6.41, 6.42, 6.43, 6.44, 6.45, 6.46, 6.47, 6.48, 6.49, 6.50, 6.51, 6.52, 6.53, 6.54, 6.55, 6.56, 6.57, 6.58, 6.59, 6.60, 6.61, 6.62, 6.63, 6.64, 6.65, 6.66, 6.67, 6.68, 6.69, 6.70, 6.71, 6.72, 6.73, 6.74, 6.75, 6.76, 6.77, 6.78, 6.79, 6.80, 6.81, 6.82, 6.83, 6.84, 6.85, 6.86, 6.87, 6.88, 6.89, 6.90, 6.91, 6.92, 6.93, 6.94, 6.95, 6.96, 6.97, 6.98, 6.99, 7.00, 7.01, 7.02, 7.03, 7.04, 7.05, 7.06, 7.07, 7.08, 7.09, 7.10, 7.11, 7.12, 7.13, 7.14, 7.15, 7.16, 7.17, 7.18, 7.19, 7.20, 7.21, 7.22, 7.23, 7.24, 7.25, 7.26, 7.27, 7.28, 7.29, 7.30, 7.31, 7.32, 7.33, 7.34, 7.35, 7.36, 7.37, 7.38, 7.39, 7.40, 7.41, 7.42, 7.43, 7.44, 7.45, 7.46, 7.47, 7.48, 7.49, 7.50, 7.51, 7.52, 7.53, 7.54, 7.55, 7.56, 7.57, 7.58, 7.59, 7.60, 7.61, 7.62, 7.63, 7.64, 7.65, 7.66, 7.67, 7.68, 7.69, 7.70, 7.71, 7.72, 7.73, 7.74, 7.75, 7.76, 7.77, 7.78, 7.79, 7.80, 7.81, 7.82, 7.83, 7.84, 7.85, 7.86, 7.87, 7.88, 7.89, 7.90, 7.91, 7.92, 7.93, 7.94, 7.95, 7.96, 7.97, 7.98, 7.99, 8.00, 8.01, 8.02, 8.03, 8.04, 8.05, 8.06, 8.07, 8.08, 8.09, 8.10, 8.11, 8.12, 8.13, 8.14, 8.15, 8.16, 8.17, 8.18, 8.19, 8.20, 8.21, 8.22, 8.23, 8.24, 8.25, 8.26, 8.27, 8.28, 8.29, 8.30, 8.31, 8.32, 8.33, 8.34, 8.35, 8.36, 8.37, 8.38, 8.39, 8.40, 8.41, 8.42, 8.43, 8.44, 8.45, 8.46, 8.47, 8.48, 8.49, 8.50, 8.51, 8.52, 8.53, 8.54, 8.55, 8.56, 8.57, 8.58, 8.59, 8.60, 8.61, 8.62, 8.63, 8.64, 8.65, 8.66, 8.67, 8.68, 8.69, 8.70, 8.71, 8.72, 8.73, 8.74, 8.75, 8.76, 8.77, 8.78, 8.79, 8.80, 8.81, 8.82, 8.83, 8.84, 8.85, 8.86, 8.87, 8.88, 8.89, 8.90, 8.91, 8.92, 8.93, 8.94, 8.95, 8.96, 8.97, 8.98, 8.99, 9.00, 9.01, 9.02, 9.03, 9.04, 9.05, 9.06, 9.07, 9.08, 9.09, 9.10, 9.11, 9.12, 9.13, 9.14, 9.15, 9.16, 9.17, 9.18, 9.19, 9.20, 9.21, 9.22, 9.23, 9.24, 9.25, 9.26, 9.27, 9.28, 9.29, 9.30, 9.31, 9.32, 9.33, 9.34, 9.35, 9.36, 9.37, 9.38, 9.39, 9.40, 9.41, 9.42, 9.43, 9.44, 9.45, 9.46, 9.47, 9.48, 9.49, 9.50, 9.51, 9.52, 9.53, 9.54, 9.55, 9.56, 9.57, 9.58, 9.59, 9.60, 9.61, 9.62, 9.63, 9.64, 9.65, 9.66, 9.67, 9.68, 9.69, 9.70, 9.71, 9.72, 9.73, 9.74, 9.75, 9.76, 9.77, 9.78, 9.79, 9.80, 9.81, 9.82, 9.83, 9.84, 9.85, 9.86, 9.87, 9.88, 9.89, 9.90, 9.91, 9.92, 9.93, 9.94, 9.95, 9.96, 9.97, 9.98, 9.99, 10.00, 10.01, 10.02, 10.03, 10.04, 10.05, 10.06, 10.07, 10.08, 10.09, 10.10, 10.11, 10.12, 10.13, 10.14, 10.15, 10.16, 10.17, 10.18, 10.19, 10.20, 10.21, 10.22, 10.23, 10.24, 10.25, 10.26, 10.27, 10.28, 10.29, 10.30, 10.31, 10.32, 10.33, 10.34, 10.35, 10.36, 10.37, 10.38, 10.39, 10.40, 10.41, 10.42, 10.43, 10.44, 10.45, 10.46, 10.47, 10.48, 10.49, 10.50, 10.51, 10.52, 10.53, 10.54, 10.55, 10.56, 10.57, 10.58, 10.59, 10.60, 10.61, 10.62, 10.63, 10.64, 10.65, 10.66, 10.67, 10.68, 10.69, 10.70, 10.71, 10.72, 10.73, 10.74, 10.75, 10.76, 10.77, 10.78, 10.79, 10.80, 10.81, 10.82, 10.83, 10.84, 10.85, 10.86, 10.87, 10.88, 10.89, 10.90, 10.91, 10.92, 10.93, 10.94, 10.95, 10.96, 10.97, 10.98, 10.99, 11.00, 11.01, 11.02, 11.03, 11.04, 11.05, 11.06, 11.07, 11.08, 11.09, 11.10, 11.11, 11.12, 11.13, 11.14, 11.15, 11.16, 11.17, 11.18, 11.19, 11.20, 11.21, 11.22, 11.23, 11.24, 11.25, 11.26, 11.27, 11.28, 11.29, 11.30, 11.31, 11.32, 11.33, 11.34, 11.35, 11.36, 11.37, 11.38, 11.39, 11.40, 11.41, 11.42, 11.43, 11.44, 11.45, 11.46, 11.47, 11.48, 11.49, 11.50, 11.51, 11.52, 11.53, 11.54, 11.55, 11.56, 11.57, 11.58, 11.59, 11.60, 11.61, 11.62, 11.63, 11.64, 11.65, 11.66, 11.67, 11.68, 11.69, 11.70, 11.71, 11.72, 11.73, 11.74, 11.75, 11.76, 11.77, 11.78, 11.79, 11.80, 11.81, 11.82, 11.83, 11.84, 11.85, 11.86, 11.87, 11.88, 11.89, 11.90, 11.91, 11.92, 11.93, 11.94, 11.95, 11.96, 11.97, 11.98, 11.99, 12.00, 12.01, 12.02, 12.03, 12.04, 12.05, 12.06, 12.07, 12.08, 12.09, 12.10, 12.11, 12.12, 12.13, 12.14, 12.15, 12.16, 12.17, 12.18, 12.19, 12.20, 12.21, 12.22, 12.23, 12.24, 12.25, 1

## PUBLIC NOTICE

ing real estate located at 708 Sheridan Avenue, Roselle, New Jersey 07203, and being also known as Lot 5, and Block 1103 on the tax map of the Borough of Roselle, County of Union and State of New Jersey.

By written assignment dated December 29, 2008, the said First Jersey Mortgage Services Inc. assigned its mortgage and bond/note to Deutsche Bank National Trust Company as Trustee under Pooling and Servicing Agreement Dated as of January 1, 2006 Morgan Stanley ABS Capital I Inc. Trust 2006-NCI Mortgage Pass-Through Certificates, Series 2006-NCI, plaintiff herein, which assignment is about to be recorded.

You, T.K. Mong, M.D., are made a party defendant to this foreclosure action because you obtained a contract judgment in the Superior Court of New Jersey, against Jose Rodriguez, judgment number D J-054040-1997, docketed on March 3, 1997 in the amount of \$447.09, in Union County.

You may contact the Lawyer Referral Service of the County in which this action is pending by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County in which this action is pending by calling 908-354-4340.  
File #63425  
DATED: February 2, 2009

JENNIFER M. PEREZ, CLERK  
SUPERIOR COURT OF NEW JERSEY  
U231470 PRO Feb. 12, 2009 (\$44.59)

## ELIZABETH

## NOTICE TO ABSENT DEFENDANTS

Docket No. : F-48411-08  
Superior Court of New Jersey  
Chancery Division  
Union County

(L.S.) STATE OF NEW JERSEY TO: MARIA C PEREIRA, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiffs' attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Amended Complaint filed in a civil action, in which CitiMortgage, Inc. is plaintiff, and MARIA C PEREIRA, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-48411-08 within thirty-five (35) days after 02/12/2009 exclusive of such date, or if published after 02/12/2009, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Amended Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 05/17/2007 made by Maria C. Pereira as mortgagor, to Mortgage Electronic Registration Systems, Inc. as nominee for Lighthouse Mortgage Service Company, Inc. recorded on 10/02/2007 in Book 12309 of Mortgages for Union County, Page 404 which Mortgage was duly assigned to the plaintiff, CitiMortgage, Inc., by Assignment of Mortgage dated 12/18/2008; and (2) to recover possession of, and concerns premises commonly known as 108 PORT AVENUE, aka 108-110 PORT AVENUE, ELIZABETH, NJ 07206, also being Lot 523 in Block 1.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County of venue by calling 908-354-4340.

YOU, MARIA C PEREIRA, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.  
File #XRZ 112938

JENNIFER M. PEREZ, CLERK  
SUPERIOR COURT OF NEW JERSEY

*This is an attempt to collect a debt, and any information obtained will be used for that purpose.*  
U231487 PRO Feb. 12, 2009 (\$46.55)

## ELIZABETH

## NOTICE TO ABSENT DEFENDANTS

Docket No. : F-551-09  
Superior Court of New Jersey  
Chancery Division  
Union County

(L.S.) STATE OF NEW JERSEY TO: EIDER GOEZ, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiffs' attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Amended Complaint filed in a civil action, in which CitiMortgage, Inc. is plaintiff, and MARIA C PEREIRA, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-48411-08 within thirty-five (35) days after 02/12/2009 exclusive of such date, or if published after 02/12/2009, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Amended Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 05/17/2007 made by Maria C. Pereira as mortgagor, to Mortgage Electronic Registration Systems, Inc. as nominee for Lighthouse Mortgage Service Company, Inc. recorded on 10/02/2007 in Book 12309 of Mortgages for Union County, Page 404 which Mortgage was duly assigned to the plaintiff, CitiMortgage, Inc., by Assignment of Mortgage dated 12/18/2008; and (2) to recover possession of, and concerns premises commonly known as 108 PORT AVENUE, aka 108-110 PORT AVENUE, ELIZABETH, NJ 07206, also being Lot 523 in Block 1.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County of venue by calling 908-354-4340.

YOU, MARIA C PEREIRA, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.  
File #XRZ 112938

JENNIFER M. PEREZ, CLERK  
SUPERIOR COURT OF NEW JERSEY

*This is an attempt to collect a debt, and any information obtained will be used for that purpose.*  
U231487 PRO Feb. 12, 2009 (\$46.55)

## ELIZABETH

## PUBLIC NOTICE

(L.S.) STATE OF NEW JERSEY TO: EIDER GOEZ, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiffs' attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Amended Complaint filed in a civil action, in which CitiMortgage, Inc. is plaintiff, and EIDER GOEZ, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-551-09 within thirty-five (35) days after 02/12/2009 exclusive of such date, or if published after 02/12/2009, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Amended Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 08/03/2007 made by EIDER GOEZ as mortgagor, to Mortgage Electronic Registration Systems, Inc. as nominee for CitiMortgage, Inc. recorded on 08/17/2007 in Book 12268 of Mortgages for Union County, Page 583 which Mortgage was duly assigned to the plaintiff, CitiMortgage, Inc., by Assignment of Mortgage dated 01/06/2009; and (2) to recover possession of, and concerns premises commonly known as 826 WEST GRAND STREET UNIT 1G BLDG 826, ELIZABETH, NJ 07202, also being Lot 2108 W10c-1G in Block 10.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County of venue by calling 908-354-4340.

YOU, EIDER GOEZ, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.  
File #XRZ113282

JENNIFER M. PEREZ, CLERK  
SUPERIOR COURT OF NEW JERSEY

*This is an attempt to collect a debt, and any information obtained will be used for that purpose.*  
U231468 PRO Feb. 12, 2009 (\$45.57)

## ELIZABETH

SHERIFF'S SALE  
Sheriff's File Number: CH-09000454  
Division: CHANCERY  
Docket Number: F1374707  
County: Union

Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE RELATING TO J.P. MORGAN MORTGAGE ACQUISITION CORP. 2005-FRE1 ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2005-FRE1

VS  
Defendant: NICOLE T. ARTECA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CHASE HOME FINANCE, LLC

Sale Date: 03/11/2009  
Writ of Execution: 01/09/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 416-418 Livingston Street, Elizabeth, NJ 07206  
Tax Lot No.: 611 in Block 3  
Dimensions of Lot: (Approximately) 50 ft x 100 ft  
Nearest Cross Street: Fourth Street

*Subject to any open taxes, water/sewer, municipal or tax liens that may be due.*  
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The

sheriff or other person conducting the sale will have information regarding the surplus, if any.  
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
JUDGMENT AMOUNT: \$179,840.38\*\*\*  
Three Hundred Nineteen Thousand Eight Hundred Forty and 38/100\*\*\*  
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC  
200 SHEFFIELD STREET  
SUITE 301  
MOUNTAINSIDE, NJ 07092  
(908)233-8500 XCZ-87542  
Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$369,183.77  
\*\*\*Three Hundred Fifty-Nine Thousand One Hundred Eighty-Three and 77/100\*\*\*  
February 12, 19, 26, March 5, 2009  
U231436 PRO (\$168.56)

LINDEN

SHERIFF'S SALE  
Sheriff's File Number: CH-09000186  
Division: CHANCERY  
Docket Number: F3107407  
County: Union  
Plaintiff: WELLS FARGO BANK, NATIONAL ASSOCIATION AS TRUSTEE

VS  
Defendant: MICHELLE WILLIAMS-LEWIS; UNION COUNTY VOLKSWAGEN N/K/A WESTFIELD IMPORTED CARS, INC.; STATE OF NEW JERSEY  
Sale Date: 03/04/2009  
Writ of Execution: 12/17/2008

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Linden in the County of Union, State of New Jersey. Commonly known as: 1216 McCandless Street, Linden, NJ 07036  
Tax Lot No.: 27 in Block 118  
Dimensions of Lot: (Approximately) 100 ft x 25 ft  
Nearest Cross Street: Cleveland Avenue

*Subject to any open taxes, water/sewer, municipal or tax liens that may be due.*  
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The

sheriff or other person conducting the sale will have information regarding the surplus, if any.  
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
JUDGMENT AMOUNT: \$422,740.53\*\*\*  
Four Hundred Twenty-Two Thousand Seven Hundred Forty and 53/100\*\*\*  
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC  
200 SHEFFIELD STREET  
SUITE 301  
MOUNTAINSIDE, NJ 07092  
(908)233-8500 FCZ-69370-R1  
Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$445,320.56  
\*\*\*Four Hundred Forty-Five Thousand Three Hundred Twenty and 56/100\*\*\*  
February 12, 19, 26, March 5, 2009  
U231444 PRO (\$156.80)

LINDEN

SHERIFF'S SALE  
Sheriff's File Number: CH-09000452  
Division: CHANCERY  
Docket Number: F3353107  
County: Union  
Plaintiff: WMC MORTGAGE CORP.

VS  
Defendant: RICARDO CESAR, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT TITLE AND INTEREST, RITA CESAR, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT TITLE AND INTEREST, MERS AS NOMINEE FOR WMC MORTGAGE CORP.

Sale Date: 03/11/2009  
Writ of Execution: 11/14/2008

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
Municipality: City of Linden  
Street Address: 825 Worth Avenue  
Tax Lot: 14  
Tax Block: 495  
Approximate Dimensions: 56 x 94 (5262 square feet)

Nearest cross street: Grier Avenue  
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.  
JUDGMENT AMOUNT: \$399,282.00\*\*\*  
Three Hundred Ninety-Nine Thousand Two Hundred Eighty-Two and 00/100\*\*\*  
Attorney: BARBARA A. FEIN, P.C. - LAW OFFICES  
20000 HORIZON WAY  
SUITE 900  
MOUNT LAUREL, NJ 08054-4318  
(856)596-5552  
Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$311,819.18  
\*\*\*Three Hundred Eleven Thousand Eight Hundred Nineteen and 18/100\*\*\*  
February 5, 12, 19, 26, 2009  
U231045 PRO (\$162.66)

ELIZABETH

SHERIFF'S SALE  
Sheriff's File Number: CH-09000456  
Division: CHANCERY  
Docket Number: F581708  
County: Union  
Plaintiff: THE BANK OF NEW YORK TRUST COMPANY, N.A. AS SUCCESSOR TO J.P. MORGAN CHASE BANK, N.A. AS TRUSTEE

VS  
Defendant: CAROL PELUFFO  
Sale Date: 03/11/2009  
Writ of Execution: 01/06/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 62-84 Pallsade Road aka 62 Pallsade Road, Elizabeth, NJ 07208  
Tax Lot No.: 1540 in Block 10  
Dimensions of Lot: (Approximately) 128 ft x 50 ft  
Nearest Cross Street: Baldwin Place

ELIZABETH

SHERIFF'S SALE  
Sheriff's File Number: CH-09000147  
Division: CHANCERY  
Docket Number: F1531808  
County: Union  
Plaintiff: BANK OF AMERICA, N.A.

VS  
Defendant: MARIA C. CHAVEZ; DAVID T. CHAVEZ AND LILLIAN CHAVEZ  
Sale Date: 02/25/2009  
Writ of Execution: 12/04/2008

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth, County of Union and State of New Jersey. The premises is commonly known as 67 Pine Street, First Floor, Elizabeth, NJ 07206  
Tax Lot No. 362 Block No. 1  
Dimensions of Lot: 58.50 x 50 x 55.50 x 50  
Located: Pine Street & Front Street  
The above advertisement does not constitute a full legal description of the real estate. The full legal descrip-

tion may be found at the Office of the Sheriff during regular business hours.  
First Mortgage - CitiMortgage (1/1/08) \$189,000.00  
The sheriff hereby reserves the right to adjourn this sale without further notice through publication.  
JUDGMENT AMOUNT: \$105,624.45\*\*\*  
One Hundred Five Thousand Six Hundred Twenty-Four and 45/100\*\*\*  
Attorney: KOURY, TIGHE, LAPRES, BISCULA & SOMMERS, P.C.  
1423 TILTON ROAD  
SUITE 9  
NORTHFIELD, NJ 08225  
(609)383-1233  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$117,931.41  
\*\*\*One Hundred Seventeen Thousand Nine Hundred Thirty-One and 41/100\*\*\*  
January 29, February 5, 12, 19, 2009  
U230548 PRO (\$121.52)

ELIZABETH

SHERIFF'S SALE  
Sheriff's File Number: CH-09000147  
Division: CHANCERY  
Docket Number: F1531808  
County: Union  
Plaintiff: BANK OF AMERICA, N.A.

VS  
Defendant: MARIA C. CHAVEZ; DAVID T. CHAVEZ AND LILLIAN CHAVEZ  
Sale Date: 02/25/2009  
Writ of Execution: 12/04/2008

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Dimensions of Lot: 58.50 x 50 x 55.50 x 50  
Located: Pine Street & Front Street  
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## PUBLIC NOTICE

*Subject to any open taxes, water/sewer, municipal or tax liens that may be due.*

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The

sheriff or other person conducting the sale will have information regarding the surplus, if any.  
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
JUDGMENT AMOUNT: \$422,740.53\*\*\*  
Four Hundred Twenty-Two Thousand Seven Hundred Forty and 53/100\*\*\*  
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC  
200 SHEFFIELD STREET  
SUITE 301  
MOUNTAINSIDE, NJ 07092  
(908)233-8500 FCZ-69370-R1  
Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$445,320.56  
\*\*\*Four Hundred Forty-Five Thousand Three Hundred Twenty and 56/100\*\*\*  
February 12, 19, 26, March 5, 2009  
U231444 PRO (\$156.80)

LINDEN

SHERIFF'S SALE  
Sheriff's File Number: CH-09000452  
Division: CHANCERY  
Docket Number: F3353107  
County: Union  
Plaintiff: WMC MORTGAGE CORP.

VS  
Defendant: RICARDO CESAR, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT TITLE AND INTEREST, RITA CESAR, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT TITLE AND INTEREST, MERS AS NOMINEE FOR WMC MORTGAGE CORP.

Sale Date: 03/11/2009  
Writ of Execution: 11/14/2008

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
Municipality: City of Linden  
Street Address: 825 Worth Avenue  
Tax Lot: 14  
Tax Block: 495  
Approximate Dimensions: 56 x 94 (5262 square feet)

Nearest cross street: Grier Avenue  
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.  
JUDGMENT AMOUNT: \$399,282.00\*\*\*  
Three Hundred Ninety-Nine Thousand Two Hundred Eighty-Two and 00/100\*\*\*  
Attorney: BARBARA A. FEIN, P.C. - LAW OFFICES  
20000 HORIZON WAY  
SUITE 900  
MOUNT LAUREL, NJ 08054-4318  
(856)596-5552  
Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$311,819.18  
\*\*\*Three Hundred Eleven Thousand Eight Hundred Nineteen and 18/100\*\*\*  
February 5, 12, 19, 26, 2009  
U231045 PRO (\$162.66)

ELIZABETH

SHERIFF'S SALE  
Sheriff's File Number: CH-09000147  
Division: CHANCERY  
Docket Number: F1531808  
County: Union  
Plaintiff: BANK OF AMERICA, N.A.

VS  
Defendant: MARIA C. CHAVEZ; DAVID T. CHAVEZ AND LILLIAN CHAVEZ  
Sale Date: 02/25/2009  
Writ of Execution: 12/04/2008

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth, County of Union and State of New Jersey. The premises is commonly known as 67 Pine Street, First Floor, Elizabeth, NJ 07206  
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Located: Pine Street & Front Street  
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tion may be found at the Office of the Sheriff during regular business hours.  
First Mortgage - CitiMortgage (1/1/08) \$189,000.00  
The sheriff hereby reserves the right to adjourn this sale without further notice through publication.  
JUDGMENT AMOUNT: \$105,624.45\*\*\*  
One Hundred Five Thousand Six Hundred Twenty-Four and 45/100\*\*\*  
Attorney: KOURY, TIGHE, LAPRES, BISCULA & SOMMERS, P.C.  
1423 TILTON ROAD  
SUITE 9  
NORTHFIELD, NJ 08225  
(609)383-1233  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$117,931.41  
\*\*\*One Hundred Seventeen Thousand Nine Hundred Thirty-One and 41/100\*\*\*  
January 29, February 5, 12, 19, 2009  
U230548 PRO (\$121.52)

ELIZABETH

SHERIFF'S SALE  
Sheriff's File Number: CH-09000147  
Division: CHANCERY  
Docket Number: F1531808  
County: Union  
Plaintiff: BANK OF AMERICA, N.A.

VS  
Defendant: MARIA C. CHAVEZ; DAVID T. CHAVEZ AND LILLIAN CHAVEZ  
Sale Date: 02/25/2009  
Writ of Execution: 12/04/2008

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth, County of Union and State of New Jersey. The premises is commonly known as 67 Pine Street, First Floor, Elizabeth, NJ 07206  
Tax Lot No. 362 Block No. 1  
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Attorney: KOURY, TIGHE, LAPRES, BISCULA & SOMMERS, P.C.  
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January 29, February 5, 12, 19, 2009  
U230548 PRO (\$121.52)

ELIZABETH

SHERIFF'S SALE  
Sheriff's File Number: CH-09000147  
Division: CHANCERY  
Docket Number: F1531808  
County: Union  
Plaintiff: BANK OF AMERICA, N.A.

VS  
Defendant: MARIA C. CHAVEZ; DAVID T. CHAVEZ AND LILLIAN CHAVEZ  
Sale Date: 02/25/2009  
Writ of Execution: 12/04/2008

By virtue of the above-stated writ of execution to me directed I shall expose for sale by

**PUBLIC NOTICE**

**SPRINGFIELD**

ORDINANCE TO AMEND THE CODE OF THE TOWNSHIP OF SPRINGFIELD, CHAPTER VII - TRAFFIC, TO REVISE METERED PARKING FEES AND PARKING PERMIT FEES, BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF SPRINGFIELD, COUNTY OF UNION, STATE OF NEW JERSEY

BE IT ORDAINED BY THE TOWNSHIP COMMITTEE of the Township of Springfield, County of Union, State of New Jersey, as follows:

**SECTION I - AMENDMENTS**

(A.) Section 7-11, Paragraph (b.) Municipal Parking Lot No. 1 (Metered Parking), shall be amended as follows:

- (a.) Paragraph (2)(b.) shall reflect a meter parking fee of \$1.00 per hour.
- (b.) Paragraph (3)(l.) shall reflect a meter parking fee of \$1.00 per hour.
- (B.) Section 7-12 MUNICIPAL LOT AND METERED PARKING PERMIT, is hereby amended as follows:

(a.) Paragraph (a.) shall be amended to replace the wording "Permits shall be issued on a yearly basis running from August 1 to July 31", with the following:

*Permits shall be issued for a three month period, beginning on the first of August, November, February and May. Fees shall not be prorated.*

(b.) Paragraph (d.) shall be amended to delete the wording "annual" in the second sentence.

(c.) Paragraph (g.) shall be amended to read as follows:

g. Permit fees, per three month period, shall be as follows:

Resident (non-senior)	\$50.00
Resident-senior citizen (with proof)	10.00
Non-resident (all)	75.00

**SECTION II - RATIFICATION**

Except as expressly modified herein, all other provisions and terms of the Code of the Township of Springfield shall remain in full force and effect.

**SECTION III - SEVERABILITY**

In case any section, subsection, paragraph, subdivision, clause or provision of this ordinance shall be judged invalid by a court of competent jurisdiction, such order or judgment shall not effect or invalidate the remainder of any section, paragraph, subdivision, clause or provision of this ordinance, and to this end, the provisions of each section, paragraph, subdivision, clause or provision of this ordinance are hereby declared to be severable.

**SECTION IV - REPEAL**

Any ordinance or portion of any ordinance which is inconsistent with the modifications of this ordinance is repealed to the extent of its inconsistency.

**SECTION V - EFFECTIVE DATE**

This ordinance shall take effect immediately upon passage and publication according to law. All existing yearly permits will remain in full force and effect until their expiration date of July 31, 2009.

I, Kathleen D. Wisniewski, do hereby certify that the foregoing Ordinance was introduced for first reading at a regular meeting of the Township Committee of the Township of Springfield, in the County of Union, State of New Jersey, held on Tuesday, February 10, 2009, and that said Ordinance shall be submitted for consideration and final passage at a regular meeting of said Township Committee to be held on February 24, 2009, Springfield Municipal Building at 8:00 p.m., at which time and place any person or persons interested therein will be given an opportunity to be heard concerning said Ordinance. Copy is posted on the bulletin board in the office of the Township Clerk.

KATHLEEN D. WISNIEWSKI, RMC/CMC, Township Clerk  
U231492 OBS Feb. 12, 2009 (\$53.90)

**SPRINGFIELD**

**TOWNSHIP OF SPRINGFIELD PLANNING BOARD**

Take notice that the following decision was made at the regular meeting of the Planning Board held on Wednesday, February 4, 2009:

**Application: 1-2009-S**  
Applicant: Chipotle Mexican Grill of Colorado, LLC  
Site Location: 102 Route 22 Block 3106 Lot(s) 3  
For: Preliminary and Final Site Plan approval, Conditional Use approval and Bulk Variances  
Was Approved

All documents and plans related to this application, including but not limited to the memorialized Resolution are on file in the Office of the Secretary of the Planning Board, Annex Building, 20 North Trivett Avenue, Township of Springfield, New Jersey and are available for public inspection.

Robert C. Kirkpatrick, Board Secretary  
U231473 OBS Feb. 12, 2009 (\$16.17)

**PUBLIC NOTICE**

**SPRINGFIELD**

ORDINANCE TO AMEND THE CODE OF THE TOWNSHIP OF SPRINGFIELD, CHAPTER XII, BUILDING, HOUSING AND HOTELS, TO CLARIFY APPOINTMENT OF A FIRE SUBCODE OFFICIAL BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF SPRINGFIELD, COUNTY OF UNION, STATE OF NEW JERSEY

BE IT ORDAINED BY THE TOWNSHIP COMMITTEE of the Township of Springfield, County of Union, State of New Jersey, as follows:

**SECTION I - AMENDMENTS**

(A.) Existing Section 12-1.7 Fire Prevention Sub-code Official, is hereby deleted in full.

(B.) Section 12-1.6 (a.) is re-designated as Section 12-1.6, in full, and amended to insert, immediately after the words "an energy code," the following words:

*a fire prevention code.*  
(C.) Existing Section 12-1.6 (b.) is hereby re-designated as new Section 12-1.7, as follows:

**12-1.7 Duties of Sub-code Officials.**

As to their respective sub-codes, each sub-code official shall pass on:  
a. [Currently existing paragraph (b.) (1.) shall be re-designated as this paragraph.]  
b. [Currently existing paragraph (b.) (2.) shall be re-designated as this paragraph.]

**SECTION II - RATIFICATION**

Except as expressly modified herein, all other provisions and terms of the Code of the Township of Springfield shall remain in full force and effect.

**SECTION III - SEVERABILITY**

In case any section, subsection, paragraph, subdivision, clause or provision of this ordinance shall be judged invalid by a court of competent jurisdiction, such order or judgment shall not effect or invalidate the remainder of any section, paragraph, subdivision, clause or provision of this ordinance, and to this end, the provisions of each section, paragraph, subdivision, clause or provision of this ordinance are hereby declared to be severable.

**SECTION IV - REPEAL**

Any ordinance or portion of any ordinance which is inconsistent with the modifications of this ordinance is repealed to the extent of its inconsistency.

**SECTION V - EFFECTIVE DATE**

This ordinance shall take effect immediately upon passage and publication according to law.

I, Kathleen D. Wisniewski, do hereby certify that the foregoing Ordinance was introduced for first reading at a regular meeting of the Township Committee of the Township of Springfield, in the County of Union, State of New Jersey, held on Tuesday, February 10, 2009, and that said Ordinance shall be submitted for consideration and final passage at a regular meeting of said Township Committee to be held on February 24, 2009, Springfield Municipal Building at 8:00 p.m., at which time and place any person or persons interested therein will be given an opportunity to be heard concerning said Ordinance. Copy is posted on the bulletin board in the office of the Township Clerk.

KATHLEEN D. WISNIEWSKI, RMC/CMC, Township Clerk  
U231501 OBS Feb. 12, 2009 (\$47.04)

**SUMMIT**

**PUBLIC NOTICE**

The Zoning Board held a meeting on Monday, February 2, 2009 and memorialized the following resolution(s):

- J. Eric & Karen Nicely  
56 Blackburn Road  
Block 3103 Lot 34  
ZB-08-1383 - (c) variance
- Avram Friedman  
34 Hartley Road  
Block 304, Lot 6  
ZB-08-1392- (c) variances for front yard setback and lot coverage for an addition
- Michael and Nicole Chyzowych  
7 Malvern Drive  
Block 4402 Lot 2  
ZB-08-1420 - (c) variance to widen the driveway apron in the right of way to 18'
- Ceconi & Chelfetz  
480 Morris Avenue  
Block 505 Lot 2  
ZB-08-1409 - (c) variance for signage.
- Mario & Nicholas Argenziano  
31 Park Avenue  
Block 4002 Lot 13  
ZB-08-1412 - (d) use variance to park a recreational vehicle in a residential zone
- Michael and Veronica Bonnet  
232 Oak Ridge Avenue  
Block 5106 Lot 12  
ZB-08-1406 - (c) variance for an addition

Dennis M. Galvin, Secretary  
Zoning Board of Adjustment  
DATED: February 3, 2009  
U231623 OBS Feb. 12, 2009 (\$23.52)

**PUBLIC NOTICE**

**SUMMIT**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-90000485  
Division: CHANCERY  
Docket Number: F1049108  
County: Union  
Plaintiff: COUNTRYWIDE HOME LOANS, INC.  
VS

Defendant: HERMAN W. VASQUEZ; MARIA VASQUEZ, HIS WIFE AND MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.  
Sale Date: 03/11/2009  
Write of Execution: 12/11/2008

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF SUMMIT, County of Union and State of NJ.

It is commonly known as: 24 SOUTH STREET, SUMMIT, NJ. It is known and designated as Block 3907, Lot 9. The dimensions are approximately 50 feet wide by 105 feet long (irregular). Nearest Cross Street: PARK AVENUE. Prior lien(s): SUBJECT TO UPID TAXES AND OTHER MUNICIPAL LIENS.

AS OF 7/31/2008 TAXES ARE PAID THROUGH 2ND QUARTER 2008. 3RD QUARTER 2008 TAXES IN THE AMOUNT OF \$1,358.78 WAS DUE ON 9/11/2008. 4TH QUARTER TAXES IN THE AMOUNT OF \$1,358.72 WAS DUE ON 11/1/2008. PLEASE BE ADVISED A SEWER BILL IN THE AMOUNT OF \$163.00 WAS DUE ON 9/1/2008.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT INCLUDING COSTS AND EXPENSES, THERE REMAINS ANY SURPLUS MONEY, THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS, OR ANY PART THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY TO THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY.

JUDGMENT AMOUNT: \$351,934.55\*\*\*  
Three Hundred Fifty-One Thousand Nine Hundred Thirty-Four and 55/100\*\*\*

Attorney: STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC  
293 EISENHOWER PARKWAY  
SUITE 300 - P.O. BOX 1660  
LIVINGSTON, NJ 07039-1660  
(973)740-0700  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Usset: \$394,255.22  
\*\*\*Three Hundred Ninety-Four Thousand Two Hundred Fifty-Five and 22/100\*\*\*  
February 12, 19, 26, March 5, 2009  
U231440 OBS (\$184.24)

**SPRINGFIELD**

**TOWNSHIP OF SPRINGFIELD**

**PLANNING BOARD**

**MARCH 4, 2009 MEETING**

**NOTICE OF TIME CHANGE**

TAKE NOTICE that the next regularly scheduled Planning Board meeting for March 4, 2009 will start at 7:00 p.m. for the purpose of hearing Application #4-2009-S for United States Valve Corp. d/b/a Valcor Engineering Corp. located at 2 Lawrence Road, Block 4001, Lot 6. Application #2-2009-S for 21 Fadem Realty located at 21 Fadem Road will be heard at the conclusion of Application #4-2009-S.

Robert C. Kirkpatrick  
Planning Board Secretary  
U231628 OBS Feb. 12, 2009 (\$12.25)

**SUMMIT**

**PUBLIC NOTICE**

The Zoning Board held a meeting on Monday, February 2, 2009 and memorialized the following resolution(s):

- Summit Jewish Community Center  
67 Kent Place Boulevard  
Block 1302, Lots 1, 2, & 3  
ZB#07-1338 - Minor subdivision, Preliminary & Final site plan, (c) & (d) Use Variances
- Board of Adjustment Annual Report for 2008

Dennis M. Galvin, Secretary  
Zoning Board of Adjustment  
DATED: February 3, 2009  
U231457 OBS Feb. 12, 2009 (\$11.27)

**PUBLIC NOTICE**

**SPRINGFIELD**

**RESOLUTION FOR AWARD OF PROFESSIONAL SERVICES CONTRACT TO SCARINCI HOLLENBECK FOR LABOR COUNSEL SERVICES BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF SPRINGFIELD, COUNTY OF UNION, STATE OF NEW JERSEY**

WHEREAS, the Township of Springfield is in need of contracting for the services of labor counsel, to perform services for the Township of Springfield, County of Union, State of New Jersey; and

WHEREAS, the Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq., requires a resolution authorizing the award of the contract for professional services without competitive bids and that the contract itself must be available for inspection; and

WHEREAS, the award of this contract is pursuant to a fair and open process in accordance with N.J.S.A. 19:44A-20.4 et seq.

NOW, THEREFORE, BE IT RESOLVED BY THE Township Committee of the Township of Springfield, County of Union, State of New Jersey, that the Mayor and the Township Clerk of the Township of Springfield are hereby authorized, respectively, to execute and attest to an agreement with Scarinci Hollenbeck, for the services of Matthew J. Giacobbe, Esq., as Labor Counsel for the Township of Springfield, at an hourly rate not to exceed \$150.00 per hour, as specified by response to request for qualifications, at a total fee not to exceed \$75,000.00, effective January 26, 2009 and until terminated. This contract is awarded without competitive bidding as a "professional services contract" in accordance with N.J.S.A. 40A:11-5 (1) (a) (I) of the Local Public Contracts Law.

TAKE NOTICE, that the foregoing Resolution was adopted at the Regular meeting of the Township Committee of the Township of Springfield in the County of Union, and State of New Jersey, held on Tuesday evening, February 10, 2009.

KATHLEEN D. WISNIEWSKI, RMC/CMC, Township Clerk  
E231497 OBS Feb. 12, 2009 (\$29.89)

**SPRINGFIELD**

**RESOLUTION FOR AWARD OF PROFESSIONAL SERVICES CONTRACT TO PENNONI ASSOCIATES, INC. FOR TOWNSHIP ENGINEER SERVICES FOR 2009 BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF SPRINGFIELD, COUNTY OF UNION, STATE OF NEW JERSEY**

WHEREAS, the Township of Springfield is in need of contracting for the services of a Township Engineer, to perform services for the Township of Springfield, County of Union, State of New Jersey; and

WHEREAS, the Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq., requires a resolution authorizing the award of the contract for professional services without competitive bids and that the contract itself must be available for inspection; and

WHEREAS, the award of this contract is pursuant to a fair and open process in accordance with N.J.S.A. 19:44A-20.4 et seq.

NOW, THEREFORE, BE IT RESOLVED BY THE Township Committee of the Township of Springfield, County of Union, State of New Jersey, that the Mayor and the Township Clerk of the Township of Springfield are hereby authorized, respectively, to execute and attest to an agreement with Pennoni Associates, Inc., for the services of Todd M. Hay, P.E., as Township Engineer for the Township of Springfield, at a monthly fee of \$1,000.00 and for additional work at an hourly fee of \$125.00 or as specified by contract, at a total fee not to exceed \$25,000.00. This contract is awarded without competitive bidding as a "professional services contract" in accordance with N.J.S.A. 40A:11-5 (1) (a) (I) of the Local Public Contracts Law.

TAKE NOTICE, that the foregoing Resolution was adopted at the Regular meeting of the Township Committee of the Township of Springfield in the County of Union, and State of New Jersey, held on Tuesday evening, February 10, 2009.

KATHLEEN D. WISNIEWSKI, RMC/CMC, Township Clerk  
U231496 OBS Feb. 12, 2009 (\$29.89)

**SPRINGFIELD**

Springfield Free Public Library - In compliance with the Open Public Meetings Act of the State of New Jersey, the Springfield Free Public Library Board of Trustees advises that the schedule of meeting dates for the year 2009 is as follows: February 19, March 19, April 16, May 21, June 18, July 16 (if necessary), September 17, October 15, November 19, December 17, and January 21, 2010.  
U231472 OBS Feb. 12, 2009 (\$6.86)

**SPRINGFIELD**

**ORDINANCE TO AMEND THE CODE OF THE TOWNSHIP OF SPRINGFIELD, CHAPTER XXXV, LAND USE REGULATIONS, TO ESTABLISH THE POSITION OF MUNICIPAL HOUSING**

**PUBLIC NOTICE**

**LIAISON AS REQUIRED BY THE NEW JERSEY FAIR HOUSING ACT BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF SPRINGFIELD, COUNTY OF UNION, STATE OF NEW JERSEY**

BE IT ORDAINED BY THE TOWNSHIP COMMITTEE of the Township of Springfield, County of Union, State of New Jersey, as follows:

**SECTION I - AMENDMENT**

Paragraph 35-34.12, Municipal Housing Liaison, is hereby established as follows:

**35-34.12 Municipal Housing Liaison**

**a. Purpose.**  
The purpose of this section is to create the administrative mechanisms needed for the execution of the Township's responsibility to assist in the provision of affordable housing pursuant to the Fair Housing Act of 1985.

**b. Definitions.**  
As used in this section, the following terms shall have the meanings indicated:

**Municipal Housing Liaison.** The employee charged by the Township Committee with the responsibility for oversight and administration of the affordable housing program for the Township.

**Administrative Agent.** The entity responsible for administering the affordable housing controls of some or all units in the affordable housing program for the Township to ensure that the restricted units under administration are affirmatively marketed and sold or rented, as applicable, only to low- and moderate-income households.

**c. Establishment of position, compensation.**

1. There is hereby established the position of Municipal Housing Liaison for the Township of Springfield.

2. Subject to the approval of the Council on Affordable Housing (COAH), the Municipal Housing Liaison shall be appointed by the Township Committee, at compensation set by ordinance, and may be a full or part time municipal employee.

3. The Municipal Housing Liaison shall be responsible for oversight and administration of the affordable housing program for the Township, including the following responsibilities (which may not be contracted out):

(a) Serving as the Township's primary point of contact for all inquiries from the State, affordable housing providers, Administrative Agents, and interested households.

(b) Monitoring the status of all restricted units in the Township's Fair Share Plan.

(c) Compiling, verifying, and submitting annual reports as required by COAH.

(d) Coordinating meetings with affordable housing providers and Administrative Agents, as applicable.

(e) Attending continuing education opportunities on affordability controls, compliance monitoring, and affirmative marketing as offered or approved by COAH.

4. Subject to approval by COAH, the Township may contract with or authorize a consultant, authority, government or any agency charged by the Township Committee, which entity shall have the responsibility of administering the affordable housing program of the Township, except for those responsibilities which may not be contracted out pursuant to paragraph (3) above. If the Township contracts with another entity to administer all or any part of the affordable housing program, including the affordability controls and Affirmative Marketing Plan, the Municipal Housing Liaison shall supervise the contracting Administrative Agent.

**d. Administrative powers and duties assigned to the Municipal Housing Liaison.**

The Municipal Housing Liaison shall be responsible for all of the following duties, except those which are delegated specifically to an approved Administrative Agent as part of a contract.

1. Affirmative Marketing

(a) Conducting an outreach process to insure affirmative marketing of affordable housing units in accordance with the Affirmative Marketing Plan of the Township and the provisions of N.J.A.C. 5:80-26.15; and

(b) Providing counseling or contracting to provide counseling services to low and moderate income applicants on subjects such as budgeting, credit issues, mortgage qualification, rental lease requirements, and landlord/tenant law.

2. Household Certification

(a) Soliciting, scheduling, conducting and following up on interviews with interested households;

(b) Conducting interviews and obtaining sufficient documentation of gross income and assets upon which to base a determination of income eligibility for a low- or moderate-income unit;

(c) Providing written notification to each applicant as to the determination of eligibility or non-eligibility;

(d) Requiring that all certified applicants for restricted units execute a certificate substantially in the form, as applicable, of either the ownership or rental certificates set forth in Appendices J and K of N.J.A.C. 5:80-26.1 et seq.

(e) Creating and maintaining a

PUBLIC NOTICE

referral list of eligible applicant households living in the housing region and eligible applicant households with members working in the housing region where the units are located; and

(f) Employing the random selection process as provided in the Affirmative Marketing Plan of the Township when referring households for certification to affordable units.

3. Affordability Controls

(a) Furnishing to attorneys or closing agents forms of deed restrictions and mortgages for recording at the time of conveyance of title of each restricted unit;

(b) Creating and maintaining a file on each restricted unit for its control period including the recorded deed with restrictions, recorded mortgage and note, as appropriate;

(c) Ensuring that the removal of the deed restrictions and cancellation of the mortgage note are effectuated and properly filed with the appropriate county's register of deeds or county clerk's office after the termination of the affordability controls for each restricted unit;

(d) Communicating with lenders regarding foreclosures; and

(e) Ensuring the issuance of Continuing Certificates of Occupancy or certifications pursuant to N.J.A.C. 5:80-26.10.

4. Resale and rental

(a) Instituting and maintaining an effective means of communicating information between owners and the Administrative Agent regarding the availability of restricted units for resale or rental; and

(b) Instituting and maintaining an effective means of communicating information to low- and moderate-income households regarding the availability of restricted units for resale or re-rental.

5. Processing request from unit owners

(a) Reviewing and approving requests from owners of restricted units who wish to take out home equity loans or refinance during the term of their ownership;

(b) Reviewing and approving requests to increase sales prices from owners of restricted units who wish to make capital improvements to the units that would affect the selling price, such authorizations to be limited to those improvements resulting in additional bedrooms or bathrooms and the cost of central air conditioning systems; and

(c) Processing requests and making determinations on requests by owners of restricted units for hardship waivers.

6. Enforcement

(a) Securing annually lists of all affordable housing units for which tax bills are mailed to absentee owners and notifying all such owners that they must either move back to their unit or sell it;

(b) Securing from all developers and sponsors of restricted units, at the earliest point of contact in the processing of the project or development, written acknowledgement of the requirement that no restricted unit can be offered, or in any other way committed, to any person, other than a household duly certified to the unit by the Administrative Agent;

(c) The posting annually in all rental properties, including two-family homes, of a notice as to the maximum permitted rent together with the telephone number of the Administrative Agent where complaints of excess rent can be made;

(d) Sending annual mailings to all owners of affordable dwelling units, reminding them of the notices and requirements outlined in N.J.A.C. 5:80-26.18(d)4;

(e) Establishing a program for diverting unlawful rent payments to the municipality's affordable housing trust fund or other appropriate municipal fund approved by the DCA;

(f) Creating and publishing a written operating manual, as approved by COAH, setting forth procedures for administering such affordability controls; and

(g) Providing annual reports to COAH as required.

7. The Administrative Agent shall have authority to take all actions necessary and appropriate to carry out its responsibilities hereunder.

SECTION II - RATIFICATION

Except as expressly modified herein, all other provisions and terms of the Code of the Township of Springfield shall remain in full force and effect.

SECTION III - SEVERABILITY

In case any section, subsection, paragraph, subdivision, clause or provision of this ordinance shall be judged invalid by a court of competent jurisdiction, such order or judgment shall not effect or invalidate the remainder of any section, paragraph, subdivision, clause or provision of this ordinance, and to this end, the provisions of each section, paragraph, subdivision, clause or provision of this ordinance are hereby declared to be severable.

SECTION IV - REPEAL

Any ordinance or portion of any ordinance which is inconsistent with the modifications of this ordinance is repealed to the extent of its inconsistency.

SECTION V - EFFECTIVE DATE

This ordinance shall take effect immediately upon passage and publication according to law.

I, Kathleen D. Wisniewski, do hereby certify that the foregoing Ordinance

PUBLIC NOTICE

was introduced for first reading at a regular meeting of the Township Committee of the Township of Springfield, in the County of Union, State of New Jersey, held on Tuesday, February 10, 2009, and that said Ordinance shall be submitted for consideration and final passage at a regular meeting of said Township Committee to be held on February 24, 2009, Springfield Municipal Building at 8:00 p.m., at which time and place any person or persons interested therein will be given an opportunity to be heard concerning said Ordinance. Copy is posted on the bulletin board in the office of the Township Clerk.

Kathleen D. Wisniewski, RMC/CMC Township Clerk U231491 OBS Feb. 12, 2009 (\$156.80)

PUBLIC NOTICE

SUMMIT NOTICE OF PUBLIC HEARING PLANNING BOARD OF THE CITY OF SUMMIT, UNION COUNTY, NJ

Take notice that the Planning Board of the City of Summit will conduct a public hearing at the Summit City Hall, 512 Springfield Avenue, Summit, N.J. at 7:30 P.M. or as soon thereafter as the matter may be called on February 23, 2009, which hearing will be continued on such dates thereafter as may be necessary in the judgment of the Planning Board to complete the hearings and deliberations on an application for development by McFarland Properties, Inc. regarding permission to improve the property known as 25 Union Place, Lot 6, Block 2601 on the Tax Map of the City of Summit in the Central Retail Business District by the construction of an approximately 1,575 s.f. 3 story addition to the rear of the

existing building. The applicant requests classification of the site plan, minor site plan approval, together with all other relief in the form of variances, waivers, exceptions, appeals and interpretations in the strict application of the provisions of the Development Regulations Ordinance, and other relief which may arise during the course of the hearings in this application, necessary to realize the development as set forth more specifically in the application for development on file and as may be amended and available for inspection in connection herewith. All maps and documents for which approval is sought are available for public inspection at the Department of Community Services at City Hall, 512 Springfield Avenue, Summit, N.J. during the business hours of 8:00 a.m. to 4:00 p.m. This notice is being given pursuant to N.J.S.A. 40:55d-12 and Article 3.16 of

the Development Regulations Ordinance of the City of Summit. DEMPSEY, DEMPSEY & SHEEHAN Attorneys for Applicant By: Hilary P. Sunyak, Esq. Dated: 2/6/09 U231624 OBS Feb. 12, 2009 (\$28.91)

SPRINGFIELD

ORDINANCE TO AMEND THE CODE OF THE TOWNSHIP OF SPRINGFIELD, CHAPTER IV, GENERAL LICENSING, TO ESTABLISH SECTION 4-31, DONATION CLOTHING BINS, BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF SPRINGFIELD, COUNTY OF UNION, STATE OF NEW JERSEY

BE IT ORDAINED BY THE TOWNSHIP COMMITTEE of the Township of Springfield, County of Union, State of New Jersey, as follows:

CONTINUED ON NEXT PAGE

SPRINGFIELD

ORDINANCE TO AMEND THE CODE OF THE TOWNSHIP OF SPRINGFIELD, CHAPTER XII, BUILDING, HOUSING AND HOTELS, TO AMEND THE SCHEDULE OF FEES BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF SPRINGFIELD, COUNTY OF UNION, STATE OF NEW JERSEY

BE IT ORDAINED BY THE TOWNSHIP COMMITTEE of the Township of Springfield, County of Union, State of New Jersey, as follows:

SECTION I - AMENDMENT

CHAPTER XII, BUILDING, HOUSING AND HOTELS, Section 12-1.14 Schedule of Fees, is hereby amended to read as follows:

12-1.14 Schedule of Fees.

a. Construction Fees.

Table with 2 columns: Description of fee (e.g., Minimum permit fee, Zoning Permit, New Construction) and Amount (\$50.00, \$25.00, etc.).

(Note: Pursuant to state statute, Ord. 35-86 also provides for a 2.5% development fee to be imposed on all new construction and additions to non-residential buildings.)

4. Renovations/alterations/repairs

Table with 2 columns: Description of fee (e.g., Up to \$50,000, \$50,000 to \$100,000, Over \$100,000) and Amount (\$25.00 per \$1000.00, etc.).

5. Specific fees

Table with 2 columns: Description of fee (e.g., Accessory Structure, Asbestos abatement, Demolition, Fence, Lead Hazard Abatement) and Amount (\$50.00 flat, \$150.00 flat, etc.).

Roofing (non commercial)

Table with 2 columns: Description of fee (Siding, Sign) and Amount (\$50.00 flat, 1.50 per square foot, 120.00).

Use Group Change

Table with 2 columns: Description of fee and Amount (120.00).

b. Plumbing Fees.

Table with 2 columns: Description of fee (e.g., Minimum permit fee, All plumbing fixtures not listed, Backflow Preventer) and Amount (\$50.00, \$10.00, \$65.00 flat, etc.).

c. Electrical Fees.

Table with 2 columns: Description of fee (Minimum permit fee) and Amount (\$50.00).

PUBLIC NOTICE

existing building. The applicant requests classification of the site plan, minor site plan approval, together with all other relief in the form of variances, waivers, exceptions, appeals and interpretations in the strict application of the provisions of the Development Regulations Ordinance, and other relief which may arise during the course of the hearings in this application, necessary to realize the development as set forth more specifically in the application for development on file and as may be amended and available for inspection in connection herewith. All maps and documents for which approval is sought are available for public inspection at the Department of Community Services at City Hall, 512 Springfield Avenue, Summit, N.J. during the business hours of 8:00 a.m. to 4:00 p.m. This notice is being given pursuant to N.J.S.A. 40:55d-12 and Article 3.16 of

PUBLIC NOTICE

Table with 2 columns: Description of fee (e.g., All electrical fixtures, Special connections, Specific fees, Receptacles, Motors and Electrical Devices) and Amount (\$10.00, \$65.00, \$50.00, etc.).

d. Elevator Fees. 1. Registration fees shall be pursuant to N.J.A.C. 5:23-12.5. 2. Plan review fees shall be pursuant to N.J.A.C. 5:23-4.20(c)(6) and (7). 3. Elevator device test and inspection fees shall be pursuant to N.J.A.C. 5:23-12.6.

e. Fire protection Fees.

Table with 2 columns: Description of fee (e.g., Minimum permit fee, Wet & Dry Sprinkler Heads, Alarm/Supervisor/Signaling) and Amount (\$50.00, \$70.00, \$36.00, etc.).

f. Certificates; additional fees

Table with 2 columns: Description of fee (e.g., Certificates, Certificate of Occupancy, Certificate of Continued Occupancy) and Amount (\$30.00, flat rate, \$30.00, etc.).

3. Special overtime inspections Inspections that are to be conducted on weekends and other than normal working hours of the inspectors will be a minimum of four hours at the inspectors current hourly rate. Each additional hour over 4 hours will be charged at the same rate.

g. Waiver of Construction Permit Fees for Disabled Accessibility Construction.

[Currently existing paragraph h. shall be re-designated as paragraph g., herein, without amendment.] SECTION II - RATIFICATION

Except as expressly modified herein, all other provisions and terms of the Code of the Township of Springfield shall remain in full force and effect.

SECTION III - SEVERABILITY In case any section, subsection, paragraph, subdivision, clause or provision of this ordinance shall be judged invalid by a court of competent jurisdiction, such order or judgment shall not effect or invalidate the remainder of any section, paragraph, subdivision, clause or provision of this ordinance, and to this end, the provisions of each section, paragraph, subdivision, clause or provision of this ordinance are hereby declared to be severable.

SECTION IV - REPEAL Any ordinance or portion of any ordinance which is inconsistent with the modifications of this ordinance is repealed to the extent of its inconsistency.

SECTION V - EFFECTIVE DATE This ordinance shall take effect immediately upon passage and publication according to law.

I, Kathleen D. Wisniewski, do hereby certify that the foregoing Ordinance was introduced for first reading at a regular meeting of the Township Committee of the Township of Springfield, in the County of Union, State of New Jersey, held on Tuesday, February 10, 2009, and that said Ordinance shall be submitted for consideration and final passage at a regular meeting of said Township Committee to be held on February 24, 2009, Springfield Municipal Building at 8:00 p.m., at which time and place any person or persons interested therein will be given an opportunity to be heard concerning said Ordinance. Copy is posted on the bulletin board in the office of the Township Clerk.

KATHLEEN D. WISNIEWSKI, RMC/CMC Township Clerk

E231498 OBS February 12, 2009 (\$233.24)

**PUBLIC NOTICE**

**SECTION I - AMENDMENT**  
Section 4-31 is hereby established as follows:

**4-31 DONATION CLOTHING BINS**  
**4-31.1 Purpose.**

This section is enacted to implement an Act Concerning Charitable Clothing Bins, P.L. 2007, c. 209, as amended (N.J.S.A. 40:48-2.60 et. seq.).

**4-31.2 Permit required.**

No person shall place, use or employ a donation clothing bin, for solicitation purposes, within the Township without first obtaining a permit from the appropriate municipal agency, which agency shall be designated by resolution of the Township Committee of the Township of Springfield.

**4-31.3 Application; fee, period of permit.**

a. An application for an initial permit hereunder shall be made to the appropriate municipal agency and shall include all information required by the general provisions of this Chapter and as required by N.J.S.A. 40:48-2.61(a)(1).

b. An application for a renewal permit hereunder shall be made to the appropriate municipal agency and shall include all information required by the general provisions of this Chapter and as required by N.J.S.A. 40:48-2.61(a)(4).

c. All such applications shall be in writing, signed and sworn to by the applicant.

d. A non-refundable yearly application fee of \$25.00 per bin shall be submitted with each application.

e. All permits shall run from the date issued to the last day of February, next. No application fee shall be prorated.

**4-31.4 Issuance of permit.**

a. No permit shall be issued if the proposed or continued placement of the bin could constitute a safety hazard. Such hazards shall include, but not be limited to, the placement of a donation clothing bin within 100 yards of any place which stores large amounts of, or sells, fuel or other flammable liquids or gases.

b. The provisions of P.L. 2007, c. 209, as amended (N.J.S.A. 40:48-2.60 et. seq.) shall be complied with at all times, including but not limited to the requirements of N.J.S.A. 40:48-2.61(b) requiring maintenance of a bona fide office, and of N.J.S.A. 40:48-2.61(c) requiring certain information to be conspicuously displayed on the exterior of each bin.

**4-31.5 Receipt and investigation of complaints.**

All complaints shall be received and investigated pursuant to N.J.S.A. 40:48-2.62.

**4-31.6 Additional penalties; remedies.**

In addition to any other penalties or remedies authorized by law, any person who violates the provisions of P.L. 2007, c. 209, as amended (N.J.S.A. 40:48-2.60 et. seq.), which results in seizure of a donation clothing bin shall be subject to the penalties set forth in N.J.S.A. 40:48-2.63.

**4-31.7 Violations and Penalties.**

Any person violating any of the provisions of this section shall, upon conviction, be liable to the penalty stated in Chapter I, Section 1-5. Each violation and each day any such violation shall continue shall constitute a separate offense.

**SECTION II - RATIFICATION**  
Except as expressly modified herein, all other provisions and terms of the Code of the Township of Springfield shall remain in full force and effect.

**SECTION III - SEVERABILITY**

In case any section, subsection, paragraph, subdivision, clause or provision of this ordinance shall be judged invalid by a court of competent jurisdiction, such order or judgment shall not effect or invalidate the remainder of any section, paragraph, subdivision, clause or provision of this ordinance, and to this end, the provisions of each section, paragraph, subdivision, clause or provision of this ordinance are hereby declared to be severable.

**SECTION IV - REPEAL**

Any ordinance or portion of any ordinance which is inconsistent with the modifications of this ordinance is repealed to the extent of its inconsistency.

**SECTION VI - EFFECTIVE DATE**

This ordinance shall take effect immediately upon passage and publication according to law, or upon the effective date of P.L. 2007, c. 209, whichever shall be the later.

I, Kathleen D. Wisniewski, do hereby certify that the foregoing Ordinance was introduced for first reading at a regular meeting of the Township Committee of the Township of Springfield, in the County of Union, State of New Jersey, held on Tuesday, February 10, 2009, and that said Ordinance shall be submitted for consideration and final passage at a regular meeting of said Township Committee to be held on February 24, 2009, Springfield Municipal Building at 8:00 p.m., at which time and place any person or persons interested therein will be given an opportunity to be heard concerning said Ordinance. Copy is posted on the bulletin board in the office of the Township Clerk.

est ed therein will be given an opportunity to be heard concerning said Ordinance. Copy is posted on the bulletin board in the office of the Township Clerk.

KATHLEEN D. WISNIEWSKI,  
RMC/CMC  
Township Clerk  
U231490 OBS Feb. 12, 2009 (\$78.40)

**SPRINGFIELD**

**AN ORDINANCE AMENDING THE SALARIES OF CERTAIN OFFICERS AND THE PAY OR COMPENSATION OF CERTAIN POSITIONS IN THE TOWNSHIP OF SPRINGFIELD IN THE COUNTY OF UNION, STATE OF NEW JERSEY.**

BE IT ORDAINED by the Township Committee of the Township of Springfield in the County of Union and State of New Jersey as follows:

1. That for the following enumerated offices or positions in the Township of Springfield, in the County of Union, annual salaries to the respective appointees to said offices or positions are to be within the range set forth below, until this ordinance shall be amended or repealed:

<b>Position</b>	
Municipal Judge	\$20,000 to \$25,000
Prosecutor	\$12,000 to \$17,000

This Ordinance shall take effect immediately upon final passage and publication thereof according to law.

Kathleen D. Wisniewski, does hereby certify that the foregoing Ordinance was introduced for first reading at a regular meeting of the Township Committee of the Township of Springfield, in the County of Union, State of New Jersey, held on Tuesday, February 10, 2009, and that said Ordinance shall be submitted for consideration and final passage at a regular meeting of said Township Committee to be held on February 24, 2009, Springfield Municipal Building at 8:00 p.m., at which time and place any person or persons interested therein will be given an opportunity to be heard concerning said Ordinance. Copy is posted on the bulletin board in the office of the Township Clerk.

passage at a regular meeting of said Township Committee to be held on Tuesday, February 24, 2009, Springfield Municipal Building at 8:00 p.m., at which time and place any person or persons interested therein will be given an opportunity to be heard concerning said Ordinance. Copy is posted on the bulletin board in the office of the Township Clerk.

KATHLEEN D. WISNIEWSKI,  
RMC/CMC  
Township Clerk  
U231499 OBS Feb. 12, 2009 (\$27.93)

**PUBLIC NOTICE**

CLARK

PLEASE TAKE NOTICE that the Clark Board of Adjustment will hold a Public/Executive Meeting on February 23, 2009, at 8:00 PM, at the Courthouse, 315 Westfield Avenue, Clark, New Jersey, at which time the following application will be heard:

CAL. # 3-09: Application of Theresa and Giuseppe Miglorino for: demolish existing home and build new ranch house at the premises located at: 105 Hillcrest Drive, in Lot: 5, Block: 24, in a R-150 District.

Violation of Chapter 34, Section 8 Sub-Section 3(b)1 Lot coverage

The file papers for the above application are available for inspection at the Clark Township Building Department, Clark Municipal Building, 430 Westfield Avenue, Clark, New Jersey Monday through Friday, 9AM to 4 PM.

Giuseppe Miglorino  
Applicant  
U231629 EAG Feb. 12, 2009 (\$15.19)

UNION

**PUBLIC NOTICE**

Take notice that the following applications for Zoning Variances were heard by the Board of Adjustment of the Township of Union on Wednesday, February 4, 2009 at 7:30 p.m. in the Municipal Building, Friberger Park, Union, N.J. Resolutions memorializing.

Calendar #	Name of Applicant & Premises Affected	Variances Requested	Decision of the Board of Adjustment
Cal. #3143	Waseem Enterprises, LLC. Route 22 & Greeley Avenue Block- 3403 Lot- 3	Continuation & expansion of gasoline dispensing facility; conversion of repair garage into a convenience store	Granted by Resolution
Cal. #3144	Delisfort 27 Tuxedo Place Block- 4503 Lot- 16	Rear yard addition with insufficient setbacks	Carried for Resolution of Approval on 2/18/09

Richard Malanda, Board of Adjustment Secretary  
U231465 UNL February 12, 2009 (\$32.34)

SPRINGFIELD

**ORDINANCE TO AMEND THE CODE OF THE TOWNSHIP OF SPRINGFIELD, COUNTY OF UNION, STATE OF NEW JERSEY, CHAPTER 7 - TRAFFIC, TO PROVIDE ALTERNATE DAY NO PARKING ZONES FOR STREET CLEANING ON VARIOUS NON-RESIDENTIAL STREETS, BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF SPRINGFIELD, COUNTY OF UNION, STATE OF NEW JERSEY.**

BE IT ORDAINED BY THE TOWNSHIP COMMITTEE of the Township of Springfield, County of Union, State of New Jersey, as follows:

**SECTION I - AMENDMENT**  
Chapter 7 of the Code of the Township of Springfield, Section 7-12B, PARKING PROHIBITED FOR STREET CLEANING, shall be amended to add the following streets for the days and times designated:

Name of Street	Side	Hours & Days	Location
Brown Avenue	East	Tuesday, 7:00 am to 3:00 pm.	Entire length
	West	Wednesday, 7:00 am to 3:00 pm.	Entire length
Commerce Street	North	Tuesday, 7:00 am to 3:00 pm.	Entire length
	South	Wednesday, 7:00 am to 3:00 pm.	Entire length
Cornell Parkway	East	Tuesday, 7:00 am to 3:00 pm.	Entire length
	West	Wednesday, 7:00 am to 3:00 pm.	Entire length
Diamond Road	North	Tuesday, 7:00 am to 3:00 pm.	Entire length
	South	Wednesday, 7:00 am to 3:00 pm.	Entire length
Dundar Road	East	Tuesday, 7:00 am to 3:00 pm.	Entire length
	West	Wednesday, 7:00 am to 3:00 pm.	Entire length
Edison Place	East	Tuesday, 7:00 am to 3:00 pm.	Entire length
	West	Wednesday, 7:00 am to 3:00 pm.	Entire length
Fadem Road	East	Tuesday, 7:00 am to 3:00 pm.	Entire length
	West	Wednesday, 7:00 am to 3:00 pm.	Entire length
Lawrence Road	East	Tuesday, 7:00 am to 3:00 pm.	Entire length
	West	Wednesday, 7:00 am to 3:00 pm.	Entire length
Silver Court	East	Tuesday, 7:00 am to 3:00 pm.	Entire length
	West	Wednesday, 7:00 am to 3:00 pm.	Entire length
Stern Avenue	East	Tuesday, 7:00 am to 3:00 pm.	Entire length
	West	Wednesday, 7:00 am to 3:00 pm.	Entire length

**SECTION II - RATIFICATION**  
Except as expressly modified herein, all other provisions and terms of the Code of the Township of Springfield shall remain in full force and effect.

**SECTION III - SEVERABILITY**  
In case any section, subsection, paragraph, subdivision, clause or provision of this ordinance shall be judged invalid by a court of competent jurisdiction, such order or judgment shall not effect or invalidate the remainder of any section, paragraph, subdivision, clause or provision of this ordinance, and to this end, the provisions of each section, paragraph, subdivision, clause or provision of this ordinance are hereby declared to be severable.

**SECTION IV - EFFECTIVE DATE**  
This ordinance shall take effect immediately upon passage and publication according to law.

I, Kathleen D. Wisniewski, do hereby certify that the foregoing Ordinance was introduced for first reading at a regular meeting of the Township Committee of the Township of Springfield, in the County of Union, State of New Jersey, held on Tuesday, February 10, 2009, and that said Ordinance shall be submitted for consideration and final passage at a regular meeting of said Township Committee to be held on February 24, 2009, Springfield Municipal Building at 8:00 p.m., at which time and place any person or persons interested therein will be given an opportunity to be heard concerning said Ordinance. Copy is posted on the bulletin board in the office of the Township Clerk.

KATHLEEN D. WISNIEWSKI, RMC/CMC  
Township Clerk  
U231494 OBS February 12, 2009 (\$98.49)

**MOUNTAINSIDE**

**PUBLIC AUCTION**

On March 16, 2009 at 10:00 AM  
Lackland Self Storage, 1229 Route 22 East, Mountainside, NJ 07092

The following merchandise will be sold at Public Auction. Listed below are the unit numbers along with the occupants name and a brief description of the contents.

UNIT	OCCUPANT	DESCRIPTION
3059	Shenise Rankins	TV, furniture, boxes
2113	Patricia L. Wilder	Furniture, boxes, bags
2081	Mark Pollard	Totes, boxes, clothes

U231455 OBS February 12, 19, 2009 (\$35.28)

**SUMMIT**

TAKE NOTICE THAT the Zoning Board of Adjustment of the City of Summit, New Jersey, will hold a hearing on March 2, 2009 at 7:30 p.m. in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an application affecting the property whose street address is known as 128 Ashland Ave, Block 4601, Lot 8.

The conditions affecting this property and the reason for the application being heard are as follows: Variances are required as follows:

	Required	Existing	Proposed
Rear Yard Setback	30'	27'	28'
Total Side Yard%	33%	23.6%	Same
	32.01'	22.95'	Same

Applicant requests any other waivers or variances as may be required by the Board or its professionals at the time of the hearing.

The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue, and may be inspected on any workday during business hours, 8:00 a.m. to 4:00 p.m. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

Christina White & Edward Walter  
Applicants

U231630 OBS February 12, 2009 (\$25.48)

**LINDEN**

**LINDEN POLICE DEPARTMENT  
AUCTION NOTICE**

The undersigned shall expose for sale in accordance with RS 39:10A-1 et. seq. at public auction on FEBRUARY 19, 2009 at 10:00 a.m. at Gabe's Towing Company, 228 South Stiles Street, Linden, New Jersey the following motor vehicles which came into possession of the Linden Police Department through abandonment or failure of owners to claim same. These motor vehicles may be examined at the aforementioned location at 9:00 a.m. on FEBRUARY 18, 2009. All sales are "as is". Vehicles must be removed by a wrecker within two working days.

Linden Police Department  
Michael Boyle, Chief of Police

The Linden Police Department does not guarantee title, only the application for title of vehicle from the N.J. Division of Motor Vehicles. It is the responsibility of the public to inspect vehicles before sale.

MAKE	YEAR	SERIAL#	COST OF REPOSESSION
HONDA	2000	JH2SC4403YM003066	\$7212.00
TOYOTA	1993	JT2SK12E6P0129204	\$7179.80
TOYOTA	2001	2T1BR12E51C489886	\$7147.80

U231471 PRO February 12, 2009 (\$26.48)

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NO PHONED IN ADS WILL QUALIFY

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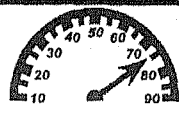
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or 908-686-4169

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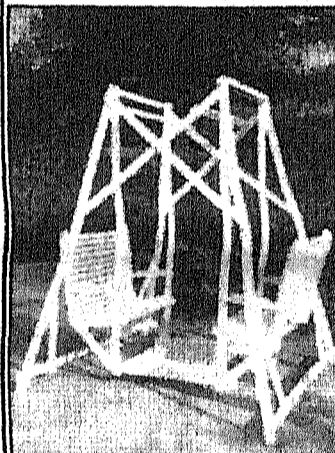
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# summit community programs

WHERE COMMUNITY THRIVES

Summit's Department of Community Programs unveiled its new logo recently.

## Summit department, center make changes

Summit's Department of Community Programs recently unveiled its new logo.

The presentation, made on Jan. 20 to Mayor Jordan Glatt and members of Common Council, included a review of goals, mission and vision for the reorganization of the department, which is now responsible for youth, families and senior citizens services.

This new integrated approach puts all of these services "under one roof" in an effort to better coordinate service delivery.

It was created to serve as a community source for information and referral among organizations serving youth, recreation and senior services, both public and private.

The new department consolidated the former Recreation and Youth Services boards.

According to Judith Leblein Josephs, director of the Department of Community Services, with the assistance of local resident Pat Saxton of Saxton Studio, a brand was born.

A single exclamation point on a vivid scribbled background invokes excitement, energy and action.

"With the addition of two tag lines, the branding package is complete" exclaimed Josephs.

"Share the Fun" suggests the goal of having all of Summit's residents, regardless of age, race or ability, share the parks, play-

grounds, family aquatic center, golf course and community center.

"Where Community Thrives" suggests as Summit grows, learns and shares experiences together, it helps create a thriving community.


In concert with the unveiling of the new logo, the Summit Recreation Center had a name change as well.

Recognizing this new coordinated focus on service delivery, the Recreation Center located at 100 Morris Ave., will be called the Summit Community Center.


For information on programs and services, visit the city of Summit's Web site at [www.cityofsummit.org](http://www.cityofsummit.org).

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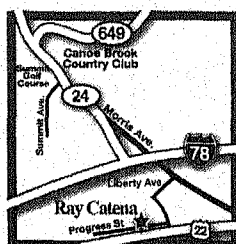
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