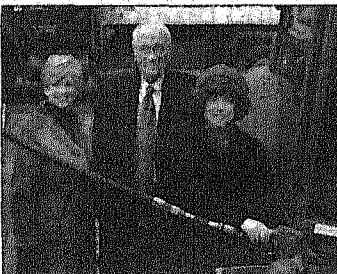




**ROBBERY ARREST**  
Police have jailed a Roselle man they believe robbed Makim Market in Linden Jan. 12.  
**Page 4**



**HETFIELD REVAMP**  
The Victorian Room at Hetfield House in Mountainside is getting a makeover.  
**Page 8**



**ECO-FRIENDLY**  
Union County recently began using biofuel to power some of its heavy equipment.  
**Page 16**



**ART THERAPY**  
A local painter has used art to express herself and her views on life, despite physical challenges.  
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# UNION COUNTY LOCALSOURCE

Incorporating The Eagle, The Observer, The Progress and Union Leader

THURSDAY, FEBRUARY 26, 2009

LOCALSOURCE.COM

VOL. 92 NO. 8

50 CENTS

## Union mulls contents for new time capsule

By Joseph M. D'Alise  
Staff Writer

UNION — What will the world be like in the year 2033? Will DVDs still exist? Will the economy be in better shape? What will cell phones look like? Will cars fly?

In case the world changes that dramatically, the Union Historical

Society will replace a time capsule buried in front of Town Hall in 1983, with memories of 2008 on April 13 — the 200th Anniversary of the township. Most likely, the new capsule will be opened Nov. 23, 2033.

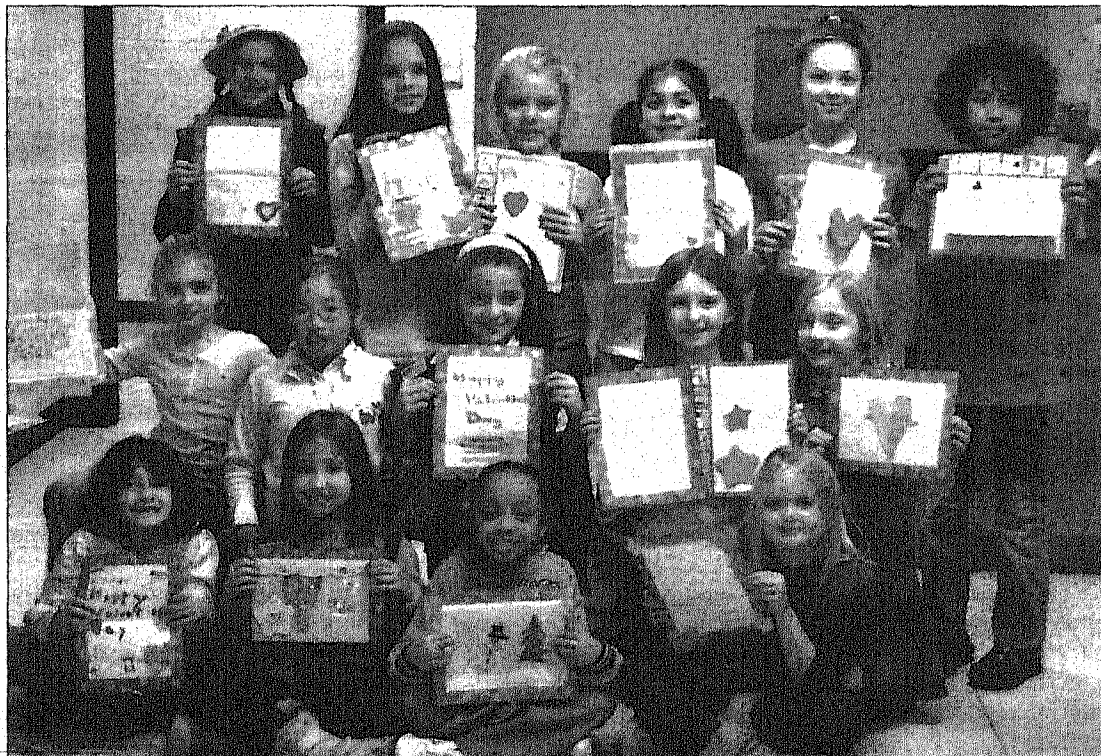
According to Union County Clerk Joanne Rajoppi, the 25-year-

old capsule — which included several predictions about Union's future made by township officials and children in 1983 — was unearthed last year as a part of Union's year-long bicentennial celebration. These items were presented by Union Township Historical Society Feb. 15, at the Caldwell

Parsonage, a historical museum. Some had guessed there would be a computer in every home and that the township would consider changing its form of government by 2008.

"They all seemed quite surprised," historical society president See CAPSULE, Page 5

## Hugs for heroes



Brownie Troop 605 from Hillside Avenue School met at the Cranford Community Center to make Valentines for troops overseas as part of the 'Hugs for Soldiers' program based in Georgia.

## Garbage truck for Clark?

Mayor: Purchase could cut budget

By Paul Greulich  
Staff Writer

CLARK — Township officials may purchase a garbage truck and assign duties related to bulk cleanup and grass pickup to the Public Works Department, in an effort to save taxpayer dollars and improve services, they say.

The idea, introduced during a Feb. 17 council meeting, stemmed from budget discussions between Mayor Sal Bonaccorso and township administrator John Laezza. "We had to eliminate a million dollars from the budget to meet the four percent state cap," Laezza said about the reason behind the plan. This year's budget is expected to increase, but officials would not

See OFFICIALS, Page 12

## Race for mayor, council grips township

By Paul Greulich  
Staff Writer

HILLSIDE — As the March 19 deadline for filing petitions for local municipal elections approaches, four slates of candidates are taking shape.

The race will determine the fate of three at-large council seats, — occupied by Jerome Jewel, Frank

Deo and Leonard Gilbert — as well as the mayor's seat, which has been empty during most council meetings in the past few years.

Many of the candidates stressed the need to repair the damaged relationship between the council and present Mayor Karen McCoy Oliver, as well as address Hillside's tax burden.

One slate of challengers consists of Joseph Menza for mayor, and council candidates George Cook III, Joseph Puglise and Jean Miller.

Menza, a realtor and former one-time council candidate, said his running mates are diverse and can represent the community both ethnically and in terms of areas of residency. "Our platform revolves

around the high tax rate here in Hillside," Menza said, noting too many people are being driven out of town by annual hikes.

Chief financial officer Marie Pardo declined to comment on the township's budget increases. Tax collector Joseph Skelly did not return calls for comment.

See CANDIDATES, Page 5



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# Prosecutor: Linden teacher ripped off autistic students

By John O'Reilly  
Staff Writer

LINDEN — The teacher accused of double billing the city schools is also being charged with double dipping at a Monmouth County school catering to developmentally disabled students.

Kimberly DeMatteo, 38, of Howell was again charged with tampering with school records and altering reports after it was discovered she reported tutoring multiple students at the same times in order to increase her pay at the Manalapan-based Sunny Days Childhood Developmental Services school, according to Union County Assistant Prosecutor Ann Rubin.

In November, DeMatteo and her husband, Michael Maurer, 35 — both teachers at Linden High School and middle school — were charged with tampering with school records and altering reports to show they were working in two places at once to increase overtime pay. "[DeMatteo] submitted work saying she was tutoring one student at the library while at the same time she was at another student's house on a separate tutoring session," said Union County Prosecutor Theodore J. Romankow.

Maurer reported he was tutoring students at the same time he was working as a hall monitor at Linden Middle School.

The duo was exposed when a concerned parent

tipped off school officials, alerting board members that DeMatteo kept an "irregular after-school teaching pattern," according to the complaint filed by the Union County Prosecutor's Office.

The newest incidents occurred between August 2005 and January 2006, when DeMatteo was working for Sunny Days, a state-licensed business that provides physical therapy, speech therapy and occupational services to developmentally disabled or autistic children age three and younger, according to the school's district's Web site.

Union County investigators said DeMatteo also billed Sunny Days for seeing clients at the same time she was billing Linden School Board for regular teaching and after-school instruction.

Sunny Days representatives did not return calls to their Corporate Center Drive office seeking comment.

In connection with the Monmouth County incidents, DeMatteo faces fourth-degree charges of filing false documents and third-degree charges of theft by deception. These charges are expected to be merged into the earlier Union County case, said prosecutor spokesman John Holl.

The couple is scheduled to appear today before Union County Superior Court Judge Douglas Fasciale.

John O'Reilly can be reached at 908-686-7700, ext. 116, or [editorial@thelocalsource.com](mailto:editorial@thelocalsource.com).

## RAHWAY BRIEFS

### Sing, dance, eat at black history event

There will be a Black History Showcase at Ebenezer AME Church, 253 Central Ave., from 2 to 6 p.m. Saturday. The event will include food, singing, poetry, reading and dancing. Admission is free and vendors are needed. For information, call 908-413-6350

### Get spooked at MDTM

The Merchants and Drovers Tavern Museum Association will host a Children's Ghost Night at the Tavern beginning at 6:30 p.m. Saturday. Children from ages, 6 through 14, are invited to step back in time to the early 1800s to hear true tales of ghostly happenings in an era of candlelit taverns and stagecoach inns. Parents are also welcome to join the evening at the 210-year-old Rahway landmark, where enactors will take their audience through the period rooms and share the stories and historical legends of supernatural and mysterious events. Tours will be held every hour beginning at 6:30, 7:30 and

the last beginning at 8:30 p.m. Refreshments will be available. There is a fee. To make a reservation, call David Walker, manager of museum operations at 732-381-0441. The museum is located at St. Georges Avenue and Westfield Avenue. For information, visit [www.merchantsanddrovers.org](http://www.merchantsanddrovers.org) or call 732-381-0441.

### Nominate for BOE

The deadline for filing nominating petitions to run for a position on the Rahway Board of Education is 4 p.m. Monday. Prospective candidates can obtain a candidate kit at the Board of Education Business Office.

The kit includes information about legal qualifications for candidates, the role of board members, dates in the school election process and briefing sessions for board members, among other things.

### Parking group meets

The Parking Authority will hold its regular meeting at 67 Lewis St., at 6:30 p.m. on Wednesday.

## CLARK BRIEFS

### Rec. programs open

Registration for programs at Clark Recreation Center is beginning.

- Ballroom dancing - Registration is taking place at the recreation office.

- Women's softball league - Registration will be held in March. Pick up information at the recreation office.

- Beach volleyball - Information is coming soon through the schools.

- Golf for juniors - Registration will be held in March. Information is coming soon through the schools.

### Hear tales with tots

Tales for Tots, stories, finger plays and songs for active listeners, 2 to 5 year olds, will be held Thursday, from 10 to 10:30 a.m. and 3:30 to 4 p.m. and Sundays, March 8 and March 22.

The program will be followed by 30 minutes of open play and reading time. Registration is required. For information, call 732-388-5999.

### Want to play games?

The Clark Public Library will hold afternoon games for youth Fridays at 3 p.m. Snacks and soda will be available.

### Hear stories and more

Stories and More, a theme-based stories, songs and crafts for active listeners, 3.5 through 5, will be at Clark library Tuesday, from 1:30 to 2:15 p.m.

# Woman fights off mugger, saves purse

Linden

A woman attacked by a would-be mugger while walking along Cedar Avenue at 8:30 p.m. on Feb. 22, was later hospitalized.

The 27-year-old victim from Ridgewood, N.Y., told police she left church and was walking to a friend's house when the suspect attempted to snatch her pocketbook. When the victim refused to let go, the suspect struck her on the head several times with a dark colored object, according to reports. The woman screamed and the assailant fled empty-handed. She was treated for a small laceration to her face at Robert Wood Johnson University Hospital in Rahway. The suspect is described as a black male, 5-foot-8 inches tall, clean shaven and wearing a dark hoodie.

- Four Elizabeth juveniles were arrested at approximately 9 p.m. Feb. 20, after witnesses reported they vandalized buildings and vehicles along East Edgar Road.

The suspects were detained as they threw out a can of spray paint at a gas station near East Edgar Road and Bacheller Avenue.

All four juveniles also had paint on their hands. They were identified as a 17-year-old, two 14 year olds and a 13-year-old. They were all released into parental custody. Charges are pending.

Clark

- Victor Torres, 30, of Iselin

## POLICE BLOTTER

was arrested at 3:12 p.m. Feb. 9, at police headquarters, on an outstanding warrant for contempt of court and motor vehicle violations.

- On Feb. 10, at 10:37 a.m., police responded to a report of a theft at a Brant Avenue home.

- Oliver Esannason, 56, of Irvington was arrested at 11:39 a.m. Feb. 10, at police headquarters, on an outstanding warrant for contempt of court and motor vehicle violations.

- On Feb. 10, at 5:20 p.m., police responded to a report several items were stolen from a motor vehicle parked on Raritan Road.

- On Feb. 10, at 6:11 p.m., police responded to a report several items were stolen from a motor vehicle parked on Central Avenue.

- On Feb. 12, at 10:26 a.m., police responded to a report of a hit and run motor vehicle accident near 140 Central Avenue. No one was injured, according to police reports.

- Michael Caracappa, 30, of Raritan Road was arrested at 3:54 p.m. Feb. 12, on Central Avenue, and charged with shoplifting at Shop-Rite Supermarket.

- On Feb. 13, at 9:40 a.m., police responded to a report of a hit and run accident near 133 Westfield Ave. No one was injured, according to police reports.

- Bruce Carver, 44, of Toms River was arrested at 12:54 p.m. Feb. 13, on Central Avenue, on an

outstanding warrant from Ocean County Sheriff's Department.

Cranford

- Florio Hawkins, 25, was arrested at 9:20 p.m. Feb. 17 by officer Nadia Jones, in the area of Orange and Manor avenues, for driving while intoxicated.

The arrest stemmed from a report a car had smashed into a tree. Hawkins was issued summonses for driving while intoxicated and careless driving and transported to a nearby trauma center, where he was treated for unknown what injuries.

Linden

- Torian Clark, 26, of North Stiles Street was arrested at 2:08 p.m. Feb. 11, at police headquarters, on an outstanding warrant for contempt of court and motor vehicle violations.

Rahway

- Mynerva Jean, 29, of Rahway was arrested at 12:11 p.m. on Feb. 14 on Westfield Avenue and charged on outstanding Hillside and Union warrants for contempt of court and motor vehicle violations.

Roselle

- Felipe Garcia, 25, of Roselle Park was arrested at 6:19 p.m. Feb. 14, near Westfield Avenue and Madison Hill Road, on outstanding warrants for contempt of court and motor vehicle violations.

Roselle Park

- Hardy J. Saint, 25, of Elizabeth was arrested at 1:38 p.m. Feb. 21, by Sgt. Theodore Dima for hindering apprehension.

The arrest came after Dima

spotted Saint's maroon Chevrolet Impala blocking traffic at the intersection of West Westfield Avenue and Bridge Street. When Hardy was pulled over, he did not have a driver's license and provided a false name, according to police reports.

Hardy was detained and later transported to police headquarters in Newark, where he had several outstanding warrants.

Springfield

- Daayhla Manigault, 24, of Jersey City was arrested at 9:18 p.m. Feb. 14, in the TGI Friday's restaurant parking lot restaurant on Route 22, and charged with possession of under 50 grams of marijuana.

- On Feb. 16, an employee at TGI Friday's restaurant on Route 22 reported a purse and GPS unit were stolen from her vehicle in the parking lot.

- Wayne Link, 31, of Bloomfield was arrested at 12:16 p.m. Feb. 17, on Route 22 West, and charged with driving with a suspended license, failure to maintain a lane and on an outstanding warrant.

- On Feb. 17, at the Guitar Center on Route 22, police responded to a report an estimated \$1,334 worth of stereo equipment was missing.

Two electronic voice processors and a stereo compressor were reported stolen.

Leroy Parker Jr., 22, of Plainfield was arrested at 2:12 a.m. Feb. 18, on Route 22 East, on an outstanding warrant.



## Land and sled



Iditarod dog musher, Karen Land, and her Alaskan husky will be at Kenilworth library from 7 to 8 p.m. March 25. Registration begins for residents March 18 and for others March 23. To register, call the library at 908-276-2451.

## Roselle BOE pursues higher QSAC scores

By Joseph M. D'Alise  
Staff Writer

ROSELLE — School officials are looking to the state School Board for help boosting its QSAC scores.

Roselle Board of Education requested help preparing its self-evaluations, which may ensure a better score on the governance portion of the state's annual Quality Single Accountability Continuum report — an evaluation of a school system's performance during a three-year span to ensure each district is performing proficiently and effectively. The latest review took place between 2004 and 2007.

Last year, the district scored 44 out of 100 possible points on the governance and instruction portion of the QSAC report. Superintendent of Schools Elnardo Webster declined to comment on the reason for the low score, saying QSAC results are a "reflection of the district from...a time frame before I joined the district."

Scores were also dismal in other areas — the district earned 56 points in personnel and 66 in fiscal management. They school system did perform well in operations, scoring a 90.

Gwen Thornton, NJSBA field representative, said the governance evaluation is new to the QSAC report, and some districts are struggling to meet its requirements, which include completing an evaluation of the school board's and superintendent's performance — an evaluation that must be comparable

to the county's review of the same entities.

Berkeley Heights, Springfield and Hillside also scored poorly on the governance portion of the evaluation, all receiving scores of 56.

"A school board's self-evaluation was always viewed as a good practice, but was not a requirement until two years ago," Thornton said. "Our goal is to make sure every district completes all its required tasks."

If a district receives a score between 79 and 51 on any section of the QSAC report, it must file a long-term and short-term corrective action plan with county. Districts that score below a 50 on a section can be assigned a state education professional to assist with requirements. Currently, the state has not appointed anyone to Roselle.

In Roselle's corrective action plan, which was approved in December, the school board agreed to become NJSBA certified. Members took training courses, participated in a full-day retreat, conducted a self-evaluation and an review of the superintendent to earn the designation, according to Tamika Bauknight, the district's director of curriculum and instruction.

Thornton commended Roselle school officials for recognizing problems in the district. "They are working diligently to make the improvements," she said.

Webster said he is positive about the district's future. "We now have an opportunity to move forward," he said.

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Photo By John O'Reilly

Makim Market on Grier Street was robbed at gunpoint Jan. 12. A Roselle man arrested in connection with the incident is suspected of committing similar robberies in Elizabeth earlier this month.

## Suspect in Elizabeth robberies connected to Linden hold-up

By John O'Reilly  
Staff Writer

LINDEN — A Roselle man suspected in a spate of robberies in Elizabeth has been arrested in connection with the violent armed robbery of a Linden grocery store.

Benjamin Capers, 36, of Roselle was charged with armed robbery, possession of a handgun and manifesting extreme indifference to the value of a human life by Linden police Feb. 10.

He had been arrested earlier that week by Elizabeth police officers for his alleged involvement in a series of robberies there, according to Linden Police Capt. Raymond Tyra.

He was turned over to Linden authorities after police determined

the robberies in both areas were similar. Friday, Capers was still being held at county jail on \$50,000 bail for the Linden robbery.

On Jan. 12, at around 7:30 p.m., Capers allegedly walked into the Makim Market on Grier Street brandishing a silver handgun and an empty cloth bag.

Witnesses told police he grabbed a female customer waiting at the register, held the gun to her head and threw the bag on the counter, demanding it be filled with cash and cigarettes.

The 52-year-old store owner placed approximately \$1,000 and several packs of cigarettes in the bag before Capers released the woman and fled.

The woman was not physically

harmful, nor was the owner, the only other person in the store at the time, according to Tyra.

Linden Detective John Johnston, lead investigator on the case, issued a statewide bulletin noting the suspect's description and method of operation. He netted Capers after Elizabeth police reported his arrest in a series of similar incidents during the first week of February.

In both cases, suspect descriptions, similarities in crimes and weapons used — the silver handgun — matched witnesses' accounts and helped link Capers to the Linden robberies.

John O'Reilly can be reached at 908-686-7700, ext. 116., or [editorial@thelocalsource.com](mailto:editorial@thelocalsource.com).

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## Alleged car thieves caught; police injured during chase

By John O'Reilly  
Staff Writer

UNION — Two officers who sustained minor injuries during a pursuit of alleged carjackers are being commended for keeping the safety of area community members in mind.

The driver of the stolen vehicle, Kasseem Fuller, 31, of Irvington faces charges of receiving stolen property, aggravated assault on a police officer and possession of a weapon. Passengers in the car, Troy Owens, 38, of Irvington and Alfonso Bradshaw, 47, of Newark were also charged with receiving stolen property.

Shortly before 1 a.m. Feb. 20, Irvington police issued a bulletin alerting area patrols to be on the look out for a Dodge Charger that

had been stolen at gunpoint from a motorist in the Vauxhall section of Union. Ten minutes later, Union officers Christopher Argast and Cristiano Ribau spotted the vehicle on Springfield Avenue and followed the suspects, undetected, into Maplewood, before back up patrols arrived.

Police boxed in the vehicle near 1701 Springfield Ave., avoiding a potentially dangerous pursuit that could have put people and property in danger, according to Union Police Capt. Scott Breslow.

"One of most dangerous things you can do is have high speed pursuit," said Union Police Chief Thomas Kraemer.

While pedestrians and other motorists in the area were not harmed, Argast and Ribau were

not as lucky. Fuller, noticing he was trapped between police cruisers, attempted to flee, throwing the vehicle into reverse and slamming into the Union officer's patrol car.

The impact forced air bags in the cruiser to deploy, causing injuries to both men, according to Breslow. Ribau was treated for a hand injury and Argast for minor facial injuries at Overlook Hospital in Summit before being released. Police did not locate the handgun used in the robbery.

Kraemer said he was pleased with the work of the officers. "It's difficult to stay calm in a situation like that, especially when there's a gun involved," he said.

John O'Reilly can be reached at 908-686-7700, ext. 116, or [editorial@thelocalsource.com](mailto:editorial@thelocalsource.com).



# Candidates for municipal elections race emerge

(Continued from Page 1)

Menza said his team would also work to improve transparency in the township's police department, especially with regard to lawsuits against the force he said are quickly settled with gag orders to prevent the public from learning about complaints.

"It doesn't matter if you win, lose or settle a lawsuit. The public has to know what's going on," Menza said.

Menza said the department's willingness to settle suits out of court invites more lawsuits, creating a financial drain to the department and the town.

Quinlan declined to comment

on litigation matters, saying "As a political candidate, Mr. Menza can make whatever statements he chooses to make— with or without factual basis. I think most people understand that political candidates sometimes make irresponsible statements and promises that they can't keep. If Mr. Menza wants the legal process to be more transparent, I would fully support that, but there are certain legal constraints that prevent municipal officials from discussing personnel matters. If he is elected mayor, I think he will find he is subject to the same constraints."

Another slate of candidates, calling itself "Team Hillside," consists of Andre Daniels, who is run-

ning for mayor, and Jeffrey Dykes, Sandra Cureton and Naomi Escobar.

Daniels, who served as president of Pop Warner in Hillside before stepping down to run for office, said his party is comprised of Democrats also concerned with stabilizing property taxes.

"We're looking to redevelop the business districts and build community relations between the school district and Town Hall," he

about the slates' goals. Team Hillside also advocates open government, according to Daniels.

Yet another slate consists of Shelley Bates for mayor and Sip Whitaker, Leonard Dupree and Beverly Lynn. Bates did not return repeated calls for comment.

Several candidates remarked upon the unusually large number of people running for public office in Hillside this year.

"Nobody else was interested in

running four years ago," Menza said. "But the town has slipped so fast so quick. This is a sign of desperation."

McCoy Oliver and council members with seats up for grabs did not return calls for comment. It is unknown if they will defend their seats in the upcoming elections.

Paul Greulich can be reached at 908-686-7700 ext. 121, or at [editorial@thelocalsource.com](mailto:editorial@thelocalsource.com).

## Capsule celebrated

(Continued from Page 1)

Michael Yesenko said of the nearly two dozen residents who attended the presentation. Computers are in fact a common item found in modern homes and Union Charter Study Commission is currently investigating whether or not the current form of government, is best for the town.

The new, 16-foot by 43-inch time capsule, which will also be buried in front of Town Hall, will mostly include items to remember the bicentennial celebration, according to Thomas Beisler, chairman of Union Historical Society Board of Trustees.

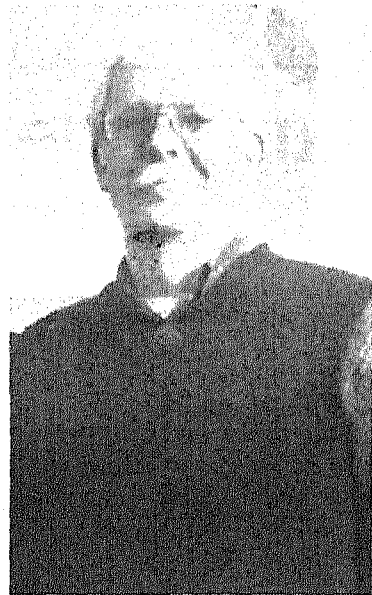
Notable bicentennial events include a parade, lectures, tours of Union's historical sites and, of course, the unveiling of the time capsule.

"There will be...a DVD [discussing] all the events, a high school year book and sealed letters from students and members of the Township Committee," Beisler said about what will be put into the new capsule.

Yesenko explained new, future predictions will most likely be made by local students and township officials.

Offering an example of his own hopes, he said, "my prediction is Union will continue to flourish and diversify. There will be much growth and development due to businesses like Kean University and Schering-Plough."

Beisler said he could not guess what may be ahead. "It would be



Thomas Beisler was the main speaker at Union Township Historical Society's celebration of the time capsule Feb. 15.

extremely difficult to predict what the world will look like in 2033," he explained. "The world moves so quickly today, and change happens so rapidly."

Since many of items in the 1983 capsule sustained severe water-damage because it was buried in a pipe, Beisler said there are different plans for the newer version — it will be made of durable plastic with an air-tight lid to better preserve the contents.

Joseph M. D'Alise can be reached at 908-686-7700, ext. 124, or [editorial@thelocalsource.com](mailto:editorial@thelocalsource.com).

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## SPRINGFIELD BRIEFS

### 'Kids Night Out'

Springfield Recreation will be holding a Kids Night Out, for children age fourth through fifth grade, from 5 to 8 p.m. Saturday.

Kids can play games in the gym and recreation room, make arts and crafts projects and watch movies. There is a fee.

### Like to play Scrabble?

The Springfield Public Library will hold Scrabble nights Mondays at 7 p.m.

Patrons who want to play can meet at the library, 66 Mountain Ave.

Bring a friend or meet new opponents.

## Spreading love



The Kenilworth Public Library recently presented a Valentine's Day craft. Children display their Valentine's Day decorations.

## CRANFORD BRIEFS

### Seminar highlights business planning

A representative from the New Jersey chapter of SCORE will present a free seminar — "How to Write a Dynamite Business Plan" — at the Cranford Community Center, 220 Walnut Ave., at 7 p.m. today. The program is sponsored by the Cranford Public Library. Registration is required. To register, call 908-709-7272.

### Advisory Board meets

The Cranford Historic Preservation Advisory Board will meet at 7:30 p.m. today at Cranford Community Center, 220 Union Ave.

### Start 'Scrapbooking'

Cranford Recreation & Parks Department will start a "Saving Memories" and Scrapbooking program for all age groups beginning Tuesday. There will be three classes: morning class from 10 to noon, afternoon class from 1 to 3 p.m. and an evening class, from 7 to 9 p.m.

Scrapbooking is a method of preserving personal and family history in the form of photographs, printed media and memorabilia contained in decorated albums or scrapbooks. There is no charge for the classes and all you need to bring to the first class is duplicate photos. Some supplies will be provided by the instructor. There is a limit of 12 people per session. For information, call Cranford Recreation Department at 908-709-7284.

### Tips: Activity, arthritis

Physical activity and arthritis will be the subject of a presentation to be delivered by Miriam Altomonte, community director for the New Jersey Chapter of the Arthritis Foundation, to the Roselle/Cranford Chapter of Hadassah at 8 p.m. Tuesday, at Temple Beth-El Mevor Chayim.

## UC chipping in for Madden Field upgrade

By John O'Reilly  
Staff Writer

RAHWAY — Looking for a place to buy peanuts and cracker-jacks?

Madden Field would be a good place to start.

The snack stand and field house at the field, used by local Pop Warner football and Police Athletic League's baseball and softball teams, will undergo a \$300,000 renovation with an addition, according to city officials.

A bond ordinance appropriating funds for the project was passed at the Feb. 9 council meeting.

Half the cost will be covered by the county recreation fund, City Administrator Peter Pelissier confirmed Tuesday. The city will foot the rest of the bill.

While the dimensions of the field house have not yet been announced because the planning process is still in progress, the new

space will be significantly larger, city engineer James Hosten assured.

"[The facility] will have a...new kitchen, bathrooms and meeting space and storage rooms upstairs," Hosten said.

For volunteers working in the sweltering kitchen and thousands of spectators who use the portable outhouses, upgrades were desperately needed to keep up with the quality on the field.

The athletic teams are perennial successes — last season Pop Warner teams won conference championships in football and cheerleading.

"Words can't explain how it feels to see the building going up. It's been a long time coming," said city Pop Warner president Kyle Thomas.

Thomas grew up playing football in Rahway. But he said the condition of the field house was

barely changed from when he was playing. Before lights were added, three years ago, teams often practiced in the dark through December. "For the city to think that much of Madden Field is a tremendous boost to the program," Thomas said.

While developers are still needed and no bids have been sent out, the project is expected to be completed by mid- to late-August and will not interfere with any games or practices on the field, according to Community Services Director Anthony Deige.

The Union County Kids Recreational Trust Fund — supporting half the project — matches funds for municipal projects making upgrades to public parks and fields.

The county distributed a total of \$1.3 million to 19 municipalities through the trust fund in 2008.

Rahway has taken advantage of the program in the past. At Madden

Field alone, lights were installed with county help about three years ago, Deige noted.

"All fields were upgraded six or seven years ago and play structures have been replaced in all city parks," Deige said.

While no new sites have been targeted, officials expect to utilize the county's assistance on other projects.

"We usually pick one...each year," Deige said.

Thomas said he speaks for the 300 children associated with the Rahway Chiefs football and cheerleading squads when he says the city's work is greatly appreciated. "This economy is rough. It costs a lot to have a quality program. But, each year its improving and [city officials] make sure our children get their just due," he said.

John O'Reilly can be reached at 908-686-7700, ext. 116, or [editorial@thelocalsource.com](mailto:editorial@thelocalsource.com).

## UNION BRIEFS

### Airplane club meets

The Union Recreation Department Model Airplane Club meets Thursdays, at 7:30 p.m. The club will meet at the Recreation Center, 1120 Commerce Ave. For information, call 908-273-4764.

### See 'Star Wars' film

Union Public Library's Vauxhall Branch will show an after-school movie, "Star Wars: The Clone Wars," at 3:30 p.m. today. Children of all ages and their caregivers are invited to attend. No registration required.

### Hear stories, craft Sat.

The Saturday story time and craft program will be held at Union

Public Main Library at 11 a.m. Saturday. Children of all ages and their caregivers are welcome. No registration required.

### Reading, writing help

Teens can participate in "Critical Reading & Writing" at the library from 12:30 to 1:30 p.m. Saturday.

Snacks provided. For information or to reserve a seat, call 908-851-5451.

### Start learning Hebrew

Beginner's Hebrew, an eight-week class at YM-YWHA of Union, 501 Green Lane, starts at 7 p.m. Monday.

There are no classes April 6 and

13. There is a fee. Register by Saturday by calling 908-289-8112.

### Celebrate St. Patrick

The Irish American Society of Union will host a kick off to St. Patrick's Day and membership drive from 3 to 7 p.m. Sunday at Knights of Columbus Hall, 1034 Jeanette Ave. There is an admission fee. Cash bar available

For information, call Karen Caulfield at 908-687-8613, Kathleen Holmes at 908-687-7246, Sharon Holmes 908-403-6287 and John Peters at 908-296-1638.

### Learn about fishing

The Newark Bait & Fly Casting Club will host a Youth Fishing

Seminar at 7:30 p.m. Tuesday at Knights of Columbus Hall, Jeanette Ave., Union. The seminar will cover such topics as bait and tackle and fishing techniques for fresh and salt water. Greg Kucharewski, youth director of the Jersey Coast Anglers Association, will present a special program, designed specifically for young anglers. Prizes will be awarded to the winners of various contests. Refreshments will be served.

For information, call Frank Stack at 908-245-9070 or Glenn Rosivack at 908-233 - 8251.

### Discuss Poitier novel

The Union Public Library Book Discussion Group will discuss

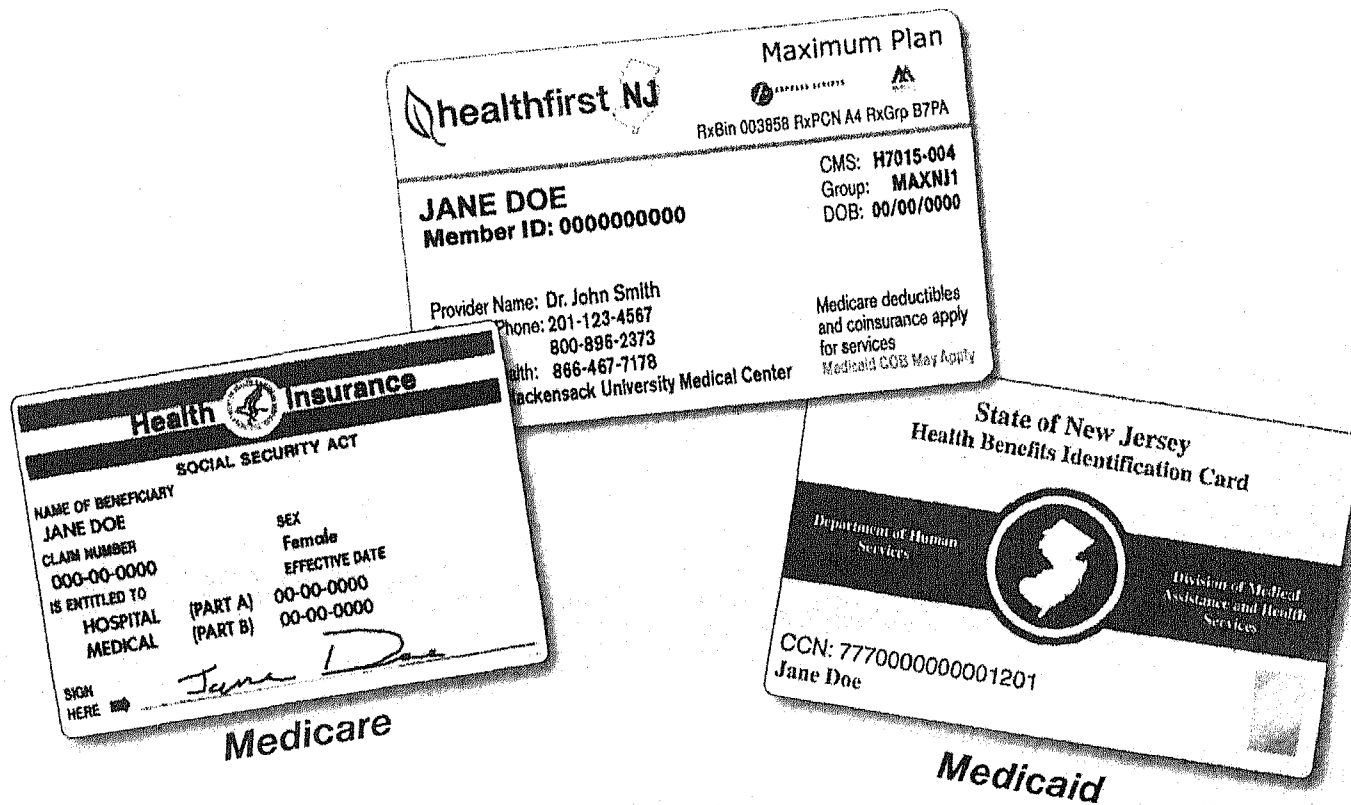
"The Measure of a Man: A spiritual autobiography," by Sidney Poitier at 7 p.m. Wednesday. To obtain copies of the books or information, call 908-851-5450, ext. 2.

### LWW honors 89 years

The League of Women Voters of the Union area celebrated the 89th birthday of the League of Women Voters of the United States — a non-partisan, political organization that encourages informed and active participation in government and influences public policy through education and advocacy — at its meeting Feb. 11. Local LWW projects include voter registration and freeholder and Board of Education candidates' nights.



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Photo By John O'Reilly

The Victorian Room in the historical Deacon Andrew Hetfield House, located on Constitution Plaza in Mountainside, is currently undergoing restoration.

## \$5K update starts at Hetfield House

By Joseph M. D'Alise  
Staff Writer

MOUNTAINSIDE — A \$5,585 gift from Blanche M. and George L. Watts Mountainside Community Foundation is giving a needed facelift to space at one of the borough's oldest buildings.

Restoration to the Victorian Room at Deacon Andrew Hetfield House on Constitution Plaza, began last week and is expected to conclude in the upcoming weeks, thanks largely to the grant, which covered the entire cost of the project, according to Scott Daniels, chairman of the Historic Preservation Committee. Construction is being done by Regal Restoration of Westfield.

Daniels said the room needs a boost because molding has aged and windows are no longer functional. "We recently completed upgrades on all the mechanical aspects of the house, now we are fixing up the odds and ends," he said.

"Modern materials will be used to replicate the original Victorian design...and capture the splendor of days gone by," Daniels explained.

The restoration was not considered until grant was available. The renovation includes repairing and restoring windows in the front bay area and rear windows in the room. Work will also be done on the arch over these windows. Daniels explained the renovations are for aesthetic purposes only. Crown molding will replace existing cove molding to provide a more "authentic feel," according to Daniels.

During the construction peri-

od the house will remain open to the public, but the Victorian Room will be roped off.

The last renovation, which involved relining the chimney, was completed two years ago. That project cost \$12,000, half of which was provided by means of grant money.

A representative from the Watts Mountainside Community Foundation could not be reached for comment.

Historical Committee member Don Jeka said the foundation has been generous to Mountainside in the past. "They have donated money that has helped make several updates to the facility."

Hetfield House was erected in three phases, the first section was built in 1760 and the other two were completed by 1830. It was owned by The Hetfield Family and their descendants until 1946. In addition to providing shelter to the Hetfield's, the house was also used as a tea room in the 1930s and as an antique store in the 1940s and 1980s. Since it was moved in 1985 from Route 22 to its present location, it has been owned by Mountainside and maintained by the Historic Preservation Committee and used as a museum and a meeting place.

According to Daniels, the center room of the Hetfield House is used for meetings while the kitchen and Victorian Room — along with all its furniture and appliances — have been preserved and reflect the era in which the house was built.

Joseph M. D'Alise can be reached at 908-686-7700, ext. 124.

## ANTIQUES, CRAFTS & FURNISHINGS

C O R N E R

### The Antique Center of Red Bank



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For those people interested in antiques, it can be argued that there is no better place on earth to be than central New Jersey, conveniently located in such a way that many of the county's largest antique centers are all within and easy morning's drive. One such locations is the beautiful town of Red Bank, New Jersey. In the idyllic water front community you will find countless shops, restaurants and cafe's to relax in and explore. The main draw, however, remains to be the abundance of truly special antique shops both large and small. This is a treasure hunter's paradise.

The centerpiece of the Red Bank antique market is aptly named "The Antique Center of Red Bank". Housed in what seems to be an enormous two story red barn, this continues to be the focal point of much attention for day-trippers visiting the area. In business now for over 43 years, this is the place to be if you want that certain something that's not to be found in any strip mall. In fact, you would have to go to garage sales from sun up to sun down for the next twenty years before you could begin to have the same sort of selection that they have there.

Can't find what you're looking for? The long time owner, Guy Johnson, can usually be found behind the counter and he is happy to assist any and all people in need. His ability and knowledge of the current antique market is amazing. It is obvious that he really enjoys his job. In fact, his success has also given him two more antique markets that are both just right across the street.

While many people, have gone through a phase of antique hunting in online auction sites, nothing will ever replace the joy and satisfaction of holding a treasured antique or collectible in your hands. The thriving antique markets of Red Bank are proof of this. We highly recommend spending an afternoon here, but remember to bring some extra money because you will surely find something that you can't live without, even if you plan on "just looking".

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# Drug dealer takes bite out of crime-fighter

By John O'Reilly  
Staff Writer

LINDEN — A resident detained for allegedly peddling marijuana attempted to eat the evidence in front of police and bit an officer on the hand to avoid legal punishment.

A subsequent search of the suspect's home turned up thousands of dollars in cash, drugs and a gun, according to Linden Police Capt. Raymond Tyra

Carrington Harrell of East 17th Street was arrested at 4 p.m. Feb. 19, near 17th Street and South Wood Avenue.

Two officers on patrol in the area pulled over the 39-year-old old after seeing him park his black Nissan Maxima along the 1700 block of South Wood Avenue, approach an unknown pedestrian, "conduct a drug transaction" and quickly retreat, Tyra said.

After he was stopped, police explaining to Harrell why he was pulled over saw him put a clear plastic bag in his mouth and began chewing it, reports say.

When police pulled him out of the car, to prevent him from destroying potential evidence, Harrell bit an officer on the hand and began fighting. An officer who arrived to assist the patrolmen was elbowed in the nose, police said.

Injured officers were treated at Multi Care Station in Linden and released the same day.

Investigators searching Harrell's home following his arrest found a Mossberg 12-gauge pump shotgun, \$2,000 in cash, two large bags containing a substance believed to be marijuana, digital scale and several small plastic bags, commonly used to sell narcotics, Tyra said.

Among the litany of charges

Harrell faces are destruction of evidence, two charges of assault on a police officer, resisting arrest, possession of a weapon and possession of marijuana with intent to sell in a school and park zone.

He was being held at Union County Jail on \$107,500 bail Monday.

John O'Reilly can be reached at 908-686-7700, ext. 116, or editorial@thelocalsource.com.

## 'College' presentation notes powers of prep

By Joseph M. D'Alise  
Staff Writer

KENILWORTH — David Brearley wants to make the transition from high school to other ventures easier for students winding down their high school careers.

David Brearley held "Making College & Career Count" for the first time Feb. 18. The 11-year-old program reached more than 650,000 students nationwide during the 2008 spring semester, and close to 18 millions students since 1999.

"Graduation...is a key transition period in a student's life," said Making it Count Vice President, J. R. Cifani. "Our goal is to provide and reinforce the positive messages counselors and teachers are giving to their students during this crucial time and help students understand that anyone can be successful if they choose to be."

Last year, the national program, on average, received a 9-point rating out of 10 possible points in the areas of value and effectiveness. The average rating was determined using a survey handed out to students and counselors after every presentation. Last year, there were presentations at more than 5,000 high schools in the country.

Locally, approximately 118 juniors and 110 seniors, along with a handful of parents, were treated to two, one-hour presentations designed to help youngsters begin thinking about their next step after

high school, according to Renae Bush, district supervisor of guidance.

The presentation for juniors, run by James Sherbels, focused mainly on planning for college or work after high school, and the college admission process. "He compared choosing a college to buying a new car," said junior Gabrielle Florek. "He suggested being prepared and 'test driving' a school before committing to one."

Junior Andrea Crincoli added, "Now, I know what to look for in a college."

The senior class, which also heard from Sherbels, was asked to focus on transitioning into life after high school, managing time and finances and career goals. "He explained...ways to stand out when applying for a job or to a college," said senior Amber Cox. "He also stressed how important it is to cut down on the procrastination."

Bush noted the format seemed very helpful.

"The speakers really connected with the students," she said "This method kept their attention longer then having them sit through a long lecture."

For information on Making College & Career Count presentations, visit [www.makingitcount.com](http://www.makingitcount.com) or call Making it Count at 513-772-1188.

Joseph M. D'Alise can be reached at 908-686-7700, ext. 124, or editorial@thelocalsource.com.



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## MOUNTAINSIDE BRIEFS

### Cuddle story time

Mountainside Public Library will hold a Cuddle Story Time, for ages 12 to 23 months, on Thursdays, from 10:30 to 11 a.m.

### Toddler story time

Mountainside library will hold a Toddler Story Time tuesdays from 10:30 to 11 a.m. Call 908-233-0115.

### Hear facts on healthy living at public library

Gary Hecht will be at Mountainside library from 11 a.m. to noon

March 5, presenting "Peak Performance: The Six Facets of Health." Components to staying healthy and feeling great will be discussed, with a questions and answer session following. Admission is free but space is limited.

RSVP by Wednesday by calling the library at 908-233-0115.

### Mom's Club meets

Mom's Club of Springfield & Mountainside meets the first Wednesday of each month at the Springfield YMCA. New members are welcome.

## OPINION PAGE

## EDITORIALS

## Escape to the library

With the state of our nation's economic woes on everyone's minds, people are finding it necessary to cut corners and be more frugal wherever possible. Necessities such as housing, heat, hot water, gas and food get first priority, while frivolities such as entertainment are often left out in the cold. This isn't to say we should neglect friendly diversions; without such means of escape, our moods can become dour and our children will suffer the most. But with money so tight, what can people do?

The answer is your public library. It's easy to picture that venerable institution as a collection of moldering books watched over by a gray-haired spinster, while dust settles on hopelessly outdated periodicals. This stereotype couldn't be further from the truth. Today's public libraries are clean, organized receptacles of information, linked to the Internet and the Bergen County Cooperative Library System, filled with modern, up-to-date publications and overseen by friendly, well-trained young professionals.

Union County libraries offer a wide range of programs for all ages. Story time is offered for younger children at many libraries including Union and Kenilworth. Readers of all ages can join in poet's corners or book talks, too. Teens can get together in the new young adult section at the Rahway Library or join activities at the Kenilworth or Roselle Park libraries. Free movies are another escape the library offers, from classics to newer releases, which are shown in Springfield, Summit and Mounatinside. If you would prefer to bring a movie home, many libraries have extensive DVD collections, such as the Rahway Public Library. If Shakespeare is of interest to you, the Kenilworth Public Library offers an annual Bard of the Boulevard series, which hosts actors performing some of Shakespeare's plays. Other libraries, such as the Hillside Library, also host seminars related to everything from business to job hunting and even health-related topics.

Public libraries are a vast wealth of untapped potential which is offered to us, free of charge. Our taxes support these fine institutions and, while it may be tempting to cut expenditures here to save money, libraries are a worthy investment. Decades ago, libraries were often a cultural center for people of all ages. While society has been compartmentalized by advances such as the Internet and blogging, there's no reason we couldn't return libraries to their former place in the community. Take advantage of what they have to offer. You'll be glad you did.



Photo by Christine Hudak, Linden Public Schools

**TEA TIME** — At School 4 in Linden, Ann J. Ferguson, left, of Linden Senior Housing, enjoys spending time with student Deja Heard and her grandmother during a 'Heart-Tea Valentine's Day Breakfast.' During the event, members of the K-Kids, a Kiwanis club-sponsored program, sang songs, recited poetry and enjoyed breakfast with local senior citizens.

## Just the cost of making decisions

Maybe the shots that follow are part of the cost of making decisions. Take the action of Sen. Nicholas Scutari of Linden. He also is the municipal prosecutor in the tough court of Linden.

More than four years ago, Scutari came out for the limited use of marijuana for easing pain in medical situations. A few weeks ago, a Senate Committee voted his bill out of a committee. Even Sen. Bill Baroni, a Republican from Mercer County, voted in favor, citing a string of emotional stories of suffering patients and the impact the marijuana had on their suffering.

Then came the counter attack. Edward Brannigan, president of the Fraternal Order of Police, New Jersey State Lodge, offered the shot: "Legislators behind the bill are well-intentioned and trying to help people with medical conditions. But smoking marijuana is a poor and dangerous substitute for federally approved prescription medication. Marijuana is dangerous and should be banned in any form in New Jersey."

Hearing the stories of suffering patients who found relief in the use of a joint, you wonder why the tough broadside from the FOP.

It turns out that Scutari has support in high places. It was reported last week that President Barack Obama is likely to support changes at the Federal Drug Enforcement Administration. Supporters reminded that during the campaign,

### Left Out

By Frank Capece

Obama said, "I would not have the Justice Department prosecuting and raiding medical marijuana users."

For Union County Manager George Devanney, the shots came from golfers over a plan to close the expensive Oak Ridge Course as part of an effort to meet a budget shortfall. Union resident Andrew Ruopp write, "Union golfers should not sit around and let this happen. We want our golf in Union County. The county should be ashamed of themselves for proposing these changes."

Devanney countered with the reality that the courses in the Union County were underutilized and the closing might actually make the other county courses profitable. The numbers are compelling. County officials estimate it would require a minimum of \$5 million to \$7 million just to refinish the clubhouse and make other repairs to the ailing course.

Devanney also had a friend in high places. The New Jersey State Golf Course Owner's Association went on record that the supply of golf courses in the county far outweighs the demand.

Sometimes, you can invite the

counterattack. Take the recent activities of newly-elected Congressman Leonard Lance. Leonard was a busy traveler. After voting in Washington with his fellow House Republicans against the Obama stimulus package, he was back in his congressional district. It included a publicized stop that the Green Brook flood project was truly deserving of funding as a "shovel-ready project."

For his two-step, Lance was chided by the rival National Democratic Congressional Campaign Committee as a member of the "hypocrisy hall of fame."

### Adventures in Cranford Parking

Last week, drivers in the parking ticket Mecca of downtown Cranford were justifiably perplexed. Many meters were printing signs akin to Arabic and weren't taking coins. Old pros know broken meters don't stop "Scooter" from still writing tickets. It turns out, the meters were filled with coins and the collectors hadn't found time to empty the contents.

Still, downtown manager — and self-promoter — Kathleen Prunty, was pictured posing with Mayor David Robinson at two new businesses openings. Of course, the closings of businesses such as Pie by Design, Cosias and Touch of Home didn't get any notice or follow-up shots.

**An attorney, Frank Capece is a resident of Cranford.**

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## OP ED PAGE

## Don't face foreclosure alone in UC

The Union County Foreclosure Task Force, formed last fall, is pulling together county government resources, municipalities, financial institutions and nonprofit groups to help property owners and tenants stay in their homes or get other forms of assistance.

A wave of foreclosures has hit the nation, contributing to a record 19 million unoccupied homes. Regardless of the individual circumstances, we are all at risk when our friends and neighbors abandon their property. For every padlocked door there is another stressed or broken household in our communities.

The key fact to know is that you can take steps to improve your situation. To get help, you don't have to pay someone for advice or risk falling prey to a con artist. Free, reliable guidance is just one phone call away.

An experienced, non-profit organization called the Home

## Freeholder Forum

By Alexander Mirabella

Ownership Preservation Foundation offers help with any and all foreclosure issues, for Union County residents and throughout New Jersey. Call toll free at 888-995-4673.

Trained counselors at the Foundation will provide guidance over the phone. If needed, they can refer you to dependable community organizations with solid experience in foreclosure issues, so you can meet with a counselor in person.

You can call for guidance as a preventive measure, before a foreclosure starts. Or you can call any time during the process. And if you're a tenant in a property facing foreclosure, you can get help, too.

The important thing is to make

the call. To get information online about where to go for help with foreclosure issues, you can visit the Union County Clerk's Web page at [www.ucnj.org/ctyclerk](http://www.ucnj.org/ctyclerk).

The Task Force is also using all available resources to get printed material into the hands of people who need it, and to assist those who have lost their homes.

As we address the crisis at hand, the Task Force is looking to the future and planning advocacy, policy and rehabilitation programs to prevent blight from taking hold and spreading.

In the best of times, we in Union County enjoy our vibrant and diverse communities. Now that times are challenging, we are drawing on the strength of our communities to help each other through, together.

Alexander Mirabella is the chairman of the Union County Board of Chosen Freeholders.

## LETTERS TO THE EDITOR

## Keep the course open

To the Editor:

The freeholders of Union County plan to close Oakridge Golf Course and eliminate nine holes at Galloping Hill Golf Course. The maintenance of the two remaining courses will continue to be managed by Union County but the management of Ashbrook and Galloping Hill courses will be privatized.

The result will be two 18-hole courses in Union County replacing one 27-hole course and two 18-hole courses.

The freeholders state that the current courses are at 50 percent capacity. Despite last year's recommendations not to increase the fees, the freeholders did so and the result was that many Union County residents reduced the number of times they played at Union County courses and played at other courses where the fees were cheaper.

The pitch and putt course and the nine-hole golf course at Galloping Hill will be replaced by a driving range. Although many felt the driving range at Galloping Hill was a good idea, it should not be at the expense of losing nine holes of golf and the Pitch and Putt. In the past, the golf courses' income helped subsidize other recreational facilities.

The Club House at Oak Ridge was allowed to become structurally unsound due to lack of maintenance. This building is a historic structure. Funding from the New Jersey Historic Trust and other sources needs to be obtained to restore this building to its original state.

It is our recommendation that the freeholders do not buy any more land under Green Acres as they have failed to manage and maintain the acreage they have under their control.

The man-made reservoir in Clark needs to be dredged and surrounding rivers also need to be dredged as this used to be done in the past. The freeholders need to learn that as land owners, they are responsible to the Union County public to maintain any land or buildings they purchase.

Anything that can be done to save Oak Ridge Golf Course will be appreciated.

Lavinia Ruby, trustee  
Oak Ridge Women's Golf Association  
Cranford

## 'Leaks in county's wallet'

To the Editor:

In the last several days the local daily newspaper has carried articles about Union County government and its bizarre dealings with employees, taxpayers and residents.

After many years of watching County Manager George Devanney's fiscal misdeeds, that is, spending money we don't have, county taxpayers can't take it anymore. The Feb. 11 issue of the paper stated that "County officials blame layoffs on the economy and a \$24M shortfall."

For the past seven years a coalition of residents from eight Union County towns have been fighting just one of the leaks in the county wallet. I guess Devanney woke up one morning and said we have to layoff employees because we are short \$24 million. That wouldn't be the case, if he and his Freeholder Board didn't give away more than \$15 million to Gordon Fuller of the Morristown & Erie Railway Inc.

I thought that when the county manager and freeholders' announced a hiring freeze it would save county employees from layoffs. I guess it was a relative freeze, only relative to the needs of Devanney et al. Much to my chagrin, I discovered that one of the Ledger's regular reporters, Gabriel Gluck, who covered the county's decision to make M&E wealthier, was recently hired by the county. Check the Union County Watchdog Associations' Web site, [unioncountywatchdog.org](http://unioncountywatchdog.org). According to their information, "The latest Union County employee list shows that Star-Ledger reporter Gabriel Gluck has joined the county's Confidential Assistant team with a salary of \$91,856."

There are some disingenuous reports and photos floating around Union County. The article about the layoffs was accompanied by a photograph of Ed Zarnock, president of the Union County Labor Council, addressing county employees. My question is, why he didn't speak up against the the M&E project when it was presented regularly at freeholder meetings? If Zarnock realized this contract would not provide jobs for county residents, he could have saved more than \$15 million and at least those 28 job cuts. Who's side is Zarnock on?

Arlene Murphy  
Roselle

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**10**

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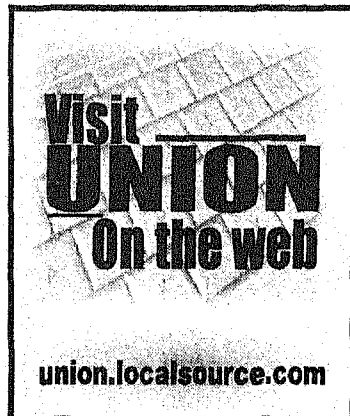
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# Wilday opens first library

Administrators, students expect facility to offer advantages

By Joseph M. D'Alise  
Staff Writer

ROSELLE — A school building without a library? Until last fall that was the case at Grace Wilday Junior High School in Roselle.

Work to transform a small, first-floor classroom at the school into the library, which opened Feb. 19, began last fall.

Science teacher Shamim Dean said she was shocked to find out Wilday was without a library when she began working at the school two years ago. "How can a school in America not have a library?" Dean said she had questioned. Her concern prompted her to contact the Global Literacy Project — a non-profit organization that fosters community-based literacy initiatives throughout the world — she has been a volunteer with since 2000.

"Although the public library is nearby, once the school day ends, [students] are much less likely to walk to it to study," Dean said. "Students need a library in the school building they can visit during the day."

Half the addition was funded through the school budget — administrators set aside \$2,000 in last year's budget to purchase new books and furniture. GLP provides the rest of the supplies for the library, offering a mixture of new and donated furniture, bookshelves and approximately 800 books, according to Principal Reginald Mirthil, who said students are "excited" about the new facility.

Yunis Dominguez, a seventh-grader at Wilday, called the completion of the project "a great accomplishment" for the school.

"We now have an advantage over some other schools without a library," Dominguez said.

Other students said they plan to use the facility as a quiet room to get away on a hectic school day. "It can provide a fun experience and a place to come and relax," said Terrence Benoit, also a seventh-grader at Wilday.

GLP helped create the library, but its work is not yet done, according to Emeka Akaezuwa, GLP's founding trustee.

The foundation plans to provide funds allowing 10 students to purchase one book each month for one year to make sure the library is stocked with literature students want to read, according to Akaezuwa.

"We don't just drop off the books and leave," Akaezuwa said. "We are trying to create a culture of reading."

GLP is already making its goal come to fruition. Author Marcus Reeves, whose work revolves around youth culture and politics, was invited to the library's grand opening by the foundation to talk to students throughout the day about the importance of reading and the culture their new library could provide.

Reeves believes reading allows for better communication skills. "[Students] need to be exposed to various forms of literature to find different ways to express themselves, other than sports or music," he said.

Other activities centered around the school's newest resource are already in the works. "Our next step is to work with the teachers to develop reading programs," said Akaezuwa.

Until a full-time librarian is hired, Barbara Sforza, Wilday's gifted and talented program teacher and certified librarian, has taken on some of the duties.

While no immediate plans have been made to expand the new library, Mirthil said he did not count out the possibility.

[w o r d s]

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# Officials may buy garbage truck

(Continued from Page 1)  
estimate what the increase might be.

Bonaccorso estimated purchasing the truck would save the township about \$130,000 annually.

For the past nine years, the town held an annual bulk garbage cleanup in October. This cleanup, conducted through the Rahway Department of Public Works as part of an interlocal service agreement, costs the township \$165,000 annually, with \$100,000 going toward labor expenses. Grass pickup, handled by Great Northern of Hazlet, costs the township \$80,000, of which about \$30,000 is labor related.

The truck would cost between \$170,000 and \$240,000, which would be a capital expense mortgaged over a ten-year life. No new personnel would be hired to oper-

ate the vehicle, according to Bonaccorso.

"We're...looking at the budget harder than we've ever had to look at it," Bonaccorso said.

Town officials say they are unsure when the new service would begin, but are aiming for May.

If the plan is approved, residents will be able to call Town Hall to schedule bulk garbage pickup before monthly collection dates.

The service would be provided each month, except in November and December, when public workers employees are typically preoccupied with leaf cleanup. Bulk trash collection in January and February would be subject to weather conditions.

The schedule and procedure for regular household trash pickup would remain the same, according

to both mayor Bonaccorso and Laezza.

"[Some] are embracing this plan...because we're increasing their ability to get rid of garbage throughout the year," Bonaccorso said.

While township officials are working to reduce Clark's budget, potential reductions in state aid may call for further cuts.

"We're not introducing the budget yet, because we don't know what the governor is going to do," Laezza said.

While officials hope to see state aid this year, Laezza said it's "a pipe dream."

Without the funding, town officials will probably look toward eliminating services, according to Laezza.

Paul Greulich can be reached at 908-686-7700 ext. 121.

## ROSELLE PARK

### Games, music, more

Casano Community Center will sponsor a St. Patrick's Day corned beef and cabbage luncheon from noon to 3 p.m. March 7. Tickets: Call 908-245-0666 by Monday.

### Writers meet at RPL

Roselle Park Library writers group will have its first meeting at 7 p.m. Monday.

### Display: 'Hometown'

"My Hometown," an exhibit by resident, Nicholas J. Florio, is on display through April 17 at Casano Community Center.

Meet the artist Wednesday from 6 to 7:30 p.m.

The Casano Community Center and Gallery hours are Monday through Thursday, 9 a.m. to 8 p.m., and Friday until 5 p.m.

### Nominate for BOE

The annual school election will be held April 21. Nominating petitions are available at the Board of Education Business Office, 510 Chestnut St., Roselle Park. All petitions must be filed with business administrator Susan Guercio on or before 4 p.m. March 2. Three year seats are available. For information, call 908-245-2103.



## All smiles



In observance of National Children's Dental Health Month in February, Dr. Scott Gersch, an orthodontist based in Westfield, visits third grade students at Brookside Place School in Cranford. Gersch discussed good oral health with students during his visit.

## Atlantic among best places for workers

Atlantic Health was recognized for a third consecutive year by the AARP as a company that values and seeks to retain its more experienced employees through a variety of programs and benefits.

Atlantic Health, the parent company of Morristown Memorial Hospital and Overlook Hospital in Summit, was named as one of AARP's "Best Employers for Workers Over 50," for 2008.

After taking honors last year as the highest-ranked hospital system from New Jersey on the list of 50 companies chosen from throughout the country, Atlantic Health this year was the only hospital system in the tri-state area on the list.

AARP's "Best Employers for Workers Over 50" is an annual program that acknowledges progressive workplace policies and practices designed to meet the needs of an aging workforce.

By 2016, 33.5 percent of the total United States workforce will be age 50 or older, an increase from 28 percent in 2007, according to AARP.

Winners demonstrate outstanding recruiting practices, opportunities for training, education and career development, flexible scheduling and other policies especially beneficial to older workers.

"The knowledge and expertise of our older workforce benefits all of our employees.

"It is very gratifying to see that our efforts have been so well-received by our '50-plus' workers and returning retirees and that this success is being recognized by AARP," said Andrew Kovach, vice-president of Human Resources and Chief Administrative Officer, Atlantic Health.

More than one-third of Atlantic Health's employees are age 50 or older, and those employees have been employed at Atlantic Health for an average of about 15 years. The company employs nearly 2,000 retirees who are offered a variety of work options, such as temporary work assignments, consulting and contract work, telecommuting and part-time work.

## HEALTH & WELLNESS

### Caregiver support

Alzheimer's Association caregiver support groups will meet in Union County throughout March in the following locations:

- Cranford: Wednesday at 7 p.m. at Cranford Senior Housing, 800 Lincoln Ave. East.

- Mountainside: March 5 at 7 p.m. at Brighton Gardens, 1350 Route 22 West in Mountainside.

- Summit: March 26 at 7 p.m. at Overlook Hospital, 99 Beauvoir Ave. at Sylvan Rd.

- Union: March 17 at 6 p.m., at WISE Adult Day Services, 973A Stuyvesant Ave.

### Give the local Y a try

The YMCA of Eastern Union County, Rahway Branch is offering a complimentary one-week trial for all adult and youth exercise classes from Monday to Feb. 28.

For information, contact Keisha Griffin at 732-388-0057.

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Dental health is important for overall health that is why we offer a variety of recommendations for products that can counteract plaque on the surface of the teeth, removes tartar and prevents future buildup on the teeth. At T.L.C. PET DOCTOR, we take the health of pets very seriously. Located at 1326 Stuyvesant Ave., Union, we urge you to have your pet receive a medical check up regularly. To schedule an appointment call 908-686-7080. We will always do our best to keep your pet with the most up to date care.

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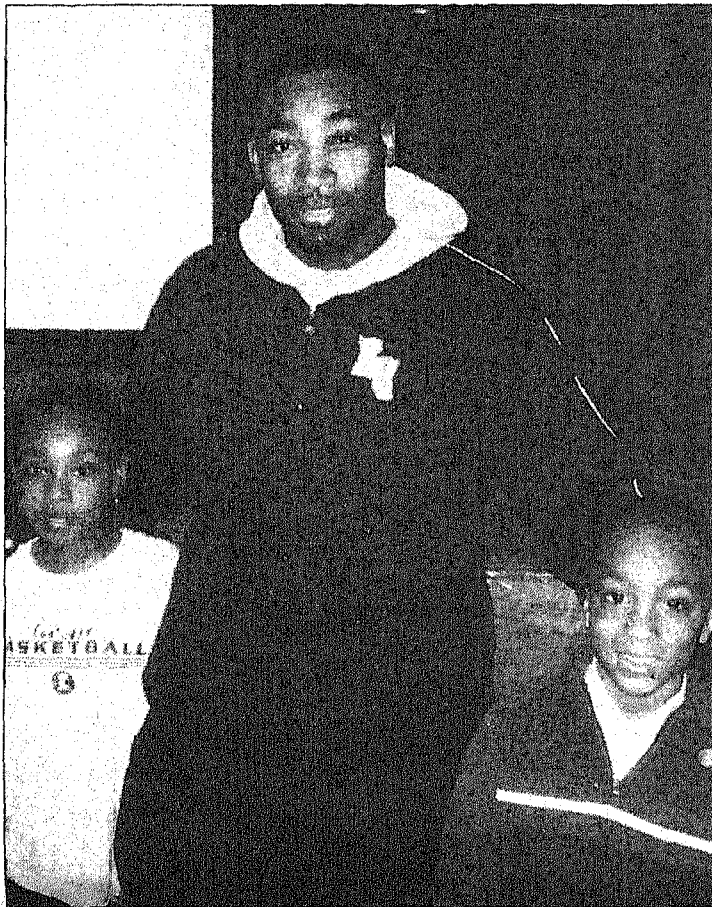
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## SCHOOL ZONE

## 'Player' pals



Washington Elementary School students Taj Thomas, 7, and Aleena Roache, 7, stand on either side of Dean Hughes, center, a member of the Kean University basketball team. Members of Kean University's womens' and mens' basketball teams visit with youngsters at the Roselle elementary school each month as part of the Adopt a Player program.

## STUDENT UPDATE

## Four scholars at UC

Samantha L. Garber and Evan P. Kaplan of Mountainside, Akeama E. Hill of Springfield and Katelyn M. Sileo of Union were named to the dean's list for the fall semester at the University of Connecticut.

## SHS forensics team wins at tournament

The Summit High School forensics team concluded its most successful season placing first in sweepstakes out of 33 schools at the A. L. Johnson Speech Tournament, the largest tournament of the season, held Feb. 7. This was the

team's fourth sweepstakes trophy this year. Individuals who placed in the final rounds of competition — final rounds include the top six competitors in each event — are as follows:

- Dramatic interpretation: Fifth place, Alex Dorer; third place, Hallie Bowen, and first place, Lulu Guerrero.

- Duo interpretation: Sixth place, Brinden Elton and Julian Gordon; fourth place, Sarah Jes Austel and Alyssa Fine, and first place, Hallie Bowen and Tim Lynch

- Humorous interpretation: First place, Tim Lynch

- Original oratory: First place, Tina Sanyour

- Poetry interpretation: Second place, Molly Leighton, and first place, Lauren Ciaravalli

- Prose interpretation: Summit had five of the six finalists, four of which were Will Mink in sixth place, Katy Zazzera in fifth place, Sam Goodstein in fourth place, and Melannie Vasquez in third place.

## O'Reilly earns honors

Courtney O'Reilly of Springfield achieved first honors for the second marking period at Mount St. Dominic Academy in Caldwell.

## SCHOOL NEWS

## SHS production is recognized by MSU

Summit High School's fall production of "The Laramie Project" won two awards for non-musical plays at Montclair State University Theater Awards ceremony Jan. 9.

## Scholarship available to Cranford students

The College Women's Club of Cranford scholarship applications are currently available at Cranford High School Guidance Office and public library. Applications have been provided to private schools in the area. Varying amounts of scholarship awards are available to high

school students who reside in Cranford, rank in the upper one-third of their senior class and plan to further their education at an institution of higher learning or training.

Awards are based on financial need, academic ability, character, leadership and service. Completed applications should be mailed to Scholarship Chairperson: Susan Dooley - 117 Severin Court Cranford, N.J. 07106. Application deadline is April 1.

## Peer counsel, budget focus of BOE meeting

Franklin School's student peer mediation program will be the topic of a presentation made at Summit

Board of Education's meeting at 8 p.m. today. The school district's budget for the upcoming school year will also be a topic of discussion.

The meeting will be held at Franklin School, 136 Blackburn Road.

## Be 'Wowed' Wed.

Hillside Catholic Academy's new program, "Be Wowed on Wednesdays," allows perspective parents and students to visit Wednesdays, through May 29, and learn more about the school.

To visit, call 908-686-6740 or e-mail [adminhillsidecatholicacademy.org](mailto:adminhillsidecatholicacademy.org).

## DECA students prepare for state showdown

Members of Cranford High School's DECA Club, or Distributive Education Clubs of America, which enhances co-curricular education of students interested in marketing, management, and entrepreneurship, competed Jan. 9 in DECA's regional competition at Middlesex County College.

Seventeen students scored in the top of their business events, making them eligible to compete in the state DECA Leadership Conference in Cherry Hill, Feb. 25-27.

Ryan Cathcart won first place in food marketing, while Jill Feeney, and Bridget Wolansky achieved second place finishes; Feeney for business services marketing, and Wolansky for accounting.

In team events, Daniel Rodriguez and Bryan Santos won second place for sports and entertainment marketing.

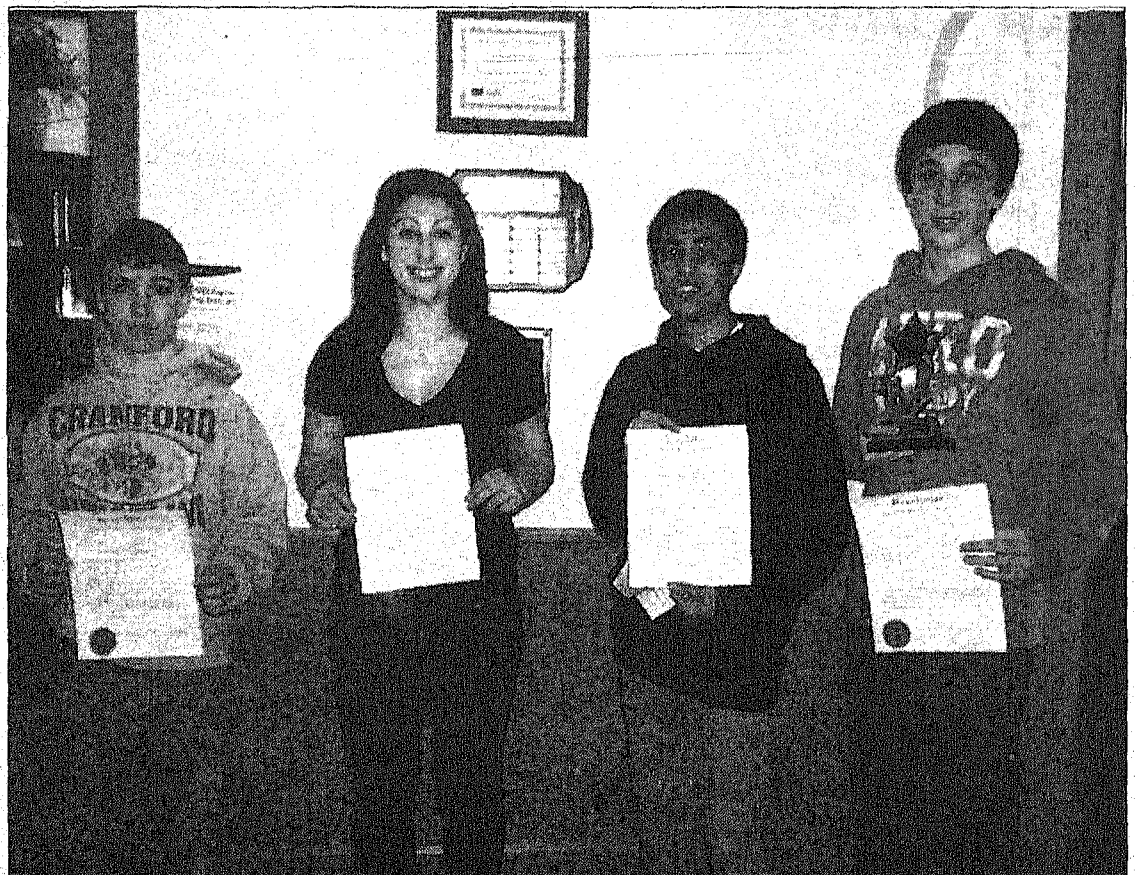
In addition, placing in the top ten of their respective business specialties were: Brendan McCloskey, business services marketing; Alicia Mitchell and Michael Wolansky, Accounting; Nathan Verrilli, automotive services marketing; Kishan Shah and Ian Henry, hotel and lodging marketing; Lyndsey

Rizkalla, retail and food management; Spencer Merman, sports and entertainment marketing; Karolis Matulis and Gediminas Pliura, Travel and Tourism, and Richard Armbruster and Eric Walsh, buying and merchandising.

During the competition, each student completed a one-hour written test focused on their area of interest, then read, prepared for, and executed two role-play scenarios. Business, marketing and accounting professionals served as judges for more than 1,500 students attending the regional competition from across central New Jersey.

Also competing in the New Jersey DECA Leadership Conference in Cherry Hill will be three additional CHS students: Stephanie Welch, Hillary Joseph and Allison Przygocki, each of whom is writing a 30-page business plan for starting their own business.

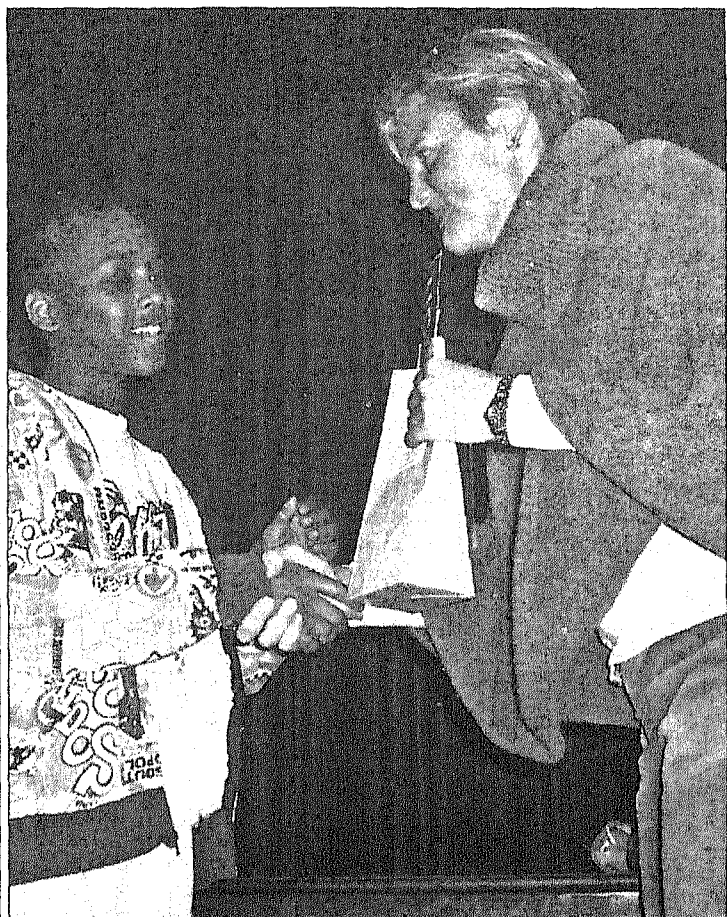
CHS's DECA program, aimed at helping students prepare for business careers, build self-esteem, learn leadership, and practice community service, boasts 48 members. It is advised by business management teachers Donna Cathcart and Richard Goldstein.



From left: Ian Henry, Lyndsey Rizkalla, Kishan Shah and Bryan Santos placed in the top ten of their respective business specialties at DECA's regional competition at Middlesex County College Jan. 9.



## Good work!



Franklin School in Rahway celebrated students' academic achievement by having a fourth- and fifth-grade honor roll assembly. At the assembly, students were presented with an award and gift bag to acknowledge their hard work and effort. Fifth-grader Travis James receives an award from Assistant Principal, Erin O'Connell.

# Summit teachers review use of technology in language classes

Lawton C. Johnson Summit Middle School Spanish teachers Timothy Margiotta and Melissa Garcia were presenters at the recent FLENJ Technology Workshop held at the New Jersey Principals and Supervisors Association in Monroe.

The presentation was entitled "Using Videos in the Classroom." They demonstrated the various ways in which they use Skype, Web sites, Wikis, YouTube, DVDs, and more, to incorporate videos into their classrooms.

The videos are used to engage students in Spanish language and culture and to teach specific grammar

and vocabulary, as well as to feature videos produced and centered around student.

"One of the newest applications of technology we're using in our classrooms is Skype," said Margiotta. "It's an Internet program that allows users to make free computer-to-computer calls and, for a very low cost, calls from a computer to a phone."

"What started out as a call in the target language every now and then between our classes, has grown into multiple teachers throughout the district connecting classrooms via Skype and having student-led conversations in the target language," Margiotta said.

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# UNION COUNTY NEWS

PAGE 16 — THURSDAY, FEBRUARY 26, 2009

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UNION COUNTY LOCALSOURCE

## Course to be preserved as open space

By Paul Greulich  
Staff Writer

Officials in Clark and Cranford are hoping that the recent closure of the Oak Ridge Golf Course in Clark may serve to bring more patrons to the Hyatt Hills Golf Course, a jointly-owned and operated facility on the border of the two towns.

The subject was raised at a recent Clark Township Council meeting where county officials assured council members and residents that the site of the Oak Ridge course would be preserved and maintained as open

space. The ultimate fate of the land has not yet been decided.

"It's not our intent to let it lie dormant or get run-down," County Manager George Devanney said.

Freeholder Chairman Alexander Mirabella told Clark officials that the closing was an difficult choice, but added there is hope that good things could ultimately come of it in the future. The county hopes to save \$740,000 per year by closing the course.

At the Feb. 19 meeting of the Hyatt Hills Golf Commission, officials discussed the

potential benefit from former patrons of Oak Ridge who may now opt to play at the nearby Hyatt Hills.

"It's gonna happen just because we're now one of two courses instead of one of three," said Clark Mayor Sal Bonaccorso, who sits on the commission. "We're gonna see some of the overflow come our way."

Bonaccorso said he hopes the commission will agree to honor the cards carried by senior citizens who patronized Oak Ridge, allowing them to now golf at Hyatt Hills for the same price that Clark and Cranford resi-

dents pay. Bonaccorso said Hyatt Hills is presently operating at 75 percent capacity.

Joan Varanelli, who serves as one of Cranford's representatives on the Hyatt Hill Golf Commission, said she anticipates an increase of golfers into the facility in the coming year.

"One person's loss is another's gain," she said. "Once people play Hyatt I think they're going to enjoy it a lot more than Oak Ridge."

Varanelli said that although Hyatt Hills has only nine holes to the latter's 18, it is a  
See MORE, Page 17

## New judge named

By Paul Greulich  
Staff Writer

After nearly 25 years as the reigning judge in Union County Superior Court, Walter R. Barisonek has retired, replaced by Judge Karen Cassidy, who stepped into the position this month as the county's first female assignment judge.

Although his expertise was initially in civil assignment, Barisonek sat in many different divisions of the court.

"I pretty much dealt with all kinds of issues over the 24 years," Barisonek said.

In the late 1990s he was appointed by the New Jersey Supreme Court to handle cases involving racial profiling for a two-year period.

When Megan's Law was signed into effect in the early 1990s, Barisonek conducted hearings related to the validity of the scale used to assess the risk of re-offense by sex offenders.

He presided over about 50 mur-  
See CRANFORD, Page 17

## Better with 'bio'



Photo By Jim Lowney, county of Union

Union County Freeholder Bette Jane Kowalski, right, Mitchell Supreme Fuel Co. President Deborah Berna Fineman and New Jersey Board of Public Utilities Commissioner Joseph Fiordaliso announce Union County's conversion to biofuel in its heavy duty vehicles and other equipment.

## County deer hunt to begin

By Paul Greulich  
Staff Writer

Union County officials have announced the annual Watchung Reservation Deer Management Program is scheduled to begin Tuesday for the purpose of maintaining the deer population in the nearly 2,000-acre reservation.

Twelve experienced, licensed hunters will be active between 5 a.m. and 8 p.m. Monday through Wednesday. In the event of inclement weather on any of those days, the program may occur on March 5 and 6. It will not be extended longer than these dates.

David Bernier, director of the county's Division of Park Planning and Environmental Services, said it is not the county's goal, nor is it practically feasible, to remove all deer from the Watchung Reservation.

"It is only our goal to maintain them at a density that is compatible with the plants and the other animals with whom they share the forest," Bernier said.

From 1996-99, the county's deer management program worked to reduce the number of deer in the Watchung Reservation from an estimated 180 deer per square mile to the goal density of 20 deer per square mile. This goal was achieved and in 2000, the program was altered to focus on maintaining that density level, according to county officials. An average of 57 deer have been killed in each hunt since 2000, with a limit of 100 per year. The program costs about \$4,000, most of which is spent on butchering the deer.

The hunters, who all live or work in Union County, provide their services on a volunteer basis. They will be using shotguns, firing slugs from tree stands that are at

least 20 feet high.

Bernier said that the damage done by deer to food sources needed by other animals is not the only concern.

"There were concerns for deer-related motor vehicle accidents, loss of residential landscaping, and the threat of Lyme disease," Bernier said.

Captain Richard Osieja of the Mountainside Police Department said that the deer population in the borough is very visible, especially during mating season. He said deer-related motor vehicle accidents are a definite subject of concern in Mountainside. There were 15 such accidents in Mountainside last year, he said.

"They do cause quite extensive damage to vehicles," Osieja said.

The deer that are killed in the coming hunt will be processed at a USDA-approved butcher and the venison will be distributed to the needy and homeless through the Community FoodBank of New Jersey. Hunters will be supervised by the Union County Police Department and representatives from the New Jersey Division of Fish and Wildlife. Anyone found hunting on any county park property outside the terms of this program will be prosecuted.

The public should note that the Watchung Reservation will not be closed during the deer management program; however, portions of some roadways inside the park may be closed for short periods if necessary. Park patrons are urged to stay on the marked hiking, walking and bridle trails.

The Union County Department of Parks and Community Renewal will be mailing information about its deer management program to households surrounding the park.

## Man nabbed for car break-ins

By John O'Reilly  
Staff Writer

SPRINGFIELD — A man police believe is responsible for dozens of car break-ins in several counties has been jailed.

Ernest Ford, 49, of Newark was arrested at 5:30 a.m. Feb. 16, after allegedly burglarizing 10 vehicles parked along residential streets in the township during the night. Ford's arrest came after he ran from officers along Maple Avenue near the Union-Springfield border — witnesses along the residential street reported him suspiciously eying parked vehicles.

Officers pursued him on foot. The brief chase ended in a parking lot at Columbia Court housing complex on Maple Avenue, where Ford was pulled from a fence he tried to climb to evade police. He was charged with ten counts of burglary, criminal mischief for breaking car windows, resisting arrest, possession and use of burglar tools, receiving stolen property, and theft of movable property, according to Springfield Police Chief William Chisholm.

Springfield investigators said Ford may be responsible for nine similar break-ins reported between Jan. 23 and Feb. 8 in town.



## Bird of prey



Union County Board of Chosen Freeholders will offer a lecture about the Raptor Trust for adults, 18 years and older, at Trailside Nature and Science Center tonight from 7:30 to 8:30 p.m.

## More patrons expected at Hyatt

(Continued from Page 16) better course overall, adding that Oak Ridge suffered from maintenance issues.

"I think Hyatt Hills has so much to offer," she said. "Our facility is beautiful and of course we have the driving range, which is the only one around."

Another nearby course expect-

ed to attract excess golfers is the Ash Brook Golf Course in Scotch Plains. Not everyone is welcoming the idea of golfers looking for other facilities to use. Jeff Reisel, president of the Ashbrook Men's Group Association said he is worried about the possibility of overcrowding at other courses despite claims from county officials that

these courses are under-utilized.

"We're concerned about all those players from Oak Ridge and there's a good chance they'll end up at Ashbrook," he said. "My guess is its gonna make it tougher to continue as a group."

Paul Greulich can be reached at 908-686-7700, ext. 121, or at [editorial@thelocalsource.com](mailto:editorial@thelocalsource.com).

## Cranford woman named judge

(Continued from Page 16)

der trials including one memorable case in the late 1990s that he tried 40 years after the crime was committed.

"That was interesting in terms of seeing the case come together," Barisonek said.

Barisonek, who was born in Bayonne but grew up in Roselle, graduated from Marist College in Poughkeepsie in 1965 and then attended Seton Hall Law School, graduating in 1968.

Barisonek worked with Essex County legal services before going into private practice, doing mostly civil trial duties. His work included serving as municipal prosecutor in Roselle and Clark and a trial attorney in Linden before becoming a judge in July of 1984. Barisonek said he did not originally plan to find his way into a judge's chair.

"When I first started practicing law, I used to sit in on courts and watch the more experienced attorneys," Barisonek said.

In doing so, Barisonek became friendly with Judge William Considine, who encouraged him to consider being a judge one day.

Barisonek said when the opportunity came, he discussed it with his family and decided it was a worthwhile way to help people.

"It wasn't a complicated decision for me," Barisonek said.

At the Union County reorganization meeting, Democratic Chairwoman Charlotte DeFillippo praised the outgoing judge's bipartisan nature.

"When you talk about bipartisanship, you're really talking about fairness and treating everyone the same," Barisonek said.

Cassidy, a lifelong Cranford resident who holds degrees from American University and George Washington University, said she is pleased to be stepping into the position.

"I'm very honored and happy the chief justice had the faith in me to appoint me to undertake these duties," Cassidy said.

Cassidy has served in the Union area since being appointed to the bench in 2000 by former Gov. Christie Whitman. She has overseen cases in the civil division and family division.

She previously worked as a partner at the Connell Foley law firm in Roseland.

Cassidy said she never aspired to the position of assignment judge, but found herself drawn to the challenge when it became available.

"I reached a point in my career when I was looking to do something different," Cassidy said.

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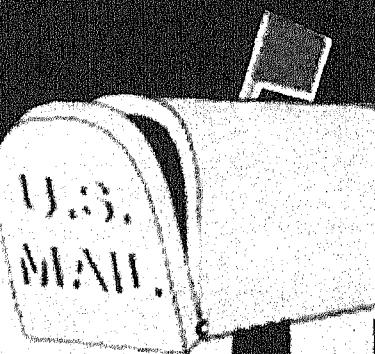
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# ARTS & LEISURE

## Good... without a 'Doubt'

Award-winner on stage in Summit

By Bea Smith  
Staff Writer

There is no doubt that four incredibly fine performers at the Summit Playhouse can fully interpret the intricacies of a playwright's powerful play and meaningful dialogue.

John Patrick Shanley had written, "Doubt," which he has considered "a parable," an actual background to his youthful years of parochial education — and perhaps, even he, may still have doubts as to the true outcome of his story.

Nevertheless, "Doubt," which became a prize-winning motion picture, with comparable Oscar nominations, has become more familiar to the public — and more reason to witness it live on stage — at least, as it is presented at the Summit Playhouse.

The story takes place in 1964 in St. Nicholas, a Catholic church and school, in the Bronx, N.Y. It concerns the dire suspicions of the stern, unyielding principal, Sister Aloysius Beauvier, of her superior, Father Brendan Flynn. She is convinced that he is an "abuser" of young boys in the school and seeks to expose him. However, she has no evidence, so she sets



The cast of "Doubt," at the Summit Playhouse brings a prize-winning motion picture to life. From left: Meghan Murray as Sister James, Daaimah Talley as Mrs. Muller, Jeff Maschi as Father Brendan Flynn and Robbi Curtis as Sister Aloysius Beauvier. The play runs through Sunday.

out to prove her point by enlisting the aid of a young, innocent teacher, Sister James.

The young nun, who appears terrified of Sister Aloysius Beauvier — as are the entire classes of children in the school — reports on an incident in which Father Flynn has befriended the only black boy in the school. And that meager information has whetted the venomous appetite of the vicious principal, enough to confront the priest with unwarranted accusations. But are they unwarranted? Sister Aloysius Beauvier even sends for the boy's mother, Mrs. Muller, and her conversation with the appalled and frightened woman, has only made matters worse.

Chase Newhart, who directed

"Doubt" with a somewhat lenient rein, allowed the actors to provide their own doubtful conclusions as to what is transpiring in this explosive story.

And the actors, themselves, are absolutely wonderful — and, in this reviewer's eyes — absolutely convincing. Jeff Maschi plays the priest with a desperate conviction.

Robbi Curtis, as the principal, whose ideas in education are antiquated, and whose own anxieties and unhappiness has the audience shuddering. Meghan Murray, as Sister James, the lovely, devoted young teacher whose admiration of her superiors appear to be diminishing with each day, who, now, cannot sleep because of bad dreams, appears to have been made for this role.

Daaimah Talley as Mrs. Muller is briefly seen, and she is extremely appealing as a proud, but worried and loving mother, making light of her son's friendship with the priest and concerned about the future of her intelligent, but confused son.

The set design of the principal's office and the outside of the church is so realistic. J. Guerdon Mayfield and director Newhart are to be congratulated for its realism.

"Doubt" will run through Sunday. Its appropriate title will offer enough doubt to its audiences, its director and its cast and crew, to have a hearty discussion in months to come. One wonders if playwright Shanley had been stymied with his own personal doubt, too.

## Chamber concerts planned

The Scarmolin Chamber Concerts has announced its second season of chamber music programs, the first of which will be given on March 24.

The concert will take place at Temple Sinai, 208 Summit Ave. in Summit, and begins at 7:30 p.m. The remaining programs are scheduled for April 28 and June 2, with an additional youth concert scheduled for mid-June.

The first program is entitled "Beauty and the Beat," and features the husband and wife team of James Musto, percussion, and Joy Hermalyn, soprano, in a colorful and dynamic program of modern concert music.

The second concert, scheduled for April 28, features the Brazil Guitar Duo, comprised of guitarists João Luiz and Douglas Lora.

The third concert, scheduled for June 2, features New York Philharmonic Violinist Vladimir Tsyypin and Argentine pianist Patricia Vila in a program featuring music by Mendelssohn, Clara Schumann, John Sichel and Anthony Scarmolin, the composer for whom these concerts are named.

An additional bonus event will be offered on June 14, given in collaboration with the National League of Performing Arts, Inc.

For information, call 908-754-8480 or e-mail scarmolin@yahoo.com.



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Springfield artist, Amy Charmatz works at her drawing table. Despite physical challenges, she has participated in at least 18 successful exhibitions throughout the country.

## Springfield artist finds some 'salvation' through painting

*Body of work reflects painter's feeling, attitude about life*

By Bea Smith  
Staff Writer

Artist Amy Charmatz of Springfield is an absolute inspiration to the whole world. And she wholeheartedly credits her interest in art, which has shaped her life.

For a handicapped woman — happily married, long-employed in the medical department of JFK Hospital in Edison as a social worker with a degree — to have everything in life turned inside out due to several brain surgeries that rocked her very existence, Charmatz found salvation in creative art. She has since had more than 18 successful exhibitions in galleries from New Jersey, to New York, Pennsylvania, Alabama, Missouri and California. And one is scheduled in June at the Visual Arts Center of New Jersey in Summit.

"I think the turning point of my life, and the beginning of my efforts at artistic expression, was my lengthy journey through and eventual emergence from a long period of clinical depression," she said.

Charmatz said that she has been "trying to find a niche where I could do something. I have named my body of work, 'Art Saves Lives,' because I really believe it has saved mine."

Originally, she had aspirations of becoming a nurse and attended American University in Washington.

"Then I came to South Orange and attended Seton Hall University to become a social worker," she recalled. "I was employed for a

long time in the medical department of social work in JFK (hospital)."

Everything stopped when she had several brain tumor operations.

"Following surgery," Charmatz said, "the world turned black. During that time, with the strong help of my supportive parents, who live in Livingston and especially, my mother, Joan Goldsmith, an abstract painter and art therapist, and an artist, Jann Hannay, they encouraged me to play with art as a way to work through some of my feelings. Mother was really an inspiration for me to follow. She got me into art because she believed so strongly.

"You know," she said, "I feel truly fortunate to have grown up with such wonderful support from my parents. Parents can play such a strong role in fostering this type of creativity in their children. This is especially important with disabled children."

Charmatz began by decorating her canes and then "designing jewelry and 'House Charms,' my own invention, which I sold in many galleries and museum shops across the country."

"At first, I had been reluctant, but it became easier as I went along. It made me feel better. In 2005, I started painting. I just know that it was my art therapy, because just doing something made me feel good about myself. And," she mused, "it made me want to paint more. The sayings I write on my paintings are feelings I have or 'truths' I've learned throughout my

life. My show at Arts Unbound was, in fact, named 'Truths' for that reason."

Gail Levinson, executive director of Arts Unbound in Orange, one of the art houses that exhibited Charmatz's work, said, "Amy is one of our most accomplished artists. We are proud to promote her work and feature selected pieces in our gallery. Her work inspires many to explore their own feelings and attitudes about life and their unique place in the world."

"With the support of my family and husband, Les, and yes, even the love of our four dogs," Charmatz added, "I have had some success in marketing my collection, 'Art Saves Lives.' I continue to explore other media and have, more recently, added sculpture and painting to my repertoire."

Charmatz admitted that she sees her art "as sort of like my job, now. I try to paint three to five hours every day. I'm lucky if I can do this two or three times a week. I hate to let a day go by without doing something. And I have an associate, Maria Costa, who helps me in every way. She drives me places. She's also an artist."

She sighed. "All these people make me feel good. I consider my work an expression of myself, and that art has been an integral part of my own healing transformation. I believe the original title of my body of work, 'Art Saves Lives,' still holds true for me, more than ever. It is so great to be able to express myself, not only physically, but emotionally, too."

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## Internet Directory

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|---|---|
| Burgdorff ERA.....                      | <a href="http://www.burgdorff.com">http://www.burgdorff.com</a>                                   |
| Crossroads Christian Fellowship.....    | <a href="http://www.ccfou.org">http://www.ccfou.org</a>   |
| DaunnoDevelopmentCo.....                | <a href="http://www.daunnodevelopment.com">http://www.daunnodevelopment.com</a>                   |
| ERA Village Green.....                  | <a href="http://www.eravillagegreen.com">http://www.eravillagegreen.com</a>                       |
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| JRS Realty.....                         | <a href="http://www.century21jrs.com">http://www.century21jrs.com</a>                             |
| Mountainside Hospital.....              | <a href="http://www.AtlanticHealth.org">http://www.AtlanticHealth.org</a>                         |
| Summit Area Jaycees.....                | <a href="http://www.angelfire.com/nj/summitjc">http://www.angelfire.com/nj/summitjc</a>           |
| Suburban Essex Chamber of Commerce..... | <a href="http://www.suburbanessexchamber.com/secc">http://www.suburbanessexchamber.com/secc</a>   |
| Summit Volunteer First Aid Squad.....   | <a href="http://www.summitems.org">http://www.summitems.org</a>                                   |
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*Stepping Out* is a weekly calendar designed to guide our readers to the many arts and entertainment events in the Union County area. The calendar is open to all groups and organizations in the Union County area. To place your free listing, send information to: **Worrall Community Newspapers, 1291 Stuyvesant Ave., P.O. Box 3109, Union, NJ 07083** or [editorial@thelocal-source.com](mailto:editorial@thelocal-source.com).

# Stepping Out

The Crossroads is located at 78 North Ave., Garwood. For information, call Lee at 908-232-5666, or visit [www.xxroads.com](http://www.xxroads.com).

The Springfield Free Public Library is located at 66 Mountain Ave. in Springfield. For information, call the library at 973-376-4930 or visit [www.sfpnj.org](http://www.sfpnj.org).

**TO BASEBALL HALL OF FAME SPORTS EXHIBIT** located at 111 Conant St., Hillside includes a 1735 Farm House, a 1900s general store, privy, well, water pump, mini apple orchard, barn, farm equipment and a display of memorabilia from the late Baseball Hall of Famer, Phil Rizzuto, who was a short stop for the New York Yankees, in the Phil Rizzuto Sports Exhibit Room. The museum is open every third Sunday of the month from 2 to 4 p.m. and by appointment. For information call 908-353-8828 or visit [www.woodruffhouse.org](http://www.woodruffhouse.org). This museum is operated by the Hillside Historical Society.

COMMERCE is running a bus trip to New York City to see the new Broadway musical comedy "9 TO 5" on May 24 at the Marquis Theatre on Broadway. The bus will depart from the parking lot next to the firehouse at 11 a.m. The show starts at 3 p.m. and the bus will return to Cranford by 7 p.m. For reservations, call 908-272-6114.

On March 31, the **SPRINGFIELD SENIOR CITIZENS** will host a trip to **SHOWBOAT CASINO** in Atlantic City. Register at the Sarah Bailey Civic Center, 30 Church Mall, Springfield. For information, call 973-912-2226.

The **SPRINGFIELD SENIOR CITIZENS** will host a trip to see the new Broadway show "GUYS AND DOLLS" on April 8. The cost includes transportation, buffet lunch at Old Country Buffet and Orchestra seating for the 2 p.m. performance. The bus will leave the Sarah Bailey Civic Center at 10:30 a.m. and return approximately 6 p.m. For information call 973-912-2226.

The Florham Park Recreation Department announces that the Springfield Recreation Department is co-sponsoring a bus trip to see "SHREK THE MUSICAL" on Broadway. The trip will take place March 14. A coach bus will leave from the Sarah Bailey Civic Center, 30 Church Mall, Springfield, at 11:25 a.m. The bus will make a stop in Springfield following the 2 p.m. performance. Lunch and sightseeing are at your leisure prior to the show. Children must be older than 4 years old and accompanied by an adult. Registration forms are available at the Sarah Bailey Civic Center and the Chisholm Community Center, or by calling 973-410-5390.

The Deborah Hospital Foundation will sponsor a fundraising trip to see "BEHOLD THE LAMB," a musical play at the Sight & Sound Theatre, Lancaster, Pa. It will be a two-and-a-half hour show. The group will have a family style lunch at the Hershey Farms Pennsylvania Dutch restaurant. Pick-up time is 10 a.m. on March 7. The group will return to Kenilworth at about 9:15 p.m. Information and tickets can be obtained by contacting Rosemary Palmer at 908-272-1705.

The Kenilworth Historical Society will host a bus trip to the **PHILADELPHIA FLOWER SHOW** on March 5. The trip will depart Kenilworth from the South 21st Street municipal parking lot at 8 a.m. and return at 6 p.m. The cost includes motor coach transportation, admission to the Philadelphia Flower Show, featuring the landscapes, gardens and culture of Italy, and a visit to the Reading Terminal Market, a renovated railroad terminal located across the street from the Flower Show, offering Amish crafts and baked goods and a variety of eateries for lunch on your own.

For information and reservations, call 908-709-0391 or 908-709-0434. Proceeds will benefit the Kenilworth Historical Society's project to restore the local 19th-century Oswald J. Nitschke House and transform it into a "living history" museum and cultural arts center.

## ART SHOWS

Roselle Park resident **LEONA M. SEUFERT** has two digital prints in the Hobart group show "HOB'ART'S HOBOKEN" on view from Tuesday through April 12 at the Hoboken Historical Museum. An opening reception will be held Sunday from 2 to 5 p.m. in the Upper Gallery, 1301 Hudson St., Hoboken. For information, call 201-656-2240 or visit the Web site at [www.hobokenmuseum.org](http://www.hobokenmuseum.org). Seufert's prints in this show are digital collages and edgy interpretations of various architectural aspects of Hoboken's transit hub.

## BOOKS

**THE READERS' FORUM**, the book discussion group of the **CRANFORD PUBLIC LIBRARY**, will discuss the following books: "Alexander Hamilton" by Alex Chernow, Monday; "Bridge of Sighs" by Richard Russo, March 30; "The Gathering" by Anne Enright, April 27 and "Unaccustomed Earth" by Jhumpa Lahiri. All discussions will take place Mondays. New members are welcome at any time. Sessions start at 7 p.m. in the library's Fridlington Room. For information, call the library Reference Department at 908-709-7272, or e-mail the library at [library@cranfordnj.org](mailto:library@cranfordnj.org).

## CONCERTS

The **SUMMIT SYMPHONY ORCHESTRA** will present its next concert on March 29 at 3 p.m. at Summit High School, Kent Place Blvd. The concert will include music by Berlioz and Bach. The featured soloist for the concert will be violist Edmundo Ramirez. There will be a pre-concert lecture beginning at 2:15 p.m. for this performance. For information about the concert and about the Summit Symphony Orchestra, visit the Web site at [www.summitsymphonynj.org](http://www.summitsymphonynj.org). Admission for the concert is free of charge.

**THE TEMPTATIONS**, one of the most successful groups in music history, will perform at the Union County Performing Arts Center in Rahway on April 23 at 8 p.m. Union County Performing Arts Center is located at 1601 Irving St. in Rahway. Buy tickets online at [www.ucpac.org](http://www.ucpac.org) or call 732-499-8226.

**CROSSROADS IN GARWOOD** will feature: every Monday, Open Mic Night, every Tuesday, Jazz Jam, every Wednesday, karaoke night.

## CRAFTS

The Presbyterian Women's Association of Connecticut Farms Presbyterian Church, Union, has scheduled its annual **INDOOR FLEA MARKET** for April 18 from 9 a.m. to 3 p.m. Vendors are welcome. The flea market will feature a variety of new and "gently-used" merchandise. Handcrafted items also are acceptable. For information or to rent a table, call 908-245-0562. Proceeds from the flea market will go to the many mission projects of the Presbyterian Women's Association.

## DANCE

**Y-SQUARES**, a local square dance club, meets Tuesdays at 7:30 p.m. at Frank K. Hehny School, Raritan Road, Clark. For information, call 908-298-1851, 732-381-2535 or 908-241-9492.

**LUNA LOUNGE** hosts "Tasty Thursdays" with DJ Richie, who spins reggae and hip-hop. Patrons must be 21 or older to enter. Dress is casual but trendy. Parking is available. Luna Lounge is located at 1906 E. Georges Ave., Linden. Call 908-925-4120 for details.

## HOBBIES

The Summit Department of Community Programs will sponsor **CHESS CLUB** for chess players from beginner to the most experienced players. Classes are available on Monday evenings for youth ages 7 to 17, from 6 to 7 p.m. and adults from 6 to 7 p.m. The classes are held at the Field House at 5 Myrtle Ave. For online registration and credit card payment go to <https://register.communitypass.net/summit>.

**THE NORTH JERSEY CAR CLUB** meets at the Anthony Amalfe Community Center, 1268 Sheaffer Ave., Roselle, on the first Saturday of each month. Meetings start at 9:30 a.m. Free refreshments are served to members and guests before the meeting. For information, call Jim at 908-245-4744.

## MOVIES

The Springfield Free Public Library will continue its Lunchtime Film Series entitled "A PAUL NEWMAN RETROSPECTIVE." The series continues every other Tuesday through March 24. Patrons can bring a brown bag lunch to the program. Coffee and cookies will be served at 11:30 a.m. Assistive listening devices are available upon

request. The Springfield Free Public Library is located at 66 Mountain Ave. in Springfield. For information, call the library at 973-376-4930 or visit [www.sfpnj.org](http://www.sfpnj.org).

## MUSEUMS

**LIBERTY HALL MUSEUM** at Kean University will host several activities for children and visitors throughout March. **THE TRADITIONS OF IRELAND ARTS AND CRAFTS WORKSHOP** will take place March 8 from 10 a.m. to noon. Children will hone their artistic abilities during this afternoon celebration of Irish dancing, music and traditions. Children must be accompanied by an adult. **THE LUCK OF THE IRISH AFTERNOON TEA** is served every Wednesday from 2 to 4 p.m. in March. Set in the glass-enclosed porch, guests enjoy a selection of sandwiches, pastries, scones and clotted cream, jams and choice of two teas. Reservations are required. Liberty Hall Museum at Kean University is located at 1003 Morris Ave. in Union. For information or to make reservations, call 908-527-0400, e-mail [libertyhall@kean.edu](mailto:libertyhall@kean.edu) or visit [www.kean.edu/libertyhall](http://www.kean.edu/libertyhall).

The Clark Historical Society invites the public to the **DR. WILLIAM ROBINSON PLANTATION**, located at 593 Madison Hill Road. It was built in 1690 and is Clark's first farm and homestead and is listed on the National and State registers of Historic Places. The Plantation House was closed in 2002 for renovations and recently re-opened its doors to the public in October 2007. For information, visit [www.clarkhistoricalsociety.org](http://www.clarkhistoricalsociety.org).

**THE CALDWELL PARSONAGE**, 909 Caldwell Ave., Union, is a museum dedicated to the history and culture of the township of Union. The site is on the National Register of Historic Places and the New Jersey Register of Historic Places. The scene depicted in the center of the Union County Seal occurred at this site. The museum is open from 9:30 a.m. to 1 p.m. daily and by appointment. Open house is from 1 to 5 p.m. every third Sunday of the month. For information, or to make arrangements for a group tour, call 908-687-7977.

**THE WOODRUFF HOUSE/EATON STORE MUSEUM & PHIL RIZZUTO**

## SCRIPTS

**PREMIERE STAGES**, the new Actors' Equity Association theater program at Kean University, is currently accepting play submissions for the Premiere Stages Play Festival from professional playwrights born or currently residing in New Jersey, as well as in the surrounding areas of New York, Connecticut and Pennsylvania. There is no fee required to submit a play to the Premiere Stages Play Festival. To request entry guidelines, send a self-addressed, stamped envelope to Laura Kelly, producing assistant, Premiere Stages is at Kean University, 1000 Morris Ave., Union 07083.

## THEATER

The **SUMMIT HIGH SCHOOL** Performing Arts Department will present "THE MUSIC MAN" Monday at 6 p.m. and March 5-7, at 7:30 p.m. on the Summit High School stage. Tickets will be on sale at the high school from March 2 to 6 in front of the cafeteria from 11 a.m. to 12:30 p.m. only, or order online beginning Monday at [www.summit-nj-online.com](http://www.summit-nj-online.com). For ticket information call 908-277-3039.

Dan Auburn's Pulitzer Prize-winning drama, "PROOF" will be presented by the **DRIFTWOOD PLAYERS** March 6 and 7 at 8 p.m. in Sherlock Hall at Trinity Episcopal Church, located on the corner of North and Forest avenues in Cranford. "Proof" is being directed by Katherine Benson. For information call 908-276-4047.

## TRIPS

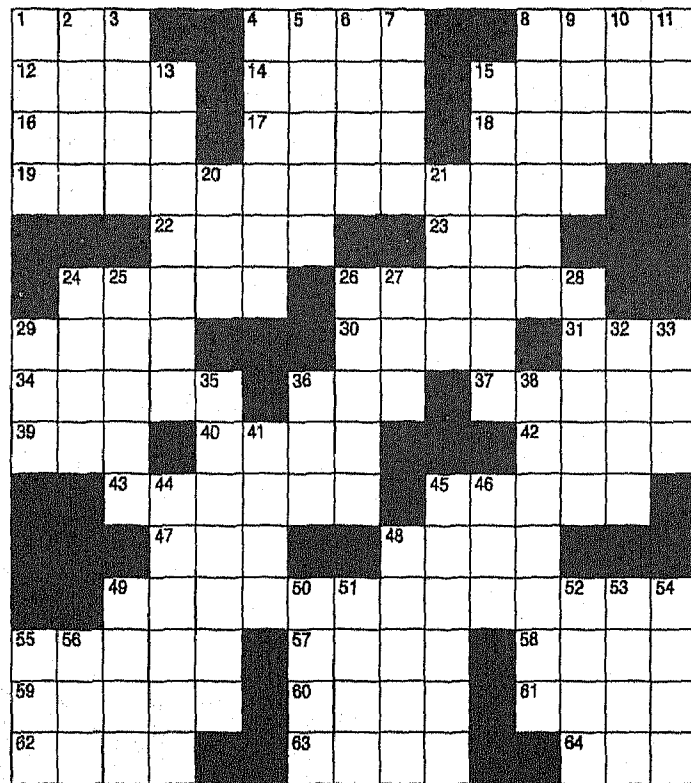
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# CROSSWORD PUZZLE



## CLUES ACROSS

- 1. Part of the NFL
- 4. Sums
- 8. Hits lightly
- 12. Poetic meadows
- 14. Scottish hillside
- 15. Sole genus of the family Najadaceae
- 16. Freedom from difficulty
- 17. A cutting remark
- 18. Electronic communication
- 19. Coffee additives
- 22. Feeling ill
- 23. Droop
- 24. "The \_\_\_\_\_ Show" with Jon Stewart
- 26. Move unsteadily
- 29. Scandinavian name for small herring
- 30. 4840 square yards
- 31. Gray sea eagle
- 34. Food from dried orchid tubers
- 36. An upper limb
- 37. \_\_\_\_\_ and Vanzetti
- 39. \_\_\_\_\_ Lilly, drug company
- 40. This (Spanish)
- 42. American state
- 43. Baseball championship playoff
- 45. Elastance unit
- 47. Shovel earth
- 48. Gambling town
- 49. Notre Dame team nickname
- 55. Botswana monetary unit
- 57. 12th Jewish month
- 58. Dull sustained pain
- 59. \_\_\_\_\_ bore; lenton rose
- 60. Cease to have
- 61. Heidi Klum's husband
- 62. Gomer \_\_\_\_\_, marine
- 63. Paul \_\_\_\_\_, Swiss painter
- 64. Shaft horsepower (abbr.)

## CLUES DOWN

- 1. One of the Baldwin brothers
- 2. Fright and alarm
- 3. Pillow slip
- 4. An abbot's jurisdiction
- 5. Consumed liquids
- 6. C. \_\_\_\_\_ en; O.J. prosecutor
- 7. Point that is one point S of SE
- 8. Equipment casualty
- 9. Slightly open
- 10. \_\_\_\_\_ liff; court officer
- 11. Software Sight License
- 13. Where she sold seashells
- 15. Contradicts
- 20. Metric capacity unit
- 21. Consumer
- 24. The face of a clock
- 25. European shad
- 26. Counterweights
- 27. Electronic countermeasures
- 28. \_\_\_\_\_ ngle; 4-sided figure
- 29. Point midway between S and SE
- 32. Canadian flyers
- 33. Japanese classical theater
- 35. Orbital point where satellite is nearest to the earth
- 36. Consumed food
- 38. Atmospheric light bands
- 41. Suspiration
- 44. Suitable for use as food
- 45. Unit of a temperature scale
- 46. Black tropical American cuckoo
- 48. Ribonuclease
- 49. Cut down a tree
- 50. Use language
- 51. Object that is worshipped as a god
- 52. Frosts
- 53. Former ruler of Iran
- 54. Give assistance to
- 55. Thrust horse power (abbr.)
- 56. Expression to attract attention

ANSWERS APPEAR IN OUR CLASSIFIED SECTION

# What's Going On?

## PSYCHIC FAIR

**SATURDAY**  
February 28, 2009

EVENT: Psychic Fair  
PLACE: At the Casano Community Center, 314 Chestnut Street, Roselle Park  
TIME: 12:00PM to 4:00PM  
PRICE: \$20.00 donation includes a 15-minute psychic reading through numerology, palm readings, tarot cards and exploration of past lives.  
DETAILS: Readings by appointment only. Light refreshments will be served. One-half of the donations will go towards the RPHS PTSA Scholarship Fund, which provides several scholarships each year to students. Anyone 18 years or older can make an appointment by call Linda Uhrig 908-245-7473  
ORGANIZATION: Roselle Park High School PTSA

## AUCTION

**FRIDAY**  
MARCH 6, 2009

EVENT: "Garden Party" Gift Auction  
PLACE: Valley Road Clark NJ (GSP Exit 135, Across from the Crowne Plaza)  
TIME: Doors Open at 6:00PM; Calling begins at 7:30PM  
PRICE: \$10.00 in advance; \$12.00 at the door  
DETAILS: Prizes include Laptop \*Flat Screen TV \* iPod \* GPS \*and More!  
For tickets or more information 732-382-1952  
ORGANIZATION: Mother Seton Regional High School Parents Guild

## FLEA MARKET

**SATURDAY**  
February 28, 2009

EVENT: Big Indoor Flea Market  
PLACE: Roselle Catholic High School, 1 Raritan Road, Roselle  
TIME: 9am-4pm  
DETAILS: Call for information 908-245-2350  
ORGANIZATION: Roselle Catholic High School.

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# HOROSCOPE

## March 1 to 7

**ARIES**, March 21 to April 20: Romance is fun and exciting this week, Aries. Clearly it is what keeps the hop in your step. Don't shy away from new opportunities. Take time out of your busy schedule.

**TAURUS**, April 21 to May 21: Taurus, if you have been edgy and uncomfortable around others, this is a good week to set aside time to figure things out. Work on your people skills.

**GEMINI**, May 22 to June 21: This week, you'll find extra time to catch up on chores. Don't waste it away.

You face your worst enemy on Tuesday and Wednesday: downtime at work. Stay focused.

**CANCER**, June 22 to July 22: Have a case of the winter blues? Spring is right around the corner, so get out and have some fun. Head outdoors and enjoy the weather,

whatever it may be, Cancer.

**LEO**, July 23 to Aug. 23: Money is tight this week, Leo. Watch your spending. Tired of trying to figure out your life's mission? Relax and roll with the punches; the answers will come.

**VIRGO**, Aug. 24 to Sept. 22: Looking for a new job? Try especially hard this week to not let new opportunities scare you off. Know your skills and learn their value. Network and network for you.

**LIBRA**, Sept. 23 to Oct. 23: Use this week wisely, Libra. Study your romantic relationship carefully and figure out what you're missing. Are you and your partner making equal efforts?

**SCORPIO**, Oct. 24 to Nov. 22: It's a busy week for you, Scorpio, and you'll find little time to even breathe. That's OK. A busy routine equals happiness for you. A new project has you interested.

**SAGITTARIUS**, Nov. 23 to Dec. 21: Put some movies on your

calendar this week, Sagittarius. Lately you seem to have let others' favorite things get in the way of your own. At home it's best to keep your guard up.

**CAPRICORN**, Dec. 22 to Jan. 20: Settle down and focus this week, Capricorn. Colleagues are depending on you to get the job done — and to get it done fast. But distractions are hard for you to pass up.

**AQUARIUS**, Jan. 21 to Feb. 18: A social event on Saturday has you confused. It seems as though your close friends always have other plans. Still, Saturday presents a good opportunity for socializing.

**PISCES**, Feb. 19 to March 20: You're called upon for many decisions this week, Pisces. A romantic partner is feeling neglected, and you'll be asked to change.

Also born this week: Ron Howard, Chris Martin, Jessica Biel, Patricia Heaton, Eva Mendes, Rob Reiner and Willard Scott.

Here's your chance to let everyone know...

# what's going on

- Includes:**
- FLEA MARKETS
  - THRIFT SHOPS
  - CULTURAL EVENTS
  - SCHOOL CONCERTS
  - GARAGE SALES
  - FUNDRAISERS
  - AUCTIONS, ETC.

What is your non-profit organization working on? Let us know!

You can e-mail us at:  
[class@thelocalsource.com](mailto:class@thelocalsource.com)

What's Going On is a paid directory of events for nonprofit organizations. It is PREPAID and costs just \$20.00 for two 2 weeks in Essex County or Union County and just \$30.00 for both Counties. Your Event must be in one of our Offices by 4:30 P.M. on Monday for publication the following Thursday. Offices are located at 463 Valley Street, Maplewood or 1291 Stuyvesant Avenue, Union. For an additional \$4.00 you can place your ad on the Internet under Announcements.

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ORGANIZATION \_\_\_\_\_

For More Information Call 908-686-7850

**908-686-7850**



## OBITUARIES

### Lisa Acocella

Lisa Acocella, 90, of Rahway died Feb. 18 in Robert Wood Johnson University Hospital at Rahway.

Born in Elizabeth, Mrs. Acocella resided in Clark and Rahway for 57 years.

Surviving are a daughter, Phyllis Eliff; a son, Anthony; a sister, Rose Simone; four grandchildren and five great-grandchildren.

The Walter J. Johnson Funeral Home, Clark, handled the arrangements.

### George Biglin Sr.

George Biglin Sr., 86, of Union died Feb. 19 in Overlook Hospital, Summit.

Born in County Sligo, Ireland, Mr. Biglin moved to the United States of America in 1950, lived in Roselle Park and moved to Union 50 years ago. He worked for the New York City District Council of Carpenters, Local Union 608, for many years. Mr. Biglin was a long-time parishioner of St. Michael's Church, Union. He was a member of the Union Knights of Columbus, the Union Township Seniors Club, the Union County Irish Association and the County Sligo S & B Association, where he was honored in 2004 with a distinguished service award for his dedication and service.

Surviving are a daughter, Dorothy Biglin; a son, George, and four grandchildren.

The Bradley, Haerberle & Barth Funeral Home, Union, handled the arrangements.

### Elizabeth Bogner

Elizabeth "Lisa" M. Bogner, 57, a lifelong resident of Clark, died Feb. 14 in Robert Wood Johnson University Hospital at Rahway.

Mrs. Bogner was born in Elizabeth.

Surviving are her husband, George; three brothers, Bill, Jack and Brian Leary; five stepchildren, George, John, Dean, Tara and Derek, and three grandchildren.

The Mastapeter Funeral Home, Roselle Park, handled the arrangements.

### Oree Bookman

Oree Bookman, 94, of Rahway died Feb. 8 in Robert Wood Johnson University Hospital at Rahway.

Born in Columbia, S.C., Mrs. Bookman lived in Corona, Queens, N.Y., before moving to Rahway. She was a school bus matron on the board of education in New York before retiring in 1996.

Surviving are a daughter, Elizabeth; six grandchildren, five great-grandchildren and five great-great-grandchildren.

The Jones Funeral Home, Rahway, handled the arrangements.

### Neil Boyle

Neil R. Boyle, 48, of Mountainside died on Feb. 22.

Born in Elizabeth, Mr. Boyle resided in Mountainside. He graduated from Arthur L. Johnson High School, Clark. Mr. Boyle was an electrician for 30 years, first with Local 675 in Elizabeth and then with Local 102 in Parsippany. He was a business agent for many years.

Surviving are his wife of 20 years, Sue Marie; a daughter, Sara Siobhan; two sons, Neil Patrick and Daniel Thomas; his parents, Neil and Joan Boyle; three sisters, Joann Mannix, Karen Lewis and Mary Ellen Clark, and a brother, Kevin.

The Higgins and Bonner Echo Lake Funeral Home, Westfield, handled the arrangements.

### Bridget Clancy

Bridget A. Clancy, 82, of Kenilworth died Feb. 14 at home.

Born in Wilkes-Barre, Pa., Mrs. Clancy settled in Newark and Elizabeth, then moved to Kenilworth 53 years ago. She was a member of St. Theresa's Roman Catholic Church Rosary Altar Society, Kenilworth.

Surviving are a son, James; a daughter, Mary Jo Apice; a brother, Robert Bauman, and two grandchildren.

The Bradley, Haerberle & Barth Funeral Home, Union, handled the arrangements.

### Albina Cochario

Albina A. Cochario, 90, of Summit died Feb. 17 in Overlook Hospital, Summit.

Born in Scotch Plains, Mrs. Cochario lived in Summit since 1941. She was an active member of the Golden Age Club of Summit.

Surviving are a son, Donald Sr.; a daughter, Sally York; two sisters, Laura DiCristofaro and Mary Bruno, and four grandchildren.

The Paul Ippolito Summit Memorial, Summit, handled the arrangements.

### Edith Corea

Edith G. Corea, 93, of Roselle Park died Feb. 15 in Trinitas Regional Medical Center, Elizabeth.

Born in Plainfield, Mrs. Corea lived in Elizabeth for 14 years and moved to Roselle Park 54 years ago. She was a member and president of the Union Seniors Wednesday Club, the Mattano Club of Elizabeth, the Union Elks BPOE and the Italian Club of Hillside.

Surviving are two sons, Joseph and Thomas; a daughter, Barbara Liberto; eight grandchildren and five great-grandchildren.

The Mastapeter Funeral Home, Roselle Park, handled the arrangements.

### T. Sally Coyne

T. Sally Coyne, 83, of Summit died Feb. 21 in Overlook Hospital, Summit.

Born in New York City, Mrs.

Coyne lived in Summit for more than 50 years. She graduated in 1947 from Mt. St. Vincents College, Riverdale, N.Y., where she received a bachelor of science degree in nursing. Mrs. Coyne worked at St. Vincents Hospital in New York City, where she was head of the Emergency Room from 1949 to 1959. She then came to Summit, where she worked as a nurse in Overlook Hospital from 1959 to 1970. Mrs. Coyne also taught at Seton Hall University School of Nursing before working in the Summit Medical Group, Summit, from 1985 to 1999.

Surviving are three sons, Michael, John and Andy; a daughter, Winifred Cavazini, and seven grandchildren.

The William R. Dangler Funeral Home, Summit, handled the arrangements.

### Raymond DeJohn

Raymond C. DeJohn, 54, of Linden died on Feb. 13.

Born in Orange, Mr. DeJohn lived in Bloomfield and Colonia before moving to Linden nine years ago. He was employed with the Essex County Sheriff's Department of Newark as a sheriff's officer for 25 years. Mr. DeJohn most recently worked within the court system.

Surviving are his father, George DeJohn; two sons, Raymond Jr. and Thomas; a brother, George, and a sister, Diane Ostella.

The Shook's Cedar Grove Funeral Home, Cedar Grove, handled the arrangements.

### Nicholas Donski

Nicholas Christian Donski, 29, of Linden died Feb. 11 in Plainfield.

Born in Rahway, Mr. Donski grew up in Linden and lived in Arizona for 10 years before moving back to Linden. He was a nursing student at the Muhlenberg Harold B. and Dorothy A. Snyder Schools, Plainfield, where he pursued a degree and recently had been voted president of the Student Government Association. Mr. Donski also was involved in youth ministry.

Surviving are his mother, Lubomira Donski; his father, Walter Donski; a sister, Holly Ann Kleidosty; his paternal grandmother, Olga Donski, and his maternal grandparents, Marie and Grzegorz Bober.

The Hillsborough Funeral Home, Hillsborough, handled the arrangements.

### Carmela Green

Carmela Green, 82, a lifelong resident of Kenilworth, died Feb. 17 in Overlook Hospital, Summit.

Mrs. Green was born in Elizabeth. She was a plant foreman for Hago Products, Mountainside, for 30 years before retiring 25 years ago.

Surviving are her husband,

| Obituary List |   |
|---------------|---|
| ACOCCELLA     | — Lisa, of Rahway; Feb. 18.                       |
| AUGUSTINE     | — Helen, of Rahway; Feb. 19.                      |
| BERARDINELLI  | — Philip M., of Cranford; Feb. 17.                |
| BIGLIN        | — George Sr., of Union; Feb. 19.                  |
| BOGNER        | — Elizabeth M., of Clark; Feb. 14.                |
| BOOKMAN       | — Oree, of Rahway; Feb. 8.                        |
| BOYLE         | — Neil R., of Mountainside; Feb. 22.              |
| BRINDLEY      | — Janet, of Linden; Feb. 14.                      |
| BROOKS        | — Walter Harold, of Linden; Feb. 13.              |
| BUTTELL       | — James J., of Cranford; Feb. 17.                 |
| CARSE         | — Maureen E., of Union; Feb. 12.                  |
| CENCEK        | — Susan, of Linden; Feb. 17.                      |
| CLANCY        | — Bridget A., of Kenilworth; Feb. 14.             |
| COCHARIO      | — Albina, of Summit; Feb. 17.                     |
| COONEY        | — Eleanor, of Union; Feb. 13.                     |
| COREA         | — Edith G., of Roselle Park; Feb. 15.             |
| COYNE         | — T. Sally, of Summit; Feb. 21.                   |
| DeJOHN        | — Raymond C., of Linden; Feb. 13.                 |
| DIAS          | — Virginia C., of Linden; Feb. 15.                |
| DONSKI        | — Nicholas Christian, of Linden; Feb. 11.         |
| FLORES        | — Bernardino S., of Union; Feb. 12.               |
| GATTO         | — Mary, of Union; Feb. 18.                        |
| GOLD          | — Richard M., of Mountainside; Feb. 15.           |
| GORCZYCA      | — Walter E., of Roselle; Feb. 16.                 |
| GREEN         | — Carmela, of Kenilworth; Feb. 17.                |
| JACKY         | — Michael, of Cranford; Feb. 15.                  |
| JOHNSON       | — Paulette, of Union.                             |
| HARDEN        | — Orcie 'Bobby,' of Hillside; Feb. 18.            |
| HECHT         | — Lillian Hild, formerly of Union; Dec. 24.       |
| JACINTO       | — Arlindo, of Union; Feb. 21.                     |
| KACZKA        | — Florence P., of Cranford; Feb. 11.              |
| KELLY         | — Thomas J. Sr., of Hillside; Feb. 13.            |
| KOOYENGA      | — Estelle, of Union; Feb. 9.                      |
| KUTIN         | — Fannie, of Union; Feb. 12.                      |
| LIPTON        | — Martin, of Springfield; Feb. 18.                |
| LITZBAUER     | — Frederick A., formerly of Springfield; Feb. 17. |
| LOGIO         | — Eloise Ann, of Mountainside; Feb. 19.           |
| MACK          | — Raymond A., of Cranford; Feb. 22.               |
| MAHER         | — Cecelia V., of Union; Feb. 14.                  |
| MAKOMASKI     | — Henry A., of Union; Feb. 19.                    |
| MASTAPETER    | — Ann, of Roselle Park; Feb. 15.                  |
| McGUIRE       | — Dorothy V., of Roselle Park; Feb. 16.           |
| MEADOWCROFT   | — Dorothy, of Roselle; Feb. 19.                   |
| MURRAY        | — Jay S., of Clark; Feb. 20.                      |
| MUTZ          | — Lyda M., of Linden; Feb. 15.                    |
| QUILLIE       | — Timothy George, of Summit; Feb. 21.             |
| SEABURY       | — Denise D., of Linden; Feb. 19.                  |
| SCIAME        | — Ruth M. Kozel, of Linden; Feb. 17.              |
| SIGNORELLI    | — Anthony, of Mountainside; Feb. 21.              |
| SOBRANO       | — Mildred, of Union; Feb. 12.                     |
| SOUTHERN      | — Mary Orichio, of Roselle Park; Feb. 20.         |
| SPECTOR       | — Hilbert, formerly of Union; Feb. 19.            |
| SULLIVAN      | — Glenn B., of Cranford; Feb. 20.                 |
| TITUS         | — Dorothy M., of Hillside; Feb. 15.               |
| WAER          | — Mary DeMarzo, of Clark; Feb. 19.                |
| WICKENS       | — Barbara Ann, of Cranford; Feb. 10.              |
| WILLIAMS      | — Patricia Ann, of Rahway; Feb. 14.               |
| WRIGHT        | — James Lawrence, formerly of Hillside; Feb. 10.  |
| WRIGHT        | — Theodore Jr., formerly of Linden; Feb. 11.      |
| YOSS          | — Rev. Joel R., formerly of Springfield; Feb. 12. |

*Editor's note: Not all of the names included in this listing will appear as full-length obituaries.*

Arthur; two sons, Bob and Arthur; a daughter, Denise; four grandchildren and a great-grandchild.

The Mastapeter Funeral Home, Roselle Park, handled the arrangements.

### Walter Gorczyca

Walter E. Gorczyca, 69, of Roselle died Feb. 16 at home.

Born in Elizabeth, Mr. Gorczyca lived in Roselle for most of his life. He received a bachelor's degree

from Seton Hall University, South Orange. Mr. Gorczyca was self-employed in real estate and commercial finance.

Surviving are his wife of 47 years, Eugenia "Jean," a daughter, Lynda Gorczyca; a son, Daniel; a brother, Edward J., and seven grandchildren.

The Krowicki McCracken Funeral Home, Linden, handled the arrangements.

Continued on Page 24

**OBITUARIES**

(Continued from Page 23)

**Orcie Harden**

Orcie "Bobby" Harden of Hillside died on Feb. 18.

Born in Hawkinsville, Ga., Mr. Harden lived in Hillside for 34 years. He was a longshoreman for Maher Terminals for 18 years. An entrepreneur, Mr. Harden owned Harden's Hardware Store, Osborne Laundry and Osborne Sweet Shop. He was an Army veteran.

Surviving are his wife, Arnita; three sons, Andre, Jeffrey and Daniel; three sisters, Corine Brown, Willie Mae Murray and Minnie Hampton; four grandchildren and a great-grandchild.

The Whigham Funeral Home, Newark, handled the arrangements.

**Michael Jacky**



Michael "Uncle Mikey" Jacky, 95, of Cranford died Feb.

15 in Robert Wood Johnson University Hospital at Rahway.

Born in Bethlehem, Pa., Mr. Jacky lived in Elizabeth before moving to Cranford 60 years ago. He was a World War II Navy veteran, serving in Iwo Jima. Mr. Jacky was an assembler for Singer Corp., Elizabeth, for 30 years and retired in 1975. He was a communicant of St. John the Apostle Church, Clark. Mr. Jacky was an active member of the Elizabeth Polish Falcons for 50 years and a member of the Old Guard of Westfield. He was a member of many bowling leagues.

Surviving are his wife of 72 years, Stella, and a sister, Pauline Rokoses.

The Lehrer-Gibilisco Funeral Home, Rahway, handled the arrangements.

**Florence Kaczka**

Florence P. Kaczka, 85, of Cranford died Feb. 11 in Trinitas Regional Medical Center, Elizabeth.

Born in Bayonne, Mrs. Kaczka resided in Clark before moving to Cranford nine years ago.

Surviving are a brother, Henry Kaczka, and three sisters, Cecelia Potter, Eleanor Dyjeczynski and Loretta Kaczka.

The Walter J. Johnson Funeral Home, Clark, handled the arrangements.

**Thomas Kelly Sr.**



Thomas J. Kelly Sr., 75, of Hillside died Feb. 13 in Trinitas

Regional Medical Center, Elizabeth.

Born in Newark, Mr. Kelly moved to Hillside 41 years ago. He served in the Army during the Korean War from 1953 to 1955. Mr. Kelly was a member of the Knights of Columbus Council 3197 and the Hillside-Springfield 2004 Elks Club. He was a founding member of the Union County Irish American Association, Union County Emerald Society of Kenilworth, the VFW Post 1851 of Newark and the Joseph Nugent Association of Elizabeth.

Surviving are his wife, Barbara; three sons, Thomas J. Jr., Patrick M. and Michael J.; a daughter, Nancy K. Emmer; a sister, Winifred Steil, and five grandchildren.

The Growney Funeral Home, Hillside, handled the arrangements.

**Fannie Kutin**

Fannie Kutin, 96, of Union died Feb. 12 in Overlook Hospital, Summit.

Born in Newark, Mrs. Kutin moved to Union in 1964. She was the co-owner and operator, with her late brother, Morris Eiser, of H. Eiser's Inc., "Everything for the Horse and Rider," Hillside, for many years and retired 24 years ago. She was a member of the Seniors at the Jewish Community Center of Scotch Plains and the Union Seniors.

Surviving are two daughters, Shirley Cowan and Tina Anapolsky; four grandchildren and six great-grandchildren.

The Menorah Chapels at Millburn in Union handled the arrangements.

**Martin Lipton**



Martin Lipton, 82, of Springfield died Feb. 18 at home.

Born in Brooklyn, Mr. Lipton served in the Army during World War II. He graduated from Syracuse University, where he received a bachelor of science degree. Mr. Lipton received a master's degree from Stevens Institute of Technology. He was a staff member at the Princeton University Plasma Physics Laboratories before joining the staff at Bell Laboratories in Murray Hill.

Mr. Lipton served as an adjunct professor at both Stevens and New Jersey Institute of Technology and also was a consulting engineer for Harold Spaeth & Co., Union. He was a member of the Pioneers and served on the Springfield Board of Adjustment. Mr. Lipton also was a member of ASHRAE and the Society of Mechanical Engineers.

Surviving are his wife of 53 years, Bella; two children, Leslie and Jeffrey, and three grandchildren.

The Menorah Chapels at Millburn in Union handled the arrangements.

**Cecelia Maher**

Cecelia V. Maher, 90, of Union died Feb. 14 in Trinitas Regional Medical Center, Elizabeth.

Born in Philadelphia, Mrs. Maher lived in Union for more than 50 years.

She was a member of the Rosary Society and 60-Plus Club at Holy Spirit Church, Union. Mrs. Maher also was a volunteer at St. Elizabeth's Hospital Mother Seton Guild, now Trinitas, and the Center for Hope Hospice.

Surviving are her husband of 59 years, Martin F.; two daughters, Mary Ann Staffeldt and Cecelia V. Maher; a sister, Catherine Sterner, and a grandchild.

**RELIGION**

**Council begins Week of Prayer**

The Interfaith Council of Roselle, Roselle Park and Linden started the Week of Prayer for Christian Unity Week with a breakfast served by the women of the Heard AME Church, Roselle on Jan. 17.

The theme was "that they may become one in your hand," and the speaker was the Rev. Smith from Heard AME Church. All the representatives and friends attended including Morning Star Church in Linden, St. Joseph the Carpenter Church, Church of the Assumption, Second Baptist Church, Community United Methodist Church, Roselle United Methodist, Heard AME Church and First Presbyterian Church.

The following officers were sworn in during the event: Susan Smith, president; Agnes Talkacz, vice president; Heidi Hoos, secretary; the Rev. Mollie Davis, treasurer and Betty Lee, publicity.

**Holy Hour for Life**

Holy Spirit Respect for Life Ministry has announced its monthly Holy Hour for Life in the presence of the Blessed Sacrament, praying the Rosary for Life will take place Wednes-

day from 7:30 to 8:30 p.m. in Holy Spirit Roman Catholic Church, Suburban Road, Union.

**Church to observe Lent with concerts**

Central Presbyterian Church in Summit has announced its Lenten concert series.

All concerts are in the church Sanctuary at 70 Maple St., Summit, across the street from the Summit Public Library. For information, call 908-273-0441. Following is a list of upcoming concerts:

- March 6, 12:15 p.m., Pingry Middle School Music Department, Girls' Chorus and Boys' Chorus.
- March 13, 12:15 p.m., Essex Duo: Laura George on flute, Darren O'Neill on the guitar.
- March 20, 12:15 p.m., Catherine Layton, mezzo-soprano; Patrick Layton, tenor and Sándor Szabó, piano.
- March 27, 12:15 p.m., Adele Irving, soprano; Irma-Louise Wright, violin and Sándor Szabó, piano.
- April 3, 12:15 p.m., Laurie MacNeill Clancy, piano.

All concerts are free and open to the public. The concert series is almost 40 years old. The next Sanctuary Arts Series will take place during Advent.

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# WORSHIP CALENDAR

## ASSEMBLIES OF GOD

**CALVARY ASSEMBLY OF GOD INTERNATIONAL.** A Pentecostal church seeking the face of God. 953 W. Chestnut St., Union, Church/964-1133, Fax/964-1153. Rev. John W. Bechtel, Pastor.

Sunday Services:  
 Sunday School - 10:05am  
 Morning Worship - 8:45am, 11:00am  
 Evening Service - 6:30pm  
 Wednesday Services:  
 Ladies Bible Study (Heart&Home) - 10am  
 Family Night 7:30pm with -  
 Royal Rangers boys program (ages 3-14)  
 Missionettes girls program (ages 3-17)  
 Adult School of the Bible  
 Friday Services:  
 Youth Night - 7:30pm  
 College & Career - 7:30pm  
 In addition there are monthly meetings of Women's Joy Ministries and Men's Breakfast Fellowship. For directions call 908-964-1133 and press 4.

## UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD

2208 Stanley Terrace, Union (908) 686-8171  
 Rev. Walter Cebula, Pastor  
 \*\*Note: All services are in English.  
 (Ukrainian & Spanish translation available)  
 Sunday Worship: 10:30 AM  
 Sunday Evening: 6:30 PM  
 Food Pantry (Wednesday) 5-6:45 PM  
 Wednesday Family Night: 7:00 PM  
 Spanish Service (Saturday): 7 PM

## BAPTIST

**ANTIOCH BAPTIST CHURCH,** 640 S. Springfield Ave., Springfield, Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

**FIRST BAPTIST CHURCH HILLSIDE,** 166 Hillside Avenue, Hillside, 973-926-1244, Pastor Christopher M. Jones. Sunday 9:35 a.m. Sunday School and new Servants classes for all ages. 11:00 a.m. Worship Service. Nursery and Children's Church. Mid-week: Wonderful Wednesdays in the Word 7:00-8:00 p.m. Youth activities for children and teens. Men and Women's Fellowships 1st and 2nd Saturdays. office@fbc-hillside.org.

## CHRISTIAN & MISSIONARY ALLIANCE

**ORCHARD PARK CHURCH**  
 1264 Victor Avenue, Union  
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 e-mail: orchardparkechurch@juno.com  
 We have ministry geared toward ALL age groups and more: Men, Women, Teenagers, Pre-teens, Children's Church, Couples, Visitation, Hospital, etc. Our goal is to be a BB (Bible Believing), BK (Bible Knowing), BC (Bible Committed), BL (Bible Living) church. A SWEPT Church  
 Serving/Worshipping/Evangelizing/  
 Praying/Testifying  
 Sunday: Bible Classes @ 9:30am; Sunday: Worship Service @ 11am; Wednesday: Prayer @ 7pm; Pastor: Rev. Jerry Jay Olivo.

## JEWISH-CONSERVATIVE

**TEMPLE BETH AHM YISRAEL** 60 Temple Drive, Springfield. 973-376-0539. We are a Conservative Egalitarian synagogue in Springfield. We are an inclusive congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families,

interfaith Families, and gay and lesbian Jews and dedicated to enriching lives of our congregational family by providing an inviting environment for spiritual, educational, and social interaction and growth. We offer to our membership and community a wide variety of educational, spiritual and social programs. Please plan on visiting and taking a look around. Temple Beth Ahm Yisrael holds daily morning services Monday thru Friday at 7:00 am; Sunday at 8:55 am; Sunday thru Thursday evenings at 7:45 pm. Friday evening Shabbat services are at 8:00 pm (except for the 1st Friday of month at 6:30 pm), Shabbat morning at 9:30 am; for Shabbat afternoon Mincha/Ma'ariv/Havdalah, please call for times. Contact: Rabbi Mark Mallach (ridimrebb@aoi.com) - (973) 376-0539 x15 or Executive Director Shirl Haines (execdirector@templebethahmyisrael.com) - (973) 376-0539 x13.

## JEWISH-TRADITIONAL CONSERVATIVE

**CONGREGATION B'NAI AHAVATH SHALOM.** 2035 Vauxhall Road (corner of Plane Street), Union, Tel: (908) 686-6773. Dr. Leon J. Yagod, Rabbi Emeritus; Oscar Newman, Cantor; David Gelband, President. Congregation B'Nai Ahavath Shalom is a traditional conservative congregation with a full range of programs. DAILY SERVICES: Sun: 8:30am; Mon-Fri.: 7:30am; Friday evening: 8pm; SATURDAY: 9:00am. Torah class half hour before each service. Hebrew School: Sundays 9:30am.

## JEWISH - REFORM

**TEMPLE SHA'AREY SHALOM** 78 S. Springfield Avenue, Springfield, (973) 379-5387. Joshua Goldstein, Rabbi; Amy Daniels, Cantor/Education Director; Nina Greenman, Pre-School Director; Mindy Schreff, Family Life Educator; Jeri Greenberg and Chris Grey Co-Presidents. Temple Sha'arey Shalom is a Reform congregation affiliated with the Union for Reform Judaism. Shabbat worship, enhanced by volunteer choir, begins on Friday evenings at 8:00 PM, with monthly Family and Alternative Worship. Saturday morning Torah study class begins at 9:15 AM followed by worship at 10:30 AM. Religious school classes meet on Saturday mornings for grades K-3; on Tuesday and Thursday afternoons for 4-7; and Tuesday evenings for post bar/bat mitzvah students. Pre-school, classes are available for children ages 2 1/2 through 4. The Temple has the support of an active Sisterhood, Brotherhood, Renaissance Senior Group and Youth Group. A wide range of activities is offered for all interest levels and age groups. For more information, call the Temple office, (973) 379-5387 or visit www.shaarey.org.

## LUTHERAN

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 10:00 a.m. Sunday School  
 Coffee Hour  
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 Summer Bible School  
 ADULT: Variety of groups offering opportunities for ministry and fellowship  
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 (908) 688-0714

**REDEEMER LUTHERAN CHURCH AND SCHOOL,** 229 Cowperthwaite Pl., Westfield, Rev. Paul E. Kritsch, Pastor. (908) 232-1517. Beginning Sunday, July 6, Summer Worship Times are as follows: Sunday Worship Services, 8:30 and 10:00 a.m. Sunday morning Nursery available. Wednesday Evening Worship Service, 7:30 p.m. Holy Communion is celebrated at all worship services. The church and all rooms are handicapped accessible

## METHODIST

**COMMUNITY UNITED METHODIST CHURCH**  
 301 Chestnut St.,  
 Roselle Park, NJ 07204  
 Phone: 908-245-2237  
 Pastor: Rev. Glenn A. Scheyhing  
 10:30 AM Worship Service  
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## KENILWORTH COMMUNITY UNITED METHODIST CHURCH

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 Kenilworth, NJ 07033  
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 Parsonage: 908-272-1995  
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## MORAVIAN

**BATTLE HILL COMMUNITY MORAVIAN CHURCH,** 77 Liberty Ave., Union, 908-686-LAMB. Rev. Percival Gordon, Pastor. Sunday Worship 10:30 am. Sunday School 9:15 am. Women's Group meets first Wednesday of every month 1:30 pm. Men's Group meets every other Wednesday 9:00 am. Wednesday, Bible study and Prayer Group 7:00 pm.

## NON-DENOMINATIONAL

**KENILWORTH GOSPEL CHAPEL**  
 Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:15 am Communion, 11:00 am Family Bible Hour and Sunday School for all ages, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

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## CROSSROADS CHRISTIAN FELLOWSHIP

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 Phone/fax: (908) 687-9440  
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 Call for more information or check us out on the web.  
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**VICTORY CHURCH,** 950 Raritan Road, Cranford, NJ. 732-407-1543. Pastor Terry Hicoek. Sunday Service 1pm Worship and Praise, Teaching and prayer for healing. Wednesday night 7pm. Bible study and prayer for healing.

## ORTHODOX

**ST. JOHN'S RUSSIAN ORTHODOX CHURCH,** 211 West Grand Ave. Rahway, NJ. Phone: 732-382-8844. www.stjohnsrussianorthodox.com. Come and explore the ancient Orthodox Christian Faith Services in English. Saturday Vespers 6:30 pm; Sunday Liturgy 9:30 am; Sunday School 11:15 am.

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NOTE: All copy changes must be made in writing and received by Worrail Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:  
 Connie Sloan  
 1291 Stuyvesant Ave. P.O. Box 1596  
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## RC vs. Plainfield for championship UCT girls' final is tomorrow

By JR Parachini  
Sports Editor

ROSELLE – Plainfield held on to defeat Roselle 47-40 in Monday night's first Frank J. Cicarell girls' basketball Union County Tournament semifinal at Coach Hagan Court in The Lions Den at Roselle Catholic.

Score one for the soon-to-be-extinct Watchung Conference!

Roselle Catholic then came back on more than one occasion to oust top-seeded Scotch Plains 51-43 in the second semifinal before a crowd of 750.

Score one for the soon-to-be-history Mountain Valley Conference!

Now we've got a UCT final nobody has witnessed before.

For the first time it will be fourth-seeded Roselle Catholic – this year's MVC-Mountain Division winner for only the second time and first time since 2005 – vs. second-seeded Plainfield, which before this year last won a Watchung Conference title in 1985.

The two will clash in the championship game here tomorrow night at 7:30. The junior varsity final at 6 p.m. will pit fourth-seeded Summit vs. second-seeded Westfield.

..  
**UNION COUNTY  
GIRLS' BASKETBALL**  
34th annual Frank J. Cicarell  
Union County Tournament  
Friday, Feb. 27 at Roselle Catholic  
Finals

Junior varsity: 4-Summit vs. 2-Westfield, 6 p.m.  
Varsity: 4-Roselle Catholic vs. 2-Plainfield, 7:30 p.m.

..  
**SEMIFINALS**  
Monday, Feb. 23  
At Roselle Catholic  
Plainfield 47, Roselle 40  
Roselle Catholic 51, Scotch Plains 43

..  
That 1984-1985 season was also the last time Plainfield won the UCT, which was its last of a record seven in a row it captured from 1979-1985. The Cardinals are also in the final for the first time since the 1980s.

The last time the Cardinals celebrated winning the title was just a few moments before we flocked to the movie theatres to see "Rambo 2" and the first "Back to the Future" flicks. The Kansas City Royals actually won the World Series for the only time that October. ATM machines were popping up everywhere. That's how long it's been for Plainfield.

Roselle Catholic – the last MVC team to win the UCT – does not have as many county tournament trophies in its glass case, but the Lions have appeared in the final more recently.

Roselle Catholic won its only crown in 2003 when it defeated Union Catholic in its first and only championship game appearance. The Lions won that night at the Dunn Sport Center in Elizabeth.

Then two years later in 2005 also at Dunn, the Lions had their hearts broken by Union Catholic in the first semifinal when a buzzer-beating shot put the Vikings in the final against defending champion Scotch Plains and left Roselle Catholic wondering, what if?

Roselle Catholic did make up for that tough loss by going on to win its first sectional title that season when it captured Non-Public, North A for the first time.

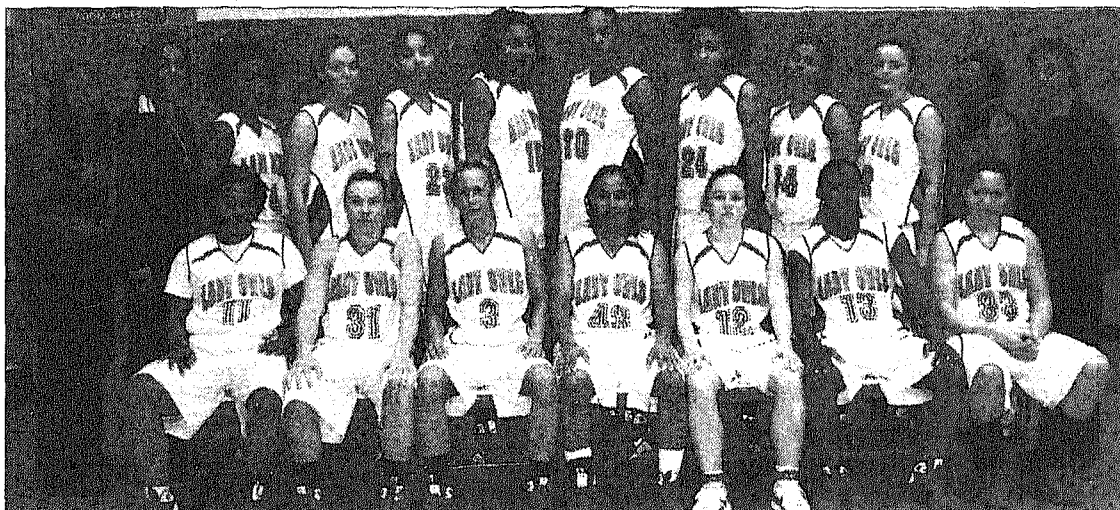
Roselle Catholic – now 21-4, on a five-game winning streak and the winningest team in Union County – and Plainfield – 16-7 and winners of six in a row and 13-of-15 since a 3-5 start – don't have much of a history against each other.

That doesn't matter to either team. Plainfield just beat a Roselle squad that had won eight straight, while Roselle Catholic downed a Scotch Plains team that was on a 10-game winning streak.

Plainfield was sparked by a team-high 15-point performance from junior guard Chanel Johnson.

"We had to play smart, bring intensity and play defense," Johnson said. "When we play as a team everybody picks everyone up."

See ONE, Page 29



The Union County College women's basketball team is 25-0 for the first time and two victories away from winning the Region XIX playoffs for the third straight year. Sitting, from left, are Asia Jennings, Courtney Larsen, Martyna Ruminska, Nicole Lilenfeld, Jenna McNally, Kamesha Alexander and Lori Nieves. Standing, from left, are assistant coach Janell Nelson, assistant coach Tracey Napoleon, Quianna Trawick, Sondra Parin, Kianna Williamson, Crystal Harris, Mia Davila, Bobbi Van Fleet, Eboni Harris, Maria Ulic, manager Stacy Carr and head coach Cheryl Bell.

## UCC women's basketball eyes another region title Owls 2 wins shy of reaching districts

By JR Parachini  
Sports Editor

Sondra Parin enjoyed a great deal of success as a key performer for the Johnson girls' basketball team.

As a forward for the Group 2 Clark school her relentless efforts on defense and ability to drive to the hoop were instrumental in helping Johnson win nearly 40 games and back-to-back conference titles the past two seasons.

The 2008 Johnson graduate – who also performed in track and field for successful Crusader teams – didn't decide to continue to play basketball until last summer.

She's now glad that she did.

Parin is now an important player that the Union County College women's basketball team counts on.

She will be in the starting lineup tomorrow night when the Owls put their first-ever 25-0 mark on the line in the Region XIX semifinals at The County College of Morris in Randolph.

"Coming in I didn't know what to expect," said Parin last week after she watched her high school alma mater win a Union County Tournament game at Rahway. "I came into it blindsided. I wasn't recruited, I was a walk-on."

"Over the summer when I wasn't playing I asked myself, 'what am I going to do with my life? That's when I decided I really wanted to play.'"

UCC fifth-year head coach Cheryl Bell, who played her high school ball at Union and then her college ball at UCC and William Paterson, is glad that Parin decided to contact her.

"I got in touch with coach Bell and we started in September," Parin said. "I'm going to stay another year and, hopefully, we do just as well next year. Then I would like to go to a four year school, like Division 3, nothing big."

Parin (5-9) is the type of player who uses her athletic ability to excel on defense by being in the right place at the right time – whether it's to grab an important rebound or come up with a necessary steal.

..  
**REGION XIX PLAYOFFS**

Monday, Feb. 23

First Round

5-Essex at 4-Mercer - Essex 49, Mercer 44

6-Manor at 3-Delaware Tech

Friday, Feb. 27

Semifinals

At The County College of Morris, Randolph

6-Manor/3-Delaware Tech vs. 2-Burlington, 5 p.m.

5-Essex vs. 1-UCC, 7 p.m.

Sunday, March 1

Final

At The County College of Morris, Randolph

Semifinal winners, 3 p.m.

..  
On this team, she has no choice. Being in shape and playing sound defense are the staples of UCC hoops.

"Coach Bell is amazing and we work crazy hard in practice and it pays off," Parin said. "We have a deep bench, so a lot of the girls can play together. When we scrimmage each other it's also a good time."

"Sondra is relentless, tough and very open to learn," said Bell, who played at Union for Walt Hennessey her senior year before graduating in 1988. "She's very coachable and she's adjusted to our style of play, which is a running team."

"She likes it and plays well. She's great at grabbing boards at 5-9 and is very fundamentally sound."

UCC won 24 games last year and 29 the year before in seasons that the Owls captured Garden State Athletic Conference and Region XIX playoff championships.

This year's success is nothing new. The twist is that UCC has not lost entering the Region XIX playoffs. The Owls went undefeated in the regular season for the first time and are now ranked No. 6 nationally among Division 2 junior colleges, which is the school's highest ranking.

See SPECIAL, Page 28



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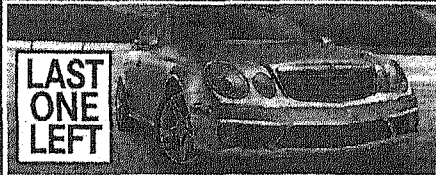
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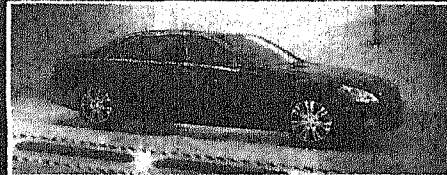
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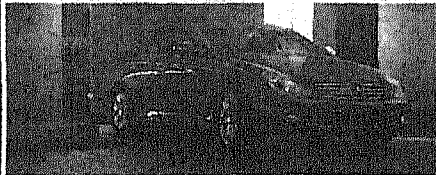
Lease for 4 DR, 8 cyl., a/c, sunrfl, navigation, MSRP: \$93,680. Stk #09855, VIN #9A241017. \$6993 due at lease signing which includes \$4999 cap cost reduction, 1st mo. pymt, \$795 bank fee and no sec. deposit.



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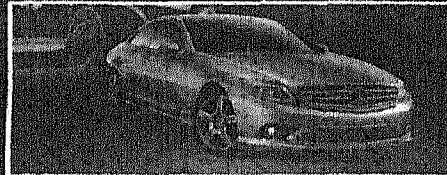
Silvery/black, Prem. 2 pkg. ipod, parktronic, 2,578 exec. demo mi., Stk #081664, VIN #8A121425. Org. MSRP \$81,470



New 2009 Mercedes-Benz G550

**\$94,499**

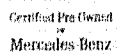
**ONLY 1 LEFT**  
Black/black, Stk #095368, VIN #9X178157, MSRP \$101,125



New 2009 Mercedes-Benz CL550

**\$1699** /mo. for 36 month lease

Lease for White/black, premium 2 pkg. ipod, 20" wheels, Stk #0928, VIN #9A019458, MSRP \$111,540. \$4494 due at lease signing which includes \$2000 cap cost reduction, 1st mo. pymt, \$795 bank fee and no sec. deposit. Taxes, licensing & regist. add'l.



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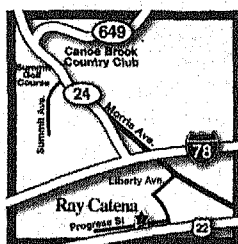


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# Special season continues for area college hoop team

(Continued from Page 26)

Right now Bell and assistant coaches Tracy Napoleon and Janell Nelson have the task of keeping the team focused. UCC's last game was a 90-84 win at Burlington County College on Feb. 14.

When the Owls take the court again for their next game this Friday, they will have gone 13 days from their last game to their next.

"We've had an incredible season up to this point not losing at all and have played each game hard," Bell said. "Now we're getting them ready for one game at a time."

UCC's starting lineup for Friday night's game at CCM will be: sophomore Nicole Lilienfeld (5-5) of Piscataway at the point guard, sophomore Courtney Larsen (5-6) of Carteret at the 2 guard, sophomore guard Martyna Ruminska (5-8) of Kearny at the 3, Parin at the 4 and freshman center Crystal Harris (6-3) of Dickinson in Jersey City at the 5. Bobbi Van Fleet (5-11), a sophomore guard-forward from J.P. Stevens in North Edison, has also started at the 4 position.

"We try to recruit heavy," Bell said. "You may lose a girl or two from the break and you never know who is going to return."

"We have a solid foundation and hope for at least seven returnees every year. Next year we should have eight sophomores."

Many of Bell's players were accomplished standouts for their high school teams.

"Most of the girls recruited are 3-4-year starters in high school," Bell said. "A lot of times we get a kid that usually had to do a lot for their high school team."

"Some didn't get looks because, perhaps, their schools were not competitive, but they were still good players."

"We see these kids by the time they are sophomores, then see them in summer leagues and catch them again as juniors and seniors."

"We work a lot at this. Many times we are at a high school game and then going right to practice."

With defense at the forefront, UCC has allowed less than 50 points 10 times and less than 40 four times so far this season.

"We have very good team chemistry and have a very good defense," Parin said. "The coaches stress defense the most."

"We hope at the end of the game that we're in better shape than the other team is. Most of the time we are. Defensively, they understand, although a lot more work needs to be done," Bell said. "Hard work and defense are the biggest things we pride ourselves on."

Crystal Harris leads the team in scoring with a 15-point average from her center position.

"Offensively, we're clicking and playing well together," Bell said.

Now, after what will be a long layoff between games, it will be interesting to see how quickly UCC will be able to click in a big game on Friday night.

From here on in the season is one and done. If UCC wins Friday night it's on to Sunday's championship game, with a berth in the districts on the line. If not, then the Owls season will be history.

Let the pre-March Madness begin!

**NOTES:** Should UCC capture Region XIX for the third straight season by winning at CCM tomorrow and then on Sunday in the championship game there, then the Owls will be competing in the District Tournament, which is one game.

It pits the Region XIX winner vs. the Region XX winner on March 7 at Community College of Rhode Island. Although it is technically considered a "Nationals" game, the winner will move on to the more advanced National Tournament.

UCC lost to Community College of Rhode Island in district play the past two seasons — two years ago at Community College of Rhode Island and last year at CCM.

Bell explained that UCC's gym in Cranford is not big enough to host a district game according to the Division 2 junior college rules, with district games being considered the first national games. In regular season play this year on Jan. 18, UCC won at Community College of Rhode Island 63-50. It was the second win in two days there for the Owls during a weekend of tournament competition. UCC edged Genesee Community College of Batavia, N.Y. 59-57 at Community College of Rhode Island the day before on Jan. 17.

Here's a look at Bell's coaching record;

**2008-2009:** (25-0), Garden State Athletic Conference champs

**2007-2008:** (24-7), GSAC and Region XIX champions

**2006-2007:** (29-5), GASC and Region XIX champions

**2005-2006:** (17-11).

**2004-2005:** (13-14).

**Total:** 108-37 (.745)

Bell played at UCC when the co-head coaches where Donna Herren and Fred Perry. Bell said that Herren was just honored by the GSAC with a Woman of the Year award. Bell served as an assistant coach for Herren during her last season at the helm which was 1997-98.

## UNION COUNTY COLLEGE WOMEN'S BASKETBALL OWLS 2008-2009 ROSTER:

13-Kamesha Alexander (5-5) sophomore guard  
High school: New Brunswick

11-Asia Jennings (5-5) freshman guard  
High school: New Brunswick

20-Mia Davila (6-3) sophomore center  
High school: East Brunswick Tech

3-Martyna Ruminska (5-8) sophomore guard  
High school: Kearny

23-Kianna Williamson (5-11) sophomore forward  
High school: East Orange

33-Lori Nieves (5-8) freshman guard  
High school: North Plainfield

14-Eboni Harris (5-7) freshman guard  
High school: Linden

12-Jenna McNally (5-5) freshman guard  
High school: Kearny

43-Nicole Lilienfeld (5-5) sophomore guard  
High school: Piscataway

1-Sondra Parin (5-9) freshman forward  
High school: Johnson

24-Bobbi Van Fleet (5-11) sophomore guard-forward  
High school: J.P. Stevens

4-Quianna Trawick (5-9) freshman guard-forward  
High school: University, Newark

31-Courtney Larsen (5-6) sophomore guard  
High school: Carteret

15-Crystal Harris (6-3) freshman center  
High school: Dickinson, Jersey City

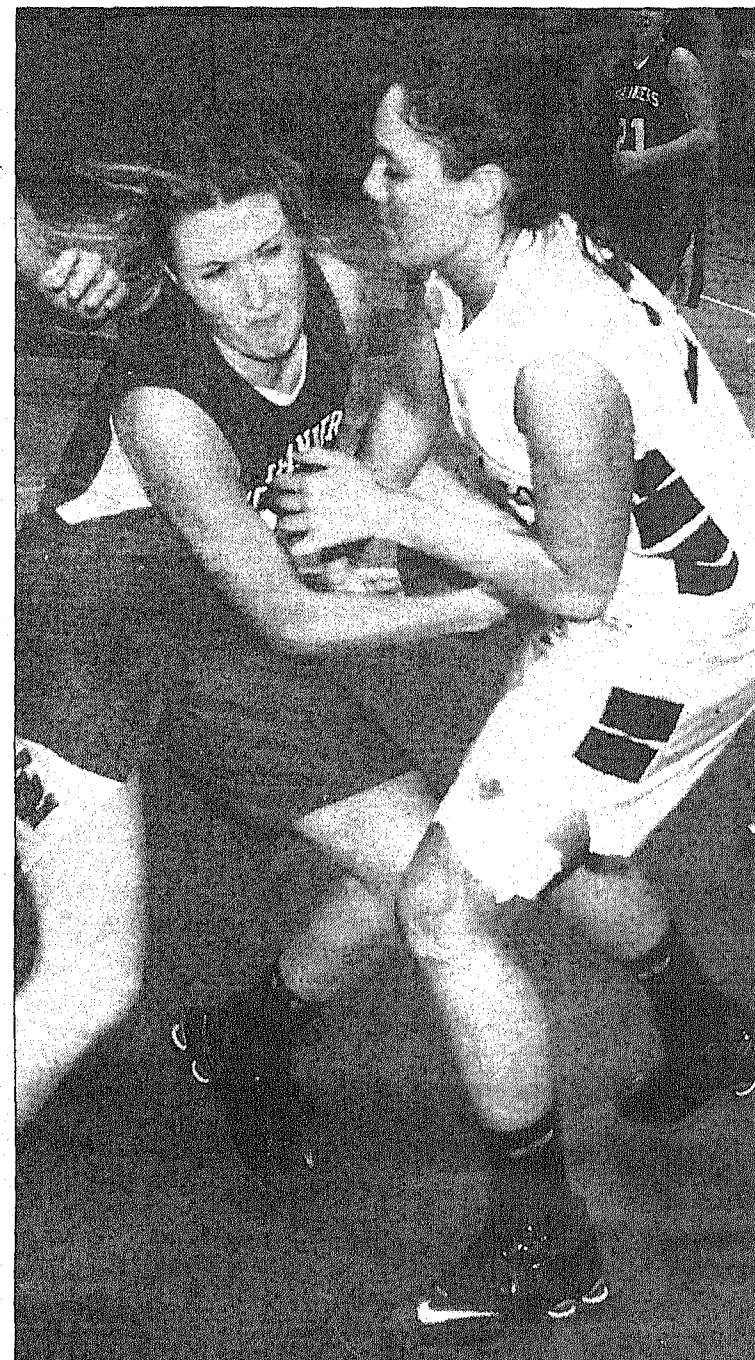
2-Marija Ulic (5-7) freshman guard  
High school: Hillside

**Head coach:** Cheryl Bell, fifth season

**Assistant coaches:** Tracey Napoleon, Janell Nelson

**Manager:** Stacy Carr

• See results on story at [www.localsource.com](http://www.localsource.com).



File photo

Sondra Parin, at right, was a key performer for the Johnson girls' basketball team the past two years, helping the Clark school win nearly 40 games and capture back-to-back conference titles. She is now a starter for the undefeated Union County College women's basketball team.

## UHS bowling team finishes with winning record of 8-6

The Union High School bowling team completed its 2008-2009 season with a winning record of 8-6.

Union defeated Elizabeth two games to one on Feb. 10 and fell to Scotch Plains three games to none on Feb. 12 at Hy-Way Bowl in Union.

The Farmers also excelled in the Group 4 state tournament that took place Feb. 14 at Eagle Rock Lanes in West Orange.

Union finished fourth with a pin total of 2,746. Westfield won the championship.

### Here are Union's scores vs. Elizabeth:

Andrew Guillen 176-214-204-594. Sharif Warden 172-201-189-562.

Anthony Wachter 159-181-176-516.

Andre Leverett 149-127-165-441.

John Stigall 193-106. Brian Fischer 177.

Union had a pin total of 2,539 and Elizabeth 2,454.

### Here are Union's scores vs. Scotch Plains:

John Stigall 163-195-135-493. Brian Fischer 160-175-154-489.

Anthony Wachter 163-146-168-482.

Andre Leverett 153-113. Sharif Warden 112-161.

Andrew Guillen 112.

Pete Kuziola 111.

Scotch Plains had a pin total of 2,367 and Union 2,226.

### Here are Union's scores in Group 4:

John Stigall 215-226-188-629. Andrew Guillen 184-218-159-560.

Sharif Warden 216-156-175-547.

Anthony Wachter 192-181-174-547.

Brian Fischer 166. Pete Kuziola 160. Andre Leverett 139.



# One more clash between top WC and MVC squads

(Continued from Page 26)

Plainfield had to really dig deep to survive the quarterfinals. The Cardinals trailed seventh-seeded Summit 36-24 with 6:30 remaining in the fourth quarter before ending the game with a 21-0 run.

"Everybody's trying to win, so we're going to play as a team," Johnson said.

Roselle, which appeared in the semifinals for the first time in three years, fell to 15-9. As the 11th seed the Rams were the only seed outside of the top four to reach the semifinals. They will now look forward to competing in the Central Jersey, Group 2 playoffs for the first time since reaching the final in 2006 when they lost to eventual champion Rumson-Fair Haven at Bridgewater-Raritan. Roselle will play at Rumson in a first round game on March 2.

Scotch Plains, which appeared in the semifinals for at least the sixth straight season and was seeking its fourth title after winning its first three crowns in 2004, 2005 and 2007, slipped to 18-7. The Raiders will seek success in North 2, Group 3 after suffering a tough UCT semifinal loss now for the second straight season after winning the crown two years ago.

Scotch Plains lost to eventual first-time champion Westfield in last year's semifinals after beating the Blue Devils in overtime in the 2007 final.

"Anyone can win at this point," said Roselle Catholic senior forward Kelly Hayes, a South Orange resident. "We've seen upsets and we just upset the No. 1 team tonight."

Hayes played well defensively against Scotch Plains senior center Kaylin Jaichon, who scored only six points, which is well below her average. Hayes grabbed six rebounds, while Jaichon had to sit the final 5:45 of the second quarter with three fouls.

"I think that if we come in and each player does their job - not everybody is going to score 30 points and not everybody is going to get 13 rebounds - we have a chance," Hayes said. "Everyone has to do their job individually in order for us to be successful."

Roselle Catholic won the fourth quarter 12-8 against 12th-seeded Cranford to beat the Cougars by one in a very scary quarterfinal for the Lions.

Now, after knocking off one very tough Watchung Conference team in Scotch Plains, the Lions will have to beat another Watchung Conference squad in order to win their second UCT crown and first in six years.

Roselle Catholic will be playing at home again on Friday night, but will still be the road team like it was Monday night because they are the lower seed once again. Like Monday, the Lions will be the underdogs to a bigger Watchung Conference team that will be very tough to handle inside.

"Having our fans here and believing in ourselves will be our biggest thing," Hayes said. "It doesn't really matter who is the better team."

"It's who will be ready to play that night in that game because any team can roll."

In the first half of the Roselle-Plainfield game, the visiting Rams started well in the first and second quarters, opening the first with a 6-0 run and the second with a 5-0 surge.

However, Plainfield closed both quarters a bit better, ending the first with a 5-0 run and the second with a 9-0 streak to take a 24-15 halftime advantage. Roselle did well to outscore Plainfield 14-8 in the third quarter, with standout sophomore point guard Bianca Partlow leading the way. She scored five of her game-high 16 points in the period.

Meanwhile, Plainfield missed its first nine shots of the third and had no rebounds to Roselle's six as the Rams pulled to within 24-22. Johnson made Plainfield's first field goal with 4:12 left in the third.

"We had droughts and I had to let them know that we had to score," Plainfield first-year head coach Mauri Horton said. "Half-court wise we know we always have to get better."

Roselle was only down 32-29 going into the fourth quarter.

The closest the Rams got after that was pulling to within 38-34 with three minutes left after freshman center Nyasia Davis made two free throws. Imani Cox followed with two free throws and Asia Smith with an inside basket to put Plainfield back in control at 43-34 with two minutes remaining.

"We like to run and get up and down," Horton said. "We work on our half-court game in practice. We take our time and move the ball and hit rhythm shots."

Plainfield had a big run at the end to knock out Summit. The Cardinals had a big run in the beginning to have the lead the rest of the way against Roselle. A more consistent effort might be needed to take home the trophy Friday night.

"We feel like we're never defeated and have learned from our losses," Horton said. "That's the biggest thing."

"We can't get rattled. As long as we play tough defense we're going to be in any game. We've been talking about this since the summer time. I just want them to play and that's what they're doing. They're playing good basketball."

Roselle Catholic jumped out to a 4-0 lead on Scotch Plains behind an outside shot on the left side by junior point guard Jenny Malone and two free throws by Hayes, which was her only two points of the game.

It didn't matter that Hayes was not able to fill up the hoop. Her job and that of bench player Anthonia Ajumobi, who also finished with two points, was keeping tabs on Jaichon.

Scotch Plains had to end the first quarter on a 4-0 run to trail only by a 10-7 margin going into the second quarter.

Then a seesaw game broke out.

After the first tie of 14-14 following a 5-0 Scotch Plains run in the second quarter, Roselle Catholic took its second lead and then Scotch Plains tied the game again at 16-16.

The first Scotch Plains lead - which was 18-16 - was realized when sophomore forward Aysia Peterson made the first of her two field goals after grabbing an offensive rebound and putting the ball back in from positioning in the lane.

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## FIRST SEMIFINAL AT RC

|                     |    |   |    |         |
|---------------------|----|---|----|---------|
| 11-Roselle (15-9)   | 8  | 7 | 14 | 11 - 40 |
| 2-Plainfield (16-7) | 17 | 7 | 8  | 15 - 47 |

**ROSELLE:** Nyasia Davis 1-0-2-4, Latraya Turner 1-0-4-6, Jakoya Duggans 2-1-0-7, Bianca Partlow 3-0-10-16, Joye Hunter 1-0-0-2, Felicia Clairborne 1-0-3-5, Amber Gowans 0-0-0-0. **Totals:** 9-1-19-40.

**PLAINFIELD:** Asia Smith 2-1-0-7, Courtney Woodard 1-0-0-2, Nicole Blackmon 1-1-7-12, Chanel Johnson 5-0-5-15, Imani Cox 0-0-3-3, Brittany Sutton 3-0-2-8. **Totals:** 12-2-17-47.

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## SECOND SEMIFINAL AT RC

|                           |    |    |    |         |
|---------------------------|----|----|----|---------|
| 4-Roselle Catholic (21-3) | 10 | 13 | 11 | 17 - 51 |
| 1-Scotch Plains (18-7)    | 7  | 17 | 7  | 12 - 43 |

**ROSELLE CATHOLIC:** Kelly Hayes 0-0-0-2, Allison Skrec 4-0-7-15, Melissa Tobie 2-0-3-7, Meghan Faughnan 4-3-2-19, Anthonia Ajumobi 1-0-0-2, Jenny Malone 1-1-1-6. **Totals:** 12-4-15-51.

**SCOTCH PLAINS:** Jackie Law 6-0-0-12, Laura Degnan 4-0-1-9, Eve Klotz 1-0-4-6, Kathryn DeCataldo 0-1-2-3, Kaylin Jaichon 3-0-0-6, Aysia Peterson 2-0-1-5, Saxony Nielsen 0-0-0-0. **Totals:** 16-1-8-43.

• See full story at [www.localsource.com](http://www.localsource.com).

## DISTRICT 10 AT MILLBURN - Roselle Park wins championship.

**TEAMS:** 1-Roselle Park 208.5, 2-Brearley 207.5, 3-SHP 204, 4-Columbia 94, 5-Millburn 59, 6-Union 34, 7-Chatham 34, 8-Irvington 32, 9-Barringer 30.

### FINALS:

103 - Anthony Madonia, Brearley, pin Eamonn Gaffney, Seton Hall Prep, 3:56.  
112 - Dan Pisauro, Roselle Park, maj. dec. Nathan Kennan, Columbia, 13-5.  
119 - Lou Mascola, Seton Hall Prep, dec. Dan Ries, Brearley, 10-4.  
125 - Ronnie Honickel, Seton Hall Prep, dec. Christian Alvarez, Union, 11-7.  
130 - Kenny Knapp, Brearley, dec. Alex Kleban, Seton Hall Prep, 17-1 (TF 1).  
135 - Anthony Casselli, Roselle Park, pin Andrew Bruke, Irvington, 5:12.  
140 - Russell Benner, Roselle Park, dec. Devon Geoghegan, Brearley, 3-1 (OT).  
145 - Dillon Geoghegan, Brearley, dec. Nick Longo, Roselle Park, 8-6.  
152 - Dennis Carroll, Roselle Park, dec. Isaac Rojer, Columbia, 9-5.  
160 - Umar Taramov, Brearley, pin Joe Lombardo, Seton Hall Prep, 3:46.  
171 - Khusen Taramov, Brearley, pin Tyler Selby, Seton Hall Prep, 1:25.  
189 - Frank Yuro, Roselle Park, maj. dec. Khasan Taramov, Brearley, 9-1.  
215 - Travis Dilts, Brearley, dec. Daryl Shabazz, Columbia, 10-3.  
HWT - Conor Sweeney, Seton Hall Prep, dec. Jean Rodriguez, Barringer, 3-1.

### THIRD-PLACE QUALIFIERS:

103 - Andrew Adams, Columbia. 112 - Andrew Pineda, Millburn.  
119 - Sam Waters, Millburn. 125 - Allen Phillips, Brearley.  
130 - Matt Krynicki, Roselle Park. 135 - Robert Traver, Chatham.  
140 - Terrence Newby, Columbia. 145 - Robert Faugno, Seton Hall Prep.  
152 - Nick Mattia, Seton Hall Prep. 160 - Alex Aravena, Roselle Park.  
171 - Jeff Homere, Union. 189 - Frank Schaafsma, Seton Hall Prep.  
215 - Jeff Furbish, Chatham. HWT - Kadeem Charles, Irvington.

**Outstanding Wrestler:** Lou Mascola, Seton Hall Prep, 119

**Coach of the Year:** Brian Luciani, Brearley

### UNION COUNTY WRESTLERS

#### WHO ADVANCED TO REGION 3

(20 total from this district)

**Brearley (10):** 1-Anthony Madonia, 1-Kenny Knapp (Brearley's first four-time winner), 1-Dillon Geoghegan, 1-Umar Taramov, 1-Khusen Taramov, 1-Travis Dilts, 2-Dan Ries, 2-Devon Geoghegan, 2-Khasan Taramov, 3-Allen Phillips.

**Roselle Park (8):** 1-Dan Pisauro, 1-Anthony Casselli, 1-Russell Benner, 1-Dennis Carroll, 1-Frank Yuro, 2-Nick Longo, 3-Matt Krynicki, 3-Alex Aravena.  
**Union (2):** 2-Christian Alvarez, 3-Jeff Homere.

## DISTRICT 11 AT WESTFIELD - Westfield wins championship.

**TEAMS:** 1-Westfield 173, 2-Cranford 140.5, 3-Rahway 133, 4-Scotch Plains 93.5, 5-Linden 90, 6-Elizabeth 85, 7-Weequahic 27, 8-Newark Central 18.

### FINALS:

103 - Steven Rosario, Elizabeth, dec. Mike Kalimtzis, Westfield, 7-0.  
112 - Joe Giaccio, Cranford, dec. Troy Skibitsky, Westfield, 7-3 (OT).  
119 - Kyle Markovitch, Cranford, maj. dec. Rochelle Hinton, Rahway, 11-0.  
125 - Nick Defreitas, Westfield, dec. Sean Cannon, Scotch Plains, 3-2.  
130 - John Barnes, Westfield, dec. Wesley Morrison, Scotch Plains, 18-3 (TF 3).  
135 - Christian Barber, Westfield, dec. Matt Digiovanni, Cranford, 7-5.  
140 - Octavio Bent, Rahway, dec. Joe Panarese, Westfield, 5-2.  
145 - Diego Chavez, Rahway, maj. dec. Brian Henry, Westfield, 10-0.  
152 - Mike Ferrara, Scotch Plains, dec. Al-Khaliz Thompson, Weequahic, 3-1.  
160 - Caleb Taylor, Rahway, maj. dec. Rob Granstrand, Westfield, 12-4.  
171 - Connor Leahey, Cranford, pin James Caldwell, Rahway, 4:17.  
189 - Adas Anikus, Linden, dec. Gabe Evangelista, Rahway, 8-5.  
215 - Urayoan Garcia, Rahway, dec. Julian Campo, Cranford, 18-3 (TF 3).  
HWT - Joe Brady, Cranford, dec. Austin Frank, Linden, 3-2.

### THIRD-PLACE QUALIFIERS:

103 - Ian Henry, Cranford. 112 - Delwin Gabriel, Newark Central.  
119 - Tristan Bundy, Scotch Plains. 125 - Carmine Pellino, Cranford.  
130 - D'ondre Floyd, Elizabeth. 135 - Felipe Ramirez, Linden.  
140 - Jose Arias, Elizabeth. 145 - Mike Ridge, Scotch Plains.  
152 - Sam Reichbach, Westfield. 160 - Kristopher Jackson, Elizabeth.  
171 - La'quan Alston, Weequahic. 189 - Maurice McCullers, Elizabeth.  
215 - Zach Frantz, Westfield. HWT - Joe Kania, Westfield.

**Outstanding Wrestler:** John Barnes, Westfield, 130

**Coach of the Year:** Glen Kurz, Westfield

### UNION COUNTY WRESTLERS

#### WHO ADVANCED TO REGION 3

(39 from this district)

**Westfield (11):** 1-Nick Defreitas, 1-John Barnes, 1-Christian Barber, 2-Mike Kalimtzis, 2-Troy Skibitsky, 2-Joe Panarese, 2-Brian Henry, 2-Rob Granstrand, 3-Sam Reichbach, 3-Zach Frantz, 3-Joe Kania.

**Cranford (8):** 1-Joe Giaccio, 1-Kyle Markovitch, 1-Connor Leahey, 1-Joe Brady, 2-Matt Digiovanni, 2-Julian Campo, 3-Ian Henry, 3-Carmine Pellino.  
**Rahway (7):** 1-Octavio Bent, 1-Diego Chavez, 1-Caleb Taylor, 1-Urayoan Garcia, 2-Rochelle Hinton, 2-James Caldwell, 2-Gabe Evangelista.

**Scotch Plains (5):** 1-Mike Ferrara, 2-Sean Cannon, 2-Wesley Morrison, 3-Tristan Bundy, 3-Mike Ridge.

**Elizabeth (5):** 1-Steven Rosario, 3-D'ondre Floyd, Elizabeth, 3-Jose Arias, Elizabeth, 3-Kristopher Jackson, 3-Maurice McCullers.

**Linden (3):** 1-Adas Anikus, 2-Austin Frank, 3-Felipe Ramirez.

• District 12 results can be found on story at [www.localsource.com](http://www.localsource.com).

# Roselle girls' excel with UCT quarterfinal victory

By JR Parachini  
Sports Editor

ROSELLE – The Roselle girls' basketball team will next look forward to competing in the Central Jersey, Group 2 playoffs for the first time in three years after being eliminated from the Union County Tournament Monday night by Plainfield.

The 11th-seeded Rams did well to reach the semifinals for the first time in three years and were the only team outside the top four to get to the final four.

Roselle gave a solid effort in a 47-40 setback to second-seeded Plainfield. On Monday, the 12th-seeded Rams will play at fifth-seeded and defending champion Rumson-Fair Haven in a CJ, G2 first round contest.

The last time Roselle played a state tournament game was when the Rams reached the 2006 CJ, G2 final at Bridgewater-Raritan. Roselle was defeated by Rumson that night.

Here's what was written last Thursday night following Roselle's quarterfinal round victory over 14th-seeded Elizabeth:

Exactly three weeks ago the Roselle girls' basketball team took a beating at the hands of Mountain Valley Conference-Mountain Division arch rival Hillside, falling 47-26 on the road.

Roselle defeated Hillside 49-38 at home exactly three Thursdays before that.

One reason for the difference in the score the second time around was that Roselle junior guard Jakoya Duggans didn't play. She was being reprimanded by head coach Kim Kenny.

Duggans poured in a game-high and season-high 23 points in helping Roselle defeat Hillside the first time the teams clashed.

The Comets took advantage of her absence the second time and let the Rams have it three weeks later.

At that point, Roselle was 7-8 and had to re-group just to be able to qualify again for the Central Jersey, Group 2 playoffs.

Duggans was also not allowed to play in Roselle's next game, with the Rams hanging on for a 35-33 home win over Union Catholic. She then re-entered the lineup and Roselle has not lost since.

Duggans scored 12 points and grabbed 10 rebounds in helping lead 11h-seeded Roselle past 14th-seeded Elizabeth 41-25 Thursday night in the first of two Frank J. Cicarell Union County Tournament quarterfinal contests that took place on Coach Hagan Court in The Lions Den at Roselle Catholic.

So, in the last three weeks Roselle has gone from falling under .500 at 7-8, having to play without their top player Duggans for a few games, getting Duggan back, qualifying for the states and then becoming the first team to make it to the UCT semifinals.

Roselle, now 15-7 and on an eight-game winning streak, is also the only team seeded outside the top four to reach the UCT's final four.

Duggans' return to the lineup has helped a great deal.

"We are all playing as a team and tonight we came together and pulled it off," said Duggans, whose squad took the lead for good in the first quarter against Elizabeth by ending the period with an 8-0 run for a 13-5 advantage after the first eight minutes.

Now the Rams will see if they have a victory or two in them when the states commence this Monday.

• See complete story with agate and rosters at [www.localsource.com](http://www.localsource.com).

**JR's**

## SPORTS BLOG

*All the latest sports chatter, opinions, and scores for Union County.*

**Visit my blog and keep up to date on sports around the county.**



[my.localsource.com/unioncountysports](http://my.localsource.com/unioncountysports)

# Johnson ice hockey in first UC Cup final

By JR Parachini  
Sports Editor

When the game is on the line, Sal DeMarzo has a knack for coming through in the clutch. He did it again on Tuesday.

In the first ever Union County Cup ice hockey semifinal at Warinanco Ice Rink in Roselle, DeMarzo scored the game-winning goal to lift the top-seeded and regular season champion Crusaders past fourth-seeded Summit 5-4.

That puts Johnson, which improved to 18-1-3 with its third straight win, in Saturday's 6 p.m. championship game at Warinanco. The Crusaders will take on second-seeded Governor Livingston, which ousted third-seeded Westfield in Tuesday's second semifinal at Warinanco.

Johnson went 1-0-1 vs. GL in league play this year and finished a perfect 4-0 against Summit, including a Cron Tournament win and two league victories.

DeMarzo's goal snapped a 4-4 tie and came with 3:11 left in the third period. Frank Travisano earned an assist.

"It was a rebound goal," Johnson head coach Michael Nudo said. "Frank took a shot from the top of the circle and Sal was sitting backdoor. The puck landed at the end of his stick and he fired it in."

DeMarzo scored with 24 seconds left to lift Johnson to a 4-4 tie against Northern Highlands of Allendale on Feb. 9 in Monsey, N.Y.

• See JR's Sports Blog at [www.localsource.com](http://www.localsource.com) for up-to-date coverage.

### PUBLIC NOTICE

**PLAINFIELD**  
SUPERIOR COURT OF NEW JERSEY  
CHANCERY DIVISION  
UNION COUNTY  
DOCKET NO. F-3582-09

**NOTICE TO ABSENT DEFENDANTS**  
STATE OF NEW JERSEY TO:

**DEXTER ROSS**  
**COMPLETE ENTERPRISES INC**

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #(973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which JPMORGAN CHASE BANK, NATIONAL ASSOCIATION is Plaintiff and DEXTER ROSS, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-3582-09 within thirty-five (35) days after 02/26/09 exclusive of such date, or if published after 02/26/09, thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625. In accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated January 1, 1950 made by DEXTER ROSS and as mortgagors to WASHINGTON MUTUAL BANK, FA recorded on August 28, 2003, in Book 10282 of Mortgages for UNION County, Page 892, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage, and (2) to recover possession of, and concerns premises commonly known as 945-947 W 5TH ST PLAINFIELD, NJ 07063, Block 550, Lot 10.

You are made a defendant because you are a mortgagor and your lien or encumbrance on the mortgaged premises is subject to plaintiff's mortgage. If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of Venue by calling: UNION COUNTY LAWYER REFERRAL: (908)353-4715

### PUBLIC NOTICE

UNION COUNTY LEGAL SERVICES:  
(908)354-4340

YOU, DEXTER ROSS are made party defendant(s) to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by you, DEXTER ROSS, as set forth above.

YOU, COMPLETE ENTERPRISES INC are made party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagors and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for particularity.

Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for particularity.  
File #YFWM118  
Dated: February 17, 2009

JENNIFER M. PEREZ  
Clerk of the Superior  
Court of New Jersey  
U232438 WCN Feb. 26, 2009 (\$49.49)

### PUBLIC NOTICE

**ROSELLE PARK**  
BOROUGH OF ROSELLE PARK  
UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Roselle Park at a public meeting held in the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on February 19, 2009.

PASSED  
ORDINANCE NO. 2264

AN ORDINANCE AMENDING ARTICLE III, SECTION 2-30.8 (DEPUTY CODE ENFORCEMENT OFFICER) OF THE CODE OF THE BOROUGH OF ROSELLE PARK REGARDING DEPARTMENTS OF LOCAL GOVERNMENT

Doreen Cali  
Borough Clerk  
U232547 UNL Feb. 26, 2009 (\$13.72)

### PUBLIC NOTICE

**KENILWORTH**  
NOTICE OF HEARING

TO: Paulo Desa  
RE: Adoption of Faith Horre  
Luzerne County Court of  
Common Pleas  
Wilkes-Barre, Pennsylvania

A petition has been filed asking the Court to put an end to all rights you have to your child, Faith Horre. The Court has set a hearing to consider ending your rights to your child. That hearing will be held as set forth below:

PLACE:  
Luzerne County Court House  
Bernard C. Brominski Building  
Orphans' Courtroom, 3rd Floor  
113 West North Street  
Wilkes-Barre, Pennsylvania

DATE: March 30, 2009

TIME: 9:00 a.m.

You are warned that even if you fail to appear at the scheduled hearing the hearing will go on without you and your rights to your child(ren) may be ended by the Court without you being present. You have a right to be represented at the hearing by a lawyer. YOU SHOULD TAKE THIS PAPER TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER OR CANNOT AFFORD ONE, GO TO OR TELEPHONE ONE OF THE OFFICES SET FORTH BELOW TO FIND OUT WHERE YOU CAN GET LEGAL HELP.

Legal Services of Northeastern, PA, Inc.  
410 BiCentennial Building  
15 Public Square  
Wilkes-Barre, Pennsylvania 18701  
(570) 825-8567

Luzerne County Public Defender's Office  
Luzerne County Courthouse  
Wilkes-Barre, Pennsylvania 18711  
(570) 825-1754

By: Anthony J. Lumbis, Esquire  
Luzerne County Children and Youth Services  
111 North Pennsylvania Avenue  
Wilkes-Barre, Pennsylvania 18701  
Telephone No.: (570) 826-8700  
Extension 4139

February 26, March 5, 12, 2009  
U232449 UNL (\$98.49)

### PUBLIC NOTICE

**UNION**

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a regular meeting of the Township Committee of the Township of Union in the County of Union, held on February 24, 2009 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on March 10, 2009 at 7:30 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the Municipal Clerk's office, at no cost, in said Municipal Building, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the Municipal Clerk's office, as required by law.

EILEEN BIRCH  
Township Clerk

AN ORDINANCE DELETING CHAPTER 437 ENTITLED "SEXUALLY ORIENTED BUSINESSES" IN THE TOWNSHIP OF UNION, UNION COUNTY, NEW JERSEY

BE IT ORDAINED by the Township Committee of the Township of Union in the County of Union, as follows:

Section 1. Chapter 437 of the Township Code entitled "Sexually Oriented Businesses" shall be deleted in its entirety.  
Section 2. Effective Date  
This Ordinance shall take effect after final passage and publication according to law.  
U232562 UNL Feb. 26, 2009 (\$24.01)

### HILLSIDE

SHERIFF'S SALE  
Sheriff's File Number: CH-09000344  
Division: CHANCERY  
Docket Number: F2582507B  
County: Union  
Plaintiff: OPTION ONE MORTGAGE CORPORATION  
VS  
Defendant: WILLIE SAUNDERS, BANK OF AMERICA, NA, UNITED STATES OF AMERICA  
Sale Date: 03/04/2009  
Writ of Execution: 12/31/2008  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the

### PUBLIC NOTICE

UNION COUNTY ADMINISTRATION  
BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the Township of Hillside, County of Union, State of New Jersey. Premises commonly known as: 568 N Union Ave, Hillside NJ 07205 BEING KNOWN as LOT 19, BLOCK 105, on the official Tax Map of the Township of Hillside. Dimensions: 100.00ft x 40.00ft x 100.00ft x 40.00ft.

Nearest Cross Street: Fairchild Place. The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus. If any Pursuant to 28, U.S.C. Section 2410© this sale is subject to a 120 day right of redemption held by the United States of America by virtue of the Internal Revenue Service Lien: Federal Tax Lien: Department of the Treasury Internal Revenue Services vs. Willie Saunders, Jr.

Recorded July 12, 2007 Book FL 0195, Page 0033 in the approximate amount of \$209,137.68.

JUDGMENT AMOUNT: \$316,393.80\*\*\*  
Three Hundred Sixteen Thousand



PUBLIC NOTICE

Three Hundred Ninety-Three and 80/100... PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH- 09000447 Division: CHANCERY Docket Number: F699308 County: Union Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR JPMAC 2007 - CH5 J.P. MORGAN CHASE BANK NATIONAL ASSOCIATION VS Defendant: JORGE KISSILEVITCH; JOSEANE DOMINGUES KISSILEVITCH

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the Township of Hillside, County of Union, State of New Jersey. Commonly known as: 546 LEO STREET, HILLSIDE, NJ 07206 BEING KNOWN AS LOT 13, BLOCK 802, on the official Tax Map of the Township of Hillside

Dimensions: 100.00 feet x 37.50 feet x 100.00 feet x 37.50 feet Nearest Cross Street: Bloy Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH- 09000769 Division: CHANCERY Docket Number: F2063708 County: Union Plaintiff: THE BANK OF NEW YORK AS SUCCESSOR TO JP MORGAN CHASE BANK, N.A. AS TRUSTEE OF SAMI II 2006-AR3 VS Defendant: MARIA R. TENESACA, AGUSTIN TENESACA, VKRM INVESTORS, LLC, LIBERTY MUTUAL INSURANCE CO.

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the Township of Hillside, County of Union, State of New Jersey. Premises commonly known as: 254 LONG AVENUE, HILLSIDE NJ 07205-2325 BEING KNOWN AS LOT 1, BLOCK 714, on the official Tax Map of the Twp. of Hillside

Dimensions: 100.00 feet x 35.00 feet x 96.98 feet x 35.13 feet Nearest Cross Street: Gurd Ave The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

Two Hundred Forty Thousand Eight Hundred Twenty-One and 41/100\*\*\* Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Borough of Roselle Park, in the County of Union, New Jersey, at a public meeting held on February 19, 2009

By order of the Mayor and Council of the Borough of Roselle Park. INTRODUCED ORDINANCE NO. 2265 AN ORDINANCE PROVIDING FUNDING FOR THE ACQUISITION OF FIRE RESCUE VEHICLE WITH EQUIPMENT FOR THE BOROUGH OF ROSELLE PARK AND APPROPRIATING \$351,000 FOR SUCH PURPOSE

PUBLIC NOTICE

UNION

SHERIFF'S SALE Sheriff's File Number: CH-09000588 Division: CHANCERY Docket Number: F3118207 County: Union Plaintiff: WELLS FARGO BANK, NA VS Defendant: VINCENT BIANCO; IRENE P. BIANCO

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the Township of Union in the County of Union, State of New Jersey. Commonly known as: 161 Kimberly Road, Union, NJ 07083 Tax Lot No.: 2 in Block 1023 Dimensions of Lot: (Approximately) 51 ft x 117 ft x 53 ft x 110 ft Nearest Cross Street: Galloping Hill Road

Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

JUDGMENT AMOUNT: \$169,647.84\*\*\* One Hundred Sixty Nine Thousand Six Hundred Forty-Seven and 84/100\*\*\* Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092

NOTICE OF AWARD 1. CONTRACTOR: Neglia Engineering Lyndhurst, New Jersey 2. NATURE OF SERVICE: For the project East Grant Avenue Sanitary Sewer Improvements (2009 Economic Stimulus Program)

3. DURATION OF SERVICES: Until December 31, 2009 or until his successor is appointed. 4. AMOUNT: \$100,000.00 A copy of this resolution authorizing the appointment is on file and available for public inspection in the Office of the Borough Clerk in the Borough of Roselle Park.

ROSELLE PARK BOROUGH OF ROSELLE PARK UNION COUNTY, NEW JERSEY NOTICE OF AWARD 1. CONTRACTOR: Philip Morin, Esquire 2. NATURE OF SERVICE: To represent the Borough of Roselle Park in Tax Appeals

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-09000551 Division: CHANCERY Docket Number: F1159507 County: Union Plaintiff: LASALLE BANK, N.A. AS TRUSTEE FOR THE MLMI TRUST SERIES 2006-MLNI VS Defendant: NANCY CANDELARIA; RAMONITA SERRANO

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the Township of Hillside in the County of Union, State of New Jersey. Commonly known as: 1412 Bond Street, Hillside, NJ 07205 Tax Lot No.: 11 in Block 1107 Dimensions of Lot: (Approximately) 50 ft x 121 ft x 60 ft x 128 ft Nearest Cross Street: Hillside Avenue

Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

JUDGMENT AMOUNT: \$364,114.02\*\*\* Three Hundred Sixty-Four Thousand One Hundred Fourteen and 02/100\*\*\* Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092

ROSELLE PARK BOROUGH OF ROSELLE PARK UNION COUNTY, NEW JERSEY NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Roselle Park at a public meeting held in the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on February 19, 2009.

PASSED ORDINANCE NO. 2262 AN ORDINANCE AMENDING ARTICLE XXX, SECTION 40-3004 OF THE CODE OF THE BOROUGH OF ROSELLE PARK REGARDING LAND USE (FENCES)

ROSELLE PARK BOROUGH OF ROSELLE PARK UNION COUNTY, NEW JERSEY NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Roselle Park at a public meeting held in the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on February 19, 2009.

PUBLIC NOTICE

KIMBERLY WILSON, H/W; BENEFICIAL NEW JERSEY INC., D/B/A BENEFICIAL MORTGAGE CO.; KENYA MUNNRLYN; UNIFUND CCR PARTNERS

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the Township of Hillside in the County of Union, State of New Jersey. Commonly known as: 551 Leo Street, Hillside NJ 07205 Tax Lot No.: 36 in Block 512 Dimensions of Lot: (Approximately) 100 ft x 50 ft Nearest Cross Street: Cornell Place

Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: Taxes, Sewer and Water may be delinquent - you must check with the tax collector for exact amounts due. Title Number - 72650 Block 512 Lot 36 The total amount due for past due taxes is \$0

Prior Mortgage and Judgments (if any): Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$157,834.87\*\*\* One Hundred Fifty-Seven Thousand Eight Hundred Thirty-Four and 87/100\*\*\* Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092

ROSELLE PARK BOROUGH OF ROSELLE PARK UNION COUNTY, NEW JERSEY NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Roselle Park at a public meeting held in the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on February 19, 2009.

PASSED ORDINANCE NO. 2261 AN ORDINANCE AMENDING ARTICLE VII, GENERAL PROVISIONS OF THE CODE OF THE BOROUGH OF ROSELLE PARK REGARDING LAND USE (WAIVER FEE)

ROSELLE PARK BOROUGH OF ROSELLE PARK UNION COUNTY, NEW JERSEY NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Roselle Park at a public meeting held in the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on February 19, 2009.

PASSED ORDINANCE NO. 2281 AN ORDINANCE AMENDING ARTICLE VII, GENERAL PROVISIONS OF THE CODE OF THE BOROUGH OF ROSELLE PARK REGARDING LAND USE (WAIVER FEE)

HILLSIDE SHERIFF'S SALE Sheriff's File Number: CH-09000433 Division: CHANCERY Docket Number: F1680805 County: Union Plaintiff: WASHINGTON MUTUAL BANK, FA VS Defendant: RODNEY C. WILSON AND

PUBLIC NOTICE

ROSELLE PARK

BOROUGH OF ROSELLE PARK UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Roselle Park at a public meeting held in the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on February 19, 2009.

PASSED ORDINANCE NO. 2263

AN ORDINANCE AMENDING ARTICLE XXX, OF THE CODE ESTABLISHING THE USE OF CHARITABLE CLOTHING BINS IN THE BOROUGH OF ROSELLE PARK

Doreen Call Borough Clerk U232546 UNL Feb. 26, 2009 (\$13.23)

UNION

TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, on February 24, 2009.

AN ORDINANCE AMENDING CHAPTER 477 ENTITLED "Streets and Side Walks," ARTICLE VIII ENTITLED "Traffic Control for Work Zones," SECTION 49 ENTITLED "Hours for Work" (477-49) IN THE TOWNSHIP OF UNION, UNION COUNTY, NEW JERSEY U232559 UNL Feb. 26, 2009 (\$11.27)

UNION

TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, on February 24, 2009.

AN ORDINANCE OF THE TOWNSHIP OF UNION, UNION COUNTY, NEW JERSEY TO AMEND CHAPTER 406 ARTICLE II Section 17 (CONDITION OF LOT) OF THE TOWNSHIP CODE TO LIMIT THE USE AND PLACEMENT OF CERTAIN STORAGE CONTAINERS. U232560 UNL Feb. 26, 2009 (\$11.27)

UNION

TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, on February 24, 2009.

AN ORDINANCE AMENDING CHAPTER 168 ENTITLED "Animals," ARTICLE III ENTITLED "Wildlife Feeding," SECTION 32.2 ENTITLED "Enforcement" (168-32.2) IN THE TOWNSHIP OF UNION, UNION COUNTY, NEW JERSEY U232558 UNL Feb. 26, 2009 (\$10.78)

UNION

TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, on February 24, 2009.

AN ORDINANCE AUTHORIZING THE PURCHASE OF LOT 14.02 BLOCK 5819, 88 BURKLEY PLACE, ON THE CURRENT TAX ATLAS OF THE TOWNSHIP OF UNION IN THE COUNTY OF UNION U232661 UNL Feb. 26, 2009 (\$10.29)

PUBLIC NOTICE

ROSELLE

PUBLIC NOTICE OF ADOPTION BOROUGH OF ROSELLE, NJ ORDINANCE NUMBER 2323-09

AN ORDINANCE AMENDING BOROUGH CODE CHAPTER 55 - DOGS

NOTICE is hereby given that Ordinance Number 2323-09 was passed and adopted on second and final reading at a Special Meeting of the Mayor and Council of the Borough of Roselle, Union County, New Jersey, held at Borough Hall, 210 Chestnut Street, Roselle, New Jersey on the 18th day of February 2008.

Rhona C. Bluestein, M.B.A., R.M.C. Borough Clerk U232627 PRO Feb. 26, 2009 (\$10.78)

PUBLIC NOTICE

LINDEN

NOTICE TO ABSENT DEFENDANTS

Docket No. : F-2540-09 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO: ANTONIO CERQUEIRA JOSE ALMEIDA NILTON GODOI, and each of their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiffs attorneys, whose address is 200 Sheffield Street, Suite 301, Mountinside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which IndyMac Federal Bank, FSB is plaintiff, and ANTONIO CERQUEIRA, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-2540-09, within thirty-five (35) days after 02/26/2009 exclusive of such date, or if published after 02/26/2009, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 07/21/2008 made by Jose Almeida and Antonio Cerqueira as mortgagors, to Mortgage Electronic Registration Systems, Inc. as nominee for IndyMac Bank, FSB recorded on 08/04/2008 in Book M12544 of Mortgages for Union County, Page 920. IndyMac Bank, FSB is now known as IndyMac Federal Bank, FSB, and (2) to recover possession of, and concerns premises commonly known as 1023 Wheatshaf Road, Linden, NJ 07036, also being Lot 8 in Block 188.

If you are unable to obtain an attorney you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, ANTONIO CERQUEIRA, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

YOU, JOSE ALMEIDA, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

YOU, NILTON GODOI, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity. File #FCZ 115549

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose. U232448 PRO Feb. 26, 2009 (\$58.31)

ROSELLE

PUBLIC NOTICE OF ADOPTION BOROUGH OF ROSELLE, NJ ORDINANCE NUMBER 2324-09

AN ORDINANCE AMENDING THE BOROUGH OF ROSELLE CODE - CHAPTER 78B: LIMOUSINES, SECTION 107-6 AND 107-7 TAXICAB LICENSE RENEWAL & FEES

NOTICE is hereby given that Ordinance Number 2324-09 was passed and adopted on second and final reading at a Special Meeting of the Mayor and Council of the Borough of Roselle, Union County, New Jersey, held at Borough Hall, 210 Chestnut Street, Roselle, New Jersey on the 18th day of February 2008.

Rhona C. Bluestein, M.B.A., R.M.C. Borough Clerk U232630 PRO Feb. 26, 2009 (\$12.25)

PUBLIC NOTICE

ELIZABETH

NOTICE TO ABSENT DEFENDANTS

Docket No. : F-50241-08 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO: GRINDIS GALARZA BLADIMIR GALARZA, and each of their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiffs attorneys, whose address is 200 Sheffield Street, Suite 301, Mountinside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Amended Complaint filed in a civil action, in which IndyMac Federal Bank, FSB is plaintiff, and GRINDIS GALARZA, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-50241-08 within thirty-five (35) days after 02/26/2009 exclusive of such date, or if published after 02/26/2009, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Amended Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 01/30/2007 made by Grindis Galarza and Bladimir Galarza as mortgagors, to Mortgage Electronic Registration Systems, Inc. as nominee for IndyMac Bank, FSB recorded on 03/28/2007 in Book 12102 of Mortgages for Union County, Page 211 which Mortgage was duly assigned to the plaintiff, IndyMac Federal Bank, FSB, by Assignment of Mortgage dated 12/18/2008; and (2) to recover possession of, and concerns premises commonly known as 324 LOOMIS STREET, ELIZABETH, NJ 07206, also being Lot 854 in Block 5.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, GRINDIS GALARZA, his/her heirs, devisees, and personal representatives, and his/her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

YOU, BLADIMIR GALARZA, his/her heirs, devisees, and personal representatives, and his/her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property. File #FCZ113222

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose. E232456 PRO Feb. 26, 2009 (\$52.43)

LINDEN

PUBLIC NOTICE CITY OF LINDEN, NEW JERSEY

NOTICE OF CONTRACT AWARD

The City of Linden, New Jersey has awarded an amendatory contract without Competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a "Non-Fair and Open Contract" as per N.J.S.A. 19:44A-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED TO: Access Systems 4260 Henneberry Road Manlius, New York 13104

SERVICE: Retaining the services of a consultant for providing records management advisory services for the City of Linden.

TIME PERIOD: For the year 2009

COST: In an amount not to exceed \$5,000.00

DATED: February 18, 2009

Joseph C. Bodek City Clerk U232474 PRO Feb. 26, 2009 (\$19.11)

PUBLIC NOTICE

ROSELLE

NOTICE TO ABSENT DEFENDANTS

Docket No. : F-48084-08 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO: NIKKI JONES Kwame Christian, and each of their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiffs attorneys, whose address is 200 Sheffield Street, Suite 301, Mountinside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Amended Complaint filed in a civil action, in which Saxon Mortgage Services, Inc. is plaintiff, and Nikki Jones, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-48084-08 within thirty-five (35) days after 02/26/2009 exclusive of such date, or if published after 02/26/2009, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Amended Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 08/15/2006 made by Nikki Jones and Kwame Christian, married as mortgagors, to Mortgage Electronic Registration Systems, Inc. as nominee for US Mortgage Corp. recorded on 08/22/2006 in Book M11822 of Mortgages for Union County, Page 442 which Mortgage was duly assigned to the plaintiff, Saxon Mortgage Services, Inc. by Assignment of Mortgage dated 12/17/2008; and (2) to recover possession of, and concerns premises commonly known as 304 WEST 5TH AVENUE, ROSELLE, NJ 07203, also being Lot 23 in Block 502.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, NIKKI JONES, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

YOU, KWAME CHRISTIAN, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property. File #FCZ 113148

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose. U232446 PRO Feb. 26, 2009 (\$52.43)

LINDEN

PUBLIC NOTICE CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44A-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Sidney Land, Inc. 10 Hackensack Avenue Weehaken, New Jersey 07086

SERVICE: Retaining the services of an expert witness to provide testimony and assist in the defense of State Tax Court appeals.

TIME PERIOD: For a period of one year.

COST: At a fee not to exceed \$10,000.00

DATED: February 18, 2009

Joseph C. Bodek City Clerk U232470 PRO Feb. 26, 2009 (\$19.11)

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH- 09000592 Division: CHANCERY Docket Number: F1690208 County: Union Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR HOME EQUITY LOAN TRUST SERIES ACE 2005-HE5 VS

Defendant: YVETTE ALVAREZ-PEREZ, FRANCISCO PEREZ, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FGC COMMERCIAL MORTGAGE FINANCE, D/B/A FREMONT MORTGAGE, ITS SUCCESSORS AND ASSIGNS, AMERICAN EXPRESS TRAVEL RELATED SERVICES CO.

Sale Date: 03/18/2009 Writ of Execution: 01/09/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWNSHIP PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Linden, County of Union, State of New Jersey

Premises commonly known as: 107 EAST GIBBONS STREET, LINDEN NJ 07036

BEING KNOWN as LOT 14 and 16, BLOCK 205, on the official Tax Map of the City of Linden

Dimensions: 125.00 ft. x 23.29 ft x 15.00 ft x 100.00 ft x 15.00 ft x 38.21 ft x 125.00 ft x 38.50 ft

Nearest Cross Street: Washington Ave.

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$257,135.67\*\*\* Two Hundred Fifty-Seven Thousand One Hundred Thirty-Five and 67/100\*\*\*

Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500

Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$285,914.93

\*\*\*Two Hundred Eighty-Five Thousand Nine Hundred Fourteen and 93/100\*\*\* February 19, 26, March 5, 12, 2009 U232026 PRO (\$199.92)

LINDEN

CITY OF LINDEN PASSED ORDINANCE NO. 53-06

AN ORDINANCE TO FURTHER AMEND AN ORDINANCE ENTITLED, "AN ORDINANCE OF THE CITY OF LINDEN APPOINTING A CITY ENGINEER, FIXING HIS TERM OF OFFICE AND SALARY AND DEFINING AND SETTING FORTH THE DUTIES OF THE SAID ENGINEER", APPROVED FEBRUARY 5, 1925, AND AS AMENDED AND SUPPLEMENTED

Appointing George R. Vircik, Municipal Engineer of the City of Linden for a three (3) year term, commencing January 1, 2009 and terminating December 31, 2011.

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036.

PASSED: FEBRUARY 17, 2009

APPROVED: FEBRUARY 18, 2009

ROBERT F. BUNK COUNCIL PRESIDENT

RICHARD J. GERBONKA MAYOR

ATTEST:

JOSEPH C. BODEK CITY CLERK

U232479 PRO Feb. 26, 2009 (\$21.56)



PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09000585
Division: CHANCERY
Docket Number: F1135208
County: Union
Plaintiff: COUNTRYWIDE HOME LOANS, INC.
VS
Defendant: FEDERICO FERNANDEZ; MARIA I. FERNANDEZ; HIS WIFE; STATE OF NEW JERSEY
Writ of Execution: 12/22/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ.
It is commonly known as 213 SOUTH STREET, ELIZABETH, NJ.
It is known and designated as Block 9, Lot 1155.
The dimensions are approximately 24 feet wide by 120 feet long.
Nearest Cross Street: SECOND AVENUE (1/1/2 WOODRUFF STREET).
Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS.
AS OF 8/7/2008 TAXES ARE PAID THROUGH 3RD QUARTER 2008. 4TH QUARTER 2008 TAXES IN THE AMOUNT OF \$2,258.33 WAS DUE ON 11/1/2008. TOTAL AMOUNT DUE AS OF 10/1/2008 FOR UNPAID WATER/SEWER CHARGES IS THE AGGREGATE SUM OF \$602.35.
FIRST AMERICAN TITLE INSURANCE COMPANY WILL INSURE WITHOUT EXCEPTION OR ISSUE LETTER OF INDEMNIFICATION AS TO NUMEROUS PRIOR JUDGMENTS AGAINST FEDERICO FERNANDEZ AND MARIA FERNANDEZ DOCKETED PRIOR TO THE DATE OF POLICY WHICH CAN BE FURTHER PROVIDED.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT INCLUDING COSTS AND EXPENSES, THERE REMAINS ANY SURPLUS MONEY, THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS, OR ANY PART THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY.
JUDGMENT AMOUNT: \$424,635.47\*\*\*
Four Hundred Twenty-Four Thousand Six Hundred Thirty-Five and 47/100\*\*\*
Attorney: STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC
293 EISENHOWER PARKWAY
SUITE 300 - P.O. BOX 1660
LIVINGSTON, NJ 07039-1660
(973)740-0700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$474,952.69
\*\*\*Four Hundred Seventy-Four Thousand Nine Hundred Fifty-Two and 69/100\*\*\*
February 19, 26, March 5, 12, 2009
U231915 PRO (\$196.00)

LINDEN

CITY OF LINDEN
PASSED ORDINANCE NO. 53-05
AN ORDINANCE TO FURTHER AMEND AN ORDINANCE ENTITLED, "AN ORDINANCE CREATING AND ESTABLISHING A DEPARTMENT OF LAW IN THE CITY OF LINDEN AND PRESCRIBING THE DUTIES AND PROVIDING THE COMPENSATION FOR THE MEMBERS THEREOF AND FIXING THE TERM OF THEIR OFFICE", PASSED SEPTEMBER 17, 1974 AND APPROVED SEPTEMBER 18, 1974 AND AS AMENDED
Appointing Daniel J. McCarthy as Assistant Municipal Attorney of the City of Linden for a three (3) year term, commencing January 1, 2009 and terminating December 31, 2011.
The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036.
PASSED: FEBRUARY 17, 2009
APPROVED: FEBRUARY 18, 2009
ROBERT F. BUNK
COUNCIL PRESIDENT
RICHARD J. GERBOUNKA
MAYOR
ATTEST:
JOSEPH C. BODEK
CITY CLERK
U232484 PRO Feb. 26, 2009 (\$22.54)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09000781
Division: CHANCERY
Docket Number: F577108
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CREDIT SUISSE FIRST BOSTON CSFB 2006-1
VS
Defendant: TOMASINA RODRIGUEZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR CREDIT SUISSE FIRST BOSTON FINANCIAL CORPORATION, A CORPORATION, ITS SUCCESSORS AND ASSIGNS
Sale Date: 03/25/2009
Writ of Execution: 01/21/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 1086 ALINA STREET, ELIZABETH NJ 07204
BEING KNOWN as LOT 126, BLOCK 12, on the official Tax Map of the City of Elizabeth
Dimensions: 40.00 feet x 100.00 feet x 40.00 feet x 100.00 feet
Nearest Cross Street: Monroe Ave
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$471,864.15\*\*\*
Four Hundred Seventy-One Thousand Eight Hundred Sixty-Four and 15/100\*\*\*
Attorney: PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$524,272.07
\*\*\*Five Hundred Twenty-Four Thousand Two Hundred Seventy-Two and 07/100\*\*\*
February 26, March 5, 12, 19, 2009
U232451 PRO (\$194.04)

LINDEN

RESOLUTION: 2009-86
RESOLUTION AUTHORIZING AN INTERLOCAL AGREEMENT WITH THE LINDEN BOARD OF EDUCATION FOR NURSING SERVICES FOR THE YEAR 2008-2009
WHEREAS, in accordance with Chapter 226, Laws of 1991, approved July 26, 1991, money is appropriated to local Boards of Education to provide nursing services to non-public schools; and
WHEREAS, the Linden Board of Education has chosen to have the Board of Health of the City of Linden provide these nursing services to St. Mary and Elizabeth Academy and Victory Christian Fellowship School and will forward the appropriated money to the City of Linden;
NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF LINDEN that the Mayor and City Clerk be and hereby are directed and authorized to enter into an interlocal services agreement with the Linden Board of Education for the aforementioned nursing services to non-public schools for the 2008-2009 school year and will forward to the City of Linden Municipal Treasurer an appropriated amount of \$22,157.00; and
BE IT FURTHER RESOLVED that a duly executed copy of this Resolution be forwarded to Kathleen A. Gaylor, Business Administrator/Board Secretary of the Linden Board of Education; and
BE IT FURTHER RESOLVED that this Resolution be published and take effect pursuant to law.
U232476 PRO Feb. 26, 2009 (\$23.03)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09000450
Division: CHANCERY
Docket Number: F1891408
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CSMC MORTGAGE-BACKED PASS THROUGH CERTIFICATES, SERIES 2006-4
VS
Defendant: JOSE ANDELIZ, FATIMA MERCEDES RODRIGUEZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ITS SUCCESSORS AND ASSIGNS
Sale Date: 03/11/2009
Writ of Execution: 01/05/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 873-875 ANNA STREET, ELIZABETH NJ 07204
BEING KNOWN as LOT 177, BLOCK 8, on the official Tax Map of the City of Elizabeth
Dimensions: 100.00 feet x 50.00 feet x 100.00 feet x 50.00 feet
Nearest Cross Street: Henry Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$376,659.99\*\*\*
Three Hundred Seventy-Six Thousand Six Hundred Fifty-Nine and 99/100\*\*\*
Attorney: PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$429,393.13
\*\*\*Four Hundred Twenty-Nine Thousand Three Hundred Ninety-Three and 13/100\*\*\*
February 12, 19, 26, March 5, 2009
U231436 PRO (\$192.08)

LINDEN

RESOLUTION: 2009-71
RESOLUTION AUTHORIZING LETTER OF AGREEMENT BETWEEN THE CITY OF LINDEN BOARD OF HEALTH AND THE CITY OF ELIZABETH DEPARTMENT OF HEALTH AND HUMAN SERVICES, IN CONJUNCTION WITH TRINITAS HOSPITAL FOR 2009 FOR STD CLINIC SERVICES
WHEREAS, the City of Linden is desirous of entering into a contract with the City of Elizabeth Health Department, in conjunction with Trinitas Hospital, for STD testing; and
WHEREAS, pursuant to N.J.S.A. 40A:11-5(2), said contract is exempt from the bidding requirements of the Local Public Contracts Law; and
WHEREAS, funds are available for this purpose, to be charged to account/line item No. 9-01-183-255;
NOW THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF LINDEN as follows:
1. The City of Linden and the Linden Health Department hereby approve the Letter of Agreement between the City of Linden and the City of Elizabeth, Department of Health and Human Services providing for STD testing, attached hereto and made a part hereof, in an amount of \$85.00 per patient, not to exceed \$3,575.00.
2. The Mayor and City Clerk be and hereby are directed, empowered and authorized to execute said Letter of Agreement on behalf of the City of Linden.
3. This Resolution shall take effect pursuant to law.
U232478 PRO Feb. 26, 2009 (\$23.52)

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-09000334
Division: CHANCERY
Docket Number: F1440908
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CSMC MORTGAGE-BACKED PASS THROUGH CERTIFICATES, SERIES 2006-4
VS
Defendant: LUIS F. MORALES, MONICA A. RUBIO, BANK OF AMERICA, N.A.
Sale Date: 03/04/2009
Writ of Execution: 12/22/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the City of Linden, County of Union, State of New Jersey
Premises commonly known as: 450 WASHINGTON AVENUE, LINDEN NJ 07036
BEING KNOWN as LOT 26, BLOCK 196, on the official Tax Map of the City of Linden
Dimensions: 104.42 feet x 43.20 feet x 109.19 feet x 43.46 feet
Nearest Cross Street: Elm Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$453,939.51\*\*\*
Four Hundred Fifty-Three Thousand Nine Hundred Thirty-Nine and 51/100\*\*\*
Attorney: PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$520,972.07
\*\*\*Five Hundred Twenty Thousand Nine Hundred Seventy-Two and 07/100\*\*\*
February 5, 12, 19, 26, 2009
U231041 PRO (\$188.18)

LINDEN

RESOLUTION: 2009-70
RESOLUTION AUTHORIZING AN AGREEMENT BETWEEN VISITING NURSE AND HEALTH SERVICES, INC. D/B/A HOLY REDEEMER HOME CARE AND THE LINDEN BOARD OF HEALTH FOR 2009
WHEREAS, the City of Linden is desirous of entering into a contract with Visiting Nurse and Health Services, Inc. d/b/a Holy Redeemer Home Care-NJ North for health educator services; and
WHEREAS, pursuant to N.J.S.A. 40A:11-5(2), said contract is exempt from the bidding requirements of the Local Public Contracts Law; and
WHEREAS, funds are available for this purpose, to be charged to account/line item No. 9-01-183-255;
NOW THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF LINDEN as follows:
1. The City of Linden and the Linden Health Department hereby approve the 2009 Health Educator Agreement between the City of Linden and Visiting Nurse and Health Services, Inc. d/b/a Holy Redeemer Home Care-NJ North, attached hereto and made a part hereof, in the amount of \$850.00 per month for twelve months, totaling \$10,200.00, effective January 1, 2009 through December 31, 2009.
2. The Mayor and City Clerk be and hereby are directed, empowered and authorized to execute said 2009 Health Educator Agreement on behalf of the City of Linden.
3. This Resolution shall take effect pursuant to law.
U232477 PRO Feb. 26, 2009 (\$24.01)

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-09000628
Division: CHANCERY
Docket Number: F2810807B
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR J.P. MORGAN CHASE BANK NATIONAL ASSOCIATION JPMAC 2007-CH3
VS
Defendant: CIRILO RODRIGUEZ; MRS. CIRILO RODRIGUEZ, HIS WIFE; PAOLA QUINTERO, MR. QUINTERO, HUSBAND OF PAOLA QUINTERO, GE MONEY BANK, STATE OF NEW JERSEY
Sale Date: 03/18/2009
Writ of Execution: 01/16/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey
Premises commonly known as: 1414 Bower Street, Linden, NJ 07036
BEING KNOWN as LOT 19, BLOCK 132, on the official Tax Map of the CITY OF LINDEN
Dimensions: 100.00 FEET X 30.00 FEET X 100.00 FEET X 30.00 FEET
Nearest Cross Street: VAN BUREN AVE
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$300,539.49\*\*\*
Three Hundred Thousand Five Hundred Thirty-Nine and 49/100\*\*\*
Attorney: PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$340,848.71
\*\*\*Three Hundred Forty Thousand Eight Hundred Forty-Six and 71/100\*\*\*
February 19, 26, March 5, 12, 2009
U232023 PRO (\$188.16)

LINDEN

CITY OF LINDEN
PASSED ORDINANCE NO. 53-11
AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999", PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999 AND AS AMENDED AND SUPPLEMENTED
Amend and supplement Chapter VII, Traffic, as follows:
Section 7-25 No Turn Road
DELETE: E. Blanche Street and Washington Avenue, Both right turns. 8:00am to 6:00pm Monday to Friday
ADD: E. Blanche Street and Washington Avenue, Both right turns. 7:00am to 10:00am and 1:00pm to 4:00pm Monday to Friday
The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036.
PASSED: FEBRUARY 17, 2009
APPROVED: FEBRUARY 18, 2009
ROBERT F. BUNK
COUNCIL PRESIDENT
RICHARD J. GERBOUNKA
MAYOR
ATTEST:
JOSEPH C. BODEK
CITY CLERK
U232504 PRO Feb. 26, 2009 (\$24.01)

PUBLIC NOTICE

RAHWAY

NOTICE TO ABSENT DEFENDANTS

Docket No. : F-40250-08
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO:
MARIE ETIENNE, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS, plaintiffs' attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Amended Complaint filed in a civil action, in which Midfirst Bank is plaintiff, and MARIE ETIENNE et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-40250-08 within thirty-five (35) days after the actual date of such publication, exclusive of such date, if you fail to do so, judgment by default may be rendered against you for the relief demanded in the Amended Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 02/22/2008 made by Marie Etienne as mortgagor, to Mortgage Electronic Registration Systems, Inc., as nominee for GMAC Mortgage, LLC f/k/a GMAC Mortgage Corporation recorded on 02/28/2008 in Book 12422 of Mortgages for Union County, Page 0466 which Mortgage was duly assigned to the plaintiff, Midfirst Bank, by Assignment of Mortgage dated 12/02/2008; and (2) to recover possession of, and concerns premises commonly known as 1748-1750 Park Street, Rahway, NJ 07065, also being Lot 5.01 f/k/a 5 & 6 in Block 369.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, MARIE ETIENNE, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.
File #XFZ 118834

JENNIFER M. PEREZ, CLERK
SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose.
U232447 PRO Feb. 26, 2009 (\$46.08)

LINDEN

CITY OF LINDEN
PASSED ORDINANCE
NO. 53-01

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VI, ALCOHOLIC BEVERAGE CONTROL, OF AN ORDINANCE ENTITLED "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999", PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999 AND AS AMENDED AND SUPPLEMENTED

Chapter VI, Section 6-3 Distance Between Premises, shall be amended as follows:
DELETE: Section 6-3.1 Plenary Retail Consumption Licenses in its entirety and
ADD: New Section 6-3.1 Plenary Retail Consumption Licenses. (This is relative to the Zoning of the former General Motors Facility Redevelopment Area)

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036.

PASSED: FEBRUARY 17, 2009

APPROVED: FEBRUARY 18, 2009

ROBERT F. BUNK
COUNCIL PRESIDENT

RICHARD J. GERBOUNKA
MAYOR

ATTEST:

JOSEPH C. BODEK
CITY CLERK

U232485 PRO Feb. 26, 2009 (\$24.99)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH- 09000745
Division: CHANCERY
Docket Number: F1514408
County: Union
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR FBR SECURITIZATION TRUST 2005-3 VS

Defendant: HILARIO PRIVADO; MARIA PRIVADO; STATE OF NEW JERSEY
Sale Date: 03/25/2009
Writ of Execution: 11/26/2008

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey

Premises commonly known as: 228 SOUTH BOND STREET, ELIZABETH NJ 07206

BEING KNOWN as LOT 902, BLOCK 1, on the official Tax Map of the City of Elizabeth

Dimensions: 100.00 feet x 25.00 feet x 100.00 feet x 25.00 feet

Nearest Cross Street: Second Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney,

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$248,363.50\*\*\*
Two Hundred Forty-Eight Thousand Three Hundred Sixty-Three and 50/100\*\*\*

Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$276,357.11

\*\*\*Two Hundred Seventy-Six Thousand Three Hundred Fifty-Seven and 11/100\*\*\*
February 26, March 5, 12, 19, 2009
U232450 PRO (\$184.24)

LINDEN

CITY OF LINDEN
PASSED ORDINANCE
NO. 53-09

AN ORDINANCE TO AMEND ORDINANCE NO. 52-35 ENTITLED "AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER II, ADMINISTRATION", OF AN ORDINANCE ENTITLED "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999", PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999 AND AS AMENDED AND SUPPLEMENTED

Amend as follows: 2-18.5(a) as follows: 2-18.5(a)2 - Change five (5) days to thirty (30) days, 2-18.5(a)3 - Change five (5) day period to thirty (30) day period
ADD New Section 2-18.5(b) as follows: 2-18.5(b) - Said sewer charge will be enforced in accordance with N.J.S.A. 40A:26A-10, N.J.S.A. 40:14B-42 and N.J.S.A. 40:48-2.12f

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036.

PASSED: FEBRUARY 17, 2009

APPROVED: FEBRUARY 18, 2009

ROBERT F. BUNK
COUNCIL PRESIDENT

RICHARD J. GERBOUNKA
MAYOR

ATTEST:

JOSEPH C. BODEK
CITY CLERK

U232482 PRO Feb. 26, 2009 (\$24.99)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH- 09000629
Division: CHANCERY
Docket Number: F1438108
County: Union
Plaintiff: US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CMSC ARMT 2006-3 VS

Defendant: JAIME FAJARDO, MARIA FAJARDO, BANK OF AMERICA, N.A.
Sale Date: 03/18/2009
Writ of Execution: 01/15/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey

Premises commonly known as: 532-534 ADAMS AVENUE, ELIZABETH NJ 07201

BEING KNOWN as LOT 15, BLOCK 12, on the official Tax Map of the City of Elizabeth

Dimensions: 50.00 feet x 150.00 feet x 50.00 x 150.00 feet

Nearest Cross Street: Julia Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney,

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$379,674.77\*\*\*
Three Hundred Seventy-Nine Thousand Six Hundred Seventy-Four and 77/100\*\*\*

Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$422,664.75

\*\*\*Four Hundred Twenty-Two Thousand Six Hundred Sixty-Four and 75/100\*\*\*
February 19, 26, March 5, 12, 2009
U232022 PRO (\$182.28)

LINDEN

CITY OF LINDEN

PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union, State of New Jersey, on February 17, 2009 and will be presented for further consideration and hearing to be held on March 17, 2009 at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.

Joseph C. Bodek
City Clerk

#53-13

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER II, POLICE REGULATIONS OF AN ORDINANCE ENTITLED "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999", PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

Amend and supplement Chapter VII, Police Regulations, Section 3-23.3 Schedule of Services and Fees and as follows:

DELETE: 3-23.2 SCHEDULE OF SERVICES AND FEES IN ITS ENTIRETY.
ADD: 3-23.3 SCHEDULE OF SERVICES AND FEES

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036.

U232510 PRO Feb. 26, 2009 (\$23.52)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-09000570
Division: CHANCERY
Docket Number: F1337208
County: Union
Plaintiff: CHASE HOME FINANCE LLC VS

Defendant: JAMES R. STONE, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND/OR INTEREST ET ALS.

Sale Date: 03/18/2009
Writ of Execution: 01/12/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey.

Commonly known as: 461-475 CATHERINE STREET, ELIZABETH, NJ 07201-0000.

Tax Lot No. 410, W08C-4B in Block No. 8

Dimension of Lot Approximately: 100 X 200

Nearest Cross Street: FLORA STREET

BEING UNIT NO. 104B IN HAMILTON GARDENS CONDOMINIUM, TOGETHER WITH AN UNDIVIDED 4.44 PERCENT INTEREST IN THE COMMON ELEMENTS APPURTENANT THERE- TO AND TOGETHER WITH SUCH OTHER LIMITED COMMON ELEMENTS AS MAY BE APPURTENANT TO SAID UNIT, RESTRICTIONS AND OTHER PROVISIONS OF THE MASTER DEED RECORDED NOVEMBER 2, 1999 IN DEED BOOK 4894 PAGE 1 IN THE OFFICE OF THE REGISTER OF UNION COUNTY, CREATING AND ESTABLISHING SAID CONDOMINIUM.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
TOTAL AS OF JANUARY 21, 2009:

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$37,383.43\*\*\*
Thirty-Seven Thousand Three Hundred Eighty-Three and 43/100\*\*\*

Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700

Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$43,789.07

\*\*\*Forty-Three Thousand Seven Hundred Thirty-Nine and 07/100\*\*\*
February 19, 26, March 5, 12, 2009
U231920 PRO (\$182.28)

LINDEN

RESOLUTION: 2009-72

RESOLUTION AUTHORIZING LETTER OF AGREEMENT BETWEEN THE CITY OF LINDEN BOARD OF HEALTH AND THE CITY OF ELIZABETH DEPARTMENT OF HEALTH AND HUMAN SERVICES FOR 2009 FOR SERVICES AT THE UNION COUNTY TB REACTOR CLINIC

WHEREAS, the City of Linden is desirous of entering into a contract with City of Elizabeth Health Department for services provided by the Union TB Reactor Clinic; and

WHEREAS, pursuant to N.J.S.A. 40A:11-5(2), said contract is exempt from the bidding requirements of the Local Public Contracts Law; and

WHEREAS, funds are available for this purpose to be charged to account/line item No. 9-01-183-255;

NOW THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF LINDEN as follows:

1. The City of Linden and the Linden Health Department hereby approve the Letter of Agreement between the City of Linden and the City of Elizabeth, Department of Health and Human Services providing for TB Reactor Services attached hereto and made a part hereof, at a fee of \$90.00 per patient, not to exceed \$3,700.00.
2. The Mayor and City Clerk be and hereby are directed, empowered and authorized to execute said Letter of Agreement on behalf of the City of Linden.
3. This Resolution shall take effect pursuant to law.
U232475 PRO Feb. 26, 2009 (\$23.03)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH- 09000595
Division: CHANCERY
Docket Number: F1144808
County: Union
Plaintiff: COUNTRYWIDE HOME LOANS, INC. VS

Defendant: JUSCELINO FERREIRA, MRS. JUSCELINO FERREIRA, HIS WIFE, FARMERS MUTUAL FIRE INS.
Sale Date: 03/18/2009
Writ of Execution: 01/07/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey

Premises commonly known as: 12 1ST STREET, ELIZABETH NJ 07206-1627

BEING KNOWN as LOT 326, BLOCK 2, on the official Tax Map of the City of Elizabeth

Dimensions: 22.00 feet x 50.00 feet x 22.00 feet x 50.00 feet

Nearest Cross Street: Marshall Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney,

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$282,265.97\*\*\*
Two Hundred Eighty-Two Thousand Two Hundred Sixty-Five and 97/100\*\*\*

Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$328,291.88

\*\*\*Three Hundred Twenty-Eight Thousand Two Hundred Ninety-One and 88/100\*\*\*
February 19, 26, March 5, 12, 2009
U232024 PRO (\$180.32)

LINDEN

CITY OF LINDEN

PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union, State of New Jersey, on February 17, 2009 and will be presented for further consideration and hearing to be held on March 17, 2009 at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.

Joseph C. Bodek
City Clerk

#53-14

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999", PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED.

Amend Chapter VII, Traffic as follows:

7-33 HANDICAPPED PARKING REGULATIONS

7-33.1a Handicapped Parking On-Street

DELETE: 1814 South Wood Avenue, 1318 Emma Place

ADD: 1318 Emma Place

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036.

U232521 PRO Feb. 26, 2009 (\$23.03)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09000356
Division: CHANCERY
Docket Number: F1152606



PUBLIC NOTICE

County: Union
Plaintiff: JP MORGAN CHASE, AS TRUSTEE, RESIDENTIAL FUNDING CORPORATION, ATTORNEY IN FACT VS
Defendant: AROL DORVIL; WORLD-WIDE ASSET PURCHASING, LLC, ON BEHALF OF DIRECT MERCHANTS BANK, N.A.
Sale Date: 03/04/2009
Writ of Execution: 01/23/2007
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09000454
Division: CHANCERY
Docket Number: F1374707
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE RELATING TO J.P. MORGAN MORTGAGE ACQUISITION CORP. 2005-FRE1 ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2005-FRE1 VS
Defendant: NICOLE T. ARTECA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CHASE HOME FINANCE, LLC
Sale Date: 03/11/2009
Writ of Execution: 01/09/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PUBLIC NOTICE

ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-09000668
Division: CHANCERY
Docket Number: F791408
County: Union
Plaintiff: THE BANK OF NEW YORK, AS TRUSTEE, FOR THE BENEFIT OF CWABS, INC., ASSET BACKED CERTIFICATES, SERIES 2006-26 VS
Defendant: YADIRA SANCHEZ, JANE DOE, SAID NAME OF JANE DOE BEING FICTITIOUS TENANT, MARCOS ZELAYA, TENANT, AND MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.
Sale Date: 03/25/2009
Writ of Execution: 01/12/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PUBLIC NOTICE

ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-09000681
Division: CHANCERY
Docket Number: F1751408
County: Union
Plaintiff: CHASE HOME FINANCE LLC VS
Defendant: LEA B. SILVA; ALCIDES T. SILVA; CHASE BANK USA, N.A.
Sale Date: 03/25/2009
Writ of Execution: 01/15/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PUBLIC NOTICE

TRUST COMPANY, N.A. AS SUCCESSOR TO JP MORGAN CHASE BANK, N.A. AS TRUSTEE VS
Defendant: CAROL PELUFFO
Sale Date: 03/11/2009
Writ of Execution: 01/06/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PUBLIC NOTICE

LINDEN
SHERIFF'S SALE
Sheriff's File Number: CH-09000596
Division: CHANCERY
Docket Number: F902408
County: Union
Plaintiff: INDYMAC BANK, FSB VS
Defendant: LEONARDO ALVAREZ; MARY SILVERA, WIFE OF LEONARDO ALVAREZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INDYMAC BANK FSB; CIC CORPORATION, INC.
Sale Date: 03/18/2009
Writ of Execution: 01/14/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

LINDEN
SHERIFF'S SALE
Sheriff's File Number: CH-09000336
Division: CHANCERY
Docket Number: F1353807
County: Union
Plaintiff: MORRIS AND IDA SMITH, INC. VS
Defendant: WAYE REAL ESTATE GROUP
Sale Date: 03/04/2009
Writ of Execution: 06/26/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

CITY OF LINDEN
PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union, State of New Jersey, on February 17, 2009 and will be presented for further consideration and hearing to be held on March 17, 2009 at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.
Joseph C. Bodek
City Clerk
#53-12
AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED, "AN ORDINANCE AUTHORIZING CITY CLERK, POLICE CHIEF, FIRE CHIEF, PUBLIC WORKS SUPERINTENDENT, CITY ENGINEER, MUNICIPAL TREASURER, CONSTRUCTION CODE OFFICIAL, SUPERINTENDENT OF PUBLIC PROPERTY TO BE PAID FOR HOLIDAY TIME IN LIEU OF APPROPRIATE TIME OFF." PASSED MARCH 7, 1978 AND APPROVED MARCH 8, 1978, AND AS AMENDED AND SUPPLEMENTED
Amend above Ordinance as follows:
DELETE: Fire Chief Robert Pakulski
ADD: Fire Chief Joseph Rizzo
The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036.
U232507 PRO Feb. 26, 2009 (\$22.54)

ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-09000456
Division: CHANCERY
Docket Number: F581708
County: Union
Plaintiff: THE BANK OF NEW YORK VS
Defendant: CAROL PELUFFO
Sale Date: 03/11/2009
Writ of Execution: 01/06/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

LINDEN
CITY OF LINDEN PASSED ORDINANCE NO. 53-08
AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999", PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999 AND AS AMENDED AND SUPPLEMENTED
7-33 Handicapped Parking Regulations, 7-33.1A Handicapped Parking On-Street
Amend as follows:
DELETE: 340 Lafayette Street
ADD: 440 Ainsworth Street, 914 Clinton Street, and 12 Maple Avenue
The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036.
PASSED: FEBRUARY 17, 2009
APPROVED: FEBRUARY 18, 2009
ROBERT F. BUNK
COUNCIL PRESIDENT
RICHARD J. GERBOUNKA
MAYOR
ATTEST:
JOSEPH C. BODEK
CITY CLERK
U232481 PRO Feb. 26, 2009 (\$22.54)

ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-09000672
Division: CHANCERY
Docket Number: F3470007
County: Union
Plaintiff: ALASKA SEABOARD PARTNERS LIMITED PARTNERSHIP, A DELAWARE LIMITED PARTNERSHIP VS
Defendant: CARLA C. SILVEIRA AND MR. EDUARDO SILVEIRA, HUSBAND OF CARLA C. SILVEIRA
Sale Date: 03/25/2009
Writ of Execution: 01/13/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PUBLIC NOTICE**

accordance with N.J.S.A. 39:4-56.6. This vehicle came into the possession 601-605 Grier Ave., LLC through abandonment or failure of owners to claim same. The vehicle may be examined at the aforementioned address 1 hr. prior to the sale/auction. All bids will be over the lien for services.  
February 19, 26, 2009  
U231935 PRO (\$17.64)

**LINDEN**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-09000744  
Division: CHANCERY  
Docket Number: F902308  
County: Union  
Plaintiff: INDYMAC BANK, FSB  
VS  
Defendant: OLLGA MORGADO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR INDYMAC BANK, F.S.B.  
Sale Date: 03/25/2009

Writ of Execution: 01/23/2009  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Linden in the County of Union, State of New Jersey. Commonly known as: 1711 Orchard Terrace, Linden, NJ 07036  
Tax Lot No.: 3 in Block 269  
Dimensions of Lot: (Approximately) 40 ft x 90 ft  
Nearest Cross Street: Palisade Road  
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$381,526.42\*\*\*  
Three Hundred Sixty-One Thousand Five Hundred Twenty-Six and 42/100\*\*\*  
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC  
200 SHEFFIELD STREET  
SUITE 301  
MOUNTAINSIDE, NJ 07092  
(908)233-8500 FWZ-99248

Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$412,084.02  
\*\*\*Four Hundred Twelve Thousand Eighty-Four and 02/100\*\*\*  
February 26, March 5, 12, 19, 2009  
U232380 PRO (\$176.40)

**LINDEN**

**CITY OF LINDEN  
PASSED ORDINANCE  
NO. 53-07**

**AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED, "AN ORDINANCE OF THE CITY OF LINDEN PRESCRIBING AND DEFINING THE DUTIES OF THE RECEIVER OF TAXES, FIXING HER COMPENSATION, APPOINTING A RECEIVER OF TAXES AND FIXING HER TERM OF OFFICE" APPROVED JANUARY 22, 1925, AND AS AMENDED AND SUPPLEMENTED**

Appointing Stacey L. Carron Receiver of Taxes (Tax Collector) of the City of Linden for a four (4) year term, commencing January 1, 2009 and terminating December 31, 2012.

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036.

PASSED: FEBRUARY 17, 2009  
APPROVED: FEBRUARY 18, 2009

**ROBERT F. BUNK  
COUNCIL PRESIDENT**

**RICHARD J. GERBOUNKA  
MAYOR**

ATTEST:  
**JOSEPH C. BODEK  
CITY CLERK**

U232480 PRO Feb. 26, 2009 (\$22.05)

**PUBLIC NOTICE**

**ELIZABETH**  
**SHERIFF'S SALE**  
Sheriff's File Number: CH-09000630  
Division: CHANCERY  
Docket Number: F2540107  
County: Union  
Plaintiff: NOVASTAR MORTGAGE, INC.  
VS  
Defendant: SINDIER SMITH  
Sale Date: 03/18/2009

Writ of Execution: 05/23/2008  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey  
Premises commonly known as: 1036 Anna Street, Elizabeth NJ 07201  
BEING KNOWN AS LOT 159, BLOCK 8, on the official Tax Map of the City of Elizabeth  
Dimensions: 25 feet x 115 feet x 25 feet x 115 feet  
Nearest Cross Street: Catherine Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$199,817.81\*\*\*  
One Hundred Ninety-Nine Thousand Eight Hundred Seventeen and 81/100\*\*\*  
Attorney: PHELAN HALLINAN & SCHMIEG, PC  
400 FELLOWSHIP ROAD  
SUITE 100  
MT. LAUREL, NJ 08054  
(856) 813-5500

Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$215,105.20  
\*\*\*Two Hundred Fifteen Thousand One Hundred Five and 20/100\*\*\*  
February 19, 26, March 5, 12, 2009  
U232021 PRO (\$176.40)

**LINDEN**

**PUBLIC NOTICE  
CITY OF LINDEN, NEW JERSEY  
NOTICE OF A CONTRACT AWARD**

The City of Linden, New Jersey has awarded a contract without competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44A-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED:  
Housing and Community Development Services, Inc.  
4 Sloan Street  
South Orange, New Jersey 07079

SERVICE: To assist the City of Linden in identifying State and Federal Funding sources and to render technical advice and assistance with respect to identifying funding programs that are responsive to the needs of the city.

TIME PERIOD: For a period commencing January 1, 2009 to December 31, 2009

COST: At a fee not to exceed \$15,000.00

DATED: February 18, 2009

Joseph C. Bodek  
City Clerk  
U232473 PRO Feb. 26, 2009 (\$21.07)

**ELIZABETH**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-09000599  
Division: CHANCERY  
Docket Number: F779208  
County: Union  
Plaintiff: INDYMAC BANK F.S.B.  
VS  
Defendant: LUIS HERRERA, ELCY C. HERRERA, HIS WIFE  
Sale Date: 03/18/2009

Writ of Execution: 01/12/2009  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey. Commonly known as: 22 WATSON AVENUE, ELIZABETH, NJ 07202.  
Tax Lot No. 1492 in Block No. 13  
Dimension of Lot Approximately: 37 X 114  
Nearest Cross Street: VINE STREET BEGINNING at a point in the South-westerly line of Watson Avenue, 112.50 feet Southeastly along the same from its intersection with the Southeastly line of Vine Street and running thence  
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.  
PRIOR LIENS/ENCUMBRANCES TOTAL AS OF JANUARY 22, 2009:

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
JUDGMENT AMOUNT: \$360,294.39\*\*\*  
Three Hundred Sixty Thousand Two Hundred Ninety-Four and 39/100\*\*\*  
Attorney: FEIN, SUCH, KAHN & SHEPARD, PC  
7 CENTURY DRIVE  
SUITE 201  
PARSIPPANY, NJ 07054  
(973)538-4700  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$428,745.26  
\*\*\*Four Hundred Twenty-Six Thousand Seven Hundred Forty-Five and 26/100\*\*\*  
February 19, 26, March 5, 12, 2009  
U231919 PRO (\$154.84)

**PUBLIC NOTICE**

**ELIZABETH**  
**SHERIFF'S SALE**  
Sheriff's File Number: CH-09000579  
Division: CHANCERY  
Docket Number: F5058-08  
County: Union  
Plaintiff: WM SPECIALTY MORTGAGE LLC  
VS  
Defendant: GUSTAVO PALACIO; CARMITA PALACIO, HIS WIFE; FIRST BANKAMERICANO  
Sale Date: 03/18/2009

Writ of Execution: 12/23/2008  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey. Commonly known as: 504-506 WESTFIELD AVENUE, ELIZABETH, NJ. It is known and designated as Block 13, Lot 1687.  
The dimensions are approximately 35 feet wide by 150 feet long.  
Nearest Cross Street: ELMORA AVENUE (f/k/a BAYWAY)  
Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS.

AS OF 7/7/2008 TAXES ARE PAID THROUGH 2ND QUARTER 2008. PLEASE BE ADVISED A WATER/SEWER BILL IN THE AMOUNT OF \$159.95 WAS DUE ON 7/30/2008.  
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.  
SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT, INCLUDING COSTS AND EXPENSES, THERE REMAINS ANY SURPLUS MONEY, THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS, OR ANY PART THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY.

JUDGMENT AMOUNT: \$328,122.35\*\*\*  
Three Hundred Twenty-Eight Thousand One Hundred Twenty-Two and 35/100\*\*\*  
Attorney: STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC  
293 EISENHOWER PARKWAY  
SUITE 300 - P.O. BOX 1660  
LIVINGSTON, NJ 07039-1660  
(973)740-0700  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$371,708.39  
\*\*\*Three Hundred Seventy-One Thousand Seven Hundred Eight and 39/100\*\*\*  
February 19, 26, March 5, 12, 2009  
U231914 PRO (\$174.44)

**ELIZABETH**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-09000680  
Division: CHANCERY  
Docket Number: F1186407  
County: Union  
Plaintiff: WELLS FARGO BANK, N A  
VS  
Defendant: CHRISTIAN CORTES; GABRIEL CARRION MINOR  
Sale Date: 03/25/2009

Writ of Execution: 01/15/2009  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 165 Orchard Street, Elizabeth, NJ 07208  
Tax Lot No.: 1032 in Block 13  
Dimensions of Lot: (Approximately) 25 ft x 139 ft x 25 ft x 136 ft  
Nearest Cross Street: Chilton Street  
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$254,921.65\*\*\*  
Two Hundred Fifty-Four Thousand Nine Hundred Twenty-One and 65/100\*\*\*  
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC  
200 SHEFFIELD STREET  
SUITE 301  
MOUNTAINSIDE, NJ 07092  
(908)233-8500 XFZ-86447

Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$286,969.98  
\*\*\*Two Hundred Eighty-Eight Thousand Three Hundred Eighty-Nine and 98/100\*\*\*  
February 26, March 5, 12, 19, 2009  
U232370 PRO (\$154.84)

**PUBLIC NOTICE**

**ELIZABETH**  
**SHERIFF'S SALE**  
Sheriff's File Number: CH-09000758  
Division: CHANCERY  
Docket Number: F383608  
County: Union  
Plaintiff: LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CERTIFICATEHOLDERS OF BEARS STEARNS ASSET BACKED SECURITIES TRUST 2005-2, ASSET-BACKED CERTIFICATES, SERIES 2005-2  
VS  
Defendant: LUZ IRENE TANGARIFE;  
Sale Date: 03/25/2009

Writ of Execution: 01/23/2009  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of LINDEN in the County of Union, State of New Jersey. Commonly known as: 1619 GRIER AVENUE, LINDEN, NJ 07036  
Tax Lot No.: 11-12 in Block 507 FKA 507/407 LOT 12 & 52-B - 54  
Dimensions of Lot: (Approximately) 103 ft x 75 ft x 28 ft x 35 ft x 40 ft (IRREGULAR Lot Size)  
Nearest Cross Street: Malcolm Place  
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$308,931.57\*\*\*  
Three Hundred Eight Thousand Nine Hundred Thirty-One and 57/100\*\*\*  
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC  
200 SHEFFIELD STREET  
SUITE 301  
MOUNTAINSIDE, NJ 07092  
(908)233-8500 FCZ-97342

Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$356,916.10  
\*\*\*Three Hundred Fifty-Six Thousand Nine Hundred Sixteen and 10/100\*\*\*  
February 26, March 5, 12, 19, 2009  
U232395 PRO (\$162.68)

**LINDEN**

**CITY OF LINDEN**  
**PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union, State of New Jersey, on February 17, 2009 and will be presented for further consideration and hearing to be held on March 17, 2009 at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.**

Joseph C. Bodek  
City Clerk  
#53-16

**AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER XXXI, ZONING, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED**

Amend above Ordinance as follows:  
**31-3 ZONING DISTRICT AND ZONING MAP (Linden Train Station Overlay)**

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036.  
U232528 PRO Feb. 26, 2009 (\$21.07)

**ELIZABETH**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-09000621  
Division: CHANCERY  
Docket Number: F719108  
County: Union  
Plaintiff: AURORA LOAN SERVICES, LLC  
VS  
Defendant: DORIAN PAEZ, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS/HER,

Writ of Execution: 01/12/2009  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey. Commonly known as: 200 SHEFFIELD STREET, SUITE 301, MOUNTAINSIDE, NJ 07092  
Dimensions of Lot: (Approximately) 103 ft x 75 ft x 28 ft x 35 ft x 40 ft (IRREGULAR Lot Size)  
Nearest Cross Street: Malcolm Place  
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
JUDGMENT AMOUNT: \$308,931.57\*\*\*  
Three Hundred Eight Thousand Nine Hundred Thirty-One and 57/100\*\*\*  
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC  
200 SHEFFIELD STREET  
SUITE 301  
MOUNTAINSIDE, NJ 07092  
(908)233-8500 FCZ-97342

**PUBLIC NOTICE**

**ELIZABETH**  
**SHERIFF'S SALE**  
Sheriff's File Number: CH-09000758  
Division: CHANCERY  
Docket Number: F383608  
County: Union  
Plaintiff: LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CERTIFICATEHOLDERS OF BEARS STEARNS ASSET BACKED SECURITIES TRUST 2005-2, ASSET-BACKED CERTIFICATES, SERIES 2005-2  
VS  
Defendant: LUZ IRENE TANGARIFE;  
Sale Date: 03/25/2009

Writ of Execution: 01/23/2009  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of LINDEN in the County of Union, State of New Jersey. Commonly known as: 1619 GRIER AVENUE, LINDEN, NJ 07036  
Tax Lot No.: 11-12 in Block 507 FKA 507/407 LOT 12 & 52-B - 54  
Dimensions of Lot: (Approximately) 103 ft x 75 ft x 28 ft x 35 ft x 40 ft (IRREGULAR Lot Size)  
Nearest Cross Street: Malcolm Place  
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$308,931.57\*\*\*  
Three Hundred Eight Thousand Nine Hundred Thirty-One and 57/100\*\*\*  
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC  
200 SHEFFIELD STREET  
SUITE 301  
MOUNTAINSIDE, NJ 07092  
(908)233-8500 FCZ-97342

Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$356,916.10  
\*\*\*Three Hundred Fifty-Six Thousand Nine Hundred Sixteen and 10/100\*\*\*  
February 26, March 5, 12, 19, 2009  
U232395 PRO (\$162.68)

**LINDEN**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-09000758  
Division: CHANCERY  
Docket Number: F383608  
County: Union  
Plaintiff: LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CERTIFICATEHOLDERS OF BEARS STEARNS ASSET BACKED SECURITIES TRUST 2005-2, ASSET-BACKED CERTIFICATES, SERIES 2005-2  
VS  
Defendant: LUZ IRENE TANGARIFE;  
Sale Date: 03/25/2009

Writ of Execution: 01/23/2009  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of LINDEN in the County of Union, State of New Jersey. Commonly known as: 1619 GRIER AVENUE, LINDEN, NJ 07036  
Tax Lot No.: 11-12 in Block 507 FKA 507/407 LOT 12 & 52-B - 54  
Dimensions of Lot: (Approximately) 103 ft x 75 ft x 28 ft x 35 ft x 40 ft (IRREGULAR Lot Size)  
Nearest Cross Street: Malcolm Place  
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$308,931.57\*\*\*  
Three Hundred Eight Thousand Nine Hundred Thirty-One and 57/100\*\*\*  
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC  
200 SHEFFIELD STREET  
SUITE 301  
MOUNTAINSIDE, NJ 07092  
(908)233-8500 FCZ-97342

Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$356,916.10  
\*\*\*Three Hundred Fifty-Six Thousand Nine Hundred Sixteen and 10/100\*\*\*  
February 26, March 5, 12, 19, 2009  
U232395 PRO (\$162.68)



PUBLIC NOTICE

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-07003548
Division: CHANCERY
Docket Number: F98607
County: Union
Plaintiff: CHASE HOME FINANCE LLC
VS
Defendant: JUDITH OSTY, MICHAEL OSTY
Sale Date: 03/25/2009
Writ of Execution: 07/05/2007
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: Elizabeth
COUNTY: UNION STATE OF N.J.
STREET & STREET NO.: 1055 Lafayette Street
TAX BLOCK AND LOT: BLOCK: 9 LOT: 888 W09
DIMENSIONS OF LOT: 25' x 105.08'
NEAREST CROSS STREET: 150' from Catherine Street
SUPERIOR INTERESTS (if any): NONE
The sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to the Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$431,391.64\*\*\*
Four Hundred Thirty-One Thousand Three Hundred Ninety-One and 64/100\*\*\*
Attorney: POWERS KIRN - COUNSELORS
728 MARNE HIGHWAY
P.O. BOX 848 - SUITE 200
MOORESTOWN, NJ 08057
(856)802-1000
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$482,965.25
\*\*\*Four Hundred Eighty-Two Thousand Nine Hundred Sixty-Five and 25/100\*\*\*
February 19, 26, March 5, 12, 2009
U231910 PRO (\$139.16)

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-09000589
Division: CHANCERY
Docket Number: F680308
County: Union
Plaintiff: LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE FOR MERRILL LYNCH FIRST FRANKLIN MORTGAGE LOAN TRUST 2007-4, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-4
VS
Defendant: VINCENT QUINONES; ELAINE QUINONES
Sale Date: 03/18/2009
Writ of Execution: 01/09/2011
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Linden in the County of Union, State of New Jersey. Commonly known as: 548 East Curtis Street, Linden, NJ 07036
Tax Lot No.: 12 in Block 187
Dimensions of Lot: (Approximately) 40 ft x 100 ft
Nearest Cross Street: Clark Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$307,158.05\*\*\*
Three Hundred Seven Thousand One Hundred Fifty-Eight and 05/100\*\*\*
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-98615
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$343,833.50
\*\*\*Three Hundred Forty-Three Thousand Eight Hundred Thirty-Three and 50/100\*\*\*
February 26, March 5, 12, 19, 2009
U232397 PRO (\$164.64)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09000624
Division: CHANCERY
Docket Number: F716208
County: Union
Plaintiff: AURORA LOAN SERVICES, LLC
VS
Defendant: JOSE SOLANO, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST
Sale Date: 03/18/2009
Writ of Execution: 01/12/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: Elizabeth
COUNTY: UNION STATE OF N.J.
STREET & STREET NO.: 26 Geneva Street
TAX BLOCK AND LOT: BLOCK: 2 LOT: 573
DIMENSIONS OF LOT: 50.00' x 100.00'
NEAREST CROSS STREET: 50' from Merritt Ave.
SUPERIOR INTERESTS (if any): NONE
The sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to the Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$550,308.57\*\*\*
Five Hundred Fifty Thousand Three Hundred Eight and 57/100\*\*\*
Attorney: POWERS KIRN - COUNSELORS
728 MARNE HIGHWAY
P.O. BOX 848 - SUITE 200
MOORESTOWN, NJ 08057
(856)802-1000
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$612,388.90
\*\*\*Six Hundred Twelve Thousand Three Hundred Eighty-Eight and 90/100\*\*\*
February 19, 26, March 5, 12, 2009
U231911 PRO (\$150.92)

SHERIFF'S SALE
Sheriff's File Number: CH-8000774
Division: CHANCERY
Docket Number: F1474108
County: Union
Plaintiff: COUNTRYWIDE HOME LOANS, INC.
VS
Defendant: GAIL CABRERA, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.
Sale Date: 03/25/2009
Writ of Execution: 01/15/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 811-813 KILSYTH ROAD, ELIZABETH, NJ 07208.
Tax Lot No. 476 in Block No. 11
Dimension of Lot Approximately: 40 x 122.50
Nearest Cross Street: BEGINNING at a point in the Southeasterly line of Kilsyth Road distant Northeasterly along the same 140.29 feet from the intersection of said line of Kilsyth Road with the Northeasterly line of North Avenue and running.
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES TAXES OPEN + PENALTY \$893.42
TOTAL AS OF February 3, 2009: \$893.42
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$285,650.05\*\*\*
Two Hundred Eighty-Five Thousand Five Hundred Sixty and 05/100\*\*\*
Attorney: FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$326,376.40
\*\*\*Three Hundred Twenty-Six Thousand Three Hundred Seventy-Six and 40/100\*\*\*
February 26, March 5, 12, 19, 2009
U232416 PRO (\$166.60)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09000567
Division: CHANCERY
Docket Number: F1975008
County: Union
Plaintiff: CITIMORTGAGE, INC.
VS
Defendant: PARMENIDES RODRIGUEZ, ELADIA BAUTISTA
Sale Date: 03/18/2009
Writ of Execution: 01/05/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 40-42 FIFTH STREET, ELIZABETH NJ 07206
BEING KNOWN as LOT 460 W05, BLOCK 5, on the official Tax Map of the City of Elizabeth
Dimensions: 37.50 feet x 100.00 feet x 37.50 feet x 100.00 feet
Nearest Cross Street: Marshall Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee's attorney,
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$487,710.59\*\*\*
Four Hundred Eighty-Seven Thousand Seven Hundred Ten and 59/100\*\*\*
Attorney: PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$552,610.07
\*\*\*Five Hundred Fifty-Two Thousand Six Hundred Ten and 07/100\*\*\*
February 19, 26, March 5, 12, 2009
U232025 PRO (\$174.44)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09000624
Division: CHANCERY
Docket Number: F716208
County: Union
Plaintiff: AURORA LOAN SERVICES, LLC
VS
Defendant: JOSE SOLANO, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST
Sale Date: 03/18/2009
Writ of Execution: 01/12/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: Elizabeth
COUNTY: UNION STATE OF N.J.
STREET & STREET NO.: 26 Geneva Street
TAX BLOCK AND LOT: BLOCK: 2 LOT: 573
DIMENSIONS OF LOT: 50.00' x 100.00'
NEAREST CROSS STREET: 50' from Merritt Ave.
SUPERIOR INTERESTS (if any): NONE
The sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to the Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$550,308.57\*\*\*
Five Hundred Fifty Thousand Three Hundred Eight and 57/100\*\*\*
Attorney: POWERS KIRN - COUNSELORS
728 MARNE HIGHWAY
P.O. BOX 848 - SUITE 200
MOORESTOWN, NJ 08057
(856)802-1000
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$612,388.90
\*\*\*Six Hundred Twelve Thousand Three Hundred Eighty-Eight and 90/100\*\*\*
February 19, 26, March 5, 12, 2009
U231911 PRO (\$150.92)

LINDEN

CITY OF LINDEN
PASSED ORDINANCE
NO. 53-04

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER III, POLICE REGULATIONS OF AN ORDINANCE ENTITLED "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999", PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999 AND AS AMENDED AND SUPPLEMENTED

Add New Section: 3-18 Regulating Charitable Clothing Bins in the City of Linden

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036.

PASSED: FEBRUARY 17, 2009

APPROVED: FEBRUARY 18, 2009

ROBERT F. BUNK
COUNCIL PRESIDENT

RICHARD J. GERBOUNKA
MAYOR

ATTEST:

JOSEPH C. BODEK
CITY CLERK

U232483 PRO Feb. 26, 2009 (\$21.07)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-09000790
Division: CHANCERY
Docket Number: F804708
County: Union
Plaintiff: LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF MAY 1, 2006, GSAMP TRUST 2006-HE3
VS
Defendant: JENNY WILLIAMS; MORT-

LINDEN

PUBLIC NOTICE
CITY OF LINDEN, NEW JERSEY

NOTICE OF CONTRACT AWARDED

The City of Linden, New Jersey has awarded a contract without competitive bidding as an "Extraordinary, Unspecifiable Service" in accordance with the Local Public Contracts Law pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44A-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Development Directions LLC
2109 Saint Georges Ave.
Rahway, New Jersey
07065

SERVICE: To acts as the Administrative Agent for the New Jersey Council on Affordable Housing Rules and Regulations.

TIME PERIOD: For a period commencing January 1, 2009 to December 31, 2009

COST: At a fee not to exceed \$5,000.00

DATED: February 18, 2009

Joseph C. Bodek
City Clerk
U232453 PRO Feb. 26, 2009 (\$21.07)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09000645
Division: CHANCERY
Docket Number: F1101908
County: Union
Plaintiff: AURORA LOAN SERVICES, LLC
VS
Defendant: MARIA ANGULO
Sale Date: 03/18/2009
Writ of Execution: 01/09/2009

LINDEN
CITY OF LINDEN
PASSED ORDINANCE
NO. 53-10

AN ORDINANCE TO AMEND ORDINANCE NO. 52-71 ENTITLED "AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER XXXI, ZONING" OF AN ORDINANCE ENTITLED "AN ORDINANCE ADOPTING AND ENACTING REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999", PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999 AND AS AMENDED AND SUPPLEMENTED

Amendments to the City of Linden Master Plan

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036.

PASSED: FEBRUARY 17, 2009

APPROVED: FEBRUARY 18, 2009

ROBERT F. BUNK
COUNCIL PRESIDENT

RICHARD J. GERBOUNKA
MAYOR

ATTEST:

JOSEPH C. BODEK
CITY CLERK

U232503 PRO Feb. 26, 2009 (\$21.07)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09000749
Division: CHANCERY
Docket Number: F3608707
County: Union
Plaintiff: SAXON MORTGAGE SERVICES, INC.
VS
Defendant: ANDREW A. MAYORGA; CYNTHIA VILLEGAS, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST
Sale Date: 03/25/2009

**PUBLIC NOTICE**

Writ of Execution: 01/28/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey.  
 Commonly known as: 1046 Bond Street, Elizabeth, NJ 07207  
 Tax Lot No.: 298 in Block 8  
 Dimensions of Lot: (Approximately) 20 ft x 73 ft x 20 ft x 74 ft  
 Nearest Cross Street: Catherine Street  
**Subject to any open taxes, water/sewer, municipal or tax liens that may be due.**  
**Tax and prior lien info:** At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
**JUDGMENT AMOUNT: \$421,615.89\*\*\***  
 Four Hundred Twenty-One Thousand Five Hundred Fifteen and 89/100\*\*\*  
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC  
 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-95410  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$465,611.82  
 \*\*\*Four Hundred Sixty-Five Thousand Six Hundred Eleven and 82/100\*\*\*  
 February 26, March 5, 12, 19, 2009  
 U232389 PRO (\$160.72)

**ELIZABETH**

SHERIFF'S SALE  
 Division: CHANCERY  
 Docket Number: F1746107  
 County: Union  
 Plaintiff: GMAC MORTGAGE, LLC  
 VS  
 Defendant: HERMEL CABEZAS; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SAXON MORTGAGE SERVICES, INC.  
 Sale Date: 03/04/2009  
 Writ of Execution: 12/18/2008  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey.  
 Commonly known as: 442-44 WEST GRAND STREET, ELIZABETH, NJ 07202  
 Tax Lot No.: 1790 in Block 13  
 Dimensions of Lot: (Approximately) 125 ft x 34 ft x 135 ft x 33 ft  
 Nearest Cross Street: West End Avenue  
**Subject to any open taxes, water/sewer, municipal or tax liens that may be due.**  
**Tax and prior lien info:** At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
**JUDGMENT AMOUNT: \$410,101.59\*\*\***  
 Four Hundred Ten Thousand One Hundred One and 59/100\*\*\*  
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC  
 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XCZ-88437  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$472,400.59  
 \*\*\*Four Hundred Seventy-Two Thousand Four Hundred and 59/100\*\*\*  
 February 5, 12, 19, 26, 2009  
 U231046 PRO (\$160.72)

**PUBLIC NOTICE**

ELIZABETH  
 SHERIFF'S SALE  
 Division: CHANCERY  
 Docket Number: F1548808  
 County: Union  
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE UNDER POOLING AND SERVICING AGREEMENT DATED AS OF APRIL 1, 2007 SECURITIZED ASSET BACKED RECEIVABLES LLC TRUST 2007-BR2 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-BR2  
 VS  
 Defendant: CHIKODIRI NDUKWE;  
 Sale Date: 03/25/2009  
 Writ of Execution: 01/29/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey.  
 Commonly known as: 118 PORT AVENUE, CITY OF ELIZABETH, NJ 07206  
 Tax Lot No.: 526.A in Block 1  
 Dimensions of Lot: (Approximately) 25 ft x 100 ft  
 Nearest Cross Street: First Street  
**Subject to any open taxes, water/sewer, municipal or tax liens that may be due.**  
**Tax and prior lien info:** At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
**JUDGMENT AMOUNT: \$506,593.78\*\*\***  
 Five Hundred Six Thousand Five Hundred Ninety-Three and 78/100\*\*\*  
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC  
 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-101415  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$583,043.42  
 \*\*\*Five Hundred Eighty-Three Thousand Forty-Three and 42/100\*\*\*  
 February 26, March 5, 12, 19, 2009  
 U232392 PRO (\$164.64)

**LINDEN**

**PUBLIC NOTICE**  
 CITY OF LINDEN, NEW JERSEY  
**NOTICE OF A CONTRACT AWARD**  
 The City of Linden, New Jersey has awarded a contract without competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44A-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.  
**AWARDED:** Joseph W. Spagnoli, Esq., 190 North Avenue East Cranford, New Jersey 07016  
**SERVICE:** Retaining services of Legal Counsel to represent a Linden Police Officer in Linden Municipal Court matter.  
**TIME PERIOD:** The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.  
**COST:** At a fee not to exceed \$968.95, based upon hourly billing at the rate of \$125.00 per hour.  
**DATED:** February 18, 2009  
 Joseph C. Bodek  
 City Clerk  
 U232472 PRO Feb. 26, 2009 (\$21.07)

**LINDEN**  
**PUBLIC NOTICE**  
 CITY OF LINDEN, NEW JERSEY  
**NOTICE OF CONTRACT AWARDED**  
 The City of Linden, New Jersey has awarded a contract without competitive bidding as an "Extraordinary, Unspecifiable Service" in accordance with the Local Public Contracts Law pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44A-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.  
**AWARDED:** Lawrence Centanni, Esq., 277 North Broad Street P.O. Box 2614 Elizabeth, New Jersey 07207  
**SERVICE:** To serve in the capacity of Substitute Municipal Prosecutor for the Linden Municipal Court.  
**TIME PERIOD:** February 10, February 17, February 23 and February 24, 2009.  
**COST:** To be paid a fee of \$1,200.00  
**DATED:** February 18, 2009  
 Joseph C. Bodek  
 City Clerk  
 U232466 PRO Feb. 26, 2009 (\$19.11)

**PUBLIC NOTICE**

AWARDED: Personal Counseling Services, LLC  
 215 Elm Avenue  
 Rahway, New Jersey 07065  
**SERVICE:** To provide an employee assistance program.  
**TIME PERIOD:** For a period commencing January 1, 2009 to December 31, 2009  
**COST:** At a fee not to exceed \$12,500.00  
**DATED:** February 18, 2009  
 Joseph C. Bodek  
 City Clerk  
 U232471 PRO Feb. 26, 2009 (\$20.09)

**ELIZABETH**

SHERIFF'S SALE  
 Division: CHANCERY  
 Docket Number: F582808  
 County: Union  
 Plaintiff: LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2006-CB9  
 VS  
 Defendant: VINCENZO TRUZZOLINO, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST KEMPER INSURANCE COMPANIES F/K/A LUMBERMENS MUTUAL CASUALTY CO. MIDDLESEX COUNTY BOARD OF SOCIAL SERVICES, FANNY FIRETTO, NEW CENTURY FINANCIAL SERVICES INC.  
 Sale Date: 03/25/2009  
 Writ of Execution: 01/27/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 MUNICIPALITY: Elizabeth  
 COUNTY: UNION STATE OF N.J.  
 STREET & STREET NO: 354-356 Rosehill Place  
**TAX BLOCK AND LOT:**  
 BLOCK: 6 LOT: 1057  
**DIMENSIONS OF LOT:** 57' x 80'  
**NEAREST CROSS STREET:** Corner of Grove Street and Rosehill Place  
**SUPERIOR INTEREST (if any):** NONE  
 The sheriff hereby reserves the right to adjourn this sale without further notice through publication.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to the Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$277,943.87\*\*\***  
 Two Hundred Seventy-Seven Thousand Nine Hundred Forty-Three and 87/100\*\*\*  
 Attorney: POWERS KIRN - COUNSELORS  
 728 MARNE HIGHWAY  
 P.O. BOX 848 - SUITE 200  
 MOORESTOWN, NJ 08057  
 (856)802-1000  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$312,041.66  
 \*\*\*Three Hundred Twelve Thousand Forty-One and 66/100\*\*\*  
 February 26, March 5, 12, 19, 2009  
 U232385 PRO (\$164.64)

**LINDEN**

**PUBLIC NOTICE**  
 CITY OF LINDEN, NEW JERSEY  
**NOTICE OF A CONTRACT AWARD**  
 The City of Linden, New Jersey has awarded a contract without competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44A-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.  
**AWARDED:** Lawrence Centanni, Esq., 277 North Broad Street P.O. Box 2614 Elizabeth, New Jersey 07207  
**SERVICE:** To serve in the capacity of Substitute Municipal Prosecutor for the Linden Municipal Court.  
**TIME PERIOD:** February 10, February 17, February 23 and February 24, 2009.  
**COST:** To be paid a fee of \$1,200.00  
**DATED:** February 18, 2009  
 Joseph C. Bodek  
 City Clerk  
 U232466 PRO Feb. 26, 2009 (\$19.11)

**PUBLIC NOTICE**

LINDEN  
 SHERIFF'S SALE  
 Division: CHANCERY  
 Docket Number: F3107407  
 County: Union  
 Plaintiff: WELLS FARGO BANK, NATIONAL ASSOCIATION AS TRUSTEE  
 VS  
 Defendant: MICHELLE WILLIAMS-LEWIS; UNION COUNTY VOLKSWAGEN N/K/A WESTFIELD IMPORTED CARS, INC.; STATE OF NEW JERSEY  
 Sale Date: 03/04/2009  
 Writ of Execution: 12/17/2008  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the City of Linden in the County of Union, State of New Jersey.  
 Commonly known as: 1216 McCandless Street, Linden, NJ 07036  
 Tax Lot No.: 27 in Block 118  
 Dimensions of Lot: (Approximately) 100 ft x 25 ft  
 Nearest Cross Street: Cleveland Avenue  
**Subject to any open taxes, water/sewer, municipal or tax liens that may be due.**  
**Tax and prior lien info:** At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
**JUDGMENT AMOUNT: \$278,211.74\*\*\***  
 Two Hundred Seventy-Eight Thousand Two Hundred Eleven and 74/100\*\*\*  
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC  
 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-93904  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$311,819.18  
 \*\*\*Three Hundred Eleven Thousand Eight Hundred Nineteen and 18/100\*\*\*  
 February 5, 12, 19, 26, 2009  
 U231045 PRO (\$162.68)

**LINDEN**

**PUBLIC NOTICE**  
 CITY OF LINDEN, NEW JERSEY  
**NOTICE OF CONTRACT AWARD**  
 The City of Linden, New Jersey has awarded an amendatory contract without Competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-1 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.  
**AWARDED TO:** McManimon & Scotland, LLC  
 1 Riverfront Plaza  
 Newark, New Jersey 07102  
**SERVICE:** Retaining the services of Special Redevelopment Counsel representing the City in various redevelopment matters pending in the City of Linden.  
**TIME PERIOD:** The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.  
**COST:** Additional fee not to exceed \$7,500.00.  
**DATED:** February 18, 2009  
 Joseph C. Bodek  
 City Clerk  
 U232465 PRO Feb. 26, 2009 (\$20.58)

**LINDEN**  
**PUBLIC NOTICE**  
 CITY OF LINDEN, NEW JERSEY  
**NOTICE OF A CONTRACT AWARD**  
 The City of Linden, New Jersey has awarded a contract without competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44A-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.  
**AWARDED:** Birdsall Services Group  
 65 Jackson Drive  
 Cranford, New Jersey

**PUBLIC NOTICE**

07016  
**SERVICE:** To provide Consulting Services in sampling and analysis of five monitoring wells and nine piezometers at the City of Linden Landfill.  
**TIME PERIOD:** For the year "2009".  
**COST:** At a fee not to exceed \$62,400.00  
**DATED:** February 18, 2009  
 Joseph C. Bodek  
 City Clerk  
 U232459 PRO Feb. 26, 2009 (\$18.62)

**ELIZABETH**  
 SHERIFF'S SALE  
 Division: CHANCERY  
 Docket Number: F2005908  
 County: Union  
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE, IN TRUST FOR THE REGISTERED HOLDERS OF ARGENT SECURITIES INC. ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2005-W5  
 VS  
 Defendant: ALEX G. RODRIGUEZ  
 Sale Date: 03/18/2009  
 Writ of Execution: 01/14/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the Elizabeth City in the County of Union, and State of New Jersey.  
 Commonly known as 905 Olive Street, Elizabeth, NJ 07201;  
 Tax Lot No. 1443 in Block No. 8  
 Dimension of Lot: (Approximately) 25 feet wide by 100 feet long  
 Nearest Cross Street: Henry Street  
 "The Sheriff Hereby reserves the right to adjourn this sale without further notice through Publication."  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$413,949.88\*\*\***  
 Four Hundred Thirteen Thousand Nine Hundred Forty-Nine and 88/100\*\*\*  
 Attorney: GOLDBECK MC CAFFERTY & MC KEEVER - ATTORNEYS  
 MELLON INDEPENDENCE CENTER - SUITE 5000  
 701 MARKET STREET  
 PHILADELPHIA, PA 19108  
 (215)627-1322  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$456,266.19  
 \*\*\*Four Hundred Fifty-Six Thousand Two Hundred Sixty-Six and 19/100\*\*\*  
 February 19, 26, March 5, 12, 2009  
 U231923 PRO (\$148.96)

**LINDEN**  
**PUBLIC NOTICE**  
 CITY OF LINDEN, NEW JERSEY  
**NOTICE OF CONTRACT AWARDED**  
 The City of Linden, New Jersey has awarded a contract without competitive bidding as an "Extraordinary, Unspecifiable Service" in accordance with the Local Public Contracts Law pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44A-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.  
**AWARDED:** Development Directions LLC  
 2109 Saint Georges Ave.  
 Rahway, New Jersey 07065  
**SERVICE:** To provide Consulting Services to resolve prior issues for the Neighborhood Preservation Program  
**TIME PERIOD:** For a period commencing January 1, 2009 to December 31, 2009  
**COST:** At a fee not to exceed \$10,000.00  
**DATED:** February 18, 2009  
 Joseph C. Bodek  
 City Clerk  
 U232452 PRO Feb. 26, 2009 (\$20.58)

**LINDEN**  
**PUBLIC NOTICE**  
 CITY OF LINDEN  
**NOTICE OF PENDING BOND ORDINANCE AND SUMMARY**  
 The bond ordinance, the summary



**PUBLIC NOTICE**

terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Linden, in the County of Union, State of New Jersey, on February 17, 2009. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Council Chambers, in the City Hall, 301 North Wood Avenue, Linden, New Jersey 07036 on March 17, 2009 at 7:00 o'clock P.M. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

**ORDINANCE #53-15**

**BOND ORDINANCE AUTHORIZING VARIOUS CAPITAL IMPROVEMENTS FOR THE ENGINEERING DEPARTMENT IN AND FOR THE CITY OF LINDEN, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$1,275,000 THEREOF AND AUTHORIZING THE ISSUANCE OF \$997,500 BONDS OR NOTES TO FINANCE PART OF THE COST THEREOF**

Purpose(s): Resurfacing Various Streets as set forth in the Office of the Clerk; and Improvements to West Brook between Clinton Street and 11th Street and Peach Orchard Brook between Dill Avenue and Staten Island Railroad.

Appropriation: \$1,275,000

Bonds/Notes Authorized: \$997,500

Grants (if any) Appropriated: \$225,000 expected to be received from the New Jersey Department of Transportation

Section 20 Costs: \$127,500

Useful Life: 13.80 years

Joseph C. Bodek, City Clerk  
This Notice is published pursuant to N.J.S.A. 40A:2-17.  
U232524 PRO Feb. 26, 2009 (\$34.30)

**LINDEN**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-09000709  
Division: CHANCERY  
Docket Number: F2287406B  
County: Union  
Plaintiff: WELLS FARGO BANK, N.A.  
VS  
Defendant: SCOTT H. SEIBERT;  
SHARON SEIBERT  
Sale Date: 03/25/2009  
Writ of Execution: 01/27/2009  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in the City of Linden in the County of UNION, State of New Jersey.  
Commonly known as: 1150-1190 West Saint George Avenue B03 a/k/a 1150 West Saint Georges Avenue, Unit B-3, Linden, NJ 07036  
Tax Lot No.: 25 CB003 in Block 419  
Dimensions of Lot: (Approximately) Landmark Condominium at Linden  
Nearest Cross Street: Karen Terrace  
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.  
Tax and prior lien info: Taxes, Sewer and Water may be delinquent - You must check with the tax collector for exact amounts due.  
Prior Mortgages and Judgments (if any):  
The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect to: Judgment #J-292701-1995.  
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
JUDGMENT AMOUNT: \$121,092.80\*\*\*  
One Hundred Twenty-One Thousand Ninety-Two and 80/100\*\*\*  
Attorney:  
ZUCKER, GOLDBERG & ACKERMAN, LLC  
200 SHEFFIELD STREET  
SUITE 301  
MOUNTAINSIDE, NJ 07092  
(908)233-8500 XCZ-81549  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$160,746.72  
\*\*\*One Hundred Sixty Thousand Seven Hundred Forty-Six and 72/100\*\*\*  
February 26, March 5, 12, 19, 2009  
U232372 PRO (\$135.24)

**LINDEN**

**CITY OF LINDEN**  
**PASSED ORDINANCE**  
**NO. 53-03**  
**AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER II, ADMINISTRATION, OF AN ORDINANCE ENTITLED "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999", PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999 AND AS AMENDED AND SUPPLEMENTED**

**PUBLIC NOTICE**

Amending the list of various Departments, Boards and Commissions of the City of Linden

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036.

PASSED: FEBRUARY 17, 2009

APPROVED: FEBRUARY 18, 2009

**ROBERT F. BUNK**  
COUNCIL PRESIDENT

**RICHARD J. GERBOUNKA**  
MAYOR

ATTEST:

**JOSEPH C. BODEK**  
CITY CLERK

U232487 PRO Feb. 26, 2009 (\$20.58)

**ELIZABETH**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-09000188  
Division: CHANCERY  
Docket Number: F768708  
County: Union  
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR JPMACC 2006-CH2 J.P. MORGAN CHASE BANK NATIONAL ASSOCIATION  
VS  
Defendant: DANTE QUISPE, CHASE BANK USA, N.A.  
Sale Date: 03/04/2009  
Writ of Execution: 12/19/2008  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey.  
Commonly known as: 661 MADISON AVE ELIZABETH, NJ 07201  
Tax Lot No. 779 in Block No. 12  
Dimensions of Lot Approximately: 27.50 X 150  
Nearest Cross Street: LOUISA STREET  
BEGINNING AT A POINT IN THE EASTERLY LINE OF MADISON AVENUE DISTANT 169.40 FEET SOUTHERLY FROM THE SOUTHERLY LINE OF LOUISA STREET  
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. PRIOR LIENS/ENCUMBRANCES TOTAL AS OF January 7, 2009: \$0.00  
JUDGMENT AMOUNT: \$371,378.24\*\*\*  
Three Hundred Seventy-One Thousand Three Hundred Seventy-Eight and 24/100\*\*\*  
Attorney:  
FEIN, SUCH, KAHN & SHEPARD, PC  
7 CENTURY DRIVE  
SUITE 201  
PARSIPPANY, NJ 07054  
(973)538-4700  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$416,105.73  
\*\*\*Four Hundred Sixteen Thousand One Hundred Five and 73/100\*\*\*  
February 5, 12, 19, 26, 2009  
U231049 PRO (\$129.36)

**LINDEN**

**PUBLIC NOTICE**  
**CITY OF LINDEN, NEW JERSEY**  
**NOTICE OF A CONTRACT AWARD**  
The City of Linden, New Jersey has awarded a contract without competitive Bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44A-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.  
AWARDED: CME Associates  
3759 Hwy 1 South, Ste 100  
Monmouth Junction, NJ 08852  
SERVICE: Quarterly monitoring of methane gas and for engineering in accordance with the revised Closure Plan at the City of Linden Landfill.  
TIME PERIOD: The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.  
COST: At a fee not to exceed \$15,300.00  
DATED: February 18, 2009  
Joseph C. Bodek  
City Clerk  
U232457 PRO Feb. 26, 2009 (\$20.58)

**LINDEN**

**CITY OF LINDEN**  
**PASSED ORDINANCE**  
**NO. 53-02**  
**AN ORDINANCE TO AMEND ORDINANCE NO. 51-67 ENTITLED "ORDINANCE AUTHORIZING THE EXECUTION OF A LEASE AGREEMENT BETWEEN THE CITY OF LINDEN AND**

**PUBLIC NOTICE**

**POLICE ATHLETIC LEAGUE"**  
**PASSED SEPTEMBER 18, 2007 AND**  
**APPROVED SEPTEMBER 19, 2007**

Amending the Agreement to allow the City of Linden to perform the necessary repair services on PAL vehicles and equipment, including gasoline

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036.

PASSED: FEBRUARY 17, 2009

APPROVED: FEBRUARY 18, 2009

**ROBERT F. BUNK**  
COUNCIL PRESIDENT

**RICHARD J. GERBOUNKA**  
MAYOR

ATTEST:

**JOSEPH C. BODEK**  
CITY CLERK

U232486 PRO Feb. 26, 2009 (\$20.09)

**LINDEN**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-09000452  
Division: CHANCERY  
Docket Number: F3353107  
County: Union  
Plaintiff: WMC MORTGAGE CORP.  
VS  
Defendant: RICARDO CESAR, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, RITA CESAR, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, MERIS AS NOMINEE FOR WMC MORTGAGE CORP.  
Sale Date: 03/11/2009  
Writ of Execution: 11/14/2008  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
Municipality: City of Linden  
Street Address: 825 Worth Avenue  
Tax Lot: 14  
Tax Block: 495  
Approximate Dimensions: 56 x 94 (5262 square feet)  
Nearest cross street: Grier Avenue  
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.  
JUDGMENT AMOUNT: \$399,282.00\*\*\*  
Three Hundred Ninety-Nine Thousand Two Hundred Eighty-Two and 00/100\*\*\*  
Attorney:  
BARBARA A. FEIN, P.C. - LAW OFFICES  
20000 HORIZON WAY  
SUITE 900  
MOUNT LAUREL, NJ 08054-4318  
(856)596-5552  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$450,450.77  
\*\*\*Four Hundred Fifty Thousand Four Hundred Fifty and 77/100\*\*\*  
February 12, 19, 26, March 5, 2009  
U231446 PRO (\$125.44)

**LINDEN**

**PUBLIC NOTICE**  
**CITY OF LINDEN, NEW JERSEY**  
**NOTICE OF A CONTRACT AWARD**  
The City of Linden, New Jersey has awarded a contract without competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44A-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.  
AWARDED: Appraisal Consultants Corp.  
Presidential Center  
293 Eisenhower Parkway,  
Suite 200  
Livingston, New Jersey  
07039

**LINDEN**

**PUBLIC NOTICE**  
**CITY OF LINDEN, NEW JERSEY**  
**NOTICE OF A CONTRACT AWARD**  
The City of Linden, New Jersey has awarded a contract without competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44A-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.  
AWARDED: Key Tech  
210 Maple Place  
P.O. Box 45,  
Keyport, New Jersey  
07735

**LINDEN**

**PUBLIC NOTICE**  
**CITY OF LINDEN, NEW JERSEY**  
**NOTICE OF CONTRACT AWARD**  
The City of Linden, New Jersey has

**PUBLIC NOTICE**

awarded an amendatory contract without Competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-1 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED TO: McManimon & Scotland, LLC  
1 Riverfront Plaza  
Newark, New Jersey  
07102

SERVICE: Retaining the services of Special Counsel representing the City in the matter of Verge Properties v. Union County Improvement Authority

TIME PERIOD: The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.

COST: Additional fee not to exceed \$7,500.00.

DATED: February 18, 2009

Joseph C. Bodek  
City Clerk  
U232463 PRO Feb. 26, 2009 (\$20.09)

**LINDEN**

**PUBLIC NOTICE**  
**CITY OF LINDEN, NEW JERSEY**  
**NOTICE OF CONTRACT AWARD**

The City of Linden, New Jersey has awarded an amendatory contract without Competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-1 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED TO: McManimon & Scotland, LLC  
1 Riverfront Plaza  
Newark, New Jersey  
07102

SERVICE: Retaining the services of Special Redevelopment Litigation Counsel representing the City in various redevelopment matters pending in the City of Linden.

TIME PERIOD: The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.

COST: Additional fee not to exceed \$7,500.00.

DATED: February 18, 2009

Joseph C. Bodek  
City Clerk  
U232464 PRO Feb. 26, 2009 (\$20.58)

**LINDEN**

**PUBLIC NOTICE**  
**CITY OF LINDEN, NEW JERSEY**  
**NOTICE OF CONTRACT AWARD**

The City of Linden, New Jersey has awarded an amendatory contract without Competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-1 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED TO:  
Lum, Danz, Drasco & Positan, LLC  
103 Eisenhower Parkway  
Roseland, New Jersey 07068

SERVICE: Retaining the services of Special Counsel to provide specialized legal services relative to the redevelopment of the area known as Linden Landfill.

TIME PERIOD: The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.

COST: Additional fee not to exceed \$50,000.00.

DATED: February 18, 2009

Joseph C. Bodek  
City Clerk  
U232462 PRO Feb. 26, 2009 (\$20.58)

**LINDEN**

**PUBLIC NOTICE**  
**CITY OF LINDEN, NEW JERSEY**  
**NOTICE OF A CONTRACT AWARD**

The City of Linden, New Jersey has awarded a contract without competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44A-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Key Tech  
210 Maple Place  
P.O. Box 45,  
Keyport, New Jersey  
07735

SERVICE: To provide professional engineer services for testing and inspection of materials for annual construction program for 2009.

**PUBLIC NOTICE**

TIME PERIOD: For a period of one year.

COST: At a fee not to exceed \$15,000.00

DATED: February 18, 2009

Joseph C. Bodek  
City Clerk  
U232468 PRO Feb. 26, 2009 (\$19.60)

**LINDEN**

**PUBLIC NOTICE**  
**CITY OF LINDEN, NEW JERSEY**  
**NOTICE OF A CONTRACT AWARD**

The City of Linden, New Jersey has awarded a contract without competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44A-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Matarazzo Engineering, LLC  
575 Route 46 West  
Fairfield, New Jersey  
07004

SERVICE: Retaining the services of a Licensed Land Surveyor to maintain and update the Tax Maps for 2009.

TIME PERIOD: For a period of one year.

COST: At a fee not to exceed \$2,000.00

DATED: February 18, 2009

Joseph C. Bodek  
City Clerk  
U232469 PRO Feb. 26, 2009 (\$19.11)

**PUBLIC NOTICE**

**MOUNTAINSIDE**

**PUBLIC NOTICE**

NOTICE IS HEREBY GIVEN that public hearings will be held by the Planning Board of the Borough of Mountainside in the Mountainside Municipal Building, 1385 Route 22, Mountainside, NJ on Thursday, March 12, 2009 at 7:30 p.m. on the following applications:

Play All Day (Camp Bow Wow) 280 Sheffield Street, Block 7.M, Lot 20 - Continuation Site Plan and development of occupying a portion of an existing building to operate a boarding kennel and dog care facility, contrary to Sections 1013(b) use variance 1013(c)(3) existing side yard under 15 ft., 1013(c)(6) existing foundation area over 35%, 1013(c)(7) existing lot coverage over 75%, 1013(c)(5) existing lot area under 26,000 s.f., 1013(c)(3) existing side yard parking, 1013(d) violation of performance standards, 914(b)(2) insufficient parking spaces, 250 parking space size, 1013(c)(8) buffer abutting residential zone. If required by the Board, additional variances and waiver relief may be requested.

1129 Route 22 LLC, 1235 Route 22, Block 23.C, Lot 2.01. Bifurcated use only for a nursing home and assisted living home, contrary to Sections 1013(b) use variances, 1013(c)(1) height over 35 ft., 1013(c)(5) lot width under 125 ft., 200 ft. on Route 22, 1013(c)(4) parking in rear yard, 1013(c)(3) parking in side yard, 1013(c)(4) parking in rear yard, 1003(e)(2)(D),(E),(F) accessory structure, accessory structure in side yard and rear yard, 1003(p) driveway use, 914(b)(19) parking. If required by the Board, additional variances and waiver relief may be requested.

All applications are subject to the Mountainside Land Use Ordinance and are subject to any bulk variances, if required.

Other issues may be discussed and formal action may be taken.

Ruth M. Rees  
Secretary  
U232569 OBS Feb. 26, 2009 (\$29.40)

**SPRINGFIELD**

**TOWNSHIP OF SPRINGFIELD**  
**COUNTY OF UNION, NJ**

**ORDINANCE TO AMEND THE CODE OF THE TOWNSHIP OF SPRINGFIELD, COUNTY OF UNION, STATE OF NEW JERSEY, CHAPTER 7, TRAFFIC, TO PROVIDE ALTERNATE DAYS NO PARKING ZONES FOR STREET CLEANING ON VARIOUS NON-RESIDENTIAL STREETS BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF SPRINGFIELD, IN THE COUNTY OF UNION, NEW JERSEY**

TAKE NOTICE, that the foregoing Ordinance was finally passed and approved on second and final hearing, at a Regular Meeting of the Township Committee of the Township of Springfield in the County of Union and State of New Jersey, held on Tuesday evening, February 24, 2009.

KATHLEEN D. WISNIEWSKI, RMC/CMC  
Township Clerk  
U232557 OBS Feb. 26, 2009 (\$14.70)

**PUBLIC NOTICE**

**SPRINGFIELD  
TOWNSHIP OF SPRINGFIELD  
UNION COUNTY, NEW JERSEY**

**2008 ROAD IMPROVEMENT  
PROJECT  
CONTRACT SP 08-16**

**NOTICE TO BIDDERS**

NOTICE is hereby given that sealed bids for 2008 ROAD IMPROVEMENTS in the TOWNSHIP OF SPRINGFIELD, UNION COUNTY, NEW JERSEY will be received at the TOWNSHIP OF SPRINGFIELD, Municipal Clerk's Office, 100 Mountain Avenue, Springfield, New Jersey on **Friday March 13, 2009 at 9:00 AM.**

The 2008 Road Improvement Project includes five (5) roadways, Oak Ridge, Rose Avenue, Baltusrol Avenue, Pitt Road (between Nelson and Leitchfield) and Temple Drive. Work generally consists of resurfacing with major base course repair, granite block curb replacement, minor curb repair, minor sidewalk repair, driveway apron repair, ADA compliant handicap ramps, storm pipe replacement (if required) and catch basin upgrade to "eco-safety" grates and headers per the New Jersey Department of Environmental Protection, NJDEP, all in accordance with the form of proposal, contract and specifications prepared by the Engineering Department of the Township of Springfield, 100 Mountain Avenue, Springfield, New Jersey 07081.

Plans and Specifications have been filed in the office of the Clerk of the TOWNSHIP OF SPRINGFIELD and may be inspected by prospective bidders at the office of the Engineering Department of the Township of Springfield, 100 Mountain Avenue, Springfield, New Jersey 07081. A non-refundable payment of \$25 per set is required payable to Pennoni Associates, Inc.

Bidders are notified that they must comply with the New Jersey Prevailing Wage Act (Chapter 150 of the Laws of 1983, as amended) and that award will not be made to any bidder whom the Commissioner of Labor and Industry does not certify.

Bids shall be submitted on the forms provided, in the manner designated therein and required by the Specifications. They must be enclosed in sealed envelopes, bearing the name and address of the bidder and the name of the project on the outside, addressed to the Municipal Clerk, TOWNSHIP OF SPRINGFIELD, UNION COUNTY, NEW JERSEY, and must be accompanied by a certified check, cashier's check, or bid bond in the form provided of not less than 10% of the amount of bid. Said check or bid bond may not be less than \$500 nor shall it be more than \$20,000 and must be accompanied by a Consent of Surety statement in the form provided from a Surety Company stating that the Surety Company will provide the bidder with a bond for 100% of the Contract amount in the event that the Contract is awarded to the bidder. A Non-Collusion Affidavit and a Record of Recent Contract Awards must also accompany the proposal on the forms provided.

**PROPOSAL FORMS SHALL NOT BE REMOVED FROM THE FORM OF PROPOSAL. PROPOSALS MUST BE MADE UPON THE BLANK FORMS PROVIDED AND SUBMITTED IN THE BOUND BOOK, WHICH SHALL BE LEFT WHOLE AND INTACT IN EVERY RESPECT.**

Bidders must have at the time of bid, a Business Registration Certificate issued by the New Jersey Department of Treasury.

Bidders are required to comply with the requirements of P.L. 1975 Chapter 127 for an affirmative action program for equal employment opportunity.

If awarded a contract, your company/firm will be required to comply with the requirements of P.L. 1975 C. 127 (NJAC 17:27).

Bidders must also comply with the requirements of P.L. 1977, Chapter 33 amending the Local Public Contracts Law. Bidders must submit a statement setting forth the names and addresses of all the stockholders in the corporation or members of the partnership who own ten percent (10%) or more of its stock, or have a ten percent (10%) or greater interest in the case of partnership.

No bid may be withdrawn for sixty (60) days after the opening of bids. A Contract will be awarded to the lowest responsible bidder or all proposals will be rejected within sixty (60) days after the opening of bids.

The Mayor and Township Committee of the TOWNSHIP OF SPRINGFIELD reserves the right to reject all bids, to reject unbalanced bids, and to waive any informality in any bid.

Township Administrator  
Edward J. Fanning  
U232488 OBS Feb. 26, 2009 (\$71.05)

**PUBLIC NOTICE**

**MOUNTAINSIDE**

**BOROUGH OF MOUNTAINSIDE  
BOARD OF ADJUSTMENT  
NOTICE OF HEARING ON  
APPLICATION FOR USE VARIANCE  
AND BULK VARIANCE RELIEF**

PLEASE TAKE NOTICE that 1229 Route 22, LLC (the "Applicant") has filed an application with the Board of Adjustment of the Borough of Mountainside pertaining to certain property known as 1235 U.S. Route 22, located in the L-1 Zone in the Borough of Mountainside, New Jersey and identified as Block 23-C, Lot 2.01 on the official tax maps of the Borough of Mountainside (the "Property"). As part of its application, the Applicant seeks (i) a use variance pursuant to N.J.S.A. 40:55D-70(d) from the requirements of Section 1013(a) of the Land Use Ordinance of the Borough of Mountainside (the "Ordinance"), pertaining to permitted uses in the L-1 Zone, to permit a nursing home/assisted living facility as a permitted use in the L-1 Zone; (ii) a variance pursuant to N.J.S.A. 40:55D-70(c) and/or N.J.S.A. 40:55D-70(d) from the requirements of Section 1013 of the Ordinance, pertaining to maximum building height requirements in the L-1 Zone; (iii) variances pursuant to N.J.S.A. 40:55D-70(c) from the requirements of Section 1013 of the Ordinance, pertaining to rear yard requirements and buffer area requirements in the L-1 Zone; (iv) to the extent required, variances pursuant to N.J.S.A. 40:55D-70(c) from the requirements of Section 1013 of the Ordinance, pertaining to minimum lot width and buffer area fencing requirements in the L-1 Zone; (v) a waiver, variance, or exception from the requirements of Ordinance Section 914, pertaining to off-street parking in the L-1 Zone; (vi) to the extent required, variances pursuant to N.J.S.A. 40:55D-70(c) from the requirements of Section 1003 of the Ordinance, pertaining to steep slope disturbance in the L-1 Zone; (vii) to the extent required, variances pursuant to N.J.S.A. 40:55D-70(c) from the requirements of Section 1007 of the Ordinance, pertaining to signage in the L-1 Zone; (viii) to the extent required, variances pursuant to N.J.S.A. 40:55D-70(c) from the requirements of Section 1003 of the Ordinance, pertaining to the location of accessory structures in relation to the principal building, the location of accessory structures within the required side yard setback, the location of accessory structures within the required rear yard setback, the visibility requirements for driveway access to non-residential uses, the use of the existing driveway on adjacent Lot 2.02 to access the Property, and the height and location of fencing in the L-1 Zone; and (ix) such further relief, variances, waivers, or exceptions as may be necessary so as to permit the development of the Property for a nursing home/assisted living facility and other related improvements.

A public hearing on the application has been scheduled for March 12, 2009 at 7:30 p.m. at the Mountainside Borough Municipal Building, 1385 Route 22, Mountainside, New Jersey 07092.

The application, including maps, plans, reports, and other related documents, are on file in the office of the Secretary of the Mountainside Borough Board of Adjustment, in the Mountainside Borough Municipal Building, 1385 Route 22, Mountainside, New Jersey 07092, and are available for inspection during normal business hours.

This Notice has been circulated in accordance with the requirements of law, and in compliance with the regulations of the Mountainside Borough Board of Adjustment.

Robert F. Simon, Esq.  
HEROLD AND HAINES, P.A.  
25 Independence Boulevard  
Warren, New Jersey 07059  
(908) 647-1022  
Attorneys for 1229 Route 22, LLC

Dated: February 19, 2009  
U232567 OBS Feb. 26, 2009 (\$53.90)

**MOUNTAINSIDE**

**BOROUGH OF MOUNTAINSIDE  
COUNTY OF UNION, NEW JERSEY  
NOTICE OF PASSED ORDINANCE**

NOTICE IS HEREBY GIVEN that the following ordinance was passed and adopted on second and final reading at a Regular Meeting duly held by the Mayor and Council of the Borough of Mountainside, County of Union, New Jersey in the Municipal Building, 1385 Route 22, Mountainside, New Jersey held on the 17th day of February 2009.

Martha De Jesus  
Borough Clerk

**ORDINANCE 1148-2009**

**AN ORDINANCE AMENDING CHAPTER X, SECTION 1.14, SECTION a. AND b., OF THE CODE OF THE BOROUGH OF MOUNTAINSIDE, NEW JERSEY REGARDING MEMBERSHIP FEES FOR USE OF THE MOUNTAIN-SIDE COMMUNITY POOL**

U232490 OBS Feb. 26, 2009 (\$15.19)

**PUBLIC NOTICE**

**SUMMIT**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-09000486  
Division: CHANCERY  
Docket Number: F1049108  
County: Union  
Plaintiff: COUNTRYWIDE HOME LOANS, INC.

VS  
Defendant: HERMAN W. VASQUEZ; MARIA VASQUEZ, HIS WIFE AND MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.  
Sale Date: 03/11/2009  
Writ of Execution: 12/11/2008  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF SUMMIT, County of Union and State of NJ. It is commonly known as: 24 SOUTH STREET, SUMMIT, NJ. It is known and designated as Block 3907, Lot 9.

The dimensions are approximately 50 feet wide by 105 feet long (irregular). Nearest Cross Street: PARK AVENUE. Prior lien(s): SUBJECT TO UPAD TAXES AND OTHER MUNICIPAL LIENS.

AS OF 7/31/2008 TAXES ARE PAID THROUGH 2ND QUARTER 2008. 3RD QUARTER 2008 TAXES IN THE AMOUNT OF \$1,358.78 WAS DUE ON 8/11/2008. 4TH QUARTER TAXES IN THE AMOUNT OF \$1,358.72 WAS DUE ON 11/11/2008. PLEASE BE ADVISED A SEWER BILL IN THE AMOUNT OF \$163.00 WAS DUE ON 9/1/2008.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

**SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT, INCLUDING COSTS AND EXPENSES, THERE REMAINS ANY SURPLUS MONEY, THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS, OR ANY PART THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY. JUDGMENT AMOUNT: \$351,934.56\*\*\* Three Hundred Fifty-One Thousand Nine Hundred Thirty-Four and 55/100\*\*\***

Attorney:  
STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC  
293 EISENHOWER PARKWAY  
SUITE 300 - P.O. BOX 1660  
LIVINGSTON, NJ 07039-1660  
(973)740-0700

Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$394,255.22  
\*\*\*Three Hundred Ninety-Four Thousand Two Hundred Fifty-Five and 22/100\*\*\*  
February 12, 19, 26, March 5, 2009  
U231440 OBS (\$184.24)

**SUMMIT**

**LEGAL AD  
BOARD OF EDUCATION  
SUMMIT, NEW JERSEY  
ADVERTISEMENT FOR BID**

Sealed bids will be received by the Board of Education of the City of Summit County of Union, New Jersey, located at 14 Beekman Terrace, Summit, NJ 07901 at 2:00 P.M. on THURSDAY, MARCH 12, 2009, for the following:

**JANITORIAL SUPPLIES  
PLUMBING SUPPLIES  
ELECTRICAL SUPPLIES  
AUTOMOTIVE SUPPLIES**

Instructions to bidders and specifications may be examined at the office of the Board Secretary, 14 Beekman Terrace, Summit, New Jersey and one copy thereof may be obtained by each bidder.

No bidder may withdraw his bid for a period of thirty (30) days after the date set for the opening thereof.

The Board of Education reserves the right to reject any and all bids or to accept the bid, which in its judgment, will be in the best interest of the Board of Education. Bidders are required to comply with the requirements of P.L. C. 1975 (NJAC 17:27).

BY ORDER OF THE BOARD OF EDUCATION, CITY OF SUMMIT, COUNTY OF UNION, NEW JERSEY:

Louis J. Pepe, RSBA  
School Business Administrator/  
Board Secretary  
U232551 OBS Feb. 26, 2009 (\$21.56)

**SPRINGFIELD**

**TOWNSHIP OF SPRINGFIELD  
COUNTY OF UNION, NJ**

**ORDINANCE TO AMEND THE CODE OF THE TOWNSHIP OF SPRINGFIELD, CHAPTER IV, GENERAL**

**PUBLIC NOTICE**

**LICENSING, TO ESTABLISH SECTION 4-31 DONATION CLOTHING BINS BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF SPRINGFIELD, IN THE COUNTY OF UNION, STATE OF NEW JERSEY**

TAKE NOTICE that the foregoing Ordinance was finally passed and approved on second and final hearing at a Regular Meeting of the Township Committee of the Township of Springfield in the County of Union and State of New Jersey, held on Tuesday evening, February 24, 2009.

KATHLEEN D. WISNIEWSKI,  
RMC/CMC  
Township Clerk  
U232555 OBS Feb. 26, 2009 (\$13.72)

**SPRINGFIELD**

**TOWNSHIP OF SPRINGFIELD  
UNION COUNTY, NEW JERSEY**

**ORDINANCE TO AMEND THE CODE OF THE TOWNSHIP OF SPRINGFIELD, COUNTY OF UNION, STATE OF NEW JERSEY, CHAPTER VII, TRAFFIC, TO RAISE METERED PARKING FEES AND PARKING PERMIT FEES BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF SPRINGFIELD, IN THE COUNTY OF UNION, NEW JERSEY**

TAKE NOTICE, that the foregoing Ordinance was finally passed and approved on second and final hearing, at a Regular Meeting of the Township Committee of the Township of Springfield in the County of Union and State of New Jersey, held on Tuesday evening, February 24, 2009.

KATHLEEN D. WISNIEWSKI,  
RMC/CMC  
Township Clerk  
U232563 OBS Feb. 26, 2009 (\$14.21)

**SPRINGFIELD**

**TOWNSHIP OF SPRINGFIELD  
COUNTY OF UNION, NEW JERSEY**

**ORDINANCE TO AMEND THE CODE OF THE TOWNSHIP OF SPRINGFIELD, CHAPTER XII, BUILDING HOUSING AND HOTELS, TO AMEND THE SCHEDULE OF FEES, BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF SPRINGFIELD, COUNTY OF UNION, STATE OF NEW JERSEY**

TAKE NOTICE, that the foregoing Ordinance was finally passed and approved on second and final hearing, at a Regular Meeting of the Township Committee of the Township of Springfield in the County of Union and State of New Jersey, held on Tuesday evening, February 24, 2009.

KATHLEEN D. WISNIEWSKI,  
RMC/CMC  
Township Clerk  
U232553 OBS Feb. 26, 2009 (\$13.72)

**MOUNTAINSIDE**

**BOROUGH OF MOUNTAINSIDE  
COUNTY OF UNION, NEW JERSEY**

**NOTICE OF PASSED ORDINANCE**

NOTICE IS HEREBY GIVEN that the following ordinance was passed and adopted on second and final reading at a Regular Meeting duly held by the Mayor and Council of the Borough of Mountainside, County of Union, New Jersey in the Municipal Building, 1385 Route 22, Mountainside, New Jersey held on the 17th day of February 2009.

Martha De Jesus  
Borough Clerk

**ORDINANCE 1147-2009**

**AN ORDINANCE TO APPROPRIATE THE SUM OF ONE HUNDRED SEVENTY FIVE THOUSAND (\$175,000) FOR THE RESURFACING OF GLEN ROAD**

U232489 OBS Feb. 26, 2009 (\$13.72)

**SPRINGFIELD**

**TOWNSHIP OF SPRINGFIELD  
COUNTY OF UNION, NJ**

**ORDINANCE TO AMEND THE CODE OF THE TOWNSHIP OF SPRINGFIELD, CHAPTER XII, BUILDING HOUSING AND HOTELS, TO CLARIFY APPOINTMENT OF A FIRE SUB-CODE OFFICIAL BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF SPRINGFIELD, COUNTY OF UNION, STATE OF NEW JERSEY**

TAKE NOTICE, that the foregoing Ordinance was finally passed and approved on second and final hearing, at a Regular Meeting of the Township Committee of the Township of Springfield in the County of Union and State of New Jersey, held on Tuesday evening, February 24, 2009.

KATHLEEN D. WISNIEWSKI,  
RMC/CMC  
Township Clerk  
U232554 OBS Feb. 26, 2009 (\$13.72)

**SPRINGFIELD**

**TOWNSHIP OF SPRINGFIELD  
UNION COUNTY, NEW JERSEY**

**ORDINANCE AMENDING THE SALARIES OF CERTAIN OFFICERS AND THE PAY OR COMPENSATION OF CERTAIN POSITIONS IN THE TOWN-**

**PUBLIC NOTICE**

**SHIP OF SPRINGFIELD, COUNTY OF UNION, STATE OF NEW JERSEY, FOR THE YEARS 2009-2010**

TAKE NOTICE that the foregoing Ordinance was finally passed and approved on second and final hearing, at a Regular Meeting of the Township Committee of the Township of Springfield in the County of Union and State of New Jersey, held on Tuesday evening, February 24, 2009.

KATHLEEN D. WISNIEWSKI,  
RMC/CMC  
Township Clerk  
U232565 OBS Feb. 26, 2009 (\$12.74)

**PUBLIC NOTICE**

**CLARK**

**NOTICE TO BIDDERS**

Notice is hereby given that sealed proposals will be received by the Township of Clark, Union County, New Jersey for

**THE ELECTRICAL SERVICE  
LATERAL REPLACEMENT  
CLARK TOWNSHIP PUBLIC  
LIBRARY  
303 WESTFIELD AVENUE  
CLARK, NEW JERSEY 07066**

and opened and read in public by the Township Clerk and or Business Administrator for the Township of Clark, Room 16, 430 Westfield Avenue, Clark, New Jersey, on Wednesday, March 11, 2009, at 10:00 a.m. prevailing time.

Plans and Specifications for the proposed work, prepared by Barnickel Engineering Corporation for John F. Laezza, Business Administrator, are on file in the office of the Township Clerk, Room 28, 430 Westfield Avenue, Clark, New Jersey, and may be inspected by prospective bidders during business hours between 8:30 a.m. and 4:00 p.m.

Bidders will be furnished with a copy of the Plans and Specifications by request upon proper notice. Proposals must be made on the standard proposal forms in the manner designated in the Contract documents. Proposals must be enclosed in sealed envelopes bearing the name and address of the Bidder, and the name of the work on the outside, addressed to Mayor and Council, Township of Clark; and must be accompanied by a statement of Consent of Surety from a surety company authorized to do business in the State of New Jersey and acceptable to the Township and either a Bid Bond or a Certified Check drawn to the order of Treasurer of the Township of Clark for not less than ten percent (10%) of the amount bid, except that the check need not exceed \$20,000.00.

The Township reserves the right to require a complete financial and experience statement from prospective bidders showing that they have satisfactorily completed work of the nature required before awarding the Contract. A Valid Business Registration issued by the State of New Jersey is to be provided with the Bid. Information on how a business can obtain the appropriate registration can be obtained on the internet at [www.nj.gov/njbs](http://www.nj.gov/njbs) or by phone at (609) 292-1730. Failure to provide proof of business registration with Bid shall result in rejection of Bid.

Proposals for this Contract will be accepted only from bidders who have properly qualified in accordance with the requirements of the Contract Documents.

The Township reserves the right to reject any or all bids or to waive any informalities where such informality is not detrimental to the best interest of the Township. The right is also reserved to increase or decrease the quantities specified in the manner designated in the Specifications.

The successful bidder shall be required to comply with the following:

- A. Anti-Kickback Regulations under Section 2 of the Act of June 13, 1934, known as the Copeland Act.
- B. Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27.
- C. The provisions of the New Jersey Prevailing Wage Act, Chapter 150 of the Laws of 1963, effective January 1, 1964.
- D. All bidders are required to comply with the Regulations of P.L. 1999, c.238, "The Public Works Contractor Registration Act" when dealing with repair, maintenance or improvements to a public building.

All bids shall be binding upon the bidder for a period of 60 days subsequent to the opening of bids.

BY ORDER OF the Mayor and Township Council of the Township of Clark, Union County, New Jersey.

Sal Bonaccorso, Mayor  
U232646 EAG Feb. 26, 2009 (\$58.31)

**CLARK**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-09000575  
Division: CHANCERY  
Docket Number: F2003-08



**PUBLIC NOTICE**

County: Union  
 Plaintiff: U.S. BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-CB3  
 VS  
 Defendant: RICHARD TELESKO; DEBRA TELESKO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOMEQ SERVICING  
 Sale Date: 03/18/2009  
 Writ of Execution: 01/02/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the Township of CLARK in the County of Union, State of New Jersey. Commonly known as: 96 GEORGIA STREET, CLARK, NJ 07066  
 Tax Lot No.: 10 in Block 140.01  
 Dimensions of Lot: (Approximately) 100 x 75  
 Nearest Cross Street: GRANDVIEW AVENUE  
**Subject to any open taxes, water/sewer, municipal or tax liens that may be due.**  
**Tax and prior lien info:** At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**Note:** The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
**JUDGMENT AMOUNT: \$460,708.34\*\*\***  
**Four Hundred Sixty Thousand Seven Hundred Eight and 34/100\*\*\***  
 Attorney:  
 ZUCKER, GOLDBERG & ACKERMAN, LLC  
 200 SHEFFIELD STREET  
 SUITE 301  
 MOUNTAINSIDE, NJ 07092  
 (908) 233-8500 FCZ-96653  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$315,955.40  
 \*\*\*Five Hundred Fifteen Thousand Nine Hundred Fifty-Five and 40/100\*\*\*  
 February 19, 26, March 5, 12, 2009  
 U231917 EAG (\$166.60)

CLARK

TAKE NOTICE that on the 12th day of March, 2009 at 7:30 p.m., a special public hearing will be held before the Township of Clark Planning Board at the Council Chambers, 315 Westfield Avenue, Clark, New Jersey 07066 to adopt the Housing Element and Fair Share Plan as part of the Township of Clark Master Plan.

The draft Housing Element and Fair Share Plan is on file in the office of the Municipal Clerk and is available for inspection between the hours of 8:30 a.m. and 4:00 p.m. on weekdays. The municipal building is located at 430 Westfield Avenue, Clark, New Jersey 07066.

Any interest party may appear at said hearing and participate therein in accordance with the rules of the Planning Board.

Township of Clark  
 U232621 EAG Feb. 26, 2009 (\$13.72)

CLARK

**NOTICE TO BIDDERS**

Notice is hereby given that sealed proposals will be received by the Township of Clark, Union County, New Jersey for the Clark Department of Public Works Vehicle Washing Station within the Township, and opened and read in public by the Township Clerk and/or Business Administrator for the Township of Clark, Room 16, 430 Westfield Avenue, Clark, New Jersey on March 11, 2009 at 10:00 AM prevailing time.

Specifications for the proposed work are on file in the office of the Township Clerk, Room 28, 430 Westfield Avenue, Clark, New Jersey, and may be inspected by prospective bidders during business hours between 8:30 a.m. and 4:00 p.m.

Proposals must be made on the standard proposal forms in the manner designated in the Contract documents. Proposals must be enclosed in sealed envelopes bearing the name and address of the Bidder, and the name of the work on the outside; addressed to Mayor and Council, Township of Clark; and must be accompanied by a statement of Consent of Surety from a surety company authorized to do business in the State of New Jersey and acceptable to the Township and either a Bid Bond or a Certified Check drawn to the

**PUBLIC NOTICE**

order of Treasurer of the Township of Clark for not less than ten percent (10%) of the amount bid, except that the check need not exceed \$20,000.00.

The Township reserves the right to require a complete financial and experience statement from prospective bidders showing that they have satisfactorily completed work of the nature required before awarding the Contract. A Valid Business Registration issued by the State of New Jersey is to be provided with the Bid. Failure to provide proof of business registration with Bid shall result in rejection of Bid.

Proposals for this Contract will be accepted only from bidders who have properly qualified in accordance with the requirements of the Contract Documents.

The Township reserves the right to reject any or all bids or to waive any informalities where such informality is not detrimental to the best interest of the Township. The right is also reserved to increase or decrease the quantities specified in the manner designated in the Specifications.

The successful bidder shall be required to comply with the following:

- A. Anti-Kickback Regulations under Section 2 of the Act of June 13, 1934, known as the Copeland Act.
  - B. Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27.
  - C. The provisions of the New Jersey Prevailing Wage Act, Chapter 150 of the Laws of 1963, effective January 1, 1964.
  - D. All bidders are required to comply with the Regulations of P.L. 1999, c.238.
- "The Public Works Contractor Registration Act" when dealing with repair, maintenance or improvements to a public building.

All bids shall be binding upon the bidder for a period of 60 days subsequent to the opening of bids.

BY ORDER OF the Mayor and Township Council of the Township of Clark, Union County, New Jersey.

Sal Bonaccorso, Mayor  
 U232564 EAG Feb. 26, 2009 (\$50.96)

CLARK

TOWNSHIP OF CLARK  
 SPECIAL COUNCIL MEETING  
 Monday, March 2, 2009 - 7:30 p.m.  
 430 Westfield Ave, Room 16  
 Official Action May Be Taken  
 Executive Council Meeting to follow

RE:

Public Hearings:

1. BOND ORDINANCE TO AUTHORIZE VARIOUS IMPROVEMENTS TO THE MUNICIPAL BUILDING TO REPAIR WATER DAMAGE IN, BY AND FOR THE TOWNSHIP OF CLARK, IN THE COUNTY OF UNION, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF \$1,000,000 TO PAY THE COST THEREOF, TO MAKE A DOWN PAYMENT, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS.

2. BOND ORDINANCE TO AUTHORIZE RENOVATIONS AND IMPROVEMENTS TO THE LOCKER ROOMS AT THE CLARK SWIM POOL IN, BY AND FOR THE TOWNSHIP OF CLARK, IN THE COUNTY OF UNION, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF \$300,000 TO PAY THE COST THEREOF, TO APPROPRIATE SWIM POOL UTILITY CAPITAL OUTLAY, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS.

3. BOND ORDINANCE TO AUTHORIZE THE ACQUISITION OF A NEW GARBAGE TRUCK IN, BY AND FOR THE TOWNSHIP OF CLARK, IN THE COUNTY OF UNION, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF \$300,000 TO PAY THE COST THEREOF, TO MAKE A DOWN PAYMENT, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS.

4. AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE 09-01 SECTIONS 1(a), (f), AND (g) AS ADOPTED FEBRUARY 2, 2009 AS AN ORDINANCE TO AMEND AND SUPPLEMENT "AN ORDINANCE TO ESTABLISH AND COLLECT USER FEES FOR THE COLLECTION AND TREATMENT OF WASTEWATER" ADOPTED APRIL 10TH, 2006 AS ORDINANCE 06-06, SUBSEQUENTLY AMENDED BY AN ORDINANCE TO AMEND ORDINANCE 06-06 ENTITLED "AN ORDINANCE TO ESTABLISH AND COLLECT USER FEES FOR THE COLLECTION AND TREATMENT OF WASTEWATER" ADOPTED DECEMBER 18TH, 2006, AS ORDINANCE 06-22

**PUBLIC NOTICE**

Introduction:  
 5. AN ORDINANCE ENTITLED AN ORDINANCE TO FIX MINIMUM AND MAXIMUM SALARIES

Resolution:  
 6. Designating John Laezza as the Public Agency Compliance Officer in accordance with NJAC 17:27-3.2

Edith L. Merkel  
 Township Clerk  
 U232643 EAG Feb. 26, 2009 (\$46.55)

CLARK

**NOTICE TO BIDDERS**

Notice is hereby given that sealed proposals will be received by the Township of Clark, Union County, New Jersey for the purchase of the following:

ONE (1) 25 CUBIC YARD  
 REFUSE TRUCK

and opened and read in public by the Township Clerk and/or Business Administrator for the Township of Clark, Room 16, 430 Westfield Avenue, Clark, New Jersey on March 11, 2009 at 10:00 am prevailing time.

Specifications for the above referenced items, are on file in the office of the Township Clerk, Room 28, 430 Westfield Avenue, Clark, New Jersey, and may be inspected by prospective bidders during business hours between 8:30 a.m. and 4:00 p.m.

Bidders will be furnished with a copy of the Specifications by request upon proper notice. Proposals must be made on the standard proposal forms in the manner designated in the Contract documents. Proposals must be enclosed in sealed envelopes bearing the name and address of the Bidder, and the name of the work on the outside; addressed to Mayor and Council, Township of Clark; and must be accompanied by a statement of Consent of Surety from a surety company authorized to do business in the State of New Jersey and acceptable to the Township and either a Bid Bond or a Certified Check drawn to the order of Treasurer of the Township of Clark for not less than ten percent (10%) of the amount bid, except that the check need not exceed \$20,000.00.

The Township reserves the right to require a complete financial and experience statement from prospective bidders showing that they have satisfactorily completed work of the nature required before awarding the Contract. A Valid Business Registration issued by the State of New Jersey is to be provided with the Bid. Information on how a business can obtain the appropriate registration can be obtained on the internet at [www.nj.gov/njbs](http://www.nj.gov/njbs) or by phone at (609) 292-1730. Failure to provide proof of business registration with Bid shall result in rejection of Bid.

Proposals for this Contract will be accepted only from bidders who have properly qualified in accordance with the requirements of the Contract Documents.

The Township reserves the right to reject any or all bids or to waive any informalities where such informality is not detrimental to the best interest of the Township. The right is also reserved to increase or decrease the quantities specified in the manner designated in the Specifications.

The successful bidder shall be required to comply with the following:

- A. Anti-Kickback Regulations under Section 2 of the Act of June 13, 1934, known as the Copeland Act.
- B. Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27.
- C. The provisions of the New Jersey Prevailing Wage Act, Chapter 150 of the Laws of 1963, effective January 1, 1964.

All bids shall be binding upon the bidder for a period of 60 days subsequent to the opening of bids.

BY ORDER OF the Mayor and Township Council of the Township of Clark, Union County, New Jersey.

Sal Bonaccorso, Mayor  
 U232556 EAG Feb. 26, 2009 (\$51.45)

**PUBLIC NOTICE**

CLARK

**NOTICE TO BIDDERS**

Notice is hereby given that sealed proposals will be received by the Township of Clark, Union County, New Jersey for the A.D.A. Curb and Ramp Improvements - Part II at various locations within the Township, and opened and read in public by the Township Clerk and/or Business Administrator for the Township of Clark, Room 16, 430 Westfield Avenue, Clark, New Jersey on March 11, 2009 at 10:00 AM prevailing time.

Specifications for the proposed work, prepared by Richard O' Connor, Township Engineer, are on file in the office of the Township Clerk, Room 28, 430 Westfield Avenue, Clark, New Jersey, and may be inspected by prospective bidders during business hours between 8:30 a.m. and 4:00 p.m.

Bidders will be furnished with a copy of the Specifications by request upon proper notice. Proposals must be made on the standard proposal forms in the manner designated in the Contract Documents. Proposals must be enclosed in sealed envelopes bearing the name and address of the Bidder, and the name of the work on the outside; addressed to Mayor and Council, Township of Clark; and must be accompanied by a statement of Consent of Surety from a surety company authorized to do business in the State of New Jersey and acceptable to the Township and either a Bid Bond or a Certified Check drawn to the order of Treasurer of the Township of Clark for not less than ten percent (10%) of the amount bid, except that the check need not exceed \$20,000.00.

The Township reserves the right to require a complete financial and experience statement from prospective bidders showing that they have satisfactorily completed work of the nature required before awarding the Contract. A Valid Business Registration issued by the State of New Jersey is to be provided with the Bid. Failure to provide proof of business registration with Bid shall result in rejection of Bid.

Proposals for this Contract will be accepted only from bidders who have properly qualified in accordance with the requirements of the Contract Documents.

The Township reserves the right to

**PUBLIC NOTICE**

reject any or all bids or to waive any informalities where such informality is not detrimental to the best interest of the Township. The right is also reserved to increase or decrease the quantities specified in the manner designated in the Specifications.

The successful bidder shall be required to comply with the following:


- A. Anti-Kickback Regulations under Section 2 of the Act of June 13, 1934, known as the Copeland Act.
  - B. Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27.
  - C. The provisions of the New Jersey Prevailing Wage Act, Chapter 150 of the Laws of 1963, effective January 1, 1964.
  - D. All bidders are required to comply with the Regulations of P.L. 1999, c.238.
- "The Public Works Contractor Registration Act" when dealing with repair, maintenance or improvements to a public building

All bids shall be binding upon the bidder for a period of 60 days subsequent to the opening of bids.

BY ORDER OF the Mayor and Township Council of the Township of Clark, Union County, New Jersey.

Sal Bonaccorso, Mayor  
 U232566 EAG Feb. 26, 2009 (\$52.43)

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HILLSIDE

**TOWNSHIP OF HILLSIDE  
 PUBLIC NOTICE**

Notice is hereby given that the following ordinance has been introduced on first reading at a meeting of the Township Council held on Tuesday evening February 17, 2009 and will be considered for adoption at a meeting of the Township Council to be held at the Municipal Building, Liberty and Hillside Avenues on March 10, 2009 at 7:00 p.m. or as soon thereafter as the matter can be considered.

A copy of this ordinance has been posted on the bulletin board upon which public notices are customarily posted in the Township of Hillside and a copy is available up to and including the time of said meeting to the members of the general public of the Township who shall request same, at the Township Clerk's Office, Liberty & Hillside Avenues, Hillside, New Jersey.

By Direction of the Township Council  
 Janet Vlaisavljevic, RMC  
 Township Clerk

O-09-003

AN ORDINANCE TO AMEND ORDINANCE #426-78 ENTITLED AN ORDINANCE TO PROVIDE FOR THE ADOPTION OF RECLASSIFICATION AND COMPENSATION PLAN PREPARED BY THE NEW JERSEY DEPARTMENT OF PERSONNEL COVERING THE OFFICERS AND EMPLOYEES OF THE TOWNSHIP OF HILLSIDE

BE IT ORDAINED BY THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF HILLSIDE that ordinance #L-426-78 entitled "An Ordinance to Provide for the Adoption of Reclassification and Compensation Plan Prepared by the New Jersey Civil Service Commissioner Covering the Officers and Employees of the Township of Hillside adopted March 21, 1978, be amended as follows:

SECTION 1: The salary ranges for the following positions set forth in said ordinance are hereby modified to read as follows:

| Board of Health | Salary Range Effective March 1, 2009 To June 30, 2009 | Salary Range Effective July 1, 2009 To June 30, 2010 | Salary Range Effective July 1, 2010 To June 30, 2011 | Salary Range Effective July 1, 2011 To June 30, 2012 |
|-----------------|---|--|--|--|
| Clerk Typist    | \$28,997-\$44,268                                     | \$30,157-\$46,039                                    | \$31,363-\$47,880                                    | \$32,775-\$50,035                                    |

35 hours (hired after 6-1-95)

SECTION 2: All ordinances or parts of ordinances inconsistent herewith are hereby repealed.  
 U232442 UNL February 26, 2009 (\$49.00)

UNION

**PUBLIC NOTICE**

Take notice that the following applications for Zoning Variances were heard by the Board of Adjustment of the Township of Union on Wednesday, 18, 2009 at 7:30 p.m. in the Municipal Building, Friberger Park, Union, N.J. Resolutions memorializing.

| Calendar #   | Name of Applicant & Premises Affected   | Variances Requested                           | Decision of the Board of Adjustment           |
|--------------|---|---|---|
| Cal. #3144   | Dellsfort<br>27 Tuxedo Place<br>Block- 4503 Lot- 16                             | Rear yard addition with insufficient setbacks | Granted by Resolution                         |
| Cal. #3014-a | ARC Union, LLC.<br>2400 & 2446 Vauxhall Road<br>Blocks- 5009 & 5001 Lots 1 & 16 | Amended site plan for 172 multi families      | Carried for Continued Hearing on 3/11/09      |
| Cal. #3145   | Alton Sign, Inc. (Petco)<br>2700 Route 22, East<br>Block- 3409 Lot- 3.01        | Wall Signage                                  | Carried for Resolution of Approval on 3/18/09 |

Richard Malanda, Board of Adjustment Secretary  
 U232455 UNL February 26, 2009 (\$38.22)

Union  
County

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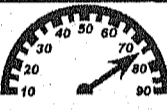
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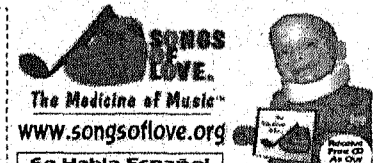
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| C | R | E | A | M | A | N | D | S | B | U | G | A | R |
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| B | I | L | D | A | C | R | E | R | H |   |   |   |   |
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| E | L | I | E | S | T | E |   | U | T | A | H |   |   |
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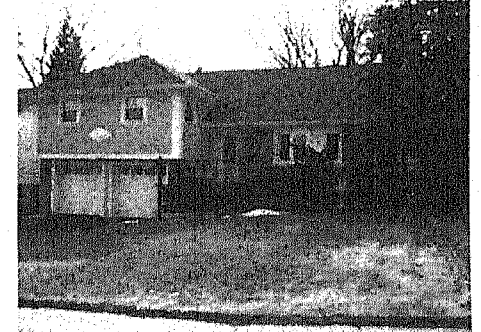
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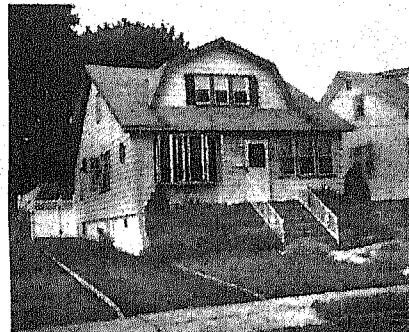
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## Tisdale seminars to have financial focus

*Financial expert to address students, audiences in Rahway and Roselle*

Stacey Tisdale, financial expert and journalist will be hosting three financial literacy programs in both Rahway and Roselle on March 11. These programs are presented by RSI Bank and co-sponsored by The Rahway Center Partnership.

Tisdale authored a book which was released in September 2007, titled "The True Cost of Happiness: The Real Story Behind Managing Your Money." As a financial expert, Tisdale has appeared on NBC's Today Show, and reports for The American Consumer, a weekly nationally syndicated show on PBS. From 2002 to 2004, Tisdale filed business and consumers reports for all of the CNN networks, including CNN, Headline News, and Marketsource which serves more than 600 local stations. During this period, Tisdale contributed reports to Money Talks, the national syndicated program created by Business Week.

On March 11, Tisdale will address Rahway High School students from 8:45 a.m. to noon with two assemblies featuring approximately 300 students. Immediately following, from 12:30 to 2 p.m., she will address juniors and seniors at Roselle Catholic High School in Roselle.

The main event that evening will be hosted at Union County Performing Arts Center on Irving Street in downtown Rahway. Tisdale will perform a 90-minute seminar for parents, teachers, grandparents etc. in which they will learn how to see the influences that are at work in their financial behavior as individuals and couples. They will learn how to identify the financial lessons they want their children to learn and make the adjustments in their own behavior to set the standards their children need.

This financial education curriculum will be mandatory for students at Spellman & Morehouse Colleges beginning in January on behalf of the non-profit financial literacy organization Operation Hope. This program will be duplicated at other Historically Black Colleges and Universities across the country. These programs are very effective in teaching students how to create healthy financial habits.

Presented by RSI Bank, complimentary tickets are available at Rahway Center Partnership by calling 732-396-3545 and the UCPAC box office with group tickets available at RSI Bank by contacting Don Godfrey at 732-587-1506.

RSI Bank hopes that this will inspire educators, parents, and role models to start talking about this becoming part of the curriculum in high schools, and that the community in general will become better citizens in this front.




**GOOD WORK** — The Roselle Business Alliance honored seven members of the community at the Cavalier Regency Dec. 16 for dedication to borough citizens and businesses.

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# The 'reality' of real estate market today

Given today's economic climate, it's not surprising that many Americans are using extra caution before making investments. Still, the current market offers some great opportunities, particularly in real estate.

While Web site traffic and attendance at open houses suggests interest in real estate is as strong as ever, there seems to be some delay among consumers when it comes time to buy. Unfortunately much of this hesitancy results from a lack of understanding of the current market, or worse yet, altogether inaccurate information. Weichert, Realtors, which has an office on Stuyvesant Avenue in Union and other locations throughout Union County, has embarked on a nationwide initiative to help consumers decipher the facts from the fiction so they can better understand the current real estate market.

"Many of the buyers we work with initially have the same misperceptions," said James M. Weichert, president and founder of Weichert, Realtors. "We want people to know the realities of the market so they can make an informed decision. When presented with the facts, it's clear that now is the ideal time to buy."

Weichert's "Myth vs. Realty" awareness campaign looks to debunk many commonly held fallacies that exist about today's real estate market. Weichert will provide buyers and sellers with facts and information that dispel several common real estate myths.

**Myth:** Now is not a good time to buy.

**Reality:** It might be the best time to buy in decades.

Purchasing a home is always a worthwhile decision when you consider the many personal benefits that go with it. But there are also a number of factors that make the current market financially attractive. Interest rates continue to remain at historically low levels. Home affordability is the best it has been in years and a large inventory of homes offers buyers more options and greater negotiating power.

Many have already seized this opportunity to become a homeowner. According to the National Association of Realtors 2008 Profile of Home Buyers and Sellers, the majority of buyers in 2008 were either renting or living with a relative prior to purchasing.

And nearly a third of all buyers said they bought because they felt it was the best time to buy due to affordability, availability or mortgage.

In any market, owning a home offers financial incentives. Homeowners can take advantage of tax deductions for mortgage interest and property taxes to receive some

extra money. Owning a home is also one of the most common ways to build equity. In most cases, buyers who stay in their home for several years will see a nice return on their investment.

**Myth:** Homes are not selling in this market.

**Reality:** Homes that are priced right are selling every day.

While home sales aren't near the high watermark they were during the peak of the market, it is a mistake to think homes aren't selling. In fact, recent statistics seem to suggest that home sales are on the rise. NAR recently reported that existing home sales in December posted a 6.5 percent increase over the previous month and its Pending Home Sale Index, a forward-looking indicator based on contracts signed in December, rose 6.3 percent

Perhaps the most important thing for sellers to keep in mind in any market is that when a home is priced right it sells — and usually for close to list price. NAR's 2008 profile study showed that the median home sold for 96 percent of its current list price.

**Myth:** It's nearly impossible to get a mortgage today, even with good credit.

**Reality:** There are plenty of lenders who have mortgage money readily available.

With the current uncertainty of the market, people have the misperception that there is no money available. While the "credit crunch" did impact some lenders who invested too heavily in risky loans, there are still many reliable, safe companies around that maintained responsible lending practices and are in a position to lend mortgage money.

**Myth:** You need 20 percent down to buy a house now.

**Reality:** There are still plenty of mortgage programs that offer flexibility for buyers.

The reality is that many lenders are still able to offer mortgages to buyers who have less than 20 percent available to put down on the purchase of a home. There are also many government programs available for such buyers.

"Many of the buyers we see at our seminars and open houses are interested in buying but think they must have 20 percent down in order to get a mortgage. That simply isn't the case," said Weichert.

With so many factors lined up in their favor, Weichert wants prospective buyers to understand the risk that comes with hesitating.

For information, Weichert's customer service center can be reached at 1-800-USA-SOLD or at Weichert's Web site, [www.weichert.com](http://www.weichert.com). Each Weichert franchised office is independently owned and operated.

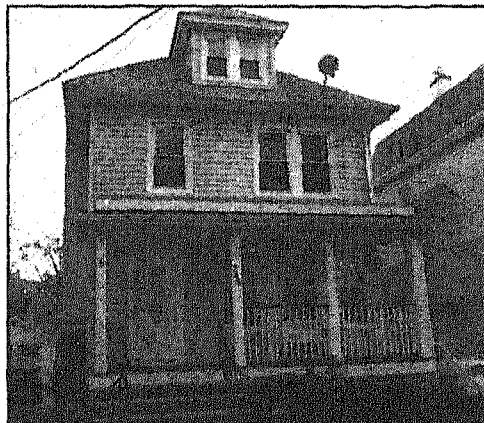
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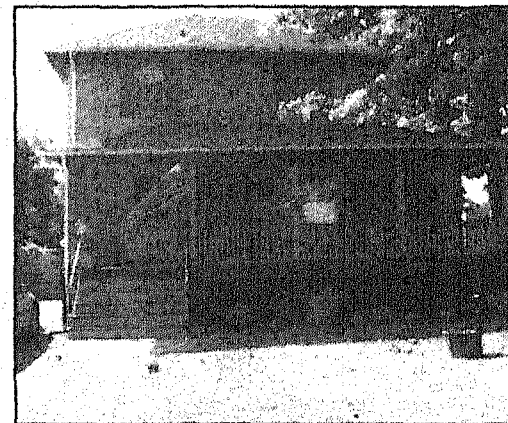
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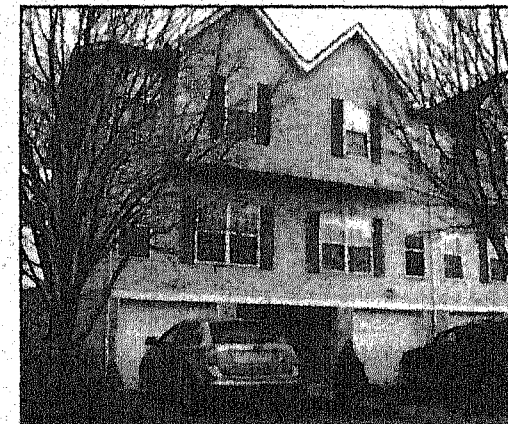
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†Verizon received the highest numerical score among television service providers in the East region in the proprietary J.D. Power and Associates 2008 Residential Television Service Satisfaction Study. SM Study based on 18,938 total responses from measuring 9 providers in the East region (CT, DE, DC, ME, MD, MA, NH, NJ, NY, PA, RI, VT, WV, VA) and measures consumer satisfaction with television service. Proprietary study results are based on experiences and perceptions of consumers surveyed in July 2008. Your experiences may vary. Visit [jdpower.com](http://jdpower.com). Starz and related channels and service marks are property of Starz Entertainment, LLC. Visit [starz.com](http://starz.com) for airdate/times. You Don't Mess With The Zohan © 2008 Columbia Pictures Industries, Inc. All Rights Reserved.

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