



**SUPER SAVED**  
Community members rallied to support Rocco Tomazic, as officials discussed replacing the Linden school chief during a special BOE meeting March 26.

Page 5



**MUSHER SPEAKS**

Karen Land, an Iditarod musher, recently visited Kenilworth Public Library.

Page 22



**MUNOZ, 61, DIES**

Assemblyman Eric Munoz, R-21, died Monday due to a heart ailment.

Page 14



**SEUSSICAL STAGED**

The David Brearley High School spring musical will run through Saturday in the auditorium.

Page 16

**PROPERTY FOUND!**

Beginning on Page 28, you will find a listing of unclaimed credits, bank accounts and other types of unclaimed property. Check the list and claim what's yours!

**IN THIS ISSUE**

Police Blotter.....	2
Opinion Page.....	10
Letters to the Editor.....	11
County News.....	14
Arts & Entertainment.....	16
School Zone.....	26
Health.....	28
Obituaries.....	33
Sports.....	34
Classified.....	50

# UNION COUNTY LOCALSOURCE

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Photo By Toniann Antonelli

Pittsburgh Steelers player and Super Bowl XLIII champion, Darnell Stapleton, returned to his hometown of Union March 26 to talk to students at Franklin Elementary School, where he graduated in 1995. Stapleton sits with students.

## 'Never take a day for granted'

Super Bowl XLIII champ, Franklin alum pushes youth to dream

By Joseph M. D'Alise  
Staff Writer

UNION — Franklin Elementary School welcomed back one of its biggest alumni last week — 6-foot-3-inch-tall, 305 pounds Pittsburgh Steelers right guard Darnell Stapleton, who helped his team to victory during its Super Bowl XLIII showdown against the Arizona Cardinals Feb. 1.

The 1995 graduate, now 23, arrived at the school March 26, prepared to answer questions tossed at him by approximately 300 excited elementary school students gathered in the school's auditorium.

Gym teacher Lynn Volmoveh, who taught Stapleton more than a

decade ago and helped orchestrate his return to his alma mater, hoped he could teach students something about holding on to their dreams, no matter how big or small.

Stapleton touched on the importance of having role models growing up and how important it was he never gave up on his dream.

"When I was a kid, I really looked up to Jerry Rice (former 49ers' wide receiver)," he explained. "He had a strict work-out plan and seemed like he played the game right, and always did the right thing."

Though he didn't have the grades to make a Division I college football team out of high

school, he attended a junior community college in up-state New York for two years before transferring to Rutgers University and playing for the Scarlet Knights.

"I always said if I didn't make it, it wouldn't be because I quit," he said.

Franklin Principal Corey Lowery attended the meet and greet with Stapleton.

"Role models are few and far between," Lowery explained about the importance of Stapleton's visit to the school.

While it was nice to have a champion in his midst, Lowery joked, "the school would have invited Darnell back whether he

See STAPLETON, Page 8

## Beam team

### PD: Lasers to nab speeders

By John O'Reilly  
Staff Writer

LINDEN — Robocop, eat your heart out.

City police are taking high-tech tactics to the streets, utilizing laser guns to catch speeding motorists.

Linden is the first police department in the county, besides state police, using LIDAR, a light detection and ranging system that measures vehicle speeds more quickly and accurately than traditional radar detectors, according to local law enforcement officials.

With a grant from the state Highway Safety Fund, city police recently purchased two handheld laser guns, costing just under \$2,000 each, according to Traffic Bureau Sgt. Mike Babulski.

The LIDAR system "emits a highly focused beam of invisible light to calculate a vehicle's traveling speed," according to a news release issued by Linden police.

Officers can pick out a target with a sighting scope on the laser device.

Unlike car-mounted radar systems, the laser gun is more effective on busy roadways. "Regular radar is useless in traffic," said Babulski. "We can't use them for hours in the afternoon because of too much volume. With this, you can pick one car out and grab it."

He noted the anti-speeding guns are being certified by the city and will be used, primarily on Route 27 and Routes 1 & 9, shortly.

Linden Police Chief Michael Boyle said the lasers can accurately estimate the speed a vehicle is traveling within 1 mile-per-hour, and

See CITY, Page 8

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# Officer breaking up bar fight assaulted

Roselle

Abraham Hernandez, 25, of Elizabeth was arrested at 3 a.m. March 21, outside Studio All-zone club on St. Georges Avenue, after getting into a fight outside the bar and punching a police officer who attempted to break up the melee.

Police had been trying to break up several fights between a group of 15 individuals outside the club, when Hernandez began punching at several officers. When a patrolman tried to restrain him, Hernandez punched the officer in the left side of the jaw. Officers sprayed him with mace. He was described as "highly intoxicated" at the time of his arrest.

Hernandez was charged with simple assault, disorderly conduct and resisting arrest.

• Donnell M. Conway, 33, was arrested at 9:09 p.m. March 20, on Warren Street, and charged with possession of marijuana.

Clark

• Willie Johnson, 36, of Newark was arrested by officer Daniel Joy at 4:50 p.m. March 25, at the Middlesex County Jail, and charged with having an outstanding warrant from Clark for hindering apprehension.

• Theresa Howell, 23, of Milltown was arrested by officer Joseph Teston at 7:04 p.m. March 21, on Central Avenue, and charged with shoplifting \$688.90 worth of merchandise from a Central Avenue department store.

• Henry Machado, 21, was arrested by officer Brian Soos at 11:42 p.m. March 19, in the vicinity of Lexington Boulevard, and charged with having an outstanding warrant from Kenilworth in the amount of \$150.

• Christopher LaForge, 25, of Wayne was arrested by Detective Donald DeAquino at 6:59 p.m.

## POLICE BLOTTER

March 25, at Wayne Police Department, and was charged with having an outstanding warrant for burglary and theft from Clark. His bail was set at \$20,000.

• Janelle Mortorano, 26, of Lodi was arrested by officer Thomas Sarnacki at 2 p.m. March 27, on Central Avenue, and charged with shoplifting \$914.56 worth of merchandise from a Central Avenue department store.

• Darnell Singleton, 21, of Perth Amboy was arrested by officer Eric Richter at 10:07 a.m. March 30, at the Essex County Jail, and charged with having an outstanding warrant in the amount of \$1,000 for contempt of court and motor vehicle violations.

Cranford

• Daquan Moore, 23, of Vineland, Alanna Miller, 21, of Cranford, and Diana Medina, 23, of Elizabeth were all arrested by officer Christopher DiFabio, at 11:44 p.m. March 18, on South Avenue, and charged with possession of under 50 grams of marijuana and paraphernalia.

• Christopher Carranza, 20, of Clark was arrested at 12:59 a.m. on March 18 on Lexington Avenue by officer Robert Jordan and was charged with speeding and possession of marijuana and an open container of alcohol.

• Michael Robles was arrested by officer Thomas Stiansen at 9:28 p.m. March 22, on Raritan Road near the Union County Parkway, on an outstanding warrant from Newark and for possession of under 50 grams of marijuana.

Linden

• Roberto Torres, 41, was arrested by Cranford officer Nelson Hearn, at 7:50 p.m. March 17, on Centennial Avenue in Cranford, near the Garden State Parkway exit.

• Lawson Jackson, 25, was arrested at 1:45 a.m. March 21 by

officers Jason Mohr and Martin Jedrzejewski, after a routine traffic stop uncovered a bag of cocaine in Jackson's vehicle and he provided a false name to police.

• On March 23, at 1 p.m., a 36-year-old Smyrna, Ga., woman was robbed while walking on the 100 block of Husa Street. A male suspect reportedly stole a pocketbook containing \$120 cash, a bible and cosmetics.

• Carlos Cruz Bess, 28, of Perth Amboy was arrested at 1:40 p.m. March 23, on West Edgar Road, after he ran from police and had to be tackled and pepper sprayed by authorities. Police also found a large plastic bag, containing a substance believed to be cocaine, in his pocket.

He was charged with resisting arrest, possession of narcotics with intent to distribute within 500 feet of a public park and several motor vehicle violations. He was released on \$100,000 bail.

Rahway

• Edgar Ferrer, 21, of Rahway was arrested March 21 by Cranford officer Afstraitio Zevlikaris after he crashed into a guardrail on Route 278 in Cranford. Police found two marijuana cigarettes and a gallon bag filled with smaller bags of marijuana. Ferrer was charged with possession of marijuana with intent to distribute and motor vehicle violations, including driving while intoxicated.

• Anthony McCloud, 21, of Rahway was arrested at 11:37 p.m. on March 22, in the vicinity of Union County Parkway by Officer George Marmarou, and was charged with having an outstanding warrant in the amount of \$580.

Summit

• Joshua Bruce Dyke, 25, of Blauvelt, N.Y., was arrested at 1:49 p.m. March 22, on Summit Avenue and Parmley Avenue, and charged with driving with a suspended license and having two broken brakelights.

• Nancy Daniels, 51, of New

Providence was arrested at 12:02 a.m. March 22, on Tulip Street and Springfield Avenue, and charged with driving while intoxicated, refusal to submit to a Breathalyzer and failure to use due caution.

• Cynthia Loguda, 31, of Hoboken was arrested at 1:54 p.m. March 21, on DeForest Avenue and Hillside Avenue, and charged with driving with a suspended license, failure to inspect a vehicle and contempt of court.

• Ronaldo Edson DaSilva, 29, of Newark was arrested at 8:43 a.m. March 20, on Morris Avenue and Kent Place Boulevard, and charged with driving with a suspended license, failure to exhibit insurance and using unapproved equipment.

• Justin D. Booth, 29, of Blairstown was arrested at 2:10 p.m. March 20, at Morris Venue, and charged with throwing or dropping debris from a motor vehicle, driving with a suspended license and failure to change address.

• Donna K. Gunther, 55, was arrested at 4:37 p.m. March 20, on Ramsey Drive, and charged with driving while intoxicated.

• Cornell G. Williams, 44, of Newark was arrested at 12:20 p.m. March 20, on Springfield Avenue, and charged with improper passing, driving with a suspended license and contempt of court.

• Henry Becher, 61, of Summit was arrested March 19, on Summit Avenue, and charged with driving while intoxicated and failure to maintain a lane.

• Shanequa A. Roberts, 20, of Newark was arrested at 2:24 p.m. March 19, on Springfield Avenue and George Street, and charged with failure to appear in court, driving with a suspended license, refusal to make repairs and having an uninsured motor vehicle.

• Christopher P. Diorio, 23, was arrested at 3 p.m. March 18, on Milton Avenue, and charged with simple assault.

## CLARK BRIEFS

### 'Shipwrecks' revealed

Join Margaret Buchholz, author of "New Jersey Shipwrecks: 350 Years in the Graveyard of the Atlantic," from 7 to 8:30 p.m. today. Buchholz will bring history to life through illustrations, photographs and readings. The event will be held in the Ayers Room at Clark library. For information, call 732-388-5999.

### Join clean-up effort

The Kiwanis Club of Clark is bringing the spirit of service alive from 9 a.m. to noon Saturday. The club will host a clean-up and beautification of the Union County reservoir area located in Clark, on Madison Hill Road, at the dam complex. This beautification and clean-up of the reservoir area will consist of raking, adding mulch and planting flowers. The activity is open to Kiwanis family and friends.

For information, contact Ron Pask, Kiwanis One Day Chairperson, at 469-955-8983, or visit [www.kiwanis.org/service/oneday.asp](http://www.kiwanis.org/service/oneday.asp).

### Brunch benefits youth

Gran Centurion Scholarship Committee will hold a brunch from 11 a.m. to 3 p.m. Sunday, at the Gran Centurion, 440 Madison Hill Road. All proceeds will benefit the scholarship fund for Clark students. There is a fee.

For reservations, call 732-381-3686.

### Register for language classes at foundation

The Studies Program of the Polish Cultural Foundation in Clark is accepting registration for its language classes, which begins Monday. Classes, Beginner's Polish II and III and Intermediate Polish, meet Thursday evenings. English class is scheduled for Wednesdays. All classes meet from 7 to 9 p.m. and run for twelve weeks.

# Crossing broker: Rezoning, liquor could draw public

By Paul Greulich  
Staff Writer

CRANFORD — With the Cranford Crossing Redevelopment Project under the care of a new broker, township officials hope to attract more tenants to the under-used mixed-use facility, though some disagreement exists as to when and how this can be accomplished.

Morgan Properties, which owns the site at the intersection of South and Walnut avenues, replaced Silbert Realty with Jeffery Realty of North Plainfield. "We need to draw...foot traffic to that center," said Jeffrey Realty's Sales Associ-

ate Vice President Anthony Nataline. He said the company will try to draw bakeries and restaurant chains, along with medical offices — if the area can be rezoned to include such facilities.

"We're starting to target some of the medical uses," Nataline said.

Public Affairs Commissioner Dan Aschenbach supported rezoning the area as a means of filling the space. "The property has changed hands, and the broker is looking for different uses," he said.

Nataline said the new owner might also apply for a liquor license for the benefit of any

restaurants interested in moving in.

According to Nataline, of the project's 20,000-square-foot of retail space spread between two buildings, about 15,000-square-foot remain unoccupied. The 300-space parking garage included in the project is similarly under-used.

While township officials have been in agreement for years about the need to make the most of the project, some disagreements surround how to begin.

An ordinance to amend the redevelopment plan, in accordance with Morgan's interest in medical space, was rejected at the March 24 Town-

ship Committee meeting.

Deputy Mayor Mark Smith and Public Safety Commissioner Martha Garcia opposed the ordinance, while Finance Commissioner Mark Dugan recused himself.

Mayor David Robinson and Aschenbach cast the only affirmative votes.

"We're interested in working with the property owner, but at this point, there's no support for the amendment to the redevelopment plan," Robinson said.

Commissioners were hesitant to begin the rezoning process in light

of a recent proposal to incorporate the Jersey Central Arts Studio in the crossing as a new component of the facility's retail space. JCAS is currently negotiating with the owner.

Smith said rezoning the site is premature, given the pending arts center proposal.

"Letting that area go commercial office, instead of retail, is a last resort," Smith said.

Nataline said he believes the arts center and medical space could potentially co-exist at the site.

Paul Greulich can be reached at 908-686-7700 ext. 121, or at [editorial@thelocalsource.com](mailto:editorial@thelocalsource.com).

# 'Dangerous' youth surrenders to HPD

## Teen arrested in connection to shooting

By John O'Reilly  
Staff Writer

HILLSIDE — The teen gunman sought for shooting and wounding a fellow classmate March 20, turned himself into police last week.

Isaac J. Little of Hillside turned up at police headquarters at 9:22 a.m. March 25, accompanied by his attorney, Nabil Kassem of Clifton.

The 18-year-old Hillside High School senior was deemed "armed and dangerous" by police after he allegedly shot a classmate outside Popeye's Restaurant on Long and Liberty avenues and fled. A warrant was issued for Little's arrest following the shooting.

According to police reports, the shooting occurred after the victim, also 18, confronted Little and his accomplice, Mark Robinson, in the area of Ivy Street, and demanded to know why they had followed him and two friends to the fast-food restaurant.

Little allegedly pulled out a black revolver, pointed it at the victim's chest and pulled the trigger. When the gun did not discharge, he fired again, hitting the victim in the right thigh, according to Hillside Police Chief Robert Quinlan. The victim was not seriously injured and was treated at Beth Israel Hospital in Newark.

Robinson was identified as an accomplice to the shooting and arrested two days later. He was charged with conspiracy to commit aggravated assault with a weapon.

Little has been charged with aggravated assault with a weapon, possession of a weapon and possession of a weapon for an unlawful purpose. Earlier this week, he was being held at Union County Jail on \$100,000 bail.

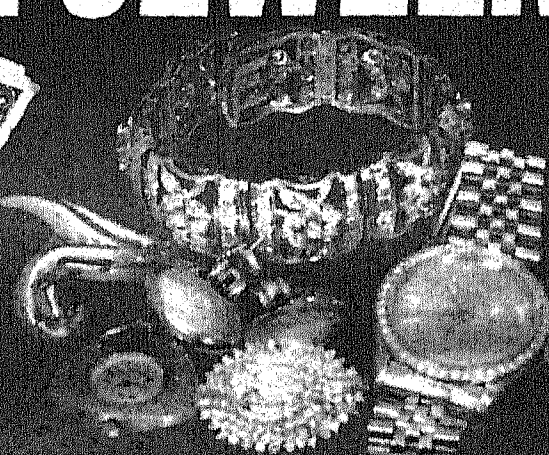
Investigators said there were indications of an ongoing dispute between the assailants and the victim, which may have sparked the violence.

John O'Reilly can be reached at 908-686-7700, ext. 116, or editorials@thelocalsource.com.

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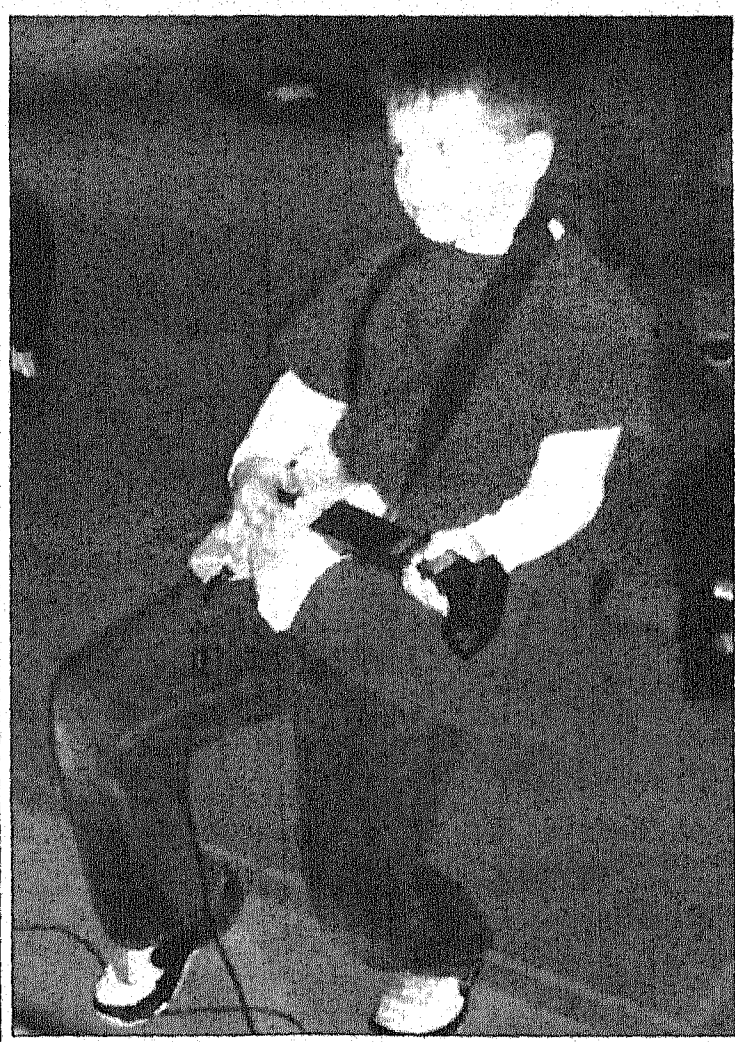


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## Rockin' for a cause



Students at Valley Road School in Clark competed in the first Guitar Hero Tournament to raise money for patients with leukemia. Andrew Kehrlle is rockin' on for the cause.

# UNION COUNTY LOCALSOURCE

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## Why wash?



Students at the Early Childhood Program at Temple Beth Ahm Yisrael in Springfield learn about the importance of good hand washing habits from Rhonda Zampetti and Scrubby Bear of the Colonial Crossroads Chapter of American Red Cross.

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## Roselle school tax to remain flat

By Joseph M. D'Alise  
Staff Writer

ROSELLE — Taxpayers in Roselle will get a nice surprise in the school portion of their taxes, if the Board of Education's proposed spending plan is OKed by voters.

The budget calls for no increase in the amount to be raised by taxes. During the 2009-10 fiscal year, the tax levy will remain flat; at \$23.4 million for the average home assessed at \$126,600.

No layoffs or reductions in staff will be made, nor will any programs or services be cut, according to Superintendent Elnardo Webster.

The \$53.4 million total budget, which represents an increase of 4 percent from last year's \$51.3 million budget, was approved by the school board at its March 16 meeting. It has been sent to the county superintendent for review and will be returned in time for a public vote on the plan April 21.

The proposed budget includes more than \$1.6 million for capital improvements, as well as money allocated for a 4 percent contractual pay increase for Roselle Education Association teachers. It also includes a 5 percent, or \$1.1 million increase in Roselle's state aid from last year, bringing the total amount of state aid to \$23.8 million this year.

"We worked hard to put together a budget that includes everything we need, but is also sensitive to the needs of the Roselle taxpayer," Webster said, noting the budget incorporates money for several long overdue projects.

Some projects highlighted include \$500,000 for the replacement of boilers at Abraham Clark High School and Polk Elementary School and \$400,000 for new science labs at the high school. The budget will also support the purchase of new textbooks for students in all schools, expected to cost the district \$100,000.

According to Business Administrator Luigi Cam-

pana, the budget incorporates a reduced cost for students returning from out-of-district instruction. Because of the few number of students with special needs in the past, the district could not support an entire class and was forced to bus those students to other districts.

According to Webster, the population of students with special needs has increased, and the district will now spend \$155,000 to hire two additional special education teachers and provide them with supplies at the high school. He said the improvement will cut down on out-of-district costs by approximately \$1.3 million in the 2009-10 budget, according to Campana.

"This strategy goes hand-in-hand with developing more in-district capacity to provide necessary services," Campana explained.

While the preliminary budget, if approved, will aid the district in updating both its technology and science departments, Webster acknowledged there are some needs it will not be meet, at least not this year.

"We need about 18 million for capital improvements," Webster said. "We need a new building for eight-graders who are currently in the high school building, and we also need to upgrade our athletic facilities."

He noted fields at both the high school and middle school need general maintenance, which could cost the district approximately \$20,000 annually.

Overall, Webster said he feels the spending plan is fiscally responsible. He credited the school board and Campana with the accomplishment.

"[Campana] was able to negotiate with various entities, allowing us to maximize dollars," Webster said. "The board supported the direction we were going, and was very supportive of the needs of the district and its children."

Joseph M. D'Alise can be reached at 908-686-7700, ext. 124, or editorial@thelocalsource.com.

## Contract talks renewed after 'super' showdown

By John O'Reilly  
Staff Writer

LINDEN — Tempers boiled on both sides of the dais when the city school board met in an emergency meeting to discuss appointing an interim administrator to step in for the district superintendent, whose contract was rejected March 18.

Rocco Tomazic's contract was voted down by the school board, after some officials deemed it too costly.



Tomazic

An estimated 300 teachers, parents and administrators showed up at the school board meeting March 26, in support of the former assistant superintendent and 13-year district educator, some chanting "Rocky," and others, at times, heckling board members.

The crowd had an impact on school officials. After going into closed-door session for more than an hour, the board decided to keep Tomazic as acting superintendent and has asked the county for more time to renegotiate his contract. Both parties said they are committed to working out a new contract, but neither would discuss the desired terms.

Tomazic was approved for the post in November and took over when former superintendent Joseph Martino retired in January.

Specific contract details could not be revealed due to ongoing talks, but some officials placed Tomazic's salary, with benefits, at well over \$200,000.

According to figures released by the state Department of Education, Elizabeth superintendent Pablo Munez earned a base salary of approximately \$230,000 for the 2008-09 school year.

Louis Scaldino, who sat on the board's Negotiating Committee, said Linden's district is similar to that of Roselle or Rahway. There the superintendents earn \$150,000 and \$173,000, respectively, according to the DOE report.

Board president Bryan Russell called the first-time superinten-

dent's contract "excessive." "I agree...he is qualified and did well as assistant superintendent. [The rejected contract] was a little too excessive for Linden, especially now with the budget crisis we're all facing," he said.

But Tomazic said the boards' actions are questionable, noting they did not discuss his salary during four separate meetings before voting it down.

Some board members, including Lisa Orman and William Motley, called the board to task for bringing up the issue so close to the vote. "We come across looking like we are incompetent," Orman scolded.

Parent and former board member Rebecah Pattoli called the vote to reject Tomazic's salary "shameful."

"If [the Board] had second thoughts, the...contract should have been looked at immediately, not in 11th hour," Pattoli said.

Other parents and staff said they feel the battle over the contract is hiding a strained relationship between Tomazic and the board.

"I have never met a man with more integrity than Dr. Tomazic," said Soehl Middle School principal Diana Braisted.

Russell backed his comments in an interview after the meeting, saying it was nothing personal, only that he had issues with Tomazic's "leadership style" and handling of the budget. "I hope everybody can come together at a meeting point. It has to be both sides, not just one side," Russell said.

## UNION BRIEFS

### Airplane club meets

The Union Recreation Department Model Airplane Club meets Thursdays, at 7:30 p.m. The club will meet at the Recreation Center, 1120 Commerce Ave.

For information about the club, contact Mike Luciano at 908-273-4764.

### Expert: Get organized

If you are searching for quick and easy solutions to clutter problems, join Jamie Novak, professional organizer and author, at Union Public Library at 7 p.m. April 21.

Novak has been featured on the Home and Garden's Mission Organization and is the resident organizer for NBC's iVillage. Her talk will include a book signing of her latest book, "The Get Organized Answer Book." The library is located at 1980 Morris Ave. Admission is free and light refreshments will be provided. For information, call 908-851-5452.

### Foreign films at UPL

Union Public Library Spring 2009 International Film Festival continues with "Autumn Spring," Czech, April 28.

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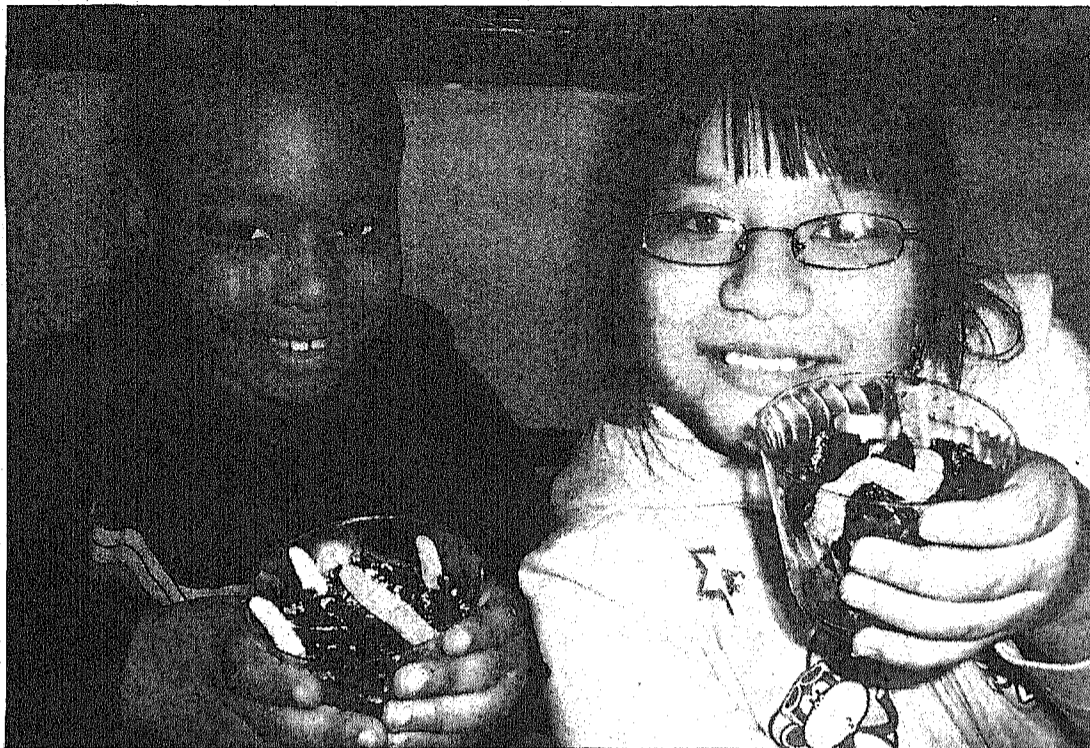
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## 'How to Eat Fried Worms'



After reading 'How to Eat Fried Worms,' by Thomas Rockwell, students in Linda Lampert's second-grade class at Franklin Elementary School in Rahway enjoyed eating their own 'fried worms,' which was a mixture of Oreo cookies, chocolate pudding, Cool Whip and of course, gummy worms. Tyler Bowens and Yesenia Rodriguez Sanchez show off their cups of 'fried worms.'

## Candlewood Suites project OK'd by city

By John O'Reilly  
Staff Writer

RAHWAY — The site plan for the four-story Candlewood Suites hotel was approved by the city Planning Board at their March 24 meeting, speeding along construction for the downtown project.

City Planner Lenore Slothower said the project, which replaced plans for a proposed Sleep Inn motel, was approved without any major problems.

"A few residents showed up...but they were satisfied that what is being proposed is something they can live with," Slothower said.

Several years ago, a site plan for the Sleep Inn was approved by the Planning Board, but the project was never started. The 4.4-acre property was sold by hotel developer Krishna Corp. City officials would not say why it was sold.

Construction on the project will soon begin along East Milton Avenue, near Routes 1 & 9 and between Paterson and Lenington

streets. Once started, it is expected to take nine to 12 months, according to Jason Chaikin, an engineer at Krishna Corp.

The property has remained untouched for about four years. It had been occupied by Deluxe Inn, a one-story hotel owned by a local resident. Neighbors complained the low-cost motel attracted seedy patrons and was an eyesore.

The new hotel will be constructed adjacent to Best Western.

New features will include an upscale restaurant, pedestrian walkway to the Rahway River, landscaped grounds and a fence around the property, according to the site plan.

A minor change to the Candlewood development project was the board's denial of an outdoor swimming pool. Planning officials said any pool built at the site must be indoors to alleviate residents' quality of life concerns.

John O'Reilly can be reached at 908-686-7700, ext. 116, or editorials@thelocalsource.com.

## Blackwell to appear at annual Hot Rods & Harleys show

Rahway Center Partnership, in association with Liberty Harley Davidson/ Buell, will again host its annual Hot Rods & Harleys Day in Downtown Rahway May 16, with the rain date of May 23. This year's Hot Rods & Harleys event will be

presented by RSI Bank, T-Mobile and TD Bank. Last year's event drew 12,000 visitors throughout the day. The event runs from noon to 6 p.m. Live entertainment will be offered in five locations. Kristen Distributing Company will be

doing special promotions with downtown restaurants and pubs. Outdoor cafes will be set up, featuring fine foods and drinks. There will be food vendors, cotton candy, a pig roast, ice cream and more.

The special feature this year will

be the Bubba Blackwell Show. Featured on the "I Dare You," show, Blackwell jumped 19 cars and continues to shatter Harley Davidson records each year. There will be two shows, with times to be determined. For information, visit

[www.bubbablackwell.com](http://www.bubbablackwell.com).

Enjoy the day, or register a motorcycle or classic hot rod and participate. For information, contact Rahway Center Partnership at 732-396-3534 or visit [www.rcnj.org](http://www.rcnj.org).

### RAHWAY BRIEFS

#### See 'Relief Printing'

The Arts Guild of Rahway presents "Relief Printing: Contrasting Surfaces," an art exhibit developed by guest curator Stephen McKenzie, director of education at Newark Museum. The exhibit runs through April 10. Admission is free. Gallery hours are Friday, Saturday and Sunday from 1 to 4 p.m., or by appointment. The gallery is also accessible Monday through Friday, between 9 a.m. and noon or from 1 to 4 p.m. For information, call 732-381-7511, e-mail [artsguild1670@verizon.net](mailto:artsguild1670@verizon.net) or visit [www.rahwayartsguild.org](http://www.rahwayartsguild.org). The exhibit includes work by Paul Bonelli, Idaherma Williams, April Vollmer, Takuji Hamanaka, Susanna Bergtold, Molly Johnson, Robert Swainston, Michael Dal Cerro, Tammy Wofsey and Stephen McKenzie.

#### RCP board to meet

The Rahway Center Partnership Board of Trustees will meet April 22 at 7 p.m. in Council Chambers, City Hall, One City Hall Plaza.

#### RPL: Celebrate poetry

Come celebrate National Poetry Month at Rahway Public Library.

April 22, at 7 p.m. Poets Nancy Scott and Kathe Palka will read from their collections. Nancy's book, "One Stands Guard, One Sleeps," will be published in 2009 and she is the current managing editor of *U.S.1 Worksheets*, the journal of the U.S.1 Poets' Cooperative in New Jersey. She will read from her first collection, "Down to the Quick." Kathe's first collection of poetry is "The Grace of Light," and her work has been nominated for the Pushcart Prize. She will read from her collection, "Faith to See."

#### Mystery, meal at lodge

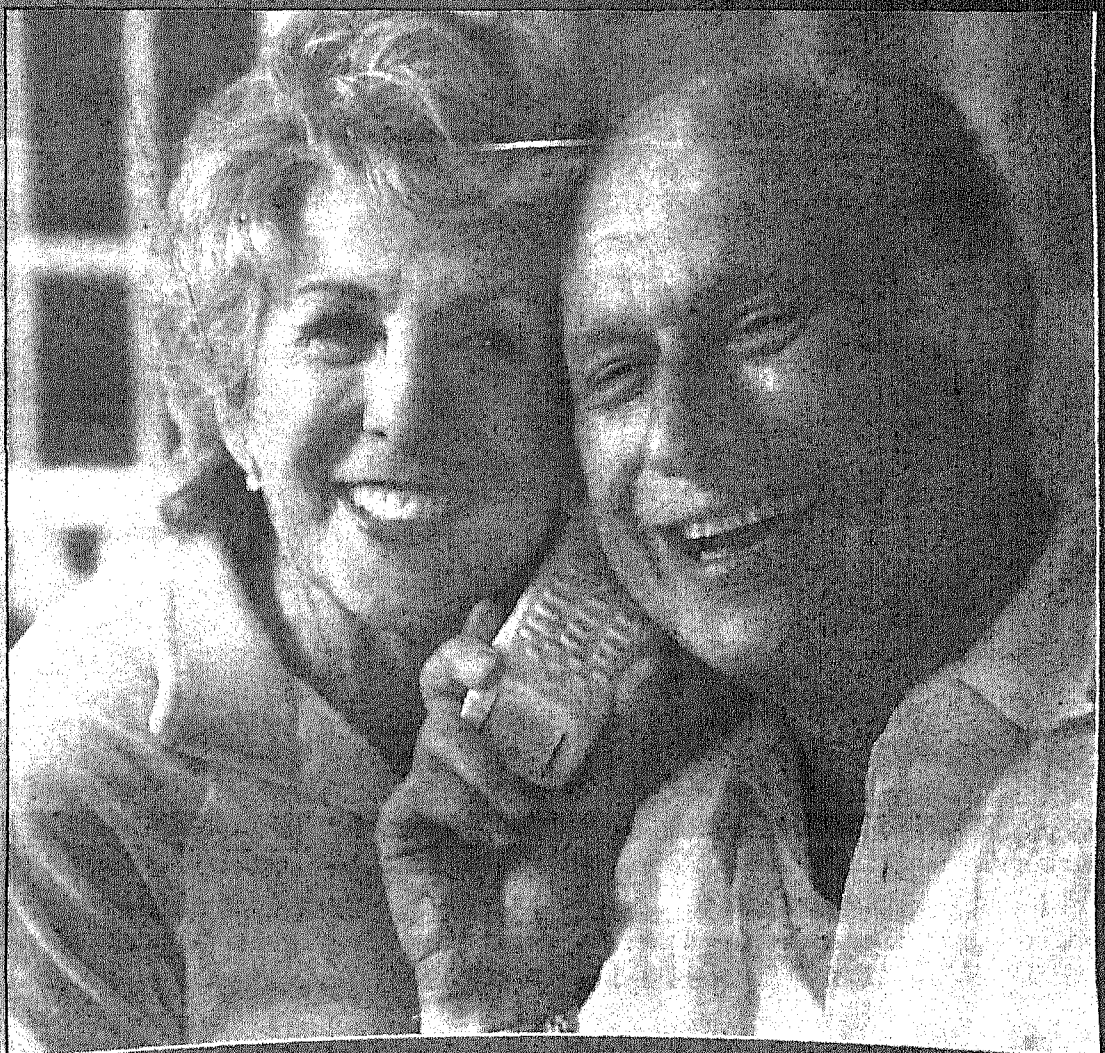
The Rahway Elks Lodge 1075 is sponsoring a Murder Mystery Dinner Theater, "Murder at the Horror Awards," April 25. This event will take place at the Lodge Hall, located at 122 West Milton Ave., Rahway. Attend the "Chiller Thriller Awards Show" to pay tribute to the best and worst in horror movies. Proceeds of the event will support the Lodge's Special Children's Committee, which sponsors activities for youth with special needs in the community. Tickets include dinner and the show, and are on sale at Rahway Lodge Grill Room. For tickets, call 732-388-1075.

## Winner checks in



Rahway Fire Department's captain, Charles Leone, presents a check to the winner of last year's F.M.B.A. 33 Scholarship Award, Casey Anne Prakapas. Prakapas completed her first semester at Kean University.

# Spotlight ON Rahway



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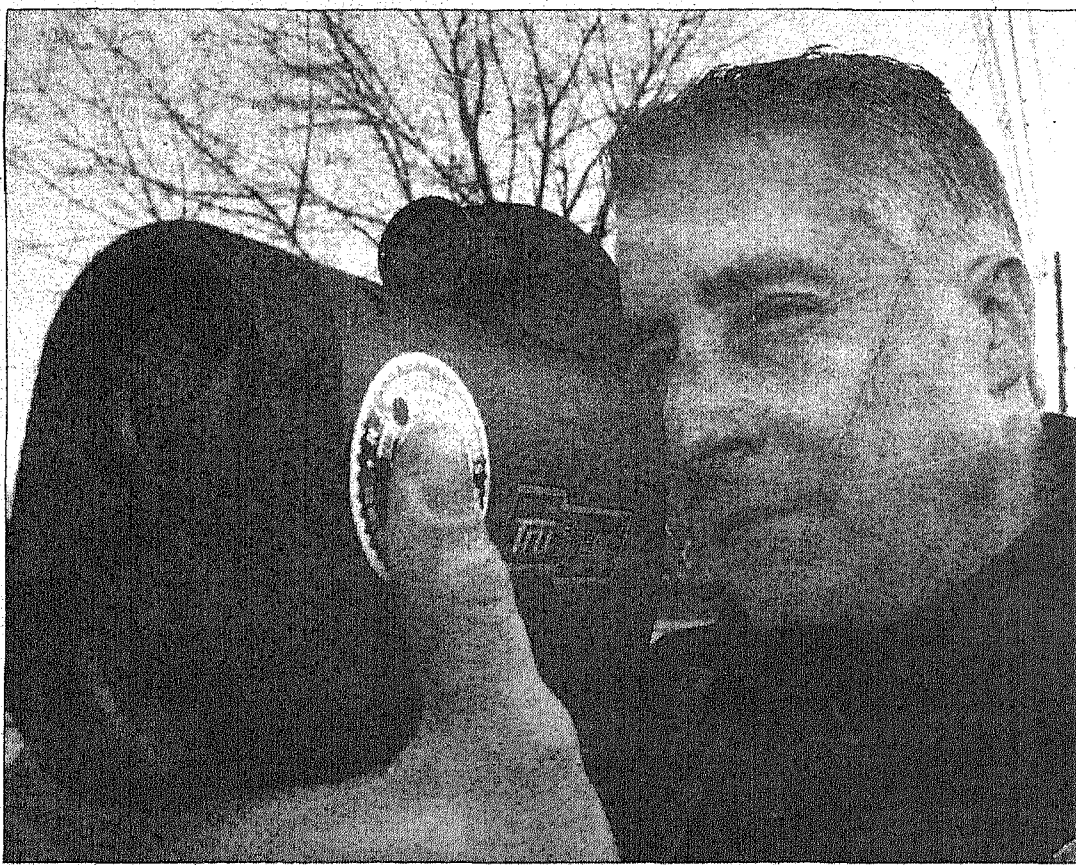


Photo By Frank Wood

Linden police officer Andrew Perrella sets his sights on city speeders, using one of two new LIDAR lasers — light detection and ranging equipment that measures a vehicle's speed more quickly than car-mounted radar detectors.

## City buys LIDAR radar guns

(Continued from Page 1)  
 from a range of 2,000 feet, according Boyle. Another benefit is the quick timing, he said. After the beam hits a car, the laser can calculate the speed a vehicle is traveling in 0.3 seconds, Authorities hope the new technology will translate to safer streets. During the last three years, the city recorded eight motor vehicle-related fatalities and 6,274 collisions were reported. Most were caused by speeding, city police said. "[With] the lasers, we can now increase awareness with an alternative speed enforcement tool and save lives, by making everyone think twice about

speeding," said Babulski. Laser-jamming devices can be found on the Internet, selling for between \$300 and \$500.

Babulski said, however, that the city's LIDAR devices are so advanced, police can detect if they are being jammed.

In addition to the new lasers, patrols will continue utilizing existing speed detection equipment. Officers noted regular radar guns are much cheaper and just as efficient on side streets and in light traffic.

John O'Reilly can be reached at 908-686-7700, ext. 116, or [editorial@thelocalsource.com](mailto:editorial@thelocalsource.com).

## Stapleton visits Franklin school

(Continued from Page 1)  
 won the Super Bowl or not." In his youth, Stapleton was both quiet and smart, Voimoveh remembered. "He was a...good student," she said. After playing football at Rutgers and being a finalist for the Rimington Trophy as top collegiate center in his senior year, Stapleton was signed as an undrafted free agent by the Steelers prior to the 2007 season. On March 26, it wasn't his noteworthy career he was concerned with, it was the privilege of lecturing to new crop of young dreamers. "I feel honored to be here," he said, noting he keeps in touch with people from his hometown. "I'm still close with a lot of friends from Franklin," Stapleton said. For students who questioned what it's like to be a professional athlete or win a Super Bowl, Stapleton admitted it's exciting, but he choose to keep his success in perspective. "It has been a dream of mine since I was a little kid. I am blessed to be a part of the game, but I know it won't last forever. I never take a day for granted, and I always work very hard, because one day I will not be able to play football anymore."

Stapleton has two younger brothers, Darius, 14, and Desmond, 20, who is currently a tackle/guard for the Rutgers' football team.



Photo By Toniann Antonelli

Darnell Stapleton of the Pittsburgh Steelers autographs a sign during a recent visit to Franklin Elementary School in Union.

## SUMMIT BRIEFS

### Y rate drops in April

Think \$1 can't get you far these days? Think again. During April, sample everything Summit Area YMCA has to offer for \$30. That is a 30 day membership for just a \$1 a day. You can sample beginner to advanced level exercise classes, such as cardio and strength building equipment, yoga and pilates.

The Summit Y is located at 67 Maple St. For information, call 908-273-3330. For a full description of classes and schedules, visit [www.summitareaymca.org](http://www.summitareaymca.org).

### See a foreign film

Summit Public Library shows award-winning foreign films throughout the month. Movies are as follows:

- "The Grandfather," Spanish film, at 6 p.m. today.
- "I Love We Trust," Mandarin film, at 12:30 p.m. April 17.
- "Autumn Spring," Czech film, 2 and 6:45 p.m. April 20.

Admission is free. Seating is limited. Doors open 15 minutes before each showing. The library is located at 75 Maple St.

For information, call 908-273-0350 or visit [www.summitlibrary.org](http://www.summitlibrary.org).

### Spend Saturdays at Y

Family Event Saturdays at the Summit Y are open to the community. Y membership is not required. There is a fee, per family, for non-

members. This Saturday, join "Floatastic Fun" at the Pool, from 5:30 to 7:30 p.m.

Summit YMCA is located at 67 Maple St. For information, contact Member Services or visit [www.summitareaymca.org](http://www.summitareaymca.org).

### Old Guard meeting

All area 50 plus active men can attend Summit area Old Guard meetings on Tuesdays. Meetings are held at the New Providence Municipal Center, 360 Elkwood Ave. They begin at 9:15 a.m.

For information, call Emil Butchko at 908-665-0678 or visit [www.summitoldguard.homestead.com](http://www.summitoldguard.homestead.com).

### Register for programs

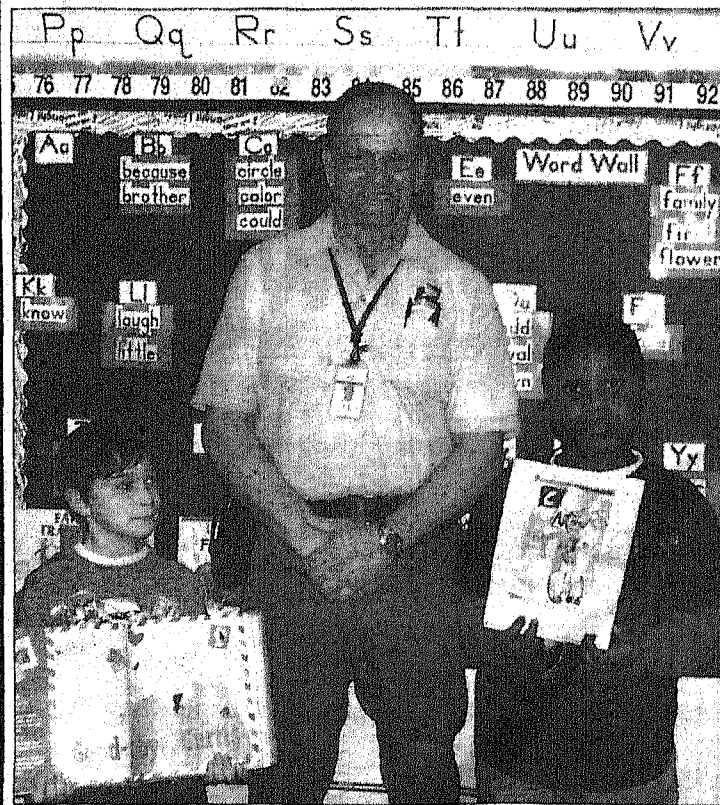
The Department of Community Programs is accepting registrations for their spring and summer programs. Register online at [www.register.communitypass.net/summit](http://www.register.communitypass.net/summit) or call the DCP offices at 908-277-2932. Financial assistance may be available based on the Federal Free and Reduced Lunch Program. Applicants can call for details.

### Register open for golf

The Summit Department of Community Programs is accepting golf memberships to the Summit Municipal Golf Course for the 2009 season.

The "Muni" will be open April 4 through Nov. 29.

## Special delivery



Students in Alicia Scipioni's second-grade class at Franklin School in Rahway had a special visit from Sam Wright, center, a mail carrier from Rahway Post Office. This visit was prompted when students read 'Good-Bye Curtis,' a tale of a retiring mail carrier. Students, from left, Imohimi Unuigbe and Adam Greebel.



## Service charge



Summit Lions Club recently contributed \$1,500 to support services offered by the Colonial Crossroads Chapter of the American Red Cross. Lions President Peter Kleinschmidt presents a check to Elissa Cordrey, director of development and marketing for the Colonial Crossroads Chapter.

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2008 EQUAL OPPORTUNITY

## Union woman jailed in \$400K theft case

By John O'Reilly  
Staff Writer

UNION — A township woman has been sentenced to six years in jail for bilking her boss out of more than \$400,000 she used to finance a lavish lifestyle.

Vilma Bello, 29, was sentenced in February, a short time after she was arrested for stealing \$408,000 from her superior at E.J. Peters Co.

According to the sentence handed down by Morris County Superior Court Judge Thomas Manahan, Bello will be eligible for parole in 14 to 18 months, due to her cooperation during the investigation in the matter.

She was also ordered to pay back the stolen money and still faces a civil lawsuit.

The former administrative assistant reportedly forged multiple checks between January 2005 and August 2008 in the name of Edwin Peters, the owner of the Mountain Lakes building and contracting company where she worked for several years. An employee answering phones at the company declined to comment on the situation.

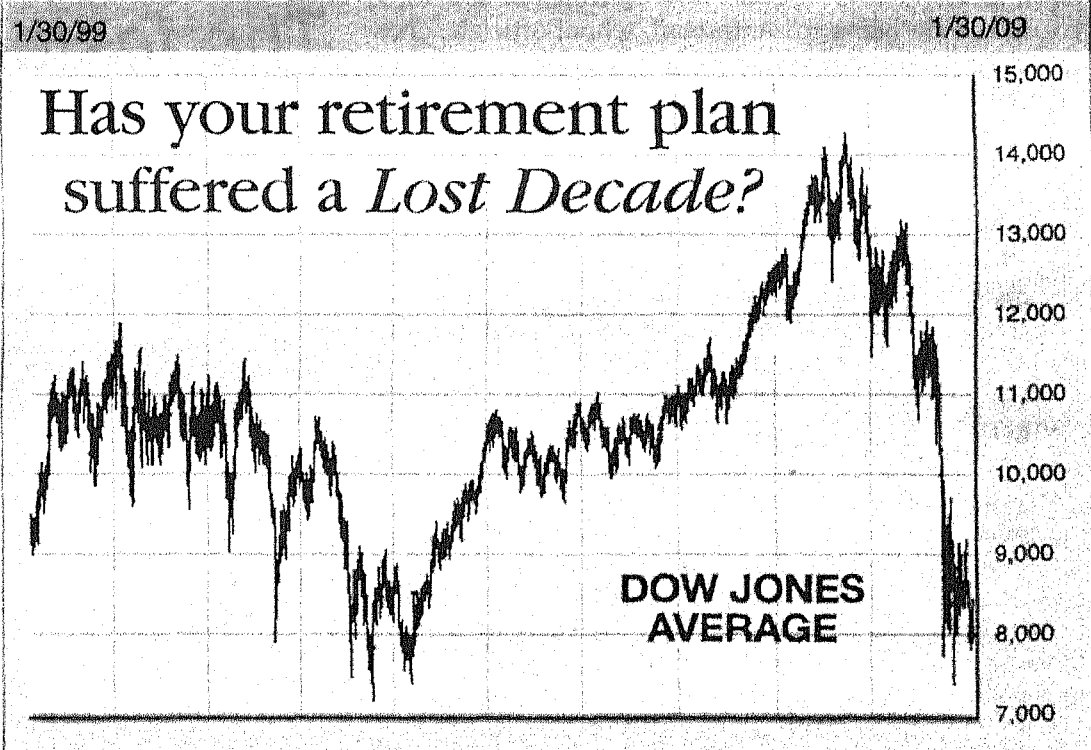
Bello used the money to buy a \$320,000 home on Cranbrook Road in Union, a two-week honeymoon to Fiji, a new convertible and pay off credit card bills, according to Bill Swayze, spokesman for the Morris County Prosecutor's Office.

Swayze said Bello spent \$20,000 paying off a blue 2007 Honda \$2000, \$10,000 in personal checks to herself and \$95,000 on a down payment for the Union home. She spent an additional \$20,000 on the honeymoon and a wedding, but was arrested three days before the date.

Police began investigating Bello when Peters noticed mysterious deposits while reviewing financial records.

Bello's boyfriend, who was not been charged in the scheme, accompanied her to the court hearing. Investigators determined he was not responsible for the crime and did not have knowledge of the thefts.

John O'Reilly can be reached at 908-686-7700, ext. 116, or [editorial@thelocalsource.com](mailto:editorial@thelocalsource.com).



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## OPINION

## EDITORIALS

## Set an example

In the last few years, the Springfield Board of Education has become synonymous with bickering and animosity — actions which caused the board to fail the governance portion of last year's New Jersey Quality Single Accountability Continuum. It's a disgrace; but the worst part about the ongoing contention is that every minute the board spends arguing is time that could be spent discussing issues pertaining to education — not hashing out their own personality conflicts.

Last week, for example, a public budget meeting turned to a discussion of ethics after the board drafted a resolution denouncing comments allegedly made by board member Jeff Strumpf on the Springfield Community Forum — an online blog site. The board is considering filing a complaint with the School Ethics Commission, claiming that Strumpf may have violated the School Ethics Act and the Code of Ethics to which Springfield board members must now adhere. The purpose of the meeting was to allow residents to learn about how their tax dollars are being spent. Instead, school officials, once again, focused more attention than necessary on issues involving their differences.

As elected officials, school board members are supposed to be setting an example for the students — teaching them the importance of working together amicably and compromising. Instead, they're acting more like children than the students attending the Springfield public schools. It's an embarrassment and the situation is one that caused the state to take notice and that has parents frustrated as well. Rightfully so.

At this point, whether or not Strumpf violated the ethics code by posting derogatory comments online is almost irrelevant. Yes, we'd like to see the matter resolved, but we'd also like to see an end to the obvious tension and split among school board members that has a tendency to overshadow the tasks at hand. To its credit, when the bickering is kept to a minimum, the Springfield Board of Education manages to accomplish quite a lot in terms of bringing new programs and services to the district for the students.

Although the problems that led to ethics charges against board members in the past have simmered down, the mistrust and tension is often still palpable. How can school officials expect the parents and students of the district to respect them when they, themselves are acting like children?



**BUSINESS OF THE MONTH** — Kass Glassworks, located at 964 Stuyvesant Ave. in Union Center, was named Union's Business of the Month for March during a recent Township Committee meeting. From left: Deputy Mayor Joseph Florio, Committeemen Peter Capodice and Clifton People Jr., Beverly Kass, Guy Kass, Committeewoman Brenda Restivo and Mayor Anthony Terrezza.

## The tested rules of engagement

An hour into a closed session by the Linden Board of Education last week over the future of Superintendent Rocco Tomazic, the crowd chanted "Rocky, Rocky," in support of their man.

Rather odd that a school administrator commands such a following. The superintendent has quietly developed a vocal coalition of the city's black community, school employees, and the PTA types. For the ex-Navy man and ROTC instructor, it was the equivalent of a fleet engagement against the majority of board not willing to give him a super contract.

Since January, the board's team has been negotiating with Tomazic. A proposed yearly salary of \$215,000 plus an expensive benefit package and a five-year term has caused five members of the board, currently consisting of eight, to balk. It's a lot of money for this working class city to pay a new superintendent.

The board members moved the meeting from the small administrative offices to the gym at School One to accommodate the crowd. Board member Lisa Orman, a Tomazic supporter, instructed a group to make sure they stood and participated.

An irony of the evening was the slogan in the gym "School One: Excellent staff, great students, and high expectations." Those areas weren't part of the discussion. The first hour was wasted on procedure issues and why the meeting was even taking place. One Tomazic supporter balanced a mini-recorder and raised arm while yelling "power to the people."

Maybe "power to Tomazic" was more accurate. The late author Thomas Buell wrote about Naval

## Left Out

By Frank Capece

leaders, "Careful even meticulous their degree of caution or boldness contingent upon their willingness to take calculated risks." Tomazic was ready.

A rumor making the rounds was the appointment of a minority assistant superintendent as opposed to the relative of an ex-superintendent was the real problem. It was denied by board members. It sure did fit into the pro-Tomazic attack task force. Tomazic supporters both paid staff and others were strategically placed for citizens and press covering the crowd of about 300.

When it came time for Tomazic to speak, his careful speech applied a passive aggressive technique and avoided topics like salary, length of contract academic achievement and why a guy who can't hit a curve ball is entitled to such a rise from the current \$158,000 pay check as assistant.

Tomazic used his time to make clear that an upcoming trip to China for Linden students including him and his wife as "chaperones" was costing the board virtually nothing. Why a rookie superintendent would take such a trip rather than staying close to home was not on his sonar screen presentation. His love for the kids and desire to move forward were predictable elements.

During the one-hour break, the citizens informally used their time to discuss education, how the kids were doing and the future of the

community. It was the valuable part of the evening.

Shortly thereafter, the board came out and said the status quo would remain, and Tomazic would stay in a holding pattern. The proposed contract rejected by the Union County superintendent, the alleged unauthorized inquiries by the board attorney to the superintendent and all other issues would have to be discussed some other day.

Meanwhile, the ex-Navy man and board might heed the recent words in the Naval publication Warships, "Once the capabilities slip away, they are hard to regenerate or even maintain."

## Adventures in Cranford Parking

"Not a happy man." Scooter, Cranford's intrepid parking enforcer, was first spotted ticketing Saturday at 9:25 a.m. on the town's south side.

His routine was interrupted by a few parkers with questions who appeared satisfied by his answers. It was in Lot 7 on the north side where he hit pay dirt, knocking off a bevy of tickets in a 20-minute span. One local employee remarked, "He is not a happy man."

The problem is the excessive ticket writing which saw diners at the Cranford Hotel last Friday observe Scooter meticulously measuring and then ticketing a car a few inches too many from the curb. At some point in the past, effective parking enforcement went beyond implementing the purview of the Police Department. Policy change is properly the purview of the elected Cranford officials. It's a purview they need take back.

**An attorney, Frank Capece is a resident of Cranford.**

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## LETTERS TO THE EDITOR

### A 'show of disrespect'

To the Editor:

I am writing in reference to the editorial of March 19. I find it unbelievable that a newspaper can give an opinion when the newspaper does not have all the facts. So, let me break it down for you.

Since when can a mayor yell at an individual, wag his/her finger in a persons face and state "I will get you" not once but twice that was a threat when someone says it in anger. Mayor (Richard) Gerbounka is an ex-captain of detectives, who as mayor in the city of Linden, has control over the police department and is considered a powerful man. Councilwoman Michele Yamakaitis is a female and should not have been spoken to in that manner.

Why is it the only one making any comments is Mayor Gerbounka? Why didn't Councilwoman Yamakaitis, Councilman Gene Davis or Council President (Robert) Bunk make any statements to the newspaper? They did not because the city of Linden has a personal policy in place and in that policy states that no one is suppose to speak to the press until an investigation has been completed. It appears that Mayor Gerbounka failed to follow his own policy. Did you bother to check if a compliant was filed with the personal department and for that matter how many could have been filed by Councilwoman Yamakaitis or anyone else against the mayor? You couldn't because that is kept confidential.

My next question is how do you know that Councilwoman Michele did not go to private attorney and file suit? Again you don't; confidential, because no one is suppose to talk about it until the investigation is completed. I also noticed that you forgot how Mayor Gerbounka used a sexist statement to a newspaper: "If she can't stand the heat get out of kitchen." This is the mayor of Linden speaking about a councilwoman in Linden, this shows his disrespect for the Councilwoman and all woman.

The only one turning this into revenge is the mayor. Councilwoman Michele did not ask for his support nor did she need his support. Councilwoman Michele won by a landslide 1157 to 207. He is angry that he lost the seat he used to hold to a Democrat and not the Independent he supported. He was also upset that he lost the 6th Ward seat to a Democrat. In other words, everyone he supported lost the election. Winners don't have revenge in their hearts only losers do.

Patti Murgio, campaign manager  
Linden

### Celebration of hope

To the Editor:

Relay For Life is the American Cancer Society's signature event. It is an overnight celebration of hope and survivorship.

Teams camp out and take turns walking a track throughout the night, in honor of those who have fought cancer and in memory of those who are no longer with us. Last year, more than 4,600 communities held Relay For Life events, raising \$375 million. Funds raised through Relay For Life support the life-saving work of the American Cancer Society through research, education, advocacy and patient-family services.

It is a community event in every sense of the word. When you arrive, you may be surprised to find that Relay For Life is not your typical fundraising walk: it's a unique opportunity for all to make a serious difference in the fight against cancer, while having fun at the same time. It is a chance to remember and reflect on those who sadly lost their battle to cancer. Yet, at the same time, we honor and celebrate the lives of cancer survivors, who continue to live and fight each day with this disease.

A cancer diagnosis can certainly make the affected individual feel as though they are really alone. One amazing part of the "relay experience" is the opening ceremonies. The walk begins with the "Survivor Celebration Lap." Witnessing this is a genuinely uplifting

experience: seeing hundreds of survivors, united in this cause, proudly walking around the track together. The best part of all is that each survivor, when in the company of such an astounding number of fellow survivors, will no longer feel alone.

The most moving part of the evening is the lumina ceremony, which takes place at nightfall. During this emotional ceremony, volunteers and participants light hundreds of candles. The candles illuminate the perimeter of the track and guide us through the darkness during a "silent lap." We take this time to slow down for a moment, out of respect for the survivors walking among us, and to reflect on the lives of those who did not win the battle.

Everyone is welcome to participate in Relay For Life, but cancer survivors are our special guests. There is no registration fee for survivors, but we ask that those who wish to participate in the Survivor Celebration Ceremony pre-register, if possible.

Volunteers from the community are urgently needed to continue the fight against cancer. We are seeking new teams and team captains, as well as individual participants for everything from event planning to day-of-event set-up. A little of your time can make a huge difference in the fight against cancer!

For more information on Relay For Life of Clark, or the American Cancer Society, call 973-736-7771 ext. 2005, or visit [www.relayforlife.org/clarknj](http://www.relayforlife.org/clarknj). Together, we will make a difference.

Ruthanne Brown, publicity senior volunteer  
American Cancer Society  
Relay For Life Events

### A 'cut' above the rest

To the Editor:

We would like to extend our deepest gratitude to Salon One Seventeen for hosting a cut-a-thon to benefit Cranford High School's Project Graduation. Project Graduation is a drug and alcohol free graduation celebration. Your support makes it possible to provide a fun-filled, safe evening for the senior class of 2009. Without the assistance and generosity of people like you, we would not be able to make this night possible. Our committee and graduates thank you.

Patty Luppino, co-chair  
Carolyn Mulewski, co-chair  
Cranford

### Support for Dansereau

To the Editor:

I'm a Roselle resident for over 30 years. I live in the 5th Ward. I would like to share my enthusiastic support for our councilwoman, Christine Dansereau.

She has been a diligent supporter and advocate of the people of our ward, as well as an strong representative for issues touching the lives of all Roselle residents. She intends to run for another term on council so she can finish many of the difficult initiatives she has fostered for years as an ordinary citizen and, most effectively, in the past two-and-a-half years, as a councilperson.

I am sending this (letter) to you, even if you do not live in the 5th Ward, so that you can talk to your friends and families who do. Christine needs your help and support. Please vote in the June primaries.

Arlene Murphy  
Roselle

### Policy on letters, columns

Union County LocalSource welcomes submissions from its readers. Letters to the editor or opinion pieces on any subject will be considered for publication on the opinion pages.

Union County LocalSource accepts letters to the editor and guest columns via e-mail. The address is [editorial@thelocalsource.com](mailto:editorial@thelocalsource.com). Writers must include their name, address and daytime telephone number for verification. Letters must be no more than 500 words long.

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# Borough opposes pension deferral plan

By Joseph M. D'Alise  
Staff Writer

ROSELLE PARK — Borough officials have opted not to participate in the state pension deferral plan, citing it could dramatically increase future borough taxes.

Governor Jon Corzine signed the "Pension Payment Deferral Option" March 17. The new law requires municipal financial officers to prepare new bills, reflecting the option to pay only 50 percent of their pension payment in order to receive extraordinary additional aid.

Pension payments, due in yesterday, put unexpected pressure on municipalities because the law dictates towns requesting state aid must first partici-

pate in the deferral to show it is in need of the additional aid.

If the borough deferred its pension payment for one year, it would pay 18 percent interest on the that amount, potentially causing higher tax burdens in the future, according to Chief Financial Officer Kenneth Blum. He expects the borough's pension payment to be approximately \$815,605 in 2009.

The consensus among officials at the March 24 workshop meeting was to reject the deferral. "When the economy is good, budgets are easy. When it's not, we have to make some tough decisions," he said.

Councilman Michael Yakubov said he felt the state put municipalities in a difficult

decision.

"Make no mistake, Roselle Park has the financial need to apply for extraordinary aid," Yakubov explained. "Our tax collection rate has decreased, costs have increased, economic times have made it difficult to retain grants and our municipal aid has been slashed every year."

Last year, the borough received \$1.3 million in state aid. Officials did not apply for extraordinary aid.

"A pension deferral payment, in my belief, is an election ploy and a scapegoat for deferring debt, which will ultimately increase above the 100 percent mark the following year," Yakubov added.

Members of the Borough

Council agreed deferring payment would not be a fiscally responsible.

"I refuse to go against my campaign promises and burden the taxpayers like that," said Councilman Carl Hokanson.

Mayor Joseph DeLorio brought up the possibility of "going through the motions" of applying for extraordinary aid without taking the deferral, but noted the move could anger state officials, and may affect the borough negatively when applying for future grant money.

Official budget figures were not released during the meeting.

Joseph M. D'Alise can be reached at 908-686-7700, ext. 124, or editorial@thelocal-source.com.

## PEOPLE IN THE SERVICE

### Gunnery deployed

Marine Corps Gunnery Sgt. Benji D. Alicea, son of Miriam Ledee of Linden, is currently deployed with fellow Marines and sailors of the 3rd Battalion, 8th Marine Regiment, reinforced, Camp Lejeune, N.C. He is assigned as the ground combat element of Special Purpose Marine Air Ground Task Force — Afghanistan, Islamic Republic of Afghanistan.


### Magjuni completes eight-week training

Navy Reserve seaman recruit Arton M. Magjuni, son of Raza and Sadik Magjuni of Roselle Park, recently completed U.S. Navy basic training at recruit training command, Great Lakes, Ill.

During the eight-week program, Magjuni completed a variety of training. He is a 2007 graduate of Roselle Park High School.

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**CAT ACNE**  
Feline acne, sometimes called chin acne or kitty acne, begins as a patch of blackheads on a cat's chin and can develop into an ugly patch of red bumps. Like human acne, cat acne is believed to be caused by food allergies, contact allergies, and stress. Another common belief is that cat acne can be caused by the bacteria that lurks within the nicks and scratches of plastic food dishes. Acne can be quite uncomfortable for cats, and a trip to the vet is necessary to rule out other diseases that might also cause a rash. Cat acne can usually be cleared up by washing the area with antibacterial soap, topical ointments, or antibiotics.

Feline acne is more common during the spring and fall shedding seasons, because this is when the body undergoes a cleansing process. In addition to shedding old hair, the body also rids itself of old waste products, which are then excreted through the pores. Please take a moment to contact us at 908.686.7080 today, to learn more about our veterinary practice and to find out more information about how T.L.C. PET DOCTOR can serve the needs of you and your cherished pet. We're located at 1326 Stuyvesant Ave., Union. From surgery to basic nail clipping, we want to help ensure that your furry friend is as happy and healthy as can be. We know how much you care about your pet, because we care about them too.

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# Pulaski jumper identified

By John O'Reilly  
Staff Writer

SPRINGFIELD — Police have identified the Springfield man who jumped to his death from the Pulaski Skyway last week.

Day Kwon, 59, was found dead at 10:39 p.m. March 20 on Raymond Boulevard in Newark, according to Newark police. His vehicle was found parked on the Skyway above.

An autopsy was performed which confirmed Kwon's injuries were consistent with suicide, authorities said.

No suicide note or clues into Kwon's motives were found in his vehicle.

Originally, investigators could not determine if Kwon's death was caused by the fall or if a vehicle on the Skyway had struck him first, said Newark Detective Todd McClendon.

Kwon lived alone in an apartment at the Short Hills Club Village complex on Forest Drive.

When contacted for comment, management at the complex only said they remembered Kwon as a "great guy."

John O'Reilly can be reached at 908-686-7700, ext. 116, or editorial@thelocalsource.com.

## LINDEN BRIEFS

### Attention all wrestlers

Linden Department of Public Property and Community Services is sponsoring a wrestling program for residents between the ages of 10 and 18. There is a fee for participants.

The program will be held from 6 to 8 p.m. Mondays and Wednesdays, through May 4, at John Beriont Field House, 700 West Curtis St., in the wrestling locker room. The instructor is Allen Hay. Register online at [www.linden-nj.org](http://www.linden-nj.org) or at Gregorio Center, the Community Center Building or Linden Multi-Purpose Center.

For information, call 908-474-8600.

### Senior IDs available

Linden residents fifty or older can register for a Senior Citizen Identification Card from 9:30 to 11:30 a.m. Tuesday at the John T. Gregorio Recreation Center, 330 Helen St. Bring proof of age, Linden residency and a Social Security Card.

For information, call 908-474-8627 or visit [www.linden-nj.org](http://www.linden-nj.org).



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## Easter Blessings to all...



# UNION COUNTY NEWS

PAGE 14 — THURSDAY, APRIL 2, 2009

LOCALSOURCE.COM

UNION COUNTY LOCALSOURCE

## Munoz, 61, dies of heart ailment

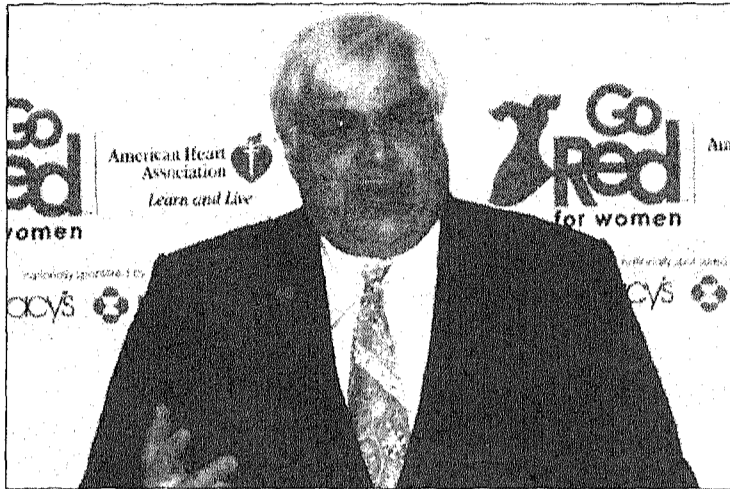
By Toniann Antonelli  
Regional Editor

Union County Assemblyman Dr. Eric Munoz, who died at approximately 5:30 p.m. Monday at University Hospital in Newark, was remembered by colleagues earlier this week for his positive outlook on life.

The 61-year-old assemblyman was admitted Monday to the hospital, where he also worked as a trauma surgeon, and underwent cardiac surgery.

Roselle Park Mayor Joseph DeLorio, who served as a legislative aid to Munoz for six years, was at the hospital with Munoz and his family when the Summit man passed away.

"Eric was a wonderful man. For someone who saw so much death and also saved so many lives, he always had a positive outlook on life," recalled DeLorio, who said he



Munoz speaks at the recent Go Red for Women reception hosted by the American Heart Association.

remained friends with Munoz, who represented the 21st Legislative District, even after he stopped working for him. "The people of New Jersey couldn't have asked for

a better person to be their public servant."

The family did not wish to release the specific reason for the emergency surgery that Munoz

underwent, although his condition was said to be very serious, according to Republican colleagues. Munoz has, in the past, publicly admitted to have some heart problems, although sources have not confirmed whether those ailments were related to the condition that led to his death Monday.

The assemblyman recently attended a Go Red for Women reception hosted by the American Heart Association. During the event, Munoz shared his comments on Assembly Bill 1979, legislation that would remove civil liability from all individuals that, in good faith, use a defibrillator to save a life.

Munoz has served in the Assembly since 2001 as was a member of the Assembly's Health and Senior Services Committee.

"Health and human services in New Jersey have lost a tremendous

advocate as well as a person who knew an extraordinary amount about those issues," said Sen. Tom Kean Jr., who had known Munoz since 1999 and represented the same legislative district.

Munoz was sworn into office on May 10, 2001, filling the unexpired term of Assemblyman Kevin O'Toole. On Nov. 6, 2007 he was elected to his fourth, full two-year term representing District 21, which includes 16 towns in Essex, Morris, Somerset and Union counties.

Kean also spoke of the late assemblyman's dedication to his family and his positive attitude.

"There was always a smile on his face," Kean said. "He always had a forward-thinking approach. He would charge up the hill and he was always happy to do so. He was always happy to engage in discus-

See ASSEMBLYMAN, Page 15

## Twice the fun



Park Naturalist Becky Novorro shows 15-month-old twins William and Henry Bertsch of Cranford the colorful and interactive panels that make up the Meadow Habitat exhibit at Trailside Nature and Science Center in Mountainside.

## Study aims to improve Rts. 1&9 in Union County

By Paul Greulich  
Staff Writer

The North Jersey Transportation Planning Authority has approved funding for a study that will recommend strategies to reduce congestion and improve safety on Routes 1&9 in Elizabeth, Linden and Rahway, county officials announced last week.

NJTPA handles regional transportation planning and oversees federal money for traffic improve-

ments for an area that covers about 13 counties in the northern region of the state.

"Basically we look to address needs that have been identified," NJTPA Spokesperson David Behrend said.

The study, which is expected to begin in July, is projected to cost \$220,000, which will be paid for through \$176,000 in federal funds provided by a NJTPA grant and \$44,000 that will be provided

by the Union County.

It will focus on a 7-mile stretch of the often-dangerous roadway. Several factors contribute to making Routes 1&9 a useful, but dangerous passageway. Trucks and busses comprise a significant percentage of the vehicles that use this road, which narrows from three to two lanes in several places.

"Another challenge particular to that corridor is the whole mix of

See ROAD, Page 15

## State honors county police

By Paul Greulich  
Staff Writer

Three teams of law enforcement officers from the Union County Prosecutor's Office were among those recognized for their service to the community at an annual dinner hosted by the New Jersey State Law Enforcement Officers Association on March 22.

Lt. Kevin Foley of the Intelligence Unit, Lt. Lester Swick of the Gang Task Force, and Lt. Michael Burns of the Narcotics Strike Force each accepted an Outstanding Police Work Award on behalf of their units.

Capt. Ronald Reale, who supervises the units, commended the officers involved. "All three units are dedicated and utilize each other's efforts to identify and maintain criminal activity," Reale said.

NJLEOA Spokesperson Lauren Sanderson said the intelligence unit has worked to establish a computer database that has come to hold files on 2,109 suspects since 2003.

The gang task force conducted wiretaps on four different street gangs in Union, Elizabeth and Plainfield including the Latin Kings, Latin Queens and Bloods. The strike force executed 12 search warrants and made 19 arrests, including a leader and top officers of the Clinton Avenue Regional Street Gang in Plainfield.

The Narcotics Strikeforce conducted a three-month wiretap investigation into the Fitzgerald Family's drug distribution network, according to officials. The strikeforce obtained 24 search warrants, which led to the arrest of 47 people, including those members of the Fitzgerald family who were allegedly leading the operation.

The ceremony saw a total of eight awards handed out to different law enforcement organizations in the state.

Union County Sheriff's Officer Ryan Wilson received the Police Star Award for assisting a gravely-injured man who had been struck by a motor vehicle. Although Wilson was off-duty at the time, he rushed to the victim's aid.

"There is no question, that if Officer Wilson was not there, the victim would have lost his life," said Union County Sheriff Ralph Froehlich.

The Hillside Police Department was also honored for the performance of Officers Terrence Clerk and Bryan Arrington, who rescued a newborn baby from a toilet where it had been born.

Paul Greulich can be reached at 908-686-7700 ext. 121.

## An 'excellent' accomplishment



Photo Courtesy of Jim Lowney, County of Union

Union County Freeholder Chairman Al Mirabella, right, Freeholder Vice Chairman Dan Sullivan, left, and Freeholders Bette Jane Kowalski, second from left and Nancy Ward, center, present a resolution to Ina Golub of Mountainside congratulating her on receiving the 2009 Women of Excellence Award for Fine Arts during the 17th annual Women of Excellence dinner on March 27.

## Man injured when police 'open fire'

By John O'Reilly  
Staff Writer

HILLSIDE — A Newark man remains hospitalized after Hillside police allegedly opened fire on his vehicle during an early morning confrontation on Liberty Avenue.

Multiple bullets ripped through the car, hitting the 25-year-old Newark man "several times," according to John Holl, a spokesman for the Union County Prosecutor's Office.

The man, whose identity was not released, is being treated at University Hospital in Newark and is expected to fully recover, Holl said. A Hillside woman was in the car at the time of the shooting, but was treated and released at a local hospital for minor injuries, he added.

Several police officers were also treated and released for minor injuries at various local hospitals. Investigators are unclear on what caused the incident.

According to Union County Prosecutor Theodore Romankow, a routine patrol noticed a red Honda Accord parked in an alleyway near Liberty Avenue at about 1:45 a.m.

"At some point during (their) interaction with police, the officers opened fire," he said. No further details were given.

The case is currently being investigated by the Special Prosecutions Unit of the UCPO. Officials have not yet said whether the Newark man or officers involved will face charges.

## Assemblyman dies at University Hospital

(Continued from Page 14)

sions with people." Rep. Leonard Lance, who represents the 7th Congressional District, worked with Munoz for nearly a decade in the NJ Legislature.

"I...admired his dedicated commitment to public service and his important contributions to the medical community as a surgeon and medical professor," Lance said. "While Eric will be deeply missed, he made a profound and extremely positive difference in the lives of the people of New Jersey."

From 1995 to 2001 Munoz served as councilman at large in Summit, and was the former chairman of the Summit Republican Municipal Committee.

Union County Republican

Chairman Phil Morin said the party has not yet decided who will fill the remainder of the assemblyman's unexpired term.

"Given what has transpired...we really haven't had the chance to get the county officers and leaders together and talk about what we're going to do," said Morin.

The GOP has 35 days to choose a new representative to fill the seat.

Munoz earned his bachelor's degree from the University of Virginia, then went on to earn a medical degree from Albert Einstein College of Medicine, and a master's degree in finance from Columbia University.

He is survived by his wife, Nancy, as well as four sons and a daughter.

## Road work ahead in UC

(Continued from Page 14)

things that are along it," Behrend said.

The highway serves two airports, the New Jersey Turnpike, Interstate 78 and the Goethals Bridge, as well as a large number of commercial sites. The tract of the road being studied starts at the Elizabeth/Newark border to the north and ends at the Rahway/Woodbridge border to the south. In 2005, average vehicle trips per day on Routes 1&9 ranged from 65,000 in Rahway to 90,700 in Elizabeth.

The NJTPA hopes for a comprehensive study that will lead to a variety of options including large-scale and small improvements to the road.

"It could potentially be the basis for a wide range of things," Behrend said.

The county applied to NJTPA for the money and will be overseeing the study. "In this case, the money gets passed on to the county," Behrend explained. "We fund it, but they're the ones that will be running the day-to-day work."

Freeholder Dan Sullivan, who represents the county on the NJTPA Board of Trustees, said the study will serve an important purpose.

"This study will put a framework in place for ensuring Routes 1&9 is ready to handle the travel demands it will face in the future," Sullivan said. "The corridor must continue to safely and effectively serve the thousands of people who rely on it for local and regional trips each day."



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# ARTS & LEISURE

PAGE 16 — THURSDAY, APRIL 2, 2009

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## Dedicated cast will bring 'imaginative' show to DBHS

### Spring 'Seussical' staged at school through Saturday

By **Bea Smith**  
Staff Writer

Leave it to a dedicated science teacher at David Brearley High School in Kenilworth to turn into a dedicated producer-director of the Brearley Theater spring 2009 musical, "Seussical."

Curtis Cerillo is convinced that

he can excel in both "professions," with confidence and success.

"I've been teaching science for the past 15 years," he said. "And 10 of those years, right here at Brearley. I love it, but I also love producing and directing a show here at the school. My roots are here. I began on the stage at this

school when I was a kid. I've had a lot of experience with shows on this stage. And I graduated from Brearley."

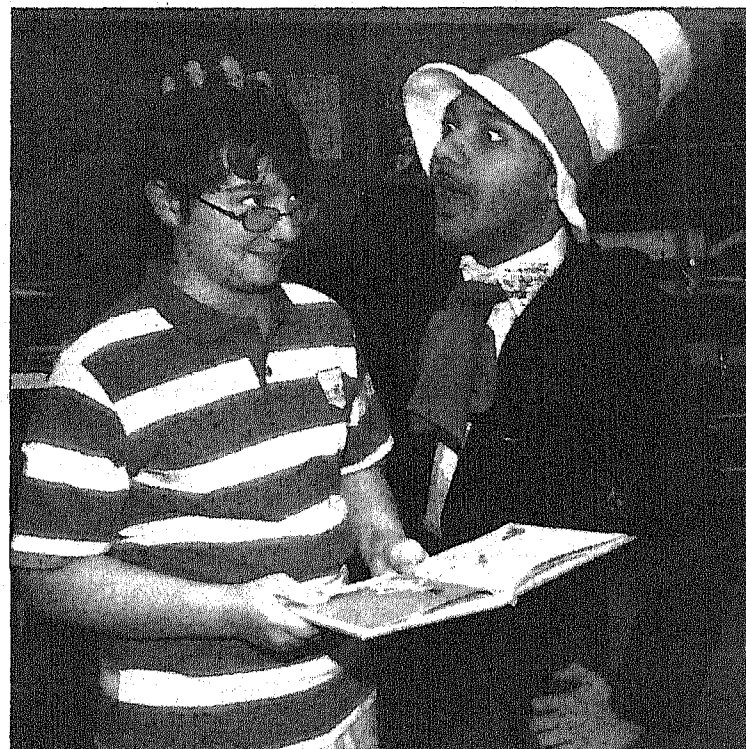
"Seussical," which will be staged tonight, tomorrow and Saturday at 7 p.m. in the auditorium of the David Brearley Middle/High School, is based on the works of Dr. Seuss. It was originated by Stephen Flaherty, Lynn Arrens and Eric Idle with music by Flaherty and lyrics by Arrens.

"Actually," said Cerillo, "I'm part of a team of three: artistic director, Janice Marsili and music director, Lauren Widner. When anything is wrong with the play, it comes back to me, absolutely. But the three of us are responsible, and we solve all the problems because we are of one mind. It matters to us that everything runs smoothly."

Cerillo explained that one of the reasons this play was chosen was because "it gave us a chance to cast as many students as we could. We now have 37. Every kid who auditioned, got a part. And some have multiple roles," he said. "The music is fabulous. The score is modern. And it's a show that has not been done in Kenilworth before, and we want to introduce this show."

The cast and crew have been rehearsing since January.

"It's going very well," beamed Cerillo. "We're asking the students to stretch and grow, and they're



Photos By Barbara Kokkalis

David Brearley High School students Christian Emma, left, and Garry Howard rehearse a scene from the school's spring musical, 'Seussical.'

doing it. And they're having a lot of fun, too. You know, they've become a tight family. A lot of our students, who are in the show, are involved in multiple school events and sports practice, and some even have part-time jobs. But there's a lot of flexibility in them, a lot of give and take."

There is some dancing in the show, he indicated, "but there also is a lot of movement, a lot to learn, and they are so dedicated, that they're all performing really well."

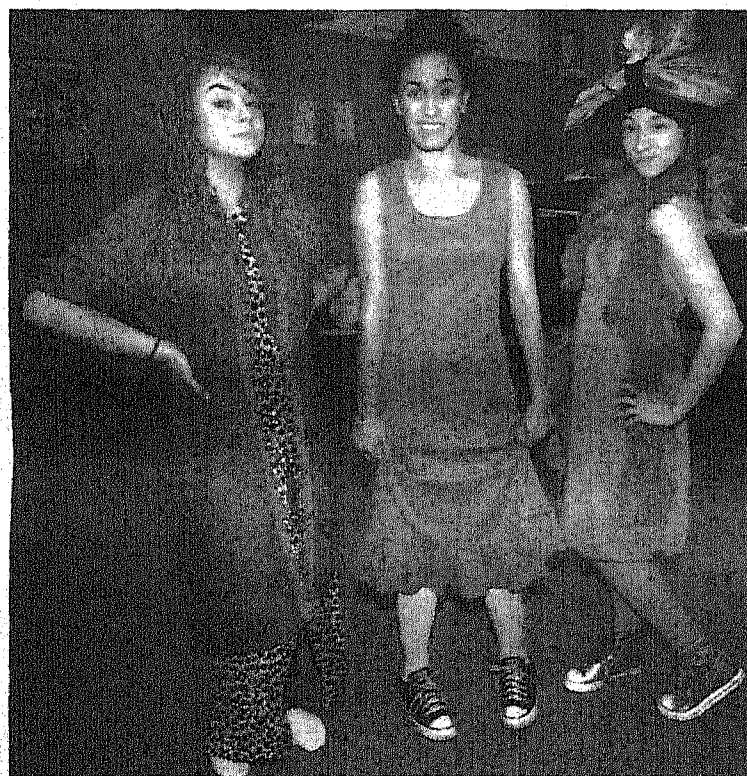
He mentioned that the "heart of the show is in the characters and the story they have to share...this show involves the themes of help-

ing friends, never giving up, keeping promises and appreciating others in spite of their differences. It's imaginative."

The main cast includes Garry Howard, Christian Emma, Sean Reilly, Dino Curia, Christine Bennett, Dailyn Santana, Kelly Hotz, Priscilla Mendes and Matthew Bonnell.

Cerillo, the producer-director of the hit musical, explained, "I love both. I love teaching. It's my passion. And isn't part of directing, teaching?"

Bea Smith can be reached at 908-686-7700, ext. 118, or [editorial@thelocalsource.com](mailto:editorial@thelocalsource.com).



During a recent dress rehearsal, three girls prepare for David Brearley High School's production of 'Seussical,' which will be staged tonight through Saturday in the auditorium.

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#### Events

4/04 East Coast Art Expo - Art Materials Fair featuring 45 national art suppliers, 10-4pm. Visit website for details.

4/13 Spring Session begins for art classes and workshops. Registration available online.

4/24 New Jersey State Council on the Arts Fellowship Exhibition Opening Reception, 6-8pm. Free and open to the public.

4/25 Spring Wine Tasting - Tasting and lecture featuring affordable artisan wines, 4:30-7:30pm. Purchase tickets online.



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NEW JERSEY UNCLAIMED PROPERTY
"IT'S OUR PLEASURE FINDING YOUR TREASURE "

"NOTICE OF NAMES OF PERSON APPEARING TO BE THE OWNERS OF ENDOWMENT POLICIES, ANNUITY CONTRACTS OR PERSONAL PROPERTY."

TO THE PERSONS LISTED BELOW, TO THE OWNERS OR BENEFICIAL OWNERS OF, OR PERSONS ENTITLED TO PERSONAL PROPERTY PRESUMED TO BE ABANDONED.

TAKE NOTICE that information has been filed with the State Treasurer of New Jersey concerning certain personal property in this State which has remained unclaimed or the whereabouts of the person or persons entitled to such personal property have been or remains unknown for statutory abandonment periods and that such personal property has been presumed abandoned and has been delivered to the State Treasurer pursuant to §N.J.S.A.46:30B-1et seq.

The name and the last known address of the owners of such personal property are as follows:

Table with columns: OWNER NAME, STREET 1, STREET 2, CITY, PROPERTY ID, and address details. Lists numerous unclaimed property owners and their locations across New Jersey.

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ALVES CARMINDA B
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AMAH LUANA
AMALFE BRDS PROFIT SHARING PLAN
AMALFE JOHN PAUL

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421 EAST JERSEY STREET 1ST FLO
167 THURED ST
1030 COOLIDGE ST
1030 COOLIDGE ST
33 OVERLOOK ROAD SUITE 206
3401B TREMLEY POINT ROAD
113 BROOK AVE
965B EAST FRONT STREET
45 WASHINGTON AVE
PO BOX 3002
415 JEFFERSON AVE APT 89
PO BOX 2483
54 MOUNTAIN AVE
1120 CHARLES STREET
83 MONTROSE AVE
83 MONTROSE AVE
252 MAGNOLIA AVE APT 1FL
21 HAYES AVENUE APT 1
647 SUMMER ST APT E
1076 ARLINGTON AVENUE
632 3RD AVENUE #1
301 MAPLE AVE APT 229
1788 RUTHERFORD ST
915 SAN MARYS AVENUE
649 MONROE AVE
613 4TH AVE
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40 SAYRE ST FL 3
549 MAGIE AVE
1443 LEXINGTON PL BSMT
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APT 615

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401 US HWY 22 APT NO 45D
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459 E JERSEY ST 1ST FLOOR
30 KING ST
721 ARLINGTON AVE
1085 DEWEY PL
450 LITTLE PL
31 SOUTH ST APT NO 1
1534 CENTER ST
P O BOX 51001
420 MOUNTAIN AVE
1945 US HIGHWAY 22 W
1441 MORRIS AVE
INTERNATIONAL LLC
1630 S 2ND STREET
1129 RARITAN ROAD
1167 GLOBE AVENUE
620 ROSELLE ST
C/O USI INSURANCE
1365 FREMONT PLACE
511 FIELD AVE
163 MOUNTAIN AVE
593 MEADOW ST
250 W JERSEY ST APT A5
90 MYRTLE STREET
155 VINTON CIRCLE
1232 PACIFIC ST
246 W GRAND STRE
441 ERICO AVE 2ND FRONT
727 A WEST 7TH STREET
157 ASHLAND RD
1427 LEXINGTON PL
2539 SMITH ST
130 VINE ST
164BERWYNSTREET
1031 EAST GRAND ST
BURCH HALL 403 A 1000 MORRIS A

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24 BEECHWOOD RD
897 12TH STREET

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Table with multiple columns listing names, addresses, and phone numbers. Includes entries for Anderson Kim L, Anderson Scott A, Anderson Turrell, and many others.

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ROSELLE PARK 9629794
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SUMMIT 12105875
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641 VAN BUREN AVE
241 INSLEE PL
241 INSLEE PL
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550 MYRTLE ST
600 SOUTH STREET
HARDING RD
1516 BROOKSIDE DR
317 WINDSOR DR
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606 CRESCENT AVE APT 5E
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208 SUMMIT AVE
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1212 W 3RD ST
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317 WEST GRAND ST APT S-D
1236 MAGNOLIA PLACE
317 WEST GRAND ST APT S-D
51 WATSON AVE APT S
720 SOUTH ST
612 Q 2ND AVE
1220 WOOLLEY AVE
83 MONTROSE AVE
511 LINDEN AVE NE
811 WINTER AVE 4E
606 RIPLEY PL
606 MADISON AVE
144 FAIRMOUNT AVENUE
35 EAST ELIZABETH AVE
916 BOWER ST
50 LINCOLN PLACE 2ND FLOOR
200 PARKER ROAD APT 5
37 A CAROLYN TERRACE APT A
278 SPRUCE MILL LANE
1224 E HENRY ST
604 6TH ST E
1762 WALKER AVENUE
38 COLONIAL DR
437 N WOOD AVE
34 SKILINE DR
119 JAMES AVE
360 FOXWOOD RD
1530 ST GEORGES AVE
10 LEVINA COURT
1421 WOOD AVE
44A SANDRA CIRCLE APT UNITA
1931 MONTGOMERY ST
66 FADAM RD
146 WASHINGTON AVE
114 ONEIDA AVENUE
317 WHITE ST
C/O ACCOUNTS PAYABLE
311 WEST HENRY STREET
1987 WUPERRY ST
22 SHETLAND DR
14 STANLEY OVAL
1451 GREGORY AVE APT 1
1028 LOUISA ST
295 SOUTH AVE # 220
295 SOUTH AVE # 220
9 SPENCER STREET APT 2ND FL
911 WEST SEVENTH STREET
1200 CHESTNUT STREET
PO BOX 1252
141 BROADWAY
120 RANDOLPH RD APT 29
607 LAWRENCE AVE
248 SUMMIT AVE
1002 PATRON AVE APT 1
19 PROSPECT ST
150 BOSTON AVE
560 SPRINGFIELD AVENUE
384 W UNMAN AVE
384 W UNMAN AVE
190 MILL LN
84 WESTFIELD AVE 1ST FL
239 WINDSOR AVENUE
264 HARBORWAY AVENUE 2ND PL
708 LINCOLN AVE E
445 ELMORA AVE
624 SOUTH ST APT 2
1200 SO WOOD AVE APT 1
42 LEWIS AVE
42 LEWIS AVE
162 BRYANT AVE
32 N 20TH ST APT 2
8 MOUNTAIN AVENUE
81-D FOREST DR
9 CLARK STREE
711 LIVINGSTON ST
2385 RR 22 W
1011 E JERSEY STREET 2F
812 NORTH WOOD AVE
625 E 6TH STREET
184 MILL LN

ROSELLE PARK 11894608
ROSELLE PARK 11894608
LINDEN 12196541
PLAINFIELD 12070340
NO PLAINFIELD 9657211
PLAINFIELD 9616713
ELIZABETH 9656800
ROSELLE PARK 12309781
SUMMIT 12327283
SPRINGFIELD 12199386
HILLSIDE 12027733
LINDEN 9619393
ELIZABETH 9598139
UNION 11773724
PLAINFIELD 9596391
RAHWAY 12024789
ELIZABETH 12248466
SCOTCH PLAINS 12202227
ELIZABETH 12001518
ELIZABETH 12188836
ROSELLE 9587162
NORTH PLAINFIELD 9612340
PLAINFIELD 12272638
FANWOOD 12195081
UNION 12305417
WATCHUNG 12182237
PLAINFIELD 9626065
LINDEN 9590591
ELIZABETH 12291897
ELIZABETH 12291897
WESTFIELD 12330360
SPRINGFIELD 12205976
ELIZABETH 12291908
ELIZABETH 12291908
ELIZABETH 12291908
ELIZABETH 12175325
SCOTCH PLAINS 9610113
UNION 12041152
KENILWORTH 9597535
LINDEN 9601031
SPRINGFIELD 12201025
PLAINFIELD 9610756
GARWOOD 12327285
SUMMIT 12330412
PLAINSFIELD 9606639
PLAINFIELD 12191998
PLAINFIELD 12062673
ELIZABETH 12062675
CRANFORD 9614502
LINDEN 12198078
ELIZABETH 11907199
UNION 9582498
ELIZABETH 11907199
ELIZABETH 9583835
ELIZABETH 9654745
ROSELLE 9582624
UNION 12246869
FANWOOD 12127294
ELIZABETH 9585263
ELIZABETH 9585264
WESTFIELD 12445280
HILLSIDE 12005691
PLAINFIELD 11773726
ELIZABETH 9627100
LINDEN 9594764
LINDEN 12313717
NORTH PLAINFIELD 12327289
ELIZABETH 9616476
ROSELLE 9617985
SCOTCH PLAINS 9616018
LIN 12035397
PLAINFIELD 12085602
UNION 121916781
CLARK 12167861
LINDEN 9615459
WARREN 11838345
CRANFORD 12133995
UNION 12207730
RAHWAY 11660039
SUMMIT 12182966
ROSELLE 9608081
WESTFIELD 9614826
RAHWAY 12303175
SPRINGFIELD 12085603
UNION 12326198
NORTH PLAINFIELD 12064563
ROSELLE 9599342
NEW PROVIDENCE 11997026
LINDEN 12196598
RAHWAY 12206730
CRANFORD 12085605
WESTFIELD 12173396
UNION 9614192
ELIZABETH 9656061
FANWOOD 9611340
FANWOOD 9611340
ELIZABETH 9597345
PLAINFIELD 9611747
ROSELLE 9629268
ELIZABETH 12193021
ELIZABETH 9610835
PLAINFIELD 12245171
WESTFIELD 11861488
SUMMIT 11844108
PLAINFIELD 9594099
SUMMIT 12138867
SUMMIT 12126401
BERKELEY HEIGHTS 12061935
RAHWAY 11850784
RAHWAY 11850784
MOUNTAINSIDE 9605397
ELIZABETH 9608798
WESTFIELD 9589659
HILLSIDE 9594978
CRANFORD 12439113
ELIZABETH 9608886
ELIZABETH 12344946
LINDEN 9605008
SUMMIT 11809854
SUMMIT 11814905
SPRINGFIELD 9655789
KENILWORTH 12341231
SPRINGFIELD 12200965
SPRINGFIELD 12031908
BASKING RIDG 12237314
ELIZABETH 9605563
UNION 11840236
ELIZABETH 9628635
LINDEN 12204057
PLAINFIELD 9615543
MOUNTAINSIDE 12273804

Table with 5 columns: PUBLIC NOTICE, PUBLIC NOTICE, PUBLIC NOTICE, PUBLIC NOTICE, PUBLIC NOTICE. Each column contains a list of names and addresses, with some entries including apartment numbers (APT 3L, APT B, APT 3F) or floor numbers (2 FLOOR).



Table with 5 columns: PUBLIC NOTICE, PUBLIC NOTICE, PUBLIC NOTICE, PUBLIC NOTICE, PUBLIC NOTICE. Each column lists names and addresses, with some entries including phone numbers or specific details like 'APT A' or '2ND FLOOR'.





Table with 5 columns: PUBLIC NOTICE, PUBLIC NOTICE, PUBLIC NOTICE, PUBLIC NOTICE, PUBLIC NOTICE. Each column contains a list of names and addresses. The table is organized into five vertical columns, each representing a 'PUBLIC NOTICE' category. The entries include names (e.g., DELLEPONNE CAROL, DELLI SANTI M), addresses (e.g., 166 CLINTON AVE, 1175 MAKE AVENUE APT NO 4), and phone numbers (e.g., 221 HAZEL AVENUE, 1300 ROCK AV M 8). The table is dense and covers the majority of the page area.

PUBLIC NOTICE		PUBLIC NOTICE		PUBLIC NOTICE		PUBLIC NOTICE		PUBLIC NOTICE			
EDGAR KOGAN MD	700 N BROAD STREET	ELIZABETH	12205731	EUGENE SHERMAN KEOGH PLAN	2342 DUNLAKE RD	UNION	12451620	EDUARDO & MARIA IRIGARAY	230 E 11TH AVE	ELIZABETH	12182139
EDGILL MICHAEL R	204 HARVEY PL	HILLSIDE	9594194	EUSEBI STEPHAN E	PO BOX 636	MURRAY HILL	11848022	EDOUARD GUSNER	32 RIDWAY AVENUE	MURRAY HILL	11848022
EDMOND KAMILLA L	227 WINANS AVE	HILLSIDE	9612479	EUSEBI SYLVINE	PO BOX 636	MURRAY HILL	11848022	EDUARDO & MARIA IRIGARAY	230 E 11TH AVE	MURRAY HILL	11848022
EDWARDS COREY D	206 DOUGLAS RD APT 273	ROSELLE	12107577	EUTSEY DERRICK	236 SUMMIT RD	WESTFIELD	12326160	EDWARDS ERIC S	230 E 11TH AVE	WESTFIELD	12326160
EDWARDS KEISHA	PO BOX 1756	LINDEN	12085248	EVANS CHARLOTTE B	302 EAST BROAD ST	WESTFIELD	12111363	EDWARDS KEITH P	1519 LIBERTY AVE	WESTFIELD	12111363
EDWARDS LESHAWNA K	1495 VILLAGE ROAD APT B	PLAINFIELD	9595729	EVANS CLARA M	1350 SOUTH WOOD AVENUE APT 118	WESTFIELD	12326160	EDWARDS PATRICK T	PO BOX 1756	HILLSIDE	9609913
EDWARDS SHERRYL	PO BOX 1756	PLAINFIELD	12273381	EVANS GARRIE A	165 WENTWORTH DR	HILLSIDE	9609913	EDWARDS VOLTON D	1495 VILLAGE ROAD APT B	WESTFIELD	12085267
EEHMAN SEEMON M	256 WATSON AVE	PLAINFIELD	12180229	EVANS HENRY WADE	302 EAST BROAD ST	WESTFIELD	12085267	EGBERT RAY	PO BOX 1756	TEANEC	12237380
EGSTATHIOU THEONE	1850 MANOR DR APT C	UNION	9616814	EVANS MEISHA T	P O BOX 5704 APT 14	PLAINFIELD	9610575	EGGLESTON CHARLES	256 WATSON AVE	PLAINFIELD	9610575
EGHART RAY	1055 ROSE ST	PLAINFIELD	12248068	EVANS MICHAEL	727 CASTLEMAN DR	PLAINFIELD	12129076	EGWUATU CHARLES L	1850 MANOR DR APT C	PLAINFIELD	12129076
EGLESTON CHARLES	131 DELACY AVE	NORTH PLAINFIELD	12041636	EVANS SCOTT	1090 QUEEN ANNE ROA	PLAINFIELD	9610575	EHLY PAIGE	1055 ROSE ST	PLAINFIELD	12129076
EHRENKRANTZ EDWARD	140 VIRGINIA ST	HILLSIDE	12194915	EVANS SCOTT	715 CARLTON AVE	PLAINFIELD	9610575	EHRHART JESSICA	131 DELACY AVE	PLAINFIELD	12129076
EHRHART JESSICA	42 SHERMAN AVE N	BERKELEY HEIGHTS	12212458	EVELYN PAMELA	625 RARITAN RD	PLAINFIELD	12129076	EHRUCH GERAL	140 VIRGINIA ST	PLAINFIELD	12129076
EHRUCH GERAL	65 WESTERVELT AVE	PLAINFIELD	9598542	EVERITT JEFFREY	21 AMBOY STREET APT 2ND	PLAINFIELD	9604606	EIGEN MARTIN M	42 SHERMAN AVE N	PLAINFIELD	9604606
EILBACHER JAMES	261 WEST GRAND ST	PLAINFIELD	9605177	EWELL DEMETRIUS	JEFFERSON AVENUE APT 12	PLAINFIELD	9620692	EILBACHER JAMES	65 WESTERVELT AVE	PLAINFIELD	9620692
EIMERS LAURIE	30 MASON AVENUE	PLAINFIELD	12026562	EXAMA MARIE L	PO BOX 8524	PLAINFIELD	9614089	EIMONT EILEEN	261 WEST GRAND ST	PLAINFIELD	12175866
EIMONT EILEEN	1151 DONAMY GLEN	SCOTCH PLAINS	12188025	EXANTUS MILENE M	1673 RARITAN ROAD	PLAINFIELD	12175866	EIRAS SERAFIM	30 MASON AVENUE	LINDEN	12301072
EISENBERG BETTY	1730 FLORIDA ST	WESTFIELD	11862085	EXTERIOR DESIGN CONSTRUCTION	3700 SOUTH WOOD AV	LINDEN	12318114	EISENBERG SAM	1151 DONAMY GLEN	CRANFORD	12194081
EISENBERG SAM	1229 BOYTON AVE APT	WESTFIELD	12195677	EXKON MOBIL OIL CORP	PO BOX 1066	LINDEN	12318114	EISER EDYTHE	1730 FLORIDA ST	CRANFORD	12194081
EISER EDYTHE	1958 WESTFIELD AVE #D	WESTFIELD	12195677	EXKON/MORILL	14 COMMERCE DRIVE	PLAINFIELD	12194081	EISER EDYTHE	1229 BOYTON AVE APT	SPRINGFIELD	12103781
ELONGU DORCAS	222 E JERSEY STREET APT 3A	SCOTCH PLAINS	11896846	EYE CLINIC	275 ROUTE 22 EAST	RAHWAY	12245322	EISER EDYTHE	1958 WESTFIELD AVE #D	SPRINGFIELD	12103781
ELKIEZ ANTHONIA	1341 NORTH AVE APT 1A	UNION	9614608	EYSSALLENNE EVELYNE	1156 KLINE PLACE	RAHWAY	12245322	ELKIEZ ANTHONIA	222 E JERSEY STREET APT 3A	RAHWAY	12245322
ELKHATOR IVORE A	127 MOTH ST 2A	UNION	9615803	EYSSALLENNE JOSEPH	531 PIONEER HOMES	UNION	12105471	ELKHATOR IVORE A	1341 NORTH AVE APT 1A	UNION	12105471
ELKWEONU FRANCES	622 MADISON AVE	UNION	12344623	EZZELL GAIL	SUITE 201	UNION	12203625	ELKWEONU FRANCES	127 MOTH ST 2A	UNION	12203625
EL OMAR M	11 CRESCENT PKWY	UNION	11895830	F N DELUCA MD	315 NORTH 14TH ST.	UNION	12334093	EL OMAR M	622 MADISON AVE	UNION	12334093
ELAM DAVID	11 CRESCENT PKWY	UNION	11895830	F O X INTERMODAL CORP	55 BERKELEY TER	UNION	12085271	ELAM DAVID	11 CRESCENT PKWY	UNION	12085271
ELBANA GHADA	827 ROANOKE AVE	UNION	11906873	F WILLIAMS	200 SPRINGFIELD AV APT 3013	UNION	9591735	ELBANA GHADA	827 ROANOKE AVE	UNION	12005471
ELECTRONICS INC ARROW	PO BOX 1351	UNION	12179794	FAAS ANN G	101 W 18TH ST	UNION	11906879	ELECTRONICS INC ARROW	PO BOX 1351	UNION	11906879
ELHEDIK ADEL E	740 W 7TH ST	PLAINFIELD	12036493	FABIAN JORGE	46 COLONIAL DR	UNION	12209119	ELHEDIK ADEL E	740 W 7TH ST	PLAINFIELD	12209119
ELIAS ALFONSO	1102 WEST ST GEORGE AVENUE APT	LINDEN	9592890	FAETHE STEVEN	12 GLENWOOD TERRACE	UNION	12000040	ELIAS ALFONSO	1102 WEST ST GEORGE AVENUE APT	UNION	12000040
ELUSCA SHERLYNE	319 LOCUST STREET	ROSELLE	9601193	FAGAN JOHN J	307 N. 9TH STREET	UNION	12304271	ELUSCA SHERLYNE	319 LOCUST STREET	UNION	12304271
ELIZABETH GENERAL MEDICAL CENTER ESRD	5 MIDDLE AVE	SUMMIT	9583552	FAHEEMAH ISHMAEL	10 JACKSON DR	UNION	12193485	ELIZABETH GENERAL MEDICAL CENTER ESRD	5 MIDDLE AVE	UNION	12193485
ELIZABETH SURGICAL GRP	601 W LINDEN AVE	LINDEN	9676564	FAHEEMAH ISHMAEL	815 CHANDLER AVE	UNION	12446469	ELIZABETH SURGICAL GRP	601 W LINDEN AVE	UNION	12446469
ELKAZZI BEAUDWAN K	1898 MANOR DRIVE	UNION	9602320	FAHREHAB ISHMAEL	1031 MAGNOLIA AVE #3	PLAINFIELD	12234085	ELKAZZI BEAUDWAN K	1898 MANOR DRIVE	PLAINFIELD	12234085
ELLIOTT JIM D	70 JACKSON DR	CRANFORD	12039920	FAHREHAB ISHMAEL	822 MADISON AVENUE APT 3	PLAINFIELD	9617795	ELLIOTT JIM D	70 JACKSON DR	UNION	12194730
ELLIOTT JIM D	809 ENERSIB AVE AOT 1	UNION	9655271	FAHREHAB ISHMAEL	119 WALTON AVE	UNION	9628094	ELLIOTT JIM D	809 ENERSIB AVE AOT 1	UNION	9628094
ELLIOTT JIM D	200 ZAMORSKY DRIVE	UNION	9585157	FAHREHAB ISHMAEL	2 SOUTHGATE ROAD	UNION	12307892	ELLIOTT JIM D	200 ZAMORSKY DRIVE	UNION	12307892
ELLIOTT JIM D	116 EAST 2ND AVE	ROSELLE	9610278	FAHREHAB ISHMAEL	35 SKYVIEW RD	UNION	12103815	ELLIOTT JIM D	116 EAST 2ND AVE	UNION	12103815
ELLIOTT JIM D	925 EAST JERSEY STREET	ELIZABETH	12129058	FAHREHAB ISHMAEL	1024 PARK AVE	UNION	12271327	ELLIOTT JIM D	925 EAST JERSEY STREET	UNION	12271327
ELLIOTT JIM D	700 N BROAD ST STE 301	UNION	12209769	FAHREHAB ISHMAEL	700 N BROAD ST	UNION	12085274	ELLIOTT JIM D	700 N BROAD ST STE 301	UNION	12085274
ELLIOTT JIM D	901 SALEM RD	UNION	12247043	FAHREHAB ISHMAEL	69 S MARTINE AVE	UNION	12082263	ELLIOTT JIM D	901 SALEM RD	UNION	12082263
ELLIOTT JIM D	PO BOX 625	HILLSIDE	9593080	FAHREHAB ISHMAEL	223 ST ES ST	UNION	9596205	ELLIOTT JIM D	PO BOX 625	UNION	9596205
ELLIOTT JIM D	1083 SAYRE ROAD	UNION	12107687	FAHREHAB ISHMAEL	716 MONMOUTH AVE	UNION	11871634	ELLIOTT JIM D	1083 SAYRE ROAD	UNION	11871634
ELLIOTT JIM D	552 WALNUT ST	UNION	12107687	FAHREHAB ISHMAEL	543 SHERIDAN AVE	UNION	9593595	ELLIOTT JIM D	552 WALNUT ST	UNION	9593595
ELLIOTT JIM D	2307 UNION AVE	UNION	12107687	FAHREHAB ISHMAEL	432 HARVARD AVE	UNION	9655915	ELLIOTT JIM D	2307 UNION AVE	UNION	9655915
ELLIOTT JIM D	1083 SAYRE ROAD	UNION	9601057	FAHREHAB ISHMAEL	1133-1135 MYRTLE AVENUE	PLAINFIELD	12237381	ELLIOTT JIM D	1083 SAYRE ROAD	UNION	12237381
ELLIOTT JIM D	249 CLARK ST	HILLSIDE	12063100	FAHREHAB ISHMAEL	325 WALNUT ST	UNION	9604541	ELLIOTT JIM D	249 CLARK ST	UNION	9604541
ELLIOTT JIM D	421 IRVINGTON AVE APT #3C	UNION	9582512	FAHREHAB ISHMAEL	363 ORENDA CIR	UNION	12331860	ELLIOTT JIM D	421 IRVINGTON AVE APT #3C	UNION	12331860
ELLIOTT JIM D	498 UNION ST	RAHWAY	11864922	FAHREHAB ISHMAEL	123 JEFFERSON AVE	LINDEN	12069076	ELLIOTT JIM D	498 UNION ST	UNION	12069076
ELLIOTT JIM D	520 WESTFIELD AVE 106	UNION	12271321	FAHREHAB ISHMAEL	828 PENNINGTON ST	UNION	12069076	ELLIOTT JIM D	520 WESTFIELD AVE 106	UNION	12069076
ELLIOTT JIM D	600 S BROAD ST	UNION	12056591	FAHREHAB ISHMAEL	449 MADISON AVE 5B	UNION	9593725	ELLIOTT JIM D	600 S BROAD ST	UNION	9593725
ELLIOTT JIM D	2027 PLEASANT PKWY	UNION	12331818	FAHREHAB ISHMAEL	547 DOWNER ST	UNION	11815940	ELLIOTT JIM D	2027 PLEASANT PKWY	UNION	11815940
ELLIOTT JIM D	130 RAHWAY AVENUE	UNION	12126403	FAHREHAB ISHMAEL	1072 BOND STREET	UNION	11906883	ELLIOTT JIM D	130 RAHWAY AVENUE	UNION	11906883
ELLIOTT JIM D	1806 SPRINGFIELD AVE	UNION	12103677	FAHREHAB ISHMAEL	545 EAST JERSEY STREET	UNION	9600655	ELLIOTT JIM D	1806 SPRINGFIELD AVE	UNION	9600655
ELLIOTT JIM D	110 CARNegie PLACE	UNION	12063102	FAHREHAB ISHMAEL	230 2ND STREET APT 3	UNION	9630137	ELLIOTT JIM D	110 CARNegie PLACE	UNION	9630137
ELLIOTT JIM D	601 NEW BRUNSWICK AVENUE	UNION	12068334	FAHREHAB ISHMAEL	1651 PARKVIEW VILLAG	UNION	12195622	ELLIOTT JIM D	601 NEW BRUNSWICK AVENUE	UNION	12195622
ELLIOTT JIM D	542 PROSPECT ST	UNION	12021602	FAHREHAB ISHMAEL	14 A MIGLIORE MANOR	UNION	9630535	ELLIOTT JIM D	542 PROSPECT ST	UNION	9630535
ELLIOTT JIM D	2514 AUDREY TERRACE	UNION	9593880	FAHREHAB ISHMAEL	339 PARK AVE APT 5	PLAINFIELD	9654242	ELLIOTT JIM D	2514 AUDREY TERRACE	UNION	9654242
ELLIOTT JIM D	EMERSON THOMAS H	UNION	9628449	FAHREHAB ISHMAEL	62 W SLUMNER AV	PLAINFIELD	12034024	ELLIOTT JIM D	EMERSON THOMAS H	UNION	12034024
ELLIOTT JIM D	34 COWPERTHWAIT PLACE	UNION	9628449	FAHREHAB ISHMAEL	116 GRACE ST	UNION	12201054	ELLIOTT JIM D	34 COWPERTHWAIT PLACE	UNION	12201054
ELLIOTT JIM D	61 S MAPLE AVE	SPRINGFIELD	12126403	FAHREHAB ISHMAEL	116 GRACE STREET	UNION	12201054	ELLIOTT JIM D	61 S MAPLE AVE	UNION	12201054
ELLIOTT JIM D	315 WEST GRAND STREET APT 2E	UNION	9595349	FAHREHAB ISHMAEL	1111 JEFFERSON AVE	UNION	12181772	ELLIOTT JIM D	315 WEST GRAND STREET APT 2E	UNION	12181772
ELLIOTT JIM D	324 NORTH 21ST STREET	UNION	12089740	FAHREHAB ISHMAEL	163 ORCHARD STREET	UNION	9656760	ELLIOTT JIM D	324 NORTH 21ST STREET	UNION	9656760
ELLIOTT JIM D	314 SPRUCE ST.	UNION	12109112	FAHREHAB ISHMAEL	438 CONANT AVE	UNION	12111366	ELLIOTT JIM D	314 SPRUCE ST.	UNION	12111366
ELLIOTT JIM D	2810 MORRIS AVESTE 308	UNION	12273767	FAHREHAB ISHMAEL	609 S BROAD STREET	UNION	9586210	ELLIOTT JIM D	2810 MORRIS AVESTE 308	UNION	9586210
ELLIOTT JIM D	800 E JERSEY ST APT 6	UNION	9655041	FAHREHAB ISHMAEL	1068 NORTH AVE APT 3	UNION	9626557	ELLIOTT JIM D	800 E JERSEY ST APT 6	UNION	9626557
ELLIOTT JIM D	400 S BROAD ST	UNION	12057034	FAHREHAB ISHMAEL	155 W GRAND AVE APT 13A	UNION	9627301	ELLIOTT JIM D	400 S BROAD ST	UNION	9627301
ELLIOTT JIM D	30 LINCOLN PLACE 1ST FLOOR	NORTH PLAINFIELD	12245313	FAHREHAB ISHMAEL	1162 GRUBER AVE	UNION	9598061	ELLIOTT JIM D	30 LINCOLN PLACE 1ST FLOOR	UNION	9598061
ELLIOTT JIM D	2080 SPRINGFIELD AV	UNION	12035837	FAHREHAB ISHMAEL	166 MOUNTAIN AVE	UNION	12026598	ELLIOTT JIM D	2080 SPRINGFIELD AV	UNION	12026598
ELLIOTT JIM D	1201 MORRIS AVENUE	UNION	12202047	FAHREHAB ISHMAEL	80 ASTORIA PL	UNION	9609450	ELLIOTT JIM D	1201 MORRIS AVENUE	UNION	9609450
ELLIOTT JIM D	712 RIVERBEND RD	LINDEN	11792521	FAHREHAB ISHMAEL	449 EDGAR RD APT 2ND	UNION	9616511	ELLIOTT JIM D	712 RIVERBEND RD	UNION	9616511
ELLIOTT JIM D	1107 SOUTH AVE	PLAINFIELD	12238405	FAHREHAB ISHMAEL	612 GRIER AVENUE	UNION	9616510	ELLIOTT JIM D	1107 SOUTH AVE	UNION	9616510
ELLIOTT JIM D	131 THELMA TERR	LINDEN	11906875	FAHREHAB ISHMAEL	516 CHERRY ST	UNION	12321966	ELLIOTT JIM D	131 THELMA TERR	UNION	12321966
ELLIOTT JIM D	131 THELMA TERRACE	LINDEN	11850593	FAHREHAB ISHMAEL	150 CLARK PLACE 1ST FL	UNION	9599698	ELLIOTT JIM D	131 THELMA TERRACE	UNION	9599698
ELLIOTT JIM D	131 THELMA TERR	LINDEN	11906875	FAHREHAB ISHMAEL	832 DEWEY ST	UNION	12277326	ELLIOTT JIM D	131 THELMA TERR	UNION	12277326
ELLIOTT JIM D	401 HIGHWAY 22 WEST BLDG 40 H	NORTH PLAINFIELD	12111361	FAHREHAB ISHMAEL	331 MRVAVLAG MANOR	UNION	9589951	ELLIOTT JIM D	401 HIGHWAY 22 WEST BLDG 40 H	UNION	9589951
ELLIOTT JIM D	750 WALNUT AVE	CRANFORD	12271560	FAHREHAB ISHMAEL	426 ERIC AVENUE APT 2R	UNION	9590152	ELLIOTT JIM D	750 WALNUT AVE	UNION	9590152
ELLIOTT JIM D	6 MARTIN PL	CRANFORD	12286759	FAHREHAB ISHMAEL	230 WEST JERSEY ST	UNION	12105338	ELLIOTT JIM D	6 MARTIN PL	UNION	12105338
ELLIOTT JIM D	6 MARTIN PL	CRANFORD	12286759	FAHREHAB ISHMAEL	501 LINDEN AVE APT 2FL	UNION	11780683	ELLIOTT JIM D	6 MARTIN PL	UNION	11780683
ELLIOTT JIM D	1467 GREGORY AVE	UNION	12222399	FAHREHAB ISHMAEL	100 WALNUT AVE FL 5	UNION</					

PUBLIC NOTICE

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Table with 5 columns: Name, Address, City, Zip, Phone. Lists various individuals and businesses across Union County, including addresses and contact information.

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

GARDINER HAVEN T 913 EAST THIRD STREET
GARDINER SHEILA 534 W 6TH ST
GARDNER JAMES N 14 STILES ROAD
GARLIC KRISHNA 223 ELIZABETH AVE
GARLINGTON JOSIA M 1101 PASSAIC AVE
GARNER MONTELLE 304 BERMAN STREET
GARNES KEON T 338 E 6TH ST
GAROFALO JUAN 604 GREEN STREET APT 1FL
GARRETTSON MARY M 638 MAPLE ST
GARRIDO MARIA V 721 HUSSA ST
GARRISON BRUCE F 28 SWEET BRIAR DR
GARROBLERO ONEL 104 WEST 7TH STREET
GARRON SHERI D 436 NILES ST
GARTENBERG ESATE OF MILES 114 HALCYON PLAC
GARVIN DOLORES T 224 WEST 2ND AVE APT 3
GARY DANIEL 1018 BOND ST
GARY SCHNEIDER DBA INSPIRE YOUR WORLD C/O HARRINGTON COMMUNICATIONS
GAS NYC INC 721 MOUNTAIN AVE
GASKILL SHANA SEAR 28 BELL DR
GASPER MARY A 273 DOUDEVARD BLVD
GASS FRANK 647 CLEVELAND AVE
GATEWAY LEASING INC 107 TRUMBULL ST
GATLING-LAMPLEY AUGUSTINE 10 NORTH WOOD AVE APT 517
GATTQ MANDA J 606 SOMERSET ST
GAUDIN CLAIRE T 1737 STUVESANT AVE
GAUDIN HUGO 631 NORTH BROAD ST BLDG 11 APT
GAUDIN JAHMELIA 1011 ANNA ST
GAUDIN PIERRE 812 EAST HENRY STREET
GAVIGAN JOHN J 147 SUMMIT AVE APT 3G
GAVILANES JAIME 1320 ROCK AVENUE
GAVULAK ANDREW T 497 UNION ST
GAVULA ANDREW 225 MURRAY STREET
GAYLORD KATHRYN R 655 E JERSEY ST
GEBKA ROBERT 538E PRICE ST APT 5A
GEBORDE JACINTA 1682 B WALKER AVENUE
GECHTBERG BONNIE M H 10 SHAWNEE RD
GEIDEL DEAN S 18 GLOUCESTER RD
GELIN SIMONE 21 LOWDEN ST APT 1
GELMAN DAVID 128 BEEKMAN ROAD
GEMPHOME DESIG 55 FAIRBANK ST
GEMINI RENOVATIONS INC 1210 LIBERTY AVE
GENARO EDUARDO 660 FRANKLIN ST #2
GENOVESE MICHAEL 32 CHARLES ST
GENTILE DAVID M 168 LANDSDOWNE AVE
GENTILE PHILIP J 415 CHESTNUT ST REAR APT
GENTILE THEODORE J 201 VALLEY RD
GENUALDI MAR J 105 NEW ENGLAND AVE
GEORGALIS FRANK 1865 MORRIS AVE
GERARD ROBERT M 629 SPRINGFIELD RD
GERARDO DI NOLA LLC 553A LEHIGH AVE
GERBER VIRGINIA G 269 WILLOW AVE APT 3
GERENSHTEYN MIKHAIL 81 MORRIS AVE
GERMANYSKY MOSES 423 MAGIE AVE
GERMELUS SULFANE 123 OAKLEY ST FIRST FLOOR
GERRYS TOWING INC 308 ELKWOOD AV
GERSTENFELD DAVID A 10 MARION LN
GERWIEN DEBORAH 201 ORCHARD MEADOWS DR
GGL CONTRACTOR LLC 11 CLARK ST
GIALAMAS PETER G 326 STILES ST 1ST FL
GIALANELLA ANTHONY R 92 MIDWAY AVE
GIBBONS ALAN 765 MOUNTAIN AVE # 147
GIBBONS ROBERT JR 446 WESTMINSTER AVE
GIDAMA ANDUKA A 801 ORCHARD MEADOWS DR N
GIL DARIO A 95B GROVE ST
GIL GERARDO A 24 WESTERVELT APT 1F
GILBERT ADRIAN PSEG CREDIT DEPT
GILBERT RASHEEDAH S 208 EAST ELIZABETH AVE
GILCH ANDRE 34 BERKELEY SQUARE
GILES JOHN 16 W 20TH T
GIL KATHRYN 528 MURIEL PKWY
GILL LENNETT M 542 WEST 7TH STREET APT3L
GILL NICOLE 528 MURIEL PKWY
GILLAN NANCY 7 YARMOUTH RD
GILES MONA J 155 GROVE STREET APT K2
GILLESPIE ROSEMARY 2A COLFAX AVENUE
GILLETTE ETIA C ST NICHOLAS BLVD
GILUSPIE ROBERT 80 WHITTREDGE RD
GILLOT JEAN 114 MONROE ST
GILO HAZEL S 164 PARKSIDE DR
GILREATH JAMES L 551 AVERS AVE
GILSON JONATHAN 1 BOYD TER
GIO'S CUCINA DI MARE CORP 535 CENTRAL AVENUE
GIRALDO ALEX 415 JEFFERSON AVE
GIRALDO OSORIO P 599 C IESNA ST
GIRAUD JOHN L 351 ROLLING KNOLLS R
GIRL SCOUT COUNCIL GREATER 68 WOODLAND AVE
GIRNUS KERI 20 MONMOUTH ROAD
GIRON JHON A 189 WATCHUNG AVE
GIRON MARINA E 342 BOND ST APT 2
GIRT RUTHI PO BOX 1715
GIULIANO NICOLE 31 NORTH 8TH STREET
GIVENS JEAN 1203 WOODBRIDGE RD
GLASCO JESSE J 857 LAFAYETTE ST
GLASCO MARY A 1644 ESSEX STREET
GLASER DAVID 9 STONE HILL RD
GLASSCO JENNIFER M 1240 EAST 2ND STREET
GLASSON GERTRUDE 220 HILLSIDE RD
GLEASON JOAN M 109 GEORGIA ST
GLENN TANYA 428 HENRY ST FL 2
GLUCK SARAH J 338 W 5TH AVE
GLUCKENHAUS BARBARA 1261 LENAPE WAY
GLOBAL HOUSEHOLD BRANDS 99 MORRIS AVE
GLOCK JAMES 1020 SHERMAN AVENUE
GLORIA JEREMIAS Q 621 SHERMAN AVE
GLOVER IJESHA S 316 MCCANDLESS STREET
GLOVER KATHLEEN 405 SCHLEY STREET
GLOVER KENNETH A 1145 B PINEVIEW W 7TH ST
GLOW POINT 225 LONG AVENUE
GLOWA HALINA A 18 SWEET BRIAR DR
GLYNN KATHL T 225 AYLIFE AVE
GOCEL MICHAEL J 62 LOCUST ST
GOCHEZ GARCIA L 83 LIVINGSTON
GODEK ANDREW F 134 LEXINGTON BLVD
GODEK ISABEL B 134 LEXINGTON BLVD
GODFREY DAMON M 301 MAPLE AVENUE APT 15A
GODINEZ JESSICA 301 MAPLE AVE
GOGNA SANTOKHS 420 NEW YORK AVE APT E3
GOINS MARVA E 940 DRAKE AVE
GOK SABIT T 50 E ELM ST
GOLD ALBANESE BARLETTI VELASQUEZ 48 SOUTH ST
GOLD JAMES 817 RAHWAY AVENUE
GOLD PEPA 159 CONANT ST
GOLDBERG MYRA 760 VINE ST
GOLDBERG SAGE 76 EAST WESTFIELD AVE APT 15
GOLDBERG SUSAN 70 KING ST
GOLDBERGER GLEN 1141 DONEYM GLN
GOLDEN METAL PRODUCTS CORPDP 100 HOFFMAN PL
GOLDSTEIN JOANNE 1814 E. SECOND STREET
GOLDSTEIN STEVEN 1441 MORRIS AVE
GOLDY WILLIAM JOHN 59 BLACKBURN PL

PLAINFIELD 9604718
PLAINFIELD 12021095
SUMMIT 12104236
ELIZABETH 12248202
LINDEN 12021999
PLAINFIELD 9603349
PLAINFIELD 12037479
ELIZABETH 9631010
WESTFIELD 12058642
LINDEN 12248204
CLARK 12207230
PLAINFIELD 12028824
ELIZABETH 12201210
ROSELLE 12237411
ROSELLE 9597790
ELIZABETH 12001467
SPRINGFIELD 12064597
SPRINGFIELD 12167596
WESTFIELD 11851844
KENILWORTH 12191736
ELIZABETH 12200591
ELIZABETH 12334117
LINDEN 9626254
N PLAINFIELD 12207953
UNION 12302719
ELIZABETH 9599490
ELIZABETH 9592062
LINDEN 12313271
SUMMIT 9619608
NO. PLAINFIELD 12083328
RAHWAY 11635493
ELIZABETH 9604142
ELIZABETH 12203361
LINDEN 9655937
UNION 9610721
CRANFORD 12105142
SUMMIT 11895027
ELIZABETH 12099258
SUMMIT 12088699
HILLSIDE 12235410
HILLSIDE 9122282
ELIZABETH 12293657
ROSELLE PARK 12021403
WESTFIELD 9609331
ROSELLE PARK 9616547
PLAINFIELD 12445456
SUMMIT 12191632
UNION 12063213
KENILWORTH 11781787
UNION 12327856
GARWOOD 11862280
SPRINGFIELD 12026665
ELIZABETH 11861320
ROSELLE 9588889
NEW PROVIDENCE 12035239
SCOTCH PLAINS 12239309
UNION 12028391
CRANFORD 12211542
ELIZABETH 12111888
FANWOOD 12206947
SPRINGFIELD 11748123
ELIZABETH 9598127
UNION 12325193
ELIZABETH 9593762
PLAINFIELD 9657246
CRANFORD 12320587
LINDEN 9612544
BERKELEY HEIGHTS 12207896
LINDEN 9602870
ELIZABETH 12057080
PLAINFIELD 9601740
ELIZABETH 12057080
CRANFORD 12199796
ELIZABETH 9613089
ROSELLE PARK 12126538
PLAINFIELD 9617128
SUMMIT 12277681
ROSELLE 9586095
UNION 12445464
N PLAINFIELD 12195249
KENILWORTH 12083968
NEW PROVIDENCE 12270230
ELIZABETH 9656236
UNION CITY 9615687
SCOTCH PLAINS 12195321
SUMMIT 12433299
ELIZABETH 9582053
PLAINFIELD 9656120
ELIZABETH 9629453
KENILWORTH 11828558
RAHWAY 9597363
ELIZABETH 11906905
RAHWAY 12111890
SPRINGFIELD 11635065
PLAINFIELD 11851272
LINDEN 9628305
CLARK 9583954
ELIZABETH 12071632
ROSELLE 12180451
ROSELLE 12068905
SCOTCH PLAINS 12085310
SPRINGFIELD 12054423
PLAINFIELD 11838687
ROSELLE PARK 9614422
LINDEN 9616453
HILLSIDE 11838993
PLAINFIELD 12180459
HILLSIDE 12127974
CLARK 12141386
WESTFIELD 12195155
KENILWORTH 12297759
ELIZABETH 9610443
CLARK 12433322
CLARK 9613601
NORTH PLAINFIELD 12245373
NORTH PLAINFIELD 9627595
ROSELLE 12059438
LINDEN 12024345
SUMMIT 12022854
RAHWAY 9581028
HILLSIDE 12172014
ELIZABETH 12021635
ROSELLE PARK 9598211
HILLSIDE 12239320
SCOTCH PLAINS 11782208
HILLSIDE 12329653
SCOTCH PLAINS 12088890
UNION 12105228
SUMMIT 10852923

GOLEY FRANK
GOLOMB PETER
GOMAR MANUFACTURING COMPANY
GOMES ALAN
GOMES ALCIDO
GOMES VICTOR M
GOMEZ AIDA DEL
GOMEZ FRANCISCO L
GOMEZ JENNY
GOMEZ JESSICA M
GOMEZ JONATHAN A
GOMEZ JOSE
GOMEZ JOSE R
GOMEZ LUIS E
GOMEZ MARIO
GOMEZ MILITONA
GOMEZ ROBERT
GOMEZ ROLANDO
GONCALVES DANIEL S
GONCALVES JUSTINO
GONDEK EDWARD
GONGORA GONZALEZ A
GONZALES JOSE A
GONZALES JOSE E
GONZALES LUIS N
GONZALES OSWALDO J
GONZALES PEDRO
GONZALEZ ALBERTINA
GONZALEZ ALEJANDRA
GONZALEZ ALEJANDRO A
GONZALEZ BAYRON
GONZALEZ DORIS E
GONZALEZ ERNESTO
GONZALEZ FLOR M
GONZALEZ FRANCISCO
GONZALEZ GUILLERMO
GONZALEZ GUSTAVO G
GONZALEZ HARRY R
GONZALEZ JENINE
GONZALEZ JESSICA
GONZALEZ JUAN L
GONZALEZ LAURA
GONZALEZ MARIA
GONZALEZ MARIA A
GONZALEZ MARVIN
GONZALEZ MARYANNE
GONZALEZ MAYRA
GONZALEZ MIGUEL
GONZALEZ MONICA
GONZALEZ NIDIA I
GONZALEZ OSCAR R
GONZALEZ PABLO
GONZALEZ PABLO
GONZALEZ PAQUITA C
GONZALEZ PEDRO
GONZALEZ PEPA
GONZALEZ RAMON
GONZALEZ RAMON
GONZALEZ ROSEMARY A
GONZALEZ VICENTE
GONZALEZ LOPEZ CAMPO
GONZALEZ SUAREZ LAZARO
GOODE STANLEY
GOODFRIEND MICHAEL
GOODWIN SHELLI
GORBUNOFF ILYSE
GORDON BARRY
GORDON ELIZABETH
GORDON LYNDA
GORDON LYNDA
GORDON MARY J
GORDON RISA
GORDON ROBERT MD
GORDON SHANNON
GORDON TOWANDA
GORESKY JAMES
GORLIA MARILYN A
GORLIN JOSEPH
GORLIN ROSE
GORLITZ MARCOS
GOTE DIANE
GOTTI JAMES C
GOURDII SOFIA
GOURVITZ AND BRAUN
GOVERNOR AKINS
GOZO YVETTE
GPM PRODUCTIONS T
GRACE WILDAY SCHOOL
GRADY CHRISTOPHER
GRAFF DAVID
GRAFFIUS KELLY
GRAHAM DEXTER
GRAHAM JAMES
GRAHAM JEAN ANN
GRAHAM NAKAY
GRANGER DANTE C
GRANILLO JUDY
GRANIA DANIEL
GRANT DALE S
GRANT JAMES E
GRANT KATHRYN A
GRAPHICS RESEARCH UNL
GRAUSO JOSEPH A
GRAY BRADFORD JR
GRAY KEVIN
GRAY LATASHA
GREEN DAVID M
GREEN HELAI
GREEN JERON J
GREEN JOSEPH
GREEN KATE A
GREEN KENNETH
GREEN KRISTAL
GREEN LEO
GREEN MARTI
GREEN MICHELE
GREEN SHAKEISHA E
GREENBERG BENISCH
GREENE JANICE
GREENE LAKESHA C
GREENE MICHELLE V
GREENS AGENCY
GREENWALD JANNIE
GREENWAY JOSEPH A
GREG ALAN YOLOVITZ FAMILY TRUST ENT
GREGORIO AMADO
GREGORY CHARMAYNE T
GREGORY ROBERT
GRELLO ANTHONY
GRIBAS GEORGE E

314 FULTON ST
47 MAPLE ST. L9
1515 W BLANCHE STREET
1069 ANNA STREET
1222 BROADWAY
627 SOUTH AVE
447 WEST 7TH STREET
606 CRESCENT AVE APT 3E
612 MEADOW ST
18 SECOND ST APT 1
2162 MORRIS AVENUE
BOX 573
1131 NORTH AVENUE
132 MT PROSPECT AVE APT 2
447 WEST 7TH STREET
112 PLAINFIELD AVENUE
455 LIVINGSTON ST APT 2
208-SOOTH STREET
1039 KILSVYTH RD
690 FAIRFIELD AVE
510 HUSSA STREET
701 VAN BUREN AVE
32 SECOND ST 1FL
611 CLINTON AVE
39 JACKSON AVE APT 2
44 JACQUES ST 2ND FLOOR
744 WATCHUNG AVENUE
1125 WEST 3RD STREET 1
215 STEBBINS PLACE APT 1
680 TOREAU TERRACE
445 WEST 6TH ST
174 PLAINFIELD
244 ORCHARD ST APT 1
266 WESTFIELD AVENUE
187 BELLEVUE ST 2ND FL
158 5TH ST APT 3
222 HIGH ST
1140 HAND PL APT 3
402 TOURNAMENT DRIVE #6
63 ELIZABETH AVE APT2
151 WEST GRAND
P O BOX 412
462 WANAU STREET
200 WATCHUNG AVE APT 2
1827 E SECOND ST
137 WESTERVELT AVE
129 WEST FIRST AVENUE APT 4
407 EAST PRICE STREET
532 MARSHALL ST
574 SECOND AVE APT 2FL
PO BOX 45
214 EAST 9TH STREET
P O BOX 412
519 MONROE AVE APT 5
438 CLARKSON AVE.
348 CODDINGTON AVE
1084 WILLIAMS STREET
P O BOX 4
449 EDGAR RD APT 2ND
117 W GRAND STREET
105 GROVE ST
24 PALMER ST
1319 CARRINGTON STREET APT 1
10 RICHLAND DR
921 LAFAYETTE STREET APT 2
2224 ALGONQUIN DR
1436 E ELIZABETH AVE
471 MADISON AVENUE APT NO S F
100 STONE HILL RD
100 STONE HILL ROAD
1406 MAPLE AVE
1436 E ELIZABETH AVE
1436 E ELIZABETH AVE
151 ELM AVE
688 PENNSYLVANIA AVE
PO BOX 407
11 SIXTH STREET
1531 GREGORY AVE
1531 GREGORY AVE
134 SMITH ST APT 1A
109 LINCOLN PARK EAST
7A STONEHILL ROAD
80 BENJAMIN STREET
150 MORRIS AVE
14 WEST END AVENUE
1425 NEW CHURCH STREET
340 NORTH AVENUE
400 BROOKLAWN AVE
16 BIRCHFIELD AVENUE
150 DELTAST PLACE 1E
115 ORCHARD ST APT-B8
1706 EDMUND TERRACE
49 WESTMINISTER AVENUE
819 CHANDLER AVENUE
1010 CAVRA ST
153 STILES STREET
PSEG CREDIT DEPT
155 MARSHALL ST
541 MORRIS AVE APT C
239 HILLSIDE AVE
1984 WALKER AVE
32 SOUTH AVENUE
480 SOMERSET ST
940 OAK ST
560 WALNUT ST
1330 SOUTH AVE
50 MAPLE AVE
46 MARTINS LANE
1460 PROSPECT AVENUE
1508 MUNN AVE
639 BELVIDERE AVE
1606 COACH ST APT 2
141 CARLISLE TERRACE
775 MADISON AVE
139 LOCUST DR
931 E CURTIS STREET
140 ELMORA AVE APT 4
495 PLAINFIELD AVENUE
1363 STOCKTON ST
605 E FRONT STREET APT 2
136 WEST 3RD AVE APT 5
151 JEFFERSON AVE
C/O J M PEARLBERG & CO
973 CHEROKEE COURT
15 BENNETT PL
312 2ND AVENUE
1150 ST GEORGE AVE APT 2F
1098 SLEEPY HOLLOW LANE
255 TUCKER AVE 319
2080 PROSPECT AVE

ELIZABETH 9614319
SUMMIT 12088894
LINDEN 12039967
ELIZABETH 12328049
HILLSIDE 12328050
GARWOOD 9600595
PLAINFIELD 12245375
PLAINFIELD 9590666
CITY OF ELIZABETH 12247639
ELIZABETH 9594971
UNION 12046300
PLAINFIELD 9611627
PLAINFIELD 9587016
DOVER 9588934
PLAINFIELD 12245378
PLAINFIELD 9601219
ELIZABETH 9595785
WEST EW YORK 9590411
ELIZABETH 9597902
KENILWORTH 12028394
LINDEN 9608982
ELIZABETH 9591430
ELIZABETH J 9654175
PLAINFIELD 9602610
NORTH PLAINFIELD 12180475
ELIZABETH 9605207
PLAINFIELD 9609184
PLAINFIELD 9591417
PLAINFIELD 12245382
UNION 12107774
PLAINFIELD 12063243
PLAINFIELD 9655408
ELIZABETH 9593657
ELIZABETH 12083768
ELIZABETH 9614144
ELIZABETH 9630822
ELIZABETH 9589698
ELIZABETH 9610450
UNION 11886540
ELIZABETH 9597162
ELIZABETH 9631147
RAHWAY 12249085
ELIZABETH 9609095
PLAINFIELD 9625919
SCOTCH PLAINS 12021406
NORTH PLAINFIELD 9614701
ROSELLE 9614260
LINDEN 12190023
ELIZ 12034011
ELIZABETH 9580225
RAHWAY 9608908
PLAINFIELD 12083781
RAHWAY 12249085
ELIZABETH 9585247
ELIZABETH 12109123
NORTH PLAINFIELD 12245350
ELIZABETH 9592355
PLAINFIELD 9611992
ELIZABETH 9600664
ELIZABETH 9590234
ELIZABETH 12036417
ELIZABETH 9617699
ELIZABETH 12181882
SPRINGFIELD 12134916
ELIZABETH 9627313
SCOTCH PLAINS 11826269
LINDEN 12141018
ELIZABETH 9582449
SPRINGFIELD 12198776
SPRINGFIELD 12209797
HILLSIDE 9601775
LINDEN 12141018
LINDEN 12141018
RAHWAY 9608425
ELIZABETH 9597263
MILLINGTON 12320591
NEW PROVIDENCE 12208214
UNION 11906909
UNION 11906909
ELIZABETH 9585199
CRANFORD 12327200
SPRINGFIELD 9612759
CRANFORD 9615692
SPRINGFIELD 12167621
PLAINFIELD 9626988
RAHWAY 12048131
CRANFORD 12200871
ROSELLE 12045838
CRANFORD 12090177
ELIZABETH 9596565
ELIZABETH 9608494
UNION 12030232
ELIZABETH 9595553
LINDEN 12083878
ELIZABETH 9587625
ELIZABETH 9591210
CRANFORD 12320593
ELIZABETH 12063265
SPRINGFIELD 12202711
HILLSIDE 12183283
UNION 12302695
FANWOOD 11850612
NORTH PLAINFIELD 12445488
ROSELLE 11894743
ELIZABETH 12245395
PLAINFIELD 9602302
SPRINGFIELD 12305733
BERKELEY HEIGHT 12197080
PLAINFIELD 12210885
HILLSIDE 9588174
PLAINFIELD 11865772
RAHWAY 12272987
PLAINFIELD 9604471
UNION STATION 11839766
UNION 12210580
LINDEN 12201300
ELIZABETH 9598224
BERKELEY HEIGHTS 12340616
RAHWAY 12024398
PLAINFIELD 9612247
ROSELLE 9596839
ELIZABETH 12192189
UNION 12246918
WESTFIELD 12246773
WESTFIELD 12188023
ROSELLE 12033276
LINDEN 12071365
PLAINFIELD 11916852
UNION 9603982
SCOTCH PLAINS 11861558

Table with 5 columns: PUBLIC NOTICE, PUBLIC NOTICE, PUBLIC NOTICE, PUBLIC NOTICE, PUBLIC NOTICE. Each column lists names, addresses, phone numbers, and other contact information for various individuals and businesses.

Table with 5 columns: PUBLIC NOTICE, PUBLIC NOTICE, PUBLIC NOTICE, PUBLIC NOTICE, PUBLIC NOTICE. Each column contains a list of names and addresses. The table is organized into five vertical sections, each headed 'PUBLIC NOTICE'. The entries include names (e.g., HERRERA OSCAR A, HERRERA PAULA), addresses (e.g., 534 CHILTON STREET APT 2, 703 GROVE ST APT 202), and phone numbers (e.g., 9596293, 9613057). The table is dense and spans the majority of the page.

PUBLIC NOTICE		PUBLIC NOTICE		PUBLIC NOTICE		PUBLIC NOTICE		PUBLIC NOTICE	
JARAMILLO ROSARIO	P O BOX 5665	PLAINFIELD	1245439	JOHNSON THOMAS	712 GROVE ST APT B	ELIZABETH	9610961		
JARAMILLO SHOFRE W	748 ADAMS AVE	ELIZABETH	9610256	JOHNSON VALTRIC	300 CENTRAL AV	PLF	12033921		
JARAMILLO TANNIA	160 PARK AVE	PLAINFIELD	9656373	JOHNSON WILMA G	127 STERLING PLACE	ROSELLE	12210565		
JARMUSZCZAK PAWEL C	25 WEST PRICE STREET APT 1 H	LINDEN	9601047	JOHNSON WYNELLA	444 STELLE AVE	PLAINFIELD	12343653		
JAROSA ANICJA	32 10TH ST	LINDEN	9580585	JOHNSTONE SUPPLY	370 MARKET ST	KENILWORTH	12022856		
JARDOSZ JOZEF	32 10TH ST	LINDEN	9628099	JOLICOEUR ARTHUR	785 AUDREY DRIVE	RAHWAY	9592184		
JAROWICZ TEDDY	PO BOX 1191	MOUNTAINSIDE	12304380	JONES CAROL	10 JARED COURT	WATCHUNG	12194317		
JARVIS CHARLES	813 MIDDLEX ST 2ND FLR	LINDEN	9617151	JONES EDDIE	1132 MARTINE AVE	PLAINFIELD	11905609		
JASMINIS MARIA	651 NORWOOD TER	ELIZABETH	9596738	JONES ELEANOR B	1407 COLUMBIA AVENUE	PLAINFIELD	11852292		
JASON LYNCH	685 LIBERTY AVE	UNION	12039495	JONES GENE H	549 WEST 9TH AVENUE	ROSELLE	9626952		
JASON WILLIAMS	990 KENYON AVE	PLAINFIELD	12039488	JONES GEORGE OLIVER	1155 EAST JERSEY STREET	APT. 803	12037588		
JASPER CORLISS A	322 TERRELL RD	PLAINFIELD	9605622	JONES JEROME	1702 MAYS LANDING SOMERS POIN		12337449		
JASPER RONALD	457 W 4TH STREET	ROSELLE	9609401	JONES K	1224 HENRY ST	RAHWAY	12274451		
JASPER SHARMAINE	32F MRAVLAG MANOR	ELIZABETH	9582576	JONES KAREME	546 SEMINARY AVE	RAHWAY	12245456		
JAVIER MANUEL JR	1820 SAYER ST	ELIZABETH	9584292	JONES LARRY	959 SO 2ND STREET	PLAINFIELD	12158590		
JEAN ALY	208 EAST ELIZABETH AVE	LINDEN	9580792	JONES LOUISE	909 PARK AVE APT D20	PLAINFIELD	12245457		
JEAN BAPTISTE J	351 UNION AVENUE APT A2	ELIZABETH	9611252	JONES MARIA	290 E LAKE AVE	RAHWAY	9626615		
JEAN CHARLES CLAIRZIRA	426 WESTMINSTER AVE APT A4	ELIZABETH	12245441	JONES MARYELLA G	1155 EAST JERSEY STREET	APT. 803	12037588		
JEAN DONATIEN H	269 CONKUN AVE	HILLSIDE	12037543	JONES MERCEA	320 REVERE AVE	UNION	12179827		
JEAN GERARDA	415 CHERRY STREET APT 4D	ELIZABETH	9607724	JONES REGINALD	315 BOND ST	ELIZABETH	11828165		
JEAN HANG S	1420 BOA PLACE	HILLSIDE	12157947	JONES ROBERT L	251 E 2ND AVE	ROSELLE	9627461		
JEAN JOSEPH V	272 WESTFIELD AVENUE APT 3-A	ELIZABETH	9580842	JONES ROGER E	136 CRESENT AVE	PLAINFIELD	9597910		
JEAN LOUIS A	ROSELLE AVE APT 2	LINDEN	9593677	JONES ROSA	515 FRANKLIN PLACE	PLAINFIELD	12245460		
JEAN MACARVEL	252 CONKUN AVENUE	HILLSIDE	9654565	JONES SHANTAE R	503 W FRONT ST APT 1R	PLAINFIELD	9611106		
JEAN MARIE L	1118 NEW BRUNSWICK AVE	RAHWAY	9589713	JONES SONGO	1346 WEST 3RD STREET	PLAINFIELD	12083782		
JEAN MARIE M	361 MAPLE AVE	ROSELLE PARK	9612948	JONES SUSAN L	827 FINE STREET	ROSELLE PARK	12203138		
JEAN MARIE YOLENE	618 DRAKE AVE	ROSELLE	12341145	JONES TEMIER	1426 MCCREA PLACE	PLAINFIELD	9604665		
JEAN PIERRE L	610 SALEM AVE APT B12	ELIZABETH	9588866	JONES WALTER	515 FRANKLIN PLACE	PLAINFIELD	12245460		
JEAN ROSAIRE	1056 FAIRVIEW PL	HILLSIDE	12037544	JONES WENTWORTH	1485 LESLIE ST	HILLSIDE	12335191		
JEAN-BAPTISTE ANIQUE	252 CONKUN AVE	HILLSIDE	9599650	JONES YONA	36 WILLIAM ST	PLAINFIELD	9585721		
JEANCHARLES DUCAS	P O BOX 8054	HILLSIDE	9654483	JOOSTEMA MICHAEL	28 LAFAYETTE AVE	SUMMIT	11843340		
JEAN-FRACOIS MARIE A	451 CHERRY ST APT 6E	ELIZABETH	9604611	JORDAN CRYSTAL	134 COURT ST NONO	ELIZABETH	12169276		
JEAN-LOUIS DRID	1600 MAPLE AVENUE	HILLSIDE	12317869	JORDAN JUANITA D	370 HILLSIDE AVENUE	HILLSIDE	11851480		
JEANNICOUTE LOUIS P	2152 JEFFERSON AVE	ELIZABETH	9592627	JORDAN PATRICIA A	347 FLORENCE AVENUE	HILLSIDE	9598218		
JEANNOUTE LOUIS P	1152 JEFFERSON AVE	ELIZABETH	9592626	JORDAN RUTH	1308 WATCHUNG AVENUE APT 1FLR	PLAINFIELD	9626511		
JEANPAUL ERNEST J	430 WEST GRAND STREET	ELIZABETH	9610074	JORDAN SHAMILLA K	721 A EAST FRONT STREET APT A	PLAINFIELD	9580621		
JEANTY PATT M	754 CENTRAL AVE	WESTFIELD	9579497	JORDAN TELLIE E	395 FLYINGUTTER RD	UNION	11112741		
JEFFREY M ANGELO ESQ	206 WESTFIELD AVE	CLARK	12433423	JORDONNE JUDITH	19 PINGRY PL	ELIZAVETH	9615462		
JENKINS AARON	2466 MORSE AVE	SCOTCH PLAINS	12097899	JORDONNE RACHEL	1108 ANNA ST A6	ELIZABETH	9609000		
JENKINS ANDREA	315 WEST 8TH ST	PLAINFIELD	9608179	JORGE RAMON	533 FRANKLIN STREET	ELIZABETH	9606180		
JENKINS JERMAINE L	616 LEO STREET	HILLSIDE	12028317	JOSE AMAYA	276 OLER ST	NORTH PLAINFIELD	12085385		
JENKINS JOSEPH M	30 ROCKVIEW AVE	N PLAINFIELD	12061970	JOSE GOMEZ	38 KING ST	HILLSIDE	12085387		
JENKINS MICHAEL T	162 MALL DR	PLAINFIELD	12121000	JOSEPH CHIARELLO & CO	31 PARKER ROAD	ELIZABETH	12033188		
JENKINS NORMA A	1460 MCCREA PL	PLAINFIELD	11785614	JOSEPH CURTIS G	626 ELM AVENUE	RAHWAY	12206432		
JENKINS RUTH A	530 COURT ST	ELIZABETH	12097903	JOSEPH H P	928 JEFFERSON AVE	ELIZABETH	12039407		
JENKINS SHARP IRENE	631 W 3RD STREET	PLAINFIELD	12068638	JOSEPH KARL	PO BOX 2508	ELIZABETH	12035269		
JENKINS WILLIE	PO BOX 3030	PLAINFIELD	12179823	JOSEPH LOUENIE	1087 E JERSEY ST	ELIZABETH	12200517		
JENNINGS CHA W	787 S SPRINGFIELD AV	SPRINGFIELD	12200824	JOSEPH MARIE J	600 COURT ST APT A-2	ELIZABETH	9587697		
JENNINGS JADY	37 ALBERT STREET	PLAINFIELD	9612835	JOSEPH T BARMARKIAN MD	523 WESTFIELD AVENUE	WESTFIELD	12065616		
JENNINGS TASHA	835 EAST FRONT ST	PLAINFIELD	12270773	JOSEPH VIOHEL	600 COURT ST A2	ELIZABETH	9602581		
JENSEN MARION	196 LOCUST STREET	CRANFORD	12001340	JOSEPH VONETTE	P O BOX 2551	ELIZABETH	9596353		
JEON LEMONICA	16 VINE ST	HILLSIDE	9615601	JOSEPH W J	657 N BROADST APT B	ELIZABETH	9603858		
JEREZ CARLOS W	466 WALNUT STREET	ELIZABETH	9605226	JOSHI MONICA	1631 LARKSPUR DR	MOUNTAINSIDE	11786073		
JERGENSEN DANNAE	155 HILLCREST AVE	CRANFORD	12130854	JOST MARY M	439 ORNARD PREEET	CRANFORD	9616916		
JERSEY SPECIALIZED TRANSPORT	P O BOX 9673	ELIZABETH	12338008	JUVEL ANDRES A	1060 ELIZABETH AVE	ELIZABETH	9613160		
JESUELE NEIL	60 HIGHLANDS AVE	SPRINGFIELD	12286878	JUAN C ABRILDO	1177 WEST FRONT ST 2ND FL	PLAINFIELD	12181069		
JETER KEAYANA A	717 VAN BUREN AVENUE #2	LINDEN	12037585	JUAREZ EVERARDO	30 GREENBROOK RD	N PLAINFIELD	12273445		
JETER STEPHENAE D	717 VAN BUREN AVENUE	LINDEN	12037585	JUAREZ SILVIA E	313 WEST 6TH ST	PLAINFIELD	9606699		
JETER TERRANCE L JR	717 VAN BUREN AVENUE	LINDEN	12037587	JUDITH FRED	1216 EVERGREEN AVENUE	PLAINFIELD	9606911		
JEVERBAUM WURGAF THICKS & ZARIN	959 S SPRINGFIELD AVE	SPRINGFIELD	12274051	JUDKINS HARVEY	BOX 1351	PLAINFIELD	11850956		
JEWELL A BURNETT	209-I KETHICWOOD AVE	PLAINFIELD	12085167	JUDKINS REVA ANITA	BOX 1351	PLAINFIELD	11850956		
JF SANANGO CONSTRUCTION	11 DEHART PLACE	ELIZABETH	12037547	JULEOS EDWIN L	1574 WYNDMOOR AVE	HILLSIDE	9604397		
JIANG DAI XIAO	27 SKYVIEW RD	UNION	12081776	JULIANS PLACE INC	32 MONMOUTH RD	ELIZABETH	12042015		
JIANG LUNHU	319 CHERRY HILL RD	MOUNTAINSIDE	12292151	JULIUS WHISLOW	161 WEST 6TH AVE	ROSELLE	12329350		
JIANG RONJIE	27 SKYVIEW RD	UNION	12081759	JUMAMOHY MARIA F	1700 EARL ST	UNION	9616998		
JIANG WEI D	815 W FRONT ST	PLAINFIELD	12023875	JUMBO FELIX	450 LITTLE PL	PLAINFIELD	9606967		
JILANI NASHA	270 CLAREMONT TER	UNION	12246211	JURGELVICIENE AUDRONE	718 JACKSON AVE	ELIZABETH	9613127		
JIMENEZ ESTEBAN	450 ELIZABETH AVE FL2	ELIZABETH	11724154	JURIST DAVID	150 PARDUN AVE	WATCHUNG	11848567		
JIMENEZ ALEXANDRO	1431 CONCORD PLACE	ELIZABETH	9655862	JUSTO AVEITA	623 EAST 6TH ST	NORTH PLAINFIELD	9656382		
JIMENEZ ELENA	PO BOX 196	ROSELLE PARK	9655570	K P G TRANSPORTATION	K P G TRANSPORTATION	CLARK	12307850		
JIMENEZ ELIZABETH	6 LAWRENCE AVENU	WEST ORANG	12217448	KABARJA NAHIN	443 PRINCETON AVE	RAHWAY	12246597		
JIMENEZ FELIX	304 OHIO ST	UNION	9593823	KACZAN THOMAS	4 EBY ST	CLARK	12089147		
JIMENEZ HUMBERTO	1929 GROVE ST FL 2	ELIZABETH	12343647	KADEN JEFFREY	689 DEHNINGER ROAD	NORTH PLAINFIELD	11769551		
JIMENEZ LUDOVINA	51 BROOK AVE	PLAINFIELD	12245450	KADEN RYAN	689 DEHNINGER ROAD	NORTH PLAINFIELD	11769551		
JIMENEZ MARIQUEE	700 WASHINGTON AVE APT 2	LINDEN	9595544	KADT AMAR	20 ELMA STREET APT 4D	ELIZABETH	9591548		
JIMENEZ MANUEL	1112 BERGEN AVE	LINDEN	9599819	KAHL ROBERT J	300 ROOSEVELT LANE	KENILWORTH	12183179		
JIMENEZ OLGA	1137 MARY ST APT 1B	ELIZABETH	9654440	KAHGUT MUHAMMAD	375 NORTH AVE	NORTH PLAINFIELD	9590110		
JIMENEZ OLGA	32 SAYER ST	ELIZABETH	9654441	KASSER GREGORY S	205 WOODLAWN AVE	LINDEN	12247376		
JIMENEZ OSIAS	428 BROAD ST APT A11	ELIZABETH	9591603	KALINOWSKI LORIS	101 HART ST	CLARK	11826006		
JIMENEZ SUCEL	419 FAY AVE	ELIZABETH	9654519	KALINOWSKI MAW JOSEPH	101 HART ST	CLARK	11826006		
JIMENEZ YUDELIKA I	41 JEFFERSON AVE	ELIZABETH	9603602	KANANIS VIRGINIA	50 SHERMAN AVE S	BERKELEY HTS	12446735		
JIMERSON DANIELLE M	401 RT 22 WEST APT 47H	NORTH PLAINFIELD	9626185	KANDASABU RAJASABAN	SUITE 400	HILLSIDE	12129249		
JIMINEZ RAFAEL A	419 ROSEHILL PLACE APT 6	ELIZABETH	9588558	KANE ROBERT B	1173 MOONEY PL	RAHWAY	12453732		
JIMINEZ WILFREDO	329 HELEN ST APT 2	LINDEN	9605873	KANE SYDNEY	518 DIETZ ST	ROSELLE	12247384		
JIVANI INC	65 E CHERRY ST	RAHWAY	12320619	KANE TERRANCE P	1598 ALDINE ST	HILLSIDE	9609936		
JMC SERVICES INC DBA LINDEN TR	1 NORTH WOOD AVE	LINDEN	12052002	KANNA JOSEPH JR	154 SUMMIT COURT	WESTFIELD	12026850		
JOACHIM PHILIPPE	723 WOOD AVE	ROSELLE	12313339	KANTOROWITZ GIDEON	1883 MANOR DRIVE	UNION	12200154		
JOEL B FISHER TR	1918 HYVERNESH DR	SCOTCH PLAINS	12106945	KANZER STEVE	2541 BRUNSWICK AVENUE	LINDEN	12081179		
JOEL COHEN MD	315 LENOX AVE	WESTFIELD	12191582	KAPASHI NIRAJ	SUNRISE VILLAGE JEROME STREET	ROSELLE PARK	9593956		
JOHN ADRIAN	497 SPRINGFIELD AVE	SUMMIT	12027091	KAPROS JAGGODA E	23 E LINDEN AVE	LINDEN	12343677		
JOHN D DZIEDZIC MD	NORTHERN SUBURBS ANE	MOUNTAINSIDE	12129226	KAPLAN SUSAN	801 LEAFY TRAIL	WESTFIELD	12195521		
JOHN E WATTS EST	64 MAPLE AVE	VAUXHALL	12446612	KAPLOW ELLEN	2224 ALGONQUIN DR	SCOTCH PLAINS	11826269		
JOHN J MAHONEY ATTORNEY AT LAW	64 SYCAMORE AVE	BERKELEY HTS	12433434	KAPLOWITZ ABRAHAM D	158 BALTUSROD AVE	SPRINGFIELD	11806499		
JOHN J TSAI MD	60 ELMORA AVE	ELIZABETH	12201619	KAPLOWITZ MARILYN	158 BALTUSROD AVE	SPRINGFIELD	11806499		
JOHN W WHITE TRUST		SUMMIT	12095638	KAPSANIS KONSTANTINOS	536 JERSEY AVE	ELIZABETH	9614356		
JOHNNIE MILES	207 CACCIOIA PL	WESTFIELD	11708451	KAFAPA GEORGE A	10 N WOOD AVE	LINDEN	9589275		
JOHNSON ACQUELHAI	1259 OAKLAND AV	UNION	12033789	KARASHI BEKIM	76 WASHINGTON AVENUE	NORTH PLAINFIELD	12107910		
JOHNSON BESSIE M	1526 LIBERTY AVENUE APT 2	HILLSIDE	9620795	KARATAI ALEXANDRE	421 PENNINGTON STREET	ELIZABETH	9597450		
JOHNSON CAROL O	735 PARK AVE APT 3J	PLAINFIELD	9629336	KARDOSS FRANK	1190 LAKE AVENUE	CLARK	9609269		
JOHNSON CHRISTOPHER	618 W 1ST AVE 1ST FL REAR	ROSELLE	9612794	KARELIDZE DALIM	1068 BOND ST	ELIZABETH	12295705		
JOHNSON DONNA M	531 W 2ND ST APT 2C	PLAINFIELD	12180671	KAREN M ELLIS PC ATTORNEY	77 WESTFIELD AVE	CLARK	12418456		
JOHNSON EVETTE	PO BOX 953	HILLSIDE	12295525	KARMA	2432 E LINDEN AVE	LINDEN	11763555		
JOHNSON FREDERICK	421 BROOK COURT	PLAINFIELD	12321039	KARR GLORIA E	281 INDIAN TRAIL	MOUNTAINSIDE	11852107		
JOHNSON GLENROY P	PO BOX 2803	PLAINFIELD	9579728	KASIMIR VICTOR	594 ADAMS AVE	ELIZABETH	11786326		
JOHNSON JAMES	71A AYCES TRANSPORTATION	RAHWAY	12037549	KASSELMAN LINDA E	748 CASTLEMAN DR	WESTFIELD	12199586		
JOHNSON JAMES C	506 COHANT ST	HILLSIDE	12170231	KASSIMU MIRIAMMA M	414 HARVARD AVE	HILLSIDE	11542920		
JOHNSON JAMES L	1424 MC CANOLESS ST	LINDEN	12034297	KASSIMU MOHAMMED	414 HARVARD AVE	HILLSIDE			





Table with 5 columns: PUBLIC NOTICE, PUBLIC NOTICE, PUBLIC NOTICE, PUBLIC NOTICE, PUBLIC NOTICE. Each column contains a list of names and addresses. Some entries include specific location identifiers like '85 WILL LN' or 'APT 14B'.

PUBLIC NOTICE PUBLIC NOTICE PUBLIC NOTICE PUBLIC NOTICE PUBLIC NOTICE

Table with multiple columns listing names, addresses, and phone numbers. Includes entries for Mack Elizabeth A, Mack Gary, Mack Michelle, etc., up to Marroquin Baltazar.

Table with 5 columns: PUBLIC NOTICE, PUBLIC NOTICE, PUBLIC NOTICE, PUBLIC NOTICE, PUBLIC NOTICE. Each column contains a list of names and addresses. Some entries include specific floor numbers like '1ST FLOOR', '2ND FLOOR', 'APT 2', 'APT 3', 'APT 31', 'APT 32', 'APT 33', 'APT 34', 'APT 35', 'APT 36', 'APT 37', 'APT 38', 'APT 39', 'APT 40', 'APT 41', 'APT 42', 'APT 43', 'APT 44', 'APT 45', 'APT 46', 'APT 47', 'APT 48', 'APT 49', 'APT 50', 'APT 51', 'APT 52', 'APT 53', 'APT 54', 'APT 55', 'APT 56', 'APT 57', 'APT 58', 'APT 59', 'APT 60', 'APT 61', 'APT 62', 'APT 63', 'APT 64', 'APT 65', 'APT 66', 'APT 67', 'APT 68', 'APT 69', 'APT 70', 'APT 71', 'APT 72', 'APT 73', 'APT 74', 'APT 75', 'APT 76', 'APT 77', 'APT 78', 'APT 79', 'APT 80', 'APT 81', 'APT 82', 'APT 83', 'APT 84', 'APT 85', 'APT 86', 'APT 87', 'APT 88', 'APT 89', 'APT 90', 'APT 91', 'APT 92', 'APT 93', 'APT 94', 'APT 95', 'APT 96', 'APT 97', 'APT 98', 'APT 99', 'APT 100'. The table is organized into five columns, each labeled 'PUBLIC NOTICE' at the top. The entries consist of a name followed by an address. Some entries include specific floor numbers or apartment numbers. The table is very dense and covers most of the page.

PUBLIC NOTICE

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PUBLIC NOTICE

PUBLIC NOTICE

Table listing public notices for the first column, including names and addresses such as 'MLM RENOVATIONS' and '37 EAST ELM ST'.

Table listing public notices for the second column, including names and addresses such as 'LINDENA' and '12181303'.

Table listing public notices for the third column, including names and addresses such as 'MOROCHO BOLIVAR' and '655 SOUTH BROAD ST'.

Table listing public notices for the fourth column, including names and addresses such as 'ELIZABETH' and '12176275'.

Table listing public notices for the fifth column, including names and addresses such as 'ELIZABETH' and '12176275'.

CONTINUED ON NEXT PAGE

Table with 5 columns: PUBLIC NOTICE, PUBLIC NOTICE, PUBLIC NOTICE, PUBLIC NOTICE, PUBLIC NOTICE. Each column lists names and addresses. Includes entries like NELSON CHARLES, ELIZABETH, OD JAY F, 2115 ROUTE 22 WEST, and UNION WESTFIELD.

PUBLIC NOTICE

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PUBLIC NOTICE

Table with 5 columns: Name, Address, City, State, Zip. Contains public notice information for various individuals and businesses across Union County, including names like OTERO MONICA J, ELIZABETH UNION, PATTON SHIKERA, 338 FRANKLIN PL APT 2, and PLAINFIELD.

CONTINUED ON NEXT PAGE

Table with 5 columns: PUBLIC NOTICE, PUBLIC NOTICE, PUBLIC NOTICE, PUBLIC NOTICE, PUBLIC NOTICE. Each column lists names and addresses for public notices.

PUBLIC NOTICE

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RAMIREZ JAVIER	450 LITTLE PLACE	NORTH PLAINFIELD	9606475	RHODES GERARD	614 GRIER AVE APT 1	ELIZABETH	9615230
RAMIREZ JOSE	317 EAST 6TH ST	PLAINFIELD	9655458	RHODES HENRY	121 CARLISE TERR	PLAINFIELD	12027314
RAMIREZ JOSE	962 MEREDITH AVE APT 4	ELIZABETH	12184333	RHODES SCOTT	59 WATCHUNG AVE	N PLAINFIELD	11701391
RAMIREZ JOSE H	1813 ST	LINDEN	9594993	RIBAU JOSE	912 GROVE STREET 2ND FLOOR	ELIZABETH	9609989
RAMIREZ JULIE G	17 CRAIG PLACE APT 2	NORTH PLAINFIELD	9608789	RIBAU ROSINDA I	638 MEADOW ST APT A	ELIZABETH	9616903
RAMIREZ LINA M	61 PARKER ROAD	ELIZABETH	9596425	RIBEIRO MANUEL F	54 MARSHALL ST APT 3	ELIZABETH	9605684
RAMIREZ LINO S	614 PENNSYLVANIA AVE	ELIZABETH	9629339	RIBEIRO SANDRA C	435 SPENCER ST	ELIZABETH	9617785
RAMIREZ LUIS E	26 SOUTH SECOND ST 2ND FLR	ELIZABETH	12296419	RICARDO JORGE JR	254 MORRIS AV	ELIZABETH	12036784
RAMIREZ LUZ A	941 PENNINGTON ST	ELIZABETH	9655976	RICCARDI PHYLLIS	1679 EDMUND TER	UNION	12021780
RAMIREZ MICHAEL B	653 NO BROAD ST	ELIZABETH	9599456	RICCI PETER	7 SPRING GARDEN ST	CRANFORD	12327250
RAMIREZ MILAGROS	1319 32ND STREET	PLAINFIELD	9589909	RICCIARDULLI JOHN J III	160 WEST WESTFIELD AVE APT B7	ROSELLE PARK	9602193
RAMIREZ MILAGROS	53 FAIRVIEW AVE	NO PLAINFIELD	9589908	RICE GEORGIAN	21 GARLEN DR	ROSELLE	9590402
RAMIREZ MONICA	514 W 7TH ST APT 1	PLAINFIELD	9594675	RICHARD ROOSEVELT J	1108 ANNA ST	ELIZABETH	9581713
RAMIREZ NEWTON M	225 PALMER STREET APT 2	ELIZABETH	9511673	RICHARDS RANDOLPH	275 MONROE ST	RAHWAY	9580389
RAMIREZ OSWALDO	36 SOUTH 5TH STREET APT NO 1	ELIZABETH	9589869	RICHARDSON CHANDLER	11 F MIGNORIE MANORS	ELIZABETH	9626909
RAMIREZ RODRIGO	456 CLARKSON AVE 2FL	ELIZABETH	9602258	RICHARDSON EDWARD E	433 WESTMINSTER AVENUE	ELIZABETH	9581871
RAMIREZ ROLANDO	PO BOX 64	PLAINFIELD	9581915	RICHARDSON HELEN	1020 BERGEN AVE	LINDEN	11896136
RAMIREZ ROSARIO	555 JEFFERSON AVE	ELIZABETH	9613982	RICHARDSON LOUIS SAINT	731 PIERPONT ST	RAHWAY	11996470
RAMIREZ SARA	1141 HAND PL 212	ELIZABETH	9606521	RICHARDSON SHEILA	1517 SAINT GEORGE AVENUE	ROSELLE	9607280
RAMIREZ TURCIOS M	501 WEST 7TH ST	PLAINFIELD	9606729	RICHVALSKY ANNA	5 FRANCES LN	SCOTCH PLAINS	12436732
RAMO MILTON G	PO BOX 6665	PLAINFIELD	9614228	RICKS KIMBERLY D	322 EAST 6TH STREET	PLAINFIELD	9563234
RAMONE MOYA LIMITED	624 GREEN STREET	ELIZABETH	12027867	RICKS KIMBERLY D	518 WATCHUNG AVE	PLAINFIELD	9626325
RAMOS ANTONIO	222 E WESTFIELD AVE APT AS	ROSELLE PARK	9609864	RICO MARIA	1527 LINDY TER	UNION	12055500
RAMOS FRANCISCO	PO BOX 8920	ELIZABETH	9610766	RIDDICK ZENOBIA	22 CROSS ST	VALUXHALL	11907085
RAMOS JESSICA	100 WALNUT AVE 5TH FLR	CLARK	11826877	RIDGE MICHAEL SEAN	734 SOUTH AVE W	WESTFIELD	12435846
RAMOS JOHAN	229 MURRAY ST APT 1A	ELIZABETH	12245683	RIES DORIS	49 OAKLAND AVE	SPRINGFIELD	12326402
RAMOS JOSE	1001 MADISON AVE	ELIZABETH	12180723	RIES EDWARD W JR	49 OAKLAND AVE	SPRINGFIELD	12326402
RAMOS KENIA	570 WEST WEBSTER AVE	ROSELLE PARK	12042612	RIGO ALDO L	C/O 222 EAST WESTFIELD AVE APT	ROSELLE PARK	9604712
RAMOS LINDA P	44 JEFFERSON AVE APT C	ELIZABETH	9628573	RILEY GLORIA	411 MORRIS PL	ROSELLE	12435851
RAMOS LUIS	1007 SHERIDAN AVENUE APT. NO.	ELIZABETH	9654109	RILEY WAYNE	411 MORRIS PL	ROSELLE	12435851
RAMOS MARIA	237 ATLANTIC ST 2	ELIZABETH	9588783	RINALDI PAUL J	714 LYNNMAR WAY	UNION	11907086
RAMOS MARIA	834 SUMMER ST	ELIZABETH	12034658	RINALDI ROSE A	714 LYNNMAR WAY	UNION	11907086
RAMOS MICHAEL	726 MADISON AVENUE	ELIZABETH	12108519	RINCON ANDRES F	2303 ST GEORGE AVE	RAHWAY	9618872
RAMOS MIGDALIA	507 RABITAN RD	LINDEN	12180724	RINCON GERMAN	310 4TH AVENUE	FAIRVE	12237555
RAMOS NILDA	41 WILSON AVE	NO PLAINFIELD	12191789	RINCON JOSE N	122 W 16TH ST	LINDEN	11796057
RAMOS OMAR	7 MYRTLE AVE	NORTH PLAINFIELD	12245685	RINCON NELLY	707 N BROAD ST	ELIZABETH	12034654
RAMOS RUTH	151 FRANKLIN ST	ELIZABETH	12248056	RINGK ELINORE R	4 CHETWOOD TERRACE	FANWOOD	11635223
RAMOS SERGIO	381 UNION ST	RAHWAY	9655420	RIOS CARMEN	911 ANNA ST	ELIZABETH	12063522
RAMOS SILVIA	127 EAST FIFTH AVENUE	ROSELLE	9658866	RIOS DIEGO	1 ALISON ROAD	ROSELLE	9587718
RAMPERSAD-BALDEO TRICIA	1365 NORTH AVE APT BC	ELIZABETH	9585982	RIOS GLADIS	540 W FRONT ST	PLAINFIELD	9654004
RAMSERUP SAVIRI	1129 S ELMORA AVE	ELIZABETH	11694444	RIOS ISAAC	418 ROSEVELT AVE	PLAINFIELD	12180747
RAHDELL OSCAR	275 OSWALD PLACE	VAUXHALL	12000591	RIOS LUIS F	905 ROSS STREET	RAHWAY	9584788
RAHDAHAWA DILBAGH S	400 HAMILTON ST	RAHWAY	12249057	RIOS MARIA D	325 EAST 2ND STREET APT 2	PLAINFIELD	9610234
RAHDOLPH ROSE C	272 CLARK ST	HILLSIDE	12250197	RIOS MARIA E	22 WALNUT STREET APT 3	SUMMIT	9599811
RANGUN ISABELLA	1106 NORTH AVE.	ELIZABETH	12210564	RIOS ROBERTO C	24 GLENVIEW DR	SPRINGFIELD	12192837
RANIERO ROBERT RYAN	1046 E JERSEY STREET	ELIZABETH	11907070	RIOS SUSANNE MS.	32 VINE STREET	HILLSIDE	12053735
RAPHAEL JEAN R	PO BOX 702	ELIZABETH	9586842	RISK MILAD Y	BOX 4462	WATCHUNG	12172477
RAPHAEL CABRASQUILL	17E WASHINGTON AVE	NORTH PLAINFIELD	12085018	RITO TEDDORO	904 WASHINGTON AVE	LINDEN	12309445
RAPOSO ANA I	709 WARBURN AVE APT 1	ELIZABETH	12268547	RITTMAN SCOTT	1367 CHAPEL HILL RD	MOUNTAINSIDE	12027238
RASHED HOSSAM	PMB 143 2560 US HWY 22	SCOTCH PLAIN	9592769	RITTWEGER EDWARD	P O BOX 18899	ELIZABETH	12239960
RASHEED YASMEEN Z	928 CROSS AVENUE	ELIZABETH	9591088	RIVAS HENRY G	407 MADISON AVENUE	ELIZABETH	9615307
RASOLO ROSA R	31 ADAMS STREET	CLARK	12168548	RIVAS MARIA T	154 WATCHUNG AVE	NORTH PLAINFIELD	96091170
RAUFFENBART RUTH	APT 9 P	ELIZABETH	12106260	RIVE EVA	542 GRIER AVE 2ND FLOOR	ELIZABETH	12314364
RAUNING MARIE A	1130 MONROE ST	ROSELLE	9628128	RIVER JULRO	1943 OAKWOOD PKWY	UNION	12280547
RAY PAMELA JANE	2323 LONGFELLOW AVE	SCOTCH PLAINS	12330465	RIVERA ADOLFO	140 MURRAY ST	ELIZABETH	9613684
RAY SUCHIMITA	2090 RARITAN ROAD	SCOTCH PLAINS	12211324	RIVERA ALEJANDRA	711 JERSEY AVE	ELIZABETH	9591023
RAZUMAS TILLIE	212 MSGR KEMEZIS PLACE	ELIZABETH	9609248	RIVERA ANTHONY	P.O. BOX 175	ROSELLE	9600604
RAZURI LIZ	430 JEFFERSON 3I	ELIZABETH	9586667	RIVERA BRENDA L	1060 WILLIAM ST	ELIZABETH	9629864
RE PATRICIA H	1521 RARITAN RD	CLARK	12304766	RIVERA CARLOS M	71 DEHART PLACE	ELIZABETH	9591202
RE TRINITAS HOSPITAL E	629 LIVINGSTON STREET	ELIZABETH	12209978	RIVERA CARMEN	69 BUTLER ST	ELIZABETH	9586868
REAVIS ELLA MAE	269 MONTCLAIR AVENUE	VAUX HALL	11907075	RIVERA DENISE	121 WASHINGTON AVE 2ND FL	ELIZABETH	9585815
REBEL FRANK	60 WESTCREST CIRCLE	SPRINGFIELD	11822149	RIVERA EDUARD	73 ROCK AVE	PLAINFIELD	12063530
REBELO ANTONIO M	1100 MONROE AVENUE	ELIZABETH	12296486	RIVERA EVELYN	428 SO BROAD ST APT A2	ELIZABETH	9590861
REBELO SUSAN M	469 THOREAU TERR	UNION	12192879	RIVERA FLORES A	4 JEFFERSON AVENUE APT 4D	ELIZABETH	9656704
REBOLLEDO GABRIELA	960 JACKSON AVE APT 1L	ELIZABETH	9656769	RIVERA GLORIA	18 SECOND ST APT 2	ELIZABETH	9602349
RECIADO EHLBERTA	612 ANSWORTH	ELIZABETH	9616820	RIVERA HORTENCIA	240 SUMNER AVENUE APT 49A	ROSELLE PK	9580831
RED DEVIL INC	2400 VAUXHALL ROAD	UNION	12319004	RIVERA HUMBERTO G	2038 MADISON AVENUE APT C	ELIZABETH	9609862
REDDICK GERARD P	516 CHERRY ST	ELIZABETH	11997723	RIVERA INDRA	455 ELIZABETH AVE APT 10E	ELIZABETH	9607819
REBONDO DIANE M	546 FOURTH AVE 2ND FL	GARWOOD	9629421	RIVERA JANNETTE	409 LIVINGSTON ST	ELIZABETH	9613767
REDNADO GABRIEL F	205 PZYTH ST	KEPLWORTH	9656756	RIVERA JAZMARIE	1097 MADISON AVE	RAHWAY	12300006
REED EDGAR M	1752 MARTINE AVE	PLAINFIELD	9620002	RIVERA JESUS A	501 WEST 7TH ST 10	PLAINFIELD	9606684
REED FRANK	16 SOUTH AVE. W.	CRANFORD	12002404	RIVERA JIMMIE	826 6TH ST 2ND FLOOR	PLAINFIELD	9618459
REED JONAS	200 E HILTON AVE	RAHWAY	12132629	RIVERA JORGE I	1001 MONROE AVE APT 6	ELIZABETH	9629935
REED LUE FARAH	137 MALI DR	NORTH PLAINFIELD	11861004	RIVERA JORGE L	426 WATCHUNG AVENUE APT 3	PLAINFIELD	9654190
REED WALTER F JR	124 VAUXHALL PLACE	VAUXHALL	9596553	RIVERA JOSE A	18 SECOND ST APT 2	ELIZABETH	9602347
REED WILLIAM	137 MALI DR	NORTH PLAINFIELD	11861004	RIVERA JOSE L	33 FRAGRUIT RD APT 26 B	PLAINFIELD	12435861
REELS EARLUE	401 RTE 22 WEST	NORTH PLAINFIELD	12296501	RIVERA JOSEPH	514 HARRISON PLACE	LINDEN	11635745
REESE TOWANA D	322 WALNUT ST	ELIZABETH	11795203	RIVERA JUAN	43 GROVE ST 2ND FLR	ELIZABETH	9630685
REEVES ROBERT	326 LIVINGSTON STREET	ELIZABETH	9605856	RIVERA KATHY	916 PUTNAM AVE 3RD FL	PLAINFIELD	12063536
REGGIO DOMINICK	1295 GUARD ST	HILLSIDE	12064999	RIVERA LINDEN	148 MAGIF AVENUE	ELIZABETH	12107448
REGILUS LUCRANE	470 JEFFERSON AVENUE	ELIZABETH	9601258	RIVERA LISSETTE	212 BOND ST	ELIZABETH	9594313
REGIS MAGGY	1247 CLINTON PLACE APT AB	ELIZABETH	9584638	RIVERA LUCIANO	645 FRANKLIN ST APT 2	ELIZABETH	9593855
REICH DAVID	1120 MINISINK WAY	WESTFIELD	12210707	RIVERA LUCIO	936 WEST FRONT STREET	PLAINFIELD	12245708
REID BARNES III	1686 WALKER AVENUE APT C	UNION	9521223	RIVERA M C	PMB 217 S BROAD STREET	ELIZABETH	9584663
REID HERELLA	510 WEST BROAD ST	WESTFIELD	12341065	RIVERA MAGLE	515 W 7TH ST	PLAINFIELD	9656069
REILLY MARGARET ANH	1 SHAWNEE PASS	WESTFIELD	12445769	RIVERA MARINA	18 GROVE ST APT 3F	NORTH PLAINFIELD	9603607
REIMERS GLADYS E	83 FAIRACRES AVE	WESTFIELD	9586632	RIVERA MARVIN Y	1244 FULTON ST	RAHWAY	11826989
REININGER MARTHA E	33 LAUREL DR	SPRINGFIELD	12040573	RIVERA NANCY	220 SOUTH STREET	ELIZABETH	12107558
REINOZA MARIE	95 WILLOW FOE	NO PLAINFIELD	9617727	RIVERA ORLANDO	148 EAST 13TH STREET	LINDEN	9656204
REMBERT MARY L	1018 HAZEL PLACE	RUNUJAZ	11861684	RIVERA PEDRO J	316 ELMORA AVE	ELIZABETH	9630925
REMY MARIE M	147 W 6TH AVE	ROSELL	12054399	RIVERA RIVERA J	WATCHUNG AVENUE APT 3	PLAINFIELD	9654191
RENAUDETTE KIM L	1679 WALKER AVE APT D	UNION	9628511	RIVERA ROLANDO B	1266 CLYNTON PLACE	ELIZABETH	9631113
RENDELL ROBERT	46 A TROY DRIVE	SPRINGFIELD	12299899	RIVERA SALVADOR	1165 ROUTE 22 WEST APT 14B	PLAINFIELD	12007547
RENDELL RUTH	46 A TROY DRIVE	SPRINGFIELD	12299899	RIVERA SARA	221 BOND ST	ELIZABETH	12291886
RENDON ANGELO S	301 MAPLE AVENUE	NORTH PLAINFIELD	9594923	RIVERA TEXTLA	515 WEST 7TH ST	PLAINFIELD	9614439
RENDON BARRAGAN H	86 BENJAMIN ST APT 1	CRANFORD	9609237	RIVERA VICTORIA EUGEN	401 RT 22 W APT 29C	NORTH PLAINFIELD	12245719
RENDON DELJO	514 THIRD AVENUE	ELIZABETH	9604451	RIVERA ZOLA	559 S BROAD ST	ELIZABETH	9599860
RENDON JORGE E	1651 ESAT ST GEORGE AVENUE	ROSELLE	12037041	RIVERON ARNALDO	208 RANKIN ST	ELIZABETH	9582748
RENGIFO JORGE	1900 MAIN ST 1ST FL	RAHWAY	9589724	RIZZI ANN M	202 GOODMAN'S CROSSING	ROSELLE	9585050
RENKOFF FRANKLIN D	249 WEST JERSEY ST	ELIZABETH	12197910	RIZZO NATALIA L	443 GRIER AVE	ELIZABETH	9610011
RENTACORTZ YAZMIN	27 GENEVA STREET	ELIZABETH	9654264	RLR HOLDINGS LLC	C/O RICHARD PORTUGAL	UNION	22177114
RESENDE SANDRA C	1274 ROBERT ST	HILLSIDE	9594798	ROACH HOWARD A II	100 PARK DR	CRANFORD	11852149
RESNICK GERALD J	13 HIGHLANDER DR	SCOTCH PLAINS	12206271	ROACH WILLIAM E JR	17 BROOKW BLVD APT 1	PLAINFIELD	9608305
RESOURCES IN DISPLAY INC	42 JACKSON DR	CRANFORD	12189125	ROAL CONSTRUCTION CORP	533 RICHMOND ST	ELIZABETH	12274022
RESTREPO LUZ	437-439 E 6TH ST	PLAINFIELD	12003646	ROBBINS SHEILA	1150 W CHESTNUT ST	UNION	12197857
RETI LASILO	122 E 9TH STREET	PLAINFIELD	12108125	ROBERSON LISA K	PO BOX 317	RAHWAY	9654594
RETTBERG ANASTASIA E	1017 LOWDEN AVE	PLAINFIELD	12435830	ROBERT BEIM AND WILLIAM LOWE MD	190 GREENBROOK ROAD	NORTH PLAINFIELD	12195833
REVCO PHARMACY 3071	29 DEFORREST AVENUE	SUMMIT	12098065	ROBERT WEINFELD MEMORIAL SCHOLARSH	365 WESTFIELD AVE	CLARK	12069322
REVELLO DAVID A	51 DAYTON ST	ELIZABETH	12436725	ROBERTORI JAMES	620 LEIGH DR	WESTFIELD	12096420
REVELLO ARACELY	PO BOX 5468	PLAINFIELD	9657109	ROBERTS MARILYN W	12 HAMILTON AVE	CRANFORD	12212582
REVIS MARK E	95 MYRTLE AVE	NO PLAINFIELD	12211237	ROBERTS TYESHA	219 WEST 7TH STREET APT 2ND	PLAINFIELD	9588222
REY HYUN CORP	1200 RARITAN RD	CRANFORD	12273968	ROBERTS WILLIAM	5 HAMILTON ST	CRANFORD	9580211
REYES ALEXANDRA	21 FRANCISCO DRIV	NEWTO	12237550	ROBINO SUSAN	17 OAKLEY AVE	SUMMIT	12100494
REYES ARIS M	442 FIRST AVE 1ST FL	ELIZABETH	12128848	ROBINSON ALEXANDER	15 HAYES RD	UNION	12340378
REYES CARLOS A	947 EMERSON AVE	ELIZABETH	9629302	ROBINSON ARCE	641 SUMMER STREET APT 2A	ELIZABETH	12245723
REYES CARLOS H	1238 EAST 2ND STREET	PLAINFIELD	9606				



Table with multiple columns: PUBLIC NOTICE, PUBLIC NOTICE, PUBLIC NOTICE, PUBLIC NOTICE, PUBLIC NOTICE. Each column lists names and addresses. Includes sub-headers like 'PUBLIC NOTICE' and 'PUBLIC NOTICE' and various street names like '411 CHESTNUT STREET', 'ROSELLE PARK', 'ROMANO GLADYS C'.

CONTINUED ON NEXT PAGE

Table with columns for PUBLIC NOTICE and rows listing names and addresses such as SAINT FLORANT C, 93 MADISON AVE 3RD FLOOR, ELIZABETH 9614366, SANTOS KLEVID, 155 INSLEE PLACE, ELIZABETH 12313574.

Table with 5 columns: PUBLIC NOTICE, PUBLIC NOTICE, PUBLIC NOTICE, PUBLIC NOTICE, PUBLIC NOTICE. Each column lists names, addresses, and phone numbers for various individuals and businesses.

PUBLIC NOTICE		PUBLIC NOTICE		PUBLIC NOTICE		PUBLIC NOTICE		PUBLIC NOTICE	
SPAGNUOLO LOUISE	412 WILLOW AVE	ROSELLE	9613669	SUMMIT ANESTHESIA ASSOC	PO BOX 48078	SUMMIT	12242087		
SPAGNUOLO STEVEN	65 KING ST	FANWOOD	11798587	SUMMIT CARDIOLOGY LLC	1 SPRINGFIELD AVE 2A	SUMMIT	12271451		
SPALCKE FRIEDRICH	25 ELM ST	WESTFIELD	12246379	SUMMIT DERMATOLOGY LLC	33 OVERLOOK RD STE 209	SUMMIT	12100559		
SPALLONE DANIEL	16 STONE ST	N PLAINFIELD	12049125	SUMMIT LINCOLN MERCURY INC	C/O MS MARIE DWYER	SUMMIT	12302733		
SPALLONE MICHAEL A	59 COLONIAL WAY	NEW PROVIDENCE	12089822	SUMMIT PSYCHOLOGICAL SERVICES	51 SUMMIT AVENUE	SUMMIT	12198593		
SPAN ASSOCIATES INC	120 MORRIS AVENUE	SPRINGFIELD	12310506	SUMMIT RADIOLOGICAL ASSOCIATES	PO BOX 460	SUMMIT	12209690	68 RIVER RD	
SPANN JERMAINE	43 LAUREL AVE	VAUXHALL	9616312	SUMMIT SPRINGFIELD FAMILY PRACTICE	SUITE 403	SUMMIT	12059747	33 OVERLOOK ROAD	
SPANN KIERON	658 SALEM AVE	ELIZABETH	12270711	SUMNER NICOLE L	1103 MONMOUTH AVENUE	LINDEN	9588416		
SPANN MARGARET R	1951 E LINDEN AVE	LINDEN	9610546	SUN LYNN	1484 SPRINGFIELD AVE	NEW PROVIDENCE	12330774		
SPANOMANOLIS JOHN	1 CEDAR ST APT 8	GARWOOD	12297257	SUNG CHAN W	1309 CENTRAL AVENUE	WESTFIELD	12168669		
SPARBER THOMAS	1225 SLEEPY HOLLOW LANE	SCOTCH PLAINS	12282869	SUNHAM CO USA INC	700 CENTRAL AVE	NEW PROVIDENCE	12035808		
SPASS ELAINE	22 KENT PLACE BLVD	SUMMIT	12034006	SUPERIOR GROCERY INC	1216 18 WEST FRONT ST	PLAINFIELD	12300394		
SPARDA ANDREW R	804 RAMAPO WAY	WESTFIELD	12181848	SUPERMILL INC	SHOP RITE PHARMACY	SPRINGFIELD	12057293	727 763 MORRIS TURNPIKE	
SPEAS ELAINE	500 S. WOOD AVE	LINDEN	12109837	SUPLÉE KATHERINE A	955 S SPRINGFIELD AVE	SPRINGFIELD	12130741		
SPECHT GARY	2840 MORRIS AVE	UNION	11815531	SURESH C JAIN MD	240 WILLIAMSON ST STE 406	ELIZABETH	12198529		
SPECTRUM EBP LLC	2 CLOVER ST	ELIZABETH	12434099	SURG WESTFIELD O	320 LENOX AVE	WESTFIELD	12206675		
SPEED SPECIALTIES INC	3 EASTHAM SOUTHWICK	SCOTCH PLAINS	12333844	SURIANI RICHARD	996 SUNNY SLOPE DRIVE	MOUNTAINSIDE	12065905		
SPEISEL ELIA	22 FARRINGTON ST	VAUXHALL	12021301	SURIEL JUNIOR	218 PORT AVE APT 2FL	ELIZABETH	9596161		
SPENCE DAVID A	648 JEFFERSON AVE APT B 6	ELIZABETH	9628797	SUROVIEC KAREN M	1452 RANDOLPH RD	PLAINFIELD	12059384		
SPENCE FUTURE M	159 MADISON AVE	WESTFIELD	9598246	SUSHAMA KARMAKER MD	P O BOX 1151	SUMMIT	12130748		
SPENCER WIDEMOND D	633 MYRTLE AVENUE	GARWOOD	12205972	SUSNOSKY PETER	1970 LUBBERY STREET	RAHWAY	9590360		
SPERA THOMAS A	10 NORTH WOOD AVE STE D E	LINDEN	12131276	SUSSMAN S H PHD	615 SHERWOOD PKWY	MOUNTAINSIDE	12209345		
SPIEL DOUGLAS MD PA	50 REDWOOD RD	SPRINGFIELD	11861013	SUTTLE ANTHONY C	101 BENJAMIN ST	MOUNTAINSIDE	9597909		
SPIELHOLZ BARNEY	50 REDWOOD RD	SPRINGFIELD	11862708	SUTTLE ALFRED L	706 LINCOLN ST	LINDEN	11799428		
SPIELHOLZ KATHI M	123 N UNION AVE STE 303	CRANFORD	12037246	SUTTLE TONY	PO BOX 2013	LINDEN	12085099		
SPINAL & HEAD TRAUMA ASSOCIATES C O	1105 PRINCETON AVE	SCOTCH PLAINS	12085064	SUTTON TYRONE I	1517 ST GEORGE AVE	LINDEN	9594402		
SPITZER GERALD	323 LIVINGSTON RD	ELIZABETH	12247776	SUYDAM MARIA	9 NORTH 23RD ST	KENILWORTH	12027556		
SPIVEY CHARLES	554 MONROE AVENUE	ELIZABETH	12027529	SWAN THOMAS G	731 WILLOW ST	CRANFORD	12197940		
SPIVEY RUDOLPH	583 ANDRESS TER	UNION	12326432	SWANSON CATHERINE L	428 SPRUCE ST	ROSELLE PARK	12001694		
SPIZER FLORENCE	583 ANDRESS TER	UNION	12326432	SWANSON MICHAEL E	428 SPRUCE ST	ROSELLE PARK	12001694		
SPIZER SYDNEY	221 ESSEX ST	SUMMIT	12025834	SWEENEY JANICE W	356 GREENBROOK RD	NORTH PLAINFIELD	11799473		
SPORT LOUIS	547 BOULEVARD	KENILWORTH	12062117	SWEENEY ROBERT J	1605 PARK PL	SPRINGFIELD	11840475		
SPORTS SCODP	1180 UNION ST	LINDEN	12021119	SWEET LC	444 WEST FIFTH ST	PLAINFIELD	9626869		
SPOTWOOD ANDRE	720 SPRING ST	ELIZABETH	12317322	SWEETZ URBAN COLLECTIONS	1560 ROUTE 22 EAST	UNION	12108621		
SPRING CITCO	380 RT 22 W MOUNTAIN AVE	SPRINGFIELD	12194642	SWIFT LIA	440 MAGIE AVE	ELIZABETH	9599917		
SPRING LIQUORS INC	105 MORRIS AVE	SPRINGFIELD	12270622	SWINL-ELAR MARIE A	211 WISH GRAND ST	ELIZABETH	9580471		
SPRINGFIELD FAMILY PRACTICE L	435 ELMORA AVENUE	ELIZABETH	12059743	SWYER LLOYD	76 PRINCE ST.	ELIZABETH	12110036		
SPRINGFIELD PEDIATRICS	712 E 3RD AVE	ROSELLE	12168647	SYEDA I HASAN MD	1122 RTE 22W	MOUNTAINSIDE	12209676		
SPRULL AUDREY	102 E HENRY STREET APT 2 FL	LINDEN	9590881	SYKES EMMA L	357 PENNINGTON ST APT 15TFL	ELIZABETH	9597825		
SPURR SARI A	1319 DIVISION STREET	PLAINFIELD	12182217	SZALAY PHILOMENA F	539 JERSEY AVE	ELIZABETH	12247811		
SQUAD PLAINFIELD RESCUE	41 ELM ST APT 101	ELIZABETH	9596247	SZALAY ZOLTAN I	539 JERSEY AVE	LINDEN	9592582		
ST FORT JAMES	950 WALNUT STREET	CRANFORD	12100455	SZCZEPANSKA EDYTA	21 MCARTHUR CT	RAHWAY	12053799		
ST JOSEPH'S HOSPITAL & MEDICAL CENTER	422 TOURNAMENT DR	UNION	12177709	SZILAGYI MAREK	1264 PIERCE ST	LINDEN	12021493		
ST JOHN MICHAEL	352 PENNINGTON STREET APT 1	ELIZABETH	12273319	SZYARTO HENRY	913 WASHINGTON AVE	ELIZABETH	9599944		
STACIUK MIGUEL N	P O BOX 828	PLAINFIELD	9589513	SZYPER KAREN	135 WEST JERSEY AVE APT A12	NORTH PLAINFIELD	9656959		
STACKHOUSE TAJA A	1210 FAIRMOUNT AVE 2ND FL APT	ELIZABETH	9603778	TABARESG BDIULLO	1165 RT 22	ELIZABETH	12028448		
STAGHARO JORGE H	929 FLORA ST	LINDEN	12206541	TABONE JOSEPH S	1068 NORTH AVENUE	ELIZABETH	12028448		
STAMPER YOLANDER H	2 PALLANT AVE	SUMMIT	12168651	TABONE LOURDES C	1068 NORTH AVENUE	HILLSIDE	12305853		
STANCHICK CAROL A	86 NEW ENGLAND AVE	NEWARK	12212963	TABOR STEPHANIA	210 RYAN ST	CLARK	12175488		
STANDING R C JR	810 EARL ST	SUMMIT	11826065	TABORDA MILTON	78 SWEET BRIER DR #13	ELIZABETH	12027535		
STANDLEY WILLIE F	41 SPRINGFIELD AVE #318	SUMMIT	11826065	TAFLER NETTIE	1022 COOLIDGE ROAD	ELIZABETH	12201786		
STANG JOHN R JR	41 SPRINGFIELD AVE #318	SUMMIT	11826065	TAGGART JOHN	1005 SHERIDAN STREET	NO PLAINFIELD	9613885		
STANG NEVA T	54 CHERRY STREET 2ND FL	ELIZABETH	9605009	TAIPE EDUARDO	37 PEARL ST 2ND FLOOR	SCOTCH PLAINS	12094308		
STANKOV KOSTADIN	421 PENNINGTON STREET	ELIZABETH	12083609	TAKATS MICHELE	1721 RARITAN RD.	PLAINFIELD	9656874		
STANLEY ROBERT	1055 BOND ST	ELIZABETH	11799276	TALAVERA JUAREZ D	544 WEST FRONT STREET	ROSELLE PARK	12211577		
STANSBURY WILLIAM K	505 ADAMS AVE	ROSELLE	12095976	TALKHOUSE PRODUCTIONS INC	129 JEROME ST	BERKELEY HEIGHTS	11750622		
STAPFER TIMOTHY	224 E 8TH ST	ROSELLE	11907125	TALLAMY PHYLIS	323 CHAUCEY DR	LINDEN	9657222		
STAPLES FLORENCE E	224 E 8TH ST	ROSELLE	11907125	TAMARIZ CARLOS Y	104 LUTGEGH PL	NORTH PLAINFIELD	12245839		
STAPLES WILLIAM F JR	1583 LESLIE ST 3	HILLSIDE	9627606	TAMAYO CARLOS MANUEL	22 SOMERSET PLACE	LINDEN	12309062		
STARLIGHT CLEANERS INC	250 NORTH AVE	GARWOOD	12194610	TAMAYO MARY E	3 UNIVERSITY CA	WESTFIELD	12445206		
STATEN JASSIANA	230 PARKER RD APT 4F	ELIZABETH	9613020	TANEJA MY OM	62 SANDY HILL RD	ELIZABETH	12084310		
STATEWIDE ASSET MGT	618 CENTRAL AVE	WESTFIELD	12436265	TANGENIFE OMAR	807 CHANCELLOR ST	NORTH PLAINFIELD	9598561		
STAUFFER NICOLE	260 E BROAD ST APT 3	WESTFIELD	12190554	TANGHIA D	1275 ROCK AVE APT JH	UNION	9609680		
STCYR JOHN	420 E 7TH ST	PLAINFIELD	9589397	TANGO JOSEPHINE	298 CHESTNUT STREET	WESTFIELD	12000071		
STEELE LISCHIN B	1510 MYRTLE AVE	PLAINFIELD	12197272	TANMARO MARILYN	129 MYRTLE AVENUE	HILLSIDE	9699398		
STEFANIK STANLEY	27 PRESCOTT TURN	CLARK	9614321	TANNER GEOFFERY II	277 CONKLIN AVE	ELIZABETH	12180943		
STEFUK FRANCES	835 KNOLLWOOD TER	WESTFIELD	11799411	TAPARI KARINA	212 HIGH ST APT 1	ELIZABETH	9589751		
STEFUK STEPHEN	835 KNOLLWOOD TER	WESTFIELD	11799411	TAPIA BRENDA	862 ELIZABETH AVE APT 3	ELIZABETH	9607720		
STEMNICKY ANNA	920 SPOFFORD AVE	ELIZABETH	12334785	TAPIA JESUS	324 JOHN STREET	FANWOOD	12309072		
STEPHEN CONFAY	45 WOODMERE DRIVE	SUMMIT	12039310	TARASHANSKY ALEXANDER	453 MIDWAY AVE	LINDEN	9619902		
STEPHEN D FORD MD	210 W ST GEORGES AVE 3RD FL	LINDEN	12206883	TARPLEY JASON W	1106 W ST GEORGES AVE APT AL	ELIZABETH	9618059		
STEPHERSON DIANE	632 THOREAU TERRACE	UNION	12200700	TASHLITSKIY FELIX	433 FRANKLIN ST APT FL 1	GARWOOD	12167752		
STEPHERSON CHARMAINE	34 PARK AVENUE	PLAINFIELD	9591540	TATIANAS BBO	336 NORTH AVE	ELIZABETH	9605044		
STERITI MARIO	764 GRIET AVE	ELIZABETH	11895908	TAVARA KATHERINE	650 MADISON AVENUE	ELIZABETH	12022596		
STETSSENKO PAVEL	1 DEWITT RD 308	ELIZABETH	9584444	TAVARES HUNO	161 PARKVIEW DR	LINDEN	12001665		
STEVENS BOHITA	508 ROLLING PEAKS WAY	SCOTCH PLAINS	12027541	TAVARES ARNOLD	233 IRENE ST	ELIZABETH	9599026		
STEVENS MICHELLE C	44 CLINTON AVE	PLAINFIELD	9629609	TAVAREZ SANTA M	759 OGDEN STREET APT 1	ELIZABETH	9654864		
STEVENS STANLEY	427 CHESTNUT STREET	UNION	11894989	TAVAREZ SERGIO	730 BAYWAY AVE APT C	ELIZABETH	9581833		
STEVENSON ROBERT L JR	370 CENTRAL AVE APT 53	PLAINFIELD	12273321	TAVERA ANA	37 PEARL STREET APT 1	NORTH PLAINFIELD	9584744		
STEWART GLEN D	1298 FLORENCE AVE	PLAINFIELD	11850936	TAVERAS ANNERIS A	573 MONROE AVE FIRST FLOOR	ELIZABETH	9581833		
STEWART JAMES	641 VAN BUREN AV	LINDEN	9609566	TAVORATH MOHIAN	382 MORRIS AVE	SUMMIT	12034840		
STIANSSEN MARK S	625 SPRUCE AVENUE	GARWOOD	12042971	TAX COLLECTOR PLAINFIELD CITY	515 WATCHUNG AVE	PLAINFIELD	11815926		
STIMPSON DANIELLE L	281 WEST WEBSTER AVENUE APT 1	ROSELLE PARK	9506065	TAYLOR BERNICE	981 VALLEY STREET	VAUXHALL	9612043		
STIVAILE JAMES	42 BRADLEY ROAD	CLARK	12210801	TAYLOR DEOTIS C	35 BROKAW BV	PLAINFIELD	12266185		
STJORIC JEANITA	452 JEFFERSON AVE APT 1	ELIZABETH	9580669	TAYLOR ELIZABETH A	35 BROKAW BV	PLAINFIELD	12266185		
STOCKER RAYMOND	201 E WESTFIELD AVE APT 1	ROSELLE PARK	9608770	TAYLOR FREDERICK	33 CORNELL RD	CRANFORD	12099646		
STODDARD LEIGH A	821 JERSEY CITY AVE	ELIZABETH	9610285	TAYLOR GOVEY D	1012 EMMA ST APT 1	ELIZABETH	9610649		
STOFKO EDWARD R SR	756 WEST GRAND ST APT 2	ELIZABETH	9581999	TAYLOR JAMES	29 WOODLAND DR	ROSELLE	12182860		
STOKES ALLISON R	183 FITZPATRICK ST	HILLSIDE	12436569	TAYLOR MARGUERITE R	425 EVERGREEN BLVD	SCOTCH PLAINS	12245843		
STOKES ASHLEIGH L	183 FITZPATRICK ST	HILLSIDE	12436570	TAYLOR MICHELLE	1520 MYRTLE AVE	PLAINFIELD	9601882		
STOKES BRITNEE N	183 FITZPATRICK ST	HILLSIDE	12436570	TAYLOR NICOLE	1227 E FRONT ST	PLAINFIELD	9605594		
STOKES IRENE	319 WINANS AVE	HILLSIDE	12065531	TAYLOR RONALD A	1329 W 3RD ST	PLAINFIELD	9605594		
STONE ARKEEL	PO BOX 38	HILLSIDE	12436575	TAYLOR SARAH F	PO BOX 2973	PLAINFIELD	11850366		
STONE RICHARD L	1253 SPRINGFIELD AVE 334	NEW PROVIDENCE	9627286	TAYLOR TANJA	PO BOX 2935	PLAINFIELD	12245844		
STONE WILLIAM	PO BOX 38	HILLSIDE	12436575	TAYLOR TASHARH	1011 E JERSEY ST APT 1B	ELIZABETH	9610922		
STRAND JAMES	506 W 3RD AVE	ROSELLE	12304759	TECH LTD TERRA	261 SPRINGFIELD AVE	BERKELEY HEIGHTS	9607787		
STRAIT LILLIAN PEARL	C/O GESUELE J LODATO ATTY	CLARK	11773670	TECHNOLOGY IN BUSINESS ORIGIN	697 CUTES TERRACE APTS	MURRAY HILL	12039928		
STRICKER RACHAEL E	369 WINDSOR STREET	N PLAINFIELD	12208661	TEDESCO DONNA LUREE	401 RT 22 W APT 18C	SPRINGFIELD	12039928		
STRICKLAND ROBIN	1031 STOWE ST 2ND FL	UNION	12196959	TEDESCO HARRY	401 RT 22 W APT 18C	LINDEN	12452625		
STRICKLAND TRICEN	401 RT 22 W BLDG 3 UBT G	PLAINFIELD	12022974	TEEMER LUCILLE	911 JACKSON AVE	ELIZABETH	12191530		
STROUT HENRY VINCENT JR	329 BENDER AVE	ROSELLE PARK	11828732	TEGM INC T/A EAGLE ROCK DINER & SPYROS	410 ROCK AVENUE	WEST ORANGE	12055232		
STRUCKI JOSEPH JR	321 ELMORA AVE APT 401	ELIZABETH	9591762	TEIXEIRA FERNANDO A	979 LORRAINE AVE	UNION	9615030		
STRUTHERS PATRICIA A	1046 E JERSEY STREET	ELIZABETH	11907070	TEIXEIRA MANUEL	LINCOLN AVE	ELIZABETH	9582063		
STUART HERSHKOWITZ	549 MYRTLE AVE	GARWOOD	12039444	TEJADA JOSE A	647 FRANKLIN ST APT 2	ELIZABETH	9606726		
STUCKEY CHERYL D	801 FULTON ST APT 1	ELIZABETH	9605792	TEJADA MARIO A	647 FRANKLIN STREET APT 2	ELIZABETH			

PUBLIC NOTICE PUBLIC NOTICE PUBLIC NOTICE PUBLIC NOTICE PUBLIC NOTICE

Table with 6 columns: Name, Address, City, State, ZIP, Phone. Contains numerous public notices for various individuals and businesses across Union County, including names like Teslarova Zlatka, Thomason Edwin H, and Triplet Gail M.

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

Table with 5 columns: Name, Address, City, Phone Number, and other details. Includes entries for VARGAS JOSE, VARGAS JUNIOR A, VARGAS MARIA L, etc., across various locations like PLAINFIELD, HILLSIDE, and WESTFIELD.

Table with 5 columns: PUBLIC NOTICE, PUBLIC NOTICE, PUBLIC NOTICE, PUBLIC NOTICE, PUBLIC NOTICE. Each column contains a list of names and addresses, such as WERNER ROBERT 1585 MORRIS AVE APT 1, WORLEY MARILYN 1122 E GRAND STREET APT A, and WILSON MARGA 519 KILDE ST.

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

Information concerning the amount and description of the personal property referred to herein may be obtained by any person possessing a legal or beneficial interest in the aforesaid personal property by completing the claim form found at the end of this ad. Please carefully complete, cut out, and mail this form to Department of the Treasury, Unclaimed Property, PO Box 287, Trenton, New Jersey 08695-0287. You may also contact the New Jersey Unclaimed Property Office at (609) 292-9200 for claim form information.

Any additional names regarding Personal Property can be obtained from the Division's website at:

http://www.state.nj.us/treasury/taxation/updiscl.htm

Steven R. Harris  
Administrator, Unclaimed Property  
State of New Jersey  
Department of the Treasury

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1. **PRINT** name and address **EXACTLY** as it appears in this newspaper.

Last Name or Company Name \_\_\_\_\_ First Name \_\_\_\_\_ MI \_\_\_\_\_

Street Address \_\_\_\_\_ City \_\_\_\_\_

Property ID \_\_\_\_\_ Name of Newspaper WORRALL COMMUNITY Date Advertised APRIL 2009

2. The above name is (check one):  My current name  Maiden or previous name  Company name  Another person's name

3. Is the person whose name appears in this Advertisement deceased?  Yes  No

4. My interest is that of:  Owner  Executor/Administrator  Guardian  Beneficiary  Attorney  Company Official

5. Social Security Number / FID # of name / Company advertised (for ownership verification) \_\_\_\_\_

6. Current Information: Name or Company \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

7. Signature \_\_\_\_\_ Date \_\_\_\_\_

Daytime telephone number (\_\_\_\_\_) \_\_\_\_\_

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# State awards grants to Union County for art programs

For the 12th consecutive year, the New Jersey State Council on the Arts has designated the Union County Office of Cultural and Heritage Affairs as a "Major Service Organization."

As a result, 51 Union County organizations that present arts programs in the county will receive a total of \$90,295 from the Union County 2009 Local Arts Grant Program.

According to Steve Runk, NJSCA executive director, designation as a "major service organization" singles out the Union County Office of Cultural and Heritage Affairs as one of the "anchor institutions that contribute vitally to the quality of life in New Jersey," and recognizes its "solid history of service excellence, substantial activity and broad public service."

The office also received a "certificate of excellence" from the NJSCA which commends it for exhibiting the highest standards of excellence in its artistry, operations, governance and public benefit.

"The arts funding represents the major portion of the Local Arts Program grant of \$144,728 awarded to the Union County Office of Cultural and Heritage Affairs by the NJSCA," said Freeholder Chairman Alexander Mirabella.

"We are glad to offer a wide variety of wonderful activities to county residents through these programs," said Freeholder Bette Jane Kowalski, liaison to the Union County Cultural and Heritage Programs Advisory Board.

Fiscal Year 2009 award recipients include the following:

- Berkeley Heights: Judith G. Wharton Music Center, \$2,550 to provide music education and concerts at senior citizen center.

- Clark: Mother Seton Regional High School, \$1,000 to support musical theatre production with choreographer and costumes.

- Cranford: CDC Community Theatre, \$2,325 for general operating support for three theatrical productions

- Celebration Singers, \$2,000 for a popular music programs performed by adult and children's choruses.

- Cranford Housing Board, \$1,025 for a musical stage show for seniors by other seniors.

- Rahway Valley Jerseyaires, \$2,600 for performing, preserving and expanding the quality of barbershop singing including a Youth Outreach Program.

- Kenilworth: Kenilworth Public Library, \$1,000 for a series of art programming, including Hudson Shakespeare Co.

- Linden: Linden Public Library, \$1,350 for a multi-disciplinary series of family-orientated cultural performances.

- Mountainside: August Symphony Orchestra, \$1,365 for a clas-

sical music concert presented in August for all audiences.

- Rahway: Alliance Repertory Theatre Co., \$1,840 for general operating support for highly accomplished theatre productions.

- Springfield: Friends of Springfield Public Library, \$1,420 for a series of high-quality first run foreign films.

- Raritan Valley Chapter, The Links, \$1,325 for a spring Black History Mélange of the Arts.

- Springfield Public Library, \$1,300 for a cultural arts programming for adults and children.

- Summit: Afternoon Music, \$1,400 for chamber music concerts.

- Calvary Chorale, \$1,000 for a concert series featuring chorus and orchestra.

- Christ Church, \$1,000 for two concerts featuring the Fiat Lux Chamber Players.

- Concord Singers, \$1,940 for a concert series celebrating 30 years

- of the Concord Singers community. Connection for Women & Families, \$2,200 for a Dance Master Class series of free workshops and after school dance program for youth.

- Summit Chorale, \$2,550 for three choral concerts for adults and students and a holiday program.

- Summit Mayor's Partnership for the Arts, \$1,935 for support of a

year-round temporary display of public sculpture in public spaces.

- Summit Symphony Orchestra, \$1,400 for a concert featuring "Symphonie Fantastique."

- Union, Restore Ministries, \$2,850 for a youth at-risk program utilizing drama, music and writing.

- YM-YWHA/Union County, \$1,870 for a Coffee House Concert series.

## UNION COUNTY PERFORMING ARTS CENTER AT RAHWAY

### UPCOMING EVENTS



**The Arts Guild of Rahway's Downfront Jazz Series**  
**HOUSTON PERSON QUARTET**  
Friday • April 3 • 8:00pm



**THE TEMPTATIONS**  
with Special Guest Stars: The Honey Cone featuring Edna Wright and WKTU's "Goumba Johnny" Sialiano  
**Thursday • April 23 • 8:00pm** Sponsored by: WCBS FM  
*My Girl • Get Ready • Ain't Too Proud to Beg*



**NATIONAL DANCE WEEK**  
**DANCE! GET MOVING!**  
sponsored by Activate Rahway  
**Friday • April 24 • 7:30pm**

**New Jersey Ballet's BALLET WITH A LATIN BEAT**  
**Saturday • April 25 • 8:00pm**

**New Jersey Ballet's CINDERELLA**  
**Sunday • April 26 • 3:00pm**



**Piano Masters Series featuring GERIE ALLEN**  
produced by pianoculture.com and sponsored by Northfield Bank Foundation  
**Friday • May 1 • 8:00pm**



**MATCH** Alliance Repertory Theatre Company's Production of  
**MATCH** A dramatic comedy by Stephen Belber  
May 1, 2, 3, 8, 9, 15, 16 • Fri. & Sat. at 8pm • Sun. at 2pm  
Presented in the UCPAC Studio Theatre



**NJ INTERGENERATIONAL ORCHESTRA 15TH ANNIVERSARY CONCERT**  
featuring Andre Emelianoff, Cello & Hyewon Kim, Cello  
**Sunday • May 3 • 3:00pm**



**MIKE MARINO**  
NJ's Bad Boy of Comedy  
**Saturday • May 16 • 8:00pm**



**DOO-WOP EXTRAVAGANZA...**  
**OVER 25 GROUPS** starring Johnny Maestro & The Brooklyn Bridge, The Duprees, Kenny Vance & the Planotones and so much more!  
**Sunday • May 17 • 3:00pm**  
Tickets at UCPAC or call LAR at 1-888-515-3565



**The Arts Guild of Rahway's Downfront Jazz Series**  
**DIZZY GILLESPIE ALL STARS**  
**Friday • June 5 • 8:00pm**






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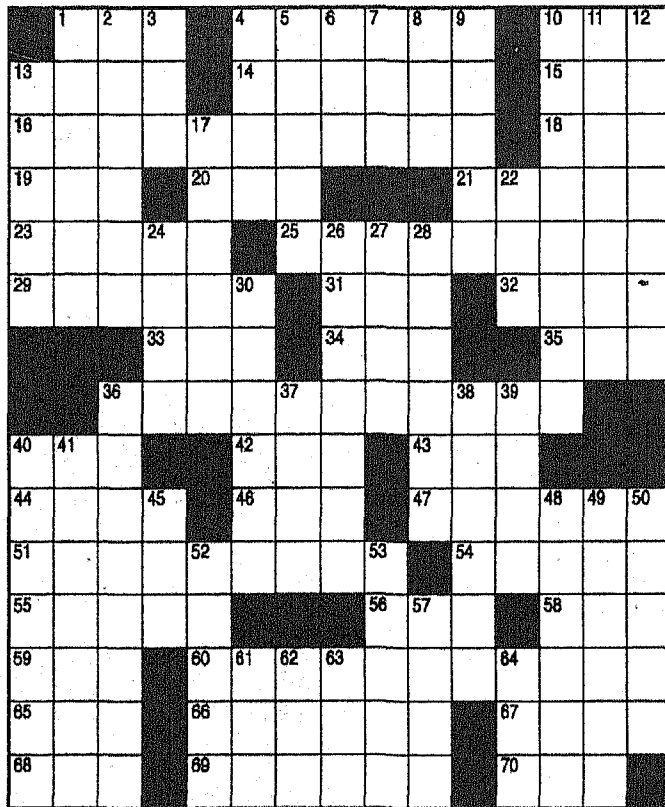
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# CROSSWORD PUZZLE

## CLUES ACROSS

1. Small cavity in rock
4. Cause to change
10. Current unit
13. Carryall
14. Caution
15. Golf score
16. Final part
18. Existing or coming before
19. Wedding response
20. A way to till
21. Paragons
23. Tenorala: aka \_\_\_\_\_ Bluff
25. Lung disease caused by silica
29. Lodging establishments
31. Opie actor Howard
32. Prong
33. Macao monetary unit
34. \_\_\_\_\_ Dhabi, Arabian capital
35. CNN's founder
36. Of a society that has not developed writing
40. Brew
42. A lyric poem with complex stanza forms
43. Indicates near
44. Food shops: delicates \_\_\_\_\_
46. Snakelike fish
47. Harpoons
51. Weekend days
54. Valuable or useful possession
55. An edict of the Russian tsar
56. Deaf alphabet used in the US
58. The side of something that is sheltered from the wind
59. Slang for a periodic publication
60. Pretend
65. Consciousness of your own identity
66. Displace
67. Golf ball ready to strike
68. Lair
69. Angles or pitches
70. Wife of Saturn



## CLUES DOWN

1. Caribbean religious cult
2. Level best
3. Command right
4. Prefix for outside
5. Nostrils
6. Latin for hail
7. Stake
8. Milk sugar: \_\_\_\_\_tose
9. Moral principle
10. Strikingly appropriate
11. A small tarred line of 2 strands
12. Ironed
13. Part between hip and knee
17. Hold back to a later time
22. Intersperse
24. Scorch or sizzle
26. In an angry way
27. Rounded subdivision of an organ
28. Becomes hardened to
30. Flew alone
36. US military headquarters
37. The content of cognition
38. Shock
39. Standoffs
40. Regarded something as probable
41. Escaped outflow
45. Type genus of the Suidae
48. Slumbrous
49. Actor Keanu
50. Warhorse
52. Brother of Romulus
53. Wooden shoe
57. Units of play in tennis
61. Early programming language (1957)
62. Malaysian Isthmus
63. The longest division of geological time
64. Hilo International Airport

ANSWERS APPEAR IN OUR CLASSIFIED SECTION

# What's Going On?

## FLEA MARKET

**SUNDAY**  
April 5, 2009

EVENT: Flea Market, Craft & Collectible Show  
 PLACE: Frank V. Marina, 205 Passaic Ave., (next to Applebee's, by Burger King), Kearny, NJ 07032  
 TIME: 9AM - 5PM Outdoors  
 ADMISSION: FREE  
 DETAILS: Do your Easter Shopping with us! There will be an array of vendors selling new merchandise, unique gifts, crafts, collectibles and garage/tag sale items!  
 For information call 201-998-1144  
 ORGANIZATION: Sponsored by Kearny Lions Club

## FLEA MARKET

**SATURDAY**  
April 4, 2009

EVENT: Flea Market  
 PLACE: Second Reformed Church, 132 Elmwood Avenue and Florence Avenue, Irvington, NJ 07111. 973-373-4525  
 TIME: 10am - 2pm  
 PRICE: Free Admission  
 DETAILS: A wonderful choice of clothes, jewelry, appliances, household items, linens, curtains, drapes, new gifts, books, miscellaneous items. Cake Sale.  
 ORGANIZATION: Sponsored by the Women's Association, Second Reformed Church

# Here's your chance to let everyone know... what's going on

**Includes:**  
**FLEA MARKETS**  
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What is your non-profit organization working on? Let us know!

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What's Going On is a paid directory of events for nonprofit organizations. It is PREPAID and costs just \$20.00 for two 2 weeks in Essex County or Union County and just \$30.00 for both Counties. Your Event must be in one of our Offices by 4:30 P.M. on Monday for publication the following Thursday. Offices are located at 463 Valley Street, Maplewood or 1291 Stuyvesant Avenue, Union. For an additional \$4.00 you can place your ad on the Internet under Announcements.

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ADDRESS \_\_\_\_\_

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Write your ad in spaces below and mail to:

WORRALL NEWSPAPERS - P.O. Box 3109, UNION, NJ 07083

DAY \_\_\_\_\_ DATE \_\_\_\_\_

EVENT \_\_\_\_\_

PLACE \_\_\_\_\_

TIME \_\_\_\_\_

PRICE \_\_\_\_\_

ORGANIZATION \_\_\_\_\_

For More Information Call 908-686-7850

# 908-686-7850

## HOROSCOPE

### April 5 to 11

**ARIES**, March 21 to April 20: Aries, you get waylaid by a bad cold and you just can't seem to bounce back quickly. There's no quick-fix to this one. Rest, rest and more rest is all you can do.

**TAURUS**, April 21 to May 21: Don't put off your responsibilities any longer, Taurus. The longer you wait, the more things will add up on your plate. If you are feeling the pressure, ask for help.

**GEMINI**, May 22 to June 21: Gemini, if you've been feeling like things are just not going your way for some time, everything is about to change for the better. Pisces will be the catalyst.

**CANCER**, June 22 to July 22: Cancer, there's a remote chance that you'll bump into an old friend from school whom you haven't seen in several years. Keep your eyes open for the encounter.

**LEO**, July 23 to Aug. 23: Unfor-

tunately the stars are not shining down on you this week, Leo. But that doesn't mean you can't be the master of your own fortune. Stay positive.

**VIRGO**, Aug. 24 to Sept. 22: Virgo, you're a pro at thinking you can handle everything on your own. The trouble is, sometimes you just have to ask for help or risk getting in over your head.

**LIBRA**, Sept. 23 to Oct. 23: There's more than meets the eye with you, Libra.

You exude a certain personality that can throw others, but deep down you're a completely different person.

**SCORPIO**, Oct. 24 to Nov. 22: Scorpio, having a few friends in your corner won't help against a big-wig at work. Just calmly state your case and you will find it's better received.

**SAGITTARIUS**, Nov. 23 to Dec. 21: Be thorough and thought-

ful before making a financial decision, Sagittarius. In this economic climate it is not wise to go willy-nilly into money ventures.

**CAPRICORN**, Dec. 22 to Jan. 20: You can't avoid confrontation this week, Capricorn. How you handle yourself the next few days will make others envious or look on you with pity.

**AQUARIUS**, Jan. 21 to Feb. 18: Aquarius, you have trouble letting others make decisions, and then get frustrated when you're calling all of the shots.

You can't have it both ways, unfortunately.

**PISCES**, Feb. 19 to March 20: Happiness and good times are right around the corner, Pisces. You just have to make it through one more rough patch on Tuesday.

Also born this week: Colin Powell, Zach Braff, Russell Crowe, Patricia Arquette, Kristen Stewart, Haley Joel Osment and Joss Stone.

*Stepping Out* is a weekly calendar designed to guide our readers to the many arts and entertainment events in the Union County area. The calendar is open to all groups and organizations in the Union County area. To place your free listing, send information to: Worrall Community Newspapers, 1291 Stuyvesant Ave., P.O. Box 3109, Union, NJ 07083 or [editorial@thelocalsource.com](mailto:editorial@thelocalsource.com).

# Stepping Out

## ART SHOWS

Roselle Park resident **LEONA M. SEUFERT** has two digital prints in the Hob'art group show "HOB'ART'S HOBOKEN" through April 12 at the Hoboken Historical Museum.

An opening reception will be held Sunday from 2 to 5 p.m. in the Upper Gallery, 1301 Hudson St., Hoboken. For information, call 201-656-2240 or visit the Web site at [www.hobokenmuseum.org](http://www.hobokenmuseum.org). Seufert's prints in this show are digital collages and edgy interpretations of various architectural aspects of Hoboken's transit hub.

The **LINDEN** Department of Public Property and Community Services is **SEEKING LOCAL ARTISTS** who are willing to display their artwork to the public on Fridays during the summer at the Raymond Wood Bauer Promenade, 400 N. Wood Ave. in Linden. Those who are interested may call the Department of Public Property and Community Services at 908-474-8600 and ask for Gary Luciano or Rosemary Cherego.

## BOOKS

**THE READERS' FORUM**, the book discussion group of the **CRANFORD PUBLIC LIBRARY**, will discuss the following books: "Bridge of Sighs" by Richard Russo, Monday; "The Gathering" by Anne Enright, April 27 and "Unaccustomed Earth" by Jhumpa Lahiri. All discussions will take place Mondays. New members are welcome at any time. Sessions start at 7 p.m. in the library's Fridlington Room. For information, call the library Reference Department at 908-709-7272, or e-mail the library at [library@cranfordnj.org](mailto:library@cranfordnj.org).

Today, the **SPRINGFIELD LIBRARY'S** (Really Good!) Book Discussion Group will discuss "Sarah's Key" by Tatiana de Rosnay at 7 p.m.; On April 15 at 7 p.m. the Nonfiction Readers' Book Discussion Group will discuss "The Looming Tower: Al-Qaeda and the Road to 9/11" by Lawrence Wright; On April 16 at 10 a.m., the Great Books Discussion Group will discuss "Out of the Cradle Endlessly Rocking" by Walt Whitman.

## CONCERTS

On Sunday, the Rahway Black History Committee and the city of Rahway will sponsor the **2009 GOSPELFEST** at Union County Performing Arts Center in Rahway. Among the groups performing includes Second Baptist Church Choirs, Shining Stars Gospel singers of Jersey City, The Rugged Cross of Jersey City, The Guiding Lights of Newark, New Jersey, The

Spirituales of Somerset, KaRickter of Rahway and Voice of True Love on Rahway. Gospelfest will start at 7 p.m. On the same day, the city will also host other First Thursdays events starting at 6 p.m. Events include exhibits, readings, karaoke, free salsa lessons and more. For a schedule of all First Thursdays activities call the Recreation Department at 732-669-3600 or go to [www.rahwayartsdistrict.org](http://www.rahwayartsdistrict.org).

**THE TEMPTATIONS**, one of the most successful groups in music history, will perform at the Union County Performing Arts Center in Rahway on April 23 at 8 p.m. Union County Performing Arts Center is located at 1601 Irving St. in Rahway. Buy tickets online at [www.ucpac.org](http://www.ucpac.org) or call 732-499-8226.

**CROSSROADS IN GARWOOD** will feature: every Monday, Open Mic Night, every Tuesday, Jazz Jam, every Wednesday, karaoke night. The Crossroads is located at 78 North Ave., Garwood. For information, call Lee at 908-232-5666, or visit [www.xxroads.com](http://www.xxroads.com).

**THE CAVALIER SOCIAL LOUNGE**, 2401 Wood Ave., in Roselle, will host **JAZZ IT UPI** every other Friday evening. Music hosts Grupo Yuri will welcome various music genres from smooth jazz to Latin Jazz and world music. There will be a performance Friday featuring jazz vocalist Karen Egert.

## CRAFTS

The Presbyterian Women's Association of Connecticut Farms Presbyterian Church, Union, has scheduled its annual **INDOOR FLEA MARKET** for April 18 from 9 a.m. to 3 p.m. Vendors are welcome. The flea market will feature a variety of new and "gently-used" merchandise. Hand-crafted items also are acceptable. For information or to rent a table, call 908-245-0562.

Proceeds from the flea market will go to the many mission projects of the Presbyterian Women's Association.

## DANCE

**Y-SQUARES**, a local square dance club, meets Tuesdays at 7:30 p.m. at Frank K. Hehny School, Raritan Road, Clark. For information, call 908-298-1851, 732-381-2535 or 908-241-9492.

**LUNA LOUNGE** hosts "Tasty Thursdays" with DJ Richie, who spins reggae and hip-hop. Patrons must be 21 or older to enter. Dress is casual but trendy. Parking is available. Luna Lounge is located at 1906 E. Georges Ave., Linden. Call 908-925-4120 for details.

## HOBBIES

**RAHWAY RECREATION SPORTS CARD COLLECTIBLE SHOW** will be held at the Rahway Senior Citi-

zen Center, 1306 Esterbrook Ave., Rahway on April 12 from 9 a.m. to 3 p.m. For more information call 732-827-2094 or 732-827-2016.

The Summit Department of Community Programs will sponsor **CHESS CLUB** for chess players from beginner to the most experienced players. Classes are available on Monday evenings for youth ages 7 to 17, from 6 to 7 p.m. and adults from 6 to 7 p.m. The classes are held at the Field House at 5 Myrtle Ave. For online registration and credit card payment go to <https://register.communitypass.net/summit>.

**THE NORTH JERSEY CAR CLUB** meets at the Anthony Amalfe Community Center, 1268 Sheaffer Ave., Roselle, on the first Saturday of each month. Meetings start at 9:30 a.m. Free refreshments are served to members and guests. For information, call Jim at 908-245-4744.

## MOVIES

**SENIOR MONDAY MORNING MOVIES** will take place in Cranford on the following dates: Monday, at 11:15 a.m., the movie, "W" will be shown. The movie is about Pres. George W. Bush, starting with his college days, running for office in Texas and his rise to the White House; April 13, "The Boy in the Striped Pajamas" will be shown. Set in WW II, the story is about 8-year-old Bruno, son of a Nazi Officer. Bruno ventures away from his home in spite of his mother's demands and discovers what he believe is a farm. Movies are shown in the audio visual room, located on the second floor of the Cranford Community Center, 220 Walnut Ave. Movies are free for Cranford senior citizens. For information call 908-709-7283.

The Springfield Free Public Library will host its next lunchtime film series, "Recent Academy-Award Winning Films," beginning Tuesday. Patrons can bring a brown bag lunch to the program. Coffee and cookies will be served at 11:30 a.m. Assistive listening devices are available upon request.

The Springfield Free Public Library is located at 66 Mountain Ave., Springfield. For information, call the library at 973-376-4930 or visit [www.sfplnj.org](http://www.sfplnj.org).

**MOUNTAINSIDE PUBLIC LIBRARY** will host the "BROWN BAG MOVIES" series for adults on Mondays at noon. Bring your lunch and enjoy a classic movie and a cartoon short. The library will provide the drinks and dessert. "Wednesday Night at the Movies" continues through the fall, with feature films beginning at 6:30 p.m. Visit [www.mountainsidelibrary.org](http://www.mountainsidelibrary.org) or call 233-0115 for a list of what's being shown.

On April 16 at noon and 7 p.m. the Springfield Public Library's **INTERNATIONAL FILM FESTIVAL** will present the Czech film "Autumn Spring."

## MUSEUMS

The Clark Historical Society invites the public to the **DR. WILLIAM ROBINSON PLANTATION**, located at 593 Madison Hill Road. It was built in 1690 and is Clark's first farm and homestead and is listed on the National and State registers of Historic Places. The Plantation House was closed in 2002 for renovations and recently reopened its doors to the public in October 2007. For information, visit [www.clarkhistoricalsociety.org](http://www.clarkhistoricalsociety.org).

**THE CALDWELL PARSONAGE**, 909 Caldwell Ave., Union, is a museum dedicated to the history and culture of the township of Union. The site is on the National Register of Historic Places and the New Jersey Register of Historic Places. The scene depicted in the center of the Union County Seal occurred at this site. The museum is open from 9:30 a.m. to 1 p.m. daily and by appointment. Open house is from 1 to 5 p.m. every third Sunday of the month. For information, or to make arrangements for a group tour, call 908-687-7977.

**THE WOODRUFF HOUSE/EATON STORE MUSEUM & PHIL RIZZUTO BASEBALL HALL OF FAME SPORTS EXHIBIT** located at 111 Conant St., Hillside includes a 1735 Farm House, a 1900s general store, privy, well, water pump, mini apple orchard, barn, farm equipment and a display of memorabilia from the late Baseball Hall of Famer, Phil Rizzuto, who was a short stop for the New York Yankees, in the Phil Rizzuto Sports Exhibit Room. The museum is open every third Sunday of the month from 2 to 4 p.m. and by appointment. For information call 908-353-8828 or visit [www.woodruffhouse.org](http://www.woodruffhouse.org). This museum is operated by the Hillside Historical Society.

## POETRY

**THE CLARK POETRY CLUB** meets the first Thursday of every month at 7 p.m. The club is open to all ages and is a good way to give and receive feedback. Poets and lovers of poetry are invited to join. For information or to register call 732-388-5999 or go to [www.clarklibrary.org](http://www.clarklibrary.org).

## SCRIPTS

**PREMIERE STAGES**, the new Actors' Equity Association theater program at Kean University, is currently accepting play submissions for the Premiere Stages Play Festival from professional playwrights born or currently residing in New Jersey, as well as in the surrounding areas of New York, Connecticut and Pennsylvania. There is no fee required to submit a play to the Premiere Stages Play Festival. To request entry guidelines, send a self-addressed, stamped envelope to Laura Kelly, producing assistant, Premiere Stages is at Kean University, 1000 Morris Ave., Union 07083.

## THEATER

**UNION HIGH SCHOOL PERFORMING ARTS COMPANY** will present the musical "42ND STREET."

"42nd Street" tells the story of a young girl following her dreams to become a Broadway star in the 1930s while living during the depression.

The show will take place today through Saturday at 7:30 p.m. and Sunday at 2 p.m. in the theater at Union High School, 2350 North Third St. in Union.

**DAVID BREARLEY HIGH SCHOOL, KENILWORTH**, will present its 2009 spring musical production, **SEUSSICAL**, today through Sunday at 7 p.m. Based on the works of Dr. Seuss, Seussical was co-conceived by Stephen Flaherty, Lynn Ahrens, and Eric Idle with music by Stephen Flaherty and lyrics by Lynn Ahrens. Performances will take place in the David Brearley Middle/High School auditorium. Tickets will be sold at the door.

**THE THEATER PROJECT**, Union County College's professional theater company, will present "THE SMELL OF THE KILL" from today through April 19. Performances will be Thursdays, Fridays and Saturdays at 8 p.m. and Sundays at 3 p.m. at Union County College, 1033 Springfield Ave., Cranford. To purchase tickets, call Brown Paper Tickets at 900-838-3006 or go to [www.brownpapertickets.com](http://www.brownpapertickets.com).

## TRIPS

The **VFW OF MOUNTAINSIDE** is sponsoring a trip to the **SHOWBOAT CASINO** in Atlantic City today. The bus will depart from Our Lady of Lourdes Parking lot at 9:30 a.m. and return at 7:30 p.m. For information, contact Eve Vitale at 908-789-8568.

The Deborah Hospital Foundation will host a trip to Resorts Casino in Atlantic City on April 19.

The bus will leave Kenilworth at 10 a.m. from the parking lot on South 21st Street. The bus will then leave Atlantic City at 6 p.m. to be back in Kenilworth by 8 p.m.

For information and tickets, contact Rosemary Palmer at 908-272-1705. Proceeds from the trip will benefit the Deborah Hospital Foundation.

The **CRANFORD CHAMBER OF COMMERCE** is running a bus trip to New York City to see the new Broadway musical comedy "9 TO 5" on May 24 at the Marquis Theatre on Broadway.

The bus will depart from the parking lot next to the firehouse at 11 a.m. The show starts at 3 p.m. and the bus will return to Cranford by 7 p.m. For reservations, call 908-272-6114.

The **CASANO COMMUNITY CENTER** of Roselle Park sponsors a trip to **SHOWBOAT IN ATLANTIC CITY** the first Thursday of every month. The bus pick-up times are 8:45 a.m. at the Michael Mauri Gazebo Park located on the corner of Grant Avenue and Chestnut Street and 9 a.m. at the Church of the Assumption on Westfield Avenue. For details about the trip, fees and how to sign up, call 908-245-0666, or visit the Casano Community Center, 314 Chestnut St., Roselle Park.

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•ENTRY BLANK•

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ PHONE \_\_\_\_\_

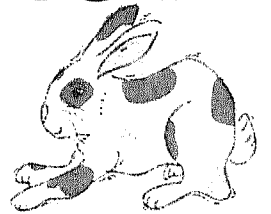
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67 Maple St.  
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908-273-3330

**VICKI'S  
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1559 Oakland Ave.  
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**LEE MYLES  
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1415 Stuyvesant Ave.  
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1398 Liberty Ave.  
Hillside  
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## 'Scien-tests'



The Advanced Placement Incentive program, in practice at both Rahway High School and middle school, held its fourth AP Day at RHS Feb. 21. Marianthi Foundation Director Andrew Vagelos and senior Oladapo Omole pair up as lab partners during a science activity.

## City's 'green' committees unite

By Paul Greulich  
Staff Writer

**SUMMIT** — Officials have changed the structure of the city Environmental Commission to allow for better coordination between "green committees," they say.

The change was approved by ordinance at the Feb. 24 City Council meeting. "It is an effort to streamline and make clear the connections between various sustainability-focused committees," said Director of Community Services Beth Kinney.

Environmental Commission Chair Marian Glenn noted Sustainable Jersey, a new statewide program that allows towns to become certified as sustainable by meeting

certain criteria involving "green" initiatives in the areas of transportation, energy use and planning, as an area where the greater commission could be useful.

City groups joining efforts include the alternate transportation, shade tree advisory and recycling committees. The chair of each committee will now sit on the Environmental Commission, as non-voting members.

"[The] council asked the commission to act as a coordinating body among...green committees to be sure we're working in synergy and that one arm knows what the other arm is doing," Glenn said about the origin of the plan.

She noted members of the different committees have been posi-

tive about the change, adding the ordinance formalizes what had already been developing in an informal fashion. "There's a lot of work to be done, and now there's many more people involved," Glenn said.

Glenn added there is potential for additional adjustments, depending on how the new structure works out.

Councilwoman Diane Klair, who served as liaison to the commission last year, referred to the change as minor, but necessary. "It's basically an update. The ordinance establishing the commission has never been changed," she said.

Paul Greulich can be reached at 908-686-7700 ext. 121, or at editorial@thelocalsource.com.

## KENILWORTH BRIEFS

### Programs underway

Registration for the Spring Reading Club, Toddler Time and Story Time is underway at Kenilworth Public Library. Children who were registered for the 2009 Winter Reading Program will be automatically registered for the 2009 Spring Reading Club. Programs conclude May 15. Children must be registered in one of the following programs in order to participate in any other library event: Mommy, Daddy & Me for children ages 2

through 5, I Can Read for children from ages 6 through 8 and Club Readsalot for children ages 9 through 12.

### Volunteer for program

In preparation for its 8th annual summer reading club cash-free tricky tray, Kenilworth library invites adult and teen volunteers to a pizza dinner and planning session at 6 p.m. April 23. Library staff must rely on volunteers to help with such tasks as prize solicitation,

letter writing and basket wrapping in the months and weeks leading up to the tricky tray. To volunteer, call 908 276-2451.

### Members drive begins

Friends of the Kenilworth Public Library has initiated its 2009 membership drive, "Invest in becoming a friend." Membership is open to all. Applications are available at the library, 548 Boulevard.

For information, call the library at 908 276-2451.

# ENTER OUR HOLIDAY CONTEST

• ENTRY BLANK •

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Kenilworth

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## Iditarod musher tracks 'satisfying' career

By Joseph M. D'Alise  
Staff Writer

**KENILWORTH** — Karen Land wakes up the first Saturday in March prepared for an intense day. She will be faced with blizzards causing whiteout conditions as she climbs atop a sled. Sixteen dogs will pull along, sometimes at 30 miles-per-hour, through gale-force winds, which can cause the wind chill to plummet to 100 degrees below zero.

Land is an Iditarod Dog Sled Race musher.

The annual race winds through Alaska, moving from Anchorage to Nome, approximately 1,100 miles. On March 25, the 37-year-old from Martinsdale, Mont., made quite a different trip with her Alaskan husky sled dog, Borage. She stopped at Kenilworth library to tell the story many, especially those from New Jersey, never get to hear: What it's like to participate in the Iditarod.

"My parents were shocked when I told them I was going to race, because I hate cold weather and I like to sleep," Land told a group of about 70 adults and children who attended the library program. "The hardest part about the race is the lack of sleep and cold weather."

Racers typically get approximately 4 or 5 hours of sleep daily during the trek, which can take as long as two weeks.

Land has participated in the race three times, in 2002, 2003 and 2004. Her greatest race was in 2002, when she placed 49th out of 65 racers, and finished in less than 14 days.

"I didn't start out as the outdoorsy type," Land said, noting her interest in the race peaked when she followed a racer around in the late 1990s, creating a documentary for a college class. She began racing dogs several years later, in 2000.

Despite contending with frost bite and dangerously uneven terrains, Land told the crowd it has been money that has been her greatest obstacle.

During her last race, Land's Iditarod budget was \$25,000, which is considered low, she explained. Some racers spend as much as double that amount. The money goes towards traveling to Alaska, as well as supplies, vet costs and hundreds of pounds of dog food.

Land owns about 60 dogs, of which 16 are chosen to compete. "I train with these dogs all year round," she explained, as Borage cuddled up to the crowd, walking around and soliciting pets and scratches. "The dogs train by pulling four-wheelers and sometimes Volkswagen



Iditarod musher, Karen Land, and her Alaskan Husky, Borage, pose with 9-year-old Timmy Howarth and 6 year-old Amanda Howarth, both of Kenilworth, in front of the sled Land used to compete in the 2002, 2003 and 2004 Iditarod Dog Sled Race. Land visited March 25.

Bugs. They are the real athletes; we are just trainers."

Throughout the race, which continues through the night, there are 13 check points where mushers and dogs can rest and eat.

Mushers can send three 80-pound bags of food and material to each checkpoint before the race. "It takes close to a ton of supplies," Land explained. Her dogs mostly eat raw meat on the trail, which can be anything from fish to elk to beaver.

The dogs pull the 23-pound sled, with Land on it, 100 pounds of supplies in the sled bag and about 50 pounds of clothes.

Land compared racing to "riding a runaway train."

"The dogs never want to stop," Land said. "The most satisfying feeling is hearing the sirens blast in Nome and seeing the whole town come to the finish line to greet each racer that finishes."

Mike Scanio brought his family to the pres-

entation with a good idea of what he might hear. He walked away stunned. "I never realized how dangerous the race was," he said after listening to Land's stories of a few sled crashes, during which she was dragged through snow and ice for miles.

Audrey Richards said she left feeling educated and fulfilled. "I've heard a few stories in the past about the Iditarod, but Karen was such a great speaker, I really learned a lot," she said.

Library Director Dale Spindel said community members were not the only ones getting an earful. "I think everyone enjoyed Karen's presentation and learned a little something. I know I did," she said.

Land's is unsure whether she will compete in future Iditarods, but said she is currently working on a memoir about her experiences during the three races.

Joseph M. D'Alise can be reached at 908-686-7700, ext. 124, or [editorial@thelocal-source.com](mailto:editorial@thelocal-source.com).

## HILLSIDE BRIEFS

### Make a spring wreath

Doris Taber of the Applied Arts/Home Life Department of the Wednesday Morning Club will show department members how to make spring wreaths for their doors at 10 a.m. today, in the Cranford Community Center.

### Sweets for soldiers

Girl Scouts Heart of New Jersey added a service component to its cookie sale this year. The Gift of Caring, a program developed for Girl Scouts as a Community Service project, encourages customers to purchase cookies that are donated to worthwhile causes.

The program is underway in Cranford. Cookie donations are being accepted by Anne-Marie McNamara, leader of Troop 46. If you've bought or plan to buy cookies and wish to donate one box to American soldiers fighting in Afghanistan or Iraq, drop off the box at 31 Lincoln Ave. West by 9 p.m. Saturday. Leave packages on the porch.

For information on Girl Scouts or the current cookie sale, visit [www.gshnj.org](http://www.gshnj.org).

### Grab bite with bunny

Cranford Junior Woman's Club is hosting its annual "Breakfast with the Bunny" Saturday, at the Cranford Community Center. Have breakfast, make a small craft and meet the Easter bunny.

Tickets are available at Cranford library, Periwinkle's and at [www.cranford.com/jrwomansclub/](http://www.cranford.com/jrwomansclub/).

### Oral cancer screens free at 'Smiles' walk

Miles for Smiles Oral Cancer Walk will be held Saturday at Nomahagan Park, Cranford. Free oral cancer screenings are open to the public.

Registration begins at 10 a.m. Registrar or donate online at [oral-cancer-nj.org](http://oral-cancer-nj.org)

## SPRINGFIELD BRIEFS

### Register: Pool camp

Registration is open until June 12 for Springfield Pool Camp.

This program is offered to children, age 4, by Dec. 1 to age 13 and/or entering grade 8.

Camp runs in four- or eight-week increments, with part-time or full-time options.

For information about the camp, call Michele Zambrana at 973-912-2226.

### Review 'Sarah's Key'

The (Really Good!) Book Discussion Group will discuss "Sarah's Key," by Tatiana de Rosnay at 7 p.m. Thursday, at Springfield library.

### Like to play Scrabble?

Springfield library will hold Scrabble nights Mondays at 7 p.m. Patrons who want to play will meet at the library, 66 Mountain Ave.

### See movies, eat lunch

Springfield Public Library's lunchtime film program series "Recent Academy Award Winners," featuring Oscar winning films from 2007 and 2008, continues at noon Tuesdays, through June 2. Patrons can bring a brown bag lunch.

Coffee and cookies will be served at 11:30 a.m.

Assistive listening devices are available upon request. The library

is located at 66 Mountain Ave. For information, call 97-376-4930.

### Winning film at SPL

Springfield library's lunch time film series presents "Recent Academy Award Winning Films" at noon Tuesday. Bring a brown bag lunch.

### Mom's Club meeting

The Mom's Club of Springfield & Mountainside meets the first Wednesday of each month at Springfield YMCA.

### Get computer training

Springfield library holds its drop-in computer training program

Wednesdays. Visit the library between 10:30 a.m. and noon for training in how to use the Internet.

### Get started exercising

Springfield YMCA, 100 South Springfield Ave., is offering special exercise classes for those new to exercise. These classes, called "Getting Started," offer a basic introduction to cardiovascular exercise.

Classes are held Tuesdays and Thursdays, from 11 to 11:30 a.m.; Wednesdays, from 11:30 a.m. to noon, and Sundays, from 11:30 a.m. to noon.

For information, contact Tim Keegan, program director at Sum-

mit YMCA, at 973-467-0838 or by sending e-mails to [tkeegan@springfieldnjymca.org](mailto:tkeegan@springfieldnjymca.org).

### Join spring egg hunt

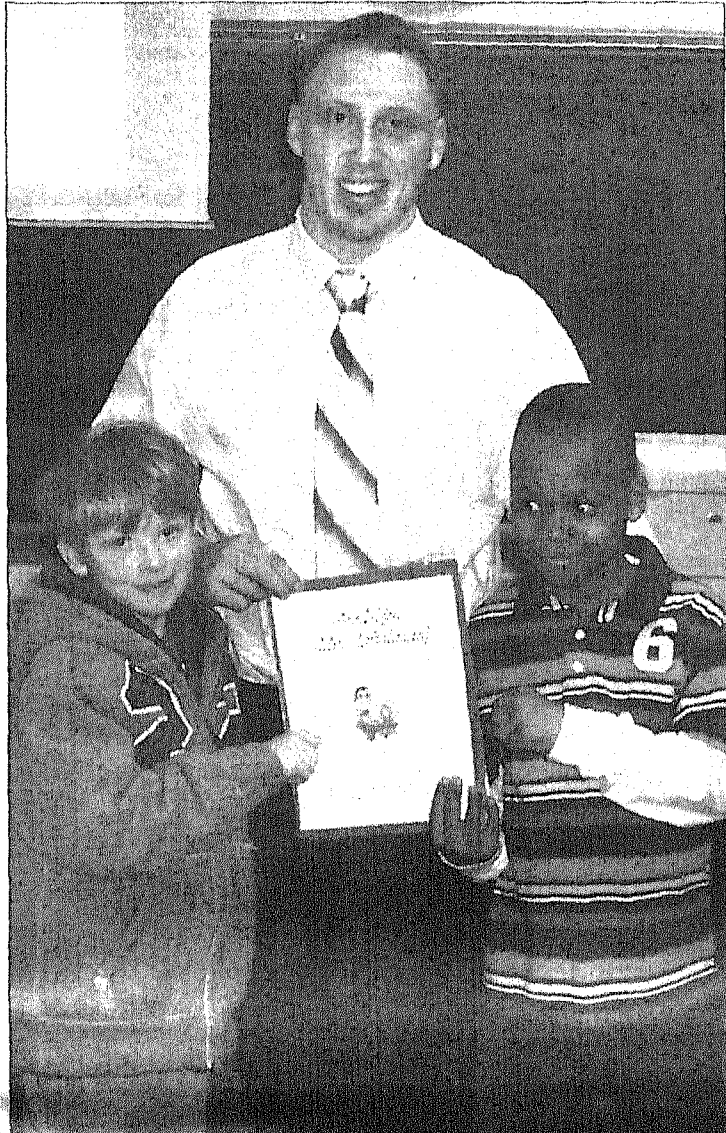
Springfield Recreation Spring Egg Hunt will be held at 10:30 a.m. April 11 at the Chisholm Playground, 100 South Springfield Ave.

Children ages 8 and under are welcome to visit with the Easter bunny. Arrive at the park at least 15 minutes early, and bring your own basket to gather eggs.

This event will take place rain or shine.

For information, call 973-912-2226 or e-mail [recreation@www.springfield-nj.us](mailto:recreation@www.springfield-nj.us)

## Farewell, Litchman



Students in Alicia Scipioni's second-grade class at Franklin School created, typed and printed letters to their favorite technology teacher, Michael Litchman, and wished him well as he leaves to join the staff at Roosevelt School in Rahway. From left: Joshua James and Thomas Wetherell give their technology teacher a farewell surprise.

### We want news from groups, organizations

This newspaper encourages congregations, temples, social and civic organizations to inform the editors about scheduled events and activities.

Press releases should be typed, double-spaced and include a phone number where a representative may be reached during the day. E-mail press releases and photos to *Union County LocalSource* at [editorial@thelocalsource.com](mailto:editorial@thelocalsource.com). To contact the managing editor, call 908-686-7700, ext. 127.

## HILLSIDE BRIEFS

### Computer class open

Hillside library will host the following free adult computer class:

- Today: Introduction to Computers and the Internet, Part One, from 2 to 3:30 p.m. Excel Introduction, from 5:30 to 7 p.m.
- Tuesday: Internet Two, from 2 to 3:30 p.m.

To register for classes, call 973-923-4413.

### Ask about Medicare

There will be free Medicare counseling at Hillside library today. Call for an appointment at 973-923-4413.

### See 'Open Season'

Hillside library will hold the following free after-school programs:

- Friday: "Open Season," for all ages, will be shown from 4 to 6 p.m.
- Monday: Easter craft and story time, for ages 5 and up, from 6:30 to 7 p.m.
- Tuesday: Arts and crafts at 4 p.m.

### Design a book mark

The second annual Bookmark Contest will be held from 4 to 5 p.m. April 9 at Hillside library. People of all ages can design a bookmark.

### Get free tax tips

A free tax seminar to review property owner concerns will be held at 6 p.m. April 9 at Hillside library.

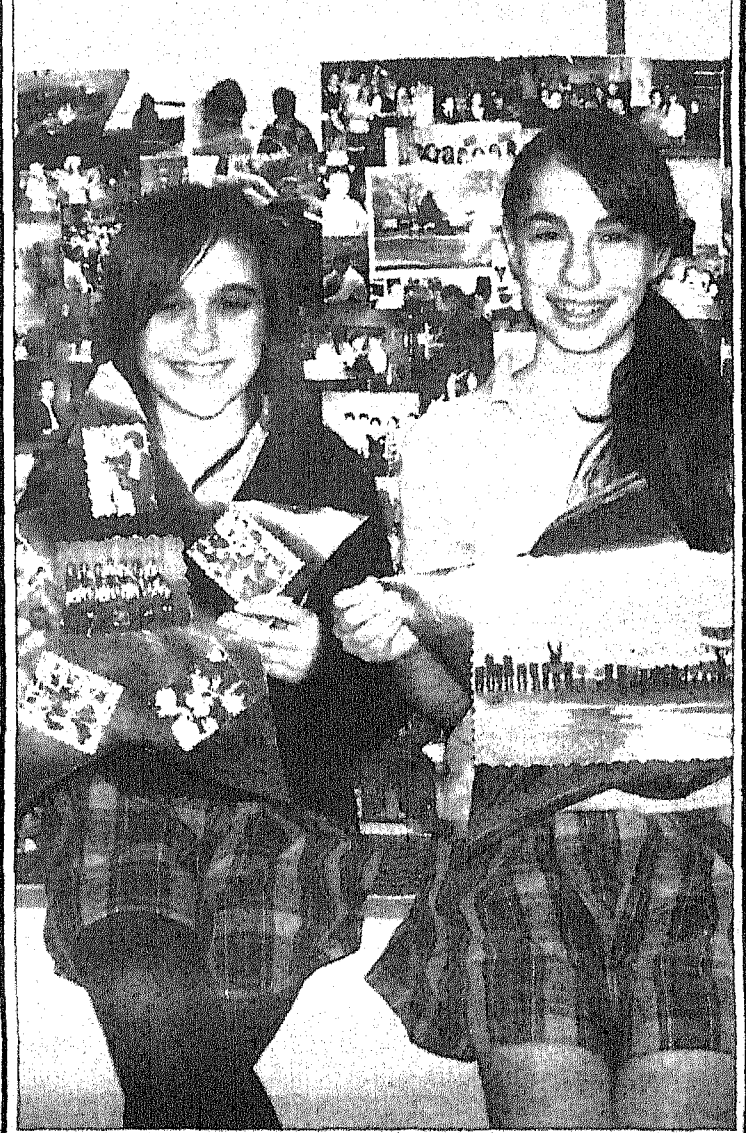
### HPL trustees meeting

The Hillside library Board of Trustees will meet at 7 p.m. April 15. Meetings are held in the Zisman Room at the library. For information, call 973-686-4169.

### Book Club to meet

Hillside library's Pageturners Book Club will meet April 16, from 6 to 7:45 p.m. "Song Yet Sung," by James McBride, will be discussed. For a copy of the book, contact Susan Lipstein at 973-923-4413.

## Memory lane



Julia D'Uva and Melissa Sheehan hold poster stars of past pupils that were on display throughout St. Theresa School's recent alumni dinner in McVeigh Hall. Students saw a slideshow and heard an update on the Kenilworth school's dreams for the future.

[www.localsource.com](http://www.localsource.com)

## Internet Directory

- Burgdorff ERA.....<http://www.burgdorff.com>
- Crossroads Christian Fellowship.....<http://www.ccfou.org>
- DaunnoDevelopmentCo.....<http://www.daunnodevelopment.com>
- ERA Village Green.....<http://www.eravillagegreen.com>
- Forest Hill Properties Apartments.....<http://www.springstreet.com/propid/389126>
- JRS Realty.....<http://www.century21jrs.com>
- Mountainside Hospital.....<http://www.AtlanticHealth.org>
- Summit Area Jaycees.....<http://www.angelfire.com/ni/summitjc>
- Suburban Essex Chamber of Commerce.....<http://www.suburbanessexchamber.com/sec>
- Summit Volunteer First Aid Squad.....<http://www.summitems.org>
- Turning Point.....<http://www.turningpointnj.org>
- Union Center National Bank.....<http://www.ucnb.com>

To be listed call 908-686-7700

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**Baby Talk** *Babies, Birth - 8 months*  
Talk about life with a new baby  
Thursdays starts April 23<sup>rd</sup> 12-1 pm

**3 Mittens, 1 Shoe, No Toothbrush**  
Explore the changes a sibling brings to the family  
Wednesdays starts April 22<sup>nd</sup> 9:30-10:30 am

**Mostly for Moms** *Babies 6 - 14 months*  
Developmental playgroup with music & movement  
Mondays starts April 20<sup>th</sup> 12:30-1:30 pm

Questions? 973 379 3177 or evabloom@mac.com



1025 South Orange Avenue, Short Hills

## Budding reporters



The F.K. Hehny fifth-grade Newspaper Committee, with its 27 young writers, recently had an opportunity to tour the Meadowlands Sports complex. The trip included a visit to the racetrack, IZOD Center and Giants Stadium, where they were able to explore the Sports Press Box. Students arrived with pads and pencils ready to take notes and were encouraged to ask many questions.

## Roselle Senior Housing

Now renting luxury affordable apartments for residents age 55 and older. Rent is \$670 a month.

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408 Grand Street in Roselle

Income restrictions apply.

Please call 908-289-9007 for an application.



## MOUNTAINSIDE BRIEFS

**Cuddle story time**

Mountainside library will hold a cuddle story time, for children, ages 12 to 23 months, from 10:30 to 11 a.m. on Thursdays.

**Toddler story time**

Mountainside library will hold a Toddler Story Time, just for 2-year-olds, on Tuesdays from 10:30 to 11 a.m. Call 908-233-0115 for details.

**Mom's Club meets**

Mom's Club of Springfield & Mountainside meets the first Wednesday of each month at the Springfield YMCA.

## Game time



Rahway High School senior Troy Eastman has become the 17th player in five years to go on from the Rahway High School football team to play at the college level. Eastman, center, with his parents Roy and Darlene Eastman, signed to play for the University of Maine at Orono.

Our 25th Anniversary Year

ACA Accredited

The Camp of Choice

## camp horizons

at Newark Academy / Kindergarten thru 9th Grade

Where campers select their own activities

### Open House Saturday

April 4, 1:00 - 2:30 pm

Call Neil Rothstein, Owner 973. 992.7767 / www.camphorizons.com



# KP Diversity Council holds first student exchange

The Kent Place Upper School's Diversity Council recently initiated the Summit school's first student exchange. The American Conference on Diversity promotes the exchange program as a way for students to experience a day in the life of students from area schools.

The main focus for Kent Place's exchange was gender. The school engaged in the exchange project

with Saint Benedict's Preparatory School, an all-boys institution located in Newark. Kent Place Diversity Council sent 20 members to St. Benedict's and in early March, while Kent Place welcomed a group of students from their diversity initiative. St. Benedict's students toured the school and attended classes with their hosts. The goal of the exchange day was

for students at Kent Place Upper School to build an understanding of others in different learning environments, by realizing similarities and differences in high school experiences.

"This initiative enabled us to experience a day in each other's school — and shoes. We were able to address the differences and similarities between the schools and

examine the impact of different gender, geographic, socioeconomic, racial and religious populations on school culture," said junior and executive committee member of the Diversity Council Zayba Abdulla of Berkeley Heights.

Upper School English teacher and Diversity Council advisor, Eleanor Lear, added, "The experience was invaluable and revealing.

Not only did we start to forge a bond between the two schools that will be the foundation for what we hope is a future relationship, but the Kent Place Diversity Council came away with renewed pride in their own academic achievements, as well as a desire to pursue the quality they admired most in St. Benedict's: a strong sense of community and brotherhood."

## Register for camp

Registration for Linden Day camps will be held through May 29.

Day camps will run from June 29 through Aug. 20 this year, with extended hours, from 8 a.m. to 5 p.m.

New this year: The fee can be paid in monthly increments.

Register a child by:

- Going to the city's Web site at [www.linden-nj.org](http://www.linden-nj.org) and clicking on "CommunityPass."

- If you do not have a computer, manually register children at any city Recreation center.

It is mandatory each camper's parent/guardian/representative attend an open house orientation at 7 p.m. at the John T. Gregorio Recreation Center, 330 Helen St., on the following date:

- Kiddie Camp: June 1
- Al Kalla Camp: June 8
- McGillvray Camp: June 4
- Memorial Park Camp: June 5
- Tremley Camp: June 2
- McManus Camp: June 3

At the orientation, camper's t-shirts, day camp trip information and handbooks will be distributed. Additionally, all necessary medical and release forms will be discussed. You will also be able to meet staff and have any questions or concerns answered.

Campers entering first, second or third grades this fall, can attend camp at either Al Kalla Park, McGillvray Park or Veteran's Memorial Park.

Campers entering fourth and fifth grades this fall will attend camp at Veteran's Memorial Park on Tremley Point Road; while sixth-graders will attend "Sports Camp" at McManus Middle School at Edgewood Road and DeWitt Terrace.

Kiddie Campers entering kindergarten this fall will attend camp at School 4, Peach Orchard Park.

Any questions concerning the Linden Day Camp Program should be made to the Linden Department of Public Property and Community Services at 908-474-8600.

Township of Union, New Jersey  
Action Plan/Consolidated Plan  
Fiscal Year 2009

**SUMMARY OF THE ACTION PLAN**

The Action Plan of the Consolidated Plan for the Township of Union has been prepared in response to a consolidated process developed by the U.S. Department of Housing and Urban Development (HUD) for four of its formula grant programs: Community Development Block Grants (CDBG), HOME Investment Partnerships (HOME), Emergency Shelter Grants (ESG), and Housing Opportunities for Persons with AIDS (HOPWA). The new Consolidated Plan regulations replace all HUD planning and application requirements with a single submission that will satisfy the minimum statutory requirements for participation in the four programs.

The Township participates in the CDBG program and is a member of the Union County HOME Program Consortium. It is required to prepare and submit an action plan for HUD approval in order to receive Community Development Grant funds.

The Action Plan is intended to serve the following functions: 1) A planning document for the Township, which builds upon a citizen participation process; 2) An application for federal funds under HUD's formula grant programs; 3) A strategy to be followed in carrying out HUD programs; and, 4) An action plan that provides a basis for assessing performance.

In the Action Plan, Union Township has: 1) described its housing needs and market conditions; 2) prepared a housing and homeless needs assessment; 3) set out a non-community development plan that establishes priorities for meeting those needs; 4) established a one-year action plan that outlines the intended use of resources; and, 5) identified resources anticipated to be available.

Federal regulations require that this summary be published in one or more local, general circulation newspapers. This summary describes the purpose and priorities of the plan, type and location of activities and the location of the complete document. Citizens have 30 days to review the document and submit comments. Citizen comments on the plan should be submitted to the Office of Community Development, Municipal Building, 1976 Morris Avenue, Union, New Jersey 07083. All citizen comments will be considered in preparing the final Action Plan. A summary of these comments or views, and a summary of any comments or views not accepted and the reasons therefore, will be attached to the final Action Plan.

Copies of the draft Action Plan will be available for review on April 13, 2009 at the Office of Community Development in the Municipal Building.

**SUMMARY OF PLAN DEVELOPMENT PROCESS**

As part of the Plan development process, public hearings were held on December 18, 2008; January 15, 2009; February 19, 2009 and March 19, 2009. The purpose of the public meetings were to obtain the views of citizens, public officials and agencies and other interested parties regarding the housing and community development needs of the jurisdiction. A final public meeting on the Action Plan has been scheduled at 7:30 p.m. on June 8, 2009 in the Municipal Building.

The development of the Action Plan involved consultation with those agencies in delivering housing and housing services within the Township. Meetings and discussions were held between the staff of the Township Community Development Block Grant Program Office, the Township Division of Planning, the Township Board of Health and the Union County Division of Housing and Community Development. The New Jersey Department of Community Affairs was also consulted regarding its Section 8 Rental Assistance Program.

In addition there were meetings conducted with appropriate housing and social service agencies regarding the housing needs of children, elderly persons, persons with disabilities, homeless persons

**ACTION PLAN**

The Action Plan lists, by level of government and by private sources, all resources and programs expected to be available to the Township for use in carrying out its housing activities. Each entry includes a short description of the program or resources.

This section constitutes the 2009 Annual Plan of the Five-Year Consolidated Plan. It sets forth a description of activities for the use of funds that are expected to become available during the coming Federal fiscal year, determines goals for individuals and households to be served, and describes the implementation plan and geographic location of the activities to be undertaken. The estimated formula allocation for the Community Development Block Grant program is \$657,731 with approximately \$100,000 in anticipated program income available during the program year. The activities to be undertaken include housing rehabilitation, public facilities, infrastructure improvements and services. The preliminary draft allocation for projects for FY 2009 is as follows:

CONSOLIDATED PLAN PROGRAM FY 2009 - REQUESTS FOR FUNDING PROGRAM YEAR: August 1, 2009 - July 31, 2010			
Project	Amount Funded	REQUEST	RECOMMENDATION
<b>A. HOUSING</b>			
• UNION TOWNSHIP Rehabilitation Loan/Grant Project (Including Rehabilitation Administration totaling \$49,400)	.....	\$400,000	\$247,526
<b>B. FACILITIES/INFRASTRUCTURE</b>			
• HILTON AVENUE Hilton Avenue from Vauxhall Road To Maplewood/Union Boundary ROAD CONSTRUCTION	.....	480,000	175,000
• YM-YWHA OF UNION COUNTY Kitchen Renovation II (Child Care)	.....	13,200	5,000
<b>C. SERVICES *15 Percent budget maximum *(-\$4,177 Public Service Obligation)</b>			
• CENTER FOR HOPE, INC. Hospice Care	.....	16,000	13,500
• UNION TOWNSHIP COMMUNITY ACTION ORGANIZATION Companion Aide	.....	18,000	9,600
• UNION TOWNSHIP COMMUNITY ACTION ORGANIZATION Infant Toddler Day Care	.....	68,000	45,500
• THE JEWISH FAMILY SERVICE AGENCY OF CENTRAL NJ Homemaker Service	.....	32,440.22	10,100
• THE COMMUNITY HEALTH CENTER AT VAUXHALL. Adolescent Health Services	.....	90,869.16	10,200
• UNION HOSPITAL, W.I.S.E. Adult Day Services	.....	10,440	5,582
<b>D. PLANNING &amp; ADMINISTRATION</b>			
• Administration	.....	135,000	131,548
<b>TOTAL</b>	.....	<b>\$1,258,495.16</b>	<b>\$653,554</b> *\$657,731

272936



### Kent Place School

Proudly Presents the 15th Annual Speakers Series 2009  
Thursday, April 23, 2009 • 7:30 p.m.



Founder of the  
Susan G. Komen for the Cure  
and Race for the Cure

Ambassador  
**Nancy  
Brinker**

## The Power of One

Nancy Brinker ignited the global breast cancer movement 27 years ago by promising her sister, Susan G. Komen, who died at age 36 of the disease, that she would breach the silence surrounding breast cancer, and do all she could to find a cure. The former U.S. Ambassador to Hungary and U.S. Chief of Protocol, Ambassador Brinker is globally known as a change agent and was included in *Time's* "100 Most Influential People" in 2008. Her remarkable life story is a profound testament to the possibility within all of us to effect positive change in the world.

Lecture followed by Q&A  
Tickets: \$25 Adults / \$10 Students (with student ID)

Kent Place School • 42 Norwood Ave., Summit, NJ  
For more information and ticket purchase  
please call (908) 273-0900 ext. 313 or visit [www.kentplace.org](http://www.kentplace.org)

## SCHOOL ZONE

### Play ball!

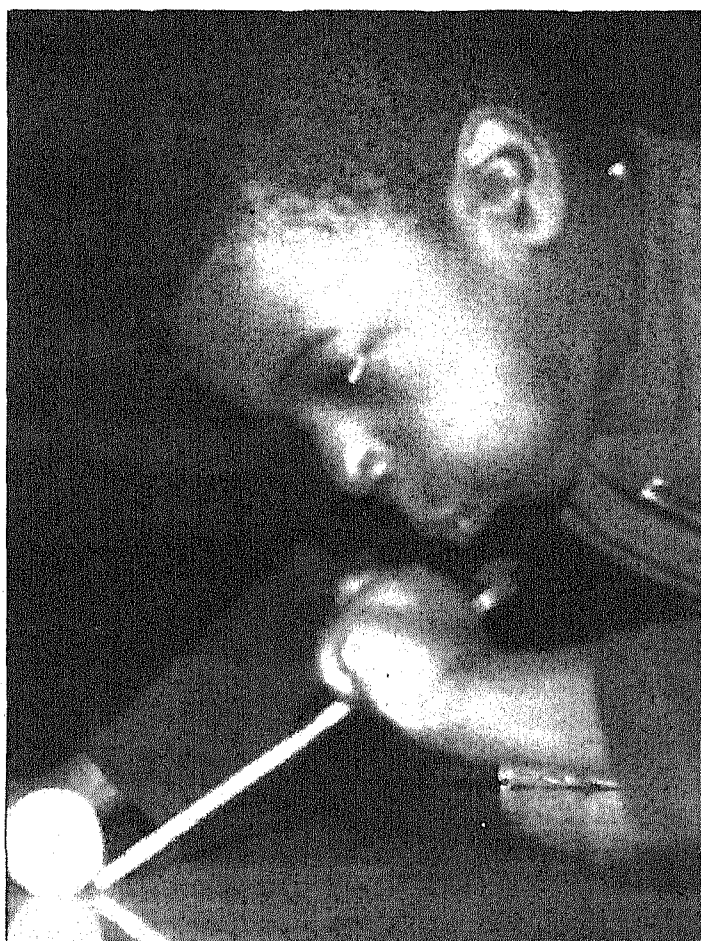


Photo By Christine Hudak, Linden Public schools

Linden School 5 students used a variety of balls in their recent science lesson to understand the way to change how something is moving is to give it a push or a pull. Rajon Muhammed tries to see which ball moves faster by the use of air through the straw.

## SCHOOL NEWS

### JCC: Sign up for 'Fun'

Summit JCC Summer Fun program is for children ages 16 months to 5 years of age. The program will be held June 29 through July 31. Applications are currently being accepted for registration. A program for 2 year olds will be held Tuesdays and Thursday, from 9:15 to 11:15 a.m. Programs for 3 and 4 year olds will meet five days per week, from 9 a.m. to 12:30 p.m., and camp for 5 year olds will meet from 9 a.m. to 1:30 p.m. JCC will also offer a Wee Two program for children 16 months to 23 months, who are accompanied by a parent or caregiver, Fridays, from 9:30 to 11 a.m.

For information, call 908-273-2015 or visit [www.summitjcc.org](http://www.summitjcc.org)

### 'Seussical' at DBHS

The David Brearley High School cast of "Seussical" will perform today through Saturday.

### Tricky Tray Saturday

The Aldene PTA will host a Tricky Tray Saturday in Aldene School's gymnasium on Myrtle Avenue in Roselle Park. Doors will open at 3 p.m. Prize calling will begin at 5:30 p.m. You must be age 18 or older to attend. To purchase tickets, call 908-259-1347.

### Smith to review paper

Ashley Smith of Roselle, a senior English major attending Rider University, will present her scholarly work at the fifth annual New Jersey Women's and Gender Studies Consortium, and Undergraduate Student Colloquium to be held Friday at Raritan Valley Community College in North Branch.

Smith will present her paper "Putting Patriarchy Under (or in Front of) the Lens: Examining Themes of Confinement and Constriction in Stanley Kubrick's *The Shining* and *Full Metal Jacket*."

### Visit Mother Seton

Mother Regional High School in Clark will hold an open house for fifth-, sixth-, seventh- and eighth-grade girls and their parents from 7:30 to 9 p.m. Monday.

Eighth-graders that wish to apply must call 732-382-1952 for application information as soon as possible, or visit the school's Web site at [www.motherseaton.org](http://www.motherseaton.org).

### Prepare for college

Cranford Public Library is hosting a series of college preparation workshops and practice test events for high school students and their families. The schedule of the college prep events is as follows:

All participants will receive score results within two weeks.

• Monday, 7 to 8 p.m.: Finances

## ATTENTION COLLEGE STUDENTS

Get your hometown news online

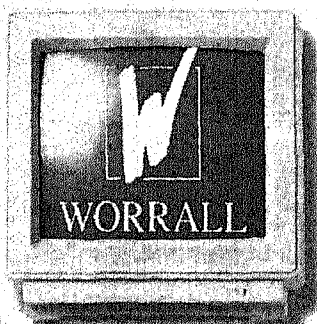
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## STUDENT UPDATE

### RHS youth to attend BC on scholarship

Marissa McCarthy of Rahway, a senior attending Rahway High School, has received a merit scholarship to attend Berkeley College.

### Scholars named at KP

Several Kent Place School seniors from Summit have been named Edward J. Bloustein Distinguished Scholars, including: Neena Bitritto-Garg, Katharine Cummins, Elizabeth Chrystal and Caroline Roberts.

### Soehl school youths make principal's list

The following students made the principal's honor roll for the second marking period at Joseph E. Soehl Middle School in Linden.

• Grade 6: Melissa Chaquea, Matthew Mikolajczyk, Brett Musialowicz, Samantha Orsini and Stephany Remigio

• Grade 7: John Bellomyesha Bennett, Jhamillex Carmen, Christina Carvalhoso, Vinnie Espin, Melissa Guadalupe, Magdalena Kepa, Cassandra Larrosa, Ashley Molina, Kyle Musialowicz, Aaron Megrillo, Krystian Nycz and Julia Wlodarczyk

• Grade 8: Florencia Barcelo,

Eric Gregorich, Kevin Grunder, Matthew Jaeger, Kendal Lambert, Lucia Menyou, Adam Mikolajczyk, Ayana Moody, Brinea Osborne, Marianella Perez, Rebekah Reyes, Shahad Saleem, Katherine Sanango, Marta Sliwa, Christopher Tangarife and Frank Velez.

### Locals make dean's list at U of Scranton

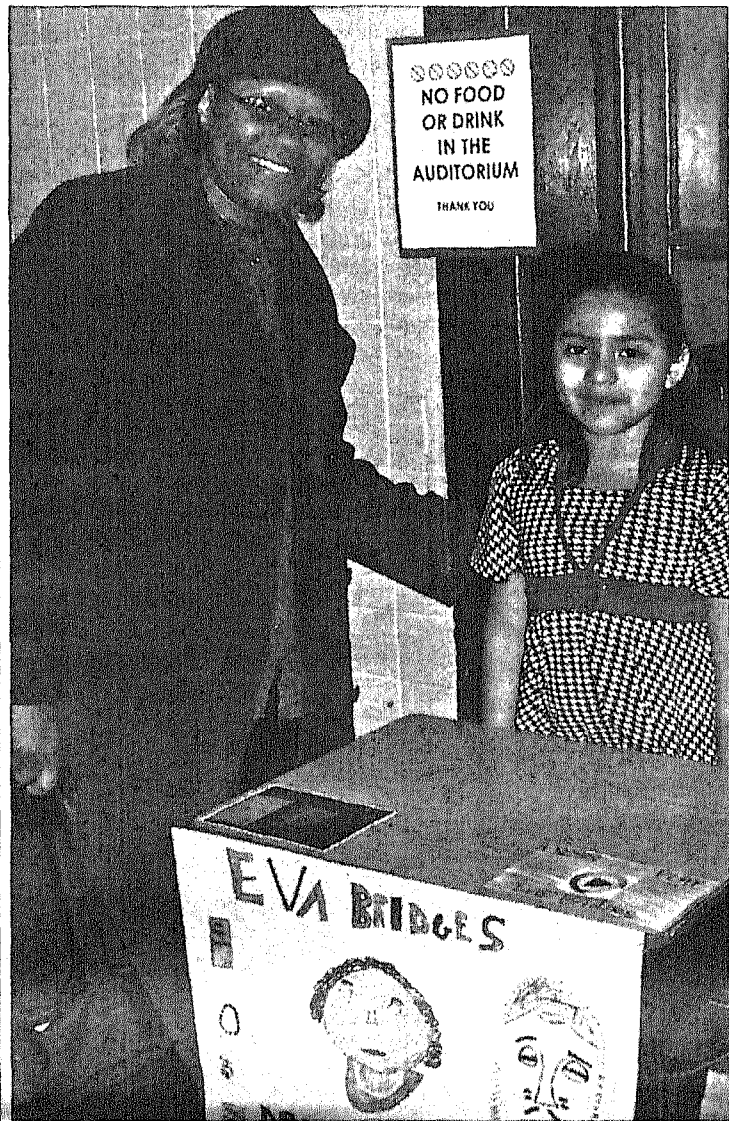
Maria J. Borowski of Clark, Lauren A. Bottitta of Rahway, Megan E. Bryers and Mary C. Tremallo of Summit, Lauren Capizzi and Dana J. DeChiaro of Cranford, and Brittany M. Dolan of Clark were all named to the dean's list for the fall semester at the University of Scranton.

### Locals excel at FC

Ricky Maraj, Jeannette O'Rourke, and Mireille Saint Juste of Union, Nupur Jain of Roselle, and Martine Bien-Aime, Antoinette Edwin, Juliana Meireless, Marie Tunis, and Devon Young of Hillside, and Carolina Lenis and Jason Smith of Linden were named to the dean's list for the fall 2008 semester at Felician College in Lodi and Rutherford.

Continued on Page 27 101

## Building on Bridges



During the month of February, Bobby Akbar, a fifth-grade teacher at Franklin Elementary School in Rahway gave students a chance to learn about African-Americans from Rahway. Debra Bridges stand with Cristal Estrada, who presents herself as Eva Bridges, a bookstore owner and Debra Bridge's mother.

## STUDENT UPDATE

### (Continued from Page 27) Two achieve at ICHS

Hillside residents Janay Boughton and Charles Carter III have achieved first honors at Immaculate Conception High School in Montclair.

### DS top honors

The following sixth-grade students have been named to honor rolls for the second marking period at Deerfield School in Mountain-side.

High honor roll: Ryan Bonk, Isha Mehrotra, Nikeet Dharia, Shree Mehrotra, Aziza Khalfani, Luke Pluta-Ehlers, Michael Kretchman, Kelly Rice, Avery Lau, James Streeter, Elizabeth Leick, Christopher Yang and Katherine Matlin

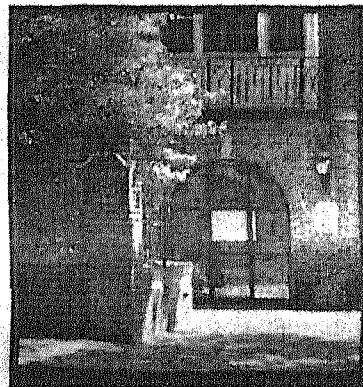
Honor roll: Allison Alexander, Urim Marke, Matthew Bacho, Rachel Mattera, Kyle Bandics, Melissa Mirabelli, Frank Barone, Claire Mirvus, Connor Briggs, Sophia Morong, Elizabeth Car-

done, Aidan O'Keefe, Megan Compton, Maria Papatatto, Morgan DiPalma, Cassandra Qyaglia, Aidan Donadio, Charles Richard, Alexandra Foley, Jake Robbins, Vincent Guerrizio, Zina Scasso, Kona Haramoto, Matthew Sepe, Taylor Hendrzak, Bryan Shum, Claire Hulbert, Celeste Teodosio, Thomas Keane, Victoria Waller, Morgan Kelleher, Sonia Wasylyszyn, Jacob Khan, Harrison Zoraian, Mackenzie Lane and Natassia Lapinski

## ST. ROSE OF LIMA ACADEMY 52 SHORT HILLS AVENUE SHORT HILLS, NJ 07078

Founded 1869 - Accredited by the Middle States Association

*Preschool enrollment is now open for:*



**Pre3 Class - 3 mornings**  
Monday, Wednesday, Friday  
8:30 - 11:30AM

**\*Pre4 Class - 5 mornings**  
Monday - Friday  
8:30 - 11:30AM

### *New Class!*

**\*Pre4 + - Ready for additional school readiness activity**  
**5 day program - Monday -Thursday - 8:30AM - 2:30PM**  
**Friday 8:30AM - 11:30AM**

*\*Physical Education, Computer, Music & Spanish offered to Pre4 and Pre4+  
October 1st birthday deadlines applies to both age groups*

## Summer Sports Institute at Newark Academy

Sports camps for boys and girls ages 5-15



### Mott-Leeney Baseball

Session I: June 22-26  
Session II: June 29-July 2  
Session III: July 6-10  
Session IV: July 13-17  
Session V: July 20-24

### Girls Basketball

July 20-24

### Boys & Girls Fencing

July 27-31

### Boys & Girls Lacrosse

July 27-31

### Boys Basketball

August 3-7

### Boys and Girls Soccer

August 3-7

MOTT-LEENEY  
BASEBALL CAMP

For more information and brochure, call 973.992.7000, ext. 212.  
91 South Orange Avenue, Livingston, NJ 07039 • [www.newarka.edu](http://www.newarka.edu)



Call 973-379-3973 for application

[www.stroseoflima.net](http://www.stroseoflima.net) 52 Short Hills Avenue, Short Hills, New Jersey

## HEALTH & FITNESS

### Women's health to be discussed at Trinitas

Trinitas Regional Medical Center will address women's health issues during three upcoming events:

• On April 22, at 6:30 p.m., Dr. Labib Riachi returns to the podium as part of the "Recipes for Well Being" program. He will again discuss stress incontinence which many women may be too embarrassed to discuss openly at the program which also has a lighter side — a dessert demonstration. The free event with limited seating will be held at Classic Thyme at Toscana is located at 710 South Ave. West in Westfield. For reservations, call 908-994-5836.

### Help with grief

A bereavement group has formed at Robert Wood Johnson University Hospital at Rahway. The purpose of this group is to provide emotional support for those who recently lost a spouse.

The group will meet for seven consecutive Thursday mornings from 10 to 11:30 a.m. There is no fee for attendance, but registration is required. The hospital is located at 865 Stone St. in Rahway.

For information or to register, call the hospital's hospice office at 732-499-6169.

### Help fight cancer

You can make a difference in the fight against cancer. All members of the community are invited to learn about the upcoming American Cancer Society's Relay For Life of Clark event.

Volunteer committee members and individual participants are needed for event planning as well as day-of-event set-up. New teams and volunteer team captains are welcome to join as well.

For information, contact Stephen Frost, volunteer chairman at 732-986-4048 or via e-mail at [frost4acure@yahoo.com](mailto:frost4acure@yahoo.com) or Betty Newborn of the American Cancer Society at 973-736-7771, ext. 2005, or via e-mail at [beatriz.newborn@cancer.org](mailto:beatriz.newborn@cancer.org). Information can also be found online at [www.relayforlife.org/clarknj](http://www.relayforlife.org/clarknj).

### Get the scoop on nutrition at the YMCA

Free nutrition lectures will continue through April at the Summit Area YMCA.

These lectures are presented by Sue Fieseler, the Y's community wellness director, and are open to the community. Each lecture is about 30 minutes long followed by a question and answer period.

Lectures for March include: Emotional Eating: Why we eat what we eat, today, 1 p.m. at the Summit Y.

Lectures for April include: Read It Before You Eat It: Understanding

the Food Label, April 15 at 7:30 p.m. at the Springfield Y and April 16 at 1 p.m. at the Summit Y. Portion Distortion, April 20, 7 p.m. at the Summit Y.

Other lectures include: Eating Healthy When Dining Out, April 22 at 7:30 p.m. at the Springfield Y, and April 23 at 1 p.m. at the Summit Y. The Summit Y is located at 67 Maple St. and can be reached at 908-273-3330; The Springfield Y is located at 100 S. Springfield Ave. and can be reached at 973-467-0838.

### Zumba class offered

The YM-YWHA of Union has announced that Zumba Fitness will be coming to the Y.

The classes will be held in the exercise studio at the center, located at 501 Green Lane in Union. The days are Sunday mornings from 9:15 to 10:15 a.m. and Tuesday evenings from 8:15 to 9:15 p.m. For information, visit the

Zumba Web site at [www.zumbafitnessnj.com](http://www.zumbafitnessnj.com) or call Larry Markowitz, physical education director at 908-289-8112.

### Springfield squad in search of volunteers

Attention all Springfield senior citizens. The Springfield Volunteer First Aid Squad's greatest need is people who are interested in helping others.

The squad is seeking new members. No prior experience is needed. The squad will provide volunteers with the necessary training. The main requirements are that you are a caring person looking to help others and that you are in good physical health.

If you are interested in joining, a membership application is available online at [www.springfieldfas.org/volunteer.html](http://www.springfieldfas.org/volunteer.html).

Complete and sign the application then return it to the squad

building, located at 10 North Trivett Ave. in Springfield. If you are not ready to join, but would like to get additional information, send an e-mail to [membership@springfieldfas.org](mailto:membership@springfieldfas.org) or call 973-376-2040 and leave a message. Someone will contact you to answer all of your questions.

If you are not sure if volunteering is for you, visit the volunteer site [www.springfieldfas.org/volunteer.html](http://www.springfieldfas.org/volunteer.html) and take some time to view the "You Tube" video.

### Lioy recognized as distinguished lecturer

Cranford resident Paul J. Lioy, who currently works as a professor and vice chairman of the Department of Environmental and Occupational Medicine at UMDNJ-Robert Wood Johnson Medical School has been recognized as a distinguished lecturer in exposure science by the International Society of Exposure Science.

Lioy will join a group of professionals chosen by ISES to promote exposure science to scientific and policy audiences.

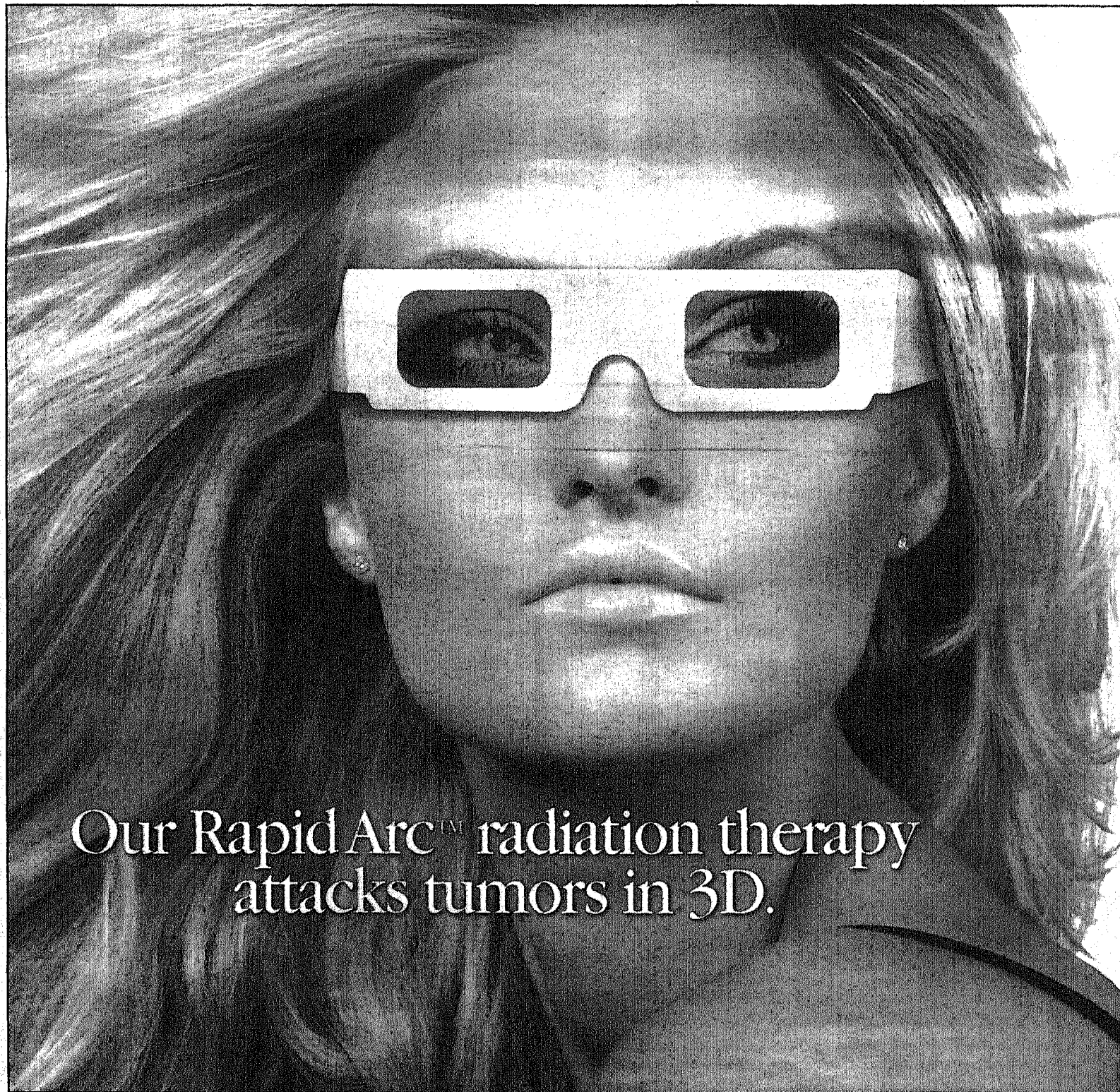
Lioy is currently the deputy director for government relations at the Environmental and Occupational Health Sciences Institute, a joint program of UMDNJ-Robert Wood Johnson Medical School and Rutgers University and is the director of the Institute's program in Exposure Science.

### Get control of anxiety

Programs geared toward helping anyone suffering from panic, anxiety and agoraphobia to cope with these disorders will be conducted in the Roselle Park and Clark areas, Wednesdays, from 7 to 8 p.m.

Learn to control panic attacks and anticipatory anxiety. Learn how attitudes and current thoughts affect panic and anxiety.

If you are interested in attending these meetings, call 732-940-9658.



Our RapidArc™ radiation therapy attacks tumors in 3D.

# Hospital foundation welcomes new staff members

Trinitas Health Foundation, the fundraising arm of Trinitas Regional Medical Center, has welcomed two new staff members.

The Foundation's new director of Planned and Annual Giving is Mabel T. Levine.

As a fundraiser for the Emmanuel Cancer Foundation, New Jersey's premier support agency for pediatrics cancer patients and their families, Levine coordinated golf outings and special events.

At the Emmanuel Cancer Foundation, she also ran a food bank for children affected by

cancer, and their families. In addition, she has marketing and membership sales experience from more than seven years as director of Membership at the Shackamaxon Golf and Country Club in Scotch Plains. Levine was raised in the city of Elizabeth and currently resides in Westfield.

Taking on the role of director of Donor Relations is Yvonne Lopez, formerly of Wachovia Bank.

As vice president and community affairs manager for New Jersey at Wachovia Bank,

Lopez was responsible for directing the bank's corporate philanthropic activities encompassing more than \$2 million in annual contributions to various non-profit organizations.

In addition, she was involved with the strategic direction of Wachovia's community involvement and employee volunteerism initiatives.

With the Trinitas Health Foundation, Lopez is responsible for creating closer relationships with existing foundations already

supporting the Trinitas Health Foundation while also establishing relationships and soliciting support from other private and corporate foundations.

Levine and Lopez work closely with the other foundation directors as they manage and implement the foundation's various stewardship and donor campaigns.

All members of the foundation staff develop strategic and visionary thinking so that the foundation can successfully conduct greater community outreach.

## Kids can build healthy minds, bodies this summer

For both parents and kids, it's never too early to start thinking about plans for the summer.

Parents want to be sure their children are safe, supervised, and engaged in activities that keep their kids' minds and bodies active after school lets out for the summer. Youngsters look forward to the free

time, and simply want to have fun and learn something new.

The Summit Area YMCA has been serving communities for more than 120 years, and the Y day camp is an option for parents who are looking for a safe and fun place for their kids to build healthy mind, body and spirit this summer.

"Children are our greatest treasures and greatest responsibility," said Joseph Marciszyn, senior YMCA program director.

"Y day camp helps kids grow positively, meet healthy role models and learn good values — all while having fun. We not only provide memories that last a lifetime,

but we also assure parents that their kids are in good hands during the summer."

Camp Cannundus, a traditional day camp, is the most popular program offered by the Summit Area YMCA.

It provides youngsters with a unique opportunity to connect with

their peers and their community. The campers enjoy a broad range of age-appropriate programs, trips, and activities including sports and games, arts and crafts, science, special trips and swimming.

The Y also offers specialty camps featuring popular sports, science, culinary, adventure, cheer-leading and performing and visual arts.

In addition to all of the activities offered at Y day camps, parents also have the flexibility of enrolling their youngsters during sessions that suit their needs.

For example, Y Camps run by the Summit branch are offered in two-week sessions, but if a parent only wants a child to participate for one week, the day camp can accommodate that schedule.

YMCA day camps provide a wealth of opportunity for kids to get active through play. This is especially important as rates of overweight and obesity among youth have increased dramatically over the past 25 years.

In fact, a 2005 report from the Centers for Disease Control and Prevention recommended that school-age children should participate in moderate to vigorous activity for a minimum of 60 minutes a day. YMCA day camps help kids build healthy habits while having fun.

"The need is as strong today as ever before," said Sue Fieseler, YMCA nutrition director. "Being more physical activity through play helps children better manage stress, succeed in school, reduce stress, build energy and, most of all, learn skills that encourage a lifetime of activity."

The YMCA supports families and individuals in good times and during some of the most challenging periods in our nation's history. The YMCA has an open door policy. No one is turned away because of an inability to pay.

Y Cares Financial Assistance is available to make YMCA programs and services affordable and available to all members of the community.

Visit [www.summitareaymca.org](http://www.summitareaymca.org) for more information.



## TRINITAS Regional Medical Center

Imagine radiation therapy that delivers maximum benefit, but up to eight times faster than previously possible. That's the new

RapidArc™ radiotherapy technology now available at Trinitas Comprehensive Cancer Center.

Instead of the previous 20 to 30 minutes for radiation treatment, RapidArc™ delivers a 360°, three-dimensional dose of therapy in the time it takes to read this ad (about 90 seconds).

And because it is so precisely targeted, RapidArc actually delivers less radiation and provides superior protection to healthy tissue.

This is a major advance in radiation therapy. And it's available right here, right now. Beautiful.



## That's the beauty of Trinitas.

TRINITAS REGIONAL MEDICAL CENTER 225 Williamson St., Elizabeth, NJ 07207 • 908-994-8000 • [www.TrinitasRMC.org](http://www.TrinitasRMC.org)

CENTERS OF EXCELLENCE: Behavioral Health • Bloodless Medicine & Surgery • Cancer Care • Cardiology • Diabetes Management • Maternal & Child Health  
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Trinitas Regional Medical Center is a Catholic teaching institution sponsored by the Sisters of Charity of Saint Elizabeth in partnership with Elizabethtown Healthcare Foundation.

# RELIGION

## Free membership to Temple Beth Ahm

In response to the current economic crisis, Temple Beth Ahm Yisrael's Board of Directors authorized an outreach program to the greater Jewish community.

A conservative, egalitarian, full-service congregation in Springfield, Temple Beth Ahm Yisrael is offering free membership through June 30. Those registered by June 30 will also have the opportunity to obtain 2010 membership, at 2009 membership rates.

For information contact Shiri Haines, executive director, at 973-376-0539, ext. 13, or e-mail [ExecDirector@TempleBethAhmYisrael.com](mailto:ExecDirector@TempleBethAhmYisrael.com).

## Tot Shabbat program

Temple Beth-El Mevor Chayim of Cranford will continue its successful Tot Shabbat program for

children ages 2 to 5 years old and their families. This popular interactive program includes Shabbat stories, holiday celebration, singing, dancing and snacks.

Dates include Saturday and the 2009 dates include: April 25 and May 9. The program takes place from 10 to 11 a.m.

For information, call Tamara Ruben, director of education, at 908-276-7351.

## Community seder

Temple Beth Ahm Yisrael, 60 Temple Drive, Springfield, will host a second community seder on April 9 at 7 p.m. Those who wish to attend should contact the temple by Friday at 973-376-0539, ext. 11.

## Holy Week at Trinity

Trinity Episcopal Church, located at the corner of North and Forest avenues in Cranford, is offering

special services during Holy Week. They will be celebrated by The Rev. Gina Walsh-Minor, rector. All are welcome to attend. For information, call 908-276-4047.

- Palm Sunday, 8 a.m. Holy Eucharist service and blessing of the palm; 10 a.m., Holy Eucharist service with music.

- Tenebrae service, Wednesday at 7 p.m.

- Maundy Thursday, April 9, 7 p.m. service including Holy Eucharist and music.

- Good Friday, April 10, p.m. service including Holy Eucharist and music.

- Easter Sunday, April 12, there will be services at 8 and 10 a.m.

## Presbyterian Women plan flea market

The Presbyterian Women of Connecticut Farms Church, Union, have scheduled their annual flea

market for April 18 from 9 a.m. until 3 p.m. Flea market beneficiaries include a variety of charities such as: the Salvation Army, Goodwill Industries, Elizabethport Day Care, Project Protect, Church World Service and American Bible Society.

Two floors of new and "gently used" merchandise will be on sale, including: household goods, clothing, jewelry, books, toys, hand-crafted items, collectibles and attic treasures. A snack bar will be open throughout the day to provide lunch and other refreshments.

There is no admission charge, and there is ample parking. The church is located at the corner of Stuyvesant Avenue and West Chestnut Street.

A few rental tables are still available. Call 908-245-0562 to reserve a table or the Church Office at 908-688-3164 for general information.

## Fish dinner planned

The Community United Methodist Church, 455 Kenilworth Blvd., Kenilworth, will hold its annual fish and chips dinner April 29 from 5 to 7 p.m. Tickets for this event must be purchased in advance. Information can be obtained by calling 908-276-3899.

## Crop walk a success

The Interfaith Council of Roselle, Roselle Park and Linden recently thanked all the churches, students and organizations for participating in its annual crop walk which took place on Oct. 19, 2008 from the Community Methodist Church in Roselle Park.

The council collected more than \$7,000 which will be used to help feed hungry, underprivileged people around the world.

Those who participated in the **Continued on Page 31**

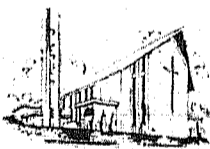
# EASTER WORSHIP SERVICES



**Come Worship with Us**  
**HOLY TRINITY LUTHERAN CHURCH**

Vicar Romana Abelova  
**HOLY THURSDAY, April 9**  
Worship service: 7:30 p.m.  
**GOOD FRIDAY, April 10**  
Slovak Service 9:00 a.m.  
English Tenebrae Service: 7:30 p.m.  
**EASTER SUNDAY, April 12**  
Communion Services - 9 a.m. Slovak,  
11 a.m. English

**HOLY TRINITY LUTHERAN CHURCH**  
301 TUCKER AVE.  
UNION  
908-688-0714



**Holy Week**  
**FIRST BAPTIST WESTFIELD**

**Palm Sunday**  
April 5, 10:15am  
*Worship Service with anthems by Children's and Chancel Choirs.*

**Maundy Thursday**  
April 9, 7pm  
*A "Symbolic Seder" and Communion Service.*

**Good Friday**  
April 10, 12-3pm  
*Meditate on the crucifixion. Enter and exit sanctuary as you wish.*

**Easter Sunday, April 12**  
*Celebrate the Resurrection!*  
*Easter Breakfast, 9am*  
*Worship at 10:15am*  
*Easter Egg Hunt at 10:30am*

170 Elm St., Westfield  
908.233.2278  
[www.fbcwestfield.org](http://www.fbcwestfield.org)  
[firstbaptist.westfield@verizon.net](mailto:firstbaptist.westfield@verizon.net)

**FIRST PRESBYTERIAN CHURCH**

1731 Church Street  
Corner of W. Grand Ave. & Church St.  
Rahway • 732-382-0803  
[www.RahwayWorship.org](http://www.RahwayWorship.org)  
Pastor Branwin E. Cook



**HOLY WEEK SCHEDULE**

**Good Friday Service**  
12:00 PM to 3:00 PM  
"Vigil at the Cross"  
*Come when you can...Leave when you must*

**Easter Celebration Service**  
10:30 AM  
*Where we celebrate God's love*

**Christ Church Summit**  
**Easter Services**



Maundy Thursday, Thursday, April 9th  
7:30 PM - Worship Service with meditative vocal and instrumental music featuring works by Glass, Part, Barber & Bach

Easter Sunday, April 12th  
9:30 AM & 11:15 AM - Worship Service and Communion. The Chancel Choir will be joined by trumpets, timpani, Children's Choirs and Jubilation Ringers.  
10:30 AM - Children's Easter Egg Hunt.

**An Open & Affirming Congregation**  
561 Springfield Avenue, Summit • 908-273-5549  
[www.christchurchsummit.org](http://www.christchurchsummit.org)

**RELIGION**

(Continued from Page 30)

walk included students from local schools, service organizations, Roselle, Roselle Park Rotary Club, Masons of Acacia Lodge, 2nd Baptist Church, Roselle United Methodist Church, Heard AME church, Roman Catholic St. Joseph the Carpenter, First Presbyterian Church, Roselle, Roman Catholic Assumption Church and Community United Methodist Church of Roselle Park.

**Temple has special services for children**

Temple Beth Ahm Yisrael, 60 Temple Drive, Springfield, will host a monthly Community Kid's

**Kabbalat Shabbat Service.**

The community service will take place Fridays from 6:30 to 7 p.m. in Temple Beth Ahm Yisrael. An Oneg Shabbat will follow with light refreshments. The child-friendly service will include blessings with Rabbi Mark Mallach, singing and an instrumental parade for the children.

The 2008-09 Community Kid's Shabbat will be held on the following Fridays: April 24, May 15 and June 19. For information, call the temple office at 973-376-0539.

**Confirmation classes**

St. Marks Lutheran Church for the Deaf, meeting and worshipping

at Grace Lutheran Church, 2222 Vauxhall Road, Union, is offering confirmation classes for deaf youth in grades seven to eight.

The classes will be conducted on Sunday mornings from 9:15 to 10:15 a.m. To register information, call 908-686-3965 or e-mail gracelu4u@yahoo.com.

**Bible study open**

St. Mary's Parish, Rahway, holds the GIFT program on Tuesdays at 1 p.m. and 7:30 p.m.

The program offers adult Bible study. The current course study is "Survey of the New Testament."

For information, contact Brother Bill Lavigne at 732-388-0082.

**FIRST PRESBYTERIAN CONGREGATION OF CONNECTICUT FARMS, UNION**

**Holy Week Events**

**APRIL 9, MAUNDY THURSDAY**

The Tennebrae service with Holy Communion will be held at 7:00 p.m. in Westminster Hall beginning with an Agape Feast.

**APRIL 10, GOOD FRIDAY**

Spirituality Center, 1:00-8:00 p.m.

**APRIL 12, EASTER SUNDAY**

Easter Sunrise Service at 7:00 a.m.  
Easter Egg Hunt at 10:00 a.m.

Join the Easter Bunny in the Cemetery for our annual egg-hunting event. Bring your Easter basket and a comfortable and weather appropriate pair of shoes.

Easter Sunday Worship at 11:00 a.m.

The service will enchant you with music, uplifting preaching and warm fellowship. The Lord's Supper will be celebrated.

INVITE A FRIEND TO ATTEND WITH YOU!  
888 STUYVESANT AVENUE & CHESTNUT ST.  
908-688-3164  
[www.ctfarms.org](http://www.ctfarms.org)


**EASTER WORSHIP SERVICES**



Wouldn't it be more convenient to receive your paper in the mail each Thursday?

**FOR EASY HOME DELIVERY CALL 1-888-753-2455**

DEBUTING HER NEW ALBUM  
PAIGE STRACKMAN *Who Can Compare to You?*  
SUNDAY | APRIL 5<sup>th</sup> | 11:00 AM



**TRINITY**  
417 Pennington Street, Elizabeth (Bet. Grove St. & West End St.)  
Voice: 908.352.9725

**CELEBRATE Easter**

**ST. JOSEPH PARISH**  
A ROMAN CATHOLIC FAITH COMMUNITY  
767 PROSPECT ST., MAPLEWOOD, NJ 07040  
[www.stjosephmaplewood.org](http://www.stjosephmaplewood.org) 973-761-5933  
ARCHDIOCESE OF NEWARK

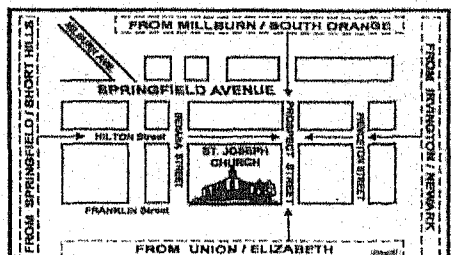
**PALM SUNDAY, APRIL 5**  
Blessing and Procession of Palms at all Masses  
Saturday 5:30 pm; Sunday 7:30, 9:00 & 11:30 am

**HOLY THURSDAY, APRIL 9**  
7:30 pm - Mass of the Lord's Supper


**GOOD FRIDAY, APRIL 10**  
2:30 pm - Musical Meditation  
3:00 pm - Liturgy of the Lord's Passion with Veneration of the Cross and Distribution of Holy Communion  
7:30 pm - Living Stations of the Cross, (presented by the parish teens)

**EASTER VIGIL MASS, APRIL 11**  
8:00 pm - Blessing of the New Fire, Easter Proclamation and Celebration of Salvation History with full choir and brass quartet

**EASTER SUNDAY, APRIL 12**  
9:00 am - Mass with Trinity and Children's Choir (followed by Easter Egg Hunt for ages 5 and under)  
11:30 am - Mass with Choir and French Horns



**COMMUNITY UNITED METHODIST CHURCH**  
301 Chestnut Street/Roselle Park • Tel. 908-245-2237



**Holy Week Calendar**

**PALM SUNDAY - APRIL 5:**  
Palm Sunday Service at 10:30 a.m.  
Palm Procession and favorite music

**MAUNDY THURSDAY - APRIL 9:**  
7:30 p.m. in the CUMC Sanctuary  
Reenactment of "the Last Supper" and Holy Communion

**GOOD FRIDAY - APRIL 10:**  
7:30 p.m. in the CUMC Sanctuary  
Joint Service with Roselle United Methodist Church

**HOLY SATURDAY - APRIL 11:**  
1:00 p.m. in the CUMC Chapel  
A Healing Service readying us for the joy of Easter

**EASTER SUNDAY - APRIL 12:**  
7:00 a.m. - "Sunrise" Service at the Gazebo (across the street from the Church)  
Followed by breakfast.  
10:30 a.m. - Worship with CUMC's Easter Service. Enjoy the beautiful Lily Cross, the joyous music, And a special Easter message.

*We look forward to worshipping with YOU this Holy Week!*

# WORSHIP CALENDAR

## ASSEMBLIES OF GOD

**CALVARY ASSEMBLY OF GOD INTERNATIONAL.** A Pentecostal church seeking the face of God. 953 W. Chestnut St., Union. Church/964-1133, Fax/964-1153. Rev. John W. Bechtel, Pastor.

Sunday Services:  
 Sunday School - 10:05am  
 Morning Worship - 8:45am, 11:00am  
 Evening Service - 6:30pm  
 Wednesday Services:  
 Ladies Bible Study (Heart&Home) - 10am  
 Family Night 7:30pm with -  
 Royal Rangers boys program (ages 3-14)  
 Missionettes girls program (ages 3-17)  
 Adult School of the Bible  
 Friday Services:  
 Youth Night - 7:30pm  
 College & Career - 7:30pm

In addition there are monthly meetings of Women's Joy Ministries and Men's Breakfast Fellowship. For directions call 908-964-1133 and press 4.

## UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD

2208 Stanley Terrace, Union (908) 686-8171  
 Rev. Walter Cebula, Pastor

\*\*Note: All services are in English.  
 (Ukrainian & Spanish translation available)  
 Sunday Worship: 10:30 AM  
 Sunday Evening: 6:30 PM  
 Food Pantry (Wednesday) 5-6:45 PM  
 Wednesday Family Night: 7:00 PM  
 Spanish Service (Saturday): 7 PM

## BAPTIST

**ANTIOCH BAPTIST CHURCH,** 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

**FIRST BAPTIST CHURCH HILLSIDE,** 166 Hillside Avenue, Hillside, 973-926-1244, Pastor Christopher M. Jones. Sunday 9:35 a.m. Sunday School and new Servants classes for all ages. 11:00 a.m. Worship Service. Nursery and Children's Church. Mid-week: Wonderful Wednesdays in the Word 7:00-8:00 p.m. Youth activities for children and teens. Men and Women's Fellowships 1st and 2nd Saturdays. office@fbc-hillside.org.

## CHRISTIAN & MISSIONARY ALLIANCE

**ORCHARD PARK CHURCH**  
 1264 Victor Avenue, Union  
 (908) 687-0364

e-mail: orchardparkchurch@juno.com  
 We have ministry geared toward ALL age groups and more: Men, Women, Teenagers, Pre-teens, Children's Church, Couples, Visitation, Hospital, etc. Our goal is to be a **BB (Bible Believing), BK (Bible Knowing), BC (Bible Committed), BL (Bible Living)** church. A **SWEPT** Church

Serving/Worshiping/Evangelizing/  
 Praying/Testifying  
 Sunday: Bible Classes @ 9:30am; Sunday:  
 Worship Service @ 11am; Wednesday:  
 Prayer @ 7pm; Pastor: Rev. Jerry Jay Olivo.

## JEWISH- CONSERVATIVE

**TEMPLE BETH AHM YISRAEL 60**  
 Temple Drive, Springfield. 973-376-0539.  
 We are a Conservative Egalitarian

synagogue in Springfield. We are an inclusive congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, interfaith Families, and gay and lesbian Jews and dedicated to enriching lives of our congregational family by providing an inviting environment for spiritual, educational, and social interaction and growth. We offer to our membership and community a wide variety of educational, spritual and social programs. Please plan on visiting and taking a look around. Temple Beth Ahm Yisrael holds daily morning services Monday thru Friday at 7:00 am; Sunday at 8:55 am; Sunday thru Thursday evenings at 7:45 pm. Friday evening Shabbat services are at 8:00 pm (except for the 1st Friday of month at 6:30 pm), Shabbat morning at 9:30 am; for Shabbat afternoon Mincha/Ma'ariv/Havdalah, please call for times. Contact: Rabbi Mark Mallach (ridinrebbe@aol.com) - (973) 376-0539 x15 or Executive Director Shirl Haines (execdirector@templebethahmyisrael.com) - (973) 376-0539 x13.

## JEWISH-TRADITIONAL CONSERVATIVE

**CONGREGATION B'NAI AHAVATH SHALOM,** 2035 Vauxhall Road (corner of Plane Street), Union, Tel: (908) 686-6773. Dr. Leon J. Yagod, Rabbi Emeritus; Oscar Newman, Cantor; David Gelband, President. Congregation B'Nai Ahavath Shalom is a traditional conservative congregation with a full range of programs. DAILY SERVICES: Sun: 8:30am; Mon-Fri: 7:30am; Friday evening: 8pm; SATURDAY: 9:00am. Torah class half hour before each service. Hebrew School: Sundays 9:30am.

## JEWISH - REFORM

**TEMPLE SHAA'REY SHALOM**  
 Springfield, NJ (973) 379-5387  
 visit www.shaaarey.org  
 Rabbi: Joshua Goldstein  
 Cantor: Amy Daniels  
 Religious School, PreSchool, Senior group (Renaissance)

## LUTHERAN

**CHRIST LUTHERAN CHURCH,**  
 E.L.C.A.  
 1359 Morris Ave. at Sterling Road Union  
 908-686-0188  
 Sunday Worship at 10:00 a.m.  
 THE REV. JOHN D. LARSON  
 INTERIM PASTOR  
 We invite you to become a part of our family and to share with us in ministry.  
 Everyone is welcomed.

**HOLY CROSS LUTHERAN CHURCH**  
 639 Mountain Avenue, Springfield, 07081,  
 973-379-4525, Fax 973-379-8887. Our Sunday Worship Service takes place at 10 a.m. For information about our midweek children, teen, and adult programs, contact the Church Office Monday through Thursday, 8:30-4:00 p.m.

**HOLY TRINITY LUTHERAN CHURCH E.L.C.A.**  
 301 Tucker Avenue,  
 Union N.J. 07083  
 Pastor Rev. Romana Abelova  
 All Baptized Christians are welcome to our Communion Table on 1st and 3rd Sundays.  
 Regular Sunday Services  
 9:00 a.m. Slovak Worship  
 10:00 a.m. Sunday School  
 Coffee Hour  
 11:00 a.m. English Worship  
 ACTIVITIES FOR:  
 YOUTH: Sunday School; Youth Groups;  
 Summer Bible School  
 ADULT: Variety of groups offering

opportunities for ministry and fellowship  
**BARRIER FREE**  
 (908) 688-0714

**REDEEMER LUTHERAN CHURCH AND SCHOOL,** 229 Cowperthwaite Pl., Westfield, Rev. Paul E. Kritsch, Pastor. (908) 232-1517. Beginning Sunday, July 6, Summer Worship Times are as follows: Sunday Worship Services, 8:30 and 10:00 a.m. Sunday morning Nursery available. Wednesday Evening Worship Service, 7:30 p.m. Holy Communion is celebrated at all worship services. The church and all rooms are handicapped accessible

## METHODIST

**COMMUNITY UNITED METHODIST CHURCH**  
 301 Chestnut St.,  
 Roselle Park, NJ 07204  
 Phone: 908-245-2237  
 Pastor: Rev. Glenn A. Scheyhing  
 10:30 AM Worship Service  
 Sunday School Available

**KENILWORTH COMMUNITY UNITED METHODIST CHURCH**  
 455 Boulevard  
 Kenilworth, NJ 07033  
 Church Office: 908-276-1956  
 Parsonage: 908-272-1995  
 Pastor: Rev. Jim Wook Jeong  
 English Service: 9:30 - 10:30  
 Fellowship: 10:30 - 11:00  
 Korean Service: 11:30 - 12:30  
 Followed by Fellowship  
 Join us in Joyous Celebration of our Lord Jesus Christ!

**UNITED METHODIST CHURCH OF UNION,** Berwyn Street at Overlook Terrace, Union. Rev. Ferdinand Llenado, Pastor. Jonathan Schneider, Music Director. Church Office 687-8077. Parsonage 686-2412. Worship Service 11:00 A.M., Sunday worship includes a children's sermon, followed by Sunday School, and communion on the first Sunday of each month. All welcome. United Methodist Men's, Women's and Youth groups. Home Bible Studies 3rd Saturday each month.

## MORAVIAN

**BATTLE HILL COMMUNITY MORAVIAN CHURCH,** 77 Liberty Ave., Union, 908-686-LAMB. Rev. Percival Gordon, Pastor. Sunday Worship 10:30 am. Sunday School 9:15 am. Women's Group meets first Wednesday of every month 1:30 pm. Men's Group meets every other Wednesday 9:00 am. Wednesday, Bible study and Prayer Group 7:00 pm.

## NON-DENOMINATIONAL

**KENILWORTH GOSPEL CHAPEL**  
 Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:15 am Communion, 11:00 am Family Bible Hour and Sunday School for all ages, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

**CROSSROADS CHRISTIAN FELLOWSHIP**  
 2815 Morris Avenue  
 Union, NJ 07083  
 Phone/fax: (908) 687-9440  
 E-Mail: Crossroads@ccfou.org  
 Dr. Tom Sigley, Pastor-Teacher

**SERVICES ON SUNDAY:**  
 9:45 A.M. Bible School for all ages  
 8:30 & 11:00 A.M. Celebration Worship Services  
 Children's Church & Nursery Care is provided.  
 Wednesday:  
 7:30 P.M. Addiction/Compulsion Discussion Group  
 Youth activities during the week: children of all ages.  
 Home Bible studies are now meeting.  
 Call for more information or check us out on the web.  
 Web Site: www.ccfou.org  
 "Where the Bible Comes ALIVE!"

**VICTORY CHURCH,** 950 Raritan Road. Cranford, NJ. 732-407-1543. Pastor Terry Hicock. Sunday Service 1pm Worship and Praise, Teaching and prayer for healing. Wednesday night 7pm. Bible study and prayer for healing.

## ORTHODOX

**ST. JOHN'S RUSSIAN ORTHODOX CHURCH,** 211 West Grand Ave. Rahway, NJ. Phone: 732-382-8844. www.stjohnsorthodox.com. Come and explore the ancient Orthodox Christian Faith Services in English. Saturday Vespers 6:30 pm; Sunday Liturgy 9:30 am; Sunday School 11:15 am.

## PRESBYTERIAN

**COMMUNITY PRESBYTERIAN CHURCH,** 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

**CONNECTICUT FARMS PRESBYTERIAN CHURCH,** 888 Stuyvesant Avenue, Union. Rev. Roberta Arrowsmith, Pastor. Sunday Worship Service at 11:00 a.m. Sunday School/Confirmation Class and "For Adults Only Education" at 10:00 a.m. Child care provided. Sound system for the hearing impaired. Coffee hour follows the service. Ample parking is provided. New contemporary worship service the "First Friday" of the month at 7:30 p.m. Men's, women's, and youth groups provide a variety of opportunities for participation. Church actively involved with the community through Vacation Bible School, "Friday Night Happening" for middle school youth, CF Food Pantry, weekday Nursery School, and Cub and Boy Scout Troops. Serving the community since 1730, Connecticut Farms is a vibrant, caring congregation committed to renewal and growth. We welcome all to join us for worship and fellowship. For additional information, call the church office at 908-688-3164 or log on to www.ctfarm.org.

**TOWNLEY PRESBYTERIAN CHURCH**  
 829 Salem Road, Union. Worship and Church School Sundays at 10:00 A.M. Nursery Care during all services. Holy Communion the first Sunday of each month. We offer opportunities for personal growth and development for children, youth, and adults. We have two children's choirs and an adult Chancel Choir. We also have a youth fellowship, regular adult Bible Study, a Book Club and Summer Vacation Bible School. Come and worship with friends and neighbors this Sunday. Townley Church is a growing congregation of caring people. Church Office 686-1028. Rev. Christopher Taylor, Pastor.

**FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD** 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am. Fellowship Hour immediately follows the service. Church time nursery and Sunday School for infant to Pre-K avail. Sunday School for K-12th grade begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or visit our website: SpringfieldPresbyterian.org.

## ROMAN CATHOLIC

**THE CHURCH OF OUR LADY OF LOURDES,** 300 Central Avenue, Mountainside, 908-232-1162. Celebrate the Lord's Day: Anticipated Mass 5:00pm, Sunday at 7:30am, 9:30am, 11:30am. Weekdays: Monday-Friday 7:30am, Saturday 8:00am. Sacrament of Reconciliation, Saturday at 1pm. Perpetual Adoration Chapel for personal prayer and devotion. www.ollmountainside.org, office@ollmountainside.org.

**St. JAMES THE APOSTLE PARISH COMMUNITY,** 45 South Springfield Avenue, Springfield, New Jersey 07081. 973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment).

**St. JOSEPH PARISH,** 767 Prospect Street, Maplewood (1 blk. S. of Springfield Ave.); 973-761-5933, since 1914 serving Maplewood and adjacent areas of Union and Millburn. Our faith community welcomes you to join us for worship, service opportunities and spiritual support. Varied activities for adults, youth group, K-8 religious education classes, and a Catholic school for age 3 to grade 8. Mass celebrated in our beautiful church, Sunday 7:30, 9:00 and 11:30 a.m.; Saturday 5:30 p.m.

## UNITARIAN- UNIVERSALIST

**UNITARIAN CHURCH IN SUMMIT,** 4 Waldron Avenue, Summit, NJ 07901. 908-273-3245. www.ucsummit.org. A member of the Unitarian Universalist Association of Congregations. Rev. Vanessa Rush Southern, minister. Our church draws members from various religious and cultural backgrounds who join together in their individual quests for truth and meaning. There is no creed or test of membership, but the community is bound together by principles, shared values and a desire to serve. Sunday services and Children's Religious Education classes at 9 and 10:45am Green Vespers, 6:15pm, 3rd Saturday.

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:

Connie Sloan  
 1291 Stuyvesant Ave. P.O. Box 1596  
 Union, N.J. 07083



## OBITUARIES

### Evelyn Adelman

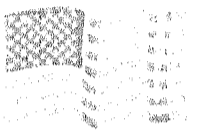
Evelyn R. Adelman, 88, of Springfield died on March 28.

Born in New York City, Mrs. Adelman lived in Springfield. She worked most of her adult life, primarily at National Magazine Service, Chatham; International Harvester, Linden, and Medical Center Transport, Maplewood. Mrs. Adelman retired in 1995.

Surviving are a daughter, Florence Lippman; two brothers, Milton Krasner and Gabe Yudman, and two grandchildren.

The Menorah Chapels at Millburn in Union handled the arrangements.

### Edward Boorujy



Edward J. Boorujy, 80, a lifelong resident of Summit, died

March 26 in St. Luke's Hospital, Bethlehem, Pa.

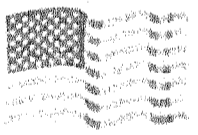
Mr. Boorujy was born in Summit. He was a past president of the Lions Club and served on the Summit YMCA Board of Directors. Mr. Boorujy received a master's degree in business administration from Rutgers University, where he played on the football team. He served his country as a first lieutenant in the Army Air Force during the Korean War.

Mr. Boorujy was president of Columbia Cleaners, a family owned business. He was a member of Fairmount Country Club, Chatham.

Surviving are his wife, Sally, and a grandchild.

The Paul Ippolito Summit Memorial, Summit, handled the arrangements.

### James Chapman



Deacon James O. Chapman, 88, of Linden, died March 23

at home.

Deacon Chapman was a resident of Linden since 1930.

He was a 1939 graduate of Linden High School and held the quarter mile record in track and field for 21 years.

Deacon Chapman was an Army veteran of World War II and received the Bronze Star Medal and the Purple Heart.

He was a policeman in the Linden Police Department for 27 years, served as a deacon at First Baptist Church, Linden, was a self-employed carpenter and cabinet maker and had been a coach for the Linden PAL baseball team.

Surviving are five sons, James F., Eugene E., Dana M., Gregory K. and Kenneth P.; a daughter, Marsha H. Harriet; two sisters, Dorothy Pederson and Helen B. Chapman; a brother, Lewis Chapman; 22 grandchildren and 20 great-grandchildren.

### Phyllis De Bari

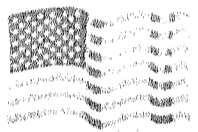
Phyllis De Bari, 93, of Vermont, formerly of Union, died on March 23.

Born in Molfetta, Italy, Mrs. De Bari immigrated to the United States as a young girl and lived in Hoboken, Montclair and Union for many years. During the 1960s, she also lived in Tucson, Ariz., and came from Union to live in Vermont three years ago. She was a seamstress and made many of the wedding dresses in the family. She became known as "the walking lady" in New Jersey and Vermont; at the age of 89, she was walking 4 1/2 miles a day.

Surviving are two sons, Anthony and John; a daughter, Kathryn De Bari; two grandchildren and seven great-grandchildren.

The Galante Funeral Home, Union, handled the arrangements.

### Ira 'Bud' Edelman



Ira "Bud" Edelman of Cranford died March 17 at home.

Born in Jersey City, Mr. Edelman lived in Roselle before moving to Cranford 55 years ago. He was a graduate of Newark College of Engineering, where he received a master's degree in civil engineering. Mr. Edelman also was a graduate of the Yale School of Flight Engineering in Connecticut. During World War II, he trained at Randolph Field in San Antonio, Texas, where he became a first lieutenant. Mr. Edelman taught flight training and engineering pertaining to flight throughout the war at Yale and Randolph. Prior to the war ending, he became a captain and was under the direct command of Gen. Dwight D. Eisenhower, Brigadier General James Doolittle, and he assisted covering the ground troops of General George Patton. Mr. Edelman became affiliated with the Austin Co. as a civil engineer and cost estimator in Roselle for 33 years and retired in 1980.

Surviving are his wife of 63 years, June; a son, Guy; a daughter, Judy, and five grandchildren.

The Gray Memorial Funeral Home, Cranford, handled the arrangements.

### Anne Genualdi

Anne N. Genualdi of Summit died on March 28.

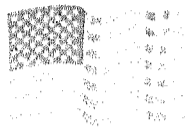
Born in New Providence, Mrs. Genualdi moved to Summit 80 years ago. She was a graduate of the Newark State Teachers College, now Kean University, Union. Mrs. Genualdi was an elementary school teacher for the Madison Board of Education until 1947. She was a longtime member of Fairmount Country Club, Chatham. Mrs. Genualdi also was a member of the Summit Fortnightly Club and the

Rosary Society of St. Teresa of Avila Church, Summit.

Surviving are three sons, Andrew, Frederick and John; a daughter, Nancy Michael; a brother, Robert Napolitano, and seven grandchildren.

The Paul Ippolito Summit Memorial, Summit, handled the arrangements.

### John Hill Jr.



John J. "Jack" Hill Jr. of Cranford died March 22 in Overlook

Hospital, Summit.

Born in Bayonne, Mr. Hill lived in Jersey City and the last 19 years in Cranford. He was a graduate of St. Peter's College and Seton Hall Law School, South Orange. Mr. Hill worked with the Hudson County Prosecutor's Office for the last 38 years, first as an assistant prosecutor and then as the chief of investigations. He also was the legal advisor for several law enforcement task forces and was the commander of the Hudson County Rapid Deployment Force. Mr. Hill was an active member of the Hudson County Chiefs of Police Association. He was a past commander of VFW Post 1439. Mr. Hill served as a captain in the Army.

Surviving are his wife of 27 years, Barbara Cotrone Hill; a daughter, Jennifer Massa; a son, John; his mother, Marguerite Hill; three brothers, Robert, Bill and Thomas, and two grandchildren.

The Dooley Funeral Home, Cranford, handled the arrangements.

### Estelle Kus

Estelle Kus, 92, of Kenilworth died on March 26.

Born in Elizabeth, Mrs. Kus lived in Kenilworth for 57 years. She was a vaudeville entertainer and a tumbler. Mrs. Kus worked in the family business, Halecki Tavern, Elizabeth, for many years.

Surviving are a daughter, Joanne E. Bober; a son, Daniel S.; a sister, Frieda Heminghaus; six grandchildren and four great-grandchildren.

The Krowicki McCracken Funeral Home, Linden, handled the arrangements.

### Teresa Lutz

Teresa M. Lutz, 64, of Roselle Park died March 25 at home.

Born in Irvington, Mrs. Lutz settled in Roselle Park 33 years ago. She was a teacher for St. Theresa's School, Kenilworth, for eight years. Prior to that, Mrs. Lutz was a teacher for the Highland Park Middle School for seven years. She received a bachelor's degree in education from Felician College, Lodi.

Surviving are her husband, Jeffrey; two sons, Steven and Christo-

### OBITUARY LIST

ADELMAN — Evelyn R., of Springfield; March 28.  
 BAKIE — Joseph C., of Cranford; March 28.  
 BOORUJY — Edward J., of Summit; March 26.  
 CHAPMAN — Deacon James O., of Linden; March 23.  
 DE BARI — Phyllis, formerly of Union; March 23.  
 EDELMAN — Ira "Bud," of Cranford; March 17.  
 FLAGG — Clifford D. Jr., of Clark; March 12.  
 GAWEL — Henry, of Clark; March 27.  
 GENUALDI — Anne N., of Summit; March 28.  
 HARRIS — Ruth Naomi, of Roselle; March 23.  
 HAYNES — Ada Mae, of Union; March 25.  
 HEERWAGEN — Viola, formerly of Springfield; March 22.  
 HEYBURN — Marie C., formerly of Rahway; March 26.  
 HIGGINS — Rose C., formerly of Union; March 26.  
 HILL — John J. Jr., of Cranford; March 22.  
 INCE — Julia M., formerly of Clark; March 23.  
 JONES — Sallie, of Rahway; March 22.  
 KENNEDY — Edward Francis, formerly of Hillside; March 23.  
 KRASNER — J. Joan, formerly of Union; March 24.  
 KUS — Estelle, of Kenilworth; March 26.  
 LUTZ — Teresa M., of Roselle Park; March 25.  
 MAHAR — Agnes S., of Linden; March 24.  
 MALAKER — Barry Jude, formerly of Mountainside; March 23.  
 MENDES — Elvira, of Summit; March 28.  
 MERLINO — Anthony, formerly of Clark; March 23.  
 MUTHARD — Ella E., of Mountainside; March 24.  
 NYCZ — John M., formerly of Linden; March 22.  
 PERRINE — Bertha, of Rahway; March 21.  
 RAJOPPI — Daniel, of Springfield; March 27.  
 SANTELLI — Louis, of Kenilworth; March 24.  
 SCHMIDT — Helen, formerly of Union; March 25.  
 SHELDON — Casper, of Clark; March 25.  
 SPENCER — Elvira, of Mountainside; March 27.  
 SUTTLE — Phyllis A., of Cranford; March 24.  
 SWEENEY — Mary Rose, of Roselle; March 27.  
 TSISTINAS — Athanasios "Arthur," of Rahway; March 28.  
 WILLS — Meta, of Kenilworth; March 24.  
 WYSOCKI — Deborah, of Rahway; March 24.

*Editor's note: Not all of the names included in this listing will appear as full-length obituaries.*

pher; two brothers, John and Eugene Karnaszewski, and a grandchild. The Mastapeter Funeral Home, Roselle Park, handled the arrangements.

### Agnes Mahar

Agnes S. Paylik Mahar, 76, a lifelong resident of Linden, died March 24 at home.

Mrs. Mahar was a 1951 graduate of Linden High School. She worked for several years for the former New Jersey Bell Telephone Co. as a clerk. Mrs. Mahar was a former president of School No. 6 PTA in Linden and was active in the Moms Club of the Linden Police Athletic League.

Surviving are her husband of 53 years, retired Linden Fire Captain Jack P. Mahar Jr.; a son, retired Linden Fire Captain Jack Mahar; two daughters, Kathy and Cindy Mahar; two sisters, Elsie Barg and Marion Reeber, and three grandchildren.

The Leonard-Lee Funeral Home, Linden, handled the arrangements.

### Barry Malaker

Barry Jude Malaker, 58, of Scotch Plains, formerly of Mountainside, died March 23 in Robert Wood Johnson University Hospital at Rahway.

Born in Oak Ridge, Tenn., Mr. Malaker lived in Mountainside for most of his life before moving to Scotch Plains seven years ago. He was a supervisor with Mack Camera, Springfield.

Surviving are his parents, Dr. Stephen F. and Romaine Malaker; a sister, Melissa Torre, and a brother, Brian.

The Higgins and Bonner Echo Lake Funeral Home, Westfield, handled the arrangements.

### Anthony Merlino

Anthony Merlino, 93, of Brick, formerly of Clark, died March 23 in Ocean Medical Center, Brick.

Born in Sicily, Italy, Mr. Merlino resided in Clark for 38 years before moving to Brick nine years ago. He was employed as a dress cutter for ILGWU Union of New York City and Orange for 40 years and retired in 1976. Mr. Merlino served in the Army during World War II. He was awarded the American Service Medal and the European-African-Middle Eastern Service Medal.

Surviving are his wife of 62 years, Sofia; a son, Robert, and a grandchild.

## Union baseball seeking to be better than average *Farmers sparked by strong senior cast*

By JR Parachini  
Sports Editor

This is a year where the Union baseball team does not want to settle for just being average.

A senior-laden squad dominated by returning varsity starters has set its sights on getting back to being one of the top teams in Union County and in North 2, Group 4.

The Farmers have had more recent success in the states than the counties, but are coming off back-to-back 13-12 finishes that may well serve as motivation for this year's team to perform a whole lot better.

"Last year during our last game we set a goal for this year's team to improve upon as far as our record," third-year head coach Frank Napolitano said. "The guys themselves talked about an 18-win goal for the team."

With Union having three returning starting pitchers back in its lineup, there's a good chance that goal can be achieved.

"When we started out practicing, you could see the hard work from the last two years paying off," Napolitano said. "We're doing the little things we talked about over the years. It took us a couple of games to shake the rust off our bats, but we're hitting the ball well now."

The three moundsmen back - all seniors - include right hander Tom Becht, big lefty Bobby Lisowski and righty Ryan Pascullo. Union has six other position players that are returning starters as well, all of them also seniors.

"Our defense is there and that is good with a lot of kids back," Napolitano said. "They're working hard and they put their time in."

"Now it's time to make something of the effort they have put in the last four years."

In addition to Becht, Union's No. 1, Lisowski and Pascullo, other Farmer hurlers include sophomore right hander Pete McTernan, freshman left hander Devin Zimmerman, senior right hander Justin Fernandez and senior righty relief pitcher Michael Wolff, Union's starting shortstop, who will be earning his fourth varsity letter in baseball.

"Tom has improved his physical body condition, looks good and is a strong athlete," Napolitano said of Becht, a three-year starter who was to take the ball for Union's season-opener yesterday vs. Roselle Catholic in a Mountain Valley Conference-Mountain Division vs. Watchung Conference clash.

"Tom has dropped a little weight, his control is better and there is a little more pop on his fastball," Napolitano said of the 6-foot, 180-pounder. "He's in fine shape and is ready to go."

Becht's first win last year was a 4-3 triumph at Montgomery to even Union's record at 2-2. Becht tossed a four-hitter, striking out five and walking four.

Union is scheduled to host Montgomery on April 11 at 11 a.m.

Lisowski, a First Team All-State football player who seeks to continue in that sport on the next level and who will represent Union in this year's North-South All Star Game at Kean University, is still working his way into baseball shape.

Also a three-year varsity starting pitcher, Lisowski is an imposing presence on the mound at 6-4, 280.

"We will bring Bobby along slowly," Napolitano said. "We're still working on his pitch count. He can come in as a reliever or starter."

Pascullo started on the varsity level last year for the first time.

"He looks a lot better than last year, with more control of his off-speed pitches," Napolitano said. "All of our guys have worked hard as far as conditioning and getting their bodies ready."

McTernan went all five innings to earn his first varsity victory over Shabazz 11-1 at home last year, which was Union's final victory of the season. He struck out four and walked two in tossing a two-hitter. Napolitano said he also pitched in relief against Scotch Plains.

Jake Foehner, a senior and last year's third baseman, was converted to catcher.

"I knew we needed somebody for this year and he's worked hard and looks good so far," Napolitano said.

At first base will be senior returning player Jesse Lara and Lisowski, John Motacki is a two-year starter at second base and Becht and McTernan are the third basemen.

Wolff cracked the varsity lineup as a freshman three years ago when Union reached the North 2, Group 4 championship game.

"Michael's a leader," Napolitano said. "He works hard in the weight room and his uniform is always dirty in practice. He's not verbal, but his actions speak louder than words."

"As a freshman he was on the team that made it to the sectional final against Elizabeth. The kids look up to him as a player who was on our last team that played for a championship."

"Hopefully, we can get back there."

Three-year starter Antonio Serrano is in left field, two-year starter Jared Sumner is in center - he played in right last year - and Zimmerman and Pascullo are in right.

Returning starters include Becht, Lisowski, Pascullo, Serrano, Sumner, Wolff, Motacki, Lara and Foehner.

**NOTES:** Roselle Catholic, sparked by junior left hander-outfielder Lou Clemente of Union, finished 14-10 in 2008.

Other non-league games on the schedule against non-Union County competition include Somerset County foes Bridgewater-Raritan, Montgomery and Watchung Hills and Hudson County rival Bayonne. Union defeated Bayonne in a 2002 Group 4 semifinal before beating Jackson in Middlesex County in the Group 4 final.

"We like to pick up teams that have won in the past," Napolitano said. "I don't think we've beaten Watchung Hills since we started playing them, but we'll keep them on our schedule."

Union lost at Watchung Hills 9-3 last year. The Farmers will host the Warriors on April 18 at 10:30 a.m.

This will be it for the Watchung Conference this year, with a three-tier Union County Conference set to commence next season.

"When I played the Watchung Conference had Union Catholic, Summit and Cranford and I always liked the rivalries we had with those schools," said Napolitano, who is a 1989 UHS graduate who played for Gordon LeMatty.

Elizabeth head coach Ray Korn enters the season seven wins shy of passing LeMatty as the winningest coach in Union County history.

LeMatty's 33-season record (1959-1991) at Union stands at 641-272-4. Union fashioned winning records all 33 seasons he was at the helm.

See ROAD, Page 36



Felician College men's basketball standout Antoine Obery had a solid freshman season for the Golden Falcons, earning Central Atlantic Collegiate Conference Rookie of the Week honors.

## Antoine Obery has solid frosh season *Felician College hoop star*

Felician College freshman Antoine Obery of Roselle made an impact right away as a key player on Golden Falcons men's basketball team.

Obery, who as a senior led Roselle to its first Central Jersey, Group 2 championship last year, earned Central Atlantic Collegiate Conference Men's Basketball Rookie of the Week honors in late February for his outstanding play in his team's only game of that week.

Obery, a 6-foot-3 guard, shot 10-for-12 from the field and recorded a season-high 22 points and 10 rebounds in Felician's 80-74 road setback to Post University on Feb. 24. In his team's final game of the regular season, Obery added three assists and four blocked shots in 32 minutes of play.

Felician College, with campuses in Lodi and Rutherford, finished with a winning season of 16-13.

Obery, who wears No. 3, scored 173 points for a 6.2 average and grabbed 131 rebounds, averaging 4.7 per game.

Obery, a 2008 Abraham Clark graduate, earned First Team All-Conference honors in the Mountain Valley Conference-Mountain Division last year.

## Bob Shriner, former RP wrestling standout, earns 400th win as high school coach in N.C.

Bob Shriner, a 1980 Roselle Park High School graduate and former standout wrestler for the Panthers who placed second in the NJSIAA Tournament at his weight class in 1979 and 1980, earned his 400th career coaching victory this year as the mentor of the Orange High School Panthers of Hillsborough, N.C.

Shriner has been the head coach at Orange High in Hillsborough for the past 20 years. During his tenure, Shriner has earned 13 conference titles, five state crowns, eight regional championships and he coached 19 individual state champions.

Shriner attended the University of North Carolina at Chapel Hill from 1980-1984, earning All-America status his senior season.

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## ALL-CONFERENCE

## SELECTIONS

## MOUNTAIN VALLEY CONFERENCE

## BOYS' BASKETBALL

## MOUNTAIN DIVISION

Will Green, Cranford  
 Hoddy Mahon, Governor Livingston  
 Rob Ingebretsen, Governor Livingston  
 Carron McCluney, Hillside  
 Jose Pena-Benjamin, Rahway  
 LaDante Berry-White, Rahway  
 Kendall James, Roselle  
 Anthony Obery, Roselle  
 Tyler Roberson, St. Mary's, Elizabeth  
 Mudia Osemwegie, St. Mary's, Elizabeth  
**Team co-champions:** Rahway, St. Mary's

## VALLEY DIVISION

Shadee Daniels, Brearley  
 Dominick Vitale, Bearley  
 Jonathan Williams, Newark Central  
 Kareem Jackson, Dayton  
 Jack Cole, New Providence  
 Marc Iacovelli, New Providence  
 Scott Miller, Oratory Prep  
 Steve Zychowski, Oratory Prep  
 Brian Aranguren, Roselle Park  
 Sha-keel McCleary, Technology  
**Team champion:** Technology

## MOUNTAIN VALLEY CONFERENCE

## GIRLS' BASKETBALL

## MOUNTAIN DIVISION

Elizabeth Snyder, Cranford  
 MaryKate Minitelli, Cranford  
 Alyssa Dilly, Governor Livingston  
 Rachel Cook, Governor Livingston  
 Aika Emmanuel, Hillside  
 Gina Trani, Johnson  
 Jakoya Duggans, Roselle  
 Bianca Partlow, Roselle  
 Meghan Faughnan, Roselle Catholic  
 Allison Skrec, Roselle Catholic  
**Team champion:** Roselle Catholic

## VALLEY DIVISION

Hannah LoBello, Brearley  
 Jac Kuczynski, Dayton  
 Erin McDonnell, Kent Place  
 Marissa Guthrie, Kent Place  
 Shelly Montagna, New Providence  
 Kaitlyn Cresencia, New Providence  
 Catie Mota, Oak Knoll  
 Erin Kelly, Oak Knoll  
 Gabby Clauer, Roselle Park  
 Liridona Gocaj, Roselle Park  
**Team champion:** New Providence

# Hillside baseball eyeing continued improvement

By JR Parachini  
 Sports Editor

At one point last year the Hillside baseball team was actually 8-6. The Comets also went on to qualify for the state playoffs.

What was that?

Hillside baseball was 8-6? The Comets qualified for the state playoffs?

That was true on both counts.

Winning seasons and state playoff appearances are rare for Hillside, which finished 8-9-1 last year after falling at Governor Livingston 14-2 in a first round Central Jersey, Group 2 contest.

However, under first-year head coach Tom Augello, the Comets made great strides last season.

Augello reports that there are only two returning starters, those players being senior pitcher-shortstop Urix Lantigua and senior second baseman Luis Delgado.

Three other returners from last year's squad include junior outfielder-pitcher Anthony Figueiras, sophomore pitcher-utility player Anthony Burgess and junior pitcher-first baseman Pablo Renta.

When the Comets were scheduled to open at St. Patrick yesterday in Elizabeth, senior Carron McCluney — a football and basketball standout — was to be in right field for the first time.

"I taught him the mechanics starting March 6," Augello said. "He was totally raw and two weeks later vs. Newark Tech he crushes an inside-the-park home run.

"He almost passed my catcher, who from first base tripped on second. He's a heck of an athlete."

McCluney guided the Hillside football team to the North 2, Group 2 semifinals and a winning record of 8-3. He was just named all-conference in basketball, helping Hillside come back from a 0-8 start to finish even at 12-12.

"He works hard, especially on bunting, and he'll be on the mound in a month," Augello said. "He's still rusty on catching fly balls. He played in a good Little League system and had good coaching in the summer. He would be a five-tool player in college."

Other football players on board include right fielders Jackson Israel and Dominique Lewis.

"They have a great work ethic, never miss practice and still take care of their football conditioning work," Augello said.

Taking over the catcher position is junior Anthony Ramos.

"He was ineligible last year, but worked hard in the fall," Augello said. "He has good power."

Key losses to graduation were pitcher-third basemen Chris Childers and Luis Noblecilla and first baseman Robert Rodriguez.

Right now Augello has Renta, Burgess and junior Carlos Rivas at first base, Delgado and Lantigua in the middle and freshman Esterlin Lantigua at third base.

In left field is Figueiras, in center is freshman lefty Pete Krill and in right is McCluney and Dickson. Another outfielder is senior Fernando Noblecilla, who played on the junior varsity team in 2007, but did not play at all last year.

Other hurlers include senior right hander John Baez, junior righty Mikey Antiporda and senior right hander Sean Wade, who is also listed as a right fielder.

"The first two are new to the game, while the latter returns after a sophomore year on junior varsity," Augello said.

"Urix (Lantigua), Burgess, Renta and Krill are my four starters, while McCluney, Esterlin (Lantigua), Delgado and Figueiras will see innings."

Hillside's last win in 2008 was a 12-2 home decision over Newark Central. Urix Lantigua went five innings for the victory, allowing only two hits and one earned run and striking out one and walking three.

Burgess went 2-for-2, with a double, a triple, one run and four RBI as the win clinched Hillside's first state playoff berth since 1978.

"We scrimmaged Wardlaw-Hartridge, Newark Tech and University and I was impressed over the progress they've made after the high school season, junior legion, fall ball league and these last three weeks," Augello said earlier in the week. "We go non-stop from 4 p.m. to 7 p.m. and having John Conroy as an assistant, they don't come any better than him."

Conroy is also an assistant football coach at Hillside under head coach John Power. Both Conroy and Power were also assistant football coaches at Union.

"John is great with the kids, is a great teacher and he offers us more options at practice," Augello said.

**NOTES:** Urix Lantigua and Delgado were named team captains. Lantigua tied for the team lead in hits last year with 15 and batted .306. Delgado banged out 11 hits.

"They were with me from day one last year," Augello said. "They are two hard-working kids who are dedicated to the game."

"They played in the summer and in the fall and are now ready for productive senior seasons."

This is the last year of the Mountain Valley Conference, with Hillside a member of the Valley Division once again for baseball.

There will be a new Union County Conference next year that will include Summit.

Hillside has league games this year scheduled against New Providence, Newark Central, Technology, Brearley, Oratory Prep, Roselle Park, St. Mary's of Elizabeth and Rahway.

## HILLSIDE COMETS BASEBALL 2009:

## PITCHERS

Urix Lantigua, senior right hander  
 Anthony Burgess, sophomore right hander  
 Pablo Renta, junior right hander  
 Pete Krill, freshman left hander  
 Carron McCluney, senior right hander  
 Esterlin Lantigua, freshman right hander  
 Luis Delgado, senior right hander  
 Anthony Figueiras, junior right hander  
 John Baez, junior right hander  
 Mikey Antiporda, junior right hander  
 Sean Wade, senior right hander

## CATCHER

Anthony Ramos, junior

## FIRST BASE

Pablo Renta, junior  
 Anthony Burgess, sophomore  
 Carlos Rivas, junior

## SECOND BASE

Luis Delgado, senior

## THIRD BASE

Esterlin Lantigua, freshman

## SHORTSTOP

Urix Lantigua, senior

## LEFT FIELD

Anthony Figueiras, junior

## CENTER FIELD

Pete Krill, freshman

## RIGHT FIELD

Carron McCluney, senior  
 Fernando Noblecilla, senior

## HILLSIDE COMETS

## UPCOMING 2009 SCHEDULE:

April 3 at New Providence, 4 p.m.  
 April 6 University of Jersey City, 4 p.m.  
 April 7 Newark Central, 4 p.m.  
 April 9 Technology, 4 p.m.  
 April 11 University of Newark, 11 a.m.  
 April 13 at Brearley, 11 a.m.  
 April 16 at Oratory Prep, 4 p.m.

## UCT final at ALJ this year



This year's Union County Tournament boys' lacrosse championship game is scheduled to take place at Johnson in Clark for the first time. The game is set for Monday, May 18. Summit edged Johnson 7-6 at home in last year's title game.

File photo

## Road to success includes tough non-league games

(Continued from Page 34)

When he was done coaching, LeMatty was the winningest baseball coach in state history. He now ranks among the top 10.

Union has continued to have winning seasons every year after LeMatty's tenure, with Chet Czaplinski guiding the varsity for five seasons from 1992-1996, Mike Hamberg for 10 seasons from 1997-2006 and Napolitano the last two.

Korn's overall record is 635-301-1. His five-year record at Roselle Catholic is 110-91 and his record at Elizabeth since he became the head coach there in 1980 is 525-210-1.

Union will host Elizabeth April 27 at 4 p.m. and then play at Elizabeth May 18 at 4 p.m.

The Union County Tournament will be seeded on Monday, April 27 and the state playoff cutoff date is Friday, May 8.

### UNION FARMERS 2009 SCHEDULE:

April 1 Roselle Catholic  
April 3 Irvington, 4 p.m.  
April 4 Bridgewater-Raritan, 11 a.m.  
April 6 at Kearny, 4 p.m.  
April 8 Linden, 4 p.m.  
April 11 Montgomery, 11 a.m.  
April 13 at Newark East Side, noon  
April 15 Plainfield, 4 p.m.  
April 18 Watchung Hills, 10:30 a.m.  
April 20 at Scotch Plains, 4 p.m.  
April 22 Shabazz, 4 p.m.  
April 24 at Westfield, 4 p.m.  
April 25 Bayonne, 11 a.m.  
April 27 Elizabeth, 4 p.m.  
April 29 at Irvington, 4 p.m.  
May 1 Kearny, 4 p.m.  
May 4 at Linden, 4 p.m.  
May 6 Newark East Side, 4 p.m.  
May 8 at Plainfield, 4 p.m.  
May 11 Scotch Plains, 4 p.m.  
May 13 at Shabazz, 4 p.m.  
May 15 Westfield, 4 p.m.  
May 18 at Elizabeth, 4 p.m.

### UNION FARMERS BASEBALL 2009:

#### PITCHERS

Tom Becht, senior right hander  
Bobby Lisowski, senior left hander  
Ryan Pascullo, senior right hander  
Pete McTernan, sophomore right hander  
Devin Zimmerman, freshman left hander  
Justin Fernandez, senior right hander  
Michael Wolff, senior right hander

#### CATCHER

Jake Foehner, senior

#### FIRST BASE

Jesse Lara, senior  
Bobby Lisowski, senior

#### SECOND BASE

John Motacki, senior

#### THIRD BASE

Tom Becht, senior  
Peter McTernan, sophomore

#### SHORTSTOP

Michael Wolff, senior

#### LEFT FIELD

Antonio Serrano, senior

#### CENTER FIELD

Jared Sumner, senior

#### RIGHT FIELD

Devin Zimmerman, freshman  
Ryan Pascullo, senior

Union will continue this week with a home game against Irvington tomorrow at 4 p.m., weather permitting. The Farmers will stay at home to face Somerset County foe Bridgewater-Raritan Saturday morning at 11.

## Cranford baseball features new cast Cougars have youthful look

By JR Parachini  
Sports Editor

This will be a season of transition for the Cranford baseball team, with a new cast of characters ready to make their presence felt across the diamond.

Back on the mound to head the pitching staff are senior right handers Jimmy Knight and Adam Fanelli. Outside of that, there are new players at every other position.

"We expect to be competitive in every game," said head coach Dennis McCaffery, who begins his 11th season at the helm with an impressive record of 209-69 (.752).

McCaffery reported that the junior varsity team won its Union County Tournament championship last year and that the freshman team defeated everyone except for Don Bosco Prep.

"This year's group has leaned very quickly," McCaffery said. "They've had success in the past and hopefully they will continue to have success."

Cranford is coming off a 19-6 campaign that was produced by a senior-dominated squad. Andrew Ciencin is now starting at North Carolina State and just hit his first home run against Villanova, where McCaffery starred 20 years ago.

Dan Moreno is also playing Division 1 ball at NJIT. Playing at Ramapo College are Joe Della Serra and Mike Tubelli as well as 2005 graduate Jack McDonough.

One of the freshman on the roster of the Kean University squad is Vince Gilstrap. Kean captured the Division 3 national championship in 2007.

Those are the kind of players that kept Cranford on top of its game, with the Cougars winning the 2007 Union County Tournament championship and then reaching the Group 3 state championship game after winning North 2, Group 3.

This year's squad will attempt to qualify for the states in Central Jersey, Group 2 for the first time since 2005.

Cranford won the section that year.

"We open up with two very difficult teams in St. Mary's (Rutherford) and Nutley," McCaffery said. "We know that we'll have our hands full right away."

See SUCCESSFUL, Page 37

## Bernier is busy keeping score For RC basketball squads

Most of the Roselle Catholic High School girls' basketball team's championship season was chronicled by junior scorekeeper Brandon Bernier.

Just like most of Roselle Catholic's basketball teams.

After sub-varsity scorekeeping duties with Roselle Catholic's boys' freshman team in 2007 and junior varsity squads in 2008, Bernier made the jump to varsity and kept the book for coach Dave Boff's team this winter.

But Bernier continued to keep the book for the JV boys' squad. When the varsity girls' basketball team was left with a mid-season opening, Bernier, with pencil in hand, filled the seat closest to the Lions' bench at the scorer's table.

From mid-January into March, the only time Bernier missed a girls' game was because duty with the varsity boys' basketball team called.

Bernier figured he kept score for between 50 and 55 Roselle Catholic basketball games during the 2008-09 season.

An honor roll student, Bernier quite capably replaced Mike Mroczek, who kept score for the RC varsity boys' program for four seasons.

At Roselle Catholic's annual Winter Athletics convocation, Bernier received two varsity letters, a JV certificate and multiple Scholar-Athlete medals, presented to any member of a team/program who makes the honor roll during the season.

A Roselle resident, who kept the book for every Union County Tournament and state tournament game played by a Lions basketball team, Bernier traveled with the varsity girls to Mainland Regional High School for the "Shootout at the Shore," just outside Atlantic City on Feb. 8.

# Successful program has tough openers

(Continued from Page 36)

Cranford is scheduled to host both non-league foes, St. Mary's first today at 4 p.m. at Memorial Field and then Nutley Saturday morning at 11. The Cougars' first game against a Mountain Valley Conference team will be at Dayton Tuesday at 4 p.m. at Ruby Field in Springfield.

"We have a young team, so we try to stress the fundamentals and to play hard and be aggressive,"

McCaffery said. "If you do those things, good things will happen. We want the kids to play hard 100 percent of the time and play the game the correct way."

Knight has a 12-4 two-year varsity pitching record, including an 8-1 mark two years ago that included one save and an earned-run average of 3.38 in seven starts. He went 4-3 last year, winning four of his final six decisions.

His last game was a dandy as he shut out Colonia 3-0 at home in a North 2, Group 3 quarterfinal at Memorial Field. He limited the Patriots of Middlesex County to just four hits as he struck out four, walked two and hit two batters.

"Jimmy went into the fall and worked extremely hard in the weight room," McCaffery said. "He put on 10 pounds or so of solid muscle and is hoping to have a good spring,

"He's worked on his pitching mechanics. He lost his control a little bit last year and had a some problems with that. A credit to Jimmy is that he is extremely hard-working and is a very polite kid who works hard on and off the field."

Knight will join former Cranford teammates at Ramapo College next year.

Fanelli went 5-0 last year, with his last game being a five-inning 15-4 conference road triumph over

Roselle Catholic. He allowed four hits, striking out four and walking three.

Cranford repeated as MVC-Mountain Division champions, going undefeated in league play.

The Cougars have won the league their first two years in it, with this being the last year of the conference.

• See full story, including roster and schedule, on home page of [www.localsource.com](http://www.localsource.com).

## PUBLIC NOTICE

### WESTFIELD

SUPERIOR COURT OF NEW JERSEY  
CHANCERY DIVISION  
UNION COUNTY  
DOCKET NO. F-6842-09

### NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO:  
MATTHEW PICONE

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiffs attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number (973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which INDYMAC FEDERAL BANK FSB is Plaintiff and MATTHEW PICONE, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County and bearing Docket No. F-6842-09 within thirty-five (35) days after 04/02/2009 exclusive of such date, or if published after 04/02/2009, thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN 971, Trenton, New Jersey, 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated October 26, 2006 made by MATTHEW PICONE as mortgagor to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INCAS NOMINEE FOR INDYMAC BANK, FSB recorded on November 2, 2006, in Book 11918 of Mortgages for Union County, Page 785, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage and (2) to recover possession of, and concerns premises commonly known as 429 SPRINGFIELD AVENUE, WESTFIELD, NJ 07090, Block 1904, Lot 37.

You are made a defendant because you are a mortgagor and your lien or encumbrance on the mortgaged premises is subject to plaintiff's mortgage. If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling:

UNION COUNTY LAWYER REFERRAL:  
(908)353-4715  
UNION COUNTY LEGAL SERVICES:  
(908)354-4340

YOU, MATTHEW PICONE are made party defendant(s) to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by you, MATTHEW PICONE, as set forth above.

Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for particularity.

File #IND992  
Dated: March 19, 2009

JENNIFER M. PEREZ  
Clerk of the Superior  
Court of New Jersey  
U234765 WCN April 2, 2009 (\$45.08)

### HILLSIDE

Public Auction at Devon Self Storage-625 Glenwood Ave., Hillside N.J. 07205 on Monday April 20, 2009 at 11:00 a.m. Property contents in the following units will be sold to the highest bidder to satisfy the owners' lien for rent under N.J. code section 2A44-187ET SEQ. Unit # H3 Audrey M. Allen, containing household goods, clothing, Unit # C37 Peter Baez containing household goods, Unit # A20 Carolyn E. Brooks containing household goods, clothing, furniture, Unit # H31 Leslie Brown containing household goods, furniture, Unit # C30 Hasanna A. Cuttino-Ore containing

## PUBLIC NOTICE

household, clothing, furniture goods Unit # A27 Neshell Fowler-Moore containing household goods, Unit # 19 Mervin J. Green containing household goods, Unit # E12 Nazareth Henry containing household goods, Unit # 17 Tsahai A. Mackie containing household, clothing goods, Unit # 124 Bernard Nixon containing household goods, Unit # H30 Carolyn Mike containing household, clothing, furniture goods, Unit # F4 Melissa Gibbons containing commercial goods, Unit # B7 Wave Dancer LTD containing commercial goods.

Auction is with reserve. Devon Self Storage reserves the right to set minimum bids and to refuse bids. Cash only.

March 26, April 2, 2009  
U234221 WCN (\$38.22)

### PLAINFIELD

### NOTICE TO ABSENT DEFENDANTS

Docket No. : F-6168-09  
Superior Court of New Jersey  
Chancery Division  
Union County

(L.S.) STATE OF NEW JERSEY TO:  
Luis Garcia  
Martha Garcia  
Dennis Phillips  
Marilyn Garcia  
Rita Garcia, and each of their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiffs attorneys, whose address is 200 Sheffield Street, Suite 301, Mountaintop, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Amended Complaint filed in a civil action, in which HSBC Bank USA, National Association, as Trustee, for the registered holders of Nomura Home Equity Home Loan, Inc. Asset-Backed Certificates, Series 2007-2 is plaintiff, and Luis Garcia, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-6168-09 within thirty-five (35) days after 04/02/2009 exclusive of such date, or if published after 04/02/2009, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Amended Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 04/20/2006 made by Dennis Phillips, single and Luis Garcia and Martha Garcia, husband and wife as mortgagors, to Mortgage Electronic Registration Systems, Inc., as nominee for Columbia Home Loans LLC dba Brokers Funding Services, Co. recorded on 05/16/2006 in Book 11688 of Mortgages for Union County, Page 198 which Mortgage was duly assigned to the plaintiff, HSBC Bank USA, National Association, as Trustee, for the registered holders of Nomura Home Equity Home Loan, Inc. Asset-Backed Certificates, Series 2007-2, by Assignment of Mortgage dated 02/16/2009; and (2) to recover possession of, and concerns premises commonly known as 646-48 East 7th Street, Plainfield, NJ 07060, also being Lot 43 in Block 636.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, LUIS GARCIA, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are

## PUBLIC NOTICE

made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

YOU, MARTHA GARCIA, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

YOU, DENNIS PHILLIPS, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

YOU, MARILYN GARCIA, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

YOU, RITA GARCIA, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

JENNIFER M. PEREZ, CLERK  
SUPERIOR COURT OF NEW JERSEY

*This is an attempt  
to collect a debt,  
and any information obtained will  
be used for that purpose.*  
U234838 WCN April 2, 2009 (\$77.91)

## PUBLIC NOTICE

### UNION

### NOTICE OF CONTRACT AWARDED

The Township Committee of the Township of Union, in the County of Union, has awarded a contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE  
TOWNSHIP COMMITTEE  
Eileen Birch, Township Clerk

Dated: March 10, 2009

Awarded to: T&M Associates  
11 Tindall Road  
Middletown, N.J. 07748

Services: Contract Administration and Inspection Services - Parking Lot Improvements - Firehouse #2

Time Period: March 11, 2009 to June 11, 2009

Cost: Not to exceed \$14,425.00

U234780 UNL April 2, 2009 (\$16.66)

## PUBLIC NOTICE

### HILLSIDE

SHERIFF'S SALE  
Sheriff's File Number: CH-09001052  
Division: CHANCERY  
Docket Number: F1564908  
County: Union

Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR MORGAN STANLEY HOME EQUITY LOAN TRUST 2006-3  
VS  
Defendant: LAVARRA M. HINES; LUEVENIA D. HINES; LEIGH A. SLATON; UNITED STATES OF AMERICA  
Sale Date: 04/15/2009  
Writ of Execution: 02/04/2009

By virtue of the above-stated writ of execution to me directed, I shall expose for sale by public venue at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the Township of Hillside, County of Union, State of New Jersey. Premises commonly known as: 82 BAILEY AVENUE HILLSIDE NJ 07205 BEING KNOWN AS LOT 19, BLOCK 1003, on the official Tax Map of the Twp. of Hillside. Dimensions: 100 feet x 50.19 feet x 100 feet x 50 feet. Nearest Cross Street: Bergen Street. The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor. \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Pursuant to 28, U.S.C. Section 2410, this sale is subject to a 120 day right of redemption held by the United States of America by virtue of the Internal Revenue Service Lien. Federal Tax Lien: Department of the Treasury Internal Revenue Services vs. Lavarra M. Hines, dated February 8, 2008 and recorded February 19, 2008 book 195, page 846 in the approximate amount of \$84,868.14. JUDGMENT AMOUNT: \$377,586.71.\*\*\* Three Hundred Seventy-Seven Thousand Five Hundred Eighty-Six and 71/100.\*\*\*

Attorney: PHELAN HALLINAN & SCHMIEG, PC  
400 FELLOWSHIP ROAD  
SUITE 100  
MT. LAUREL, NJ 08054  
(856) 813-5500  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$420,288.12  
\*\*\*Four Hundred Twenty Thousand Two Hundred Sixty-Eight and 12/100.\*\*\*  
March 19, 26, April 2, 9, 2009  
U233471 UNL (\$205.80)

## PUBLIC NOTICE

### UNION

POWERS KIRN, LLC  
728 Marne Highway, Suite 200  
Moorestown, NJ 08057  
(856) 802-1000  
Attorneys for Plaintiff (2009-0138)

### NOTICE TO ABSENT DEFENDANTS

Superior Court of New Jersey  
Chancery Division  
Union County  
Docket No F-7750-09

STATE OF NEW JERSEY TO:  
Gregory Chambers, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kirn, LLC, 728 Marne Highway, P.O. Box 848, Moorestown, NJ 08057, an Answer to the Complaint filed in a Civil Action in which The Bank of New York Indenture Trustee on Behalf of the Note Holders, CWHEQ Revolving Home Equity Loan Trust Series 2007-A Trust is Plaintiff and Gregory Chambers, et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after April 2, 2009, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules governing the courts. A \$150.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.

The purpose of foreclosing a mortgage dated January 5, 2007, recorded on January 16, 2007, in Book 12014 at Page 890&c made by Gigi Chambers and Gregor Chambers to Mortgage Electronic Registration Systems, Inc., as nominee or Countrywide Home Loans, Inc. and duly assigned to plaintiff, The Bank of New York Indenture Trustee on Behalf of the Note Holders, CWHEQ Revolving Home Equity Loan Trust Series 2007-A Trust, and concerning real estate located at 2900 Vauxhall Road Union Township, NJ 07088, Block 4806 Lot 14.

YOU, Gregory Chambers, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest are made a defendant because you are the maker of the bond/note and mortgage and/or an owner thereof and Plaintiff is unable to determine the whereabouts of the defendant, and therefore does not know whether he/she is living or dead and, therefore, names as defendants Gregory Chambers, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest.

You are further advised that an individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toll free 800-792-8315 (within New Jersey) or 609-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service or if you cannot afford to pay an attorney you may call the Legal Services Office. The phone numbers for the county in which this action is pending are: Legal Services (908) 354-4340; Lawyer Referral (908) 353-4715; File #2009-0138

Jennifer M. Perez, Acting  
Clerk of the Superior Court  
U234842 UNL April 2, 2009 (\$49.49)

### HILLSIDE

SHERIFF'S SALE  
Sheriff's File Number: CH-09000939  
Division: CHANCERY  
Docket Number: F1584308  
County: Union  
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR

**PUBLIC NOTICE**

**LONG BEACH MORTGAGE LOAN TRUST 2006-1 VS**  
**Defendant: VANESSA DOS SANTOS; LONG BEACH MORTGAGE COMPANY N/K/A AMERIQUEST MORTGAGE COMPANY; VS**  
**Plaintiff: LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE FOR FIRST FRANKLIN MORTGAGE LOAN TRUST 2007-1; MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-1**  
**NATWEST BANK N/K/A BANK OF AMERICA**  
**Defendant: NIRUPA NARINE, NATWEST BANK N/K/A BANK OF AMERICA**  
 Sale Date: 04/22/2009  
 Writ of Execution: 02/25/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the Township of Hillside in the County of Union, State of New Jersey. Commonly known as: 225 HOLLYWOOD AVE., TOWNSHIP OF HILLSIDE, NJ 07205  
 Tax Lot No.: 11 in Block 1410  
 Dimensions of Lot: (Approximately) 100 ft x 40 ft  
 Nearest Cross Street: Hollywood Heights  
**Subject to any open taxes, water/sewer, municipal or tax liens that may be due.**  
**Tax and prior lien info:** At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**Note:** The Sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
**JUDGMENT AMOUNT: \$410,704.03\*\*\***  
**Four Hundred Ten Thousand Seven Hundred Four and 03/100\*\*\***  
**Attorney:**  
**ZUCKER, GOLDBERG & ACKERMAN, LLC**  
 200 SHEFFIELD STREET  
 SUITE 301  
 MOUNTAINSIDE, NJ 07092  
 (908)233-8500 FCZ-101632  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$475,980.60  
 \*\*\*Four Hundred Seventy-Five Thousand Nine Hundred Eighty and 60/100\*\*\*  
 March 12, 19, 26, April 2, 2009  
 U233289 UNL (\$166.60)

**HILLSIDE**

**TOWNSHIP OF HILLSIDE INVITATION FOR BIDS**

The Purchasing Committee of the Township of Hillside, in the County of Union, State of New Jersey, will receive sealed bids for the operation of the food concession at the municipal pool for the 2009 season in the Municipal Building, Liberty & Hillside Avenues, Hillside, New Jersey on Thursday, April 23, 2009 10:00 a.m. at which time and place all bids will be publicly opened and read aloud.  
 Specifications may be obtained at the office of the Township Clerk in the Municipal Building for a fee of \$10.00 during regular business hours between 9:00 a.m. to 4:00 p.m., Monday through Friday. The cost will not be refunded and represents the cost of the preparation of the documents.  
 A certified check payable to the "Township of Hillside" in the amount of ten percent (10%) of the bid shall be submitted with each bid.  
 The successful bidder will be required to furnish and pay for a satisfactory performance and payment bond or bonds.  
 Bidders are required to comply with the requirements of P.L. 1975 Chapter 127 NJAC 17:27 and all the latest amendments to same.  
 Bidders are required to comply with P.L. 2004, c. 57 (Chapter 57) which amends N.J.S.A. 52:32-44.  
 Bidders are required to comply with N.J.S.A. 10:5-31 et seq.  
 The Township of Hillside reserves the right to reject any or all bids or to waive any informalities in the bidding. The Township of Hillside reserves the right to sever and make awards of all or part of any bids to one or more bidders. No bid shall be withdrawn for a period of sixty days subsequent to the opening of bids without the consent of the Township of Hillside.  
 One (1) copy of the bid and attachments shall be fully executed and submitted. Specification are not to be submitted with bid documents.  
 Bids will not be received or accepted prior to the time designated for their receipt.  
 Janet Vlaisavljevic, RMC Township Clerk  
 U234783 UNL April 2, 2009 (\$30.38)

**HILLSIDE**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09001177  
 Division: CHANCERY  
 Docket Number: F1921008  
 County: Union

**PUBLIC NOTICE**

**Plaintiff: LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE FOR FIRST FRANKLIN MORTGAGE LOAN TRUST 2007-1; MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-1**  
**Defendant: NIRUPA NARINE, NATWEST BANK N/K/A BANK OF AMERICA**  
 Sale Date: 04/22/2009  
 Writ of Execution: 02/25/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the Township of Hillside, County of Union, State of New Jersey. Premises commonly known as: 213 BELLVIEW TERRACE, HILLSIDE NJ 07205  
**BEING KNOWN AS LOT 7, BLOCK 420, on the official Tax Map of the Twp. of Hillside**  
 Dimensions: 40.00 feet x 120.00 feet x 40.00 feet x 120.00 feet  
 Nearest Cross Street: Maple Avenue  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
 \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
 \*\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee's attorney.  
 \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$191,349.84\*\*\***  
**One Hundred Ninety-One Thousand Three Hundred Forty-Nine and 84/100\*\*\***  
**Attorney:**  
**PHILAN HALLINAN & SCHMIEG, PC**  
 400 FELLOWSHIP ROAD  
 SUITE 100  
 MT. LAUREL, NJ 08054  
 (856) 813-5500  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$212,580.85  
 \*\*\*Two Hundred Twelve Thousand Five Hundred Eighty and 65/100\*\*\*  
 March 26, April 2, 9, 16, 2009  
 U233734 UNL (\$192.08)

**UNION**

**NOTICE OF AWARD**

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a).  
 This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.  
**BY ORDER OF THE TOWNSHIP COMMITTEE**  
 Eileen Birch, Township Clerk  
**Dated:** March 10, 2009  
**Awarded to:** Robert Varady from LaCorte, Bundy, Varady and Kinsella  
 989 Bonnel Court  
 Union, NJ 07083  
**Services:** To represent the Township of Union in litigation with Skate 22 and Walker vs. Township of Union  
**Costs:** Fee not to exceed \$5,000.00  
**Duration:** until completion  
 U234779 UNL April 2, 2009 (\$16.66)

**HILLSIDE**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09001223  
 Division: CHANCERY  
 Docket Number: F3009507  
 County: Union  
**Plaintiff: LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE FOR WMABS SERIES 2006-HE4 TRUST VS**  
**Defendant: CHERYL GRAY WATSON, STAT AMBULANCE, EAST COAST FUNDING LLC, THE STATE OF NEW JERSEY, PREMIER CONSULTING ASSOCIATES LLC, ANN CATRIN SIMMONS, CIT GROUP/CONSUMER FINANCE, INC.**  
 Sale Date: 04/22/2009  
 Writ of Execution: 02/06/2009

**PUBLIC NOTICE**

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION and State of New Jersey. Commonly known as: 5 QUEEN CT, HILLSIDE, NJ 07205.  
 Tax Lot No. 28 in Block No. 1711  
 Dimensions of Lot Approximately: 50 X 100 AV  
 Nearest Cross Street: NORTH BROAD STREET  
 Beginning at an iron pipe in the northerly line of Queen Court, said point being distant westerly 60.00 feet from the projected intersection of the westerly line of North Broad Street, with the northerly line of Queen Court and thence,  
**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."**  
**PRIOR LIENS/ENCUMBRANCES**  
**SEWER OPEN \$192.00**  
**TOTAL AS OF February 25, 2009: \$192.00**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$362,649.41\*\*\***  
**Three Hundred Sixty-Two Thousand Six Hundred Forty-Nine and 41/100\*\*\***  
**Attorney:**  
**FEIN, SUCH, KAHN & SHEPARD, PC**  
 7 CENTURY DRIVE  
 SUITE 201  
 PARSIPPANY, NJ 07054  
 (973) 538-4700  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$419,910.39  
 \*\*\*Four Hundred Nineteen Thousand Nine Hundred Ten and 39/100\*\*\*  
 March 26, April 2, 9, 16, 2009  
 U233735 UNL (\$174.44)

**HILLSIDE**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09001125  
 Division: CHANCERY  
 Docket Number: F3378607  
 County: Union  
**Plaintiff: INDYMAC BANK, FSB VS**  
**Defendant: KEIANA FRYE**  
 Sale Date: 04/22/2009  
 Writ of Execution: 02/05/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the Township of Hillside in the County of Union, State of New Jersey. Premises commonly known as: 70 Mertz Avenue, Hillside, NJ 07205  
 Tax Lot No.: 6 in Block 1408  
 Dimensions of Lot: (Approximately) 75 ft x 150 ft  
 Nearest Cross Street: Munn Avenue  
**Subject to any open taxes, water/sewer, municipal or tax liens that may be due.**  
 Taxes/sewer/water may be delinquent - You must check with the tax collector for exact amounts due.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**Note:** The Sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
**JUDGMENT AMOUNT: \$334,661.64\*\*\***  
**Three Hundred Thirty-Four Thousand Six Hundred Sixty-One and 64/100\*\*\***  
**Attorney:**  
**ZUCKER, GOLDBERG & ACKERMAN, LLC**  
 200 SHEFFIELD STREET  
 SUITE 301  
 MOUNTAINSIDE, NJ 07092  
 (908)233-8500 FRZ-94876  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$382,620.95  
 \*\*\*Three Hundred Eighty-Two Thousand Six Hundred Twenty and 95/100\*\*\*  
 March 26, April 2, 9, 16, 2009  
 U233733 UNL (\$148.96)

**PUBLIC NOTICE**

**UNION**  
**NOTICE TO ABSENT DEFENDANTS**  
 Docket No.: F-49026-08  
 Superior Court of New Jersey  
 Chancery Division  
 Union County  
 (L.S.) STATE OF NEW JERSEY TO:  
**JOSEPH MEEKS**  
**SANDY MEEKS**  
**SHARON MEEKS**, and each of their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest

**YOU ARE HEREBY SUMMONED AND REQUIRED** to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiffs' attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Wells Fargo Bank, N.A. is plaintiff, and JOSEPH MEEKS, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-49026-08 within thirty-five (35) days after 04/02/2009 exclusive of such date, or if published after 04/02/2009, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.  
 This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 12/10/2007 made by Joseph Meeks and Sandy Meeks, husband and wife as mortgagors, to Wells Fargo Bank, N.A. recorded on 01/02/2008 in Book 12382 of Mortgages for Union County, Page 759; and (2) to recover possession of, and concerns premises commonly known as 1539 ELAINE TERRACE, UNION, NJ 07083, also being Lot 8 in Block 2101.  
 If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.  
**YOU, JOSEPH MEEKS, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.**  
**YOU, SANDY MEEKS, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.**  
**YOU, SHARON MEEKS, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.**  
 File #XWZ-113969

**JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY**  
**This is an attempt to collect a debt, and any information obtained will be used for that purpose.**  
 U234805 UNL April 2, 2009 (\$57.33)

**HILLSIDE**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09001038  
 Division: CHANCERY  
 Docket Number: F665508  
 County: Union  
**Plaintiff: CHASE HOME FINANCE LLC, VS**  
**Defendant: EDWIN MELENDEZ, FLAVIA MELENDEZ HIS WIFE**  
 Sale Date: 04/08/2009  
 Writ of Execution: 01/26/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION and State of New Jersey. Commonly known as: 243 CRANN ST, HILLSIDE, NJ 07205-0000.

**PUBLIC NOTICE**

Tax Lot No. 16 in Block No. 901  
 Dimensions of Lot Approximately: 35 X 100  
 Nearest Cross Street: THOMAS STREET  
**BEGINNING** at a point on the northerly line of Crann Street at a point therein distant one hundred eight feet and ninety-eight one hundredths of a foot (108.98) from the corner formed by the intersection of the northerly line of Crann Street with the westerly line of Thomas Street; thence running  
**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."**  
**PRIOR LIENS/ENCUMBRANCES**  
**TAXES OPEN \$1,424.25**  
**SEWER OPEN \$96.00**  
**TOTAL AS OF February 11, 2009: \$1,520.25**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$308,130.56\*\*\***  
**Three Hundred Eight Thousand One Hundred Thirty and 56/100\*\*\***  
**Attorney:**  
**FEIN, SUCH, KAHN & SHEPARD, PC**  
 7 CENTURY DRIVE  
 SUITE 201  
 PARSIPPANY, NJ 07054  
 (973) 538-4700  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$365,026.85  
 \*\*\*Three Hundred Sixty-Five Thousand Twenty-Six and 85/100\*\*\*  
 March 12, 19, 26, April 2, 2009  
 U233291 UNL (\$162.88)

**HILLSIDE**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09001329  
 Division: CHANCERY  
 Docket Number: F1781708  
 County: Union  
**Plaintiff: CHASE HOME FINANCE LLC VS**  
**Defendant: ANGELO M. PAIVA; PATRICIA SA; JPMORGAN CHASE BANK, N.A.**  
 Sale Date: 04/29/2009  
 Writ of Execution: 03/02/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the Township of Hillside, County of Union, State of New Jersey. Premises commonly known as: 1194 SOUTH STATE ST, HILLSIDE NJ 07205-0000  
**BEING KNOWN AS LOT 12, BLOCK 907, on the official Tax Map of the Twp. of Hillside**  
 Dimensions: 85.00 feet x 56.00 feet x 85.00 feet x 56.00 feet  
 Nearest Cross Street: St. Louis Ave  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
 \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
 \*\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.  
 \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$245,905.85\*\*\***  
**Two Hundred Forty-Five Thousand Nine Hundred Five and 85/100\*\*\***  
**Attorney:**  
**PHILAN HALLINAN & SCHMIEG, PC**  
 400 FELLOWSHIP ROAD  
 SUITE 100  
 MT. LAUREL, NJ 08054  
 (856) 813-5500  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$275,234.96  
 \*\*\*Two Hundred Seventy-Five Thousand Two Hundred Thirty-Four and 96/100\*\*\*  
 April 2, 9, 16, 23, 2009  
 U234708 UNL (\$178.38)

PUBLIC NOTICE

HILLSIDE

NOTICE TO ABSENT DEFENDANTS

Docket No. : F-7963-09
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO:
JOSE N. CAMPOS
Kimberly Campos
Lourenco Campos
Maria Campos
Lindella Vasquez, and each of their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiffs' attorneys, whose address is 200 Sheffield Street, Suite 300, Mountainside, New Jersey 07092-0024, Telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which CITI Mortgage, Inc. is plaintiff, and JOSE N. CAMPOS, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket #7963-09 within thirty (30) days after 04/02/2009 exclusive of such date, or if published after 04/02/2009, (35) days after the actual date of such publication, exclusive of such date, if you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 06/11/2001 made by Lourenco Campos, married and Maria Campos, his wife and Jose N. Campos, married and Kimberly Campos, his wife as mortgagors, to Champion Mortgage Co., Inc. recorded on 06/22/2001 in Book 8305 of Mortgages for Union County, Page 0319 which Mortgage was duly assigned to the plaintiff, CITI Mortgage, Inc., by Assignment of Mortgage dated 12/21/2002; and (2) to recover possession of, and concerns premises commonly known as 500 BUCHANAN STREET, HILLSIDE, NJ 07205, also being Lot 6 in Block 509.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4340. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, JOSE N. CAMPOS, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

YOU, KIMBERLY CAMPOS, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

YOU, LOURENCO CAMPOS, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

YOU, MARIA CAMPOS, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

YOU, LINDELLA VASQUEZ, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

JENNIFER M. PEREZ, CLERK
SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose.
U234808 UNL April 2, 2009 (\$72.03)

PUBLIC NOTICE

HILLSIDE

PUBLIC NOTICE
TOWNSHIP OF HILLSIDE
MASTER PLAN REEXAMINATION
REPORT HEARING

PLEASE TAKE NOTICE THAT the Township of Hillside Planning Board will conduct a public hearing and consider for adoption, revision, or amendment, a Master Plan Reexamination Report dated March 4, 2009 pursuant to N.J.S.A. 40:55D-13. The public hearing will be held on Wednesday, April 15, 2009 at 7:00 PM at the Municipal Building, Municipal Court Room, Liberty and Hillside Avenues, Hillside, New Jersey 07205. Copies of the proposed Master Plan Reexamination Report dated March 4, 2009 will be on file in the Building Department and will be available for public inspection ten (10) days prior to the scheduled public hearing, during the normal business hours of 9:00 AM to 4:00 PM. Formal action regarding this matter may or may not be taken at this meeting.

Jeffrey Dykes, Secretary
U234847 UNL April 2, 2009 (\$15.68)

UNION

NOTICE-
ALCOHOLIC BEVERAGE CONTROL

Take notice that application has been made to the Township Committee of the Township of Union to transfer to Oval Room Lounge, LLC trading as 141 South for premises located at 1871 Vauxhall Road, Union the retail liquor license #2019-33-011-002 heretofore issued to Oval Room Lounge, LLC, trading as 141 South for the premises located at 1871 Vauxhall Road, Union.

The person(s) who will hold an interest in this license is/are:
Michael Angelo

Objections, if any, should be made immediately in writing to:
Eileen Birch, Municipal Clerk of
The Township of Union
1976 Morris Ave, Union, NJ 07083

Michael Angelo
1871 Vauxhall Road
Union, NJ 07083
Applicant

April 2, 9, 2009
U234777 UNL (\$49.30)

HILLSIDE

TOWNSHIP OF HILLSIDE
PUBLIC NOTICE

Notice is hereby given that the following ordinance has been introduced on first reading at a meeting of the Township Council held Tuesday evening, March 24, 2009 and will be considered for adoption at a meeting of the Township Council to be held at the Municipal Building, Liberty and Hillside Avenues on April 7, 2009 at 7:00 p.m. or as soon thereafter as the matter can be considered. All persons interested will be given an opportunity to be heard concurring such ordinance.

A copy of this ordinance has been posted on the bulletin board upon which public notices are customarily posted in the Township of Hillside and a copy is available up to and including the time of said meeting to the members of the general public of the Township who shall request same, at the Township Clerk's Office, Liberty & Hillside Avenues, Hillside, New Jersey.

By Direction of the
Township Council
Janet Vlaisavljevic, RMC
Township Clerk

TOWNSHIP OF HILLSIDE
COUNTY OF UNION
STATE OF NEW JERSEY

Ordinance Number -0-09-011

AN ORDINANCE TO AMEND CHAPTER 121 (BUILDING, HOUSING AND PROPERTY MAINTENANCE) OF THE CODE OF THE TOWNSHIP OF HILLSIDE; ARTICLE I (UNIFORM CONSTRUCTION CODE) AT § 121-11.1 (INTERNATIONAL, MECHANICAL, RESIDENTIAL AND BUILDING CODES).

WHEREAS, the International Mechanical Code, 2006 New Jersey Edition (hereinafter "IMC") regulates and governs the design, construction, quality of materials, erection, installation, alteration, repair, relocation, replacement, addition to use or maintenance of mechanical systems and provides for the issuance of permits and collection of fees. The IMC addresses the design and installation of mechanical systems through minimum requirements using prescriptive and performance related provisions, founded on broad based principles that do not unnecessarily increase construction costs, do not restrict the use of new materials, construction methods or building designs and do not give preferential treatment to particular types or classes of materials, products or construction methods, all while safeguarding the public health, safety and welfare in communities both large and small. The IMC was originally prepared following the through the efforts of the International Code Council initiated in 1995 and has been updated periodically through 2006, as published by the International

PUBLIC NOTICE

Code Council. The IMC has been adopted as amended by the Department of Community Affairs as the State of New Jersey's Mechanical Subcode pursuant to N.J.A.C. 5:23-3.20 and;

WHEREAS, the International Residential Code, 2006 New Jersey Edition, (hereinafter "IRC") addresses the design and one- and two-family dwellings and townhouses using prescriptive provisions founded on broad based principles that do not unnecessarily increase construction costs, do not restrict the use of new materials, methods or designs, nor give preferential treatment to particular types or classes of materials, products or methods, while safeguarding the public health, safety and welfare in communities both large and small. The IRC was originally prepared following public hearings in 1998 and 1999 by the International Code Council and has been updated periodically through 2006. The IRC has been adopted as amended by the Department of Community Affairs as the State of New Jersey's One- and Two-Family Dwelling Subcode pursuant to N.J.A.C. 5:23-3.21 and;

WHEREAS, the International Building Code, 2006 New Jersey Edition, (hereinafter "IBC") addresses the design and installation of building systems through minimum requirements using prescriptive and performance related provisions, founded on broad based principles that do not unnecessarily increase construction costs, do not restrict the use of new materials, construction methods or building designs and do not give preferential treatment to particular types or classes of materials, products or construction methods, all while safeguarding the public health, safety and welfare in communities both large and small. The IBC was originally prepared in 1997 through the efforts of the International Code Council and has been updated periodically through 2006. The IBC has been adopted as amended by the Department of Community Affairs as the State of New Jersey's Building Subcode pursuant to N.J.A.C. 5:23-3.14 and;

WHEREAS, the Township has previously adopted, by ordinance, the aforementioned International Building, Residential and Mechanical Codes, as modified from time to time by the State of New Jersey through administrative regulations set forth in N.J.A.C. 5:23-3.14 and;

WHEREAS, the Township Council, upon recommendation of the Department of Buildings, believes that, in addition to the aforementioned code adoption, it is in the best interest of the Township to formally adopt the State of New Jersey Department of Community Affairs' subcodes, including the 2006 International Fire Code as adopted and amended as the State Fire Prevention Code for New Jersey pursuant to N.J.A.C. 5:70-3.1, et seq.; 2006 International Energy Conservation Code as adopted and amended as the energy subcode for New Jersey pursuant to N.J.A.C. 5:23-3.18, et seq.; the 2006 International Fuel Gas Code as adopted and amended as the fuel gas subcode for New Jersey pursuant to N.J.A.C. 5:23-3.22, and the 2006 National Standard Plumbing Code as adopted and amended as the plumbing subcode for New Jersey pursuant to N.J.A.C. 5:23-3.15 et seq.;

WHEREAS, the State of New Jersey has adopted the aforesaid updated codes which are currently in effect, and;

WHEREAS, these codes are designed to safeguard the public health, safety and welfare and to encourage consistency in the codes' application.

NOW, THEREFORE, BE IT ORDAINED by the Township Council of the Township of Hillside in the County of Union, State of New Jersey, that the Township of Hillside Code is hereby amended as follows:

1. Chapter 121 of the Code entitled "Building, Housing and Property Maintenance" at Article I (Uniform Construction Code) shall be amended at § 121-11.1 (International, Mechanical, Residential and Building Codes), to read as follows:

§ 121-11.1. International, Mechanical, Residential, Building, Fire, Energy Conservation and Fuel Gas Code and National Standard Plumbing Codes.

A. The Township of Hillside adopts the 2006 International Mechanical Code, 2006 International Residential Code, 2006 International Building Code, 2006 International Fire Code, 2006 National Standard Plumbing Code, 2006 International Fuel Gas Code, 2006 International Energy Conservation Code, respectively as the Township's Mechanical Subcode, One- and Two-Family Dwelling (Residential) Subcode, Building Subcode, Plumbing Subcode, Fuel Gas Subcode, and Energy Subcode.

B. Copies of the above-mentioned codes are to be kept on file in the Construction Official's Office and the Township Clerk's Office for public review.

2. Severability. Each section, subsection, sentence, clause and phrase of this Ordinance is declared to be an independent section, subsection, sentence, clause and phrase. If any portion of this Ordinance, or its application to any person or circumstances, shall be adjudged or otherwise determined to be invalid, unconstitutional,

PUBLIC NOTICE

void, or ineffective for any cause or reason, such determination shall not affect the remaining provisions of this Ordinance, and the application of such remaining provisions shall not be affected thereby and shall remain in full force and effect, and to this end, the provisions of this Ordinance are severable.

3. This Ordinance is not meant to repeal any provisions of the Code other than those designated herein, but to add to its requirements, and all Ordinances or parts thereof inconsistent or in conflict with the provisions of this Ordinance are repealed only to the extent of such inconsistency or conflict.

This Ordinance shall take effect 20 days after final passage and publication as provided by law.

U234786 UNL April 2, 2009 (\$123.48)

HILLSIDE

TOWNSHIP OF HILLSIDE
PUBLIC NOTICE

Notice is hereby given that the following ordinance has been introduced on first reading at a meeting of the Township Council held Tuesday evening, March 24, 2009 and will be considered for adoption at a meeting of the Township Council to be held at the Municipal Building, Liberty and Hillside Avenues on April 7, 2009 at 7:00 p.m. or as soon thereafter as the matter can be considered. All persons interested will be given an opportunity to be heard concerning such ordinance.

A copy of this ordinance has been posted on the bulletin board upon which public notices are customarily posted in the Township of Hillside and a copy is available up to and including the time of said meeting to the members of the general public of the Township who shall request same, at the Township Clerk's Office, Liberty & Hillside Avenues, Hillside, New Jersey.

By Direction of the
Township Council
Janet Vlaisavljevic, RMC
Township Clerk

TOWNSHIP OF HILLSIDE
COUNTY OF UNION
STATE OF NEW JERSEY

Ordinance Number -0-09-010

AN ORDINANCE TO APPROVE THE SALE OF LOT 15, BLOCK 608 ON THE TAX MAP OF THE TOWNSHIP OF HILLSIDE AND THE SALE OF A PERMANENT EASEMENT IN LOT 35, BLOCK 1108 ON THE TAX MAP OF THE TOWNSHIP OF HILLSIDE TO THE STATE OF NEW JERSEY, BY THE COMMISSIONER OF TRANSPORTATION, HEREINAFTER REFERRED TO AS "THE STATE."

WHEREAS, the State is engaged in a project for the purpose of highway construction, known as "Route 22, Liberty Avenue and Conrail Bridge" and in connection therewith, the State has offered to purchase two (2) parcels of property from the Township of Hillside as set forth below; and

WHEREAS, the first parcel of property is identified as "21A and UE21B, also being known as Lot 15 in Block 608 on the tax map of the Township of Hillside (also known as "1332 Liberty Avenue)" for which the State has offered to pay the Township of Hillside the sum of \$148,000.00; and

WHEREAS, the second parcel of property is identified as "PAE26A and UE26B, also being known as a permanent easement in Lot 35 in Block 1108 on the tax map of the Township of Hillside (also known as the lot of the Hillside Department of Public Works) for which easement the State has offered to pay the Township of Hillside the sum of \$30,000.00; and

WHEREAS, the State has submitted Appraisal Reports for each of the two (2) above-referenced parcels of property, establishing the fair market value of each of the parcels; and

WHEREAS, the Township Engineer, the Department of Public Works and the Tax Assessor's Office have reviewed the reports and agreements submitted by the State and have made recommendations to the Township Council Finance Committee and to the Township Attorney; and

WHEREAS, on Friday, January 23, 2009, during its regular meeting, the Township Council upon motions, with all Council members present voting "aye," authorized the Township Attorney to review and execute the two (2) agreements of sale submitted by the State for the above-described parcels as the "duly authorized representative" of the Township of Hillside; and

WHEREAS, having heard the Township Attorney present her findings at the Caucus and Regular Meetings of the Township Council on March 9 and 10, 2009 and having received her Memorandum, dated March 19, 2009, and taking into consideration the Township Attorney's findings and all of the facts and circumstances set forth above, the Township Council has determined that the sale of the two (2) parcels described herein is in the best interests of the community and promotes the health, safety and welfare of the Township of Hillside, its residents, commercial businesses and visitors, and has found that sale to the State of the two (2) parcels described herein represents their highest and best use.

NOW, THEREFORE, BE IT

PUBLIC NOTICE

ORDAINED, by the Township Council of the Township of Hillside in the County of Union, State of New Jersey as follows:

1. The Township Council of the Township of Hillside hereby approves of the actions of the Township Attorney concerning negotiation and execution of the two (2) agreements of sale, and hereby authorizes John G. Kullish, president of the Township Council, to immediately execute a Right of Entry to the State for each of the two (2) above-referenced parcels; and

2. The Township Council of the Township of Hillside hereby authorizes the Chief Financial Officer to immediately execute a payment voucher and W-9 form for each of the two (2) parcels to be conveyed to the State; and

3. The Township Council of the Township of Hillside hereby authorizes Mayor Karen McCoy Oliver, or if she is unavailable, John G. Kullish, president of the Township Council, to execute a Deed, upon prior review by the Township Attorney, for each of the two (2) conveyances on behalf of the Township of Hillside; and

4. The Township Council of the Township of Hillside hereby authorizes the Chief Financial Officer to receive the total amount of \$176,000.00 from the State into the Hillside Township Treasury.

5. Severability. Each section, subsection, sentence, clause and phrase of this Ordinance is declared to be an independent section, subsection, sentence, clause and phrase. If any portion of this Ordinance, or its application to any person or circumstances, shall be adjudged or otherwise determined to be invalid, unconstitutional, void, or ineffective for any cause or reason, such determination shall not affect the remaining provisions of this Ordinance, and the application of such remaining provisions shall not be affected thereby and shall remain in full force and effect, and to this end, the provisions of this Ordinance are severable.

This Ordinance shall take effect 20 days after final passage and publication as provided by law.

U234785 UNL April 2, 2009 (\$89.18)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09000935
Division: CHANCERY
Docket Number: F3104907
County: Union
Plaintiff: WMC MORTGAGE CORPORATION

VS.
Defendant: KENNETH GYAN, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LITTON LOAN SERVING, LP;
Sale Date: 04/08/2009
Writ of Execution: 01/30/2009

By virtue of the above-stated writ of execution to me directed, I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 82 Marshall Street, Elizabeth, NJ 07206
Tax Lot No.: 757 in Block 2
Dimensions of Lot: (Approximately) 19 ft x 100 ft

Nearest Cross Street: First Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$241,295.99\*\*\*
Two Hundred Forty-One Thousand Two Hundred Ninety-Five and 99/100\*\*\*
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC

200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-93884

Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$260,709.70
\*\*\*Two Hundred Eighty Thousand Seven Hundred Nine and 70/100\*\*\*
March 12, 19, 26, April 2, 2009
U233341 PRO (\$158.76)

Continued on next page

**PUBLIC NOTICE**

**LINDEN**  
**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09001014  
 Division: CHANCERY  
 Docket Number: F1870207  
 County: Union  
 Plaintiff: MILLENIUM BANK, N.A.  
 VS  
 Defendant: LUIZ C. OLIVEIRA  
 Sale Date: 04/08/2009  
 Writ of Execution: 09/18/2008  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 MUNICIPALITY: City of Linden  
 COUNTY AND STATE: County of Union, State of New Jersey  
 STREET AND STREET NUMBER: 117 Lutgen Place  
 TAX LOT AND BLOCK NUMBERS:  
 Lot 9; Block: 212  
 Lot 44 Rear; Block: 212  
 Lot 45 Rear; Block: 212  
 DIMENSIONS: Approx. Irregular:  
 Lot 9: 27.7X100  
 Lot 44 Rear: 25x70  
 Lot 45 Rear: 25x33  
 NEAREST CROSS STREET: is approximately Washington Avenue  
 Beginning at a point on the northerly sideline of Lutgen Place, said point being distant 128.30 feet westerly from the corner formed by the intersection of the said sideline of Lutgen Place and the westerly sideline of Washington Avenue.  
 (This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)  
 LOT 9 - Pursuant to the tax search as of 12/19/08, 2007 and 2008 included in below lien; 2009 QTR. 1 due: 02/01 \$1,710.72 open; QTR 2 due: 05/01 \$1,710.72 open. Sewer account #: 3848-1. 01/01/2008-12/31/2008 \$166.10 included in below lien; #3848-0. 01/01/2008-12/31/2008 \$111.74 included in below lien; LIENS: 2007-2008 3RD PARTY LIEN; AMT: \$16,017.43 + SUBSEQUENT TAXES + INTEREST. SOLD ON: 06/13/2008. CERT#: 07-00111. SOLD TO: PLYMOUTH PARK TAX SERVICES LLC; TAX, SEWER. LOT 44 - Pursuant to tax search as of 10/09/2008 2007 taxes are included in below lien; 2008 QTR. 1 due 02/01 \$23.10 open + penalty; QTR. 2 due 05/01 \$23.09 open + penalty; QTR. 3 due 08/01 \$26.29 open + penalty; 2009 QTR. 1 due 02/01 \$24.69 open; QTR. 2 due 05/01 \$24.69 open. LIENS: 2007 3RD PARTY LIEN; AMT: \$133.08 + SUBSEQUENT TAXES + INTEREST. SOLD ON: 06/13/2008; CERT#: 07-00113; SOLD TO: RAJEEV ARORA; TAX. SUBJECT TO TAX SALE IN APRIL 2009. LOT 45 - Pursuant to tax search as of 12/19/2008 2007 taxes are included in below lien. 2008 QTR. 1 due 02/01 \$8.80 open + interest; QTR. 2 due 05/01 \$8.80 open + interest; QTR. 3 due 08/01 \$10.01 open + interest; QTR. 4 due 11/01 \$10.01 open + interest. 2009 QTR. 1 due 02/01 \$9.41 open; QTR. 2 due 05/01 \$9.40 open. LIENS: 2007 3RD PARTY LIEN; AMT: \$108.96. CERTIFICATE #: 07-00114. SOLD: 06/13/2008. SOLD TO: SANDRA SANCHEZ; TAX. All 3 lots (9,44,45) sold for \$575,000.00 on August 21, 2006. Master deed book 5601, Page 633.  
**JUDGMENT AMOUNT: \$496,089.47\*\*\***  
 Four Hundred Ninety-Six Thousand Eighty-Nine and 47/100\*\*\*  
 Attorney: FRENKEL LAMBERT WEISS WEIS-MAN & GORDON, LLP  
 80 MAIN STREET  
 FIFTH FLOOR - SUITE 560  
 WEST ORANGE, NJ 07052  
 (973)325-8800  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$573,113.48  
 \*\*\*Five Hundred Seventy-Three Thousand One Hundred Thirteen and 48/100\*\*\*  
 March 12, 19, 26, April 2, 2009  
 U233332 PRO (\$219.52)

**LINDEN**  
**NOTICE**  
**ALCOHOLIC BEVERAGE PERMIT**  
**TAKE NOTICE** that application has been made to the City of Linden A.B.C. Board of 301 N. Wood Avenue, Linden to transfer to PWJM, LLC, trading as Amsterdam Alley for premises located at 9 West Price Street, Linden - Licensing Sidewalk Cafe, the Retail Consumption with Broad Packaging Privileges License # 2009-32-054-005 heretofore issued to PWJM, LLC, trading as Amsterdam Alley (for premises located at 9 West Price Street, Linden. The person(s) who hold an interest in this permit is/are:  
 Peter Weinmann 100%  
 Objections, if any, should be made immediately in writing to: Joseph C. Bodek, Municipal Clerk, City of Linden, 301 N. Wood Avenue, Linden NJ 07036.  
 PWJM, LLC  
 Applicant  
 March 26, April 2, 2009  
 U234379 PRO (\$49.30)

**PUBLIC NOTICE**

**ELIZABETH**  
**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09001093  
 Division: CHANCERY  
 Docket Number: F994207  
 County: Union  
 Plaintiff: GRP LOAN, LLC  
 VS  
 Defendant: ANDRE DIONISIO, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS/HER AND THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; MERS AS NOMINEE FOR WMC MORTGAGE CORP.  
 Sale Date: 04/15/2009  
 Writ of Execution: 12/19/2008  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 MUNICIPALITY: City of Elizabeth  
 COUNTY AND STATE: County of Union, State of New Jersey  
 STREET AND STREET NUMBER: 620 Adams Avenue  
 TAX LOT AND BLOCK NUMBERS:  
 Lot 44; Block: 12  
 DIMENSIONS: Approximately irregular: 25 X 146  
 NEAREST CROSS STREET: is approximately Fairmount Avenue  
 Beginning at A POINT IN THE Northwesterly line of Adams Avenue distant 250.00 feet Northerly from its intersection with the Northwesterly line of Fairmount Avenue.  
 (This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)  
 Pursuant to tax search 01/09/2009 2008 Taxes are paid in full. 2009 taxes to be determined. LIENS: 2006. PART OF 2007 3RD PARTY LIEN; AMT: \$19,963.27 + SUBSEQUENT TAXES + INTEREST. SOLD ON: 06/04/2007. CERT#: 06-00387. SOLD TO: JNH FUDING CORP.; WATER, SEWER. TAX. PART OF 2007 3RD PARTY LIEN; AMT: \$6,907.22 + SUBSEQUENT TAXES + INTEREST. SOLD ON: 06/02/2008; CERT#: 07-00411; SOLD TO: JNH FUDING CORP.; WATER, SEWER, TAX.  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**JUDGMENT AMOUNT: \$546,884.49**  
 \*\*\*Five Hundred Forty-Six Thousand Eight Hundred Eighty-Four and 49/100\*\*\*  
 Attorney: FRENKEL LAMBERT WEISS WEIS-MAN & GORDON, LLP  
 80 MAIN STREET  
 FIFTH FLOOR - SUITE 560  
 WEST ORANGE, NJ 07052  
 (973)325-8800  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$629,837.77  
 \*\*\*Six Hundred Twenty-Nine Thousand Six Hundred Thirty-Seven and 77/100\*\*\*  
 March 19, 26, April 2, 9, 2009  
 U233479 PRO (\$199.92)

**LINDEN**  
 Storage Post, Inc. will sell at Public Auction under New Jersey Lien laws for cash only on April 3, 2009 at 11:00AM and on such succeeding days and times as may be necessary at 401 S. Park Ave. Linden, NJ 07036 the property described herein as belonging to: Rizal Gilmore #6013: bags, jack, chairs, Cristian Cobo #6008: cartons, treadmill, furniture; Patricia Newman #3226: bags, cartons; Lidia C. Putz #1212: cartons, TV, furniture; Lidia C. Putz #2018: cartons, lamp, furniture; Lidia C. Putz #2111: cartons, tables, chairs; Michael Bannout #4007: cartons, bags, containers; Celes L. Blakney #7047: tires, rims, luggage; Malcolm A. Brown #3131: cartons, bags, furniture; Ian Carson #2232: cartons, furniture, clothes; The Israelite Church of God in Jesus Christ c/o Jeffrey #1021: containers, cartons, furniture; Henry Lopez #5005: cartons, clothes, furniture; Mayra Mesa #1176: table, chairs, sofa; Abdul-Karriem Muhammad #5035: refrigerator, cartons, furniture; Stephanie Murrell #2063: furniture, bags, toys; Linet Nieves #3100: TV, cartons, furniture; Norma Quispe #5042: cartons, bags, clothes, Daniel & Donald Bader, Auctioneers as Agents. Storage Post reserves the right to refuse any bid or cancel the auction for any reason.  
 March 26, April 2, 2009  
 U234330 PRO (\$38.22)

**PUBLIC NOTICE**

**LINDEN**  
**POWERS KIRN, LLC**  
 728 Marne Highway, Suite 200  
 Moorestown, NJ 08057  
 (856) 802-1000  
 Attorneys for Plaintiff (2009-0063)  
**NOTICE TO ABSENT DEFENDANTS**  
 Superior Court of New Jersey  
 Chancery Division  
 Union County  
 Docket No. F-6541-09  
**STATE OF NEW JERSEY TO:**  
 Alexis Salamanca, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest  
 YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kirn, LLC, 728 Marne Highway, P.O. Box 848, Moorestown, NJ 08057, an Answer to the Complaint filed in a Civil Action in which HSBC Bank USA, National Association, as Trustee under the Pooling and Servicing Agreement dated as of November 1, 2004, Fremont Home Loan Trust 2004-D is Plaintiff and Alexis Salamanca, et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after April 2, 2009, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules governing the courts. A \$135.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.  
 The action has been instituted for the purpose of foreclosing a mortgage dated August 17, 2004, recorded on September 24, 2004, in Book 10857 at Page 267&c made by Alexis Salamanca to Mortgage Electronic Registration Systems, Inc. as nominee for FGC Commercial Mortgage Finance dba Fremont Mortgage and duly assigned to plaintiff, HSBC Bank USA, National Association, as Trustee under the Pooling and Servicing Agreement dated as of November 1, 2004, Fremont Home Loan Trust 2004-D, and concerns real estate located at 33 East 11th Street, Linden City, NJ 07036, Block 531 Lot 11.  
 YOU, Alexis Salamanca, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest are made a defendant because you are the maker of the bond/note and mortgage and/or an owner thereof and Plaintiff is unable to determine the whereabouts of the defendant, and therefore, does not know whether he/she is living or dead, and therefore, names as defendants Alexis Salamanca, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest.  
 You are further advised that an individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toll free 800-792-8315 (within New Jersey) or 809-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney you may call the Legal Services Office. The phone numbers for the county in which this action is pending are: Legal Services (908) 354-4340, Lawyer Referral (908) 353-4715, File #2009-0063  
 Jennifer M. Perez, Acting  
 Clerk of the Superior Court  
 U234835 PRO April 2, 2009 (\$49.98)

**LINDEN/ROSELLE**  
**NOTICE OF CONTRACT AWARD**  
 The Linden Roselle Sewerage Authority has awarded a contract without competitive bidding as an Extraordinary Unspecificable services pursuant to N.J.S.A. 40A:11-5(1)(a)(m). These contracts and resolutions authorizing it are on file and available for public inspection in the offices of the Linden Roselle Sewerage Authority, and the Clerks of the City of Linden and Borough of Roselle.  
**CONTRACT#1**  
 AWARD: Wachovia Insurance Service SERVICES: Insurance TIME PERIOD: 1 year COST: \$104,763.00  
**CONTRACT#2**  
 AWARD: New Jersey Manufacturers Insurance Company SERVICES: Workers Compensation Insurance TIME PERIOD: 1 year COST: \$138,600.00  
 U234844 PRO April 2, 2009 (\$14.70)

**RAHWAY**  
**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09000982  
 Division: CHANCERY  
 Docket Number: F3532907B  
 County: Union  
 Plaintiff: US BANK NATIONAL ASSOCIATION AS TRUSTEE RESIDENTIAL FUNDING COMPANY, LLC  
 VS  
 Defendant: CESAR JIMENEZ, OLGA JIMENEZ, UNITED STATES OF AMERICA  
 Sale Date: 04/08/2009  
 Writ of Execution: 02/04/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 Property to be sold is located in the City of Rahway, County of Union, State of New Jersey  
 Premises commonly known as: 231 JENSEN AVENUE, RAHWAY NJ 07065 BEING KNOWN as LOT 15, BLOCK 29, on the official Tax Map of the City of Rahway  
 Dimensions: 58.00 feet x 94.05 feet x 58.00 feet x 94.05 feet  
 Nearest Cross Street: Orchard Street  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
 Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
 If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.  
 If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$376,950.01\*\*\***  
 Three Hundred Seventy-Six Thousand Nine Hundred Fifty and 01/100\*\*\*  
 Attorney: PHELAN HALLINAN & SCHMIEG, PC  
 400 FELLOWSHIP ROAD  
 SUITE 100  
 MT. LAUREL, NJ 08054  
 (856) 813-5500  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$428,881.27  
 \*\*\*Four Hundred Twenty-Eight Thousand Eight Hundred Eighty-One and 27/100\*\*\*  
 March 12, 19, 26, April 2, 2009  
 U233314 PRO (\$186.20)

**PUBLIC NOTICE**

**ELIZABETH**  
**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09001112  
 Division: CHANCERY  
 Docket Number: F2161408  
 County: Union  
 Plaintiff: HSBC BANK USA NATIONAL ASSOCIATION AS TRUSTEE FOR NOMURA HOME EQUITY LOAN, INC.  
 ASSET-BACKED CERTIFICATE SERIES 2006-FM2  
 VS  
 Defendant: SIRDEY ESTRADA, MARIA M. MALDONADO AND MR. MARIA MALDONADO, UNKNOWN SPOUSE OF MARIA M. MALDONADO  
 Sale Date: 04/22/2009  
 Writ of Execution: 02/17/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 STREET NO.: 568 Monroe Avenue, Elizabeth, NJ  
 TAX LOT AND BLOCK NOS: Lot 995c Block 12  
 THE DIMENSIONS: 150.00 ft x 33.50 ft x 150.00 ft x 33.50 ft  
 NO. OF FEET TO THE NEAREST CROSS STREET: 212.00 feet from Julia Street  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**JUDGMENT AMOUNT: \$583,883.39\*\*\***  
 Five Hundred Eighty-Three Thousand Eight Hundred Eighty-Three and 39/100\*\*\*  
 Attorney: EISENBERG, GOLD & CETTEI - COUNSELORS  
 1040 NORTH KINGS HIGHWAY  
 STE 200  
 CHERRY HILL, NJ 08034  
 (856)795-0351  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$644,439.79  
 \*\*\*Six Hundred Forty-Four Thousand Four Hundred Thirty-Nine and 79/100\*\*\*  
 March 26, April 2, 9, 16, 2009  
 U233748 PRO (\$123.48)

**PUBLIC NOTICE**

**ELIZABETH**  
**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09001005  
 Division: CHANCERY  
 Docket Number: F2227808  
 County: Union  
 Plaintiff: US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CSAB MORTGAGE-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-2  
 VS  
 Defendant: ELIANE ANDRADE; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR ACT LENDING CORPORATION D/B/A ACT MORTGAGE CAPITAL ITS SUCCESSORS AND ASSIGNS  
 Sale Date: 04/08/2009  
 Writ of Execution: 01/30/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey  
 Premises commonly known as: 649 COURT STREET, ELIZABETH NJ 07208  
 BEING KNOWN as LOT 108, BLOCK 7, on the official Tax Map of the City of Elizabeth  
 Dimensions: 25.00 feet x 100.00 feet x 25.00 feet x 100.00 feet  
 Nearest Cross Street: Seventh Street  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
 Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
 If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.  
 If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$367,753.31\*\*\***  
 Three Hundred Sixty-Six Thousand Seven Hundred Fifty-Three and 31/100\*\*\*  
 Attorney: PHELAN HALLINAN & SCHMIEG, PC  
 400 FELLOWSHIP ROAD  
 SUITE 100  
 MT. LAUREL, NJ 08054  
 (856) 813-5500  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$422,566.49  
 \*\*\*Four Hundred Twenty-Two Thousand Five Hundred Sixty-Six and 49/100\*\*\*  
 March 12, 19, 26, April 2, 2009  
 U233311 PRO (\$197.96)

**LINDEN**  
**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09001016  
 Division: CHANCERY  
 Docket Number: F1233008  
 County: Union  
 Plaintiff: HSBC BANK USA NATIONAL ASSOCIATION UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF APRIL 1, 2007, SG MORTGAGE SECURITIES TRUST 2007NC1 ASSET BACKED CERTIFICATES, SERIES 2007NC1  
 VS  
 Defendant: ROSA ALANIS  
 Sale Date: 04/08/2009  
 Writ of Execution: 02/02/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the CITY OF LINDEN, County of UNION and State of New Jersey.  
 Commonly known as: 521 BERNARD AVE. LINDEN, NJ 07036.  
 Tax Lot No. 8 in Block No. 34  
 Dimension of Lot Approximately: 50 x 100  
 Nearest Cross Street: MILTON AVENUE  
 BEGINNING at a point on the westerly sideline of Bernard Avenue, said point being distant 225.00 feet northerly from the corner formed by the intersection of the said sideline of Bernard Avenue and the northerly sideline of



PUBLIC NOTICE

Milton Avenue: thence running THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. NOTICE PRIOR LIENS/ENCUMBRANCES SEWER OPEN + PENALTY \$202.34 TOTAL AS OF February 12, 2009:

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$323,876.57\*\*\* Three Hundred Twenty-Three Thousand Eight Hundred Seventy-Six and 57/100\*\*\*

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$368,341.72 \*\*\*Three Hundred Sixty-Eight Thousand Three Hundred Forty-One and 72/100\*\*\* March 12, 19, 26, April 2, 2009 U233300 PRO (\$172.48)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09001325 Division: CHANCERY Docket Number: F1531008 County: Union Plaintiff: THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS CWALT, INC. ALTERNATIVE LOAN TRUST 2006-OC5 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-OC5 VS Defendant: EDWIN KINGALAHUA; MRS. EDWIN KINGALAHUA, HIS WIFE; PAULINA BERNAL, MR. BERNAL, HUSBAND OF PAULINA BERNAL

Sale Date: 04/29/2009 Writ of Execution: 03/02/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey Premises commonly known as: 311 SOUTH 7TH STREET, ELIZABETH NJ 07202-3848 BEING KNOWN AS LOT 1195A, BLOCK 9, on the official Tax Map of the City of Elizabeth Dimensions: 25.00 feet x 100.00 feet x 25.00 feet x 100.00 feet Nearest Cross Street: Third Ave The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$462,842.22 \*\*\*Four Hundred Sixty-Two Thousand Eight Hundred Forty-Two and 22/100\*\*\* March 19, 26, April 2, 9, 2009 U233474 PRO (\$194.04)

Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$475,703.91 \*\*\*Four Hundred Seventy-Five Thousand Seven Hundred Three and 91/100\*\*\* April 2, 9, 16, 23, 2009 U234711 PRO (\$194.04)

PUBLIC NOTICE

ELIZABETH SHERIFF'S SALE Sheriff's File Number: CH-09001087 Division: CHANCERY Docket Number: F2168008 County: Union Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE ON BEHALF OF THE HARBORVIEW MORTGAGE TRUST 2006-9 TRUST FUND VS Defendant: LILIAN POLANCO; RAMON POLANCO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR COUNTRYWIDE BANK, N.A. ITS SUCCESSORS AND ASSIGNS

Sale Date: 04/15/2009 Writ of Execution: 02/06/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey Premises commonly known as: 913 MAGNOLIA AVENUE, ELIZABETH NJ 07202 BEING KNOWN AS LOT 1221, BLOCK 8, on the official Tax Map of the City of Elizabeth

Dimensions: 100.00 feet x 25.00 feet x 100.00 feet x 25.00 feet Nearest Cross Street: Henry Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$462,842.22 \*\*\*Four Hundred Sixty-Two Thousand Eight Hundred Forty-Two and 22/100\*\*\* March 19, 26, April 2, 9, 2009 U233474 PRO (\$194.04)

Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$462,842.22 \*\*\*Four Hundred Sixty-Two Thousand Eight Hundred Forty-Two and 22/100\*\*\* March 19, 26, April 2, 9, 2009 U233474 PRO (\$194.04)

Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$462,842.22 \*\*\*Four Hundred Sixty-Two Thousand Eight Hundred Forty-Two and 22/100\*\*\* March 19, 26, April 2, 9, 2009 U233474 PRO (\$194.04)

Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$462,842.22 \*\*\*Four Hundred Sixty-Two Thousand Eight Hundred Forty-Two and 22/100\*\*\* March 19, 26, April 2, 9, 2009 U233474 PRO (\$194.04)

Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$462,842.22 \*\*\*Four Hundred Sixty-Two Thousand Eight Hundred Forty-Two and 22/100\*\*\* March 19, 26, April 2, 9, 2009 U233474 PRO (\$194.04)

Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$462,842.22 \*\*\*Four Hundred Sixty-Two Thousand Eight Hundred Forty-Two and 22/100\*\*\* March 19, 26, April 2, 9, 2009 U233474 PRO (\$194.04)

PUBLIC NOTICE

TOTAL AS OF February 11, 2009: \$907.66 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$386,352.28\*\*\* Three Hundred Eighty-Five Thousand Three Hundred Fifty-Two and 28/100\*\*\*

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$435,844.67 \*\*\*Four Hundred Thirty-Five Thousand Eight Hundred Forty-Four and 67/100\*\*\* March 12, 19, 26, April 2, 2009 U233301 PRO (\$162.68)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-09000979 Division: CHANCERY Docket Number: F27680078 County: Union Plaintiff: COUNTRYWIDE HOME LOANS, INC. VS Defendant: WILLIE FRAZIER, MRS. WILLIE FRAZIER, HIS WIFE; JULIA FRAZIER, MRS. FRAZIER, HUSBAND OF JULIA FRAZIER, ET ALS

Sale Date: 04/08/2009 Writ of Execution: 02/03/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Linden, County of Union, State of New Jersey Premises commonly known as: 322 East Elizabeth Avenue, Linden NJ 07036 BEING KNOWN AS LOT 19, BLOCK 201, on the official Tax Map of the City of Linden

Dimensions: 120.00 feet x 40.00 feet x 120.00 feet x 40.00 feet Nearest Cross Street: Maple Ave. The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$462,842.22 \*\*\*Four Hundred Sixty-Two Thousand Eight Hundred Forty-Two and 22/100\*\*\* March 19, 26, April 2, 9, 2009 U233474 PRO (\$194.04)

Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$462,842.22 \*\*\*Four Hundred Sixty-Two Thousand Eight Hundred Forty-Two and 22/100\*\*\* March 19, 26, April 2, 9, 2009 U233474 PRO (\$194.04)

Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$462,842.22 \*\*\*Four Hundred Sixty-Two Thousand Eight Hundred Forty-Two and 22/100\*\*\* March 19, 26, April 2, 9, 2009 U233474 PRO (\$194.04)

Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$462,842.22 \*\*\*Four Hundred Sixty-Two Thousand Eight Hundred Forty-Two and 22/100\*\*\* March 19, 26, April 2, 9, 2009 U233474 PRO (\$194.04)

PUBLIC NOTICE

execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, State of New Jersey PREMISES COMMONLY KNOWN AS: 1100 Monmouth Avenue, Linden, NJ 07036 TAX LOT # 1, BLOCK # 77 NEAREST CROSS STREET: Baltimore Avenue

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY. The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any Condominium / Homeowner Association liens which may exist. Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. JUDGMENT AMOUNT: \$339,399.81\*\*\* Three Hundred Thirty-Nine Thousand Three Hundred Ninety-Nine and 81/100\*\*\*

Attorney: MILSTEAD & ASSOCIATES, LLC WOODLAND FALLS CORPORATE PARK 220 LAKE DRIVE EAST, SUITE 301 CHERRY HILL, NJ 08002 (856)482-1400 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$366,553.38 \*\*\*Three Hundred Eighty-Six Thousand Five Hundred Fifty-Three and 38/100\*\*\* March 12, 19, 26, April 2, 2009 U233329 PRO (\$164.64)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09001321 Division: CHANCERY Docket Number: F1072108 County: Union Plaintiff: LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CERTIFICATEHOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES I LLC, ASSET-BACKED CERTIFICATES, SERIES 2205-AQ2 VS Defendant: ELENA FLORES; JAMIE RESTRAPO AS TENANT; ARGENT MORTGAGE COMPANY, LLC

Sale Date: 04/29/2009 Writ of Execution: 03/03/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Municipality: Elizabeth City Street Address: 319 Court Street, Elizabeth, NJ 07206 Tax Lot: 130 Tax Block: 3 Approximate dimensions: 100' x 25' Nearest cross street: Third Street

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$369,444.71\*\*\* Three Hundred Sixty-Nine Thousand Four Hundred Forty-Four and 71/100\*\*\*

Attorney: PLUESE BECKER & SALTZMAN, LLC 20000 HORIZON WAY SUITE 900 MT. LAUREL, NJ 08054-4318 (856) 813-1700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$413,917.66 \*\*\*Four Hundred Thirteen Thousand Nine Hundred Seventeen and 66/100\*\*\* April 2, 9, 16, 23, 2009 U234733 PRO (\$145.04)

PUBLIC NOTICE

ELIZABETH SHERIFF'S SALE Sheriff's File Number: CH-09001189 Division: CHANCERY Docket Number: F2378608 County: Union Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR CREDIT SUISSE FIRST BOSTON CSFB ARMT 2006-1 VS Defendant: CARLOS AVILA, MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., AS NOMINEE FOR N.J. LENDERS CORPORATION, ITS SUCCESSORS AND ASSIGNS, NEW CENTURY FINANCIAL SERVICES

Sale Date: 04/22/2009 Writ of Execution: 02/23/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey Premises commonly known as: 21 LYONS PLACE, ELIZABETH NJ 07202 BEING KNOWN AS LOT 583, BLOCK 6, on the official Tax Map of the City of Elizabeth

Dimensions: 121.96 feet x 29.18 feet x 123.25 feet x 29.18 feet Nearest Cross Street: Rahway Avenue The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. \*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney. \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$438,502.12\*\*\* Four Hundred Thirty-Eight Thousand Five Hundred Two and 12/100\*\*\*

Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$485,549.83 \*\*\*Four Hundred Eighty-Five Thousand Five Hundred Forty-Nine and 63/100\*\*\* March 26, April 2, 9, 16, 2009 U233739 PRO (\$188.16)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09000984 Division: CHANCERY Docket Number: F2201708 County: Union Plaintiff: CITIMORTGAGE, INC. VS Defendant: JUAN CARLOS TOLEDO

Sale Date: 04/08/2009 Writ of Execution: 01/27/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey Premises commonly known as: 332 BOND STREET, ELIZABETH, NJ 07206 BEING KNOWN AS LOT 846, BLOCK 3, on the official Tax Map of the City of Elizabeth

Dimensions: 100.00 feet x 23.50 feet x 100.00 feet x 23.50 feet Nearest Cross Street: Third Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due

**PUBLIC NOTICE**

thereon.  
 \*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee's attorney.  
 \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$151,083.09\*\*\***  
 One Hundred Fifty-One Thousand Eighty-Three and 09/100\*\*\*  
 Attorney:  
 PHELAN HALLINAN & SCHMIEG, PC  
 400 FELLOWSHIP ROAD  
 SUITE 100  
 MT. LAUREL, NJ 08054  
 (856) 813-5500  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$173,016.20  
 \*\*\*One Hundred Seventy-Three Thousand Sixteen and 20/100\*\*\*  
 March 12, 19, 26, April 2, 2009  
 U233306 PRO (\$176.40)

**LINDEN**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09001072  
 Division: CHANCERY  
 Docket Number: F2247608  
 County: Union  
 Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR HOME EQUITY LOAN TRUST SERIES ACE 2006-HE7  
 VS  
 Defendant: ANDRIY MARTSIYASH; INNA VALUYEVA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS  
 Sale Date: 04/15/2009  
 Writ of Execution: 02/11/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the City of Linden, County of Union, State of New Jersey  
 Premises commonly known as: 303 CLINTON STREET, LINDEN NJ 07036-3137  
**BEING KNOWN as LOT 1, BLOCK 443, on the official Tax Map of the City of Linden**  
 Dimensions: 100.00 feet x 50.98 feet x 100.00 feet x 50.98 feet  
 Nearest Cross Street: Munsell Avenue  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
 \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
 \*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee's attorney.  
 \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$438,101.43\*\*\***  
 Four Hundred Thirty-Eight Thousand One Hundred One and 43/100\*\*\*  
 Attorney:  
 PHELAN HALLINAN & SCHMIEG, PC  
 400 FELLOWSHIP ROAD  
 SUITE 100  
 MT. LAUREL, NJ 08054  
 (856) 813-5500  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$485,961.30  
 \*\*\*Four Hundred Eighty-Five Thousand Nine Hundred Sixty-One and 30/100\*\*\*  
 March 19, 26, April 2, 9, 2009  
 U233481 PRO (\$186.16)

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09001054  
 Division: CHANCERY  
 Docket Number: F1264808  
 County: Union  
 Plaintiff: WASHINGTON MUTUAL BANK, AS SUCCESSOR-IN-INTEREST  
 VS  
 Defendant: EDWARD ARTHUR; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FGC COMMERCIAL MORTGAGE FINANCE, D/B/A FREMONT MORTGAGE  
 Sale Date: 04/29/2009  
 Writ of Execution: 02/18/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey.  
 Commonly known as: 314 SOUTH BOND STREET, CITY OF ELIZABETH, NJ 07206  
 Tax Lot No.: 837 in Block 3  
 Dimensions of Lot: (Approximately) 25 ft x 100 ft  
 Nearest Cross Street: Third Street  
**Subject to any open taxes, water/sewer, municipal or tax liens that may be due.**  
**Tax and prior lien info:** At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**Note:** The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
**JUDGMENT AMOUNT: \$362,388.57\*\*\***  
 Three Hundred Sixty-Two Thousand Three Hundred Eighty-Eight and 57/100\*\*\*  
 Attorney:  
 ZUCKER, GOLDBERG & ACKERMAN, LLC  
 200 SHEFFIELD STREET  
 SUITE 301  
 MOUNTAINVIEW, NJ 07092  
 (908)233-8500 FCZ-97778  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$402,234.89  
 \*\*\*Four Hundred Two Thousand Two Hundred Thirty-Four and 89/100\*\*\*  
 March 19, 26, April 2, 9, 2009  
 U233488 PRO (\$164.64)

**LINDEN**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09001066  
 Division: CHANCERY  
 Docket Number: F1388608  
 County: Union  
 Plaintiff: CHASE HOME FINANCE LLC  
 VS  
 Defendant: ELIZABETH R. NICHOLS; GERALD J. NICHOLS; BRADLEY O'CONNOR, STATE OF NJ; WACHOVIA BANK, NATIONAL ASSOCIATION  
 Sale Date: 04/15/2009  
 Writ of Execution: 02/09/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the City of Linden, County of Union, State of New Jersey  
 Premises commonly known as: 1500 Bergen Avenue, Linden, NJ 07036  
**TAX LOT #1, BLOCK #42**  
**NEAREST CROSS STREET: Sherman Street**  
**APPROXIMATE DIMENSIONS: 45 x 90 45 x 90**  
**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**  
**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."**  
**JUDGMENT AMOUNT: \$111,821.35\*\*\***  
 One Hundred Eleven Thousand Eight Hundred Twenty-One and 35/100\*\*\*  
 Attorney:  
 UDREN LAW OFFICES, P.C.  
 111 WOODCREST ROAD  
 WOODCREST CORPORATE CENTER - SUITE 200  
 CHERRY HILL, NJ 08003  
 (856)689-5400  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$130,774.19  
 \*\*\*One Hundred Thirty-Thousand Seven Hundred Seventy-Four and 19/100\*\*\*  
 March 19, 26, April 2, 9, 2009  
 U233485 PRO (\$133.28)

**PUBLIC NOTICE**

TO LONG BEACH MORTGAGE COMPANY BY OPERATION OF LAW  
 VS  
 Defendant: WILLIAM BENTO; KELLY OLIVEIRA, HIS WIFE; LONG BEACH MORTGAGE COMPANY N/K/A AMERIQUEST MORTGAGE COMPANY  
 Sale Date: 04/15/2009  
 Writ of Execution: 01/30/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey.  
 Commonly known as: 314 SOUTH BOND STREET, CITY OF ELIZABETH, NJ 07206  
 Tax Lot No.: 837 in Block 3  
 Dimensions of Lot: (Approximately) 25 ft x 100 ft  
 Nearest Cross Street: Third Street  
**Subject to any open taxes, water/sewer, municipal or tax liens that may be due.**  
**Tax and prior lien info:** At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**Note:** The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
**JUDGMENT AMOUNT: \$362,388.57\*\*\***  
 Three Hundred Sixty-Two Thousand Three Hundred Eighty-Eight and 57/100\*\*\*  
 Attorney:  
 ZUCKER, GOLDBERG & ACKERMAN, LLC  
 200 SHEFFIELD STREET  
 SUITE 301  
 MOUNTAINVIEW, NJ 07092  
 (908)233-8500 FCZ-97778  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$402,234.89  
 \*\*\*Four Hundred Two Thousand Two Hundred Thirty-Four and 89/100\*\*\*  
 March 19, 26, April 2, 9, 2009  
 U233488 PRO (\$164.64)

**LINDEN**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09001088  
 Division: CHANCERY  
 Docket Number: F795905  
 County: Union  
 Plaintiff: WEST COAST REALTY SERVICES, INC., AS CA CORPORATION AS TO AN UNDIVIDED 66.67% INTEREST, WESTERN MUTUAL GROUP, A CA CORPORATION, AS TO AN UNDIVIDED 33.33% INTEREST, BOTH AS TENANTS IN COMMON  
 VS  
 Defendant: WARREN G. SHARPE AND GWENDOLYN L. SHARPE  
 Sale Date: 04/15/2009  
 Writ of Execution: 04/07/2008  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**PROPERTY TO BE SOLD IS LOCATED IN:** Linden, County of UNION, State of New Jersey.  
**PREMISES COMMONLY KNOWN AS:** 1500 Bergen Avenue, Linden, NJ 07036  
**TAX LOT #1, BLOCK #42**  
**NEAREST CROSS STREET: Sherman Street**  
**APPROXIMATE DIMENSIONS: 45 x 90 45 x 90**  
**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**  
**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."**  
**JUDGMENT AMOUNT: \$111,821.35\*\*\***  
 One Hundred Eleven Thousand Eight Hundred Twenty-One and 35/100\*\*\*  
 Attorney:  
 UDREN LAW OFFICES, P.C.  
 111 WOODCREST ROAD  
 WOODCREST CORPORATE CENTER - SUITE 200  
 CHERRY HILL, NJ 08003  
 (856)689-5400  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$130,774.19  
 \*\*\*One Hundred Thirty-Thousand Seven Hundred Seventy-Four and 19/100\*\*\*  
 March 19, 26, April 2, 9, 2009  
 U233485 PRO (\$133.28)

**PUBLIC NOTICE**

**ELIZABETH**  
**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09001302  
 Division: CHANCERY  
 Docket Number: F3019907  
 County: Union  
 Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR NOMURA HOME EQUITY LOAN, INC. ASSET-BACKED CERTIFICATES, SERIES 2006-FM2  
 VS  
 Defendant: EDWARD ARTHUR; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FGC COMMERCIAL MORTGAGE FINANCE, D/B/A FREMONT MORTGAGE  
 Sale Date: 04/29/2009  
 Writ of Execution: 02/18/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**PROPERTY TO BE SOLD IS LOCATED IN:** City of Elizabeth, County of Union, State of New Jersey  
**PREMISES COMMONLY KNOWN AS:** 523 Fulton Street, Elizabeth, New Jersey 07206  
**TAX LOT #516 W03, BLOCK #3**  
**NEAREST CROSS STREET: Fifth Street**  
**APPROXIMATE DIMENSIONS: 25 x 100**  
**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**  
 The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any Condominium / Homeowner Association liens which may exist.  
**Surplus money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**JUDGMENT AMOUNT: \$349,535.20\*\*\***  
 Three Hundred Forty-Nine Thousand Five Hundred Thirty-Five and 20/100\*\*\*  
 Attorney:  
 MILSTEAD & ASSOCIATES, LLC  
 WOODLAND FALLS CORPORATE PARK  
 220 LAKE DRIVE EAST, SUITE 301  
 CHERRY HILL, NJ 08002  
 (856)482-1400  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$395,210.98  
 \*\*\*Three Hundred Ninety-Five Thousand Two Hundred Ten and 98/100\*\*\*  
 April 2, 9, 16, 23, 2009  
 U234710 PRO (\$186.20)

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09001068  
 Division: CHANCERY  
 Docket Number: F3036007B  
 County: Union  
 Plaintiff: ANTHONY FIERRO C/O RFF UNITED CORPORATION  
 VS  
 Defendant: PURUSH SINGH, Indera Singh, FGC COMMERCIAL MORTGAGE FINANCE D/B/A FREMONT MORTGAGE, AND U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR SG MORTGAGE SECURITIES  
 Sale Date: 04/15/2009  
 Writ of Execution: 01/27/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the City of Elizabeth, County of Union and the State of New Jersey.  
 Premises commonly known as 864-66 Livingston Road, Elizabeth, NJ 07208  
 Tax Lot #: 1277 in Block 10, Tax Map of the City of Elizabeth, County of Union.  
 Dimensions of Lot (Approximately): 40 feet x 120 feet  
 Nearest Cross Street: Hillside Road  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**JUDGMENT AMOUNT: \$58,228.11\*\*\***  
 Fifty-Eight Thousand Two Hundred Twenty-Eight and 11/100\*\*\*  
 Attorney:  
 HALL & HALL - LAW FIRM  
 732 NEWMAN SPRINGS ROAD  
 SUITE 100

**PUBLIC NOTICE**

LINCROFT, NJ 07738  
 (732)212-0902  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$67,522.09  
 \*\*\*Sixty-Seven Thousand Five Hundred Twenty-Two and 09/100\*\*\*  
 March 19, 26, April 2, 9, 2009  
 U233473 PRO (\$121.52)

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09001166  
 Division: CHANCERY  
 Docket Number: F1609707  
 County: Union  
 Plaintiff: AVELO MORTGAGE  
 VS  
 Defendant: SANTOS QUINONES; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FGC COMMERCIAL MORTGAGE FINANCE, DBA FREMONT MORTGAGE; BAYONNE HOSPITAL; BERGEN DIVISION FEDERAL CREDIT UNION F/K/A ELIZABETH TRANSPORT FEDERAL CREDIT UNION; STATE OF NEW JERSEY  
 Sale Date: 04/22/2009  
 Writ of Execution: 09/15/2008  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the City of ELIZABETH in the County of UNION and the State of New Jersey.  
**Tax LOT 1749, BLOCK 13**  
**COMMONLY KNOWN AS 130 WEST GRAND STREET, ELIZABETH, NEW JERSEY 07202**  
 Dimension of the Lot are (Approximately) 76.50 feet wide by 30.25 feet long.  
 Nearest Cross Street: Situated on the SOUTHERLY side of WEST GRAND STREET, 298.00 feet from the EAST-ERLY side of CHILTON STREET  
 The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**JUDGMENT AMOUNT: \$417,860.39\*\*\***  
 Four Hundred Seventeen Thousand Eight Hundred Sixty and 39/100\*\*\*  
 Attorney:  
 SHAPIRO & PEREZ, LLP - ATTORNEYS  
 14000 COMMERCE PARKWAY  
 SUITE B  
 MT. LAUREL, NJ 08054  
 (856)793-3080  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$487,424.89  
 \*\*\*Four Hundred Eighty-Seven Thousand Four Hundred Twenty-Four and 89/100\*\*\*  
 March 26, April 2, 9, 16, 2009  
 U233750 PRO (\$186.20)

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-08003982  
 Division: CHANCERY  
 Docket Number: F3095807  
 County: Union  
 Plaintiff: AURORA LOAN SERVICES, LLC  
 VS  
 Defendant: ROBERT LACALAMITA, WIFE OF ROBERT LACALAMITA, MERS AS NOMINEE FOR RESIDENTIAL HOME FUNDING CORPORATION, THE BANK OF NEW YORK N/K/A JP MORGAN CHASE BANK  
 Sale Date: 04/15/2009  
 Writ of Execution: 05/29/2008  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**MUNICIPALITY:** Elizabeth  
**COUNTY:** UNION  
**STATE OF N.J.**  
**STREET & STREET NO:** 153 East Jersey Street  
**TAX BLOCK AND LOT:**  
**BLOCK: 2 LOT: 184 W02**  
**DIMENSIONS OF LOT: 25' x 100'**  
**NEAREST CROSS STREET: 125' from Second Street**  
**SUPERIOR INTEREST (if any):**

**PUBLIC NOTICE**

Elizabeth holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1568.37 as of 05/01/2008  
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.  
**JUDGMENT AMOUNT: \$388,928.38\*\*\***  
 Three Hundred Eighty-Eight Thousand Nine Hundred Twenty-Eight and 38/100\*\*\*  
 Attorney:  
 POWERS KIRN - COUNSELORS  
 728 MARNE HIGHWAY  
 P.O. BOX 848 - SUITE 200  
 MOORESTOWN, NJ 08057  
 (856) 802-1000  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$453,658.36  
 \*\*\*Four Hundred Fifty-Three Thousand Six Hundred Fifty-Eight and 36/100\*\*\*  
 March 19, 26, April 2, 9, 2009  
 U233482 PRO (\$127.40)

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09001323  
 Division: CHANCERY  
 Docket Number: F1731608  
 County: Union  
 Plaintiff: US BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE HOLDERS OF THE CERTIFICATES ISSUED BY MASTR ALTERNATIVE LOAN TRUST 2006-1  
 VS  
 Defendant: NATAL DE SA, NATIONAL CITY BANK  
 Sale Date: 04/29/2009  
 Writ of Execution: 03/02/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey  
 Premises commonly known as: 1464 LOWER ROAD, ELIZABETH NJ 07208  
**BEING KNOWN AS LOT 1032.B, BLOCK 11, on the official Tax Map of the City of Elizabeth**  
 Dimensions: 43.75 feet x 118.25 feet x 43.75 feet x 118.12 feet  
 Nearest Cross Street: North Broad Street  
**The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.**  
 \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon  
 \*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee's attorney.  
 \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$372,756.23\*\*\***  
 Three Hundred Seventy-Two Thousand Seven Hundred Fifty-Six and 23/100\*\*\*  
 Attorney:  
 PHELAN HALLINAN & SCHMIEG, PC  
 400 FELLOWSHIP ROAD  
 SUITE 100  
 MT. LAUREL, NJ 08054  
 (856) 813-5500  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$433,067.51  
 \*\*\*Four Hundred Thirty-Thousand Six Hundred Seventy-Two and 30/100\*\*\*  
 April 2, 9, 16, 23, 2009  
 U234709 PRO (\$184.24)

**LINDEN**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09001066  
 Division: CHANCERY  
 Docket Number: F1388608  
 County: Union  
 Plaintiff: CHASE HOME FINANCE LLC  
 VS  
 Defendant: ELIZABETH R. NICHOLS; GERALD J. NICHOLS; BRADLEY O'CONNOR, STATE OF NJ; WACHOVIA BANK, NATIONAL ASSOCIATION  
 Sale Date: 04/15/2009  
 Writ of Execution: 02/09/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the City of Linden, County of Union, State of New Jersey  
 Premises commonly known as: 1500 Bergen Avenue, Linden, NJ 07036  
**TAX LOT #1, BLOCK #42**  
**NEAREST CROSS STREET: Sherman Street**  
**APPROXIMATE DIMENSIONS: 45 x 90 45 x 90**  
**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**  
**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."**  
**JUDGMENT AMOUNT: \$111,821.35\*\*\***  
 One Hundred Eleven Thousand Eight Hundred Twenty-One and 35/100\*\*\*  
 Attorney:  
 UDREN LAW OFFICES, P.C.  
 111 WOODCREST ROAD  
 WOODCREST CORPORATE CENTER - SUITE 200  
 CHERRY HILL, NJ 08003  
 (856)689-5400  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$130,774.19  
 \*\*\*One Hundred Thirty-Thousand Seven Hundred Seventy-Four and 19/100\*\*\*  
 March 19, 26, April 2, 9, 2009  
 U233485 PRO (\$133.28)

PUBLIC NOTICE

the conclusion of the sales. Property to be sold is located in the City of Linden, County of Union, State of New Jersey

BEING KNOWN as LOT 10, BLOCK 374, on the official Tax Map of the City of Linden

Dimensions: 140.51 feet x 51.00 feet x 104.51 feet x 51.00 feet

Nearest Cross Street: Purdue Place The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale.

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid.

The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$200,557.62\*\*\* Two Hundred Thousand Five Hundred Fifty-Seven and 62/100\*\*\*

Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$223,886.91\*\*\* Two Hundred Twenty-Three Thousand Eight Hundred Eighty-Six and 91/100\*\*\* March 19, 26, April 2, 9, 2009 U233483 PRO (\$182.28)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09001408 Division: CHANCERY Docket Number: F2299007B County: Union Plaintiff: COUNTRYWIDE HOME LOANS, INC VS Defendant: ERNESTO PULIDO, SR Sale Date: 04/08/2009 Writ of Execution: 02/03/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 761 - 765 OLD ROAD, ELIZABETH, NJ 07202. Tax Lot No. 1239 A in Block No. 4 Dimension of Lot Approximately: 77.55 X 53.58 X IRR Nearest Cross Street: ALLEN STREET BEGINNING AT THE INTERSECTION OF THE NORTHERLY LINE OF OLD ROAD AND THE EASTERLY LINE OF ALLEN STREET.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. PRIOR LIENS/ENCUMBRANCES 2009 1ST QRT TAXES OPEN \$1,709.93 TOTAL AS OF FEBRUARY 12, 2009: \$1,709.93

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$246,125.75\*\*\* Two Hundred Forty-Six Thousand One Hundred Twenty-Five and 75/100\*\*\*

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973) 538-4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$293,006.04\*\*\* Two Hundred Ninety-Three Thousand Six and 04/100\*\*\* March 12, 19, 26, April 2, 2009 U233302 PRO (\$154.84)

PUBLIC NOTICE

LINDEN SHERIFF'S SALE Sheriff's File Number: CH-09001216 Division: CHANCERY Docket Number: F2172508 County: Union Plaintiff: WELLS FARGO BANK, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-OSI VS Defendant: CARIUS CLERVOYANT AND WILLIANCE CLERVOYANT, HIS WIFE Sale Date: 04/22/2009 Writ of Execution: 02/23/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN in the County of UNION and the State of New Jersey. Tax Lot 18, BLOCK 103 COMMONLY KNOWN AS 1212 LINCOLN STREET, LINDEN, NEW JERSEY 07036

Dimension of the Lot are (Approximately) 30.00 feet wide by 100.00 feet long. Nearest Cross Street: Situated on the NORTHEASTERLY side of LINCOLN STREET, 130.00 feet from the NORTH-WESTERLY side of UNION STREET

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$378,672.13\*\*\* Three Hundred Seventy-Six Thousand Six Hundred Seventy-Two and 13/100\*\*\*

Attorney: SHAPIRO & PEREZ, LLP - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B MT. LAUREL, NJ 08054 (856) 793-3080 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$417,189.21\*\*\* Four Hundred Seventeen Thousand One Hundred Eighty-Nine and 21/100\*\*\* March 26, April 2, 9, 16, 2009 U233749 PRO (\$184.24)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09001088 Division: CHANCERY Docket Number: F2249808 County: Union Plaintiff: HSBC BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR SG MORTGAGE SECURITIES TRUST 2006-FRE1 VS Defendant: OLINTO H. BARROS, PATRICIA HENRIQUES Sale Date: 04/15/2009 Writ of Execution: 02/19/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey. Premises commonly known as: 123 125 ELM STREET, ELIZABETH NJ 07208

BEING KNOWN AS LOT 385, BLOCK 13, on the official Tax Map of the City of Elizabeth

Dimensions: 170.87 feet x 52 feet x 170.33 feet x 52 feet Nearest Cross Street: Cherry Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$473,690.23\*\*\* Four Hundred Seventy-Three Thousand Six Hundred Ninety and 23/100\*\*\*

Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$546,744.69\*\*\* Five Hundred Forty-Six Thousand Seven Hundred Forty-Four and 69/100\*\*\* April 2, 9, 16, 23, 2009 U234712 PRO (\$184.24)

PUBLIC NOTICE

foreclosed and, if so the current amount due thereon. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$412,395.10\*\*\* Four Hundred Twelve Thousand Three Hundred Ninety-Five and 10/100\*\*\*

Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$480,299.18\*\*\* Four Hundred Eighty Thousand Two Hundred Ninety-Nine and 18/100\*\*\* March 19, 26, April 2, 9, 2009 U233478 PRO (\$182.28)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-09001333 Division: CHANCERY Docket Number: F2206608 County: Union Plaintiff: COUNTRYWIDE HOME LOANS, INC VS Defendant: GILCEIA LEUKHARDT, MR. LEUKHARDT, HUSBAND OF GILCEIA LEUKHARDT Sale Date: 04/29/2009 Writ of Execution: 02/26/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Linden, County of Union, State of New Jersey. Premises commonly known as: 601 WEST ELIZABETH AVENUE, LINDEN NJ 07036-4229

BEING KNOWN AS LOT 1, BLOCK 321, on the official Tax Map of the City of Linden

Dimensions: 80.0 feet x 30.0 feet x 80.0 feet x 30.0 feet Nearest Cross Street: Donaldson Place The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$473,690.23\*\*\* Four Hundred Seventy-Three Thousand Six Hundred Ninety and 23/100\*\*\*

Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$546,744.69\*\*\* Five Hundred Forty-Six Thousand Seven Hundred Forty-Four and 69/100\*\*\* April 2, 9, 16, 23, 2009 U234712 PRO (\$184.24)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-09001042 Division: CHANCERY Docket Number: F1850707 County: Union Plaintiff: ARGENT MORTGAGE COMPANY, LLC VS Defendant: RIGOBERTO RIVERA Sale Date: 04/08/2009 Writ of Execution: 06/30/2008

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Linden, County of Union, State of New Jersey. Commonly known as: 500 Lincoln Street, Linden, NJ Tax Lot No. 10 Block No. 110 Subject to: Tax Sale Certificate No. 06-0065 Amount \$20,000 Dimensions: 60.00 x 100.00 and 60.00 x 100.00

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. JUDGMENT AMOUNT: \$354,755.59\*\*\* Three Hundred Fifty-Four Thousand Seven Hundred Fifty-Five and 59/100\*\*\*

Attorney: GEORGE CRETELLA, ESQ. 20 CAMBRIDGE DRIVE SUITE C ABERDEEN, NJ 07747 (732) 290-7600 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$411,629.77\*\*\* Four Hundred Eleven Thousand Six Hundred Twenty-Nine and 77/100\*\*\* March 12, 19, 26, April 2, 2009 U233338 PRO (\$107.80)

RAHWAY

NOTICE TO ABSENT DEFENDANTS Docket No.: F-3478-09 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO: GAIL JOYIENS-SALAM, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, L.L.C., ESQS., plaintiffs' attorneys whose address is 200 Sheffield Street, Suite 301, Mountaineer, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Midfirst Bank is plaintiff, and GAIL JOYIENS-SALAM, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-3478-09 within thirty (30) days after 04/02/2009 exclusive of such date, or if published after 04/02/2009, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 08/18/2006 made by Gail Joyiens-Salam as mortgagor, to Mortgage Electronic Registration Systems, Inc., as nominee for First Horizon Home Loan Corporation, recorded on 08/28/2006 in Book 11828 of Mortgages for Union County, Page 94 which Mortgage was duly assigned to the plaintiff, Midfirst Bank, by Assignment of Mortgage dated 01/07/2009, and (2) to recover possession of, and concerns premises commonly known as 1334 PIERCE STREET, CITY OF RAHWAY, NJ 07065, also being Lot 4.03 in Block 312.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County of venue by calling 908-354-4340.

YOU, GAIL JOYIENS-SALAM, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and are liable for any deficiency and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property. File XFZ115594

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY This is an attempt to collect a debt, and any information obtained will be used for that purpose. U234799 PRO April 2, 2009 (\$45.57)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09000978 Division: CHANCERY Docket Number: F1164908 County: Union Plaintiff: HSBC BANK USA NATIONAL

PUBLIC NOTICE

ASSOCIATION, AS TRUSTEE, UNDER THE POOLING AND SERVICING AGREEMENT DATED AUGUST 1, 2006 ACE SECURITIES CORP HOME EQUITY LOAN TRUST SERIES 2006-FM1 ASSET BACKED PASS-THROUGH CERTIFICATES VS Defendant: JOSE JAIMEZ AND VIRGINIA REYES, H/W ET ALX Sale Date: 04/08/2009 Writ of Execution: 02/06/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Linden, County of Union, State of New Jersey. Commonly known as: 500 Lincoln Street, Linden, NJ Tax Lot No. 10 Block No. 110 Subject to: Tax Sale Certificate No. 06-0065 Amount \$20,000 Dimensions: 60.00 x 100.00 and 60.00 x 100.00

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. JUDGMENT AMOUNT: \$354,755.59\*\*\* Three Hundred Fifty-Four Thousand Seven Hundred Fifty-Five and 59/100\*\*\*

Attorney: GEORGE CRETELLA, ESQ. 20 CAMBRIDGE DRIVE SUITE C ABERDEEN, NJ 07747 (732) 290-7600 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$411,629.77\*\*\* Four Hundred Eleven Thousand Six Hundred Twenty-Nine and 77/100\*\*\* March 12, 19, 26, April 2, 2009 U233338 PRO (\$107.80)

RAHWAY

NOTICE TO ABSENT DEFENDANTS Docket No.: F-3478-09 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO: GAIL JOYIENS-SALAM, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, L.L.C., ESQS., plaintiffs' attorneys whose address is 200 Sheffield Street, Suite 301, Mountaineer, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Midfirst Bank is plaintiff, and GAIL JOYIENS-SALAM, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-3478-09 within thirty (30) days after 04/02/2009 exclusive of such date, or if published after 04/02/2009, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 08/18/2006 made by Gail Joyiens-Salam as mortgagor, to Mortgage Electronic Registration Systems, Inc., as nominee for First Horizon Home Loan Corporation, recorded on 08/28/2006 in Book 11828 of Mortgages for Union County, Page 94 which Mortgage was duly assigned to the plaintiff, Midfirst Bank, by Assignment of Mortgage dated 01/07/2009, and (2) to recover possession of, and concerns premises commonly known as 1334 PIERCE STREET, CITY OF RAHWAY, NJ 07065, also being Lot 4.03 in Block 312.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County of venue by calling 908-354-4340.

YOU, GAIL JOYIENS-SALAM, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and are liable for any deficiency and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property. File XFZ115594

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY This is an attempt to collect a debt, and any information obtained will be used for that purpose. U234799 PRO April 2, 2009 (\$45.57)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09000978 Division: CHANCERY Docket Number: F1164908 County: Union Plaintiff: HSBC BANK USA NATIONAL

ASSOCIATION, AS TRUSTEE, UNDER THE POOLING AND SERVICING AGREEMENT DATED AUGUST 1, 2006 ACE SECURITIES CORP HOME EQUITY LOAN TRUST SERIES 2006-FM1 ASSET BACKED PASS-THROUGH CERTIFICATES VS Defendant: JOSE JAIMEZ AND VIRGINIA REYES, H/W ET ALX Sale Date: 04/08/2009 Writ of Execution: 02/06/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Linden, County of Union, State of New Jersey. Commonly known as: 500 Lincoln Street, Linden, NJ Tax Lot No. 10 Block No. 110 Subject to: Tax Sale Certificate No. 06-0065 Amount \$20,000 Dimensions: 60.00 x 100.00 and 60.00 x 100.00

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. JUDGMENT AMOUNT: \$354,755.59\*\*\* Three Hundred Fifty-Four Thousand Seven Hundred Fifty-Five and 59/100\*\*\*

Attorney: GEORGE CRETELLA, ESQ. 20 CAMBRIDGE DRIVE SUITE C ABERDEEN, NJ 07747 (732) 290-7600 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$411,629.77\*\*\* Four Hundred Eleven Thousand Six Hundred Twenty-Nine and 77/100\*\*\* March 12, 19, 26, April 2, 2009 U233338 PRO (\$107.80)

RAHWAY

NOTICE TO ABSENT DEFENDANTS Docket No.: F-3478-09 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO: GAIL JOYIENS-SALAM, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, L.L.C., ESQS., plaintiffs' attorneys whose address is 200 Sheffield Street, Suite 301, Mountaineer, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Midfirst Bank is plaintiff, and GAIL JOYIENS-SALAM, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-3478-09 within thirty (30) days after 04/02/2009 exclusive of such date, or if published after 04/02/2009, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 08/18/2006 made by Gail Joyiens-Salam as mortgagor, to Mortgage Electronic Registration Systems, Inc., as nominee for First Horizon Home Loan Corporation, recorded on 08/28/2006 in Book 11828 of Mortgages for Union County, Page 94 which Mortgage was duly assigned to the plaintiff, Midfirst Bank, by Assignment of Mortgage dated 01/07/2009, and (2) to recover possession of, and concerns premises commonly known as 1334 PIERCE STREET, CITY OF RAHWAY, NJ 07065, also being Lot 4.03 in Block 312.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County of venue by calling 908-354-4340.

YOU, GAIL JOYIENS-SALAM, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and are liable for any deficiency and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property. File XFZ115594

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY This is an attempt to collect a debt, and any information obtained will be used for that purpose. U234799 PRO April 2, 2009 (\$45.57)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09000978 Division: CHANCERY Docket Number: F1164908 County: Union Plaintiff: HSBC BANK USA NATIONAL

PUBLIC NOTICE

ASSOCIATION, AS TRUSTEE, UNDER THE POOLING AND SERVICING AGREEMENT DATED AUGUST 1, 2006 ACE SECURITIES CORP HOME EQUITY LOAN TRUST SERIES 2006-FM1 ASSET BACKED PASS-THROUGH CERTIFICATES VS Defendant: JOSE JAIMEZ AND VIRGINIA REYES, H/W ET ALX Sale Date: 04/08/2009 Writ of Execution: 02/06/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Linden, County of Union, State of New Jersey. Commonly known as: 500 Lincoln Street, Linden, NJ Tax Lot No. 10 Block No. 110 Subject to: Tax Sale Certificate No. 06-0065 Amount \$20,000 Dimensions: 60.00 x 100.00 and 60.00 x 100.00

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. JUDGMENT AMOUNT: \$354,755.59\*\*\* Three Hundred Fifty-Four Thousand Seven Hundred Fifty-Five and 59/100\*\*\*

Attorney: GEORGE CRETELLA, ESQ. 20 CAMBRIDGE DRIVE SUITE C ABERDEEN, NJ 07747 (732) 290-7600 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$411,629.77\*\*\* Four Hundred Eleven Thousand Six Hundred Twenty-Nine and 77/100\*\*\* March 12, 19, 26, April 2, 2009 U233338 PRO (\$107.80)

RAHWAY

NOTICE TO ABSENT DEFENDANTS Docket No.: F-3478-09 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO: GAIL JOYIENS-SALAM, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and

## PUBLIC NOTICE

## ELIZABETH

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09001190  
 Division: CHANCERY  
 Docket Number: F362808  
 County: Union  
 Plaintiff: JP MORGAN CHASE BANK, N.A.

VS  
 Defendant: NATA MARTINS, IZONEY R. COSTA, HOLMES PROTECTION OF NEW JERSEY, INC.  
 Sale Date: 04/22/2009  
 Writ of Execution: 02/23/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey  
 Premises commonly known as: 870 872 FLORA STREET, ELIZABETH NJ 07202

BEING KNOWN as LOT 690.A, BLOCK 8, on the official Tax Map of the City of Elizabeth

Dimensions: 25.00 feet x 100.00 feet x 25.00 feet x 100.00 feet  
 Nearest Cross Street: Henry Street  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
 JUDGMENT AMOUNT: \$600,941.15\*\*\*  
 Six Hundred Thousand Nine Hundred Forty-One and 15/100\*\*\*

Attorney: PHELAN HALLINAN & SCHMIEG, PC  
 400 FELLOWSHIP ROAD  
 SUITE 100  
 MT. LAUREL, NJ 08054  
 (856) 813-5500

Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$711,586.28  
 \*\*\*Seven Hundred Eleven Thousand Five Hundred Eighty-Six and 28/100\*\*\*  
 March 26, April 2, 9, 16, 2009  
 U233740 PRO (\$182.28)

## ELIZABETH

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09001318  
 Division: CHANCERY  
 Docket Number: F336708  
 County: Union  
 Plaintiff: DLJ MORTGAGE CAPITAL, INC.

VS  
 Defendant: ANDREW RODGERS, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS/HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST

Sale Date: 04/29/2009  
 Writ of Execution: 02/20/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey.  
 Commonly known as: 525 MURRAY STREET, ELIZABETH, NJ 07202  
 Tax Lot No.: 925 in Block 13  
 Dimensions of Lot: (Approximately) 130 X 30

Nearest Cross Street: CLOVER STREET  
 Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: Taxes, Sewer and Water may be delinquent - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-

## PUBLIC NOTICE

of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
 Prior Mortgages and Judgments (if any):  
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
 JUDGMENT AMOUNT: \$440,629.68\*\*\*  
 Four Hundred Forty Thousand Six Hundred Twenty-Nine and 68/100\*\*\*

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC  
 200 SHEFFIELD STREET  
 SUITE 301  
 MOUNTAINSIDE, NJ 07092  
 (908)233-8500 FCZ-97291

Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$512,492.78  
 \*\*\*Five Hundred Twelve Thousand Four Hundred Ninety-Two and 78/100\*\*\*  
 April 2, 9, 16, 23, 2009  
 U234725 PRO (\$166.60)

## ELIZABETH

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09001083  
 Division: CHANCERY  
 Docket Number: F1529308  
 County: Union  
 Plaintiff: CHASE HOME FINANCE, LLC

VS  
 Defendant: MARTHA BENITEZ; JP MORGAN CHASE BANK, N.A. CITIFINANCIAL SERVICES, INC.  
 Sale Date: 04/15/2009  
 Writ of Execution: 02/11/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey  
 Premises commonly known as: 427-429 JERSEY AVENUE, ELIZABETH NJ 07202

BEING KNOWN as LOT 622, BLOCK 13, on the official Tax Map of the City of Elizabeth

Dimensions: 50.00 feet x 200.00 feet x 50.00 feet x 200.00 feet  
 Nearest Cross Street: Grove Street  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
 JUDGMENT AMOUNT: \$394,963.17\*\*\*  
 Three Hundred Ninety-Four Thousand Nine Hundred Sixty-Three and 17/100\*\*\*

Attorney: PHELAN HALLINAN & SCHMIEG, PC  
 400 FELLOWSHIP ROAD  
 SUITE 100  
 MT. LAUREL, NJ 08054  
 (856) 813-5500

Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$459,307.12  
 \*\*\*Four Hundred Fifty-Nine Thousand Three Hundred Seven and 12/100\*\*\*  
 March 19, 26, April 2, 9, 2009  
 U233480 PRO (\$180.32)

## LINDEN

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09001232  
 Division: CHANCERY  
 Docket Number: F608908  
 County: Union  
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE HOME EQUITY ASSET TRUST 2006-1 HOME EQUITY PASS-THROUGH CERTIFICATES, SERIES 2006-1

VS  
 Defendant: FRANK D'ANDREA; SANDRA D'ANDREA  
 Sale Date: 04/29/2009  
 Writ of Execution: 02/13/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the

UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Linden in the County of Union, State of New Jersey.  
 Commonly known as: 823 Miltonia Street, Linden, NJ 07036  
 Tax Lot No.: 6 in Block 342  
 Dimensions of Lot: (Approximately) 62 ft x 100 ft  
 Nearest Cross Street: Miltonia Street  
 Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
 JUDGMENT AMOUNT: \$261,676.31\*\*\*  
 Two Hundred Sixty-One Thousand Six Hundred Seventy-Six and 31/100\*\*\*

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC  
 200 SHEFFIELD STREET  
 SUITE 301  
 MOUNTAINSIDE, NJ 07092  
 (908)233-8500 FCZ-96037

Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$290,856.86  
 \*\*\*Two Hundred Ninety Thousand Eight Hundred Fifty-Six and 86/100\*\*\*  
 March 19, 26, April 2, 9, 2009  
 U233484 PRO (\$164.64)

## PUBLIC NOTICE

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09001119  
 Division: CHANCERY  
 Docket Number: F833008  
 County: Union  
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR FFMLT 2006-FF4, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-FF4

VS  
 Defendant: ANNA SANCHEZ; FUDOLF SANCHEZ, HUSBAND OF ANA SANCHEZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NATIONAL CITY HOME LOAN SERVICES

Sale Date: 04/22/2009  
 Writ of Execution: 02/06/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey.  
 Commonly known as: 304 FIRST STREET (AKA 302-304 FIRST STREET), ELIZABETH, NJ 07206  
 Tax Lot No.: 141 in Block 1  
 Dimensions of Lot: (Approximately) 100 ft x 35 ft  
 Nearest Cross Street: Inske Place  
 Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
 JUDGMENT AMOUNT: \$419,685.58\*\*\*  
 Four Hundred Nineteen Thousand Six Hundred Eighty-Five and 58/100\*\*\*

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC  
 200 SHEFFIELD STREET  
 SUITE 301  
 MOUNTAINSIDE, NJ 07092  
 (908)233-8500 XCZ-97986

Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$469,657.52  
 \*\*\*Four Hundred Sixty-Nine Thousand Six Hundred Fifty-Seven and 52/100\*\*\*  
 April 2, 9, 16, 23, 2009  
 U234715 PRO (\$162.68)

## ELIZABETH

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09001084  
 Division: CHANCERY  
 Docket Number: F327308  
 County: Union  
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED APRIL 1, 2004, SECURITIZED ASSET BACKED RECEIVABLES LLC TRUST 2004-NC1

VS  
 Defendant: JAIME RODRIGUEZ, MS. LUZ CARDONA, WIFE OF JAIME RODRIGUEZ  
 Sale Date: 04/15/2009  
 Writ of Execution: 02/09/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey.  
 Commonly known as: 1048 Applegate Avenue, Elizabeth, NJ 07202  
 Tax Lot No.: 20.A in Block 8  
 Dimensions of Lot: (Approximately) 132 ft x 44 ft  
 Nearest Cross Street: Cedar Avenue  
 Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
 JUDGMENT AMOUNT: \$261,676.31\*\*\*  
 Two Hundred Sixty-One Thousand Six Hundred Seventy-Six and 31/100\*\*\*

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC  
 200 SHEFFIELD STREET  
 SUITE 301  
 MOUNTAINSIDE, NJ 07092  
 (908)233-8500 FCZ-96037

Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$290,856.86  
 \*\*\*Two Hundred Ninety Thousand Eight Hundred Fifty-Six and 86/100\*\*\*  
 March 19, 26, April 2, 9, 2009  
 U233484 PRO (\$164.64)

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey.  
 Commonly known as: 427-429 S 5TH ST, ELIZABETH, NJ 07206  
 Tax Lot No. 1248 in Block No. 5  
 Dimension of Lot Approximately: 43 X 100

Nearest Cross Street: 4TH AVENUE  
 Beginning at a point in the Northernly line of South Fifth Street (60' ROW) said point being distant Easterly 135.07 feet from the intersection of the Easterly line of Fifth Avenue with the Northernly line of South Fifth Street and thence;

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 11/12/1998 made by Wilfredo Santiago and Nelida Santiago as mortgagors to SUMMIT BANK recorded on 12/15/1998 in Book 6991 of Mortgages for Union County, Page 338. Bank of America, N.A. is the

## PUBLIC NOTICE

## ELIZABETH

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09001119  
 Division: CHANCERY  
 Docket Number: F833008  
 County: Union  
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR FFMLT 2006-FF4, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-FF4

VS  
 Defendant: ANNA SANCHEZ; FUDOLF SANCHEZ, HUSBAND OF ANA SANCHEZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NATIONAL CITY HOME LOAN SERVICES

Sale Date: 04/22/2009  
 Writ of Execution: 02/06/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey.  
 Commonly known as: 304 FIRST STREET (AKA 302-304 FIRST STREET), ELIZABETH, NJ 07206  
 Tax Lot No.: 141 in Block 1  
 Dimensions of Lot: (Approximately) 100 ft x 35 ft  
 Nearest Cross Street: Inske Place  
 Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
 JUDGMENT AMOUNT: \$396,657.92\*\*\*  
 Three Hundred Ninety-Six Thousand Six Hundred Fifty-Seven and 92/100\*\*\*

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC  
 200 SHEFFIELD STREET  
 SUITE 301  
 MOUNTAINSIDE, NJ 07092  
 (908)233-8500 XCZ-98436

Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$424,737.94  
 \*\*\*Four Hundred Twenty-Four Thousand Seven Hundred Thirty-Seven and 94/100\*\*\*  
 March 26, April 2, 9, 16, 2009  
 U233744 PRO (\$172.48)

## RAHWAY

**NOTICE TO ABSENT DEFENDANTS**  
 Docket No.: F-7971-09  
 Superior Court of New Jersey  
 Chancery Division  
 Union County

(L.S.) STATE OF NEW JERSEY TO: WILFREDO SANTIAGO  
 NELIDA SANTIAGO  
 SONIA FERREIRA  
 YOLANDA ORTEGA, and each of their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest

GREAT PLAINS CAPITAL CORPORATION  
 STATE RESOURCES CORPORATION  
 YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiffs' attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Bank of America, N.A. is plaintiff, and Wilfredo Santiago, et al. are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-7971-09 within thirty-five (35) days after 04/02/2009 exclusive of such date, or if published after 04/02/2009, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 11/12/1998 made by Wilfredo Santiago and Nelida Santiago as mortgagors to SUMMIT BANK recorded on 12/15/1998 in Book 6991 of Mortgages for Union County, Page 338. Bank of America, N.A. is the

plaintiff herein, and the holder of the Mortgage, Bank of America, N.A. f/k/a Fleet Bank, N.A. f/k/a Summit Bank; and (2) to recover possession of, and concerns premises commonly known as 278 West Stearns Street, Rahway, NJ 07065, also being Lot 13 in Block 96.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4714. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, WILFREDO SANTIAGO, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

YOU, NELIDA SANTIAGO, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

YOU, GREAT PLAINS CAPITAL CORPORATION are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

YOU, SONIA FERREIRA, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

YOU, YOLANDA ORTEGA, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

JENNIFER M. PEREZ, CLERK  
 SUPERIOR COURT OF NEW JERSEY  
 This is an attempt to collect a debt, and any information obtained will be used for that purpose  
 U234801 PRO April 2, 2009 (\$78.40)

ELIZABETH  
 Sheriff's File Number: CH-09001305  
 Division: CHANCERY  
 Docket Number: F710708  
 County: Union  
 Plaintiff: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FGC COMMERCIAL MORTGAGE FINANCE D/B/A FREMONT MORTGAGE

VS  
 Defendant: SAMUEL HENRIQUEZ, JUANA HENRIQUEZ  
 Sale Date: 04/29/2009  
 Writ of Execution: 02/17/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of ELIZABETH, County of UNION and State of New Jersey.  
 Commonly known as: 427-429 S 5TH ST, ELIZABETH, NJ 07206  
 Tax Lot No. 1248 in Block No. 5  
 Dimension of Lot Approximately: 43 X 100

Nearest Cross Street: 4TH AVENUE  
 Beginning at a point in the Northernly line of South Fifth Street (60' ROW) said point being distant Easterly 135.07 feet from the intersection of the Easterly line of Fifth Avenue with the Northernly line of South Fifth Street and thence;

## PUBLIC NOTICE

plaintiff herein, and the holder of the Mortgage, Bank of America, N.A. f/k/a Fleet Bank, N.A. f/k/a Summit Bank; and (2) to recover possession of, and concerns premises commonly known as 278 West Stearns Street, Rahway, NJ 07065, also being Lot 13 in Block 96.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4714. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, WILFREDO SANTIAGO, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

YOU, NELIDA SANTIAGO, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

YOU, GREAT PLAINS CAPITAL CORPORATION are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

YOU, SONIA FERREIRA, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you

**PUBLIC NOTICE**

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. PRIOR LIENS/ENCUMBRANCES TOTAL AS OF MARCH 4, 2009: \$0.00 Surplus Money. If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$352,159.00\*\*\***  
 Three Hundred Fifty-Two Thousand One Hundred Fifty-Nine and 00/100\*\*\*  
 Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$400,411.27  
 \*\*\*Four Hundred Thousand Four Hundred Eleven and 27/100\*\*\*  
 April 2, 9, 16, 23, 2009  
 U234714 PRO (\$162.68)

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09001081  
 Division: CHANCERY  
 Docket Number: F712308  
 County: Union  
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE UNDER THE POOLING AND SERVICE AGREEMENT DATED AS OF SEPTEMBER 1, 2006, SECURITIZED ASSET BACKED RECEIVABLE LC TRUST 2006-FR4 MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2006-FR4  
 VS  
 Defendant: LUIS A. MORALES, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN  
 Sale Date: 04/15/2009  
 Writ of Execution: 02/05/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 559 MARSHALL ST., ELIZABETH, NJ 07206  
 Tax Lot No.: 1034 in Block 5  
 Dimensions of Lot: (Approximately) 25 ft x 100 ft  
 Nearest Cross Street: Sixth Street  
 Subject to any open taxes, water/sewer, municipal or tax liens that may be due.  
 Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
**JUDGMENT AMOUNT: \$313,756.86\*\*\***  
 Three Hundred Thirteen Thousand Seven Hundred Fifty-Six and 86/100\*\*\*  
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC  
 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-89455-R1  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$361,960.50  
 \*\*\*Three Hundred Sixty-One Thousand Nine Hundred Sixty and 50/100\*\*\*  
 March 19, 26, April 2, 9, 2009  
 U233487 PRO (\$172.48)

**ELIZABETH**

ORD. NO. 4036

**NOTICE OF PENDING BOND ORDINANCE AND SUMMARY**

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Elizabeth, in the County of Union, State of New Jersey, on March 24, 2009. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at City Hall, 50 Winfield Scott Plaza, Elizabeth, New Jersey on April 14, 2009 at 7:30 P.M. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:  
 Title: AN ORDINANCE OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY PROVIDING A SUPPLEMENTAL APPROPRIATION IMPROVEMENTS TO THE VERONA AVENUE/GEHARDT AVENUE STORM WATER DRAINAGE SYSTEM FOR THE CITY OF ELIZABETH AND APPROPRIATING \$1,000,000 THEREFOR, AND PROVIDING FOR THE ISSUANCE OF \$1,000,000 IN BONDS OR NOTES OF THE CITY OF ELIZABETH TO FINANCE THE SAME.  
 Purpose(s): design and construction of improvements to the Verona Avenue/Gebhardt Avenue storm water drainage system, and including all other work and materials necessary therefor and incidental thereto.  
 Appropriation: \$1,000,000  
 Bonds/Notes Authorized: \$1,000,000  
 Grants (if any) Appropriated: \$0.00  
 Section 20 Costs: \$315,000  
 Useful Life: 15 Years

**PUBLIC NOTICE**

body of the City of Elizabeth, in the County of Union, State of New Jersey, on March 24, 2009. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at City Hall, 50 Winfield Scott Plaza, Elizabeth, New Jersey on April 14, 2009 at 7:30 P.M. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:  
 Title: AN ORDINANCE OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY PROVIDING A SUPPLEMENTAL APPROPRIATION OF \$200,000 FOR THE DESIGN AND CONSTRUCTION OF IMPROVEMENTS TO THE SUMMER STREET STORM WATER DRAINAGE SYSTEM FOR THE CITY OF ELIZABETH AND APPROPRIATING \$200,000 THEREFOR, AND PROVIDING FOR THE ISSUANCE OF \$200,000 IN BONDS OR NOTES OF THE CITY OF ELIZABETH TO FINANCE THE SAME.  
 Purpose(s): design and construction of improvements to the Summer Street storm water drainage system, and including all other work and materials necessary therefor and incidental thereto.  
 Appropriation: \$200,000  
 Bonds/Notes Authorized: \$200,000  
 Grants (if any) Appropriated: \$0.00  
 Section 20 Costs: \$275,000  
 Useful Life: 15 Years

YOLANDA ROBERTS, Acting City Clerk  
 U234809 PRO April 2, 2009 (\$31.85)

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09001231  
 Division: CHANCERY  
 Docket Number: F804608  
 County: Union  
 Plaintiff: WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR CERTIFICATEHOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES I LLC, ASSET BACKED CERTIFICATES, SERIES 2007-AC2  
 VS  
 Defendant: JOSE PERAZA, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GMAC MORTGAGE, LLC.  
 Sale Date: 04/29/2009  
 Writ of Execution: 02/13/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 315 South Bond Street, Elizabeth, NJ 07206  
 Tax Lot No.: 824B in Block 1  
 Dimensions of Lot: (Approximately) 25 ft x 100 ft  
 Nearest Cross Street: Third Street  
 Subject to any open taxes, water/sewer, municipal or tax liens that may be due.  
 Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
**JUDGMENT AMOUNT: \$428,751.49\*\*\***  
 Four Hundred Twenty-Eight Thousand Seven Hundred Fifty-One and 49/100\*\*\*  
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC  
 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-98774  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$495,753.18  
 \*\*\*Four Hundred Ninety-Five Thousand Seven Hundred Fifty-Three and 18/100\*\*\*  
 April 2, 9, 16, 23, 2009  
 U234713 PRO (\$170.52)

**ELIZABETH**

ORD. NO. 4037

**NOTICE OF PENDING BOND ORDINANCE AND SUMMARY**

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing

**PUBLIC NOTICE**

body of the City of Elizabeth, in the County of Union, State of New Jersey, on March 24, 2009. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at City Hall, 50 Winfield Scott Plaza, Elizabeth, New Jersey on April 14, 2009 at 7:30 P.M. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:  
 Title: AN ORDINANCE OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY PROVIDING A SUPPLEMENTAL APPROPRIATION OF \$200,000 FOR THE DESIGN AND CONSTRUCTION OF IMPROVEMENTS TO THE SUMMER STREET STORM WATER DRAINAGE SYSTEM FOR THE CITY OF ELIZABETH AND APPROPRIATING \$200,000 THEREFOR, AND PROVIDING FOR THE ISSUANCE OF \$200,000 IN BONDS OR NOTES OF THE CITY OF ELIZABETH TO FINANCE THE SAME.  
 Purpose(s): design and construction of improvements to the Summer Street storm water drainage system, and including all other work and materials necessary therefor and incidental thereto.  
 Appropriation: \$200,000  
 Bonds/Notes Authorized: \$200,000  
 Grants (if any) Appropriated: \$0.00  
 Section 20 Costs: \$275,000  
 Useful Life: 15 Years

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09001171  
 Division: CHANCERY  
 Docket Number: F248808  
 County: Union  
 Plaintiff: BAYVIEW LOAN SERVICING, LLC  
 VS  
 Defendant: LILLIAN POLANCO, MR. POLANCO, HUSBAND OF LILLIAN POLANCO, FIRST COLLATERAL SERVICES, INC.  
 Sale Date: 04/22/2009  
 Writ of Execution: 02/08/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the City of ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 56 SOUTH SECOND STREET, ELIZABETH, NJ 07206  
 Tax Lot No.: 933 in Block No. 2  
 Dimension of Lot Approximately: 25 X 100  
 Nearest Cross Street: MERRITT AVENUE  
 BEGINNING at a point in the southeasterly line of South Second Street, said point being distant northeasterly 250.00 feet from the intersection of the northeasterly line of Second Avenue with the southeasterly line of South Second Street, thence  
 THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. PRIOR LIENS/ENCUMBRANCES TAXES OPEN + PENALTY \$4,865.34 TOTAL AS OF FEBRUARY 26, 2009: \$4,865.34  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$403,726.98\*\*\***  
 Four Hundred Three Thousand Seven Hundred Twenty-Six and 98/100\*\*\*  
 Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$457,869.98  
 \*\*\*Four Hundred Fifty-Six Thousand Eight Hundred Sixty-Nine and 98/100\*\*\*  
 March 26, April 2, 9, 16, 2009  
 U233747 PRO (\$168.56)

**PUBLIC NOTICE**

**LINDEN**  
**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09001117  
 Division: CHANCERY  
 Docket Number: F964908  
 County: Union  
 Plaintiff: WELLS FARGO BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR BANK OF AMERICA ABFC 2005.HE2 BY SAXON MORTGAGE SERVICES INC. AS ITS ATTORNEY-IN-FACT  
 VS  
 Defendant: JOSE DELIAS, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RESURGENT CAPITAL SERVICES  
 Sale Date: 04/22/2009  
 Writ of Execution: 02/11/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the City of LINDEN in the County of Union, State of New Jersey. Commonly known as: 2612 TREMLEY POINT ROAD, LINDEN, NJ 07036  
 Tax Lot No.: 6 in Block 570  
 Dimensions of Lot: (Approximately) 33.75 ft x 100 ft  
 Nearest Cross Street: Buchanan Street  
 Subject to any open taxes, water/sewer, municipal or tax liens that may be due.  
 Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
**JUDGMENT AMOUNT: \$299,936.38\*\*\***  
 Two Hundred Ninety-Nine Thousand Nine Hundred Thirty-Six and 38/100\*\*\*  
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC  
 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-99187  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$320,974.51  
 \*\*\*Three Hundred Twenty-Thousand Nine Hundred Seventy-Four and 51/100\*\*\*  
 March 26, April 2, 9, 16, 2009  
 U233742 PRO (\$168.56)

**LINDEN**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09001121  
 Division: CHANCERY  
 Docket Number: F581308  
 County: Union  
 Plaintiff: WELLS FARGO BANK, NA  
 VS  
 Defendant: JUNIOR POSY, SHOOD-LYNE FLEURMOND  
 Sale Date: 04/22/2009  
 Writ of Execution: 02/09/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the City of LINDEN in the County of Union, State of New Jersey. Commonly known as: 726 CLEVELAND AVENUE, CITY OF LINDEN, NJ 07036  
 Tax Lot No.: 5 in Block 134  
 Dimensions of Lot: (Approximately) 100 ft x 31 ft  
 Nearest Cross Street: McCandless Street  
 Subject to any open taxes, water/sewer, municipal or tax liens that may be due.  
 Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

**PUBLIC NOTICE**

**JUDGMENT AMOUNT: \$206,240.25\*\*\***  
 Two Hundred Six Thousand Two Hundred Forty and 25/100\*\*\*  
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC  
 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 Xfz-97997  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$237,375.27  
 \*\*\*Two Hundred Thirty-Seven Thousand Three Hundred Seventy-Nine and 27/100\*\*\*  
 March 26, April 2, 9, 16, 2009  
 U233748 PRO (\$156.80)

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09001007  
 Division: CHANCERY  
 Docket Number: F2084107  
 County: Union  
 Plaintiff: CROWN BANK  
 VS  
 Defendant: ANTONIO M. ESTEVES, MARIA C. ESTEVES, TOJO & SONS CONSTRUCTION CO. INC A/K/A TOJO & SON CONSTRUCTION CO., INC.  
 Sale Date: 04/08/2009  
 Writ of Execution: 01/21/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 All that certain land and premises situated in the City of Elizabeth, County of Union, State of New Jersey, being more particularly described as follows: Lot: 944; Block: 3 on the Tax Map of the City of Elizabeth  
 Nearest Cross Street: Sixth Street  
 Approximate Dimensions: 100.00ft x 50.00ft x 100.00ft x 50.00ft  
 Being more commonly known as: 558-560 South Park Street Elizabeth, NJ 07206  
 Pursuant to a municipal tax search dated January 30, 2009,  
 Subject to: 2007 taxes \$1,022.00 open + penalty  
 2008 taxes \$2,108.06 open + interest  
 1st quarter 2009 taxes \$556.72  
 Lien:  
 As more fully set forth in the Writ of Execution at Sheriff's office for review.  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.  
**JUDGMENT AMOUNT: \$456,191.69\*\*\***  
 Four Hundred Fifty-Six Thousand One Hundred Ninety-One and 69/100\*\*\*  
 Attorney: HILL WALLACK LLP  
 202 CARNEGIE CENTER CN 528 PRINCETON, NJ 08543-5226 (609)924-0808  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$496,855.20  
 \*\*\*Four Hundred Ninety-Six Thousand Eight Hundred Fifty-Five and 20/100\*\*\*  
 March 12, 19, 26, April 2, 2009  
 U233316 PRO (\$168.56)

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-09001118  
 Division: CHANCERY  
 Docket Number: F682708  
 County: Union  
 Plaintiff: GMAC MORTGAGE, LLC  
 VS  
 Defendant: ADDIE L. MCEACHERN, MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. AS NOMINEE FOR RESIDENTIAL HOME FUNDING CORP.  
 Sale Date: 04/22/2009  
 Writ of Execution: 02/10/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 1059 LAFAYETTE STREET, CITY OF ELIZABETH, NJ 07201  
 Tax Lot No.: 890 in Block 9  
 Dimensions of Lot: (Approximately) 25 ft x 105 ft  
 Nearest Cross Street: Catherine Street  
 Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

PUBLIC NOTICE

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$382,763.21\*\*\* Three Hundred Eighty-Two Thousand Seven Hundred Sixty-Three and 21/100\*\*\*

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09001316 Division: CHANCERY Docket Number: F726008 County: Union Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF ADJUSTABLE RATE MORTGAGE TRUST 2007-2 ADJUSTABLE RATE MORTGAGE-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-2 VS Defendant: ROBIN DIVACK; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SELECT PORTFOLIO SERVICING Sale Date: 04/29/2009 Writ of Execution: 02/05/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 452 Livingston Street, Elizabeth, NJ 07208 Tax Lot No.: 620 - W03 in Block 3 Dimensions of Lot: (Approximately) 25 ft x 100 ft Nearest Cross Street: Fifth Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$315,118.12\*\*\* Three Hundred Fifteen Thousand One Hundred Eighteen and 12/100\*\*\*

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-98318 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$367,031.29 \*\*\*Three Hundred Sixty-Seven Thousand Thirty-One and 29/100\*\*\* April 2, 9, 16, 23, 2009 U234724 PRO (\$166.80)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09001308 Division: CHANCERY Docket Number: F3289107 County: Union Plaintiff: DEUTSCHE BANK TRUST COMPANY AMERICAS AS TRUSTEE VS Defendant: ELSA V. CHAVEZ; MARIO ALVAREZ; STERLING BANK Sale Date: 04/29/2009 Writ of Execution: 02/17/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the

PUBLIC NOTICE

UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 212 EAST JERSEY STREET, ELIZABETH, NJ 07202 Tax Lot No.: 208.E in Block 2 Dimensions of Lot: (Approximately) 100 ft x 150 ft x 100 ft x 25 ft Nearest Cross Street: Second Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$533,187.64\*\*\* Five Hundred Thirty-Three Thousand One Hundred Eighty-Seven and 64/100\*\*\*

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-94494 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$595,275.34 \*\*\*Five Hundred Ninety-Five Thousand Two Hundred Seventy-Five and 34/100\*\*\* April 2, 9, 16, 23, 2009 U234722 PRO (\$156.80)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09001113 Division: CHANCERY Docket Number: F739508 County: Union Plaintiff: FREMONT INVESTMENT & LOAN VS Defendant: SILVANA FERRER; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FGC COMMERCIAL MORTGAGE FINANCE, DBA FREMONT MORTGAGE Sale Date: 04/22/2009 Writ of Execution: 02/05/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 119 Washington Avenue, Elizabeth, NJ 07202 Tax Lot No.: 1529 in Block 6 Dimensions of Lot: (Approximately) 85 ft x 22 ft Nearest Cross Street: Pearl Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$364,345.76\*\*\* Three Hundred Sixty-Four Thousand Three Hundred Forty-Five and 76/100\*\*\*

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-98306 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$408,619.07 \*\*\*Four Hundred Eight Thousand Six Hundred Nineteen and 07/100\*\*\* March 28, April 2, 9, 16, 2009 U233741 PRO (\$162.68)

PUBLIC NOTICE

ELIZABETH SHERIFF'S SALE Sheriff's File Number: CH-09001327 Division: CHANCERY Docket Number: F1751808 County: Union Plaintiff: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. VS Defendant: JOSIL NETO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE BANK, NA Sale Date: 04/29/2009 Writ of Execution: 02/20/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 447 WALNUT STREET, ELIZABETH, NJ 07201. Tax Lot No. 1360 in Block No. 12 Dimension of Lot Approximately: 29 X 100 Nearest Cross Street: ANNA STREET Beginning at a point in the southerly side of Walnut Street, distant 89.27 feet northeasterly along the same from its intersection with the northeasterly side of Anna Street, and thence running: "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION." PRIOR LIENS/ENCUMBRANCES 2009 QTR 1 TAXES \$1,068.71 TOTAL AS OF March 6, 2009: \$1,068.71

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$161,743.87\*\*\* One Hundred Sixty-One Thousand Seven Hundred Forty-Three and 87/100\*\*\* FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$184,418.92 \*\*\*One Hundred Eighty-Four Thousand Four Hundred Eighteen and 92/100\*\*\* April 2, 9, 16, 23, 2009 U234732 PRO (\$166.60)

PUBLIC NOTICE

MOUNTAINSIDE PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that public hearing will be held by the Planning Board of the Borough of Mountainside in the Mountainside Municipal Building, 1385 Route 22, Mountainside, New Jersey on Wednesday, April 15, 2009 at 7:30 p.m. on the following application:

Ciro 56, Inc., 899 Mountain Avenue, Block 13, Lot 4.A - Change of Tenancy, Site Plan and Development of existing building at Dillon's Public House with extended hours, contrary to parking 914(b)(2), 914(b)(19), 1011(c)(7) Performance standards, signs 1007(j) and 1007(c), Assessor structure 1003(a)(2)(B) and projections 1003(v). If required by the Board, additional variances and waiver relief may be requested.

The maps and documents supporting this application are available for public inspection in the Planning/Zoning Office at Borough of Mountainside Municipal Building during regular business hours. By: Spencer B. Robbins, Attorney U234966 OBS April 2, 2009 (\$17.64)

SUMMIT

Notice is hereby given that pursuant to N.J.A.C. 7:14A-6.13(d)3, Exxon Mobil Environmental Services Company intends to submit a request for authorization under the General Groundwater Petroleum Product Clean-up Permit, No. NJ0102709 to the N.J. Department of Environmental Protection. This authorization will allow the former Exxon Facility # 33411, located at 31 Euclid Avenue, Summit, Union County, New Jersey to discharge decontaminated groundwater from petroleum product remediation projects into select surface waters of the State. U234848 OBS April 2, 2009 (\$8.82)

PUBLIC NOTICE

SUMMIT SHERIFF'S SALE Sheriff's File Number: CH-09001179 Division: CHANCERY Docket Number: F2342708 County: Union Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR DEUTSCHE ALT-A SECURITIES MORTGAGE LOAN TRUST, SERIES 2006-AR6 VS Defendant: ANDREA GARRIDO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR NJ LENDERS CORP. ITS SUCCESSORS AND ASSIGNS Sale Date: 04/22/2009 Writ of Execution: 02/25/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Summit, County of Union, State of New Jersey Premises commonly known as: 65 ORCHARD STREET, SUMMIT NJ 07901 BEING KNOWN AS LOT 18, BLOCK 4005, on the official Tax Map of the City of Summit Dimensions: 45.00 feet x 100.00 feet x 45.00 feet x 100.00 feet Nearest Cross Street: Broad Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. \*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Pursuant to 28, U.S.C. Section 2410, this sale is subject to a 120 day right of redemption held by the United States of America by virtue of the Internal Revenue Service Lien: Pursuant to 28, U.S.C. Section 2410, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of it's lien: JUDGMENT AMOUNT: \$456,714.50\*\*\* Four Hundred Fifty-Six Thousand Seven Hundred Fourteen and 50/100\*\*\*

Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$505,616.71 \*\*\*Five Hundred Five Thousand Six Hundred Sixteen and 71/100\*\*\* March 26, April 2, 9, 16, 2009 U233738 OBS (\$211.68)

SUMMIT

CITY OF SUMMIT FINAL PASSAGE ORDINANCE #09-2845

AN ORDINANCE AMENDING THE CODE CHAPTER XXXV, DEVELOPMENT REGULATIONS, ARTICLE 5 - DESIGN AND PERFORMANCE STANDARDS, SECTION 5.2, SPECIFIC DESIGN STANDARDS, SUBSECTION 5.2-20, SIGNS, [Temporary signs in CRBD]

Dated: March 24, 2009 Approved: March 24, 2009 Jordan Glatt, Mayor

I, David L. Hughes, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Tuesday evening, March 24, 2009.

David L. Hughes, City Clerk Dated: March 24, 2009 U234825 OBS April 2, 2009 (\$14.70)

SUMMIT

SHERIFF'S SALE Sheriff's File Number: CH-09001076 Division: CHANCERY Docket Number: F3004607 County: Union

PUBLIC NOTICE

Plaintiff: US BANK, NATIONAL ASSOCIATION VS Defendant: IVAN PIEDRAHITA; 45 PARK AVENUE SUMMIT, LLC; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMECOMINGS FINANCIAL, LLC; GOOD HEART INVESTMENTS, LLC. Sale Date: 04/15/2009 Writ of Execution: 02/06/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of SUMMIT in the County of Union, State of New Jersey. Commonly known as: 45 Park Avenue, Summit, NJ 07901 Tax Lot No.: 17 in Block 4003 Dimensions of Lot: (Approximately) 100 ft x 50 ft Nearest Cross Street: Orchard Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$587,660.61\*\*\* Five Hundred Eighty-Seven Thousand Six Hundred Sixty and 61/100\*\*\*

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XZC-93700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$673,809.72 \*\*\*Six Hundred Seventy-Three Thousand Eight Hundred Nine and 72/100\*\*\* March 19, 26, April 2, 9, 2009 U233470 OBS (\$164.64)

SUMMIT

CITY OF SUMMIT FINAL PASSAGE ORDINANCE #09-2842

AN ORDINANCE AMENDING THE CODE CHAPTER VII, TRAFFIC SECTION 7-8, PARKING SUBSECTION 7-8.5, PARKING TIME LIMITED ON CERTAIN STREETS (Evergreen Road 2-hour parking)

Dated: March 24, 2009 Approved: March 24, 2009 Jordan Glatt, Mayor

I, David L. Hughes, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Tuesday evening, March 24, 2009.

David L. Hughes, City Clerk Dated: March 24, 2009 U234822 OBS April 2, 2009 (\$13.72)

SUMMIT

NOTICE OF CONTRACT AMENDMENT

The Common Council of the City of Summit has amended the following awarded contract without competitive bidding as a professional service (or extraordinary, unspecified service) pursuant to N.J.S.A. 40A:11-5(1)(a). This amended contract and the resolution authorizing it are available for public inspection in the office of the City Clerk.

Awarded to: Deer Management Systems, Inc. For the Period: December 16, 2008 through March 31, 2009 Services: Deer Removal Services Cost: \$200.00 per deer

David L. Hughes, City Clerk Dated: 3/24/09 U234829 OBS April 2, 2009 (\$12.74)

SUMMIT

CITY OF SUMMIT FINAL PASSAGE ORDINANCE #09-2844

BOND ORDINANCE PROVIDING FOR THE IMPROVEMENT OF A PORTION OF HOBART AVENUE IN AND BY THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY, APPROXIMATELY \$500,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF

PUBLIC NOTICE

\$476,000 BONDS OR NOTES OF THE CITY FOR FINANCING SUCH APPROPRIATION. (Hobart Avenue Section III roadway improvement project)

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY (not less than two-thirds of all the members thereof affirmatively concurring), AS FOLLOWS:

Section 1. The improvement described in Section 3 of this bond ordinance is hereby authorized as a general improvement to be made or acquired by The City of Summit, New Jersey. For the said improvement or purpose stated in said Section 3, there is hereby appropriated the sum of \$500,000, said sum being inclusive of all appropriations heretofore made therefor and including the sum of \$24,000 as the down payment for said improvement or purpose required by law and now available therefor by virtue of provision in a previously adopted budget or budgets of the City for down payment or for capital improvement purposes.

Section 2. For the financing of said improvement or purpose and to meet the part of said \$500,000 appropriation not provided for by application hereunder of said down payment, negotiable bonds of the City are hereby authorized to be issued in the principal amount of \$476,000 pursuant to the Local Bond Law of New Jersey. In anticipation of the issuance of said bonds and to temporarily finance said improvement or purpose, negotiable notes of the City in a principal amount not exceeding \$476,000 are hereby authorized to be issued pursuant to and within the limitations prescribed by said Local Bond Law.

Section 3. (a) The improvement hereby authorized and purpose for the financing of which said obligations are to be issued is the reconstruction and resurfacing of a portion of Hobart Avenue (Section III) from Ridge Road to Route 124 in an by the City so as to provide a roadway pavement at least equal in useful life or durability to a roadway pavement of Class B construction (as such term is used or referred to in section 40A:2-22 of said Local Bond Law), including all drainage facilities, milling, inlets, guard rails, signage, structures, equipment, site work, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the City Engineer and hereby approved.

(b) The estimated maximum amount of bonds or notes to be issued for said purpose is \$476,000.

(c) The estimated cost of said purpose is \$500,000, the excess thereof over the said estimated maximum amount of bonds or notes to be issued therefor being the amount of the said \$24,000 down payment for said purpose.

Section 4. The following additional matters are hereby determined, declared, recited and stated:

(a) The said purpose described in Section 3 of this bond ordinance is not a current expense and is a property or improvement which the City may lawfully acquire or make as a general improvement, and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.

(b) The period of usefulness of said purpose within the limitations of said Local Bond Law, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is ten (10) years.

(c) The supplemental debt statement required by said Local Bond Law has been duly made and filed in the office of the City Clerk and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such statement shows that the gross debt of the City as defined in said Local Bond Law is increased by the authorization of the bonds and notes provided for in this bond ordinance by \$476,000, and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.

(d) An aggregate amount not exceeding \$22,000 for interest on said obligations, costs of issuing said obligations and other items of expense listed in and permitted under section 40A:2-20 of said Local Bond Law may be included as part of the cost of said improvement and is included in the foregoing estimate thereof.

Section 5. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. §40A:2-8. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to

PUBLIC NOTICE

deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the dates of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body of the City at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, interest rate and maturities of the notes sold, the price obtained and the name of the purchaser.

Section 6. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and interest on the said obligations authorized by this bond ordinance. Said obligations shall be direct, unlimited obligations of the City, and the City shall be obligated to levy ad valorem taxes upon all the taxable property within the City for the payment of said obligations and interest thereon without limitation of rate or amount.

Section 7. The capital budget or temporary capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith and the resolutions promulgated by the Local Finance Board showing all detail of the amended capital budget or temporary capital budget and capital program as approved by the Director, Division of Local Government Services, are on file with the City Clerk and are available for public inspection.

Section 8. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by said Local Bond Law.

Adopted: March 24, 2009
Approved: March 24, 2009

Jordan Glatt, Mayor

Attest: David L. Hughes, City Clerk

STATEMENT

The bond ordinance published herewith has been finally adopted on Tuesday, March 24, 2009, and the twenty-day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement.

David L. Hughes, City Clerk

Dated: March 24, 2009
U234824 OBS April 2, 2009 (\$111.72)

MOUNTAINSIDE PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that public hearings will be held by the Planning Board of the Borough of Mountainside in the Mountainside Municipal Building, 1385 Route 22, Mountainside, NJ on Wednesday, April 15, 2009 at 7:30 p.m. on the following applications:

Play All Day (Camp Bow Wow) 280 Sheffield Street, Block 7.M, Lot 20 - Continuation of Site Plan and development of occupying a portion of an existing building to operate a boarding kennel and dog care facility, contrary to Sections 1013(b) use variance, 1013(c)(3) existing side yard under 15 ft., 1013(c)(6) existing foundation area over 35%, 1013(c)(7) existing lot coverage over 75%, 1013(c)(5) existing lot area under 26,000 s.f., 1013(c)(3) existing side yard parking, 1013(d) violation of performance standards, 914(b)(2) insufficient parking spaces, 250 parking space size, 1013(c)(8) buffer abutting residential zone. If required by the Board, additional variances and waiver relief may be requested.

Union Mates LLC, 1111 Route 22, Block 23.C, Lot 17 - Site Plan and Development of a previously approved application, that was granted in 2002, for an addition to an office building, contrary to 1013(b) existing front yard parking, 1013(c)(3) existing yard under 15 ft., 1013(c)(4) existing rear yard under 30 ft., 1013(c)(5) lot width under 125 ft., - 200 ft on Route 22, 1013(c)(7) lot coverage over 75% (see Section 414), 914(b)(18) front yard parking (See Section 414) and 1013(c)(3) side yard parking (See Section 414). Accessory Structure, 1003(e)(D)&(E). If required by the Board, additional variances and waiver relief may be requested.

Citro 56, Inc., 899 Mountain Avenue, Block 13, Lot 4.A - Change of Tenancy, Site Plan and Development of existing building to Dillon's Public House with extended hours, contrary to parking 914(b)(2), 914(b)(19), 1011 (c)(7) Performance standards, signs 1007(j) and 1007(c), Accessory structure 1003(e)(2)(B) and projections 1003(v). If required by the Board, additional variances and waiver relief may be requested.

All applications are subject to the Mountainside Land Use Ordinance and are subject to any bulk variances, if required.

Other issues may be discussed and formal action may be taken.

Ruth M. Rees
Secretary
U234932 OBS April 2, 2009 (\$37.24)

SUMMIT

NOTICE OF CONTRACT AWARDED

The Common Council of the City of Summit has awarded a contract without competitive bidding as a professional service (or extraordinary, unspecified service) pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the office of the City Clerk.

Awarded to: EFB Associates
For the Period: April 1, 2009 to March 31, 2010
Services: Professional Planning Services
Cost: \$28,000.00

David L. Hughes, City Clerk
Dated: 3/24/09
U234828 OBS April 2, 2009 (\$11.76)

MOUNTAINSIDE

BOROUGH OF MOUNTAINSIDE COUNTY OF UNION, NEW JERSEY

NOTICE OF PROPOSED ORDINANCE

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading at a meeting of the Mayor and Council of the Borough of Mountainside in the County of Union, New Jersey, held on the 17th day of March 2009 and that said ordinance will be taken up for further consideration for final passage at the meeting of said Mayor and Council to be held in the Municipal Building, 1385 Route 22, Mountainside, New Jersey on the 21st day of April 2009 at 8:00 PM, or as soon thereafter as said matter can be reached, at which time and place all persons who may be interested therein will be given an opportunity to be heard concerning the same.

Martha De Jesus
Borough Clerk

ORDINANCE 1150-2009

AN ORDINANCE TO CREATE THE POSITION OF MUNICIPAL HOUSING LIAISON FOR THE PURPOSE OF ADMINISTERING THE BOROUGH OF MOUNTAINSIDE'S AFFORDABLE HOUSING PROGRAM PURSUANT TO THE FAIR HOUSING ACT.

WHEREAS, in conformance with the Fair Housing Act of 1985 and applicable regulations, the Borough wishes to establish the position of Municipal Housing Liaison.

NOW THEREFORE, BE IT ORDAINED by the Governing Body of the Borough of Mountainside, County of Union, State of New Jersey, as follows:

Section 1. The following provision shall be added to Chapter 2 of the Code of the Borough of Mountainside, as follows:

Definitions. As used in this article, the following terms shall have the meanings indicated:

MUNICIPAL HOUSING LIAISON - The employee charged by the governing body with the responsibility for oversight and administration of the Borough's affordable housing program.
ADMINISTRATIVE AGENT - The entity responsible for administering the affordability controls of some or all units in the Borough's affordable housing program to ensure that the restricted units under administration are affirmatively marketed and sold or rented, as applicable, only to low- and moderate-income households.

Establishment of Municipal Housing Liaison position and compensation, powers and duties.

A. There is hereby established the position of Borough Municipal Housing Liaison.

B. Subject to the approval of the Council on Affordable Housing (COAH), the Municipal Housing Liaison shall be appointed by the Governing Body and may be a full or part time municipal employee.

C. The Municipal Housing Liaison shall be responsible for oversight and administration of the Borough's affordable housing program, including the following responsibilities which may not be contracted out, exclusive of item 8 which may be contracted out:

- (1) Serving as the Borough's primary point of contact for all inquiries from the State, affordable housing providers, Administrative Agents, and interested households;
(2) Monitoring the status of all restricted units in the Borough's Fair Share Plan;
(3) Compiling, verifying, and submitting annual reports as required by COAH;
(4) Coordinating meetings with affordable housing providers and Administrative Agents, as applicable;
(5) Attending continuing education opportunities on affordability controls, compliance monitoring, and affirmative marketing as offered or approved by COAH;
(6) If applicable, serving as the Administrative Agent for some or all of the restricted units in the Borough as described in F. below.
D. Subject to approval by COAH, the Borough may contract with or authorize a consultant, authority, government or any agency charged by the Govern-

PUBLIC NOTICE

ing Body, which entity shall have the responsibility of administering the Borough's affordable housing program, except for those responsibilities which may not be contracted out pursuant to subsection C above. If the Borough contracts with another entity to administer all or any part of the affordable housing program, including the affordability controls and Affirmative Marketing Plan, the Municipal Housing Liaison shall supervise the contracting Administrative Agent.
E. Compensation. Compensation shall be fixed by the Governing Body at the time of the appointment of the Municipal Housing Liaison.
F. Administrative powers and duties assigned to the Municipal Housing Liaison:

- (1) Affirmative Marketing
(a) Conducting an outreach process to ensure affirmative marketing of affordable housing units in accordance with the Borough's Affirmative Marketing Plan and the provisions of N.J.A.C. 5:80-26.15; and
(b) Providing counseling or contracting to provide counseling services to low and moderate income applicants on subjects such as budgeting, credit issues, mortgage qualification, rental lease requirements, and landlord/tenant law.

- (2) Household Certification
(a) Soliciting, scheduling, conducting and following up on interviews with interested households;
(b) Conducting interviews and obtaining sufficient documentation of gross income and assets upon which to base a determination of income eligibility for a low- or moderate-income unit;

- (c) Providing written notification to each applicant as to the determination of eligibility or non-eligibility;
(d) Requiring that all certified applicants for restricted units execute a certificate substantially in the form, as applicable, of either the ownership or rental certificates set forth in Appendices J and K of N.J.A.C. 5:80-26.1 et. seq.;
(e) Creating and maintaining a referral list of eligible applicant households living in the housing region and eligible applicant households with members working in the housing region where the units are located; and
(f) Employing the random selection process as provided in the Borough's Affirmative Marketing Plan when referring households for certification to affordable units.

- (3) Affordability Controls
(a) Furnishing to attorneys or closing agents forms of deed restrictions and mortgages for recording at the time of conveyance of title of each restricted unit;
(b) Creating and maintaining a file on each restricted unit for its control period, including the recorded deed with restrictions, recorded mortgage and note, as appropriate;

- (c) Ensuring that the removal of the deed restrictions and cancellation of the mortgage note are effectuated and properly filed with the appropriate county's register of deeds or county clerk's office after the termination of the affordability controls for each restricted unit;
(d) Communicating with lenders regarding foreclosures; and
(e) Ensuring the issuance of Continuing Certificates of Occupancy or certifications pursuant to N.J.A.C. 5:80-26.10.

- (4) Resale and rental
(a) Instituting and maintaining an effective means of communicating information between owners and the Administrative Agent regarding the availability of restricted units for resale or rental; and
(b) Instituting and maintaining an effective means of communicating information to low- and moderate-income households regarding the availability of restricted units for resale or re-rental.

- (5) Processing request from unit owners
(a) Reviewing and approving requests from owners of restricted units who wish to take out home equity loans or refinance during the term of their ownership;
(b) Reviewing and approving requests to increase sales prices from owners of restricted units who wish to make capital improvements to the units that would affect the selling price, such as improvements to be limited to those improvements resulting in additional bedrooms or bathrooms and the cost of central air conditioning systems; and
(c) Processing requests and making determinations on requests by owners of restricted units for hardship waivers.

- (6) Enforcement
(a) Securing annually lists of all affordable housing units for which tax bills are mailed to absentee owners and notifying all such owners that they must either move back to their unit or sell it;

- (b) Securing from all developers and sponsors of restricted units, at the earliest point of contact in the processing of the project or development, written acknowledgment of the requirement that no restricted unit can be offered, or in any other way committed to any person other than a household duly certified to the unit by the Administrative Agent;
(c) The posting annually in all rental properties, including two-family homes, of a notice as to the maximum permitted rent together with the telephone number of the Administrative Agent where complaints of excess rent

PUBLIC NOTICE

can be made;
(d) Sending annual mailings to all owners of affordable dwelling units, reminding them of the notices and requirements outlined in N.J.A.C. 5:80-26.18(d);
(e) Establishing a program for diverting unlawful rent payments to the municipality's affordable housing trust fund or other appropriate municipal fund approved by the DCA;

(f) Creating and publishing a written operating manual, as approved by COAH, setting forth procedures for administering such affordability controls; and
(g) Providing annual reports to COAH as required.

(7) The Administrative Agent shall have authority to take all actions necessary and appropriate to carry out its responsibilities hereunder.

Section 2. All ordinances or parts of ordinances inconsistent herewith are hereby repealed to the extent of such inconsistency.

Section 3. If any portion of this ordinance shall be determined to be invalid, such determination shall not affect the validity of the remaining portions of said ordinance.

Section 4. This ordinance shall take effect immediately upon final adoption and publication and in the manner provided by law.
U234910 OBS April 2, 2009 (\$149.45)

SUMMIT

CITY OF SUMMIT PENDING ORDINANCE #09-2851

BOND ORDINANCE MAKING A SUPPLEMENTAL APPROPRIATION OF \$775,000 FOR IMPROVEMENT OF THE TIERED PARKING GARAGE IN AND BY THE CITY HERETOFORE AUTHORIZED TO BE UNDERTAKEN BY THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY, AND AUTHORIZING THE ISSUANCE OF \$738,000 BONDS OR NOTES OF THE CITY FOR FINANCING SUCH SUPPLEMENTAL APPROPRIATION. (Tier Parking Garage Renovations)

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY (not less than two-thirds of all the members thereof affirmatively concurring), AS FOLLOWS:

Section 1. The improvement described in Section 3 of this bond ordinance has heretofore been and is hereby authorized as a general improvement to be made or acquired by The City of Summit, New Jersey, by Section 3(b) of the bond ordinance (hereinafter called the "Prior Ordinance") of the City adopted July 17, 2007 (#07-2767), entitled: "Bond ordinance appropriating \$1,200,000, and authorizing the issuance of \$1,142,000 bonds or notes of the City, for various improvements or purposes authorized to be undertaken by the City of Summit, in the County of Union, New Jersey, for the Parking Utility of the City." The cost of the improvement described in Section 3(a) of this bond ordinance, estimated in July, 2007, at \$1,096,000 is now estimated at \$1,871,000. By the Prior Ordinance there has been appropriated to payment of the cost of said improvement the sum of \$1,096,000. It is now necessary for the City to raise the additional sum of \$775,000 to meet the remainder of said \$1,871,000 estimated cost of said improvement not provided by the Prior Ordinance.

Section 2. For the said improvement or purpose stated in Section 3(a) of this bond ordinance, and in addition to the sum of \$1,096,000 heretofore appropriated therefor by the Prior Ordinance, there is hereby appropriated the further sum of \$775,000, including the sum of \$37,000 as an additional down payment for said improvement or purpose required by law and now available therefor by virtue of provision in a budget or budgets of the City previously adopted. Said additional appropriation of \$775,000 shall be financed and met from the said additional down payment, and from the proceeds of negotiable bonds of the City which are hereby authorized to be issued in the principal amount of \$738,000 pursuant to the Local Bond Law of New Jersey. In anticipation of the issuance of said bonds and to temporarily finance said improvement or purpose, negotiable notes of the City in a principal amount not exceeding \$738,000 are hereby authorized to be issued pursuant to and within the limitations prescribed by said Local Bond Law.

Section 3. (a) The improvement authorized by Section 3(b) of the Prior Ordinance and by this bond ordinance and the purpose for the financing of which said obligations are to be issued is the improvement of municipally-owned facilities and locations in and by the City, including the Tiered Parking Garage located on Springfield Avenue by the rehabilitation thereof and Summit Avenue by the installation of fencing, together with for all the aforesaid all structures, appurtenances, equipment, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the City Engineer or the Parking Services Manager and heretofore and hereby approved.
(b) The estimated maximum amount of bonds or notes to be issued for said

PUBLIC NOTICE

purpose is \$1,781,500 inclusive of the \$1,043,500 principal amount of bonds or notes of the City heretofore authorized for said improvement or purpose pursuant to the Prior Ordinance.

(c) The estimated cost of said purpose is \$1,871,000 inclusive of the sum of \$1,096,000 heretofore appropriated for said improvement or purpose by the Prior Ordinance.

Section 4. The following additional matters are hereby determined, declared, recited and stated:

(a) The said purpose described in Section 3 of this bond ordinance is not a current expense and is a property or improvement which the City may lawfully acquire or make as a general improvement, and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.

(b) The period of usefulness of said purpose within the limitations of said Local Bond Law, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is fifteen (15) years.

(c) The supplemental debt statement required by said Local Bond Law has been duly made and filed in the office of the City Clerk and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such statement shows that, while the net debt of the City determined as provided in said Local Bond Law is not increased by this bond ordinance, the gross debt of the City as defined in said Local Bond Law is increased by the authorization of the bonds and notes provided for in this bond ordinance by \$738,000, and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.

(d) An amount not exceeding \$25,000 for items of expense listed in and permitted under section 40A:2-20 of said Local Bond Law may be included as part of the additional cost of said improvement and has been included in the foregoing \$775,000 additional estimated cost thereof.

(e) This bond ordinance authorizes obligations of the City solely for a purpose described in subsection (h) of section 40A:2-7 of said Local Bond Law, and the said obligations authorized by this bond ordinance are to be issued for a purpose which is "self-liquidating" within the meaning and limitations of section 40A:2-45 of said Local Bond Law and are deductible, pursuant to subsection (c) of section 40A:2-44 of said Local Bond Law, from gross debt of the City.

Section 5. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance and the Chief Financial Officer's signature upon the notes

PUBLIC NOTICE

shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. §40A:2-8. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the dates of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body of the City at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, interest rate and maturities of the notes sold, the price obtained and the name of the purchaser.

Section 6. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and interest on the said obligations authorized by this bond ordinance. Said obligations shall be direct, unlimited obligations of the City and, unless paid from the revenues of the parking utility of the City, the City shall be obligated to levy ad valorem taxes upon all the taxable property within the City for the payment of said obligations and interest thereon without limitation of rate or amount.

Section 7. The capital budget or temporary capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith and the resolutions promulgated by the Local Finance Board showing all detail of the amended capital budget or temporary capital budget and capital program as approved by the Director, Division of Local Government Services are on file with the City Clerk and are available for public inspection.

Section 8. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by said Local Bond Law.

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, March 24, 2009. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, April 21, 2009 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

David L. Hughes, City Clerk  
Dated: 3/24/09  
U234827 OBS April 2, 2009 (\$134.26)

SUMMIT

CITY OF SUMMIT  
PENDING ORDINANCE #09-2843

BOND ORDINANCE PROVIDING FOR THE CONSTRUCTION OR RECONSTRUCTION OF CURBS IN AND ALONG A PORTION OF HOBART AVENUE IN AND BY THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$70,000 THEREFOR, DIRECTING A SPECIAL ASSESSMENT OF THE COST THEREOF, AND AUTHORIZING THE ISSUANCE OF \$66,000 BONDS OR NOTES OF THE CITY FOR FINANCING THE SAME. (Hobart Avenue Section III curb assessment)

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT IN THE COUNTY OF UNION, NEW JERSEY (not less than two-thirds of all the members thereof affirmatively concurring), AS FOLLOWS:

Section 1. The improvement described in Section 3 of this bond ordinance is hereby authorized as a local improvement to be made or acquired by The City of Summit, New Jersey. For the said improvement or purpose stated in said Section 3, there is hereby appropriated the sum of

LINDEN

LINDEN POLICE DEPARTMENT  
AUCTION NOTICE

The undersigned shall expose for sale in accordance with RS 39:10A-1 et. seq. at public auction on APRIL 09, 2009 at 10:00 a.m. at Gabe's Towing Company, 228 South Stiles Street, Linden, New Jersey the following motor vehicles which came into possession of the Linden Police Department through abandonment or failure of owners to claim same. These motor vehicles may be examined at the aforementioned location at 9:00 a.m. on APRIL 08, 2009. All sales are "as is". Vehicles must be removed by a wrecker within two working days.

Linden Police Department  
Michael Boyle, Chief of Police

The Linden Police Department does not guarantee title, only the application for title of vehicle from the N.J. Division of Motor Vehicles. It is the responsibility of the public to inspect vehicles before sale.

MAKE	YEAR	SERIAL#	COST OF REPOSSESSION
ACURA	1990	JH4DA9456LS067296	\$8051.50
FORD	1999	1FTWX32S2XED11495	\$7741.90
MAZDA	1994	1YVG31C6R5118817	\$7485.10

U234802 PRO April 2, 2009 (\$26.46)

PUBLIC NOTICE

\$70,000, said sum being inclusive of all appropriations heretofore made therefor and including the sum of \$4,000 as the down payment for said improvement or purpose required by law and now available therefor by virtue of provision in a previously adopted budget or budgets of the City for down payment or for capital improvement purposes.

Section 2. For the financing of said improvement or purpose and to meet the part of said \$70,000 appropriation not provided for by application hereunder of said down payment, negotiable bonds of the City are hereby authorized to be issued in the principal amount of \$66,000 pursuant to the Local Bond Law of New Jersey. In anticipation of the issuance of said bonds and to temporarily finance said improvement or purpose, negotiable notes of the City in a principal amount not exceeding \$66,000 are hereby authorized to be issued pursuant to and within the limitations prescribed by said Local Bond Law.

Section 3. (a) The improvement hereby authorized and purpose for the financing of which said obligations are to be issued is the improvement of a portion of Hobart Avenue from Ridge Road to Route 124 in and by the City, by the construction or reconstruction thereof of granite block curbs adjacent to the lands designated on the official tax map of the City as Lots 1, 12, 13 and 14 in Block 2202, Lots 1 and 2 in Block 2203 and Lots 4, 22 and 23 in Block 2305, including all equipment, site work, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the City Engineer and hereby approved.

(b) The estimated maximum amount of bonds or notes to be issued for said purpose is \$66,000.

(c) The estimated cost of said purpose is \$70,000, the excess thereof

over the said estimated maximum amount of bonds or notes to be issued therefor being the amount of the said \$4,000 down payment for said purpose.

Section 4. The following additional matters are hereby determined, declared, recited and stated:

(a) The said purpose described in Section 3 of this bond ordinance is not a current expense and is a property or improvement which the City may lawfully acquire or make as a local improvement.

(b) The period of usefulness of said purpose within the limitations of said Local Bond Law, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is ten (10) years.

(c) The supplemental debt statement required by said Local Bond Law has been duly made and filed in the office of the City Clerk and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such statement shows that the gross debt of the City as defined in said Local Bond Law is increased by the authorization of the bonds and notes provided for in this bond ordinance by \$66,000, and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.

(d) An aggregate amount not exceeding \$3,500 for interest on said obligations, costs of issuing said obligations and other items of expense listed in and permitted under section 40A:2-20 of said Local Bond Law may be included as part of the cost of said improvement and is included in the foregoing estimate thereof.

(e) Nothing will be contributed by the City at large to payment of the cost of said improvement or purpose, and the estimated maximum amount of the

CONTINUED ON NEXT PAGE

ELIZABETH

NORTH CAROLINA  
GUILFORD COUNTY

IN THE GENERAL COURT OF JUSTICE  
DISTRICT COURT DIVISION  
09 CVD 4217

OMAR D. HUERTAS,  
Plaintiff,

vs.

CHARLENA MARIE HUERTAS,  
Defendant.

NOTICE OF SERVICE OF  
PROCESS BY PUBLICATION  
AND NOTICE OF HEARING  
ON ABSOLUTE DIVORCE

TO: CHARLENA MARIE HUERTAS, Defendant

TAKE NOTICE that a complaint seeking an absolute divorce was filed on February 20, 2009 in the office of the Clerk of Superior Court for Guilford County, North Carolina, Greensboro Division.

You must answer this complaint within forty (40) days of March 19, 2009, exclusive of that date. Upon failure to so answer or otherwise plead, Plaintiff will apply to the relief requested on May 4, 2009 in Courtroom 2D of the Guilford County Courthouse Building, Greensboro, North Carolina, or as soon thereafter as may be heard.

This 12th day of March, 2009.

Anne R. Littlejohn  
Attorney for Plaintiff  
437 West Friendly Avenue  
Greensboro, NC 27401  
(336) 373-8476

U233869 PRO March 19, 26, April 2, 2009 (\$97.02)

LINDEN

Notice of  
IN REM Foreclosure of Tax Lien Titles  
Superior Court of New Jersey  
Chancery Division  
Union County  
Docket No. UNN-C-33-09

By: City of Linden, a Municipal Corporation of the State of New Jersey

TAKE NOTICE that an action IN REM, has been commenced in the Superior Court of New Jersey by the filing of a Complaint on March 3, 2009 to foreclose and forever bar any and all rights of redemption of the parcel of land described in the tax foreclosure list below, from Plaintiff's Tax Lien Titles.

The action is brought against the land only, and no personal judgment may be entered therein.

Any person desiring to protect a right, title or interest in the described land or any parcel thereof, by redemption, or to contest the Plaintiff's right to foreclose, must do so by paying the amount required to redeem as set forth below, plus interest to the date of redemption, and such costs as the Court may allow, prior to the entry of judgment herein, or by filing an Answer to the Complaint, setting forth the Defendant's defense, within 45 days after the date of the publication of the notice.

In the event of failure to redeem or answer by any person having the right to redeem or answer, such person shall be forever barred and foreclosed of all his right, title and interest and equity of redemption in and to the parcel of land described in the following tax foreclosure list.

SCHEDULE

A Schedule No.	B Description of Land shown on Tax Duplicate and Tax Sale	C Serial No. Tax Sale Certificate	D Date of Tax Sale	E Recorded Union County Register's Office	F Amount of Sale in Certificate	G Amount of All Tax Liens Accruing Subsequent	H Amount Required to Redeem	I Name of Owner Appearing on Last Tax Duplicate
1	204 Bower Street	980067	10/7/1999	5/8/08	222.13	4,032.54	4,254.67	Belin, Rose M.
2	1610 Clinton Street	166	10/4/1983	5/8/08	10,428.41	98,938.77	109,367.18	Oscar K. & Rubie McKenzie
3	1011 Dill Avenue	90-109	12/10/1991	5/8/08	1,672.36	36,164.76	37,840.12	Planas Bldg. & Construction Co.
4	1149 E. Henry Street	89-113	12/5/1989	5/8/2008	422.54	8,561.00	8,983.54	Sanders, Herman J. & Helen
5	2800 Highland Avenue	89-193	11/27/1990	5/8/2008	664.56	11,012.46	11,677.02	Rapp, Helen
6	301 W. Price Street	280	10/22/1985	5/8/2008	431.84	5,340.70	5,772.54	William C. & Barbara T. Sexton
7	913 Union Street	89-118	11/27/1990	11/17/2008	2,733.35	179,382.79	182,116.14	Wilson, Lucius - Johnson, Carl

AND TAKE FURTHER NOTICE that the following persons have, or may claim to have, an interest in said land:

- Schedule (1) Belin, Rose M.
  - (2) Oscar K. & Rubie McKenzie
  - (3) Planas Bldg. & Construction Co.
  - (4) Sanders, Herman J. & Helen
  - (5) Rapp, Helen
  - (6) William C. & Barbara T. Sexton
  - (7) Wilson, Lucius-Johnson, Carl
- John G. Hudak, Assistant Municipal Attorney  
City of Linden, City Hall  
301 N. Wood Avenue  
Linden, New Jersey 07036

U234849 PRO April 2, 2009 (\$147.00)



PUBLIC NOTICE

special assessments to be levied on property specially benefitted by said improvement is \$70,000, and the number of annual installments in which all such special assessments may be paid is ten (10).

Section 5. The cost of said local improvement shall be paid by special assessments which shall be levied in accordance with law on property specially benefitted thereby, as nearly as may be in proportion to and not in excess of the peculiar benefit, advantage or increase in value which the respective lots and parcels of real estate shall be deemed to receive by reason of said local improvement.

Section 6. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations.

Section 7. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and interest on the said obligations authorized by this bond ordinance. Said obligations shall be direct, unlimited obligations of the City, and the City shall be obligated to levy ad valorem taxes upon all the taxable property within the City for the payment of said obligations and interest thereon without limitation of rate or amount.

Section 8. The capital budget or temporary capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith and the resolutions promulgated by the Local Finance Board showing all detail of the amended capital budget or temporary capital budget and capi-

tal program as approved by the Director, Division of Local Government Services, are on file with the City Clerk and are available for public inspection. Section 9. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by said Local Bond Law.

Adopted: March 24, 2009
Approved: March 24, 2009

Jordan Glatt, Mayor

Attest: David L. Hughes, City Clerk

STATEMENT

The bond ordinance published herewith has been finally adopted on Tuesday, March 24, 2009, and the twenty-day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement.

David L. Hughes, City Clerk

Dated: March 24, 2009
U234823 OBS April 2, 2009 (\$123.48)

PUBLIC NOTICE

CLARK

PLEASE TAKE NOTICE THAT, the following action was adopted at the Public/Executive Meeting of the Clark Board of Adjustment, held on March 23, 2009 Cal. #4-R-09. The application of Nicholas and Maria La Rosa was granted permission for renovation and construction of a second level and rear addition to existing ranch home at the property located 53 Thomas Drive, Clark, NJ.

The file papers for the above decision are available at the Clark Township Building Department, Clark Municipal Building, 430 Westfield Avenue, Clark, N.J. for public review during 8:30 a.m. to 4 p.m. Monday through Friday.

Maria La Rosa, Applicant
U234840 EAG April 2, 2009 (\$10.78)

CLARK

The Clark Planning Board's previously scheduled meeting for April 2, 2009 has been cancelled. The next scheduled meeting will be May 7, 2009 at 315 Westfield Avenue, Council Chambers, Clark.

U234836 EAG April 2, 2009 (\$4.41)

CLARK

Interested persons are invited to comment on the wireless telecommunications facility referenced as NJ-05-581F, located at 1040 Lake Avenue, Clark Township, Union County, NJ, and specifically on potential effects to historic properties located at or near this facility, if any. The facility will consist of the mounting of antennas with a

centerline height of 98' on a proposed monopole tower. Comments regarding potential effects to historic properties should be submitted to CMX, ATTN: Adam Bower by email to abower@cmx-engineering.com, by mail to 910 Century Drive, Mechanicsburg, PA 17055, or phone (717) 458-0800. Please reference project name "NJ-05-581F".

U234955 EAG April 2, 2009 (\$10.78)

CLARK

TOWNSHIP OF CLARK
SPECIAL COUNCIL MEETING
Monday, April 6, 2009 - 7:30 p.m.
430 Westfield Ave, Room 16
Official Action May Be Taken
Executive Council Meeting to follow

RE:
Introductions:

- 1. AN ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK (N.J.S.A. 40A: 4-45.14)
2. BOND ORDINANCE TO AUTHORIZE THE UNDERTAKING OF THE 2009 CAPITAL ROAD IMPROVEMENT PROGRAM IN, BY AND FOR THE TOWNSHIP OF CLARK IN THE COUNTY OF UNION, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF \$850,000 TO PAY THE COST THEREOF, TO APPROPRIATE A STATE GRANT, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS

- Resolutions:
3. Introduction of the 2009 Municipal Budget
4. Authorizing the Business Administrator to enter into a Professional Services contract with Talley Planning Associates for the 2009 Master Plan update in the amount of \$36,500
5. Honoring Our Troops and "Support our Troops Day"

Edith L. Merkel
Township Clerk
U234956 EAG April 2, 2009 (\$22.54)

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PUBLIC NOTICE

HILLSIDE
TOWNSHIP OF HILLSIDE
PUBLIC NOTICE

Notice is hereby given that the following ordinance has been introduced on first reading at a meeting of the Township Council held Tuesday evening, March 24, 2009, and will be considered for adoption at a meeting of the Township Council to be held at the Municipal Building, Liberty & Hillside Avenues on April 7, 2009 at 7:00 p.m. or as soon thereafter as the matter can be considered. All persons interested will be given an opportunity to be heard concerning such ordinance.

A copy of this ordinance has been posted on the bulletin board upon which public notices are customarily posted in the Township of Hillside and a copy is available up to and including the time of said meeting to the members of the general public of the Township who shall request same, at the Township Clerk's Office, Liberty and Hillside Avenues, Hillside, New Jersey.

By Direction of the Township Council
Janet Vlaisavljevic, RMC
Township Clerk

0-09-012
AN ORDINANCE TO AMEND ORDINANCE #426-78 ENTITLED AN ORDINANCE TO PROVIDE FOR THE ADOPTION OF RECLASSIFICATION AND COMPENSATION PLAN PREPARED BY THE NEW JERSEY DEPARTMENT OF PERSONNEL COVERING THE OFFICERS AND EMPLOYEES OF THE TOWNSHIP OF HILLSIDE

BE IT ORDAINED BY THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF HILLSIDE that ordinance #L-426-78 entitled "An Ordinance to Provide for the Adoption of Reclassification and Compensation Plan Prepared by the New Jersey Civil Service Commissioner Covering the Officers and Employees of the Township of Hillside adopted March 21, 1978, be amended as follows:

SECTION 1: The salary ranges for the following positions set forth in said ordinance is hereby modified to read as follows:

Table with 4 columns: Position, Salary Range Effective April 1, 2009, Salary Range Effective July 1, 2010, Salary Range Effective July 1, 2011. Rows include Board of Health, Clerk Typist, Part time 19 1/2 hours.

SECTION 2: All ordinances or parts of ordinances inconsistent herewith are hereby repealed.
U234789 UNL April 2, 2009 (\$51.94)

HILLSIDE
TOWNSHIP OF HILLSIDE
PUBLIC NOTICE

Notice is hereby given that the following ordinance has been introduced on first reading at a meeting of the Township Council held Tuesday evening, March 24, 2009, and will be considered for adoption at a meeting of the Township Council to be held at the Municipal Building, Liberty & Hillside Avenues on April 7, 2009 at 7:00 p.m. or as soon thereafter as the matter can be considered. All persons interested will be given an opportunity to be heard concerning such ordinance.

A copy of this ordinance has been posted on the bulletin board upon which public notices are customarily posted in the Township of Hillside and a copy is available up to and including the time of said meeting to the members of the general public of the Township who shall request same, at the Township Clerk's Office, Liberty and Hillside Avenues, Hillside, New Jersey.

By Direction of the Township Council
Janet Vlaisavljevic, RMC
Township Clerk

TOWNSHIP OF HILLSIDE
COUNTY OF UNION, STATE OF NEW JERSEY

Ordinance Number 0-09-013

AN ORDINANCE TO AMEND CHAPTER 291 ("VEHICLES AND TRAFFIC") OF THE CODE OF THE TOWNSHIP OF HILLSIDE AT ARTICLE II ("STOPPING, STANDING AND PARKING"), §291-18.1 ("PERMIT PARKING").

WHEREAS, based upon the recommendations of the Township of Hillside Chief of Police following the receipt of complaints and abusive parking practices in or around the areas of Riverside Drive near Kean University, revising the existing Ordinance to allow for Permit Parking will make the affected areas more accessible and lessen the negative impact of current parking practices on local residents, visitors and businesses; and

WHEREAS, it has been determined by the Township of Hillside Township Council that it furthers the objectives referred to above and is in the best interest of the welfare of the Township residents, visitors and businesses to revise the Township Code's existing provisions regulating Vehicles and Traffic.

NOW, THEREFORE, BE IT ORDAINED BY THE Township Council of the Township of Hillside in the County of Union, State of New Jersey, that the Township of Hillside Code is hereby amended as follows:

1. Chapter 291 of the Code entitled "VEHICLES AND TRAFFIC", Article II "Stopping, Standing and Parking", shall be amended at § 291-18.1. "Permit Parking", more specifically regarding and limited to parking along Riverside Drive, to now read, in pertinent part, as follows:

291-18.1. Permit parking. [Added 2-22-2005 by Ord. No. 0-05-004]

A. Parking on certain streets limited to residents and guests. Except as otherwise provided within this section, no person shall park a vehicle upon any of the following streets unless that person is a resident or guest of a resident of the Township of Hillside and displays a valid residential parking permit or guest parking permit.

Table with 4 columns: Street/Location, Side, Hours, Permit Limit per household. Row: Riverside Drive, Both, All\*, n/a (registered to household)

\* Except Saturday and Sunday
\* Except major holidays as enumerated in Subsection C.

2. Severability. Each section, subsection, sentence, clause and phrase of this Ordinance is declared to be an independent section, subsection, sentence, clause and phrase. If any portion of this Ordinance, or its application to any person or circumstances, shall be adjudged or otherwise determined to be invalid, unconstitutional, void, or ineffective for any cause or reason, such determination shall not affect the remaining provisions of this Ordinance, and the application of such remaining provisions shall not be affected thereby and shall remain in full force and effect, and to this end, the provisions of this Ordinance are severable.

3. This Ordinance is not meant to repeal any provisions of the Code other than those designated herein, but to add to its requirements, and all Ordinances or parts thereof inconsistent or in conflict with the provisions of this Ordinance are repealed only to the extent of such inconsistency or conflict.

This Ordinance shall take effect 20 days after final passage and publication as provided by law.
U234793 UNL April 2, 2009 (\$81.34)

UNION
PUBLIC NOTICE

Take notice that the following applications for Zoning Variances were heard by the Board of Adjustment of the Township of Union on Wednesday, March 25, 2009 at 7:30 p.m. in the Municipal Building, Friberger Park, Union, N.J. Resolutions memorializing.

Table with 4 columns: Calendar #, Name of Applicant & Premises Affected, Variances Requested, Decision of the Board of Adjustment. Rows include Cal. #3149 and Cal. #3014-a.

Richard Malanda, Board of Adjustment Secretary
U234768 UNL April 2, 2009 (\$30.87)

HILLSIDE
TOWNSHIP OF HILLSIDE
PUBLIC NOTICE

Notice is hereby given that the following ordinance has been introduced on first reading at a meeting of the Township Council held Tuesday evening March 24, 2009 and will be considered for adoption at a meeting of the Township Council to be held at the Municipal Building, Liberty and Hillside Avenues on April 7, 2009 at 7:00 p.m. or a soon thereafter as the matter can be considered. All persons introduced will be given an opportunity to be heard concerning such ordinance.

A copy of this ordinance has been posted on the bulletin board upon which public notices are customarily posted in the Township of Hillside and a copy is available up to and including the time of said meeting to the members of the general public of the Township of Hillside who shall request same, at the Township Clerk's Office, Liberty & Hillside Avenue, New Jersey.

By Direction of the Township Council
Janet Vlaisavljevic, RMC
Township Clerk

0-09-007

AN ORDINANCE TO AMEND ORDINANCE #426-78 ENTITLED AN ORDINANCE TO PROVIDE FOR THE ADOPTION OF RECLASSIFICATION AND COMPENSATION PLAN PREPARED BY THE NEW JERSEY DEPARTMENT OF PERSONNEL COVERING THE OFFICERS AND EMPLOYEES OF THE TOWNSHIP OF HILLSIDE

BE IT ORDAINED BY THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF HILLSIDE that ordinance #L-426-78 entitled "An Ordinance to Provide for the Adoption of Reclassification and Compensation Plan Prepared by the New Jersey Department of Personnel Covering the Officers and Employees of the Township of Hillside adopted March 21, 1978, be amended as follows:

SECTION 1: The salary range for the following position set forth in said ordinance is hereby modified to read as follows:

Table with 7 columns: Title, Hours, NAME, Effective 3/1/2009, Effective 7/1/2009, Effective 7/1/2010, Effective 7/1/2011. Row: Registrar of Vital Statistics/Typing, 35, \$58,000, \$60,320, \$62,733, \$65,556

SECTION 2: All ordinances or parts of ordinances inconsistent herewith are hereby repealed.

U234797 UNL April 2, 2009 (\$60.27)

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30 words \$31.00 Garage Sale signs, price stickers, balloons, helpful hints, inventory sheet and Rain Insurance available.

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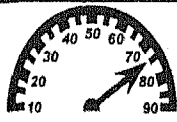
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AUTOS WANTED

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Large advertisement for 'AUTO SPECIAL' featuring a car illustration and contact information: 'Let Us Help You With Our AUTO SPECIAL 20 Words - \$39.00 Choose Essex or Union or both Counties for \$54.00. Price includes repeating your ad nine times if necessary and an internet listing. For More Information Please Call The Classified Department at 908-686-7850' with dollar signs in the corners.

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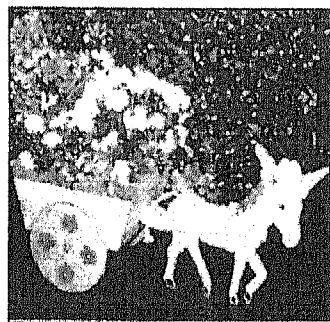
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# REAL ESTATE & BUSINESS

## Kean awarded grant to advance science programs

Kean University is one of 14 colleges and universities nationwide that received a 2009 Merck/American Association for the Advancement of Science Undergraduate Science Research Program award. The awards were announced in a recent issue of Science magazine.

The Merck/AAAS Undergraduate Science Research Program is a national competitive awards program available in all 50 states, the District of Columbia and Puerto Rico. Up to 15 new awards are made annually.

Each award provides up to \$60,000 paid over three years for

use by the biology and chemistry departments at each recipient institution.

The funding supports research stipends for undergraduate students and ancillary programs that foster interactions between the departments.

Jeffrey Toney, dean of the College of Natural, Applied and Health Sciences at Kean University, serves as program director for the project. Four interdisciplinary research projects at Kean University will be supported by the grant.

Six faculty researchers will work together with eight undergraduate students. Kean University

faculty researchers include Jeffrey Fasick, Matthew Mongelli and Farshad Tamari of the Department of Biology and Jeffrey Toney, Dale Vitale and Frederick Lee of the Department of Chemistry.

Two of the research projects supported by the Merck/AAAS URSP grant are "New Uses for Old Drugs," which will explore, among other topics, whether any existing drugs are capable of promoting programmed cell death in pancreatic and colon tumor cell lines. Another topic is Tumor Cell Destruction by Metal-DNA Complexes.

This topic will explore, among

other topics, whether bimetallic complexes lead to reduced cell proliferation or cell death when transformed into tumor derived tissue culture cells.

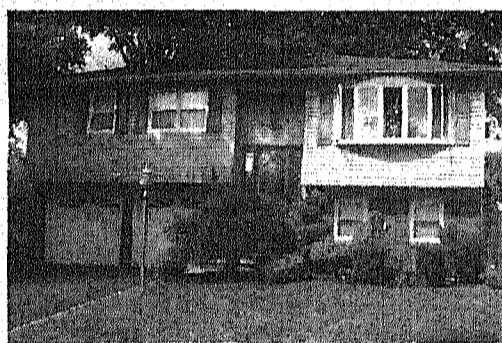
To complement the research activities supported by the grant, Kean University is introducing several programs.

Some of these programs include an annual student competition for Merck/AAAS research fellowships, an annual summer symposium inviting other institutions to present their research on the Kean campus, a monthly joint group

meeting that focuses on the sharing and critical analysis of ongoing results and travel support for student presenters attending regional and national meetings.

The Merck/AAAS program goals are to enhance undergraduate education through research experience that emphasize the interrelationship between chemistry and biology, encourage students to pursue graduate education in chemistry and life sciences and to foster undergraduate programs and activities that bridge chemistry and biology.

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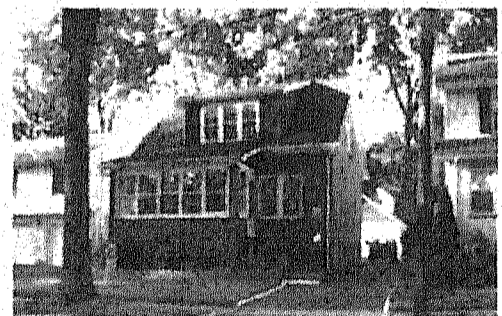
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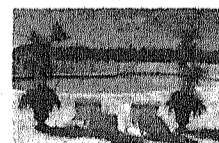
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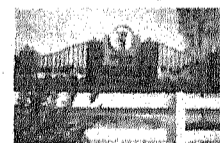
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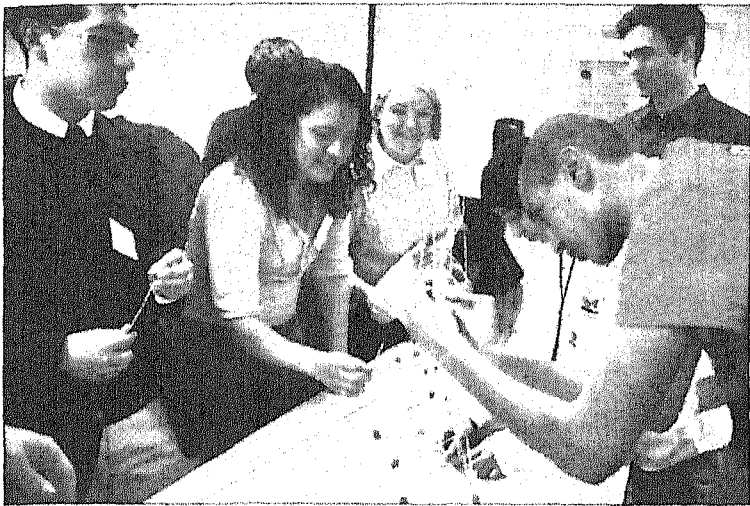
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Aspiring engineers use spaghetti and candy to erect a 'telecommunications tower' during an exercise at Infineum's 11th annual Career Workshop, which took place March 24 in Linden.

## Students learn about engineering careers

On March 24, local students visited Infineum USA L.P.'s facilities in Linden, to participate in its 11th annual Career Workshop and learn about careers in engineering.

Approximately 130 students from 10 Union County high schools and Union County College along with some of their science teachers and supervisors had an opportunity to hear detailed information on engineering careers from several Infineum engineers and engineering students from the New Jersey Institute of Technology. The main focus of the event was to encourage students to become interested in engineering careers.

The program consisted of presentations describing seven engineering disciplines: chemical, civil, computer/electrical, materials, environmental and mechanical, including required courses and what typical engineers do in these fields. In addition, a team-building exercise involved students in hands-on activities which showed the approach to problem-solving

and decision-making techniques that engineers use in their everyday lives.

"Career Day offers one of very few opportunities for kids to hear information that will help them make decisions regarding their college and career paths. Great program...it gets better every year," said Linden Schools District Science Director Dolores Maslo.

During the team-building exercise, the students were placed into teams to work on a two-part project which consisted of building a bridge for vehicular and aquatic traffic and erecting a telecommunications tower of considerable height. The "aspiring engineers" were assigned to build the structures using unconventional materials: a set of Lego blocks to build the bridge, and Gummy Dots and spaghetti to erect the tower.

Throughout the program, the students had an opportunity to interact with the engineers and ask questions about pursuing a future career in engineering.



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