



WE'RE ASKING

Q: Where is Bernie Madoff hiding some of his money? See what community members, like Lloyd Grossman of Springfield, have to say.

Page 4



READY TO PLAY?

A new gazebo at Essex Street Park in Rahway will be in use as soon as next month, when the park is scheduled to open.

Page 13



ON THE SHELF

Local author Joani Ascher's latest novel, 'Vengeance Runs Cold,' heats up readers' imaginations with humor and intrigue on every page.

Page 24



HIT THE TRAILS

Volunteers are needed to help identify various species of plant life during the county's Bio-Blitz 2009.

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Superintendent's contract approved

By John O'Reilly
Staff Writer

LINDEN — After months of tempestuous contract negotiations, Linden Board of Education approved a new contract for district superintendent Rocco Tomazic.

The board unanimously agreed upon the school chief's deal at its April 6 special meeting. The four-year contract calls for an initial salary of \$182,000 per year. It will rise to \$202,758 by the fourth year.

Tomazic was appointed superintendent in January after the retirement of Joseph Martino, a 30-year district veteran. His original contract was deemed too expensive for a first-time superintendent by some board members, and the two parties arrived at a stalemate in negotiations last month. The terms were never disclosed, but

some officials estimated the original starting salary at well over \$200,000 per year.

In 2008, the highest paid superintendent in the state, Newark's Marion Bolden, earned an annual salary of approximately \$250,000.

At the board's March 18 meeting discussing hiring a new superintendent several hundred teachers, parents and administrators showed up in support of Tomazic remaining the district head.

Rebecca Pattoli, a parent and former board member, said the current school board would have made a big mistake by not coming to an agreement on Tomazic's contract.

"I think he will be one of the best superintendents in more than 30 years," the Linden public school graduate said. "We really have to start thinking outside the box to turn curriculum around to help all students, and I think he offers

that with his educational background."

Officials re-entered negotiations and say they are pleased with the results.

"I would never want to lose him in this district," board president Bryan Russell said of Tomazic.

"We need to get this behind us and do whatever we have to...to make this district work properly," Russell added.

Tomazic said he has put the issue behind him.

"[Trying to get the best value in a contract] is typical of negotiations," he said. "Once you're done you move on and work to solve the district's problems."

John O'Reilly can be reached at 908-686-7700, ext. 116, or editorial@thelocal-source.com.

Bunny trail



Photo By Barbara Kokkalis

Three-year-old Ben Fossella and his brother, Nate, 5, enjoy the 'Happy Easter Bunny' visit at the clock in Cranford April 11. The event was held by the town and Cranford Chamber of Commerce.

Time capsule replaced

By Joseph M. D'Alise
Staff Writer

UNION — Members of the community gathered around a large hole at the front steps of the municipal building. Peering inside, all anxiously awaited the township's new time capsule, and a glimpse of the items that would be stored inside.

The town officially preserved the memories of 2008 and the community's year-long bicentennial celebration April 13 — marking the 200th anniversary of the Township Committee's first meeting — with the burial of the new time capsule in front of Town Hall.

Approximately 20 township officials and residents watched as Thomas Beisler, chairman of Union Historical Society Board of Trustees, placed the items one by one into the time capsule, sealed the lid and lowered it into the hole where it will rest for 25 years.

"It's been a great year, and a lot See UNION, Page 8



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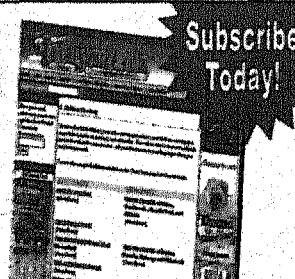
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Police seek suspects in \$2,000 con

Linden

Two men posing as gas company repairmen flim-flamed their way into a 93-year-old woman's home and made off with an envelope from her dresser containing \$2,000 cash, according to local police.

The two men entered the woman's East Stimpson Avenue home April 8, at around 11:26 a.m.

The suspects reportedly told her they needed to check the basement, but only one man went downstairs, while the other walked upstairs. The two left short after.

No descriptions of the suspects or a getaway vehicle were offered.

Anyone with information is asked to call Linden Detective Andrew Spano at 908-474-8552.

• On April 7, at 8:05 a.m., a 15-year-old teen reported she was mugged by three female suspects while walking on Summit Street. The suspects stole a chain from the victim's neck, two bracelets from her wrists, a jacket and a

POLICE BLOTTER

backpack containing her school books, school ID and house keys. One of the assailants also kicked her in the leg. Anyone with information is asked to call the Linden Juvenile Bureau at 908-474-8520.

Cranford

• George Bogner, 62, of Clark was arrested by officer Matthew Nazzaro at 9:17 p.m. March 30, at Raritan Road and Moen Avenue, after police responded to an accident. Bogner was charged with driving while intoxicated, resisting arrest, driving with a suspended license, careless driving and not having insurance.

• Alison Shollenberger, 41, of Cranford was arrested at 11:11 p.m. April 2, by officer Robert Jordan, on Centennial and North avenues, for driving through a red light. Shollenberger was charged with driving while intoxicated and failure to observe signal.

• Victor Estrella, 25, of Newark was arrested by officer Spencer Durkin at 5:37 p.m. April 4, at North Avenue and Carpenter Place, and charged with possession of marijuana under 50 grams, possession of narcotics in a vehi-

cle, failure to inspect a vehicle and having tinted windows.

• Nafis Laboo, 20, of Roselle was arrested by officer John Rattigan at 12:20 a.m. April 5, on North Avenue, and charged with possession of marijuana under 50 grams, possession of narcotics in a vehicle, failure to inspect a vehicle and having tinted windows.

Kenilworth

• Robert Zengewald, 18, and three unidentified juveniles were arrested at 12:27 a.m. March 28 on Kenilworth Boulevard, near Monroe and 24th streets, after throwing eggs from a vehicle at pedestrians.

• Eduardo Rosa, 48, of Union City was arrested at 12:05 p.m. March 31, at the intersection of North 22nd Street and Upsala Court, for causing a traffic delay. He was charged with possession of marijuana under 50 grams.

• Carlos Benavides, 55, of Elizabeth was arrested at 8:20 a.m. March 31, at the intersection of North Michigan Avenue and Mark Road, on an outstanding Union County Sheriff's Office warrant.

The arrest stemmed from a routine motor vehicle stop.

Rahway

• Dariusz Szumski, 36, was arrested at 9:20 a.m. March 27, at

the A&P Grocery Store on Kenilworth Boulevard in Kenilworth, and charged with shoplifting more than \$330 worth of items and having an open container of alcohol in a motor vehicle.

• Jasmine Burney, 21, was arrested at 8:45 a.m. March 26, at the intersection of Kenilworth Boulevard and South 31st Street in Kenilworth, and charged on a \$2,500 warrant from Edison.

Springfield

• July Delacuadra, 50, of Springfield was arrested at 3:30 p.m., at Broad and Chestnut streets in Summit, and charged with driving with a suspended license and not wearing a seatbelt.

Summit

• Douglas Gillespie, 40, of Summit was arrested at 4 a.m. April 3, on Midland Avenue, and charged with driving while intoxicated and failure to submit to a breath exam.

• Eddie Wright, 48, of Newark was arrested at 3 p.m. April 6, on Ashland Road, and charged with contempt of court.

Union

• Michael Shlossberg, 19, of Morganville was arrested March 29 on Morris Avenue and charged with possession of narcotics.

UNION BRIEFS

Airplane club meets

The Union Recreation Department Model Airplane Club meets Thursdays, at 7:30 p.m. The club will meet at the Recreation Center, 1120 Commerce Ave. For information about the club, contact Mike Luciano at 908-273-4764.

Expert: Get organized

If you are searching for quick and easy solutions to clutter problems, join Jamie Novak, professional organizer and author, at Union Public Library at 7 p.m. Tuesday. Novak has been featured on Home and Garden's Mission Organization and is the resident organizer for NBC's iVillage. Her talk will include a book signing of her latest book, "The Get Organized Answer Book."

The library is located at 1980 Morris Ave. Admission is free and light refreshments will be provided. For information, call the Reference Department at 908-851-5452.

Donate toys for kids

Union Knights of Columbus Council 4504 will sponsor a used toy drive, in conjunction with Second Chance Toys, the weekend of April 25. This used toy drive coincides with Earth Week in April.

Donate gently used plastic toys at Union Knights of Columbus Council's home, 1034 Jeanette Ave., April 24 and April 25, between 9 a.m. and 3 p.m., and April 26, between noon and 3 p.m. Plastics toys should be in good condition, with all parts and all battery-powered toys in working condition.

For information, send an e-mail to toys4504@aol.com or visit www.secondchancetoys.org.

Deacons' dinner soon

Deacons of Connecticut Farms Church in Union will hold a fish or chicken and chips dinner, catered by Argyle Restaurant, May 8, between 5 and 7 p.m., in the church gym on Stuyvesant Ave. and Chestnut Street in Union. There is a fee for tickets.

LINDEN BRIEFS

Knitting, crocheting

Knitting and Crocheting for a Cause invites all ages who have a basic knowledge of knitting or crocheting and a set of knitting needles or a crochet hook to meet Tuesdays from 10 a.m. to noon.

Meetings are held at John T. Gregorio Recreation Center. Projects are distributed to charitable causes. For information, call 908-474-8627.

Want to start bowling?

Youth bowling programs for students in kindergarten through grade 6 will be held at 3:45 p.m. Wednesdays at Linden Lanes, Stiles Street. The new special bumper division for boys and girls

ages 5 through 7 will be held on Wednesdays at 9:30 a.m. and 12:30 p.m. The adult/youth program will be held Sundays at 9:30 a.m. Each program includes two games of bowling, use of rental shoes and lightweight balls, instructional assistance and a trophy awards program.

For information, call Linden Lanes at 908-925-3550.

Attention all wrestlers

The Department of Public Property and Community Services is sponsoring a wrestling program for residents between the ages of 10 and 18. There is a fee. The program will be held from 6 to 8 p.m. Mondays and Wednesdays, through

May 4, at John Beriont Field House, 700 West Curtis St., in the wrestling locker room. The instructor is Allen Hay. Register online at www.linden-nj.org or at Gregorio Center, the Community Center Building or Linden Multi-Purpose Center.

For information, call 908-474-8600.

Support library project

Help support Linden library's new construction from 5 to 7 p.m. May 1. There is a fee to attend the event at Gregorio Center, 330 Helen St.

For information, call Mary Purves at the library at 908-298-3830, ext. 14.

Day camp aids sought

Linden Recreation Department is currently accepting applications for the up-coming Summer Playground and Day Camp season. In order to apply, you must have completed at least one year of college and possess a knowledge of sports, games, arts and crafts and other playground activities. The Summer Playground and Day Camp season is an eight-week program that runs Monday through Friday, June 29 through Aug. 20. Applications may be picked up at Linden Department of Public Property & Community Services office, located in the Community Center Building, John T. Gregorio Recreation Center or Linden Multi-Purpose Center.

City approves grant, spending for school repairs

By Joseph M. D'Alise
Staff Writer

SUMMIT — Many of the city's school buildings in desperate need of repair will soon get a boost, thanks to newly acquired state funding to revamp facilities, some more than 50 years old.

The City Council unanimously approved approximately \$14.1 million for improvements to school buildings during its April 7 meeting. School officials are preparing to accept bids on the project.

The city will pay approximately

\$8.4 million toward the project, while a \$5.5 million state Department of Education grant will support the remaining portion of the projects.

According to school business administrator and board secretary Louis Pepe, in July, Gov. Jon Corzine signed a law allowing the DOE to fund \$1 billion worth of projects through the School Facilities Grant Program. Of the 20 such projects the state approved in Union County, 15 are for Summit.

A representative from the

Department of Education did not return calls for comment at press time. "These are projects that had to be done," said city councilman and board of school estimate member Andrew Lark.

He said the district got the money at the right time. "Boilers have to function properly, roofs cannot leak. We will save on repair costs down the road," Lark said.

Other county towns that receive grants could not immediately be identified.

"We approved the use of funds,

mostly because the state is willing to pay almost 40 percent of the bill," said Mayor Jordan Glatt, who explained all appropriations of this type must be ratified by the governing body, since the City Council appoints Board of Education members.

Officials applied for the grant in July and found out they would receive the funds several months ago, according to Lark.

The city will issue 20-year bonds to raise the funds for its share of the projects.

About \$10.6 million will be used to purchase new boilers at all five of the district's elementary schools, \$2 million will go toward repairing roofs at Brayton, Lincoln-Hubbard and Jefferson elementary schools and Summit Middle School, according to school officials. School Board President Patricia Calhoun expects all the projects to be underway this summer, and completed before the start of the school year.

Joseph M. D'Alise can be reached at 908-686-7700, ext. 124.

Public weighs in on budget woes

By Paul Greulich
Staff Writer

CRANFORD — Officials scrambling to find \$600,000 in savings needed to introduce the 2009 municipal budget are exploring the possibilities of layoffs and furloughs, drawing increased public attention in the budget process.

Committee Chambers was filled with more than 100 residents and municipal employees eager to voice their concerns and suggestions on the \$31.5 million spending plan during a special meeting April 6.

Officials hope to avoid a projected 6.3 percent hike, which would increase taxes about \$200 for residents with the \$180,000 average-assessed Cranford home. The largest portion of the budget, about 50 percent, consists of employees' salaries. Last year's \$29.6 million budget was up from the \$27.9 million spending plan in 2007.

Some community members at the meeting advocated the reduction or dissolution of the Downtown Management Corporation, saying it brings limited benefit to the downtown area.

Of DMC's \$150,000 budget, \$105,000 consists of salaries, according to Finance Officer Tom Grady. DMC was formed in the 1980s to promote and improve the downtown area.

"I support all the departments with the exception of the DMC," said Jerry Dobbins, a 67-year resident.

But committee members said eliminating the DMC would not impact the municipal budget, because it is not funded through the township but through the Special Improvement District tax collected from downtown property owners. It would relieve, however, downtown property owners of the tax.

Director Kathleen Prunty said DMC has the lowest operating budget of any department in the township. Prunty said other departments' salaries typically comprise up to 80 or 90 percent of their budget, while DMC's comprises 60 percent. She added many of the comments made "bashing" the DMC were insulting to the businesses that have moved into the township.

"Every comment...begins with 'I,' 'me' or '20 years ago,' but nothing is the same today as it was 20 years ago," Prunty said.

Downtown business owner Barry O'Donovan supported the DMC, saying it does a lot of work "behind the scenes" people are not aware of. "It helped me out greatly."

Local PBA President Officer Matthew Nazzaro urged the governing body to explore avenues besides cutting emergency services through the possible layoffs and furloughs.

Mayor David Robinson assured residents township official are doing just that. "It has been and remains a measure of last resort," he said.

Finance Commissioner Mark Dugan said budget figures should be available soon.

Dugan will be available to meet with community members in regards to the budget from 7 to 8:30 p.m. Tuesdays, in Room 108, in the municipal building on Springfield Avenue, when there are no regularly-scheduled Township Committee meetings.

KENILWORTH BRIEFS

Register for programs

Register for the following reading programs at Kenilworth library:

- Mommy, Daddy & Me, a parent and child at home reading program for children ages 2 to 5

- I Can Read, a reading program for children who are just starting to read on their own from ages 6 to 8.

- Club Readsalot, a reading program for children ages 9 to 12.

Registration is also open for the Spring Reading Club, Toddler Time and Story Time programs.

Programs run through May 15. Register at the library, 548 Boulevard, or call 908-276-2451.

Find a treasure at sale

Kenilworth Historical Society will hold an outdoor "Treasures from the Attic" sale Saturday and 19, from 10 a.m. to 3 p.m., at the historic Oswald J. Nitschke House,

49 South 21 St. Admission is free.

For information, call 908-709-0434 or 908-709-0391.

KPL trustees meeting

The Kenilworth Public Library Board of Trustees meets at 7 p.m. today at the library, 548 Boulevard.

Hear stories until May

Story time, for children ages 3 and up, will be held Thursdays, through May 14, from 10:15 to 10:45 a.m. and 3:30 to 4 p.m.

Registration is required. Call 908-276-2451.

Make time for toddlers

Toddler Time, for 2 year olds, will be held Wednesdays, through May 13, from 10:30 to 10:50 a.m., at Kenilworth Public Library. Registration is required. Call 908-276-2451.

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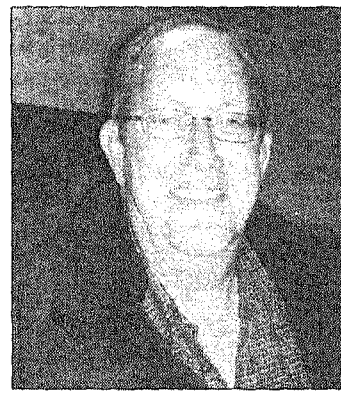
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WE'RE ASKING....

Where is Bernie Madoff hiding money?



"It's definitely with his kids."
 - Lloyd Grossman of Springfield



"His wife and kids have to be involved."
 - Jimmy Shaw of Union



"Probably in an oversees bank account."
 - Frank DeMartino of Springfield

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RAHWAY BRIEFS

RCP board to meet

The Rahway Center Partnership Board of Trustees will meet Wednesday at 7 p.m. at Hotel Indigo, 1 Carriage City Plaza.

RPL: Celebrate poetry

Come celebrate National Poetry Month at Rahway Public Library. Wednesday, at 7 p.m. Poets Nancy Scott and Kathe Palka will read from their collections. Scott's book, "One Stands Guard, One Sleeps," will be published in 2009 and she is the current managing editor of

U.S.1 Worksheets, the journal of the U.S.1 Poets' Cooperative in New Jersey. She will read from her first collection, "Down to the Quick."

Palka's first collection of poetry is "The Grace of Light," and her work has been nominated for the Pushcart Prize. She will read from her collection, "Faith to See."

EAC seeks vendors

Vendors are needed for a community outreach program at Ebenezer AME Church, 253 Central Ave., Rahway, from 2 to 6 p.m.

April 25. There is a fee for tables.

The event will include poetry readings, praise dancing, singing and steppers. There will be a book signing of "Heartfelt-A Collection of Poems," by Nicole D. Little and Lora R. McLeod. Admission to the event is free. For information, call 908-413-6350.

Mystery, meal at lodge

The Rahway Elks Lodge 1075 is sponsoring a Murder Mystery Dinner Theater, "Murder at the Horror Awards," April 25.

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BOE aimed at enhancing student advisory program

Officials apply for state Personalized Learning Plan pilot grant

By Joseph M. D'Alise
Staff Writer

ROSELLE — School districts have until May 15 to apply for the state Personalized Student Learning Plan pilot program. Roselle school officials hope they are one of the first in line to take part.

The program prepares students for life after high school, by helping them track personal, academic and career goals. Each student would have a guidance counselor and advisor to steer them through all four years of high school.

The school board applied to the state Department of Education for a two-year \$15,000 grant to launch the pilot locally after NJDOE Commissioner Lucille Davy announced on April 2 it will kick off during the 2009-10 school year. The money would go toward supplies and training sessions for advisors.

"Personalized learning plans have the potential to engage students, parents and school...in the planning and development of the academic career and overall future of each child in New Jersey," Davy explained, noting the plans could "help more students...both inside and outside the classroom."

According to NJDOE Public

Information Officer Rich Vespucci, Personalized Student Learning Plan program is one part of a larger state goal to redesign the make-up of New Jersey high schools, in an effort to better prepare students for college or the workforce.

Vespucci explained the state is working collaboratively with 18 surrounding states, including Delaware and Washington, D.C., to redesign education by preparing students for drastic changes in technology and careers. All 18 states are implementing some form of the personal student learning plan.

Director of "High Schools that Work" in Roselle, Diana Lobo, said 15 middle and high schools representing the state's student population will be chosen in May to take part in the two-year trial to implement the plans at the sixth- and ninth-grade levels.

Lobo said she feels Abraham Clark High School would be a good fit, given its current advisory program, which complements the school's guidance program.

The current advisory program in Roselle is similar to the pilot program being launched. The main difference is currently, advisors have not implemented a formalized stu-

dent learning plan. The grant would help bring structure and defined goals to the program, Lobo said.

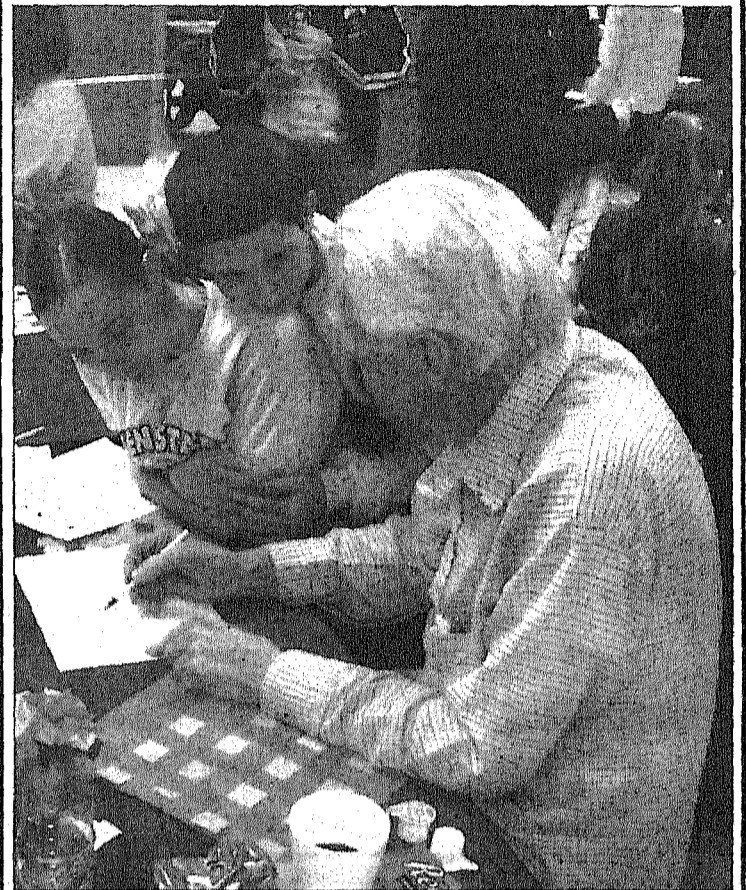
"The state divided the schools into two levels," Lobo explained. "Level 1' are schools in which its advisory program would be a new addition, and 'Level 2' schools have an existing program...the grant would enhance."

Roselle's advisory program has been in place for three years, but if awarded the grant, there will be a formalized student learning plan to assist high school freshman.

District Superintendent Elnardo Webster said, "This new learning plan will give teachers a chance to see where students are throughout their academic careers and work with them accordingly."

To learn more about the program, several counselors and advisors from local schools will attend an information session presented by NJDOE April 24, at the Kean University Union campus. If the program is successful, state officials may implement it statewide by the 2011-12 school year.

Bingo!



Hillside's Even Start Family Literacy Program participants Bella Suna, Maribel Fonseca, and her son, Jesmar Mangual, learn something new from a local senior citizens after a game of Bingo.

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Family fun for all



The annual family fun night was held at Valley Road School in Clark Feb 20. This year, families celebrated with a luau. From left: Juliana Rama, Sofia Rama and Jennifer Manuelian dance to the music.

Four-month probe into death ongoing

By Paul Greulich
Staff Writer

CLARK — No conclusion has been reached and no new information has been made public regarding an accident that claimed the life of a homeless man struck by a vehicle on Valley Road in January.

Edward McGovern, 61, was taken off life support Jan. 10, four days after he suffered head trauma from the accident. McGovern had no fixed address and was last known to be residing in the Crown Inn in Linden.

Days after the accident, local and county officials said the accident did not appear criminal in nature. However, details such as the make and model of the vehicle, as well as the identity of the driver, were withheld.

Prosecutor's Office Spokesman John Holl said drugs and alcohol did not appear to be a factor.

"It appears...Mr. McGovern was

not in a crosswalk when the accident happened," Holl said.

He added the case was being given a thorough and routine investigation.

In March, Holl said it was not unusual for accident investigations to last several months.

"To my knowledge, nothing has come of that," Clark Police Chief Denis Connell said of the investigation. "I have not heard any disposition on it."

Connell had earlier identified Valley Road as one of the busiest thoroughfares in the township.

McGovern was the second pedestrian killed in Clark in a year's time. The other victim was 21-year-old Erin Leary, nearly one year ago, after being hit by a car on Westfield Avenue. No charges were filed against the driver.

Paul Greulich can be reached at 908-686-7700 ext. 121, or at editorial@thelocalsource.com.

CLARK BRIEFS

Get out, golf for cause

The 5th Annual "Keith W. Dolan Memorial Golf Outing" will take place May 4 at Hyatt Hills Golf Course in Clark. Tee off times are 8:30 a.m. and 12:30 p.m. Dinner is at 6 p.m.

The "Keith W. Dolan Foundation" was established in memory of the late Keith Dolan, former Clark recreation director. The intent of

the foundation is to provide college scholarships and award grants to youth organizations of Clark.

For information or to register, call Pete Jacobi at 732-499-8164.

See 'Cool Science'

Cool Science presents "Liquid Nitrogen and Ice Cream Making" at Clark Public Library, at 1 p.m. today. Explore the properties of liq-

uid nitrogen. There is a fee, and the program is for children kindergarten age or older. Children under age 7 must be accompanied by a registered, paid adult. Register at www.clarklibrary.org or by calling 732-388-5999 or in person.

Lapsit time for tots

Lapsit for Little Ones, for children through age 2 with caregivers,

will be held at Clark library from 11 to 11:15 a.m. Thursdays, through June 4.

Try paper marbleizing

Learn the ancient art form of paper marbleizing, also known as Ebru, with instructor Nancy Leary, at Clark library, from 2 to 4 p.m. Friday. The event will be held in the

Children's Program Room, lower level. The event is for teens in grades 6 through 12. For information, call 732-388-5999.

Clean-up to conclude

The town's 2009 spring clean-up, started March 16, and will end April 30. Residents should place all lawn debris, including branches and leaves, at their curb.

Ready for the 'Relay'?

Community members are invited to learn about the upcoming American Cancer Society's Relay For Life of Clark event.

Volunteer committee members and individual participants are needed for event planning, as well as day-of-event set-up. New teams and volunteer team captains are welcome to join.

The next Relay For Life meeting will be held at Clark Public Library, 303 Westfield Ave., April 23. The Planning Committee meets from 6 to 7:30 p.m. The team captain meeting is from 7:30 to 8:30 p.m.

For information, contact Stephen Frost, volunteer chair at 732-986-4048

or frost4acure@yahoo.com, or Betty Newborn of the American Cancer Society at 973-736-7771, ext. 2005 or at beatriz.newborn@cancer.org.

Visit the Web site at www.relayforlife.org/clarknj.

Giving the gift of education



Clark Benefit Fund awarded Arthur L. Johnson High School seniors Nicole Ferrentino and Jeanamarie Banta the Beverly Ellenport Memorial Scholarship at its 16th Annual Benefit Ball. From left: Clark Benefit Fund members Lisa Cuccolo, Jill Burkhard, Henrietta Pozyc, Geraldine Bonaccorso, recipient Banta, former Mayor Robert Ellenport, recipient Ferrentino, Clark Benefit Fund members Donna Roglieri, Kim Carnovale and Cindy Fresco. The scholarship is named after Ellenport's deceased wife Beverly.

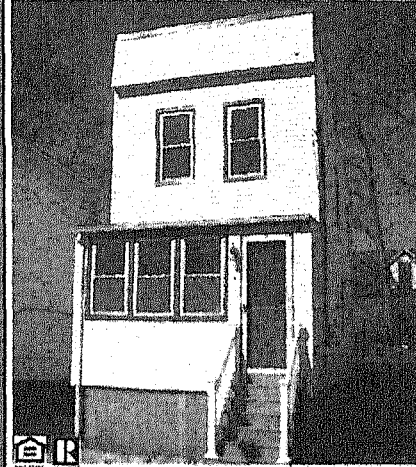
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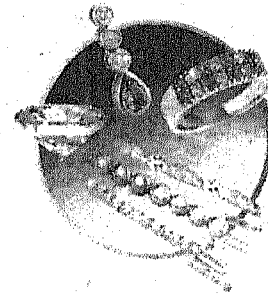
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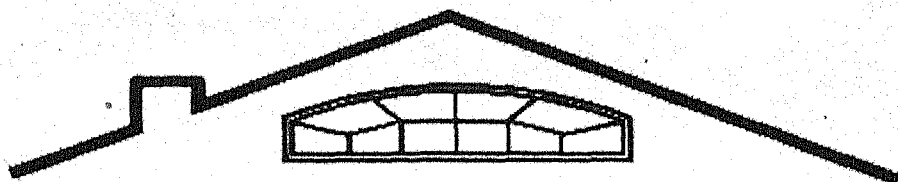
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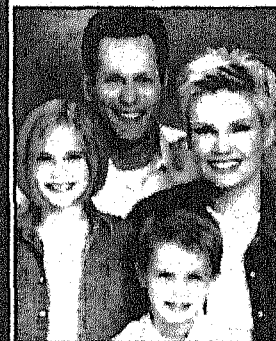
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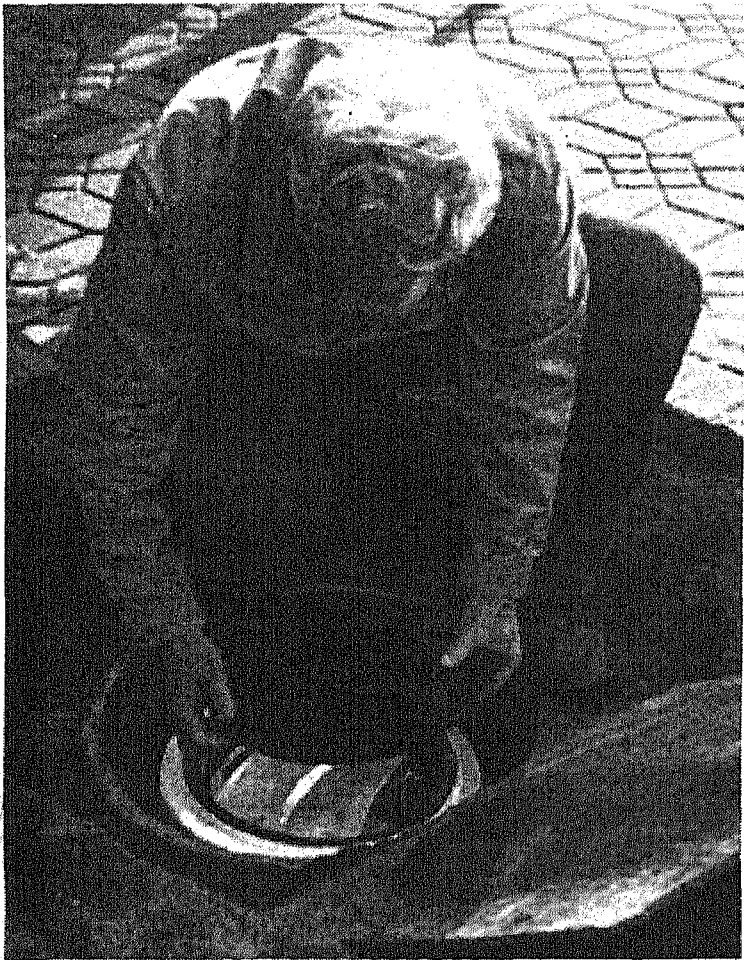


Photo By Joseph D'Alise

Thomas Beisler, chairman of Union Historical Society Board of Trustees, seals the top of Union's new time capsule on April 13, on the front steps of the Union Municipal Building.

Union capsule buried

(Continued from Page 1)

of fun," Beisler said. "I think the whole year is pretty well reflected in the items we chose."

Bicentennial Committee Chair Brenda Restivo witnessed the capsule being lowered into the ground. "I want to thank everyone involved in making Union bicentennial a great success," Restivo said.

The capsule, which is set to be unearthed in 25 years, on Nov. 23, 2033, contains more than 125 separate items, including a myriad of bicentennial memorabilia, as well as a letter from members of the 2008 Township Committee, a portable DVD player and a letter from former President George W. Bush to Union.

Mayor Anthony Terrezza looked on as the new items were set in place. "I hope we're all here 25 years from now to see this time capsule unearthed," he quipped.

Michael Yesenko, president of the Union Historical Society, explained it is important to remember Union's past and feels a "good cross-section of materials" were chosen to represent Union in 2008.

The former time capsule was unearthed last year as a part of Union's bicentennial celebration, but unfortunately many of the items inside suffered severe water damage.

The new, 16-foot by 43-inch time capsule is made of a durable, water proof material and was pressure sealed to avoid damage to the items inside, which were wrapped in plastic.

Joseph M. D'Alise can be reached at 908-686-7700, ext. 124, or editorial@thelocalsource.com.

Up, up, away in Union: The view from the air

"Union from the Air," a slide show of Union, dating from 1923 to the 1960s, will be the focus of a talk hosted by Union Township Historical Society April 26, at 2 p.m., at Caldwell Parsonage, 909 Caldwell Ave. The event is open to the public.

Thomas Beisler, chairman of the Historical Society's Board of Trustees, and Tom Haggerty, owner and president of THS Multi-Media in Kenilworth, will make the joint presentation, showing aerial photos from the western section of town including Vauxhall, contracted by the Union County Park Commission in 1923.

Additional aerial photographs from 1937 and 1961, also contracted by the Park Commission, will include visuals of the entire town.

"Union from the Air is a different perspective of our town," Beisler noted.

"These photos are valuable in showing long-gone landmarks, open spaces and important structures that no longer exist but are part of Union's culture and history," Beisler added.

Haggerty, who is also a member of the historical society, and Beisler note their presentation is the second part of photographic history of Union.

The Caldwell Parsonage, a historical museum, is owned and operated by the Union Township Historical Society. It is on the National Register of Historic Places.

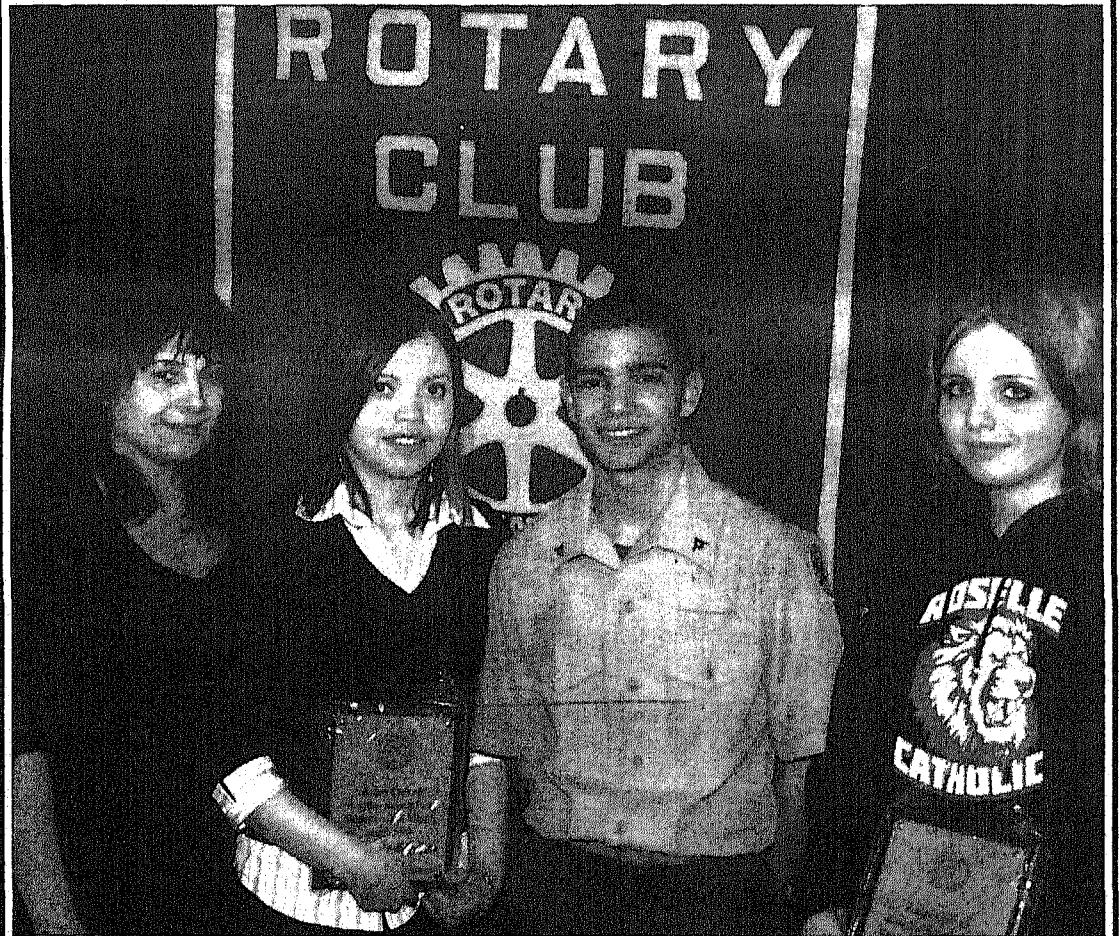
The original parsonage, burned by the British in 1780, was home to Rev. James Caldwell, his wife, Hannah, and their nine children.

A Presbyterian minister, Rev. Caldwell was an ardent supporter of the patriot cause.

Any interested person is invited to become a member of the society. Membership information will be available at the April 26 meeting.

For information, contact Joanne Rajoppi at 908-527-4787.

Rotary recognition



The Rotary Club of Roselle-Roselle Park honored three students as its March Students of the Month. From left: Rotary President Julie Pinho, Stephanie Acevedo of Roselle Park High School, Joshua Nieves of Abraham Clark High School and Katelyn Shigo from Roselle Catholic High School.

MOUNTAINSIDE BRIEFS

Gather for folk music

Folk Music Cafe at the Mountainside library will return at 7 p.m. today.

There will fresh coffee and desserts. The library will again welcome folk musician Spook Handy as emcee. Call 908-233-0115.

Trade trash, treasure

Mountainside Newcomers Club will host a "Trash or Treasure"

Ladies Night Out at 8 p.m. today. Bring items that are in decent condition.

All items not snatched up by other ladies in the club will be donated to a local charity from the club.

RSVP by April 13. For information, visit mountainsidenewcomers.org.

For member information, contact Katherine Brophy at kbroph@verizon.net.

Cuddle story time

Mountainside library will hold a cuddle story time, for children, ages 12 to 23 months, from 10:30 to 11 a.m. on Thursdays.

Fishing derby for kids

Newark Bait & Fly Casting Club will host its 29th Annual Kids Fishing Derby at Echo Lake Park, Mountainside, from Saturday through May 8. Participants must

register on April 18. Prizes will be awarded to the winners of various contests. Bait will be supplied and fishing rods will be available. Individuals and youth groups are welcome to attend. For information, call Frank Stack at 908-245-9070.

Toddler story time

Mountainside library will hold a Toddler Story Time, just for 2-year-olds, on Tuesdays from 10:30 to 11 a.m. Call 908-233-0115 for details.

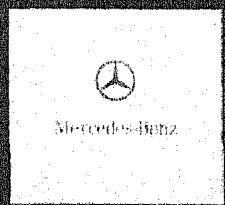
Mom's Club meets

Mom's Club of Springfield & Mountainside meets the first Wednesday of each month at the Springfield YMCA.

Story, theatre Wed.

Mountainside Public Library will hold a story time theatre program Wednesdays, from 3:30 to 4:15 p.m. For information, call the library at 908-233-0115.

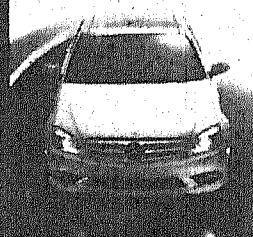
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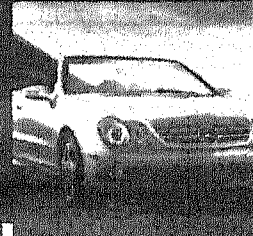
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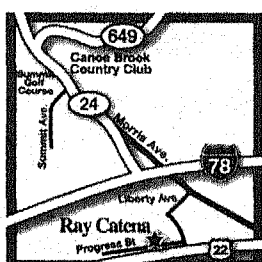
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OPINION

EDITORIAL

Put your money where your mouth is

Ask any candidate running for a seat on a local governing body why he or she is on the ballot and the initial answer is usually the same: they want to “give back” to their community. As the country sinks deeper into a recession, we’re calling on all elected municipal officials to do just that with their yearly stipend — give it back to the municipal coffers.

Chances are, many council or committee members reading this will balk at the concept, claiming that the stipend is justifiable given their responsibilities as elected officials. After all, they have to attend meetings and events, and then there’s the time away from their families, right?

Maybe so, but each and every one of them knew the responsibilities of the job when they decided to throw their hat into the ring. Is being a municipal representative hard work and often time-consuming? Sure, it can be, but above all, these officials are public servants. And what better way to serve the public than by helping to ease the tax burden?

The stipends range from a few hundred dollars in smaller towns to thousands in other municipalities. In Summit, elected officials receive no compensation. In Roselle Park, six Borough Council members earn \$8,993, each while the mayor gets paid \$11,991. It doesn’t sound like much when you’re dealing with a budget that’s in the millions, but the numbers add up quickly and in today’s economy, with towns resorting to furloughs and layoffs, every dollar will help.

Even if the gesture is largely symbolic, it might make part-time, elected officials look at spending in a different light when it comes to other areas of the budget. Just think, if the Roselle Park mayor and council collectively earn a total of \$65,949 — not including the health benefits for which some members are eligible — that’s at least one full-time municipal employees that may be able to dodge a pink slip if officials were forced to implement layoffs.

As council members continue to meet while preparing their 2009 municipal budgets, claiming they’re doing what’s best for the taxpayers, we have one piece of advice: put your money where your mouth is — give your stipend back to the taxpayers who elected you.



BASKET FULL OF LOVE — Fifth and sixth grade students from Leslie Smith’s social studies class at Oak Knoll School of the Holy Child’s Lower School assembled 171 Easter baskets for less fortunate children throughout New Jersey. The baskets were distributed by Sisters of Charity Mission. From left: Katrina Rillo of Mountainside, Maggie Mumma of Summit, Cassandra Ford of Summit, Nicole Millar of Summit, Margaret Burd of Summit and Julia Lorditch of Summit.

And the Oakie Award goes to...

Forget the Emmy and the Oscars. It’s time once again to give out the Oakie Awards. The Oakies are periodically given to those public types who demonstrate dexterity in their dealings.

The Ginger Rogers Back Step Award goes to Linden school board member Sue Hudak. To quell the aggressive supporters of Superintendent Rocco Tomazic, Hudak, an opponent of the original contract still boldly announced she was a “supporter of Tomazic.” Ultimately, as in all Ginger’s movies, a few weeks later there was a happy ending with Tomazic agreeing to a modified contract.

The Michael Collins Revolutionary Award goes to Linden City Councilman Derrick Armstead. When a meeting ended with no contract for Tomazic, Armstead bolted for the microphone reserved for the public use to announce the “voters would have a choice on election day.” Unfortunately, since the microphone was off, Armstead was left to compete with the noise of the exiting crowd as he yelled out his message.

Best Direction In An Ongoing Drama goes to Cranford Police Officer and P.B.A. spokesman Matthew Nazarro. At a recent meeting the script had all the police seated in the front rows with Chief Eric Mason, young Nazarro and other brass strategically placed in the first row.

The cops wore black PBA shirts — all acceptable union techniques. Where the line was improperly crossed was stapling signs on the

Left Out

By Frank Capece

front row benches that read, “Reserved.” At this point, chalk it up to youthful exuberance.

The Crocodile Dundee Boomerang Award goes to Union County Prosecutor Ted Romankow. In his opposition to any furlough or layoffs of Cranford Police, he revealed that from 2007 to 2008 crime in Union County had increased by 25 percent. Whoa, with a force larger than Summit, what a shocker to find out that Cranford is part of a virtual crime wave.

Rebecca of Sunny Brook Farms Award goes to Winfield Mayor David Wright who has postponed his oft-announced retirement and is running again in the township.

The James Cagney Tough Guy Award is a tie. A winner is Clark Mayor Sal Bonaccorso who had an angry tirade at the last meeting over the inequality in awarding stimulus money. Where the mayor got nasty was his obvious inference that Sen. Frank Lautenberg wouldn’t remember any meetings if Sal called him.

The irony is the Clark mayor may be right about the inequality in funding but that message got lost in his inappropriate name calling.

The other winner is Summit Councilman Thomas Getzendanner who tried to show what a tough guy

he was by voting against the standard procedure of a temporary budget being approved while a budget is being struck. What it showed was a grandstander at work.

The Jerry Lewis Journey To A Small Planet Award goes to *Star-Ledger* columnist Paul Mulshine. Because of his opposition to the closing of Oak Ridge Golf Course, he proclaimed how happy he was that his parents had moved from Union County to Ocean County in the 1950s.

The Gary Cooper High Noon Award goes to State Sen. Nicholas Scutari who fought against the public relations spin by state government that cameras at intersections was a good idea.

Scutari unsuccessfully fought the idea, pointing out that any benefit was outweighed by the increase in intersection accidents and convictions of innocent people not driving the vehicles.

But the winner of the Oakie Award itself remains Marie Oakie from Hillside. From Republican appointee in county government to Democratic supporter, she has superior wind-blowing measurement skills.

When her part-time county job was recently eliminated, she landed as one of two Democratic Party representatives on the Board of Elections.

The original is the still the greatest.

An attorney, Frank Capece is a resident of Cranford.

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OP ED

Keep the 'door' open

To the Editor:

Every third year, Freeholder Alexander Mirabella is up for re-election and he will have guest commentaries in the weeklies leading up to Election Day.

You won't hear from Mirabella in years one and two. Because he's an elected official, he will have special billing on the editorial page, sometimes with his photo. His commentaries usually have nothing to do with county government business and our tax dollars; in fact I haven't heard or seen the word tax used by a freeholder in years, including their campaign literature.

Mirabella's last commentary was titled "An Open Door Helps Kids Avoid Alcohol and Drugs."

Getting information about county government business is an arduous task, even attending meetings you can see most, if not all decisions, are made behind closed doors.

The public can ask questions, but the freeholders more often than not respond this is for public comment; you can place an Open Public Records Act request for that information. If the information you seek doesn't exist in a document, "the door" is essentially closed in your face.

I have publicly asked Freeholder Mirabella as chairman, several times why the Union County Sheriff's department in 2007 added six new captain positions through promotions. This didn't add any new boots to the streets; it just moved employees up the ladder and added \$271,604 to the annual payroll. The original promotions waiting list was replaced with a new one.

Among those promoted were the Union County Democratic Committee chairwoman's daughter-in-law and Sheriff Ralph Froehlich's stepson. The closest to a public explanation was given by Mirabella recently, "The sheriff recommended it." There is no record of this being discussed in regular or executive session minutes, nor was it discussed during budget hearings. I placed OPRAs for all reports, memos, letters, e-mails between the Sheriff's Department and the freeholders regarding this and all were returned "no documents to provide."

This is the only public information regarding this county business, a resolution as appeared on the agenda: "2007-1222 Freeholder Mirabella, authorizing the county manager to adjust and/or change the internal position controls of the budget."

If the freeholders had an open door it would help citizens avoid waste, mismanagement and corruption in government. Sadly this is just one example of how our county tax dollars are being spent out of public view.

Freeholders who don't talk to their citizens as to how they are spending our money, but submit guest commentaries on how we should talk to our children, is insulting to our collective intelligence, to say the least. Especially since Mirabella, being a Democrat in a heavily Democratic county, will no doubt be re-elected.

Tina Renna, president
Union County Watchdog Association, Inc.

More tolerance needed

To the Editor:

Over a period of years, I have witnessed the deterioration of the public discourse with regard to politics, social and economic issues and religion and so on.

I have witnessed this with churches being attacked, because they oppose abortion or gay marriage; I have witnessed this in the colleges and universities, where invited speakers have been assaulted, heckled, spat upon, bum rushed and shouted down.

I have seen this with the mainstream press, where if someone strays away from an individual, collective, editorial position or even an ideological position, that

person is tarred, feathered and personally attacked along with his or her family. And I have even seen this when a private citizen has been attacked and investigated solely because he or she dares ask a question of a politician regarding his or her position or policy.

In his book "Rules for Radicals," on the chapter regarding "Tactics," Saul Alinsky wrote the 13th rule to community organizing: "Pick the target (meaning the person or other) freeze it, personalize it and polarize it."

In other words, degrade those who disagree with your positions or world view and make them or it look like monsters. Make them look like they are less than human and give them no quarter.

These tactics may have worked in the Soviet Union and other tyrannical regimes, but this should not be the standard in this country, in this society or in its institutions. It is these tactics and teachings that close the American mind, make individuals seem intolerant and give all a bad name.

The United States is a country that is big enough to encompass all views and positions, not just a chosen few. It is time to awaken open-mindedness and tolerance again and not engage in revelry, violence, censorship, inhuman acts and the like just because you have disagreements.

Alex Pugliese
Kenilworth

Our endorsements

To find out who Union County LocalSource endorsed in Tuesday's contested Board of Education races, visit www.localsource.com Friday, and click on "My Town" to select your municipality's page on our Web site and read our endorsements.

Complete election result coverage will be in the April 23 edition of Union County LocalSource. Coverage of Tuesday's school board election and results can also be found at www.localsource.com after the polls close.

Candidates Corner

Candidates will be given the opportunity to speak to the readers. Candidates Corners will appear on our Web site this week.

Go to www.localsource.com and click on "My Town" to select your municipality's page and read the columns written by your local school board candidates.

Policy on letters, columns

Union County LocalSource welcomes submissions from its readers. Letters to the editor or opinion pieces on any subject will be considered for publication on the opinion pages.

This opportunity also is open to all residents, officials and employees of Union County.

Union County LocalSource reserves the right to edit all submissions for length, content and style. Writers must include their name, address and daytime telephone number for verification.

Letters must be no more than 500 words long. Longer pieces must be arranged in advance with the editor. Union County LocalSource accepts letters to the editor and guest columns via e-mail. The address is editorial@thelocalsource.com.

Letters and essays also may be sent via U.S. mail to 1291 Stuyvesant Ave., Union 07083. For publication, all letters and guest columns must be received by 9 a.m. on Mondays to be considered for publication in Thursday's edition.

Letters received via e-mail must be on topics of interest, preferably in response to content that appeared in the newspaper. For purposes of verification, all letters must include a name, address and daytime telephone number.

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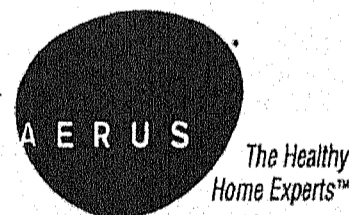
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*Participants will have full membership privileges during the study. Available only at participating locations. Participants will be asked to complete 12 workouts over a 30-day period with no fewer than 3 workouts per week. Registration required for 30-day free Curves Complete access. See your Curves club for details. Offer valid for U.S. and Canadian residents only. Not valid in Quebec. Offer available for new Curves Complete members only. The diet and fitness information on Curves Complete is designed for use by women. Offer valid through 3/31/09. ©2009 Curves International, Inc.

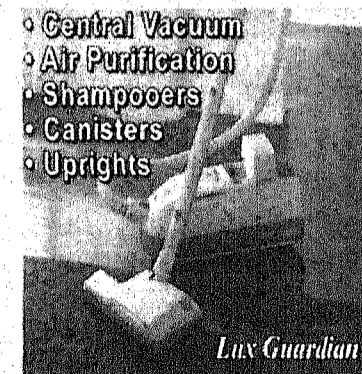
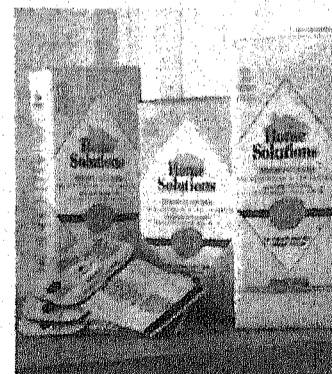
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Spring fever



St. James the Apostle fifth-graders were invited by their classmate, Anuj Modi, to celebrate spring according to his Indian tradition called 'Holi.' Modi provided each student with a bag of gual, which is dried powder made from flowers and herbs. Students splashed each other with the colored powder, showing great joy in the arrival of spring. Joseph Skinner after the Holi celebration.

Hillside police officers named in shooting of unarmed suspects

By John O'Reilly
Staff Writer

HILLSIDE — Police officers involved in the shooting of two unarmed people sitting in a parked vehicle on Liberty Avenue, have been identified by authorities.

Matthew Casterline, Bryan Arrington, Ryan Cruz and Shakeema Wilson were involved in the shooting, Union County Prosecutor's Office announced early last week.

Wilson was at the scene, but did not fire her weapon, spokesman John Holl said.

Fuquan Stribling, 25, of Newark was shot multiple times and is currently being treated at University Hospital in Newark. An unidentified 21-year-old Hillside woman was grazed by several bullets and was treated and released from the same hospital. She was released the night of the incident.

The officers have all been placed on administrative leave, while the UCPO investigates. Interviews with the officers were completed April 6, Holl said.

The shooting occurred after police approached the pair at around 1:45 a.m. March 30, as they were parked in an alleyway off Liberty Avenue.

"At some point during [their] interaction with police, the officers opened fire," said county prosecutor Theodore Romankow. No further details were revealed.

Investigators have not said if either the officers or the victims will face any charges.

In another shooting, two days after the non-fatal Hillside incident, a 27-year-old was shot by an unnamed Roselle police officer during a joint Linden-Roselle police raid.

Andre Doss was suspected of running a drug operation from S&D Construction, his father's St. George Avenue business. So far, the shooting is being considered accidental, but it is still being investigated by the county prosecutor's office.

John O'Reilly can be reached at 908-686-7700, ext. 116, or editorial@thelocalsource.com.

HILLSIDE BRIEFS

Book Club to meet

Hillside library's Pageturners Book Club will meet today, from 6 to 7:45 p.m. "Song Yet Sung," by James McBride, will be discussed.

For a copy of the book, contact Susan Lipstein at the library at 973-923-4413.

3:30 p.m. today at Hillside library. Register by calling 973-923-4413.

See 'Twilight' Friday

"Twilight" will be shown at 2 p.m. Friday and 4 p.m. Monday at Hillside library.

Hear story, make craft

A free story time and Earth Day craft will be held from 6:30 to 7 p.m. Monday at Hillside library.

'Internet Two' open

A free adult computer class, Internet Two, will be held from 2 to

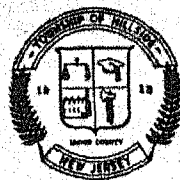
Want to play Bingo?

Free after-school Bingo, for all ages, will be held from 4 to 5 p.m. Tuesday at the Hillside Public library.

Internet series open

Hillside Public Library will offer a series of free Internet seminars, beginning May 5, at 11 a.m.

The first in the series is "Internet Job Searching."



Janet S. Vlaisavljevic

Janet S. Vlaisavljevic R.M.C. Township Clerk
Township of Hillside

Published pursuant to N.J.S.A. 40:45-13

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MAYOR 4-YEAR TERM (VOTE FOR ONE) ALCALDE PERIODO DE 4 AÑOS (VOTE FOR UNO)	JEROME P. JEWELL, JR. "Moving Hillside Forward" 1A	SHELLEY-ANN BATES "The Shelley Bates Team for Hillside" 1B	JOSEPH MENZA "Menza Team for Change" 1C	ANDRE DANIELS "Team Hillside for Hillside 2009" 1D	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
COUNCIL AT LARGE 4-YEAR TERM (VOTE FOR THREE)	FRANK DEO "Moving Hillside Forward" 2A	LEONARD DUPREE "The Shelley Bates Team for Hillside" 2B	JOSEPH PUGLISE "Menza Team for Change" 2C	SANDRA "SANDY" CURETON "Team Hillside for Hillside 2009" 2D	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
CONCEJAL-AL-LARGO PERIODO DE 4 AÑOS (VOTE FOR THREE)	ANGELA P. GARRETSON "Moving Hillside Forward" 3A	BEVERLY LYNN "The Shelley Bates Team for Hillside" 3B	GEORGE COOK III "Menza Team for Change" 3C	JEFFREY DYKES "Team Hillside for Hillside 2009" 3D	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>
	PRESIDENT CARLISLE, JR. "Moving Hillside Forward" 4A	SIP WHITAKER "The Shelley Bates Team for Hillside" 4B	JEAN MILLER "Menza Team for Change" 4C	NOEMI ESCOBAR "Team Hillside for Hillside 2009" 4D	(USE KEYBOARD BELOW) WRITE-IN <input type="checkbox"/>



Photo By Barbara Kokkalis

Construction on the much anticipated Essex Street Park, being built between Essex Street and the Rahway River in Rahway, is nearly complete. It is expected to open sometime next month. The gazebo at the park.

Essex St. Park set to open

By John O'Reilly
Staff Writer

RAHWAY — Just around the river bend. That's where the city's newest pastoral oasis, Essex Street Park, is slated to open early next month.

Rahway Mayor James Kennedy is excited about the completion of the city's newest addition. "It's a nice improvement," he said simply.

Construction on the \$3 million park, located between Essex Street and the Rahway River, across the bank from City Hall, began in October.

Contractors, J.A. Alexander Inc. of Bloomfield, are working to put the final touches on the park. Landscaping, final grading to the land and some electrical work remains, said city engineer James Houston.

"It's all remedial and cosmetic things," he added, estimating the park should open by mid-May barring any weather problems.

Once completed, the park will include a 10-station exercise trail, with workout equipment, a gazebo, butterfly gardens and a cobblestone sitting area designed for summer concerts.

"[Commitment to open spaces] has been a part of our policy for quite some time," Kennedy said about the governing body's commitment to the project.

The city put about \$3 million toward the project, including a \$500,000 Green Acres state loan.

Kennedy said much of the costs came from cleanup and the replacement of the top four inches of soil on the 10-acre grounds.

Dennis Miranda, executive director of the Rahway River

Association, said open spaces and parklands are a necessity for a community's quality of life. "Without parks, we wouldn't have thriving communities," he said.

There has been some criticism, however, of the costs involved in building the park.

In December, Republican Chairman Patrick Cassio had told *Union County Local Source* that with the current recession, funding for the project might hurt the economic future of the city.

Officials say an official ceremony will be held for the park opening, but have not set a date.

Other nearby community-type parks are Greenfield Park on Madison Avenue and Milton Lake Park on Midwood Drive near the Clark border.

John O'Reilly can be reached at 908-686-7700, ext. 116.

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SUMMIT BRIEFS

SPD seeks CERT aids

Summit Police Department, in conjunction with the Office of Emergency Management, has formed the city's first Community Emergency Response Team and is actively seeking volunteers to support the program. CERT is designed to educate citizens about disaster preparedness and train them in the basic emergency response skills to face a catastrophic event in their local community. The program provides training to citizen volunteers in areas such as fire safety, search and rescue, and medical operations, which would enable them to assist local emergency responders in a time of crisis. Any resident older than age 18, who is interested in learning more about the program, can attend an

orientation meeting at 7 p.m. today, at City Hall. For information, contact officer Steven G. Zagorski, Detective Bureau commander, at 908-277-9400.

Y rate drops in April

Think \$1 can't get you far these days? Think again. During April, sample everything Summit Area YMCA has to offer for \$30. That is a 30 day membership for just \$1 a day. You can sample beginner to advanced level exercise classes, such as cardio and strength building equipment, yoga and pilates.

The Summit Y is located at 67 Maple St. For information, call 908-273-3330.

For a full description of classes and schedules, visit www.summitareaymca.org.

See a foreign film

Summit Public Library shows award-winning foreign films throughout the month. Movies are as follows:

- "I Love We Trust," Mandarin film, at 12:30 p.m. Friday.
- "Autumn Spring," Czech film, 2 and 6:45 p.m. Monday.

Admission is free. Seating is limited. Doors open 15 minutes before each showing. The library is located at 75 Maple St. For information, call 908-273-0350 or visit www.summitlibrary.org.

Spend Saturdays at Y

Family Event Saturdays at the Summit Y are open to the community. Y membership is not required. There is a fee, per family, for non-members.

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BOE cuts debt, proposes \$109.6M budget

By Joseph M. D'Alise
Staff Writer

LINDEN — Board of Education officials say the process behind reducing the \$3.7 million debt inherited from last year's budget, in an effort to keep spending down this year, has been a "nightmare."

School officials unanimously voted to readjust the district's health plan, and shift all employees into the state health plan, a move that could save the district \$2.7 million in the 2009-10 school year's \$109.6 million total proposed spending plan, Superintendent of Schools Rocco Tomazic said following a Parent Teacher Association budget brief April 2.

"Readjusting the health plan

allows us to prevent position cuts or personnel lay-offs," Tomazic explained. "The alternative would be potentially cutting 54 positions."

Most likely, cuts would have come across board in every school, Tomazic explained.

The rest of the deficit will be eliminated through cuts in maintenance and operation projects, reducing the amount of part-time help needed.

The total \$109.6 million budget represents an increase of \$3.2 million from last year.

For taxpayers with homes assessed at the city average of \$148,800, school spending will increase by \$88.26, or 2.48 percent from last year.

"This budget process was a nightmare," said Business Administrator Kathleen Gaylord.

"I've been doing this for 20 years, and this was one of the most difficult," Gaylord added.

According to Gaylord, no new programs have been added for the 2009-10 school year.

"The challenge was to honor negotiated salary agreements, while staying within a fixed cap," said Gaylord.

If the economy was not doing so poorly and more money was made available from the state, the school board would have been able to fund a few improvements to facilities, including replacing the second roof at Soehl Middle School or expand-

ing School 2 to make room for a new pre-school. "Those projects will have to be pushed back until more funding is made available," Gaylord said.

Linden did receive a \$1.1 million increase in state funding, bringing the district's total aid to \$24.7 million to be used to benefit the district's 6,414 students, 1,007 staff and 11 school buildings.

The preliminary budget figures have been approved by the county superintendent's office, as well as Linden Board of Education, and will go out for a public vote April 21.

Joseph M. D'Alise can be reached at 908-686-7700, ext. 124, or editorial@thelocalsource.com.

SPRINGFIELD BRIEFS

Talk: Whitman novel

The Great Books Discussion Group at Springfield library will discuss "Out of the Cradle Endlessly Rocking," by Walt Whitman at 10 a.m. today.

The library is located at 66 Mountain Ave. For information, call 973-376-4930.

See 'Autumn Spring'

Springfield library's international film festival presents the Czech film "Autumn Spring" at noon today.

Evaluate mutual funds

Financial analyst Steve Percoco will present "Evaluating Mutual Funds" at 2 p.m. Sunday at Springfield library.

Hear Porter's songs

Barbara McCarthy will perform songs by Cole Porter at 2 p.m. Sunday at the Springfield Public Library.

For information, call 973-376-4930.

Investment déjà vu

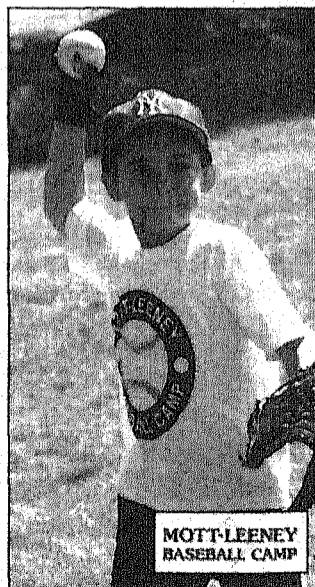
Citi Smith Barney financial advisor Eileen R. Beatty will be at Springfield library at 7 p.m. Monday.

This program will look at the classic bear market worldwide stock markets are currently experiencing, and the bad investment decisions that have been made. This will be compared to other times in history.

For information, call 973-376-4930.

Summer Sports Institute at Newark Academy

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Session II: June 29-July 2
Session III: July 6-10
Session IV: July 13-17
Session V: July 20-24

Girls Basketball

July 20-24

Boys & Girls Fencing

July 27-31

Boys & Girls Lacrosse

July 27-31

Boys Basketball

August 3-7

Boys and Girls Soccer

August 3-7

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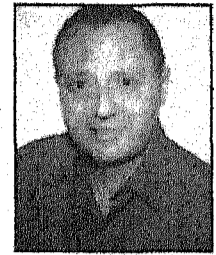
Despite the rainy, muddy weather, Junior Girl Scout Heart of New Jersey Troop 420 of Union had fun camping and hiking in the outdoors during a Spring Encampment trip to Camp Hoover in Newton.

Academy of Saint Elizabeth Open House

Convent Station, NJ - The Academy of Saint Elizabeth in Convent Station, the oldest high school for girls in the state of New Jersey will host an Open House on Thursday evening, April 23 at 7pm.

As a Charter Member, the Academy is accredited by the Middle States Association of Colleges and Schools and is a member of the National Catholic Education Association, the National Association of Independent Schools, and the Association of Supervision and Curriculum. Saint Elizabeth's is an independent, Roman Catholic college preparatory school for girls in grades 9-12. For further information, please contact the Admissions Office at 973-290-5225.

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CANINE LYME DISEASE

Lyme disease is caused by bacteria that ticks, typically deer ticks, carry and transmit through their saliva. A tick needs to be attached to a dog for 48 hours in order to transmit the disease, but interestingly, only about 10 percent of dogs who are bitten by an infected tick develop symptoms. Those symptoms include fever, lameness, loss of appetite, joint swelling, and lethargy. Unlike humans, dogs usually will not develop a red bull's eye rash. A veterinarian can prescribe special medicine to deter ticks, but avoiding areas of high tick concentration is important. While dogs from all 50 states have presented with the infection, most cases come from the northeastern United States.

Lyme disease can affect individual pets differently. At T.L.C. PET DOCTOR, we recommend regular check ups for all your animals. We are true animal lovers, and want nothing but the best for your pets. We are located at 1326 Stuyvesant Ave., Union. From surgery to basic nail clipping, we want to help ensure that your furry friend is as happy and healthy as can be. We know how much you care about your pet, because we care about them too. We provide complete companion animal care, including dental care, and x-ray services. We will always do our best to keep your pet healthy with the most up to date care. Our services include geriatric care, radiology, wellness and preventive medicine, and many more. We provide exotic and bird medicine, as well as diagnostic services offered on site.

HINT: Researchers recently tested white-footed mouse tissue dating back to 1894 and discovered that the mouse was infected with Lyme disease.

www.myvetonline.com/ticpd

271611

Best of the best



Photo By Christine Hudak, Linden Public Schools

Kevin Thurston, vice principal of Soehl Middle School in Linden, stands with, from left, students of the month for February Eniola Kolawole, Jermiyah Hartwell, Christian Laguna, Wesley Clervoyant, Sterling Brown, Kendal Lambert and Principal Diana Braisted.

City tax increase looms

By John O'Reilly
Staff Writer

SUMMIT — The average taxpayer will see a 5.44 percent jump in municipal taxes from last year, preliminary budget figures show.

The proposed budget was unveiled at the April 7 City Council meeting. The total budget, \$42 million, represents a \$650,000 increase from 2008. The total tax levy is up approximately 3.1 percent; at \$26.94 million. The average taxpayer, with a home assessed at \$410,000 will pay \$183 more. The increase is lower than last year's 6.5 percent hike.

New ratables increased less than 1 percent, while state aid decreased 4 percent; down more than \$500,000 to \$3.7 million, Councilman Thomas Getzendanner said about what factored into the hike.

Exact budget figures, however, are not yet finalized. "I believe some changes have [already] been made," said assistant City Administrator Meghan Champney. Neither the city's Chief Financial Officer, nor business administrator were available for comment prior at press time.

At last week's meeting, council members discussing several ways to reduce the budget further before the public hearing and final vote on May 5, mentioned stopping Summit's quarterly newsletter, "Open Line," which could save \$10,000, taking \$100,000 from the city's \$6.7 million surplus and extending the time a police patrol car is in use from 24 to 27 months.

In a budget report issued by city administrator Christopher Cotter, he said the council was actually able to lower the rate of the tax increase from last year.

Mayor Jordan Glatt called the budget "responsible."

"The main reason for the [three percent tax levy] increase is cut state aid. Our overall spending is up only one percent," Glatt said.

Getzendanner, however, said he plans to vote against the spending plan because he feels more can be done to lower the burden on the taxpayer. "It started off too high, and most residents are making adjustments in personal budgets more severe than we are doing [on the city level]," he said.

He also said the council should look at consolidating programs, such as city trash and recycling services. "We just nibbled around the edges," he said.

Money has been budgeted for several goals that are unlikely to be cut, according to a report from city business administrator Christopher Cotter.

ROSELLE BRIEFS

Get facts on Darfur

The Darfur awareness event will be held at noon, 2 and 4 p.m. Saturday, at Roselle Community Center, 1268 Shaffer Ave. The brief movie, "A Call to Action," will be shown. To confirm attendance, visit www.savedarfur.org/page/event/detail/4vxj7. For information about Darfur, visit www.savedarfur.org.

Annual Ame walk to mark 'Day of Prayer'

The eleventh annual Prayer Walk will be held for the National Day of Prayer May 7. The walk starts at 6 p.m. at Heard Ame Church, 310 East 8th Ave., Roselle, with concluding ceremonies at Borough Hall, 210 Chestnut St., from 7 to 7:45 p.m.

KPL offers free access to Internet video downloads

Kenilworth residents now have free home access to more than 900 downloadable videos through Kenilworth Public Library's new subscription to MyLibraryDV.

Patrons hoping to use the service can visit the library's Web site at www.kenilworthlibrary.org, and click on the "MyLibraryDV" logo.

To access the service, patrons will need a computer CPU with at least 1GHz and one GB of free disk space, along with either a Windows XP with SP2 or Windows 2000 with SP4. MyLibraryDV Web site will also provide a free download of Windows Media Player 10 for those who do not already have this software installed on their computers.

MyLibraryDV offers eight different categories or channels to choose from all day, everyday. Each library patron may download up to 10 video titles per week per Kenilworth Public Library card bar code, and all titles are available to all patrons at all times, regardless of the number of patrons wishing to download and view a video at any one time. MyLibraryDV movie channel offers downloads of more than 400 videos, including feature films, documentaries, independent and foreign films. The "how to" channel includes guitar instruction, along with episodes of "Antique Road Show" and "Today's Homeowner" home repair videos. The travel channel offers more than 100

episodes from the series "Globe Trekker" and "Rick Steves' Europe," while the food channel includes more than 70 episodes from "America's Test Kitchen," "Michael Chiallo's Napa" and "Julia and Jacques Cooking at Home."

Rounding out MYLibraryDV are more than 50 videos on the health and fitness channel, a literature channel that features special resources for students and author interviews for book lovers and a kids channel that offers a number of children's series, including "Boohbah," "Caillou," "Kraft's Creatures" and "Liberty's Kids."

For information, call the library at 908 276-2451.

CRANFORD BRIEFS

See Nixons portrayed

See a dramatic portrayal of Richard and Pat Nixon by William and Sue Wills at 7:30 p.m. today, in the Cranford Community Center, 220 Walnut Ave. The event is sponsored by Friends of the Cranford Public Library.

For information about the "Presidents and Their First Ladies, Dramatically Speaking," visit www.presladies.com.

CPL showing classics

Cranford library continues its Classic Film Night at 7 p.m. Thursdays, with "Stalag 17" today, "Cav-

alcade" April 23, "Cimarron" April 30, "The Man Who Came to Dinner" May 7, "The Informer" May 14, "Rope" May 21, "Separate Tables" May 28, "The Day the Earth Stood Still" June 4, "The Slender Thread" June 11, "The Russians are Coming" June 18 and "Mildred Pierce" June 25.

NLW marked with kits

Cranford Public Library is celebrating National Library Week Sunday through Saturday by giving away a free "Slider Pouch School Kit" to every child who registers for a new library card between

Monday and April 18. If a child lives in Cranford or attends school in town and can print his or her name, they are eligible for a library card. Kits and are provided by Friends of the Cranford Public Library. Call 908-709-7281.

Donations sought USY fashion show

Cranford USY is looking for clothing donations to use at its upcoming fashion show. All clothes will be donated to Cranford Family Care. Attend the event or invite family and friends to the show at 1 p.m. Sunday at Temple Beth El

Mekor Chayim, 338 Walnut Ave.

There is a fee for tickets, which can be purchased in advance by calling 908-276-9231 or sending e-mail to usycranford@gmail.com. Funds will go to Social Action/Tikun Olam, which will then be donated to a charity.

For information, visit tbmc.org/usy.

Story hour beginning

Cranford library's pre-school story hour sessions will run for five weeks. These programs are for residents or out-of-town library card holders.

SCHOOL ZONE

STUDENT UPDATE

Harding's best named

The following students have achieved honor roll status for the third marking period at Harding Elementary School in Kenilworth.

• High Honor Roll: Hope Bera, Alicia Casamento, Andrew Casamento, Jenna Clementi, Kaitlin Delpiano, Jessica Dobrowolski, Melissa Dudukovich, Kevin Filipe, Louryann Firme, Joseph Lobello, Joseph Locorriere, Marcela Lopez, Gabriella Mazzeo, Michael Mossucco, Marisa Oliveria, Edward Palmadessa, Ranier Paster, Victoria Perdigo, Anthony Renda, Vincent Scorese, Laura Sepluveda, Gustavo Tepoz, Chioma Uka, Nikolas Vasilakis, Cristina Verdia and Kaitlyn Verno

• Regular Honor Roll: Aldo Alonso, Dante Balsamo, Natalie Bastos, Frank Chessa, Matthew Curtin, Antonio Delgado, Danielle Dick, Domenica Dotro, Sydney Elliott, Nicole Falcetano, Dallas Geoghegan, Karen Jakowczuk, Jack Labruno, Tyler Loneker, Shelby Loza, Elvia Luna, Rachel Lynaugh, Samantha Mate, Jessica Pace, Andre Palkoskie, Dakota Piper, Julia Pugliese, Brandon Quiles, Emma Rodriguez, Thomas Smith, Nicole Stiles and Masato Takimoto

Monahan awarded

Meagen Monahan of Cranford Senior High School was awarded honorable mention and \$250 in the

Being an American Essay Contest sponsored by the Bill of Rights Institute, a nonprofit educational organization based in northern Virginia near Washington, D.C. Monahan's sponsoring teacher, Barbara Carroll, received a matching cash prize.

ODK: Planer inducted

N. Thomas Planer of Cranford, was recently inducted into the Rider University chapter of Omicron Delta Kappa, the national leadership society.

An induction ceremony was held March 8, on the Lawrenceville campus. The society, founded in 1914, recognizes students, faculty and administrators who have demonstrated leadership skills.

Two UC youth win state essay contest

Tyler Goerke of Sherman School, and Urja Shah, of E.J. Finizio-Aldene School, both fifth-graders from Roselle Park, were selected as the Union County winner and first runner up, respectively, in the Species on the Edge Art and Essay Contest sponsored by the Conserve Wildlife Foundation of New Jersey. More than 2,000 entries were submitted statewide.

'Best of the Best'

Victoria Gaaney and Madison Jones, students at St. James the

Continued on Page 20

Sign me up!



Roselle Superintendent of Schools Elnardo J. Webster, right, and Abraham Clark High School Principal Nathan Fischer, left, sign up sophomores Jose Ramirez, left, center, and Andres Bonilla, right, center, for the Evening Recreation Enrichment Program during a lunch period. The program features organized recreation, recreation and educational enrichment opportunities for Roselle students in grades six through 12 beginning later this month.

Ambassador to speak at Kent Place School

The 15th annual Speakers Series lecture at Kent Place School will feature Ambassador Nancy Brinker, founder of the Susan G. Komen for the Cure and Race for the Cure.

The presentation, entitled "The Power of One," will take place on April 23, at 7:30 p.m., on the Kent Place campus. Ambassador Brinker will present a lecture followed by a brief question and answer session.

Brinker established the Komen

Foundation in 1982 to honor the memory of her sister, Susan, whom she lost to the disease in 1980. The Race for the Cure was created the following year in an effort to raise community awareness and funding for breast cancer education and scientific research. Today, it is the world's largest 5K race series, with almost one million people participating in 109 cities nationwide. Since its inception, the Foundation has raised more than \$750 million

for breast cancer research, education and screening treatment programs across the country. The Komen Foundation is active in over 15,000 communities across America.

Brinker has taken an active political role and served on the Board of Directors of several organizations in support of cancer research.

A breast cancer survivor herself, Brinker has drawn from her own

experience to author the best seller "The Race is Run One Step at a Time, Winning the Race: Taking Charge of Breast Cancer," and co-author of "Woman's Day's 1000 Questions About Women's Health."

From 2001 to 2003, Brinker accepted President George W. Bush's nomination of Ambassador to Hungary.

On June 18, 2007, Brinker was nominated to be Chief of Protocol of the United States and to have the

rank of ambassador and assistant under-secretary of state. Brinker was sworn in to the post on September 14, 2007. Her term lasted until January 20, 2009.

The Speakers Series lecture is open to the public. There is a fee for tickets, which are on sale and quantities are limited.

To reserve tickets, call 908-273-0900, ext. 313.

For information, call 908-273-0900, ext. 217.

SCHOOL NEWS

KP head meets Guard

Susan C. Bosland, Head of School at Kent Place School in Summit, will address Summit Area Old Guard Tuesday at New Providence Municipal Center, 360 Elkwood Ave. She will discuss "Educating for Leadership in the 21st Century." For information, contact Foster Osborne at 908-273-7472 or visit www.summitoldguard.homestead.com.

Scholarships available to Hillside HS youths

Application booklets for 2009

scholarships are available in the Hillside High School Guidance Department, according to Hillside Scholarship Fund. Scholarships are available to Hillside High School students and will be awarded to those who have been accepted into an accredited school of higher learning — a university, college, county college or technical school. Deadline for the applications is Monday. There will be no exceptions. All students are asked to check on the high school Web site for the applications.

The scholarships are not based on financial need, but are scored on

academic grades, rank, SAT scores, school activities, government leadership, community service, volunteer work, goals, letters of reference and any special circumstances trustees should know about the applicant. Winners will be notified within thirty days and advised of the presentation date and location.

To contribute to the fund, send checks to P.O. Box 5643, Hillside, New Jersey N.J. 07205.

Prepare for college

Cranford Public Library is hosting a series of college preparation workshops and practice test events

for high school students and their families. The schedule of the college prep events is as follows:

All participants will receive score results within two weeks.

• April 25, 9:30 a.m. to 1:30 p.m.: PSAT practice test

For information, contact: Fran Houston at 908-709-7272, ext. 11 or at cranfordlibrary@gmail.com.

JCC: Sign up for 'Fun'

Summit JCC Summer Fun program is for children ages 16 months to 5 years of age. The program will be held June 29 through July 31. Applications are currently being

accepted for registration. A program for 2 year olds will be held Tuesdays and Thursday, from 9:15 to 11:15 a.m. Programs for 3 and 4 year olds will meet five days per week, from 9 a.m. to 12:30 p.m., and camp for 5 year olds will meet from 9 a.m. to 1:30 p.m. JCC will also offer a Wee Two program for children 16 months to 23 months, who are accompanied by a parent or caregiver, Fridays, from 9:30 to 11 a.m.

For information, call Summer Fun Camp directors at 908-273-2015 or visit www.summitjcc.org.

Continued on Page 21

Munoz's widow may fill unexpired term

By John O'Reilly
Staff Writer

After the death of her prominent husband, Nancy Munoz, widow of the late Assemblyman Dr. Eric Munoz, may seek appointment to his legislative seat.

The Summit resident hopes to be appointed to the seat by the Union County Republican Organization to serve the remaining year

of Munoz's term as the Assembly representative for the 21st Legislative District. The district covers parts of Union, Somerset, Morris and Essex counties.

Eric Munoz, a trauma surgeon and long-time public health advocate in a long political career, died on March 30 from a ruptured aorta. After she was asked to consider the appointment, Munoz said she had one goal in

mind. She publicly stated she would follow her husband's role as an advocate for health care issues in the state.

A convention must be held by the Republican members of the district to decide on a replacement for the currently-empty seat.

No dates have been set yet, but a replacement must be found within 35 days of Munoz's death, according to 21st District

spokesperson Elizabeth Cairney.

A 54-year-old nurse at University Hospital in Newark, Nancy Munoz has nursing degrees from Skidmore College and Hunter College. She has also served as a local PTA president.

John O'Reilly can be reached at 908-686-7700, ext. 116, or editorial@thelocal-source.com.

Discover nature locally

Union County's Bio-Blitz returns

Take a few crayfish, a salamander or two, some snakes, hawks, wildflowers, butterflies, fungi, fish and deer along a scenic ridge in an old quarry, a beautiful valley and a jewel of a park and add about 150 scientists and naturalists and you have the makings of "Bio-Blitz 2009."

Union County's fifth annual Bio-Blitz will take place over a 24-hour period on June 12 and 13. Scientists and skilled naturalists, assisted by community volunteers, will fan out across Briant Park, Hidden Valley Park and Houdaille Quarry in Summit and Springfield to identify as many living creatures and types of vegetation as possible.

Specialists have already been recruited but many more are needed in areas ranging from butterflies and dragonflies to fungi, grasses, birds and mammals, to identify the hundreds of species that exist in the parks. Scientists, naturalists and amateur nature lovers interested in



Students from Elizabeth High School's Lower Academy sample a waterway in search of aquatic insects during Bio-Blitz 2008.

participating on a Bio-Blitz team should call Susan Terra at the Union County Department of Parks and Community Renewal, 908-527-4032, to receive a brochure and to register.

A bio-blitz is an intensive effort to identify plants and animals found in a given area — in this case the 173-acre trio of Union County parks. The goal of this effort is to raise awareness of the diversity of life in these parks and the wonderful resources they offer for recreation and as outdoor classrooms.

Along with woodland, stream, river and field habitats, this year's bio-blitz will offer unique ridge and valley habitats which may yield surprising results.

The blitz will start at 5 p.m. on June 12, with staff and scientists on-hand throughout the night. Other volunteers will work in shifts throughout June 14, until 5 p.m. "Bio-Blitz Central" will be located in Briant Park.

A large tent will house a field lab for scientists plus live exhibits including reptiles, amphibians, fish

and plants. Event-day results and identifications will be posted at the tent and public programs and workshops will be offered. The event is free to all.

The Bio-Blitz Committee is certain that most visitors to this year's event will be pleasantly surprised at just how much wildlife exists in this suburban "backyard" and their hope is to top last year's total of 570 species. To receive a "Bio-Blitz 2008 Results Brochure" call 908-659-7464 and leave your e-mail address.

Lawsuit headed to court

By Paul Greulich
Staff Writer

Union County Manager George Devanney is expected to be in court on May 4 to defend himself against a lawsuit brought by a former employee who claims to have been forced to retire because of his age, political affiliation and disability.

The suit, filed by Robert Travisano in May 2007, initially named the Union County Board of Chosen Freeholders, Deputy County Manager, Travisano's direct supervisor, and the executive director of the Union County Improvement Authority. However, following litigation, all were dismissed from the case except Devanney.

Devanney is being represented by Kathryn Hatfield of the Springfield-based law firm of Bauch, Zucker and Hatfield while Travisano is represented by Daniel Fleming of Wong Fleming, a Princeton-based firm that specializes in employment law and civil rights. The county implemented an early retirement incentive program as well as layoffs to close the budget gap in 2006. Travisano's position was identified as one that could be eliminated, and Travisano opted for an early retirement.

"He had no choice," Fleming said. "He had to accept it because he knew he was going to be laid off."

Travisano worked at a variety of positions, lastly as an economic development specialist and special project manager at a salary of \$106,000. Travisano claims he was singled out and forced to retire because of his age and close friendship with former county manager Michael Lapolla. The suit claims that under Devanney's supervision, Travisano, a 14-year employee, soon found himself shuttled from department to department without

See SUIT, Page 19

Locals file for primary races

By Paul Greulich
Staff Writer

The 2009 municipal elections have entered their early stages as municipal clerks across Union County unveil the names of those who have stepped forward to run in their local primary races.

In Linden, 1st Ward Councilman Christopher Kolibas and Ninth Ward Councilman Brian Tomko will both be seeking seats in what will be an uncontested election.

In Roselle, where council members serve three-year terms, two seats are up for grabs. Second Ward Councilwoman Sylvia Turnage, a Democrat, is hoping to retain her seat against Barbara Cochran, also a Democrat. Fifth Ward

Councilwoman Christine Dansereau is also running to hold her seat against Democrat challenger Marc Baltimore.

In Cranford, Democrat Kevin Illing will be challenging incumbent David Robinson, a Republican currently serving as mayor. Illing also ran unsuccessfully in 2008.

In Roselle Park, where council members serve three-year terms, Joe Accardi, a Republican, will seek election to the 2nd Ward seat against Democrat Michael Peterson, who has run unsuccessfully in the past. Second Ward Councilman Rick Matarante has chosen not to seek re-selection. In the 5th Ward, Republican Councilman Michael Yakubov will be defending his seat against Democratic challenger David

Jacobs. In Union, where the Township Committee form of government is used, committee members serve three-year terms. Two seats are open. Anthony Terrezza a Democrat currently serving as mayor, will be defending his seat, while his fellow Democrat Committeeman Member Pete Capodice, has opted not to run for re-election. Democrat Manuel Figueiredo, Republican Charles Donnelly, Republican Paul Verzosa, and Republican Carol Segal will be running in the primary for these two seats.

In Mountainside, where council members serve three-year terms, Republican incumbents Robert Messler and William Lane have filed to defend their seats and Republican Carmine

See CANDIDATES, Page 19

Honored for excellence



Photo By Jim Lowney, county of Union

Union County Freeholder Chairman Al Mirabella, right, Freeholder Vice Chairman Dan Sullivan, left, and Freeholders Bette Jane Kowalski, second from left and Nancy Ward, center, present a resolution to Denise Miles of Summit congratulating her on receiving the 2009 Women of Excellence Award for Volunteerism during the 17th annual Women of Excellence dinner in Garwood.

Arrest made in connection with 2008 murder of Linden woman

By Chris Sykes
Staff Writer

LINDEN — Police and the Essex County Prosecutor's Office announced Monday that an East Orange man was arrested in connection with the murder of a Linden woman.

On April 13, Essex County First Assistant Prosecutor Carolyn Murray announced the arrest of Anthony Branch, 55, of East Orange who has been accused of killing a 58-year-old Linden woman in Newark in May of last year. Branch was arrested Monday afternoon by

detectives from the Essex County Prosecutor's Office and the Newark Police Department.

"Branch has been charged with the murder of Lucille Coleman, whose body was discovered by police in an empty lot near the Route 280 Bridge in Newark," Murray said. "He is being held in the Essex County Jail in lieu of \$750,000 bail. He was expected to be arraigned on Wednesday, April 15, before Essex County Superior Court Judge Peter J. Vazquez."

According to Essex County Assistant Prosecutor Roger Imhof,

on May 30, 2008, Newark Police were dispatched to the intersection of West Market Street and South 13th Street on a report of a body that was found dead on arrival.

The regional medical examiner determined the cause of death to be blunt force trauma. Detectives from the Essex County Prosecutor's Homicide Squad and Newark Police Department had developed information linking the defendant to the alleged crime," Imhof said.

Allegedly, Imhof said Branch was last seen with the victim the night before her death.

Candidates prepare for June primary

(Continued from Page 18)

Venes has filed to challenge them.

In Springfield, where committee members serve three-year terms, Democrat Beth Manes has chosen not to seek another term. Incumbent Democrat Ken Faigenbaum will be running with Democrat David Barnett. They will be challenged on the ballot by Republicans Jerome Fernandez and Marc A. Krauss.

In Kenilworth, no Democrat challengers have filed for the primary race, leaving incumbent Republicans Fred Pugliese and Sal Candarella to run uncontested.

In Summit, where council members serve three year terms while one at-large member serves two-year

terms, three seats are open. Councilman-at-Large Frank Macioce has opted not seek re-election in 2009. Second Ward Councilman Andrew Lark has announced plans to seek election to Macioce's at-large council seat. He will run uncontested. Republican Rick Madden and Democrat Laura Coburn will both vie for the 2nd Ward seat on the governing body. First Ward Councilwoman Diane Klaf is not seeking re-election, opening her seat to Republican candidate Nuris Portuondo, who was initially uncontested. However, Democrat Deborah Belfatto was brought into the race as a write-in candidate after missing the April 6 deadline.

Suit against UC manager heads to court

(Continued from Page 18) being given any substantial work assignments. Fleming said Travisano is still trying unsuccessfully to find another job. The position of Economic Development Specialist was soon refilled by Jamel Holley, who also serves on the Roselle Borough Council, Fleming said.

Devanney is denying Trav-

isano's claim, which Hatfield characterized as a "vast conspiracy theory."

Hatfield contends that Travisano was not replaced as his position was eliminated. She said Devanney played no role in identifying those positions that could be eliminated.

Fleming said he and his partner,

Linda Wong, have been thoroughly researching the case. "We're satisfied this is an overwhelming case of corruption and unlawful discrimination," Fleming said.

Hatfield appeared equally confident in her client's case.

"It's unfortunate it's gotten to this point, but Mr. Devanney didn't do anything wrong."

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An activity of the Greater New York Automobile Dealers Association recorded information: 800.282.3336

SCHOOL ZONE

STUDENT UPDATE

(Continued from Page 17)
Apostle School in Springfield, have been selected from more than 11,000 fourth-grade students in the state as one of the 2009 Celebrate NJ "Best of the Best" student journalists, who participated in a statewide writing contest. Victoria wrote a "Travel" piece on Duke Farms, while Madison wrote a "People in the News" piece on New Jersey native Paul Robeson. Victoria and Madison will be honored, along with other fourth-graders from Essex, Bergen, Passaic, Union, Eastern Morris and Northern Middlesex County schools, April 30 at MSU.

St. Theresa students named to honor rolls

The following students at St. Theresa School in Kenilworth achieved honors in their grades during the second trimester:

• Grade 4

First Honor: Elizabeth Brown, Tyler Harris, Molly Hughes and Carly Pompei

Second Honor: Kristen Carpenter, Skyler Huss, Bridgette Meyer, Sabrina Marques, Brendan Stanzione and Bridget Velez

• Grade 5

First Honor: Conchetta Aronowitz, Brian Bokoske, Rajiv Dave and Pavan Patel

Second Honor: Kyle Gniaz-

dowski, Katrina McCarthy, Gabriel Reis, Michael Ritter and Brandon Schuster

• Grade 6

First Honor: Analis Arocho, Angela Marie Bui, Jane Castro, Kristen Lian, Emily Ogura, Pravin Persaud, Ashley Skrec, Caitlin Speers and Natalie Stanzione

Second Honor: Stephanie Frantz, Cynthia Liberal, Amanda Lynes and Reid Miranda

• Grade 7

First Honor: Peter Bogus, Jennifer Fagan, Jenny George, Brianna McClave

Pujan Patel, Kirstie Patindol, Jenalyn Rembish, Calli Scheuermann, Timothy Welman

Stephanie Cabrera, Meggie Dillon, Molly Dillon, Sarah Ferreira, Katelyn McCarthy and Andrew Suri

Second Honor: Michael Batkiw, Michael Cuppari, Julia D'Uva, Monique Krakowski

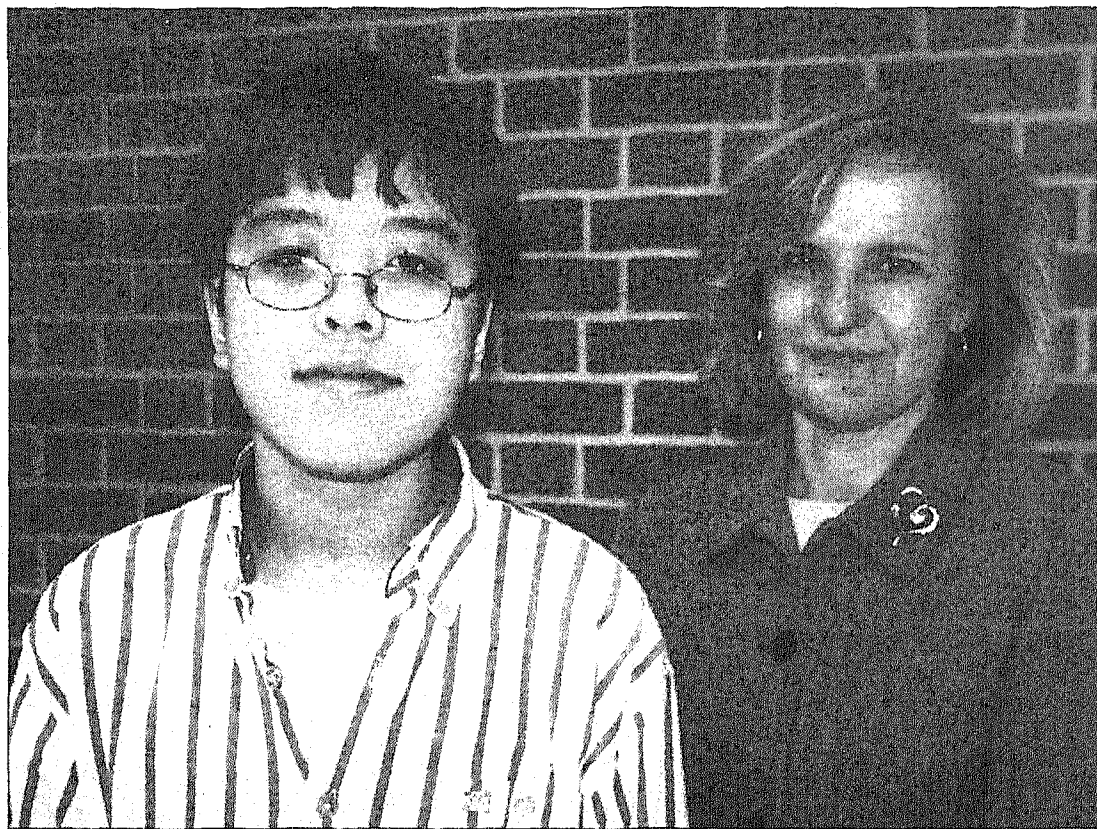
Luis Rojas, Danielle Vellucci, Alysandra Zuber, Ryan Carbone, Brittany Garviria, Angelica Grova, Natasha Relovsky and Leslie Seby

• Grade 8

First Honor: Adriana Belmonte, Rosa Cuppari, Justin George, Kristine Rivera and Nicholas Walker

Second Honor: Sean Cohen, Roman Miranda, Alex Parra, Amanda Ritter and Danny

Ambition adds up



Lawton C. Johnson Summit Middle School eighth grader Zipling Liu is the recipient of the National Score of Distinction in the American Mathematics Competition — administered to selected classes at the school in November. Zipling is with Kathy Terwelp, Summit Public Schools mathematics supervisor for grades K through 8.

PLEASE JOIN US!

The Archdiocese of Newark,
Office of Planned Giving hosts
*Income Tax Reduction, Estate Tax Elimination
and Wills from a Catholic Perspective Seminar*

at
St. James Church, Springfield

on
Tuesday, April 21, 2009 at 6:00 p.m.
(doors open at 5:30 p.m.)

RSVP by phone

973-497-4048 or e-mail: PGINFO@rcan.org

To Anne DeVivo Demesa,
Office of Planned Giving, Archdiocese of Newark

Please call today to ensure seats

Dinner, wine and refreshments will be provided

About the Presenter:

Mr. Sal Salvo, cofounder of the
Institute for Family Wealth Counseling
in Parsippany, NJ is a nationally recognized
financial educator, speaker and lecturer.

The Academy of Saint Elizabeth



OPEN HOUSE

THURSDAY,
APRIL 23rd

at

7:00 PM



All 6th, 7th and 8th grade girls and their families
are invited.

The evening will consist of a general information meeting,
time with our faculty and students and a tour of our school.

Registration is not necessary.

For more information contact:

THE ACADEMY OF SAINT ELIZABETH
CONVENT STATION, NJ 07961

(973) 290-5225 - FAX (973) 290-5232 - www.academyofsainteizabeth.org

SCHOOL NEWS

(Continued from Page 17)

Prepare for college

Cranford Public Library is hosting a series of college preparation workshops and practice test events for high school students and their families.

The schedule of the college prep events is as follows:

All participants will receive score results within two weeks.

- April 25, 9:30 a.m. to 1:30 p.m.: PSAT practice test

For information, contact: Fran Houston at 908-709-7272, ext. 11 or at cranfordlibrary@gmail.com.

Spring Fling at Kent

Kent Place Parents Association will hold its annual Spring Fling fundraiser April 25, in the school's Field House.

Get career pointers

Career cluster events, programs run in conjunction with the Summit Y's Achiever Program and Community Development Department, are free and open to middle and high school students on the following Saturdays, from 11 a.m. to 2:30 p.m., at the Summit Youth Center, 2 Walnut St.: April 25, Business and Communications Career Cluster; and May 23, Music Industry Career Cluster.

To RSVP, contact Jozen Gibson, associate director of Community Development, at 908-273-3330, ext. 132, jgibson@summitymca.org.

Get special services

Springfield Public Schools locate, identify and evaluate all resident students in need of special education and related services,

including pre-school children 3 to 5 years of age, students with disabilities attending public and non-public schools, and highly mobile pupils, such as migrant workers' children and homeless children.

Parents with concerns about their child should contact Leslie Vaccarino, supervisor of special services, at 973-376-1025, ext. 2498, or in writing to Springfield Public Schools, Department of Special Services: P.O. Box 210, Springfield, New Jersey 07081.

Information for children with potential disabilities or those with disabilities from birth to age three is available through Project Child Find, a service established by the state Department of Education, at 800-322-8174.

Register for KP camp

Registration for summer camp and enrichment programs at Kent Place School is in full swing. Camp runs from June 15 through Aug. 8.

Two enrichment classes, "Excel" for grades 3 through 5 and "Success for Girls in Middle School" will be held the week of Aug. 10.

Want a scholarship?

The Friends of the Cranford Public Library are offering a \$1,000 scholarship to a Cranford resident who intends to pursue a graduate degree in library science or media specialist.

The award is not based on need. The candidate must have proof of acceptance to an accredited university, a letter of reference and an essay.

Applications are available at the Cranford Public Library reference

desk. Completed applications must be returned to the reference desk by May 1.

For information, contact John Malar at 908-709-7281, johnm@cranfordnj.org or wjmalar@yahoo.com.

Shop, support town

The Township of Union Education Foundation is selling tickets to this year's Lord & Taylor's Benefit Bash, scheduled for May 5, from 9 a.m. to 10 p.m. The Benefit Bash ticket offers a savings pass.

Make checks payable to the Township of Union Education Foundation and send them to Susan Lipstein at 2569 Jackson Ave., Union NJ 07083, or call 908-851-9869.

Parade to honor kids

In celebration of "The Week Of The Young Child," Community Nursery School will hold its annual Balloon Parade down Chestnut Street in Roselle Park at 10 a.m. Wednesday, April 22.

'Baskets Galore' at tricky tray fundraiser

The Home School Association at St. Michael Parish School in Union will hold "Baskets Galore," a tricky tray fundraiser, April 23.

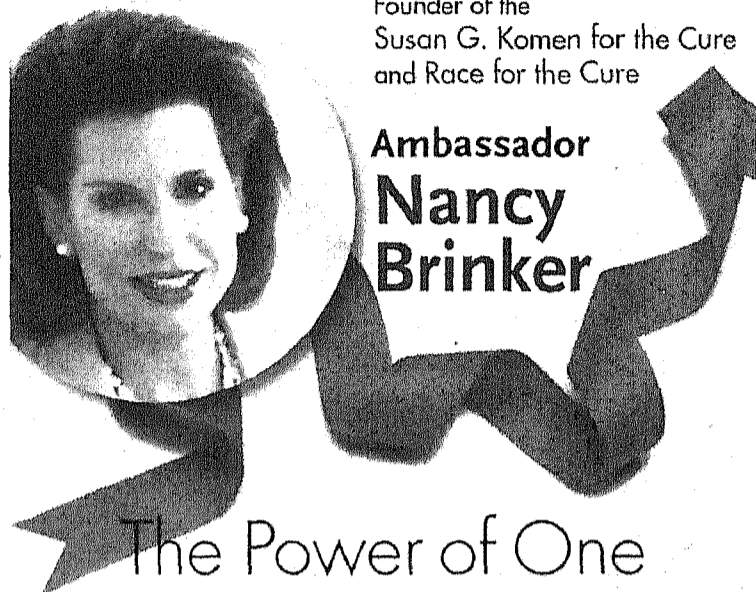
Proceeds will benefit the school. Boosters are available to advertise in the program. Address all correspondence to: "Basket Galore" Fundraising Committee, c/o St. Michael Parish School, 1212 Kelly School Union, NJ 07083. Make checks payable to "Basket Galore."

For information, call 908-688-1063.



Kent Place School

Proudly Presents the 15th Annual Speakers Series 2009
Thursday, April 23, 2009 • 7:30 p.m.



Founder of the Susan G. Komen for the Cure and Race for the Cure

Ambassador
Nancy Brinker

The Power of One

Nancy Brinker ignited the global breast cancer movement 27 years ago by promising her sister, Susan G. Komen, who died at age 36 of the disease, that she would breach the silence surrounding breast cancer, and do all she could to find a cure. The former U.S. Ambassador to Hungary and U.S. Chief of Protocol, Ambassador Brinker is globally known as a change agent and was included in *Time's* "100 Most Influential People" in 2008. Her remarkable life story is a profound testament to the possibility within all of us to effect positive change in the world.

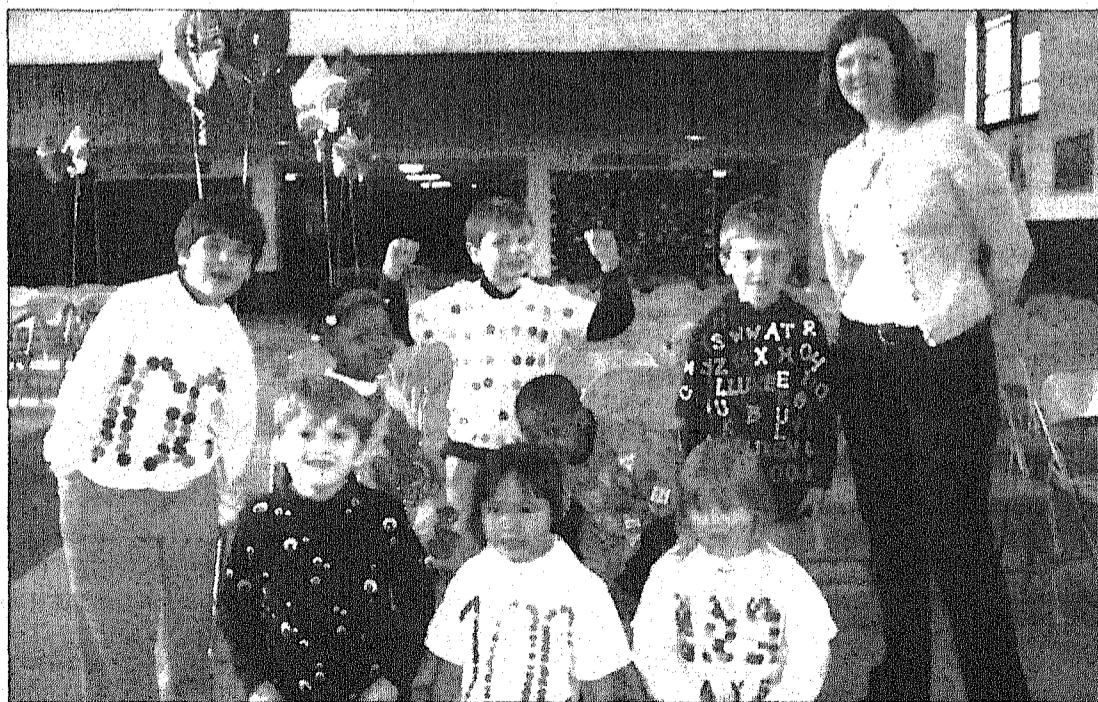
Lecture followed by Q&A

Tickets: \$25 Adults / \$10 Students (with student ID)

Kent Place School • 42 Norwood Ave., Summit, NJ

For more information and ticket purchase, please call (908) 273-0900, ext. 313 or visit www.kentplace.org

Fashion forward



Sheila Greear, a first-grade teacher at St. James the Apostle School in Springfield, poses with students from her class after the 100 day fashion show. The first-grade class traditionally puts on a fashion show of t-shirts, each decorated with 100 items.

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Saturday, May 2nd, 9:00 a.m.
Religious School Open House

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Students enjoy music, art & stories as they discover & celebrate jewish life.

Fall registration is underway.

Please visit our website for a complete list of our activities.

We Welcome Members From The Surrounding

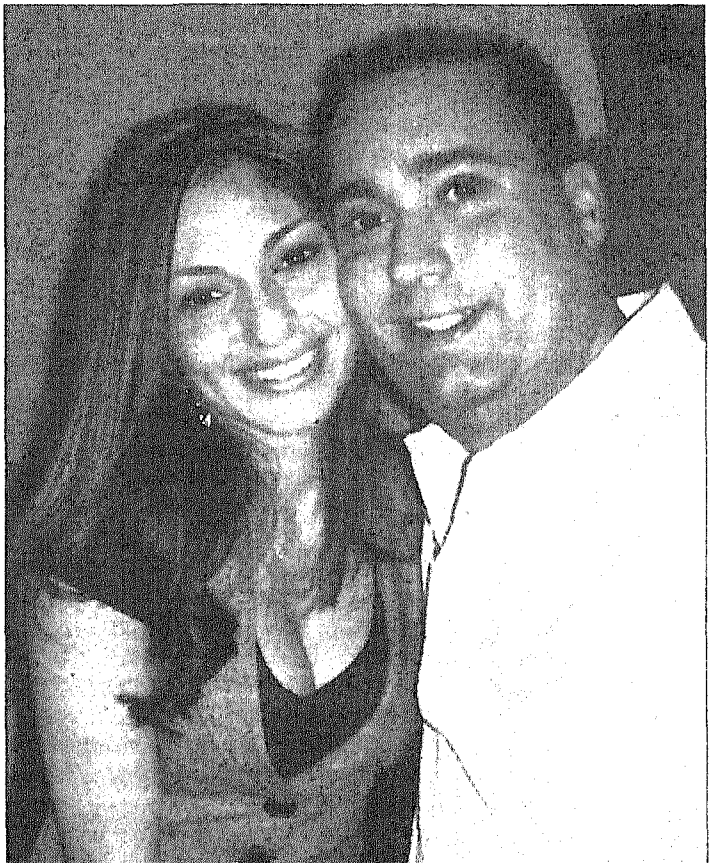
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LIFESTYLE



Theonikki Dimitrakis and Michael Cocca

Dimitrakis to wed Cocca

Mr. and Mrs. Peter Dimitrakis of Union have announced the engagement of their daughter, Theonikki Dimitrakis to Michael Cocca, son of Mr. and Mrs. Charles Cocca of Union.

Theonikki Dimitrakis is a graduate of Union High School and Katherine Gibbs and is employed as an associate designer at Childrens Apparel Network in New York City.

Michael Cocca is a graduate of Union High School and John H. Stampler Police Academy. He is a police officer with the Union Police Department.

A May 1, 2010 wedding is planned.

RELIGION

Holocaust service to take place Monday

The Cranford Clergy Council will host the 15th annual Holocaust Remembrance Service featuring a short film, "Daniel's Story," Monday at 7:30 p.m. at Cranford United Methodist Church, Walnut and Lincoln avenues, Cranford.

If you know of any gentiles who live in the area and who assisted Jews in Europe during the Holocaust, or of any veterans who were among the liberating troops of the camps, contact Rabbi Akiba Lubow at arlubow@aol.com or 908-276-9231 so that these individuals can be honored at the service.

Presbyterian Women plan flea market

The Presbyterian Women of Connecticut Farms Church, Union, have scheduled their annual flea market for Saturday from 9 a.m. until 3 p.m.

Flea market beneficiaries include a variety of charities such as: the Salvation Army, Goodwill Industries, Elizabethport Day Care, Project Protect, Church World Service

and American Bible Society.

Two floors of new and "gently used" merchandise will be on sale, including: household goods, clothing, jewelry, books, toys, handcrafted items, collectibles and attic treasures. A snack bar will be open throughout the day to provide lunch and other refreshments. There is no admission charge, and there is ample parking. The church is located at the corner of Stuyvesant Avenue and West Chestnut Street.

A few rental tables are still available. Call 908-245-0562 to reserve a table or the Church Office at 908-688-3164 for general information.

Free membership to Temple Beth Ahm

In response to the current economic crisis, Temple Beth Ahm Yisrael's Board of Directors authorized an outreach program to the greater Jewish community.

A conservative, egalitarian, full-service congregation in Springfield, Temple Beth Ahm Yisrael is offering free membership through June 30.

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CHAMBER OF COMMERCE BUSINESS AFTER HOURS

"Come Up to Summit"

Participating Chambers of Commerce:

Greater Elizabeth Chamber, Gateway Regional Chamber, Westfield Area Chamber
Union Township Chamber, Millburn-Short Hills Chamber, Hillside Chamber and
hosted by the Suburban Chambers of Commerce

Thursday April 23, 2009

6:00-8:30 P.M.

SET UP AT 5:00 P.M.

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570 Springfield Avenue, Summit

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Information: Suburban Chambers (908) 522-1700/FAX (908-522-9252)

info@suburbanchambers.org

Improving on 'improv'



Beth Painter a visiting theater arts teacher at Summit's Washington School, guides first-graders Kathryn Miller, Dashiell Chang and Madeleine Wildt through an improvisational skit. Volunteer parents and theater professionals, including teachers from the Dream Catcher Repertory Company of South Orange, collaborated to bring improvisational theater workshops to the school's first- and second-graders.

Exhibit chronicles Liberty's children

Liberty Hall Museum at Kean University will open a new interactive exhibit for children titled, "Once Upon a Time: The Story of the Children of Liberty Hall."

This display will explore five distinct generations of children who grew up at Liberty Hall during the Revolutionary War, New Nation, Civil War, Late Victorian and Modern Age eras. The exhibit will be on display during regular museum hours beginning April 23 and continuing through December.

Through the use of artifacts, reproductions and hands-on activities, children will discover the evolution of education, recreation and technology and grasp an understanding of how the world of a child is constantly changing. The exhibit features photos, clothes, toys and furniture of the times, as well as a newly created interactive nursery circa 1899.

"Children are overwhelmed with curiosity," said John Keán, who grew up at Liberty Hall and whose family lived in the home for nearly two centuries. "As crucial as it is to read about history, it is equally, if not more important to see, touch and relive history. We hope every child that walks through our doors leaves with a greater appreciation for our nation's history and their lives."

The museum's staff has also built a story book nook with an oversized window seat for children to sit and read a story about the kids of Liberty Hall, written by Terry Golway, director of the John Kean Center for American History. The exhibit ends with a tour of Liberty Hall's historic gardens where children can run around in the formally sculpted maze.

A gallery guide is available for adults and provides detailed information about the exhibit.

Liberty Hall Museum at Kean University chronicles more than 200 years of American history. Built in 1772 by William Livingston, New Jersey's first elected governor, the Victorian style mansion is a treasure trove of historic riches. Liberty Hall is located at 1003 Morris Avenue in Union, New Jersey. It is open to the public Wednesday through Saturday 10 a.m. to 4 p.m. and noon to 4 p.m. on Sundays.

'Vengeance runs cold' in new novel

Joani Ascher's fifth in a series of "Vengeance" novels, "Vengeance Runs Cold," a Wally Morris mystery, does everything for a reader's excitement except run cold.

This new Avalon mystery, published by Thomas Bouregy & Co. Inc., New York City, and written by a creative and talented writer from South Orange, reacquaints Ascher's many fans with the simple and intriguing housewife and mystery solver, Wally Morris. Morris is simply a warm and caring character, a middle-aged woman who somehow becomes thoroughly involved in attempting to solve murders that take place within the sites of family or friends.

To this reviewer, Wally Morris has always been reminiscent of Angela Lansbury's character, Jessica Fletcher, in her TV series, "Murder, She Wrote." One of the many differences, however, is the fact that Wally enlists the aid of her husband, Nate, and her curious friend, Louise Fisch, to assist her in her determinations. And Jessica Fletcher worked alone. The "Cold" in Ascher's "Vengeance Runs Cold," refers to the book's setting, Lake Champlain, in the quaint village of

On The Shelf

By Bea Smith

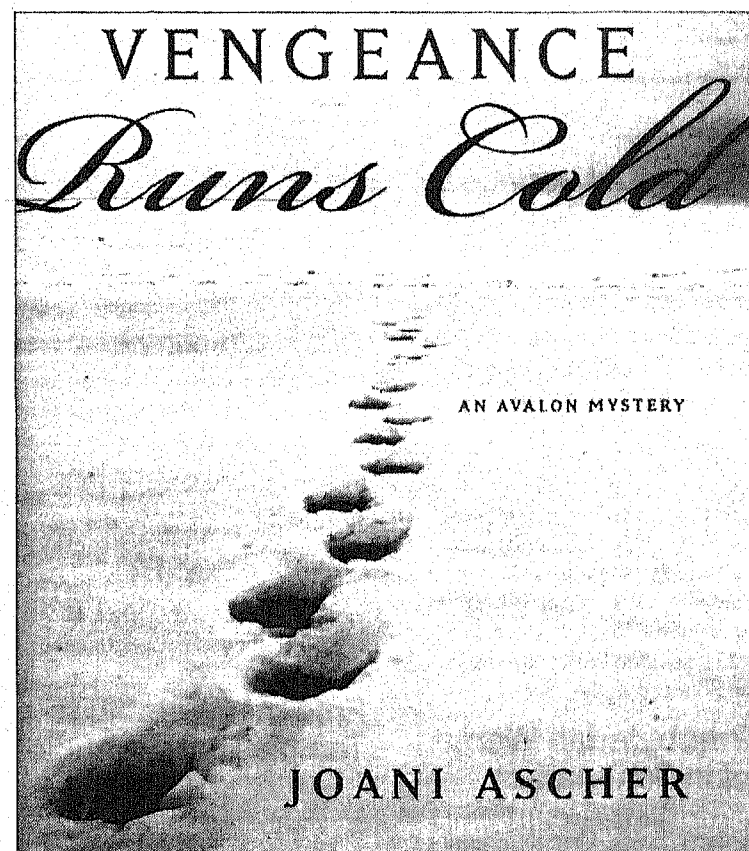


Tamarack at the edge of the Adirondacks in upstate New York. This is where Wally's close college friend's daughter, Paige Griffin, newly widowed, takes her son, Mike, and their golden retriever Balto, far from Manhattan, to a new life in Paige's uncle's mansion-type house. The uncle, Ted Verrill, an archeologist and author who is constantly traveling, has offered a haven of a home to Paige and her 9-year-old son. The problem is that this haven of a home produces a dead body in its interior. Uncle Ted is nowhere to be found. And the folks, who made the acquaintance of their new neighbor, are hardly suspicious; that is, at first. They include Jolene Valley, who owns "more than a bake shop;" Quinton Wyatt, a young, eligible owner of a nearby hotel; and Noah Oliver, a young, eligible veterinarian who

likes to build boats. Both young men are enemies and now, even more so, because they're attracted to the young widow.

Paige manages to find a principal's position in the local school and, with her son, who is enrolled in the school, settles in. But strange things begin to occur and, pretty soon, Wally finds her way up north to attempt to delve into these problems and try to make some sense of it all. It really takes more than one trip to solve this difficult mystery, although the local sheriff, Sheriff Dover, has discovered the name of the murdered woman, Ilke Hedstrom. There is still the problem of the near-fatal accident of a teenager, Aurora Dillon. It seems that Aurora's mother has disappeared, too. Wally is forced to enlist the advice of her son-in-law, Elliot Levine, assistant prosecutor for Essex County.

Try as one may, a mystery fan of Joani Ascher may have many suspicions, but can hardly ever resolve any of the "Vengeance" mystery novels. This page-turner is as good, if not better than the other four, but when the author reveals the murderer and the reason for the murder,



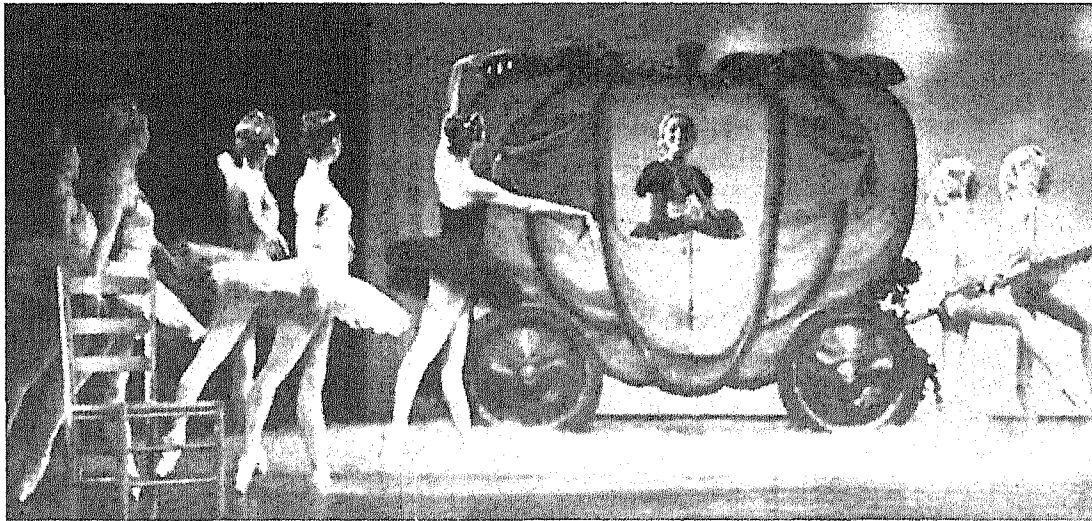
one must admit that she's right. Why didn't we think of that?

Also, Ascher obviously is an animal lover, and her descriptions of Balto's natural antics are a joy to other animal lovers.

"Vengeance Runs Cold" has

proposed that the other Ascher novels make room for the latest on the shelf of this reviewer's mysteries. In fact, there are more spaces awaiting future "Vengeances." Keep them coming, Joani Ascher. The more vengeance, the merrier.

Once upon a ballet...



Union County Performing Arts Center and New Jersey Ballet will present the ballet 'Cinderella' April 26 at 3 p.m. at UCPAC in Rahway. Filled with dancing, colorful costumes and music, this ballet, created by company founding director, the late George Tomal, follows the classic fairy tale of Cinderella.

UC to host 'Spring Fling' this month

On April 26, the Union County Board of Chosen Freeholders and the Department of Parks and Community Renewal will host a "Spring Fling" for people with disabilities from 1:30 to 4 p.m. at Trailside Nature and Science Center in Mountainside.

Thanks to a donation by Parker Gardens in Scotch Plains, participants will create a springtime planting to take home. And for those interested in outdoor exploration, a scavenger hunt to search for signs of spring will be lead by Trailside naturalists. The festivities will conclude with a lively performance by comic juggler, Will Shaw.

"This new activity on the Trailside calendar of events is a wonderful opportunity for people with disabilities, along with their relatives and friends, to learn about nature and enjoy the great outdoors in Union County," said Freeholder Chairman Alexander Mirabella.

Light refreshments will be served throughout the afternoon. Pre-registration is required for this event.

Registration information is available by calling Margaret Heisey, program coordinator at 908-527-4806. Trailside Nature and Science Center is a facility of the Union County Board of Chosen Freeholders and is located at 452 New Providence Road, Mountainside, in the Watchung Reservation.

Former White House florist to appear at flower show

The upcoming Cranford Flower Show, scheduled for May 8 and 9 at the Cranford Community Center, will welcome Cathy Miller, former White House Floral Arranger, as the celebrity spotlight for the show.

Miller will appear on May 9, at 2:30 p.m. at the Cranford Community Center at 220 Walnut Ave. Miller, who previously present-

ed a show in Cranford in 2007, is back by popular demand to demonstrate her talents as an arranger, as well as to regale her audience with private recollections from our country's most famous home. Interspersing her talk with amusing stories of family and friends, Miller effortlessly teaches her art while fielding questions from the audience.

Originally a concert pianist, and with a flair for the theatrical, Cathy Miller eventually turned her love of flowers into a dream job at the White House.

She debuted with the Carter White House, and continued on through the administrations of Ronald Reagan, George Bush, Bill Clinton and George W. Bush.

Miller owns a farm and harvests her own flowers for drying and arranging.

Seats are limited, so it is important to order tickets early. To do so, call Debra at 908-276-2509 or go to www.gardencentral.org/genj/floraphilegardenclubriverwalk, and click on "printable flyer" to download an order form.

Music, theater, art take center stage at First Thursday

On the first Thursday of each month, the city of Rahway hosts an Arts District Open House in the downtown area between The Arts Guild of Rahway, located on the corner of Irving Street and Seminary Avenue, from 6 to 9 p.m.

These First Thursday events include visual arts exhibits, live music, crafts, play readings, free dance lessons and other arts activities at several locations in the area.

May 2009 events for the First

Thursday arts night include the 10th anniversary art exhibit at The Arts Guild of Rahway, 1670 Irving St. The exhibit is called "Evolution: 20 @ 10," a show that celebrates the first decade of arts programming and features artwork by 20 of the hundreds of artists whose work the Guild has showcased since 1999.

There will be live music outside the YMCA on Irving Street featuring the doo wop group The

Cameos. Inside at the Y, visitors can take free line dancing lessons. On Irving Street in front of the Union County Performing Arts Center, there will be a showing of classic cars organized by local enthusiast John Kasperan.

In the annex next to UCPAC, the Spanktown Theater group will present play readings beginning at 7 p.m. At Edge Art you can visit the commercial art gallery or visit Rahway Art Hub at Edge to see the

works of several artists and crafters. At 43 East Cherry St., just a few blocks south, visit the Rahway Art Hive Gallery/Studio where five artists create new artwork and will display their paintings for the public that night.

While in town, patrons can visit the older and newer eateries as well. For updated information on arts district events, go to www.rahwayartsdistrict.org for the latest development in programs, music

and activity in the Rahway Arts District and the information of events for each First Thursday.

If you are an artist or crafts-person who would like to display and/or sell your work there are opportunities at several arts district locations. For information about First Thursday and interested artists, contact Anthony Deige, director of community services at 732-827-2084 or by email at adeige@cityofrahway.com.

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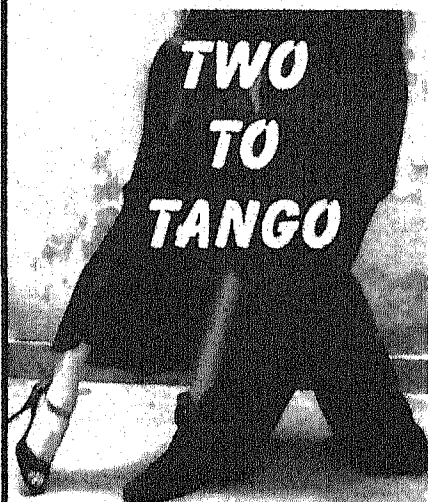
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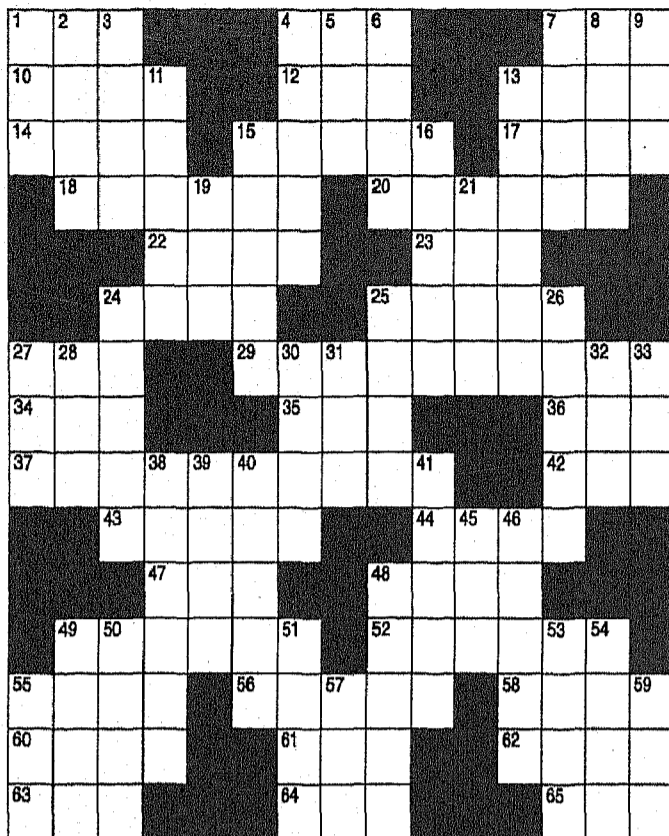
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CROSSWORD PUZZLE

CLUES ACROSS

1. 1st plant virus discovered
4. Doctors' group
7. Refers to a female
10. Type of avocado
12. Gilligan actor Denver
13. ___ate: raise up
14. Tayra genus
15. Cut wood with an instrument
17. "Don't Know Why" singer Jones
18. Cacoethes
20. Made lace
22. Tennis champion Arthur
23. Volt-ampere
24. Nomadic Lapps
25. Isaac's mother (Bib.)
27. Bowler or derby
29. Fiedler orchestra
34. Macaws
35. Express a supposition
36. Feel ill
37. A very tall building
42. Beam out
43. More lucid
44. Leer at
47. A partially opened flower
48. Pop
49. Stemmed
52. Rhizopods
55. Composed of men
56. Sodium chlorides
58. Abba __, Israeli politician
60. Plays a role
61. Quilt gathering
62. Draw through holes
63. Boxing decision
64. Contribute
65. Atmosphere seen from earth



CLUES DOWN

1. One and only
2. Seriously injure
3. Spanish unit of length
4. Lower in esteem
5. Cut the lawn
6. Assist in wrongdoing
7. Blackthorn fruit
8. Group of cattle
9. Argentinian diva Peron
11. Yemen capital
13. Lure into danger
15. Indian term of respect
16. Philippine seaport
19. Doctrine suffix
21. Small mountain lake
24. Lasts out
25. An infection of the eyelid gland
26. Sir Samuel John Gurney
27. Possesses
28. Built by Noah
30. R___y: prayer beads
31. Slowly deplete
32. Indian arrowroot
33. Skilled in deception
38. Marten furs
39. English king 994-1035
40. Interprets
41. Boards
45. Global Design Effort
46. Attached for identification
48. Surfeited
49. Chop irregularly
50. Highest male singing voice
51. Aba ___ Honeymoon
53. Concert pianist Elisha ___
54. Bulk storage bag
55. Border for a picture
57. Showed the way
59. Blar___: Irish stone

**ANSWERS
APPEAR
IN OUR
CLASSIFIED
SECTION**

HOROSCOPE

April 19 to 25

ARIES, March 21 to April 20: Aries, romantic endeavors don't go exactly how you planned, but that doesn't mean they're unsuccessful. This week you'll find you're introspective.

TAURUS, April 21 to May 21: Taurus, your energy is waning and you still have to make it through the week. You will be rewarded on Wednesday for your hard efforts. Sagittarius is key this week.

GEMINI, May 22 to June 21: Give your life a mini overhaul, Gemini. Clear out the clutter, including any relationships that have not proven advantageous through the years.

CANCER, June 22 to July 22: Don't let too many things bother you this week, Cancer. Harness an easygoing personality and you will find that things roll off your back quite easily.

LEO, July 23 to Aug. 23:

Financial troubles will not go away with the wave of a magic wand, Leo. It may be a good time to sit down with a professional and work through your spending habits.

VIRGO, Aug. 24 to Sept. 22: A disagreement with your romantic partner leads to confusion and tension around the house, Virgo. Gemini could prove a sounding board for your concerns.

LIBRA, Sept. 23 to Oct. 23: You have to make up some time you wasted with an activity that didn't pan out, Libra. This could mean clocking a few extra hours on the job. Don't expect much fun this week.

SCORPIO, Oct. 24 to Nov. 22: Scorpio, a bitter tongue gets you in trouble. However, you manage to talk yourself out of the trouble you created. Just watch what you say for the time being.

SAGITTARIUS, Nov. 23 to Dec. 21: As luck would have it,

you're swimming in good fortune this week, Sagittarius. You'll find a few extra bucks hidden in a coat pocket, or you will get some good news on the phone.

CAPRICORN, Dec. 22 to Jan. 20: Capricorn, when plans are being made, it is in your best interest to just go with the flow. Now is not the time to draw any added attention your way.

AQUARIUS, Jan. 21 to Feb. 18: Memories will last longer if you document them instead of just filing them in the recesses of your brain, Aquarius. Think about getting photos and mementos in order.

PISCES, Feb. 19 to March 20: A stroke of inspiration sends you on a wild goose chase, Pisces. Just don't stray too far off the beaten path this week. Love is in the air.

Also born this week: Kate Hudson, Carmen Electra, Tony Danza, Jack Nicholson, John Cena, Chipper Jones and Hank Azaria.

What's Going On?

FLEA MARKET

Save the date now!

SATURDAY

April 25, 2009

EVENT: Flea Market/ Rummage Sale!
PLACE: Holy Spirit School Auditorium, 971 Suburban Road, Union, NJ 07083
TIME: 9:00am - 3:00pm
DETAILS: Come see the 30 plus tables of bargains! (That's over 300 feet of great buys!) We will have DVD's, videos, books, toys, clothes, housewares, jewelry and lots more!!! Plus tables of new items as well!!

Refreshments will also be sold. We will be looking for you!
ORGANIZATION: St. Michael's/Holy Spirit CYO/Youth Ministry

SATURDAY

April 18, 2009

EVENT: Indoor Flea Market
PLACE: Connecticut Farms Presbyterian Church, Stuyvesant Avenue and W. Chestnut Street, Union
TIME: 9am-3pm
PRICE: Free Admittance
DETAILS: VENDORS WANTED. Call 908-245-0562
ORGANIZATION: Sponsored by The Presbyterian Women of Connecticut Farms Presbyterian Church.

RUMMAGE SALE

FRIDAY & SATURDAY

April 24, 25, 2009

EVENT: Annual Rummage Sale
PLACE: United Methodist Church of Linden (next to City Hall), 321 North Wood Avenue, Linden, NJ.
TIME: Friday, 9am-1pm
Saturday, 9am-12noon
PRICE: Free Admission.
DETAILS: Clothing, Jewelry, Linens, Shoes, White Elephant items.
For More Information Call Doris 908-486-5571.
ORGANIZATION: Sponsored by The United Methodist Church of Linden.

OTHER

WEDNESDAY

April 22, 2009

EVENT: Latest Treatments for Hip and Knee Pain Seminar
PLACE: Saint Barnabas Health Care System Corporate Office, 95 Old Short Hills Road West Orange, NJ 07052
TIME: 6:30pm
PRICE: FREE with Free Parking
To Register call 1-888-724-7123
ORGANIZATION: Saint Barnabas Medical Center

SATURDAY

May 2, 2009

EVENT: 'HER LADYSHIP'S WARDROBE' HISTORICAL FASHION SHOW & TEA
PLACE: Kenilworth Gospel Chapel, 103 S. 23rd Street, Kenilworth
TIME: 12 NOON
PRICE: Admission \$25. Advance reservations recommended. Call 908-709-0434 or 908-245-1467.
DETAILS: A unique, interactive Historical Fashion Show and Tea featuring an array of gowns, hats and accessories from the Victorian, Edwardian and Deco eras, plus a Victorian Tea.
ORGANIZATION: Presented by the Kenilworth Historical Society. Proceeds to benefit the Oswald J. Nitschke House Restoration Project.

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EVENT _____

PLACE _____

TIME _____

PRICE _____

ORGANIZATION _____

For More Information Call 908-686-7850

Stepping Out is a weekly calendar designed to guide our readers to the many arts and entertainment events in the Union County area. The calendar is open to all groups and organizations in the Union County area. To place your free listing, send information to: Worrall Community Newspapers, 1291 Stuyvesant Ave., P.O. Box 3109, Union, NJ 07083 or editorial@thelocalsource.com.

ART SHOWS

The LINDEN Department of Public Property and Community Services is **SEEKING LOCAL ARTISTS** who are willing to display their artwork to the public on Fridays during the summer at the Raymond Wood Bauer Promenade, 400 N. Wood Ave. in Linden. Those who are interested may call the Department of Public Property and Community Services at 908-474-8600 and ask for Gary Luciano or Rosemary Cherego.

BOOKS

THE READERS' FORUM, the book discussion group of the **CRANFORD PUBLIC LIBRARY**, will discuss the following books: "The Gathering" by Anne Enright, April 27 and "Unaccustomed Earth" by Jhumpa Lahiri. All discussions will take place Mondays. New members are welcome at any time. Sessions start at 7 p.m. in the library's Fridlington Room. For information, call the library Reference Department at 908-709-7272, or e-mail the library at library@cranfordnj.org.

Holocaust survivor Clara (Schwarz) Kramer will sign copies of her new book, **"CLARA'S WAR: ONE GIRL'S STORY OF SURVIVAL,"** at Kean University on Tuesday.

The Summit Free Public Library will host the next meeting of the **BROWN BAG BOOK CLUB** for seniors on April 24, from 12:30 to 1:30 p.m. Participants are invited to bring a bag lunch; hot and cold beverages will be provided. The book to be discussed is "The Senator's Wife," by Sue Miller. The discussion is free and open to all, regardless of age, and no pre-registration is necessary. The Summit Free Public Library is located at 75 Maple St. For information, call 908-273-0350, ext. 3, or visit the library's Web site at www.summitlibrary.org.

CONCERTS

THE TEMPTATIONS, one of the most successful groups in music history, will perform at the Union County Performing Arts Center in Rahway on April 23 at 8 p.m. Union County Performing Arts Center is located at 1601 Irving St. in Rahway. Buy tickets online at www.ucpac.org or call 732-499-8226.

The **KENILWORTH PUBLIC LIBRARY** will host a live performance of ragtime music by the **CITY WINDS TRIO** on May 8, at 7 p.m. The trio, comprised of Crispian Fordham on flute, Meredyth Coleman on oboe and Yuki Higashi on bassoon, will feature the music of Scott Joplin, the unofficial king of ragtime, along with the music of

Stepping Out

Charles Lucky Roberts. Preregistration will be required and first preference will be given to residents of Kenilworth. For information, call the library at 908-276-2451. The Kenilworth Public Library is located at 548 Boulevard.

DUO FRESCO, with Summit classical guitarist Christopher Kenniff and Glen Ridge violist Brett Deubner, will play at Afternoon Music at 4 p.m. Sunday at The **UNITARIAN CHURCH IN SUMMIT**, 4 Waldron Ave. For information, call 908-273-3245 or visit www.ucsummit.org.

BIG JEFF, an award-winning children's performer will be coming to **THE SUMMIT JEWISH COMMUNITY CENTER**, 67 Kent Place Blvd. in Summit on April 26. Big Jeff's shows are packed with fun, movement-oriented songs that both entertain and educate. To reserve tickets or for information, call 908-273-1266. Advance reservations are required.

CROSSROADS IN GARWOOD will feature: every Monday, Open Mic Night, every Tuesday, Jazz Jam, every Wednesday, karaoke night. The Crossroads is located at 78 North Ave., Garwood. For information, call Lee at 908-232-5666, or visit www.xxroads.com.

THE CAVALIER SOCIAL LOUNGE, 2401 Wood Ave., in Roselle, will host **JAZZ IT UP!** every other Friday evening. Music hosts Grupo Yuri will welcome various music genres from smooth jazz to Latin Jazz and world music. There will be a performance Friday featuring jazz vocalist Karen Egert.

CRAFTS

The Presbyterian Women's Association of Connecticut Farms Presbyterian Church, Union, has scheduled its annual **INDOOR FLEA MARKET** for Saturday from 9 a.m. to 3 p.m. Vendors are welcome. The flea market will feature a variety of new and "gently-used" merchandise. Handcrafted items also are acceptable. For information or to rent a table, call 908-245-0562. Proceeds from the flea market will go to the many mission projects of the Presbyterian Women's Association.

DANCE

HELP DARFUR, a Summit High School student organization that raises awareness and of the plight of the genocide victims in Darfur, is hosting a dance benefit to support their cause. **"DANCE FOR DARFUR"** will be held at the school, which is located at 125 Kent Place Blvd. in Summit, on April 28, at 7:30 p.m. Students from area dance studios will perform. Also performing will be Summit High School dancers and Genesis, the award winning Summit High School step team.

Y-SQUARES, a local square dance club, meets Tuesdays at 7:30 p.m.

at Frank K. Hehly School, Raritan Road, Clark. For information, call 908-298-1851, 732-381-2535 or 908-241-9492.

LUNA LOUNGE hosts "Tasty Thursdays" with DJ Richie, who spins reggae and hip-hop. Patrons must be 21 or older to enter. Dress is casual but trendy. Parking is available. Luna Lounge is located at 1906 E. Georges Ave., Linden. Call 908-925-4120 for details.

HOBBIES

THE NORTH JERSEY CAR CLUB meets at the Anthony Amalfe Community Center, 1268 Sheaffer Ave., Roselle, on the first Saturday of each month. Meetings start at 9:30 a.m. Free refreshments are served to members and guests before the meeting. For information, call Jim at 908-245-4744.

MOVIES

MOUNTAINSIDE PUBLIC LIBRARY will host the **"BROWN BAG MOVIES"** series for adults on Mondays at noon. Bring your lunch and enjoy a classic movie and a cartoon short. The library will provide the drinks and dessert. "Wednesday Night at the Movies" continues through the fall, with feature films beginning at 8:30 p.m. Visit www.mountainidelibrary.org or call 233-0115 for a list of what's being shown.

Today at noon and 7 p.m. the Springfield Public Library's **INTERNATIONAL FILM FESTIVAL** will present the Czech film "Autumn Spring."

MUSEUMS

The Clark Historical Society invites the public to the **DR. WILLIAM ROBINSON PLANTATION**, located at 593 Madison Hill Road. It was built in 1690 and is Clark's first farm and homestead and is listed on the National and State registers of Historic Places. The Plantation House was closed in 2002 for renovations and recently re-opened its doors to the public in October 2007. For information, visit www.clarkhistoricalsociety.org.

THE CALDWELL PARSONAGE, 909 Caldwell Ave., Union, is a museum dedicated to the history and culture of the township of Union. The site is on the National Register of Historic Places and the New Jersey Register of Historic Places. The scene depicted in the center of the Union County Seal occurred at this site. The museum is open from 9:30 a.m. to 1 p.m. daily and by appointment. Open house is from 1 to 5 p.m. every third Sunday of the month. For information, or to make arrangements for a group tour, call 908-687-7977.

THE WOODRUFF HOUSE/EATON STORE MUSEUM & PHIL RIZZUTO

TO BASEBALL HALL OF FAME SPORTS EXHIBIT located at 111 Conant St., Hillside includes a 1735 Farm House, a 1900s general store, privy, well, water pump, mini apple orchard, barn, farm equipment and a display of memorabilia from the late Baseball Hall of Famer, Phil Rizzuto, who was a short stop for the New York Yankees, in the Phil Rizzuto Sports Exhibit Room. The museum is open every third Sunday of the month from 2 to 4 p.m. and by appointment. For information call 908-353-8828 or visit www.woodruffhouse.org. This museum is operated by the Hillside Historical Society.

POETRY

THE CLARK POETRY CLUB meets the first Thursday of every month at 7 p.m. The club is open to all ages and is a good way to give and receive feedback. Poets and lovers of poetry are invited to join. For information or to register call 732-388-5999 or go to www.clarklibrary.org.

RADIO

TRI-COUNTY RADIO ASSOCIATION will meet at 8 p.m. the first and third Mondays of the month at the Willow Grove Presbyterian Church on Old Raritan Road in Scotch Plains. For information, call 908-241-5758.

SCRIPTS

PREMIERE STAGES, the new Actors' Equity Association theater program at Kean University, is currently accepting play submissions for the Premiere Stages Play Festival from professional playwrights born or currently residing in New Jersey, as well as in the surrounding areas of New York, Connecticut and Pennsylvania.

There is no fee required to submit a play to the Premiere Stages Play Festival. To request entry guidelines, send a self-addressed, stamped envelope to Laura Kelly, producing assistant, Premiere Stages at Kean University, 1000 Morris Ave., Union 07083.

SINGLES

SOCIAL SINGLES DANCING, for 45-year-olds and older, meets every Tuesday at 7 p.m. at The Elks Lodge, 1193 Route 22 east, Mountainside. For information, call 908-232-9667 on Tuesdays after 5 p.m.

THEATER

THE THEATER PROJECT, Union County College's professional theater company, will present **"THE SMELL OF THE KILL"** through Sunday. Performances will be Thursdays, Fridays and Saturdays at 8 p.m. and Sundays at 3 p.m. at Union County College, 1033 Springfield Ave., Cranford.

To purchase tickets, call Brown Paper Tickets at 900-838-3006 or go to www.brownpapertickets.com.

THE ALLIANCE REPERTORY THEATRE will present Stephen Belber's show **"MATCH"** in The Studio Theater at the Union County Performing Arts Center in Rahway from May 1 to 16. Friday and Saturdays evening performances will be at 8 p.m. There will be a Sunday matinee May 3 at 2 p.m. For tickets, call 732-499-8226, or go to www.ucapc.org.

TRIPS

The Deborah Hospital Foundation will host a trip to Resorts Casino in Atlantic City on Sunday. The bus will leave Kenilworth at 10 a.m. from the parking lot on South 21st Street. The bus will then leave Atlantic City at 6 p.m. to be back in Kenilworth by 8 p.m. For information and tickets, contact Rosemary Palmer at 908-272-1705. Proceeds from the trip will benefit the Deborah Hospital Foundation.

The **CRANFORD CHAMBER OF COMMERCE** is running a bus trip to New York City to see the new Broadway musical comedy **"9 TO 5"** on May 24 at the Marquis Theatre on Broadway. The bus will depart from the parking lot next to the firehouse at 11 a.m. The show starts at 3 p.m. and the bus will return to Cranford by 7 p.m. For reservations, call 908-272-6114.

There will be a bus trip to **ATLANTIC CITY** on May 31 to benefit the **TOWNSHIP OF UNION EDUCATION FOUNDATION**. The bus will leave the Union High School parking lot and go to Showboat Casino. Contact Max at 973-376-3533 to reserve a seat.

Kenilworth Ladies group will be hosting a bus ride to **RENAULT WINERY AND SHOWBOAT CASINO** in Atlantic Casino on April 26 at 9:30 a.m. as a fundraiser for St. Jude Children's Hospital. The bus will leave from the VFW parking lot at 9:30 a.m. For information, call Christine at 908-272-6308.

The **CASANO COMMUNITY CENTER** of Roselle Park sponsors a trip to **SHOWBOAT IN ATLANTIC CITY** the first Thursday of every month. The bus pick-up times are 8:45 a.m. at the Michael Mauri Gazebo Park located on the corner of Grant Avenue and Chestnut Street and 9 a.m. at the Church of the Assumption on Westfield Avenue. For details about the trip, fees and how to sign up, call 908-245-0666, or visit the Casano Community Center, 314 Chestnut St., Roselle Park.

Holy Comforter Church of Rahway will sponsor a trip to **COLORADO AND THE ROCKY MOUNTAINS** from May 29 to June 8, 2009. The trip will include motorcoach transportation, 10 nights of lodging including four consecutive nights in scenic Colorado, 18 meals; 10 breakfasts and eight dinners, a tour of The Garden of Gods, a visit to the U.S. Air Force Academy, seeing the Royal Gorge, a visit to historic Manitou Springs at the foot of famous Pike's Peak, gaming at Cripple Creek in a historic western setting and more. For information and reservations, contact Dot Edwards at 732-396-0695.

HEALTH & WELLNESS

Have your blood pressure checked

Make sure your blood pressure is at or below 120/80, the national guideline for blood pressure. Receive counseling and educational materials from Overlook Hospital Community Health clinicians during one of a blood pressure screening April 27, from 10 a.m. to noon at The Connection for Women and Families, 79 Maple St., Summit.

Healthy Kids Day

On Saturday from 10:45 a.m. to 12:45 p.m., the Springfield YMCA invites the community to participate in YMCA Healthy Kids Day, the nation's largest health day for children and families.

YMCA Healthy Kids Day includes fun, engaging and creative activities for children and families and promotes year-long wellness and healthy living. YMCA Healthy Kids Day events are free and open to the public.

This year, activities will include: games for families, relay races and physical activity bingo; arts and crafts; basketball and parent versus child dodge ball; community resources, nutrition and family wellness information.

For more information, call the Springfield Y at 973-467-0838, or visit www.summitareaymca.org. The Springfield Y is located at 100 South Springfield Ave.

Women's health to be discussed at Trinitas

Trinitas Regional Medical Center will address women's health issues during three upcoming events:

- On Wednesday, at 6:30 p.m., Dr. Labib Riachi returns to the podium as part of the "Recipes for Well Being" program. He will again discuss stress incontinence which many women may be too embarrassed to discuss openly at the program which also has a lighter side — a dessert demonstration. The free event with limited seating will be held at Classic Thyme at Toscana is located at 710 South Ave. West in Westfield. For reservations, call 908-994-5836.

Be a mentor for kids with special needs

In cooperation with the city of Summit Department of Community Programs, Pathways for Exceptional Children presents a training program for mentors of special needs children.

The training will be offered April 27 from 5:30 to 7:30 p.m. at the Summit Community Center, Benson Room, 100 Morris Ave. Children and parents are welcome to attend.

Melinda Jennis, physical therapist, and other Pathways representatives, will give information and

provide hands on learning centers that will help to educate those interested in being mentors for special needs children. A certificate of completion will be awarded to all who attend.

Space is limited to 25 mentors in a session. Registration is required.

To receive a registration form, e-mail to summitcan@gmail.com and provide names and ages of prospective members along with contact phone numbers. For more information call Kevin Taylor at 908-277-1392.

Ladies: Discover a healthy lifestyle

The Union County Office of Health Management is hosting a day of free workshops designed especially to help women improve their health and well-being.

"Mind, Body and Spirit: A Day of Discovering Healthy Lifestyle Choices for Women" will take

place May 16 from 9 a.m. to 3:30 p.m. at Saint Mary of The Assumption Elementary School, 237 South Broad St., Elizabeth.

Seating is limited and pre-registration is required by contacting Natalia Munoz, health educator, Union County Office of Health Management at 908-518-5620. More information is available at www.ucnj.org/lincs.

The event features a variety of fun, hands-on activities that teach useful skills including a cooking demonstration taught by a personal chef and a stress management workshop that incorporates tai chi exercises and breathing techniques. It is being held in conjunction with the U.S. Department of Health and Human Services, in celebration of National Women's Health Week.

Help for caregivers

Are you caring for a loved one? You are not alone.

Caregiving is destined to touch

almost everyone at some point in their lives.

The Coalition on Family Caregiving is planning a very special presentation on caregiving featuring Connie Goldman, award-winning author, public speaker and radio producer.

Goldman will be discussing stories from her book, "The Gifts of Caregiving," where she will reveal how the challenges of caregiving can be transformed into a journey of hope, healing and self discovery.

The presentation will take place April 26 from 1 to 4 p.m. in the Wallace Auditorium at Overlook Hospital, 99 Beauvoir Ave., Summit.

There is no charge to attend and parking in the west garage is free. The first 50 registrants will receive a free copy of "The Gifts of Caregiving." Space is limited and refreshments will be served. Register by Wednesday by calling 908-522-5495.

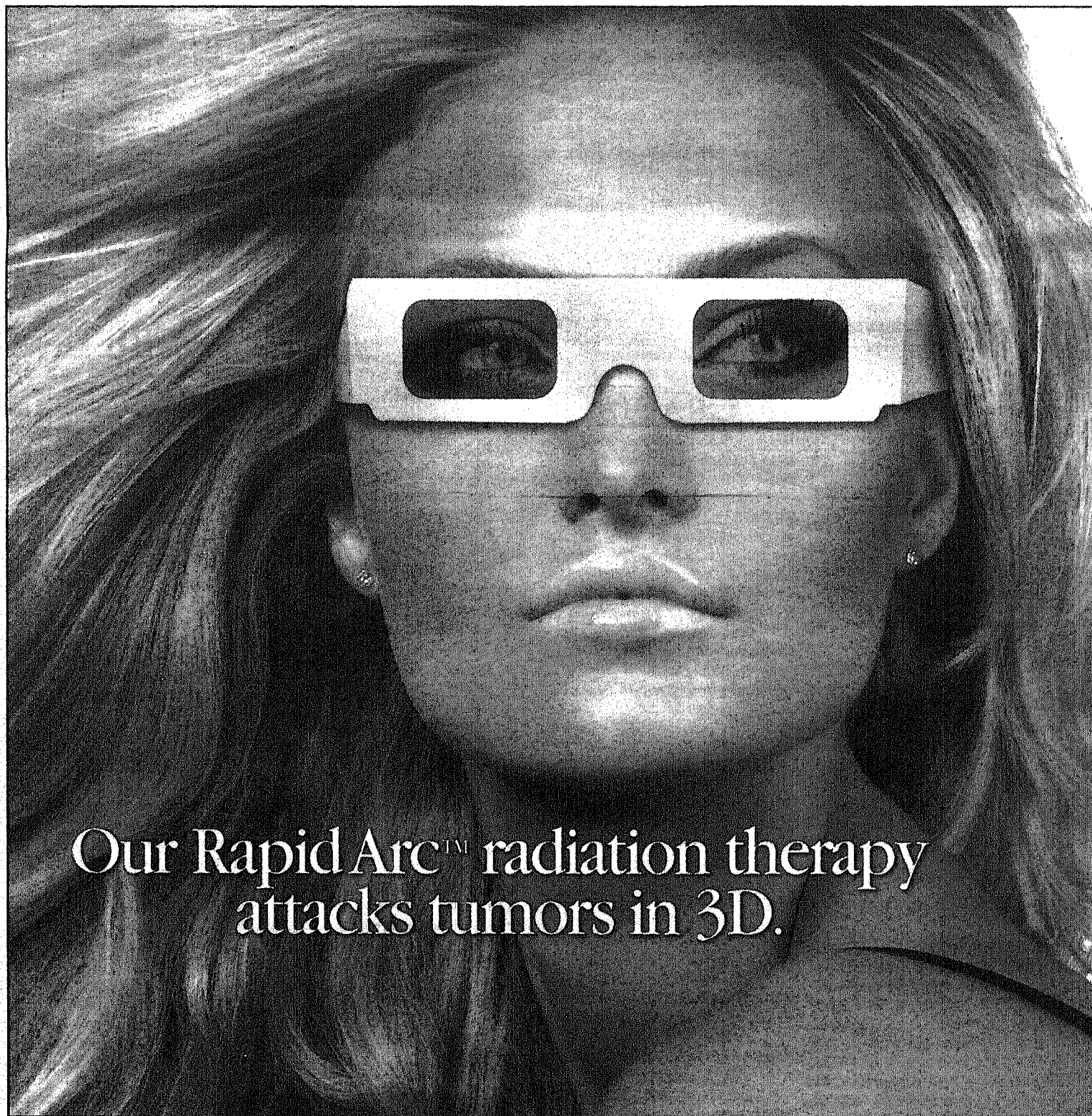
Help with grief

A bereavement group has formed at Robert Wood Johnson University Hospital at Rahway. The purpose of this group is to provide emotional support for those who recently lost a spouse.

The group will meet for seven consecutive Thursday mornings from 10 to 11:30 a.m. The hospital is located at 865 Stone St. in Rahway. For information or to register, call the hospital's hospice office at 732-499-6169.

Help fight cancer

You can make a difference in the fight against cancer. All members of the community are invited to learn about the upcoming American Cancer Society's Relay For Life of Clark event. For information, contact Stephen Frost, volunteer chairman at frost4acure@yahoo.com or Betty Newborn of the ACS at 973-736-7771, ext. 2005.



Our Rapid Arc™ radiation therapy attacks tumors in 3D.

Get moving now to stay in shape and relieve stress

When work and day-to-day living begin to take their toll on your ability to get through the day, it's time to take a look at how much exercise you may or may not be getting.

If you spend a good deal of your day relatively inactive, you're definitely a candidate for exercise. Take a break from sitting and walk for a few minutes. Instead of sending yet another e-mail or spending time social networking, take the stairs to a higher level of heart health. Taking the stairs gives your heart and your legs much-needed exercise. Every step you take helps you burn calories that might otherwise find their way to parts of

your body that don't need them.

Look for ways to be more active. Select a parking space farther away from the shopping center so that you build in some extra walking. If you have time during the day at work, walk during your lunch hour or break. Include time for exercise in the morning or early evening. Take out a gym or fitness program membership. If you prefer not to go to a gym, exercise and fitness videos are plentiful. But, be sure to pace yourself.

No matter what your age, it's wise to consult with your doctor before you engage in any strenuous exercise program. It's best to

review with your physician your overall health and condition before beginning a serious exercise routine. Anyone suffering from diabetes, a heart condition or lung problems would benefit from a screening from their physician prior to any exercise program.

"Seniors who may suffer from chronic conditions such as osteoarthritis are advised to engage in a program that minimizes the forces and impacts on their joints," said Jim Dunleavy, director of the Health and Rehabilitation Center at Trinitas Regional Medical Center. "Contrary to what people may think, these diseases do not stop a person from exer-

cising. In fact, exercise helps these diseases become much easier to manage and end up helping the person feel much healthier."

Workout programs are safest and most successful when they are individualized. Seeking the close assessment of a physical therapist or trainer can be beneficial to the overall success of an exercise regimen.

To learn more about the benefits of an individualized exercise program, contact the Health and Rehabilitation Center at Trinitas Regional Medical Center at 908-994-5695.

Better health, nutrition are as close as your fridge

If the stresses and strains of the economy have been affecting your eating patterns, it's important to remember that eating better may help you to feel better and be able to cope more effectively with issues in your life.

The good news is that better eat-

ing may be as close as your refrigerator.

Dieticians and nutritionists at Trinitas Regional Medical Center recommend a rich assortment of immunity-boosting foods in your diet as one of the smartest things you can do for your health.

Foods such as fortified cereals, yogurt and poultry all are high in zinc, which can help in the production of white blood cells that help fight off unwanted bacteria and viruses.

If you've been taking antibiotics for any illness, yogurt is particular-

ly essential since it contains active cultures that supply healthy bacteria for the stomach.

The healthy bacteria found in yogurt are especially important after you have finished taking antibiotics.

There are also nutritional bene-

fits in sweet potatoes, cantaloupe and other orange vegetables rich in vitamin A, essential for the body's skin.

"Essentially, diets that are rich in whole grains, vegetables, fruits and legume provide a rich supply of nutrients that protect us," explains Michelle Ali, MPA, RD who is a Clinical Nutrition Manager at Trinitas Regional Medical Center.

"Simply put, a healthy diet improves your energy and feelings of well-being while reducing your risk of many diseases."

Remember, the value of the Food Pyramid as a guide to making sure you get all the nutrients you need.

Since there is no single "miracle" food, the right combination of foods is what gets it done. Seven to nine servings of fruits and vegetables daily are basic to a healthy diet.

Enhancing a well-rounded diet with a multi-vitamin also makes sense, according to nutrition experts.

It is also important to eat a variety of foods in order to gain their nutritional value.

In general, darker-colored fruits and vegetables tend to be more nutrient-rich than lighter-colored ones, according to some health experts.

By working within the guidelines of the Food Pyramid and using vitamins as supplements, you can be well on your way to a healthier you and someone who can face the challenges that may come your way.

To learn more about eating for optimal wellness, another local medical center, Overlook Hospital in Summit, will host a program that will focus on discovering an "anti-inflammatory diet and the food-mood connection."

You will also learn about foods that calm, heal and boost energy, and mind-body strategies to control emotional eating and cravings.

The program will take place Wednesday from 7 to 9 p.m. in Conference Room 3 at Overlook Hospital, 99 Beauvoir Ave., Summit.

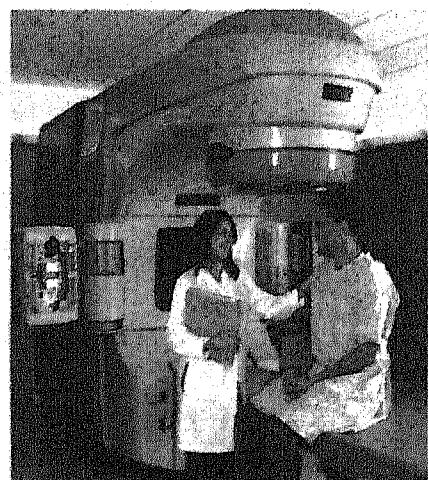


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Trinitas Regional Medical Center is a Catholic teaching institution sponsored by the Sisters of Charity of Saint Elizabeth in partnership with Elizabethtown Healthcare Foundation.

OBITUARIES

Dominic Augimeri Sr.



Dominic Augimeri Sr., 89, of Roselle Park died April 9 at the New Jersey Veterans Health Care Center, Lyons.

Born in Kane, Pa., Mr. Augimeri lived in Newark before moving to Roselle Park 10 years ago. He was a route truck driver for Good Humor Ice Cream, Newark, for many years before retiring in 1983. Mr. Augimeri served in the Army during World War II from 1939 to 1942, and then enlisted in the National Guard and went back in the Army, where he served from 1955 to 1961. He was stationed in Scofield Barracks Munitions during the attack of Pearl Harbor on Dec. 7, 1941. Mr. Augimeri was a lifetime member of the Pearl Harbor Survivors Association Chapter 2, the Disabled American Veterans and the Vietnam Vets and Veterans of Foreign Wars.

Surviving are two daughters, Diana D'Errico and Patty Velardi; two sons, Dominic Jr. and Tom; a sister, Mary O'Rourke; six grandchildren and six great-grandchildren.

The Mastapeter Funeral Home, Roselle Park, handled the arrangements.

Gaetano Botte



Gaetano Botte, 79, of Springfield died April 8 at home. Born in Vetulano, Italy, in the province of Benevento, Mr. Botte became a resident of Springfield 53 years ago. At the age of 18, he joined the Italian Navy. Following World War II, the United States donated Naval ships to the United States with a large crew of Italian sailors to formally accept the ships from the United States government. Upon his discharge from the Navy in 1951, he returned to the United States.

Mr. Botte became a bricklayer's apprentice, eventually joining the Bricklayers Union Local 46 in Summit. He was sent to represent his local in several competitions throughout the state of New Jersey, winning high honors. Mr. Botte became a foreman and eventually conducted the job sites. He worked on many schools, libraries, banks, churches, homes and buildings throughout New Jersey and retired after 45 years of service. In 2003, Mr. Botte received an honorary gold union card for 50 years of service.

He became an avid golfer posting back-to-back wins in the senior citizen category in 2005 and 2006 for Millburn Recreational Department. Mr. Botte also scored his first hole-in-one on the same course. He then began writing about his expe-

periences in Italy, some fictional stories, and an article which he wrote about the union worker, published in the Bricklayers Union Magazine. Mr. Botte also donated his time to the community. He worked on the construction of the Veterans Memorial Monument at Veterans Memorial Park in Springfield.

Surviving are his wife of 56 years, Claire; a daughter, Mary Ann Angelini; two sons, Thomas and James, and five grandchildren.

The Funeral Service of New Jersey Inc., Hillside, handled the arrangements.

Donna Carle

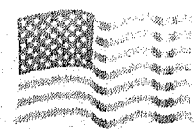
Donna T. Carle, 44, of Roselle Park died on April 11.

Mrs. Carle lived in Cranford before moving to Roselle Park 21 years ago. She was a human resources administrator with Schering-Plough, Union, and a member of its softball league.

Surviving are her husband, Nelson W.; two daughters, Rebecca and Melissa; a son, Bradley; her parents, Frank and Barbara D'Amico; her grandfather, Adam Garbinski; three brothers, Frank, Michael and Brian, and a sister, Kaytee D'Amico.

The Higgins and Bonner Echo Lake Funeral Home, Westfield, handled the arrangements.

Vincenzo Colosimo



Vincenzo Colosimo, 92, of Kenilworth died April 5 in Overlook Hospital, Summit.

Born in Cropani, Italy, Mr. Colosimo came to the United States in 1968 and resided in Roselle Park. He was a machinist at Columbia Leather, Kenilworth, for 20 years and retired 28 years ago. Mr. Colosimo was a sergeant major in the Italian Army for eight years during World War II.

Surviving are his wife of 67 years, Anna; two sons, Gioacchino and Giovanni; two daughters, Augusta Basile and Rita Emma; brothers, a sister, nine grandchildren and five great-grandchildren.

The Mastapeter Funeral Home, Roselle Park, handled the arrangements.

Anthony Colaneri Sr.

Anthony Colaneri Sr., 70, a life-long resident of Cranford, died April 10 in the Center For Hope Hospice, Scotch Plains.

Mr. Colaneri was a bricklayer for 42 years associated with Bricklayers and Allied Craftsmen Local 34 in Westfield, which turned into Local 4 of Morristown. He was the former treasurer of Local 34. Mr. Colaneri was an Army veteran.

Surviving are his wife, Peggy; two sons, Robert and Anthony Jr.; a brother, Alfred Jr.; a sister, Margaret Bonavita, and three

grandchildren. The Dooley Funeral Home, Cranford, handled the arrangements.

Recaredo Comas

Recaredo R. Comas, 78, of Cranford died April 10 in Trinitas Regional Medical Center, Elizabeth.

Born in Manzanillo, Cuba, Mr. Comas traveled to Spain, then immigrated to Elizabeth in 1972 before moving to Cranford 10 years ago. He was a nationally recognized athlete and educator and later worked in education and administration of sporting activities in Cuba. Mr. Comas was a retired salesman for Fernandez Distributors, Elizabeth. After his retirement, he continued to work in the same field for Resnick Distributors, New Brunswick.

Mr. Comas was a past president and softball coach for The Cuban Club of Elizabeth, past president for the Asociacion De Manzanilleros En El Exilio and past president and coach for the Liga De Baseball Los Cubanitos in Elizabeth. He coached baseball for St. Mary's Grammar School, Elizabeth, wrote a sports column for La Voz newspaper and was host at a radio sports show for WJDM in Elizabeth.

Surviving are his wife, Alba; a son, Jorge A.; a daughter, Rosalba L. Comas, and three grandchildren.

The Krowicki McCracken Funeral Home, Linden, handled the arrangements.

Michael Ferguson

Michael A. Ferguson, 71, of Springfield died April 6 in Morristown Memorial Hospital.

Born in Philadelphia, Mr. Ferguson lived in Irvington and Maplewood before moving to Springfield 19 years ago. He was a coin and currency associate for Wachovia Bank, New Brunswick, for 51 years before retiring a year ago.

Surviving are his wife of 32 years, Paulette C., and two daughters, Maria E. Dellavalle and Gina P. Finamore.

The Galante Funeral Home, Union, handled the arrangements.

Paul Fiorini

Paul Fiorini, 46, of Linden died April 6 in Trinitas Regional Medical Center, Elizabeth.

Born in Elizabeth, Mr. Fiorini moved to Linden 26 years ago. He was a self-employed financial stock advisor and a member of the Knights of Columbus Council 3310, Elizabeth. In 1980, Mr. Fiorini took part in a departmental high school program in physics at Seton Hall University, South Orange. He also enrolled in the talented High School Students Science Seminar at Union County College, and in April and July of 1985, he made a President's List in Excellence in A.C. Theory from Cittone Institute,

OBITUARY LIST

- AUGIMERI — Dominic Sr., of Roselle Park; April 9.
 BATES-WOERNER — Mildred, formerly of Springfield; Jan. 15.
 BIZON — Michael J., formerly of Union; April 8.
 BOTTE — Gaetano, of Springfield; April 8.
 BUSA — Maryann A., of Linden; April 11.
 CARLE — Donna T., of Roselle Park; April 11.
 CARBONARO — Joseph V., of Linden; April 11.
 COLANERI — Anthony Sr., of Cranford; April 10.
 COLOSIMO — Vincenzo, of Kenilworth; April 5.
 COMAS — Recaredo R., of Cranford; April 10.
 COOPERSMITH — Bernard, of Union; April 7.
 DE CICCO — Melva, formerly of Springfield; April 4.
 FERGUSON — Michael A., of Springfield; April 6.
 FIORINI — Paul, of Linden; April 6.
 GAFFNEY — Bernard William, of Cranford; April 8.
 GENOVESE — Frances K., of Roselle Park; April 5.
 GREEN — Ruth, of Roselle; April 11.
 HARVAN — Mary E., formerly of Linden; April 2.
 HARVEST — Rowena Thelma, of Roselle; April 4.
 HILDNER — George E., formerly of Union; April 7.
 HOPKINS — Rita Pearl, of Linden; April 6.
 KANSKI — Robert, formerly of Linden; April 7.
 KOKOSZKA — Helen A., of Linden; April 9.
 LAUDATI — Frank A. Jr., of Union; April 5.
 LONGO — Anthony, of Union; on April 9.
 MACHNOWSKI — Beatrice, of Linden; April 9.
 O'DONNELL — Frances, of Rahway; April 8.
 PAYE — Olive, of Clark; April 7.
 PEDICINI — Rudolph C., of Springfield; April 8.
 RICHBURG — Joseph Henry, of Hillside; April 5.
 SEGLIN — Arthur, formerly of Union; April 12.
 SEPE — Anthony J., of Mountainside; April 5.
 SHOMO — Joan Lois, of Mountainside; April 8.
 SLUSASZ — Anastasia, of Linden; April 6.
 SPANO — Michael A., formerly of Union; April 7.
 TKACH — John Joseph, formerly of Linden; April 7.
 VEST — Charles, of Kenilworth; April 11.
 WALLACE — Robert F., of Union; April 6.
 WATSON — Florence C., of Linden; April 7.
 WITTEK — August P., of Union; April 5.

Editor's note: Not all of the names included in this listing will appear as full-length obituaries.

Edison. Mr. Fiorini also was listed in Who's Who in High School. He attended Rutgers University.

Surviving are his parents, Gaetano and Filomena "Phyllis" Fiorini, and a brother, Louis.

The Petrucelli Funeral Home, Elizabeth, handled the arrangements.

Bernard Gaffney

Bernard William Gaffney, 90, of Cranford died April 8 at home.

Born in Chelsea, Mass., Mr. Gaffney lived in Cranford for many years. He was a 1936 graduate of Dwight Morrow High School, Englewood, and a 1976 graduate of Rutgers University, where he received a bachelor of science degree in business. Mr. Gaffney was employed for 46 years by Foster Wheeler Corp. before retiring on May 1, 1984. He was a life member of the Cranford Elks Lodge 2006, where he held several different offices and served as youth activities chairman for the Boy Scout Troop 788 for disabled children. The Elks received an award from the state of New Jersey for its sponsorship of Troop 788.

Mr. Gaffney was a past presi-

dent of the AARP and the Cranford Senior Citizens Thursday Club. He was active in the Walking Club, the Fishing Club, the Home handyman Club and the Movie Group. Mr. Gaffney was a member of Trinity Episcopal Church, Cranford.

Surviving are a son, Richard; a daughter, Barbara Demarest; two grandchildren and a great-grandchild.

The Dooley Funeral Home, Cranford, handled the arrangements.

Frances Genovese

Frances K. Genovese, 57, of Roselle Park died April 5 in Overlook Hospital, Summit.

Born in Elizabeth, Mrs. Genovese moved to Roselle Park 30 years ago. She was a banquet supervisor for the Old Mansion, Elizabeth, for 10 years.

Surviving are her husband, Michael B.; two sons, Michael A. and Nickolas; a brother, Robert, and two sisters, Domenica Robertozzi and Kathleen Netta.

The Mastapeter Funeral Home, Roselle Park, handled the arrangements.

Continued on Page 31

OBITUARIES

(Continued from Page 30)

Ruth Green

Ruth Green, 87, of Roselle died April 11 in Overlook Hospital, Summit.

Born in Bayonne, Mrs. Green moved to Roselle in 1952. She was a member of the Sisterhood of Congregation Anshe Chesed and the Roselle-Cranford chapter of Hadassah.

Surviving are two daughters, Judy Deitcher and Lois Wittenstein; a son, Bruce; two sisters, Ethel Weiss and Gertrude Holzberg, and four grandchildren.

The Bernheim-Apter-Kreitzman Memorial Home, Union, handled the arrangements.

Rowena Harvest

Rowena Thelma Zanders Harvest, 64, of Roselle died on April 4.

Born in New York City, Mrs. Harvest lived in Roselle for 10 years. She was associate staff analyst director for New York City Child Services Division of Child Care, Central Operations, where she worked for 40 years.

Mrs. Harvest was a member of the New York chapters of NAACP and of the Black Social Workers organization for many years.

Surviving are a daughter, Tyika Harvest; two sisters, Susan Robinson and Yvonne Foster, and a brother, Alvin Parks.

Edna Hill

Edna M. Hill, 85, of Kenilworth died March 17 at home.

Born in Jersey City, Miss Hill lived in Kenilworth for most of her life.

She was a secretary for New Jersey Manufacturer's Insurance Co., Newark, for 25 years and retired 20 years ago. Miss Hill was an award-winning artist in Union County.

She was past president of the Kenilworth Art Association and a member of the Community United Methodist Church, Kenilworth.

The Mastapeter Funeral Home, Roselle Park, handled the arrangements.

Rita Hopkins

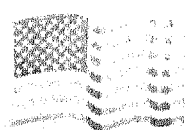
Rita Pearl Jett Hopkins, 55, of Browns Mills, a lifelong resident of Linden, died April 6 in Virtua Hospital, Mt. Holly.

Mrs. Hopkins was born in Elizabeth. She was educated in the Linden public school system. Mrs. Hopkins was employed with the New Lisbon Development Center as a supervisor of direct care for nearly a decade. In 1987, she transferred to the New Jersey Department of Corrections as a senior corrections officer at the Garden State Youth Correctional Facility until she retired in 2004. She was a deaconess at the Faith Chapel AME Church, Mount Holly.

Surviving are her husband, Walter; her mother, Lucille Scott; four children, William, Anissa, Cory and Billie Jett; two stepchildren, Maurice and Marcus Hopkins; three sisters, Rachel Williams, Donna Scott and Susanott Braxton; two brothers, Hushel and Charvis Scott; 19 grandchildren and two great-grandchildren.

The Woody Funeral Home, Burlington, handled the arrangements.

Frank Laudati Jr.



Frank A. Laudati Jr., 77, of Union died on April 5.

Born in Newark, Mr. Laudati lived there for 28 years before moving to Union 49 years ago. He was a veteran of the Army Airborne Division. Mr. Laudati worked for more than 40 years in the printing industry. He was a member of the Knights of Columbus Council 4504 in Union.

Surviving are his wife of 54 years, Anna Marie; two daughters, Angela Leary and Anna Marie Corry; a son, Frank, and five grandchildren. The Bradley, Haberle & Barth Funeral Home, Union, handled the arrangements.

Anthony Longo

Anthony P. Longo, 89, of Union died on April 9.

Born in Newark, Mr. Longo lived in Irvington and in Toms River. He moved to Union about 50 years ago. Mr. Longo worked for Gibbs and Hill, New York City, for more than three years and prior to that, Burns & Roe for five years. He was a poet laureate of Union and wrote and had published many poems. Mr. Longo was a third degree knight with the Knights of Columbus, Union Council 4504 and a member of St. Michael's Church, Union.

Frances O'Donnell

Frances O'Donnell, 87, of Rahway died April 8 in Robert Wood Johnson University Hospital at Rahway.

Born in Woodbridge, Mrs. O'Donnell resided in Rahway for most of her life. She was a school guard for the Rahway Board of Education for 10 years until 1960. Mrs. O'Donnell was active with the Democratic Club of Rahway. She was a communicant of St. Mary's Church, Rahway.

Surviving are two sons, Fred and Raymond; three daughters, Janet Sabba, Margaret Love and Julia Travis; a sister, Julia Madden; 10 grandchildren and two great-grandchildren.

Olive Paye

Olive Paye, 89, of Clark died April 7 in the Ashbrook Nursing Home, Scotch Plains.

Born in West Virginia, Mrs. Paye lived in Linden and Elizabeth before moving to Clark 20 years ago. She was a medical records clerk in St. Elizabeth's Hospital, now Trinitas Regional Medical Center, Elizabeth, for 16 years and retired in 1986.

Rudolph Pedicini



Rudolph C. Pedicini, 77, of Springfield died April 8 at home.

Born in Newark, Mr. Pedicini lived in Hillside for more than 30 years before moving to Springfield 30 years ago. He graduated from

Newark College of Engineering. Mr. Pedicini was a facility planner for UMDNJ in Newark for 30 years before retiring in 1994. He served in the Navy.

Mr. Pedicini was an usher for St. James Church, Springfield, a member of the Tin Can Sailors and the Italian American Club in Hillside.

Surviving are his wife of 52 years, Victoria; two daughters, Roseanne P. Egnatuk and Carol A. Silberfein; a sister, Toni McAlonie, and three grandchildren.

Anthony Sepe

Anthony J. Sepe, 54, of Mountainside died April 5 in Peggy's House at The Center for Hope Hospice, Scotch Plains.

Born in Brooklyn, Mr. Sepe lived in Mountainside for 11 years, where he was an assistant Cub Scout leader and an assistant baseball and basketball coach. He received a bachelor's degree in psychology from Brooklyn College and a nursing degree from Kings County Hospital Center.

Surviving are his wife, Karen J.; two sons, Matthew and Nicholas; his mother, Anna Sepe, and his sister, Maryann Sepe-Luzzi.

Joan Shomo

Joan Lois Shomo, 79, of Mountainside died April 8 at home.

Mrs. Shomo was an active member of the Mountainside Woman's Club since 1958. She served in many capacities, including president. Mrs. Shomo was an Overlook Hospital auxiliary in Summit and a Mountainside Twig

No. 2 chairman. She was a guild member and volunteer with the Paper Mill Playhouse, Millburn, and a member of the Mountainside Active Retirees. Mrs. Shomo wrote a society column for the Mountainside Echo.

Surviving are two sons, Jeffrey and Greg, and four grandchildren.

Charles Vest

Charles Vest, 95, of Kenilworth died April 11 at home.

Born in Newark, Mr. Vest lived in Irvington before moving to Kenilworth 50 years ago. He was a warehouseman for many years and retired more than 30 years ago. Mr. Vest was a member of the Senior Citizens Club of Kenilworth.

Surviving are his wife, Adele; two stepdaughters, Gail Schulz and Diane Krueger; six grandchildren and nine great-grandchildren.

Florence Watson

Florence C. Watson, 80, of Linden died April 7 in Elizabeth.

Born in Newville, Ala., Mrs. Watson lived in East Orange and Roselle before moving to Linden 54 years ago.

She was employed by the Union County Probation Department, Elizabeth, as an investigator for community services for many years before retiring in 1993. Mrs. Watson served on the Missionary Board, Women's Guild and the Women's Ministry of First Baptist Church, Linden.

Surviving are a daughter, Theresa R. Matthews; a son, Jerrod C.; a sister, Gladys Sadler; two grandchildren and two great-grandchildren.

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Internet Directory

Burgdorff ERA.....	http://www.burgdorff.com
Crossroads Christian Fellowship.....	http://www.ccfou.org
DaunnoDevelopmentCo.....	http://www.daunnodevelopment.com
ERA Village Green.....	http://www.eravillagegreen.com
Forest Hill Properties Apartments.....	http://www.springsreet.com/propid/389126
JRS Realty.....	http://www.century21jrs.com
Mountainside Hospital.....	http://www.AtlanticHealth.org
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Breareley baseball expects success

Bears best Indians at home

By JR Parachini
Sports Editor

KENILWORTH - You could say this is a season the Breareley baseball team has been pointing to for some time.

Practically everyone is back from last year's squad that went 13-7, captured the Mountain Valley Conference-Valley Division championship and fell one run shy of reaching the Central Jersey, Group 1 championship game.

There were seniors everywhere but at second base last Thursday when the Bears hosted Rahway in a MVC-Valley Division clash.

The most important senior performer was right hander Jim Stafford, who allowed just three runs on four hits in a six-inning stint that was more than good enough to put his pitching record at 1-0 following a 9-3 Breareley triumph.

Rahway tied the game at 3-3 with one run in the top of the fifth before Breareley quickly snapped the deadlock with four runs in the bottom of the fifth and two more in the sixth.

"We looked good, we looked solid defensively and offensively we picked it up near the end of the game," said Stafford, who threw 84 pitches, yielded three earned runs, struck out six and walked three in his first start of the season.

Breareley improved to 2-1 overall and 2-0 against MVC-Valley Division opponents.

"We have a lot of talent this year, a lot of maturity and everyone has been around the game for at least three years," said Stafford, a three-sport standout who also excelled in football and basketball. "A couple of the seniors have been around for four years, so those kids are going to be leading the team.

"Last year we won conference so this year we're looking to win states."

Rahway's first two hits off Stafford came in the first inning, with the second being a hard-hit two-run double to center field off the bat of opposing starting pitcher Frank Wilfrid.

"I think I'm going to warm up a little more before the game next time and get the arm loose," Stafford said. "As the game went on I threw a little better."

Stafford did not allow a hit in the second, third and fourth innings and only two baserunners total in those three frames.

"I was trying to be accurate and hit the corners," Stafford said. "Once in a while my curve looked good."

"Jim did a good job," Breareley head coach Joe Capizzano said. "He's a gutsy pitcher, he always gives you maximum effort and he's always around the plate."

Right before he settled down beginning in the second inning, Stafford helped his own cause by driving home Tom Mannix with an opposite field double to right that pulled Breareley to within 2-1. Mannix smashed a triple to left field to lead off the bottom of the first.

Stafford came around to score to tie the game at 2-2 after a ball was misplayed in the outfield.

Breareley went ahead 3-2 in the bottom of the second when Stafford drove home Vin Gorka with a sacrifice fly to left. Gorka led off the inning with a single to left on a 2-0 count.

Rahway tied the game at 3-3 in the top of the fifth with a single run, but could have scored more in the inning. The Indians led off the frame with a walk, but Stafford was able to pick the runner off first base.

Eric Dumey then blasted a double down the left field line and came around to score on an RBI-triple hit to left field by Jimmy Heim.

Breareley didn't waste any time taking the lead back as it scored four runs off Rahway relief pitcher Anthony Arce in the bottom of the fifth.

Cleanup hitter Roger Marques led off the frame with a single to center and was moved to second on a sacrifice bunt by Josh Manto. An infield single by Mike Minniti put runners on first and third with one out.

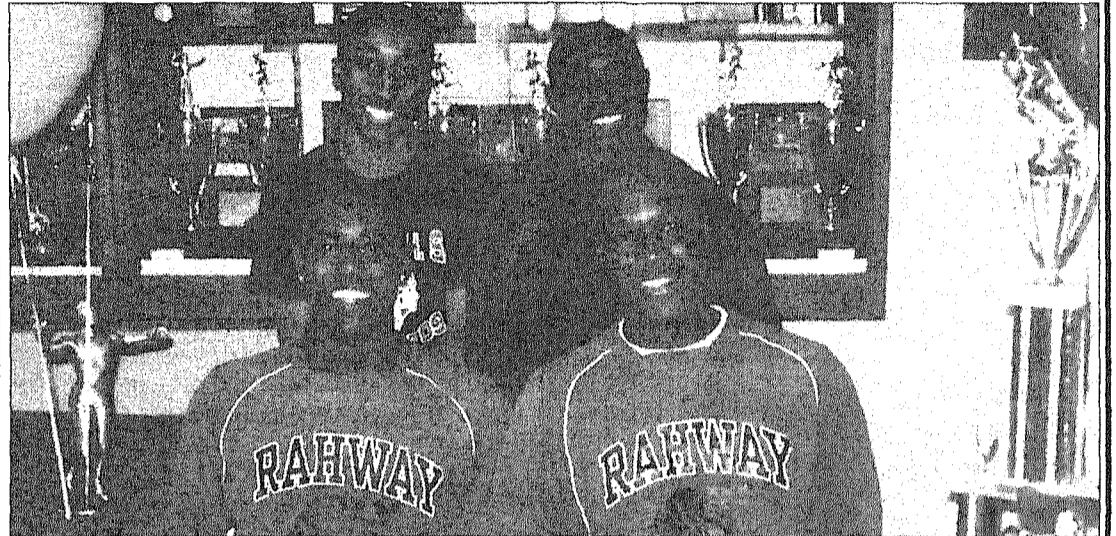
Gorka then walked to load the bases and then Allen Phillips reached on an infield error, with the go-ahead run scoring. Breareley went ahead 5-3 when John Deviglia - batting for Ben DeVito - was hit by a pitch for an RBI.

The Bears increased their lead to 6-3 on a sacrifice fly to center by Mannix and scored another run when a double steal was executed.

Manto drove in a run with an opposite field RBI-triple to right and Gorka drove in Manto with a single to left for Breareley's final two runs in the sixth.

See **STAFFORD**, Page 33

Rahway athletes college-bound



Congratulations go to Rahway High School track and field standouts Pierre Darisme and Ricky Draughn on their college acceptances. Darisme received a full athletic scholarship to Southwest Mississippi College, while Draughn received a full athletic scholarship to Neosho College in Kansas. Seated, from left, are Draughn and Darisme, with teammates Russell Jenkins and Chris Brown standing behind them.

GL at Millburn Saturday; RP Invitational set to go

By JR Parachini
Sports Editor

Governor Livingston will now play Millburn Saturday at 11 a.m. at Millburn for the annual Phil Krug Tournament baseball championship. The game was rained out last Saturday.

The first round games at Millburn were rained out the previous Saturday - April 4 - but then played the next day, with GL beating Madison 6-1 and Millburn downing New Providence 12-3.

The Millers are guided by first-year head coach Daryl Palmieri, who is a Roselle Catholic graduate and former Linden junior varsity basketball coach.

The tournament is named after the late Phil Krug, who was known for providing a great deal of assistance for Millburn athletics.

GL fifth-year head coach Chris Roof, whose first head coaching stint was at Millburn for three seasons 2001-2003, said that GL will have its own tournament next year.

"We already have New Providence and need to get two more schools," Roof said. "We're going to call it the Highlander Classic."

GL is also scheduled to play Metuchen at 4 p.m. on Saturday at Roselle Park in the third of four games that will be played there that day in the second day of the first High School Baseball Invitational Showcase.

Roselle Park is hosting two games tomorrow, four on Saturday and three on Sunday. The home town Panthers will play in the first game tomorrow and were able to get 17 other teams to participate, including five other Union County schools.

The event hopes to be a major fund raiser for the Dads Club of Roselle Park High School, which was created in 1933 and is one of the oldest continual fund raising organizations in the state of New Jersey.

High School Baseball Invitational Showcase at Roselle Park: Friday, April 17

Roselle Park vs. Dunellen, 4 p.m.
Somerville vs. Basking Ridge, 7 p.m.

Saturday, April 18

Union Catholic vs. Madison, 10 a.m.
Bridgewater-Raritan vs. Scotch Plains, 1 p.m.
Governor Livingston vs. Metuchen, 4 p.m.
Steinert vs. Old Tappan, 7 p.m.

Sunday, April 19

Bloomfield vs. Johnson, 11 a.m.
Jackson vs. Cranford, 2 p.m.
Holmdel vs. Colonia, 5 p.m.

Softball at Union Saturday Farmers will host event

By JR Parachini
Sports Editor

The Union softball team will host its annual one-day tournament Saturday, with Bayonne, Bridgewater-Raritan and Wayne Valley also involved.

At 10 a.m. it will be Bayonne vs. Union and Bridgewater-Raritan vs. Wayne Valley.

Then at 1 p.m. the winners will play each other on one field and the non-winners on the other.

Union began the week with a 2-0 record, including an 8-0 win at Morristown on April 2 and a 5-1 triumph at Linden on April 8.

Junior left hander Amanda Kardys tossed two-hitters in both victories, improving her lifetime record to 27-10.

Union defeated Columbia 14-0 and then Bridgewater-Raritan 3-1 to win last year's Union Tournament.

Kardys tossed a one-hitter against BR and catcher Hana Gross blasted a two-run homer. Kardys also drove in Jessica Goncalves with an RBI-double.

Gross scored three runs and Goncalves went 2-for-3 and scored twice in last week's triumph at Linden.

Union hosted East Side Monday and was to play at Plainfield yesterday.

Stafford stars on mound for his first win of season

(Continued from Page 32)

Brearley banged out two triples and one double among its eight hits and Rahway one triple and two doubles among its four.

"We left some guys in scoring position and we need to put them away," Capizzano said. "However, it was good that we were patient at the plate and were disciplined and got runners on and we do things with our speed and made some contact and got some hits."

The only starter lost to graduation was pitcher-shortstop Chris Laudati, who was a Third Team All-County selection last year by The Star-Ledger. Four-year starters include Marques, Mannix, Stafford, Gorka and Cory Stryker.

The Bears have the potential to produce more than a 13-win season this year.

"As long as we're disciplined at the plate and swinging at the right pitches and not helping out the pitchers and the defense, yeah, we've got a nice team and they just have to keep working hard and understand it's a team game and all the accolades will happen later on if we stick together and play well as a team," Capizzano said.

Recently, Rahway has not had quite the success on the diamond it has achieved in years past, but that isn't stopping head coach Lou Romeo from trying to get the Indians - who are coming off a 7-13 campaign - to play as hard as they can.

"We didn't throw strikes today and we hurt ourselves," Romeo said. "We were right in the game in the fourth and fifth innings and we stopped throwing strikes and they got some guys on and we booted a couple of balls and that kind of opened the floodgates."

All three that pitched against Brearley - Wilfrid, Anthony Arce and Taylor Jameison - are Rahway's top pitchers, according to Romeo. Back in the lineup this season are Dumey at short, Heim in left and Jameison at second, with Arce coming over from Linden and in center field when not pitching.

"We build around our first four guys, those being Dumey, Heim, Jameison and Arce," said Romeo of his top four batters in the lineup. "We're pretty strong up the middle, with second base, shortstop and center field and my catcher (Rob Dailedda) is only a sophomore, but he's good back there and a good thrower."

Rahway managed a UCT victory last year, downing Plainfield 9-2 on the road in a prelim. Isaiah Ruiz belted a double and drove in a run in that game. On Thursday, Ruiz - a senior - batted seventh and started at third base for the Indians.

The Indians then lost at eventual champion Elizabeth 7-0 in a first round game.

"We're going to work hard and we can only hope," Romeo said. "We try to build around our defense. If we can play good, solid defense and get some strikes thrown, hopefully we're in most games."

NOTES: When these two teams meet again in MVC-Valley Division play, it will be Saturday, April 18 at noon at Richmond County Ballpark in Staten Island, N.Y., which is the home field of the Staten Island Yankees. They are the New York Yankees' Class A team that plays in New York-Penn League.

"It's beautiful, we played them there last year," Romeo said.

Brearley came back to defeat Rahway 4-3 at the minor league field in Staten Island last year, with the Bears scoring four runs in the bottom of the sixth after Rahway scored three in the top of the frame. It was a home game for Brearley last year because the Bears already played at Rahway and won 5-4.

This time Rahway will be the home team since the Indians have already played at Brearley.

"We sell 100 tickets and they sell 100 to a Staten Island game and then we get to play there," Romeo said. "We get a free hat and it's all you can eat on the day of the game we sell the tickets for."

Stafford had an RBI-single in that comeback win, while Gorka was the winning pitcher, tossing 72 pitches, allowing six hits, striking out three and walking none.

Stafford said college choices include Delaware and possibly Villanova, but as a student only.

"I've focused on sports my whole life and now I just want to focus on academics for once," Stafford said.

Capizzano is now in his 12th season as the head coach at Brearley, with his first season being the 1997-1998 school year when Bearley returned.

Romeo is in his fourth year at the helm of the Indians.

Both Capizzano and Romeo were starters for Brearley and Rahway as seniors on Union County Tournament championship teams - Capizzano for the Bears in 1988 and Romeo for the Indians in 1990.

Capizzano still enjoys coaching baseball at Brearley very much.

"It's great," Capizzano said. "This is my biggest senior class ever so I've been with these guys for four years, most of them. It's a good thing, but next year it's going to be different because I've never experienced where we lose everybody. We've got some good juniors with us, so they're getting experience and hopefully they'll help. We've also got some young guys down below.

"It's good to have a big senior group like this."

Brearley split its first two games, with Mannix pitching both. He allowed two hits in four innings and struck out seven and walked two in a 10-0 home conference win over Technology on April 2. He was also 1-for-2, with two runs and two RBI. Stafford singled and tripled, drove in two runs and scored twice.

Mannix - who will continue playing football on scholarship at Holy Cross - was bested by Johnson standout and Rutgers-bound senior lefty Rob Smorol 3-0 on April 7 in a non-conference contest in Clark. Mannix allowed three runs and six hits in four innings, striking out four and walking one.

Rahway opened its season April 7 with an 11-1 conference home win over St. Mary's of Elizabeth. Junior Danny Quinta allowed two hits in five innings, striking out eight and walking one. Arce was 2-for-4 with three RBI and one run, while Jameison was 2-for-4 with two runs and two RBI.

Rahway was rained out at Oratory Prep on April 2, while Brearley will have to make up its originally scheduled April 3 conference game at St. Mary's, now that the Hilltoppers are able to field a team.

AT-BAT OF THE GAME: An infield error, a hit-by-pitch, a sacrifice fly and a double steal gave Brearley single runs to go ahead 4-3, 5-3, 6-3 and then 7-3 in the bottom of the fifth after Rahway tied the game at 3-3 with a single run in the top of the frame. In essence, I'm saying that there might not have really been one big at-bat in the game that you might sink your teeth into. You could go either way on that argument. However, two key at-bats might have been the first two at-bats of the game for Brearley, which enabled the Bears to get right back in the game. After Rahway took a 2-0 lead in the top of the first on a hard-hit two-run double by Frank Wilfrid, Tom Mannix belted a triple and then Jim Stafford an RBI-double to start the bottom of the first for Brearley and get the Bears on the scoreboard immediately.

DEFENSIVE PLAY OF THE GAME: Brearley starting pitcher Jim Stafford picked off a Rahway runner on first base with no outs in the top of the fifth. Had he not, Rahway would have probably scored another run in the inning to take a 4-3 lead instead of settling for just tying the score at 3-3.

• See full story, agate, results and schedules on home page of www.localsource.com.

JR's

SPORTS BLOG

All the latest sports chatter, opinions, and scores for Union County.

Visit my blog and keep up to date on sports around the county.

my.localsource.com/unioncountysports

North-South FB June 29

By JR Parachini
Sports Editor

For the first time the North-South All Star Football Game will be played in Union County, with this year's 31st edition set for a 7 p.m. kick-off on Monday, June 29 at Kean University in Union.

Union County has a strong player and coaching representation, with this being the first contest not played at Rutgers Stadium in Piscataway since the 1997 game was played at The College of New Jersey in Ewing Township.

UNION COUNTY PLAYERS ON THE NORTH ROSTER:

TROY EASTMAN, (6-2, 190), RAHWAY, QB
ROBERT LISOWSKI, (6-4, 240), UNION, OT
KENNETH HALL, (6-7, 320), PLAINFIELD, OT
ANDREW KAMINSKI, (6-1, 225), SUMMIT, DT
MARQUISE SPRUILL, (6-2, 220), HILLSIDE, LB
JOHN MANGANIELLO, (5-11, 215), GOVERNOR LIVINGSTON, LB
ERIC POINDEXTER, (5-11, 220), ELIZABETH, LB
TOM MANNIX, (6-0, 180), BREARLEY, SS
SEBRON WOODLEY, (5-11, 185), LINDEN, CB

UNION COUNTY COACHES ON THE NORTH ROSTER:

JOHN POWER, HILLSIDE - Offense
KEVIN KOSTIBOS, SUMMIT ASSISTANT - Offense
CHET PARLAVECCHIO, ELIZABETH - Defensive Co-ordinator
GARY MOBLEY, RAHWAY - Defense
CASEY RANSONE, ELIZABETH ASSISTANT - Defense

• Eastman will continue at Maine and Mannix at Holy Cross.

The North's offensive co-ordinator is Irvington head coach Darnell Grant.

The North's Honorary Head Coach is former Columbia and Morristown head coach and present Montclair Athletic Director John Porcelli.

The North won last year's game 31-25 and has captured four of the last five contests. A North victory will even the series once again. The North has never led in the series.

NORTH-SOUTH SCORES: South leads series 14-13-2

2008: North 31, South 25 - at Rutgers Stadium

2007: South 14, North 7 - at Rutgers Stadium

2006: North 31, South 16 - at Rutgers Stadium

2005: North 9, South 7 - at Rutgers Stadium

2004: North 26, South 21 - at Rutgers Stadium

2003: South 3, North 0 - at Rutgers Stadium

2002: No game was played at Rutgers because of inclement weather before kick off.

2001: North 24, South 0 - at Rutgers Stadium

2000: South 20, North 5 - at Rutgers Stadium

1999: South 22, North 19 - at Rutgers Stadium

1998: North 33, South 31 - at Rutgers Stadium

1997: South 28, North 24 - at The College of New Jersey

1996: South 32, North 23 - at Rutgers Stadium

1995: North 37, South 15 - at Rutgers Stadium

1994: South 21, North 16 - at Trenton State College

1993: South 9, North 8 - at Giants Stadium

1992: North 7, South 7 (tie) - at Giants Stadium

1991: North 26, South 12 - at Giants Stadium

1990: North 14, South 10 - at Rutgers Stadium

1989: South 24, North 0 - at Rutgers Stadium

1988: South 12, North 9 - at Rutgers Stadium

1987: North 21, South 10 - at Rutgers Stadium

1986: North 20, South 17 - at Rutgers Stadium

1985: North 10, South 10 (tie) - at Rutgers Stadium

1984: North 7, South 0 - at Rutgers Stadium

1983: South 41, North 7 - at Rutgers Stadium

1982: South 16, North 7 - at Rutgers Stadium

1981: South 32, North 0 - at Rutgers Stadium

1980: North 13, South 6 - at Rutgers Stadium

1979: South 34, North 13 - at Rutgers Stadium



Union senior Jessica Goncalves is one of the top leadoff batters and center fielders in Union County.

File photo

UHS softball halts Linden in battle of strong teams

Kardys pitches well; Melchionna homers

By JR Parachini
Sports Editor

LINDEN - When Union and Linden get together to battle in Watchung Conference softball competition, you can usually expect superb pitching and solid defense from both teams, with a quick, low-scoring game the result.

Both teams pitched well on April 8 at Flanagan Field No. 1 at the Memorial Field Complex, but Linden's defense was a bit shaky.

With Union being the sure-to-take-advantage of the opposition's misfortunes kind of team that it is, the Farmers struck early enough to give junior left hander Amanda Kardys all the runs she would need.

The Farmers scored twice in the top of the first, once in the third and twice more in the fifth en route to a convincing 5-1 triumph.

Union - playing its first game in six days - improved to 2-0, while Linden - playing at home for the second consecutive day - slipped to 3-1.

Union moved to 3-0 after junior righty Kristen Wilson tossed a five-inning perfect game at home Monday against Newark East Side, with Union winning 14-0. Wilson struck out nine.

Linden was to leave for Myrtle Beach, S.C. on Sunday to compete in the Grand Strand Classic there, which includes five games in five days this week before the Tigers leave on Saturday to come back to Union County. There are 32 teams in the event.

Linden improved to 4-1 last Thursday when the Tigers won at Shabazz 12-1 in a conference makeup game.

Kardys was the story again for Union on April 8, tossing a two-hitter that included 13 strikeouts, no walks and one hit batter. She only allowed four baserunners in seven innings, yielding two in the third and two in the seventh.

She improved to 2-0 in this being her third year on the varsity and 27-10 lifetime including 9-6 as a freshman and 16-4 as a sophomore last year, with an ERA of 1.64 and 219 strikeouts.

This was her first game pitched on this field since last year's Union County Tournament championship game which Cranford defeated Union 2-0. Kardys only allowed four baserunners in that game as well, with one of them being a solo home run off the bat of Katherine VanBenschoten leading off the top of the seventh.

Against the Tigers, Kardys allowed a solo home run to Linden senior catcher Courtney Melchionna on a 2-2 pitch with one out in the bottom of the seventh. Melchionna's shot, like KVB's, landed over the left-center field fence.

"I was leaving it on the outside and that one just kind of hung," said Kardys, who was dominant, with five perfect innings and strikeouts in every frame but the sixth, including three in the fifth.

Linden is scheduled to play at Union on May 4 at 4 p.m. in another Watchung Conference clash, while the two county rivals could face each other again in the UCT and in the North 2, Group 4 playoffs.

Kardys got Melchionna - batting cleanup - to foul out to right field leading off the second and then retired her on a pop up to first with one out in the fourth.

There could be many more Kardys vs. Melchionna matchups to come this season.

"It wasn't so great, but she took advantage of it, which was the whole thing," Kardys said.

As soon as Kardys saw the ball go over the fence she said, "I hate this field."

"The fence is too short," Kardys kidded afterwards.

Too short that is when batters are able to hit home runs over it. That will be rarity this year. The home run to Melchionna was the first run of any kind that Kardys has yielded so far this season and will be one of not that many.

"I felt really good and was able to mix my pitches really well," Kardys said. "We're all doing really well and we're all working together as a team. It's important for us to stay focused and not over-estimate or under-estimate and just stay on the path."

See FARMERS, Page 35

Summit area girls' lacrosse impresses

By JR Parachini
Sports Editor

There's no better town for girls' lacrosse than Summit, with Summit 5-0, Oak Knoll 4-0 and Kent Place 2-1 through Thursday, April 9 games.

Last week, Summit was ranked No. 9 in the state by The Star-Ledger and Oak Knoll No. 10.

Summit has outscored the opposition so far by an impressive 89-30 margin. Nora McGuire and Jamie Osmulski netted three goals each in a season-opening 17-1 win at Livingston, while freshman Kate Martino had five goals and one assist and Clare O'Malley four goals in a 15-4 home win over West Morris.

Jamie Osmulski netted six goals and McGuire five in a 15-4 win at Governor Livingston. Goalie Sarah Weber made nine saves in a 10-3 win at Roxbury, while Martino scored five times, Osmulski four times and McGuire three times in a convincing 18-6 triumph at Westfield on April 8.

Osmulski netted five goals, McGuire three and Caroline Cordrey two in last Saturday morning's 14-11 home win over Morris Knolls of Denville. Summit improved to 6-0.

Oak Knoll outlasted visiting Kent Place 15-13 in double overtime on April 2 behind a seven-goal performance from Julie Onical in the season-opener for both. Onical scored in each OT.

Onical scored four goals, Lindsey O'Loughlin three and Seton Hartnett two in a 17-14 win at Pingry. Colleen Sullivan had four goals in a 21-7 home win over Cranford and O'Loughlin two goals and two assists in a 15-1 win at New Providence Thursday.

Kent Place has been paced by the scoring of Kate Sheridan so far, who has scored exactly five goals in her team's first three games, which include wins at New Providence 18-5 on Tuesday and at home against Governor Livingston 17-5 on Thursday.

NOTES: When Summit was the state champion in 1999, that was the last time a team from New Jersey defeated Moorestown, with the South Jersey power closing in on 200 consecutive wins against in-state opponents since then.

SUMMIT HILLTOPPERS (6-0)

2009 results/schedule:

April 1 (A) Summit 17, Livingston 1
April 3 (H) Summit 15, West Morris 4
April 4 (A) Summit 15, Gov. Livingston 4
April 7 (A) Summit 10, Roxbury 3
April 8 (A) Summit 18, Westfield 16
April 11 (H) Summit 14, Morris Knolls 11
April 14 at Chatham / April 16 Columbia at SHS, 4 p.m.
April 18 at Montclair, 11 a.m. / April 21 Gov. Liv. at SHS, 4 p.m.
April 24 Mount Olive, 4 p.m. / April 28 West Essex at SHS, 4 p.m.
April 30 at Morris Hills, 4 p.m. / May 1 Westfield at SHS, 7 p.m.
May 4 Randolph at SHS, 4 p.m. / May 6 at Mendham, 4 p.m.
May 12 at Morristown, 4 p.m.

OAK KNOLL ROYALS (4-0)

2009 results/schedule:

April 2 (H) Oak Knoll 15, Kent Place 13 (2OT)
April 4 (A) Oak Knoll 17, Pingry 14
April 7 (H) Oak Knoll 21, Cranford 7
April 9 (A) Oak Knoll 15, New Providence 1
April 14 Gov. Livingston / April 16 Union Catholic, 4 p.m.
April 18 at Bridge-Raritan, 1:30 p.m. / April 21 at Kent Place, 4 p.m.
April 23 at Cranford, 4 p.m. / April 25 West Morris, noon
April 28 New Providence, 4 p.m. / May 1 Montclair, 4 p.m.
May 6 at Moorestown, 4:30 p.m. / May 9 West Essex, 2 p.m.
May 11 at Ridgewood, 4:15 p.m. / May 12 at Union Catholic, 4 p.m.
May 13 Voorhees, 4 p.m. / May 18 at Gov. Livingston, 4 p.m.

KENT PLACE DRAGONS (2-1)

2009 results/schedule:

April 2 (A) Oak Knoll 15, Kent Place 13 (2OT)
April 7 (A) Kent Place 18, New Providence 5
April 9 (H) Kent Place 17, Gov. Livingston 5
April 15 at Pingry / April 16 Cranford, 4 p.m.
April 21 Oak Knoll, 4 p.m. / April 23 West Morris, 4 p.m.
April 25 at Westfield, 10 a.m. / April 28 at Gov. Livingston, 4 p.m.
April 29 Lawrenceville School, 3:45 p.m.
May 4 Hopewell Valley Central, 4:15 p.m.
May 5 Academy of the Holy Angels, 4:15 p.m.
May 7 Union Catholic, 4 p.m.
May 12 at Cranford, 4 p.m.
May 13 New Providence, 4 p.m.
May 15 Montclair, 4 p.m.

Farmers sought to go 4-0 yesterday vs. Plainfield

(Continued from Page 34)

Union sought to improve to 4-0 yesterday when it was scheduled to play at conference rival Plainfield.

Melchionna's home run prevented Kardys from starting the year with two straight shutouts - she won at Morristown 8-0 last Thursday, also throwing a two-hitter in that win - and allowed Linden not to get blanked for the first time.

"You feel it as soon as it hits the bat," Melchionna said of her home run. "It's like heaven when it goes over the fence. That's what you want in every game."

Like Kardys, Melchionna was a First Team All-County selection by The Star-Ledger last spring. She did not commit an error behind the plate and batted a team-high .485, with 39 RBI, 21 runs and nine homers.

"It was right over the plate and just what I was looking for," Melchionna said of her blast. "You've got to be expecting a changeup, but you've got to be ready for a fastball too. I'll be ready for her again and continue to work on my hitting."

Linden is coming off a 20-8 season in which it finished ranked No. 4 in Union County. The Tigers were at No. 3 this week after sweeping games at Irvington and before beating Elizabeth at home Tuesday.

Union finished ranked No. 2 in the county last year and is also ranked No. 2 this week behind three-time defending county champion Cranford.

"We're definitely getting better from last year and we've got a lot of seniors this year," Melchionna said. "We've got to work hard on a few things to have a really good season."

Melchionna will remain in Union County next year as she will play her college softball at Kean University in Union.

"Kean is good for me," Melchionna said. "I didn't want to go far, so it's something that I'm definitely looking forward to."

She will also continue to catch for the Division 3 Cougars. "I love the position," Melchionna said. "I like being able to touch the ball on every pitch and just being involved."

Despite the one pitch to Melchionna that got away, Kardys and Union head coach Chris Flinn cited the excellent game called by Farmer senior catcher Hana Gross, who will continue to play in college at Alfred University in Alfred, N.Y., near Buffalo.

"Amanda was awesome, all of her pitches were working," said Gross, who was also First Team All-County last year, as was Goncalves. "She was hitting her spots really well."

Kardys threw 105 pitches, with 75 of them being strikes. She allowed only one three-ball count and hit the outside corner well on many occasions.

"We're mixing it up a lot more this year," Gross said. "She has all of her pitches down and they're pretty set."

Gross scored three of Union's five runs, the first two on infield errors and the third on a ground out.

Kardys, Goncalves and Gross are three key returning players from last year's squad that went 24-4, shared the single division Watchung Conference championship with Westfield and reached the UCT final for the first time since 2002.

"We really just want to play our game the whole season and, hopefully, our hard work pays off in the end," Gross said. "Our small ball needs to get on - that wins games right there. Our pitching is pretty solid. It's all hitting now."

Goncalves scored Union's other two runs and was 2-for-3, with a bunt single on the game's first pitch, a single to center field to lead off the fifth and a walk in the seventh. She was the game's only player to hit safely twice.

Union took advantage of two Linden errors to score two runs in the top of the first and scored again as the result of an error in the third to go up 3-0. One of Union's final two runs in the fifth came as the result of a Linden error, with the Farmers scoring four of their five runs unearned.

Linden junior righty Rebecca Rotola pitched well for her six-inning stint, allowing only one earned run and five Union hits, while striking out three and walking three.

"Rebecca pitched well, but you can't win when you make errors," Linden head coach Cherie Zimmerman said. "We tend to have these kinds of games early in the year and play better toward the end."

"We wanted to take advantage of everything that we could get," Goncalves said. "If they made an error, they made an error, or we just wanted to hit the ball hard and see what happens."

Goncalves, a four-year starter, was glad - like her teammates - that the weather cooperated and Union could play. Both teams were rained out two days earlier.

"We're pumped," Goncalves said. "I think we can go pretty far this year. We just have to keep our heads in the game and not take any teams for granted. We've worked on everything 10 times harder."

Kardys was cruising and had perfect-game stuff until there were two outs in the bottom of the third. Linden's No. 9 batter - sophomore first baseman Jacinda DosSantos - broke up a perfect game and no hit bid by lining a clean single down the third base line on an 0-2 count.

The only other Linden batters to reach base were leadoff batter Jackie Lima getting hit by a pitch after the Dos Santos single and No. 5 batter Jamie Paulino reaching on an infield error right after Melchionna's home run in the seventh.

AT-BAT OF THE GAME: Sometimes it's not too early for the very first at-bat of the game to be a crucial one, especially when you have two very good teams going at it such is the case with Union and Linden. Before taking the field to fill in for one game at shortstop, Union leadoff batter Jessica Goncalves - normally the team's center fielder and who will continue playing at the next level at The Richard Stockton College of New Jersey in Pomona, near Atlantic City - laid down a beautiful bunt toward third base on the very first pitch of the game. Goncalves was then moved to second on a well-executed sacrifice bunt by Kristen Wilson. Goncalves came around to score the game's first run - which turned out to be the game-winning run since it gave Union the lead for good - on an infield error. Gross also scored on an infield error later in the inning to give Union a big 2-0 lead for junior lefty Amanda Kardys.

DEFENSIVE PLAY OF THE GAME: Linden struggled defensively, but came up with a nice double play to end the top of the fourth and keep Union's lead at 3-0. With one out and a runner on first, Union's No. 9 batter Amanda Brando hit a line drive that Linden senior shortstop Jamie Paulino caught. Paulino, who will continue playing softball at Montclair State University in Upper Montclair, then threw to sophomore Jacinda DosSantos at first to double up the Union base runner and end the inning. Other candidates: Union junior left fielder Heather Baumann was playing in a bit too much on a fly ball hit by Linden senior Hilarey Wojtowicz with two outs and nobody on in the bottom of the sixth, but was able to back track and made a nice catch falling down to end the inning and prevent Wojtowicz from reaching second on a double. In the top of the sixth, Wojtowicz made a nice defensive play from her right field position to end the inning and prevent Union from scoring a sixth run. Union's last hit of the game was an opposite field single to right by junior Kristen Wilson with two outs and runners on first and second. Brando attempted to score from second, but a nice throw by Wojtowicz to senior catcher Courtney Melchionna - on a fly - was more than good enough for Melchionna to apply the tag on Brando for the inning's final out.

• See full story, agate, results and schedules on home page of www.localsource.com.

RC boys' net victories



File photo

The Roselle Catholic boys' volleyball team posted consecutive 2-0 wins over Watchung Hills and Bloomfield last week. The Lions are scheduled to host Hillsborough today at 4 p.m.

WC vs. MVC baseball game at end of season

By JR Parachini
Sports Editor

The second annual Watchung Conference vs. Mountain Valley Conference Seniors All-Star Baseball Game - and the last one since this is the last year of both conferences - is set to take place again at the end of the season.

"We're going to try to have it the Wednesday between the state finals and the state's senior all-star games," Elizabeth head coach Ray Korn said Monday.

That Wednesday is June 10, with the game set to be played once again at Elizabeth's Williams Field.

This game is a good opportunity for college coaches and scouts to see some senior talent that has not made a decision yet where to play.

Last year's first game at Williams Field was a success.

Hits flew out of the ballpark, a total of 10 pitchers were used and a large showing of fans were treated to a nine-inning, one-run ball game that came down to the last play.

All in all, it was not a bad beginning for what hopes to be an annual event. Next year's game will have to be called something other than the Watchung Conference vs. the Mountain Valley Conference, since it will be the first year of everyone in the county playing in a Union County Conference.

Last year's inaugural Mountain Valley Conference vs. Watchung Conference Seniors All-Star Baseball Game at Williams Field went to the home team Watchung squad, which took the lead for the second time in the bottom of the fourth and held on for a 5-4 triumph.

If an MVP was selected, the honor would have gone to WC starting third baseman Evan Shapiro of Westfield. He was 2-for-2, with a walk and drove in four of the team's five runs.

"It was a lot of fun and I thought it was a good idea to just have seniors so everyone could play together their last year," said Shapiro, who is attending Quinnipiac University in Hamden, Conn. as a student only.

Shapiro, who starred at shortstop for the Blue Devils last year and batted over .400, drove in the game's first two runs when he smacked a two-run single to left-center in the bottom of the first. Elizabeth's Roberto Ramos, who walked, and Westfield's Evan Einstein, who reached on catcher's interference, scored on the hit.

Andrew Ciencin of Cranford, now starring at North Carolina State, slugged a solo home run to pull the MVC squad to within 3-1.

Steve Tansey, who played at Roselle Park, blasted a three-run homer over the left field fence to give the MVC team its only lead at 4-3.

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE
Division: CHANCERY
Docket Number: F1921008
County: Union
Plaintiff: LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE FOR FIRST FRANKLIN MORTGAGE LOAN TRUST 2007-1, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-1 VS
Defendant: NIRUPA NARINE, NATWEST BANK N/K/A BANK OF AMERICA
Sale Date: 04/22/2009
Writ of Execution: 02/25/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the Township of Hillside, County of Union, State of New Jersey. Premises commonly known as: 213 BELLVIEW TERRACE, HILLSIDE NJ 07205
BEING KNOWN as LOT 7, BLOCK 420, on the official Tax Map of the Twp. of Hillside
Dimensions: 40.00 feet x 120.00 feet x 40.00 feet x 120.00 feet
Nearest Cross Street: Maple Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee's attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$191,349.84***
One Hundred Ninety-One Thousand Three Hundred Forty-Nine and 84/100***
Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$212,580.65
Two Hundred Twelve Thousand Five Hundred Eighty and 65/100
March 26, April 2, 9, 16, 2009
U233734 UNL (\$192.08)

UNION

PUBLIC NOTICE is hereby given that the amended ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union, held on April 14, 2009 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal

PUBLIC NOTICE

Building, 1976 Morris Avenue, Union, New Jersey on April 28, 2009 at 7:30 o'clock P.M.
EILEEN BIRCH, Township Clerk

ARTICLE XXXI STEEP SLOPE ORDINANCE

[The requirements set forth in this Ordinance are consistent with those found in the State of New Jersey's Water Quality Management Planning rule (N.J.A.C. 7:15).]

\$170-269. PURPOSE
The purpose of this ordinance is to regulate the intensity of use in areas of steeply sloping terrain in order to limit soil loss, erosion, excessive stormwater runoff, the degradation of surface water and to maintain the natural topography and drainage patterns of land.

\$170-270. BACKGROUND
Disturbance of steep slopes results in accelerated erosion processes from stormwater runoff and the subsequent sedimentation of water bodies with the associated degradation of water quality and loss of aquatic life support. Related effects include soil loss, changes in natural topography and drainage patterns, increased flooding potential, further fragmentation of forest and habitat areas, and compromised aesthetic values. It has become widely recognized that disturbance of steep slopes should be restricted or prevented based on the impact disturbance of steep slopes can have on water quality and quantity, and the environmental integrity of landscapes.

\$170-271. APPLICABILITY
This ordinance shall be applicable to new development or land disturbance on a steep slope within the township.

\$170-272. DEFINITIONS
"Disturbance" means the placement of impervious surface, the exposure or movement of soil or bedrock, or the clearing, cutting, or removing of vegetation.
"Impervious surface" means any structure, surface, or improvement that reduces or prevents absorption of stormwater into land, and includes porous paving, paver blocks, gravel, crushed stone, decks, patios, elevated structures, and other similar structures, surfaces, or improvements.
"Redevelopment" means the construction of structures or improvements on areas which previously contained structures or other improvements.
"Steep Slopes" means any slope equal to or greater than 20 percent as measured over any minimum run of 10 feet. Steep slopes are determined based on contour intervals of two feet or less.

\$170-273. DESIGNATION OF AREAS
The percent of slope (rise in feet per horizontal distance) shall be established by measurement of distance perpendicular to the contour of the slope. The percent of slope shall be calculated for each two-foot contour interval. For example, any location on the site where there is a one-foot rise over a 10-foot horizontal run constitutes a 10 percent slope; a 1.5 foot rise over a 10-foot horizontal run constitutes a 15 percent slope; a two-foot rise over a 10-foot horizontal run constitutes a 20 percent slope.

\$170-274. STEEP SLOPE LIMITS
For steep slopes any disturbance shall be prohibited except as provided below:
1. Redevelopment within the limits of existing impervious surfaces; and
2. New disturbance necessary to protect public health, safety or welfare, such as necessary linear development with no feasible alternative; to provide an environmental benefit, such as remediation of a contaminated site; to prevent extraordinary hardship on the property owner peculiar to the property; or to prevent extraordinary hardship, provided the hardship was not created by the property owner, that would not permit a minimum economically viable use of the property based

PUBLIC NOTICE

upon reasonable investment. For example, redevelopment, within the footprint of existing impervious cover should be allowed to support efforts to revitalize development that has fallen into disrepair. The applicant shall demonstrate through site plans depicting proposed development and topography that new disturbance is not located in areas with a 20 percent or greater slope.

\$170-275. CONFLICTS AND SEVERABILITY

A. Conflicts: All other ordinances, parts of ordinances, or other local requirements that are inconsistent or in conflict with this ordinance are hereby superseded to the extent of any inconsistency or conflict, and the provisions of this ordinance apply.
B. Severability:
1. Interpretation: This Ordinance shall be so construed as not to conflict with any provision of New Jersey or Federal law.
2. Notwithstanding that any provision of this Ordinance is held to be invalid or unconstitutional by a court of competent jurisdiction, all remaining provisions of the Ordinance shall continue to be of full force and effect.
3. The provisions of this Ordinance shall be cumulative with, and not in substitution for, all other applicable zoning, planning and land use regulations.

\$170-276. ENFORCEMENT, VIOLATION AND PENALTIES

A prompt investigation shall be made by the appropriate personnel of the township, of any person or entity believed to be in violation hereof. If, upon inspection, a condition which is in violation of this Ordinance is discovered, a civil action in the Special Part of the Superior Court, or in the Superior Court, if the primary relief sought is injunctive or if penalties may exceed the jurisdictional limit of the Special Civil Part, by the filing and serving of appropriate process. Nothing in this Ordinance shall be construed to preclude the right of the township, pursuant to N.J.S.A. 26:3A2-25, to initiate legal proceedings hereunder in Municipal Court. The violation of any section or subsection of this Ordinance shall constitute a separate and distinct offense independent of the violation of any other section or subsection, or of any order issued pursuant to this Ordinance. Each day a violation continues shall be considered a separate offense. Any person who violates any provision of this article shall, upon conviction thereof in Municipal Court, be punishable by imposition of the penalties set forth in Chapter 170 Article XXXII.

\$170-277. EFFECTIVE DATE

This Ordinance shall take effect upon final adoption and publication in accordance with the law on April 28, 2009.
U235742 UNL April 16, 2009 (\$97.51)

UNION

TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, on April 14, 2009.

AN ORDINANCE AUTHORIZING THE REIMBURSEMENT OF UTILITY ENGINEERING COSTS FROM THE NEW JERSEY DEPARTMENT OF TRANSPORTATION INCURRED BY THE TOWNSHIP OF UNION IN CONNECTION WITH THE ROUTE 22 UNION/SPRINGFIELD TWP. BUS TURNOUT IMPROVEMENTS (UECA-06-RT22BUS-088012) FOR AN AMOUNT NOT TO EXCEED TEN THOUSAND DOLLARS (\$10,000.00).
U235747 UNL April 16, 2009 (\$13.72)

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE
Division: CHANCERY
Docket Number: F1781708
County: Union
Plaintiff: CHASE HOME FINANCE LLC VS
Defendant: ANGELO M. PAIVA; PATRICIA SA; JPMORGAN CHASE BANK, N.A.
Sale Date: 04/29/2009
Writ of Execution: 03/02/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the Township of Hillside, County of Union, State of New Jersey. Premises commonly known as: 1194 SOUTH STATE ST, HILLSIDE NJ 07205-0000
BEING KNOWN as LOT 12, BLOCK 907, on the official Tax Map of the Twp. of Hillside
Dimensions: 85.00 feet x 56.00 feet x 85.00 feet x 56.00 feet
Nearest Cross Street: St. Louis Ave
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee's attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$245,905.85***
Two Hundred Forty-Five Thousand Nine Hundred Five and 85/100***
Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$275,234.96
Two Hundred Seventy-Five Thousand Two Hundred Thirty-Four and 96/100
April 2, 9, 16, 23, 2009
U234708 UNL (\$178.36)

HILLSIDE

TOWNSHIP OF HILLSIDE NOTICE TO BIDDERS

Notice is hereby given that sealed bids will be received by the Purchasing Committee of the Township of Hillside in the Council Chambers - Municipal Building, Hillside, New Jersey on May 14, 2009 at 10:00 AM prevailing time, at which time they shall be opened and publicly read for the Reconstruction of Maple Avenue.

The major items of work includes: 13,200 S.Y., Milling Pavement, 2-in

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thick, 2,120 Tons, H.M.A. Surface Course, 2-in thick, 20 Units, Replace Inlet Type B castings, 21 Units, Replace Manhole Castings 12,000 LF, Sawing and sealing joints, 7,000 LF, Traffic Striping.

A copy of the Contract Drawings, Specifications, other Contract Documents and all related matters are on file at the Office of the Township Clerk, at the above address. The Contract Drawings, Specifications and related matters may be examined between the hours of 9:00 a.m. and 4:00 p.m., Monday through Friday by any member of the public or those specifically wishing to bid, but not desiring to purchase the said bid documents.

Contract Drawings, Specifications, and related matters may be obtained at the Office of the Township Clerk during regular business hours, upon receipt of a check for a non-refundable fee made payable to the Township of Hillside in the amount of fifty dollars (\$50.00) for one (1) set of Contract Drawings, Specifications.

Bids must be submitted on the Proposal form furnished to the bidder and must be enclosed in a sealed envelope bearing the name and address of the bidder and the Project Name. The bid must be accompanied by a Certificate of Surety from a Surety Company licensed to do business in the State of New Jersey guaranteeing to furnish a Performance Bond for 100% of the contract in event of award, a statement setting forth the names and addresses of all stockholders in the corporation or partnership who owns ten percent or more of its stock of any class or of all individual partners on the partnership who owns ten percent or greater interest therein, and a Certified Check or Bid Bond for not less than ten percent of the total bid, but not exceeding \$20,000.00.

Each bidder must submit with his bid a signed certificate stating that he owns, leases or controls all the necessary equipment required to accomplish the work shown and described in the Contract Documents, should the bidder not be the actual owner or lessee of such equipment, his certificate shall state the source from which the equipment will be obtained and, in addition, shall be accompanied by a signed certificate from the owner or person in control of the equipment definitely granting to the bidder the control of the equipment required during such time as may be necessary for the completion of that portion of the Contract for which it is necessary.

Bidders are required to comply with the Affirmative Action requirements of P.L. 1975 c. 127 (NJAC 17:27); the Disclosure Statement requirements of P.L. 1977, 1 c. 33, and all the latest amendments to same.

Bidders are required to comply with P.L. 2004, c. 57 (Chapter 57) which amends N.J.S.A. 52:32-44.

The successful bidder shall be required to comply to the provisions of the New Jersey Prevailing Wage Act, Chapter 150 of the Laws of 1963, effective 1, 1964, the Contract Work Hours and Safety standards Act, the Copeland Act and the Davis-Bacon Act, and all the latest amendments to same.

No bids shall be received after the time and date specified, and no bids will be received by mail. After receipt of bid, no bid shall be withdrawn except as expressly authorized herein. The Township of Hillside shall award the Contract or reject all bids within 60 days of the bid opening, except that the bids of any bidders who consent thereto may, at the request of the City, be held for consideration for such longer period as may be agreed.

The Township of Hillside reserves the right to accept or reject any and all bids and to waive any informalities in the bidding. The Township of Hillside

CONTINUED ON NEXT PAGE

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reserves the right to sever and make awards of all or part of any bids to one or more bidders. No bid shall be withdrawn for a period of sixty (60) days subsequent to the opening of bids without the consent of the Township of Hillside.

Janet S. Vlavisavljevic
Township Clerk
U235740 UNL April 16, 2009 (\$68.60)

UNION

NOTICE TO ABSENT DEFENDANTS

Docket No.: F-5936-09
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO:
VICTOR RAMIREZ
ALEXANDRIA LEHENBAUER-
RAMIREZ
IVONNE A. OLMOS, and each of their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountaintide, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Wells Fargo Bank, NA is plaintiff, and VICTOR RAMIREZ, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-5936-09 within thirty-five (35) days after 04/16/2009 exclusive of such date, or if published after 04/16/2009, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 07/25/2008 made by Victor Ramirez and Alexandria Lehenbauer-Ramirez as mortgagors, to Wells Fargo Bank, N.A. recorded on 08/03/2008 in Book 11797 of Mortgages for Union County, Page 137; and (2) to recover possession of, and concerns premises commonly known as 1139 BUSHNELL ST, UNION, NJ 07083, also being Lot 33 in Block 4203.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, VICTOR RAMIREZ, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

YOU, ALEXANDRIA LEHENBAUER-RAMIREZ, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

YOU, IVONNE A. OLMOS, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity. File #XFZ 116293

JENNIFER M. PEREZ, CLERK
SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose.
U235739 UNL April 16, 2009 (\$58.31)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH- 09001125
Division: CHANCERY
Docket Number: F3378607
County: Union
Plaintiff: INDYMAC BANK, FSB
VS
Defendant: KEIANA FRYE
Sale Date: 04/22/2009
Writ of Execution: 02/05/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION

PUBLIC NOTICE

BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Township of Hillside in the County of Union, State of New Jersey. Premises commonly known as: 70 Mertz Avenue, Hillside, NJ 07205 Tax Lot No.: 6 in Block 1408 Dimensions of Lot: (Approximately) 75 ft x 150 ft Nearest Cross Street: Munn Avenue Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Taxes/sewer/water may be delinquent - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Note: The Sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$334,661.64*** Three Hundred Thirty-Four Thousand Six Hundred Sixty-One and 64/100***

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINVIEW, NJ 07092 1-908-233-8500 FRZ-94876 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$382,620.95 ***Three Hundred Eighty-Two Thousand Six Hundred Twenty and 95/100*** March 26, April 2, 9, 16, 2009 U233733 UNL (\$148.96)

UNION TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union, held on April 14, 2009 and that said ordinance will be further consideration for final passage at a Meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on April 28, 2009 at 7:30 o'clock P.M.

EILEEN BIRCH, Township Clerk

CALENDAR YEAR 2009 - ORDINANCE TO ESTABLISH A CAP BANK AUTHORIZING THAT ANY AMOUNT NOT APPROPRIATED AS PART OF THE FINAL BUDGET SHALL BE RETAINED AS AN EXCEPTION TO FINAL APPROPRIATION IN EITHER OF THE NEXT TWO SUCCEEDING YEARS (N.J.S.A. 40A:4-45.14)

WHEREAS, the Local Government Cap Law, N.J.S. 40A:4-45.1 et seq., provides that in the preparation of its annual budget, a municipality shall limit any increase in said final budget appropriations to 2.5% or the cost of living adjustment of 3.5% over the previous years final appropriations; and,

WHEREAS, a municipality may, by ordinance, bank the difference between its final budget appropriations subject to the 2.5% cap and the 3.5% cost of living adjustment when said difference is not appropriated as part of the final budget; and,

WHEREAS, the Township Committee of the Township of Union, County of Union, hereby determines that this difference in the amount of \$701,438.05 that is not appropriated as part of the final budget shall be retained as an exception to the final appropriations in either of the next two succeeding years.

NOW THEREFORE BE IT ORDAINED, that any amount authorized herein above that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years; and,

BE IT FURTHER ORDAINED, that a certified copy of this ordinance as introduced be filed with the Director of the Division of Local Government Services within 5 days of introduction; and,

BE IT FURTHER ORDAINED that a certified copy of this ordinance upon adoption, with the recorded vote included thereon, be filed with said Director within 5 days after such adoption. U235741 UNL April 16, 2009 (\$36.26)

UNION

ORDINANCE STATEMENT AND SUMMARY

The bond ordinance, the summary terms of which are included herein, has been finally passed by the governing body of the Township of Union, in the County of Union, State of New Jersey, on April 14, 2009 and the 20 day period of limitation within which a suit,

PUBLIC NOTICE

action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: ORDINANCE REAPPROPRIATING \$32,120.61 PROCEEDS OF OBLIGATIONS NOT NEEDED FOR THEIR ORIGINAL PURPOSES IN ORDER TO PROVIDE FOR THE ACQUISITION AND INSTALLATION OF FIRE ALARM AND BUILDING SECURITY EQUIPMENT FOR THE MUNICIPAL BUILDING IN AND FOR THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, NEW JERSEY.

Purpose(s): acquisition and installation of fire alarm and building security equipment for the Municipal Building, and including all work and materials necessary therefor or incidental thereto.

Appropriation: \$32,120.61
Bonds/Notes Authorized: N/A
Grants (if any) Appropriated: N/A
Section 20 Costs: N/A
Useful Life: N/A

Eileen Birch, Township Clerk
U235745 UNL April 16, 2009 (\$27.93)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH- 09001556
Division: CHANCERY
Docket Number: F1152108
County: Union
Plaintiff: WELLS FARGO BANK, N.A. AS TRUSTEE FOR OPTION ONE MORTGAGE LOAN TRUST 2007-4 ASSET-BACKED CERTIFICATES, SERIES 2007-4 VS

Defendant: RAUL SILVA
Sale Date: 05/13/2009
Writ of Execution: 03/04/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TWP of HILLSIDE, County of UNION and State of New Jersey. Commonly known as: 1432 FRANKLIN ST, HILLSIDE, NJ 07205. Tax Lot No. 14 in Block No. 312 Dimension of Lot Approximately: 34 X 98 Nearest Cross Street: HILLSIDE AVENUE

BEGINNING in the northwesterly line of Franklin Street (formerly Minnaha Avenue) at a point therein distant 382.93 feet northeasterly from the northeasterly line of Hillside Avenue, as said streets are laid out on a map entitled "Weequahic Park Circle," filed in the Union County Register's Office February 15, 1917 as number 61-A; thence running

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. PRIOR LIENS/ENCUMBRANCES \$5,406.17 SEWER OPEN + PENALTY \$201.19 TOTAL AS OF March 16, 2009: \$5,607.36

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$240,154.60*** Two Hundred Forty Thousand One Hundred Fifty-Four and 60/100***

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973) 538-4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$271,615.90 ***Two Hundred Seventy-One Thousand Six Hundred Fifteen and 90/100*** April 16, 23, 30, May 7, 2009 U236138 UNL (\$176.40)

UNION

BOND ORDINANCE STATEMENT AND SUMMARY

The bond ordinance, the summary terms of which are included herein, has been finally passed by the governing body of the Township of Union, in the County of Union, State of New Jersey, on April 14, 2009 and the 20 day

PUBLIC NOTICE

period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: AN ORDINANCE OF THE TOWNSHIP OF UNION, NEW JERSEY PROVIDING FOR SANITARY SEWER IMPROVEMENTS TO THE FAIRWAY DRIVE AREA IN AND FOR THE TOWNSHIP AND APPROPRIATING \$975,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$975,000 BONDS OR NOTES OF THE TOWNSHIP OF UNION TO FINANCE PART OF THE COST THEREOF.

Purpose(s): sanitary sewer improvements along Fairway Drive East in the Township, including all work and materials necessary therefor or incidental thereto.

Appropriation: \$975,000
Bonds/Notes Authorized: \$975,000
Grants (if any) Appropriated: 0.00
Section 20 Costs: \$300,000
Useful Life: 30 Years

Eileen Birch, Township Clerk
U235744 UNL April 16, 2009 (\$27.93)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH- 09001223
Division: CHANCERY
Docket Number: F3009507
County: Union
Plaintiff: LASALLE BANK, NATIONAL ASSOCIATION AS TRUSTEE FOR WMABS SERIES 2006-HE4 TRUST VS

Defendant: CHERYL GRAY WATSON, STAT AMBULANCE, EAST COAST FUNDING LLC THE STATE OF NEW JERSEY, PREMIER CONSULTING ASSOCIATES, LLC, ANN CATRIN SIMMONS, CIT GROUP/CONSUMER FINANCE, INC

Sale Date: 04/22/2009
Writ of Execution: 02/06/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION and State of New Jersey. Commonly known as: 5 QUEEN CT, HILLSIDE, NJ 07205. Tax Lot No. 28 in Block No. 1711 Dimensions of Lot Approximately: 50 X 100 AV Nearest Cross Street: NORTH BROAD STREET

Beginning at an iron pipe in the northerly line of Queen Court, said point being distant westerly 60.00 feet from the projected intersection of the westerly line of North Broad Street, with the northerly line of Queen Court and thence THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. PRIOR LIENS/ENCUMBRANCES \$192.00 SEWER OPEN + PENALTY \$192.00 TOTAL AS OF February 25, 2009: \$384.00

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$362,649.41*** Three Hundred Sixty-Two Thousand Six Hundred Forty-Nine and 41/100***

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973) 538-4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$419,910.39 ***Four Hundred Nineteen Thousand Nine Hundred Ten and 39/100*** March 26, April 2, 9, 16, 2009 U233735 UNL (\$174.44)

UNION

PUBLIC NOTICE is hereby given that the amended ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union, held on April 14, 2009 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal

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Building, 1976 Morris Avenue, Union, New Jersey on April 28, 2009 at 7:30 o'clock P.M.

EILEEN BIRCH, Township Clerk

ARTICLE XXX RIPARIAN BUFFER CONSERVATION ZONE

- \$170-256 Intent and Purpose
\$170-257 Statutory Authority
\$170-258 Definitions
\$170-259 Establishment of Riparian Zones
\$170-260 Uses Permitted in Riparian Zones
\$170-261 Performance Standards for Riparian Zones
\$170-262 Nonconforming Structures and Uses in Riparian Zones
\$170-263 Uses Prohibited in Riparian Zones
\$170-264 Activities Permitted in Riparian Zones in the Case of No Reasonable or Prudent Alternative or Extreme Hardship
\$170-265 Riparian Zone Management Plan
\$170-266 Boundary Interpretation, Appeals Procedures, Inspections, Conflicts, Severability
\$170-267 Enforcement
\$170-268 Effective Date

[The requirements set forth in Article XXX are consistent with those found in the State of New Jersey's Stormwater Management rules, N.J.A.C. 7:8, the Flood Hazard Area Control Act rules, N.J.A.C. 7:13 and the Water Quality Management Planning rules, N.J.A.C. 7:15.]

\$170-256. INTENT AND PURPOSE

The Governing Body finds that riparian lands adjacent to streams, lakes, or other surface water bodies that are adequately vegetated provide an important environmental protection and water resource management benefit. It is necessary to protect and maintain the beneficial character of riparian areas by implementing specifications for the establishment, protection, and maintenance of vegetation along the surface water bodies within the jurisdiction of the township, consistent with the interest of landowners in making reasonable economic use of parcels of land that include such designated areas. The purpose of this Ordinance is to designate riparian zones, and to provide for land use regulation therein in order to protect the streams, lakes, and other surface water bodies of the township; to protect the water quality of watercourses, reservoirs, lakes, and other significant water resources within the township; to protect the riparian and aquatic ecosystems of the township; to provide for the environmentally sound use of the land resources of the township, and to complement existing state, regional, county, and municipal stream corridor protection and management regulations and initiatives.

The specific purposes and intent of this Ordinance are:

- A. Restore and maintain the chemical, physical, and biological integrity of the water resources of the township;
B. Prevent excessive nutrients, sediment, and organic matter, as well as biocides and other pollutants, from reaching surface waters by optimizing opportunities for filtration, deposition, absorption, adsorption, plant uptake, biodegradation, and denitrification, which occur when stormwater runoff is conveyed through vegetated buffers as stable, distributed flow prior to reaching receiving waters;
C. Provide for shading of the aquatic environment so as to moderate temperatures, retain more dissolved oxygen, and support a healthy assemblage of aquatic flora and fauna;
D. Provide for the availability of natural organic matter (leaves and twigs) and large woody debris (trees and limbs) that provide food and habitat for aquatic organisms (insects, amphibians, crustaceans, and small fish), which are essential to maintain the food chain;
E. Increase stream bank stability and maintain natural fluvial geomorphology of the stream system, thereby reducing stream bank erosion and sedimentation and protecting habitat for aquatic organisms;
F. Maintain base flows in streams and moisture in wetlands;
G. Control downstream flooding; and
H. Conserve the natural features important to land and water resources, e.g., headwater areas, ground water recharge zones, floodways, floodplains, springs, streams, wetlands, woodlands, and prime wildlife habitats.

- \$170-257 STATUTORY AUTHORITY
The Township of Union is empowered to regulate land uses under the provisions of the New Jersey Municipal Land Use Law, N.J.S.A. 40:55D-1 et seq., which authorizes each municipality to plan and regulate land use in order to protect public health, safety and welfare by protecting and maintaining native vegetation in riparian areas. The township is also empowered to adopt and implement this Ordinance under provisions provided by the following legislative authorities of the State of New Jersey:
A. Water Pollution Control Act, N.J.S.A. 58:10A-1 et seq.
B. Water Quality Planning Act, N.J.S.A. 58:11A-1 et seq.
C. Spill Compensation and Control Act, N.J.S.A. 58:10-23 et seq.

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D. Soil Erosion and Sediment Control Act, N.J.S.A. 4:24-39 et seq.
 E. Flood Hazard Area Control Act, N.J.S.A. 58:16A-50 et seq.
§170-258 DEFINITIONS
Acid producing soils means soils that contain geologic deposits of iron sulfide minerals (pyrite and marcasite) which, when exposed to oxygen from the air or from surface waters, oxidize to produce sulfuric acid. Acid producing soils, upon excavation, generally have a pH of 4.0 or lower. After exposure to oxygen, these soils generally have a pH of 3.0 or lower. Information regarding the location of acid producing soils in New Jersey can be obtained from local Soil Conservation District offices.
Administrative authority means the Planning Board or Board of Adjustment or Construction Office with all of the powers delegated, assigned, or assumed by them according to statute or ordinance.
Applicant means a person, corporation, government body or other legal entity applying to the Planning Board, Board of Adjustment or the Construction Office proposing to engage in an activity that is regulated by the provisions of this ordinance, and that would be located in whole or in part within a regulated Riparian Zone.
Category One waters or C1 waters shall have the meaning ascribed to this term by the Surface Water Quality Standards, N.J.A.C. 7:9B, for purposes of implementing the anti-degradation policies set forth in those standards, for protection from measurable changes in water quality characteristics because of their clarity, color, scenic setting, and other characteristics of aesthetic value, exceptional ecological significance, exceptional recreational significance, exceptional water supply significance, or exceptional fisheries resources.
Category Two waters or C2 waters means those waters not designated as Outstanding Natural Resource waters or Category One waters in the Surface Water Quality Standards, N.J.A.C. 7:9B, for purposes of implementing the anti-degradation policies set forth in those standards.
Floodway shall have the meaning ascribed to this term by the Flood Hazard Area Control Act, N.J.S.A. 58:16A-50 et seq., and regulations promulgated there under published at N.J.A.C. 7:13 et seq., and any supplementary or successor legislation and regulations from time to time enacted or promulgated.
Intermittent Stream means a surface water body with definite bed and banks in which there is not a permanent flow of water and shown on the New Jersey Department of Environmental Protection Geographic Information System (GIS) hydrography coverages or, in the case of a Special Water Resource Protection Area (SWRPA) pursuant to the Stormwater Management rules at N.J.A.C. 7:8-5.5(h), C1 waters as shown on the USGS quadrangle map or in the County Soil Surveys.
Lake, pond, or reservoir means any surface water body shown on the New Jersey Department of Environmental Protection Geographic Information System (GIS) hydrography coverages or, in the case of a Special Water Resource Protection Area (SWRPA) pursuant to the Stormwater Management rules at N.J.A.C. 7:8-5.5(h), C1 waters as shown on the USGS quadrangle map or in the County Soil Surveys; that is an impoundment, whether naturally occurring or created in whole or in part by the building of structures for the retention of surface water. This includes sedimentation control and stormwater retention/detention basins and ponds designed for treatment of wastewater.
Perennial stream means a surface water body that flows continuously throughout the year in most years and shown on the New Jersey Department of Environmental Protection Geographic Information System (GIS) hydrography coverages or, in the case of a Special Water Resource Protection Area (SWRPA) pursuant to the Stormwater Management rules at N.J.A.C. 7:8-5.5(h), C1 waters as shown on the USGS quadrangle map or in the County Soil Surveys.
Riparian zone means the land and vegetation within and directly adjacent to all surface water bodies including, but not limited to lakes, ponds, reservoirs, perennial and intermittent streams, up to and including their point of origin, such as seeps and springs, as shown on the New Jersey Department of Environmental Protection's GIS hydrography coverages or, in the case of a Special Water Resource Protection Area (SWRPA) pursuant to the Stormwater Management rules at N.J.A.C. 7:8-5.5(h), C1 waters as shown on the USGS quadrangle map or in the County Soil Surveys.
Riparian Zone Management Plan means a plan approved by the Township Engineer. The plan shall be prepared by a landscape architect, professional engineer or other qualified professional, and shall evaluate the effects of any proposed activity/uses on any riparian zone. The plan shall identify existing conditions, all proposed activities, and all proposed management techniques, including any measures necessary to offset disturbances to any affected riparian zone.
Special Water Resource Protection Area or SWRPA means a 300 foot area provided on each side of a surface water body designated as a C1 water

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or tributary to a C1 water that is a perennial stream, intermittent stream, lake, pond, or reservoir, as defined herein and shown on the USGS quadrangle map or in the County Soil Surveys within the associated HUC 14 drainage, pursuant to the Stormwater Management rules at N.J.A.C. 7:8-5.5(h).
Surface water body(ies) means any perennial stream, intermittent stream, lake, pond, or reservoir, as defined herein. In addition, any regulated water under the Flood Hazard Area Control Act rules at N.J.A.C. 7:13-2.2, or State open waters identified in a Letter of Interpretation issued under the Freshwater Wetlands Protection Act Rules at N.J.A.C. 7:7A-3b by the New Jersey Department of Environmental Protection Division of Land Use Regulation shall also be considered surface water bodies.
Threatened or endangered species means a species identified pursuant to the Endangered and Nongame Species Conservation Act, N.J.S.A. 23:2A-1 et seq., the Endangered Species Act of 1973, 16 U.S.C. §§1531 et seq. or the Endangered Plant Species List, N.J.A.C. 7:5C-5.1, and any subsequent amendments thereto.
Trout maintenance water means a section of water designated as trout maintenance in the New Jersey Department of Environmental Protection's Surface Water Quality Standards at N.J.A.C. 7:9B.
Trout production water means a section of water identified as trout production in the New Jersey Department of Environmental Protection's Surface Water Quality Standards at N.J.A.C. 7:9B.IV.
§170-259 ESTABLISHMENT OF RIPARIAN ZONES
 A. Riparian zones adjacent to all surface water bodies shall be protected from avoidable disturbance and shall be delineated as follows:
 1. The riparian zone shall be 300 feet wide along both sides of any Category One water (C1 water), and all upstream tributaries situated within the same HUC 14 watershed. This includes Special Water Resource Protection Areas or SWRPA's as defined herein and shown on the USGS quadrangle map or in the County Soil Surveys within the associated HUC 14 drainage, pursuant to the Stormwater Management rules at N.J.A.C. 7:8-5.5(h).
 2. The riparian zone shall be 150 feet wide along both sides of the following waters not designated as C1 waters:
 a. Any trout production water and all upstream waters (including tributaries);
 b. Any trout maintenance water and all upstream waters (including tributaries) within one linear mile as measured along the length of the surface water body;
 c. Any segment of a water flowing through an area that contains documented habitat for a threatened or endangered species of plant or animal, which is critically dependent on the surface water body for survival, and all upstream waters (including tributaries) within one linear mile as measured along the length of the surface water body; and
 d. Any segment of a surface water body flowing through an area that contains acid producing soils.
 3. For all other surface water bodies, a riparian zone of 50 feet wide shall be maintained along both sides of the water.
 B. The portion of the riparian zone that lies outside of a surface water body is measured landward from the top of bank. If a discernible bank is not present along a surface water body, the portion of the riparian zone outside the surface water body is measured landward as follows:
 1. Along a linear fluvial or tidal water, such as a stream or swale, the riparian zone is measured landward of the feature's centerline;
 2. Along a non-linear fluvial water, such as a lake or pond, the riparian zone is measured landward of the normal water surface limit;
 3. Along a non-linear tidal water, such as a bay or inlet, the riparian zone is measured landward of the mean high water line; and
 4. Along an amorphously-shaped feature such as a wetland complex, through which water flows but which lacks a definable channel, the riparian zone is measured landward of the feature's centerline.
 Where slopes (in excess of 15 percent) are located within the designated widths, the riparian zone shall be extended to include the entire distance of this sloped area to a maximum of 300 feet.
 For areas adjacent to surface water bodies for which the floodway has been delineated per the Flood Hazard Area Control Act rules at N.J.A.C. 7:13-3 or the State's adopted floodway delineations, the riparian zone shall cover the entire floodway area, or the area described in §170-259.A.1, or §170-259.A.2, above, whichever area has the greatest extent. Requests for alterations to the adopted delineations can be provided to the New Jersey Department of Environmental Protection for consideration if site specific information is available.
 C. A riparian zone is an overlay to the existing zoning districts. The provisions of the underlying district shall remain in full force except where the provisions of the riparian zone differ from the provisions of the underlying district, in which case the provision that is more restrictive shall apply.

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These provisions apply to land disturbances resulting from or related to any activity or use requiring application for any of the following permits or approvals:
 • Building permit
 • Zoning variance
 • Special exception
 • Conditional use
 • Subdivision/land development approval
 D. A map of the riparian zones of the entire township, including all land and water areas within its boundaries, which designates surface water bodies, is included as part of this Ordinance, and is appended as Figure 1. Maps of the municipality on which these designations have been overlain shall be on file and maintained by the offices of the Township Clerk. This map conforms to all applicable laws, rules and regulations applicable to the creation, modification and promulgation of zoning maps.
 E. It shall be the duty of the Township Engineer, every second year after the adoption of this Ordinance, to propose modifications to the map delineating riparian zones required by any naturally occurring or permitted change in the location of a defining feature of a surface water body occurring after the initial adoption of the riparian zone map, to record all modifications to the riparian zone map required by decisions or appeals under §170-266, and by changes made by the New Jersey Department of Environmental Protection in surface water classifications or floodway delineations.
 F. The applicant or designated representative shall be responsible for the initial determination of the presence of a riparian zone on a site, and for identifying the area on any plan submitted to the township in conjunction with an application for a construction permit, subdivision, land development, or other improvement that requires plan submissions or permits. This initial determination shall be subject to review and approval by the municipal engineer, governing body, or its appointed representative, and, where required, by the New Jersey Department of Environmental Protection.
 G. The municipal Master Plan provides the legal basis for zoning and land use regulation at the local level. The technical foundation for local riparian zones in this municipality should be incorporated into the Master Plan. A technical report on the need for riparian zones in the township may be adopted as part of the Master Plan, N.J.S.A. 40:55D-28b(11). The technical report should include the following information: a statement setting forth the rationale and need to protect riparian zones; and reference to the methods used to designate and delineate riparian zones.
 H. Exemptions. Instead of the riparian zone protection requirements above, the applicant must demonstrate compliance with one of the following:
 1. The proposed project or activity is not in the riparian zone established at §170-259.A. above.
 2. The proposed disturbance in a riparian zone is for a linear development with no feasible alternative route. If the riparian zone is associated with Category One waters, the linear development must also meet the requirements for Special Water Resource Protection Areas under the Stormwater Management rules at N.J.A.C. 7:8-5.5(h).
 3. The proposed disturbance in a riparian zone is in accordance with a stream corridor, restoration or stream bank stabilization plan or project approved by the New Jersey Department of Environmental Protection;
 4. The proposed disturbance of a riparian zone is necessary to provide for public pedestrian access or water dependent recreation that meets the requirements of the Freshwater Wetlands Protection Act rules, N.J.A.C. 7:7A, the Flood Hazard Area Control Act rules, N.J.A.C. 7:13, or the Coastal Zone Management rules, N.J.A.C. 7:7E;
 5. The proposed disturbance of a riparian zone is required for the remediation of hazardous substances performed with New Jersey Department of Environmental Protection or Federal oversight pursuant to the Spill Compensation and Control Act, N.J.S.A. 58:10-23.11 et seq. or the Comprehensive Environmental Response Compensation and Liability Act of 1980, 42 U.S.C. §§9601 et seq.;
 6. The proposed disturbance is for redevelopment that does not exceed the limits of existing impervious surfaces;
 7. The proposed disturbance would prevent extraordinary hardship on the property owner peculiar to the property, or prevent extraordinary hardship, provided the hardship was not created by the property owner, that would not permit a minimum economically viable use of the property based upon reasonable investment; and/or
 8. Demonstrate through site plans depicting proposed development and topography that new disturbance is not located in areas with a 20 percent or greater slope, except as allowed under H.6. and H.7. above.
§170-260 USES PERMITTED IN RIPARIAN ZONES
 A. For riparian zones in Category One waters (C1 waters), permitted uses are governed by the Stormwater Management rules at N.J.A.C. 7:8-5.5(h) and the Flood Hazard Area Control Act rules, N.J.A.C. 7:13, unless otherwise exempt.
 B. Any other riparian zone area shall remain in a natural condition, or, if in a

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disturbed condition, including agricultural activities, at the time of adoption of this ordinance may be restored to a natural condition. There shall be no clearing or cutting of trees and brush, except for removal of dead vegetation and pruning for reasons of public safety or for the replacement of invasive species with indigenous species. There shall be no altering of water-courses, dumping of trash, soil, dirt, fill, vegetative or other debris, regrading or construction. The following uses are permitted either by right or after review and approval by the municipality in riparian zones. No new construction, development, use, activity, encroachment, or structure shall take place in a riparian zone, except as specifically authorized in this Section. The following uses shall be permitted within a riparian zone:
 1. Open space uses that are primarily passive in character shall be permitted by right to extend into a riparian zone, provided near stream vegetation is preserved. These uses do not require approval by the Zoning Enforcement Officer or compliance with an approved Riparian Zone Management Plan. Such uses include wildlife sanctuaries, nature preserves, forest preserves, fishing areas, game farms, fish hatcheries and fishing reserves, operated for the protection and propagation of wildlife, but excluding structures. Such uses also include passive recreation areas of public and private parklands, including unpaved hiking, bicycle and bridle trails, provided that said trail have been stabilized with pervious materials.
 2. Fences, for which a permit has been issued by the Construction Code Office, to the extent required by applicable law, rule or regulation.
 3. Crossings by farm vehicles and livestock, recreational trails, roads, railroads, storm waterlines, sanitary sewer lines, water lines and public utility transmission lines, provided that the land disturbance is the minimum required to accomplish the permitted use, subject to approval by the Zoning Enforcement Officer, provided that any applicable State permits are acquired, and provided that any disturbance is offset by buffer improvements in compliance with an approved Riparian Zone Management Plan and that the area of the crossing is stabilized against significant erosion due to its use as a crossing.
 4. Stream bank stabilization or riparian reforestation, which conform to the guidelines of an approved Riparian Zone Management Plan, or wetlands mitigation projects that have been approved by the New Jersey Department of Environmental Protection, subject to approval by the Zoning Enforcement Officer and subject to compliance with an approved Riparian Zone Management Plan.
§170-261 PERFORMANCE STANDARDS FOR RIPARIAN ZONES
 A. All encroachments proposed into riparian zones in C1 waters shall comply with the requirements of the Stormwater Management rule at N.J.A.C. 7:8-5.5(h) and the Flood Hazard Area Control Act rules, N.J.A.C. 7:13, and shall be subject to review and approval by the New Jersey Department of Environmental Protection, unless exempt.
 B. For all other riparian zones, the following conditions shall apply:
 1. All new major and minor subdivisions and site plans shall be designed to provide sufficient areas outside of the riparian zone to accommodate primary structures, any normal accessory uses appurtenant thereto, as well as all planned lawn areas.
 2. Portions of lots within the riparian zone must be permanently restricted by deed or conservation easement held by the township, its agent, or another public or private land conservation organization which has the ability to provide adequate protection to prevent adverse impacts within the riparian zone. A complete copy of the recorded conservation restriction that clearly identifies the deed book and pages where it has been recorded in the Union County Clerk's office or the registrar of deeds and mortgages of Union County, must be submitted to the township. The applicant shall not commence with the project or activity prior to making this submittal and receiving actual approval of the plan modification and receipt of any applicable permits from the New Jersey Department of Environmental Protection. The recorded conservation restriction shall be in the form approved by the municipality and shall run with the land and be binding upon the property owner and the successors in interest in the property or in any part thereof. The conservation restriction may include language reserving the right to make de minimus changes to accommodate necessary regulatory approvals upon the written consent of the township, provided such changes are otherwise consistent with the purpose and intent of the conservation restriction. The recorded conservation restriction shall, at a minimum, include:
 a. A written narrative of the authorized regulated activity, date of issuance, and date of expiration, and the conservation restriction that, in addition, includes all of the prohibitions set forth at N.J.S.A. 13:8B-2b(1) through (7);
 b. Survey plans for the property as a

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UNION
 (Continuation Article XXX, Riparian Conservation Zone)
 whole and, where applicable, for any additional properties subject to the conservation restrictions. Such survey plans shall be submitted on the surveyor's letterhead, signed and sealed by the surveyor, and shall include metes and bounds descriptions of the property, the site, and the areas subject to the conservation restriction in New Jersey State Plane Coordinates, North American Datum 1983, and shall depict the boundaries of the site and all areas subject to the conservation restriction as marked with flags or stakes onsite. All such survey plans shall be submitted on paper and in digital CAD or GIS file on a media and format defined by the municipality. The flags or stakes shall be numbered and identified on the survey plan; and
 c. A copy or copies of deeds for the property as a whole that indicate the deed book and pages where it has been recorded in the office of the Union County Clerk or the registrar of deeds and mortgages of Union County.
 3. Any lands proposed for development
CONTINUED ON NEXT PAGE

HILLSIDE

SHERIFF'S SALE
 Sheriff's File Number: CH-09001562
 Division: CHANCERY
 Docket Number: F464908B
 County: Union
 Plaintiff: BANK OF NEW YORK, AS TRUSTEE FOR THE NOTEHOLDERS CWABS, INC. ASSET-BACKED NOTES, SERIES 2006-SD4006-SD4 VS
 Defendant: MINNIE SMITH
 Sale Date: 05/13/2009
 Writ of Execution: 03/12/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWNSHIP PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 MUNICIPALITY: Hillside
 COUNTY: UNION STATE OF N.J.
 STREET & STREET NO: 1539 Munn Avenue
TAX BLOCK AND LOT:
 BLOCK: 1007 LOT: 76
 DIMENSIONS OF LOT: 108.15' x 50.0'
 NEAREST CROSS STREET: 450.0' from Clark St.
 SUPERIOR INTERESTS (if any):
 Hillside Township holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$4,056.28 as of 10/03/2008. The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
JUDGMENT AMOUNT: \$365,700.42***
Three Hundred Sixty-Five Thousand Seven Hundred and 42/100***
Attorney:
 POWERS KIRN - COUNSELORS
 728 EARNE HIGHWAY
 P.O. BOX 848 - SUITE 200
 MOORESTOWN, NJ 08057
 (856)802-1000
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$413,779.15
 Four Hundred Thirteen Thousand Seven Hundred Seventy-Nine and 15/100*
 April 16, 23, 30, May 7, 2009
 U235292 UNL (\$119.56)

UNION

-NOTICE-
ALCOHOLIC BEVERAGE CONTROL
 Take notice that application has been made to the Township Committee of the Township of Union to transfer to Tiffany Gardens Restaurant trading as Tiffany Gardens Restaurant for premises located at 1637 Vauxhall Road, Union, NJ the Broad C License #2019-32-037-002 heretofore issued to Tiffany Gardens Restaurant, trading as Tiffany Gardens Restaurant for the premises located at 1637 Vauxhall Road Union, NJ.
 The person(s) who will hold an interest in this license is/are:
 Michael & Dominick Romanelli
 Objections if any should be made immediately in writing to EILEEN BIRCH, Municipal Clerk of the Township of Union.
 Michael & Dominick Romanelli
 Applicants
 1637 Vauxhall Road
 Union, NJ 07083
 April 16, 23, 2009
 E235673 UNL (\$49.30)
KENILWORTH
TAKE NOTICE THAT on the 28th day of February, 2009 The Board of Adjustment of the Borough of KENILWORTH, N.J., after a public hearing, DENIED the application of:
 Gabriella Szabo
 205 No. 21st
 Kenilworth, NJ 07033
 For a variance to erect a shed next to the house and that determination of said Board of Adjustment has been filed in the office of said Board at the Municipal Building, Borough of KENILWORTH, New Jersey, and is available for inspection.
 U235672 UNL April 16, 2009 (\$9.80)

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which include all or a portion of a riparian zone shall as a condition of any major subdivision or major site plan approval, provide for the vegetation or re-vegetation of any portions of the riparian zone which are not vegetated at the time of the application or which were disturbed by prior land uses, including for agricultural use. Said vegetation plan shall utilize native and non-invasive tree and plant species to the maximum extent practicable in accordance with an approved Riparian Zone Management Plan, described in Chapter §170-265.

4. For building lots which exist as of the date of adoption of this ordinance, but for which a building permit or a preliminary site plan approval has not been obtained or is no longer valid, the required minimum front, side, and rear setbacks may extend into the riparian zone, provided that a deed restriction and/or conservation easement is applied which prohibits clearing or construction in the riparian zone.

5. All stormwater shall be discharged outside of but may flow through a riparian zone and shall comply with the Standard For Off-Site Stability in the "Standards for Soil Erosion and Sediment Control in New Jersey", established under the Soil Erosion and Sediment Control Act, N.J.S.A. 4:24-39 et seq. (see N.J.A.C. 2:90-1.3.)

6. If stormwater discharged outside of and flowing through a riparian zone cannot comply with the Standard for Off-Site Stability cited in Section VI.5, then the proposed stabilization measures must meet the requirements of the Flood Hazard Area Control Act rules at N.J.A.C. 7:13-10.2 et seq. and have an approved flood hazard area permit.

§170-262 NONCONFORMING STRUCTURES AND USES IN RIPARIAN ZONES

Nonconforming structures and uses of land within the riparian zone are subject to the following requirements:

A. Legally existing but nonconforming structures or uses may be continued.

B. Any proposed enlargement or expansion of the building footprint within the riparian zone of a C1 water shall comply with the standards in the Stormwater Management rules at N.J.A.C. 7:8-5.5(h) and the Flood Hazard Area Control Act rules, N.J.A.C. 7:13.

C. For all other riparian zones:

1. Encroachment within the riparian zone shall only be allowed where previous development or disturbance has occurred and shall be in conformance with the Stormwater Management rules, N.J.A.C. 7:8, and the Flood Hazard Area Control Act rules, N.J.A.C. 7:13.

2. Existing impervious cover shall not be increased within the riparian zone as a result of encroachments where previous development or disturbances have occurred.

3. Discontinued nonconforming uses may be resumed any time within one year from such discontinuance but not thereafter when showing clear indications of abandonment. No change or resumption shall be permitted that is more detrimental to the riparian zone, as measured against the intent and purpose under Chapter §170-256, than the existing or former nonconforming use. This one-year time frame shall not apply to agricultural uses that are following prescribed Best Management Practices for crop rotation. However, resumption of agricultural uses must be strictly confined to the extent of disturbance existing at the time of adoption of this ordinance.

§170-263 USES PROHIBITED IN RIPARIAN ZONES

A. Any use within a riparian zone of a C1 water shall comply with the standards in the Stormwater Management rules at N.J.A.C. 7:8-5.5(h) and the Flood Hazard Area Control Act rules, N.J.A.C. 7:13.

B. For other riparian zones, any use or activity not specifically authorized in §170-260 and §170-262 shall be prohibited within the riparian zone. By way of example, the following activities and facilities are prohibited:

1. Removal or clear-cutting of trees and other vegetation or soil disturbance such as grading, except for selective vegetation removal for the purpose of stream or riparian area stabilization or restoration projects that require vegetation removal or grading prior to implementation.
2. Storage of any hazardous or noxious materials.
3. Use of fertilizers, pesticides, herbicides, and/or other chemicals in excess of prescribed industry standards or the recommendations of the Soil Conservation District.
4. Roads or driveways, except where permitted in compliance with §170-260.
5. Motor or wheeled vehicle traffic in any area, except as permitted by this Ordinance.
6. Parking lots.
7. Any type of permanent structure, except structures needed for a use permitted by §170-260.
8. New subsurface sewage disposal system areas. The expansion and replacement of existing subsurface sewage disposal system areas for existing uses is permitted.
9. Residential grounds or lawns, except as otherwise permitted pursuant to this Ordinance.

§170-264. ACTIVITIES PERMITTED IN RIPARIAN ZONES IN THE CASE OF NO REASONABLE OR PRUDENT ALTERNATIVE OR EXTREME HARD-

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A. For riparian zones in C1 waters, requests for exemptions must be authorized by the New Jersey Department of Environmental Protection, as per the Stormwater Management rules at N.J.A.C. 7:8-5.5(h) and the Flood Hazard Area Control Act rules, N.J.A.C. 7:13.

B. For other riparian zones, hardship variances may be granted by the Zoning Board of Adjustment in cases of a preexisting lot (existing at the time of adoption of this ordinance) when there is insufficient room outside the riparian zone for uses permitted by the underlying zoning and there is no other reasonable or prudent alternative to placement in the riparian zone, including obtaining variances from setback or other requirements that would allow conformance with the riparian zone requirements, and provided the following demonstrations are made:

1. An applicant shall be deemed to have established the existence of an extreme economic hardship, if the subject property is not capable of yielding a reasonable economic return if its present use is continued or if it is developed in accordance with provisions of this ordinance and that this inability to yield a reasonable economic return results from unique circumstances peculiar to the subject property which:

- a. Do not apply to or affect other property in the immediate vicinity;
- b. Relate to or arise out of the characteristics of the subject property because of the particular physical surroundings, shape or topographical conditions of the property involved, rather than the personal situations of the applicant; and are not the result of any action or inaction by the applicant or the owner or his predecessors in title.
- c. The necessity of acquiring additional land to locate development outside the riparian zone shall not be considered an economic hardship unless the applicant can demonstrate that there is no adjacent land that is reasonably available or could be obtained, utilized, expanded or managed in order to fulfill the basic purpose of the proposed activity.

2. An applicant shall be deemed to have established compelling public need if the applicant demonstrates, based on specific facts that one of the following applies:

- a. The proposed project will serve an essential public health or safety need;
- b. The proposed use is required to serve an existing public health or safety need; or
- c. There is no alternative available to meet the established public health or safety need.

3. A variance can only be granted if it is shown that the activity is in conformance with all applicable local, state, and federal regulations, including but not limited to the Stormwater Management rules, N.J.A.C. 7:8, and the Flood Hazard Area Control Act rules, N.J.A.C. 7:13, and that the exception granted is the minimum relief necessary to relieve the hardship.

C. If such an exception is granted, the applicant shall rehabilitate an environmentally degraded riparian zone area within or adjacent to the same site, and at least equivalent in size to the riparian zone reduction permitted, or, if not possible, rehabilitate or expand a riparian zone area at least equivalent in size within a nearby site and, if available, within the same watershed. Rehabilitation shall include reforestation, stream bank stabilization and removal of debris, in accordance with a Riparian Zone Management Plan, as described in §170-265 below.

§170-265. RIPARIAN ZONE MANAGEMENT PLAN

A. Within any riparian zone, no construction, development, use, activity, or encroachment shall be permitted unless the effects of such development are accompanied by preparation, approval and implementation of a Riparian Zone Management Plan.

B. The landowner, applicant, or developer shall submit to the Township Engineer, or its appointed representative, a Riparian Zone Management Plan prepared by an environmental professional, professional engineer, or other qualified professional which fully evaluates the effects of any proposed uses on the riparian zone. The Riparian Zone Management Plan shall identify the existing conditions including:

1. Existing vegetation;
2. Field delineated surface water bodies;
3. Field delineated wetlands;
4. The 100-year floodplain;
5. Flood Hazard Areas, including floodway and flood fringe areas, as delineated by the New Jersey Department of Environmental Protection;
6. Soil classifications as found on Soil Surveys;
7. Existing sub drainage areas of site with HUC (Hydrologic Unit Code) 14 designations;
8. Slopes in each sub drainage area segmented into sections of slopes less than 15%, above 15% but less than 20%, and steep slopes greater than 20%. The proposed plan shall describe all proposed uses/activities, and fully evaluate the effects of all proposed uses/activities in a riparian zone, and all proposed management techniques, including proposed vegetation and any other measures necessary to offset disturbances to the riparian zone. A discussion of activities proposed as well as management techniques proposed to offset disturbances and/or enhance the site to improve the riparian zone's ability to function effectively

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as a riparian zone shall also be included with the Riparian Zone Management Plan submitted to the township.

C. The Plan shall be reviewed and must be approved by the Township Engineer, in consultation with the Environmental Commission, as part of the subdivision and land development process.

D. The Riparian Zone Management Plan must include management provisions in narrative and/or graphic form specifying:

1. The manner in which the area within the riparian zone will be owned and by whom it will be managed and maintained.
2. The conservation and/or land management techniques and practices that will be used to conserve and protect the riparian zone, as applicable.
3. The professional and personnel resources that are expected to be necessary, in order to maintain and manage the riparian zone.
4. A re-vegetation plan, if applicable, that includes: three (3) layers of vegetation, including herbaceous plants that serve as ground cover, understory shrubs, and trees that when fully mature, will form an overhead canopy. Vegetation selected must be native, non-invasive species, and consistent with the soil, slope and moisture conditions of the site. There vegetation plan shall be prepared by a qualified environmental professional, landscape architect, or professional engineer, and shall be subject to the approval of the Township Engineer, in consultation with the Environmental Commission. Dominant vegetation in the Riparian Zone Management Plan shall consist of plant species that are suited to the riparian zone environment. The Township Engineer may require species suitability to be verified by qualified experts from the Soil Conservation District, Natural Resources Conservation Service, New Jersey Department of Environmental Protection, US Fish and Wildlife Service and/or State or Federal forest agencies.
5. A Riparian Zone Management Plan is not required where the riparian zone is not being disturbed and conservation easements/deed restrictions are applied to ensure there will be no future clearing or disturbance of the riparian zone.
6. Performance of the Riparian Zone Management Plan shall be guaranteed for a minimum of two years by a surety, such as a bond, cash or letter of credit, which shall be provided to the township prior to the township issuing any permits or approving any uses relating to the applicable use or activity.

§170-266. BOUNDARY INTERPRETATION, APPEALS, PROCEDURES, INSPECTIONS, CONFLICTS, SEVERABILITY

A. When a landowner or applicant disputes the boundaries of a riparian zone, or the defined bank-full flow or level, the landowner or applicant shall submit evidence to the Township Engineer that describes the riparian zone, presents the landowner or applicant's proposed riparian zone delineation, and presents all justification for the proposed boundary change, including but not limited to, a verification issued under the Flood Hazard Area Control Act rules at N.J.A.C. 7:13-6, or an approval from the New Jersey Department of Environmental Protection to encroach within the Special Water Resource Protection Area (SWRPA) of a C1 water pursuant to the Stormwater Management rules at N.J.A.C. 7:8-5.5(h)iii.

B. Within 45 days of a complete submission of §170-266.A above the Township Engineer, or appointed representative, shall evaluate all material submitted and shall make a written determination, a copy of which shall be submitted to the landowner or applicant. Failure to act within the 45-day period shall not be interpreted to be an approval of the proposed boundary change.

C. Any party aggrieved by any such determination or other decision or determination under §170-266.B may appeal to the Township Engineer under the provisions of this ordinance. The party contesting the location of the riparian zone boundary shall have the burden of proof in case of any such appeal.

D. Any party aggrieved by any determination or decision of the Township Engineer under this Ordinance may appeal to the Governing Body. The party contesting the determination or decision shall have the burden of proof in case of any such appeal.

E. Inspections:

1. Lands within or adjacent to an identified riparian zone shall be inspected by Township Engineer when:
 - a. A subdivision or land development plan is submitted;
 - b. A building permit is requested;
 - c. A change or resumption of a non-conforming use is proposed;
 - d. A discontinued nonconforming use is resumed more than a year later, as described in §170-262.
2. The riparian zone may also be inspected periodically by representatives from the township if excessive or potentially problematic erosion is present, other problems are discovered, or at any time when the presence of an unauthorized activity or structure is brought to the attention of municipal officials or when the downstream surface waters are indicating reduction in quality.
- F. Conflicts: All other ordinances,

PUBLIC NOTICE

parts of ordinances, or other local requirements that are inconsistent or in conflict with this ordinance are hereby superseded to the extent of any inconsistency or conflict, and the provisions of this ordinance apply.

G. Severability:

1. Interpretation: This Ordinance shall be so construed as not to conflict with any provision of New Jersey or Federal law.
2. Notwithstanding that any provision of this Ordinance is held to be invalid or unconstitutional by a court of competent jurisdiction, all remaining provisions of the Ordinance shall continue to be of full force and effect.
3. The provisions of this Ordinance shall be cumulative with, and not in substitution for, all other applicable zoning, planning and land use regulations.

§170-267. ENFORCEMENT

A prompt investigation shall be made by the appropriate personnel of the township, of any person or entity believed to be in violation hereof. If, upon inspection, a condition which is in violation of this Ordinance is discovered, a civil action in the Special Part of the Superior Court, or in the Superior Court, if the primary relief sought is injunctive or if penalties may exceed the jurisdictional limit of the Special Civil Part, by the filing and serving of appropriate process. Nothing in this Ordinance shall be construed to preclude the right of the township, pursuant to N.J.S.A 26:3A2-25, to initiate legal proceedings hereunder in Municipal Court. The violation of any section or subsection of this Ordinance shall constitute a separate and distinct offense independent of the violation of any other section or subsection, or of any order issued pursuant to this Ordinance. Each day a violation continues shall be considered a separate offense. Any person who violates any provision of this article shall, upon conviction thereof in Municipal Court, be punishable by imposition of the penalties set forth in Chapter 170 Article XXXII.

§170-288. EFFECTIVE DATE

This Ordinance shall take effect upon final adoption and publication in accordance with the law on April 28, 2009. April 18, 2009 U235750 UNL (\$627.69)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-09001308
 Division: CHANCERY
 Docket Number: F3289107
 County: Union
 Plaintiff: DEUTSCHE BANK TRUST COMPANY AMERICAS AS TRUSTEE
 VS
 Defendant: ELSA V. CHAVEZ, MARIO ALVAREZ, STERLING BANK
 Sale Date: 04/29/2009
 Writ of Execution: 02/17/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 212 EAST JERSEY STREET, ELIZABETH, NJ 07202
 Tax Lot No.: 208.E in Block 2
 Dimensions of Lot: (Approximately) 100 ft x 150 ft x 100 ft x 25 ft
 Nearest Cross Street: Second Street
 Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$533,187.64***
 Five Hundred Thirty-Three Thousand One Hundred Eighty-Seven and 84/100***
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-94494
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Usel: \$595,275.34
 Five Hundred Ninety-Five Thousand Two Hundred Seventy-Five and 34/100
 April 2, 9 16, 23, 2009
 U234722 PRO (\$156.80)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-09001514
 Division: CHANCERY
 Docket Number: F272708
 County: Union
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR JPMACC 2006-CH2 J.P.MORGAN CHASE BANK, NATIONAL ASSOCIATION
 VS
 Defendant: ANGEL TORRES; MRS. ANGEL TORRES, HIS WIFE; UNITED STATES OF AMERICA; STATE OF NEW JERSEY; GMAC CAPITAL ONE BANK
 Sale Date: 05/06/2009
 Writ of Execution: 03/13/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
 Premises commonly known as: 322 S. PARK STREET, ELIZABETH NJ 07202
 BEING KNOWN AS LOT 900, BLOCK 3, on the official Tax Map of the City of Elizabeth
 Dimensions: 100 feet x 25.00 feet x 100 feet x 25.00 feet
 Nearest Cross Street: Third Street
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Pursuant to 28, U.S.C. Section 2410c, this sale is subject to a 120 day right of redemption held by the United States of America by virtue of the Internal Revenue Service Lien: Federal Tax Lien, Department of Treasury-Internal Revenue Services vs. Angel L. Torres, dated September 24, 2006 Book 193, 787 in the approximate amount of \$14,216.87. Federal Tax Lien, Department of Treasury-Internal Revenue Services vs. Angel L. Torres, dated April 9, 2007 Book 194, 891 in the approximate amount of \$40,594.30

JUDGMENT AMOUNT: \$426,881.01***
 Four Hundred Twenty-Six Thousand Nine Hundred Eighty-One and 01/100***
 Attorney: PHELAN HALLINAN & SCHMIEG, PC
 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Usel: \$474,519.60
 Four Hundred Seventy-Four Thousand Five Hundred Nineteen and 80/100
 April 9, 16, 23, 30, 2009
 U235229 PRO (\$223.44)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-09001189
 Division: CHANCERY
 Docket Number: F2378608
 County: Union
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR CREDIT SUISSE FIRST BOSTON CSFB ARMT 2006-1
 VS
 Defendant: CARLOS AVILA, MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., AS NOMINEE FOR N.J. LENDERS CORPORATION, ITS SUCCESSORS AND ASSIGNS, NEW CENTURY FINANCIAL SERVICES
 Sale Date: 04/22/2009
 Writ of Execution: 02/23/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union,

PUBLIC NOTICE

State of New Jersey
Premises commonly known as: 21 LYONS PLACE, ELIZABETH NJ 07202
BEING KNOWN AS LOT 583, BLOCK 6, on the official Tax Map of the City of Elizabeth
Dimensions: 121.96 feet x 29.18 feet x 123.25 feet x 29.16 feet
Nearest Cross Street: Rahway Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$438,502.12***
Four Hundred Thirty-Eight Thousand Five Hundred Two and 12/100***
Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$485,549.63
Four Hundred Eighty-Five Thousand Five Hundred Forty-Nine and 63/100
March 26, April 2, 9, 16, 2009
U233739 PRO (\$188.16)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09001113
Division: CHANCERY
Docket Number: F739508
County: Union
Plaintiff: FREMONT INVESTMENT & LOAN
VS
Defendant: SILVANA FERRER; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FGC COMMERCIAL MORTGAGE FINANCE, DBA FREMONT MORTGAGE
Sale Date: 04/22/2009
Writ of Execution: 02/05/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 119 Washington Avenue, Elizabeth, NJ 07202
Tax Lot No.: 1529 in Block 6
Dimensions of Lot: (Approximately) 85 ft x 22 ft
Nearest Cross Street: Pearl Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$364,345.76***
Three Hundred Sixty-Four Thousand Three Hundred Forty-Five and 76/100***
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-98306
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$408,619.07
Four Hundred Eight Thousand Six Hundred Nineteen and 07/100
March 26, April 2, 9, 16, 2009
U233741 PRO (\$162.88)

PUBLIC NOTICE

ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-09001481
Division: CHANCERY
Docket Number: F644008
County: Union
Plaintiff: US BANK NATIONAL ASSOCIATION AS TRUSTEE FOR CSMC MORTGAGE-BACKED PASS-THROUGH CERTIFICATE, SERIES 2006-3
VS
Defendant: CHARLES E. THEBAUD JR; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ITS SUCCESSORS AND ASSIGNS; FURNITURE KING, INC.
Sale Date: 05/06/2009
Writ of Execution: 03/18/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 715-721 NEWARK AVENUE, ELIZABETH NJ 07208
BEING KNOWN AS LOT 836 C-30, BLOCK 11, on the official Tax Map of the City of Elizabeth
Dimensions: none - condo. unit
Nearest Cross Street: Clinton Place
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Pursuant to N.J.S.A. 46:8B-21 et seq., this sale may be subject to a limited lien priority of the condominium association and any successful bidder at sheriff's sale may be responsible for paying up to 6 months worth of unpaid condominium fees.
JUDGMENT AMOUNT: \$217,411.80***
Two Hundred Seventeen Thousand Four Hundred Eleven and 80/100***
Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$250,331.49
Two Hundred Fifty Thousand Three Hundred Thirty-One and 48/100
April 9, 16, 23, 30, 2009
U235227 PRO (\$199.92)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09001112
Division: CHANCERY
Docket Number: F2161408
County: Union
Plaintiff: HSBC BANK USA NATIONAL ASSOCIATION AS TRUSTEE FOR NOMURA HOME EQUITY LOAN, INC. ASSET-BACKED CERTIFICATE SERIES 2006-FM2
VS
Defendant: SIRDEY ESTRADA, MARIA M. MALDONADO AND MR. MARIA MALDONADO UNKNOWN SPOUSE OF MARIA M. MALDONADO
Sale Date: 04/22/2009
Writ of Execution: 02/17/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
STREET NO.: 588 Monroe Avenue, Elizabeth, NJ
TAX LOT AND BLOCK NOS. Lot 995c Block 12
THE DIMENSIONS: 150.00 ft x 33.50 ft x 150.00 ft x 33.50 ft
NO. OF FEET TO THE NEAREST CROSS STREET: 212.00 feet from Julia Street
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$583,883.39***
Five Hundred Eighty-Three Thou-

PUBLIC NOTICE

sand Eight Hundred Eighty-Three and 39/100***
Attorney: EISENBERG, GOLD & CETTEI - COUNSELORS 1040 NORTH KINGS HIGHWAY STE 200 CHERRY HILL, NJ 08034 (856)795-0351
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$644,439.79
Six Hundred Forty-Four Thousand Four Hundred Thirty-Nine and 79/100
March 26, April 2, 9, 16, 2009
U233748 PRO (\$123.48)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09001325
Division: CHANCERY
Docket Number: F1531008
County: Union
Plaintiff: THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS CFWALT, INC. ALTERNATIVE LOAN TRUST 2006-OC5 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-OC5
VS
Defendant: EDWIN KINGALAHUA; MRS. EDWIN KINGALAHUA, HIS WIFE; PAULINA BERNAL; MR. BERNAL, HUSBAND OF PAULINA BERNAL
Sale Date: 04/29/2009
Writ of Execution: 03/02/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 311 SOUTH 7TH STREET, ELIZABETH NJ 07202-3846
BEING KNOWN AS LOT 1195A, BLOCK 9, on the official Tax Map of the City of Elizabeth
Dimensions: 25.00 feet x 100.00 feet x 25.00 feet x 100.00 feet
Nearest Cross Street: Third Ave
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$428,542.49***
Four Hundred Twenty-Eight Thousand Five Hundred Forty-Two and 49/100***
Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$475,703.91
Four Hundred Seventy-Five Thousand Seven Hundred Three and 91/100
April 2, 9, 16, 23, 2009
U234711 PRO (\$194.04)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09001628
Division: CHANCERY
Docket Number: F671408
County: Union
Plaintiff: CITIMORTGAGE, INC.
VS
Defendant: FEDERICO CALEFFA
Sale Date: 05/13/2009
Writ of Execution: 02/20/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 1030-1032 EDGEWOOD ROAD, ELIZABETH NJ 07208
BEING KNOWN AS LOT 491 W10, BLOCK 10, on the official Tax Map of the City of Elizabeth
Dimensions: 40.00 feet x 120.00 feet x 40.00 feet x 120.00 feet
Nearest Cross Street: Browning Ave
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor the Mortgagor's attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$365,388.69***
Three Hundred Sixty-Five Thousand Three Hundred Eighty-Eight and 69/100***
Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856)813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$425,595.06
Four Hundred Twenty-Five Thousand Five Hundred Ninety-Five and 06/100
April 16, 23, 30, May 7, 2009
U235280 PRO (\$178.40)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09001171
Division: CHANCERY
Docket Number: F248808
County: Union
Plaintiff: BAYVIEW LOAN SERVICING, LLC
VS
Defendant: LILLIAN POLANCO, MR. POLANCO, HUSBAND OF LILLIAN POLANCO, FIRST COLLATERAL SERVICES, INC.
Sale Date: 04/22/2009
Writ of Execution: 02/06/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY OF ELIZABETH, County of

PUBLIC NOTICE

UNION and State of New Jersey, Commonly known as: 56 SOUTH SECOND STREET, ELIZABETH, NJ 07206. Tax Lot No. 933 in Block No. 2
Dimension of Lot Approximately: 25 X 100
Nearest Cross Street: MERRITT AVENUE
BEGINNING at a point in the southeasterly line of South Second Street, said point being distant northeasterly 250.00 feet from the intersection of the northeasterly line of Seconds Avenue with the southeasterly line of South Second Street, thence
"THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
TAXES OPEN + PENALTY \$4,865.34
TOTAL AS OF February 26, 2009: \$4,865.34
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$403,726.98
Four Hundred Three Thousand Seven Hundred Twenty-Six and 98/100
Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$457,869.98
Four Hundred Fifty-Seven Thousand Eight Hundred Sixty-Nine and 98/100
March 26, April 2, 9, 16, 2009
U233747 PRO (\$168.56)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09001628
Division: CHANCERY
Docket Number: F671408
County: Union
Plaintiff: CITIMORTGAGE, INC.
VS
Defendant: FEDERICO CALEFFA
Sale Date: 05/13/2009
Writ of Execution: 02/20/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 1030-1032 EDGEWOOD ROAD, ELIZABETH NJ 07208
BEING KNOWN AS LOT 491 W10, BLOCK 10, on the official Tax Map of the City of Elizabeth
Dimensions: 40.00 feet x 120.00 feet x 40.00 feet x 120.00 feet
Nearest Cross Street: Browning Ave
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor the Mortgagor's attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$365,388.69***
Three Hundred Sixty-Five Thousand Three Hundred Eighty-Eight and 69/100***
Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856)813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$425,595.06
Four Hundred Twenty-Five Thousand Five Hundred Ninety-Five and 06/100
April 16, 23, 30, May 7, 2009
U235280 PRO (\$178.40)

PUBLIC NOTICE

ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-09001611
Division: CHANCERY
Docket Number: F1633007
County: Union
Plaintiff: SELECT PORTFOLIO SERVICING, INC. AS SERVICING AGENT FOR CREDIT SUISSE FINANCIAL CORPORATION
VS
Defendant: JUAN REZENDE, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CREDIT SUISSE FINANCIAL CORPORATION
Sale Date: 05/13/2009
Writ of Execution: 11/20/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: City of Elizabeth COUNTY AND STATE: County of Union, State of New Jersey
STREET AND STREET NUMBER: 842-844 Sheridan Avenue aka 842 Sheridan Avenue
TAX LOT AND BLOCK NUMBERS: Lot: 1464; Block: 11
DIMENSIONS: Approximately irregular; 40X122.50
NEAREST CROSS STREET: is approximately Durant Street
Beginning at a point in the Northwest-erly line of Sheridan Avenue at a point therein distant Southwesterly 360 feet from the intersection of same and the Southwesterly line of Durant Street (formerly Fanny Street).
(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)
Pursuant to tax search 01/06/2009, 2008 Taxes \$8,526.37 PAID IN FULL. Liens: 2007 3RD PARTY LIEN; AMT: \$7,171.00 + SUBSEQUENT TAXES + INTEREST; SOLD ON: 06/02/2008; CERT. #07-00404; SOLD TO: JNH FUNDING CORP.; TAX, WATER, SEWER.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$510,859.46
Five Hundred Ten Thousand Eight Hundred Fifty-Nine and 46/100***
Attorney: FRENKEL LAMBERT WEISS WEISMAN & GORDON LLP 80 MAIN STREET FIFTH FLOOR SUITE 560 WEST ORANGE, NJ 07052 (973)325-8800
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$588,372.41
Five Hundred Eighty-Eight Thousand Three Hundred Seventy-Two and 47/100
April 16, 23, 30, May 7, 2009
U235287 PRO (\$182.08)

LINDEN

PUBLIC NOTICE OF DECISION is hereby given to all persons that a meeting and public hearing of the Board of Adjustment of the City of Linden was held on February 9th, 2009 at which the following application(s) were called for public hearing.
Case# ZBA-11-08 (Use, Site Plan, Subdivision)
ANGELA PERCARIO-SALERNO
Represented by: Richard S. Schkolnick, Esq.
Property: 618 E. St George Avenue - Block (s): 146, Lot(s) 02
Property: 1514 Roselle Street - Block(s): 146, Lot(s) 24/Zone C-2
Zone: C-2 (60) and ROC (Residential-Office-Commercial) - GRANTED w/conditions
Case# ZBA-01-09 (USE for Limo/Taxi Service)
Applicant: Linden Yellow Cab Company (Wayne Pohida)
Represented by: Michael B. Campagna, Esq.
Property: 1000-1007 East Elizabeth Avenue, Block 101/Lot# 15 & 16
Zone: C-L Proposed - Taxi/ Limo Service - DENIED.
Said application(s) were granted or denied as indicated. The Board adopted and memorialized said resolution at its March 9th, 2009 meeting. Decisions are on file with the Board's Secretary and are available for inspection at the Construction Code Department between 9:30 AM and 4:30 PM.
Brian C. Fritzsche
Secretary of the Board
U235674 PRO April 16, 2009 (\$23.03)

PUBLIC NOTICE

SYSTEMS, INC., AS NOMINEE FOR GMAC MORTGAGE, LLC; Sale Date: 04/29/2009; Sheriff's File Number: CH-09001333; Division: CHANCERY; Docket Number: F2266608; County: Union; Plaintiff: COUNTRYWIDE HOME LOANS, INC. vs. Defendant: GILCEIA LEUKHARDT, MR. LEUKHARDT, HUSBAND OF GILCEIA LEUKHARDT...

ELIZABETH SHERIFF'S SALE Sheriff's File Number: CH-09001572 Division: CHANCERY Docket Number: F1178408 County: Union Plaintiff: SUTTON FUNDING LLC vs. Defendant: FARAH NAZAR; HUSSAIN NAZAR, HUSBAND OF FARAH NAZAR...

ELIZABETH SHERIFF'S SALE Sheriff's File Number: CH-09001323 Division: CHANCERY Docket Number: F1731608 County: Union Plaintiff: US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE HOLDERS OF THE CERTIFICATES ISSUED BY MASTR ALTERNATIVE LOAN TRUST 2006-1 vs. Defendant: NATAL DE SA, NATIONAL CITY BANK...

PUBLIC NOTICE

LINDEN SHERIFF'S SALE Sheriff's File Number: CH-09001216 Division: CHANCERY Docket Number: F2172508 County: Union Plaintiff: WELLS FARGO BANK, N.A.; AS TRUSTEE FOR THE REGISTERED HOLDERS OF STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-0SI vs. Defendant: CARIUS CLEROVANT AND WILLIANCE CLEROVANT, HIS WIFE...

ELIZABETH SHERIFF'S SALE Sheriff's File Number: CH-09001463 Division: CHANCERY Docket Number: F836108 County: Union Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR TERWIN MORTGAGE TRUST 2004-11 HE ASSET-BACKED CERTIFICATES, SERIES 2004-11HE, WITHOUT RECOURSE vs. Defendant: MAURO ZABALETA, KAREN VILLAFENA, TENANT, THE UNITED STATES OF AMERICA, AND US MORTGAGE CORP...

ELIZABETH SHERIFF'S SALE Sheriff's File Number: CH-09001560 Division: CHANCERY Docket Number: F305908B County: Union Plaintiff: BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATE-HOLDERS CWALT, INC. ALTERNATIVE LOAN TRUST 2006-0C11, MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2006-0C11 vs. Defendant: ROBERTO FERNANDES, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST...

PUBLIC NOTICE

ELIZABETH SHERIFF'S SALE Sheriff's File Number: CH-09001646 Division: CHANCERY Docket Number: F1631708 County: Union Plaintiff: CHASE HOME FINANCE LLC vs. Defendant: MADELEINIS GONZALEZ; ALEJANDRINA BRIZARD; GARBEY BRIZARD; CARLOS GONZALEZ, H/W vs. Defendant: MADELEINIS GONZALEZ; ALEJANDRINA BRIZARD; GARBEY BRIZARD; CARLOS GONZALEZ, H/W...

LINDEN NOTICE TO ABSENT DEFENDANTS Docket No.: F-44061-08 Superior Court of New Jersey Chancery Division Union County (L.S.) STATE OF NEW JERSEY TO: Vinicio Lema, his heirs, devisees,

NOTICE TO ABSENT DEFENDANTS Docket No.: F-44061-08 Superior Court of New Jersey Chancery Division Union County (L.S.) STATE OF NEW JERSEY TO: Vinicio Lema, his heirs, devisees,

PUBLIC NOTICE

ELIZABETH SHERIFF'S SALE Sheriff's File Number: CH-09001646 Division: CHANCERY Docket Number: F1631708 County: Union Plaintiff: CHASE HOME FINANCE LLC vs. Defendant: MADELEINIS GONZALEZ; ALEJANDRINA BRIZARD; GARBEY BRIZARD; CARLOS GONZALEZ, H/W vs. Defendant: MADELEINIS GONZALEZ; ALEJANDRINA BRIZARD; GARBEY BRIZARD; CARLOS GONZALEZ, H/W...

LINDEN SHERIFF'S SALE Sheriff's File Number: CH-09001216 Division: CHANCERY Docket Number: F2172508 County: Union Plaintiff: WELLS FARGO BANK, N.A.; AS TRUSTEE FOR THE REGISTERED HOLDERS OF STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-0SI vs. Defendant: CARIUS CLEROVANT AND WILLIANCE CLEROVANT, HIS WIFE...

ELIZABETH SHERIFF'S SALE Sheriff's File Number: CH-09001560 Division: CHANCERY Docket Number: F305908B County: Union Plaintiff: BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATE-HOLDERS CWALT, INC. ALTERNATIVE LOAN TRUST 2006-0C11, MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2006-0C11 vs. Defendant: ROBERTO FERNANDES, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST...

PUBLIC NOTICE

LINDEN SHERIFF'S SALE Sheriff's File Number: CH-09001216 Division: CHANCERY Docket Number: F2172508 County: Union Plaintiff: WELLS FARGO BANK, N.A.; AS TRUSTEE FOR THE REGISTERED HOLDERS OF STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-0SI vs. Defendant: CARIUS CLEROVANT AND WILLIANCE CLEROVANT, HIS WIFE...

ELIZABETH SHERIFF'S SALE Sheriff's File Number: CH-09001560 Division: CHANCERY Docket Number: F305908B County: Union Plaintiff: BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATE-HOLDERS CWALT, INC. ALTERNATIVE LOAN TRUST 2006-0C11, MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2006-0C11 vs. Defendant: ROBERTO FERNANDES, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST...

ELIZABETH SHERIFF'S SALE Sheriff's File Number: CH-09001646 Division: CHANCERY Docket Number: F1631708 County: Union Plaintiff: CHASE HOME FINANCE LLC vs. Defendant: MADELEINIS GONZALEZ; ALEJANDRINA BRIZARD; GARBEY BRIZARD; CARLOS GONZALEZ, H/W vs. Defendant: MADELEINIS GONZALEZ; ALEJANDRINA BRIZARD; GARBEY BRIZARD; CARLOS GONZALEZ, H/W...

PUBLIC NOTICE

funds so received which are not required for direct payment of such costs shall, be held and applied by the City or the board of education of the City as funds applicable only to the payment of obligations of the City authorized by this bond ordinance for said improvement or purpose.

Section 9. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and interest on the said bonds or notes. Said bonds or notes shall be direct, unlimited obligations of the City, and the City shall be obligated to levy ad valorem taxes upon all the taxable property within the City for the payment of said bonds or notes and interest thereon without limitation of rate or amount.

Section 10. This bond ordinance shall take effect twenty (20) days after the date of its publication after final passage, as provided by law.

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, April 7, 2009. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday May 5, 2009 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

David L. Hughes, City Clerk

Dated: 4/7/09
U235790 OBS April 16, 2009 (\$148.96)

SUMMIT

**CITY OF SUMMIT
FINAL PASSAGE
ORDINANCE #09-2847**

AN ORDINANCE APPROPRIATING FUNDS FOR SCHOOL IMPROVEMENTS IN THE CITY OF SUMMIT IN THE COUNTY OF UNION, NEW JERSEY, AND AUTHORIZING THE ISSUANCE OF \$13,556,263 SCHOOL BONDS OR NOTES OF THE CITY TO MEET SAID APPROPRIATION. (boiler replacement, partial re-roofing and fire protection system/hardware)

RECITAL

Pursuant to due action of the Board of Education of the City of Summit, New Jersey taken at its meeting duly held on February 12, 2009, and due action of the Board of School Estimate of the City taken at its meeting duly held on March 3, 2009, (a) the sum of \$13,556,263 has been estimated, fixed and determined as the amount of money necessary for the school improvements described in Section 1 of the ordinance set forth below, said sum to be raised by the City as described below, and (b) \$8,133,758 has been estimated and fixed as the local share of the cost of this project, all as more fully appears by certificates heretofore made by said Board of School Estimate and delivered to this Common Council. A grant for this project from the State of New Jersey, or agencies thereof, in the amount of \$5,422,505 has been approved by the Commissioner of Education. The amount of bonds authorized to be issued by the City for this project shall be reduced by the amount of the grant received by the City or the board of education of the City. The final eligible costs of this project as approved by the Commissioner of Education pursuant to Section 5 of the Educational Facilities Construction and Financing Act (P.L. 2000, c.72) is \$13,556,263. This school facilities project includes \$0 for school facility construction elements in addition to the facilities effi-

PUBLIC NOTICE

ciency standards developed by the Commissioner of Education, or that are not otherwise eligible for State support pursuant to N.J.S.A.18A:7G-5(g).

ORDINANCE

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY, AS FOLLOWS:

Section 1. Pursuant to the provisions of Title 18A, Education, of the Revised Statutes of the State of New Jersey, particularly Sections 18A:21-1, 18A:22-18 to 18A:22-20, inclusive, and 18A:24-11 thereof, and any other laws applicable thereto, the sum of \$13,556,263 is hereby appropriated for the capital project hereinbelow described for lawful school purposes undertaken or to be undertaken by the board of education of the City, including the sum of \$5,422,505 expected to be received by the City or the board of education of the City from the State of New Jersey, or agencies thereof, as a grant-in-aid of financing the below-described capital project: the improvement of Brayton Elementary School, Franklin Elementary School, Jefferson Elementary School, Lincoln Hubbard Elementary School, Washington Elementary School and the Lawton C. Johnson Summit Middle School, said existing buildings being at least equal in useful life or durability to a building of Class B construction (as defined or referred to in Section 18A:24-5 of said Revised Statutes), including the upgrade of boiler and sprinkler systems therein, the partial re-roofing thereof and the installation of new fire doors, together with for all the aforesaid all structures, equipment, site work, work and materials necessary therefor or incidental thereto and improvements reasonably related to the foregoing.

Section 2. The said sum so appropriated for the school improvements or purposes described in Section 1 of this ordinance shall be borrowed, and the appropriation made in said Section 1 shall be met from the proceeds of sale of bonds of the City, which are hereby authorized to be issued pursuant to the statutory provisions referred to in said Section 1, in the principal amount of \$13,556,263, which is the estimated cost and maximum amount of bonds to be issued for said improvements or purposes. In anticipation of the issuance of said bonds and to temporarily finance said improvement or purpose, negotiable notes of the City in a principal amount not exceeding \$13,556,263 are hereby authorized to be issued pursuant to and within the limitations prescribed by said law.

Section 3. Each of said bonds shall be designated "School Bond" and said bond shall be in such form, shall bear such date, shall be in such denominations, shall mature and be payable in such years and amounts and shall bear interest at such rate or rates per annum as shall hereafter be determined by resolution of the Common Council of the City.

Section 4. This Common Council, being the governing body of the City, hereby concurs in and consents to the said appropriation and the issuance of said bonds.

Section 5. It is hereby determined that the period within which said bonds shall mature, being the period assigned by Section 18A:24-5 of said Revised Statutes to the purposes for which said bonds are to be issued, is twenty (20) years.

Section 6. Said \$13,556,263 bonds are deductible from the gross debt of the City as shown on any annual or supplemental debt statement of the City and the authorization of the \$13,556,263 bonds provided for by this ordinance uses up none of the borrowing margin the City previously available for other improvements.

Section 7. All temporary notes

CONTINUED ON NEXT PAGE

LINDEN

**LINDEN POLICE DEPARTMENT
AUCTION NOTICE**

The undersigned shall expose for sale in accordance with RS 39:10A-1 et. seq. at public auction on April 23, 2009 at 10:00 a.m. at Gabe's Towing Company, 228 South Stiles Street, Linden, New Jersey the following motor vehicles which came into possession of the Linden Police Department through abandonment or failure of owners to claim same. These motor vehicles may be examined at the aforementioned location at 9:00 a.m. on APRIL 22, 2009. All sales are "as is". Vehicles must be removed by a wrecker within two working days.

Linden Police Department
Michael Boyle, Chief of Police

The following vehicles will be sold with a "JUNK TITLE" issued by the State of New Jersey, Department of Motor Vehicles and are for "PARTS or SCRAP" only and cannot be retitled.

MAKE	YEAR	SERIAL#	COST OF REPOSSESSION
DODGE	2000	1B4GP44G4YB723095	\$6148.00
JEEP	1997	1J4GZ58S6VC764040	\$5238.10
SUBARU	2002	JF1SF63552H729039	\$6253.90
LEXUS	1993	JT8VK13T7P0139529	\$5954.30

The following vehicles will be sold with an application for title from the N.J. Division of Motor Vehicles. The Linden Police Department does not guarantee title only the application. It is the responsibility of the public to inspect vehicles before sale.

MAKE	YEAR	SERIAL#	COST OF REPOSSESSION
CHRYSLER	2002	2C3HC56G3YH400366	\$6201.10
PONTIAC	2002	1G2JB1244Y7124249	\$5781.70

U235804 PRO April 16, 2009 (\$38.22)

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

HILLSIDE

**S.F.Y. 2009 Municipal Budget Amendment
TOWNSHIP OF HILLSIDE, COUNTY OF UNION
FOR THE FISCAL YEAR ENDED
JUNE 30, 2009**

Revenue and Appropriation Summaries

Summary of Revenues - Current Fund	Anticipated From	S.F.Y. 2009	Anticipated To
1. Surplus Anticipated	1,500,000.00		1,900,000.00
3. Total Miscellaneous Revenues	10,222,686.00		10,584,396.65
4. Receipts From Delinquent Taxes	2,300,000.00		2,500,000.00
6. Amount To be Raised By Taxes	28,064,424.25		26,206,147.30
Total General Revenues	42,087,110.25		41,307,865.99

Summary of Appropriations - Current Fund	Appropriated From	Appropriated To
1. Operating Expenses: Salaries & Wages	16,697,892.00	17,539,144.00
Other Expenses	16,444,210.00	16,080,278.65
2. Deferred Charges and Other Expenditures	3,072,807.00	2,098,920.05
3. Capital Improvements	120,000.00	20,000.00
6. Reserve for Uncollected Taxes	3,373,000.00	3,073,000.00
Total General Appropriations	42,087,110.25	41,307,865.99

Notice is hereby given that the budget amendment was approved by the Township Council of the Township of Hillside, County of Union on April 13th, 2009. A hearing on the budget amendment will be held at the Municipal Building, Liberty and Hillside Avenues, Hillside, New Jersey, on April 20, 2009, at 4:00 o'clock (PM) at which time and place objections to the Budget amendment for the year SFY 2009 may be presented by taxpayers or other interested persons. Copies of the detailed budget amendment are available in the office of Janet Vlasisvljevic, Township Clerk, at the Municipal Building, Liberty and Hillside Avenues, Hillside, New Jersey, 07205.(973) 926 - 3000, during the hours of 9:00(A.M.) to 4:30(P.M.).

U235759 UNL April 16, 2009 (\$528.00)

WINFIELD

**2009 Municipal Budget
of the Township of Winfield, County of Union
for the fiscal year 2009.**

Revenue and Appropriation Summaries

Summary of Revenues	2009	Anticipated	2008
1. Surplus			50,000.00
2. Total Miscellaneous Revenues	296,862.93		287,246.57
3. Receipts from Delinquent Taxes			
4. a) Local Tax for Municipal Purposes	1,204,195.10		1,155,231.15
b) Addition to Local District School Tax			
Tot Amt to be Rsd by Taxes for Sup of Mun. Bud	1,204,195.10		1,155,231.15
Total General Revenues	1,501,058.03		1,492,477.72

Summary of Appropriations	2009 Budget	Final 2008 Budget
1. Operating Expenses: Salaries & Wages	848,837.00	832,127.00
Other Expenses	512,519.42	607,004.72
2. Deferred Charges & Other Appropriations	129,701.61	43,346.00
3. Capital Improvements	10,000.00	10,000.00
4. Debt Service (Include for School Purposes)		
5. Reserve for Uncollected Taxes		
Total General Appropriations	1,501,058.03	1,492,477.72
Total Number of Employees	33	33

Balance of Outstanding Debt

Interest	General
Principal	
Outstanding Balance	24,423.00

Notice is hereby given that the budget and tax resolution was approved by the Governing Body of the Township of Winfield, County of Union on April 6, 2009.

A hearing on the Budget and Tax Resolution will be held at The Municipal Building, on May 18, 2009 at 7:00 o'clock P.M. at which time and place objections to the Budget and Tax Resolution for the year 2009 may be presented by taxpayers or other interested persons.

Copies of the Budget are available in the office of Sue Wright, Chief Financial Officer at the Municipal Building, 12 Gulfstream Avenue, Winfield, New Jersey, Phone # (908) 925-3850 during the hours of 9:00 A.M. to 5:00 P.M..

U235762 PRO April 16, 2009 (\$624.00)

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

SUMMIT

PENDING ORDINANCE #09-2854 (Continued)

b. Supplementary Regulations

(1) The parking requirements pursuant to RSIS shall be met with all parking for the project and its various phases provided within the overall project site except as otherwise noted. Surface parking, while permitted, is discouraged in favor of structured or underground parking (exceptions as noted above). Parking should be under the building or below grade to the greatest extent possible in order to maximize the extent of the landscaping and open space on the site.
 (2) The developer will provide their pro-rata share of street improvements commensurate with the project's size, street frontage and improvements proposed. The pro-rata share will be used to create safe turning movements, facilitate traffic calming and pedestrian crosswalks, bike friendly roadways, and improve the pedestrian/streetscape environment to encourage and facilitate walking from this project to the CRBD and Transit station. It is anticipated that the development will proactively participate in the negotiations by the City with adjacent property owners, and Union County to help to implement these attributes into the project to create a Broad Street Boulevard as defined below.
 (3) The development will address the needs of both motorized and non-motorized traffic through appropriate studies of the local and greater Broad Street traffic, including bicycle and pedestrian issues as well as stormwater issues. These will be coordinated with the City's Divisions of Planning and Engineering for projects transportation and stormwater improvements as identified above.
 (4) Any parking structure on the site must be screened from public view as described below.
 (5) Stairs serving parking structures shall be fully enclosed.
 (6) A landscaped plaza, green roof and/or recreation area are required to be constructed on the top of any parking structure.
 (7) Structured parking shall include decorative lighting to be compatible with on-site lighting. The lighting of the interior of the parking structure shall be recessed and obscured so as not to be readily visible from the sidewalks or from Broad Street.

c. Circulation

(1) Internal pedestrian circulation shall be separated from automobile circulation through the use of high visibility sidewalks and crosswalks.
 (2) Crosswalks will serve as an extension of the sidewalk, and shall be differentiated from roadways through the use of textures, materials and colors similar to those in use in the CRBD.
 (3) The parking for all uses within any parking structure shall be appropriately integrated particularly with respect to pedestrian/bicycle connections.
 (4) The relationship between truck delivery, vehicular traffic, and pedestrian circulation shall be considered when designing service entries, roadways, walkways, and pedestrian entrances.
 d. Facade treatment/screening of parking structures
 (1) No blank walls of parking structures shall front the streetscape.
 (2) All facades shall be architecturally detailed to provide pedestrian interest at the street. All voids in the parking structures shall be architecturally detailed or "green" screened with vegetation so that lights and vehicles are not visible.
 (3) The visible exterior walls of parking structures shall be architecturally designed to mimic and reflect the occupied portions of the building in terms of style, materials and the rhythm of the window openings serving the principal uses. The intent of the above regulations is that no exposed parking structure exterior wall shall be detectable as a parking structure.
 (4) Parking structures shall be constructed so that no exhaust vents open onto any public street or open space and that no portion of the interior structure, other than entrances and exits, is visible from adjoining streets.
 (5) Loading and service areas shall be integral to building design and screened from public view to the extent feasible to minimize impacts of noise, lighting, glare and visibility.

G. Design Standards.

1. General.
 a. The design standards contained herein shall supplement the design and performance standards contained in Article 5 of City of Summit Development Regulations. If there is a conflict, the provisions of this section shall apply.
 b. The architectural design of buildings shall be guided by the "Design and Preservation Guidelines for Historic Properties in the City of Summit, New Jersey", prepared for the Summit Historic Preservation Commission in 2004, as describe in section H. below.
 c. Multi-family buildings in the T1-A and T1-B zone may be three residential stories tall above parking and designed to appear as a row of townhouses or brownstones approximating a 25 to 30 foot-wide module. These buildings shall provide a recessed entrance with landscaped courtyards or other design elements, so that the building form is significantly detailed and articulated, at minimum, at the mid-point.
 d. No multi-family building form shall exceed one hundred and sixty five (165) feet in length along the Broad Street frontage.
 e. The multifamily building form along Broad Street shall provide distinct and varied architectural features among buildings and provide significant articulation including vertical and horizontal elements to reduce massing on the street.
 f. An overall development/concept plan is required to be presented to the Planning Board with an identification of the overall architecture, landscaping, open space, pedestrian/vehicular circulation, overall design layout and the sustainable attributes warranting the increase in density intended in the project such as: rooftop solar tiles or collectors, use of geothermal, zero-energy buildings, use of sustainable materials, stormwater reclamation and other green or sustainable building practices. The concept presentation should follow a discussion with the Environmental Commission and Planner regarding the sustainable attributes being considered.
 g. The project shall be designed so as to integrate the development into the site's unique topographical and existing conditions while softening the transition and edges between adjacent properties.
 h. Multiple buildings on a single tract shall be designed so as to be architecturally compatible with one another, utilizing common color schemes and natural and/or sustainable "green" materials, and offer an attractive pedestrian facade /face to Broad Street.
 i. Building facades shall be consistent with the size, scale and setbacks of adjacent buildings and those where there is a visual relationship.
 j. The appearance of all sides of a building are important and elevations of each side shall be provided. The guidelines for the fronts of buildings shall also apply to the side and rear yards where visible, unless obscured by slope or railroad structures or embankment.
 k. Buildings shall be designed to prevent exterior elevations from containing large expanses of blank or featureless walls.
 l. Building facades are a primary image generator. As such, facades shall portray a unifying appearance while assuring that each building type has a unique design.
 m. New buildings shall be oriented to the front and relate to public and private streets and/or plazas, both functionally and visually.
 n. The type, shape, pitch, feature and color of a roof shall be architecturally compatible with the building style, material, colors and details.
 o. Flat roofs shall be enclosed by parapets or other appropriate architectural details.
 p. Primary entrances to buildings are to be attractively detailed and framed architecturally.

2. Green/Open Space.

a. In addition to the open space /perivable area required, a minimum of one hundred and fifty (150) square feet of open space (front/side rear patio or deck) shall be required for each residential unit constructed. The space shall be located adjacent to the residential unit to the greatest extent possible and when not adjacent to a unit, may be collectively assembled and accessible to those units as a surface/pocket park or rooftop park for the residents of those particular units. On tracts T2 and T3 individual open space requirements may be located either adjacent to the unit or on a building's rooftop.
 b. Any courtyard associated with multi-family residential buildings shall be designed, landscaped and vegetated to the extent feasible.
 c. All flat rooftops of multi-family buildings shall be either fully landscaped and accessible to tenants or provide a vegetated/green roof.
 d. All front yard setbacks shall be landscaped.
 e. A detailed landscape and open space plan is required for the project and shall be prepared by a certified landscape architect. The plan should seek to utilize native vegetation and harmonize the various site elements (unit types, streets, public frontage and private drives, parking areas, walkways, buffers, plazas, open spaces & recreational or landscaped rooftops) as well as address the screening of the railroad, bases of lighting fixtures and electrical towers to the extent possible.
 f. The open space provided for the project shall be designed to be integrated throughout the project.

3. Mechanical/Utilities.

a. Roof-vent penetrations shall be located ten (10) feet from any exterior building face.
 b. Bulkheads and/or mechanical equipment shall be enclosed and /or screened on the roof, utilizing materials to both reduce the massing and attenuate sound to the greatest extent possible, while utilizing a material that will also complement the building facades.
 c. All flat roofs shall be enclosed and screened by a parapet.
 d. Every effort shall be made to make utilities including meters and access panels hidden or disguised and as visually unobtrusive as possible.
 4. Other.
 a. The project shall use sustainable building practices to the maximum extent possible as outlined in the Action Plan for a Sustainable Summit (2008).
 b. All pedestrian entranceways and/or lobbies shall be prominent, well-lit and separate from service entrances.
 c. All storage of refuse and recyclable materials shall be maintained within the confines of an enclosed building or structure, and be appropriately screened, landscaped, and reasonably accessible to vehicular collection on the site.
 d. All benches, trash receptacles, lights, and other street furniture shall be compatible with the architecture of the buildings and shall complement the project and buildings' features.
 e. Street lights shall be placed throughout the site and shall be decorative and residential in nature.
 f. Lighting on the interior of the site shall be compatible with the architecture of buildings and shall complement building features.
 g. Attractive, energy-efficient lighting and fixtures shall be utilized throughout the site and include dusk activated timers and utilize solar energy to the extent possible.
 h. Sodium vapor fixtures shall be prohibited.
 i. In conjunction with the Planning Board's comments during concept review, the applicant should approach the Rahway Valley Railroad Company to determine if (in the absence of any near term plan to utilize the easement for transportation use) a vertical element serving to function as a "gateway" signifier for the Summit Downtown, can be constructed on the abutment adjacent to the north side of Broad Street.
 j. The Rahway Valley Railroad Company should be approached to determine whether (in the absence of any long term plans to reactivate the line for a rail or freight transportation use) the easement may be converted to a pedestrian/bicycle linear path which shall be integrated into the project's landscaping and park plan with an anticipation of possible future linkages into the adjacent parking garage property, CRBD and Train Station.
 H. Architectural Styles
 1. Architectural styles (as described and illustrated on pages 10, 11, 12 & 14 in the "Design and Preservation Guidelines for Historic Properties in the City of Summit, New Jersey", prepared for the Summit Historic Preservation Commission in 2004), although shown as single-family detached houses, should be consulted to develop the project's residential and/or commercial styles which will ensure compatibility with Summit's unique architectural heritage. Different periods should not be mixed and matched.

I. Zone Area and Bulk Regulations. Shall apply to all sub-zones except where indicated

Regulations	Permitted
Minimum Tract Area (square feet)	T1-A & B: 4.5 ac; T2 & T3: 25 ac 100 ft. along Broad St.
Minimum Tract Width	NA
Minimum Tract Depth (sufficient for bulk reqmnts.)	NA
Minimum Front Yard Setback (from public street)	T1: 15 ft.; T2 & T3: 5 ft.
Minimum Side Yard Setback (sufficient for circulation, between property lines or drives / between buildings)	10 ft./20 ft. btw. buildings
Minimum Rear Yard (opposite Broad St.)	10 ft
Maximum Impervious Coverage	T1 A & B 60% / 80 % T2 & T3
Maximum Building Coverage	40%
Minimum Open Space (may include landscaped rooftops)	50% (overall)
Minimum Pervious/Porous (at-grade, landscaping)	35% (at-grade)
Open Space (may include landscaped rooftops)	40% or Bld. Coverage whichever is greater for T2 and T3 *
Minimum of 150 sq. ft. allocated per unit for either individual unit use or to be used collectively for a designed, pocket park. However, in no case shall a surface pocket park be less than 2,500 sq. ft.	
Maximum Stories & Height	
Townhouse/Brownstone (3 residential)	4 sty / 40 ft.
Multi-family Buildings T1-A	4 sty / 45 ft.
Multi-family Buildings T1-B	5 sty / 53 ft.**
Multi-Family or Mixed Use Building T2, T3	4 sty / 45 ft.
Maximum Density	18 du's/acre (25 w bonuses as identified elsewhere)

* For T2 & T3 the open space shall be equal to the building coverage on site. This may include individual open space (decks/patios) and/or rooftop plantings or a green roof. The rooftop space shall be landscaped with permanent vegetation.
 ** Up to 5 stories are permitted in locations on T1-B as identified in text of ordinance.

1 The most current LEED Checklists for buildings and LEED ND rating systems are currently under review with adoption expected in 2009. If the rating systems are not adopted, the last adopted rating system and the ND pilot rating system shall apply.
 2 Landscaped rooftops of the parking structures used for open space and walkways shall not be counted toward impervious coverage.
 3 The City will work with a developer and support a waiver request to the State's Department of Community Affairs when the applicant can demonstrate satisfaction of the criteria identified in F. 6.a. above.
 4 Car sharing program is where individuals gain benefits of private vehicle use without the costs and responsibilities of ownership. The property owner/developer will be responsible to contract with a profit or non profit car share program to implement (i.e. PhillyCarShare, CityWheels, I-GO, ZIPCar etc.)
 5 The Broad Street Boulevard is to include upon appropriate approvals from the County and City: minimizing the number of curb cuts, a landscaped and vegetated median (where possible) which would also include appropriate landscaping and/or trees, widened sidewalks, street trees, pedestrian / vehicular improvements as well as an evaluation of on street parking and bicycle facilities such as bike lanes, signage, markings, bicycle parking, etc. if and where appropriate.

Section 3. All Ordinances or parts of Ordinances, which are inconsistent herewith, are repealed, but only to the extent of the inconsistency.
 Section 4. This Ordinance shall take effect immediately following its final passage, publication as required by law, and filing with the Union County Planning Board.

(Last additions in text indicated by underline; deletions by strikeout)

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, April 7, 2009. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, May 5, 2009 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

Dated: 4/7/09

David L. Hughes, City Clerk

bonds of the City are hereby authorized to be issued in the principal amount of \$452,000 pursuant to the Local Bond Law of New Jersey. In anticipation of the issuance of said bonds and to temporarily finance said improvement or purpose, negotiable notes of the City in a principal amount not exceeding \$452,000 are hereby authorized to be issued pursuant to and within the limitations prescribed by said Local Bond Law.

Section 3. (a) The improvement hereby authorized and purpose for the financing of which said obligations are to be issued is the improvement of the storm water drainage system in and by the City including the upgrade of storm water drainage facilities in and along Parkway Terrace and portions of Midland Terrace, Clearview Drive and Oaklawn Road including all piping, inlets, manholes, sump pumps, leader connections, curbing, paving, signage, structures, equipment, site work, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the City Engineer and hereby approved.

(b) The estimated maximum amount of bonds or notes to be issued for said purpose is \$452,000.

(c) The estimated cost of said purpose is \$475,000, the excess thereof over the said estimated maximum amount of bonds or notes to be issued therefor being the amount of the said \$23,000 down payment for said purpose.

Section 4. The following additional matters are hereby determined, declared, recited and stated:

(a) The said purpose described in Section 3 of this bond ordinance is not a current expense and is a property or improvement which the City may lawfully acquire or make as a general improvement, and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.

(b) The period of usefulness of said purpose within the limitations of said Local Bond Law, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is forty (40) years.

(c) The supplemental debt statement required by said Local Bond Law has been duly made and filed in the office of the City Clerk and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey and such statement shows that the gross debt of the City as defined in said Local Bond Law is increased by the authorization of the bonds and notes provided for in this bond ordinance by \$452,000, and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.

(d) An aggregate amount not exceeding \$25,000 for interest on said obligations, costs of issuing said obligations and other items of expense listed in and permitted under section 40A:2-20 of said Local Bond Law may be included as part of the cost of said improvement and is included in the foregoing estimate thereof.

Section 5. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. §40A:2-8. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the dates of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body of the City at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, interest rate and maturities of the notes sold, the price obtained and the name of the purchaser.

Section 6. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and interest on the said obligations authorized by this bond ordinance. Said obligations shall be direct, unlimited obligations of the City, and the City shall be obligated to levy ad valorem taxes upon all the taxable property within the City for the payment of said obligations and interest thereon without limitation of rate or amount.

Section 7. The capital budget or temporary capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith and the resolutions promulgated by the Local Finance Board showing all detail of the amended capital budget or temporary capital budget and capital program as approved by the Director, Division of Local Government Services, are on file with the City Clerk and are available for public inspection.

PUBLIC NOTICE

Section 8. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by said Local Bond Law.

Adopted: April 7, 2009
Approved: April 7, 2009

Jordan Glatt, Mayor

Attest: David L. Hughes, City Clerk

STATEMENT

The bond ordinance published herewith has been finally adopted on Tuesday, April 7, 2009, and the twenty-day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement.

David L. Hughes, City Clerk

Dated: April 7, 2009
U235775 OBS April 16, 2009 (\$110.25)

SUMMIT

SUMMIT BOARD OF EDUCATION
UNION COUNTY

NOTICE TO BIDDERS

NOTICE IS HEREBY GIVEN, that sealed Bids are sought and requested by the Summit Board of Education (hereinafter called "Owner"), for Roof Replacement at Four Schools; together with all work incidental thereto, in accordance with Drawings and Specifications prepared by El Associates, 8 Ridgedale Avenue, Cedar Knolls, NJ 07927.

Project Name: ROOF REPLACEMENT AT FOUR SCHOOLS

Description of Contract: Single Overall Contract.

Sealed Bids will be received at the Summit Board of Education Offices at 14 Beekman Terrace, Summit, NJ 07901-1702, on or before 10:45 a.m., Prevaling Time, May 14, 2009. Immediately following, Bids will be publicly opened and read aloud in the same building, on the same day. No Bids will be accepted after 10:45 a.m.

Bid proposals for the above Contract will be received from Bidders registered with the Division of Revenue and Department of Labor, and classified by the Department of Treasury, Division of Property Management and Construction (DPMC) and prequalified by the New Jersey Schools Development Authority (NJSDA). Bidders shall submit with the Bid current prequalification certificates issued by both DPMC and NJSDA for the following classification:

General Contractor with a DPMC Classification of C008

In addition, the Bidder is required to submit with the Bid, current prequalification certificates issued to the Bidder or its subcontractor for the following DPMC Specialty Trades:

Roofing Membrane Modified Bitumen: C068

Roofing-Built Up: C070

Each Bidder shall also be registered pursuant to N.J.S.A. 34:11-56.48 et seq. and shall provide a valid and current registration certificate with its Bid. Any Bid submitted without a copy of valid and active prequalification/classification certificates may be rejected as non-responsive to the Bid requirements.

Each Bidder shall submit with its bid, a Consent of Surety as per N.J.S.A. 18A:18A-25 from a Surety company licensed to write business in the State of New Jersey, stating that the Surety will provide the successful bidder and its subcontractors with a performance/payment bond in the full amount of the contract.

One (1) prebid meeting will be held at the Summit Board of Education Offices at 14 Beekman Terrace, Summit, NJ 07901-1702, at 10:00 a.m., Prevaling Time, April 23, 2009. This meeting is conducted for the purpose of considering questions posed by Bidders. All Bidders are strongly encouraged to attend this meeting. Meeting minutes will be prepared and distributed to all Bidders who have received bid specifications.

The Bid Documents have been prepared by the firm, El Associates, Architects & Engineers, PA, 8 Ridgedale Avenue, Cedar Knolls, NJ 07927. Telephone Number (973) 775-7777.

Commencing April 10, 2009, copies of said documents may be examined from 9:00 am to 4:00 pm Monday through Friday, at El Associates.

Bid Documents may be obtained directly from the office of the Architect upon receipt of a \$100.00 non-refundable payment. An additional handling charge of \$25.00 per set will be charged for sending Bid Documents via UPS mail if prearranged and paid for by the Bidder.

PUBLIC NOTICE

All checks for set of Bidding and Contract Documents shall be made payable to Summit Board of Education. NO CASH SHALL BE ACCEPTED.

As Bid security, each Bid shall be accompanied by a certified check or Bid Bond made payable to the Owner, in accordance with the amounts and terms described in the INSTRUCTIONS TO BIDDERS.

The Owner requires that all Bids shall comply with the bidding requirements specified in the INSTRUCTIONS TO BIDDERS. The Owner may, at its discretion, waive informalities in Bids, but is not obligated to do so, nor does it represent that it will do so. The Owner also reserves the right to reject any and all Bids. No Bidder may withdraw his Bid before sixty (60) days after the actual date of the opening thereof, unless the Owner permits withdrawal in accordance with the INSTRUCTIONS TO BIDDERS upon demonstration by Bidder of an excusable mistake or error.

All Bidders proposing to Bid shall be classified in accordance with N.J.S.A. 18A:18A-27, as to the character and amount of public work on which they shall be qualified to submit a Bid.

All Bidders must submit a Business Registration Certificate and a Political Contribution Disclosure Form with their Bid Package.

All Bidders must comply with N.J.S.A. 40A:11-18 "American Goods and Products to be used where possible."

Bidding shall be in conformance with the applicable requirements of N.J.S.A. 18A:18A-1 et seq., pertaining to the "Public School Contracts Law."

All Bidders are placed on notice that they are required to comply with all requirements of Affirmative Action Regulations, N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 and provide the appropriate documentation.

The Summit Board of Education reserves the right to reject any and all Bids, or to waive any informalities in the bidding, when in the best interest of the Board of Education.

BY ORDER OF THE BOARD OF EDUCATION, CITY OF SUMMIT, COUNTY OF UNION, NEW JERSEY.

Louis J. Pepe, RSBA
School Business Administrator
Board Secretary
U235706 OBS April 16, 2009 (\$92.12)

PUBLIC NOTICE

CLARK

NOTICE OF PUBLIC HEARING
NOTICE IS HEREBY GIVEN THAT:

Applicant/Owner: Wakefern Food Corp.

Address: 5000 Riverside Drive, Keasby, NJ 08832

has applied for variance approval for:

Property Street Address: ShopRite Supermarket Shopping Center located at the intersection of Central Avenue and Raritan Road, Clark, NJ

Block: 71; Lot 14.01 (Zoning Map designation) Designated on page 28 of the Township's Tax Maps as: Block 71; Lots: 8, 9, 14.01, 15, 15.01 & 16, and Block: 144; Lot: 1.01 (also known as: Block: 71; Lot 1.01)

FOR THE PURPOSE OF: Approval of a variance allowing the ShopRite store in the Shopping Center to remain open 24 hours per day/7 days per week; seeking relief from §-13.1 of the Township's Land Development Ordinance.

This matter will be heard by the Clark Township Zoning Board of Adjustment at a public hearing at 8:00 p.m. on Monday April 27, 2009 in the Municipal Council Chambers, 315 Westfield Ave., Clark, NJ.

Any person or persons affected by this matter may have an opportunity to be heard at said meeting.

A copy of the application and plan is on file and may be examined at the Building Department, Municipal Building, 430 Westfield Ave., Clark, NJ during regular business hours.

Michael P. Bonner, Esq.
Attorney for Applicant
U235807 EAG April 16, 2009 (\$26.95)

CLARK

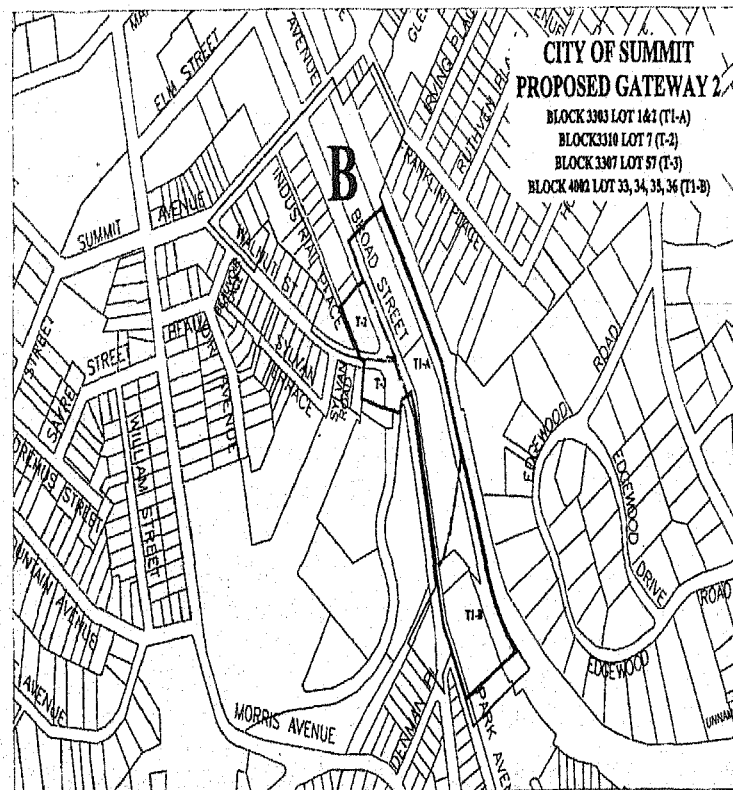
NOTICE TO BIDDERS

Notice is hereby given that sealed proposals will be received by the Township of Clark, Union County, New Jersey for:

COMMUNITY POOL RENOVATION

and opened and read in public by the Township Clerk and/or Business Administrator for the Township of Clark, Room 16, 430 Westfield Avenue, Clark, New Jersey on April

Pending Ordinance #09-2854



U235791 OBS April 16, 2009 (\$1,414.00)

MOUNTAINSIDE
PUBLIC AUCTION

On May 18, 2009 at 10:00 A.M.
Lackland Self Storage, 1229 Route 22 East, Mountainside, NJ 07092

The following merchandise will be sold at Public Auction. Listed below are the unit numbers along with the occupants name and a brief description of the contents.

Table with 3 columns: UNIT, OCCUPANT, DESCRIPTION. Lists units 32, 2112, 3081 and their respective occupants and items for auction.

U235681 OBS April 16, 23, 2009 (\$37.24)

PUBLIC NOTICE

29, 2009 at 10:00 am prevailing time.

Specifications for the proposed work are on file in the office of the Township Clerk, Room 28, 430 Westfield Avenue, Clark, New Jersey, and may be inspected by prospective bidders during normal business hours between 8:30 am and 4:00 pm.

Bidders will be furnished with a copy of the Specifications by request at a cost of Fifty Dollars (\$50.00). Proposals must be made on the standard proposal forms in the manner designated in the Contract Documents. Proposals must be enclosed in sealed envelopes bearing the name and address of the Bidder, and the name of the work on the outside; addressed to the Mayor and Council, Township of Clark; and must be accompanied by a statement of Consent of Surety from a surety company authorized to do business in the State of New Jersey and acceptable to the Township and either a Bid Bond or a Certified Check drawn to the order of Treasurer of the Township of Clark for not less than ten percent (10%) of the amount bid, except that the check need not exceed \$20,000.

The Township reserves the right to require a complete financial and experience statement from prospective bidders showing that they have satisfactorily completed work of the nature required before awarding the Contract.

Bidders must comply with P.L.2004, Chapter 57, requiring bidders and all subcontractors to submit proof of business registration with the New Jersey Department of Treasury. A Valid Business Registration issued by the State of New Jersey is to be provided with the Bid. Information on how a business can obtain the appropriate registration can be obtained on the internet at www.nj.gov/njbs or by phone at (609) 292-1739. Failure to provide proof of business registration with Bid shall result in rejection of bid.

Proposals for this Contract will be accepted only from bidders who have properly qualified in accordance with the requirements of the Contract Documents.

PUBLIC NOTICE

The Township reserves the right to reject any or all bids or to waive any informalities where such informality is not detrimental to the best interest of the Township. The right is also reserved to increase or decrease the quantities specified in the manner designated in the Specifications.

The successful bidder shall be required to comply with the following:

- A. Anti-Kickback Regulations under Section 2 of the Act of June 13, 1934, known as the Copeland Act.
B. Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27.
C. The provisions of the New Jersey Prevailing Wage Act, Chapter 150 of the Laws of 1983, as supplemented by the Regulations of P.L. 1999, c.238, "The Public Works Contractor Registration Act" when dealing with repair, maintenance or improvements to a public building.

All bids shall be binding upon the bidder for a period of Sixty (60) days subsequent to the opening of bids.

BY ORDER OF the Mayor and Township Council of the Township of Clark, Union County, New Jersey

Salvatore Bonaccorso, Mayor
U235749 EAG April 16, 2009 (\$55.37)

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SPRINGFIELD

ORDINANCE TO AMEND THE CODE OF THE TOWNSHIP OF SPRINGFIELD, CHAPTER XXVII, PARKS, POOL AND RECREATIONAL AREAS, TO REVISE FEES FOR THE CHISHOLM PLAYGROUND CAMP, MUNICIPAL POOL AND RECREATION PROGRAMS BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF SPRINGFIELD, COUNTY OF UNION, STATE OF NEW JERSEY.

BE IT ORDAINED BY THE TOWNSHIP COMMITTEE of the Township of Springfield, County of Union, State of New Jersey, as follows:

SECTION I - AMENDMENTS

(A.) Section 27-6.6 Guest Privileges shall be amended as follows:

- 1. Any Springfield resident, age twenty-one (21), inclusive, or younger may purchase a single Student 5-Trip Pass per pool season, and use it up to five (5) times on any day on which the pool is open. Children under twelve (12) years of age must be accompanied by an adult.
(B.) Section 27-6.10 Hours of Operation shall be amended as follows:

- b. Saturdays, Sundays and holidays: 11:00 am to 8:00 pm, except Memorial Day weekend and each weekend thereafter until the pool opens on a daily basis: 12:00 noon to 5:00 pm.
(C.) Section 27-8.4 Fees shall be amended as follows:

Table with 2 columns: Fee Category, Amount. Lists Resident Fees for Camp A/B, C, D/G, E, F, H/I, and J/K.

Table with 2 columns: Fee Category, Amount. Lists Non-Resident Fees for Camp A/B, C, D/G, E, F, H/I, and J/K.

(D.) Section 27-10 RECREATION FEES shall be amended as follows:

Table with 2 columns: Fee Category, Amount. Lists Recreation Fees for Chisholm Community Center, Upstairs use only, Chisholm Camp, and Full summer sessions.

(E.) The Township of Springfield salary ordinance shall be amended to reflect the counselors at the Chisholm Community Center day camp shall receive a salary of \$325.00 per session.

SECTION II - RATIFICATION

Except as expressly modified herein, all other provisions and terms of the Code of the Township of Springfield shall remain in full force and effect.
SECTION III - SEVERABILITY
In case any section, subsection, paragraph, subdivision, clause or provision of this ordinance shall be judged invalid by a court of competent jurisdiction, such order or judgment shall not effect or invalidate the remainder of any section, paragraph, subdivision, clause or provision of this ordinance, and to this end, the provisions of each section, paragraph, subdivision, clause or provision of this ordinance are hereby declared to be severable.

SECTION IV - REPEAL

Any ordinance or portion of any ordinance which is inconsistent with the modifications of this ordinance is repealed to the extent of its inconsistency.

SECTION V - EFFECTIVE DATE

This ordinance shall take effect immediately upon passage and publication according to law.

I, Kathleen D. Wisniewski, do hereby certify that the foregoing Ordinance was introduced for first reading at a regular meeting of the Township Committee of the Township of Springfield, in the County of Union, State of New Jersey, held on Tuesday, April 14, 2009, and that said Ordinance shall be submitted for consideration and final passage at a regular meeting of said Township Committee to be held on April 28, 2009, Springfield Municipal Building at 8:00 p.m., at which time and place any person or persons interested therein will be given an opportunity to be heard concerning said Ordinance. Copy is posted on the bulletin board in the office of the Township Clerk.

KATHLEEN D. WISNIEWSKI, RMC/CMC
Township Clerk

U235743 OBS April 16, 2009 (\$84.28)

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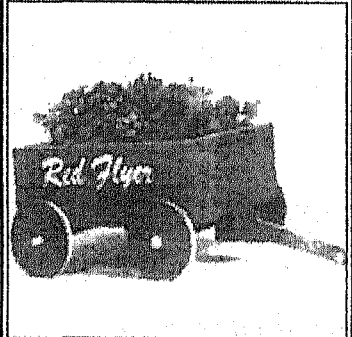
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BUSINESS OPPORTUNITIES

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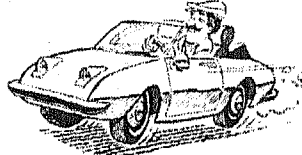
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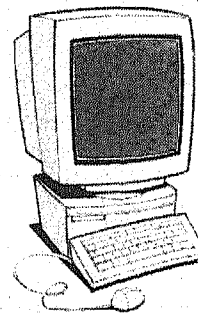
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UNION- 2 BEDROOMS, 2nd floor, full kitchen and dining room. No pets. \$1000/month plus utilities, 1-1/2 month security. Available. 908-370-3613

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SPRINGFIELD -100 Morris Avenue 5 MONTHS FREE RENT/ 5 YEAR LEASE 1150 - 8000 SF; will divide and remodel to suit. \$21/sf everything included. OPTION: Tenant needing large space will have right to purchase up to 25% of building ownership. Brightstar Realty, Call 908-797-9773

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REAL ESTATE & BUSINESS

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THURSDAY, APRIL 16, 2009 — PAGE 55

A cut above



Stylists from Sofi's Salon of Cranford and Summit speak with Diane Coloney, director of community education for the Center For Hope Hospice during a Cut-a-Thon to raise money for the center.

Consider beginning a new or second career in real estate

Given the realities of today's job market, the value of working in a field that offers unlimited earning potential and countless other perks has never been more appreciated. That, along with signs of a real estate market poised for a recovery, are just two of the many factors driving more and more individuals to pursue a new career in real estate.

Unlike career changes to many fields that may require expensive and lengthy schooling, those interested in making a move in to real estate can earn a license within a few weeks and for a relatively

inexpensive price. Once licensed and affiliated with a broker, individuals have the opportunity to begin earning income quickly as they establish their real estate business.

"The real estate industry is full of individuals from diverse backgrounds who got into the business to take advantage of the many opportunities offered," said Bill Spadea, vice president of executive recruiting for Weichert Realtors. "Real estate is unique in that it is one of the few professions that allows you to work locally, keep a flexible schedule and provide limit-

less income potential."

Weichert Realtors helps would-be agents meet pre-licensing requirements and offers them the necessary training and marketing resources to start their career. Then, the company's mentoring plan and lead generation system are designed to help generate business for sales associates so they can begin earning income quickly.

For the recently unemployed, as well as those who simply are seeking new challenges, real estate is a great option for a full-time career.

To learn more, call 800-301-3000 or go to www.weichert.com.

BUSINESS BRIEFS

Splaine joins Contact Board of Trustees

Thomas F. Splaine Jr. of Mountainside, Investors Savings Bank's senior vice president and chief financial officer was elected to the Contact We Care Board of Trustees at the organization's 34th annual meeting on March 20.

Contact We Care trains and supervises volunteers to provide the gift of listening to callers throughout New Jersey who are lonely, depressed, stressed or suicidal.

Splaine was appointed Investors Savings Bank's senior vice president and CFO in January, 2008. He had previously served as the bank's senior vice president, director of financial reporting since 2004.

Prior to joining Investors Savings Bank, Splaine was employed by Hewlett-Packard Financial Services in Murray Hill as director of financial reporting.

He has a bachelor's degree in accounting and a master's degree from Rider University.

Splaine grew up in Westfield and now resides in the borough of Mountainside with his wife and four children.

"I am proud to serve on Contact's Board of Trustees," said Splaine. "I believe whole-heartedly in the mission of the 24-hour crisis hotline and have been so impressed by the giving nature of those involved with the organization."

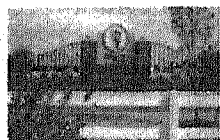
For information about volunteering with Contact We Care, call 908-301-1899.

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UNION \$359,900
3 BR Cape features EIK, FDR, 2 1/2 baths, fin bsmt, 1 car att. garage.
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UNION \$364,900
Brick 2 Family Duplex w/2 car det. garage, huge backyard, hw flrs throughout, newer roof & HWHS. Both units have fin bsmts & sep. utilities.
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Custom Colonial features 4 BR's, 3 1/2 baths, EIK, FDR, fam rm w/ woodburning fpl, full unfin bsmt, 2 car att. garage.
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RESIDENTIAL BROKERAGE

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Pass the pasta!



Clark ShopRite Manager Seth Wertz and ShopRite Community Captain Phyllis Cunningham enjoy themselves volunteering with Clark Kiwanis Club past President Ron Pask, center, at the recent 16th annual Kiwanis spaghetti dinner.

Recycle old batteries in honor of Earth Day

In commemoration of Earth Day 2009, which takes place Wednesday, AAA New Jersey is encouraging motorists to recycle used automotive and marine batteries.

Throughout the month of April, the AAA Car Care Center and AAA's Approved Automotive facilities will be accepting used automotive and marine batteries for recycling. The Car Care Center is located at 135 Route 22 East in Springfield. For a complete list of facilities, log on to AAA.com.

On Wednesday, AAA Battery Assist vehicles will be on hand at the AAA New Jersey Car Care Center in Springfield from 10 a.m. to 2 p.m. to accept old marine and automotive batteries and provide

free battery and electrical service checks. An automotive battery contains approximately 21 pounds of lead, three pounds of plastic and one gallon of sulfuric acid — all toxic if handled improperly.

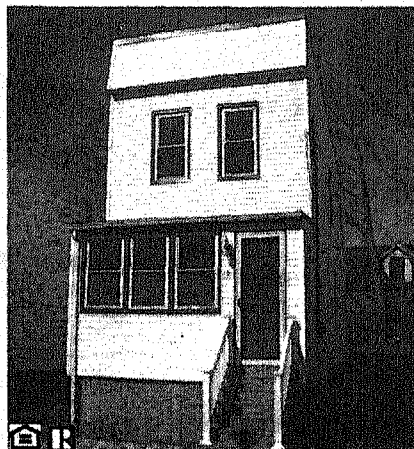
"A car battery is a renewable source of vehicle power and the lead contained within it is 97 percent recyclable," according to Michael Coppola, general manager of the AAA Car Care Center in Springfield. "But each year, millions of these batteries often end up in garages, backyards and storage sheds where their toxic ingredients are discharged into the environment, creating health and safety hazards for both humans and animals."



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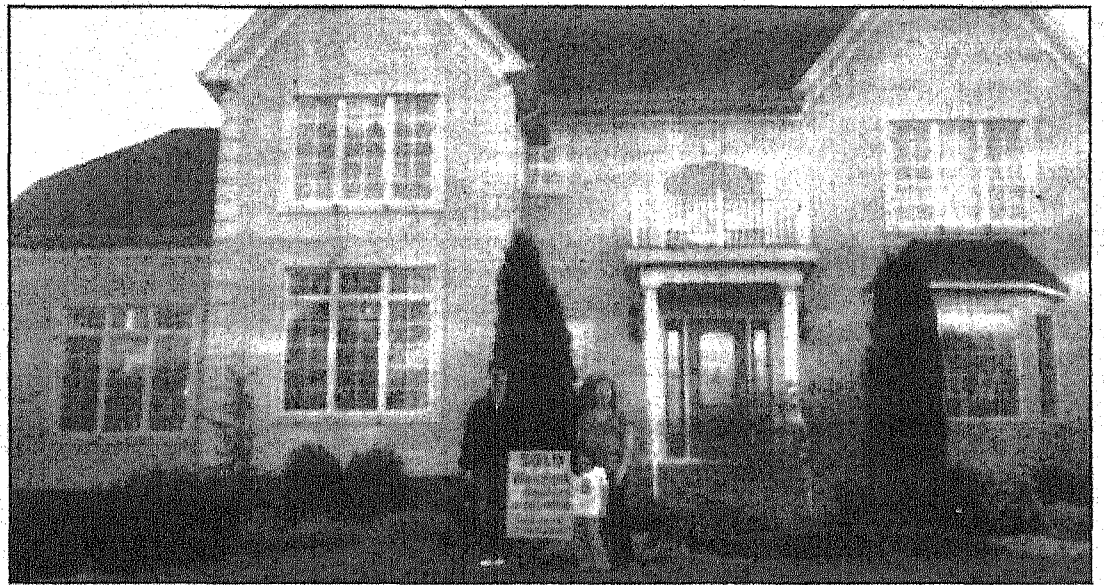
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