

**THIS WEEK IN UNION COUNTY**



**BROWN HITS COURT**  
Warren Brown, a former Kent Place teacher accused of assaulting a student, appear in court March 20.

Page 12



**VIOLENCE ERUPTS**  
A North Bergen man was killed during an armed robbery at Skylark liquor store in Roselle March 18.

Page 15



**ON THE UHS STAGE**  
Union High School will present its spring musical '42nd Street' beginning this weekend.

Page 26

**How to be a TRULY ROTTEN DRIVER**

**DRIVING LESSONS**  
A Summit author covers the how-not-to's of driving in his new book, 'How to be a Truly Rotten Driver.'

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# UNION COUNTY LOCALSOURCE

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THURSDAY, MARCH 26, 2009 LOCALSOURCE.COM VOL. 92 NO. 12 50 CENTS

## SBOE projects 2.9% tax levy hike

By Joseph M. D'Alise  
Staff Writer

SPRINGFIELD — Taxpayers were given a first glance at the Board of Education's \$34.5 million total budget proposal. School administrators are applauding the spending plan as one of the "most sound" in years.

The first draft of the 2009-10 budget was approved unanimously by the board during its well-attended March meeting.

A taxpayer with a home assessed at the township average of \$100,000 can expect an \$81, or 2.9 percent, tax levy increase from the 2008-09 spending plan. The proposed increase is well below the 4 percent state cap.

The total budget, which represents a 1.8 percent, or \$619,082, decrease from last year's budget, was submitted to the county Superintendent's Office March 18.

County Superintendent Carmen Centuolo

may make minor changes or suggestions before returning the budget to the Board of Education for public approval or defeat April 21.

District Superintendent Michael Davino assured voters no existing school programs or jobs would be affected if the spending plan is approved.

"We will, at the very least, be able to maintain the established programs within the district," Davino said during his budget presentation.

Davino said \$30,000 has been allocated for a web-based Rosetta Stone foreign language program for students in grades pre-K through 12 and their parents.

"The state is expected to implicate a new global awareness standard and a focus on technology," Davino said. "The Rosetta Stone program should cover both standards."

Clarke and Davino said officials were able to

develop the budget without making program cuts due to smart decisions school officials made three years ago.

"A lot of other districts were forced to make cuts the last two years, but we decided to take our hit three years ago," Davino said. "We were told there was a change in the state aid formula three years ago and we reworked the numbers according to the new formula."

This year, Springfield's state aid was flat, remaining at about \$1.5 million. While school administrators approved the budget, some concerns were raised by Business Administrator Matthew Clarke regarding projected enrollment figures for the 2009-10 school year, particularly at Walton Early Childhood Center. There, kindergarten enrollment is expected to increase by 11 students, potentially causing the need for an additional teacher.

See TAXPAYERS Page 14

## CCUC opposes TD Bank project

By Paul Greulich  
Staff Writer

UNION — Local residents opposed to a proposed development at the intersection of Morris Avenue and North Avenue are preparing for an upcoming Zoning Board meeting to review the latest plan submitted by the developer, TD Bank.

The Concerned Citizens of Union County, a six-member action group formed more than a year ago, has voiced its concerns about the possible construction at the vacant site since the bank first introduced the project in November 2007.

The group's main concerns include fears the development will

See CCUC, Page 14

## Residents bid farewell at Mass for fallen teen

By John O'Reilly  
Staff Writer

ROSELLE PARK — Hundreds of mourners filled the Church of the Assumption last Friday to say goodbye to wrestling champ, best friend, brother, and son, Anthony Casselli.

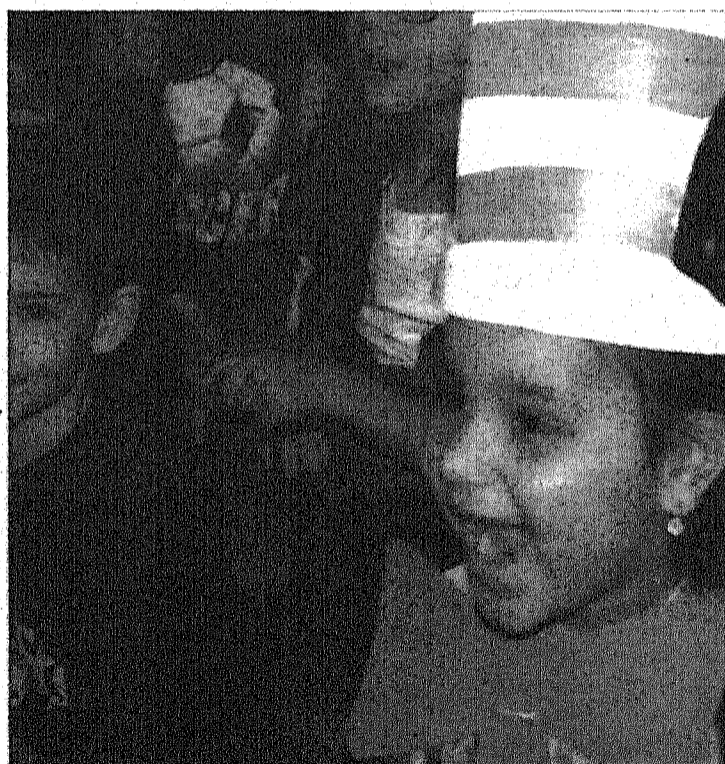
The Westfield Avenue parish was inundated with those close to

the 17-year-old who was killed in a tragic car accident in Toms River more than a week ago.

Casselli's wrestling teammates, some wearing their team jackets, helped bear his coffin out of the church, as family members and students said their final goodbyes to the teen they all remembered as

See MOURNERS, Page 14

## Speechless!



Photos By Christine Hudak, Linden Public Schools

Linden School 8 preschool student Yazlin Dickson is speechless as she sees 'Cat in the Hat' in person. The visit with the famous cat was part of the National Education Association's Read Across America celebration.

Barcode and address information for Hillside Library.

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# Burglary suspect nabbed on transit bus

## Rahway

Shawn Custis, 38, of East Orange was arrested March 19, on the 600 block of West Scott Avenue, after a resident saw him burglarize a home, then flee on a New Jersey Transit bus.

The resident followed the bus and contacted police, who later stopped the vehicle near St. Georges Avenue and Stiles Street in Linden. At the time of his arrest, Custis was in possession of \$4,000 in cash, an undisclosed amount of jewelry and three laptop computers.

He was charged with burglary, theft and criminal mischief. Earlier this week, he was still being held at Rahway police headquarters on \$7,250 bail.

• Jerome Thomas, 39, of Rahway was arrested by Clark police at 2:04 p.m. March 10 and charged on an outstanding warrant for contempt of court warrat in the amount of \$750.

## Clark

• Louis Petrone, 30, was arrested at 8:26 p.m. March 9 and charged on an outstanding warrant for contempt of court in the amount of \$91.

• Joseph Pacifico, 48, was arrested at 8:29 p.m. March 10, at 76 Central Ave., and charged with shoplifting \$60.10 worth of merchandise from Shop-Rite supermarket.

• Towanda Griffin, 26, of Irvington was arrested at 10:24 a.m. March 11 and charged on an outstanding warrant for contempt of court in the amount of \$833.

• Robert Mount, 47, of Iselin was arrested at 12:05 p.m. March 11, near the Garden State Parkway, and charged with theft.

• Ishmael Muhammad, 33, of Edison was arrested at 8:08 p.m.

## POLICE BLOTTER

March 13, near 9 Walnut Ave., and charged with defiant trespassing.

• Christopher Jarrell, 29, of Pine Beach was arrested at 9:07 a.m. March 16 and charged with forgery.

## Cranford

• Randy Franks, 47, was arrested at 2:35 a.m. March 12, at the Walgreens on South Avenue, and charged with shoplifting a bottle of Celine Dion Perfume.

• Khalechah Smith, 22, of Newark was arrested on drug charges at 12:23 a.m. March 15, during a traffic stop near North Avenue and Carpenter Place. Police had pulled the vehicle over due to a broken brake light. Smith was charged with possession of narcotics, possession of narcotics paraphernalia, and possession of narcotics in a vehicle, in addition to receiving a motor vehicle summons.

• David Wendt, 19, of Winfield Park was arrested on drug charges at 2:48 a.m. March 16, during a traffic stop near Centennial Avenue and Cayuga Road. Wendt had been pulled over for having tinted windows. He was charged with possession of under 50 grams and possession of drug paraphernalia, and possession of marijuana in a motor vehicle, in addition to receiving a motor vehicle summons.

## Hillside

• Daniel Derose, 31, was arrested at 3:04 p.m. March 12, on Centennial Avenue in Cranford, during a routine traffic stop. He was charged with not wearing a seatbelt and possession of under 50 grams of marijuana and drug paraphernalia.

## Linden

• Grissel Alayon, 22, of Linden, was arrested at 12:08 p.m. on

March 10 and charged with computer theft and credit card theft.

## Mountainside

• Robert Johnston, 26, was arrested at 9:36 p.m. March 17, on Milltown Road in Springfield, and charged with simple assault and criminal mischief.

## Roselle

• William Crudup, 24, of Elizabeth was arrested at 11:05 p.m. March 17, on St. Georges Avenue, for speeding, swerving across the road and running a red light.

He was charged with possessing under 50 grams of marijuana, in addition to receiving motor vehicle offenses.

## Roselle Park

• Zachary Taylor Henenway, 21, of Roselle Park was arrested at 1:48 p.m. March 18, at Bob's Store on Route 22 in Springfield, and charged with shoplifting.

## Springfield

• John Schweitzer, 23, of Short Hills was arrested at 10:41 p.m. March 13, on Morris Avenue, and charged with possession of narcotics and having an open container of alcohol in the vehicle.

• Shelia Hill, 53, of Newark was arrested at 9:53 a.m. March 14, on Mountain Avenue, and charged on an outstanding warrant in the amount of \$1,000.

• Marvin Bradshaw Jr., 43, of Irvington was arrested at 7:55 p.m. March 15, on Route 22 East, and was charged on an outstanding warrant.

• Remington Brown, 24, of Short Hills was arrested at 9:55 p.m. March 17, on Morris Avenue, and charged with possession of marijuana under 50 grams.

• Zachary Goldberg, 21, of Springfield, was arrested at 2:29 a.m. on March 18 on Bryant Avenue and was charged with possession of marijuana under 50 grams.

## Summit

• Terry Hampton, 53, a homeless man was arrested at 6:05 p.m. March 7, at Overlook Hospital, and charged with trespassing, falsifying information and contempt of court.

• Eric Wheeler, 41, of Summit was arrested at 5:32 a.m. March 8, at Broad and Maple streets, and charged with contempt of court.

• On March 8, at 3:04 p.m., police responded to a Maple Street church on a report of theft.

A brown and gold Louis Vitton wallet was reported stolen from a purse. The contents of the wallet included credit cards, identification and \$1,200 cash.

• Awal Ahmed, 22, of Elizabeth was arrested at 12:42 a.m. March 10, near Route 24 East and Broad Street, and charged with driving while suspended, speeding and contempt of court.

• Michael Kurdi, 20, of New Providence was arrested at 11 a.m. March 12 and charged with second-degree sexual assault.

• Jesse Goodman, 30, of Annandale was arrested at 8:08 p.m. March 13 and charged with second-degree sexual assault and endangering the welfare of a child.

## Union

• Donald Shaw, 45, of Newark was arrested March 15, at CVS on Morris Avenue, and charged with shoplifting.

• Angel Cruz, 25, of Newark was arrested March 16, at the Walmart on Springfield Road, and charged with shoplifting.

• Shareefah Davis, 22, was arrested March 18, on Morris Avenue, and charged with possession of drug paraphernalia and obstruction of justice.

• Anthony Costabile, 58, of Linden was arrested March 19, on Vauxhall Road, and charged with possession of narcotics.

## UNION BRIEFS

### See 'Spiderwick' film

"Spiderwick Chronicles" will be shown at Union Public Library's Vauxhall Branch at 3:15 p.m. today. Children of all ages and their caregivers are welcome. No registration required.

### Airplane club meets

The Union Recreation Department Model Airplane Club meets Thursdays, at 7:30 p.m. The club will meet at the Recreation Center, 1120 Commerce Ave. For information about the club, contact Mike Luciano at 908-273-4764.

### Hear tales for toddlers

Toddler time, for children 2.5 to 3.5 and their caregivers, will be held at Union Public Main Library at 10:30 a.m. today. No registration required.

### Hear a bedtime story

A bedtime story time will be held at Union Public Main Library at 7 p.m. Monday. Children of all ages and their caregivers are invited to attend.

### Dads, daughters dine

Union Municipal Drug Alliance's Daddy Daughter Dinner will be held Friday.

### Breakfast with bunny

The Easter Bunny will be at United Methodist Church for a pancake breakfast Saturday. Breakfast will be served from 9 to 11 a.m. There will be pictures with the Easter Bunny for a fee, coloring, egg dyeing, a story time about Easter and coloring Easter eggs, and a prize for the child or adult who can "count the jelly beans!" All profits benefit the Children's Specialized Hospital in Mountainside. Reserve a spot by calling the church, located at 2095 Berwyn St., at 908-687-8077.

## SUMMIT BRIEFS

### Scouts to be honored

The Patriots' Path Council, Boy Scouts of America, will honor local residents at the 9th Annual Summit Good Scout Award Dinner Tuesday at Grand Summit Hotel. Tiffany Corbett, Kathy DiChiara, Eolo Esposito, Bob Sheehan and Christine Truhe are being recognized for their commitment to the community. The event is a way of honoring outstanding citizens who serve as exemplary role models for Summit youth. These recipients are chosen for their community services. For information, contact Jennifer Volz 973-765-9322, ext. 249 or at Jennifer.Volz@scouting.org

### Lunch, review 'Away'

Summit Public Library's Brown Bag Book Club for seniors will meet from 12:30 to 1:30 p.m. Fri-

day. Hot and cold beverages will be provided. "Away," by Amy Bloom, will be discussed. The discussion is free and open to all, regardless of age, and no pre-registration is necessary. The library is located at 75 Maple St.

For information, call the reference desk at 908-273-0350, ext. 3, or visit [www.summitlibrary.org](http://www.summitlibrary.org).

### Spend Saturdays at Y

Family Event Saturdays at the Summit Y are open to the community. Y membership is not required. There is a fee, per family, for non-members. Events are as follows:

• Saturday: "Family Quilting Day" from 2 to 4 p.m. Bring squares and material from home, and create a family quilt. Pre-register by Friday by calling Member Services at 908-273-3330.

• April 4: "Floatastic Fun" at the

Pool from 5:30 to 7:30 p.m.

Summit YMCA is located at 67 Maple St. For information, contact Member Services or visit [www.summitareaymca.org](http://www.summitareaymca.org).

### Old Guard meeting

All area 50 plus active men can attend Summit area Old Guard meetings on Tuesdays. Meetings are held at the New Providence Municipal Center, 360 Elkwood Ave. They begin at 9:15 a.m.

For information, call Emil Butchko at 908-665-0678 or visit [www.summitoldguard.homestead.com](http://www.summitoldguard.homestead.com).

### See a foreign film

Summit Public Library shows award-winning foreign films throughout the month. Movies are as follows:

• "The Grandfather," Spanish film, at 6 p.m. April 2.

• "I Love We Trust," Mandarin film, at 12:30 p.m. April 17.

• "Autumn Spring," Czech film, 2 and 6:45 p.m. April 20.

Admission is free. Seating is limited. Doors open 15 minutes before each showing. The library is located at 75 Maple St.

For information, call 908-273-0350 or visit [www.summitlibrary.org](http://www.summitlibrary.org).

### Register for programs

The Department of Community Programs is accepting registrations for their spring and summer programs. Register online at [www.registercommunitypass.net/summit](http://www.registercommunitypass.net/summit), or call the DCP offices at 908-277-2932. Financial assistance may be available based on

the Federal Free and Reduced Lunch Program. Applicants can call for details.

### Register open for golf

The Summit Department of Community Programs is accepting golf memberships to the Summit Municipal Golf Course for the 2009 season. The "Muni" will be open April 4 through Nov. 29.

Register at <https://register.communitypass.net/summit>. Under "Register Now" select "Department of Community Programs - Recreation," then select "2009 Pool and Golf" and click the "Register Now" button.

For those of you who may have forgotten your user name or password, do not create a new account. If you have a problem, call the golf course office at 908-277-2932.

## Call to action



Polk Elementary School kindergartner Kayla Nieves, 6, shares breakfast with her mother Avryn Santiago at the Polk Elementary School Calling All Women event in Roselle March 19.

## Three join municipal race; mayor declines

By Paul Greulich  
Staff Writer

HILLSIDE — The petitions for municipal elections are in and certified, confirming four separate slates of candidates will run for office in the township's most contentious municipal elections in recent years.

The newest additions to the races include incumbent councilmen Jerome Jewell, who has his eyes on the mayor's seat, and Frank Deo, who will defend his at-large seat. Current Board of Education Vice President Angela Garretson and resident President Carlisle fill out their ticket, the other two at-large seats. By law, Garretson must resign her position on the school board if elected to council.

"We need to have a mayor that's going to be accountable," Jewell said about his choice to run.

After several years of tension and disagreement with the Township Council and department heads, present Mayor Karen McCoy Oliver has opted not to seek re-election. She could not be reached for comment at press time.

Jewell is the founder of the Jewell Foundation, a community outreach program supporting organizations geared toward children and families. The foundation offers book bags and school supplies to youngsters, as well as taking them

on various trips. "I'm always in the community," Jewell said, noting the actions he believes will allow him to be a productive mayor.

Deo, who was appointed to the council in 2007 following the death of former councilman Peter Corvelli, ran unopposed the same year, when the term expired.

"I'm hoping we have increased communication and a good relationship between mayor and council to move Hillside forward," Deo said, noting the large number of candidates running for township office this year.

"It's a good thing for the community. It's a sign there are people interested," Deo added.

Former council candidate Joe Menza will run for mayor, leading a slate comprising George Cook III, Joseph Puglise and Jean Miller.

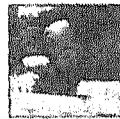
Another slate of candidates, calling itself "Team Hillside," consists of Andre Daniels, who is running for mayor, and Jeffrey Dykes, Sandra Cureton and Naomi Escobar, who are running for council seats.

Yet another slate consists of Shelley Bates for mayor and Sip Whitaker, Leonard Dupree and Beverly Lynn for council. Bates did not return repeated calls for comment.

Paul Greulich can be reached at 908-686-7700 ext. 121, or at [editorial@thelocalsource.com](mailto:editorial@thelocalsource.com).

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**How to reach us:**

Union County LocalSource is published every Thursday by Worrall Community Newspapers, an independent, family owned newspaper company. Our offices are located at 1291 Stuyvesant Avenue, Union, N.J. 07083. We are open from 9 a.m. to 5 p.m. every weekday.

**To subscribe:**

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**News items:**

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**Postmaster Please Note:**

Union County LocalSource (USPS 648-480) is published weekly by Worrall Community Newspapers, Inc., 1291 Stuyvesant Avenue, Union, N.J. 07083. Mail subscriptions \$20.00 per year in Union County, 50 cents per copy non-refundable. Periodicals postage paid at Voorhees, NJ, and additional offices. POSTMASTER: Send address changes to Union County LocalSource P.O. Box 341, Voorhees, NJ. 08043-0431.

## Dive in!



Several Webelos Scouts from Cub Scout Pack 145 in Clark recently earned their Aquanaut Activity Badge, which demonstrates they have mastered various water skills. With the help of a trained lifeguard, scouts performed a range of water activities, including the tactic of survival floating, swimming several yards using different strokes and completing a front surface dive.

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# Cops: Mistaken identities may have led to assaults

John O'Reilly  
Staff Writer

ROSELLE — Authorities believe two brothers found wounded and lying in two different borough streets last week were assaulted by gang members.

According to police reports, both victims, who ran from their attackers, were battered by six unidentified black males, in their twenties, wearing clothing that was blue and gray — colors commonly worn by "Crips" gang members.

The 18-year-old Elizabeth victim was cut on his forehead and wrists, in addition to being punched and kicked. He was treated at University Hospital in Newark. Monday morning, he was not listed in serious condition, according to police, who noted he has been unable to offer information about the attack due to his injuries. The 19-year-old Rahway victim, who stated the two were brothers, suffered bruising above his left eye and pain in his right knee. He was treated and released from Trinitas Hospital in Elizabeth.

The brutal attack appeared to be a case of mistaken identity, according to police reports, which indicated the suspects were avenging an earlier assault on a friend.

On March 17, at approximately 8:52 p.m., police found one of the victims lying in the intersection of East 2nd and Chandler avenues. The other was sprawled on the sidewalk nearby, on the 200 block of Chandler Avenue.

One of the victims told investigators they had been escorting their girlfriend home when they noticed a dark colored Pontiac circling the area.

After dropping the girlfriend off, the pair said the suspicious vehicle pulled over near East 5th and Chandler avenues, where they had been walking.

Six men got out of the car and one asked the two victims: "Did you jump my homey?"

When both men denied the attack, the suspects chased them on foot toward East 2nd Avenue, where they caught up with them. The victims said they were pushed to the ground and beaten. One claimed he didn't recognize the assailants, but noted the blue and gray clothing suggested they might be in a gang.

A witness told police they saw the suspects flee in different directions. The police probe into the case is ongoing.

John O'Reilly can be reached at 908-686-7700, ext. 116, or editorial@thelocalsource.com.

## MOUNTAINSIDE BRIEFS

### Cuddle story time

Mountainside library will hold a cuddle story time, for children, ages 12 to 23 months, from 10:30 to 11 a.m. on Thursdays.

educational, creative, stuffed animals or wrapped candy — for Easter basket donations. The deadline for donating is Friday.

For information or to RSVP, visit mountainsidenewcomers.org.

### Toddler story time

Mountainside library will hold a Toddler Story Time, just for 2-year-olds, on Tuesdays from 10:30 to 11 a.m. For information, call 908-233-0115.

### Get to winter social

The Martini Madness Winter Social Winter Social will be presented by the Newcomers Club Sat-

### Donate for baskets

The Mountainside Newcomers Club is collecting small items —

# LPD: Watch out for flimflammers

By John O'Reilly  
Staff Writer

LINDEN — City police have issued a warning to elderly residents; beware of "flimflammers" trying to con their way into your home.

Flimflaming, which is any form of theft through deception, is always a serious concern, said Linden Police, who are bringing it to the community's attention after an incident less than two weeks ago.

On March 16, at about 10:30 a.m., one scammer managed to finagle his way into a 78-year-old woman's Elmwood Terrace home by posing as a city employee and snatch hundreds of dollars in cash and jewelry, according to Police Lt. Raymond Tyra.

The suspect knocked at the victim's front door and claimed they worked for the town and needed to fix a problem with the resident's fence. They entered the home and pretended to examine the fence in the backyard, but after a few minutes, they received a phone call and disappeared into the house. The resident said she saw the suspect a short time later, walking briskly down the street. But there was no getaway vehicle in sight, they she told police.

About 30 minutes later, the resi-

dent discovered their bedroom had been ransacked and reported missing several hundred dollars in cash, jewelry and a container of change she had been saving for her grandchildren.

The suspect is described as a man dressed in dark clothing, in his late forties to early fifties, and 6-foot to 6-foot-4 inches tall.

Tyra said these types of con artists strike in Linden a couple times a year.

Police also warned that home "sneak-ins" occur more frequently as the barometer rises, especially to senior citizens, who often are more trusting.

Tyra said elderly residents should call police to check the credentials of any unknown visitors before letting them into their home. "If [a visitor] is there for a legitimate reason, they won't mind waiting," he said.

Tyra noted, aside from conning their way in, criminals often sneak into unlocked homes while the resident is outside mowing the lawn or raking leaves.

"If you are in the yard doing work, keep your doors locked," Tyra suggested.

John O'Reilly can be reached at 908-686-7700, ext. 116, or editorial@thelocalsource.com.

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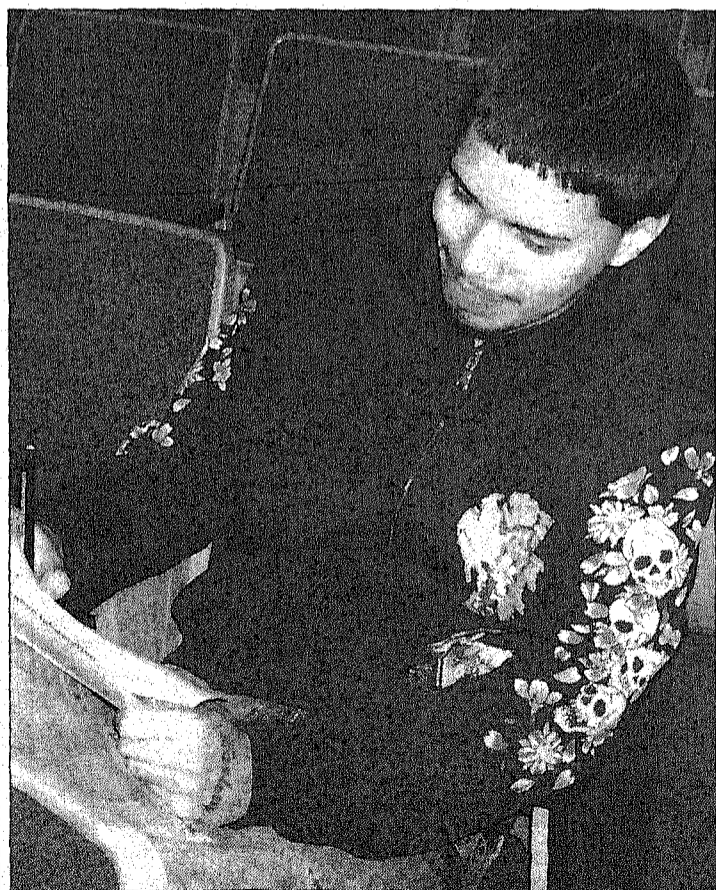
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## Share your voice



Rahway High School held a voter registration drive to encourage students to share their voices during the upcoming school elections. Diego Del Pozo fills out a registration form March 4.

# Memorial Field to be ready for fall games

By Paul Greulich  
Staff Writer

CRANFORD — The plan to have synthetic turf on Memorial Field by September is closer to completion.

Officials prepare for the final reading of an ordinance to bond \$577,000 for the project. If approved, the township will begin accepting contractor's bids to install the synthetic turf at the field.

Mayor David Robinson said he is confident the current timetable will allow the town to meet its September deadline — just in time for the field to be used by school sports teams, as well as the town's soccer and lacrosse clubs, baseball and softball leagues, and Police Athletic League.

"So far, so good," Robinson said.

Cranford High School Athletic Director Marc Taglieri said stu-

dents will benefit from the hard work of township officials and parents.

"There are never enough athletic fields," Taglieri said. "We have an extremely large athletic program, and we could certainly use the turf field. We would make daily use of it."

The town's plan is to have the bond repaid by pledges from local organizations and civic groups, which are put into the Cranford Athletic Turf Fund. Cranford Jaycees and the Board of Education have already offered funding to help support the project, estimated to cost \$800,000.

More than \$200,000 has already been amassed through fundraising and redirecting unused grant money.

"Rather than be repaid through taxes it will be repaid by these contributions," Robinson explained,

noting the governing body intends to repay the bond no later than ten years after issuance.

The committee's lone Democrat, Dan Aschenbach, cast the only vote opposing the bond during second reading at a March 24 committee meeting. "The economy is in a very deep recession, and it's my view that this is not an essential item to be considered at this time," Aschenbach said.

The bond agreement stipulates the town must pay the amount of the bond not supported by pledges, should donations fall short.

Aschenbach said he supports the project and has faith in the organizations that have pledged to support the CAT fund, but does not think the town should risk another financial obligation this year.

"It's a difficult year to add new obligations. There could be cost overruns. Every project we do

seems to come in over budget," Aschenbach said. The towns Northeast Quadrant Stormwater Management Project was estimated to cost \$9 million when it began. Town officials are now looking at a total cost of more than \$25 million.

Field turf is created using a synthetic fiber designed to be safer and requiring less maintenance than natural soil, according to township officials. In 2007 and 2008, the Township Committee took steps to establish the CAT Fund.

Robinson said the repayment of the principle and interest will be done annually. "The more we raise initially, the less we have to borrow," said Robinson, who said the Township Committee is trying to avoid placing an additional financial burden on taxpayers.

*Paul Greulich can be reached at 908-686-7700 ext. 121, or at editorial@thelocalsource.com.*

## CLARK BRIEFS

### Register for language classes at foundation

The Studies Program of the Polish Cultural Foundation in Clark is accepting registration for its language classes, which begins Monday. Classes, Beginner's Polish II and III and Intermediate Polish, meet Thursday evenings. English class is scheduled for Wednesdays. All classes meet from 7 to 9 p.m. and run for twelve weeks. Early registration is suggested.

For information, call the foundation office at a 732-382-7197. The Polish Cultural Foundation is located at 177 Broadway, Clark.

### Teen's advice wanted

Teens can get involved by joining the Teen Advisory Group at the Clark Public Library. Teens can help plan programs and activities.

## CRANFORD BRIEFS

### 'Alive' sessions added

Cranford Police Department will hold two additional sessions of the "Alive at 25@ Parent Program" in Cranford. The program was developed by the National Safety Council to supplement their "Alive at 25" driving course for teenagers.

The program is being offered to township residents April 14 and April 21, from 7 to 9 p.m., at Cranford Community Center, 220 Walnut Ave.

The parents' program is offered at no cost to parents and guardians of new or soon to be new teen drivers. To register, contact Lt. Joseph Van Bergen at 908-709-7334 or by e-mail [jvanbergen@cranfordnj.org](mailto:jvanbergen@cranfordnj.org).

### Learn about museum

The Friends of the Cranford Public Library will hold the "Highlights of the Newark Museum" program, a one-hour PowerPoint presentation by a representative of the museum, at 7:30 p.m. Wednesday, at Cranford Community Center, 220 Walnut Ave. Admission is free and all are welcome.

For information, contact John Malar at the library at 908-709-7272.

### College Club meeting

The College Club of Cranford meets the second Monday of each month through May at First Presbyterian Church, Cranford. Meetings begin at 7:30 p.m., with refreshments and a guest speaker. College Club welcomes guests and prospective members.

For information, contact Magdalena De Perez at 908-337-6456.

### Make a spring wreath

Doris Taber of the Applied Arts/Home Life Department of the Wednesday Morning Club will show department members how to

make spring wreaths for their doors at 10 a.m. April 2, in the Cranford Community Center.

### Sweets for soldiers

Girl Scouts Heart of New Jersey added a service component to its cookie sale this year.

The Gift of Caring, a program developed for Girl Scouts as a Community Service project, encourages customers to purchase cookies that are donated to worthwhile causes.

The program is underway in Cranford. Cookie donations are being accepted by Anne-Marie McNamara, leader of Troop 46. If you've bought or plan to buy cookies and wish to donate one box to American soldiers fighting in Afghanistan or Iraq, drop off the box at 31 Lincoln Ave. West by 9 p.m. April 4. Leave packages on the porch.

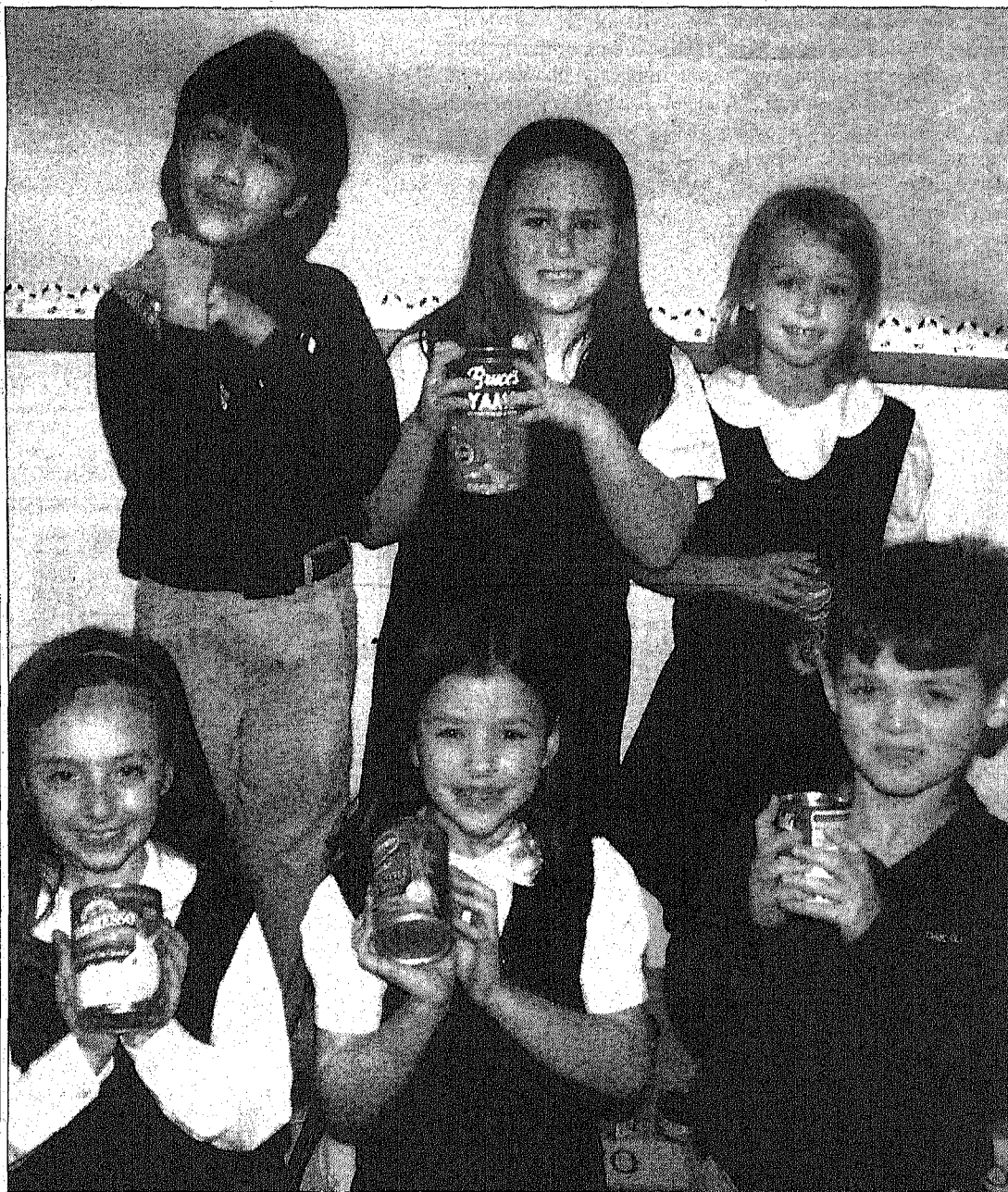
For information on Girl Scouts or the current cookie sale, visit [www.gshnj.org](http://www.gshnj.org) or call Westfield Service Center at 908-232-3236.

### Tax counseling open

The Cranford Recreation and Parks Department, in conjunction with the American Association of Retired Persons, will take appointments for free tax assistance. Cranford and Garwood taxpayers only, age 60 and older, can call the Recreation and Parks Department at 908-709-7283 to reserve a time slot with a tax practitioner. Hourly appointments are being made for either Mondays or Fridays.

All appointments will be at the Cranford Community Center, 220 Walnut Ave., in Room 204. The last appointment to receive tax assistance will be April 13. No appointments will be made on Monday or April 10, as the Community Center will be closed.

## Driven to help



Second-grade students at Oak Knoll School of the Holy Child in Summit held a food drive to celebrate the 100th day of school. Students collected 272 cans of food. Proudly displaying some of the cans are, back row, from left, Ian O'Brien of Short Hills, Molly Burke of Elizabeth, and Elizabeth DeCesare of Summit; front row, from left, Melanie Ryan of North Caldwell, Whitney Clark of Summit and Zachary Marvin of New Providence.

# Spotlight on Garwood

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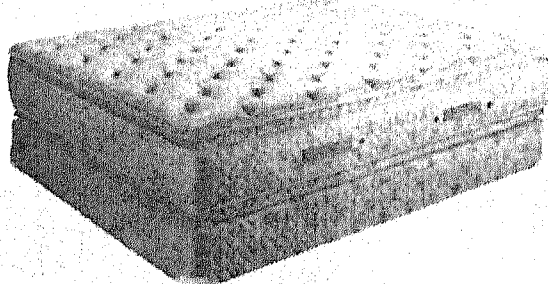
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Queen.....	898 <sup>00</sup>	reg 1598 <sup>00</sup>
King.....	1098 <sup>00</sup>	reg 1798 <sup>00</sup>

### Simmons Beauty Rest

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King.....	940 <sup>00</sup>	reg 1498 <sup>00</sup>

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## Post 322 moves; shifts focus

By Joseph M. D'Alise  
Staff Writer

SUMMIT — American Legion Lindsey-Street Post 322 hopes the recent sale of its headquarters on Union Place will finance more fundraising and community programs.

The sale of the legion's 59-year home has shifted the organization's focus. "It was such a hassle for a service organization to keep up that building. We're getting out of the management business and into the service business," said William Rapp, commander of the post.

According to Rapp, major expenses included maintaining a liquor license, insurance and property taxes paid to the city. He estimated the sale will save Post 322 between \$50,000 and \$75,000 annually.

While the savings are imminent, some post members said they view the sale as bittersweet. "I'm saddened," said Adam Kohlhof, the current membership chairman who had lived in the building for 40 years. "The financial burden resulted in us not being able to support many of the causes we normally would." Some causes included supporting veterans of both current and past wars, according to Kohlhof.

He noted the post's membership has increased by 20 percent since June; up to 115 members. He feels the sale of the property will not hinder further growth, because it has provided the organization with the financial resources to expand some of its public service programs, Rapp explained.

Recently, the post donated \$1,700 to Lyons Veteran Hospital in Basking Ridge for its peer counseling program. Members have also donated flat panel televisions to area hospitals and visited local schools in the past to educate children on flag history, Americanism and special holidays. "It will also allow us to enlarge our membership to include all service personnel who were in the military during declared wars," Rapp said.

The post also plays a large role in organizing Summit's annual Memorial Day Parade and celebration, as well as the annual Fish Fry fundraiser held in the downtown area.

This year's parade will be held May 26. Rapp expects it to draw approximately 1,600 people. The Fish Fry will be held May 30, and usually earns the post approximately \$1,200.

In an effort to save money, the organization will hold off on leasing space or purchasing a smaller building, but it will use the Central Presbyterian Church on Maple Street for its bi-monthly meetings, according to Rapp.

The Union Place building was built in 1895 and has been sold to Steve McFarland of Short Hills, a partner in the current development of an office/residential complex at the former Summit Medical Group site on Deforest and Summit avenues.

McFarland's Feb. 23 application to the Planning Board to rebuild the third floor at the facility and extend the rear of the entire building were approved. The top two floors of the building have been designated as office space, while retail stores fill the first floor. It is unknown what retailers might be sought to fill the space.

The American Legion Lindsey-Street Post was established in 1945 and has since been a gathering place for local veterans living in Summit and its surrounding area.

"If I had my choice, we'd still have the building," said Kohlhof. Though letting go has been hard, it's something he knows he must do. "I understand the reasoning behind the move."

For information on American Legion Lindsey-Street Post 322 or to support one of its community programs, call Rapp at 908-875-0511.

Joseph M. D'Alise can be reached at 908-686-7700, ext. 124, or [editorial@thelocalsource.com](mailto:editorial@thelocalsource.com).

## Votes for women



Laurie MacDonnell-Gaulke, actress and professional storyteller, presents her one-woman show of the women's movement from 1848 to the final ratification of the 19th Amendment, giving women the right to vote in 1920, at Union Township Historical Society.

## Registered sex offender charged in second assault

By Joseph M. D'Alise  
Staff Writer

SUMMIT — A man already registered as a sex offender has been arrested for allegedly carrying on a sexual relationship with a 14-year old city girl.

Jesse Goodman, 30, of Annandale was nabbed by city police March 14, and charged with one count of second-degree endangering the welfare of a child, along with two counts of second-degree sexual assault.

In October 2004, Goodman was convicted in Middlesex County on one charge of endangering the welfare of a child after he was accused

of having a relationship with a minor, according to the Union County Prosecutor's Office. He was required to register in his hometown as a sex offender under Megan's Law.

Middlesex County Prosecutor's Office spokesman, Jim O'Neill, said he could not discuss the details of Goodman's previous conviction.

Goodman was on parole at the time of his arrest, Union County Prosecutor's Office and Summit Police Department began investigating Goodman after the victims' parents notified authorities he may have had a relationship with their daughter.

According to Union County Prosecutor Theodore Romankow, in September, Goodman met the teen on a popular networking Web site geared toward teenagers. Soon after the relationship turned sexual, Goodman frequently traveled to Summit to see the victim, and often took her to his home in Hunterdon County and to his father's business in Sterling.

Goodman's family could not immediately be contacted for comment.

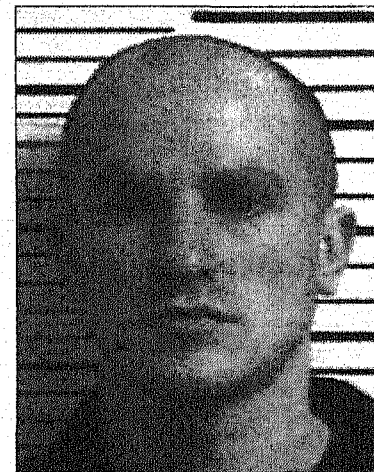
During a court-ordered search warrant executed at Goodman's home, police seized a number of computers and files.

If found guilty on all charges, Goodman faces a minimum of 30 years in prison, according to county police.

Union County Superior Court Judge Stuart Peim set Goodman's bail at \$400,000.

An investigation is ongoing. Anyone with information related to the case is urged to contact Summit Police Department Sgt. Thomas Rich at 908-273-0051, or Union County Prosecutor's Office Detective Patricia Gusmano at 908-965-3809.

Joseph M. D'Alise can be reached at 908-686-7700, ext. 124, or [editorial@thelocalsource.com](mailto:editorial@thelocalsource.com).



Jesse Goodman

## SPRINGFIELD BRIEFS

### Learn the meringue

Matt & Michelle will perform rumba and swing numbers and offer meringue lessons at Springfield Public Library, at 2 p.m. Sunday. Wear dancing shoes. For information, call 973-376-4930.

### Like to play Scrabble?

Springfield library will hold Scrabble nights on Mondays at 7 p.m. Patrons who want to play meet at the library, 66 Mountain Ave.

### See movies, eat lunch

Springfield Public Library's lunchtime film program series

"Recent Academy Award Winners," featuring Oscar winning films from 2007 and 2008, continues at noon Tuesdays, through June 2. Patrons can bring a brown bag lunch. Coffee and cookies will be served at 11:30 a.m. Assistive listening devices are available upon request.

The library is located at 66 Mountain Ave. For information, call the library at 97-376-4930 or visit [www.sfpnlj.org](http://www.sfpnlj.org).

### Mom's Club meeting

The Mom's Club of Springfield & Mountainside meets on the first

Wednesday of each month at the Springfield YMCA in the township.

### Get computer training

Springfield library holds its drop-in computer training program Wednesdays. Visit the library between 10:30 a.m. and noon for training in how to use the Internet.

### Get started exercising

Springfield YMCA, 100 South Springfield Ave., is offering special exercise classes for those new to exercise.

These classes, called "Getting

Started," offer a basic introduction to cardiovascular exercise.

Classes are held Tuesdays and Thursdays, from 11 to 11:30 a.m.; Wednesdays, from 11:30 a.m. to noon, and Sundays, from 11:30 a.m. to noon.

For information, contact Tim Keegan, program director at Summit YMCA, at 973-467-0838 or by sending e-mails to [tkeegan@springfieldnjymca.org](mailto:tkeegan@springfieldnjymca.org).

### Review 'Sarah's Key'

The (Really Good!) Book Discussion Group will discuss

"Sarah's Key," by Tatiana de Rosnay at 7 p.m. April 2, at the library.

### Winning film at SPL

Springfield library's lunch time film series presents "Recent Academy Award Winning Films" at noon April 7. Bring a brown bag lunch.

### Book group meeting

The Non-fiction Readers' Book Discussion Group will discuss "The Looming Tower," Al-Qaeda and the Road to 9/11," by Lawrence Wright at 7 p.m. April 15, at Springfield library.



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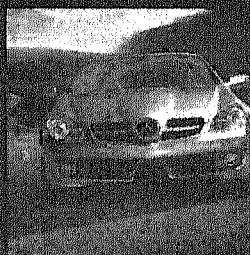
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New 2009  
Mercedes-Benz  
**E350**  
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Lease for **\$529\*** mo. for 48 mo. lease

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- 2006 Mercedes-Benz CLS500 \$44,999  
VIN #6A043722, silver/ash, 20,961 mi.
- 2007 Mercedes-Benz GL450 \$46,999  
VIN #7A121369, black/black, 23,984 mi.
- 2007 Mercedes-Benz SL550 Convertible \$64,999  
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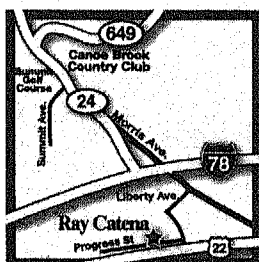
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## OPINION

## EDITORIALS

## Handled with care

One of the most difficult things a high school administrator can face is a tragedy involving a student. In Roselle Park, the tragic death of senior Anthony Casselli, who was killed in a motor vehicle crash involving six other borough students last week, brought members of the community together in a show of support for the students and members of the Casselli family, as well as the families of the six survivors. But it was high school principal Sarah Costa who, above all, should be commended for the order and sensitivity she brought to the situation.

From the moment word began to spread and hundreds of residents gathered at the school, Costa put the needs of the students first, calling in a team of guidance counselors and opening the school building to droves of scared, confused teenagers as they tried to come to terms with the death of their classmate.

Although much of what Costa did is exactly what one would expect of a school administrator in such a situation, it's clear that the way in which she handled the situation made it a little easier for the students to grieve and will pave the way as they continue to cope with this tragedy.

## Trouble spot

To say that Skate 22 in Union has not been a model business would be an understatement. The skating rink has been a headache for township officials and local police, who visited the facility more than 500 times last year due to various incidents, some involving violence. The breaking point occurred Dec. 26, 2008, when 16-year-old Jean D'haiti was allegedly shot and killed by another teenager during a Christmas night party, and the businesses' entertainment license was revoked by the township.

A Union County Superior Court Judge has ruled that the business must remain closed, at least until another hearing takes place in April. For now, that decision makes perfect sense from a safety standpoint, but in the long run, the last thing the township needs is to lose another business. Shutting down local merchants will do little to stimulate the local economy.

We agree that the skating rink has been a major source of trouble in town, as evidenced by the recent violence that occurred there. It's also obvious that not enough has been done by the Skate 22 Inc., the corporation owns the rink, to prevent such incidents. Philip Walker, the proprietor of Skate 22 Inc. should, without a doubt, be penalized for allowing things to get so far out of hand. He should face tougher restrictions and monitoring by the town and be forced to alter the types of events that take place at Skate 22, but in the end, the business should be allowed to remain open.



**GOOD TASTE** — Chestnut Château, located at 649 Chestnut St. in Union, is honored by the Union Township Committee after being named the township's business of the month for January. From left: Committeeman Peter Capodice, Deputy Mayor Joseph Florio, Michael Niotis, Sophia Niotis, owner Manny Niotis, Committeeman Clifton People Jr., Manny Niotis Jr., Maria Niotis, Mayor Anthony Terrezza and Committeewoman Brenda Restivo.

## Ways to apply the 'but for' test

Saturday night is a good time to bring Dairy Queen treats to twin cousins Eva and Robert Janish, age 6, of Cranford. The ice cream is an effective bribe to get hugs. The problem is, looking these great kids in the eye should also mean telling them about the hideous debt we are leaving them.

Maybe future borrowing should be left up to kids who will actually have to pay the bills. The economists view our country as "risky and debt-ridden." A staggering \$1 trillion yearly for the rest of the decade is predicted.

The *New York Times* reported this weekend about an impending public safety crisis. Currently in New Jersey there are more than 31,000 retired police and firefighters. The number is growing. The mayor of East Brunswick said we could, in the near future, have officers "retired for 40 years so you're paying 40 years of pensions for having worked 25 years."

So while the country exhibits selective outrage over sleazy AIG bonuses, the reality is that it amounts to small potatoes compared to overall debt facing the kids and their friends.

Historians may look back at last week as another step in our decline. While the headlines focused on President Barack Obama's dumb remark on the Tonight Show and the death of Natasha Richardson, the country was a victim of extortion. Worse — nobody noticed.

## Left Out

By Frank Capece

Forget the Chinese Military threat; they are now our super creditors. Just the angry admonition by Chinese Prime Minister about our debt shot up interest rates.

Closer to home, even the wondrous Elizabeth Port was getting hit with some reality. Cargo volumes were flat for the first time since the 1983 recession. If there was good news, while our port was holding even, other ports were seeing a 5 percent decline.

Port Authority Chairman Anthony Cosia, who seems to be increasing his public persona, said the authority "will continue to invest heavily to create jobs and support long term prosperity."

On the other side of Elizabeth, County Manger George Devaney may be thinking that no good deed goes unpunished. Through the efforts of county officials throughout the state, the Legislature passed a pension deferral bill with specific requirements for paying back the money. More immediately, about 80 county jobs were saved.

Enter the "but for" test. Young law students learn quickly the "but for" test. Under the test, students learn that "but for" event A,

event B would not occur.

The problem is the abusers of the "but for" test. "But for AIG, our economic problems would be solved," is popular. In Devaney's case the "but for" is that without the annual MusicFest, the county's economic woes would disappear. Opponents equate expenditures to tough times. Proponents point to the 80,000 participants who attend the event.

The sign at the A & P cash registers in Kenilworth speaks to the "but for" test that is facing Drug Fair customers. The A&P says they will be happy to accept the prescriptions from the closed Drug Fair pharmacies. The Drug Fair pharmacies in Rahway, Cranford and Westfield are all expected to face liquidation.

The business types say the competition from Walgreen's and shrinking market was too much. The Cranford store had the very positive aspect of hiring local high school kids to pack shelves and man cash registers. Walking through the store, two senior citizens were overheard bemoaning that customers should appreciate the store.

She added, "After all, I know where everything is in the store — what should I do now?" Another one of those "but for" tests being applied!

**An attorney, Frank Capece is a resident of Cranford.**

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Published By  
Worrall Community Newspapers, Inc.  
1291 Stuyvesant Avenue, Union, N.J. 07083  
908-686-7700

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## LETTERS TO THE EDITOR

### Too closed-minded

To the Editor:

It has been my personal experience that in every human being, there is the need to believe in the worst. This is especially true when it comes to other human beings.

I find it fascinating and sad at the same time. For example, we want to believe the worst of a neighbor or another person when we have never talked to him or her, or know them on a personal level, so we ridicule them. This habit is prevalent in every small town in the United States and my hometown of Kenilworth is no exception.

We want to believe rumors or innuendos about a group of individuals, when we have never had discussions with them or met with them personally at all. This happens to be the case with groups associated with libertarian and conservative causes.

This is especially true about political figures as well, even before they take to the microphone. The mainstream press wanted to believe the worst about Alaska Gov. Sarah Palin, particularly the rumor about how her Down Syndrome infant was not hers. We want to believe that those who have differences of viewpoint or opinion from our own are ugly, morally inferior, uneducated and narrow-minded. Often, the direct opposite is true.

What is needed in this society, and what is surely lacking because of political correctness, I believe, is open-mindedness. It is unfortunate that those in charge of the culture — i.e.: the press, entertainment, television, etc. — and those dominant in the community, do not practice that at all. We are left to believe the ugly and the abominable and because of this, we close our minds to humanity and to the human good.

Alex Pugliese  
Kenilworth

### 'Left Out' by column

To the Editor:

Regarding a recent Left Out column, I am afraid that I am also left out.

Can Frank Capece be that bored he must follow the Cranford parking enforcement officer on his rounds? The man he dubs "Scooter" is doing the job he is required to do, yet Mr. Capece, that voice of the liberals, feels the need to mock him. Is lawyer Capece following him in hopes of getting a parking case?

William Doyle  
Clark

### Public apology needed

To the Editor:

I am writing in regard to the editorial entitled, "Are Games Being Played?" dated March 19. As I have read all of the newspaper articles pertaining to this matter, whoever is ill advising Mayor Gerbounka, they should be telling him to cease and desist from making statements to the media.

This is not a Third World country. Co-working women should not be told that if they "can't take the heat get out of the kitchen." Doesn't the city of Linden have a policy in place for employee relations? There are other issues in Linden such as lost ratables, crime and exodus.

In closing, I don't believe any elected official in Linden would want to incur legal expenses on the backs of the taxpayers at this time, and every effort should be made to amicably settle this matter without cost by way of a public apology and vow to try reconcile differences together toward the common good for the community.

Kevin Retcho  
Rahway

### Lucky to have 'Linda'

To the Editor:

As a Cranford adult who had been diagnosed with

Asperger's Syndrome, I'm grateful to God that I have friends who understand my quirks.

Since Linda Van Fossen, director of the Counseling Center for Human Development in Cranford, informed me that I have Asperger's, my friends and I can better understand why my voice sounds different from most people's voices, and why I used to enjoy reading encyclopedias when I was a little kid, and why I had manual dexterity problems when it came to hitting or catching a ball. I'm proud of Linda Van Fossen, who has been coaching me to modulate my voice. Cranford is a fortunate town to have such a brilliant, caring specialist like Linda Van Fossen, who is well-informed about conditions such as Asperger's.

Martha McLouglin  
Cranford

### Focus on funding vocations

To the Editor:

The governments of the United States and the state of New Jersey are giving many taxpayers' dollars to colleges and for student scholarships, thereby using taxpayers' money. There are also many private scholarships over which the donors have some control.

However, all countries and communities still need "the butcher, the baker and the candlestick maker" plus the services of electricians, plumbers, funeral directors, masons, truck drivers, many salespersons, all types of repairmen, including those for automobiles, appliances, etc., factory workers — skilled or unskilled — plus a myriad of craftsmen, etc.

There are no standard tests to qualify for most of these scholarships. Some of these students, who receive them, are not able to maintain high enough college grades to stay in college. Consequently, the private colleges as well as the state colleges are providing special remedial classes with extra instruction in basic English grammar — not English as a second language — mathematics, etc. Most of these classes are at taxpayers' expense for data that the student should have learned in high school or the lower grades.

There are many young people who do not wish to go to college. Some start college and drop out. Perhaps it might be wiser to spend some taxpayers' dollars on the teaching of vocational classes.

A college degree does not always mean a job with higher pay. Not everyone qualifies for a college degree and might be happier in some other type of lucrative work.

Hazel Hardgrove  
Springfield

### Policy on letters, columns

Union County LocalSource welcomes submissions from its readers. Letters to the editor or opinion pieces on any subject will be considered for publication on the opinion pages.

This opportunity also is open to all residents, officials and employees of Union County.

Union County LocalSource reserves the right to edit all submissions for length, content and style. Writers must include their name, address and daytime telephone number for verification.

Letters must be no more than 500 words long. Longer pieces must be arranged in advance with the editor.

Union County LocalSource accepts letters to the editor and guest columns via e-mail. The address is [editorial@thelocalsource.com](mailto:editorial@thelocalsource.com).

Letters and essays also may be sent via U.S. mail to 1291 Stuyvesant Ave., Union 07083. For publication, all letters and guest columns must be received by 9 a.m. on Mondays to be considered for publication in Thursday's edition.

Letters received via e-mail must be on topics of interest, preferably in response to content that appeared in the newspaper. For purposes of verification, all letters must include a name, address and daytime telephone number.

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We will also announce the new grant and partnership opportunities we are making available in these areas.

**CERTIFICATION:** The certification period for the 2009-2012 funding cycle has commenced and will last until April 17, 2009. Only certified United Way Partner Agencies may request program financial support from UWGUC.

For more information please contact Shanee Helfer at 908.353.7171 Ext. 113 or email [Shanee.helfer@uwguc.org](mailto:Shanee.helfer@uwguc.org)

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# Ex-teacher pleads not guilty to assaulting former student

By Joseph M. D'Alise  
 Staff Writer

SUMMIT — A former city educator arrested four weeks ago for allegedly assaulting a 15-year-old student has pleaded not guilty to charges.

Warren Halsey Brown, 67, made his first court appearance March 20, before Union County Superior Court Judge Joan Robinson Gross in Elizabeth.

Brown stood solemnly, encased in a glass room within the court at Union County Jail, as his attorney, Marcy McMann, moved to reduce his bail from \$375,000 to \$150,000.

The higher bail indicates Brown is being viewed as a flight risk. "Because of his health issues and family in the area, Mr. Brown is not a flight risk. He has no previous complaints or record," McMann explained.

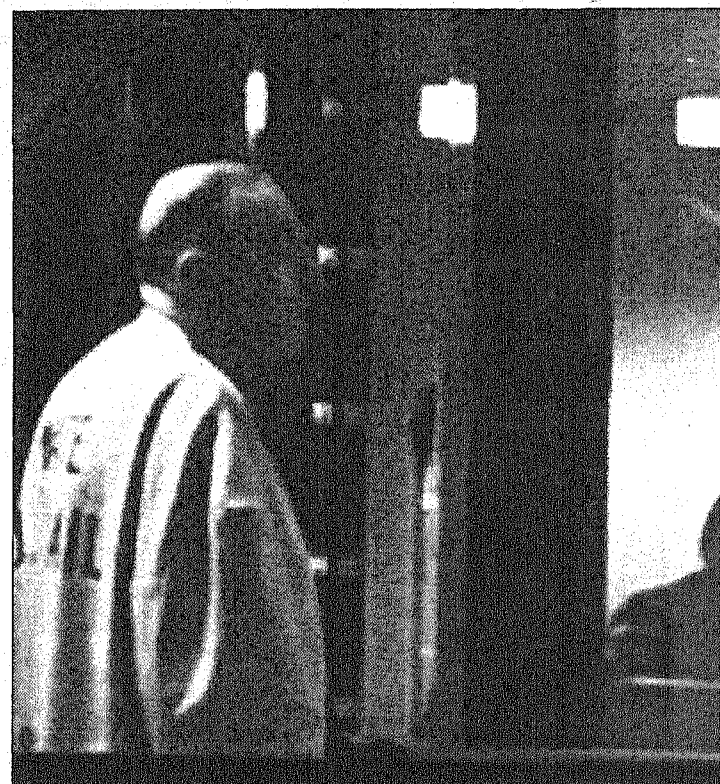
Within a week of being incarcerated at Union County Jail, Brown received a quadruple bypass at St. Michael's Medical Center in Newark.

According to McMann, Brown experienced heart failure soon after arriving at the jail, prompting the surgery. He returned to the hospital for a check-up several days after the procedure and is now being held for observation in the medical section of the jail.

"Certainly his condition has improved since the surgery," McMann said, noting she could not "delve deeper" into Brown's medical issues.

Brown, who retired in October from Kent Place School in Summit, met the alleged victim at the private school for girls in grades K through 12 in September 2007.

According to Union County Prosecutor Theodore Romankow, the relationship turned sexual in September 2008 and continued for



Former Summit teacher, Warren Halsey Brown, 67, stands in a glass holding room during his first court appearance March 20 in Union County Superior Court in Elizabeth. Brown pleaded not guilty to charges he sexually assaulted a student in 2008.

several months through activities outside of school. "To abuse a position of power and manipulate a young person into an inappropriate relationship is reprehensible," he had said in a press release issued shortly after Brown was arrested Feb. 24.

He was charged with one count of first-degree aggravated sexual assault, one count of second-degree sexual assault and one count of second-degree endangering the welfare of a minor.

If found guilty on all assault charges, Brown faces up to 30 years in prison.

The Hillside resident has two daughters in their 20s and a wife,

who McMann explained have all been "very supportive" of Brown.

McMann said Brown's case is still in the discovery phase, and she will know more about their next move once that process is complete.

Brown's second court appearance has been scheduled for March 27.

The investigation into Brown is ongoing. The Union County Prosecutor's office asks anyone with information pertaining to the investigation to contact Summit Police Sgt. Thomas Rich at 908-273-0051 or Union County Detective Patricia Gusmano at 909-965-3809.

## KENILWORTH BRIEFS

### Members drive begins

Friends of the Kenilworth Public Library has initiated its 2009 membership drive, "Invest in becoming a friend." Membership is open to all. Applications are available at the library, 548 Boulevard.

For information, call the library at 908 276-2451.

### Talk: 'Flourish after 60'

A special program about aging, "Prime Time: Flourishing After 60," presented by Westfield psychologist Diane S. Schaupp, will be held at 7 p.m. Tuesday at Kenilworth Public Library. To register or for information, visit the library

or call 908 276-2451.

### Find a treasure at sale

Kenilworth Historical Society will hold an outdoor "Treasures from the Attic" sale April 18 and 19, from 10 a.m. to 3 p.m., at the historic Oswald J. Nitschke House, 49 South 21 St. Admission is free.

For information, call 908-709-0434 or 908-709-0391.

## ROSELLE PARK BRIEFS

### Pasta night fundraiser

The Roselle Park High School Cultural Alliance Reflects Everyone Club is sponsoring its annual Pasta Night Fundraiser from 5 to 7 p.m. today, in the cafeteria at Roselle Park High School, 185 West Webster Ave. All proceeds

will go to two Roselle Park Food Pantry at Casano Center and Kaleidoscope for Hope, a foundation dedicated to boosting the survival rate from ovarian cancer. Pre-order tickets by calling the high school at 908-241-4550, ext. 3020. The opening night of the school's spring

musical, "Pippin," will take place after dinner, at 7:30 p.m.

### Display: 'Hometown'

"My Hometown," an exhibit by resident, Nicholas J. Florio, is on display through April 17 at Casano Community Center.

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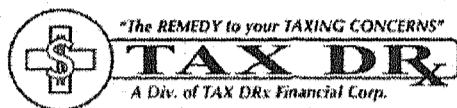
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(Continued from Page 1)

Aside from enrollment concerns, members of the board agreed the proposed budget is among the most sound since the dissolution of the district's regional status in the 1997-98 school year.

Until 1998, the Union County Regional High School system included students from Springfield, Mountainside, Garwood, Kenilworth, Berkeley Heights and Clark.

The last of Springfield's dissolution payments, about \$218,000, was factored into last year's budget, according to the de-rationalization settlement.

Board President Anthony Delia described this year's budget as "phenomenal."

"We were able to [budget] without taking away from our kids, and we were able to address the kindergarten problems," Delia said. "We could not have

asked for a better budget."

Davino acknowledged school officials would like to add or improve existing programs, but said not having to make cuts during current economic climate is "something to be proud of."

"If the economy hadn't tanked, we would be able to expand, but it did, there's no avoiding that fact," Davino explained. "Given that fact, I am extremely proud of what we have been able to accomplish."

Down the road, Davino said school officials will look into making some capital improvements to the facilities, as well as expanding curricular offerings.

"We would have loved to create some new vocational strands, such as some culinary arts classes," Davino explained.

Joseph M. D'Alise can be reached at 908-686-7700, ext. 124, or editorial@thelocalsource.com.

**CCUC rejects bank development**

(Continued from Page 1)

nificance. The property was originally part of Liberty Hall estate, where the state's first governor lived from 1772 through 1790.

The 140-acre estate has since been sold off piece by piece.

CCUC spokesperson Daniel Pagdon said many Union residents think the site, located on the Elizabeth border, is part of the city, leading them to have very little concern for its fate.

TD Bank's building proposal calls for the 3.2-acre site to be subdivided into two lots. The 3,800 square-foot, single-story bank would be built on the larger of the lots, a 2.1-acre parcel. The remaining 1.1-acre space would be donated to Union County for open space.

"We feel it's a great way to show we care about the community," Lauren McClintock, media relations associate for TD Bank, had said about the new plan. She would not disclose the total projected cost of the development.

Pagdon said TD's new one-building plan is an improvement beyond the original proposal,

which included a pharmacy on the site, but still doesn't appeal to residents who believe the potential construction will interfere with the county park system, as the site is located between Phil Rizzuto and Ursino parks.

"The system was originally designed to connect all the different parks along the [Rahway and Elizabeth] river pathways so you could actually walk through the whole county without leaving the park," Pagdon said.

CCUC members also claimed in a recent press release notifying the public of a rally against the project that the intersection is one of the most hazardous in the state.

But state Department of Transportation spokeswoman Erin Phallon said that is not the case. "We don't consider that a dangerous intersection," Phallon said.

Police Sgt. Robert Christie said traffic is not much of a problem at North and Morris avenues. "There are issues all over town for traffic, but there's nothing of greater concern there than anywhere else," Christie said. "Traffic accident statistics have actually been reduced since the state made improvements

at the intersection."

Lane modifications and upgrades to the traffic signals were made over the past two years, Christie said.

Union County Manager George Devaney said the county recently received formal notification about the offer of land from TD Bank, but has not had time to look into the matter. "From what we understand, the land is contiguous to the Elizabeth River Parkway, and we are always glad for an opportunity to add to public parkland. But, before moving forward, we will need to exercise due diligence to ensure that it's an appropriate acquisition for the county," Devaney said.

TD Bank, an international company with about 1,100 branches operating in the U.S., has two existing facilities in Union, and a total of 14 in the county.

The hearing on the application, which was postponed from March 18, will be held April 15. CCUC members will be on hand and have urged area community members to attend the Zoning Board meeting.

Paul Greulich can be reached at 908-686-7700 ext. 121.

**Mourners attend teen's funeral**

(Continued from Page 1)

"extraordinary."

During a tearful eulogy, Anthony's uncle, Vincent Casselli, shared stories and memories about "A-Nice," a nickname given to him by friends.

"Not seeing you again is the hardest part, but all my special memories of you forever will remain in my heart," Vincent said, recalling the joy of when Anthony was born, and the pride when he wrestled in the state wrestling regionals only a few weeks ago.

He urged family and friends to also keep Anthony alive in their memories. "Everyone's life here was touched in a special way by Anthony," Vincent said.

During the Mass, Reverend Dennis Crowley asked everyone present to be a support system to each other and help the family during the tragedy. "Remember how precious life is, and how fragile," he said.

Surviving Anthony are his parents, Ron and Kim, and sisters Jennifer and Katelyn.

The March 14, accident occurred at around 9:30 p.m. on Route 35 in Toms River. Six other borough teens in the vehicle were also injured when the 2005 Mazda, driven by Alex Aravena, veered off the road, struck a utility pole and overturned. Passenger Kelly Angus, 14, is still being treated for her injuries at Jersey Shore Uni-

versity Medical Center in Neptune, and is listed in stable condition.

Toms River authorities have said they plan to file charges against the 17-year-old driver, who witnesses say was speeding. Police have not yet disclosed how fast the car was traveling.

Aravena also had a provisional license, which does not allow a new driver younger than 21 years of age to have more than one non-related passenger in a operating vehicle at a time.

Authorities said most of the passengers were not wearing seat belts when the crash occurred.

John O'Reilly can be reached at 908-686-7700, ext. 116.

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Photo By Toniann Antonelli

Jitendra Parikh, the 64-year-old owner of Skylark Discount Liquor on West 1st Street in Roselle, was shot and killed during an armed robbery at the store March 18. A \$5,000 reward is being offered for the arrest and indictment of the person(s) responsible.

## Probe into Roselle murder continues

By Toniann Antonelli and John O'Reilly

ROSELLE — The owner of a Roselle liquor store was fatally shot during an armed robbery last week, authorities said.

Jitendra Parikh, 64, of North Bergen the owner of the Skylark Discount Liquor store on West 1st Street in Roselle was shot during the course of a robbery that occurred at approximately 8:30 p.m. March 18, Union County Prosecutor Theodore Romankow said in a press release.

No other witnesses were inside the store at the time of the shooting. Investigators are reviewing video surveillance footage taken from an outdoor camera.

According to police, Parikh, who was found bleeding behind the register, was transported to University Hospital in Newark, where he died a short time later.

"This is another example of senseless violence," Romankow said in the press release.

As of Tuesday, no arrests had been made in the case.

"This is the first homicide in Roselle for 2009, and the fourth in Union County so far this year," according to the press release.

Christian Yancha, 18, of North Plainfield was shot and killed on the 200 Block of North Avenue in Plainfield around 2:30 a.m. Feb. 8.

Cleavon Haynes, 26, of Roselle was shot while sitting in a vehicle near the corner of Reid and East Grand streets. Police discovered the body at around 2 a.m. Jan. 8. No suspects in either case have been arrested.

In Elizabeth, a 19-year-old homeless man, identified as Emilio Vasquez, was charged with murder after setting a fire in an abandoned building that led to the death of a veteran Elizabeth firefighter Jan. 2.

Union County Homicide Task Force and Roselle Police Department's detective bureau continue to investigate the Parikh case. Law enforcement officials are still searching for witnesses and gathering evidence, according to John Holl, a spokesperson for the Union County Prosecutor's Office.

Police urge anyone with information regarding the death of Parikh to contact County Sgt. Antonio Pino at 908-527-4149. Union County Crimestoppers is offering a reward of up to \$5,000 for the arrest and indictment of those responsible for the homicide. Anyone with information should call the Crimestoppers tip line at 908-654-TIPS. All calls are anonymous and confidential.

Editorial can be reached at 908-686-7700 or editorial@thelocalsource.com.



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## Hoopin' it up!



Springfield Hillside Elks Lodge 2004 hosted a pizza party for the winners of the Hoop Shoot contest and presented them with certificates and jackets Feb. 6. From left, back row: Hank Kienzle, lodge hoop shoot chairman; Frank Orsini, past district deputy; Mark Dunnder, district deputy, and Maureen Staib, vice president. From left, front row: winners Kayla Ibrahim, Matt Faller; Lauren Sorrano and Ashley Spinks.

## BOE alleges member bashed board on blog; mulls charges

By Joseph M. D'Alise  
Staff Writer

SPRINGFIELD — A recent Board of Education meeting to publicly review budget figures turned to a discussion of ethics.

During an executive session March 16, the board drafted a resolution denouncing comments member Jeff Strumpf allegedly made on an online blog, entitled "Springfield Community Forum." The comments, bashing board President Anthony Delia and Superintendent Michael Davino, include statements such as, "This is how Mr. Davino works. He divides communities and groups of people."

"Approximately 90 fictitious names, usernames and/or user accounts believed to be from the home, work and Board of Education e-mail accounts and/or Internet protocol addresses of...Jeff Strumpf were used to make the referenced postings," according to the resolu-

tion, which calls for an attorney to be hired to represent the board in the matter, though one has not yet been selected.

The board is considering filing a complaint with the School Ethics Commission with regard to an apparent violation of the School Ethics Act and the Code of Ethics for School Board Members, according to Delia.

School officials said they feel the action may need to be taken because the county and state is keeping an eye on the board and its practices since it failed the governance portion of last year's New Jersey Quality Single Accountability Continuum. The board was forced to submit a district improvement plan to the state.

Delia told the two dozen residents who attended the meeting the resolution was not a determination of Strumpf's guilt or innocence.

Other school officials declined to comment on the postings, the

board's action and did not disclose how they gathered evidence to support the resolution.

Strumpf, who contends the allegations are false, said if charges are filed with the state Ethics Commission, he will hire attorney Brenda Liss of the Morristown-based firm Riker Danzig. "I maintain my innocence and will vigorously defend this," Strumpf said a week after the board meeting.

Residents who attended the meeting aired their frustrations during a public comment period following the reading of the resolution.

"The disrespect and mistrust on this board is disgraceful," said resident Fran Sandler.

Resident and school board candidate Dennis Wolfe suggested the board ignore the problem and move on with school business.

Joseph M. D'Alise can be reached at 908-686-7700, ext. 124, or [editorial@thelocalsource.com](mailto:editorial@thelocalsource.com).

## Police seek 'dangerous' teen in student's shooting

By John O'Reilly  
Staff Writer

HILLSIDE — A dispute between high school students ended with one 18-year-old shot in the thigh and another on the run from police.

Police have issued a warrant for

the arrest of Isaac Little, an 18-year-old Hillside High School student police said may be "armed and dangerous."

Another suspect, Mark Robinson, was arrested and is being held on charges of conspiracy to commit aggravated assault with a weapon.

The shooting victim told investigators the confrontation occurred when Little and Robinson followed him and two friends before and after they ate at Popeye's restaurant at Long and Liberty avenues.

As he approached the two men to confront them about following

## Kent Place youths 'embrace' Kenyans

By Chris Neidenberg  
Correspondent

SUMMIT — Twelve Kent Place School students who touched down in Kenya two weeks ago were on a mission to implement values guiding them throughout their classroom experiences — tolerance, understanding and helping cultures different from their own.

Students from the all girls school and chaperones, selected through a competitive screening process, left March 13, and were expected to return Monday. Their almost 7,400-mile journey was more than a vacation.

Instead of emphasizing the "Three Rs," the Summit school's Kenya focus was on the "Three Es" and motto for the trip — "Embrace, Envision, Empower."

"It contains an inspiring message, specific to women, which also describes the objectives of our Kenya project," Chaperone James Palmieri, assistant to operations and athletics, explained about the motto.

After spending one night in the capital and largest city in Kenya, Nairobi, the delegation headed to the Maasai Mara Park Reserve region.

The girls took part in a service learning project requiring them to literally "get into the trenches" to help improve conditions at Empopongi Primary School. They helped install a system needed to deliver drinking water to the dormitories. Students worked daily, laying and connecting pipeline to the building, according to Palmieri.

Middle School Director and chaperone Karen Rezach noted others supporting Kent Place also played a role in the project. "Our school even assisted in...purchasing...the pipeline. Financial contributions [were made] towards it, in lieu of directly donating to the school," Rezach said.

The American students' reach has extended past the dormitory and into Empopongis' classrooms. "They [were] active in teaching the Kenyans health topics, including hygiene," said Rezach, who also directs the Ethics Institute at Kent Place School.

Junior Caitlin Wrath, 17, who paid her own way to Kenya with her fellow students, was excited before embarking on the trip. "I'm looking forward to working with new students," she had said.

Visiting the developing world was not a new experience for her. "Last year, I traveled to South America under a different program," Wrath pointed out.

Rezach got the idea for the student trip after visiting Kenya with her hometown rotary, in Maywood, two years ago. She enlisted the help of fellow rotary members, including Kevin Williams, to coordinate the trip.

Williams helped Kent Place with travel accommodations and aided in buying needed equipment and supplies for the pipeline project. He explained the Maasai's lifestyle, influenced by their ancient culture, necessitates an emphasis on teaching cleanliness.

"Many Americans find it hard to understand the Maasai are living the same way their ancestors lived two thousand years ago," Williams said. "They have never been educated on how good hygiene can prevent many diseases from spreading from one person to the whole community. Washing hands is very new to them, as are many other 'normal' good-health customs we've used for centuries."

The trip marks only the start of a longer lesson for Kent Place students.

Youngsters who attended are expected to submit a report to Rezach, detailing plans for helping underprivileged Africans in other ways.

"They must [explain] how they will continue what they started," she explained. "Whether that involves going back to Kenya some day, meeting with Kenyans here or educating their fellow Americans so they learn more about the situation, is up to them."

### We want news from groups, organizations

This newspaper encourages congregations, temples, social and civic organizations to inform the editors about scheduled events and activities. Press releases should be typed, double-spaced and include a phone number. E-mail press releases and photos to [UnionCountyLocalSource@editorial@thelocalsource.com](mailto:UnionCountyLocalSource@editorial@thelocalsource.com). To contact the managing editor, call 908-686-7700, ext. 127.

him, Little reportedly pulled out a black revolver, pointed it at the victim's chest, and pulled the trigger.

When the gun did not discharge, Little fired again, hitting Pierre in the right thigh, according to Hillside Police Chief Robert Quinlan.

"Little and Robinson ran west on Long Avenue," Chief Quinlan said.

County Crime Stoppers is offering a \$5,000 reward for information leading to Little's arrest. Anyone with information is asked to call Hillside police at 973-926-5800 or Crime Stoppers at 908-654-8477.



## SCHOOL ZONE

## Coming out on top



St. Michael's eighth-graders took home the 2nd place win in the annual Scholastic Olympics hosted recently by Roselle Catholic High School. St. Michael's eighth-graders who competed in the competition.

## SCHOOL NEWS

**'Pippin' at high school**

Roselle Park High's School spring musical, "Pippin," will be performed at 7:30 p.m. today, Friday and Saturday. There is a 2:30 p.m. matinee on Sunday.

For information, call 908-241-4550.

**Dinner to support trip**

St. Theresa's Youth Ministry Program will host a pasta night from 4 to 7:30 p.m. Saturday in St. Theresa's School Cafeteria. St. Theresa's School is located at 540 Washington Ave. Tickets can be purchased at the door the night of the event or in advance at the school's Ministry Offices. Funds collected will help send high school members to the Osage, West Virginia area during their spring break on an Appalachian Mission Trip.

For information or to make a donation, call Rich Donovan at 908-709-1030 or visit [www.icatholiczone.com/ym](http://www.icatholiczone.com/ym).

**See 'Follies' at RHS**

Rahway High School's Musical Theatre Department will present "Will Rogers Follies" in the auditorium at the school, located at 1012 Madison Ave. Showtimes are Friday at 7:30 p.m., Saturday at 7:30 p.m. and Sunday, at 2 p.m. There is a fee for tickets.

For information, call Rahway High School at 732-396-1100.

**Need career pointers?**

Career cluster events, programs run in conjunction with the Summit

Y's Achiever Program and Community Development Department, are free and open to middle and high school students on the following Saturdays, from 11 a.m. to 2:30 p.m., at the Summit Youth Center, 2 Walnut St.: March 28, Law Career Cluster; April 25, Business and Communications Career Cluster; and May 23, Music Industry Career Cluster.

To RSVP, contact Jozen Gibson, associate director of Community Development, at 908-273-3330, ext. 132, [jgibson@summitymca.org](mailto:jgibson@summitymca.org).

**Cuts benefit '09 Class**

A cut-a-thon to benefit Cranford High School Class of 2009's Project Graduation will be held at Salon One Seventeen, 117 North Ave. West, Cranford, from 9:30 a.m. to 2 p.m. Sunday.

All proceeds will go to the drug- and alcohol-free party that follows the June graduation ceremony.

**Scholarship available to Cranford students**

The College Women's Club of Cranford scholarship applications are currently available at Cranford High School Guidance Office and public library. Applications have been provided to private schools in the area. Varying amounts of scholarship awards are available to high school students who reside in Cranford, rank in the upper one-third of their senior class and plan to further their education at an institution of

higher learning or training. Awards are based on financial need, academic ability, character, leadership and service.

Completed applications should be mailed to Scholarship Chairperson: Susan Dooley - 117 Severin Court Cranford, N.J. 07106. Application deadline is Wednesday.

**Lecture: Ethics, race**

Assistant Professor of Religious Studies at Seton Hall University, KC Choi will present a lecture, entitled, "Ethics, Race and the Good Life," at 6:30 p.m. Tuesday, in Kent Place school's Commons Room, Mabie House. Choi's lecture will tackle the questions: Does race matter? Should race matter? Is a post-racial society desirable?

**Review school budget**

A public hearing of Mountain-side's proposed 2009-10 school year budget will be held at 7:30 p.m. Tuesday at Beechwood School, Susan O. Collier Media Center, 1497 Woodacres Drive.

**Be 'Wowed' Wed.**

Hillside Catholic Academy's new program, "Be Wowed on Wednesdays," allows perspective parents and students to visit Wednesday and learn more about the school.

To visit, call 908-686-6740 or e-mail [adminhillsidecatholicacademy.org](mailto:adminhillsidecatholicacademy.org).

## STUDENT UPDATE

**Anderson in 'Golden'**

Meredith Anderson of Summit was accepted as a member of the Syracuse University Golden Key International Honour Society.

Golden Key International Honour Society is a non-profit organization comprised of 345 chapters. The society recognizes and encourages commitment to academic excellence. Membership is by invitation only — students must rank in the top 15 percent of the junior or senior class, top 10 percent of the sophomore, or have a grade point average of at least 3.5 as a graduate student.

**Orange Ave. students make high honor roll**

The following students have been named to the high honor roll at Orange Avenue School in Cranford:

- Grade 6: Michael Boyle, Sabrina Brito, Grace Callan, Faith Chan, Olivia Cupo, Timothy Dolan, Anna Fitch, Morgan Garofola, Mara Giga, Jessica Heine, Victoria Herlocker, Ashley Hoffer, Emma Hooks, Amy Jeans, Joseph Kugelman, Kristin Leu, Alexander Levy, Julia Linger, Geneva LoConte, Michael LoGiudice, Elyse Mackenzie, Elizabeth Maddera, Victoria Nichnadowicz, Olivia Noesner, Jakob Palumbo, Elizabeth Pijanowski, Kristen Plate, Carley Quirin, Gillian Readie, Christina Rocchini, Georgiy Rozenshteyn, Julia Salinardo, Mackenzie Santorelli, Alexis Sherwood, Ryan Shupp, Lisa Silvestrini, Kira Statue, John Steele, Amelia Templeton, Stewart Tillyer, Veronica Walton, Theresa Wetherell, Julia Wilson, Mary Winter, Melanie Wohl and Morgan Zolnoski

- Grade 7: Elan Alexander, Lucy Allen, Richard Barry, Elizabeth Bender, Annie Bryant, Kaitlin Chan, Brittney Coan, Alyssa Curry, Alexandra Dalli, Ana DiGiovanni, Kerry Dugandzic, Annalee Gallo, Hayley Goodman, Michael Guarriello, Anna Gunther, Emily Gyard, Steven Halek, Lucas Jayne, Kellie Joyce, Kevin Kaiser, Kyong Hoon Kim, Noah Lee, Kyle Mallon, Carly Maucione, John McCaffery, Joseph McMahon, Catherine Miller, Louis Monteagudo, Caitlin Moonan, Megan Nigro, John Oblachinski, Vincent Papandrea, Joshua Peebles, Zachary Power, Mathieu Ravetier, Madison Reddy, Emily Roman, Wills Roman, Natalie Salinardo, Maria Schwartz, Peter Strotz, Nicholas Sutera, Allison Verrilli, Anne Vollenbroek, Katherine Waldner, Rachael White, Kerry Wischusen, John Wylie and Britany Zindel

- Grade 8: Maria Alba, Krista Baldowski, Daniel Buono, Lauren Correia, Shannon Daly, Kasey Donahue, Jill Folger, Kathryn Franz, Nicholas Frediani, Lucas

Mairo, Isabella Maloney, Jessica McCoy, Kaitlin McGovern, Alaina Michel, Julie Milea, Jason Pastuzyn, John Pijanowski, Emilia Rebelo, Matthew Russo, Marissa Salway, Carla Santos, Julie Schott, Elliot Shimonov, Kimberly Siehl, Samantha Silva, Caitlin Slattery, Jonathan Sterling, Sierra Stivala, Amanda Tarantino, Nicole Tarantino and Jennifer Wojtowicz

**ALJ achievers named**

The following students and faculty were recognized for their achievements at Arthur L. Johnson High School, Clark, in March:

- Student of the Month: Danielle Stern

- Crusader Award: Catherine Goncalves

- Teacher of the Month: Michael Sturino

**Lysinger shines at UA**

Christian Lysinger of Union has been named to dean's list for the fall semester at the University of Albany, N.Y.

**Locals excel at FC**

Ricky Maraj, Jeannette O'Rourke, and Mireille Saint Juste of Union, Nupur Jain of Roselle, and Martine Bien-Aime, Antoinette Edwin, Juliana Meireless, Marie Tunis, and Devon Young of Hillside, and Carolina Lenis and Jason Smith of Linden were named to the dean's list for the fall 2008 semester at Felician College in Lodi and Rutherford.

**Harding youths make regular honor roll list**

The following students were named to the regular honor roll at Harding Elementary School in Kenilworth: Aldo Alonso, Erin Approbato, Dante Balsamo, Natalie Bastos, Veronica Bychenok, Matthew Curtain, Kaitlin Delpiano, Daniele Dick, Domenica Dotro, Nicole Falcetano, Louryann Firme, Dallas Geochegan, Karen Jakowczuk, Heather Kosinski, Joseph Locorriere, Tyler Loneker, Samantha Mate, Mauricio Murillo, Jessica Pace, Dakota Piper, Emma Rodriguez, Laura Sepulveda, Thomas Smith, Orion Stubbs and Cristina Verdia.

**Locals make honor roll at Oratory Prep**

The following local students were named to the honor roll list at Oratory Preparatory School in Summit:

- Grade 9: Marko Grimm of Summit and Alexander Quow of Springfield

- Grade 10: Thomas Amundson of Summit

- Grade 11: Michael DeNigris of Cranford, Mychal Dubyk of

Continued on Page 19

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## STUDENT UPDATE

(Continued from Page 17)

Springfield, Eric Pagan of Union and Matthew Tribble of Summit  
 • Grade 12: Dennis O'Brien of Summit

### DS seventh-graders achieve top honors

The following seventh-grade students have been named to honor rolls for the second marking period at Deerfield School in Mountain-side.

High honor roll: Vito Brancatella, Michelle Guerrizio, Jensen Butler, Matthew Hagggar, Shannon Compton, Jennifer Pires, Kevin Connolly, Kevin Sturr, Rebecca Cristino, Hannah Uray, Stephanie Fine, Helena Zhang, Erica Frezza, Jodie Zheng and Richard Greeley

Honor roll: Nicole Attanasio, Jeffrey McMahon, Trevor Bachert, Carolyn Pinto, Alaina Jennings, Nicholas Cahill, Melissa Quinn, Nicole Calegari, Jessica Tirado, Rayna Erasmias, Jake Tyler, Carolynne Goldbeck, Jacqueline Valenzuela, Elyssa Gornstein, Ryan Vargo, Thomas Haydanek, Victoria Victor, Alaina Jennings, Kacie Worswick and Anna Levittine

### Handy accepted to West Point Academy

Jennifer Handy of Cranford has been accepted to West Point Academy.

### Three graduate BU

Donna Rhea R. Reyes of Union, Nina L. DeAngelis of Rahway and

Elizabeth R. Chesler of Mountain-side graduated from Boston University.

### Borad, Patel achieve dean's list status

Nidhi Borad and Sejal Patel of Union were named to the dean's list at University of Science, Pa.

Miami University has named the following local residents to the fall semester dean's list:

### MU: McGeoug excels

Callie Ann McGeough of Summit was named to the dean's list for the fall semester at Miami University.

### Chao, Pinto on dean's

Nancy Chao of Summit and Cory Pinto of Kenilworth were named to the dean's list for the fall semester at Westminster Choir College of Rider University.

## Six more weeks of winter!



Jacqueline Gallo's pre-kindergarten class at Franklin School in Rahway learned about shadows and groundhogs Feb. 2. Students, who made groundhog puppets, experiment with sunlight. The abundance of shadows indicates six more weeks of winter for Rahway residents.

*All Creatures*  
**Great & Small**



Presented by  
**Karen Negrin, D.V.M.**

### KEEP YOUR PETS SAFE FROM POISON

Many owners assume that their pet's natural instincts will keep them safe from accidental poisoning, a potentially dangerous misconception. Animals, like children, must be protected from ingesting toxic substances. Aside from well-known toxins such as antifreeze, de-icing salt, some houseplants, and medications, watch out for less obvious things like cocoa mulch and lawn care products. Protect small mammals from cedar or pine shavings. Keep birds away from oven cleaner fumes. Nothing is cuter than a kitten playing with a ball of yarn, but string, yarn, even rubber bands pose a serious choking or strangulation hazard. Also keep your trash bagged and sealed in barrels. Many leftovers like chicken bones, coffee grounds, or moldy food can harm your animals.

Your animal may become poisoned in spite of your best efforts to prevent it. We need to look at our homes through the eyes of our pets, seeking out "toys" and "entertainment" that might be dangerous to our companion animals. Many common household items can become lethal to curious pets. At T.L.C. PET DOCTOR we are committed to promoting responsible pet ownership and preventative health care. We're located at 1326 Stuyvesant Ave., Union, where we consider ourselves true animal lovers. Call us at 908.686.7080 today for more information or to schedule an appointment. From surgery to basic nail clipping, we want to help ensure that your furry friend is as happy and healthy as can be.

P.S. Never give chocolate to dogs, cats, or ferrets.

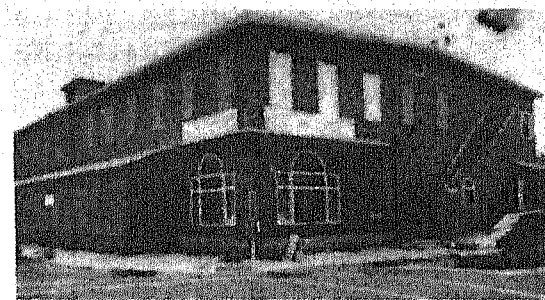
[www.myvetonline.com/tlcpd](http://www.myvetonline.com/tlcpd)

## ANTIQUES, CRAFTS & FURNISHINGS CORNER

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 (732) 842-3393  
 Exit 109 off the Garden State Parkway

### The Antique Center of Red Bank



West Front St., & Bridge Ave.  
 Red Bank • 732-842-4336

For those people interested in antiques, it can be argued that there is no better place on earth to be than central New Jersey, conveniently located in such a way that many of the county's largest antique centers are all within and easy morning's drive. One such locations is the beautiful town of Red Bank, New Jersey. In the idyllic water front community you will find countless shops, restaurants and cafe's to relax in and explore. The main draw, however, remains to be the abundance of truly special antique shops both large and small. This is a treasure hunter's paradise.

The centerpiece of the Red Bank antique market is aptly named "The Antique Center of Red Bank". Housed in what seems to be an enormous two story red barn, this continues to be the focal point of much attention for day-trippers visiting the area. In business now for over 43 years, this is the place to be if you want that certain something that's not to be found in any strip mall. In fact, you would have to go to garage sales from sun up to sun down for the next twenty years before you could begin to have the same sort of selection that they have there.

Can't find what you're looking for? The long time owner, Guy Johnson, can usually be found behind the counter and he is happy to assist any and all people in need. His ability and knowledge of the current antique market is amazing. It is obvious that he really enjoys his job. In fact, his success has also given him two more antique markets that are both just right across the street.

While many people, have gone through a phase of antique hunting in online auction sites, nothing will ever replace the joy and satisfaction of holding a treasured antique or collectible in your hands. The thriving antique markets of Red Bank are proof of this. We highly recommend spending an afternoon here, but remember to bring some extra money because you will surely find something that you can't live without, even if you plan on "just looking".

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# WORSHIP CALENDAR

## ASSEMBLIES OF GOD

**CALVARY ASSEMBLY OF GOD INTERNATIONAL**, A Pentecostal church seeking the face of God. 953 W. Chestnut St., Union. Church/964-1133, Fax/964-1153. Rev. John W. Bechtel, Pastor.

Sunday Services:  
 Sunday School - 10:05am  
 Morning Worship - 8:45am, 11:00am  
 Evening Service - 6:30pm  
 Wednesday Services:  
 Ladies Bible Study (Heart&Home) - 10am  
 Family Night 7:30pm with -  
 Royal Rangers boys program (ages 3-14)  
 Missionettes girls program (ages 3-17)  
 Adult School of the Bible  
 Friday Services:  
 Youth Night - 7:30pm  
 College & Career - 7:30pm  
 In addition there are monthly meetings of Women's Joy Ministries and Men's Breakfast Fellowship. For directions call 908-964-1133 and press 4.

## UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD

2208 Stanley Terrace, Union (908) 686-8171  
 Rev. Walter Cebula, Pastor  
 \*\*Note: All services are in English.  
 (Ukrainian & Spanish translation available)  
 Sunday Worship: 10:30 AM  
 Sunday Evening: 6:30 PM  
 Food Pantry (Wednesday) 5-6:45 PM  
 Wednesday Family Night: 7:00 PM  
 Spanish Service (Saturday): 7 PM

## BAPTIST

**ANTIOCH BAPTIST CHURCH**, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

**FIRST BAPTIST CHURCH HILLSIDE**, 166 Hillside Avenue, Hillside, 973-926-1244, Pastor Christopher M. Jones. Sunday 9:35 a.m. Sunday School and new Servants classes for all ages. 11:00 a.m. Worship Service. Nursery and Children's Church. Mid-week: Wonderful Wednesdays in the Word 7:00-8:00 p.m. Youth activities for children and teens. Men and Women's Fellowships 1st and 2nd Saturdays. office@fbc-hillside.org.

## CHRISTIAN & MISSIONARY ALLIANCE

**ORCHARD PARK CHURCH**  
 1264 Victor Avenue, Union  
 (908) 687-0364  
 e-mail: orchardparkchurch@juno.com  
 We have ministry geared toward ALL age groups and more: Men, Women, Teenagers, Pre-teens, Children's Church, Couples, Visitation, Hospital, etc. Our goal is to be a BB (Bible Believing), BK (Bible Knowing), BC (Bible Committed), BL (Bible Living) church. A SWEPT Church  
 Serving/Worshiping/Evangelizing/  
 Praying/Testifying  
 Sunday: Bible Classes @ 9:30am; Sunday: Worship Service @ 11am; Wednesday: Prayer @ 7pm; Pastor: Rev. Jerry Jay Olivo.

## JEWISH-CONSERVATIVE

**TEMPLE BETH AHM YISRAEL** 60 Temple Drive, Springfield, 973-376-0539. We are a Conservative Egallitarian

synagogue in Springfield. We are an inclusive congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, interfaith Families, and gay and lesbian Jews and dedicated to enriching lives of our congregational family by providing an inviting environment for spiritual, educational, and social interaction and growth. We offer to our membership and community a wide variety of educational, spritual and social programs. Please plan on visiting and taking a look around. Temple Beth Ahm Yisrael holds daily morning services Monday thru Friday at 7:00 am; Sunday at 8:55 am; Sunday thru Thursday evenings at 7:45 pm. Friday evening Shabbat services are at 8:00 pm (except for the 1st Friday of month at 6:30 pm), Shabbat morning at 9:30 am; for Shabbat afternoon Minha/Ma'ariv/Havdalah, please call for times. Contact: Rabbi Mark Mallach (ridinrebbe@aol.com) - (973) 376-0539 x15 or Executive Director Shirl Haines (execdirector@templebethahmyisrael.com) - (973) 376-0539 x13.

## JEWISH-TRADITIONAL CONSERVATIVE

**CONGREGATION B'NAI AHAVATH SHALOM**, 2035 Vauxhall Road (corner of Plane Street), Union, Tel: (908) 686-6773. Dr. Leon J. Yagod, Rabbi Emeritus; Oscar Newman, Cantor; David Gelband, President. Congregation B'Nai Ahavath Shalom is a traditional conservative congregation with a full range of programs. DAILY SERVICES: Sun: 8:30am; Mon-Fri.: 7:30am; Friday evening: 8pm; SATURDAY: 9:00am. Torah class half hour before each service. Hebrew School: Sundays 9:30am.

## JEWISH - REFORM

**TEMPLE SHA'AREY SHALOM**  
 Springfield, NJ (973) 379-5387  
 visit www.shaarey.org  
 Rabbi: Joshua Goldstein  
 Cantor: Amy Daniels  
 Religious School, PreSchool, Senior group (Renaissance)

## LUTHERAN

**CHRIST LUTHERAN CHURCH**, E.L.C.A.  
 1359 Morris Ave. at Sterling Road Union  
 908-686-0188  
 Sunday Worship at 10:00 a.m.  
 THE REV. JOHN D. LARSON  
 INTERIM PASTOR  
 We invite you to become a part of our family and to share with us in ministry. Everyone is welcomed.

**HOLY CROSS LUTHERAN CHURCH**  
 639 Mountain Avenue, Springfield, 07081,  
 973-379-4525, Fax 973-379-8887. Our Sunday Worship Service takes place at 10 a.m. For information about our midweek children, teen, and adult programs, contact the Church Office Monday through Thursday, 8:30-4:00 p.m.

**HOLY TRINITY LUTHERAN CHURCH E.L.C.A.**  
 301 Tucker Avenue,  
 Union N.J. 07083  
 Pastor Rev. Romana Abelova  
 All Baptized Christians are welcome to our Communion Table on 1st and 3rd Sundays.  
 Regular Sunday Services  
 9:00 a.m. Slovak Worship  
 10:00 a.m. Sunday School  
 Coffee Hour  
 11:00 a.m. English Worship  
 ACTIVITIES FOR:  
 YOUTH: Sunday School; Youth Groups;  
 Summer Bible School  
 ADULT: Variety of groups offering

opportunities for ministry and fellowship  
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 (908) 688-0714

**REDEEMER LUTHERAN CHURCH AND SCHOOL**, 229 Cowperthwaite Pl., Westfield, Rev. Paul E. Kritsch, Pastor. (908) 232-1517. Beginning Sunday, July 6, Summer Worship Times are as follows: Sunday Worship Services, 8:30 and 10:00 a.m. Sunday morning Nursery available. Wednesday Evening Worship Service, 7:30 p.m. Holy Communion is celebrated at all worship services. The church and all rooms are handicapped accessible

## METHODIST

**COMMUNITY UNITED METHODIST CHURCH**  
 301 Chestnut St.,  
 Roselle Park, NJ 07204  
 Phone: 908-245-2237  
 Pastor: Rev. Glenn A. Scheyhing  
 10:30 AM Worship Service  
 Sunday School Available

**KENILWORTH COMMUNITY UNITED METHODIST CHURCH**  
 455 Boulevard  
 Kenilworth, NJ 07033  
 Church Office: 908-276-1956  
 Parsonage: 908-272-1995  
 Pastor: Rev. JinWook Jeong  
 English Service: 9:30 - 10:30  
 Fellowship: 10:30 - 11:00  
 Korean Service: 11:30 - 12:30  
 Followed by Fellowship  
 Join us in Joyous Celebration of our Lord Jesus Christ!

**UNITED METHODIST CHURCH OF UNION**, Berwyn Street at Overlook Terrace, Union. Rev. Ferdinand Llenado, Pastor. Jonathan Schneider, Music Director. Church Office 687-8077. Parsonage 686-2412. Worship Service 11:00 A.M., Sunday worship includes a children's sermon, followed by Sunday School, and communion on the first Sunday of each month. All welcome. United Methodist Men's, Women's and Youth groups. Home Bible Studies 3rd Saturday each month.

## MORAVIAN

**BATTLE HILL COMMUNITY MORAVIAN CHURCH**, 77 Liberty Ave., Union, 908-686-LAMB. Rev. Percival Gordon, Pastor. Sunday Worship 10:30 am. Sunday School 9:15 am. Women's Group meets first Wednesday of every month 1:30 pm. Men's Group meets every other Wednesday 9:00 am. Wednesday, Bible study and Prayer Group 7:00 pm.

## NON-DENOMINATIONAL

**KENILWORTH GOSPEL CHAPEL**  
 Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:15 am Communion, 11:00 am Family Bible Hour and Sunday School for all ages, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

**CROSSROADS CHRISTIAN FELLOWSHIP**  
 2815 Morris Avenue  
 Union, NJ 07083  
 Phone/fax: (908) 687-9440  
 E-Mail: Crossroads@ccfou.org  
 Dr. Tom Sigley, Pastor-Teacher

**SERVICES ON SUNDAY:**  
 9:45 A.M. Bible School for all ages  
 8:30 & 11:00 A.M. Celebration Worship Services  
 Children's Church & Nursery  
 Care is provided.  
 Wednesday:  
 7:30 P.M. Addiction/Compulsion Discussion Group  
 Youth activities during the week: children of all ages.  
 Home Bible studies are now meeting.  
 Call for more information or check us out on the web.  
 Web Site: www.ccfou.org  
 "Where the Bible Comes ALIVE!"

**VICTORY CHURCH**, 950 Raritan Road, Cranford, NJ. 732-407-1543. Pastor Terry Hicoek. Sunday Service 1pm Worship and Praise, Teaching and prayer for healing. Wednesday night 7pm. Bible study and prayer for healing.

## ORTHODOX

**ST. JOHN'S RUSSIAN ORTHODOX CHURCH**, 211 West Grand Ave. Rahway, NJ. Phone: 732-382-8844. www.stjussianorthodox.com. Come and explore the ancient Orthodox Christian Faith Services in English. Saturday Vespers 6:30 pm; Sunday Liturgy 9:30 am; Sunday School 11:15 am.

## PRESBYTERIAN

**COMMUNITY PRESBYTERIAN CHURCH**, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

**CONNECTICUT FARMS PRESBYTERIAN CHURCH**, 888 Stuyvesant Avenue, Union. Rev. Roberta Arrowsmith, Pastor. Sunday Worship Service at 11:00 a.m. Sunday School/Confirmation Class and "For Adults Only Education" at 10:00 a.m. Child care provided. Sound system for the hearing impaired. Coffee hour follows the service. Ample parking is provided. New contemporary worship service the "First Friday" of the month at 7:30 p.m. Men's, women's, and youth groups provide a variety of opportunities for participation. Church actively involved with the community through Vacation Bible School, "Friday Night Happening" for middle school youth, CF Food Pantry, weekday Nursery School, and Cub and Boy Scout Troops. Serving the community since 1730, Connecticut Farms is a vibrant, caring congregation committed to renewal and growth. We welcome all to join us for worship and fellowship. For additional information, call the church office at 908-688-3164 or log on to www.ctfarm.org.

**TOWNLEY PRESBYTERIAN CHURCH**  
 829 Salem Road, Union. Worship and Church School Sundays at 10:00 A.M. Nursery Care during all services. Holy Communion the first Sunday of each month. We offer opportunities for personal growth and development for children, youth, and adults. We have two children's choirs and an adult Chancel Choir. We also have a youth fellowship, regular adult Bible Study, a Book Club and Summer Vacation Bible School. Come and worship with friends and neighbors this Sunday. Townley Church is a growing congregation of caring people. Church Office 686-1028. Rev. Christopher Taylor, Pastor.

**FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD** 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am. Fellowship Hour immediately follows the service. Church time nursery and Sunday School for infant to Pre-K avail. Sunday School for K-12th grade begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or visit our website: SpringfieldPresbyterian.org.

## ROMAN CATHOLIC

**THE CHURCH OF OUR LADY OF LOURDES**, 300 Central Avenue, Mountainside, 908-232-1162. Celebrate the Lord's Day: Anticipated Mass 5:00pm, Sunday at 7:30am, 9:30am, 11:30am. Weekdays: Monday-Friday 7:30am, Saturday 8:00am, Sacrament of Reconciliation, Saturday at 1pm. Perpetual Adoration Chapel for personal prayer and devotion. www.ollmountainside.org, office@ollmountainside.org.

**St. JAMES THE APOSTLE PARISH COMMUNITY**, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment).

**St. JOSEPH PARISH**, 767 Prospect Street, Maplewood (1 blk. S. of Springfield Ave.); 973-761-5933, since 1914 serving Maplewood and adjacent areas of Union and Millburn. Our faith community welcomes you to join us for worship, service opportunities and spiritual support. Varied activities for adults, youth group, K-8 religious education classes, and a Catholic school for age 3 to grade 8. Mass celebrated in our beautiful church, Sunday 7:30, 9:00 and 11:30 a.m.; Saturday 5:30 p.m.

## UNITARIAN-UNIVERSALIST

**UNITARIAN CHURCH IN SUMMIT**, 4 Waldron Avenue, Summit, NJ 07901. 908-273-3245. www.ucsommit.org. A member of the Unitarian Universalist Association of Congregations. Rev. Vanessa Rush Southern, minister. Our church draws members from various religious and cultural backgrounds who join together in their individual quests for truth and meaning. There is no creed or test of membership, but the community is bound together by principles, shared values and a desire to serve. Sunday services and Children's Religious Education classes at 9 and 10:45am Green Vespers, 6:15pm, 3rd Saturday.

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:  
 Connie Sloan  
 1291 Stuyvesant Ave. P.O. Box 1596  
 Union, N.J. 07083

## Strong and healthy



More than 100 volunteers and staff of the Summit Area YMCA helped kick off the annual Strong Kids Campaign, which raises funds for the Y's Cares Financial Assistance. Leading the campaign this year, from left, are: Anita Bamford and Lori Gay for The Learning Circle Y; Peter Loeser for the Summit Y and Jodi Silvester for the Springfield YMCA.

## Overlook's stroke program recognized

The American Heart Association/American Stroke Association is recognizing Overlook Hospital in Summit, part of the prestigious Atlantic Neuroscience Institute, for its performance in treating stroke and cardiac patients using the association's Get With The Guidelines<sup>SM</sup> program. Overlook Hospital joins only 518 other hospitals throughout the United States with this achievement.

The American Heart Association/American Stroke Association's advertisement recognizes Overlook Hospital's commitment and success in performance achievement.

## HEALTH & WELLNESS

### Women's health to be discussed at Trinitas

Trinitas Regional Medical Center will address women's health issues during three upcoming events:

- On Monday, at 6 p.m., Vipin Garg, M.D., medical director of the Trinitas Comprehensive Sleep Disorders Center, will present a talk, "When Lullabies and Counting Sheep No Longer Work." Included in the program will be meditation tips and techniques that may help to contribute to a good night's sleep. The free event with limited seating will be held at Hampton Inn at Aviation Plaza, Routes 1&9 in Linden. For reservations, call 908-994-8706.

- On April 22, at 6:30 p.m., Dr. Labib Riachi returns to the podium as part of the "Recipes for Well Being" program. He will again discuss stress incontinence which many women may be too embarrassed to discuss openly at the program which also has a lighter side — a dessert demonstration. The free event with limited seating will be held at Classic Thyme at Toscana is located at 710 South Ave. West in Westfield. For reservations, call 908-994-5836.

### Help with grief

A bereavement group will be forming today at Robert Wood Johnson University Hospital at Rahway. The purpose of this group is to provide emotional support for those who recently lost a spouse.

The group will meet for seven

consecutive Thursday mornings from 10 to 11:30 a.m. There is no fee for attendance, but registration is required. The hospital is located at 865 Stone St. in Rahway.

For information or to register, call the hospital's hospice office at 732-499-6169.



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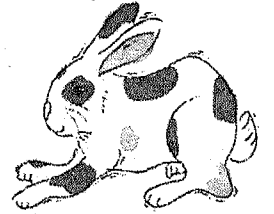
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## RELIGION

### Holy Hour for Life

Holy Spirit Respect for Life Ministry has announced the monthly Holy Hour for Life, in the presence of the Blessed Sacrament, praying the "Rosary for Life" will take place Wednesday from 7:30 to 8:30 p.m. in Holy Spirit Church, Suburban Road, Union.

### Springfield temple to host 'Mama Doni'

On Sunday at 10 a.m., Temple Sha'arey Shalom of Springfield will present a concert by Mama Doni.

Mama Doni is Doni Zasloff Thomas, the mother of two young children, whose progressive music brings an unexpected and playful twist to Jewish culture, humor and traditions. Mama Doni's songs are a breath of fresh air for everyone from "Babies to Bubbies." Her music encompasses every genre, including reggae, folk, classic rock, country, hip hop, klezmer and theatrical.

This wild mix of musical styles is woven together with Yiddish terms and Jewish themes. The energized and unconventional songs are each stories unto themselves, with colorful characters such as Bubbie, the Cowgirl Jew, The Jewperheroes and Shlomo the Gefilte Fish.

For information or to make reservations, call the temple office at 973-379-5387 or e-mail office@shaarey.org.

### Free membership to Temple Beth Ahm

In response to the current economic crisis, Temple Beth Ahm Yisrael's Board of Directors authorized an outreach program to the greater Jewish community.

A conservative, egalitarian, full-service congregation in Springfield, Temple Beth Ahm Yisrael is offering free membership through June 30. Those registered by June 30 will also have the opportunity to obtain 2010 membership, at 2009 membership rates. The offer includes all congregational events as well as pastoral care from Rabbi Mark Mallaach and Cantor Richard Nadel.

For information contact Shiri Haines, executive director, at 973-376-0539, ext. 13, or e-mail ExecDirector@TempleBethAhmYisrael.com.

### Church to observe Lent with concerts

Central Presbyterian Church in Summit has announced its Lenten concert series.

All concerts are in the church Sanctuary at 70 Maple St., Summit, across the street from the Summit Public Library.

For information, call 908-273-0441. Following is a list of upcoming concerts:

- Friday, 12:15 p.m., Adele Irving, soprano; Irma-Louise Wright,

violin and Sándor Szabó, piano.

- April 3, 12:15 p.m., Laurie MacNeill Clancy, piano.

All concerts are free and open to the public. The concert series is almost 40 years old. The next Sanctuary Arts Series will take place during Advent.

### Presbyterian Women plan flea market

The Presbyterian Women of Connecticut Farms Church, Union, have scheduled their annual flea market for April 18 from 9 a.m. until 3 p.m.

Flea market beneficiaries include a variety of charities such as: the Salvation Army, Goodwill Industries, Elizabethport Day Care, Project Protect, Church World Service and American Bible Society.

Two floors of new and "gently used" merchandise will be on sale, including: household goods, clothing, jewelry, books, toys, hand-

crafted items, collectibles and attic treasures. A snack bar will be open throughout the day to provide lunch and other refreshments.

There is no admission charge, and there is ample parking. The church is located at the corner of Stuyvesant Avenue and West Chestnut Street.

A few rental tables are still available. Call 908-245-0562 to reserve a table or the Church Office at 908-688-3164 for general information.

### Labyrinth Walks

The First Presbyterian Church of Cranford is sponsoring a series of open Labyrinth Walks. All walks will be held in Bates Hall in the First Presbyterian Church, 11 Springfield Ave. The Cranford community and surrounding towns are invited to attend.

The next Labyrinth Walk is scheduled for April 5. Participants

are invited to walk the labyrinth any time between 1 and 4 p.m., but begin the walk by 3:30 p.m. Subsequent walks will be held the first Sunday of every month, unless otherwise specified.

Walking the labyrinth is an ancient spiritual practice of prayer and meditation that is experiencing a reawakening in our time. The 11-ringed pattern painted on canvas is modeled after the 13th Century Labyrinth at Chartres Cathedral in France.

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## Democratic treasurer indicted for theft

By Paul Greulich  
Staff Writer

A campaign treasurer for Democrat politicians ranging from state assemblymen to local mayoral candidates has been indicted for the alleged theft of campaign funds from former Union County Assemblyman Neil Cohen.

Rosemary McClave, 66, was charged with theft by deception as well as six counts of tampering with public records by a Mercer County grand jury on March 23.

The Hillside resident is alleged to have

embezzled more than \$5,000 between 2003 and 2006.

According to a press release from the New Jersey Division of Criminal Justice, the indictment charges McClave wrote 10 checks to herself, totaling \$5,562.54, from Cohen's election fund, which she allegedly used for personal purchases.

"The checks, which were written and signed by McClave, were purportedly written as reimbursement for various campaign supplies, including computers, ink, paper and other items," the New Jersey Division of

Criminal Justice press release states. "The checks were made payable to American Express to pay McClave's American Express bills. However, McClave did not purchase any campaign supplies using her American Express card. Instead, she purchased personal items, including clothing from QVC and toys."

The press release indicates that McClave allegedly filed six reports with the New Jersey Election Law Enforcement Commission "that falsely claimed she was reimbursed by the election fund for campaign supplies."

McClave is listed as a member of the Hillside Democratic Committee and currently works as the chief financial officer for the Borough of Teterboro in Bergen County.

McClave was not arrested, and will be summoned to court. She will be represented by attorney John Whipple of Chatham. Whipple could not be reached for comment.

If convicted, McClave could face up to five years in state prison and a \$15,000 fine.

Paul Greulich can be reached at 908-686-7700 ext. 121, or at [editorial@thelocal-source.com](mailto:editorial@thelocal-source.com).

### Taking research to a new level



Students Megan Perez and Amanda Johnson from the Honors World Cultures class at Rahway High School visit the library at Kean University to conduct research for an upcoming project on ancient African culture.

## Stimulus may benefit police

\$1 billion in federal funds earmarked for law enforcement hiring grants

By John O'Reilly  
Staff Writer

The \$787 billion federal stimulus package isn't just helping fund economic security.

Police departments throughout Union County are currently investigating the possibility of applying for a \$1 billion hiring grant within the federal stimulus package set aside to fully fund newly-hired law enforcement officers across the nation.

The COPS Hiring Recovery will completely pay for three years' worth of salary and benefits of entry-level, newly hired police officers or rehired officers who were laid off due to budget cuts, according to the Department of Justice, which is running the program. A police department must also keep the officer on staff at least one year after the grant runs out.

There is no limit to how many officers each department can file for, but national funding is capped at approximately \$1 billion.

"As local law enforcement professionals struggle with the current economic crisis, we can't afford to decrease our commitment to fighting crime and keeping our communities safe," said Attorney General United States Eric Holder in a press release.

Already four Union County police departments — Linden, Roselle, Clark and Kenilworth — announced they are researching the criteria of the grant and hoping to apply by the April 14 deadline.

Only the Summit and Cranford police departments have ruled out applying for the grant, saying they already have enough officers. Many police officials have indicat-

ed that the plan is a relief to departments as the economy sags and budgets across the state get slashed.

Many departments have been slow to bring their forces up to a full complement and plan to take advantage with three years paid by the government.

"Some jurisdictions are laying off police officers," said Linden Police Chief Michael Boyle. "But it's very important to maintain a full complement."

Roselle Police Department also has fewer officers than it would like, with four officer below full capacity. Police Chief Jerry Orlando hopes to fill at least a few positions through the stimulus grant, calling it a "great opportunity."

Kenilworth Police Chief William Dowd said his department is fully staffed, but they may still apply in order to fill upcoming retirements.

The hiring grant could help them skip around a municipality-imposed hiring freeze in the borough.

Despite the tempered optimism, departments are still suspicious about the grant program.

Though funding is paid for three years, the salary and benefits go back on the books after that, so municipal officials still need to make space in future budgets.

No municipal officials or police chiefs have decided to fully commit to applying for the grant before they gather all the details.

"With any federal grant there are strings attached," said Clark Police Chief Denis Connell. "You have to fully investigate those strings before you jump in and take advantage of it."

## PR workers are taking on additional duties

By Paul Greulich  
Staff Writer

Public Relations professionals employed at schools throughout Union County are known for taking on a wide range of duties, as evidenced by the State Department of Education's 2008 stipulation that public relations workers employed by schools must spend no more than 50 percent of their time doing public relations work.

The position, covered by a variety of titles, has emerged from a period of some uncertainty to become what education officials describe as one of any district's most essential roles.

Jeanine Genauer, who works

with the West Orange School District and serves as president of the New Jersey School Public Relations Association said that factors like greater enrollment and more diverse student bodies increase the value of public relations workers.

"The role of communications in public schools has become more and more essential as the years go on," Genauer said. "Today's parents want to know information about what goes on in school," Genauer said.

Genauer said the NJSPPA successfully educated the DOE about the importance of public relations workers last spring, after an initial draft of the Schools Accountability

Act called for the elimination of public relations personnel from local school districts altogether. The public relations duties would instead be distributed among other administrators, Genauer said.

However, DOE spokesperson Richard Vespucci said there was never any intention to abolish public relations from the state's schools. The draft needed clarification, he said.

"The language in the draft did not match the intent," Vespucci.

Vespucci said the state is not concerned about limiting school PR in particular, but rather eliminating wasteful or extravagant spending in

See STATE Page 25



## Voices raised in song



The David Brearley Middle/High School Master Singers, led by musical director Lauren Widner, sing during the Kenilworth Historical Society's Feb. 19 Black History Month Celebration at the Kenilworth Seniors' Center.

## Linden schools lead in ESL

By Joseph M. D'Alise  
Staff Writer

Imagine living in a small rural town in Columbia, not speaking a word of English, having to travel almost an hour to get anywhere, and never before even seeing a locker. Now imagine being taken from that comfort zone and placed in an American high school.

This was the reality for Linden High School senior Laure Motta, but with help from the district's English as a Second Language, or ESL, program, she has now completely adjusted to American high school life, speaks English fluently and is preparing for college life.

Last year, the New Jersey Department of Education named Linden a "Model District" for their efforts and strides with the ESL program.

On March 12, Linden School 4 hosted a panel dialogue session with the state Department of Education Office of Leadership Development as well as approximately 75 school officials from all over the state, including panelists from Howell, Perth Amboy, Red Bank, Roselle and Linden.

"We all need opportunities to

network with each other and to get everyone sharing," said Elaine Davis, director of the office of leadership development at the NJDOE.

According to Alphonsina Patermostro, the supervisor of Linden's world language, bilingual and ESL programs, the goal of the panel discussion was to get supervisors and teachers from different districts to share thoughts and recommendations as well as to show the importance of an ESL program.

Some topics discussed were qualities that make an effective leader, how principals can effect or support ESL teachers and what supplies are needed to run an effective program. Though neither the state DOE nor Union County feels there is any concern with the ESL programs, both took this opportunity to gather school officials and share ideas that could move their respective programs forward.

"I am delighted, particularly with Linden," Union County Superintendent Carmen Centuolo explained. "Scores have continually improved, and we're moving in the right direction."

Linden Superintendent of Schools Rocco Tomazic saw the

discussion as an opportunity for people with knowledge to share that knowledge. Although Linden has been recognized as one of the state's leaders in ESL programs, Tomazic humbly stressed that everyone can stand to learn more.

"We are far from the experts," Tomazic said. "We have as much to learn as anybody. Nobody knows it all and nobody knows nothing."

Supervisor of ESL in Roselle, Elizabeth Franks said everyone present had the opportunity to learn what works and what doesn't.

"The ESL programs are tremendously valuable," said Jacqueline Moore, supervisor of Howell's ESL program. "They serve to help students adjust to a new culture as well as learning the English language."

After completing the ESL program in Linden in just two years and against very strong odds, Motta plans to pursue a college major in engineering with a minor in physics once graduating from Linden High School.

"ESL was very helpful," she explained. "It taught me the grammar and phonetics and helped to get me adapted to a second language and culture."

## State sets guideline for workers

(Continued from Page 24)

general. Vespucci said most schools were already being prudent in such matters, but the DOE opted to "spell it out" to avoid uncertainty. Since the final draft was released, the state and the individual districts seem to have forged a quick understanding.

Catherine Fernandez, a member of the association who works as the Summit Board of Education's communications coordinator, said

working on a district's Web site is not considered a "pure" public relations duty, although it still provides regular news and communication and is more visible than press releases.

"I would say district Web sites are primarily a public information device," Vespucci said.

Fernandez agreed.

"Public relations is a term that to me says you are putting a spin on things, and I don't feel that what

we do is spinning anything," Fernandez said. Fernandez said public relations workers often provide important information to taxpayers as well as other branches of media.

Fernandez said the work she and others like her perform is often varied and critical.

"There's a lot of crisis management, a lot of people working on websites — a lot of people are really right hand men or women to superintendents," Fernandez said.

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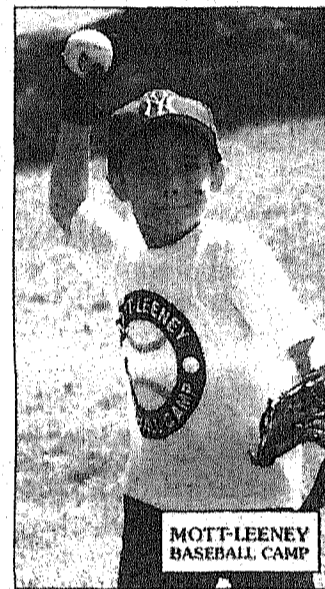
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# ARTS & LEISURE

PAGE 26 — THURSDAY, MARCH 26, 2009

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UNION COUNTY LOCALSOURCE

## Energetic cast will 'put its best foot forward'

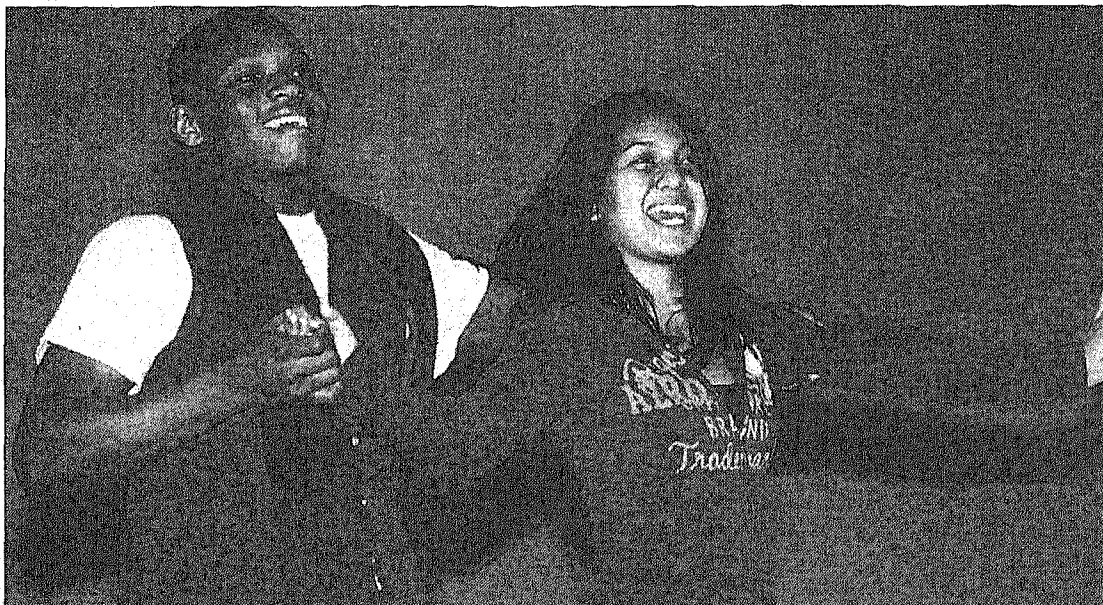
By Bea Smith  
Staff Writer

Coordination, cooperation and dedication are among the elements highlighted by the cast and crew of the Union High School Performing Arts Co.

These elements and the excitement of staging one of Broadway's top musicals, "42nd Street," which will be performed at the high school Friday, Saturday and April 2-5, were demonstrated and discussed the other afternoon by senior high school students. They were Bridget Sloan, who plays Maggie; Erica Diaz, portraying Peggy Sawyer; Branden Witherspoon as Bert Barry, and Addie Oyedole, who does a variety of jobs backstage, such as "helping with crew, costumes, keeping the props in order. Everything."

It appears that James Mosser, director, and Jennifer Williams, choreographer, both of whom have been dancing since they were youngsters, actually offered tap classes after school and on weekends. The play is loaded with tap-dancing numbers.

The four visitors agreed that attending tap classes to be prepared for the show was a first for the high school. "It really was amazing,"



Union High School students Branden Witherspoon, who plays Bert Barry and Erica Diaz, in the role of Peggy Sawyer, rehearse a scene for the high school's spring musical production, '42nd Street,' which takes place Friday, Saturday and April 2-5 in the high school auditorium.

said Sloan. "There are more than 45 people in the cast, and Mr. Mosser held tap classes before the auditions to teach the kids, who didn't know anything about tap dancing, so that they could learn before coming to auditions."

In addition to tap classes,

explained Sloan, "Mr. Mosser had a history teacher from our school come out and talk to us in little groups, telling us about the 1930s and what was going on then — to help us build our characters."

Diaz, who plays the lead,

explained that "I did a lot of dancing for a lot of years. And I sing as well. So, it isn't difficult for me. But it's a lot of work. In addition to rehearsing our roles," she said, "we have to devote about eight hours to the crew. We have to help with the set and post signs, just to help the

production. And we all want it to be amazing. That's our ultimate goal."

Oyedole added, "They look amazing on stage. A lot of the kids who tried out are picking up as they go along. They are very dedicated. They come in on Sundays through Saturdays, with a day off on Wednesday. And the set is amazing, too. People will be blown away. And the best part of it all is that every generation will enjoy the musical."

Diaz mentioned that "all of us in the play are involved in other activities as well. I was a varsity cheerleader, had competed in basketball games and practices. I have to keep on top of everything."

And as far as the director is concerned, "He's a very interesting director," said Sloan. "He's a hard worker, is known to joke with the kids, but he knows how to be serious, too. He reiterates what he teaches in class and brings it to the stage."

Witherspoon added, "the hardest part is not really the energy. It's more like singing and dancing while in the right key and not messing up. That tests you more than anything. But they always put their best foot forward."

## Creative influences



New Providence High School graphic design students Nicky Sheydin, Paul Weston, Mollie Rosenkrantz and Eamon Alvine create narrative collages of influential people in society as part of their submission for the Teen Arts Festival, which will take place at Summit High School Friday and Saturday.

## Bard series returns to Boulevard April 3

The Kenilworth Public Library will kick off the 2009 season of "The Bard on the Boulevard" Shakespeare festival with a performance of one of Shakespeare's most beloved plays, "A Midsummer Night's Dream," on April 3, at 7:30 p.m. in the library's main reading room, with the doors opening for this performance at 7:15 p.m..

Considered his first mature comedy, "A Midsummer Night's Dream" tells the story of two pairs of lovers during the course of a very strange and enchanted evening that features spells and a love potion gone wrong, with a supporting cast of fairies and sprites who interact with royalty and other mere mortals. It is a story of poetry, art and love that is still as vibrant and fresh as it was when it was written more than 400 years ago.

Because space for this performance is limited, preregistration is required and can be done at the library or by calling 908-276-2451 during regular library hours.

With the library again partnering with The Hudson Shakespeare Company, additional performances in the 2009 The Bard on the Boulevard series include "A Winter's Tale" on June 25, "Troilus and Cressida" on July 23 and "The Merry Wives of Windsor" on Aug. 6. Weather permitting, these performances will be held at the football field of David Brearley High School at 14th Street and Kenilworth Boulevard in Kenilworth, beginning at 7:30 p.m.

Those planning to attend these outdoor performances should bring their own lawn chairs or other outside seating as no other seating will be provided. In the event of rain, the performances will be moved indoors to the Kenilworth Public Library, 548 Blvd.

Funding has been made possible in part by the New Jersey State Council on the Arts, Department of State, a partner agency of the National Endowment of the Arts, through a grant administered by the Union County Office of Cultural and Heritage Affairs.

The library is seeking sponsors for the 2009 The Bard on the Boulevard and anyone interested in becoming a sponsor should contact Dale Spindel, library director, at 908-276-2451.

## All 'highway terrorists' beware

It isn't easy to poke fun at the very serious subject of "highway terrorists," but perhaps George M. Naimark of Summit has found a way to save lives on the road simply by highlighting the reasons for unnecessary auto accidents.

By showing the humor "to the afflicted" in his book "How to Be A Truly Rotten Driver," he may be able to "penetrate the terrorists' psyche," and not only save a life, but that that life could actually be the driver's, his family or his passengers.

Naimark, who has written books on patent law, communications and business, is the president of two management consulting firms and is listed in "Who's Who in America." Among the books he has written, and which we have absorbed on the shelf, are "A Man Called Skeeter," "Communications on Communication," "A Patent Manual for Scientists and Engineers," "How to Be A Truly Rotten Boss," "Cleaning Out My Attic," "Mark Twain Loves Marjory Fleming" and "Adamant Eve."

The fact that the author is constantly driving and on the road for much of his workday, he is able to "monitor weird driving behavior,"

### On The Shelf

By Bea Smith



even his own, he admitted.

All he needs to make his point is a small book. So, in 60 pages, Naimark manages to highlight the ideosyncracies of perpetrators on the interstate who jeopardize their own lives while causing accidents, some fatal, among those around them. By reading all 32 brief, amusing, yet somewhat tragic chapters, a truly rotten driver can reverse himself — or herself — simply by learning courtesy of the road — and how not to be a truly rotten driver.

Naimark's unusual book, which is available from Amazon.com, other Internet dealers and major book chains and retailers, actually is a how-not-to and provides an important automotive lesson to be learned, apart from a driver's manual. He covers pretty much everything a driver can encounter behind that wheel, and with a chuckle and a

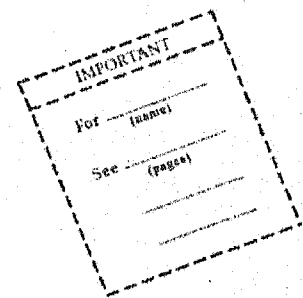
smirk, is ironically able to teach the so-called unteachables.

Among the brief chapters, the titles speak for themselves: "Rage Rover," "Speed Limits," "Tethering Car Occupants," "Senior Denizens," "Drunk Driving," "Double Parking," "Tailgating," "Signaling," "Car Lights," "Litter," "Snow and Ice," "Stop, Yield and Traffic Lights," "The Rolling Boom Box," "Teen Age Driver," "Chivalry," "Left Turns" and "Random Insurance."

Naimark points a finger at truly rotten driving behavior and imperfections, and in accentuating every aspect of the misuse of one of the most important elements in life — the automobile — the author can cause a driver to take serious note and very well reverse the ways and means of his personal driving habits. He — or she — by reading this truly unusual book, may point an accusing finger at George M. Naimark, Ph.D., and, in turn, write one's own little volume, calling it, "How To Be A Truly Great Driver."

It is, after all, why this book was written in the first place. Isn't it? Can this book find its proper place on the shelf of this reviewer's bookcase among the "How To" books? Only time will tell.

# How to be a TRULY ROTTEN™ DRIVER



George M. Naimark, Ph.D.

Summit author George M. Naimark covers the how-not-to's of driving in his short book 'How to Be A Truly Rotten Driver.'

## Arts Guild to benefit from Horizon grant

The Arts Guild of Rahway has received a grant in the amount of \$10,000 from the Horizon Foundation for New Jersey. This grant will fund general operating expenses.

"This grant from The Horizon Foundation for New Jersey will enable The Arts Guild of Rahway to continue our important work in the presentation of visual arts, musical performance and art education" said Larry Cappiello, executive director of The Arts Guild of Rahway.

The Arts Guild of Rahway is a non-profit center for the Arts located at 1670 Irving St. in the downtown Arts District of the City of Rahway. Each year the Guild presents a fine art exhibition series, a jazz concert series, multi-week art class sessions in winter, spring and fall for adults and children, an on-going series of art workshops, a monthly artist networking night and a variety of other arts and cultural events and activities.

The Theater Project presents Michele Lowe's

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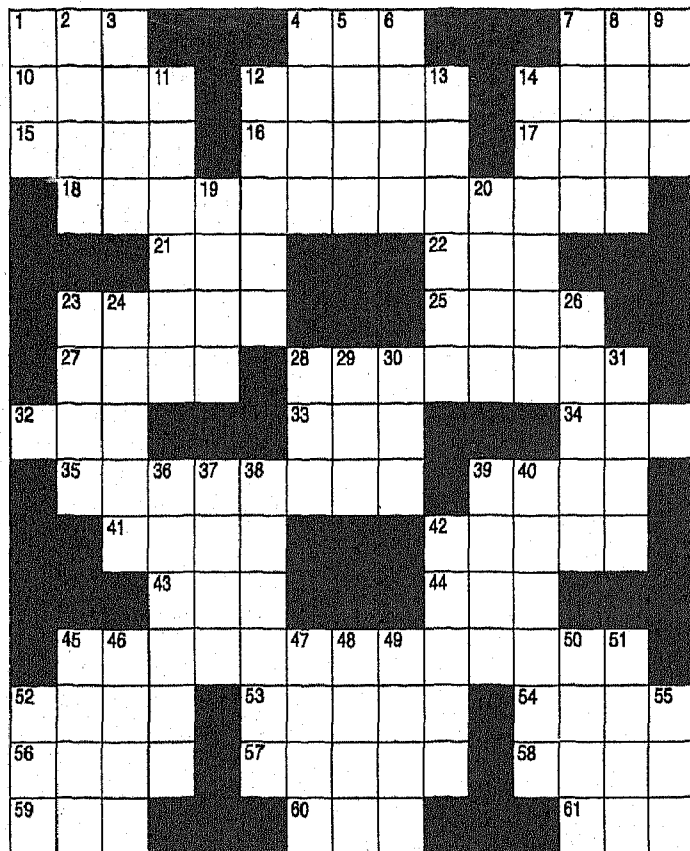
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Union, N.J. 07083 Ask for Tom Y. Ext. 135

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Call 908-686-7700 ext. 165 to speak with a representative

# CROSSWORD PUZZLE



## CLUES ACROSS

- 1. No seats available
- 4. Payment (abbr.)
- 7. Dash
- 10. Taxis
- 12. Artery to the leg
- 14. Place a load on
- 15. 1st Chinese dynasty
- 16. Ukrainian seaport
- 17. Eurasian mountain goat
- 18. "Take my wife please" comic
- 21. Arrived extinct
- 22. Very important person
- 23. More bald
- 25. Dry
- 27. Ti\_\_\_: small crowns
- 28. TV show installments
- 32. Decalitre
- 33. WWII uniformed woman
- 34. Take hold of
- 35. Of a peaceful nature
- 39. After a prayer
- 41. An open skin infection
- 42. Semites
- 43. Cleopatra killer
- 44. Vietnam Vet. Mem. architect
- 45. The 12th state
- 52. Bird confiner
- 53. Greece
- 54. Secular not spiritual
- 56. Not tame
- 57. Half of 99362
- 58. Torso appendages
- 59. Brewed beverage
- 60. Female deer
- 61. 23rd Greek letter

## CLUES DOWN

- 1. Austrian Monetary unit (abbr.)
- 2. Unthinking boldness
- 3. Off-Broadway theater award
- 4. Any game activity
- 5. Venus de \_\_\_
- 6. Giant armadillo
- 7. Musgoi or Kola
- 8. Arabian gulf
- 9. An evil spell
- 11. Actress Dee
- 12. 8th month, Jewish calendar
- 13. Tent fabric
- 14. Clear
- 19. No No No
- 20. British unemployment cheque
- 23. Bleats
- 24. City in Provence
- 26. Cygnus star
- 28. Female sheep
- 29. Crony
- 30. Extremely cold
- 31. Without (French)
- 36. Bellowed
- 37. Formerly (archaic)
- 38. A son of your sister
- 39. Fleshy seed cover
- 40. Philippine capital
- 42. Shad genus
- 45. Brad
- 46. Stare at
- 47. Clothed
- 48. Quick tempo (abbr.)
- 49. Abnormal breathing
- 50. No. Am. Reading Program
- 51. Directs at a target
- 52. Wausau airport code
- 55. #1 TV series 04-08

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SECTION

# What's Going On?

## FLEA MARKET

**SATURDAY**  
April 4, 2009

EVENT: Flea Market  
PLACE: Second Reformed Church, 132 Elmwood Avenue and Florence Avenue, Irvington, NJ 07111. 973-373-4525  
TIME: 10am - 2pm  
PRICE: Free Admission  
DETAILS: A wonderful choice of clothes, jewelry, appliances, household items, linens, curtains, drapes, new gifts, books, miscellaneous items. Cake Sale.  
ORGANIZATION: Sponsored by the Women's Association, Second Reformed Church

## FLEA MARKET

**SUNDAY**  
April 5, 2009

EVENT: Flea Market, Craft & Collectible Show  
PLACE: Frank V. Marina, 205 Passaic Ave., (next to Applebee's, by Burger King), Kearny, NJ 07032  
TIME: 9AM - 5PM Outdoors  
ADMISSION: FREE  
DETAILS: Do your Easter Shopping with us! There will be an array of vendors selling new merchandise, unique gifts, crafts, collectibles and garage/tag sale items!  
For information call 201-998-1144  
ORGANIZATION: Sponsored by Kearny Lions Club

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ORGANIZATION \_\_\_\_\_

For More Information Call 908-686-7850

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## HOROSCOPE

### March 29 to April 4

**ARIES**, March 21 to April 20: Romance is looking good for the single Aries; be on the lookout for a sexy Scorpio. Partnerships strengthen for Aries folks who are already in relationships.

**TAURUS**, April 21 to May 21: Taurus, don't ignore new opportunities. No matter how small or insignificant they may seem, there could be a diamond in the rough waiting for you.

**GEMINI**, May 22 to June 21: Although flirting may give a boost to your ego, it may not be too helpful for your reputation — especially in the workplace, Gemini. Keep it professional at all times.

**CANCER**, June 22 to July 22: Work hard and get chores out of the way early in the week, Cancer. Then you'll have extra time later on for more pleasurable activities. A new understanding of your goals takes place.

**LEO**, July 23 to Aug. 23: Got a case of the blues, Leo? All you probably need is a break from routine. Let your spontaneous side take over, and do something out of the ordinary. Enlist some friends for company.

**VIRGO**, Aug. 24 to Sept. 22: Subtlety is your key to success this week, Virgo. Stay cool, and you'll get what you want. Trust your own judgment when it comes to making important decisions.

**LIBRA**, Sept. 23 to Oct. 23: While good financial news may lighten a heavy burden, it is wise to keep spending to a minimum, Libra. Is there a bill you're forgetting? Better check your files.

**SCORPIO**, Oct. 24 to Nov. 22: Too much to do and not enough time to do it? Give yourself a break and seek some help. You love control, Scorpio, but what good is it if it makes you nuts?

**SAGITTARIUS**, Nov. 23 to Dec. 21: Extra effort will be needed

to make an important project run smoothly. You'll probably have to give up socializing time, but it will be well worth it in the end.

**CAPRICORN**, Dec. 22 to Jan. 20: Traveling this week, Capricorn? If so, double-check all necessary documents or something could be left out. Show your appreciation to someone who has supported you.

**AQUARIUS**, Jan. 21 to Feb. 18: Aquarius, your talents will be put to the test, and you'll pass with flying colors. Not only will you impress others, you'll impress yourself in the process.

**PISCES**, Feb. 19 to March 20: Pisces, using guilt to get others to do things for you is not the best course of action. Perhaps you should come up with a better approach.

Also born this week: Elle Macpherson, Celine Dion, Christopher Walken, Debbie Reynolds, Alec Baldwin and Robert Downey Jr.

*Stepping Out is a weekly calendar designed to guide our readers to the many arts and entertainment events in the Union County area. The calendar is open to all groups and organizations in the Union County area. To place your free listing, send information to: Worrall Community Newspapers, 1291 Stuyvesant Ave., P.O. Box 3109, Union, NJ 07083 or [editorial@thelocal-source.com](mailto:editorial@thelocal-source.com).*

# Stepping Out

## ART SHOWS

Roselle Park resident **LEONA M. SEUFERT** has two digital prints in the Hob'art group show "HOB'ART'S HOBOKEN" through April 12 at the Hoboken Historical Museum. An opening reception will be held Sunday from 2 to 5 p.m. in the Upper Gallery, 1301 Hudson St., Hoboken. For information, call 201-656-2240 or visit the Web site at [www.hobokenmuseum.org](http://www.hobokenmuseum.org). Seufert's prints in this show are digital collages and edgy interpretations of various architectural aspects of Hoboken's transit hub.

The **LINDEN** Department of Public Property and Community Services is **SEEKING LOCAL ARTISTS** who are willing to display their artwork to the public on Fridays during the summer at the Raymond Wood Bauer Promenade, 400 N. Wood Ave. in Linden. Those who are interested may call the Department of Public Property and Community Services at 908-474-8600 and ask for Gary Luciano or Rosemary Cherego.

## BOOKS

**THE READERS' FORUM**, the book discussion group of the **CRANFORD PUBLIC LIBRARY**, will discuss the following books: "Bridge of Sighs" by Richard Russo, Monday; "The Gathering" by Anne Enright, April 27 and "Unaccustomed Earth" by Jhumpa Lahiri. All discussions will take place Mondays. New members are welcome at any time. Sessions start at 7 p.m. in the library's Fridlington Room. For information, call the library Reference Department at 908-709-7272, or e-mail the library at [library@cranfordnj.org](mailto:library@cranfordnj.org).

On April 2, the **SPRINGFIELD LIBRARY'S** (Really Good!) Book Discussion Group will discuss "Sarah's Key" by Tatiana de Rosnay at 7 p.m.

## COMEDY

**CROSSROADS** in Garwood will feature the **ON THE SPOT** Comedy Improv Troupe today at 9 p.m.

## CONCERTS

On Saturday at 9 p.m., **BLACK DOG**, a Led Zeppelin Tribute band, will perform at 4 p.m. at Crossroads in Garwood.

The **SUMMIT SYMPHONY ORCHESTRA** will present its next concert on Sunday at 3 p.m. at

Summit High School, Kent Place Blvd. The concert will include music by Berlioz and Bach. The featured soloist for the concert will be violist Edmundo Ramirez. There will be a pre-concert lecture beginning at 2:15 p.m. for this performance. For information about the concert and about the Summit Symphony Orchestra, visit the Web site at [www.summitsymphonynj.org](http://www.summitsymphonynj.org). Admission for the concert is free of charge.

On April 5, the Rahway Black History Committee and the city of Rahway will sponsor the **2009 GOSPELFEST** at Union County Performing Arts Center in Rahway. Among the groups performing includes Second Baptist Church Choirs, Shining Stars Gospel singers of Jersey City, The Rugged Cross of Jersey City, The Guiding Lights of Newark, New Jersey, The Spirituares of Somerset, KaRickter of Rahway and Voice of True Love on Rahway. Gospelfest will start at 7 p.m. On the same day, the city will also host other First Thursdays events starting at 6 p.m. Events include exhibits, readings, karaoke, free salsa lessons and more. For a schedule of all First Thursdays activities call the Recreation Department at 732-669-3600 or go to [www.rahwayartsdistrict.org](http://www.rahwayartsdistrict.org).

**THE TEMPTATIONS**, one of the most successful groups in music history, will perform at the Union County Performing Arts Center in Rahway on April 23 at 8 p.m. Union County Performing Arts Center is located at 1601 Irving St. in Rahway. Buy tickets online at [www.ucpac.org](http://www.ucpac.org) or call 732-499-8226.

**THE CAVALIER SOCIAL LOUNGE**, 2401 Wood Ave., in Roselle, will host **JAZZ IT UP!** every other Friday evening. Music hosts Grupo Yuri will welcome various music genres from smooth jazz to Latin Jazz and world music. There will be a performance on April 3 featuring jazz vocalist Karen Egert.

## CRAFTS

The Presbyterian Women's Association of Connecticut Farms Presbyterian Church, Union, has scheduled its annual **INDOOR FLEA MARKET** for April 18 from 9 a.m. to 3 p.m. Vendors are welcome. The flea market will feature a variety of new and "gently-used" merchandise. Handcrafted items also are acceptable. For information or to rent a table, call 908-245-0562. Proceeds from the flea market will go to the many mission projects of the Presbyterian Women's Association.

## HOBBIES

**RAHWAY RECREATION SPORTS CARD COLLECTIBLE SHOW** will

be held at the Rahway Senior Citizen Center, 1306 Esterbrook Ave., Rahway on April 12 from 9 a.m. to 3 p.m. For more information call 732-827-2094 or 732-827-2016.

## MOVIES

**SENIOR MONDAY MORNING MOVIES** will take place in Cranford on the following dates: April 6, at 11:15 a.m., the movie, "W" will be shown. The movie is about Pres. George W. Bush, starting with his college days, running for office in Texas and his rise to the White House; April 13, "The Boy in the Striped Pajamas" will be shown. Set in WW II, the story is about 8-year-old Bruno, son of a Nazi Officer. Bruno ventures away from his home in spite of his mother's demands and discovers what he believe is a farm. Movies are shown in the audio visual room, located on the second floor of the Cranford Community Center, 220 Walnut Ave. Movies are free for Cranford senior citizens. For information call 908-709-7283.

The Springfield Free Public Library will host its next lunchtime film series, "Recent Academy-Award Winning Films," beginning April 7. Patrons can bring a brown bag lunch to the program. Coffee and cookies will be served at 11:30 a.m. Assistive listening devices are available upon request. The Springfield Free Public Library is located at 66 Mountain Ave., Springfield. For information, call the library at 973-376-4930 or visit [www.sfpnlj.org](http://www.sfpnlj.org).

**MOUNTAINSIDE PUBLIC LIBRARY** will host the "BROWN BAG MOVIES" series for adults on Mondays at noon. Bring your lunch and enjoy a classic movie and a cartoon short. The library will provide the drinks and dessert. "Wednesday Night at the Movies" continues through the fall, with feature films beginning at 6:30 p.m. Visit [www.mountainidelibrary.org](http://www.mountainidelibrary.org) or call 233-0115 for a list of what's being shown.

On April 16 at noon and 7 p.m. the Springfield Public Library's **INTERNATIONAL FILM FESTIVAL** will present the Czech film "Autumn Spring."

## MUSEUMS

The Clark Historical Society invites the public to the **DR. WILLIAM ROBINSON PLANTATION**, located at 593 Madison Hill Road. It was built in 1690 and is Clark's first farm and homestead and is listed on the National and State registers of Historic Places. The Plantation House was closed in 2002 for renovations and recently re-opened its doors to the public in October 2007. For information, visit [www.clarkhistoricalsociety.org](http://www.clarkhistoricalsociety.org).

**THE CALDWELL PARSONAGE**, 909 Caldwell Ave., Union, is a

museum dedicated to the history and culture of the township of Union. The site is on the National Register of Historic Places and the New Jersey Register of Historic Places. The scene depicted in the center of the Union County Seal occurred at this site. The museum is open from 9:30 a.m. to 1 p.m. daily and by appointment. Open house is from 1 to 5 p.m. every third Sunday of the month. For information, or to make arrangements for a group tour, call 908-687-7977.

## THEATER

**ROSELLE PARK HIGH SCHOOL** will present the musical "PIPPIN" today, Friday and Saturday at 7:30 p.m. and Sunday at 2:30 p.m. in the high school auditorium. Tickets will be sold at the door.

**UNION HIGH SCHOOL PERFORMING ARTS COMPANY** will present the musical "42ND STREET." "42nd Street" tells the story of a young girl following her dreams to become a Broadway star in the 1930s while living during the depression. The show will take place Friday and Saturday at 7:30 p.m.; Sunday at 2 p.m., April 2-4 at 7:30 p.m. and April 5 at 2 p.m. in the theater at Union High School, 2350 North Third St. in Union.

**DAVID BREARLEY HIGH SCHOOL, KENILWORTH**, will present its 2009 spring musical production, **SEUSSICAL**, April 2, 3, and 4 at 7 p.m. Based on the works of Dr. Seuss, Seussical was co-conceived by Stephen Flaherty, Lynn Ahrens, and Eric Idle with music by Stephen Flaherty and lyrics by Lynn Ahrens. Performances will take place in the David Brearley Middle/High School auditorium. Tickets will be sold at the door.

**THE THEATER PROJECT**, Union County College's professional theater company, will present "THE SMELL OF THE KILL" from April 2-19. Performances will be Thursdays, Fridays and Saturdays at 8 p.m. and Sundays at 3 p.m. at Union County College, 1033 Springfield Ave., Cranford. To purchase tickets, call Brown Paper Tickets at 900-838-3006 or go to [www.brownpapertickets.com](http://www.brownpapertickets.com).

## TRIPS

The **VFW OF MOUNTAINSIDE** is sponsoring a trip to the **SHOWBOAT CASINO** in Atlantic City today. The bus will depart from Our Lady of Lourdes Parking lot at 9:30 a.m. and return at 7:30 p.m. For information, contact Eve Vitale at 908-789-8568.

The **CRANFORD CHAMBER OF COMMERCE** is running a bus trip to New York City to see the new Broadway musical comedy "9 TO

5" on May 24 at the Marquis Theatre on Broadway. The bus will depart from the parking lot next to the firehouse at 11 a.m. The show starts at 3 p.m. and the bus will return to Cranford by 7 p.m. For reservations, call 908-272-6114.

On Tuesday, the **SPRINGFIELD SENIOR CITIZENS** will host a trip to **SHOWBOAT CASINO** in Atlantic City. Register at the Sarah Bailey Civic Center, 30 Church Mall, Springfield. For information, call 973-912-2226.

The **SPRINGFIELD SENIOR CITIZENS** will host a trip to see the new Broadway show "GUYS AND DOLLS" on April 8. The cost includes transportation, buffet lunch at Old Country Buffet and Orchestra seating for the 2 p.m. performance. For information call 973-912-2226.

The **CASANO COMMUNITY CENTER** of Roselle Park sponsors a trip to **SHOWBOAT IN ATLANTIC CITY** the first Thursday of every month. The bus pick-up times are 8:45 a.m. at the Michael Mauri Gazebo Park located on the corner of Grant Avenue and Chestnut Street and 9 a.m. at the Church of the Assumption on Westfield Avenue. For details about the trip, fees and how to sign up, call 908-245-0666, or visit the Casano Community Center, 314 Chestnut St., Roselle Park.

## VARIETY

On April 18 the **ROSELLE PARK WINE TASTER'S CLUB** will be conduct its first event at the Casano Community Center from 3 to 5 p.m. Vineyard owner Audrey Gambino of the Villa Milagro Vineyards will be taking the mystery out of wine, "uncorking" the secrets of wine making and tasting. A presentation will be held educating the club members on how wine is made and on the qualities of wine. A complimentary wine tasting will be offered with five different wines paired with hot hors d'oeuvres. Tickets must be purchased in advance at the Casano Community Center. For information call 908-245-0666.

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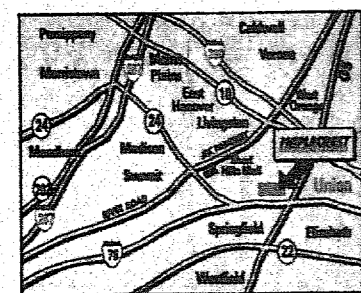
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## OBITUARIES

**Catherine Beck**

Catherine "Kay" Louise Dukes Beck, 93, of Linden died March 16 in the Center for Hope Hospice, Scotch Plains.

Born in Darby, Pa., Mrs. Beck lived in South Philadelphia, Pa., before moving to Linden in 1950. She and her late husband, John "Jack" Beck, were active in St. John the Apostle Church, Clark-Linden. Mrs. Beck was a member of the church's Rosary Altar Society.

Surviving are two sons, Philip and Lawrence "Larry" Dukes; a brother, Joseph Thornton; a sister, Mildred Claire "Honey" Tennyson; six grandchildren and nine great-grandchildren.

The Leonard-Lee Funeral Home, Linden, handled the arrangements.

**Edna Boyle**

Edna M. Boyle, 91, of Cranford died March 19 at home.

Born in Bayonne, Mrs. Boyle moved to Cranford in 1954. She was an IBM operator for Western Electric, Kearny, for 25 years.

Surviving are three daughters, Maureen McBride, Jean Boyle and Lorraine Gachko; two sisters, Margaret Rathyen and Jean Rizkalla; four grandchildren and three great-grandchildren.

The Dooley Funeral Home, Cranford, handled the arrangements.

**James Cooper**

James Agar Cooper, 87, a longtime resident of Summit, died

March 18 at home.

Born in Chicago, Ill., Mr. Cooper lived in Montclair before moving to Summit. He was a graduate of Phillips Academy, Andover, N.H., and after serving in the Army Air Corps during World War II, he received a bachelor of arts degree from Williams College in 1948. Mr. Cooper was an investment banker. He retired as vice president of the First Boston Corporation of New York in 1979.

For many years, Mr. Cooper was a winter resident of the Bahamas, maintaining a home at Double Bay Island of Eleuthera. In Summit, he was a member of Calvary Episcopal Church and was an emeritus member of the Beacon Hill Club.

Surviving are his wife of 45 years, Anne Peyton Cooper; a son, James Jr.; a daughter, Nancy Coles, and two grandchildren.

The William R. Dangler Funeral Home, Summit, handled the arrangements.

**Josephine Doerer**

Josephine Doerer, 87, of Clark died March 16 in Hudson Valley Hospital, Peekskill, N.Y.

Born in Newark, Mrs. Doerer lived in Irvington for several years and had resided in Clark

for the past 62 years.

Surviving are four daughters, Mary Lummino, Josephine Scalfingi, Ann Mazur and Lucy Lanieri; three sons, Pete Karaveris, James and Joseph Doerer; a brother, the Rev. Charles Reinbold; eight grandchildren and eight great-grandchildren.

The Krowicki Gorny Memorial Home, Clark, handled the arrangements.

**Ira Edelman**

Ira "Bud" Edelman of Cranford died March 17 in Cranford.

Born in Jersey City, Mr. Edelman lived in Roselle before moving to Cranford 55 years ago. He was an Army Air Corps veteran of World War II. Mr. Edelman was employed by Austin Co., Roselle, as a civil engineer for 33 years and retired in 1980.

Surviving are his wife of 63 years, June; a son, Guy; a daughter, Judy, and five grandchildren.

The Gray Memorial Funeral Home, Cranford, handled the arrangements.

**John Feeley**

John Edward Feeley, 79, of Linden died March 17 in the Center for Hope Hospice, Scotch Plains.

Born in Jersey City, Mr. Feeley lived in Linden since 1959. He was employed by the Port Authority of New York and New Jersey as an automobile mechanic for 37 years and retired in 1985. Mr. Feeley was a member of the Knights of Columbus Linden Council NO. 2859, the Loyal Order of Moose Linden Lodge 913 and the AARP Linden chapter.

Surviving are two daughters, Kathleen Peral and Sharon Osowski; four sons, John M., Kevin R., Michael E. and David J.; two sisters, Elizabeth McCann and Veronica Heagan; a brother, the Rev. Sylvester "Buddy;" eight grandchildren and two great-grandchildren.

The Werson Funeral Home, Linden, handled the arrangements.

**Lillian Gancy**

Lillian Gancy, 92, of Springfield died March 14 at home.

Surviving are a daughter, Lynne Gancy; a son, Kenneth, and grandchildren.

The Hollywood Memorial Park, Union, handled the arrangements.

**Solomon Gregory**

Solomon Gregory, 66, of Linden died March 13 at home.

Born in Sandersville, Ga., Mr. Gregory lived in Union and Linden. He was employed by National Steel Rule Co., Linden, as a machine operator.

Surviving are his father, Eddie Will, and two sisters, Louise G. Leak and Pauline Williams.

The Nesbitt Funeral Home, Elizabeth, handled the arrangements.

**Matilda Harris**

Matilda "Tillie" Harris of Union died March 17 in St. Barnabas Medical Center, Livingston.

Born in Philadelphia, Pa., Mrs. Harris resided in Union. She was a bookkeeper for Newark Steel Co., Newark. Mrs. Harris was a lifetime member of Hadassah in Union and was honored as Woman of the Year in 1991 at its convention. She was a founding member of Temple Israel of Union and a member of the local chapter of B'nai B'rith.

Surviving are two daughters, Anne Aviram and Judith Harris, and a grandchild.

The Menorah Chapels at Millburn in Union handled the arrangements.

**Barbara Hoblitzell**

Barbara N. Hoblitzell, 79, of Westfield, formerly of Rahway, died March 17 in the Genesis Healthcare Westfield Center.

Born in Rahway, Mrs. Hoblitzell lived there until moving to Westfield in 2000. She had been active in the Rahway Hospital Auxiliary, now Robert Wood Johnson University Hospital at Rahway. Mrs. Hoblitzell also served as a substitute teacher in the Rahway school system. She was a graduate of Marymount College, Tarrytown, N.Y., in 1950. Mrs. Hoblitzell worked as a self-employed antiques dealer for many years.

Surviving are three sons, William C. III, A. Todd and Russell, and six grandchildren.

The Pettit-Davis Funeral Home, Rahway, handled the arrangements.

**Rev. West Hopson Jr.**

The Rev. West Hopson Jr., 84, of Rahway, pastor in Elizabeth, died March 17 in Robert Wood Johnson University Hospital at Rahway.

Rev. Hopson served in the Army and was honorably discharged in 1945. He was called to preach in 1981 and was licensed and ordained at the Great Mount Moriah Baptist Church, Linden. There, Mr. Hopson served as an assistant minister.

He graduated from the Northern Baptist School of Religion and served the church in various capacities. Mr. Hopson was chairman of the Trustee Board, a Sunday school teacher, secretary, former pastor of Little Rock Baptist Church, Elizabeth, first and second vice president of Ministries Conference of Newark and associate minister of New Hope Memorial Baptist Church, Elizabeth, under the leadership of Rev. Barkley. He retired from Schering Plough after 14 years of service.

Surviving are his wife of 66 years, Lottie E.; a son, Reginal; a daughter, Missionary Beverly Appling; two brothers, Edward and Philip; three sisters, Ella Hopson, Bernice Sampson and Alice Hopson; five grandchildren and nine great-grandchildren.

The Nesbitt Funeral Home,

## OBITUARY LIST

BECK — Catherine Louise, of Linden; March 16.  
BOYLE — Edna M., of Cranford; March 19.  
COLBERT — William Anthony, formerly of Rahway; March 16.  
COOPER — James Agar, of Summit; March 18.  
CROTTY — Pamela L., of Union; March 15.  
D'ALESSIO — Anthony B., formerly of Cranford; March 17.  
DI BENEDETTO — Richard L., of Union; March 20.  
DOERER — Josephine, of Clark; March 16.  
EDELMAN — Ira "Bud," of Cranford; March 17.  
ESTEVEZ — Antenor A., of Union; March 15.  
FEELEY — John Edward, of Linden; March 17.  
GANCY — Lillian, of Springfield; March 14.  
GREGORY — Solomon, of Linden; March 13.  
HARRIS — Matilda, of Union; March 17.  
HOBLITZELL — Barbara N., formerly of Rahway; March 17.  
HOPSON — Rev. West Jr., of Rahway; March 17.  
JOHNSON — Jerome, of Roselle; March 13.  
KARLIN — Eileen, of Union; March 20.  
KELITNO — Josephine, of Hillside; March 21.  
KIZIUKIEWICZ — Charles, of Hillside; March 18.  
KOWALEVICH — Helen, of Kenilworth; March 17.  
MACALUSO — Dr. Grace Victoria, of Cranford; March 19.  
MARINO — Vito, of Springfield; March 15.  
MARTIN — Lenore D., of Kenilworth; March 15.  
MEDVECKY — Dorothy, of Union; March 20.  
MILLER — Emily, of Springfield; March 18.  
MURPHY — John R., of Union; March 16.  
PAPALIS — Leah Kugis, of Linden; March 20.  
PONZIO — Irene, of Clark; March 14.  
RILEY — John J., of Mountainside; March 20.  
SOOS — Martin C., of Union; March 19.  
STRACHAN — Kathleen, of Union; March 17.  
TOWLER — Thomas Edward, formerly of Rahway; March 11.  
TURNER — Russell William, of Union; March 14.  
VAUGHAN — Rev. Edna Mayer, formerly of Roselle; March 15.  
VOLLERO — Margaret "Peggy," of Rahway; March 16.  
ZAGORSKI — Joseph P., of Hillside; March 15.  
ZOTTE — Phyllis L., of Summit; March 17.

*Editor's note: Not all of the names included in this listing will appear as full-length obituaries.*

Elizabeth, handled the arrangements.

**Jerome Johnson**

Jerome Johnson, 41, of Roselle died on March 13.

Born in Elizabeth, Mr. Johnson lived in Roselle. He was a musician and performed at many churches throughout New Jersey.

Surviving are his wife, Jeanette; four step-children, Tamikah Lewis, Asia, Devon and Joshua Smith; his parents, Harvest and Theresa Johnson; three brothers, David, Harvest Jr. and Richard, and three sisters, Annette McRae, Angela Sims and Jeanette Capers.

The Perry Funeral Home handled the arrangements.

**Charles Kiziukiewicz**

Charles Kiziukiewicz, 79, a lifelong resident of Hillside, died March 18 in Cornell Hall Convalescent Center, Union.

Mr. Kiziukiewicz was born in Newark.

He was formerly a self-employed tax cab driver in Hillside for many years before retirement. Mr. Kiziukiewicz formerly worked part time as a bartender at a local bar in Hillside.

The McCracken Funeral Home, Union, handled the arrangements.

**Eileen Karlin**

Eileen Karlin, 81, of Union died March 20 at home.

Born in Pittsfield, Mass., Mrs. Karlin lived in Union for 57 years. She was a registered nurse. Mrs. Karlin graduated from the Newark Beth Israel School of Nursing. She worked as a treasurer for Martin Karlin Inc. Wholesale Grocers. Mrs. Karlin was a member of Congregation B'nai Ahavath Shalom and the Hadassah of Union.

Surviving are her husband of 59 years, Martin; a daughter, Jan; a son, Dr. Ross Karlin, and a brother, Marvin Bass.

The Menorah Chapels at Millburn in Union handled the arrangements.

**Josephine Kelitno**

Josephine Kelitno, 91, a lifelong resident of Hillside, died March 21 in Livingston.

Mrs. Kelitno was born in Newark. She was employed by Allison Corp., Livingston, from which he retired. Mrs. Kelitno was employed recently by the Hillside Senior Center, where she was an instructor of arts and crafts.

Surviving are three sisters, Mary Benson, Ida La Bruno and Rose

Continued on Page 33



## SENIOR SPOTLIGHT

### AARP plans trips

Union AARP Chapter 4026 will host a day trip on April 23 to Woodloch Pines in Hawley, Pa. for a Spring Fling Buffet featuring hot and cold menu selections plus entertainment and bingo.

The bus will leave Union at 8:30 a.m. and return at approximately 6 p.m. For reservations and more information call Bea at 908-687-3394.

Future events for this chapter include an installation luncheon in June and a Christmas luncheon in December.

Exact dates will be announced soon. Call Bill Sonnentag at 908-232-7581 regarding the bingo games for the Veterans Administration Hospital patients.

### Need help with taxes?

The AARP Tax-Aide Foundation is offering help to those taxpayers with middle and low incomes.

Special attention will be given to those age 60 and older.

Beginning Tuesday and continuing through April 15, experts will be available on Tuesdays, from 9 a.m. to noon by appointment only. To make an appointment, call Springfield Free Public Library at 973-376-4930 ext. 221.

The Springfield library is located at 66 Mountain Ave., Springfield.

### Cranford club plans trips and activities

Cranford Seniors Friday Club meets at Cranford Community Center, 220 Walnut Ave., at 1 p.m.

There will be a Virginia Beach trip from May 17 to 21.

It includes four nights of ocean-front accommodations, four breakfasts and dinners for all participants.

Among the events will be a visit to historic Williamsburg as well as the winery; a visit to Douglas MacArthur Memorial as well as guided tours of Norfolk Naval Base, Naval Air Station Oceana and Rowena's Jam and Jelly Factory.

### Support through Sage

This year, more seniors will receive the care they need thanks to a new program at Sage Eldercare's Eldercare Planning and Guidance program, supported in part by a generous grant from the Summit Area Public Foundation.

EPG will reach out to at least 60 of the area's most vulnerable and isolated older adults to assess their well-being and assist them in obtaining all of the support they need to maintain their independence and health.

## Spreading warmth



The Rahway Police Auxiliary conducted its second annual new coat drive for the 2008 holiday season. The coats were donated by two local businesses and presented to St. Mary's Church in Rahway. From left: Auxiliary Police Officers Ricky Calderon and Francis Martis, Lt. Timothy Dunn and the Rev. Oscar Ramirez.

## OBITUARIES

(Continued from Page 32)

Lemond, and a brother, Al La Bruno. The McCracken Funeral Home, Union, handled the arrangements.

### Helen Kowalevich

Helen Kowalevich, 85, of Kenilworth died March 17 in Overlook Hospital, Summit.

Born in Nesquehoning, Pa., Mrs. Kowalevich lived in Kenilworth for the past 57 years. She was a quality control inspector at Childhood Interests Corp., Roselle Park, for 10 years and retired in 1973. Mrs. Kowalevich was a communicant of St. Theresa's Church, Kenilworth.

Surviving are two daughters, Carol Ann Doman and Frances Muschiatti; three sisters, Josephine Citrano, Julia Kruczek and Frances Vitek; two brothers, Edward and Stephen Hydro, and a grandchild.

The Lehrer-Gibilisco Funeral Home, Rahway.

### Dr. Grace Macaluso

Dr. Grace Victoria Macaluso, 75, of Cranford died March 19 in Overlook Hospital, Summit.

Born in Newark, Dr. Macaluso settled in Brooklyn and lived in Cranford for the past two years. She was in private practice in Brooklyn from 1970 to 1990, when she retired. Dr. Macaluso graduated pre-med from Rutgers University, Newark, in 1960, and received a medical degree from the University

of Bologna, Italy, in 1965. She was a member of the American Medical Association, the New York State Medical Society, American College of Obstetricians and Gynecologists, American Women's Association, the American Society of Abdominal Surgeons, Brooklyn Gynecological Society and the Bayway Medical Society.

The Mastapeter Funeral Home, Roselle Park, handled the arrangements.

### Vito Marino

Vito Marino, 93, of Springfield died March 15 at home.

Born in Stamford, Conn., Mr. Marino lived in Picerno, Italy, then returned to the United States of America in 1961 and settled in Springfield. He was a laborer for Millburn Union Hall for 20 years before retiring in 1981.

Surviving are his wife, Gerardina; three sons, Antonio, Nicola (Nick) and Rocco; a daughter, Anna Lucia Marino; two brothers and two sisters; four grandchildren and four great-grandchildren.

The Paul Ippolito Summit Memorial, Summit, handled the arrangements.

### Lenore Martin

Lenore D. Martin, 70, a lifelong resident of Kenilworth, died March 15 at home.

Mrs. Martin was born in Elizabeth. She retired in 1999. Mrs. Martin was a member of the Kenil-

worth Gospel Chapel.

Surviving are her husband of 50 years, Walter G.; three daughters, Karen Sherrier, Lisa Bibbo and Linda Andes; two sisters, Joan Sinibaldi and Carolyn Dilkes, and six grandchildren.

The Gray Memorial Funeral Home, Cranford, handled the arrangements.

### Emily Miller

Emily Miller, 88, of Springfield died on March 18.

Mrs. Miller graduated from Frank Marrell High School, Irvington, in June 1937. She became a buyer in the purchasing department of Elastic Stop Nut.

The Bradley, Smith & Smith Funeral Home, Springfield, handled the arrangements.

### John Murphy

John R. Murphy, 85, of Union died March 16 in the McCarrick Care Center, Somerset.

Mr. Murphy was a longtime resident of Union. He was an active member of St. Michael's Church, Union. Mr. Murphy graduated from Seton Hall University, South Orange, in 1948, and took a position as sales executive with Elastic Stop Nut Co., Union, where he remained until his retirement in 1986. He joined the Knights of Columbus 45 years ago with the Kenilworth Council 4186 and was a former master and member of the Knights of Columbus

Westfield Council 1711 of Scotch Plains. Mr. Murphy became fourth degree knight in 1960. He was elected grand knight of the Kenilworth Council and later served as faithful navigator of John F. Kennedy Assembly. Mr. Murphy was appointed master of the Saint Isaac Jogues Province, First New Jersey District and led the province until 1982.

Surviving are two brothers, the Rev. Laurence Murphy, president emeritus of Seton Hall University, and Charles Murphy.

The McCracken Funeral Home, Union, handled the arrangements.

### Leah Papalis

Leah Kugis Papalis, 93, of Linden died March 20 at the Sanibel, Fla., home of her daughter, Victoria Madaras.

Born in Elizabeth, Mrs. Papalis moved to Linden, where she lived for many years. She was a communicant of St. Peter and St. Paul Church, Elizabeth.

Also surviving are another daughter, Carol Dudek; a son, Anthony, and five grandchildren.

### Irene Ponzio

Irene Ponzio, 69, of Clark died March 14 at home.

Born in Newark, Mrs. Ponzio lived in Elizabeth for most of her life before retiring and moving to Clark. She was a bank teller for the Wachovia Bank, Hillside, for more than 20 years.

Surviving are her husband of 44 years, Salvatore; two sons, Dominick and James, and two grandchildren.

### Thomas Towler

Thomas Edward Towler, 65, of Rahway died on March 11.

Born in Newark, Mr. Towler lived in Roselle for 39 years and in Rahway for four years. He was a truck driver. Mr. Towler owned and operated his truck before retiring.

Surviving are his wife, Carol Ann Brown Towler; two sons, Tony and David Edward; two brothers, Howard and Herbert, and two grandchildren.

### Rev. Edna Vaughn

The Rev. Edna Mayer Vaughn, 84, of Plainfield, formerly of Roselle, died March 15 at home.

Mrs. Vaughn was a graduate of Manhattan Bible Ministry. She was a lifetime member and associate minister for more than 40 years at Mount Teman AME Church, Elizabeth.

Mrs. Vaughn was employed by the Office of Dependent Benefits, Newark, during World War II.

Surviving are her husband, Ernest C.; two sons, Ernest and Gerald; six daughters, Rosetta Mason, Marcia Matthews, Sharon McDonald, Wanda Vaughn, Lisa Vaughn and Carla Johnson; two sisters, Bernice Mason and Brenda Tarver; 27 grandchildren and 29 great-grandchildren.

## Caldwell and Clark make city of Rahway very proud

### Caldwell national champ wrestler and Clark leads Louisville to Sweet Sixteen

By JR Parachini  
Sports Editor

It was quite a weekend for Rahway athletics around the country as two junior class athletes made headlines.

First Darrion Caldwell became Rahway High School's initial national champion wrestler as he captured the 149 pound championship Saturday night at the NCAA Wrestling Championships in St. Louis, Mo.

Then Earl Clark helped lead the Louisville Cardinals men's basketball team to another Sweet Sixteen appearance as the top-seeded squad in the Midwest came back to beat ninth-seeded Siena 79-72 Sunday in Dayton, Ohio.

Clark scored 12 points in Sunday's second round win after also netting 12 points, grabbing five rebounds and dishing out three assists in Friday's 74-54 first round triumph over 16th-seeded Morehead State.

Louisville, seeking its first Final Four appearance since 2005 and its first national championship since 1986, will next face 12th-seeded Arizona this Friday night at 7 in Indianapolis, Ind., with hopes of reaching this Sunday's regional final.

Clark helped lead Louisville to a regional final last year where the Cardinals fell to North Carolina.

This time next year he may be one of the top rookies in the NBA.

Caldwell may redshirt next year and wrestle his final season in two years, with the nationals being held in Philadelphia in 2011. Caldwell has a goal of competing in the 2012 Summer Olympics in London.

"It was an amazing feeling, words can't describe it," Caldwell said Monday of winning his national championship. He began wrestling at the age of nine in 5th grade.

Clark moved from Plainfield to Rahway and helped elevate the basketball program under Chris Remley. The Indians reached the Central Jersey, Group 2 final his sophomore and junior seasons and then won it for the first time his senior season three years ago.

Clark paced Louisville in scoring this year with a 13.6 regular season average in 30 games. The Cardinals are now 30-5 after entering the NCAA Tournament as the overall No. 1 seed following Big East Conference regular season and tournament championships. The Cardinals also earned a No. 1 ranking for the first time, finishing the season before NCAA Tournament play as the final No. 1 team in the country.

Also in 2006, Caldwell became Rahway's and Union County's first three-time state champion, finishing with an outstanding high school record of 146-4 (.973). At the time he was Union County's winningest wrestler.

Caldwell and Clark highlighted a very talented group of athletes - including Temple football player Andre Neblett - that were members of the Class of 2006 at Rahway High.

"The entire city and the Rahway school system is enormously proud of both of them," Rahway Athletic Director Tom Lewis said Monday morning. "They have brought such positive accolades back to the city of Rahway and the athletic department in particular, which is quite fabulous to have.

"The two of them in their own way have electrified the city. Everyone has been paying great attention and shown great admiration to the two of them. They were both talked about a great deal in school today for what they have achieved.

Caldwell was the Atlantic Coast Conference Rookie of the Year and Wrestler of the Year his freshman season two years ago when he went 20-6 at 141 and won an ACC championship. He finished fifth in the country at 149 last year.

On Saturday he was not about to lose to junior Brent Metcalf of Iowa for a second time this season. He surprised many by beating the top-seeded Metcalf 11-6 in the title match and was named the 2009 NCAA Most Outstanding Wrestler. Last year, Metcalf won the 149 title - with his only loss coming to Caldwell, which was also the only loss of his career before losing to Caldwell again - and was named the 2008 NCAA MOW and then the Hodge winner, recognized as the best wrestler in the country.

The Hodge Trophy is the equivalent of the Heisman Trophy in football.

The consensus heading into the championship round of the NCAA Wrestling Championships was that Metcalf was just plain unbeatable, that no one could stop him in his request to repeat as champion at 149 pounds.

"I really didn't have any pressure, other than a little bit I put on myself," Caldwell said. "It was really satisfying. It was the pot of gold at the end of the rainbow. I finally accomplished what I set out to do years ago."

Caldwell took the defending national champion down twice in the first period and was in control of the match throughout. He became NC State's fifth national wrestling champion and its first since Sylvester Terkay in 1993.

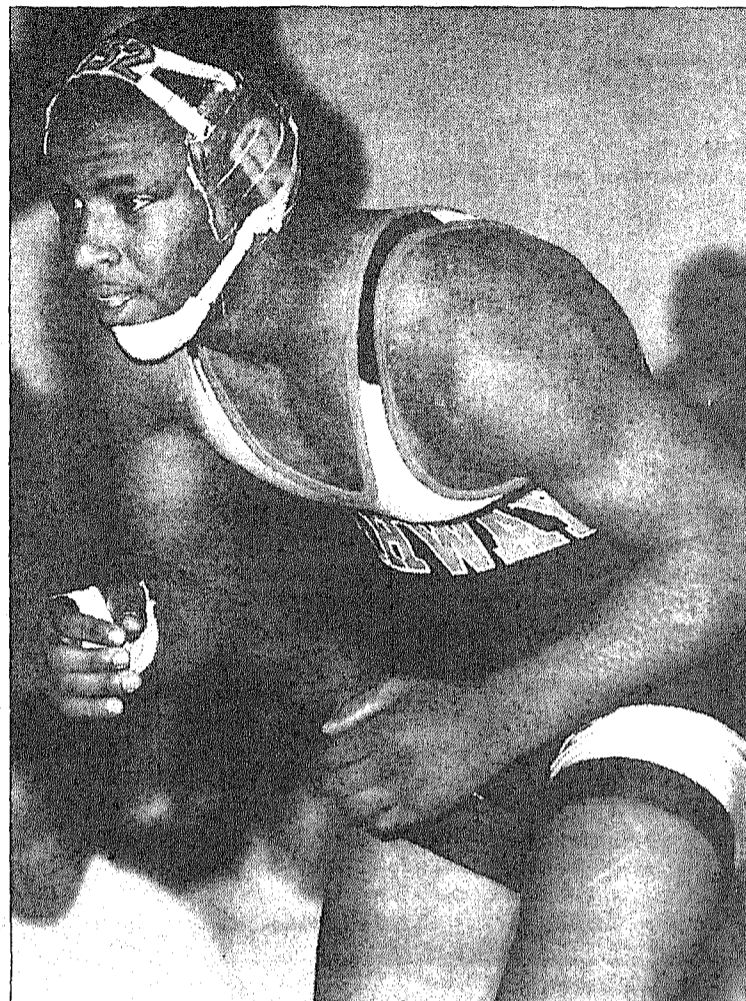
The final score does not indicate just how one-sided the match was. Caldwell, who finished 38-1 on the year, took Metcalf down just seconds into the match to take a 2-0 lead.

"I just wanted to go out there and show myself that I could wrestle, regardless of who people thought was the best," Caldwell said. "I feel like I gave it my best effort. I felt like I could go against anybody."

Caldwell's high school head coach Anthony Reinoso - who is now the head coach at Linden, with Fred Stueber back in charge at Rahway - explained that Caldwell pinned Metcalf in a regular season match last year and that Metcalf defeated Caldwell 19-3 in a National All-Star Meet match early this season. The loss did not go against Caldwell's record.

"This was the rubber match," Reinoso said of the championship bout. "When he pinned Metcalf last year he caught him with one of his patented spladle moves, which is a move he won several matches with at Rahway."

As Saturday's match continued, Metcalf escaped, but Caldwell got him in a headlock and threw him to the mat for the second takedown of the period. It was the first time Metcalf had been taken down twice in a period in more than a year.



File photo

Darrion Caldwell became the first wrestler out of Rahway High School to win a national championship in college. The North Carolina State junior captured the 149 pound title at last Saturday's NCAA Wrestling Championships in St. Louis, Mo.

## A lot of firsts for the ALJ ice hockey team

By JR Parachini  
Sports Editor

This was a season of firsts for the Johnson ice hockey team. Johnson won its first Cron Tournament game.

The Crusaders then won their first Cron Tournament championship.

Johnson won the first Union County Ice Hockey League regular season title.

The Crusaders then captured the first Union County Cup trophy.

Johnson set the school record for wins in a season, netting 20 for the first time.

So on and so forth.

The best season in the program's history included junior center Nick Villaverde setting the school record for goals in a season with more than 50.

Villaverde also led Johnson in scoring in 2006-2007 as a freshman and in 2007-2008 as a sophomore. He had 32 goals and 23 assists for 55 points as a freshman two years ago and 31 goals and 32 assists for 63 points as a sophomore last year.

Dan Kargus, a 2005 graduate, scored 170 goals and had 99 assists for 269 career points.

Jonathan Nudo, a 2003 graduate and the younger brother of Johnson head coach Michael Nudo, finished with 105 goals and 87 assists for 192 career points.

While many top-notch players will be lost to graduation, Villaverde will be one of many key players back for the 2009-2010 season.

Although the Crusaders fell to Bergen County rival Glen Rock in the Public B state playoffs - Glen Rock was the only team to beat Johnson this year, including a regular season game - Johnson did well to come back and tie Northern Highlands in a non-league game after losing to the Bergen County power in last year's Public B quarterfinals.

# Two athletes from same class continue to excel

(Continued from Page 34)

Metcalfe escaped again near the end of the period and Caldwell took a 4-2 lead into the second period. Caldwell started in the down position in the second period, escaped, then scored a takedown on a counter move off a Metcalfe shot to take a 7-2 lead.

"After I lost to him 19-3, I knew just how bad he scored on me and that I had to capitalize on my opportunities this time," Caldwell said. "Throughout the whole tournament I was wrestling well on my feet and taken down only once.

"I think I gained riding time on all wrestlers and about 15 takedowns to one in the tournament. I was just feeling really good the whole tournament."

Caldwell cruised in the third period. He got one more takedown and led 9-3. Metcalfe got an escape and a late takedown - the only one against Caldwell the entire tournament - but the issue was decided by that time.

"In the championship match, he (Metcalfe) had all the pressure built up on him," Caldwell said. "Some of it was his doing and some of it the peoples. He had a lot to live up to. In my mind I knew I could win and in peoples' minds I was the underdog."

Following the match, as Caldwell began his victory celebration, Metcalfe gave Caldwell a big shove and was penalized for unsportsmanlike conduct, costing Iowa a valuable team point in its quest to repeat as team champions - which the Hawkeyes eventually did.

The loss was only the second of Metcalfe's career and ended a 69-match winning streak. Metcalfe's loss to Caldwell last year came on Nov. 24, 2007. He finished 37-1 on the season.

Caldwell, in earning the MOW, also won once by fall and three times by major decision during the tournament, allowing just 12 points in five bouts, all on escapes. He did not allow a takedown in the entire tournament. Counting the 7-1 lead he had when he pinned Penn's Cesar Grajales in the opening round, Caldwell outscored his five opponents by a combined 52-12.

It's still up in the air whether Caldwell will compete for a fourth year next season or the year after.

"Nothing is set in stone yet," Caldwell said of whether he might red-shirt for next season and then wrestle his final season in 2010-2011. "I will wrestle this summer and see how good I do in freestyle. If things don't work out and if coach (Carter Jordan) wants me to wrestle for the upcoming season, that's how it's going to be.

"I highly doubt he will need me, with next year being a rebuilding year. We should have a real dominant team the year after. I would like to take a year off and work on my academics."

It also appeals to Caldwell that the nationals will be moved from St. Louis again next year to Philadelphia the next year.

"I can come back in two years a lot bigger and stronger," said the 5-10 Caldwell. "To be closer to home in Philadelphia in the nationals, that would be a good way to end my career."

After 2011 comes the 2012 Summer Olympics in London. "If it works out I can go right from my senior season in Philadelphia to training for the Olympics in 2012," Caldwell said. "Our assistant coach (Noel Loban) is from England. He has a bronze medal in freestyle from the Olympics."

Loban competed for the U.K. in the 1984 Summer Olympics in Los Angeles. He was a six-time British national champion and placed fourth in the World Championship at Budapest, Hungary.

After placing fifth at 149 last year, Caldwell felt even more confident coming into his junior season this year.

"I thought this year that I felt a bit more mature for my age," said Caldwell, who turned 21 six days before Christmas. "I've found North Carolina State as a place where it's not hard to come in here and get better. It was a big jump coming in here from high school, but the coaches here have been able to hone the skills that I have."

In addition to the three state championships he won at Rahway, Caldwell was Rahway's first four-time Union County Tournament champion, a four-time District 11 winner and a three-time Region 3 champ.

"His goal since he was a young kid was to win a national championship in college," Reinoso said. "It's ironic too that he beat a wrestler from Iowa because growing up he wanted to be a Hawkeye. It's a place he wanted to be and Iowa talked to him a bit.

"One of his lifetime goals has now been achieved and hopefully there will be the Olympics ahead and such. It's the culmination of a lot of hard work and people helping him along the way. He's gifted."

Caldwell's only loss this year - Reinoso explained - was by medical injury default to Kyle Terry of Oklahoma in a dual meet. The NCAA Tournament reported that Caldwell was undefeated, but the North Carolina State website takes into account the setback to Terry.

"I was able to speak to Darrion after every round (of the nationals)," Reinoso said. "I tried to tell him that his main focus should be not to let Metcalfe take him down.

"My advice to him was for him to do what got him there and for him not to get defensive and try not to get scored upon. I told him that his best defense would be his offense and to open up and score as much as he could. He knew he had to be dominant early and that's what he was."

"He's the greatest wrestler to come out of Rahway," Lewis said. "The whole wrestling community has hung on to this."

...

## HERE'S A LOOK BACK AT DARRION CALDWELL'S

### YEAR-BY-YEAR RECORD AT RAHWAY, ONE OF THE BEST IN STATE HISTORY

2006: Senior - 39-0, NJSIAA Tournament champion at 152

2005: Junior - 34-1, NJSIAA Tournament champion at 130

2004: Sophomore - 37-0, NJSIAA Tour. champion at 119

2003: Freshman - 36-3, 4th in NJSIAA Tournament at 103

Lifetime mark: 146-4 (.973)

Union County Tournament: 4 championships

District 11: 4 championships

Region 3: 3 championships

NJSIAA Tournament: 3 championships

- Caldwell became only the fifth wrestler and first from Rahway to win four UCTs.

- Caldwell became the first grappler from Union County and Rahway to win three NJSIAA Tournament titles.

- Caldwell and Ocean City 1991 graduate Pat Lynch now share the state record for most pins at 101.

- Caldwell is Union County's winningest wrestler. Caldwell is now Union County's second winningest wrestler behind Brearley 2008 graduate Jesse Boyden and soon-to-be Brearley 2009 graduate Kenny Knapp, who both finished with 149 wins.

...

## THE FOLLOWING IS LIST OF SOME OF CALDWELL'S ACCOMPLISHMENTS

### AS A 3-YEAR WRESTLER AT

### NORTH CAROLINA STATE AS

### PROVIDED BY THE SCHOOL'S WEBSITE:

- Caldwell joins Sylvester Terkay (heavyweight in 1993), Scott Turner (150 pounds in 1988), Tab Thacker (heavyweight in 1984) and Matt Reiss (167 pounds in 1980) as heavyweight champions from NC State.

- Caldwell finished the season with a 10-match winning streak: six by major decision, one by technical fall and one by pin.

- Caldwell is NC State's first All-American since 1996 (Mike Miller) and its first two-time All-American since 1992-93 (Sylvester Terkay).

- Caldwell now has a career record of 95-12 with 50 pins.

- He ranks third in school history in career pins, 14 behind career leader Terkay and four behind second-place Tab Thacker (1981-84)



Photo courtesy of Louisville athletic department

Rahway's Earl Clark has been a prominent member of the Louisville men's basketball team for three years now, helping lead the Cardinals to another Sweet Sixteen. Clark led the team in scoring in the regular season with a 13.6 average in 30 games. The Cardinals are two wins from the Final Four.

## MIDWEST REGION - Indianapolis, Ind.

### Tomorrow's semifinals:

12-Arizona vs. 1-Louisville, 7 p.m.

3-Kansas vs. 2-Michigan State, 9:30 p.m.

### Sunday's final:

Semifinal winners, TBA

**JR's**

**SPORTS BLOG**

*All the latest sports chatter, opinions, and scores for Union County.*

**Visit my blog and keep up to date on sports around the county.**

[my.localsource.com/unioncountysports](http://my.localsource.com/unioncountysports)



The Roselle Catholic girls' basketball team captured its second Union County Tournament championship and first since 2003. Standing from left behind Jenny Malone seated are Chika Dunga, Anthonia Ajumobi, Meghan Faughnan, Melissa Tobie, Allison Skrec, Betina Petit and Kelly Hayes.

## Roselle Catholic girls' post year to remember

By JR Parachini  
Sports Editor

The Roselle Catholic girls' basketball team just posted one of its best seasons ever, sparked by four girls who will be back next season: juniors Allison Skrec, Meghan Faughnan and Jenny Malone and sophomore Melissa Tobie.

Here are some highlights:

- The Lions finished 22-4 and No. 1 in Union County, leading the county in wins and tying the school record for most wins in a season.

- Roselle Catholic only lost twice at home and twice on the road and only once at home at full strength.

- The Lions won their second Mountain Valley Conference-Mountain Division championship and first since 2005.

- Roselle Catholic captured its second Union County Tournament championship and first since 2003. The Lions ended up being the last team from the MVC to win the UCT and Roselle Catholic was also the last parochial school to win the UCT.

- The Lions, seeded fourth, defeated the top two seeded teams to win the UCT, downing Watchung Conference foes Scotch Plains, the top seed, in the semifinals and Plainfield, the second seed, in the final in a double overtime classic.

Roselle Catholic began its UCT run with a convincing win over another Watchung Conference school - Union - and then survived a big-time scare from MVC-Mountain Division rival Cranford in the quarterfinals, beating the eventual Central Jersey, Group 2 finalist Cougars by one.

- Roselle Catholic won conference and county championships in the same season for the first time.

- Roselle Catholic also won its own December holiday tournament and began the season with a 9-0 start after winning 13 of their final 18 games last year to finish 14-10.

- Roselle Catholic was 3-0 in overtime - 2-0 in single and 1-0 in double. Here are the results:

Dec. 20: (A) RC 70, Roselle 63 (OT)

- Opening night.

Feb. 4: (H) RC 35, Union Catholic 34 (OT)

- 7th straight wins makes RC 16-1.

Feb. 27: (H) RC 55, Plainfield 50 (2OT)

- RC was visiting team in this UCT title contest.

Here's a look at some of the individual accomplishments of Skrec, Faughnan, Malone and Tobie, who will continue to make Roselle Catholic a very tough team to beat in 2009-2010.

**ALLISON SKREC, junior shooting guard:** She scored 406 points in 26 games for a 15.6 average. Skrec averaged 18.4 points in Roselle Catholic's final eight games.

She scored at least eight points in every game.

Skrec led RC in free throws completed and made, making 77-of-116 for 66 percent.

Skrec's biggest foul shots:

- 2 with :02 on the clock in the fourth quarter to tie Union Catholic and force overtime. Roselle Catholic won 35-34 in single overtime at home.

- 2 with :02 left to break deadlock vs. Cranford in UCT quarterfinals. Roselle Catholic won 36-35 at Rahway.

- 7-for-8 in fourth quarter vs. Scotch Plains in UCT semifinals. Roselle Catholic won 51-43 as the visiting team at RC.

- 10-for-13 in second half vs. Plainfield and 4-for-4 in two OTs in UCT final.

Roselle Catholic won 55-50 in double overtime as the visiting team at RC.

**MEGHAN FAUGHNAN, junior forward:** Also a UCBCA selection, the 5-9 Faughnan averaged 12.6 points, 5.6 rebounds and 1.2 steals. Of her 328 points, 132 of them came on 3-pointers. Faughnan finished with 44 "3s," making one in as many as 22 of RC's 26 contests.

**JENNY MALONE, junior point guard:** A three-year varsity performer like Skrec and Faughnan, Malone averaged six points, 4.7 assists, 2.8 steals and 2.5 points. Malone suffered a season-ending knee injury with two minutes left in the fourth quarter of the UCT final against Plainfield and did not play in Roselle Catholic's season-ending state tournament home setback to Holy Angels.

**MELISSA TOBIE, sophomore guard:** A first-year varsity performer, Tobie averaged 8.1 points, netting a total of 210. She also averaged 6.8 rebounds, 3.0 assists and 1.6 steals.

**KELLY HAYES, senior forward:** Coach Skrec and all of Hayes' teammates were quick to recognize the magnificent job Kelly did of limiting Scotch Plains standout senior forward Kaylin Jaichon to just six points in a 51-43 UCT semifinal victory at RC over the top-seeded Raiders.

## Crusaders set school mark for wins at 20

(Continued from Page 34)

Yes, there were many highlights in the 2008-2009 season.

Two were goals scored by freshman left wing Sal DeMarzo. His goal with 24 seconds left - off assists from Michael Merfert and Jozef Kapel - was the tying goal in Johnson's 4-4 tie against Northern Highlands Feb. 9 at Sport-O-Rama in Monsey, N.Y.

A goal by DeMarzo with 3:11 left snapped a 4-4 tie and was the game-winner in a 5-4 triumph over Summit in a Union County Cup semifinal clash at Warinanco Ice Rink in Roselle. Travisano earned an assist on DeMarzo's goal, while Villaverde scored Johnson's first four goals.

Johnson went 4-0 vs. Summit, beating the Hilltoppers once in the Cron Tournament, twice in league play and once in the Union County Cup playoffs.

Johnson was 7-0-2 in between a 4-2 regular season loss to Glen Rock at Warinanco on Jan. 21 and a season-ending 8-5 Public B second round setback to the Panthers at Warinanco on March 5. The eight goals Johnson gave up to Glen Rock in the states were a season high.

The Crusaders began the season 11-0 before a 2-2 league tie against Westfield at Warinanco on Jan. 14. Johnson's other league tie was a 2-2 decision against Governor Livingston on Feb. 4 at Warinanco.

Villaverde scored twice and DeMarzo, Travisano and Kapel once in Johnson's 5-3 win over Morris Knolls Dec. 10 at Warinanco in the Cron Tournament championship game.

DeMarzo had four goals and an assist, Villaverde three goals and five assists - giving him 50 goals on the year for the first time - Kapel two goals and one assist, Vin Ferdinandi four assists and Travisano one assist when Johnson blanked Governor Livingston 9-0 Feb. 28 at Warinanco in the first Union County Cup final. Senior goaltender Scott Klimchak made 15 saves for the championship game shutout.

**NOTES:** Johnson's previous high for wins in a season was 17 in a 17-3-1 campaign in 1996-1997 when the Crusaders were in the NJIHL's Central Conference. Johnson finished second and then went on to win the McInnis Cup. Michael Nudo was a freshman on that team.

### JOHNSON CRUSADERS (20-2-3)

Dec. 2: Johnson 5, Summit 2 - at Warinanco, Cron Tournament  
Johnson wins its first Cron Tournament game.

Dec. 8: Johnson 4, Cranford 1 - at Warinanco, Cron Tournament

Dec. 10: Johnson 5, Morris Knolls 4 - at Warinanco, Cron Tournament  
Johnson captures its first Cron Tournament championship.

Dec. 17: Johnson 5, Hillsborough 4 - at Warinanco

Dec. 20: Johnson 4, Dayton 0 - at Union Sports Arena, Union, league game

Dec. 23: Johnson 4, Summit 3 - at Warinanco, league game

Dec. 27: Johnson 3, Montville 1 - at USA, Union

Dec. 29: Johnson 11, Monroe 1 - at Warinanco

Jan. 5: Johnson 4, Cranford 1 - at Warinanco, league game

Jan. 7: Johnson 8, Hackensack 2 - at Warinanco, league game

Jan. 13: Johnson 2, Summit 0 - at Warinanco, league game

Jan. 14: Johnson 2, Westfield 2 (tie) - at Warinanco, league game

Jan. 17: Johnson 8, Gov. Livingston 2 - at USA, Union, league game

Jan. 20: Johnson 7, Scotch Plains 2 - at Warinanco, league game

Jan. 21: Glen Rock 4, Johnson 2 - at Warinanco

Jan. 23: Johnson 11, Dayton 3 - at USA, Union, league game

Jan. 26: Johnson 6, Cranford 4 - at Warinanco, league game

Feb. 4: Governor Livingston, 6 p.m. - at Warinanco, league game

Feb. 9: Northern Highlands (Allendale), 6 p.m. - at Sport-O-Rama, Monsey, N.Y.

Feb. 11: Johnson 4, Scotch Plains 0 - at Warinanco, league game

Feb. 16: Johnson 4, Westfield 3 - at Warinanco, league game

Feb. 24: Johnson 5, Summit 4 - at Warinanco, Union County Cup semis

Feb. 28: Johnson 9, Gov. Livingston 0 - at Warinanco, Union County Cup final  
Johnson wins the first Union County Cup championship.

March 3: Johnson 11, Dumont 2 - at Warinanco, Public B first round

March 5: Glen Rock 8, Johnson 5 - at Warinanco, Public B second round

**Cron Tournament:** 3-0, champs. **Union County Cup:** 2-0, champs.

**Union County Ice Hockey League:** 10-0-2, champions

**Public B state playoffs:** 1-1, reached second round

**First Team All-League:** Nick Villaverde, Scott Klimchak

**Second Team All-League:** Vin Ferdinandi

## Summit resident sparks Harvard men's lacrosse team to its first Ivy League triumph

Summit resident Terry White, who played his high school lacrosse at the Delbarton School in Morristown, netted a career-high two goals to help lead the Harvard men's lacrosse team to an 11-5 home win over Penn last Saturday at Harvard Stadium.

Harvard improved to 4-1 after capturing its Ivy League opener.

White, a freshman, scored Harvard's first goal of the game at 7:56 of the third period and later added his second tally at 4:48 of the fourth.

# Union softball out to be the best in Union County

By JR Parachini  
Sports Editor

Union was the second best softball team in Union County last year.

This year the Farmers - with every starter back except for at third base and shortstop - have designs on being the best.

The Farmers are coming off a 24-4 campaign that included a second consecutive universal Watchung Conference championship.

Union was defeated by Cranford 2-0 in the Union County Tournament championship game, reaching the final for the first time since 2002 when the Farmers lost to first-time champion Cranford.

The Cougars are coming off a 25-1 campaign and a third straight UCT championship. Cranford's only loss was in its only North 2, Group 3 contest.

Cranford, in addition to a senior-laden team wanting a fourth straight UCT title, will set its sights on trying to do better in Central Jersey, Group 2 at the end of the season.

While Cranford may have the best hitter in the state in Fordham-bound senior Katherine VanBenschoten, Union might have arguably the best pitcher in Union County in junior left hander Amanda Kardys.

"I would say Cranford is the favorite," said Union head coach Chris Flinn, at the helm since 1996 after serving as an assistant to George Hopkins.

"We don't play Cranford, but in our conference Linden and Westfield are strong and you also have other teams like Roselle Park, which made the county semifinals last year."

Cranford, last year's Mountain Valley Conference-Mountain Division champion, is the best from the MVC, with junior Kelly Hardman and VanBenschoten on the mound and senior Deanna Russomanno at shortstop heading a squad loaded with experience.

Union is among a group of Watchung Conference teams that could prevent the Cougars from celebrating another county championship.

The key to Union's success this year will be the left arm of Kardys, who was 16-4 with a 1.04 earned-run average last year after posting a 9-6 mark as one of two Union pitchers two years ago.

"Amanda played all summer - she went to Florida a couple of times to play in tournaments - and performed well," Flinn said. "She has developed a couple of more pitches and is a little bit more of a complete pitcher."

Kardys struck out 219 in 134 innings last year and walked only 19. She tossed 11 shutouts, with three of them coming in the UCT. In four UCT games, she went 3-1 and allowed only two runs total in 26 innings.

Kardys struck out 13 and did not walk a batter in the UCT final against Cranford, allowing only four baserunners total in seven innings.

Kardys also proves valuable at the plate, batting .320 (24-for-75) and driving in 28 runs from her No. 5 position in the batting order last year.

Kardys earned First Team All-County honors in The Star-Ledger last year. So did catcher Hana Gross.

Now a senior, Gross will continue playing softball at Alfred University in Alfred, N.Y., near Buffalo.

"Hana has a great arm, throws out a lot of people and blocks the plate well," Flinn said.

Gross led the Farmers last year in batting average, home runs and RBI, winning the team Triple Crown.

Gross was among Union County's three strongest catchers last year, with seniors Brittany Murray of Johnson and Jenny Drechsel of Cranford the others. Linden's Courtney Melchionna, one of the county's top hitters, was also a fine backstop for the Tigers last year, filling in at there. She is now also one of the county's top seniors.

Gross batted .493 (35-for-71), slugged nine home runs and drove in 37 runs from the No. 3 position in the lineup.

"She hit home runs off Cyndil Matthew of Westfield - the 2007 Star-Ledger Union County Player of the Year - Fitzsimmons of Bridgewater-Raritan and the Bishop Ahr pitcher," Flinn said. Matthew, a senior, will continue playing at UMass.

Gross also did well to throw out Cranford junior speedster and leadoff batter Russomanno attempting to steal second base in the top of the first of the UCT final on a strike out-throw out double play.

Union continues to be strong up the middle with senior four-year starter and two-year First Team All-County performer Jessica Goncalves in center field.

"Jessica plays softball 12 months a year," Flinn said. Goncalves also played varsity soccer, but continued to play softball in fall Sunday leagues.

"She's the best center fielder in the county I would say," Flinn said. "She covers a lot of ground, has a great arm and has thrown a lot of people out at the plate."

• See full story, roster and schedule on home page of [www.localsource.com](http://www.localsource.com).

**PUBLIC NOTICE**

**PLAINFIELD**

SUPERIOR COURT OF NEW JERSEY  
CHANCERY DIVISION  
UNION COUNTY  
DOCKET NO. F-26849-07

**NOTICE TO ABSENT DEFENDANTS**

STATE OF NEW JERSEY TO:  
CHESTER S. GRANKOWSKI

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST 2006-1 is Plaintiff and ROLANDO DIAZ, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-26849-07 within thirty-five (35) days after 03/26/2009 exclusive of such date, or if published after 03/26/2009, thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625 in accordance with the Rules of Civil Practice and Procedure. This action has been instituted for the purpose of (1) foreclosing a mortgage dated March 22, 2006 made by ROLANDO DIAZ and MARIA RODRIGUEZ as mortgagors to EASTERN AMERICAN MORTGAGE CO. recorded on March 28, 2006, in Book 11621 of Mortgages for UNION County, Page 648, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage, and (2) to recover possession of, and concerns premises commonly known as 337-33 SUMNER AVE, PLAINFIELD, NJ 07062, Block 414, Lot 34.

If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling:

UNION COUNTY LAWYER REFERRAL: (908)353-4715  
UNION COUNTY LEGAL SERVICES: (908)354-4340

YOU, CHESTER S. GRANKOWSKI are made party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagors and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for particularity.  
File #FWM 946  
Dated: March 19, 2009

JENNIFER M. PEREZ  
Clerk of the Superior  
Court of New Jersey

March 26, 2009  
U234314 WCN (\$43.12)

**PUBLIC NOTICE**

**UNION**

**TOWNSHIP OF UNION**

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union, held on March 24, 2009 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey, April 14, 2009 at 7:30 o'clock P.M.

EILEEN BIRCH  
Township Clerk

AN ORDINANCE AUTHORIZING THE REIMBURSEMENT OF UTILITY ENGINEERING COSTS FROM THE NEW JERSEY DEPARTMENT OF TRANSPORTATION INCURRED BY THE TOWNSHIP OF UNION IN CONNECTION WITH THE ROUTE 22 UNION/SPRINGFIELD TWP, BUS TURNOUT IMPROVEMENTS (UECA-06-RT22BUS-088012) FOR AN AMOUNT NOT TO EXCEED TEN THOUSAND DOLLARS (\$10,000.00).

BE IT ORDAINED by the Township Committee of the Township of Union in the County of Union:

**PUBLIC NOTICE**

**Union County**

(L.S.) STATE OF NEW JERSEY TO: BRIAN SCHOENBERGER, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Aurora Loan Services, LLC is plaintiff, and BRIAN SCHOENBERGER, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-5030-09 within thirty-five (35) days after 03/26/2009 exclusive of such date, or if published after 03/26/2009, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure. This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 09/25/2006 made by Brian Schoenberger, unmarried man as mortgagor, to Mortgage Electronic Registration Systems, Inc., as nominee for First National Bank of Arizona recorded on 10/13/2006 in Book 11891 of Mortgages for Union County, Page 614 which Mortgage was duly assigned

**PUBLIC NOTICE**

to the plaintiff, Aurora Loan Services, LLC, by Assignment of Mortgage dated 01/14/2009; and (2) to recover possession of, and concerns premises commonly known as 813-817 Kensington Avenue aka 815 Kensington Avenue, Plainfield, NJ 07060, also being Lot 17 in Block 635.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, BRIAN SCHOENBERGER, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.  
File #XCZ 115968

JENNIFER M. PEREZ, CLERK  
SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose.  
March 26, 2009  
U234306 WCN (\$47.04)

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**PUBLIC NOTICE**

**HILLSIDE**

Public Auction at Devon Self Storage-625 Glenwood Ave., Hillside N.J. 07205 on Monday April 20, 2009 at 11:00 a.m. Property contents in the following units will be sold to the highest bidder to satisfy the owners' lien for rent under N.J. code section 2A44 - 187ET SEQ. Unit # H3 Audrey M. Allen, containing household goods, clothing. Unit # C37 Peter Baez containing household goods. Unit # A20 Carolyn E Brooks containing household goods, clothing, furniture. Unit #H31 Leslie Brown containing house, clothing, furniture goods. Unit # C30 Hasanna A Cuttino-Ore containing household, clothing, furniture goods Unit #A27 Neshell Fowler-Moore containing household goods. Unit # 19 Marvin J. Green containing household goods. Unit # E12 Nazareth Henry containing household goods. Unit # 17 Tsahai A. Mackie containing household, clothing goods. Unit # 124 Bernard Nixon containing household goods. Unit #H30 Carolyn Mike containing household, clothing, furniture goods. Unit #F4 Mellissa Gibbons containing commercial goods. Unit # B7 Wave Dancer LTD containing commercial goods.  
Auction is with reserve. Devon Self Storage reserves the right to set minimum bids and to refuse bids. Cash only.  
March 26, April 2, 2009  
U234221 WCN (\$38.22)

**PLAINFIELD**

**NOTICE TO ABSENT DEFENDANTS**

Docket No. : F-5030-09  
Superior Court of New Jersey  
Chancery Division

**PUBLIC NOTICE**

Section 1. Authority is hereby given for engineering support services in connection with the Route 22, Union/Springfield Twp., Bus Turnout Project (UECA-06-RT22BUS-088012) being undertaken by the N.J. Department of Transportation.

Section 2. The work authorized shall consist of, but not be limited to, verifying, approving and inspecting that the State's contract plans and specifications for the Route 22 Bus Turnout project adequately protect the existing and proposed facilities owned and operated by the Township including but not limited to the sanitary sewer, storm sewer, curb, pavement, and sidewalk.

Section 3. The sum of \$10,000.00 is hereby appropriated to the payment of the work listed in Section 2 hereof. The sum so appropriated shall be met from the proceeds stipulated in an Agreement between the Commissioner of Transportation, acting for and in the name of the State of New Jersey, and the Township of Union dated March 11, 2009. No part of the cost of said purpose shall be assessed against properly specially benefited.

Section 4. It is hereby determined and stated that (1) the making of such improvement (hereinafter referred to as "purpose") is not a current expense of said Township, and (2) the estimated cost of said purpose is \$10,000.00, and (3) the cost of such purpose, as hereinbefore stated, includes the aggregate amount of \$10,000.00 which is estimated to be necessary to finance the cost of such purpose, including accounting fees, engineering and inspection costs, legal expenses and other expenses, including interest on such obligations to the extent permitted by Section 40A:2-20 of the Local Bond Law.

Section 5. Each bond anticipation note issued pursuant to this ordinance shall be dated on or about the date of its issuance and shall be payable not more than one year from its date, shall bear interest at a rate per annum as may be hereafter determined within the limitations prescribed by law and may be renewed from time to time pursuant to and within the limitations prescribed by the Local Law Bond. Each of said notes shall be signed by the Chairman of the Township Committee and the Township's Chief Financial Officer and shall be under the seal of said Township and attested by the Township Clerk. Said officers are hereby authorized to execute said notes and to issue said notes in such form as they may adopt in conformity with law. The power to determine any matters with respect to said notes not determined by this ordinance and also the power to sell said notes is hereby delegated to the Governing Body along with the Chief Financial Officer who is hereby authorized to sell said notes, either at one time or from time to time, in the manner provided by law.

Section 6. It is hereby determined and declared that the period of usefulness of said purpose according to its reasonable life is a period of forty years computed from the date of said bonds.

Section 7. It is hereby determined and stated that the Supplemental Debt Statement required by said Local Bond Law has been duly made and filed in the office of the Township Clerk of said Township, and that such statement so filed shows that the gross debt of said Township, as defined in Section 40A:2-43 of said Local Bond Law, is not increased by this ordinance and that the issuance of the bonds and notes authorized by this ordinance will be within all debt limitations prescribed by said Local Bond Law.

Section 8. Any funds received from the County of Union, the State of New Jersey or any of their agencies, or any funds received from the United States of America or any of its agencies in aid of such purpose shall be applied to the payment of the cost of such purpose, or, if bond anticipation notes have been issued, to the payment of the bond anticipation notes, and the amount of bonds authorized for such purpose shall be reduced accordingly.

Section 9. The Capital Budget is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith, and the resolutions promulgated by the Local Finance Board showing full detail of the amended Capital Budget and Capital Program, as approved by the Division of Local Government Services, is on file with the Township Clerk and is available for public inspection.

Section 10. This ordinance shall take effect twenty days after the first publication hereof after final passage.  
March 26, 2009  
U234396 UNL (\$78.40)

CONTINUED ON NEXT PAGE

**Worrall Community Newspapers**  
Will Make Your GARAGE or YARD SALE A Success!  
Call 908-686-7850

**RECEIVE A FREE GARAGE SALE KIT**  
when you purchase a GARAGE SALE SPECIAL  
YOUR AD PLUS THIS KIT MAKES HAVING A GARAGE SALE EASY!  
30 Words - \$31.00  
Choose Essex or Union County  
or both for \$45.00.  
Ask about our rain date insurance

**PUBLIC NOTICE**

HILLSIDE

**NOTICE TO ABSENT DEFENDANTS**

Docket No. : F-7355-09  
 Superior Court of New Jersey  
 Chancery Division  
 Union County

(L.S.) STATE OF NEW JERSEY TO:  
 GREGORY GILES  
 PHYLLIS I. GILES  
 TIFFANY T. NICHOLSON, and each of  
 their heirs, devisees, and personal  
 representatives, and his, her, their  
 or any of their successors in right,  
 title and interest

YOU ARE HEREBY SUMMONED  
 AND REQUIRED to serve upon ZUCK-  
 ER, GOLDBERG & ACKERMAN, LLC,  
 ESQS., plaintiffs' attorneys, whose  
 address is 200 Sheffield Street, Suite  
 301, Mountaintop, New Jersey  
 07092-0024, telephone number 1-908-  
 233-8500, an Answer to the Complaint  
 filed in a civil action, in which House-  
 hold Finance Corporation III is plain-  
 tiff, and GREGORY GILES, et al., are  
 defendants, pending in the Superior  
 Court of New Jersey, Chancery Divi-  
 sion, Union County, and bearing Docket  
 F-7355-09 within thirty-five (35)  
 days after 03/26/2009 exclusive of  
 such date, or if published after  
 03/26/2009, (35) days after the actual  
 date, of such publication, exclusive of  
 such date. If you fail to do so, judg-  
 ment by default may be rendered  
 against you for the relief demanded in  
 the Complaint. You shall file your  
 Answer and proof of service in dupli-  
 cate with the Clerk of the Superior  
 Court of New Jersey, Hughes Justice  
 Complex - CN 971, Trenton, New Jer-  
 sey 08625, in accordance with the  
 rules of civil practice and procedure.

This action has been instituted for  
 the purpose of (1) foreclosing a Mort-  
 gage dated 10/26/2006 made by Phyllis  
 I. Giles and Gregory Giles, married  
 as mortgagors, to Household Finance  
 Corporation III recorded on  
 10/27/2006 in Book 11910 of Mort-  
 gages for Union County, Page 920;  
 and (2) to recover possession of, and  
 concerns premises commonly known as  
 1382 HARDING TERRACE, HILL-  
 SIDE, NJ 07205, also being Lot 55 in  
 Block 1108.

If you are unable to obtain an attor-  
 ney, you may communicate with the  
 New Jersey Bar Association by calling  
 732-249-5000. You may also contact  
 the Lawyer Referral Service of the  
 County of venue by calling 908-353-  
 4715. If you cannot afford an attorney,  
 you may communicate with the Legal  
 Services office of the County of venue  
 by calling 908-354-4340.

YOU, GREGORY GILES, his heirs,  
 devisees, and personal representa-  
 tives, and his, their or any of their  
 successors in right, title and interest  
 are made a party defendant to this  
 foreclosure action because you exe-  
 cuted Plaintiff's obligation and mort-  
 gage and may be liable for any defi-  
 ciency, and are a record owner of the  
 subject property and for any right, title  
 and interest you may have in, to or  
 against the subject property.

YOU, PHYLLIS I. GILES, her heirs,  
 devisees, and personal representa-  
 tives, and her, their or any of their  
 successors in right, title and interest  
 are made a party defendant to this  
 foreclosure action because you exe-  
 cuted Plaintiff's obligation and mort-  
 gage and may be liable for any defi-  
 ciency, and are a record owner of the  
 subject property and for any right, title  
 and interest you may have in, to or  
 against the subject property.

YOU, PHYLLIS I. GILES, her heirs,  
 devisees, and personal representa-  
 tives, and her, their or any of their  
 successors in right, title and interest  
 are further made a party defendant to  
 this foreclosure action because you  
 hold a judgment/lien/mortgage which  
 may be against the owner/mort-  
 gage(s) and for any right, title and  
 interest you may have in, to or against  
 the subject property. Upon request, a  
 copy of the Complaint and Amended  
 Complaint, if any, will be supplied to  
 you for particularity.

YOU, TIFFANY T. NICHOLSON, her  
 heirs, devisees, and personal representa-  
 tives, and her, their or any of their  
 successors in right, title and interest  
 are made a party defendant to this  
 foreclosure action because you hold a  
 judgment/lien/mortgage which may be  
 against the owner/mortgagor(s) and  
 for any right, title and interest you  
 may have in, to or against the subject  
 property. Upon request, a copy of the  
 Complaint and Amended Complaint, if  
 any, will be supplied to you for particu-  
 larity.

JENNIFER M. PEREZ, CLERK  
 SUPERIOR COURT OF NEW JERSEY

*This is an attempt  
 to collect a debt,  
 and any information obtained will  
 be used for that purpose.*  
 March 26, 2009  
 U234252 UNL (\$65.17)

HILLSIDE

SHERIFF'S SALE  
 Sheriff's File Number: CH- 09000865  
 Division: CHANCERY  
 Docket Number: F1249807  
 County: Union  
 Plaintiff: HSBC BANK USA, NATIONAL  
 ASSOCIATION AS TRUSTEE FOR  
 NOMURA HOME EQUITY LOAN, INC.  
 ASSET-BACKED CERTIFICATES,  
 SERIES 2006-FM2

**PUBLIC NOTICE**

VS

Defendant: IVETTE PINIERO; MORT-  
 GAGE ELECTRONIC REGISTRATION  
 SYSTEMS, INC. AS NOMINEE FOR  
 FGC COMMERCIAL MORTGAGE  
 FINANCE, DBA FREMONT MORT-  
 GAGE

Sale Date: 04/01/2009  
 Writ of Execution: 01/22/2009

By virtue of the above-stated writ of  
 execution to me directed I shall  
 expose for sale by public venue, at the  
 UNION COUNTY ADMINISTRATION  
 BUILDING, 1ST FLOOR, 10 ELIZA-  
 BETHTOWN PLAZA, Elizabeth, N.J.,  
 on WEDNESDAY, at two o'clock in the  
 afternoon of said day. All successful  
 bidders must have 20% of their bid  
 available in cash or certified check at  
 the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCAT-  
 ED IN: Township of Hillside, County of  
 Union, State of New Jersey  
 PREMISES COMMONLY KNOWN AS:  
 108 Williamson Avenue, Hillside, NJ  
 07205  
 TAX LOT # 15, BLOCK # 1004  
 NEAREST CROSS STREET: Munn  
 Avenue

A FULL LEGAL DESCRIPTION OF  
 THE PREMISES CAN BE FOUND IN  
 THE OFFICE OF THE SHERIFF OF  
 UNION COUNTY.  
 The sale is subject to any unpaid taxes  
 and assessments, tax, water, and  
 sewer liens and other municipal  
 assessments. The amount due can be  
 obtained from the local taxing authori-  
 ty. Pursuant to NJSA 46:8B-21 the sale  
 may also be subject to the limited lien  
 priority of any Condominium / Home-  
 owner's Association liens which may  
 exist.

Surplus money: If after the sale and  
 satisfaction of the mortgage debt,  
 including costs and expenses, there  
 remains any surplus money, the money  
 will be deposited into the Superior  
 Court Trust Fund and any person  
 claiming the surplus, or any part there-  
 of, may file a motion pursuant to Court  
 Rules 4:64-3 and 4:57-2 stating the  
 nature and extent of that person's  
 claim and asking for an order directing  
 payment of the surplus money. The  
 Sheriff or other person conducting the  
 sale will have information regarding  
 the surplus, if any.

THE SHERIFF HEREBY RESERVES  
 THE RIGHT TO ADJOURN THIS SALE  
 WITHOUT FURTHER NOTICE  
 THROUGH PUBLICATION.  
 JUDGMENT AMOUNT: \$324,038.59\*\*\*  
 Three Hundred Twenty-Four Thou-  
 sand Thirty-Eight and 59/100\*\*\*

Attorney:  
 MILLSTEAD & ASSOCIATES, LLC  
 WOODLAND FALLS CORPORATE  
 PARK  
 220 LAKE DRIVE EAST, SUITE 301  
 CHERRY HILL, NJ 08002  
 (856) 482-1400  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at  
 the Union County Sheriff's Office  
 Total Upset: \$360,891.26  
 \*\*\*Three Hundred Sixty Thousand  
 Eight Hundred Ninety-One and  
 26/100\*\*\*  
 March 5, 12, 19, 26, 2009  
 U232867 UNL (\$182.28)

UNION

**NOTICE OF PENDING ORDINANCE  
 AND SUMMARY**

The bond ordinance, the summary  
 terms of which are included herein,  
 was introduced and passed upon first  
 reading at a meeting of the governing  
 body of the Township of Union, in the  
 County of Union, State of New Jersey,  
 on March 24, 2009. It will be further  
 considered for final passage, after  
 public hearing thereon, at a meeting of  
 the governing body to be held at the  
 Municipal Building, 1976 Morris  
 Avenue, Union, New Jersey, on April  
 14, 2009 at 7:30 o'clock P.M. During  
 the week prior to and up to and includ-  
 ing the date of such meeting copies of  
 the full ordinance will be available at  
 no cost and during regular business  
 hours, at the Clerk's office for the  
 members of the general public who  
 shall request the same. The summary  
 of the terms of such bond ordinance  
 follows:

Title:  
 ORDINANCE REAPPROPRIATING  
 \$32,120.61 PROCEEDS OF OBLIGA-  
 TIONS NOT NEEDED FOR THEIR  
 ORIGINAL PURPOSES IN ORDER TO  
 PROVIDE FOR THE ACQUISITION  
 AND INSTALLATION OF FIRE ALARM  
 AND BUILDING SECURITY EQUIP-  
 MENT FOR THE MUNICIPAL BUILD-  
 ING IN AND FOR THE TOWNSHIP OF  
 UNION, IN THE COUNTY OF UNION,  
 NEW JERSEY.

Purpose(s):  
 acquisition and installation of fire  
 alarm and building security equipment  
 for the Municipal Building, and includ-  
 ing all work and materials necessary  
 therefor or incidental thereto.

Appropriation: \$32,120.61  
 Bonds/Notes Authorized: N/A  
 Grants (if any) Appropriated: N/A  
 Section 20 Costs: N/A  
 Useful Life: N/A  
 Eileen Birch, Township Clerk

March 26, 2009  
 U234392 UNL (\$30.38)

**PUBLIC NOTICE**

HILLSIDE

**NOTICE TO ABSENT DEFENDANTS**

Docket No. : F-7767-09  
 Superior Court of New Jersey  
 Chancery Division  
 Union County

(L.S.) STATE OF NEW JERSEY TO:  
 Melido Jimenez  
 Anyolina Pena  
 Yolanda Jimenez, and each of their  
 heirs, devisees, and personal repre-  
 sentatives, and his, her, their or any  
 of their successors in right, title  
 and interest

YOU ARE HEREBY SUMMONED  
 AND REQUIRED to serve upon ZUCK-  
 ER, GOLDBERG & ACKERMAN, LLC,  
 ESQS., plaintiffs' attorneys, whose  
 address is 200 Sheffield Street, Suite  
 301, Mountaintop, New Jersey  
 07092-0024, telephone number 1-908-  
 233-8500, an Answer to the Complaint  
 filed in a civil action, in which Aurora  
 Loan Services, LLC is plaintiff, and  
 Melido Jimenez, et al., are defendants,  
 pending in the Superior Court of New  
 Jersey, Chancery Division, Union  
 County, and bearing Docket F-7767-09  
 within thirty-five (35) days after  
 03/26/2009 exclusive of such date, or  
 if published after 03/26/2009, (35)  
 days after the actual date of such pub-  
 lication, exclusive of such date. If you  
 fail to do so, judgment by default may  
 be rendered against you for the relief  
 demanded in the Complaint. You shall  
 file your Answer and proof of service  
 in duplicate with the Clerk of the Superi-  
 or Court of New Jersey, Hughes Justice  
 Complex - CN 971, Trenton, New Jer-  
 sey 08625, in accordance with the  
 rules of civil practice and procedure.

This action has been instituted for  
 the purpose of (1) foreclosing a Mort-  
 gage dated 10/06/2006 made by Melido  
 Jimenez, a married man as joined  
 by his spouse Anyolina D. Pena San-  
 tos as mortgagors, to Mortgage Elec-  
 tronic Registration Systems, Inc., as  
 nominee for Central Pacific Mortgage  
 Company DBA Ivanhoe Mortgage  
 recorded on 10/13/2006 in Book 11891  
 of Mortgages for Union County, Page  
 066 which Mortgage was duly assigned  
 to the plaintiff, Aurora Loan Services,  
 LLC, by Assignment of Mortgage dated  
 01/23/2009; and (2) to recover posses-  
 sion of, and concerns premises com-  
 monly known as 54 MERTZ AVENUE,  
 HILLSIDE, NJ 07205, also being Lot  
 10 in Block 1408.

If you are unable to obtain an attor-  
 ney, you may communicate with the  
 New Jersey Bar Association by calling  
 732-249-5000. You may also contact  
 the Lawyer Referral Service of the  
 County of venue by calling 908-353-  
 4715. If you cannot afford an attorney,  
 you may communicate with the Legal  
 Services office of the County of venue  
 by calling 908-354-4340.

YOU, MELIDO JIMENEZ, his heirs,  
 devisees, and personal representa-  
 tives, and his, their or any of their  
 successors in right, title and interest  
 are made a party defendant to this fore-  
 closure action because you executed  
 Plaintiff's obligation and mortgage and  
 may be liable for any deficiency, and  
 are a record owner of the subject prop-  
 erty and for any right, title and interest  
 you may have in, to or against the sub-  
 ject property.

YOU, ANYOLINA PENA, her heirs,  
 devisees, and personal representa-  
 tives, and her, their or any of their  
 successors in right, title and interest  
 are made a party defendant to this fore-  
 closure action because you exe-  
 cuted Plaintiff's mortgage and may be  
 liable for any deficiency, and are a  
 record owner of the subject property  
 and for any right, title and interest you  
 may have in, to or against the subject  
 property.

YOU, YOLANDA JIMENEZ, her heirs,  
 devisees, and personal representa-  
 tives, and her, their or any of their  
 successors in right, title and interest  
 are made a party defendant to this  
 foreclosure action because you hold a  
 judgment/lien/mortgage which may be  
 against the owner/mortgagor(s) and  
 for any right, title and interest you  
 may have in, to or against the subject  
 property. Upon request, a copy of the  
 Complaint and Amended Complaint, if  
 any, will be supplied to you for particu-  
 larity.  
 File #XRZ-116891

JENNIFER M. PEREZ, CLERK  
 SUPERIOR COURT OF NEW JERSEY

*This is an attempt  
 to collect a debt,  
 and any information obtained will  
 be used for that purpose.*  
 March 26, 2009  
 U234324 UNL (\$60.76)

HILLSIDE

SHERIFF'S SALE  
 Sheriff's File Number: CH- 09000876  
 Division: CHANCERY  
 Docket Number: F2173808  
 County: Union  
 Plaintiff: U.S. BANK NATIONAL  
 ASSOCIATION AS TRUSTEE FOR  
 THE BNC MORTGAGE LOAN TRUST  
 2006-1  
 VS  
 Defendant: JEAN-ROBERT PIERRE;  
 MRS. JEAN-ROBERT PIERRE, HIS  
 WIFE; ELIZABETH GENERAL MED-  
 ICAL CENTER  
 Sale Date: 04/01/2009  
 Writ of Execution: 01/26/2009  
 By virtue of the above-stated writ of  
 execution to me directed I shall  
 expose for sale by public venue, at the

**PUBLIC NOTICE**

HILLSIDE

UNION COUNTY ADMINISTRATION  
 BUILDING, 1ST FLOOR, 10 ELIZA-  
 BETHTOWN PLAZA, Elizabeth, N.J.,  
 on WEDNESDAY, at two o'clock in the  
 afternoon of said day. All successful  
 bidders must have 20% of their bid  
 available in cash or certified check at  
 the conclusion of the sales.

Property to be sold is located in the  
 Township of Hillside, County of  
 Union, State of New Jersey  
 Premises commonly known as: 934  
 ROANOKE AVENUE, HILLSIDE, NJ  
 07205-3008

BEING KNOWN as LOT 15, BLOCK  
 1709, on the official Tax Map of the  
 Township of Hillside  
 Dimensions: 106.92 feet x 55.05 feet  
 x 104.57 feet x 55.00 feet  
 Nearest Cross Street: Wilder Street  
 The Sheriff hereby reserves the  
 right to adjourn this sale without  
 further notice by publication.

\*Subject to any unpaid taxes, municipal  
 liens or other charges, and any  
 such taxes, charges, liens, insurance  
 premiums or other advances made by  
 plaintiff prior to this sale. All interest-  
 ed parties are to conduct and rely  
 upon their own independent investiga-  
 tion to ascertain whether or not any  
 outstanding interest remain of record  
 and/or have priority over the lien being  
 foreclosed and, if so the current  
 amount due thereon.

\*\*If the sale is set aside for any reason,  
 the Purchaser at the sale shall be  
 entitled only a return of the deposit  
 paid. The Purchaser shall have no fur-  
 ther recourse against the Mortgagor,  
 the Mortgagor's attorney.

\*\*\*If after the sale and satisfaction  
 of the mortgage debt, including  
 costs and expenses, there remains  
 any surplus money, the money will  
 be deposited into the Superior Court  
 Trust Fund and any person claiming  
 the surplus, or any part thereof, may  
 file a motion pursuant to Court  
 Rules 4:64-3 and 4:57-2 stating the  
 nature and extent of that person's  
 claim and asking for an order direct-  
 ing payment of the surplus money.  
 The Sheriff or other person conduct-  
 ing the sale will have information  
 regarding the surplus, if any.  
 JUDGMENT AMOUNT: \$347,634.36\*\*\*  
 Three Hundred Forty-Seven Thou-  
 sand Six Hundred Thirty-Four and  
 36/100\*\*\*

Attorney:  
 PHELAN HALLINAN & SCHMIEG, PC  
 400 FELLOWSHIP ROAD  
 SUITE 100  
 MT. LAUREL, NJ 08054  
 (856) 813-5500  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at  
 the Union County Sheriff's Office  
 Total Upset: \$384,797.43  
 \*\*\*Three Hundred Eighty-Four Thou-  
 sand Seven Hundred Ninety-Seven  
 and 43/100\*\*\*  
 March 5, 12, 19, 26, 2009  
 U232866 UNL (\$188.16)

UNION

**BOARD OF EDUCATION  
 Township of Union**

Sealed proposals will be received by  
 the Board of Education of the Town-  
 ship of Union, County of Union, New  
 Jersey on Wednesday 15th at 11:00  
 a.m. in the office of the Secretary,  
 Administration Building, 2369 Morris  
 Avenue, Union, New Jersey 07083 for  
 the following items:

Analyze, Inventory, Recommend,  
 Purchase and Install a Wireless  
 LAN Controller To Support Our  
 Current Infrastructure Environment  
 Bid# 09-36

Instructions to Bidders, Proposal  
 Form and Specifications may be ex-  
 amined at the office of the Secretary,  
 Administration Building, 2369 Morris  
 Avenue, Union, New Jersey 07083 and  
 each bidder thereof may obtain one  
 copy.

For each bid totaling \$1,000.00 or  
 more, a deposit payable to the "Union  
 Township Board of Education" in the  
 form of a certified or cashier's check  
 or bid bond issued by a surety compa-  
 ny licensed to do business in the State  
 of New Jersey shall accompany each  
 proposal. The amount of the deposit  
 shall be 10% of the total amount of the  
 bid, but in no case in excess of  
 \$20,000.

No bidder may withdraw his bid for a  
 period of sixty (60) days after the date  
 set for the opening thereof.

All bidders are required to submit  
 along with their bid a copy of their  
 current BRC (Business Registration  
 Certificate).

The Board of Education reserves the  
 right to reject any or all bids, or to  
 accept the bid, which in its judgment  
 will be for the best interest of the  
 Union Township Board of Education.  
 The Board also reserves the right to  
 renew any award in accordance with  
 New Jersey Public Contracts Law  
 18A:18A-42.  
 Bidders are required to comply with  
 the Affirmative Action requirements of  
 P.L. 1975, C.127 and N.J.A.C. 17:27  
 and any other applicable Federal,  
 State, County or Municipal laws, rules,  
 regulations or codes.

BY ORDER OF THE BOARD OF  
 EDUCATION, TOWNSHIP OF UNION,  
 COUNTY OF UNION, NEW JERSEY

James J. Damato  
 Board Secretary  
 March 26, 2009  
 U234390 UNL (\$33.81)

**PUBLIC NOTICE**

HILLSIDE

SHERIFF'S SALE  
 Sheriff's File Number: CH- 09001052  
 Division: CHANCERY  
 Docket Number: F1564908  
 County: Union  
 Plaintiff: DEUTSCHE BANK NATION-  
 AL TRUST COMPANY, AS TRUSTEE  
 FOR MORGAN STANLEY HOME EQUI-  
 TY LOAN TRUST 2006-3  
 VS

Defendant: LAVARRA M. HINES;  
 LUEVENIA D. HINES; LEIGH A. SLA-  
 TON; UNITED STATES OF AMERICA  
 Sale Date: 04/15/2009  
 Writ of Execution: 02/04/2009

By virtue of the above-stated writ of  
 execution to me directed I shall  
 expose for sale by public venue, at the  
 UNION COUNTY ADMINISTRATION  
 BUILDING, 1ST FLOOR, 10 ELIZA-  
 BETHTOWN PLAZA, Elizabeth, N.J.,  
 on WEDNESDAY, at two o'clock in the  
 afternoon of said day. All successful  
 bidders must have 20% of their bid  
 available in cash or certified check at  
 the conclusion of the sales.

Property to be sold is located in the  
 Township of Hillside, County of  
 Union, State of New Jersey  
 Premises commonly known as: 82 BAL-  
 LEY AVENUE, HILLSIDE NJ 07205  
 BEING KNOWN as LOT 19, BLOCK  
 1003, on the official Tax Map of the  
 Twp. of Hillside  
 Dimensions: 100 feet x 50.19 feet x  
 100 feet x 50 feet  
 Nearest Cross Street: Bergen Street

The Sheriff hereby reserves the  
 right to adjourn this sale without  
 further notice by publication.

\*Subject to any unpaid taxes, municipal  
 liens or other charges, and any  
 such taxes, charges, liens, insurance  
 premiums or other advances made by  
 plaintiff prior to this sale. All interest-  
 ed parties are to conduct and rely  
 upon their own independent investiga-  
 tion to ascertain whether or not any  
 outstanding interest remain of record  
 and/or have priority over the lien being  
 foreclosed and, if so the current  
 amount due thereon.

\*\*If the sale is set aside for any reason,  
 the Purchaser at the sale shall be  
 entitled only a return of the deposit  
 paid. The Purchaser shall have no fur-  
 ther recourse against the Mortgagor,  
 the Mortgagor's attorney.

\*\*\*If after the sale and satisfaction  
 of the mortgage debt, including  
 costs and expenses, there remains  
 any surplus money, the money will  
 be deposited into the Superior Court  
 Trust Fund and any person claiming  
 the surplus, or any part thereof, may  
 file a motion pursuant to Court  
 Rules 4:64-3 and 4:57-2 stating the  
 nature and extent of that person's  
 claim and asking for an order direct-  
 ing payment of the surplus money.  
 The Sheriff or other person conduct-  
 ing the sale will have information  
 regarding the surplus, if any.  
 Pursuant to 28, U.S.C. Section 2410©,  
 this sale is subject to a 120 day right  
 of redemption held by the United  
 States of America by virtue of the  
 Internal Revenue Service Lien:  
 Federal Tax Lien: Department of the  
 Treasury Internal Revenue Services  
 vs. Lavarra M. Hines, dated February  
 8, 2008 and recorded February 19,  
 2008 book 195, page 846 in the  
 approximate amount of \$84,868.14.  
 JUDGMENT AMOUNT: \$377,586.71\*\*\*  
 Three Hundred Seventy-Seven Thou-  
 sand Five Hundred Eighty-Six and  
 71/100\*\*\*

Attorney:  
 PHELAN HALLINAN & SCHMIEG, PC  
 400 FELLOWSHIP ROAD  
 SUITE 100  
 MT. LAUREL, NJ 08054  
 (856) 813-5500  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at  
 the Union County Sheriff's Office  
 Total Upset: \$420,268.12  
 \*\*\*Four Hundred Twenty Thousand  
 Two Hundred Sixty-Eight and  
 12/100\*\*\*  
 March 19, 26, April 2, 9, 2009  
 U233471 UNL (\$205.80)

UNION

**NOTICE**

PLEASE TAKE NOTICE that a SPE-  
 CIAL MEETING is scheduled for Tues-  
 day March 31, 2009 at 7:00 p.m. at  
 the Union High School Library, North  
 Third Street, Union, New Jersey. The  
 board will conduct the public hearing  
 on the 2009-2010 budget and to dis-  
 cuss and/or adopt the budget along  
 with any related resolutions and any  
 other business that may properly come  
 before the Board. Action will be taken.

PLEASE TAKE NOTICE that a second  
 SPECIAL MEETING of the Township of  
 Union Board of Education is scheduled  
 for WEDNESDAY, APRIL 1, 2009 at  
 7:00 p.m. at the Union High School  
 Library, North Third Street, Union, New  
 Jersey for the purpose of adopting the  
 2009-2010 budget and any related res-  
 olutions, and any other business that  
 may properly come before the Board.  
 Action will be taken.

JAMES J. DAMATO  
 BOARD SECRETARY

March 26, 2009  
 U234302 UNL (\$16.17)

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH- 09000847
Division: CHANCERY
Docket Number: F310008
County: Union
Plaintiff: COUNTRYWIDE HOME LOANS SERVICING LP FOR THE BENEFIT OF HSBC BANK USA, N.A.
VS
Defendant: JOHN W. HOWARD; HORIZON BANK NATIONAL ASSOCIATION; UNION COUNTY BOARD OF SOCIAL SERVICES; JOAN NORWOOD; MONMOUTH COUNTY WELFARE; DRIA W. MOORE; BOARD OF EDUCATION OF THE CITY OF EAST ORANGE; HOSPITAL AND DOCTORS SERVICE BUREAU ASSIGNEE OF MRI OF CENTRAL JERSEY RARIAN RADIOLOGIC ASSOCIATES, P.A.; ADELPHIA WATER & SEWER; COUNTRYSIDE PLACE DEVELOPMENT; STATE OF NEW JERSEY
Sale Date: 04/01/2009
Writ of Execution: 01/22/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

ROSELLE PARK

BOROUGH OF ROSELLE PARK
NOTICE OF AWARD

- 1. CONTRACTOR: The firm of Scotland & McManimon, Newark, New Jersey
2. NATURE OF SERVICES: Special Redevelopment Counsel
3. DURATION OF SERVICES: January 1, 2009 until December 31, 2009 or until his successor is appointed
4. AMOUNT: At the hourly rate of \$205.00, not to exceed \$10,000.00

A copy of the resolution authorizing the appointment is on file and available for public inspection in the Office of the Borough Clerk in the Borough of Roselle Park.
Dated: March 19, 2009
Doreen Cali, Borough Clerk
U234377 UNL March 26, 2009(\$14.21)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH- 09000883
Division: CHANCERY
Docket Number: F415108
County: Union
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR NOMURA HOME EQUITY LOAN, INC.

PUBLIC NOTICE

ASSET-BACKED CERTIFICATES, SERIES 2008-FM2

Defendant: JOSE M. CLASS AND NANCY CLASS, HUSBAND AND WIFE; AMERIFIRST HOME IMPROVEMENT FINANCE CO.; UNITED FRANKLIN ASSOC FIN CRP (SIC); ESSEX COUNTY WELFARE
Sale Date: 04/01/2009
Writ of Execution: 01/13/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 394 Long Avenue, Hillside, NJ 07205
TAX LOT # 13, BLOCK # 701
NEAREST CROSS STREET: Bloy Street
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any Condominium / Homeowner Association liens which may exist.
Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$293,943.13\*\*\*
Two Hundred Ninety-Three Thousand Nine Hundred Forty-Three and 13/100\*\*\*
Attorney: MILLSTEAD & ASSOCIATES, LLC
WOODLAND FALLS CORPORATE PARK
220 LAKE DRIVE EAST, SUITE 301
CHERRY HILL, NJ 08002
(856) 482-1400
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$329,574.96
\*\*\*Three Hundred Twenty-Nine Thousand Five Hundred Seventy-Four and 96/100\*\*\*
March 5, 12, 19, 26, 2009
U232868 UNL (\$182.28)

UNION

NOTICE OF PENDING ORDINANCE AND SUMMARY

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the Township of Union, in the County of Union, State of New Jersey, on March 24, 2009. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Municipal Building, 1976 Morris Avenue, Union, New Jersey, on April 14, 2009 at 7:30 o'clock P.M. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:
Title: AN ORDINANCE OF THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, NEW JERSEY PROVIDING FOR SANITARY SEWER IMPROVEMENTS TO THE FAIRWAY DRIVE AREA IN AND FOR THE TOWNSHIP AND APPROPRIATING \$975,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$975,000 BONDS OR NOTES OF THE TOWNSHIP OF UNION TO FINANCE PART OF THE COST THEREOF.

Purpose(s): sanitary sewer improvements along Fairway Drive East in the Township, including all work and materials necessary therefor or incidental thereto.
Appropriation: \$975,000
Bonds/Notes Authorized: \$975,000
Grants (if any) Appropriated: 0.00
Section 20 Costs: \$300,000
Useful Life: 30 Years
Eileen Birch, Township Clerk
March 26, 2009
U234393 UNL (\$30.38)

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-09001177
Division: CHANCERY
Docket Number: F1921008
County: Union
Plaintiff: LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE FOR FIRST FRANKLIN MORTGAGE LOAN TRUST 2007-1 MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-1
VS
Defendant: NIRUPA NARINE, NATWEST BANK N/K/A BANK OF AMERICA
Sale Date: 04/22/2009
Writ of Execution: 02/25/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the Township of Hillside, County of Union, State of New Jersey
Premises commonly known as: 213 BELLVIEW TERRACE, HILLSIDE NJ 07205
BEING KNOWN AS LOT 7, BLOCK 420, on the official Tax Map of the Twp. of Hillside
Dimensions: 40.00 feet x 120.00 feet x 40.00 feet x 120.00 feet
Nearest Cross Street: Maple Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee's attorney.
\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$191,349.84\*\*\*
One Hundred Ninety-One Thousand Three Hundred Forty-Nine and 84/100\*\*\*
Attorney: PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$212,580.65
\*\*\*Two Hundred Twelve Thousand Five Hundred Eighty and 65/100\*\*\*
March 26, April 2, 9, 16, 2009
U233734 UNL (\$192.08)

HILLSIDE

BOARD OF EDUCATION PUBLIC NOTICE

Please take notice that the Hillside Board of Education shall hold the following meeting:
Special Meeting on Tuesday, March 31, 2009 commencing at 7:00 p.m.

Agenda: Conduct a public hearing on the proposed 2009-10 fiscal year budget. Consider and possibly take action on the 2009-10 school business administrator contract. Possibly take action to award contracts on a window replacement A.P. Morris School and on a gymnasium skylight replacement for W.O. Krumbiegel School. Discuss and possibly take action on other items not known at this time.
The board reserves the option of adjourning to executive session at this meeting.
This meeting will be held at the Administration Building, 195 Virginia Street, Hillside, NJ.

HILLSIDE BOARD OF EDUCATION
Kenneth R. Weinheimer
Business Administrator/
Board Secretary
March 26, 2009
U234435 UNL (\$20.09)

ADVERTISE!
PLACE YOUR CLASSIFIED AD TODAY!

PUBLIC NOTICE

UNION

BOND ORDINANCE STATEMENT AND SUMMARY

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the governing body of the Township of Union, in the County of Union, State of New Jersey on March 24, 2009 and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:
Title: AN ORDINANCE OF THE TOWNSHIP OF UNION IN THE COUNTY OF UNION, NEW JERSEY AMENDING ORDINANCE NUMBER 5013 OF THE TOWNSHIP FINALLY ADOPTED JULY 24, 2007, PROVIDING FOR RECREATIONAL AND PARK FACILITIES IMPROVEMENTS AND RELATED EXPENSES IN AND FOR THE TOWNSHIP OF UNION AND APPROPRIATING \$180,000 THEREFOR AND PROVIDING FOR THE ISSUANCE OF \$71,250 IN BONDS OR NOTES OF THE TOWNSHIP OF UNION TO FINANCE THE SAME
Purpose(s): The improvement authorized and the purpose for which the bonds or notes are to be issued is to amend Bond Ordinance No. 5013 of the Township by:
(1) appropriating a contribution from Rotary Club of Union Township currently held by the Township in the amount of \$30,000.
(2) To modify Section 3(a) to read as follows:
The improvement hereby authorized and the purpose for which the bonds or notes are to be issued are various improvements to recreational facilities and parks in the Township including, but not limited to, Brookside Park, Davis Park, Petti Park, Andrew Street Park, Sayre Brook Park and Rotary Park, such improvements to include, but not be limited to, the purchase and installation of new playground equipment, new fencing, safety surface, and re-construction of basketball courts, all as shown on and in accordance with the plans and specifications therefor on file in the Clerk's Office, and including all work and materials necessary therefor or incidental there-to.

Appropriation: \$150,000
Bond/Notes Authorized: \$71,250
Grants (if any) Appropriated: \$75,000
Contribution from the Rotary Club of Union Township: \$25,000 (representing an increase of \$30,000 from the Prior Ordinance)
Section 20 Costs: \$5,000
Useful Life: 15 Years
Eileen Birch, Township Clerk
March 26, 2009
U234396 UNL (\$45.57)

ROSELLE PARK

BOROUGH OF ROSELLE PARK UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Roselle Park at a public meeting held in the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on March 19, 2009.
PASSED
ORDINANCE NO. 2267
AN ORDINANCE AMENDING ARTICLE XXX MISCELLANEOUS SECTION 40-3008 TEMPORARY TRAILERS OF THE CODE OF THE BOROUGH OF ROSELLE PARK REGARDING LAND USE.
Doreen Cali
Borough Clerk
March 26, 2009
U234369 UNL (\$13.72)

VAUXHALL

SHERIFF'S SALE
Sheriff's File Number: CH- 09000846
Division: CHANCERY
Docket Number: F1474507B
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION
VS
Defendant: QUINCY FIELDS; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS A NOMINEE FOR WMC MORTGAGE CORP.; STATE OF NEW JERSEY; CAPITAL ONE BANK
Sale Date: 04/01/2009
Writ of Execution: 01/26/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J.,

PUBLIC NOTICE

on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the Township of Vauxhall, County of Union, State of New Jersey
Premises commonly known as: 4 Tuxedo Place, Vauxhall, NJ 07088
BEING KNOWN AS LOT 11, BLOCK 4802, on the official Tax Map of the Twp. of Vauxhall
Dimensions: 100 feet x 25 feet x 100 feet x 25 feet
Nearest Cross Street: Brunswick Ave
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee's attorney.
\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$238,802.20\*\*\*
Two Hundred Thirty-Eight Thousand Eight Hundred Two and 20/100\*\*\*
Attorney: PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$276,685.55
\*\*\*Two Hundred Seventy-Six Thousand Six Hundred Eighty-Five and 55/100\*\*\*
March 5, 12, 19, 26, 2009
U232883 UNL (\$178.36)

UNION

BOARD OF EDUCATION Township of Union

Sealed proposals will be received by the Board of Education of the Township of Union, County of Union, New Jersey on Wednesday 15th at 11:00 a.m. in the office of the Secretary, Administration Building, 2369 Morris Avenue, Union, New Jersey 07083 for the following items:
Professional Technical Services on an As Needed Basis
Bid# 09-35
Instructions to Bidders, Proposal Form and Specifications may be examined at the office of the Secretary, Administration Building, 2369 Morris Avenue, Union, New Jersey 07083 and each bidder thereof may obtain one copy.
For each bid totaling \$1,000.00 or more, a deposit payable to the "Union Township Board of Education" in the form of a certified or cashier's check or bid bond issued by a surety company licensed to do business in the State of New Jersey shall accompany each proposal. The amount of the deposit shall be 10% of the total amount of the bid, but in no case in excess of \$20,000.
No bidder may withdraw his bid for a period of sixty (60) days after the date set for the opening thereof.
All bidders are required to submit along with their bid a copy of their current BRC (Business Registration Certificate).
The Board of Education reserves the right to reject any or all bids, or to accept the bid, which in its judgment will be for the best interest of the Union Township Board of Education. The Board also reserves the right to renew any award in accordance with New Jersey Public Contracts Law 18A:18A-42.
Bidders are required to comply with the Affirmative Action requirements of P.L. 1975, C.127 and N.J.A.C. 17:27 and any other applicable Federal, State, County or Municipal laws, rules, regulations or codes.

BY ORDER OF THE BOARD OF EDUCATION, TOWNSHIP OF UNION, COUNTY OF UNION, NEW JERSEY
James J. Damato
Board Secretary
March 26, 2009
U234389 UNL (\$32.83)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-09000939
Division: CHANCERY
Docket Number: F1584308
County: Union

PUBLIC NOTICE

Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST 2006-1 VS

Defendant: VANESSA DOS SANTOS; LONG BEACH MORTGAGE COMPANY N/K/A AMERIQUEST MORTGAGE COMPANY;

Sale Date: 04/08/2009 Writ of Execution: 02/04/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

The property to be sold is located in the Township of Hillside in the County of Union, State of New Jersey. Commonly known as: 225 HOLLYWOOD AVE., TOWNSHIP OF HILLSIDE, NJ 07205

Tax Lot No.: 11 in Block 1410 Dimensions of Lot: (Approximately) 100 ft x 40 ft

Nearest Cross Street: Hollywood Heights

Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$410,704.03\*\*\* Four Hundred Ten Thousand Seven Hundred Four and 03/100\*\*\*

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC

200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908) 233-8500 FCZ-101632

Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$475,980.80 \*\*\*Four Hundred Seventy-Five Thousand Nine Hundred Eighty and 60/100\*\*\*

March 12, 19, 26, April 2, 2009 U233289 UNL (\$186.80)

ROSELLE PARK

BOROUGH OF ROSELLE PARK

NOTICE TO BIDDERS

PLEASE TAKE NOTICE that sealed proposals for the furnishing of SCAVENGER SERVICE within the Borough of Roselle Park for a period of one, two or three years in accordance with specifications on file at the Office of the Borough Clerk, 110 East Westfield Avenue, on Wednesday, May 27, 2009 at 10:00 AM Local Prevailing Time.

At which time and place they shall be publicly opened and read aloud. No bids will be received after the date and time above specified. All bids must be made on complete proposal forms available from the Office of the Borough Clerk, and enclosed in an envelope clearly marked "PROPOSAL FOR FURNISHING SCAVENGER SERVICE".

Each bid must be accompanied by a bid guarantee in the form of a certified check, cashier's check or bid bond at the bidders option for not less than ten (10) percent of the proposed contract price. However the bid guarantee need not be more than \$20,000 and be made payable to the Borough of Roselle Park. The successful bidder will be required to furnish a performance bond of an amount equal to one hundred percent (100%) of the contract price. No bid may be withdrawn for sixty (60) days after the date and time specified except in accordance with N.J.S.A. 17:27.

BIDDERS ARE REQUIRED TO COMPLY WITH THE REQUIREMENTS OF P.L. 1975, C.127. (N.J.A.C. 17:27).

Bidders are required to comply with the provisions set forth in the N.J. Public Law 1977, CH. 33.

The Mayor and Council of the Borough of Roselle Park, N.J. reserve the right to reject any and all bids.

Bidding documents and specifications may be obtained from the Office of the Borough Clerk, at the address listed above, between the hours of 8:30 A.M. and 4:30 P.M., Monday through Friday.

By order of the Mayor and Council, Borough of Roselle Park, Union County, N.J. Doreen Cali, Borough Clerk

March 26, 2009 U234303 UNL (\$29.40)

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-09001223 Division: CHANCERY Docket Number: F3009507

PUBLIC NOTICE

County: Union Plaintiff: LASALLE BANK, NATIONAL ASSOCIATION AS TRUSTEE FOR WMABS SERIES 2006-HE4 TRUST VS

Defendant: CHERYL GRAY WATSON, STAT AMBULANCE, EAST COAST FUNDING LLC, THE STATE OF NEW JERSEY, PREMIER CONSULTING ASSOCIATES, LLC, ANN CATRIN SIMMONS, CIT GROUP/CONSUMER FINANCE, INC.

Sale Date: 04/22/2009 Writ of Execution: 02/06/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION and State of New Jersey. Commonly known as: 5 QUEEN CT, HILLSIDE, NJ 07205

Tax Lot No. 28 in Block No. 1711 Dimensions of Lot Approximately: 50 X 100 AV

Nearest Cross Street: NORTH BROAD STREET

Beginning at an iron pipe in the northerly line of Queen Court, said point being distant westerly 60.00 feet from the projected intersection of the westerly line of North Broad Street, with the northerly line of Queen Court and thence,

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

PRIOR LIENS/ENCUMBRANCES SEWER OPEN \$192.00 TOTAL AS OF February 25, 2009: \$192.00

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$362,649.41\*\*\* Three Hundred Sixty-Two Thousand Six Hundred Forty-Nine and 41/100\*\*\*

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973) 538-4700

Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$419,910.39 \*\*\*Four Hundred Ninety Thousand Nine Hundred Ten and 39/100\*\*\*

March 26, April 2, 9, 16, 2009 U233735 UNL (\$174.44)

ROSELLE PARK

BOROUGH OF ROSELLE PARK

UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Roselle Park at a public meeting held in the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on March 19, 2009.

PASSED ORDINANCE NO. 2266 AN ORDINANCE AMENDING CHAPTER II, ARTICLE VII, SECTION 2-68 FEES FOR DOCUMENTS AND SERVICES OF THE CODE OF THE BOROUGH OF ROSELLE PARK (\$5.00 FEE FOR YARD SALES)

Doreen Cali Borough Clerk March 26, 2009 U234368 UNL (\$13.72)

UNION

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION: UNION COUNTY DOCKET NO. F-5770-09

NOTICE TO ABSENT DEFENDANT: STATE OF NEW JERSEY TO: KRISTIAN KOYIAS

You are hereby summoned and required to serve upon Lowenstein, Sandler PC, Plaintiff's attorneys, whose address is 85 Livingston Avenue, Roseland, New Jersey, 07068, an answer to the Complaint for Foreclosure in a civil action in which U.S. Bank National Association, As Trustee of the Lehman Brothers Small Balance Commercial Mortgage Pass-Through Certificates, 2007-2 is Plaintiff and Kristian Koyias is the Defendant, pending in the Superior Court of New Jersey, Chancery Division, Union County, Docket No. F-5770-09, within 35 days after March 26, 2009, exclusive of said date.

If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior

PUBLIC NOTICE

Court, at CN-971, Trenton, New Jersey, 08625, in accordance with the Rules Governing the Courts of the State of New Jersey.

If you cannot afford to pay an attorney, call a Legal Services Office. An individual not eligible for free legal assistance may obtain a referral to an attorney by calling a county lawyer referral service. The phone numbers for the county in which this action is pending are Lawyer Referral Service: (908) 353-4715; and Legal Services Office: (908) 353-4340.

This action has been instituted for the purpose of foreclosing a mortgage and recovering possession of the lands and premises described in a mortgage dated December 8, 2006 and recorded on December 18, 2006 in the recording office of Union County in Mortgage Book 11978 apt page 676 et seq., made by Kristian Koyias to GreenPoint Mortgage Funding, Inc. and duly assigned to Lehman Brothers Bank, FSB and further assigned to U.S. Bank National Association, As Trustee of the Lehman Brothers Small Balance Commercial Mortgage Pass-Through Certificates, 2007-2, and concerns real estate located at 64 Laurel Avenue, Township of Union, County of Union, State of New Jersey, Block 5809, Lot 47.01.

You, Kristian Koyias, are made a defendant to this action because you are a record owner of the mortgaged property.

Dated: March 26, 2009

Jennifer M. Perez Clerk of the Superior Court

March 26, 2009 U234388 UNL (\$38.71)

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-09001038 Division: CHANCERY Docket Number: F665508 County: Union Plaintiff: CHASE HOME FINANCE LLC VS

Defendant: EDWIN MELENDEZ, FLAVIA MELENDEZ HIS WIFE Sale Date: 04/08/2009 Writ of Execution: 01/26/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION and State of New Jersey. Commonly known as: 243 CRANN ST, HILLSIDE, NJ 07205-0000

Tax Lot No. 16 in Block No. 901 Dimensions of Lot Approximately: 35 X 100

Nearest Cross Street: THOMAS STREET

BEGINNING at a point on the northerly line of Crann Street at a point therein distant one hundred eight feet and ninety-eight one hundredths of a foot (108.98) from the corner formed by the intersection of the northerly line of Crann Street with the westerly line of Thomas Street; thence running

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

PRIOR LIENS/ENCUMBRANCES SEWER OPEN \$1,424.25 TOTAL AS OF February 11, 2009: \$1,520.25

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$308,130.56\*\*\* Three Hundred Eight Thousand One Hundred Thirty and 56/100\*\*\*

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973) 538-4700

Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$365,026.85 \*\*\*Three Hundred Sixty-Five Thousand Twenty-Six and 85/100\*\*\*

March 12, 19, 26, April 2, 2009 U233291 UNL (\$162.68)

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-09001125 Division: CHANCERY Docket Number: F3378607 County: Union Plaintiff: INDYMAC BANK, FSB VS

Defendant: KEIANA FRYE Sale Date: 04/22/2009 Writ of Execution: 02/05/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION

PUBLIC NOTICE

BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Township of Hillside in the County of Union, State of New Jersey. Premises commonly known as: 70 Mertz Avenue, Hillside, NJ 07205

Tax Lot No.: 6 in Block 1408 Dimensions of Lot: (Approximately) 75 ft x 150 ft

Nearest Cross Street: Munn Avenue Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Taxes/sewer/water may be delinquent - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$334,661.64\*\*\* Three Hundred Thirty-Four Thousand Six Hundred Sixty-One and 64/100\*\*\*

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC

200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 1-908-233-8500 FRZ-94878

Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$382,620.95 \*\*\*Three Hundred Eighty-Two Thousand Six Hundred Twenty and 95/100\*\*\*

March 26, April 2, 9, 16, 2009 U233733 UNL (\$148.96)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09000935 Division: CHANCERY Docket Number: F3104907 County: Union Plaintiff: WMC MORTGAGE CORPORATION VS

Defendant: KENNETH GYAN; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LITTON LOAN SERVICING, LP; Sale Date: 04/08/2009

Writ of Execution: 01/30/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 82 Marshall Street, Elizabeth, NJ 07206

Tax Lot No.: 757 in Block 2 Dimensions of Lot: (Approximately) 19 ft x 100 ft

Nearest Cross Street: First Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$241,295.99\*\*\* Two Hundred Forty-One Thousand Two Hundred Ninety-Five and 99/100\*\*\*

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC

200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908) 233-8500 FCZ-93884

Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$280,709.70 \*\*\*Two Hundred Eighty Thousand Seven Hundred Nine and 70/100\*\*\*

March 12, 19, 26, April 2, 2009 U233341 PRO (\$158.76)

PUBLIC NOTICE

ROSELLE

NOTICE TO ABSENT DEFENDANTS

Docket No. : F-7320-09 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO: DONELL SMITH, NANCY BROKER, ILYICH LIPSKY, DENISE ANDREWS, and each of their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Wells Fargo Bank, NA is plaintiff, and DONELL SMITH, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-7320-09 within thirty-five (35) days after 03/26/2009 exclusive of such date, or if published after 03/26/2009, (35) days after the actual date of such publication, exclusive of such date.

If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 01/04/2008 made by Donell Smith as mortgagors, to Mortgage Electronic Registration Systems, Inc., as nominee for Mortgage Line Financial Corp. recorded on 02/11/2008 in Book 12410 of Mortgages for Union County, Page 203 which Mortgage was duly assigned to the plaintiff, Wells Fargo Bank, NA, by Assignment of Mortgage dated 02/08/2009; and (2) to recover possession of, and concerns premises commonly known as 225 GRACE STREET, ROSELLE, NJ 07203, also being Lot 2 in Block 5701.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, DONELL SMITH, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

YOU, NANCY BROKER, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

YOU, ILYICH LIPSKY, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

YOU, DENISE ANDREWS, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

File #XFZ116861

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose.

March 26, 2009 U234253 PRO (\$68.11)



PUBLIC NOTICE

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-09001014
Division: CHANCERY
Docket Number: F1870207
County: Union
Plaintiff: MILLENIUM BANK, N.A.
VS
Defendant: LUIZ C. OLIVEIRA
Sale Date: 04/08/2009
Writ of Execution: 09/18/2008

TAX LOT AND BLOCK NUMBERS:
Lot: 9; Block: 212
Lot: 44 Rear; Block: 212
Lot: 45 Rear; Block: 212

DIMENSIONS: Approx. Irregular:
Lot 9: 27.7 x 100
Lot 44 Rear: 25x70
Lot 45 Rear: 25x33

NEAREST CROSS STREET: is approximately Washington Avenue. Beginning at a point on the northerly side line of Lutgen Place said point being distant 128.30 feet westerly from the corner formed by the intersection of the said side line of Lutgen Place and the westerly side line of Washington Avenue.

(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)
Pursuant to tax search as of 12/19/08, 2007 and 2008 included in below lien, 2009 QTR. 1 due: 02/01 \$1,710.72 open; QTR 2 due: 05/01 \$1,710.72 open. Sewer account #: 3848-1. 01/01/2008-12/31/2008 \$166.10 included in below lien; #3848-0. 01/01/2008-12/31/2008 \$111.74 included in below lien; LIENS: 2007-2008 3RD PARTY LIEN; AMT: \$16,017.43 + SUBSEQUENT TAXES + INTEREST. SOLD ON: 06/13/2008; CERT#: 07-00111; SOLD TO: PLYMOUTH PARK TAX SERVICES LLC; TAX, SEWER, LOT 44 - Pursuant to tax search as of 10/09/2008 2007 taxes are included in below lien; 2008 QTR. 1 due 02/01 \$23.10 open + penalty; QTR. 2 due 05/01 \$23.09 open + penalty; QTR. 3 due 08/01 \$26.29 open + penalty; 2009 QTR. 1 Due 02/01 \$24.69 open; QTR 2 due 05/01 \$24.69 open. LIENS: 2007 3RD PARTY LIEN; AMT: \$133.08 + SUBSEQUENT TAXES + INTEREST. SOLD ON: 06/13/2008; CERT#: 07-00113; SOLD TO: RAJEEV ARORA; TAX, SUBJECT TO TAX SALE IN APRIL 2009. LOT 45 - Pursuant to tax search as of 12/19/2008 2007 taxes are included in below lien. 2008 QTR. 1 due 02/01 \$8.80 open + interest; QTR. 2 due 05/01 \$8.80 open + interest; QTR. 3 due 08/01 \$10.01 open + interest; QTR. 4 due 11/01 \$10.01 open + interest. 2009 QTR. 1 due 02/01 \$9.41 open; QTR. 2 due 05/01 \$9.40 open. LIENS: 2007 3RD PARTY LIEN; AMT: \$108.96. CERTIFICATE #: 07-00114. SOLD: 06/13/2008. SOLD TO: SANDRA SANCHEZ; TAX. All 3 lots (9.44.45) sold for \$575,000.00 on August 21, 2006. Master deed book 5601, Page 633.

JUDGMENT AMOUNT: \$496,089.47\*\*\*
Four Hundred Ninety-Six Thousand Eighty-Nine and 47/100\*\*\*
Attorney: FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP
80 MAIN STREET
FIFTH FLOOR - SUITE 560
WEST ORANGE, NJ 07052
(973)325-8800
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$573,113.48
\*\*\*Five Hundred Seventy-Three Thousand One Hundred Thirteen and 48/100\*\*\*
March 12, 19, 26, April 2, 2009
U233332 PRO (\$219.52)

LINDEN

ALCOHOLIC BEVERAGE PERMIT

TAKE NOTICE that application has been made to the City of Linden A.B.C. Board of 301 N. Wood Avenue, Linden to transfer to PWJM, LLC, trading as Amsterdam Alley for premises located at 9 West Price Street, Linden - Licensing Sidewalk Cafe, the Retail Consumption with Broad Packaging Privileges License # 2009-32-054-005 heretofore issued to PWJM, LLC, trading as Amsterdam Alley for premises located at 9 West Price Street, Linden. The person(s) who will hold an interest in this permit is/are:
Peter Weinmann 100%
Objections, if any, should be made immediately in writing to: Joseph C. Bodek, Municipal Clerk, City of Linden, 301 N. Wood Avenue, Linden NJ 07036.
PWJM, LLC
Applicant
March 26, April 2, 2009
U234379 PRO (\$49.30)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09001093
Division: CHANCERY
Docket Number: F994207
County: Union
Plaintiff: GRP LOAN, LLC
VS
Defendant: ANDRE DIONISIO, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS/HER AND THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, MERS AS NOMINEE FOR WMC MORTGAGE CORP.
Sale Date: 04/15/2009
Writ of Execution: 12/19/2008

TAX LOT AND BLOCK NUMBERS:
Lot: 44; Block: 12

DIMENSIONS: Approximately irregular:
25 X 146

NEAREST CROSS STREET: is approximately Fairmount Avenue. Beginning at a POINT IN THE North-westerly line of Adams Avenue distant 250.00 feet Northerly from its intersection with the Northwesterly line of Fairmount Avenue.

(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)
Pursuant to tax search 01/09/2009 2008 Taxes are paid in full. 2009 taxes to be determined. LIENS: 2006, PART OF 2007 3RD PARTY LIEN, AMT: \$19,963.27 + SUBSEQUENT TAXES + INTEREST. SOLD ON: 06/04/2007; CERT#: 06-00387; SOLD TO: JNH FUDING CORP.; WATER; SEWER; TAX, PART OF 2007 3RD PARTY LIEN; AMT: \$6,907.22 + SUBSEQUENT TAXES + INTEREST. SOLD ON: 06/02/2008; CERT#: 07-00411; SOLD TO: JNH FUDING CORP.; WATER, SEWER, TAX.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$546,884.49
\*\*\*Five Hundred Forty-Six Thousand Eight Hundred Eighty-Four and 49/100\*\*\*
Attorney: FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP
80 MAIN STREET
FIFTH FLOOR - SUITE 560
WEST ORANGE, NJ 07052
(973)325-8800
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$629,637.77
\*\*\*Six Hundred Twenty-Nine Thousand Six Hundred Thirty-Seven and 77/100\*\*\*
March 19, 26, April 2, 9, 2009
U233479 PRO (\$199.92)

LINDEN

CITY OF LINDEN

PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union, State of New Jersey, on March 17, 2009 and will be presented for further consideration and hearing to be held on April 14, 2009 at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.
Joseph C. Bodek
City Clerk
#53-21
AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED
An Ordinance to amend and supplement Chapter VII, Traffic, as follows: 7-10 Parking Prohibited at all times on certain streets (Klem Avenue)
The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036.
March 26, 2009
U234372 PRO (\$21.07)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09001005
Division: CHANCERY
Docket Number: F2227808
County: Union
Plaintiff: US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CSAB MORTGAGE-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-2
VS
Defendant: ELIANE ANDRADE; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR CREDIT LENDING CORPORATION D/B/A ACT MORTGAGE CAPITAL ITS SUCCESSORS AND ASSIGNS
Sale Date: 04/08/2009
Writ of Execution: 01/30/2009

TAX LOT AND BLOCK NUMBERS:
Lot: 108; Block: 7

DIMENSIONS: 25.00 feet x 100.00 feet x 25.00 feet x 100.00 feet

NEAREST CROSS STREET: Seventh Street. The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$367,753.31\*\*\*
Three Hundred Sixty-Seven Thousand Seven Hundred Fifty-Three and 31/100\*\*\*
Attorney: PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$422,566.49
\*\*\*Four Hundred Twenty-Two Thousand Five Hundred Sixty-Six and 49/100\*\*\*
March 12, 19, 26, April 2, 2009
U233311 PRO (\$197.96)

LINDEN

CITY OF LINDEN

PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union, State of New Jersey, on March 17, 2009 and will be presented for further consideration and hearing to be held on April 14, 2009 at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.
Joseph C. Bodek
City Clerk
#53-19
AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER III, POLICE REGULATIONS OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED
ADD NEW: 3-1.3 c. PROHIBITED ACTS AND REGULATED ACTIVITIES AS FOLLOWS: 3-1.3 c. CASTING OF ADVERTISEMENTS
The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036.
March 26, 2009
U234367 PRO (\$21.56)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09001087
Division: CHANCERY
Docket Number: F2168008
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE ON BEHALF OF THE HARBORVIEW MORTGAGE TRUST 2006-9 TRUST FUND
VS
Defendant: LILIAN POLANCO; RAMON POLANCO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR COUNTRYWIDE BANK, N.A. ITS SUCCESSORS AND ASSIGNS
Sale Date: 04/15/2009
Writ of Execution: 02/06/2009

TAX LOT AND BLOCK NUMBERS:
Lot: 1221; Block: 8

DIMENSIONS: 100.00 feet x 25.00 feet x 100.00 feet x 25.00 feet

NEAREST CROSS STREET: Henry Street. The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$418,763.55\*\*\*
Four Hundred Eighteen Thousand Seven Hundred Sixty-Three and 55/100\*\*\*
Attorney: PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$462,842.22
\*\*\*Four Hundred Sixty-Two Thousand Eight Hundred Forty-Two and 22/100\*\*\*
March 19, 26, April 2, 9, 2009
U233474 PRO (\$194.04)

LINDEN

CITY OF LINDEN, NEW JERSEY

NOTICE OF CONTRACT AWARD
The City of Linden, New Jersey has awarded a contract without competitive bidding as an Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44A-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.
AWARDED: Kraig M. Dowd, Esq., of Weber Dowd Law, LLC
365 Rifle Camp Road
West Paterson,
New Jersey 07424
SERVICE: Retaining the services of Special Counsel to conduct personnel investigations due to conflicts with the City Division of Personnel.
TIME PERIOD: The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.
COST: At a fee not to exceed \$5,000.00 based upon hourly billing at the rate of \$125.00 per hour.
DATED: March 18, 2009
Joseph C. Bodek
City Clerk
March 26, 2009
U234331 PRO (\$22.54)

PUBLIC NOTICE

ELIZABETH

NOTICE TO ABSENT DEFENDANT
SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F-3638-09
(L.S.) STATE OF NEW JERSEY TO:
Minerva Pacheco

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon GOLD-BECK McCAFFERTY & McKEEVER, A PROFESSIONAL CORPORATION, plaintiffs attorneys, whose address is Suite 5000 - Mellon Independence Center, 701 Market Street, Philadelphia, PA 19106-1532, phone # (215) 627-1322, an answer to the Complaint, filed in a civil action, in which Lasalle Bank National Association, as Trustee on Behalf of GSA Home Equity Trust 2006-14 Asset-Backed Certificates Series 2006-14 is plaintiff, and Bertha Pajares and Jorge Mendoza, husband and wife, et al are the defendant(s), pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket No. F-3638-09 within thirty-five (35) days after March 26, 2009 exclusive of such date, or if published after March 26, 2009 (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of governing the courts.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated May 31, 2006, made by Bertha Pajares and Jorge Mendoza, husband and wife as mortgagor(s), to Mortgage Electronic Registration Systems, Inc., acting solely as nominee for Countrywide Bank, N.A., recorded on September 11, 2006, for Union County in Book M11849, Page 0547 Instrument # 416458 of Mortgage for said County, which mortgage was assigned to the plaintiff, Lasalle Bank National Association, as Trustee on Behalf of GSA Home Equity Trust 2006-14 Asset-Backed Certificates Series 2006-14, by Assignment dated January 12, 2009; and (2) to recover possession of, and concerns premises commonly known as 129 Berwick Street, Elizabeth, NJ 07202. Lot: 186 Block: 10.

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling 1-732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 1-(908) 353-4715. If you cannot afford an attorney, you may communicate with the Legal Services offices of the County of venue by calling 1-(908) 354-4340. YOU, Minerva Pacheco, are hereby made a party defendant to this foreclosure action because of a judgment entered by you against Jorge Mendoza in the Superior Court of New Jersey on June 5, 2001 known as Judgment No. J-105521-2001 and Case No. CS 531766 26A to secure a debt in an amount that varies from date to date, and for any lien, claim or interest you may have in, to or against the mortgaged premises. File #NJ 5140FC

Jennifer M. Peraz, Clerk
Superior Court of New Jersey
March 26, 2009
E234385 PRO (\$47.53)

LINDEN

CITY OF LINDEN, NEW JERSEY

NOTICE OF CONTRACT AWARD
The City of Linden, New Jersey has awarded a contract without competitive bidding as an Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44A-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.
AWARDED: Lawrence Centanni, Esq.
277 North Broad Street
P.O. Box 2614
Elizabeth, New Jersey
07207
SERVICE: To serve in the capacity of Substitute Municipal Prosecutor for the Linden Municipal Court.
TIME PERIOD: On February 25, March 10, March 17, March 24, March 30 and March 31, 2009.
COST: At a fee of \$1,800.00 for these matters as aforesaid.
DATED: March 18, 2009
Joseph C. Bodek
City Clerk
March 26, 2009
U234332 PRO (\$20.58)

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-09000979
Division: CHANCERY
Docket Number: F2768007B
County: Union
Plaintiff: COUNTRYWIDE HOME LOANS, INC.
VS
Defendant: WILLIE FRAZIER, MRS. WILLIE FRAZIER, HIS WIFE, JULIA FRAZIER, MR. FRAZIER, HUSBAND OF JULIA FRAZIER ET ALS
Sale Date: 04/08/2009
Writ of Execution: 02/03/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the City of Linden, County of Union, State of New Jersey
Premises commonly known as: 322 East Elizabeth Avenue, Linden NJ 07036
BEING KNOWN as LOT 19, BLOCK 201, on the official Tax Map of the City of Linden
Dimensions: 120.00 feet x 40.00 feet x 120.00 feet x 40.00 feet
Nearest Cross Street: Maple Ave.
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$457,181.60\*\*\*
Four Hundred Fifty-Seven Thousand One Hundred Eighty-One and 60/100\*\*\*
Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$533,233.67
\*\*\*Five Hundred Thirty-Three Thousand Two Hundred Thirty-Three and 87/100\*\*\*
March 12, 19, 26, April 2, 2009
U233315 PRO (\$188.16)

LINDEN

CITY OF LINDEN
PASSED ORDINANCE
NO. 53-14
AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED.
Amend Chapter VII, Traffic as follows:
7-33 HANDICAPPED PARKING REGULATIONS
7-33.1a Handicapped Parking On-Street
DELETE: 1814 South Wood Avenue, 1318 Emma Place
ADD: 1318 Emma Place
The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036.
PASSED: MARCH 17, 2009
APPROVED: MARCH 18, 2009
ROBERT F. BUNK
COUNCIL PRESIDENT
RICHARD J. GERBOUNKA
MAYOR
ATTEST:
JOSEPH C. BODEK
CITY CLERK
March 26, 2009
U234338 PRO (\$24.01)

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-09001072
Division: CHANCERY
Docket Number: F2247608
County: Union
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR HOME EQUITY LOAN TRUST SERIES ACE 2005-HE7
VS
Defendant: ANDRIY MARTSIYASH; INNA VALUYEVA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS
Sale Date: 04/15/2009
Writ of Execution: 02/11/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the City of Linden, County of Union, State of New Jersey
Premises commonly known as: 303 CLINTON STREET, LINDEN NJ 07036-3137
BEING KNOWN as LOT 1, BLOCK 443, on the official Tax Map of the City of Linden
Dimensions: 100.00 feet x 50.98 feet x 100.00 feet x 50.98 feet
Nearest Cross Street: Munsell Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$438,101.43\*\*\*
Four Hundred Thirty-Eight Thousand One Hundred One and 43/100\*\*\*
Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$485,961.30
\*\*\*Four Hundred Eighty-Five Thousand Nine Hundred Sixty-One and 30/100\*\*\*
March 19, 26, April 2, 2009
U233481 PRO (\$188.16)

LINDEN

CITY OF LINDEN
PASSED ORDINANCE
NO. 53-12
AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED, "AN ORDINANCE AUTHORIZING CITY CLERK, POLICE CHIEF, FIRE CHIEF, PUBLIC WORKS SUPERINTENDENT, CITY ENGINEER, MUNICIPAL TREASURER, CONSTRUCTION CODE OFFICIAL, SUPERINTENDENT OF PUBLIC PROPERTY TO BE PAID FOR HOLIDAY TIME IN LIEU OF APPROPRIATE TIME OFF," PASSED MARCH 7, 1978 AND APPROVED MARCH 8, 1978, AND AS AMENDED AND SUPPLEMENTED
Amend above Ordinance as follows:
DELETE: Fire Chief Robert Pakulski
ADD: Fire Chief Joseph Rizzo
The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036.
PASSED: MARCH 17, 2009
APPROVED: MARCH 18, 2009
ROBERT F. BUNK
COUNCIL PRESIDENT
RICHARD J. GERBOUNKA
MAYOR
ATTEST:
JOSEPH C. BODEK
CITY CLERK
March 26, 2009
U234336 PRO (\$23.52)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09001189
Division: CHANCERY
Docket Number: F2378608
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR CREDIT SUISSE FIRST BOSTON CSFB ARMT 2006-1
VS
Defendant: CARLOS AVILA, MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., AS NOMINEE FOR N.J. LENDERS CORPORATION, ITS SUCCESSORS AND ASSIGNS, NEW CENTURY FINANCIAL SERVICES
Sale Date: 04/22/2009
Writ of Execution: 02/23/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 21 LYONS PLACE, ELIZABETH NJ 07202
BEING KNOWN as LOT 583, BLOCK 6, on the official Tax Map of the City of Elizabeth
Dimensions: 121.96 feet x 29.18 feet x 123.25 feet x 29.16 feet
Nearest Cross Street: Rahway Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$438,502.12\*\*\*
Four Hundred Thirty-Eight Thousand Five Hundred Two and 12/100\*\*\*
Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$485,549.63
\*\*\*Four Hundred Eighty-Five Thousand Five Hundred Forty-Nine and 63/100\*\*\*
March 26, April 2, 9, 16, 2009
U233739 PRO (\$188.16)

LINDEN

CITY OF LINDEN
PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union, State of New Jersey, on March 17, 2009 and will be presented for further consideration and hearing to be held on April 14, 2009 at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.
Joseph C. Bodek
City Clerk
#53-18
AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER X, BUILDING AND HOUSING, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED
AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER X, BUILDING AND HOUSING AS FOLLOWS: Chapter X, Building and Housing relative to fees charged for permits and applications under the State Uniform Construction Code.
The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036.
March 26, 2009
U234363 PRO (\$23.03)

PUBLIC NOTICE

RAHWAY

NOTICE TO ABSENT DEFENDANTS
Docket No. : F-216-09
Superior Court of New Jersey
Chancery Division
Union County
(L.S.) STATE OF NEW JERSEY TO: Orestes Armas, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest
YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Amended Complaint filed in a civil action, in which Deutsche Bank Trust Company Americas as Trustee for RALI 2006QS9 is plaintiff, and Orestes Armas, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-216-09 within thirty-five (35) days after 03/26/2009 exclusive of such date, or if published after 03/26/2009, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Amended Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.
This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 06/08/2006 made by Orestes Armas as mortgagor, to Mortgage Electronic Registration Systems, Inc., as nominee for AFM Mortgage Corp. recorded on 11/27/2006 in Book 11948 of Mortgages for Union County, Page 796 which Mortgage was duly assigned to the plaintiff, Deutsche Bank Trust Company Americas as Trustee for RALI 2006QS9, by Assignment of Mortgage dated 01/07/2009; and (2) to recover possession of, and concerns premises commonly known as 1182 NEW BRUNSWICK AVENUE, RAHWAY, NJ 07065, also being Lot 23 in Block 309.
If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.
YOU, ORESTES ARMAS, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.
File #XCZ 114275
JENNIFER M. PEREZ, CLERK
SUPERIOR COURT OF NEW JERSEY
This is an attempt to collect a debt, and any information obtained will be used for that purpose.
March 26, 2009
U234255 PRO (\$47.04)

LINDEN

CITY OF LINDEN
PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union, State of New Jersey, on March 17, 2009 and will be presented for further consideration and hearing to be held on April 14, 2009 at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.
Joseph C. Bodek
City Clerk
#53-20
AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER XXXI, ZONING OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED
ADD NEW 31-21 as follows: 31-21 BOAT REGULATIONS
The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036.
March 26, 2009
U234371 PRO (\$20.09)
RAHWAY
SHERIFF'S SALE
Sheriff's File Number: CH-09000982
Division: CHANCERY
Docket Number: F3532907B
County: Union

PUBLIC NOTICE

Plaintiff: US BANK NATIONAL ASSOCIATION AS TRUSTEE RESIDENTIAL FUNDING COMPANY, LLC
VS
Defendant: CESAR JIMENEZ, OLGA JIMENEZ, UNITED STATES OF AMERICA
Sale Date: 04/08/2009
Writ of Execution: 02/04/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the City of Rahway, County of Union, State of New Jersey
Premises commonly known as: 231 JENSEN AVENUE, RAHWAY NJ 07065
BEING KNOWN as LOT 15, BLOCK 29, on the official Tax Map of the City of Rahway
Dimensions: 58.00 feet x 94.05 feet x 58.00 feet x 94.05 feet
Nearest Cross Street: Orchard Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$376,550.01\*\*\*
Three Hundred Seventy-Six Thousand Nine Hundred Fifty and 01/100\*\*\*
Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$428,881.27
\*\*\*Four Hundred Twenty-Eight Thousand Eight Hundred Eighty-One and 27/100\*\*\*
March 12, 19, 26, April 2, 2009
U233314 PRO (\$188.20)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-09001042
Division: CHANCERY
Docket Number: F1850707
County: Union
Plaintiff: ARGENT MORTGAGE COMPANY, LLC
VS
Defendant: RIGOBERTO RIVERA
Sale Date: 04/08/2009
Writ of Execution: 06/30/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Linden, County of Union, State of New Jersey.
Commonly known as: 500 Lincoln Street, Linden, NJ
Tax Lot No. 10 Block No. 110
Subject to: Tax Sale Certificate No. 08-0065 Amount \$20,000
Dimensions: 60.00 x 100.00 and 60.00 x 100.00
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
JUDGMENT AMOUNT: \$364,755.59\*\*\*
Three Hundred Fifty-Four Thousand Seven Hundred Fifty-Five and 59/100\*\*\*
Attorney: GEORGE CRETELLA, ESQ. 20 CAMBRIDGE DRIVE SUITE C ABERDEEN, NJ 07747 (732) 290-7600
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$411,629.77
\*\*\*Four Hundred Eleven Thousand Five Hundred Twenty-Nine and 77/100\*\*\*
March 12, 19, 26, April 2, 2009
U233338 PRO (\$107.80)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09001166
Division: CHANCERY
Docket Number: F1609707
County: Union
Plaintiff: AVELO MORTGAGE VS
Defendant: SANTOS QUINONES; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FGC COMMERCIAL MORTGAGE FINANCE, DBA FREMONT MORTGAGE; BAYONNE HOSPITAL; BERGEN DIVISION FEDERAL CREDIT UNION F/K/A ELIZABETH TRANSPORT FEDERAL CREDIT UNION; STATE OF NEW JERSEY
Sale Date: 04/22/2009
Writ of Execution: 09/15/2008

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH in the County of UNION and the State of New Jersey. Tax Lot 1749, BLOCK 13 COMMONLY KNOWN AS 130 WEST GRAND STREET, ELIZABETH, NEW JERSEY 07202

Dimension of the Lot are (Approximately) 76.50 feet wide by 30.25 feet long.

Nearest Cross Street: Situated on the SOUTHERLY side of WEST GRAND STREET, 298.00 feet from the EAST-ERLY side of CHILTON STREET

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$417,860.39\*\*\* Four Hundred Seventeen Thousand Eight Hundred Sixty and 39/100\*\*\*

Attorney: SHAPIRO & PEREZ, LLP - ATTORNEYS

14000 COMMERCE PARKWAY SUITE B MT. LAUREL, NJ 08054 (856)793-3080

Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$487,424.89

\*\*\*Four Hundred Eighty-Seven Thousand Four Hundred Twenty-Four and 89/100\*\*\* March 26, April 2, 9, 16, 2009 U233750 PRO (\$186.20)

LINDEN

CITY OF LINDEN PASSED ORDINANCE NO. 53-13

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER II, POLICE REGULATIONS OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

Amend and supplement Chapter VII, Police Regulations, Section 3-23.3 Schedule of Services and Fees and as follows:

DELETE: 3-23.2 SCHEDULE OF SERVICES AND FEES IN ITS ENTIRETY. ADD: 3-23.3 SCHEDULE OF SERVICES AND FEES

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036.

PASSED: MARCH 17, 2009

APPROVED: MARCH 18, 2009

ROBERT F. BUNK COUNCIL PRESIDENT

RICHARD J. GERBOUNKA MAYOR

JOSEPH C. BODEK CITY CLERK

March 26, 2009 U234337 PRO (\$24.50)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09000859
Division: CHANCERY
Docket Number: F2174907B
County: Union
Plaintiff: US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR MASTR ASSET BACKED SECURITIES TRUST, 2006-FRE2 VS
Defendant: MARITZA ORDONEZ, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FGC COMMERCIAL MORTGAGE FINANCE, D/B/A FREMONT MORTGAGE
Sale Date: 04/01/2009
Writ of Execution: 01/27/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey. Premises commonly known as: 324-326 Grier Avenue, Elizabeth NJ 07202

BEING KNOWN as LOT 420, BLOCK 6, on the official Tax Map of the City of Elizabeth

Dimensions: 208.85 feet x 29.85 feet x 205.27 feet x 29.64 feet

Nearest Cross Street: South Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$264,015.71\*\*\* Two Hundred Sixty-Four Thousand Fifteen and 71/100\*\*\*

Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500

Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$306,004.39

\*\*\*Three Hundred Six Thousand Four and 39/100\*\*\* March 5, 12, 19, 26, 2009 U232882 PRO (\$186.20)

LINDEN

Storage Post, Inc., will sell at Public Auction under New Jersey Lien laws for cash only on April 13, 2009 at 11:00AM and on such succeeding days and times as may be necessary at 401 S. Park Ave., Linden, NJ 07036 the property described herein as belonging to: Rizal Gilmore #6013: bags, jack, chairs; Cristian Cobo #6008: cartons, treadmill, furniture; Patricia Newman #3226: bags, cartons; Lidia C. Putz #1212: cartons, TV, furniture; Lidia C. Putz #2018: cartons, lamp, furniture; Lidia C. Putz #2111: cartons, tables, chairs; Michael Bannout #4007: cartons, bags, containers; Celes L. Blakney #7047: tires, rims, luggage; Malcolm A. Brown #3131: cartons, bag, furniture; Ian Carson #2232: cartons, furniture, clothes; The Israelite Church of God in Jesus Christ c/o Jeffrey #1021: containers, cartons, furniture; Henry Lopez #5005: cartons, clothes, furniture; Mayra Mesa #1175: table, chairs, sofa; Abdul-Karriem Muhammad #5035: refrigerator, cartons, furniture; Stephanie Murrell #2053: furniture, bags, toys; Linet Nieves #3100: TV, cartons, furniture; Norma Quispe #5042: cartons, bags, clothes. Daniel & Donald Bader, Auctioneers as Agents. Storage Post reserves the right to refuse any bid or cancel the auction for any reason. March 26, April 2, 2009 U234330 PRO (\$38.22)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-09001016
Division: CHANCERY
Docket Number: F951908
County: Union
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION UNDER THE POOLING AND SERVICING AGREEMENT DATED

PUBLIC NOTICE

AS OF APRIL 1, 2007 SG MORTGAGE SECURITIES TRUST 2007NC1 ASSET BACKED CERTIFICATES, SERIES 2007NC1 VS

Defendant: ROSA ALANIS
Sale Date: 04/08/2009
Writ of Execution: 02/02/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of UNION and State of New Jersey. Commonly known as: 521 BERNARD AVE LINDEN, NJ 07036.

Tax Lot No. 8 in Block No. 34 Dimension of Lot Approximately: 50 x 100

Nearest Cross Street: MILTON AVENUE BEGINNING at a point on the westerly side of Bernard Avenue, said point being distant 225.00 feet northerly from the corner formed by the intersection of the said side line of Bernard Avenue and the northerly side line of Milton Avenue; thence running

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

PRIOR LIENS/ENCUMBRANCES SEWER OPEN + PENALTY \$202.34

TOTAL AS OF February 12, 2009: \$202.34

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$323,876.57\*\*\* Three Hundred Twenty-Three Thousand Eight Hundred Seventy-Six and 57/100\*\*\*

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700

Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$388,341.72

\*\*\*Three Hundred Sixty-Eight Thousand Three Hundred Forty-One and 72/100\*\*\* March 12, 19, 26, April 2, 2009 U233300 PRO (\$172.48)

LINDEN

RESOLUTION: 2009-103

RESOLUTION AUTHORIZING AN INTERLOCAL AGREEMENT WITH THE CITY OF RAHWAY FOR LEAF COMPOSTING FOR THE PERIOD OCTOBER 1, 2009 THROUGH MAY 31, 2013

WHEREAS, on August 19, 2008, the City Council of the City of Linden passed a Resolution authorizing an Interlocal Agreement with the City of Rahway for the composting of leaves; and

WHEREAS, a Pilot Program Trial Interlocal Agreement was executed by both Municipalities for the period of August 1, 2008 through May 31, 2009; and

WHEREAS, N.J.S.A. 40A:65-1 et seq., specifically authorizes a local governmental unit to enter into a contract with another local unit for a joint service project which either party is empowered to render within its own jurisdiction; and

WHEREAS, the City of Rahway desires to enter into an Interlocal Agreement with the City of Linden for the composting of leaves whereby the City of Rahway will pay to the City of Linden \$1.00 per cubic yard for leaves processed at Linden's composting facility for a maximum of 5,000 cubic yards for the period October 1, 2009 through May 31, 2013;

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF LINDEN that the Mayor and City Clerk be and hereby are directed and authorized to enter into an Interlocal Agreement with the City of Rahway for the composting of leaves as aforesaid, as approved by the Law Department, said form of Agreement to be on file in the Office of the City Clerk; and

BE IT FURTHER RESOLVED that a duly executed copy of this Resolution be forwarded to the Clerk of the City of Rahway; and

BE IT FURTHER RESOLVED that the Agreement shall take effect upon the adoption of the appropriate Resolution by the City of Rahway and the execution of the Agreement set forth herein. BE IT FURTHER RESOLVED that this Resolution shall be published and take effect pursuant to law.

March 26, 2009 U234373 PRO (\$31.85)

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-09001216
Division: CHANCERY
Docket Number: F2172508
County: Union
Plaintiff: WELLS FARGO BANK, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-OS1 VS
Defendant: CARIUS CLERVOYANT AND WILLIANCE CLERVOYANT, HIS WIFE
Sale Date: 04/22/2009
Writ of Execution: 02/23/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN in the County of UNION and the State of New Jersey. Tax Lot 18, BLOCK 103 COMMONLY KNOWN AS 1212 LINCOLN STREET, LINDEN, NEW JERSEY 07036

Dimension of the Lot are (Approximately) 30.00 feet wide by 100.00 feet long.

Nearest Cross Street: Situated on the NORTHEASTERLY side of LINCOLN STREET, 130.00 feet from the NORTH-WESTERLY side of UNION STREET

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$376,672.13\*\*\* Three Hundred Seventy-Six Thousand Six Hundred Seventy-Two and 13/100\*\*\*

Attorney: SHAPIRO & PEREZ, LLP - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B MT. LAUREL, NJ 08054 (856)793-3080

Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$417,189.21

\*\*\*Four Hundred Seventeen Thousand One Hundred Eighty-Nine and 21/100\*\*\* March 26, April 2, 9, 16, 2009 U233749 PRO (\$184.24)

LINDEN

CITY OF LINDEN

PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union, State of New Jersey, on February 17, 2009 and will be presented for further consideration and hearing to be held on April 14, 2009 at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.

Joseph C. Bodek City Clerk

#53-16

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER XXXI, ZONING, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

The full Ordinance as amended is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036. March 26, 2009 U234355 PRO (\$16.62)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09001041
Division: CHANCERY
Docket Number: F951908
County: Union
Plaintiff: WASHINGTON MUTUAL BANK FA VS
Defendant: YOUNG C. LIM, NATIONAL CITY BANK

PUBLIC NOTICE

Sale Date: 04/08/2009

Writ of Execution: 01/23/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 493 CATHERINE ST, ELIZABETH, NJ 07201. Tax Lot No. 421.A in Block No. 8 Dimension of Lot Approximately: 25 x 100

Nearest Cross Street: OLIVE STREET BEGINNING AT THE INTERSECTION OF THE SOUTHWESTERLY LINE OF OLIVE STREET (60' R.O.W.) WITH THE SOUTHEASTERLY LINE OF CATHERINE STREET (60' R.O.W.) AND THENCE;

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

PRIOR LIENS/ENCUMBRANCES TAXES OPEN \$397.66 PILOT OPEN \$510.00 TOTAL AS OF February 11, 2009: \$907.66

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$385,352.28\*\*\* Three Hundred Eighty-Five Thousand Three Hundred Fifty-Two and 28/100\*\*\*

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700

Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$435,844.67

\*\*\*Four Hundred Thirty-Five Thousand Eight Hundred Forty-Four and 67/100\*\*\* March 12, 19, 26, April 2, 2009 U233301 PRO (\$162.88)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-09000878
Division: CHANCERY
Docket Number: F1436807
County: Union
Plaintiff: UNITY BANK VS
Defendant: JMG PROPERTY MANAGEMENT LLC, 632 WOOD, JOHN S. GREGORIO, SR, MARIE GREGORIO, LIR CONSULTING CORP. ET AL
Sale Date: 04/01/2009
Writ of Execution: 09/23/2008

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN THE CITY OF LINDEN, COUNTY OF UNION AND STATE OF NEW JERSEY, COMMONLY KNOWN AS (1) 211 W. ELIZABETH STREET, NEW JERSEY LOT 13, BLOCK 254 DIMENSIONS (APPROX.) - 103 X 138 NEAREST CROSS STREET-LUMBER STREET (2) 10 LUMBER STREET LOT 12, BLOCK 254 DIMENSIONS (APPROX.) - 104 X 130 NEAREST CROSS STREET - W. ELIZABETH AVENUE (3) 632 NORTH WOOD AVENUE LOT 28, BLOCK 209 DIMENSIONS (APPROX.) - 20 X 100 NEAREST CROSS STREET - CURTIS STREET

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

JUDGMENT AMOUNT: \$642,422.78\*\*\* Six Hundred Forty-Two Thousand Four Hundred Twenty-Two and 78/100\*\*\*

Attorney: MEYNER & LANDIS LLP ONE GATEWAY CENTER SUITE 2500 NEWARK, NJ 07102 (973) 624-2800

Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$725,070.34

\*\*\*Seven Hundred Twenty-Five Thousand Seven and 34/100\*\*\* March 5, 12, 19, 26, 2009 U232920 PRO (\$141.12)

PUBLIC NOTICE

ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-09000886
Division: CHANCERY
Docket Number: F144308
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE UNDER THE POOLING AND SERVING AGREEMENT DATED AS OF SEPTEMBER 1, 2006, GSAMP TRUST 2006-FM2
VS
Defendant: OSCAR CERDA, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FGC COMMERCIAL MORTGAGE FINANCE, DBA FREMONT MORTGAGE
Sale Date: 04/01/2009
Writ of Execution: 01/07/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 81 Florida Street, Elizabeth, NJ 07206
TAX LOT # 618, BLOCK # 5
NEAREST CROSS STREET: Second Avenue
APPROXIMATE DIMENSIONS: 25 x 100
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any Condominium / Homeowner Association liens which may exist.
Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$426,302.36\*\*
Four Hundred Twenty-Six Thousand Three Hundred Two and 36/100\*\*
Attorney: MILSTEAD & ASSOCIATES, LLC
WOODLAND FALLS CORPORATE PARK
220 LAKE DRIVE EAST, SUITE 301
CHERRY HILL, NJ 08002
(856)482-1400
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$473,081.13
\*\*\*Four Hundred Seventy-Three Thousand Sixty-One and 13/100\*\*\*
March 5, 12, 19, 26, April 2, 2009
U232938 PRO (\$184.24)

LINDEN

CITY OF LINDEN
PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union, State of New Jersey, on March 17, 2009 and will be presented for further consideration and hearing to be held on April 14, 2009 at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.
Joseph C. Bodek
City Clerk
#53-17
AN ORDINANCE EXTENDING RENT CONTROL IN THE CITY OF LINDEN
To continue Rent Control in the City of Linden for one year from April 19, 2009 to April 18, 2010
The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036
March 26, 2009
U234360 PRO (\$16.66)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09000994
Division: CHANCERY
Docket Number: F2201708
County: Union
Plaintiff: CITIMORTGAGE, INC.
VS
Defendant: JUAN CARLOS TOLEDO
Sale Date: 04/08/2009
Writ of Execution: 01/27/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION

PUBLIC NOTICE

BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 332 BOND STREET, ELIZABETH, NJ 07206
BEING KNOWN as LOT 845, BLOCK 3, on the official Tax Map of the City of Elizabeth
Dimensions: 100.00 feet x 23.50 feet x 100.00 feet x 23.50 feet
Nearest Cross Street: Third Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$151,083.09\*\*\*
One Hundred Fifty-One Thousand Eighty-Three and 09/100\*\*\*
Attorney: PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$173,016.20
\*\*\*One Hundred Seventy-Three Thousand Sixteen and 20/100\*\*\*
March 12, 19, 26, April 2, 2009
U233306 PRO (\$176.40)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-09001086
Division: CHANCERY
Docket Number: F795905
County: Union
Plaintiff: WEST COAST REALTY SERVICES, INC., AS CA CORPORATION AS TO AN UNDIVIDED 86.67% INTEREST, WESTERN MUTUAL GROUP, A CA CORPORATION, AS TO AN UNDIVIDED 33.33% INTEREST, BOTH AS TENANTS IN COMMON
VS
Defendant: WARREN G. SHARPE AND GWENDOLYN L. SHARPE
Sale Date: 04/15/2009
Writ of Execution: 04/07/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Linden, County of UNION, State of New Jersey
PREMISES COMMONLY KNOWN AS: 1500 Bergen Avenue, Linden, NJ 07036
TAX LOT #1, BLOCK #42
NEAREST CROSS STREET: Sherman Street
APPROXIMATE DIMENSIONS: 45 x 90 45 x 90
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$171,821.35\*\*
One Hundred Eleven Thousand Eight Hundred Twenty-One and 35/100\*\*
Attorney: UDREN LAW OFFICES, P.C.
111 WOODCREST ROAD
WOODCREST CORPORATE CENTER - SUITE 200
CHERRY HILL, NJ 08003
(856)869-5400
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$130,774.19
\*\*\*One Hundred Thirty-Four Thousand Seven Hundred Seventy-Four and 19/100\*\*\*
March 19, 26, April 2, 9, 2009
U233485 PRO (\$133.28)

PUBLIC NOTICE

ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-09001190
Division: CHANCERY
Docket Number: F362808
County: Union
Plaintiff: JP MORGAN CHASE BANK, N.A.
VS
Defendant: NATA MARTINS, IZONEY R. COSTA, HOLMES PROTECTION OF NEW JERSEY, INC.
Sale Date: 04/22/2009
Writ of Execution: 02/23/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 870 872 FLORA STREET, ELIZABETH NJ 07202
BEING KNOWN as LOT 690.A, BLOCK 8, on the official Tax Map of the City of Elizabeth
Dimensions: 25.00 feet x 100.00 feet x 25.00 feet x 100.00 feet
Nearest Cross Street: Henry Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$600,941.15\*\*\*
Six Hundred Thousand Nine Hundred Forty-One and 15/100\*\*\*
Attorney: PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$711,586.28
\*\*\*Seven Hundred Eleven Thousand Five Hundred Eighty-Six and 28/100\*\*\*
March 26, April 2, 9, 16, 2009
U233740 PRO (\$182.28)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09000978
Division: CHANCERY
Docket Number: F1164908
County: Union
Plaintiff: HSBC BANK USA NATIONAL ASSOCIATION, AS TRUSTEE UNDER THE POOLING AND SERVING AGREEMENT, DATED AUGUST 1, 2006, ACE SECURITIES CORP. HOME EQUITY LOAN TRUST, SERIES 2006-FM1, ASSET BACKED PASS-THROUGH CERTIFICATES
VS
Defendant: JOSE JAIMEZ AND VIRGINIA REYES, HW ET ALS
Sale Date: 04/08/2009
Writ of Execution: 02/06/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 463-467 Madison Avenue, Elizabeth, NJ 07201
TAX LOT # 733, BLOCK # 12
NEAREST CROSS STREET: Anna Street
APPROXIMATE DIMENSIONS: 60 x 160
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien

PUBLIC NOTICE

priority of any Condominium / Homeowner Association liens which may exist.
Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
JUDGMENT AMOUNT: \$342,680.35\*\*
Three Hundred Forty-Two Thousand Six Hundred Eighty and 35/100\*\*
Attorney: MILSTEAD & ASSOCIATES, LLC
WOODLAND FALLS CORPORATE PARK
220 LAKE DRIVE EAST, SUITE 301
CHERRY HILL, NJ 08002
(856)482-1400
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$382,086.95
\*\*\*Three Hundred Eighty-Two Thousand Eighty-Six and 95/100\*\*\*
March 12, 19, 26, April 2, 2009
U233327 PRO (\$180.32)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-09001066
Division: CHANCERY
Docket Number: F1386808
County: Union
Plaintiff: CHASE HOME FINANCE LLC
VS
Defendant: ELIZABETH R. NICHOLS, GERALD J. NICHOLS, BRADLEY O'CONNOR, STATE OF NJ, WACHOVIA BANK, NATIONAL ASSOCIATION
Sale Date: 04/15/2009
Writ of Execution: 02/09/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the City of Linden, County of Union, State of New Jersey
Premises commonly known as: 523 ACADEMY TERRACE, LINDEN NJ 07036
BEING KNOWN as LOT 10, BLOCK 374, on the official Tax Map of the City of Linden
Dimensions: 140.51 feet x 51.00 feet x 104.51 feet x 51.00 feet
Nearest Cross Street: Purdue Place
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$200,557.62\*\*
Two Hundred Twenty-Five Thousand Five Hundred Fifty-Seven and 62/100\*\*
Attorney: PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$223,886.91
\*\*\*Two Hundred Twenty-Three Thousand Eight Hundred Eighty-Six and 91/100\*\*\*
March 19, 26, April 2, 9, 2009
U233483 PRO (\$182.28)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-09000980
Division: CHANCERY
Docket Number: F2437608
County: Union
Plaintiff: TCIF REO GCM, LLC
VS
Defendant: DWAYNE S. HARRIS
Sale Date: 04/08/2009

PUBLIC NOTICE

Writ of Execution: 02/09/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 1100 Monmouth Avenue, Linden, NJ 07036
TAX LOT # 1, BLOCK # 77
NEAREST CROSS STREET: Baltimore Avenue
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any Condominium / Homeowner Association liens which may exist.
Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
JUDGMENT AMOUNT: \$339,399.81\*\*
Three Hundred Thirty-Nine Thousand Three Hundred Ninety-Nine and 81/100\*\*
Attorney: MILSTEAD & ASSOCIATES, LLC
WOODLAND FALLS CORPORATE PARK
220 LAKE DRIVE EAST, SUITE 301
CHERRY HILL, NJ 08002
(856)482-1400
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$386,553.38
\*\*\*Three Hundred Eighty-Six Thousand Five Hundred Fifty-Three and 38/100\*\*\*
March 12, 19, 26, April 2, 2009
U233329 PRO (\$164.64)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-08003982
Division: CHANCERY
Docket Number: F3095807
County: Union
Plaintiff: AURORA LOAN SERVICES, LLC
VS
Defendant: ROBERT LACALAMITA, WIFE OF ROBERT LACALAMITA, MERS AS NOMINEE FOR RESIDENTIAL HOME FUNDING CORPORATION, THE BANK OF NEW YORK N/A/JP MORGAN CHASE BANK
Sale Date: 04/15/2009
Writ of Execution: 05/29/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: Elizabeth
COUNTY: UNION
STATE OF N.J.
STREET & STREET NO: 153 East Jersey Street
TAX BLOCK AND LOT: BLOCK: 2 LOT: 164 W02
DIMENSIONS OF LOT: 25' x 100'
NEAREST CROSS STREET: 125' from Second Street
SUPERIOR INTEREST (if any): Elizabeth holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1568.37 as of 05/01/2008
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
JUDGMENT AMOUNT: \$388,928.38\*\*
Three Hundred Eighty-Eight Thousand Nine Hundred Twenty-Eight and 38/100\*\*
Attorney: POWERS KIRN - COUNSELORS
728 MARNE HIGHWAY
P.O. BOX 848 - SUITE 200
MOORESTOWN, NJ 08057
(856) 802-1000
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$483,658.36
\*\*\*Four Hundred Fifty-Three Thousand Six Hundred Fifty-Eight and 36/100\*\*\*
March 19, 26, April 2, 9, 2009
U233482 PRO (\$127.40)

PUBLIC NOTICE

ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-09001088
Division: CHANCERY
Docket Number: F2249808
County: Union
Plaintiff: HSBC BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR SG MORTGAGE SECURITIES TRUST 2006-FRE1
VS
Defendant: OLINTO H. BARROS, PATRICIA HENRIQUES
Sale Date: 04/15/2009
Writ of Execution: 02/19/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 123 125 ELM STREET, ELIZABETH NJ 07208
BEING KNOWN as LOT 385, BLOCK 13, on the official Tax Map of the City of Elizabeth
Dimensions: 170.87 feet x 52 feet x 170.33 feet x 52 feet
Nearest Cross Street: Cherry Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$412,395.10\*\*\*
Four Hundred Twelve Thousand Three Hundred Ninety-Five and 10/100\*\*\*
Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$480,299.18
\*\*\*Four Hundred Eighty Thousand Two Hundred Ninety-Nine and 18/100\*\*\*
March 19, 26, April 2, 9, 2009
U233478 PRO (\$182.28)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09001007
Division: CHANCERY
Docket Number: F2084107
County: Union
Plaintiff: CROWN BANK
VS
Defendant: ANTONIO M. ESTEVES, MARIA C. ESTEVES, TOJO & SONS CONSTRUCTION CO. INC A/K/A TOJO & SON CONSTRUCTION CO., INC.
Sale Date: 04/08/2009
Writ of Execution: 01/21/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
All that certain land and premises situated in the City of Elizabeth, County of Union, State of New Jersey, being more particularly described as follows:
Lot: 944; Block: 3
on the Tax Map of the City of Elizabeth
Nearest Cross Street: Sixth Street
Approximate Dimensions: 100.00ft x 50.00ft. x 100.00ft x 50.00ft
Being more commonly known as: 558-560 South Park Street Elizabeth, NJ 07206
Pursuant to a municipal tax search dated January 30, 2009, Subject to: 2007 taxes \$1,022.00 open + penalty
2008 taxes \$2,108.06 open + interest 1st quarter 2009 taxes \$556.72
Lien:
As more fully set forth in the Writ of Execution at Sheriff's office for review.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the

money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
JUDGMENT AMOUNT: \$456,181.69\*\*\*
Four Hundred Fifty-Six Thousand One Hundred Ninety-One and 69/100\*\*\*
Attorney: HILL WALLACK LLP 202 CARNEGIE CENTER CN 5226 PRINCETON, NJ 08543-5226 (609)924-0808
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$496,855.20
\*\*\*Four Hundred Ninety-Six Thousand Eight Hundred Fifty-Five and 20/100\*\*\*
March 12, 19, 26, April 2, 2009
U233316 PRO (\$168.56)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09001083
Division: CHANCERY
Docket Number: F1529308
County: Union
Plaintiff: CHASE HOME FINANCE, LLC
VS
Defendant: MARTHA BENITEZ, JP MORGAN CHASE BANK, N.A. CITIFINANCIAL SERVICES, INC.
Sale Date: 04/15/2009
Writ of Execution: 02/11/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 427-429 JERSEY AVENUE, ELIZABETH NJ 07202
BEING KNOWN as LOT 622, BLOCK 13, on the official Tax Map of the City of Elizabeth
Dimensions: 50.00 feet x 200.00 feet x 50.00 feet x 200.00 feet
Nearest Cross Street: Grove Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$412,395.10\*\*\*
Four Hundred Twelve Thousand Three Hundred Ninety-Five and 10/100\*\*\*
Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$480,299.18
\*\*\*Four Hundred Eighty Thousand Two Hundred Ninety-Nine and 18/100\*\*\*
March 19, 26, April 2, 9, 2009
U233478 PRO (\$182.28)

SHERIFF'S SALE
Sheriff's File Number: CH-09001112
Division: CHANCERY
Docket Number: F2161408
County: Union
Plaintiff: HSBC BANK USA NATIONAL ASSOCIATION AS TRUSTEE FOR NOMURA HOME EQUITY LOAN, INC. ASSET-BACKED CERTIFICATE SERIES 2006-FM2
VS
Defendant: SIRDEY ESTRADA, MARIA M. MALDONADO AND MR. MARIA MALDONADO, UNKNOWN SPOUSE OF MARIA M. MALDONADO
Sale Date: 04/22/2009
Writ of Execution: 02/17/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
STREET NO.: 568 Monroe Avenue, Elizabeth, NJ
TAX LOT AND BLOCK NOS. Lot 995c Block 12
THE DIMENSIONS: 150.00 ft x 33.50 ft x 150.00 ft x 33.50 ft
NO. OF FEET TO THE NEAREST CROSS STREET: 212.00 feet from Julia Street
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$583,883.39\*\*\*
Five Hundred Eighty-Three Thousand Eight Hundred Eighty-Three and 39/100\*\*\*
Attorney: EISENBERG, GOLD & CETTEL - COUNSELORS 1040 NORTH KINGS HIGHWAY STE 200 CHERRY HILL, NJ 08034 (856)795-0351
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$644,439.79
\*\*\*Six Hundred Forty-Four Thousand Four Hundred Thirty-Nine and 79/100\*\*\*
March 26, April 2, 9, 16, 2009
U233748 PRO (\$123.48)

ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-09001068
Division: CHANCERY
Docket Number: F3036007B
County: Union
Plaintiff: ANTHONY FIERRO C/O RFF UNITED CORPORATION
VS
Defendant: PURUSH SINGH, INDERA SINGH, FGC COMMERCIAL MORTGAGE FINANCE DB/IA FREMONT MORTGAGE, AND U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR SG MORTGAGE SECURITIES
Sale Date: 04/15/2009
Writ of Execution: 01/27/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth, County of Union and the State of New Jersey.
Premises commonly known as 864-66 Livingston Road, Elizabeth, NJ 07208
Tax Lot #: 1277 in Block 10, Tax Map of the City of Elizabeth, County of Union.
Dimensions of Lot (Approximately): 40 feet x 120 feet
Nearest Cross Street: Hillside Road
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$58,228.11\*\*\*
Fifty-Eight Thousand Two Hundred Twenty-Eight and 11/100\*\*\*
Attorney: HALL & HALL - LAW FIRM 732 NEWMAN SPRINGS ROAD SUITE 100 LINCROFT, NJ 07738 (732)212-0902
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$67,522.09
\*\*\*Sixty-Seven Thousand Five Hundred Twenty-Two and 09/100\*\*\*
March 19, 26, April 2, 9, 2009
U233473 PRO (\$121.52)

ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-09001119
Division: CHANCERY
Docket Number: F833008
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR FFMLT 2006-FFA, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-FF4
VS
Defendant: ANNA SANCHEZ, FUDOLF SANCHEZ, HUSBAND OF ANA SANCHEZ, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NATIONAL CITY HOME LOAN SERVICES
Sale Date: 04/22/2009
Writ of Execution: 02/06/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey.
Commonly known as: 304 FIRST STREET (AKA 302-304 FIRST STREET), ELIZABETH, NJ 07206
Tax Lot No.: 141 in Block 1
Dimensions of Lot: (Approximately) 100 ft x 35 ft
Nearest Cross Street: Inske Place
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$396,657.92\*\*\*
Three Hundred Ninety-Six Thousand Six Hundred Fifty-Seven and 92/100\*\*\*
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XCZ-98436
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$424,737.94
\*\*\*Four Hundred Twenty-Four Thousand Seven Hundred Thirty-Seven and 94/100\*\*\*
March 26, April 2, 9, 16, 2009
U233744 PRO (\$172.48)

ROSELLE

NOTICE OF FAIR AND OPEN PROCUREMENT PROCESS

In accordance with the New Jersey Local Public Contracts Law and N.J.S.A. 19:44A-1 et seq., specifically N.J.S.A. 19:44A-20.5 the BOROUGH OF ROSELLE (the Borough) County of Union, a municipal corporation of the State of New Jersey, has instituted a policy of professional services procurement on the basis of demonstrated competence and qualification for the type of professional services required by the Borough. Toward this end, the BOROUGH OF ROSELLE through the issuance of a Supplemental Request

for Qualifications ("RFQ"), is soliciting Supplemental Qualification Statements from additional interested persons and/or firms for the provision of the below listed services during the time period covering January 1, 2009 through December 31, 2009.

Grant Writing Services

Beginning Tuesday, March 24, 2009, copies of the RFQ's for the above may be obtained from the Borough Clerk's Office, Borough Hall, 210 Chestnut Street, Roselle, New Jersey 07203, between the hours 9:30 A.M. and 4:00 P.M., Monday through Friday. A non-refundable fee of \$25.00 per RFQ packet shall be due at the time each packet is requested to cover the cost of printing and administrative expenses. Checks are to be made payable to the "BOROUGH OF ROSELLE".

These RFQ's are being solicited through a fair and open process in accordance with New Jersey Local Public Contracts Law and N.J.S.A. 19:44A-1 et seq., specifically N.J.S.A. 19:44A-20.5. Responses to the RFQ's are required to be submitted to, and received by, the Borough Clerk, Borough of Roselle, Borough Hall, 210 Chestnut Street, Roselle, New Jersey 07203, by no later than 2:00 P.M. on Tuesday, April 7, 2008. The envelope containing qualifications shall be plainly marked on the outside of the sealed envelope to show the services for which the proposal is submitted. An original and 8 copies of the response shall be submitted to the Borough Clerk via mail, overnight delivery, or hand-delivery. At the designated time and place for the receipt of qualifications the Borough Clerk will publicly open and read the name for all the responses received. Any contracts awarded pursuant to this fair and open procurement process will be awarded by a majority vote of the Borough Council at a public meeting. Persons awarded a contract under these procedures must comply with, among other requirements as set forth in the RFQ's, all applicable Equal Employment Opportunity Laws and regulations, the Americans with Disabilities Act of 1990, the New Jersey Local Unit Pay-to-Play Law (N.J.S.A. 19:44A-20.5 et seq.) and New Jersey Campaign Contributions and Expenditure Reporting Act (N.J.S.A. 19:44-1 et seq.).

BY ORDER OF THE BOROUGH COUNCIL, BOROUGH OF ROSELLE
March 26, 2009
U234462 PRO (\$43.12)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09001112
Division: CHANCERY
Docket Number: F2161408
County: Union
Plaintiff: HSBC BANK USA NATIONAL ASSOCIATION AS TRUSTEE FOR NOMURA HOME EQUITY LOAN, INC. ASSET-BACKED CERTIFICATE SERIES 2006-FM2
VS
Defendant: SIRDEY ESTRADA, MARIA M. MALDONADO AND MR. MARIA MALDONADO, UNKNOWN SPOUSE OF MARIA M. MALDONADO
Sale Date: 04/22/2009
Writ of Execution: 02/17/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
STREET NO.: 568 Monroe Avenue, Elizabeth, NJ
TAX LOT AND BLOCK NOS. Lot 995c Block 12
THE DIMENSIONS: 150.00 ft x 33.50 ft x 150.00 ft x 33.50 ft
NO. OF FEET TO THE NEAREST CROSS STREET: 212.00 feet from Julia Street
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$583,883.39\*\*\*
Five Hundred Eighty-Three Thousand Eight Hundred Eighty-Three and 39/100\*\*\*
Attorney: EISENBERG, GOLD & CETTEL - COUNSELORS 1040 NORTH KINGS HIGHWAY STE 200 CHERRY HILL, NJ 08034 (856)795-0351
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$644,439.79
\*\*\*Six Hundred Forty-Four Thousand Four Hundred Thirty-Nine and 79/100\*\*\*
March 26, April 2, 9, 16, 2009
U233748 PRO (\$123.48)

ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-09001068
Division: CHANCERY
Docket Number: F3036007B
County: Union
Plaintiff: ANTHONY FIERRO C/O RFF UNITED CORPORATION
VS
Defendant: PURUSH SINGH, INDERA SINGH, FGC COMMERCIAL MORTGAGE FINANCE DB/IA FREMONT MORTGAGE, AND U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR SG MORTGAGE SECURITIES
Sale Date: 04/15/2009
Writ of Execution: 01/27/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth, County of Union and the State of New Jersey.
Premises commonly known as 864-66 Livingston Road, Elizabeth, NJ 07208
Tax Lot #: 1277 in Block 10, Tax Map of the City of Elizabeth, County of Union.
Dimensions of Lot (Approximately): 40 feet x 120 feet
Nearest Cross Street: Hillside Road
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$58,228.11\*\*\*
Fifty-Eight Thousand Two Hundred Twenty-Eight and 11/100\*\*\*
Attorney: HALL & HALL - LAW FIRM 732 NEWMAN SPRINGS ROAD SUITE 100 LINCROFT, NJ 07738 (732)212-0902
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$67,522.09
\*\*\*Sixty-Seven Thousand Five Hundred Twenty-Two and 09/100\*\*\*
March 19, 26, April 2, 9, 2009
U233473 PRO (\$121.52)

LINDEN

CITY OF LINDEN
PASSED ORDINANCE
NO. 53-15

BOND ORDINANCE STATEMENT AND SUMMARY

The Bond Ordinance, the summary terms of which are included herein, has been finally adopted, by the Coun-

cil of the City of Linden, in the County of Union, State of New Jersey on MARCH 17, 2009 and the 20 day period of limitation within which a suit action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members for the general public who request the same. The summary of the terms of such bond ordinance follows:

BOND ORDINANCE AUTHORIZING VARIOUS CAPITAL IMPROVEMENTS FOR THE ENGINEERING DEPARTMENT IN AND FOR THE CITY OF LINDEN, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$1,275,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$997,500 BONDS OR NOTES TO FINANCE PART OF THE COST THEREOF

Purpose(s): Resurfacing Various Streets as set forth in the Office of the Clerk; and Improvements to West Brook between Clinton Street and 11th Street and Peach Orchard Brook between Dill Avenue and Staten Island Railroad.

Appropriation: \$1,275,000
Bonds/Notes Authorized: \$997,500

Grants (if any) Appropriated: \$225,000 expected to be received from the New Jersey Department of Transportation

Section 20 Costs: \$127,500
Useful Life: 13.80 years

Joseph C. Bodek, City Clerk
This Notice is published pursuant to N.J.S.A. 40A:2-17.

PASSED: MARCH 17, 2009
APPROVED: MARCH 18, 2009

Robert F. Bunk
COUNCIL PRESIDENT
Richard J. Gerbounka
MAYOR

ATTEST:
JOSEPH C. BODEK
CITY CLERK
March 26, 2009
U234339 PRO (\$40.67)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09001068
Division: CHANCERY
Docket Number: F3036007B
County: Union
Plaintiff: ANTHONY FIERRO C/O RFF UNITED CORPORATION
VS
Defendant: PURUSH SINGH, INDERA SINGH, FGC COMMERCIAL MORTGAGE FINANCE DB/IA FREMONT MORTGAGE, AND U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR SG MORTGAGE SECURITIES
Sale Date: 04/15/2009
Writ of Execution: 01/27/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth, County of Union and the State of New Jersey.
Premises commonly known as 864-66 Livingston Road, Elizabeth, NJ 07208
Tax Lot #: 1277 in Block 10, Tax Map of the City of Elizabeth, County of Union.
Dimensions of Lot (Approximately): 40 feet x 120 feet
Nearest Cross Street: Hillside Road
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$58,228.11\*\*\*
Fifty-Eight Thousand Two Hundred Twenty-Eight and 11/100\*\*\*
Attorney: HALL & HALL - LAW FIRM 732 NEWMAN SPRINGS ROAD SUITE 100 LINCROFT, NJ 07738 (732)212-0902
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$67,522.09
\*\*\*Sixty-Seven Thousand Five Hundred Twenty-Two and 09/100\*\*\*
March 19, 26, April 2, 9, 2009
U233473 PRO (\$121.52)

ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-09001119
Division: CHANCERY
Docket Number: F833008
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR FFMLT 2006-FFA, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-FF4
VS
Defendant: ANNA SANCHEZ, FUDOLF SANCHEZ, HUSBAND OF ANA SANCHEZ, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NATIONAL CITY HOME LOAN SERVICES
Sale Date: 04/22/2009
Writ of Execution: 02/06/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey.
Commonly known as: 304 FIRST STREET (AKA 302-304 FIRST STREET), ELIZABETH, NJ 07206
Tax Lot No.: 141 in Block 1
Dimensions of Lot: (Approximately) 100 ft x 35 ft
Nearest Cross Street: Cedar Avenue
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$261,676.31\*\*\*
Two Hundred Sixty-One Thousand

ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-09001119
Division: CHANCERY
Docket Number: F833008
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR FFMLT 2006-FFA, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-FF4
VS
Defendant: ANNA SANCHEZ, FUDOLF SANCHEZ, HUSBAND OF ANA SANCHEZ, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NATIONAL CITY HOME LOAN SERVICES
Sale Date: 04/22/2009
Writ of Execution: 02/06/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey.
Commonly known as: 304 FIRST STREET (AKA 302-304 FIRST STREET), ELIZABETH, NJ 07206
Tax Lot No.: 141 in Block 1
Dimensions of Lot: (Approximately) 100 ft x 35 ft
Nearest Cross Street: Cedar Avenue
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$261,676.31\*\*\*
Two Hundred Sixty-One Thousand

2006-FF4
VS
Defendant: ANNA SANCHEZ, FUDOLF SANCHEZ, HUSBAND OF ANA SANCHEZ, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NATIONAL CITY HOME LOAN SERVICES
Sale Date: 04/22/2009
Writ of Execution: 02/06/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey.
Commonly known as: 304 FIRST STREET (AKA 302-304 FIRST STREET), ELIZABETH, NJ 07206
Tax Lot No.: 141 in Block 1
Dimensions of Lot: (Approximately) 100 ft x 35 ft
Nearest Cross Street: Inske Place
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$396,657.92\*\*\*
Three Hundred Ninety-Six Thousand Six Hundred Fifty-Seven and 92/100\*\*\*
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XCZ-98436
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$424,737.94
\*\*\*Four Hundred Twenty-Four Thousand Seven Hundred Thirty-Seven and 94/100\*\*\*
March 26, April 2, 9, 16, 2009
U233744 PRO (\$172.48)

ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-09001084
Division: CHANCERY
Docket Number: F327308
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED APRIL 1, 2004, SECURITIZED ASSET BACKED RECEIVABLES LLC TRUST 2004-NC1
VS
Defendant: JAIME RODRIGUEZ, MS. LUZ CARDONA, WIFE OF JAIME RODRIGUEZ
Sale Date: 04/15/2009
Writ of Execution: 02/09/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey.
Commonly known as: 1048 Applegate Avenue, Elizabeth, NJ 07202
Tax Lot No.: 20A in Block 6
Dimensions of Lot: (Approximately) 132 ft x 44 ft
Nearest Cross Street: Cedar Avenue
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$261,676.31\*\*\*
Two Hundred Sixty-One Thousand

PUBLIC NOTICE

Six Hundred Seventy-Six and 31/100\*\*\*
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-96037
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$290,856.86
\*\*\*Two Hundred Ninety Thousand Eight Hundred Fifty-Six and 86/100\*\*\*
March 19, 26, April 2, 9, 2009
U233484 PRO (\$164.64)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09000856
Division: CHANCERY
Docket Number: F2228908B
County: Union
Plaintiff: CITIMORTGAGE, INC.
VS
Defendant: MARIA C. CHAVEZ; BANK OF AMERICA N.A.
Sale Date: 04/01/2009
Writ of Execution: 01/27/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 67 PINE STREET, ELIZABETH NJ 07206 BEING KNOWN AS LOT 362, BLOCK 1, on the official Tax Map of the City of Elizabeth
Dimensions: 58.50 feet x 50.00 feet x 55.50 feet x 50.00 feet
Nearest Cross Street: Front Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

\*\*\*After the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$200,208.59\*\*\*
Two Hundred Thousand Two Hundred Eight and 59/100\*\*\*
Attorney: PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$228,254.66
\*\*\*Two Hundred Twenty-Eight Thousand Two Hundred Fifty-Four and 86/100\*\*\*
March 5, 12, 19, 26, 2009
U232881 PRO (\$174.44)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09001081
Division: CHANCERY
Docket Number: F712308
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF SEPTEMBER 1, 2006, SECURITIZED ASSET BACKED RECEIVABLE LLC TRUST 2006-FR4 MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2006-FR4
VS
Defendant: LUIS A. MORALES; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN
Sale Date: 04/15/2009
Writ of Execution: 02/05/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 559 MARSHALL ST., ELIZABETH, NJ 07206
Tax Lot No.: 1034 in Block 5
Dimensions of Lot: (Approximately) 25 ft x 100 ft
Nearest Cross Street: Sixth Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$313,756.86\*\*\*
Three Hundred Thirteen Thousand Seven Hundred Fifty-Six and 86/100\*\*\*
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-89455-R1
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$361,960.50
\*\*\*Three Hundred Sixty-One Thousand Nine Hundred Sixty and 50/100\*\*\*
March 19, 26, April 2, 9, 2009
U233487 PRO (\$172.48)

PUBLIC NOTICE

SHERIFF'S SALE
Sheriff's File Number: CH-09001171
Division: CHANCERY
Docket Number: F248808
County: Union
Plaintiff: BAYVIEW LOAN SERVICING, LLC
VS
Defendant: LILLIAN POLANCO, MR. POLANCO, HUSBAND OF LILLIAN POLANCO, FIRST COLLATERAL SERVICES, INC.
Sale Date: 04/22/2009
Writ of Execution: 02/06/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of ELIZABETH, County of Union and State of New Jersey. Commonly known as: 56 SOUTH SECOND STREET, ELIZABETH, NJ 07206. Tax Lot No. 933 in Block No. 2
Dimension of Lot Approximately: 25 X 100
Nearest Cross Street: MERRITT AVENUE
BEGINNING at a point in the southeasterly line of South Second Street, said point being distant northeasterly 250.00 feet from the intersection of the northeasterly line of Second Avenue with the southeasterly line of South Second Street, thence
"THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
TAXES OPEN + PENALTY \$4,865.34
TOTAL AS OF February 26, 2009: \$4,865.34
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$403,726.98
\*\*\*Four Hundred Three Thousand Seven Hundred Twenty-Six and 98/100\*\*\*
Attorney: FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$457,869.98
\*\*\*Four Hundred Fifty-Seven Thousand Eight Hundred Sixty-Nine and 98/100\*\*\*
March 26, April 2, 9, 16, 2009
U233747 PRO (\$168.56)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09001117
Division: CHANCERY
Docket Number: F248808
County: Union
Plaintiff: BAYVIEW LOAN SERVICING, LLC
VS
Defendant: LILLIAN POLANCO, MR. POLANCO, HUSBAND OF LILLIAN POLANCO, FIRST COLLATERAL SERVICES, INC.
Sale Date: 04/22/2009
Writ of Execution: 02/06/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of ELIZABETH, County of Union and State of New Jersey. Commonly known as: 56 SOUTH SECOND STREET, ELIZABETH, NJ 07206. Tax Lot No. 933 in Block No. 2
Dimension of Lot Approximately: 25 X 100
Nearest Cross Street: MERRITT AVENUE
BEGINNING at a point in the southeasterly line of South Second Street, said point being distant northeasterly 250.00 feet from the intersection of the northeasterly line of Second Avenue with the southeasterly line of South Second Street, thence
"THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
TAXES OPEN + PENALTY \$4,865.34
TOTAL AS OF February 26, 2009: \$4,865.34
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$299,936.38\*\*\*
Two Hundred Ninety-Nine Thousand Nine Hundred Thirty-Six and 38/100\*\*\*
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-99187
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$320,974.51
\*\*\*Three Hundred Twenty Thousand Nine Hundred Seventy-Four and 51/100\*\*\*
March 26, April 2, 9, 16, 2009
U233742 PRO (\$168.56)

PUBLIC NOTICE

(908)233-8500 XFF-97997
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$237,379.27
\*\*\*Two Hundred Thirty-Seven Thousand Three Hundred Seventy-Nine and 27/100\*\*\*
March 26, April 2, 9, 16, 2009
U233746 PRO (\$156.80)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-09001117
Division: CHANCERY
Docket Number: F964908
County: Union
Plaintiff: WELLS FARGO BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR BANK OF AMERICA ABFC 2005-HE2 BY: SAXON MORTGAGE SERVICES INC. AS ITS ATTORNEY-IN-FACT
VS
Defendant: JOSE DELIAS; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RESURGENT CAPITAL SERVICES
Sale Date: 04/22/2009
Writ of Execution: 02/11/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of LINDEN in the County of Union, State of New Jersey. Commonly known as: 2612 TREMLEY POINT ROAD, LINDEN, NJ 07036
Tax Lot No.: 6 in Block 70
Dimensions of Lot: (Approximately) 33.75 ft x 100 ft
Nearest Cross Street: Buchanan Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$299,936.38\*\*\*
Two Hundred Ninety-Nine Thousand Nine Hundred Thirty-Six and 38/100\*\*\*
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-97778
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$402,234.89
\*\*\*Four Hundred Two Thousand Two Hundred Thirty-Four and 89/100\*\*\*
March 19, 26, April 2, 9, 2009
U233488 PRO (\$164.64)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-09001121
Division: CHANCERY
Docket Number: F581308
County: Union
Plaintiff: WELLS FARGO BANK, NA
VS
Defendant: JUNIOR POSY; SHOOD-LYNE FLEURMOND
Sale Date: 04/22/2009
Writ of Execution: 02/09/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of LINDEN in the County of Union, State of New Jersey. Commonly known as: 726 CLEVELAND AVENUE, CITY OF LINDEN, NJ 07036
Tax Lot No.: 5 in Block 134
Dimensions of Lot: (Approximately) 100 ft x 31 ft
Nearest Cross Street: McCandless Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$206,240.25\*\*\*
Two Hundred Six Thousand Two Hundred Forty and 25/100\*\*\*
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092

SHERIFF'S SALE
Sheriff's File Number: CH-09001118
Division: CHANCERY
Docket Number: F682708
County: Union
Plaintiff: GMAC MORTGAGE, LLC
VS
Defendant: ADDIE L. MCEACHERN; MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. AS NOMINEE FOR RESIDENTIAL HOME FUNDING CORP.
Sale Date: 04/22/2009
Writ of Execution: 02/10/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09001008
Division: CHANCERY
Docket Number: F3299007B
County: Union
Plaintiff: COUNTRYWIDE HOME LOANS, INC.
VS
Defendant: ERNESTO PULIDO, SR.
Sale Date: 04/08/2009
Writ of Execution: 02/03/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PUBLIC NOTICE

remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$382,763.21\*\*\*
Three Hundred Eighty-Two Thousand Seven Hundred Sixty-Three and 21/100\*\*\*
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092
(908)233-8500 XCF-98257
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$426,975.19
\*\*\*Four Hundred Twenty-Six Thousand Nine Hundred Seventy-Five and 19/100\*\*\*
March 26, April 2, 9, 16, 2009
U233743 PRO (\$162.68)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09001113
Division: CHANCERY
Docket Number: F739508
County: Union
Plaintiff: FREMONT INVESTMENT & LOAN
VS
Defendant: SILVANA FERRER; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FGC COMMERCIAL MORTGAGE FINANCE, DBA FREMONT MORTGAGE
Sale Date: 04/22/2009
Writ of Execution: 02/05/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 119 Washington Avenue, Elizabeth, NJ 07202
Tax Lot No.: 1529 in Block 6
Dimensions of Lot: (Approximately) 85 ft x 22 ft
Nearest Cross Street: Pearl Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$364,345.76\*\*\*
Three Hundred Sixty-Four Thousand Three Hundred Forty-Five and 76/100\*\*\*
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-98306
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$408,619.07
\*\*\*Four Hundred Eight Thousand Six Hundred Nineteen and 07/100\*\*\*
March 26, April 2, 9, 16, 2009
U233741 PRO (\$162.68)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09001081
Division: CHANCERY
Docket Number: F712308
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF SEPTEMBER 1, 2006, SECURITIZED ASSET BACKED RECEIVABLE LLC TRUST 2006-FR4 MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2006-FR4
VS
Defendant: LUIS A. MORALES; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN
Sale Date: 04/15/2009
Writ of Execution: 02/05/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PUBLIC NOTICE

The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 761 - 765 OLD ROAD, ELIZABETH, NJ 07202. Tax Lot No. 1239.A in Block No. 4 Dimension of Lot Approximately: 77.55 X 53.58 X IRR

PUBLIC NOTICE

SUMMIT SHERIFF'S SALE Sheriff's File Number: CH-09001076 Division: CHANCERY Docket Number: F3004607 County: Union Plaintiff: US BANK, NATIONAL ASSOCIATION VS Defendant: IVAN PIEDRAHITA; 45 PARK AVENUE SUMMIT, LLC; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOMEcomings FINANCIAL, LLC; GOOD HEART INVESTMENTS, LLC.

PUBLIC NOTICE

SUMMIT PUBLIC NOTICE The Zoning Board held a meeting on Monday, March 16, 2009 and memorialized the following resolution(s): 1. George and Christine Melendez 21 Mountain Avenue Block 3212 Lot 4 ZB-08-1416 - (c) variance for a side yard setback and building coverage to construct a covered porch

PUBLIC NOTICE

SUMMIT TAKE NOTICE THAT the Zoning Board of Adjustment of the City of Summit, New Jersey, will hold a hearing on April 6th, 2009 at 7:30 P.M. in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an application affecting the property whose street address is known as 28 Glenside Avenue, Block 4201, Lot 19.

PUBLIC NOTICE

Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR DEUTSCHE ALTA SECURITIES MORTGAGE LOAN TRUST, SERIES 2006-AR6 VS Defendant: ANDREA GARRIDO, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR NJ LENDERS CORP. ITS SUCCESSORS AND ASSIGNS Sale Date: 04/22/2009 Writ of Execution: 02/25/2009

PUBLIC NOTICE

SPRINGFIELD ORDINANCE TO AMEND THE CODE OF THE TOWNSHIP OF SPRINGFIELD, CHAPTER XXXV, LAND USE REGULATIONS TO REGULATE TEMPORARY TENT SALES IN THE HC ZONE, BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF SPRINGFIELD, COUNTY OF UNION, STATE OF NEW JERSEY.

PUBLIC NOTICE

SUMMIT DATED: March 17, 2009 March 26, 2009 U234304 OBS (\$22.54) Dennis M. Galvin, Secretary Zoning Board of Adjustment

PUBLIC NOTICE

UNION PUBLIC NOTICE Take notice that the following applications for Zoning Variances were heard by the Board of Adjustment of the Township of Union on Wednesday, March 18, 2009 at 7:30 p.m. in the Municipal Building, Friberger Park, Union, N.J. Resolutions memorializing.

PUBLIC NOTICE

SPRINGFIELD ORDINANCE TO AMEND THE CODE OF THE TOWNSHIP OF SPRINGFIELD, COUNTY OF UNION, STATE OF NEW JERSEY, CHAPTER 7 - TRAFFIC TO PROVIDE ALTERNATE DAY NO PARKING ZONES FOR STREET CLEANING ON VARIOUS NON-RESIDENTIAL STREETS BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF SPRINGFIELD, COUNTY OF UNION, STATE OF NEW JERSEY.

PUBLIC NOTICE

BE IT ORDAINED BY THE TOWNSHIP COMMITTEE of the Township of Springfield, County of Union, State of New Jersey, as follows: SECTION I - AMENDMENT Chapter 7 of the Code of the Township of Springfield, Section 7-12B, PARKING PROHIBITED FOR STREET CLEANING, shall be amended to add the following streets for the days and times designated:

PUBLIC NOTICE

MOUNTAINSIDE PUBLIC AUCTION On April 20, 2009 at 10:00 AM Lackland Self Storage, 1229 Route 22 East, Mountainside, NJ 07092 The following merchandise will be sold at Public Auction. Listed below are the unit numbers along with the occupants name and a brief description of the contents.

PUBLIC NOTICE

ELIZABETH IN THE GENERAL COURT OF JUSTICE DISTRICT COURT DIVISION 09 CVD 4217 OMAR D. HUERTAS, Plaintiff, vs. CHARLENA MARIE HUERTAS, Defendant. NOTICE OF SERVICE OF PROCESS BY PUBLICATION AND NOTICE OF HEARING ON ABSOLUTE DIVORCE

PUBLIC NOTICE

Table with 4 columns: Name of Street, Side, Hours & Days, Location. Lists streets like Brown Avenue, Commerce Street, Cornell Parkway, Diamond Road, Dundar Road, Edison Place, Fadern Road, Lawrence Drive, Silver Court, Stern Avenue.

PUBLIC NOTICE

SECTION II - RATIFICATION Except as expressly modified herein, all other provisions and terms of the Code of the Township of Springfield shall remain in full force and effect. SECTION III - SEVERABILITY In case any section, subsection, paragraph, subdivision, clause or provision of this ordinance shall be judged invalid by a court of competent jurisdiction, such order or judgment shall not affect or invalidate the remainder of any section, paragraph, subdivision, clause or provision of this ordinance, and to this end, the provisions of each section, paragraph, subdivision, clause or provision of this ordinance are hereby declared to be severable. SECTION IV - EFFECTIVE DATE This ordinance shall take effect immediately upon passage and publication according to law.

PUBLIC NOTICE

Linda M. Donnelly, does hereby certify that the foregoing Ordinance was introduced for first reading at a regular meeting of the Township Committee of the Township of Springfield, in the County of Union, State of New Jersey, held on Tuesday, March 24, 2009, and that said Ordinance shall be submitted for consideration and final passage at a regular meeting of said Township Committee to be held on April 14, 2009, Springfield Municipal Building at 8:00 p.m., at which time and place any person or persons interested therein will be given an opportunity to be heard concerning said Ordinance. Copy is posted on the bulletin board in the office of the Township Clerk.

PUBLIC NOTICE

ELIZABETH NORTH CAROLINA GUILFORD COUNTY OMAR D. HUERTAS, Plaintiff, vs. CHARLENA MARIE HUERTAS, Defendant. TO: CHARLENA MARIE HUERTAS, Defendant TAKE NOTICE that a complaint seeking an absolute divorce was filed on February 20, 2009 in the office of the Clerk of Superior Court for Guilford County, North Carolina, Greensboro Division.

PUBLIC NOTICE

SECTION II - RATIFICATION Except as expressly modified herein, all other provisions and terms of the Code of the Township of Springfield shall remain in full force and effect. SECTION III - SEVERABILITY In case any section, subsection, paragraph, subdivision, clause or provision of this ordinance shall be judged invalid by a court of competent jurisdiction, such order or judgment shall not affect or invalidate the remainder of any section, paragraph, subdivision, clause or provision of this ordinance, and to this end, the provisions of each section, paragraph, subdivision, clause or provision of this ordinance are hereby declared to be severable. SECTION IV - EFFECTIVE DATE This ordinance shall take effect immediately upon passage and publication according to law.

PUBLIC NOTICE

Linda M. Donnelly, does hereby certify that the foregoing Ordinance was introduced for first reading at a regular meeting of the Township Committee of the Township of Springfield, in the County of Union, State of New Jersey, held on Tuesday, March 24, 2009, and that said Ordinance shall be submitted for consideration and final passage at a regular meeting of said Township Committee to be held on April 14, 2009, Springfield Municipal Building at 8:00 p.m., at which time and place any person or persons interested therein will be given an opportunity to be heard concerning said Ordinance. Copy is posted on the bulletin board in the office of the Township Clerk.

PUBLIC NOTICE

Linda M. Donnelly, RMC Deputy Township Clerk

PUBLIC NOTICE

Linda M. Donnelly, RMC Deputy Township Clerk

PUBLIC NOTICE

investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Pursuant to 28, U.S.C. Section 2410(c), this sale is subject to a 120 day right of redemption held by the United States of America by virtue of the Internal Revenue Service Lien: Pursuant to 28, U.S.C. Section 2410(c), this sale is subject to a 1 year right of redemption held by the United States of America by virtue of it's lien: JUDGMENT AMOUNT: \$456,714.50\*\*\* Four Hundred Fifty-Six Thousand Seven Hundred Fourteen and

PUBLIC NOTICE

50/100\*\* Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$505,616.71 \*\*\*Five Hundred Five Thousand Six Hundred Sixteen and 71/100\*\*\* March 26, April 2, 9, 16, 2009 U233738 OBS (\$203.84)

SPRINGFIELD ORDINANCE TO AMEND THE CODE OF THE TOWNSHIP OF SPRINGFIELD, CHAPTER XXVII, PARKS, POOL AND RECREATIONAL AREAS, TO EFFECTUATE N.J.S.A. 26:2B-26 BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF SPRINGFIELD, COUNTY OF UNION, STATE OF NEW JERSEY

BE IT ORDAINED BY THE TOWNSHIP COMMITTEE OF THE Township of Springfield, County of Union, State of New Jersey, as follows:

SECTION I - AMENDMENT Section 27-2.1 Use in parks prohibited, shall be amended to replace paragraph (a) as follows:

(a) Drink, use or possess any intoxicating beverage while in any municipi-

PUBLIC NOTICE

pal public park, area or playground in the Township.

SECTION II - RATIFICATION Except as expressly modified herein, all other provisions and terms of the Code of the Township of Springfield shall remain in full force and effect.

SECTION III - REPEAL Any ordinance or portion of any ordinance which is inconsistent with the modifications of this ordinance is repealed to the extent of its inconsistency.

SECTION IV - EFFECTIVE DATE This ordinance shall take effect immediately upon passage and publication according to law.

Linda M. Donnelly, does hereby certify that the foregoing Ordinance was introduced for first reading at a regular meeting of the Township Committee of the Township of Springfield, in the County of Union, State of New Jersey, held on Tuesday, March 24, 2009, and that said Ordinance shall be submitted for consideration and final passage at a regular meeting of said Township Committee to be held on April 14, 2009, Springfield Municipal Building at 8:00 p.m., at which time and place any person or persons interested therein will be given an opportunity to be heard concerning said Ordinance. Copy is posted on the bulletin board in the office of the Township Clerk.

Linda M. Donnelly, RMC

PUBLIC NOTICE

Deputy Township Clerk March 26, 2009 U234380 OBS (\$32.34)

PUBLIC NOTICE

CLARK

PLEASE TAKE NOTICE THAT, the following action was adopted at the Public Meeting of the Clark Planning Board, held on March 5, 2009: The application of Barbara Matlaga and Philip Frowery, Co-Executors of the Estate of Frances Frowery, was granted for subdivision and variances to the property located at 140 Gertrude Street, Lots 67 and 68, Block 81.

The file papers for the above decision are available at the Clark Township Building Department, Clark Municipal Building, 430 Westfield Avenue, Clark, New Jersey, for public review during 9:00 a.m. to 4:00 p.m., Monday through Friday.

FINK ROSNER ERSHOW-LEVENBERG, LLC

Stanley A. Fink Attorneys for Applicant March 26, 2009 U234386 EAG (\$14.21)

PUBLIC NOTICE

CRANFORD

SHERIFF'S SALE Sheriff's File Number: CH-08002379 Division: CHANCERY Docket Number: F1271407 County: Union Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE VS

Defendant: RAYMON BOWEN; CHRISTINA F. BOWEN, HIS WIFE; MID ATLANTIC CAPITAL LLC Sale Date: 04/01/2009 Writ of Execution: 01/18/2008

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: Township of Cranford Street Address: 31 Elizabeth Avenue Tax Lot: 14 Tax Block: 318 Approximate dimensions: 183' x 50' Nearest cross street: North Avenue THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$518,423.06\*\*\*

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

Mountainside Board of Education 1497 Woodacres Drive Mountainside, New Jersey 07092

Notice is hereby given to the legal voters of Mountainside, in the County of Union, New Jersey that a public hearing for the proposed budget for the 2009-2010 school year will be held on Tuesday, March 31, 2009 at 7:30 PM in the Susan O. Collier, Library/Media Center at the Beechwood School located at 1497 Woodacres Drive, Mountainside, New Jersey.

UNION - MOUNTAINSIDE BORO Advertised Enrollments

Table with columns: ENROLLMENT CATEGORY, October 15, 2007 Actual, October 15, 2008 Actual, October 15, 2009 Estimated. Rows include Pupils on Roll Regular Full-Time, Pupils on Roll - Special Full-Time, Private School Placements, etc.

UNION - MOUNTAINSIDE BORO Advertised Revenues

Table with columns: Budget Category, Account, 2007-08 Actual, 2008-09 Revised, 2009-10 Anticipated. Rows include OPERATING BUDGET, Local Tax Levy, Tuition, Interest Earned on Capital Reserve Funds, etc.

Table with columns: Revenue from State Sources, Budget Category, Account, 2007-08 Actual, 2008-09 Revised, 2009-10 Anticipated. Rows include Transportation Aid, Special Education Aid, Bilingual Education, etc.

Table with columns: TOTAL OPERATING BUDGET, GRANTS AND ENTITLEMENTS, REPAYMENT OF DEBT, TOTAL REVENUES/SOURCES. Rows include Total Operating Budget, Grants from Federal Sources, Repayment of Debt, etc.

DEDUCT REVENUES INCLUDED IN MULTIPLE FUNDS DUE TO TRANSFERS: Transfers from Capital Reserve 40-5210 398,135 389,360 390,135

UNION - MOUNTAINSIDE BORO Advertised Appropriations

Table with columns: Budget Category, Account, 2007-08 Expenditures, 2008-09 Rev. Approp., 2009-10 Appropriations. Rows include GENERAL CURRENT EXPENSE, Instruction, Regular Programs, Special Education, etc.

PUBLIC NOTICE

TOTAL GENERAL CURRENT EXPENSE 13,712,407 14,489,639 14,024,651

Table with columns: CAPITAL EXPENDITURES, Interest Earned on Capital Reserve, Equipment, Facilities Acquisition and Construction Services, etc.

Table with columns: SPECIAL SCHOOLS, Summer School, Instruction, Total Summer School, etc.

Table with columns: SPECIAL GRANTS AND ENTITLEMENTS, I.D.E.A. Part B (Handicapped) Federal Projects, Other Special Projects, etc.

Table with columns: REPAYMENT OF DEBT, Repayment of Debt - Regular, TOTAL REPAYMENT OF DEBT, etc.

Table with columns: DEDUCT EXPENDITURES INCLUDED IN MULTIPLE FUNDS DUE TO TRANSFERS, Local Contrib-Transfer to Grants & Entitlements, etc.

UNION - MOUNTAINSIDE BORO Advertised Recapitulation of Balance

Table with columns: Budget Category, Audited Balance 6/30/2007, Audited Balance 6/30/2008, Estimated Balance 6/30/2009, Estimated Balance 6/30/2010. Rows include Unreserved, General Operating Budget, Repayment of Debt, etc.

UNION - MOUNTAINSIDE BORO Advertised Per Pupil Cost Calculations 2009 - 2010

Table with columns: Per Pupil Cost Calculations, 2006-07 Actual, 2007-08 Actual, 2008-09 Original Budget, 2008-09 Revised Budget, 2009-2010 Proposed Budget. Rows include Total Comparative Per Pupil Cost, Total Classroom Instruction, etc.

The information presented in columns 1 through 3 as well as the related descriptions of the per pupil cost calculations are contained in the 2009 Comparative Spending Guide and can be found on the Department of Education's Internet address: http://www.state.nj.us/education/under\_finance, when available. This publication is available in the board office and public libraries. The same calculations were performed using the 2008-09 revised appropriations and 2009-10 budgeted appropriations presented in this advertised budget. Total Comparative Per Pupil Cost is defined as current expense exclusive of tuition expenditures, transportation, residential costs, and judgments against the school district. For all years, it also includes the restricted entitlement aids. With the exception of Total Equipment Cost, each of the other per pupil cost calculations presented is a component of the total comparative per pupil cost, although all components are not shown. Your school district has proposed programs and services in addition to the Core Curriculum Content Standards adopted by the State Board of Education. Information on this budget and the programs and services it provides is available from your local school district. This Board of Education approved tentative budget is being presented for advertising prior to Executive County Superintendent approval. The budget will be approved by the Executive County Superintendent prior to the public hearing.



PUBLIC NOTICE
Five Hundred Eighteen Thousand Four Hundred Twenty-Three and 06/100\*\*\*
Attorney: PLUESE, BECKER & SALTZMAN, LLC
20000 HORIZON WAY SUITE 900
MT. LAUREL, NJ 08054-4318
(856)813-1700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$613,334.18
\*\*\*Six Hundred Thirteen Thousand Three Hundred Thirty-Four and

PUBLIC NOTICE
18/100\*\*\*
March 5, 12, 19, 26, 2009
U232879 EAG (\$107.80)
CLARK
NOTICE TO BIDDERS
Notice is hereby given that sealed proposals will be received by the Township of Clark, Union County, New Jersey for
SHADE TREE SERVICES

PUBLIC NOTICE
and opened and read in public by the Township Clerk/and or Business Administrator for the Township of Clark, Room 16, 430 Westfield Avenue, Clark, New Jersey on Wednesday, April 15, 2009 at 10:00 am prevailing time.
Specifications for the proposed work, prepared by John F. Laezza, Business Administrator, are on file in the office of the Township Clerk, Room 28, 430 Westfield Avenue, Clark, New Jersey, and may be inspected by

PUBLIC NOTICE
prospective bidders during business hours between 8:30 a.m. and 4:00 p.m. Bidders will be furnished with a copy of the Specifications by request upon proper notice. Proposals must be made on the standard proposal forms in the manner designated in the Contract documents. Proposals must be enclosed in sealed envelopes bearing the name and address of the Bidder, and the name of the work on the outside; addressed to Mayor and Council, Township of Clark.
The township reserves the right to require a complete financial and exper-

PUBLIC NOTICE
rience statement from prospective bidders showing that they have satisfactorily completed work of the nature required before awarding the Contract. A Valid Business Registration issued by the State of New Jersey is to be provided with the Bid. Information on how a business can obtain the appropriate registration can be obtained on the internet at www.nj.gov/njbs or by phone at (609) 292-1739. Failure to provide proof of business registration with Bid shall result in rejection statement from prospective bidders showing that they have satisfactorily completed work of the nature required before awarding the Contract. A Valid Business Registration issued by the State of New Jersey is to be provided with the Bid. Information on how a business can obtain the appropriate registration can be obtained on the internet at www.nj.gov/njbs or by phone at (609) 292-1739. Failure to provide proof of business registration with Bid shall result in rejection

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

SUMMIT
BOARD OF EDUCATION, SUMMIT, NEW JERSEY
LEGAL NOTICE
NOTICE OF SCHEDULED BUDGET HEARING

Notice is hereby given that the Board of School Estimate of the City of Summit will conduct a public hearing on the proposed budget for 2009-2010 on Monday, March 30, 2009, in the Council Chambers, City Hall, 512 Springfield Avenue, at 8:00 PM.

The detailed school budget will be on file and open to examination by the public at the offices of the Board of Education, 14 Beekman Terrace, between the hours of 8:30 AM and 4:30 PM each weekday from the date of this notice until the date of the public hearing on the budget.

This Board of Education approved "tentative" budget is presented for advertising prior to Executive County Superintendent/County approval. The budget will be approved by the Executive County Superintendent/County Superintendent prior to the public hearing.

BY ORDER OF THE BOARD OF EDUCATION, CITY OF SUMMIT, COUNTY OF UNION, NEW JERSEY: March 26, 2009.
LOUIS J. PEPE, RSBA
School Business Administrator/Board Secretary

SUMMIT
BOARD OF EDUCATION, SUMMIT, NEW JERSEY
LEGAL NOTICE
NOTICE OF SCHEDULED BUDGET HEARING

Notice is hereby given that the Board of School Estimate of the City of Summit will conduct a public hearing on the proposed budget for 2009-2010 on Monday, March 30, 2009, in the Council Chambers, City Hall, 512 Springfield Avenue, at 8:00 PM.

The detailed school budget will be on file and open to examination by the public at the offices of the Board of Education, 14 Beekman Terrace, between the hours of 8:30 AM and 4:30 PM each weekday from the date of this notice until the date of the public hearing on the budget.

This Board of Education approved "tentative" budget is presented for advertising prior to Executive County Superintendent/County approval. The budget will be approved by the Executive County Superintendent/County Superintendent prior to the public hearing.

BY ORDER OF THE BOARD OF EDUCATION, CITY OF SUMMIT, COUNTY OF UNION, NEW JERSEY: March 26, 2009.
LOUIS J. PEPE, RSBA
School Business Administrator/Board Secretary

SPECIAL GRANTS AND ENTITLEMENTS

Table with columns for Local Projects, Instructional Supplement Aid, Instruction, and various other categories with corresponding dollar amounts.

DEDUCT EXPENDITURES INCLUDED IN MULTIPLE FUNDS DUE TO TRANSFERS:

Table listing deductions for Local Contrib-Transfer to Grants & Entitlements, Capital Reserve - Transfer to Repayment of Debt, and Transfer Property Sale Proceeds to Debt Svc Res.

UNION - SUMMIT CITY
Advertised Recapitulation of Balance

Table comparing Audited Balance (6/30/2007) and Audited Balance (6/30/2008) across various budget categories.

UNION - SUMMIT CITY
Advertised Per Pupil Cost Calculations 2009 - 2010

Table showing Per Pupil Cost Calculations for 2006-07, 2007-08, 2008-09, and 2009-2010 across various cost categories.

UNION - SUMMIT CITY
Advertised Appropriations

Table showing Advertised Appropriations for 2007-08, 2008-09, and 2009-10 across various budget categories.

Annual School District Budget Statement Supporting Documentation
UNION - SUMMIT CITY

4A. Advertised Capital Outlay Projects

Describe below, by project number, the appropriations for budgeted Capital Outlay Projects including those items related to the district's Long Range Facilities Plan. Include only construction, remodeling, renovations, installation of service systems, land and improvements, and the purchase of buildings. If the project is eligible for a grant, enter an 'X' in column 6. Do not include equipment. Include all projects budgeted on the transfer lines to capital projects fund (8325 and 8335). If the project is a request to exceed an existing referendum (Under N.J.A.C. 6A:26-4.4(a)3), enter an 'X' in column 5 and enter the funding source for the request in column 6. Complete a detailed budget for each project.

Table for Capital Outlay Projects with columns for Description/Activity, Project Number, Dollar Amount, Eligible for Grant, Request to Exceed Referendum, and Funding Source.

UNION - SUMMIT CITY
Advertised Enrollments

Table showing Advertised Enrollments for October 15, 2007, October 15, 2008, and October 15, 2009 (Estimated) across various enrollment categories.

UNION - SUMMIT CITY
Advertised Revenues

Table showing Advertised Revenues for 2007-08, 2008-09, and 2009-10 (Anticipated) across various revenue categories.

UNION - SUMMIT CITY
Advertised Appropriations

Table showing Advertised Appropriations for 2007-08, 2008-09, and 2009-10 across various budget categories.

UNION - SUMMIT CITY
Advertised Enrollments

Table showing Advertised Enrollments for October 15, 2007, October 15, 2008, and October 15, 2009 (Estimated) across various enrollment categories.

UNION - SUMMIT CITY
Advertised Revenues

Table showing Advertised Revenues for 2007-08, 2008-09, and 2009-10 (Anticipated) across various revenue categories.

UNION - SUMMIT CITY
Advertised Appropriations

Table showing Advertised Appropriations for 2007-08, 2008-09, and 2009-10 across various budget categories.

UNION - SUMMIT CITY
Advertised Appropriations

Table showing Advertised Appropriations for 2007-08, 2008-09, and 2009-10 across various budget categories.

UNION - SUMMIT CITY
Advertised Appropriations

Table showing Advertised Appropriations for 2007-08, 2008-09, and 2009-10 across various budget categories.

UNION - SUMMIT CITY
Advertised Appropriations

Table showing Advertised Appropriations for 2007-08, 2008-09, and 2009-10 across various budget categories.

PUBLIC NOTICE

tion of bid. Proposals for this Contract will be accepted only from bidders who have properly qualified in accordance with the requirements of the Contract Documents.

The Township reserves the right to reject any or all bids or to waive any informalities where such informality is not detrimental to the best interest of the Township. The right is also reserved to increase or decrease the quantities specified in the manner designated in the Specifications.

The successful bidder shall be required to comply with the following:

PUBLIC NOTICE

A. Anti-Kickback Regulations under Section 2 of the Act of June 13, 1934, known as the Copeland Act.

B. Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27. C. The provisions of the New Jersey Prevailing Wage Act, Chapter 150 of the Laws of 1963, effective January 1, 1964.

D. All bidders are required to comply with the Regulations of P.L. 1999, c.238, "The Public Works Contractor Registration Act" when dealing with repair, maintenance or improvements to a public building.

PUBLIC NOTICE

All bids shall be binding upon the bidder for a period of 60 days subsequent to the opening of bids.

BY ORDER OF the Mayor and Township Council of the Township of Clark, Union County, New Jersey.

Sal Bonaccorso, Mayor March 26, 2009 U234376 EAG (\$48.51)

PUBLIC NOTICE

CLARK

NOTICE TO BIDDERS

Notice is hereby given that sealed proposals will be received by the Township of Clark, Union County, New Jersey for Operating & Maintaining of Pool Food Concession Stand and opened and read in public by the Township Clerk/and or Business Administrator for the Township of Clark, Room 16, 430 Westfield Avenue, Clark, New Jersey, on Wednesday, April 15, 2009 at 10:00 a.m. prevailing time.

Specifications for the proposed work, prepared by John F. Laezza, Business Administrator, are on file in the office of the Township Clerk, Room 28, 430 Westfield Avenue, Clark, New Jersey, and may be inspected by prospective bidders during business hours between 8:30 a.m. and 4:00 p.m. Bidders will be furnished with a copy of the Specifications by request upon proper notice. Proposals must be made on the standard proposal forms in the manner designated in the Contract Documents, must be enclosed in sealed envelopes bearing the name

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

SPRINGFIELD

Springfield Board of Education Legal Notice

Notice is hereby given by the Board of Education of the School District of Springfield in the County of Union and the State of New Jersey in compliance with N.J.S.A. 18A:22-11 that a Public hearing on the School Budget for the School year July 1, 2009 to June 30, 2010 summarized below will be held in the Jonathan Dayton High School-Instructional Media Center-First Floor, on Tuesday, March 31, 2009 at 7:00 PM, and that said budget will be on file for public inspection on March 26, 27, 30 and 31, 2009 between the hours of 8:00 AM and 4:00 PM in the Office of the Secretary, Board of Education Administrative Offices, second floor of the Jonathan Dayton High School, Mountain Avenue, Springfield, NJ and posted in the following schools:

JAMES CALDWELL FLORENCE M. GAUDINEER THELMA L. SANDMEIER EDWARD V. WALTON JONATHAN DAYTON HIGH

UNION - SPRINGFIELD TWP Advertised Enrollments

Table with columns: ENROLLMENT CATEGORY, October 15, 2007 Actual, October 15, 2008 Actual, October 15, 2009 Estimated. Rows include Pupils on Roll Regular Full-Time, Pupils on Roll Regular Shared-Time, etc.

UNION - SPRINGFIELD TWP Advertised Revenues

Table with columns: Budget Category, Account, 2007-08 Actual, 2008-09 Revised, 2009-10 Anticipated. Rows include OPERATING BUDGET, Revenues from Local Sources, Revenues from State Sources, etc.

UNION - SPRINGFIELD TWP Advertised Appropriations

Table with columns: Budget Category, Account, 2007-08 Expenditures, 2008-09 Rev. Approp., 2009-10 Appropriations. Rows include GENERAL CURRENT EXPENSE, Tuition, Health Services, Speech, OT, PT, Related & Extraordinary Services, etc.

SPECIAL SCHOOLS

Table with columns: Summer School, Instruction, Total Summer School, TOTAL SPECIAL SCHOOLS, OPERATING BUDGET GRAND TOTAL. Values range from 48,115 to 33,228,467.

SPECIAL GRANTS AND ENTITLEMENTS

Table with columns: Local Projects, Other State Projects, Nonpublic Textbooks, Nonpublic Auxiliary Services, etc. Values range from 24,732 to 682,086.

REPAYMENT OF DEBT

Table with columns: Repayment of Debt - Regular, TOTAL REPAYMENT OF DEBT, Total Expenditures. Values range from 1,257,675 to 34,540,111.

DEDUCT EXPENDITURES INCLUDED IN MULTIPLE FUNDS DUE TO TRANSFERS:

Table with columns: Local Contrib-Transfer to Grants & Entitlements, Capital Reserve - Transfer to Repayment of Debt, Transfer Property Sale Proceeds to Debt Svc Res, TOTAL EXPENDITURES NET OF TRANSFERS. Values range from 11-1XX-100-930 to 34,540,111.

UNION - SPRINGFIELD TWP Advertised Recapitulation of Balance

Table with columns: Budget Category, Audited Balance 6/30/2007, Audited Balance 6/30/2008, Estimated Balance 6/30/2009, Estimated Balance 6/30/2010. Rows include Unreserved, General Operating Budget, Repayment of Debt, etc.

UNION - SPRINGFIELD TWP Advertised Per Pupil Cost Calculations 2009 - 2010

Table with columns: For Pupil Cost Calculations, 2006-07 Actual, 2007-08 Actual, 2008-09 Original Budget, 2008-09 Revised Budget, 2009-2010 Proposed Budget. Rows include Total Comparative Per Pupil Cost, Total Classroom Instruction, etc.

The information presented in columns 1 through 3 as well as the related descriptions of the per pupil cost calculations are contained in the 2009 Comparative Spending Guide and can be found on the Department of Education's Internet address: http://www.state.nj.us/education/under\_finance, when available.

Annual School District Budget Statement Supporting Documentation UNION - SPRINGFIELD TWP

4A. Advertised Capital Outlay Projects

Describe below, by project number, the appropriations for budgeted Capital Outlay Projects including those items related to the district's Long Range Facilities Plan. Include only construction, remodeling, renovations, installation of service systems, land and improvements, and the purchase of buildings.

Table with columns: Description/Activity, Project Number, Dollar Amount, Eligible for Grant, Request to Exceed Referendum, Funding Source for Request. Rows include Architect Serv, Principal Payment Loan, Total Amount.

"This Board of Education approved "tentative" budget is being presented for advertising prior to Executive County Superintendent/County Superintendent approval. The budget will be approved by the Executive County Superintendent/County Superintendent prior to the Public Hearing."

Matthew A. Clarke School Business Administrator/Board Secretary Springfield Board of Education

PUBLIC NOTICE

and address of the Bidder, and the name of the work on the outside; addressed to Mayor and Council, Township of Clark, and must be accompanied by a Certified Check drawn to the order of Clark Swimming Pool Utility for ten (10%) percent of the Bid price.

PUBLIC NOTICE

The Township reserves the right to require a complete financial and experience statement from prospective bidders showing that they have satisfactorily completed work of the nature required before awarding the Contract. A Valid Business Registration issued by the State of New Jersey is to be

PUBLIC NOTICE

provided with the Bid. Information on how a business can obtain the appropriate registration can be obtained on the internet at www.nj.gov/bids or by phone at (908) 732-1730. Failure to provide proof of business registration with Bid shall result in rejection of Bid.

PUBLIC NOTICE

Proposals for this Contract will be accepted only from bidders who have properly qualified in accordance with the requirements of the Contract Documents. The Township reserves the right to reject any or all bids or to waive any



CONTINUED ON NEXT PAGE

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

KENILWORTH Board of Education Borough of Kenilworth, NJ

Notice of Public Budget Hearing

Notice is hereby given to the legal voters of the School District of the Borough of Kenilworth, New Jersey, in the County of Union, that a Public Hearing will be held, March 30, 2009 at 7:30 p.m. in the BOE Conference Room of the David Brearley School 401 Monroe Avenue, Kenilworth New Jersey with respect to the tentative budget for the school year 2009-2010.

UNION - KENILWORTH BORO Advertisized Enrollments

Table with columns: ENROLLMENT CATEGORY, October 15, 2007 Actual, October 15, 2008 Actual, October 15, 2009 Estimated. Rows include Pupils on Roll Regular Full-Time, Pupils on Roll Regular Shared-Time, etc.

UNION - KENILWORTH BORO Advertisized Revenues

Table with columns: Budget Category, Account, 2007-08 Actual, 2008-09 Revised, 2009-10 Anticipated. Rows include OPERATING BUDGET, Revenues from Local Sources, Revenues from State Sources, etc.

UNION - KENILWORTH BORO Advertisized Appropriations

Table with columns: Budget Category, Account, 2007-08 Expenditures, 2008-09 Rev. Approp., 2009-10 Appropriations. Rows include GENERAL CURRENT EXPENSE, CAPITAL EXPENDITURES, SPECIAL SCHOOLS, OPERATING BUDGET GRAND TOTAL.

SPECIAL GRANTS AND ENTITLEMENTS

Table with columns: Local Projects, Instructional Supplement Aid, Instruction, TOTAL INSTRUCTIONAL SUPPLEMENT AID, Other State Projects, etc.

REPAYMENT OF DEBT

Table with columns: Repayment of Debt - Regular, TOTAL REPAYMENT OF DEBT, Total Expenditures.

DEDUCT EXPENDITURES INCLUDED IN MULTIPLE FUNDS DUE TO TRANSFERS:

Table with columns: Local Contrib-Transfer to Grants & Entitlements, Capital Reserve - Transfer to Repayment of Debt, Transfer Property Sale Proceeds to Debt Svc Res.

TOTAL EXPENDITURES NET OF TRANSFERS

Summary table showing total expenditures net of transfers: 19,359,060, 20,643,282, 21,501,126.

UNION - KENILWORTH BORO Advertisized Recapitulation of Balance

Table with columns: Budget Category, Audited Balance 6/30/2007, Audited Balance 6/30/2008, Estimated Balance 6/30/2009, Estimated Balance 6/30/2010. Rows include Unreserved, General Operating Budget, Repayment of Debt, etc.

UNION - KENILWORTH BORO Advertisized Per Pupil Cost Calculations 2009 - 2010

Table with columns: Per Pupil Cost Calculations, 2006-07 Actual, 2007-08 Actual, 2008-09 Original Budget, 2008-09 Revised Budget, 2009-2010 Proposed Budget. Rows include Total Comparative Per Pupil Cost, Total Classroom Instruction, etc.

The information presented in columns 1 through 5 as well as the related descriptions of the per pupil cost calculations are contained in the 2009 Comparative Spending Guide and can be found on the Department of Education's Internet address: http://www.state.nj.us/education/under\_finance...

Annual School District Budget Statement Supporting Documentation UNION - KENILWORTH BORO

4A. Advertisized Capital Outlay Projects

Describe below, by project number, the appropriations for budgeted Capital Outlay Projects including those items related to the district's Long Range Facilities Plan. Include only construction, remodeling, renovations, installation of service systems, land and improvements, and the purchase of buildings...

Table with columns: Description/Activity, Project Number, Dollar Amount, Eligible for Grant, Request to Exceed Referendum, Funding Source. Row: Brearley Computer Lab AC Units.

Also take notice that a copy of said tentative budget will be on file and open for inspection by the public between the hours of ten a.m. and twelve o'clock noon, each day from March 19, 2009 to March 30, 2009 in the office of the Secretary of the Board of Education, Harding School, Kenilworth, New Jersey. It will also be posted on the district's website: www.kenilworthschools.com

Information on this budget and the programs and services it provides is available from your local school district. The school district has proposed programs and services in addition to the core curriculum content standards adopted by the State Board of Education. Information on this budget and the programs and services it provides is available from your local school district.

Due to the compressed election and budget schedule in effect this year, this budget is being advertised prior to review and approval by the Commissioner of Education and is subject to revision.

Dated: March 26, 2009

Vincent A. Gonnella Secretary to the Board

U234254 UNL March 26, 2009 (\$436.59)

PUBLIC NOTICE
informalities where such informality is not detrimental to the best interest of the Township. The right is also reserved to increase or decrease the quantities specified in the manner designated in the Specifications.

PUBLIC NOTICE
Section 2 of the Act of June 13, 1934, known as the Copeland Act. Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27.

PUBLIC NOTICE
c.238, and "The Public Works Contractor Registration Act" when dealing the repair, maintenance or improvements to a public building.

PUBLIC NOTICE
Township for up to an additional two (2) years, in the event of such an extension, the bid price for each extension year shall be increased and agreed upon by negotiations.

PUBLIC NOTICE
Sal Bonaccorso, Mayor
March 26, 2009
U234374 EAG (\$51.94)
ADVERTISE!
PLACE YOUR CLASSIFIED AD TODAY!

PUBLIC NOTICE
ROSELLE PARK
BOARD OF EDUCATION
ROSELLE PARK, NEW JERSEY
BUDGET STATEMENT
FOR THE SCHOOL YEAR 2009-2010
SCHOOL DISTRICT OF ROSELLE PARK

PUBLIC NOTICE
Speech, OT, PT, Related & Extraordinary Services
Guidance
Child Study Teams
Improvement of Instructional Services

PUBLIC NOTICE
TOTAL GENERAL CURRENT EXPENSE
24,621,041

PUBLIC NOTICE
TOTAL CAPITAL EXPENDITURES
110,596

PUBLIC NOTICE
626,578
762,839
804,373

Notice is hereby given to the legal voters of Roselle Park in the County of Union, State of New Jersey, that a Public Hearing and Special Meeting will be held on Tuesday, March 31, 2009 at 7:00 P.M. in the Borough Hall, 110 East Westfield Avenue, Roselle Park, New Jersey at which time the tentative budget for the school year 2009-2010 will be open for examination and discussion.

The Tentative Budget is on file and is open for inspection until March 31, 2009, the hearing date, between the hours of 9:00 A.M. and 3:00 P.M. on days when school is in session in the office of the Secretary of the Board of Education at the Administration Building, 510 Chestnut Street, Roselle Park, New Jersey.

Your school district has proposed programs and services in addition to the core curriculum content standards adopted by the State Board of Education. Information on this budget and the programs and services it provides is available from your local school district.

This Board of Education approved "tentative" budget is being presented for advertising prior to Executive County Superintendent/County Superintendent approval. The budget will be approved by the Executive County Superintendent/County Superintendent prior to the public hearing.

By Order of the Board of Education
Susan Guercio
Board Secretary

The tentative budget as adopted is as follows:

UNION - ROSELLE PARK BORO
Advertised Enrollments

UNION - ROSELLE PARK BORO
Advertised Revenues

UNION - ROSELLE PARK BORO
Advertised Recapitulation of Balance

UNION - ROSELLE PARK BORO
Advertised Per Pupil Cost Calculations
2009 - 2010

Table with columns: ENROLLMENT CATEGORY, October 15, 2007 Actual, October 15, 2008 Actual, October 15, 2009 Estimated. Rows include Pupils on Roll Regular Full-Time, Pupils on Roll Regular Shared-Time, etc.

Table with columns: Budget Category, Account, 2007-08 Actual, 2008-09 Revised, 2009-10 Anticipated. Rows include OPERATING BUDGET, Budgeted Fund Balance - Operating Budget, etc.

Table with columns: Budget Category, Audited Balance 6/30/2007, Audited Balance 6/30/2008, Estimated Balance 6/30/2009, Estimated Balance 6/30/2010. Rows include Unreserved, General Operating Budget, etc.

Table with columns: Per Pupil Cost Calculations, (1), (2), (3), (4), (5). Rows include Total Comparative Per Pupil Cost, Total Classroom Instruction, etc.

Table with columns: Description/Activity, Project Number, Dollar Amount, Eligible for Grant, Exceed Referendum, Funding Source for Request. Rows include Repairs to roof, Rethinking of boiler, etc.

Table with columns: Revenue from Federal Sources, Title I, I.D.E.A. Part B (Handicapped), etc.

Table with columns: Revenue from State Sources, Core Curriculum Standards Aid, Supplemental Core Curriculum Standards Aid, etc.

Table with columns: Revenue from Local Sources, Instructional Supplement Aid, Other Restricted Entitlements, etc.

Table with columns: Revenue from Federal Sources, Title I, I.D.E.A. Part B (Handicapped), etc.

Table with columns: Revenue from State Sources, Core Curriculum Standards Aid, Supplemental Core Curriculum Standards Aid, etc.

Table with columns: Revenue from Federal Sources, Title I, I.D.E.A. Part B (Handicapped), etc.

Table with columns: Revenue from State Sources, Core Curriculum Standards Aid, Supplemental Core Curriculum Standards Aid, etc.

Table with columns: Revenue from Local Sources, Instructional Supplement Aid, Other Restricted Entitlements, etc.

Table with columns: Revenue from Federal Sources, Title I, I.D.E.A. Part B (Handicapped), etc.

Table with columns: Revenue from State Sources, Core Curriculum Standards Aid, Supplemental Core Curriculum Standards Aid, etc.

Table with columns: Revenue from Federal Sources, Title I, I.D.E.A. Part B (Handicapped), etc.

Table with columns: Revenue from State Sources, Core Curriculum Standards Aid, Supplemental Core Curriculum Standards Aid, etc.

Table with columns: Revenue from Local Sources, Instructional Supplement Aid, Other Restricted Entitlements, etc.

Table with columns: Revenue from Federal Sources, Title I, I.D.E.A. Part B (Handicapped), etc.

Table with columns: Revenue from State Sources, Core Curriculum Standards Aid, Supplemental Core Curriculum Standards Aid, etc.

Table with columns: Revenue from Federal Sources, Title I, I.D.E.A. Part B (Handicapped), etc.

Table with columns: Revenue from State Sources, Core Curriculum Standards Aid, Supplemental Core Curriculum Standards Aid, etc.

Table with columns: Revenue from Local Sources, Instructional Supplement Aid, Other Restricted Entitlements, etc.

Table with columns: Revenue from Federal Sources, Title I, I.D.E.A. Part B (Handicapped), etc.

Table with columns: Revenue from State Sources, Core Curriculum Standards Aid, Supplemental Core Curriculum Standards Aid, etc.

Table with columns: Revenue from Federal Sources, Title I, I.D.E.A. Part B (Handicapped), etc.

Table with columns: Revenue from State Sources, Core Curriculum Standards Aid, Supplemental Core Curriculum Standards Aid, etc.

Table with columns: Revenue from Local Sources, Instructional Supplement Aid, Other Restricted Entitlements, etc.

Table with columns: Revenue from Federal Sources, Title I, I.D.E.A. Part B (Handicapped), etc.

Table with columns: Revenue from State Sources, Core Curriculum Standards Aid, Supplemental Core Curriculum Standards Aid, etc.

Table with columns: GENERAL CURRENT EXPENSE, Instruction, Regular Programs, Special Education, etc.

Table with columns: GENERAL CURRENT EXPENSE, Instruction, Regular Programs, Special Education, etc.

Table with columns: GENERAL CURRENT EXPENSE, Instruction, Regular Programs, Special Education, etc.

Table with columns: GENERAL CURRENT EXPENSE, Instruction, Regular Programs, Special Education, etc.

Table with columns: GENERAL CURRENT EXPENSE, Instruction, Regular Programs, Special Education, etc.

PUBLIC NOTICE

PUBLIC NOTICE

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PUBLIC NOTICE

PUBLIC NOTICE

HILLSIDE BOARD OF EDUCATION HILLSIDE, NEW JERSEY

In accordance with the New Jersey Statutes relating hereto, notice is hereby given that the Board of Education of the School District of the Township of Hillside has prepared a tentative budget for the year beginning July 1, 2009 and ending June 30, 2010...

This Board of Education-approved "tentative" budget is being presented for advertising prior to Executive County Superintendent approval. The budget will be approved by the Executive County Superintendent prior to the public hearing.

The Public Hearing on said budget will be held at the Board of Education Building/Central Office, 195 Virginia Street, Hillside, New Jersey, at 7:00 p.m. on Tuesday, March 31, 2009.

Kenneth R. Weinhelmer Business Administrator/Board Secretary Hillside Board of Education Hillside, New Jersey 07205

Table with columns: ENROLLMENT CATEGORY, October 15, 2007 Actual, October 15, 2008 Actual, October 15, 2009 Estimated. Rows include Pupils on Roll Regular Full-Time, Pupils on Roll Regular Shared-Time, etc.

Table with columns: Budget Category, Account, 2007-08 Actual, 2008-09 Revised, 2009-10 Anticipated. Rows include OPERATING BUDGET, Budgeted Fund Balance - Operating Budget, Revenues from Local Sources, etc.

Table with columns: Budget Category, Account, 2007-08 Actual, 2008-09 Revised, 2009-10 Anticipated. Rows include Revenues from State Sources: Core Curriculum Standards Aid, Supplemental Core Curriculum Standards Aid, etc.

Table with columns: Budget Category, Account, 2007-08 Actual, 2008-09 Revised, 2009-10 Anticipated. Rows include Revenues from Federal Sources: Medicaid Reimbursement, Adjustment for Prior Year Encumbrances, etc.

Table with columns: Budget Category, Account, 2007-08 Actual, 2008-09 Revised, 2009-10 Anticipated. Rows include Revenues from Federal Sources: Title I, I.D.E.A. Part B (Handicapped), etc.

Table with columns: Budget Category, Account, 2007-08 Actual, 2008-09 Revised, 2009-10 Anticipated. Rows include DEDUCT REVENUES INCLUDED IN MULTIPLE FUNDS DUE TO TRANSFERS: Transfers from Operating Budget-PreK

Table with columns: Budget Category, Account, 2007-08 Expenditures, 2008-09 Rev. Approp., 2009-10 Appropriations. Rows include GENERAL CURRENT EXPENSE, Instruction: Regular Programs, Special Education, Bilingual Education, etc.

Table with columns: Description, 2007-08 Actual, 2008-09 Revised, 2009-10 Anticipated. Rows include Total Support Services Expenditures, TOTAL GENERAL CURRENT EXPENSE

Table with columns: Description, 2007-08 Actual, 2008-09 Revised, 2009-10 Anticipated. Rows include CAPITAL EXPENDITURES, Interest Earned on Capital Reserve, Equipment, Facilities Acquisition and Construction Services, etc.

Table with columns: Description, 2007-08 Actual, 2008-09 Revised, 2009-10 Anticipated. Rows include SPECIAL GRANTS AND ENTITLEMENTS, Local Projects, Preschool Education Aid: Instruction, Support Services, etc.

Table with columns: Description, 2007-08 Actual, 2008-09 Revised, 2009-10 Anticipated. Rows include TOTAL TARA USED TO SUPPORT PROGRAMS, Nonpublic Textbooks, Nonpublic Auxiliary Services, Nonpublic Handicapped Services, etc.

Table with columns: Description, 2007-08 Actual, 2008-09 Revised, 2009-10 Anticipated. Rows include DEDUCT EXPENDITURES INCLUDED IN MULTIPLE FUNDS DUE TO TRANSFERS: Local Contrib-Transfer to Grants & Entitlements, Capital Reserve - Transfer to Repayment of Debt, etc.

Table with columns: Description, 2007-08 Actual, 2008-09 Revised, 2009-10 Anticipated. Rows include TOTAL EXPENDITURES NET OF TRANSFERS, UNION - HILLSIDE TWP Advertised Recapitulation of Balance

Table with columns: Budget Category, Audited Balance 6/30/2007, Audited Balance 6/30/2008, Estimated Balance 6/30/2009, Estimated Balance 6/30/2010. Rows include Unreserved: General Operating Budget, Repayment of Debt, etc.

Table with columns: Budget Category, 2006-07 Actual, 2007-08 Actual, 2008-09 Original Budget, 2008-09 Revised Budget, 2009-2010 Proposed Budget. Rows include Per Pupil Cost Calculations: Total Comparative Per Pupil Cost, Total Classroom Instruction, etc.

The information presented in columns 1 through 3 as well as the related descriptions of the per pupil cost calculations are contained in the 2009 Comparative Spending Guide and can be found on the Department of Education's Internet address: http://www.state.nj.us/education/under\_finance/when\_available...

Annual School District Budget Statement Supporting Documentation UNION - HILLSIDE TWP

4A. Advertised Capital Outlay Projects Describe below, by project number, the appropriations for budgeted Capital Outlay Projects including those items related to the district's Long Range Facilities Plan. Include only construction, remodeling, renovations, installation of service systems, land and improvements, and the purchase of buildings...

Do not include equipment. Include all projects budgeted on the transfer lines to capital projects fund (8326 and 8335). If the project is a request to exceed an existing referendum (Under N.J.A.C. 6A:26-4.4(a)3), enter an 'X' in column 5 and enter the funding source for the request in column 6. Complete a detailed budget for each project.

Table with columns: Description/Activity, Project Number, Dollar Amount, Eligible for Grant, Request to Exceed Referendum, Funding Source for Request. Rows include HL SCHOOL DRAINAGE/VESTIBULES/COVERS, HL WINDOWS/GYM, CC WINDOWS/GYM, etc.

PUBLIC NOTICE

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PUBLIC NOTICE

UNION

TOWNSHIP OF UNION BOARD OF EDUCATION  
PROPOSED BUDGET 2009-2010

NOTICE IS HEREBY GIVEN TO THE LEGAL VOTERS of the Township of Union, in the County of Union, State of New Jersey, that a PUBLIC HEARING will be held on TUESDAY, MARCH 31st, 2009 at 7:00 p.m. in the Library of Union High School, North Third Street, Union, New Jersey, at which time the proposed budget for the school year 2009-2010 to be placed on the ballot will be open for examination and discussion.

This Board of Education approved "tentative" budget is being presented for advertising prior to County Superintendent approval. The budget will be approved by the County Superintendent prior to the Public Hearing.

Table with 4 columns: ENROLLMENT CATEGORY, October 15, 2007 Actual, October 15, 2008 Actual, October 15, 2009 Estimated. Rows include Pupils on Roll Regular Full-Time, Pupils on Roll Regular Shared-Time, etc.

Table with 5 columns: Budget Category, Account, 2007-08 Actual, 2008-09 Revised, 2009-10 Anticipated. Rows include OPERATING BUDGET, Budgeted Fund Balance - Operating Budget, etc.

Table with 5 columns: Budget Category, Account, 2007-08 Actual, 2008-09 Revised, 2009-10 Anticipated. Rows include Revenues from State Sources, Core Curriculum Standards Aid, etc.

Table with 5 columns: Budget Category, Account, 2007-08 Actual, 2008-09 Revised, 2009-10 Anticipated. Rows include Revenues from Federal Sources, Medicaid Reimbursement, etc.

Table with 5 columns: Budget Category, Account, 2007-08 Actual, 2008-09 Revised, 2009-10 Anticipated. Rows include Revenues from State Sources, Title I, etc.

Table with 5 columns: Budget Category, Account, 2007-08 Actual, 2008-09 Revised, 2009-10 Anticipated. Rows include Revenues from State Sources, Debt Service Aid Type II, etc.

Table with 5 columns: Budget Category, Account, 2007-08 Expenditures, 2008-09 Rev. Approp., 2009-10 Appropriations. Rows include GENERAL CURRENT EXPENSE, Instruction, Regular Programs, etc.

Table with 5 columns: Budget Category, Account, 2007-08 Actual, 2008-09 Revised, 2009-10 Anticipated. Rows include CAPITAL EXPENDITURES, Deposit to Capital Reserve, etc.

Table with 5 columns: Budget Category, Account, 2007-08 Actual, 2008-09 Revised, 2009-10 Anticipated. Rows include TOTAL CAPITAL EXPENDITURES, Transfer of Funds to Charter Schools, etc.

Table with 5 columns: Budget Category, Account, 2007-08 Actual, 2008-09 Revised, 2009-10 Anticipated. Rows include SPECIAL GRANTS AND ENTITLEMENTS, Local Projects, etc.

Table with 5 columns: Budget Category, Account, 2007-08 Actual, 2008-09 Revised, 2009-10 Anticipated. Rows include TOTAL DEMONSTRABLY EFFECTIVE PROGRAM AID, Instructional Supplement Aid, etc.

Table with 5 columns: Budget Category, Account, 2007-08 Actual, 2008-09 Revised, 2009-10 Anticipated. Rows include TOTAL INSTRUCTIONAL SUPPLEMENT AID, Other State Projects, etc.

Table with 5 columns: Budget Category, Account, 2007-08 Actual, 2008-09 Revised, 2009-10 Anticipated. Rows include TOTAL TARA USD TO SUPPORT PROGRAMS, Nonpublic Textbooks, etc.

Table with 5 columns: Budget Category, Account, 2007-08 Actual, 2008-09 Revised, 2009-10 Anticipated. Rows include REPAYMENT OF DEBT, Repayment of Debt - Regular, etc.

Table with 5 columns: Budget Category, Account, 2007-08 Actual, 2008-09 Revised, 2009-10 Anticipated. Rows include DEDUCT EXPENDITURES INCLUDED IN MULTIPLE FUNDS DUE TO TRANSFERS, Local Contrib-Transfer to Grants & Entitlements, etc.

Table with 5 columns: Budget Category, Account, 2007-08 Actual, 2008-09 Revised, 2009-10 Anticipated. Rows include TOTAL EXPENDITURES NET OF TRANSFERS, etc.

Table with 5 columns: Budget Category, Account, 2007-08 Actual, 2008-09 Revised, 2009-10 Anticipated. Rows include UNRESERVED, General Operating Budget, etc.

Table with 5 columns: Budget Category, Account, 2007-08 Actual, 2008-09 Revised, 2009-10 Anticipated. Rows include UNRESERVED, General Operating Budget, etc.

Table with 5 columns: Budget Category, Account, 2007-08 Actual, 2008-09 Revised, 2009-10 Anticipated. Rows include UNRESERVED, General Operating Budget, etc.

The information presented in columns 1 through 3 as well as the related descriptions of the per pupil cost calculations are contained in the 2009 Comparative Spending Guide and can be found on the Department of Education's Internet address: http://www.state.nj.us/education/under/finance, when available. This publication is available in the board office and public libraries.

calculations presented is a component of the total comparative per pupil cost, although all components are not shown.

Annual School District Budget Statement Supporting Documentation  
UNION - UNION TWP

4A. Advertised Capital Outlay Projects  
Describe below, by project number, the appropriations for budgeted Capital Outlay Projects including those items related to the district's Long Range Facilities Plan. Include only construction, remodeling, renovations, installation of service systems, land and improvements, and the purchase of buildings. If the project is eligible for a grant, enter an 'X' in column 4.

Table with 5 columns: Description/Activity, Project Number, Dollar Amount, Eligible for Grant, Request to Exceed Referendum, Funding Source for Request. Rows include Livingston Intercom, Playground Resurfacing/Paving, etc.

Included in the 2009-2010 Township of Union Schools proposed budget, Budgeted Withdrawal from Capital Reserve is to:  
Line 130 - Hannah Caldwell Pre K Classrooms - \$2,861,500  
Line 132 - Union High School Auditorium Renovations - \$1,000,000

The total cost of projects is \$3,861,500 which represents expenditures for these construction elements that are in addition to the facilities efficiency standards determined by the Commissioner of Education as necessary to achieve the core curriculum content standards. U234309 UNL March 26, 2009 (4476.28)

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

LINDEN

In accordance with N.J.S.A. 18:22-11, Public Hearing on the Linden Board of Education Annual School Budget for 2009-2010 will be held on Monday, March 30, 2009 at 6:30 PM in the Administrative Building of the Linden Board of Education.

The Linden School District has proposed programs and services in addition to the Core Curriculum Content Standards adopted by the State Board of Education. Information on this budget and the programs and services it provides is available for review Monday through Friday 9:00 AM to 4:00 PM at:

Linden Board of Education
Administration Building
2 East Gibbons Street
Linden, NJ 07016

(This budget is being advertised prior to find approval by the Executive County Superintendent of Schools and is subject to change)

Table with columns: ENROLLMENT CATEGORY, October 15, 2007 Actual, October 15, 2008 Actual, October 15, 2009 Estimated. Rows include Pupils on Roll Regular Full-Time, Pupils on Roll Regular Shared-Time, etc.

Table with columns: Budget Category, Account, 2007-08 Actual, 2008-09 Revised, 2009-10 Anticipated. Rows include OPERATING BUDGET, Withdrawal from Current Expense Emergency Res, etc.

Table with columns: Budget Category, Account, 2007-08 Actual, 2008-09 Revised, 2009-10 Anticipated. Rows include Revenues from State Sources, Core Curriculum Standards Aid, Transportation Aid, etc.

Table with columns: Budget Category, Account, 2007-08 Actual, 2008-09 Revised, 2009-10 Anticipated. Rows include Revenues from Federal Sources, Medicaid Reimbursement, Adjustment for Prior Year Encumbrances, etc.

Table with columns: Budget Category, Account, 2007-08 Actual, 2008-09 Revised, 2009-10 Anticipated. Rows include Revenues from Federal Sources, Title I, I.D.E.A. Part B (Handicapped), etc.

Table with columns: Budget Category, Account, 2007-08 Expenditures, 2008-09 Rev. Approp., 2009-10 Appropriations. Rows include GENERAL CURRENT EXPENSE, Instruction, Regular Programs, Special Education, etc.

Table with columns: CAPITAL EXPENDITURES, 10-604, 12-XXX-XXX-73X, 12-000-4XX-XXX, 12-000-4XX-931. Rows include Interest Earned on Capital Reserve, Equipment, Facilities Acquisition and Construction Services, etc.

Table with columns: SPECIAL SCHOOLS, 13-422-100-XXX, 13-4XX-100-XXX, 13-602-100-XXX, 10-000-100-56X. Rows include Summer School, Instruction, Other Special Schools, etc.

Table with columns: SPECIAL GRANTS AND ENTITLEMENTS, 20-XXX-XXX-XXX, 20-219-100-XXX, 20-212-100-XXX, 20-212-200-XXX, 20-217-100-XXX, 20-217-200-XXX, 20-XXX-XXX-XXX. Rows include Local Projects, Preschool Education Aid, Instruction, etc.

Table with columns: DEDUCT EXPENDITURES INCLUDED IN MULTIPLE FUNDS DUE TO TRANSFERS, 11-1XX-100-930, 12-000-400-933, 11-000-520-934. Rows include Local Contrib-Transfer to Grants & Entitlements, Capital Reserve - Transfer to Repayment of Debt, etc.

UNION - LINDEN CITY
Advised Recapitulation of Balance

Table with columns: Budget Category, Audited Balance 6/30/2007, Audited Balance 6/30/2008, Estimated Balance 6/30/2009, Estimated Balance 6/30/2010. Rows include Unreserved, General Operating Budget, Repayment of Debt, etc.

UNION - LINDEN CITY
Advised Per Pupil Cost Calculations
2009 - 2010

Table with columns: Per Pupil Cost Calculations, 2006-07 Actual, 2007-08 Actual, 2008-09 Original Budget, 2008-09 Revised Budget, 2009-2010 Proposed Budget. Rows include Total Comparative Per Pupil Cost, Total Classroom Instruction, etc.

The information presented in columns 1 through 3 as well as the related descriptions of the per pupil cost calculations are contained in the 2009 Comparative Spending Guide and can be found on the Department of Education's Internet address:

http://www.state.nj.us/education under Finance, when available. This publication is available in the board office and public libraries. The same calculations were performed using the 2008-09 revised appropriations and 2009-10 budgeted appropriations presented in this advertised budget.

Annual School District Budget Statement Supporting Documentation
UNION - LINDEN CITY

4A. Advertised Capital Outlay Projects

Describe below, by project number, the appropriations for budgeted Capital Outlay Projects including those items related to the district's Long Range Facilities Plan. Include only construction, remodeling, renovations, installation of service systems, land and improvements, and the purchase of buildings.

Table with columns: Project Number, Description/Activity, Dollar Amount, Eligible for Grant, Request to Exceed Referendum, Funding Source for Request. Rows include RENOVATION TO LHS ACADEMY, RENOVATION TO SCHOOL #6, COOPER FIELD, SCHOOL #2 ADDITION, etc.

# Union County Classified

## Call 908 686-7850

### ORDER YOUR AD

Call Daily  
Monday through Friday 9:00 AM - 5 PM  
and our Classified Consultant  
will help to create your ad.

Use your computer  
Day or Night - 24/7  
[www.localsource.com](http://www.localsource.com)

### FAX or MAIL

Worrall Community Newspapers  
P.O. Box 3109  
Union, NJ 07083

FAX 908-686-4169

### DISTRIBUTION

UNION COUNTY TOWNS \*  
Union, Kenilworth, Roselle Park, Hillside,  
Linden, Roselle, Rahway, Elizabeth,  
Clark, Cranford,  
Summit, Springfield, and Mountainside

ESSEX COUNTY TOWNS  
Maplewood, South Orange, West Orange,  
East Orange, Orange, Irvington,  
Vailsburg, Nutley, Belleville,  
Bloomfield and Glen Ridge

### RATES

20 words or less.....\$20.00 per insertion  
Additional 10 words.....\$6.00 per insertion  
Contract Rates Available

### COMBO - BEST BUY

Ask about our 2 county combo rate and  
save \$\$\$! All classified ads appear online  
without additional charges

ADD A PHOTO - 1x1" Only  
TO YOUR AD \$8.00

### DEADLINES

In-column 3 PM Tuesday  
Display - Space reservation 5 PM Friday  
Ad Copy 12 noon Monday  
Business Directory 4 PM Thursday

### ADJUSTMENTS

Adjustments: We make every effort to avoid  
mistakes in your classified advertisement. Please  
check your ad the first day it runs! We cannot be  
responsible beyond the first insertion. Should an  
error occur please notify the classified department.  
Worrall Community Newspapers, Inc. reserves the  
right to reject, revise or reclassify any advertisement  
at any time.

### CHARGE IT

All classified ads require prepayment.  
Please have your card handy when you call..



SEE YOUR AD  
ON THE INTERNET

[www.localsource.com](http://www.localsource.com)

E-Mail your ad to us at  
[class@thelocalsource.com](mailto:class@thelocalsource.com)

OR

Fax: your ad to us at  
or 908-686-4169

### BONUS

All Help Wanted Employment ads  
include a fax or email link allowing applicants  
to apply by responding online. Resumes can  
be sent as attachments.

### GARAGE SALES

30 words \$31.00  
Garage Sale signs, price stickers, balloons,  
helpful hints, inventory sheet and  
Rain Insurance available.

### BIG SAVINGS

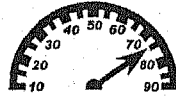
Place your classified ad online with  
Ad Owl 24/7 at [www.localsource.com](http://www.localsource.com)  
No cost for items priced under \$100.00. Limit one item per ad for 20 words,  
and two ads per customer per week. Heading must be Miscellaneous (745)  
NO PHONED IN ADS WILL QUALIFY.

### AUTOMOTIVE

One low price to advertise - 10 weeks  
20 words for \$39.00  
No word changes permitted  
Add a photo for \$8.00

## Let Us Help You With Our AUTO SPECIAL

20 words - 10 WEEKS of Exposure including LocalSource.com for \$39.00 in  
UNION County or 10 WEEKS of Exposure for \$59.00 in UNION & ESSEX County



### AUTOMOTIVE

#### AUTO FOR SALE

\$500! HONDAS & TOYOTAS From  
\$500! Buy Police Impounds & Repos!  
Acuras, Nissans, Chevys & more from  
\$500! For Listings 800-366-0124 ext.  
L215

\*POLICE IMPOUNDS for Sale!\* Honda  
Civic 2001 only \$1000! Toyota Camry  
1999 only \$900! Hondas, Toyotas, Nis-  
sans & More from \$500! For Listings  
800-366-0124 ext. L213

POLICE IMPOUNDS For Sale! 1994  
Honda Civic! \$600! More Cars from  
\$500! For listings Call 1-800-426-9668  
extension, 9479.

#### AUTOS WANTED

DONATE YOUR CAR to Special Kids  
Fund. Help Disabled Children With  
Camp and Education. Non-Runners OK.  
Quickest Free Towing. Free Cruise/Hotel  
Voucher. Tax Deductible. Call 1-866-448-  
3254.

PLEASE DONATE Your car. 1-800-692-  
1221 Childrens Hope Charities. Tax  
deductible-free pickup-any condition.  
Also receive gift certificate for each car  
donated. Help Us, Help Children.

#### TRUCKS FOR SALE

FORD F250 TRUCK. Heavy duty work  
truck, air, gas power windows/locks,  
4X4, 104,300 miles. \$3,000 or best offer.  
Call 732-388-7158

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### EMPLOYMENT

#### HELP WANTED

\*\*2009 POSTAL JOBS!\*\* \$14 to \$59  
hour + Full Federal Benefits. No Experi-  
ence Required. Now Hiring! Green Card  
OK. 1-800-913-4384 ext. 95

\$600 WEEKLY POTENTIAL\$\$\$ Helping  
The Government part time. No Experi-  
ence. No selling. Call: 1-888-213-5225  
Ad Code E. Void in Maryland and South  
Dakota

\$600 WEEKLY Potential \$\$\$ Helping  
the government, part-time. No experience.  
No selling. Call: 1-888-213-5225 Ad  
code: H.Cost

#### ADVERTISING SALES

Worrall Newspapers has an immediate  
opening for a motivated self starter to  
service existing accounts and make calls  
on new. Previous experience preferred  
but will train the right candidate. Benefits/  
401K and car allowance. Please fax  
resume to 908-686-4169 or Email to:  
[sdubois@thelocalsource.com](mailto:sdubois@thelocalsource.com)

AIRLINES ARE Hiring. Train for high  
paying Aviation Maintenance Career.  
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qualified. Housing Available. Call Aviation  
Institute of Maintenance. (888-349-  
5387).

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career changers, experienced educators  
and paraprofessionals! Find an educa-  
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Transportation. Over 18. Start ASAP. 1-  
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To Help You Sell  
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#### HELP WANTED

**Certified Tax Collector-**  
Borough of Roselle, Union County -  
Immediate opening. The Borough is  
seeking a part-time Certified Tax Collec-  
tor to oversee the Borough's tax collec-  
tion process and supervise one full-time  
employee. The Borough has a popula-  
tion of 21,274 with 5600 line items and is  
a fiscal year municipality. Applicants  
must be able to demonstrate proficiency  
with Microsoft Word and Excel, must  
have strong math, analytical and typing  
skills, accurate cashier skills and knowl-  
edge of records management techni-  
ques including legal requirements for  
tax collection and reporting. Must have  
knowledge of New Jersey Statutes Title  
54. Familiarity with Muidex computer  
software is a plus. Prior municipal expe-  
rience and customer service training is  
preferred. Submit resume and cover  
letter to Cheryl G. Fuller, Borough  
Administrator, 210 Chestnut Street,  
Roselle NJ 07203 by April 30, 2009.  
The Borough of Roselle is an equal  
opportunity employer.

DATA ENTRY Processors Needed! Earn  
\$3,500-\$5,000 Weekly Working From  
Home! Guaranteed paychecks! No  
Experience Necessary! Positions Avail-  
able Today! Register Online Now!  
[www.DataCashNow.com](http://www.DataCashNow.com)

DRIVERS: DEDICATED Runs with  
consistent freight, top pay, weekly home  
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800-346-2818 x405

EARN \$1000's Weekly. Guaranteed!  
Receive \$12 for every envelop stuffed  
with our sales material. Free 24 hour  
information 1-866-960-9834 Code 701

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GOVERNMENT JOBS! \$12-\$48/hour  
Full Benefits/Paid Training. Work avail-  
able in areas like Homeland Security,  
Law Enforcement, Wildlife and more!  
1-800-320-9353 ext. 2002

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HoneyBaked Ham, Watchung  
Sales Clerks, Food Prep peo-  
ple.  
Flexible Hours  
Ask for Manager  
908-755-3524

HELP WANTED Earn Extra Income,  
assembling CD cases from home. Start  
immediately, No experience necessary.  
1-800-405-7619 ext 1395  
[www.easywork-greatpay.com](http://www.easywork-greatpay.com).

MYSTERY SHOPPERS Needed Earn  
up to \$150 per day Undercover Shop-  
pers Needed to Judge Retail & Dining  
Establishments Experience Not  
Required Call Now 1-877-218-6211

MYSTERY SHOPPERS - Earn up to  
\$100/day! Undercover shoppers needed  
to judge retail and dining establishments.  
Experience not required. 877-581-1829

NOW AVAILABLE! 2009 Post office  
jobs. \$18-\$20/hour. No experience. Paid  
training, Fed Benefits, Vacations. Call 1-  
800-910-9941 Today! Ref#NJ09. Publi-  
cation offer.

NEED A helper to assist elderly woman  
8am to 2pm. Must be punctual. Bilingual  
preferred. Call 973-378-8446.

\$ Let Us Help You With Our \$

## AUTO SPECIAL

20 Words - \$39.00

Choose Essex or Union or both  
Counties for \$54.00. Price  
includes repeating your ad nine  
times if necessary and an  
internet listing.

For More Information Please Call  
The Classified Department  
at 908-686-7850

\$

## Donate Your Car!

### 1-888-909-SONG(7664)

**FREE TOWING • TAX-DEDUCTIBLE • BOATS ACCEPTED**  
Providing Personalized Songs for Seriously Ill Children

Donate and Be Entered To Win  
A BRAND NEW  
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The Medicine of Music™  
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OVER 18? Between High School and College? Travel and have fun with young, successful Business Group. No experience necessary. 2 weeks paid training. Lodging, transportation provided. 1-877-646-5050.

PART TIME, Home-based Internet business. Earn \$500-\$1000/month or more. Flexible hours. Training provided. No selling required. FREE details www.K348.com

**STORE COLLECTORS WANTED**

Full Time/Part Time - store collectors wanted for Union/Essex County's most widely distributed family owned weekly newspapers, Worrall Community Newspapers. Collectors needed in the following area: Bloomfield, Glen Ridge, Belleville, Nutley, West Orange, Union, Springfield, Roselle Park, Cranford and Kenilworth. Competitive hourly pay plus mileage. Must have a reliable vehicle. For more information call John D' Achino @ 908-686-7700. Fax inquiries: 908-686-4169. E-mail resumes or work history to [jad@thelocalsource.com](mailto:jad@thelocalsource.com)

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DAY WORKER - 5 days per week. Housekeeping and Babysitting. References available. Call 201-991-8292 or 201-889-2767

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**EUROPA DOMESTICS**

Housekeepers, Nannies, Elder Care From Around The World Licensed & Bonded Thoroughly Screened  
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**ANNOUNCEMENTS**

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[www.njpublicnotices.com](http://www.njpublicnotices.com) - Subscribe to receive automatic notices: sheriff sales, foreclosures, RFP, bids for schools, town meetings, variances, etc.

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**INSTRUCTION**

AIRLINES ARE HIRING - Train for high paying Aviation Maintenance Career. FAA approved program. Financial aid if qualified - Housing Available. CALL Aviation Institute of Maintenance (888) 349-5387.

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ANTIQUES & FINE Art wanted. Purchase or Consignment by New England Auction House. One item, Estate or Collection. American, Asian, European. [www.cyrauction.com](http://www.cyrauction.com) 1-800-887-1026 or 207-657-5253.

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**FREE APPRAISALS**  
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Call Bill  
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1 Week \$31.00/ 30 Words  
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Our Kit Contains:

- 3 Heavy Duty All-Weather *Fluorescent* Garage Sale Signs
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S	R	O		P	M	T		D	A	H								
C	A	B	S	I	L	I	A	G	L	A	D	E						
H	B	I	A		Y	A	L	T	A	I	B	E	X					
		H	E	N	N	Y		Y	O	U	N	G	M	A	N			
			D	O	A			V	I	P								
		B	A	R	E	R			A	R	I	D						
		A	R	A	S			E	P	I	S	O	D	E	S			
		D	A	L				W	A	G			N	A	B			
		B	E	R	E	N	E	L	Y		A	M	E	N				
			S	O	R	E			A	R	A	B	S					
				A	S	P			L	I	N							
				N	O	R	T	H	C	A	R	O	L	I	N	A		
				C	A	G	E		E	L	A	S	L	A	I	C		
				W	I	L	D		W	A	L	L	A		A	R	M	S
				A	L	E			D	O	E				P	S	I	

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Residential & Commercial •  
Weekly Maintenance • New  
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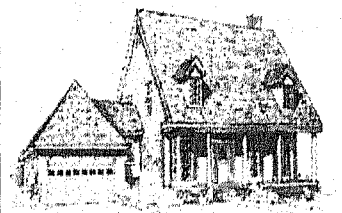
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# REAL ESTATE

## Don't drown in debt when heavy rain causes flooding

*Flood insurance is recommended for homeowners*

When people hear the word "flood," New Jersey is not the first place that often comes to mind.

Yet, the Garden State is home to four of the top 75 counties nationwide that are most susceptible to flooding. Allstate Insurance Company, parent corporation of Allstate New Jersey, the Insurance Information Institute and the National Flood Insurance Program don't want to see consumers get soaked.

According to the I.I.I., Atlantic, Ocean, Hudson and Monmouth counties are at a high risk for flooding.

Most troubling is that, on average, a mere 20 percent of homeowners in those counties have flood insurance.

"Though awareness has increased in light of recent events, there is still a lot of work that needs to be done regarding educating consumers about flood insurance," said Dan Dressel, claim field director for Allstate New Jersey.

"For example — take Monmouth County — less than 10 percent of the county's homeowners are covered with flood insurance. If a hurricane or a strong Nor'easter should hit, many residents could potentially suffer a great economic loss."

"Flood insurance is affordably priced and it really does offer homeowners great protection," said Dressel.

Many think only those living in coastal areas or near large bodies of water should have flood insurance, but that's not necessarily the case.

In fact, the Federal Emergency Management Agency reports that 25 percent of all claims paid by the National Flood Insurance Program are for policies in low-to-moderate risk communities.

Given the amount of coverage provided with a policy, it is a smart affordable purchase. The I.I.I. stated that in 2006 the average amount of flood coverage was \$190, 849, but the premium only averaged \$474.

**Snow melt problem prevention**  
Allstate and [www.floodsmart.gov](http://www.floodsmart.gov), the official Web site of the NFIP, offer these guidelines to protecting your home when winter gives way to warmer conditions:

- Snow can hold a lot of water. Each cubic foot of drifted, piled or compacted snow may contain gal-

lons of water. If you take action now, you can prevent that snow from becoming a flooding problem.

- Make sure downspouts carry water several feet from your house to a well-drained area.

About 2,500 gallons of water will come from a 1,000 square foot roof with one foot of snow depth across the roof. This much water may cause problems if it's allowed to drain next to your house.

- Move snow on the ground away from the house.

Water from the snow may cause a wet basement if allowed to run down along the basement wall. If the ground is sloped 1 inch per foot near the house, moving the snow just 3 to 5 feet from the house will reduce problems.

- If you have a sump pump, examine and clean it. Test your sump pump by pouring water into the pit.

Make sure the discharge hose carries the water several feet away from the house to a well-drained area. Also, make sure that the pipe is on sloped ground so it drains to prevent it from freezing.

- Remove snow from around rural yards to minimize soft, wet soil conditions.

Remember that a 20-foot diameter, 10-foot high pile of snow contains about 2,600 gallons of water. Move the snow to well-drained areas.

### Don't get soaked

Consumers should be aware that most homeowners, commercial and renters insurance policies do not cover flood damage. Homeowners may need separate flood insurance coverage to protect against losses from floods during hurricanes, thunderstorms or any time of the year.

In general, a policy does not take effect until 30 days after you purchase flood insurance. So, if the

weather forecast announces a flood alert for your area and you go to purchase coverage, it's already too late. You will not be insured if you buy a policy a few days before a flood.

### Get covered

Homeowners can request flood insurance through local Allstate New Jersey agents.

The NFIP provides flood insurance nationally and claims are paid by the NFIP. Policies are sold and managed by insurance companies through the NFIP Write Your Own program.

Additional information on what you can do to prepare for floods in the home can be found in the Catastrophe Information Center at [www.allstate.com](http://www.allstate.com).

For information, contact one of the following local Allstate agents: CJ Tucker at 973-763-8949; Farha Northover at 973-761-7102; Jennifer Nelson at 973-677-0400; Shelby Mobley at 908-355-2005; Shelby Mobley; and CLTC at 908-355-2005.

Known through the "You're In Good Hands With Allstate" slogan, Allstate New Jersey Insurance Company and its affiliates help individuals in more than a half million New Jersey households protect what they have today and better prepare for tomorrow through approximately 325 agents and financial representatives. Customers can access Allstate New Jersey products and services through Allstate agencies or at [allstate.com](http://allstate.com) and 1-800-Allstate.

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### REAL ESTATE

### REAL ESTATE

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Ray Catena Motor Car has received the prestigious Mercedes-Benz Best of the Best Dealer Recognition Award.

## Car dealer is named 'Best of the Best'

Mercedes-Benz USA recently announced that Ray Catena Motor Car of Edison has received the prestigious Mercedes-Benz Best of the Best Dealer Recognition Award, based on its outstanding performance in 2008.

Ray Catena Motor Car, which also operates Ray Catena of Union, 2585 Route 22 West in Union, was presented the award as a tribute to its success as an independent entrepreneur, who routinely exceeds the expectation of Mercedes-Benz owners. This year, MBUSDA is recognizing the top 15 percent of its retail network — 51 out of 345 dealerships — with the Best of the Best recognition. The award, which is presented annually, goes to top performing Mercedes-Benz dealerships for demonstrating superior performance in various areas of their business, including customer

satisfaction, new vehicle sales, certified pre-owned sales, leadership and management, parts operations and market penetration.

"These dealers represent the essence of the Mercedes-Benz brand: an enduring commitment to excellence combined with an entrepreneurial spirit and the absolute dedication to customer satisfaction," said Ernst Lieb, president and chief executive officer of Mercedes-Benz USA.

Mercedes-Benz USA, headquartered in Montvale, is responsible for the sales, marketing and service of all Mercedes-Benz and Maybach products in the United States. For more than 40 years, MBUSA has taken pride in its commitment to the customer by providing superior quality luxury vehicles, coupled with outstanding customer support.

## NJAR honors local Weichert associates

Joe McDonald, regional vice president of Weichert Realtors announced that several sales associates in Union County received the New Jersey Association of Realtors 2008 Circle of Excellence Sales Award and earned membership into Weichert's prestigious sales clubs.

The following Union County Weichert associates were recognized with The 2008 NJAR Circle of Excellence Award:

Phyllis Brown, Westfield; James Euwer, Westfield; Frances Gratacos, Union; Kathleen Gwaldis, Westfield; Nancy Kronheimer, Westfield; Tressa Malone, Westfield; Alan Rubin, Westfield; Phyllis Stern, Westfield; Andrew Weissman, Westfield and Marie Wojcik, Westfield.

Additionally, the following Union County sales associates earned membership into the Weichert President's, Ambassador's, and Executive's Clubs with are the three highest sales honors a Weichert, Realtors sales associates can earn for sales success in 2008:

David Ackerman, Westfield; Nadine Allen, Westfield; Holly Cohen, Westfield; James Euwer, Westfield; Niki Fry, Westfield; Frances Gratacos, Union; Kathleen Gwaldis, Westfield; Nancy Kronheimer, Westfield; Tressa Malone, Westfield; Andrew Weissman, Westfield and Marie Wojcik, Westfield.

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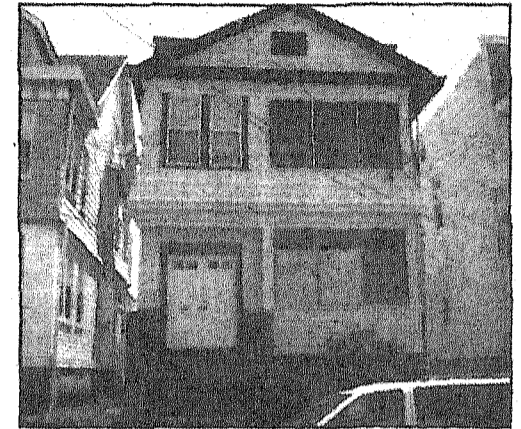
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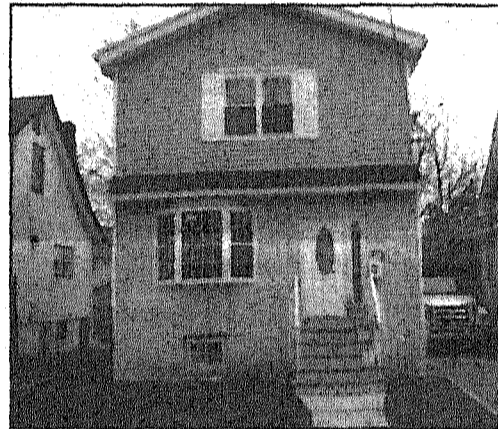
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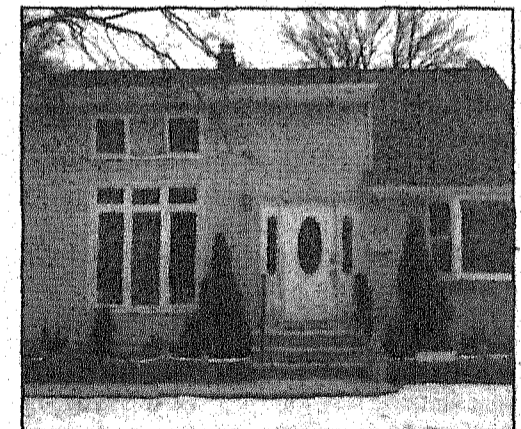
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