

THIS WEEK IN UNION COUNTY

BATTLE OF SPRINGFIELD
Here, June 23, 1790, 1500 Americans, under Greene and Dayton, were attacked by 8000 British and Hessians under Clinton and Knyphausen en route to capture West Point. The British burned Springfield but were defeated.

REPAIRS ON HOLD
Springfield Historical Society needs more funding to support renovations at Cannon Ball House.

Page 5



AROUND TOWN
Area community members are keeping busy. Take a look at what some, like Eagle Scout Ryan Callaghan of Cranford, are up to in the new 'Around Town' section.

Page 16



'RED ZONE'
Police in Essex and Union counties seized drugs and weapons in a recent series of raids.

Page 22



LATIN RHYTHM
The NJ Ballet Company put a Latin twist on traditional ballet during a performance at UCPAC.

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SBOE: Officials will not file ethics complaint

By Joseph M. D'Alise
Staff Writer

SPRINGFIELD — Springfield Board of Education has rescinded a prior motion denouncing comments member Jeff Strumpf allegedly made on an online news blog.

After considering its options, which included filing ethics charges with the state Ethics Commission, and consulting with Springfield-based attorney Richard Bauch, the Board of Education approved the move April 20.

The motion to denounce the comments was made at the school board's March 16 meeting. The comments, bashing board President Anthony Delia and Superintendent Michael Davino, include statements such as, "This is how Mr. Davino works. He divides communities and groups of people."

"The board had to examine their responsibilities to [district children], as well as the [Quality Single Accountability Continuum] report," Superintendent Michael Davino explained.

Bauch said he felt that if the board had filed charges against Strumpf, it would have been time-consuming and costly.

"At the end of the day, the best interest of the kids, school district and community is to move forward," Strumpf said about the decision.

Strumpf did not comment on the See BOE, Page 19

Construction to close Liberty Avenue Friday

Hillside police to motorists: Expect delays

By John O'Reilly
Staff Writer

HILLSIDE — Construction on underground gas lines will shut down a portion of Liberty Avenue Friday through Monday.

The area affected will be a section of the roadway near the Route 22 overpass. The street will be closed in both directions as underground gas lines are removed and replaced by gas company crews, according to police chief Robert Quinlan.

Traffic will be detoured via Bloy Street and North Broad Street. Motorists can expect traffic delays on both the north and south sides of Route 22, according to Hillside police.

"Delays are likely, particularly during morning and afternoon rush hours," said Hillside Police Chief Robert Quinlan, who urged residents to plan accordingly.

Safety markers will be present to assist motorists during construction, he added.

The construction is in preparation for the upcoming Route 22 overpass reconstruction by the state Department of Transportation.

A \$4.2 million project is in place to improve drainage along Route 22, between mile posts 58.12 and 58.82, said Stephen Dilts, commissioner for the state Department of Transportation.

The project includes the installation of larger drainage pipes and a detention basin along the roadway, as well as new curbing and guard rails. "This stretch is among the top 10 hot spots for flooding in the state," said DOT spokesperson Erin Phalon.

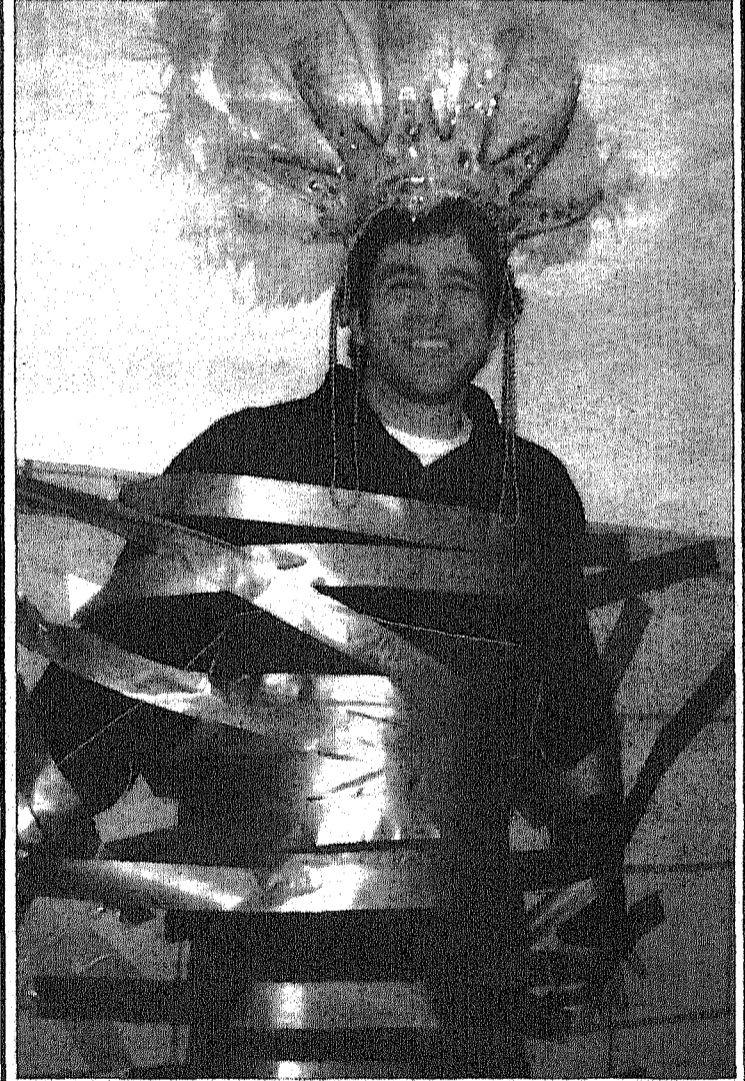
Because of the low-lying roadway and poor drainage systems, officials and commuters say even minor rains bring traffic to a halt, with inches of water flooding the area.

Motorists and businesses alike have long complained of massive delays and flooding on Route 22 during rains storms. Jack Homes, manager of Hillside Auto Imports on Route 22, had said accidents occur at least once a month in front of his establishment, both from the flooding and dangerous roadways.

Phalon said the total flood project is expected to be completed by fall 2009. She added work to roadways and bridges in the area is also scheduled to take place, but a start date has not been scheduled.

John O'Reilly can be reached at 908-686-7700, ext. 116, or editorial@thelocalsource.com.

Sticky situation



Rahway High School history teacher David Rosa smiles as he is suspended on the wall during the Duct Tape Fundraiser outside the school cafeteria April 9.

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Driver blames speeding on passenger's anxiety

Roselle Park

Barbara Roura, 31, was arrested by Roselle Park officer Gregory Polakoski at 1:11 p.m. April 19, on Garden State Parkway southbound, for possession of drug paraphernalia.

Roura was the passenger in a vehicle police saw speeding and running red lights on West Westfield Avenue in Roselle Park. Initially, the driver did not stop for police, then said he was transporting a second passenger to the hospital for an anxiety attack. Roura was also charged with trying to conceal her identity. She was being held on \$1,000 bail.

The unidentified male driver was charged with speeding, disregarding traffic signals and driving with a suspended license.

• Vincent Celii, 52, of Roselle Park was arrested at 10:49 a.m. April 15 on Union Place, and charged with driving with a suspended license, failure to notify change of address and driving an unregistered vehicle.

• Charlot Calixte, 28, of Irvington was arrested by officer Theodore Dima at 1:15 p.m. April 19, on Westfield Avenue, and charged on an immigration and customs enforcement deportation detainer. Calixte reportedly had seven different forms of identification with conflicting information, and was subject to deportation in 2007.

Roselle

• Yvette Carter, 52, of Carteret and Edwin Bingham, 43, of Linden were arrested at 7:02 p.m. March 24, on Morris Street, after walking into a vacant and condemned building and allegedly smoking crack cocaine. The pair was arrested on various warrants. Carter was pepper sprayed when she refused to spit out narcotics in her mouth.

• Benjamin Leggett, 50, homeless was arrested at 7:46 a.m. April 3, at the East 1st Avenue CVS pharmacy, after stealing almost \$100 worth of Organic Root Stimulator

POLICE BLOTTER

Olive Oil hair products and fleeing the store. He was caught in the area by police and charged with shoplifting.

Linden

• Tamir Mashood and Samuel Bermejo, both 30 and from Linden were arrested after police allegedly caught them in the middle of a drug deal.

On April 21, at 10:36 p.m., patrol officers spotted the two men as they engaged in a hand-to-hand transaction in the 1000 block of Linden Street, a targeted drug trafficking area. Mashood ran from police and threw seven bags of crack rocks and a bag of marijuana to the ground. Officers William Mack and Joseph Kaulfers caught up with him on East Curtis Street.

Mashood was arrested, charged with possession of cocaine and marijuana, possession within 1,000 feet of a school zone, intent to distribute and resisting arrest. He was being held at Union County Jail on \$77,500. Bermejo was charged with loitering to commit a drug offense and possession of drug paraphernalia. He was being held in county jail on \$1,138 bail.

Rahway

• On April 20, at 7:31 p.m., police responded to East Milton Avenue on reports of a burglary.

• On April 21, at 6:30 p.m., police responded to City Hall Plaza on reports of a theft.

• On April 23, at 8:24 a.m., police responded to New Brunswick Avenue on reports of criminal damage.

• On April 24, at 10:57 a.m., police responded to Elizabeth Avenue on reports of a burglary.

• On April 24, at 12:51 p.m., police responded to East Milton Avenue on reports of a burglary.

• On April 24, at 5:35 p.m., police responded to City Hall Plaza on reports of a stolen vehicle.

• On April 25, at 12:12 a.m., police responded to Irving Street on reports of robbery.

• On April 25, on 11:36 a.m.,

police responded to Barnhart Lane on reports of robbery.

Springfield

• William Breitling, 49, of Livingston was arrested at 9:24 p.m. April 9, on Springfield Avenue, and charged with driving with a suspended license and careless driving.

• Michael Dasid, 19, of Twin Oaks Oval was arrested at 7:58 a.m. April 11, on Possum Pass, and charged with failure to maintain lamps, driving under the influence and underaged driving under the influence.

Summit

• Barbara Zaremba, 48, of Summit was arrested at 3:21 p.m. April 5, on Morris Avenue, in Springfield, and was charged with having an obstructed view, driving while intoxicated and refusal to submit to a Breathalyzer.

• William Smith, 43, of Cinnaminson was arrested at 12:15 a.m. April 16, at Middle and Washington avenues, and charged with driving while intoxicated, wrong way on a one-way street, improper left turn and refusal to submit breath samples.

• Andre Gabriel Skeete, 23, of East Orange was arrested at 1:15 p.m. April 16, at John and Broad streets, and charged with driving with a suspended license, driving without a front license plate, driving with an unrestrained child and contempt of court.

• Phyllis McGuire, 42, of Paterson was arrested at 9:30 p.m. April 16, at River and Chatham roads, and charged with driving with a suspended license.

• Branfin Fleurissant, 21, of Boonton was arrested at 10:25 p.m. April 18, on Deforest and Summit avenues, and charged with contempt of court, driving with suspended registration and driving an uninsured motor vehicle.

Union

• On April 19, police reported minor flooding to sections of Route 22 in the township. Police said during the night, heavy rains caused flooding near Ingersoll Terrace.

No accidents were reported.



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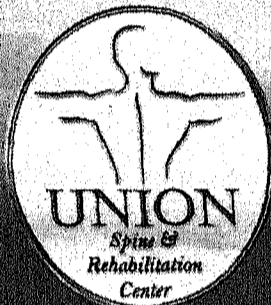
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Must See in Elizabeth

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Officer advises adults in child/Internet safety

Boy Scout Troop 68 of Connecticut Farms Presbyterian Church welcomed guest speaker, Sgt. Michael Hoose from Union County Prosecutor's Office Feb. 11.

Hoose, a member of the High-Tech Crime Unit, presented a PowerPoint program on cyber bullying and Internet safety that more than

fifty scouts and others attended. Hoose urged parents who believe their child has viewed a site with child pornography, or suspect a child is being victimized, to call their local police department.

Burnet School PTA nominates officers

Burnet Middle School PTA Nominating Committee presented the following slate of officers for

the 2009-10 school year:

- President - Bart Supino
 - First Vice President - Noreen Bohse
 - Second Vice President - Lidia Arietta
 - Secretary - Evangeline Croix
 - Treasurer - Maryann Bober
- Elections will be held at the General PTA meeting May 28. Nominations from the floor must be received in writing 20 days before the election.

UNION BRIEFS

Flying high



David Naiman, a fourth-grader at Franklin School in Summit, was a semi-finalist in National Geographic Society's annual geography bee.

CLARK BRIEFS

Lapsit time for tots

Lapsit for Little Ones, for children through age 2 with caregivers, will be held at Clark library from 11 to 11:15 a.m. Thursdays, through June 4.

Want to play games?

The Clark Public Library will hold afternoon games for youth Fridays at 3 p.m.

Snacks and soda will be available.

Get to St. Jude dance

St. Jude Children's Research Hospital will hold the Fourteenth Annual County Western Dinner Dance Saturday at Gran Centurions, 440 Madison Hill Road, Clark.

For information or tickets, call 732-382-7167.

Get out, golf for cause

The 5th Annual "Keith W. Dolan Memorial Golf Outing" will take place Monday at Hyatt Hills Golf Course in Clark.

Tee off times are 8:30 a.m. and 12:30 p.m. Dinner is at 6 p.m.

The "Keith W. Dolan Foundation" was established in memory of the late Keith Dolan, former Clark recreation director. The intent of the foundation is to provide college scholarships and award grants to youth organizations of Clark. For information or to register for this year's event, contact Pete Jacobi at 732-499-8164.

Teen, get out, dance

The Clark Public Library will hold Dance Dance Revolution for teens Wednesdays at 3 p.m.

For information, call 732-388-5999.

Spending down, taxes up

By Paul Greulich
Staff Writer

RAHWAY — The City Council adopted the 2009 fiscal budget just in time to begin preparation for the 2010 budget.

While the spending plan is down 4.9 percent from the prior year, taxpayers can expect to pay more in the municipal portion of their taxes, the governing body announced during its April 13 meeting.

The city has worked with a temporary budget since July 2008, while awaiting word of extraordinary aid from the state, officials said, citing the reason for the delay in approving a finance plan spanning July 1, 2008 to June 30, 2009.

The municipal budget totals \$42.3 million; down from \$44.4 in 2008. Property taxes per average household increased to \$107 due to a loss of about \$3.3 million in revenue from 2008 to 2009, according to city Business Administrator Peter Pelissier.

Investments and deposits lost \$115,000, the water operating surplus lost \$320,000, the sewer operating surplus lost \$1.1 million, New Jersey State Aid was cut by \$373,000, interlocal services agreement bulky waste collection lost \$113,000, and sewer connection fees lost \$1.1 million, Pelissier explained.

Last year, there was no municipal tax increase.

"Everyone who's contributed to this budget should be commended," Council President James Baker said.

Baker could not be reached for further comment following the meeting.

Councilman David Brown, declined to comment, deferring all budget related questions to Pelissier.

To save money, the city switched health plans. Employees agreed to abandon a traditional access plan in favor of a direct-access plan, saving \$478,000. Four city jobs were also eliminated through attrition, including public works superintendent, sanitary inspector, zoning and building inspector and a fire prevention position. Additionally, the fire department agreed to defer its 3 percent annual salary increase for all workers until retirement, according to Pelissier, who noted city police will not be affected by spending cut backs. "It was a tough budget, but we got through it," he said.

Unions and management personnel are also making concessions. Furloughs will not be implemented, but like the 2007-08 budget. See COUNCIL, Page 19

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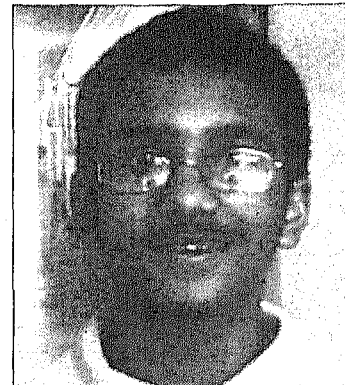
Was it necessary for the Mets and Yankees to both build costly, new stadiums the same year?



"Plans were...in the works when the economy tanked. The teams are vital to the economy." - Lynda Leo, Kenilworth teacher



"This is absolutely not needed. They both could have put that money to better use." - Doreen Sacco of Elizabeth



"I think it's necessary because the economy is down. The Yankees are better, by the way." - Pujan Patel of Roselle Park.

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Pension deferrals cut budget

By John O'Reilly
 Staff Writer

HILLSIDE — The Township Council has approved a \$41.3 million budget — almost two percent lower than last year's \$41.8 million spending plan, thanks to the controversial deferral of pension payments to the state.

Due to dramatic cuts in state aid, however, taxes will increase for residents, according to officials.

Municipal property taxes for the average homeowner will rise by approximately \$86, this is based on the average assessed household of \$121,000, according to tax assessor Barnard Murdoch.

During a special council meeting held April 20, several members approved the budget with reservations, citing problems with pension deferrals and calling for changes to the town's financial calendar.

Due to the economic crisis, the state is allowing municipalities to defer half of their pension payments for this year. This is expected to help ease the tax burden, as space for new building, which would bring more ratables, has decreased rapidly in New Jersey. Some worry the deferral plan will offer temporary relief.

"Next year, the tax increase will be catastrophic" if state aid is not increased, because pension deferrals must eventually be paid back with interest, Councilwoman Shelley-Ann Bates said.

The township will not have to pay about 50 percent of its pension payments for one year. Payments will

begin in 2012, with an interest rate between 2 and 8 percent, according to Murdoch.

State aid to Hillside was slashed by \$1.1 million from 2008, according to this year's figures.

Murdoch and Council President John Kulish noted that without state aid, not utilizing the pension deferral would have tripled the tax increase for residents.

Councilman Frank Deo criticized the municipality for operating on a fiscal year budget, saying he hoped changing to a calendar year budget would ensure Hillside gets information on state aid faster and help officials plan accordingly.

"Calendar year towns seem to be running better. They aren't playing catch up and waiting for funds [like us]," Deo said.

Kulish noted the Finance Committee discussed looking into making the changes during this year's budget process. He said a special committee will begin looking into the change immediately.

Not all council members were unhappy with the budget. Councilman Leonard Gilbert said he was pleased cuts could be made to the budget — the approved budget decreased \$700,000 from the figure first introduced in October 2008 — without layoffs, furloughs or cutting municipal services.

Other budget cuts were made by increasing employee contributions to health care benefits and reducing overtime pay.

John O'Reilly can be reached at 908-686-7700, ext. 116, or editorial@thelocalsource.com.

RAHWAY BRIEFS

Parking group meets

The Parking Authority of the City of Rahway will hold its regular meeting at 67 Lewis St., Rahway, at 6:30 p.m. on Wednesday. A re-organization meeting will be followed immediately by the regular meeting.

Peruse sports cards

Rahway Recreation Sports Card Collectible Show will be held at the Senior Citizen Center, 1306 Esterbrook Ave., May 10, from 9 a.m. to 3 p.m. There is a fee, and children age 10 and under must be accompanied by an adult are free. Call 732-827-2094 or 732-827-2016

RCP board to meet

The Rahway Center Partnership Board of Trustees will meet May 27 at 7 p.m. at Hotel Indigo, 1 Carriage City Plaza.

Food service to begin

Impact 21 Community Development Corporation will participate in the Summer Food Service Program from June 22 through Aug. 21. The Summer Service Program is a federal program of the Food and Nutrition Services, United States Department of Agriculture. It provides all children, 18 years of age and younger, with the same free meal.

For information, contact Juanita J. Daly at 732-680-9800, ext. 101.

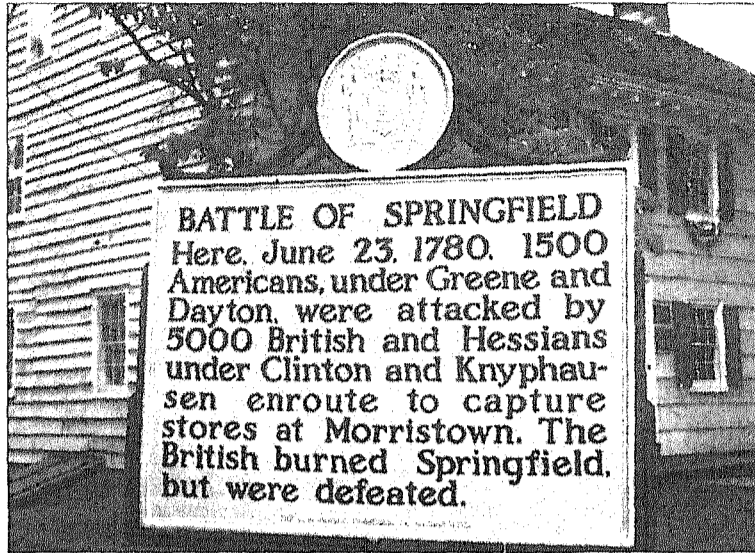
Parking group meets

The Parking Authority of the City of Rahway will hold its regular meeting at 67 Lewis St., Rahway, at 6:30 p.m. on June 3.

A re-organization meeting will be followed immediately by the regular meeting.

RCP board to meet

The Rahway Center Partnership Board of Trustees will meet June 24 at 7 p.m. at Hotel Indigo, 1 Carriage City Plaza.



Springfield Historical Society is struggling to secure funds to make needed repairs to the historic Cannon Ball House on Morris Avenue.

SHS chasing \$65K for Cannon Ball upgrade

By Joseph M. D'Alise
Staff Writer

SPRINGFIELD — Springfield's oldest building has been closed to the public for more than a year, with plans to renovate.

Members of Springfield Historical Society, which owns Cannon Ball House on Morris Avenue, said the project is on hold while they try to secure funding to support upgrades to the building's foundation.

SHS Secretary Herbert Slote noted four of five grant applications submitted to various state and federal historical societies were denied. The group received \$13,000 from Springfield Chamber of Commerce, but was rejected by several historical grant writing associations, according to Slote.

"We have applied for every grant we can find," Slote noted of the project, which is expected to cost \$65,000. "So far, no funding is available."

Slote said the group is awaiting word on its latest application, a \$50,000 New Jersey Cultural Trust grant schedule to be distributed May 15, as well as a Union County History grant the Historical Society received in the past.

Because the house is listed on state and national historic registries, the contractor chosen to work on the Cannon Ball House must first be approved by the state historical society. "[We] must find a contractor, and raise the money needed to pay for the repairs," Bandrowski said.

The foundation is believed to have been weakened when, in the 1920s, renovations at Cannon Ball House included lifting the entire structure to build a basement beneath the entire first floor.

In December 2007, unsafe floor boards caused the structure to be deemed unfit for human habitation by the fire department, prompting the historical society to close the building until renovations could be done.

According to Historical Society President Margaret Bandrowski, a \$13,000 ongoing architectural and engineering study funded by the Chamber of Commerce and performed by Keller and Kirkpatrick of Morris Plains, revealed the \$65,000 in repairs needed.

Built in 1741, Cannonball House gained its name after a cannonball, now on display outside the building, was found lodged in a beam on the west side of the building. The building served as a farmhouse during the Revolutionary War, according to Springfield historians.

During the "Battle of Springfield," on June 23, 1780, the British used the building as a hospital, which saved it from being set on fire by retreating British who were opposed in Springfield by Minutemen.

It was one of only three buildings left standing when all others, including the Presbyterian Church rebuilt on Morris Avenue, were destroyed.

In later years, the house became a tavern to serve travelers on Morris Avenue, then Morris Turnpike. The farmland was later sold, and served as a private residence until 1955, when it was acquired by the Springfield Historical Society.

Historical Society members noted some programs have been put on hold while the Cannonball House is closed, including its annual Holiday Open House, the "Four Centuries" tour, a celebration of George Washington's birthday and school tours in the spring. About 700 people visit Cannon Ball House each year.

Elaine Auer, vice president of the historical society, said, "Our top priority is to renovate the house as soon as possible and continue spreading the word about Springfield's rich history."

Joseph M. D'Alise can be reached at 908-868-7700, ext. 124, or editorial@thelocalsource.com.

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'Tied to Success'



From left: Abraham Clark High School students Clinton Coffey, 17, Anthony Obery, 17, and Satiir Stevenson, 16, show off their outfits at the school's 'Tied to Success' workshop held April 22 in Roselle. The event was co-hosted by Roselle Public Schools, Empower Today's Youth LLC and Tied to Greatness.

UCPD names officer accused of shooting

By John O'Reilly
Staff Writer

ROSELLE — The borough police officer who allegedly shot a suspect during a drug raid four weeks ago has been identified as Detective Joseph Osty, according to county police.

The family of the victim, Andre Doss, 27, of Linden, said police told them the shooting was accidental, according to published reports.

The family could not be reached for comment.

Doss was shot once in the upper torso during a raid on the St. Georges Avenue S&D Construction business owned by his father, Sam Doss.

Osty, who has been on paid administrative leave since the shooting, has been on the police force for nearly two decades, according to Roselle police chief Gerard Orlando.

"The investigation is certainly progressing," said UCPO spokesman John Holl, who noted the officer's name was released only after investigators finished interviewing him.

The prosecutors office has already completed other field interviews in the process of completing their investigation.

The shooting occurred during a joint Roselle-Linden raid on the construction building, where Doss was accused of running a drug distribution ring, according to police reports.

Osty's gun discharged, a bullet hitting the 27-year-old Linden resident. Doss is currently recovering from his injuries.

Holl did not say whether or not charges will be filed against either Osty or Doss, but noted the matter is expected to go before a grand jury.

A date for an end to the investigation was unavailable.

Other recent shootings involving police officers include the shooting of an unarmed man and woman sitting in parked vehicle in Hillside last month and a 16-year-old who was also accidentally shot in November 2007 by a Roselle police officer.

John O'Reilly can be reached at 908-686-7700, ext. 116, or editorial@thelocalsource.com.

ROSELLE PARK BRIEFS

Get to events at library

The following events will be held this week at Roselle Park library:

- Today: Letting go of Anger - Recognize, identify, understand and let go of unresolved anger.
- Friday: One Stitch at a Time,

from 3:30 to 4:15 p.m. The event is for children ages 7 and older.

Cool down at social

Roselle Park Community Center Association and the Education Association will hold "Another Musical May Ice Cream Parlor

Day" Saturday, from 1 to 4 p.m. at Casano Community Center. Enjoy your choice of ice cream cones, sundaes, floats and sodas, while listening to music. Harvey James & The Magic Touch will perform. Donations area welcome

For information about Ice

Cream Day, call Casano Community Center at 908-245-0666.

Monthly trips to AC

The Casano Community Center sponsors a trip to Showboat casino in Atlantic City the first Thursday of every month.

The bus pick-up times are 8:45 a.m. at the Michael Mauri Gazebo Park, located on the corner of Grant Avenue and Chestnut Street, and 9 a.m. at the Church of the Assumption on Westfield Avenue. For information, call 908-245-0666, or stop by the center, 314 Chestnut St.

ROSELLE BRIEFS

Annual AME walk to mark 'Day of Prayer'

The eleventh annual Prayer Walk will be held for the National Day of Prayer May 7.

The walk starts at 6 p.m. at Heard AME Church, 310 East 8th Ave., Roselle, with concluding ceremonies at Borough Hall, 210 Chestnut St., from 7 to 7:45 p.m.

For information, call 908-241-5668 or 908-245-3318.

Book sale at library

Friends of the Roselle Library will hold its annual book sale at Roselle Public Library, at the corner of Chestnut Street and West Fourth Avenue, May 9, from 10 a.m. to 2 p.m.

This year, there will be a large collection of videos and audio-books.

For information, visit www.lmxac.org/roselle, or call 908-245-5809.

Food, vendors, music

Roselle Fair and Festival will be held from 10 a.m. to 5 p.m. May 16

on Chestnut Street, between 1st and 3rd avenues. The event will feature various food courts, vendors, live jazz and gospel entertainment, free health screenings and activities for kids.

Participate in parade

The community is invited to participate in the annual Memorial Day Parade May 25, at 10 a.m. The parade starts at Harrison and East 2nd Avenue and ends at Roselle Library.

Banners and floats are encouraged. Organizations interested in participating in the parade can contact Joe O'Halloran at 908-241-9154.

Submit borough news

Union County LocalSource encourages congregations, temples, social and civic organizations to inform the editors about scheduled events and activities.

E-mail press releases and photos to Union County LocalSource at editorial@thelocalsource.com. To contact the managing editor, call 908-686-7700, ext. 127.

Top teachers



Superintendent of Roselle Park Schools, Patrick Spagnoletti, recently announced five Roselle Park teachers have been named recipients for the 2008-09 Union County Teacher Recognition Program. From left: Jane Garretson, fourth-grade teacher from Sherman Elementary School; Christy Longo, first-grade teacher from Robert Gordon Elementary School; Janet Acosta, special education teacher from Roselle Park Middle School; Spagnoletti, and Gerard Dawson, a social studies teacher from Roselle Park High School. Not pictured is Gina Faria, fifth-grade teacher from EJP-Aldene Elementary School.

SPOTLIGHT ON ROSSELLE & ROSSELLE PARK



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Ex-teacher guilty of double billing district

By Joseph M. D'Alise
Staff Writer

LINDEN — A former Linden High School teacher pleaded guilty to inflating overtime hours on his time sheets for teaching students involved in city home instruction program, Union County Prosecutor's Office announced last week.

Michael Maurer, 35, of Howell has been convicted on two counts of fourth-degree falsifying records and will likely receive non-custodial probation when he is sentenced June 1, before Middlesex County Superior Court Judge Bradley Ferencz, according to Union County officials.

Although Union County Assistant Prosecutor Ann Rubin handled the case, it was transferred to Middlesex County because Maurer is related to a Union County Judiciary Department employee.

A police probe revealed Maurer routinely falsified time sheets between 2005 to 2007, billing Linden Board of Education for services he was not providing.

"As part of his guilty plea he forfeited his position and is barred from ever seeking public employment in New Jersey," Rubin explained.

A separate investigation contin-

ues against Maurer's wife, Kimberly DeMatteo, 38, also a former a teacher at Linden High School. DeMatteo's next court appearance is unknown.

Last November, DeMatteo and Maurer were each charged with one count of third-degree tampering with public records and one count of fourth-degree altering reports.

After her arrest, police learned DeMatteo may have used the same scheme with another employer, Sunny Days Childhood Developmental Services in Monmouth County — a state-licensed business that provides in-home developmen-

tal services for children younger than age 3 who are either developmentally delayed or autistic. Paperwork from this company shows that between August 2005 and January 2006, DeMatteo allegedly "double billed" Sunny Days for services, saying she was with two clients at the same time, according to Rubin.

A concerned parent tipped school officials off to the scheme last year, alerting board members DeMatteo kept an "irregular after-school teaching pattern," according to the complaint filed by the Prosecutor's Office.

DeMatteo allegedly billed

Sunny Days for seeing clients, while at the same time, she was billing Linden Board of Education for regular teaching and after-school home instruction, Rubin said.

DeMatteo was additionally charged with three counts of fourth-degree filing false documents and one count third-degree theft by deception.

Superintendent of School Rocco Tomazic declined to comment on either case until both are settled and the Board of Education has had a chance to meet and discuss the issues, he said.

LINDEN BRIEFS

Support library project

Help support Linden library's new construction from 5 to 7 p.m. Friday. There is a fee. The event is at Gregorio Center. For information, call 908-298-3830, ext. 14.

Learn boating safety

Linden Department of Recreation and Community Services will sponsor a one-day boat safety certification course beginning at 8 a.m. Sunday, at the John T. Gregorio Recreation Center, 330 Helen St.

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HILLSIDE BRIEFS

Register for activities

Hillside Recreation is taking registration for the following spring activities: spring soccer league; free arts and crafts; free basketball clinics, including junior, senior, and girls ages 6 to 14. Participants must be Hillside residents.

Make best book mark

A Book Mark Contest Party for all ages will be held from 4 to 5 p.m. today at Hillside library. Winners to be announced and the event is free.

Computer classes set

The following free adult computer classes will be held today at Hillside library: Word Two from 2 to 3:30 p.m. and Internet Two from 5:30 to 7 p.m. Register for classes by calling 973-923-4413.

Donate to book sale

Donations are being accepted for a book sale at Hillside library through May 13. Books, CDs, videos, games and puzzles are acceptable.

Make crafts for mom

A Mother's Day Craft, for ages 5 and up, will be held Monday, from 6:30 to 7 p.m., at Hillside library. An after-school Mother's Day craft for all ages will be held Tuesday, from 4 to 5 p.m.

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The 9th Annual PowerBar, sponsored Mayor's Trophy 5K Run, One Mile Fun Run and Health Walk and 100 Yards Pee Wee Run, will be held in downtown Rahway on Memorial Day, rain or shine. The first event, at 9 a.m., will be the One Mile Run/Walk, followed by the 100 yards Pee Wee Run for ages 6 and younger. The main event, 9th Annual PowerBar Mayor's Trophy 5K Run, will follow at 9:45 a.m. Pick up the application at the Recreation Center or online at www.cityofrahway.com, or by calling 732-669-3600. There are entry fees.

Pre-registered runners in the 5K and One Mile will receive shirts. The race is open to runners and walkers of all ages, regardless of their running ability. There will be prize money trophies for top runners.

For information, call the Recreation Center at 732-669-3600, or visit the Web site at www.cityofrahway.com/community/services/recreation.

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SUMMIT BRIEFS

Plaut to lead lecture

Summit Public Library will host a lecture led by Jon Plaut, writer of "Updike and Creativity," at 7 p.m. Wednesday. The program will focus on artistic creativity in the Rabbit novels of John Updike, particularly the writing and techniques of the culminating novel, "Rabbit at Rest," and on the lessons taught by the witty short film "Why Man Creates," which will be shown. The program is free, and no registration is required. Seating is limited and on a first-come first-seated basis.

Doors will open 15 minutes before the start of the program. Details about upcoming programs can be found on the Library's Web site, at www.summitlib-rary.org.

Old Guard meeting

All area 50 plus active men can attend Summit area Old Guard meetings on Tuesdays. Meetings are held at the New Providence Municipal Center, 360 Elkwood Ave. They begin at 9:15 a.m.

Spend Saturdays at Y

Family Event Saturdays at the Summit Y are open to the community. Y membership is not required. There is a fee, per family, for non-members. Summit YMCA is located at 67 Maple St.

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OPINION PAGE

EDITORIAL

Click it or ticket

As often happens when the weather warms up, people are out on the roads en masse, driving to the beach, the boardwalk, local restaurants, the movies or local stores and shopping centers. This is especially true as holidays such as Mother's Day, Memorial Day and Independence Day are upon us, as are high school and college graduations.

And, just as the roads really start to fill up with drivers, police are out to enforce the national "Click it or Ticket" campaign. This annual initiative, beginning May 18 and running through May 31, includes high visibility law enforcement seat belt checkpoints and saturation patrols, as well as local and national publicity designed to ensure that drivers and passengers recognize the life-saving value of seat belts.

According to the New Jersey Division of Highway Traffic Safety, last year, seat belt usage in our state rose for the 12th consecutive year, to 91.75 percent, and law enforcement and safety officials will not rest until the state achieves a 100 percent compliance rate. That's a wonderful goal to have, especially when motor vehicle occupants who buckle up are, depending on the type of vehicle, 45 percent to 75 percent less likely to face life-threatening injuries in a car crash.

Even though these are desirable numbers, there are still too many people who choose to flout this law and don't put on their seat belts. During the 2008 "Click it or Ticket" campaign, 473 police agencies in New Jersey participated in the two-week initiative. As a result of the effort, law enforcement officers issued 46,026 seat belt citations, 6,831 speeding summonses and made 642 drunk driving arrests.

It shouldn't take receiving a citations or a summons or getting arrested to do the right thing. All it should require is a little common sense. The average automobile weighs as much as 2 tons, and many big trucks, vans and SUVs are even heavier. A piece of metal with that size and weight can be unsafe at any speed. Why add to the risk by not wearing a seat belt?

Look at your children, your parents, your friends and family members. Would you want today to be the last day you ever see them? Even if you're a great driver, who's to say the same is true for everyone else on the road? Life is too precious to roll the dice in a gamble such as that. Err on the side of caution and buckle up.

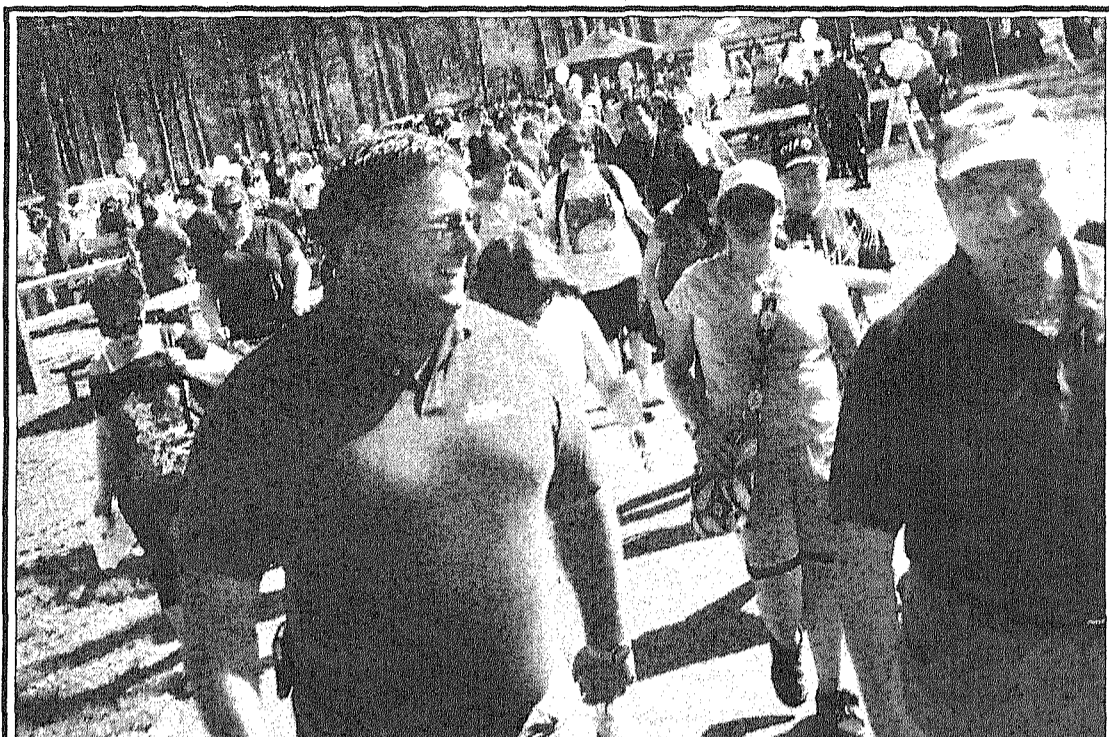


Photo by Jim Lowney, county of Union

'BABY' STEPS — Union County Freeholder Chairman Alex Mirabella, left, and Freeholder Angel G. Estrada step off at the start of the March of Dimes 2009 March for Babies on April 26 in Nomahegan Park in Cranford.

Ongoing pursuit of opportunities

Gene Michael, the current Yankee super scout and ex-manager has acquired a reputation for assessing talent. You should listen to a guy who signed players named Jeter, Posada and Rivera. Michael defines it as looking for those who "focus and concentrate on getting the job done."

Two weeks ago, the *Wall Street Journal* ran a whole section addressing the issue, "How do some get through economic times relatively unscathed or even better off, while most struggle to survive?" The common thread they found was, they didn't just get defensive, they didn't just hunker down. They played offense, and they played it smart."

Last week Pat Scanlon, a vice president at Union Center National Bank needed but a second to respond when asked for an example of an employee who focuses on getting results and playing it smart. "Oh, that's easy — Fran Ryan," he shot back. Evidently, Ms. Ryan manages three bank locations with "efficiency and concern every day for getting the job done," as Scanlon described.

Take Donna Mandela, the popular waitress at the Kenilworth Diner. Last Friday evening, the packed restaurant saw Ms. Mandela navigating the tight spaces between tables with the speed and dexterity of a Division One half-back. Despite the perpetual movement, the time was made to assess the needs of the patrons, always the warm smile and then back to the diligent task of actually giving the customer what they want — quality service.

Josephine Gonzalez, an Eliza-

Left Out

By Frank Capece

beth lawyer, has chosen the tough route of being a sole practitioner. She didn't have to, but turning down the offers of the big law firms and the bigger bucks allowed practicing law the way she wants to. She takes time with her clients — the eye contact, the honest assessments of the problems are a part of the ritual. She finds time for Bar Association duties and is making a name for herself in the areas of real estate and matrimonial law in the county.

Sometimes the focus and concentration get the results without fanfare. Take the county park system. The complaints over the closing of a single golf course in the county has received a good deal — probably an excessive amount — of coverage. In the meantime, the stunning and beautiful job of fixing up parks like Nomahegan in Cranford and Warinanco in Roselle has gotten little rave. That is unless you look to the residents who voted with their feet last weekend in mobbing the parks and did everything from walking, boating, getting married and playing soccer.

There are even examples when the star players go to some length to hide their accomplishments. Union County Superintendent of Schools Carmen Centullo has the tough — or maybe impossible — position of balancing the need for a quality education against taxpayer revolt when local budgets are defeated.

Beyond that, she manages her department, which is the link between the state bureaucracy and the local districts.

She was hit with the same budget cut sledgehammer faced by all public agencies. Her staff is close-knit and she has the quality of loyalty to her staff. She not only talked the talk — as the school kids say — she walked the walk. Among the first cuts in her budget was quietly eliminating her own county car despite her large number of mandated trips to Trenton and county district meetings, all to help save a position.

The focus that the *Wall Street Journal* spoke about is seen in Zenon Christodoulou — a Garwood printer who runs a growing concern called "Creative Color." Last Saturday, he was honored by Tri-County Red Cross for his assistance and fund raising on behalf of the group. Another of those traits coming from the focus is that you are in demand. He serves on an arms-length list of prominent boards. Not surprising with his last name, Zenon is also president of the state wide Greek-American Chamber of Commerce.

Another focused type is Union County Clerk Joanne Rajoppi. She was recently honored by the Linden Historical Society for her amazing calendar of past presidential visits to Union County and her ongoing improvements to the county's record retention center.

Something about "The relentless pursuit of opportunities," the *Wall Street Journal* describes seems to have application.

An attorney, Frank Capece is a resident of Cranford.

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LETTERS TO THE EDITOR

Not 'too big to fail'

To the Editor:

Over a period of a few months, I've been hearing the phrase that there are "businesses that are too big to fail."

Sen. Robert Menendez of New Jersey and others have been repeating this claim over and over again, not only with regards to the financial services industry, but also with the automotive industry and others. Now this phrase has repeated itself with regards to the newspaper industry claiming that that industry is too big too fail. In my humble opinion, it is not.

The newspaper industry has been suffering with regards to circulation for quite sometime. Newspapers like the *Chicago Sun-Times*, *The Seattle Post Intelligencer*, and others, have either declared bankruptcy, are in the verge of doing so or have shut down altogether. The editors, including the publishers of these newspapers, blame the Internet as well as other technology for the fact that their products are failing. There is a partial truth to that, but there is more.

The main reason that these newspapers are facing financial difficulties and low circulation is because these papers have put liberal ideology ahead of the facts and the truth when reporting the news. These papers have also shown intolerance toward those who do not share their editorial or institutional views on many subjects and issues. They will deny it of course, but the reality is that this is true. Examples of this are legendary, from the snobbish dismissal of those who participated in the so-called "tea parties," by the press, to the non-reporting of the census controversy with regard to the Obama administration.

There are some publishers and editors, including former *Los Angeles Times* columnist, and now official in the Obama administration, Rosa Brooks, that are requesting that the newspaper industry be given taxpayer support, in other words a bailout. This is not only foolish, but dangerous. Once newspapers get bailout money to assist in running their enterprises, it will be the government, along with a few politicians, that tell these papers what to do, what to report and what not to. Thus the newspapers, and journalists themselves, will be nothing more than an arm of the government and not the people. It would hurt the press so much that it would turn American journalism into something relating the journalistic practices in the old Soviet Union. Unbelievable!

Journalists, aside from being narcissists, regard themselves as smarter than the average man or woman, thus suffering from what I term "The Yogi Bear Complex." If these journalists, editors and publishers accept tax monies from the government for their concerns, they will show the world that not only are they dumb, but they will sell themselves into slavery making them idiots and wards to the state. God help these people. They need all the help that they can get. I pity them.

Alex Pugliese
Kenilworth

A double standard

To the Editor:

I read Mr. (Dan) Aschenbach's letter to the paper on the turf field and I am disappointed that he, and a few other people, continue to be opposed to a project which will improve the quality and image of Cranford while not costing the taxpayers anything.

He claims that he was against the turf field because of a concern over raising taxes. But the bond approved to build the turf field will not cost the taxpayers any additional money. The project will be paid by private fundraising of groups directly affected by the project, and by previously designated tax dollars from the school budget. Those same dollars would have been spent on the maintenance of an inferior field that can be rarely used due to the condition that it is in.

Why did Mr. Aschenbach fail to say that? Maybe he simply cannot bring himself to give credit to a sound fiscal plan and public project sponsored by the opposing party. Interestingly, at the well-attended public meeting to actually vote on the bond, Mr. Aschenbach was absent. Is that the leadership and the change we voted

for? Mr. Aschenbach's double standards, in opposing the field turf plan, are evident when you consider the fact that he voted in favor of the dreaded Crossings parking deck and the deal with Kushner, for which we are still paying. He also voted in favor of expensive bonding obligations for the flood project, which the town still has to pay hundreds of thousands of dollars each year in debt service, even though the projects languished while he was mayor. With such a liberal voting record on bonding, spending and taxes, now we are supposed to believe that Mr. Aschenbach is a fiscal conservative? If the past is any indicator, nothing could be further from the truth.

Andis Kalnins
Cranford

A show of support

To the Editor:

I am writing today to voice my support for Denise Dembeck Lavin who owns the Poodle Palace in Roselle Park. She has a successful pet grooming business on Westfield Avenue and has helped the animal community by recently serving as a foster home for cats. Her aim is to have these cats adopted into loving homes. A very admirable endeavor!

It seems that she is trying to do the right thing and go before the Roselle Park Zoning board to ensure she is following the rules. I hope the borough officials will see the good she is trying to do and work with her to pass the variance she seeks.

At the county level we are still working toward a county-based animal shelter. Work in this area has been slow for a variety of reasons, other priorities and the current financial situation to name a few. I hope to see this dream realized in the not too distant future. Until then, we need more people like Denise in our community that care for animals.

Al Mirabella, chairman
Union County Freeholder Board

Community service is key

To the Editor:

In order to enhance, enrich and embrace, the vast human experience and unlimited potential of every graduating senior member of the graduating Linden High School Class of 2010. In order to unlock and embrace those personal elements and attributes of the human spirit, to assist the disadvantaged of society, the following recommendations can be implemented by the Linden Board of Education as a 2010 graduation service requirement:

Assist on a Meals on Wheels Program in Linden; render aid at a homeless shelter; assist at a women's shelter; foster support at a children's hospital; generate a nurturing environment at an old soldiers' home; implement a reading program for young children; enrich the lives of animals at an animal shelter; facilitate an assistance program at a senior citizen nutritional center; provide aid at a local food bank or deliver assistance at a local senior health facility/nursing home.

Implementation and completion of such compartmentalized humane services would readily assure that each graduating 2010 senior would develop into a more responsive, compassionate and mature individual, one who would most certainly flourish in the mainstream of American society.

Michael Smith
Linden

Keep Cranford clean

To the Editor:

One day when you're driving around in Cranford, look around. How many cars do you see? Too many to count. That's a lot of pollution.

We don't have to get rid of our cars or not drive them around, but all this pollution can eventually ruin our town. That's not even all of the pollution. You can find all kinds of pollution in Cranford. If we alleviate

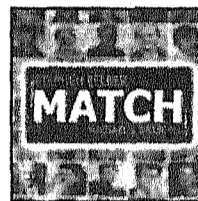
Continued on Page 12

UNION COUNTY PERFORMING ARTS CENTER AT RAHWAY

UPCOMING EVENTS



Piano Masters Series featuring
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Friday • May 1 • 8:00pm



Alliance Repertory Theatre Company's Production of
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May 1, 2, 3, 8, 9, 15, 16
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featuring Andre Emelianoff, Cello
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Sunday • May 3 • 3:00pm



**DICKEY BETTS
& GREAT SOUTHERN**
Opening Act:
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Tuesday • May 12 • 8:00pm



MIKE MARINO
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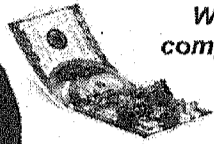
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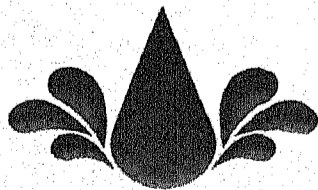
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LETTERS TO THE EDITOR

(Continued from Page 11)

pollution, we can make Cranford a better place to live.

One cause of pollution is the amount of cars that drive around Cranford every day. When I am in school, and I look out of the window, it is rare to see less than five cars on the road. Also, this is shown by the fact that many homeowners have two cars. That is a lot of cars that pollute Cranford probably every day. Another cause of the pollution is that there is a lot of garbage on streets in Cranford. While riding in a car around Cranford, I see bottles and cans, even shirts and shoes, all lying in the street. People probably just threw them out of their car window, not even caring how much it pollutes Cranford. It doesn't seem like much, but if people keep doing that, our town can be really polluted.

Also, people walking around Cranford just drop their garbage on the street. One cause of this is that people don't recycle their bottles and cans. It mystifies me that people are so careless about their garbage. This is because there are not many places in Cranford for people who are just walking around to recycle their cans and bottles. It would just go in the garbage, then go in a dump and sit there for years and years. Throwing cans in the garbage is no better than just throwing them on the street. There is recycling in Cranford every other Tuesday, where you can recycle cans, bottles, newspapers and cardboard, but some people don't do anything and throw their cans and bottles on the street.

Finally, even the water in the Rahway River in Cranford is getting dirtier. It has trash in it and is brown from pollution. The Rahway River is rolled in mud. It doesn't look very good in our town. We don't get our water from there, but it shows how polluted Cranford really is.

Cranford is too polluted. It is shown every day by the amount of cars that drive around our town and the garbage you see all over Cranford. There is no reason why we should refrain from cleaning up Cranford, and we should commence doing it for the good of our town. There are also many towns in New Jersey that are polluted like Cranford, and that adds up to a lot of pollution in our state.

Julia Grossman
Hillside Avenue School
Cranford

Smoking is 'not cool'

To the Editor:

If asked if you know someone who smoked, I'm sure everyone would raise their hand. When asked if you knew someone who smokes, who goes to our school, Hillside Avenue School, Cranford, most of those hands would stay up.

Over the years, the rate of younger people smoking has gone up, but it seems as if nothing will stop this from happening. People are just putting themselves in danger by smoking. Even with the DARE program in fifth grade, younger kids smoke anyway. People who smoke when they are young and continue later in life, ruin their lives. Also, I believe if smoking was illegal, not so many people would die or get sick.

Why would anyone want to smoke? You are just putting your life in peril. It should be illegal because smoking puts people in bad health. Smoking tends to impair many of your organs. It often leads to diseases, like cancer, that kills people. Especially, it causes lung cancer. Ninety percent of men who had lung cancer smoked. Around 80 percent of the women who get lung cancer also smoke. Over 300,000 people die from smoking each year. By smoking, you not only hurt yourself, but you hurt the people around you. More than 5,000 people die of lung cancer from second-hand smoking each year. The smoke that comes from you also goes into the air and can go into animal's habitats.

Finally, when younger people smoke, people lose respect for doing something so wrong. People, like me, don't think highly of anyone who smokes at our age. When people tell me that they have actually seen

people we know smoke, I am aghast. I have been told twice of an experience like that. Also, your parents should and will lose respect for you, and they will feel as if they have failed as a parent. Young kids who smoke do not care what anyone thinks about them because all they care is about themselves and their opportunity to smoke. They might be pressured into smoking by kids who think it is cool. Well, it's not; it is just dumb!

I believe if smoking was illegal, the world will be a better place. Everyone's lives will be better, and less people will die. You won't get cancer, you won't smell bad and people might not loathe you. I am very wrathful at people who smoke so young, and you should be too. Smoking is one of the worst things in the world, and I don't see why people do not realize it is killing lots of people. The number of people smoking will increase if we don't put an end to it now. We have to do something! Do you want your life ruined by smoke?

Madeleine Grossman
Hillside Avenue School
Cranford

Support is needed

To the Editor:

I am writing this letter as president of the Township of Union Education Foundation. This foundation is a 501(C)(3) non-profit charitable organization.

Our membership consists of 25 volunteers from the community-parents, retired teachers, supervisors, principals and business people. We have many supporters but only 25 members, and we want to clarify that none of them are currently candidates for the Board of Education. Although we work cooperatively with the Board of Education, we are a distinct, separate and autonomous organization.

Our purpose is solely to raise money to fund innovative and creative educational programs in our public schools. We have given over \$60,000 in funding for these programs since 2002. We value the support of all members of our community and we have quite a few activities planned which the community can support. We will be having a reception on May 20 at Liberty Hall Museum to honor our past grant recipients from 5:30 to 8:30 p.m. Anyone with questions about our programs, activities and the Foundation in general can contact me at 908-851-9869. We look forward to continuing to receive your support for our activities, which only benefit the children in our public schools.

Susan Lipstein, president
Township of Union Education Foundation

Farewell to a 'bright star'

To the Editor:

A few weeks ago in the obituaries I was saddened to read of the death of Anthony Longo, Union's own "poet Laureate." I knew he had been ill because I saw his name in our church bulletin's "pray for the sick" section. He died on Holy Thursday at age 89.

A good, long life, but anyone who knew him well will tell you it wasn't enough. Many of you may remember his incredible yard sales when he lived on Aberdeen Road. And you could always find him with a table at one of the area church flea markets. We would meet by chance at garage sales almost every Saturday morning. How I miss that.

He used to get a kick out of my letters but what was really impressive was Tony's poetry, some of which was printed in the old *Union Leader*, along with his photo — and it was very good indeed.

Our friends are like stars in a night sky — some brighter than others. When one dies, a little part of the sky goes dark. Tony was one of the bright ones and with his passing, the light has gone out all over Union.

But when I remember him, it will be with a smile, not a tear. I think that's how he'd want it.

Richard Lime
Union

Fiesta!



After reading, 'Anthony Reynoso: Born to Rope' by Martha Cooper and Ginger Gordon, second-graders at Franklin Elementary School in Rahway took part in a Mexican fiesta. Bryanna Fleischman from Linda Lampert's second grade class takes a swing at a homemade piñata donated by a parent.

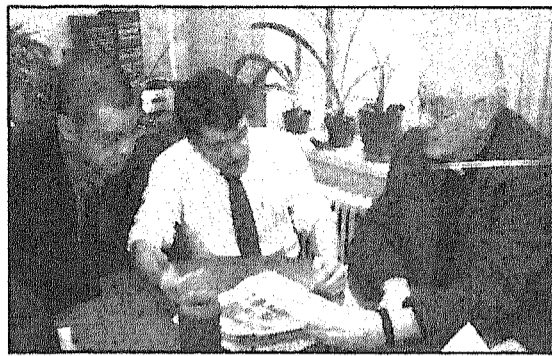
Oak Knoll launches discovery program

Oak Knoll is offering Summer of Discovery to girls in grades 6 through 8. Through an academic curriculum and a wellness program, participants will have the opportunity to challenge their mind. Two two-week sessions will run from July 6 through July 17 and July 20 through July 31.

Participants will engage in activities between 8:30 a.m. and 2:30 p.m. In session one, "Global Consumption: We Are What We Eat!," participants will work collaboratively to utilize 21st century skills and technology to understand an individual's impact on the global environment. Through hands-on scientific exploration and discovery, they will learn about air and water pollution, plant and animal species, and local and global consumption, focusing on the food we eat. As participants explore these varied topics, they will work together to produce an eco-friendly electronic publication to educate their chosen audience on the culmination of their research.

During session two, "Eco-Fashion Revolution: You Are What You Wear!," participants will work collaboratively to utilize 21st century skills and technology to understand the fashion industry's impact on the global environment. They will explore our use of resources and determine the environmental impact of individual and global consumption. Students will research international fashion merchandisers for their eco-friendly products, and examine the need for more products to be made from recycled materials. Participants will explore the need for a more environmentally-friendly fashion industry and create a fashion item using renewable sources.

For information, call 908-522-8186, or visit www.oakknoll.org in the "Summer and After-school Adventures" section. Oak Knoll School of the Holy Child is a Catholic day school enrolling boys and girls in kindergarten through grade 6; and young women only in grades 7 through 12.

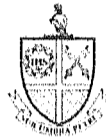


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Karen Negrin, D.V.M.



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Everyone knows to call 911 in an emergency. But what if that emergency is happening to your pet? Before the situation arises, it can help to have a plan of action. Keep the number for the local animal hospital and for poison control posted on the refrigerator or in the phone's speed dial, and ask the veterinarian to teach you a few basic first-aid techniques. Keep gauze strips and adhesive for wounds (never human adhesive bandages). Wash wounds thoroughly before bandaging. Keep a stretcher, a muzzle, and an extra leash handy, but never muzzle a pet that is vomiting. Remember, an animal that is hurt or is choking could panic and lash out, so exercise extreme caution.

Any animal injured or in pain can bite or scratch you. At T.L.C. PET DOCTOR, we are confident that you will experience peace of mind whether your pet is in for routine or critical services. We're located at 1326 Stuyvesant Ave., Union. To schedule an appointment, or to have your questions answered, call 908.686.7080. From surgery to basic nail clipping, we want to help ensure that your furry friend is as happy and healthy as can be. We know how much you care about your pet, because we care about them too. We provide complete companion animal care, including dental care, and x-ray services. We will always do our best to keep your pet healthy with the most up to date care. Our services include geriatric care, radiology, wellness and preventive medicine, and many more. We provide exotic pet and bird medicine, as well as diagnostic services offered on site.

HINT: If your pet can't walk and you don't have a stretcher, a door, a board, a blanket, or even a floor mat can work.

www.myvetonline.com/tlcpd

272990

Teen takes on mayor

Joseph M. D'Alise
Staff Writer

KENILWORTH — Brian Deahl, an eighth-grader at St. Theresa's School in Kenilworth, recently sat down with Mayor Kathi Fiamingo and discussed how borough youths can be more involved in their communities.

The move earned him a new job. Fiamingo was so impressed with the 13-year-old's initiative, she appointed him liaison to the teenage population in Kenilworth. Deahl is hard at work, having already created a student survey to determine the needs of Kenilworth's youth.

Q: When did you first become interested in politics?

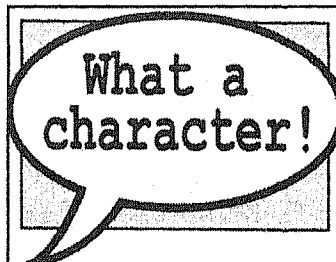
A: During this past election.

Q: What was your goal?

A: My goal was to have the kids' voice in town heard, and I think I met that goal.

Q: What were some suggestions you presented the mayor with?

A: Well, first I took a survey of seventh- and eighth-grade students at St. Theresa's to hear what they thought the mayor should know to improve the town. They



suggested adding a movie, more parks and skate parks. Fiamingo told me the town needs to find an affordable contractor first. Kids also suggested more police presence on side streets.

Q: Were you surprised when the mayor considered some of your ideas?

A: When I first wrote to her, it took a few weeks for her to get back to me, so I thought she forgot about it. I'm happy she listened, though.

Q: What did you learn by working with the mayor?

A: I learned the process to go through to get things done in town. I learned how things work with the mayor and council, and who has to approve things before action can be taken.

Q: How much time did you put into your presentation



Deahl

to Mayor Fiamingo?

A: I spent like 5 hours preparing the presentation with suggestions before I sent it to the mayor. I learned a lot going through the process.

Q: Who has motivated you?

A: I motivated myself.

Q: What are you plans in the future?

A: I'm going to continue to work with the mayor next year. I hope to get more involved with politics, maybe even become a councilman or mayor someday.

Joseph M. D'Alise can be reached at 908-686-7700, ext. 124, or editorial@thelocal-source.com.

CRANFORD BRIEFS

Wildlife photography classes at CC center

Cranford Community Center will offer free nature and landscape photography classes Saturday. The event is free to residents and will run from 9:30 a.m. to noon. To sign up, visit www.mygreencranford.org.

CPL showing classics

The Cranford library continues its Classic Film Night at 7 p.m. Thursdays, with "Cimarron" today, "The Man Who Came to Dinner" May 7, "The Informer" May 14, "Rope" May 21, "Separate Tables" May 28, "The Day the Earth Stood Still" June 4, "The Slender Thread" June 11, "The Russians are Coming" June 18 and "Mildred Pierce" June 25.

Easy, fun, informative

Cranford library will offer "Computer Basics for Beginners" to senior citizens. Cranford High School students will teach seniors basic Internet skills in a one-on-one setting. The class runs through Saturday. Pre-registration is required, as seating is limited.

For information, call Fran Houston at 908-709-7272.

Got a green thumb?

The Downtown Management Office invites organizations and residents to participate in their new spring event, "Cranford Goes Bloom!" The event begins Monday. Cranford organizations and residents are asked to put on their green thumbs, get creative and decorate one of the downtown planters.

Discuss 'Gathering'

Cranford-The Readers' Forum, the book discussion group at the township library, will meet at 7 p.m. Monday in the Fridlington Room. The group will discuss "The Gathering," by Anne Enright.

For information, call 908-709-7272.

Cut toxins at home

Gerri Stiner, a Cranford resident and lecturer on environmental, health and nutrition issues, will give a talk, entitled "Toxins in the Home" Tuesday, at 7:30 p.m., at the Community Center, 220 Walnut Ave.

DARE kids 'Taking a Stand'

It was standing room only in Union High School's auditorium at the 17th Annual Drug Abuse Resistance Education Graduation for the students of Central Five School.

About 575 students and their parents were in attendance to celebrate the students' completion of the 17-week DARE Core Program.

After presentation of colors by Union High School ROTC, all present participated in the Pledge of Allegiance led by Jeffrey Zurka.

Union Police Department's DARE Officer Nicholas Ardito welcomed students and guests and praised youths for their enthusiasm and creativity. Ardito introduced dignitaries and police personnel in attendance.

Three DARE students, Jaylah Holmes, Tiannah Rigbee, and Faith Daniels, presented an original DARE cheer, and Carmel Moscova performed a rap song of his own

composition. During the course of the DARE program, young students were given an assignment to write an essay on "Taking a Stand — What DARE Means to Me."

Louis DePalma Silva discussed the dangers of using drugs and the effects of these substances on the body. "My goal is to stay drug free. This will help my mind and my body. I can become a better person. There will never be any room for drugs, gangs or peer pressure in my life," said DePalma Silva.

Mary Chimezie discussed thinking for yourself. "The most important thing...DARE taught me was to be your own leader. Think of yourself, and don't let others do your talking and thinking for you," Chimezie said.

Hanson-Lee Harjono shared a story he wrote involving two students who were friends. One of the students had the DARE program and the other student did not.

The DARE-trained student helped her friend deal with making the right decision in situations that involved alcohol, drugs and cigarettes.

The final essay, by Juanita Borges, was an original poem dealing with the dangers of drugs and alcohol to the body and mind, and the importance of surrounding yourself with positive influences.

Ardito provided a historical time line, recounting all officers who were trained in the program, and the expansion of the original program to include middle school and high school students. Ardito also talked about modern day heroes, and told graduates they should consider themselves heroes for having the courage to take a stand. At the conclusion of the program, all 575 students took the "DARE Pledge," committing to a drug-free lifestyle and associations with friends who also are drug free.

Police enforcing compliance with GDL Law

Summit Police Department has received a grant from New Jersey Division of Highway Traffic Safety to step up enforcement of the State's Graduated Driver License Law. Officers will be patrolling near high schools both public and private, and other locations frequented by young drivers, to ensure teens are driving safely and in compliance with the State's Graduated Driver License Law.

Launched last year in Bergen County and expanded in 2009 to Union County, the program, which will run through May 1, is designed to help increase teen driver awareness of the

potentially deadly consequences of bad driving behaviors.

According to the state Division of Highway Traffic Safety, motor vehicle crashes are the leading cause of death nationwide for young people between the ages of 16 and 20, with an average of 6,000 teens killed each year across the country in New Jersey — a teen crashes every nine minutes. These crashes are most often the result of over confidence behind the wheel, coupled with distraction, inexperience, speeding and other unsafe behaviors. In 2008, 37 teen drivers and 23 teen passengers, in cars

driven by a teen, tragically, lost their lives in traffic crashes in New Jersey.

Under the law enforcement component of the three-week initiative, teen drivers who are found to be in violation of this law will receive summons.

All high schools in Summit received information about this campaign. The schools will make announcements to remind students of the enforcement campaign. In addition the DARE instructors at the high school have instructed students about these regulations at different times of the school year.

'Gates of Paradise'



Fourth-grade art classes at Roosevelt School have been learning about Lorenzo Ghiberti, an Italian Renaissance artist famous for 'Gates of Paradise.' Henriksen and Kami Beckford stand in front of students' 'Gates of Paradise' projects.

Club donates to CHS

At a recent dinner to celebrate state Kiwanis Governor Dean Konner's visit, Clark Kiwanis Club presented a check signifying \$2,500 it raised and donated last year to Children's Specialized Hospital in Mountainside.

Kiwanis member Ed Monagle of Clark addressed the group from Division Six at Gran Centurions, explaining the recent success of Clark Kiwanis Club's annual spaghetti dinner. "[The] dinner is always a group effort," Monagle said.

President Jim Dougherty agreed Kiwanis members lightened the load.

"As the parent organization, Kiwanis relies heavily on the help of advisers Elisa Neas from the Builders Club of Kumpf Middle School, and Sharon Mills from ALJ's Key Club," Dougherty said.

He added, "The dinner is always a great afternoon for families. The

kids and teens serve and clean up, while Kiwanis adults do the cooking in the kitchen at Zion Lutheran Church in Clark."

Dougherty went on to thank businesses and families in the community that supported their efforts for the last 15 years with donations of goods and support in the advertising booklet.

According to Clark Kiwanis Club's treasurer, Jay Taback, money raised at the 2009 February event will be used for scholarships for Key Club students from Arthur L. Johnson High School this year.

"We have so many worthy candidates for the Lou DeRosa Scholarship and Bernie Yarusavage Scholarship, and the gold, silver and bronze awards. It will be a tough decision that will be announced...in June," treasurer Taback said. For information about Clark Kiwanis Club, call Dougherty at 732-382-5467.

HPL awarded book collection by NEH

Hillside library is one of 4,000 libraries across the country selected by the National Endowment for the Humanities and American Library Association to receive free hardcover editions of 17 classic books as part of We the People Bookshelf grant program. The theme of this year's Bookshelf is "Picturing America."

We the People Bookshelf on "Picturing America" contains the following books:

- Kindergarten to grade 3: "Walt Whitman: Words for America" by Barbara Kerley; "Harvesting Hope: The Story of Cesar Chavez" by Kathleen Krull; "Cosechando esperanza: La historia de César Chávez" by Kathleen Krull and translated by Alma Flor Ada and F. Isabel Campoy; "The Midnight Ride of Paul Revere" by Henry Wadsworth Longfellow, and "Sweet Music in Harlem" by Debbie Taylor
- Grades 4 to 6: "The Birchbark House" by Louise Erdrich; "American Tall Tales" by Mary Pope Osborne; "On the Wings of Heroes" by Richard Peck; "Forty Acres and Maybe a Mule" by Harriette Gillem Robinet, and "The Captain's Dog: My Journey with the Lewis and Clark Tribe" by Roland Smith
- Grades 7 to 8: "The Life and Death of Crazy Horse" by Russell Freedman; "The Legend of Sleepy Hollow" by Washington Irving; "La leyenda de Sleepy Hollow" by Washington Irving and translated by Manual Broncano; "Across America on an Emigrant Train" by Jim Murphy, and "The Adventures of Tom Sawyer" by Mark Twain
- Grades 9 to 12: "Founding Brothers: The Revolutionary Generation" by Joseph J. Ellis; "Restless Spirit: The Life and Work of Dorothea Lange" by Elizabeth Partridge; "Travels with Charley in Search of America" by John Steinbeck; "Viajes Con Charley - En Busca de América" by John Steinbeck and translated by José Manuel Álvarez Flórez, and "Democracy in America" by Alexis de Tocqueville
- Bonus: "Our White House: Looking In, Looking Out" by The National Children's Book and Literary Alliance and "1776: The Illustrated Edition" by David McCullough

DONOR AWARENESS

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Each day, about 70 people receive an organ transplant. However, 17 people die each day waiting for transplants that can't take place because of the shortage of donated organs.

Make Your Wish to be an Organ Donor Known

- Declare your wish on your driver's license • Join the donor registry • Include donation in your advance directives, will, and living will. • Tell your family. They can be your advocate should you become a donor candidate • Tell your physician, faith leader, and friends
- Complete a donor card and carry it in your wallet.

Who can become a donor?

All individuals can indicate their intent to donate (persons under 18 years of age must have parent's or guardian's consent). Medical suitability for donation is determined at the time of death.

Are there age limits for donors?

There are no age limitations on who can donate. The deciding factor on whether a person can donate is the person's physical condition, not the person's age. Newborns as well as senior citizens have been organ donors. Persons younger than 18 years of age must have a parent's or guardian's consent.

How do I express my wishes to become an organ and tissue donor?

1. Indicate your intent to be an organ and tissue donor on your driver's license.
2. Carry an organ donor card.
3. Most important, discuss your decision with family members and loved ones.

What can be donated?

- Organs: Heart, kidneys, pancreas, lungs, liver, and intestines.
- Tissue: Cornea, skin, bone marrow, heart valves, and connective tissue.

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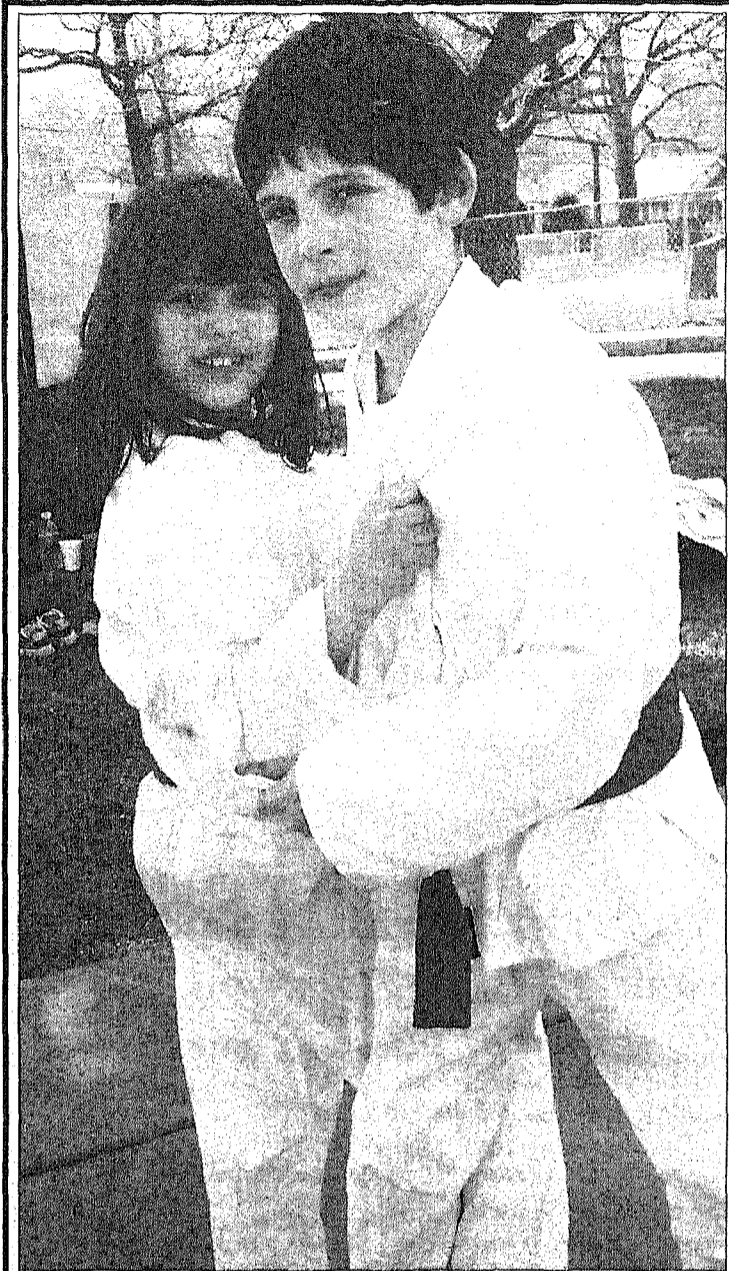
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AROUND TOWN



Springfield YMCA celebrated its annual Healthy Kids Day April 18. Brother and sister, Hannah and Justin Herscu of Springfield, demonstrate karate moves.



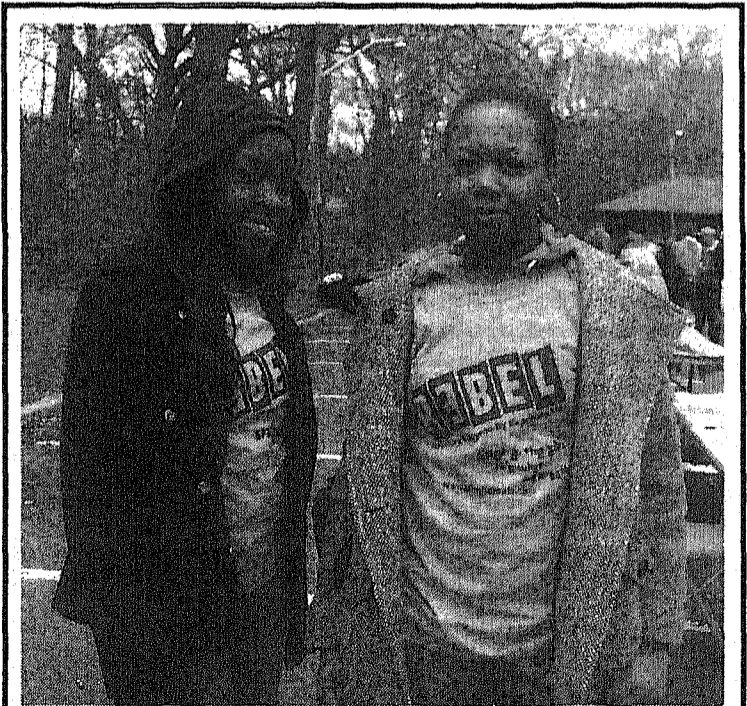
Unico Union Chapter members and friends attended the annual gala for the Federazione Siciliana Del New Jersey March 8 at the Venetian in Garfield. From left, front row: Marie and Carmen Scialfa, Past President of Unico. From left, back row: Christina Guerchi; Angelo Nocciolo, gala chairman; James and Don Emiliani, and Thelma and Peter Ferretti, Past President of Unico.



From left: Christine Truhe, Kathleen DiChiara, Bob Sheehan, Tiffany K. Corbett and Eolo Esposito were Summit Good Scout Honorees at the March 26 Good Scout Award Dinner at Grand Summit Hotel. All were honored for their commitment to the community.



Cranford Health and Extended Care recently celebrated the grand opening of its new wheelchair accessible planter built by Eagle Scout Ryan Callaghan of Cranford. Callaghan built the planter as his Eagle Scout special project. Residents who attended the program helped celebrate by planting pansies, marigolds, herbs, even strawberry plants and shared memories of having their own gardens.



Rahway High School seniors Velma Onyoni and Shanette Kinard join others in representing Reaching Everyone by Exposing Lies members throughout Union County during the walk-a-thon to raise funds and awareness about oral cancer at Nomahegan Park in Cranford April 4.

Judge: Hillside mayor must pay \$32K in fees

By John O'Reilly
Staff Writer

HILLSIDE — A Superior Court judge ruled in February Hillside mayor Karen McCoy Oliver was wrong in refusing to approve contract agreements for several township department heads. Now, she is being ordered to reimburse nearly \$32,000 in legal expenses.

Union County Judge William Werheimer ruled in February the mayor's "misconduct was willful" when she refused to sign labor agreements for department heads after they were negotiated through the township. The employees had sought the reimbursements immediately following the February ruling. Department heads had been working without contracts since 2005.

The legal battle began in May, when Hillside's police chief, fire chief, public works superintendent, Urban Enterprise Zone director, court administrator, heads of both the Welfare and Buildings departments filed a lawsuit against McCoy Oliver.

Werheimer ordered McCoy Oliver to pay \$25,510 to Porzio, Bromberg and Newman, the Morristown firm that represented and spoke for the department heads.

"She forced the department heads to file a lawsuit, ...and now

she has been ordered to bear the expense of the litigation personally," said plaintiffs' attorney, Vito Gagliardi. He called the ruling vindication for McCoy Oliver's "spiteful" acts.

McCoy Oliver must also pay \$6,665 to the township for her own defense in the suit, according to the judge's ruling. She was represented by Michael Simitz of Kologri and Simitz based in Linden. She could not be reached for comment.

Hillside Council President John Kulish said he was pleased with the ruling.

The mayor is embroiled in another lawsuit with the town. Warren and Tosi, a firm that formerly represented Hillside, claims she is withholding legal files they were entitled to. This case is scheduled to be heard June 4 in county court.

In recent years, a rift has grown between between the mayor and council, with the council refusing to approve McCoy Oliver's appointments to various boards and committees.

McCoy Oliver has not filed to run for another term as mayor in the upcoming May elections.

Paul Gruelich contributed to this article. John O'Reilly can be reached at 908-686-7700, ext. 116, or editorial@thelocalsource.com.

KENILWORTH BRIEFS

Hear stories until May

Story time, for children ages 3 and up, will be held Thursdays, from 10:15 to 10:45 a.m. and 3:30 to 4 p.m. Call 908-276-2451.

Readers Bingo Friday

Bingo for Children Who Can Read will be held from 3:30 to 4 p.m., in the Activity Room at the

library Friday and May 15. Parents do not participate in this program. Register: Call 908-276-2451.

See fashions, have tea

The Historical Society will hold a historical fashion show and Victorian tea Saturday, at Kenilworth Gospel Chapel, 103 South 23rd St., Kenilworth. Tickets: Call 908-709-0434 or 908-245-1467.

SPRINGFIELD BRIEFS

Like to play Scrabble?

Springfield library will hold Scrabble nights Mondays at 7 p.m. Patrons who want to play will meet at the library, 66 Mountain Ave.

Mom's Club meeting

The Mom's Club of Springfield & Mountainside meets the first Wednesday of each month at Springfield YMCA.

See movies, eat lunch

Springfield Public Library's lunchtime film program series "Recent Academy Award Winners," featuring Oscar winning films from 2007 and 2008, continues at noon Tuesdays, through June 2. Patrons can bring a brown bag lunch. Coffee and cookies will be served at 11:30 a.m. Assistive listening devices are available upon request.

The library is located at 66 Mountain Ave. For information,

call the library at 97-376-4930 or visit the Web site: www.sfpnj.org.

Get computer training

Springfield library holds its drop-in computer training program Wednesdays. Visit the library between 10:30 a.m. and noon.

for training in how to use the Internet.

Register: Pool camp

Registration is open until June 12 for Springfield Pool Camp.

This program is offered to children, age 4, by Dec. 1 to age 13 and/or entering grade 8.

Camp runs in four- or eight-week increments, with part-time or full-time options.

For information about the camp, call Michele Zambrana at 973-912-2226.

Get started exercising

Springfield YMCA, 100 South Springfield Ave., is offering special

exercise classes for those new to exercise. These classes, called "Getting Started," offer a basic introduction to cardiovascular exercise. Classes are held Tuesdays and Thursdays, from 11 to 11:30 a.m.; Wednesdays, from 11:30 a.m. to noon, and Sundays, from 11:30 a.m. to noon.

For information, contact Tim Keegan, program director at Summit YMCA, at 973-467-0838 or by sending e-mails to tkeegan@springfieldnjymca.org.

Become pool member

Springfield Community Pool offers recreation for the entire family. Participate in daytime or evening swims, games, crafts, special events, float nights, sports, lap swim, and more. There is a concession stand open during pool hours. Registration forms will be mailed to all residents.

For information, call the Recreation Department at 973-912-2226.

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For those people interested in antiques, it can be argued that there is no better place on earth to be than central New Jersey, conveniently located in such a way that many of the county's largest antique centers are all within and easy morning's drive. One such locations is the beautiful town of Red Bank, New Jersey. In the idyllic water front community you will find countless shops, restaurants and cafe's to relax in and explore. The main draw, however, remains to be the abundance of truly special antique shops both large and small. This is a treasure hunter's paradise.

The centerpiece of the Red Bank antique market is aptly named "The Antique Center of Red Bank". Housed in what seems to be an enormous two story red barn, this continues to be the focal point of much attention for day-trippers visiting the area. In business now for over 43 years, this is the place to be if you want that certain something that's not to be found in any strip mall. In fact, you would have to go to garage sales from sun up to sun down for the next twenty years before you could begin to have the same sort of selection that they have there.

Can't find what you're looking for? The long time owner, Guy Johnson, can usually be found behind the counter and he is happy to assist any and all people in need. His ability and knowledge of the current antique market is amazing. It is obvious that he really enjoys his job. In fact, his success has also given him two more antique markets that are both just right across the street.

While many people, have gone through a phase of antique hunting in online auction sites, nothing will ever replace the joy and satisfaction of holding a treasured antique or collectible in your hands. The thriving antique markets of Red Bank are proof of this. We highly recommend spending an afternoon here, but remember to bring some extra money because you will surely find something that you can't live without, even if you plan on "just looking".

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Chef, author to discuss link between Italian culture, food

Kenilworth Public Library will host "Italian Culture and its Food," a special program by celebrity chef Maria Liberati, author of "The Basic Art of Italian Cooking," at 7 p.m. June 2.

Liberati will explore the connection between culture and foods of different regions of Italy, highlighting the low-cost aspect of

many Italian dishes.

During the course of the program, attendees will sample two or three appetizers prepared by Liberati, who will be available to sign copies of her book.

To learn more about Liberati, visit www.marialiberati.com.

Because space is limited, pre-registration for this program is

required and preference will be given to Kenilworth residents. If space permits, registration will open to residents of other communities on May 26. To register for this program or for information, call the library at 908 276-2451 during regular hours. Kenilworth Public Library is located at 548 Boulevard.

MOUNTAINSIDE BRIEFS

Cuddle story time

Mountainside library will hold a cuddle story time, for children, ages 12 to 23 months, from 10:30 to 11 a.m. on Thursdays.

Looking for a plant?

Hetfield House in Mountainside will hold a spring plant sale through Saturday May 2.

For information about other upcoming events, visit www.mountainsidehistory.org or call 908-789-9420.

Toddler story time

Mountainside library will hold a Toddler Story Time, just for 2-year-olds, on Tuesdays from 10:30 to 11 a.m. Call 908-233-0115 for details.

Mom's Club meets

Mom's Club of Springfield &

Mountainside meets the first Wednesday of each month at the Springfield YMCA.

Story, theatre Wed.

Mountainside Public Library will hold a story time theatre program Wednesdays, from 3:30 to 4:15 p.m.

For information, call Mountainside library at 908-233-0115 or visit www.mountainsidelibrary.org.

Club hosting nail bash

Mountainside Newcomers Club "Ladies Night Out" will be a manicure and pedicure night at French Nails in Springfield May 14, at 6:30 p.m.

Mommy & Me time at Watchung Stables

Mountainside Newcomers Club

will host a "Mommy & Me" event at the Watchung Stables May 15, at 11 a.m. Kids will be able to help groom the horses, tour the stables and learn about taking care of horses. There is a fee per family.

Tea time at Hetfield

Hetfield House in Mountainside will hold a "Tea and Strings" open house May 17. For information about other upcoming events, visit www.mountainsidehistory.org or call 908-789-9420.

Meet newcomers

Mountainside Newcomers Club will host a New Member Wine and Cheese event May 18, at 8 p.m.

Get to 'Summer BBQ'

Mountainside Newcomers Club will hold its "Summer BBQ" June 6. For information, visit mountainsidenewcomers.org.

Register for Linden Day Camp

Registration for Linden Day camps will be held through May 29.

Day camps will run from June 29 through Aug. 20 this year, with extended hours, from 8 a.m. to 5 p.m. New this year: The fee can be paid in monthly increments. Register a child by:

• Going to the city's Web site at www.linden-nj.org and clicking on "CommunityPass."

• If you do not have a computer, manually register children at any city Recreation center.

It is mandatory each camper's

parent/guardian/representative attend an open house orientation at 7 p.m. at the John T. Gregorio Recreation Center, 330 Helen St., on the following date:

- Kiddie Camp: June 1
- Al Kalla Camp: June 8
- McGillvray Camp: June 4
- Memorial Park Camp: June 5
- Tremley Camp: June 2
- McManus Camp: June 3

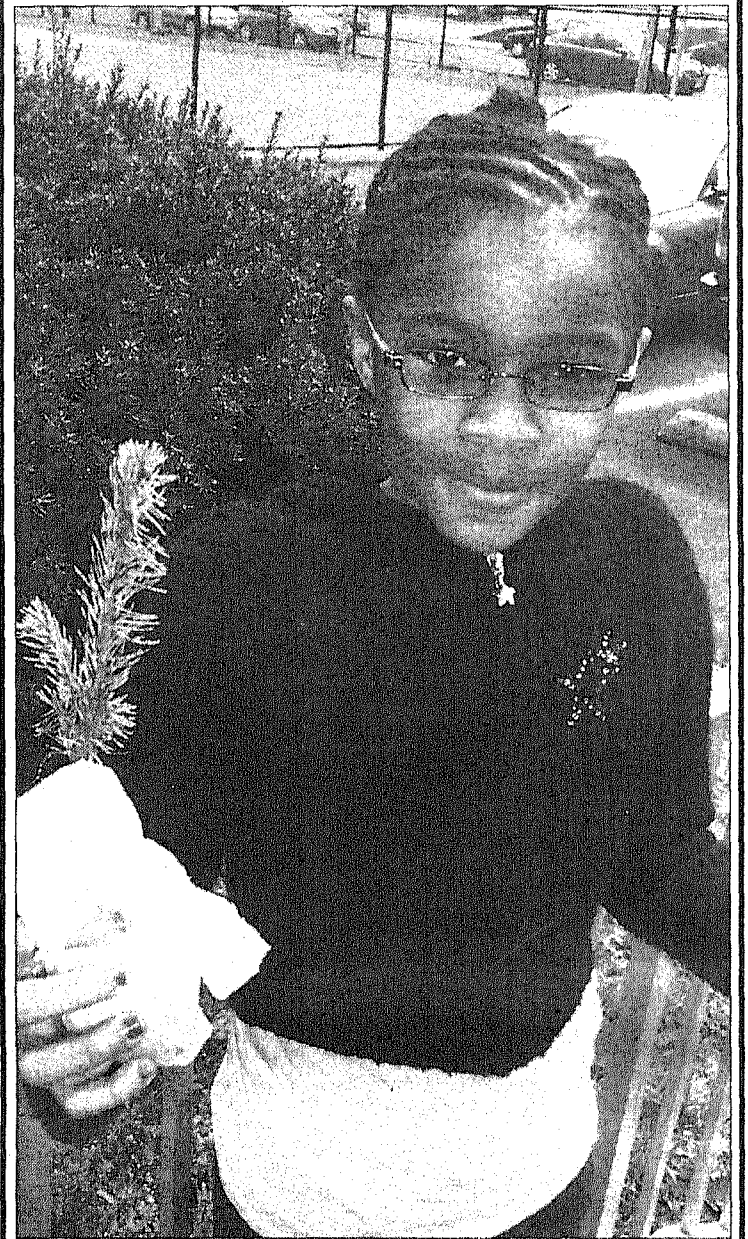
At the orientation, camper's t-shirts, day camp trip information and handbooks will be distributed. Additionally, all necessary medical and release forms will be discussed.

You will also be able to meet staff and have any questions or concerns answered.

Campers entering first, second or third grades this fall, can attend camp at either Al Kalla Park, McGillvray Park or Veteran's Memorial Park.

Campers entering fourth and fifth grades this fall will attend camp at Veteran's Memorial Park on Tremley Point Road; while sixth-graders will attend "Sports Camp" at McManus Middle School at Edgewood Road and DeWitt Terrace.

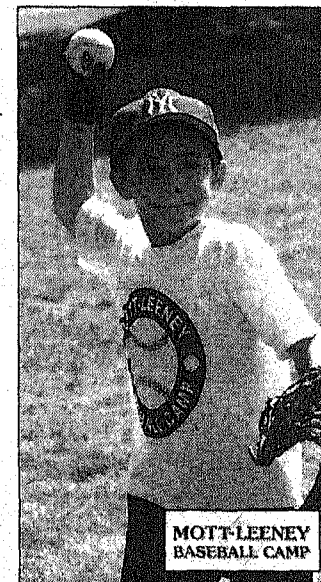
Growing green



Third-graders at Franklin School in Rahway celebrated Earth Day by planting seedlings. Jayla Williams show her project.

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BOE reverses stance on Strumpf

(Continued from Page 1)
fact that this decision came one day before the board of education election.

Davino noted he does not regret the board's decision to draft the resolution March 23, announce the issue or seek legal representation because the district failed the governance portion of the state's QSAC report, and the school board had submitted a remediation plan, in which it promised to better police itself.

"The board could not ignore a

potential problem. To the board's credit, it confronted the truth and identified they were policing themselves," Davino said.

Strumpf said he is relieved the situation is resolved, but said it's unfortunate his name has been tarnished.

"I hold no grudges against any of my fellow board members," Strumpf explained. "All I can do is continue to work responsibly and diligently to regain the trust of my colleagues and the district."

Davino disagrees with Strumpf,

noting, "I do not think an accusation against anyone should sully their reputation at all. Everyone should always and will always be innocent until proven guilty," he said.

If ethics charges had been filed against Strumpf, the first year board of education member could have faced fines, suspension from the board and its committees or expulsion from the body.

Joseph M. D'Alise can be reached at 908-868-7700, ext. 124, or editorial@thelocalsource.com.

Council adopts spending plan

(Continued from Page 3)

et, the 2008-09 plan will make use of salary deferrals that allow employees to postpone until retirement payment for five separate work days. This strategy will be utilized in both budgets and will affect all city employees. Five such deferral days are covered in the 2007-08 budget, with ten scheduled for the 2009-10 spending plan. These deferrals are expected to save the city about \$1.1 million.

Rahway Mayor James Kennedy said layoffs may still be imminent.

"We're in position for the new budget to implement some...layoffs, but it's too premature to say if we will need to do that," Kennedy said, without noting which city departments might be affected.

He added he views the reduction in state aid as a positive for Rahway.

"You tend to get punished for good management of a city, even though everyone should be trying to achieve that goal," Kennedy said. "As much as we don't like losing it, it means we've done a better job."

Kennedy added creating the budgets consecutively does not present any unusual complication for officials.

At the meeting, Rahway's Republican Committee Chair Patrick Cassio took the lectern to criticize the council's financial judgment. "It's more smoke and mirrors by...Rahway Democrats to fool the public into thinking they're managing their money properly," Cassio argued.

He faulted the council for "patting themselves on the back," while deferring \$1.5 million of dollars in pension dues, money he said shows no sign of becoming available to be paid back in the future.

Pelissier said the city's redevelopment projects will bring new tax revenue, connection fees and sewer fees that will help provide the necessary payments.

"The anticipation of paying back the money in the future is extremely strong," Pelissier said.

"Rahway is one of the few municipalities in the state that has continued to redevelop," the business administrator added.

The payments will be made throughout a fifteen-year span, beginning in 2012. Pelissier said the actual amount individual municipalities will have to pay will not be determined until 2012.

Paul Greulich can be reached at 908-686-7700 ext. 121, or at editorial@thelocalsource.com.

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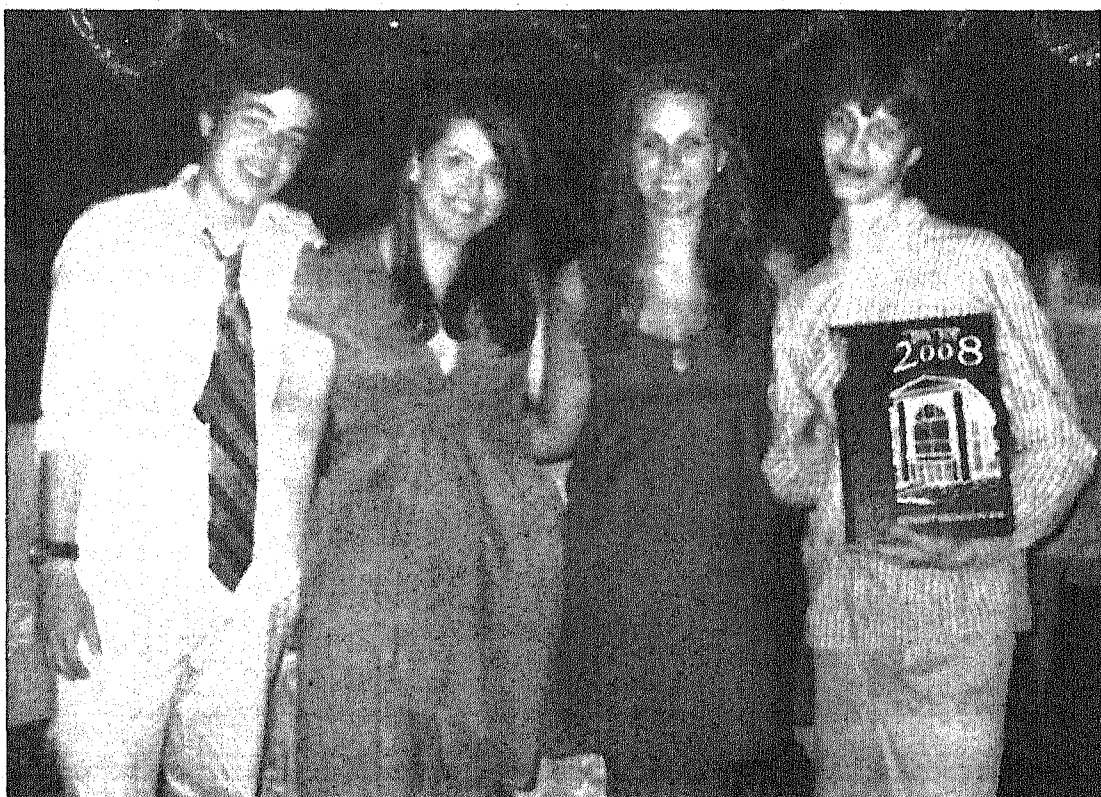


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Made it to 'The Top'



The 2008 edition of Summit High School's yearbook 'The Top,' was recognized for excellence and featured in the 2009 Gotcha Covered Look Book. 'The Top' was created by 2008 graduates and editors, from left, Juan Zapata, Molly Haley and Michael Walter, under the direction of adviser and mathematics teacher Alicia Grysko, second from right.

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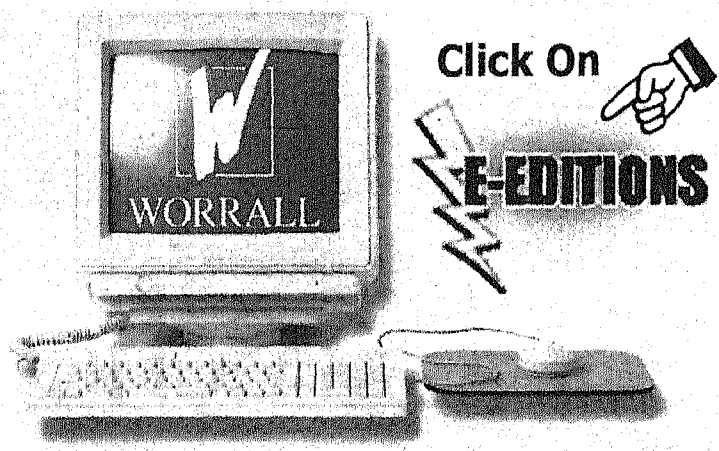
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SCHOOL ZONE

Exploring Earth Day



Students at St. Theresa School in Kenilworth marked Earth Day with a few class projects. Children explored with dirt as they learned why soil is important, cleaned parts of their playground, learned about trees and some classes viewed a video on Earth Day. Fourth-grade students, front row, from left, Zachary Lockwood, Nicholas Belmonte, Lauren Colandro, Brielle Bamber, Bridget Velez, Kevin Chavez, David Torres, and Jordan Gallman; back row, from left, instructor Sylvia Weisbrot, Sabrina Marques, Claire O'Brien, Carly Pompei, Molly Hughes, Olivia Olivella, Brendan Stanzione, Alexa Karp, Michelle Hunter, Kristen Carpenter and Elizabeth Brown.

STUDENT UPDATE

School 9 scholars for March named

The following students at Deerfield School 9 in Linden were named Student of the Month for March: Ariana Orejuela, Emilia Wegrecki, Joana Amaral, Shanell Holmes, Izabela Furtek, Kyley Mellage, Jordyn Loftus, Milan Lazaro, Sergiy Gryshko, Natalia Gabryszewski, Naomi Louis-Pierre, Viktor Teslovic, Maciej Pudlik, Massimo Hernandez, Demilee Torres, Nicholas Helfrich, David Augustyn, Matthew Perez, David Fanous, Kaylee Bertani, Daniel Parrillo, Nicolas Fredrick, Nicholas Wetzel, Hannah Tisdall, Jordan Texidor, Karolina Budkiewicz, Natalia Goralczyk, Naomi De La Cruz, Allise Paredes, Sebastian Martinez, Victoria Grippi, Maya Jacobs, Anthony Reyna, Edgarus Uchinas, Daria Fernbach-

(Continued on Page 21)

SCHOOL NEWS

Show appreciation

The parent organizations of the Summit Public Schools will observe national Teacher Appreciation Week, Monday through May 8, by honoring teachers in the district's nine schools. Each of the school's PTA or PTO organizations are honoring their teachers.

SHS to compete in forensic tournament

Following a successful district tournament held at Randolph High School on March 27 and 28, members of Summit High School's Forensics Team celebrate qualifying for the National Forensic League's National Tournament being held in Birmingham, Alabama, June 14 through June 19.

Register for Pre-K, Head Start programs

Registration for enrolling children in Union Pre-kindergarten program for September has begun. Children must be four-years-of-age by Sept. 30. Children who will be 3 1/2 years old by Sept. 30, and meet income or other guidelines, can qualify for the Head Start program. For a registration packet, call 908-851-6564.

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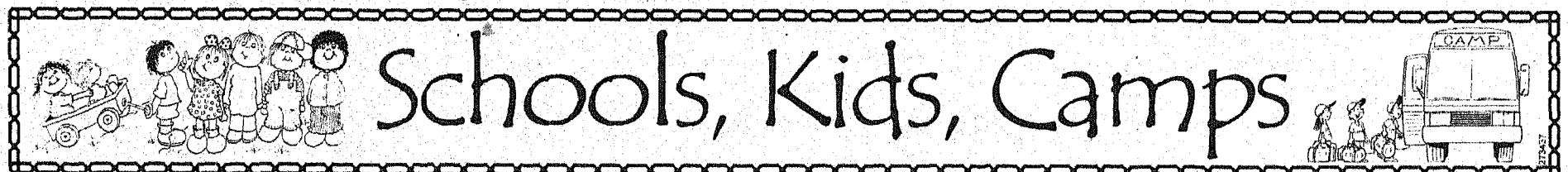
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Duty calls



Students in Diane Spagnoli's third-grade class at Valley Road School in Clark were introduced to the workings of local government by township Mayor Sal Bonaccorso. They reviewed the daily duties of the mayor and administration.

STUDENT UPDATE

(Continued from Page 20)
er, Daniel Tarnawski, Kathleen Eckman, Jacob Wyrzuk, Virmari Sanchez, Zeke Modrak, Mahogany Broughton, Henry Huang, Aniston Miller, Kamil Gumienny, Keion Cherry, Farielby Massenat-Desir, Amanda Foreman, Jack Kotowski, Maria Asunto, Patrick Zegaldo, Jonathan Wagner, Brayan Rivas-Fernandez, Anthony Brant, Julia Berlinski and William Moore.

OK finalists in contest

Oak Knoll students Hannah Smith, Hayley Shaffer, and Elizabeth Shea of Summit; and Alison Ricciardi of Basking Ridge, all in eighth grade, were among 13 finalists in the "Dangers of Underage Drinking" Billboard/Calendar Competition.

The initiative was sponsored by the Partnership for a Drug-Free New Jersey and New Jersey Division of Alcoholic Beverage Control. Their images are currently featured on the school's Web site, www.oakknoll.org.

Bayse on honor roll

Catey Bayse of Summit was named to the winter honor roll at Phillips Exeter Academy in New Hampshire. Bayse is in eleventh grade at the school.

Local health scholars

Laura Lieberman and Sarah Beiden both of Cranford were recently awarded health education scholarships for the second half of 2008 by the Joseph E. Enright Foundation. Scholarships are awarded twice a year to applicants chosen by a committee comprised of members of the Board of Trustees, as well as leaders in the community.

They are awarded to applicants who best demonstrate the sincerity, compassion and academic excellence necessary to become effective health care professional.

Scholarship recipients recently attended an award acceptance April 10, at Summit Medical Group in Berkeley Heights.

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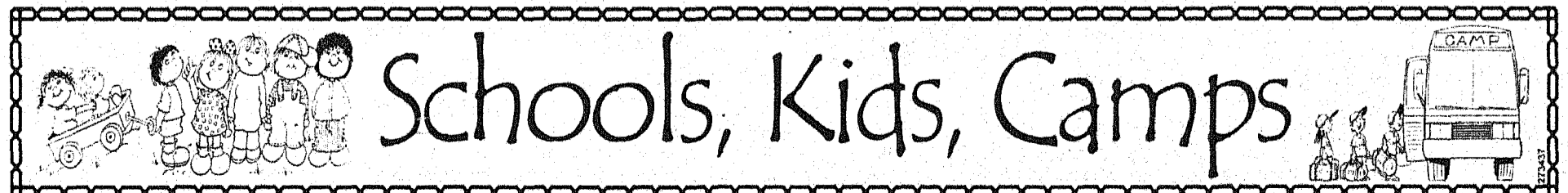
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UNION COUNTY NEWS

PAGE 22 — THURSDAY, APRIL 30, 2009

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UNION COUNTY LOCALSOURCE

In the 'Red Zone'

Authorities seize drugs, weapons

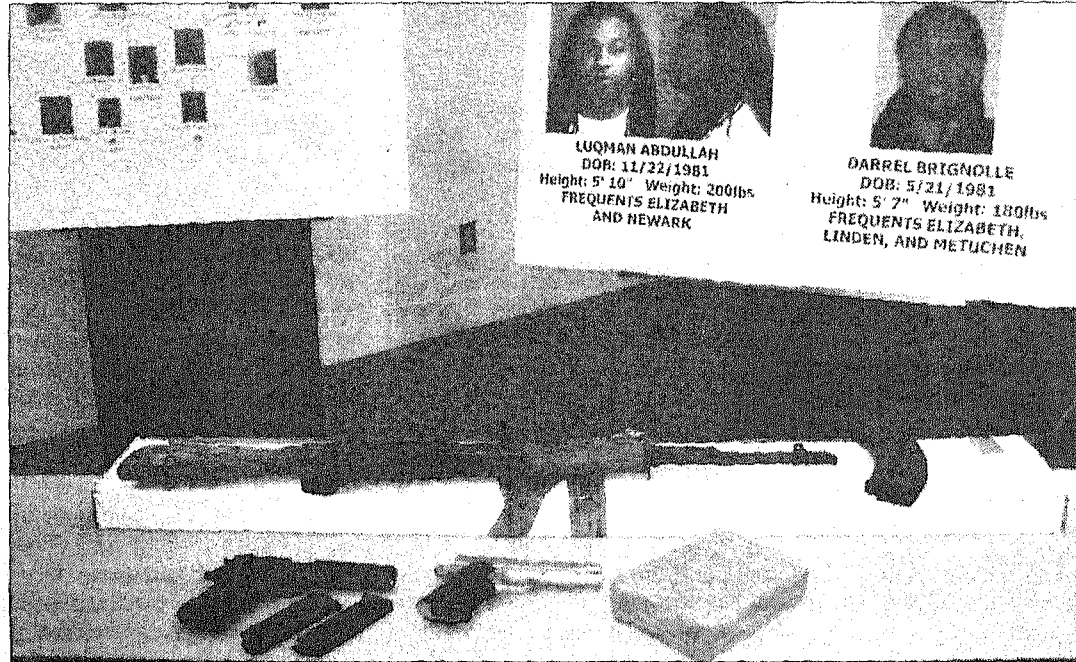
By John O'Reilly
Staff Writer

Narcotics investigators closing in on a large-scale Union and Essex county drug ring recovered three kilos of cocaine, 16 bricks of heroin, \$80,000 cash and several loaded guns, including an AK-47 assault rifle in a series of raids last week.

The leader of the group is still a fugitive, however, having evaded police after being tracked down to the Menlo Park Mall.

Fifteen suspected drug peddlers were arrested in what police dubbed "Operation Red Zone," a four-day raid beginning April 23.

"The scope of their operation was astounding and brought a lot of pain into a lot of lives," said Union County Prosecutor Theodore Romankow. "These are dangerous individuals and the only place suitable for them is



Essex and Union County police took down a drug ring that netted weapons, cash and narcotics and led to 15 arrests. Clockwise, from top: Drugs, an AK-47 assault rifle and cash were among the items seized during Operation Red Zone; Oakwood Plaza housing project in Elizabeth, which was one of the places where gang members ran the drug ring and suspects Darrell Brignolle and Luqman Abdullah, who remain at large.

behind bars."

The arrests were the culmination of a seven-month investigation involving a group of drug dealers that police say put at least two kilos — about \$700,000 worth — of cocaine onto the streets each week, netting about \$36.4 million a year.

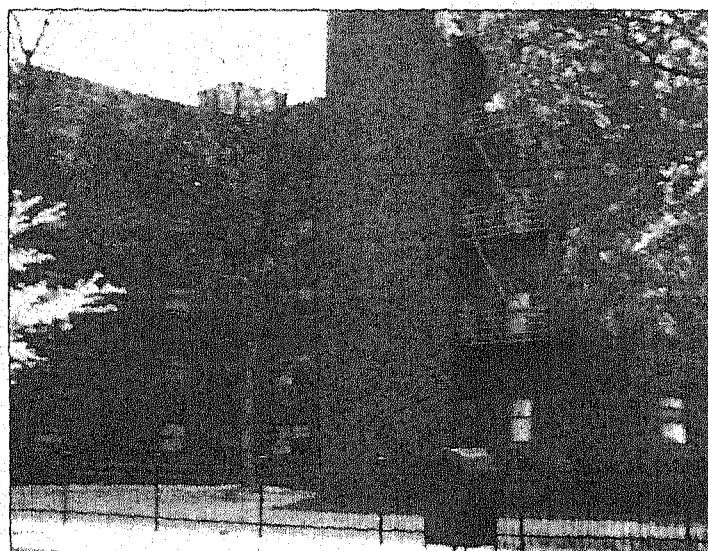
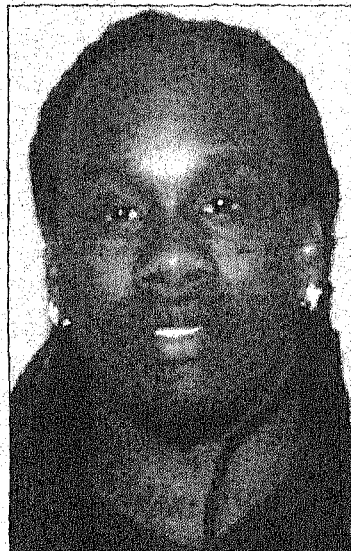
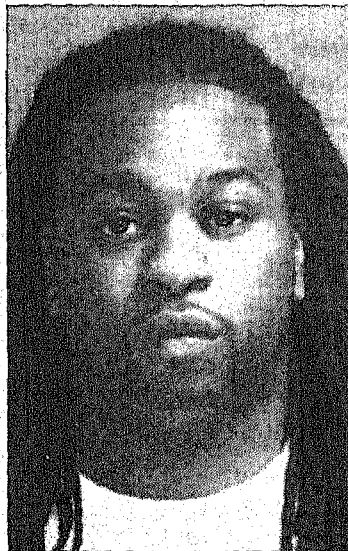
The gang members, six of

whom are still at-large, operated out of two main spots: the Oakwood Plaza apartments in Elizabeth and along Routes 1&9 near the Newark, Elizabeth, Linden and Sayerville.

Romankow described the areas, particularly the Oakwood Plaza housing complex, as "cesspools" of drugs and violence.

Among the 10 houses that were searched was a "stash house" on Chancellor Avenue in Newark that contained the cocaine, assault rifle and 16 bricks of heroin. The site was believed to be the main production and distribution center of the group.

Also raided was an apartment See UNION, Page 23



Budget cuts possible

By Joseph M. D'Alise,
Paul Greulich and John O'Reilly

Several Union County school business administrators were given some bad news on April 21, when they learned the spending plans they spent countless hours preparing were defeated by local taxpayers.

After the votes were counted, Linden, Kenilworth and Hillside officials learned their school budgets were defeated. Their next step is to wait for their respective municipal councils to review the spending plans and suggest an amount that can be cut.

Kenilworth Business Administrator Vincent Gonnella said the Borough Council has the right to not make any changes to the proposed budget, but he feels it is too early to speculate about what action the governing body may take.

The Kenilworth School District's \$21.5 million budget, which called for a 3.63 percent tax levy increase, was only defeated by 23 votes on April 21. "Was I surprised? No. I was disappointed," Gonnella said. "The voters have their opinions, and I respect them. I would do nothing differently."

In Hillside, where the budget failed by 31 votes, the \$25.7 million tax levy is projected to bring a 1.8 percent tax rate increase over last year's budget, which was approved by township voters.

Interim Superintendent Michael Roth said he was disappointed that the first budget he has worked on as superintendent failed.

"Obviously we're disappointed, however it was not an overwhelming defeat, and we're pleased with that because it shows a level and support and acceptance for the Hillside budget," said Business Administrator Ken Weinheimer.

Linden Superintendent of Schools Rocco Tomazic did not criticize the public's vote, but said he felt the school board offered up a lean budget. He said all necessary paperwork has now been sent to City Council, which will meet with Tomazic, the school business administrator and Board of Education next week to make the final cuts. A new budget must be presented by May 19.

"(I'm confident) they will come up with a number that won't hurt the kids yet still reflect the will of the voters," he said.

Robbery suspects appear in court

By John O'Reilly
Staff Writer

The two men who allegedly robbed Sen. Raymond Lesniak at gunpoint on April 18 were at the Union County courthouse for the first time since the harrowing home invasion.

Brian Kinney, 26, whose last known residence was in Elizabeth, and Antoine Neal, 41, also of Elizabeth, heard the charges against them from Superior Court Judge Joan Robinson Gross Monday morning.

Both men were charged with burglary and making terroristic threats towards Lesniak.

The senator said he heard one of the men say "shoot him" as he was robbed of his car and house keys, some cash and a BlackBerry, which has yet to be recovered, according to authorities.

The two men face additional charges in two separate incidents that took place days after the robbery at Lesniak's home. Kinney was charged with allegedly stealing a computer and a coffee-maker from a Girl Scout house on Cherry

Street in Elizabeth on April 19. Neal faces charges issued on April 20 for cocaine possession and possession of a crack pipe.

Kinney and Neal are being held at Union County Jail in Elizabeth on \$75,000 and \$100,000 bail, respectively, for the home invasion alone. Court hearings for both men are scheduled for July.

John O'Reilly can be reached at 908-686-7700, ext. 116, or editorial@thelocal-source.com.



Robert Wood Johnson University Hospital at Rahway Volunteers Anne Nelson, Art Shmukler and Joseph Rotondo were honored recently for their long hours of ongoing service and dedication to the hospital.

RWJ volunteers honored for hours of dedication

By Joseph M. D'Alise
Staff Writer

RAHWAY — Volunteering can be, at times, a somewhat thankless job. Volunteers sacrifice their time, put in long hours and receive no compensation for their work. This can be an even more grueling job when working in the emergency room of a hospital.

Anne Nelson, Art Shmukler and Joseph Rotondo were honored at a luncheon on April 24 at the Colonia Country Club in Colonia for their many hours of volunteer service at Robert Wood Johnson University Hospital at Rahway.

Nelson has been volunteering at the hospital since 1988 and has logged more than 16,000 hours greeting people in the emergency room. Shmukler has logged more than 12,400 hours since 1995 helping lift children's spirits with coloring books as well as delivering the daily newspaper to patients. Rotondo serves patients in the therapy section of the hospital since 1993 and has served more than 11,500 hours.

"We consider these three people to be part of the staff here," said Manager of Volunteer Services Hank Goldberger. "They are all so dependable. They are always here and serve long hours, rain or shine."

Public Information Specialist Donna Mancuso recalls a brutally cold Christmas morning when Shmukler battled the weather to show up at the hospital and bring patients their morning paper.

"Some people would be out playing golf, but these people would rather be helping others," Mancuso said.

Nelson explained that a former co-worker originally brought her to the hospital to volunteer greeting people as they come into the emergency room as well as doing some simple paper work for the hospital.

"I worked until 6 p.m., six days a week at that time," she said.

Rotondo explained that in his younger days, he had 11 children living at home. "All my volunteer work at that time was at home,"

he said with a laugh.

He began volunteering at the hospital after surviving a triple bypass heart surgery.

"I get satisfaction from doing this work and helping others," he added.

Shmukler explained that "volunteering is the only really good job to have."

Robert Wood Johnson uses the services of 125 adult volunteers and 30 junior volunteers. Every year the hospital hosts a luncheon for those who have volunteered more than 2,000 hours.

There was special recognition and plaques awarded this year to Rotondo, Nelson and Shmukler for their long hours and unmatched dedication to the hospital.

"Out of all the things they could be doing with their lives, they chose to volunteer here, and we really appreciate them for that," Goldberger said.

Joseph M. D'Alise can be reached at 908-686-7700, ext. 124, or editorial@thelocal-source.com.

County receives \$9.9M in stimulus

By Paul Greulich
Staff Writer

Local officials have announced that \$9.9 million in federal money has found its way to Union County, where it will be put to use in a variety of road construction projects aimed at stimulating jobs and improving transportation.

"Thanks to President (Barack) Obama's leadership, important funds are flowing into Union County that will help create new jobs, rebuild our roadways and keep traffic and trade flowing," said Freeholder Chair Alexander Mirabella in a press release. "It takes a comprehensive approach to turning things around, and transportation is the lifeblood of Union County."

The projects in line to receive money are all scheduled to begin in 2009 or 2010. They include the upgrade of the Terrill Road corridor through Plainfield, Scotch Plains, and Fanwood, which will make use of \$1.42 million of the funds.

Another \$4.58 million will go toward milling, repaving and resurfacing work as well as improving handicapped ramps in Berkeley Heights, Elizabeth, Kenilworth, Linden, Mountainside, Rahway, Roselle Park, Scotch Plains, Springfield, Summit, Union and Westfield.

In Cranford, \$510,000 will be used for improvements to two intersections. Safety enhancements will also be made for pedestrian, bicycle, handicapped and auto traffic. In Elizabeth, \$2.5 million will go toward various intersection improvements throughout the city.

Additional funds totalling \$8.8 million will be passed along to individual towns at the county's discretion for local organizations and projects as part of the Fiscal Year 2009 Omnibus Appropriations Act. The largest piece of this sum, about \$6.2 million, will go toward dredging in the New York and New Jersey channels and the Arthur Kill area.

The YMCA of Eastern Union County will receive \$285,000 for building renovations at the Elizabeth branch. The Children's Specialized Hospital in Mountainside received \$190,000 for facility renovation and equipment. The Newark Bay, Hackensack and Passaic Rivers project received \$300,000 and the Rahway River Basin project received \$143,000. County officials stated that separate monies will also be sent directly to individual municipalities to be used for capital projects they are prepared to undertake.

Clark Mayor Sal Bonaccorso said he has not received word of stimulus money coming directly into the township from the federal government. Union Mayor Anthony Terrezza and Springfield Mayor Bart Fraenkel were not available for comment.

Couple killed in crash

By John O'Reilly
Staff Writer

HILLSIDE — A township couple died on Easter morning after getting into a highway accident in Georgia, police said.

Kavita Ali, 30, and husband Danny Ali, 39, were pronounced dead at the scene after crashing their minivan off the side of Interstate 95 in McIntosh County, Ga. into a shallow marsh.

McIntosh County Deputy Sheriff Michael Johns said CPR was used on the victims, but they could not be revived, according to published reports.

Police said family members

driving in a separate car ahead of the Ali couple made the emergency call to 911.

Six other passengers, including five children, were all rescued through the van's smashed windows as the car was stuck in about three feet of water. Authorities have not yet determined the cause of the accident. They expect toxicology reports back early next month.

The adult passenger was identified as Shazeeda Hakk, 30, of Bloomfield. The unidentified children were said to be related to the deceased. They included a 4-year-old boy, two 7-year-old girls and a boy and girl, age 9.

Union, Essex police raids end large-scale drug ring

(Continued from Page 22)
at 401 Roselle St. in Linden. Taken from the site was \$40,000 cash, a \$4,000 watch, \$25,000 worth of jewelry and two new 52-inch LCD televisions.

Still at large are six members of the drug ring, including suspected leader Luqman Abdullah, 27, of Elizabeth and Darrell Brignolle, 27, of Linden. Romankow said the

defendants would face not only charges of distributing cocaine and heroin, but also Racketeer Influenced and Corrupt Organizations (RICO), charges usually reserved for organized crime.

"We feel this is an organization that has been operating in Union County for a long time," Romankow said.

Officials said the investigation was the

result of cooperation between the Union County Narcotics Strike Force, the FBI, state police and police from Elizabeth, Roselle Park, Linden, Springfield, Westfield and Clark.

"The defendants had a network," said FBI Special Agent Aaron Ford. "But we have a network too, and when we work together we are stronger."

A reward of up to \$5,000 is offered for any information leading to the remaining suspects.

Those with information are urged to contact the anonymous Union County Crime Stoppers tip line at 908-654-8477. Police warn residents not to get directly involved as the men are potentially armed and considered dangerous.

Latin flair gives NJ ballet a unique 'beat'

By Bea Smith
Staff Writer

The most fascinating aspect of New Jersey Ballet Company's "Ballet with a Latin Beat," is that the choreography is competing with the performers for perfection.

In the 50th anniversary production, which thrilled every member of the audience Saturday evening at Union County Performing Arts Center in Rahway, there was enough excitement, romance and sensuality to blow one away. And above all, Carolyn Clark, founder-artistic/executive director, has dared to offer a ballet program, unlike any other — and with great success.

Frank Regan and Dahne Cunniff served as choreographers of a premiere performance of "Sophisticated Salsa," providing music and dance of the Latin Jazz era of the 1950s.

The lovely ballerinas, attired in costumes by Myra Tang and Paul H. McRae, adorned sexy high heeled shoes rather than ballet slippers, enticed their handsome and talented partners. And, surprisingly, there wasn't even an iota of a problem with the shoes.

The First Trio, which had the



Guitars and percussion serve as a musical backdrop as NJ Ballet Company's Mari Sugawa, Julia Vorobyeva, Kotoe Kojima, David Tamaki and Vladimir Roje perform 'Entre Dos Aguas,' during the recent production of 'Ballet with a Latin Beat' at Union County Performing Arts Center in Rahway.

audience on the tips of their seats, featured Christina Theryoung-Neira, Mari Sugawa and Vladimir Roje. The Quartet was composed of Kerry Cox, Andrei Jouravlev, Ana Luiza Luizi and Junio Teixeira; the Second Trio included Julia Vorobyeva, Jouravlev and Teixeira.

The New Jersey premiere, in

Cuban flavor, "Guajira," choreographed by Pedro Ruiz, provided the music once utilized in Africa and Spain.

There were incredible dancing movements by Michelle deFremery, Kotoe Kojima, Carmen Gonzalez, Stefania Truppi, David Tamaki, Albert Davydov, Andres

Neira and Roje.

Ali Pourfarrokh choreographed an astounding rendition of Latin music in "Tango," that had an already excited audience, applauding with heated pleasure as Christina Theryoung-Neira and Sergio Amante reenacted the heart-pounding dance intimately. The music, by

Mariano Mores and Giraldo Rodriguez, very nearly brought the audience into the aisle in a frenzied desire to accompany the performers.

Luiza Luizi and Teixeira beautifully performed "Para Dois," with choreography by Cristina Helena and Teixeira.

Another astonishingly exciting ballet was "Entre Dos Aguas," which means "Between Two Waters," choreographed by Robert North, has four guitars, percussion and synthesizer. The amazing Jouravlev performed a solo, deFremery was Red Girl; the men included Davydov, Tamaki, Roje and Verterich, and the women, Era Jouravlev, Kotoe Kojima, Truppi, Sugawa and Theryoung-Neira.

It is with public gratitude that the incomparable Clark, her assistant, McRae, and her advisers and coaches, can provide a much needed cultural gift to the state of New Jersey, and particularly, the city of Rahway.

Now that the ballet company has celebrated its 50th year, it's hopeful that there will be 50 more years of the kind of entertainment for which New Jerseyans yearn. Bravo! Brava!

'Constant' laughs delivered in Summit Playhouse show

Somerset Maugham comedy 'a must for theater-goers'

By Bea Smith
Staff Writer

The mere idea of staging an old W. Somerset Maugham comedy at Summit Playhouse is presumptuous, to say the least.

But leave it to the precocious producers, Joann Scanlon and David Hoffman, to show enough confidence in their director and players to embark on so ambitious a project as "The Constant Wife."

There is no question that this production, which starred Ethel Barrymore on Broadway in 1927, can have a similar appeal to audiences 82 years later; that is, if the audiences are from Summit and the surrounding area, and the "comedy of manners" is staged properly. What's even more intriguing is that this witty play is about British people, and accents are imperative to the text.

Well, "The Constant Wife," Summit Playhouse's 294th production, which will run through May 9, has everything a theater-goer can expect. The actors' accents are as

close to authentic as is possible among Americans, the performances are incredible, the set design by Rhoda Roper, is especially decorative, and the direction by Rick Delaney is exhilarating. Even the costumes of that period, designed by Fran Harrison, are exceptional.

The preposterous story about how infidelity was considered back in London in 1927, a la a sardonic Maugham, is amusingly unfolded on the Summit stage.

It appears that Constance Middleton's husband, John, a dentist, is having an affair with his wife's best friend, Marie-Louise Durham. Everyone, including Constance's mother, Mrs. Culver, and sister, Martha Culver, are aware of the situation. And they cannot convince Constance to do something about it.

What she does eventually provides the true sarcastic wisdom and wit that is W. Somerset Maugham.

Kathleen Campbell Jackson is exceptional as Constance, and truly deserves an acting award for this one.

She provides an aura of originality, yet, she is reminiscent of Bette Davis, as she appeared in the film, "The Letter."

Meghan Murray is a sheer delight as Marie-Louise, who takes love affairs for granted, and whose husband, Mortimer, humorously played by John Halecky, is desperately accepting of her antics. Loretta Smith as Barbara Fawcett, a fancy design proprietor who tries to talk Constance into going into business with her, is extremely convincing, as is Elizabeth Messineo as Constance's sister, Martha.

Michael Harvey is very funny as he portrays Bernard Kersal, Constance's long-lost boyfriend, who woos her in his own meek way. And Bill Roome as Bentley, the butler, has his own comic chimes.

But it is Jean Kuras, as Mrs. Culver, Constance's mother, who runs away with the play.

She is so properly British, so accommodatingly stinging, and can do so much with her perfect face that she doesn't even need dialogue



Brett McDonald, who plays John Middleton, Michael Harvey, as Bernard Kersal and Kathleen Campbell Jackson, who plays Constance Middleton, perform a scene from 'The Constant Wife' at the Summit Playhouse.

to express her feelings. She is absolutely outstanding! Who would think that "The Constant Wife" would be so appealing in this day and age and on the Summit Play-

house stage? It is unquestionably a must for all theater-goers — a true piece of glorious entertainment — and it should not be ignored, under any circumstances.

Showing their creativity



Sean Carolan, Brian Conaty and Christine Golden from St. John the Apostle School in Clark exhibit their art at IKEA in Elizabeth during Youth Art Month. The exhibit showcases work of students from all over Union County and was on display throughout March.

Comedy, drama take center stage this season at Kean

Premiere Stages at Kean University in Union will present a unique mix of plays, all of which are new works.

The season features a staged reading of an important new play about the Lost Boys of Sudan, continues with a new comedy that explores the question "What if Washington Never Crossed the Delaware?" and culminates with the Winner of the 2009 Premiere Stages Play Festival. The season also features family-friendly musical theatre productions as well as special initiatives for children and students.

In the new comedy "Duck Crossing," George Washington has set out across the Delaware River to attack the sleeping Hessians and turn the tide of war. One small problem — the river freezes over when George and his men are only halfway across. In this new comedy, the rebels contemplate their escape from the icy river, knowing full well that the future of the country hangs in the balance.

Premiere Stages will collaborate with Liberty Hall Museum as part of the production. Premiere Stages will host an opening night pre-show reception for donors on July 16 on the grounds of Liberty Hall and a champagne toast with the cast following the performance. Liberty Hall will also offer tours and teas for patrons prior to performances. Call 908-737-4092 for information. Duck Crossing sets sail July 16 in the Zella Fry Theatre and continues through Aug. 2.

In September, Premiere Stages will present "Any Other Name," a compelling new play about a struggling poet who visits his idol in search of inspiration, but instead unleashes a madness that feeds his insatiable hunger for fame. As art and ambition collide in 1840s London, how far will one man go to make a name for himself in a world where the truth cannot be trusted? The Premiere Stages Festival Winner, selected from more than 300 submissions, opens Sept. 4 in the Zella Fry Theatre and continues through Sept. 20.

By purchasing a "Premiere Package," patrons get a discount on both productions, plus free admission to the staged reading of "Lost Boy Found" in Whole Foods from June 25-27.

In this evolving new work, Gabriel, an optimistic and hardworking "Lost Boy" from Sudan meets Christine, a suburban mother in desperate need of attention. What begins as an unlikely friendship soon becomes an unbreakable bond that forever changes the pair and leads them toward a better understanding of their place in the world.

Premiere Stages is also proud to announce numerous events that are specifically tailored to families. The Musical Fun Series features two of New Jersey's finest Actors' Equity Association theatre-production companies for young audiences.

Running Rabbit Family Theatre will present "Cov and the Beanstalk" on July 8 and 9, at 10:30 a.m. and "Sword in the Stone" on July 22 at 10:30 a.m. and July 23 at 10:30 a.m. and 1 p.m.

Pushcart Players will return to Premiere with their production of "Happily Ever After" on July 16 at 10:30 a.m. All Musical Fun performances will be presented in the Little Theatre.

Premiere Stages also offers Camp Premiere, an interactive camp experience for middle school students, which runs from July 20-30. Camp Premiere is dedicated to fostering a creative and nurturing environment for young writers. Campers gain practical experience while creating a new work for the stage. The original plays will be performed at a showcase open to the public. All performances will take place on the Kean University campus, located at 1000 Morris Ave., Union. Premiere Stages offers affordable prices, air-conditioned facilities and free parking in close proximity to the theatres. To order tickets, get on the mailing list, or to request a season brochure, call the Kean Stage Box Office at 908-737-SHOW.

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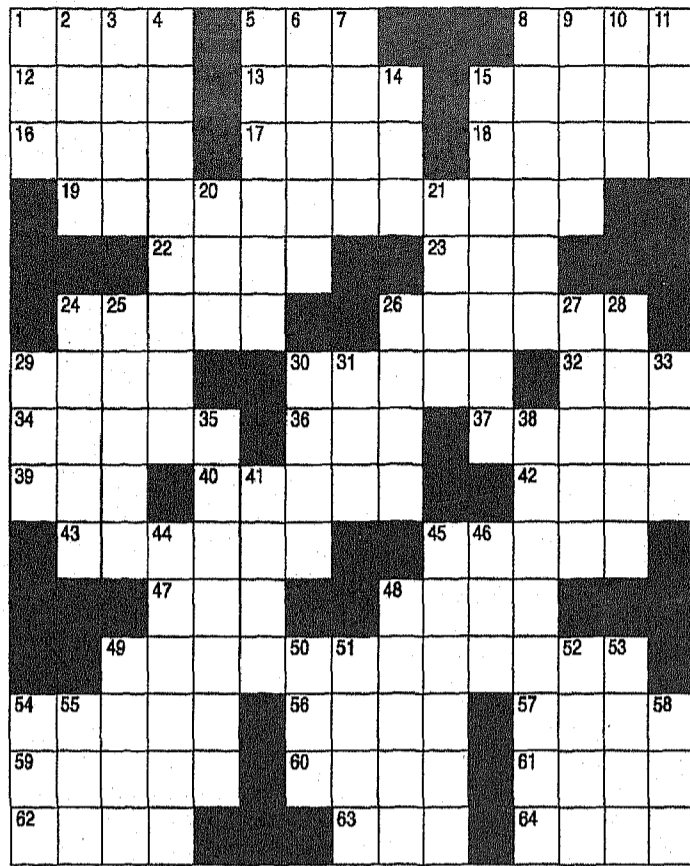
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CLUES ACROSS

1. Ancient Syrian city
5. A fashionable hotel
8. Symbol indicating pitch
12. Brewed beverage
13. Soft-finned fishes
15. Get a grip or grab
16. Soluble ribonucleic acid
17. Ready money
18. Lips
19. Harry Potter #4
22. ___ 500, car race
23. Take in solid food
24. A tributary of the Missouri River
26. Made disorderly
29. Algerian port
30. Run after
32. ___bo: Latin dance
34. Siddhartha author
36. Radioactivity unit
37. Sudden flood
39. More (Spanish)
40. City in N. Zambia
42. Informed wrongly
43. About two
45. Cures
47. Greyhound or tour
48. Something that is owed
49. Annual hoop frenzy
54. "The Californian" author
56. Chinese dynasty
57. Research workplaces
59. Dancer De Mille
60. At some prior time
61. Breastplate
62. "Time and Materials" poet
63. CNN's founder
64. Considerateness

CLUES DOWN

1. Point that is one point S. of due E.
2. Floating ice mountain
3. Tonight's host
4. Saddle horses
5. A way to split up
6. Pertaining to bog fuel
7. In addition
8. Maps out
9. Rounded subdivision of an organ
10. ___ Lilly, drug company
11. Licenses drugs
14. Superhigh frequency
15. False names
20. Liquefied natural gas
21. Fixed charges
24. Greek mountain nymph
25. Saucy
26. Female parent
27. Electronic communication
28. Palm fruits
29. Resistance unit
30. African gator
31. Norse goddess of the dead
33. ___ student, learns healing
35. Bears patiently
38. Thrombocyte
41. Record
44. Lets up
45. Enclosed by a row of shrubs
46. Point that is one point N. of due E.
48. Trip the light fantastic
49. Messenger ribonucleic acid
50. Type of health coverage
51. Coin factory
52. Heroic tale
53. Invests in little enterprises
54. Expresses surprise
55. Honorable title (Turkish)
58. The Concorde was one (abbr.)

ANSWERS
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CLASSIFIED
SECTION

What's Going On?

FLEA MARKET

SUNDAY May 3, 2009

EVENT: Flea Market, Craft & Collectible Show
 PLACE: Yanticaw Park, Park Drive, (off Chestnut Street & Centre Streets), Nutley, NJ 07110
 TIME: 9AM - 5PM Outdoors
 ADMISSION: FREE
 DETAILS: New merchandise, Crafts, Collectibles & garage/tag sale items!
 For information call 201-998-1144
 ORGANIZATION: Sponsored by The Nicole Fund

GARAGE / YARD SALES

SATURDAY May 2, 2009

EVENT: Garage Sale to Benefit The Central Asia Institute, building schools in Afghanistan and Pakistan
 PLACE: Kent Place School, Dining Hall, 42 Norwood Avenue, Summit.
 TIME: 9am-1pm
 DETAILS: Clothes, Kids items, Household and more. Info call 908-273-0900
 ORGANIZATION: Kent Place Middle School Community Service.

OTHER

SUNDAY May 3, 2009

EVENT: Luncheon -Fashion Show - Tricky Tray
 PLACE: The Hanover Manor, 16 Eagle Rock Avenue, E. Hanover, NJ
 TIME: 11:00am - 3:00pm
 Lunch will be served at noon
 ADMISSION: Tickets \$60
 For tickets or information call 973-822-1554 or E-mail pennyssharp@optonline.net
 DETAILS: Unique design and fashion by Trudi Whittle and a Tricky Tray (quality gifts). Bring your friends and enjoy a fun afternoon.
 Proceeds will be used to support our service projects dedicated to improving the lives of women and girls, in local communities and throughout the world.
 ORGANIZATION: Soroptimist International of Suburban Essex (SISE), helping to advance the status of women and make the world a better place.

OTHER

SATURDAY May 9, 2009

EVENT: Pancake Breakfast, Car Wash & Clothing Drive.
 PLACE: Roselle Park High School, 185 W. Webster Avenue, Roselle Park
 TIME: "Mother's Day Weekend Pancake Breakfast" -9:00am - 12:00pm;
 Car Wash - 10:00am - 1:00pm
 Clothing Drive - 3:00pm - 6:00pm
 PRICE: Adult tickets are \$5.00, children under 8 are \$3.00.
 DETAILS: Donations being accepted include clothing, towels, bedding, stuffed animals, curtains, pillows, and handbags. Also collecting oversized large toys & baby gear-play centers, bouncers, walkers, swings, small bicycles, strollers, high chairs and car seats. For information call Linda Uhrig at 908-245-7473 or at linuhrig@msn.com
 ORGANIZATION: Roselle Park High School PTSA.

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HOROSCOPE

May 3 to 9

ARIES, March 21 to April 20: There is a lot of focus on work or school related matters this week, Aries. But don't worry, it won't all be about the daily grind the next few days. There's room for fun.

TAURUS, April 21 to May 21: This week, knowing when to stop will be a good thing, Taurus. Many influences will dominate your next couple of days. The evenings will be far less interesting.

GEMINI, May 22 to June 21: You may find you're stuck on how to handle a situation, Gemini. One part of you is warm and emotional, the other part wants it done cool-headed and logically.

CANCER, June 22 to July 22: Romance will add a little zing to your week, Cancer. But some mixed signals could slow down the progression of something fun. Be patient and it'll work out.

LEO, July 23 to Aug. 23: Leo, you will say the right things at the right time. Thank your amazing charisma, which is in the spotlight all week. If you're trying to impress someone, do it soon.

VIRGO, Aug. 24 to Sept. 22: Virgo, some lingering matters must be dealt with. But have faith that there is a light at the end of the tunnel. Keeping a level head is the key all week.

LIBRA, Sept. 23 to Oct. 23: Libra, positive vibes that start off early in the week are overshadowed by negative ones later in the week. This week you need to recognize and admit your limits.

SCORPIO, Oct. 24 to Nov. 22: Scorpio, you need a cool, composed approach to figure out what you want to accomplish this week. You've been blocked by a lot of confusion lately.

SAGITTARIUS, Nov. 23 to

Dec. 21: Money matters may improve slightly this week, Sagittarius. However, they will quickly take a dip once again. Curb spending as much as you can.

CAPRICORN, Dec. 22 to Jan 20: Something pops up that has an effect on your relationship or emotional health, Capricorn. Let logic come into play and you'll work through any obstacles.

AQUARIUS, Jan. 21 to Feb. 18: Aquarius, a friend or colleague may behave erratically and you won't know what to make of the situation. Don't let unpredictable behavior take you off course.

PISCES, Feb. 19 to March 20: Pisces, your patience levels are at an all-time low this week. You're doing all you can to make it through unscathed.

Also born this week: Frankie Valli, Randy Travis, Melissa Gilbert and Rosario Dawson.

Are You Having An Event? And Would Like To Let Every One Know

Place Your Event In WHAT'S GOING ON

What's Going On is a paid directory of events for nonprofit organizations. It is PREPAID and costs just \$20.00 for two 2 weeks in Essex County or Union County and just \$30.00 for both Counties. Your Event must be in one of our Offices by 4:30 P.M. on Monday for publication the following Thursday. Offices are located at 463 Valley Street, Maplewood or 1291 Stuyvesant Avenue, Union. For an additional \$4.00 you can place your ad on the Internet under Announcements.

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 PLACE _____
 TIME _____
 PRICE _____
 ORGANIZATION _____
 For More Information Call 908-686-7850

Stepping Out is a weekly calendar designed to guide our readers to the many arts and entertainment events in the Union County area. The calendar is open to all groups and organizations in the Union County area. To place your free listing, send information to: **Worrall Community Newspapers, 1291 Stuyvesant Ave., P.O. Box 3109, Union, NJ 07083** or editorial@thelocal-source.com.

ART SHOWS

The **LINDEN** Department of Public Property and Community Services is **SEEKING LOCAL ARTISTS** who are willing to display their artwork to the public on Fridays during the summer at the Raymond Wood Bauer Promenade, 400 N. Wood Ave. in Linden. Those who are interested may call the Department of Public Property and Community Services at 908-474-8600 and ask for Gary Luciano or Rosemary Cherego.

BOOKS

On Sunday at 1 p.m., actress and author **CATHERINE HICKLAND**, best known for her Emmy-nominated role as Lindsay Rappaport of ABC's "One Life To Live," will be making a special visit to **HERE'S THE STORY BOOKS & VIDEOS** on Stuyvesant Avenue in Union Center, to discuss and sign copies of her new book, "The 30 Day Heartbreak Cure." Hickland will be giving a talk about her book and taking questions from the audience. After the discussion, she will be meeting with fans to sign copies of her book. "The 30 Day Heartbreak Cure" must be purchased from Here's The Story in order to attend the event. To obtain a copy or for information, call 908-688-2665 or go to www.heres-the-storybooks.com. This event is being co-sponsored by the Union Center Special Improvement District.

On May 13 at 7 p.m., the **UNION PUBLIC LIBRARY** will host author and librarian, **ROBERTA ROGOW** who will be giving a talk entitled: "Getting Your Book Published: The Right Way, The Wrong Way, and My Way." Rogow was a children's librarian at the Union Library for more than 20 years and has written several books, including "The Problem of the Missing Miss." The program is free, and light refreshments will be served. The library is located on 1980 Morris Ave. For information, call the Reference Department at 908-851-5452.

The **BOOK DISCUSSION GROUP** of the Kenilworth Public Library will meet at 7:15 p.m. on May 26 to discuss "The Brief Wondrous Life of Oscar Wao," by Junot Diaz. Chosen by the New Jersey Library Association as the adult selection for One-BookNJ, this novel was also the winner of the 2008 Pulitzer Prize for fiction. Participation in the book discussion group is free and open to all members of the general public, age 18 and older, including residents of communities other than Kenilworth. No previous experience with a book

group is required and new members are always welcome. Copies of the book are available for check-out at the circulation desk. Because space is limited, preregistration is requested and can be done at the library or by calling 908 276-2451 during regular library hours. Kenilworth Public Library is located at 548 Kenilworth Blvd.

CONCERTS

The **SCHWABISCHER SANGERSBUND**, a 124-year-old German mixed chorus, and the Sangerchor Newark, an 84-year-old German male chorus, will present a concert, "SONGFEST '09," Sunday at 4 p.m. in Holy Spirit Church, Morris Avenue, Union. Tickets can be purchased from any member of the choruses and in Union from Al Nemeth, 908-687-2322 and Eddie Buttgerreit, 908-687-3357; in Clark at Frederic's Jewelers, 1083 Raritan Road, 732-388-8889, and the Deutscher Club, Clark, 732-574-8600.

THE NEW JERSEY INTERGENERATIONAL ORCHESTRA, Joe Gluck, music director, will conduct its 15th anniversary concert on Sunday at 3 p.m. at the Union County Performing Arts Center, 1601 Irving St., Rahway. For information, e-mail NJIO at info@njio.org or call 908-522-0100 for tickets and additional information. You can also visit our the NJIO Web site at www.njio.org.

THE CHORAL ART SOCIETY OF NEW JERSEY INC. announces an "ALL FOR LOVE" program which includes Daniel Pinkham's Wedding Cantata, Rodgers and Hammerstein's Carousel Suite, Elgar's Four Songs: "Where Corals Lie," "In Moonlight," "Pleading," and "The Snow" on May 9 at 8 p.m. at the newly refurbished Union County Performing Arts Center, 1601 Irving St., Rahway. James S. Little, Musical Director of the Society, will conduct the performance accompanied by Mary Beth McFall, pianist. For tickets, contact the Union County Performing Arts Center Box Office at 732-499-8226 or www.ucpac.org.

The **HARMONY CELEBRATION CHORUS**, a women's a cappella chorus, will perform Saturday at Jonathan Dayton High School in Springfield. For information call 877-220-1651, ext. 1357, or send an e-mail to harmony.celebration@gmail.com.

THE CAVALIER SOCIAL LOUNGE, 2401 Wood Ave. and St. Georges Avenue, in Roselle, will host **JAZZ IT UP!** every other Friday evening. This new music venue brings Smooth and Latin Jazz and world music together with your music hosts Grupo Yuri and their guest artists. This Friday features guest artist Rob Paparozzi on har-

monica and vocals. For tickets, go to www.BrownPaperTickets.com or call 908-358-8918.

The **KENILWORTH PUBLIC LIBRARY** will host a live performance of ragtime music by the **CITY WINDS TRIO** on May 8, at 7 p.m. The trio, comprised of Crispian Fordham on flute, Meredyth Coleman on oboe and Yuki Higashi on bassoon, will feature the music of Scott Joplin, the unofficial king of ragtime, along with the music of Charles Lucky Roberts. Preregistration will be required and first preference will be given to residents of Kenilworth. For information, call the library at 908-276-2451. The Kenilworth Public Library is located at 548 Boulevard.

THE CAVALIER SOCIAL LOUNGE, 2401 Wood Ave., in Roselle, will host **JAZZ IT UP!** every other Friday evening. Music hosts Grupo Yuri will welcome various music genres from smooth jazz to Latin Jazz and world music. There will be a performance Friday featuring jazz vocalist Karen Egert.

HOBBIES

On May 16, **AMATEUR ASTRONOMERS INC.** will observe **ASTRONOMY DAY** at the William Miller Sperry Observatory located at Union County College, 1033 Springfield Ave., Cranford. This year, AAI is observing the IYA, International Year of Astronomy.

Both afternoon and evening sessions will feature solar viewing, astronomy book sales, drawing for free prizes, a display of meteorites, and advice on choosing and using telescopes and binoculars. There will be an afternoon session from noon to 5 p.m. and an evening session from 8 to 11 p.m. Astronomy Day has no admission fee and is open to the public. Free parking is provided. For information on AAI and directions call 908-276-STAR or visit www.asterism.org.

MUSEUMS

The Clark Historical Society invites the public to the **DR. WILLIAM ROBINSON PLANTATION**, located at 593 Madison Hill Road. It was built in 1690 and is Clark's first farm and homestead and is listed on the National and State registers of Historic Places. The Plantation House was closed in 2002 for renovations and recently re-opened its doors to the public in October 2007. For information, visit www.clarkhistoricalsociety.org.

THE CALDWELL PARSONAGE, 909 Caldwell Ave., Union, is a museum dedicated to the history and culture of the township of Union. The site is on the National Register of Historic Places and the New Jersey Register of Historic Places. The scene depicted in the

center of the Union County Seal occurred at this site. The museum is open from 9:30 a.m. to 1 p.m. daily and by appointment. Open house is from 1 to 5 p.m. every third Sunday of the month. For information, or to make arrangements for a group tour, call 908-687-7977.

THEATER

THE ALLIANCE REPERTORY THEATRE will present Stephen Belber's show "MATCH" in The Studio Theater at the Union County Performing Arts Center in Rahway from Friday through May 16. Friday and Saturdays evening performances will be at 8 p.m. There will be a Sunday matinee May 3 at 2 p.m. For tickets, call 732-499-8226, or go to www.ucapc.org.

CDC COMMUNITY THEATER, located at 78 Winans Ave. in Cranford, will cap off a successful 90th season with the classic musical "PETER PAN," running May 1, 2, 8, 9, 15 and 16 at 8 p.m., with matinee performances on May 10 and 17 at 2 p.m. For ticket information, call the CDC Community Theatre box office at 908-276-7611, or send an e-mail to tickets@cdctheatre.org. Be sure to include your name, performance date and number of tickets you wish to purchase.

TRIPS

The **CRANFORD CHAMBER OF COMMERCE** is running a bus trip to New York City to see the new Broadway musical comedy "9 TO 5" on May 24 at the Marquis Theatre on Broadway. The bus will depart from the parking lot next to the firehouse at 11 a.m. The show starts at 3 p.m. and the bus will return to Cranford by 7 p.m. For reservations, call 908-272-6114.

RAHWAY'S AARP will host its monthly trip to Atlantic City's **SHOWBOAT CASINO** on May 7. The bus leaves at 8:30 a.m. and returns at 6:30 p.m. To reserve a spot call Irene at 732-499-7740.

WOMEN'S LEAGUE of Temple Beth Ahm Yisrael, Temple Way, Springfield, will sponsor an **ATLANTIC CITY TRIP** to Showboat Hotel and Casino on May 17, 2009. The bus will depart the temple parking lot at 9 a.m. and will return at approximately 7:30 p.m. A bagel breakfast will be served on the bus and a movie will be shown on the return trip. Contact Roz at 908-964-7840 or the temple office at 973-376-0539 to reserve a seat.

VARIETY

CANTERBURY LANE THRIFT SHOP will have its first **BOOK, MOVIE, AND MUSIC SALE** on Saturday from 9 a.m. to 1 p.m. in Witherington Hall at Trinity Cranford Episcopal Church at North and Forest avenues in Cranford. Come, browse, and find that missing treasure. In addition, Spring and Summer clothes are now available. For information, call 908-276-4047.

The **KENILWORTH VETERANS ASSOCIATION** will present **NWS ALL-STAR PRO WRESTLING** May 15 beginning at 7:45 p.m. at the Kenilworth Veterans Center, 33 South 21st St., Kenilworth. It will feature top television superstars. For information, call 732-888-1704.

LIBERTY HALL MUSEUM at Kean University will host its annual **MOTHER'S DAY AFTERNOON TEA** on May 10, from noon to 2 p.m. in the Carriage House overlooking the picturesque Rose Garden. Guests will sip tea, enjoy finger sandwiches and hear tales of the many mothers who called Liberty Hall home. Reservations are required as seating is limited. For information or to make reservations, call 908-527-0400, e-mail liberty-hall@kean.edu or visit www.kean.edu/libertyhall.

CDC COMMUNITY THEATRE PRESENTS
PETER PAN
May 1-17, 2009
Friday, May 1, 8, 15 - 8:00pm
Saturdays, May 2, 9, 16 - 8:00pm
Sunday, May 10, 17 - 2:00pm
FOR TICKETS
(908)
276-7611
CDC Community Theatre
78 Winans Ave
Cranford, NJ 07016
www.cdctheatre.org

WORSHIP CALENDAR

ASSEMBLIES OF GOD

CALVARY ASSEMBLY OF GOD INTERNATIONAL. A Pentecostal church seeking the face of God". 953 W. Chestnut St., Union. Church/964-1133, Fax/964-1153. Rev. John W. Bechtel, Pastor.

Sunday Services:
 Sunday School - 10:05am
 Morning Worship - 8:45am, 11:00am
 Evening Service - 6:30pm
 Wednesday Services:
 Ladies Bible Study (Heart&Home) - 10am
 Family Night 7:30pm with -
 Royal Rangers boys program (ages 3-14)
 Missionettes girls program (ages 3-17)
 Adult School of the Bible
 Friday Services:
 Youth Night - 7:30pm
 College & Career - 7:30pm

In addition there are monthly meetings of Women's Joy Ministries and Men's Breakfast Fellowship. For directions call 908-964-1133 and press 4.

UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD

2208 Stanley Terrace, Union (908) 686-8171
 Rev. Walter Cebula, Pastor
 **Note: All services are in English.
 (Ukrainian & Spanish translation available)
 Sunday Worship: 10:30 AM
 Sunday Evening: 6:30 PM
 Food Pantry (Wednesday) 5-6:45 PM
 Wednesday Family Night: 7:00 PM
 Spanish Service (Saturday): 7 PM

BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

FIRST BAPTIST CHURCH HILLSIDE, 166 Hillside Avenue, Hillside, 973-926-1244, Pastor Christopher M. Jones. Sunday 9:35 a.m. Sunday School and new Servants classes for all ages. 11:00 a.m. Worship Service. Nursery and Children's Church. Mid-week: Wonderful Wednesdays in the Word 7:00-8:00 p.m. Youth activities for children and teens. Men and Women's Fellowships 1st and 2nd Saturdays. office@sbc-hillside.org.

CHRISTIAN & MISSIONARY ALLIANCE

ORCHARD PARK CHURCH
 1264 Victor Avenue, Union
 (908) 687-0364

e-mail: orchardparkchurch@juno.com
 We have ministry geared toward ALL age groups and more: Men, Women, Teenagers, Pre-teens, Children's Church, Couples, Visitation, Hospital, etc. Our goal is to be a BB (Bible Believing), BK (Bible Knowing), BC (Bible Committed), BL (Bible Living) church. A SWEPT Church
 Serving/Worshipping/Evangelizing/
 Praying/Testifying
 Sunday: Bible Classes @ 9:30am; Sunday: Worship Service @ 11am; Wednesday: Prayer @ 7pm; Pastor: Rev. Jerry Jay Olivo.

JEWISH-TRADITIONAL CONSERVATIVE

CONGREGATION B'NAI AHAVATH SHALOM, 2035 Vauxhall Road (corner of Plane Street), Union, Tel: (908) 686-6773. Dr. Leon J. Yagod, Rabbi Emeritus; Oscar Newman, Cantor; David Gelband, President. Congregation B'Nai Ahavath Shalom is a

traditional conservative congregation with a full range of programs. DAILY SERVICES: Sun: 8:30am; Mon-Fri.: 7:30am; Friday evening: 8pm; SATURDAY: 9:00am. Torah class half hour before each service. Hebrew School: Sundays 9:30am.

JEWISH-CONSERVATIVE

TEMPLE BETH AHM YISRAEL 60 Temple Drive, Springfield. 973-376-0539 - a Conservative Egalitarian inclusive congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, gay and lesbian Jews, and interfaith families. We are dedicated to enriching the lives of our congregational family by providing an inviting environment for spiritual education and social interaction and growth, with an NAEYC certified Early Childhood Program and first rate Religious School, an active Men's Club, Women's League, Hazak (Seniors), Teen Institute (Hebrew High School), USY, Keruv (Interfaith), LGBT, and Adult Education programs. PLEASE JOIN US! Services: Daily on Sunday at 8:55 am, Monday-Friday at 7:00 am, and Sunday-Thursdays at 7:45 pm. Friday Shabbat Evening at 8:00 pm (1st Friday of month at 6:30 pm) and Shabbat morning at 9:30 am. Shabbat afternoon times are available by phone. Contact Rabbi Mark Mallach (x15) (ridinrebbe@aol.com) or Executive Director, Shiri Haines (x13) (execdirector@templebethahmyisrael.com) and plan on visiting us soon.

JEWISH - REFORM

TEMPLE SHA'AREY SHALOM
 Springfield, NJ (973) 379-5387
 visit www.shaarey.org
 Rabbi: Joshua Goldstein
 Cantor: Amy Daniels
 Religious School, PreSchool, Senior group (Renaissance)

LUTHERAN

CHRIST LUTHERAN CHURCH, E.L.C.A.
 1359 Morris Ave. at Sterling Road Union
 908-686-0188
 Sunday Worship at 10:00 a.m.
 THE REV. JOHN D. LARSON
 INTERIM PASTOR
 We invite you to become a part of our family and to share with us in ministry. Everyone is welcomed.

HOLY CROSS LUTHERAN CHURCH
 639 Mountain Avenue, Springfield, 07081,
 973-379-4525, Fax 973-379-8887. Our Sunday Worship Service takes place at 10 a.m. For information about our midweek children, teen, and adult programs, contact the Church Office Monday through Thursday, 8:30-4:00 p.m.

HOLY TRINITY LUTHERAN CHURCH E.L.C.A.
 301 Tucker Avenue,
 Union N.J. 07083
 Pastor Rev. Romana Abelova
 All Baptized Christians are welcome to our Communion Table on 1st and 3rd Sundays.
 Regular Sunday Services
 9:00 a.m. Slovak Worship
 10:00 a.m. Sunday School
 Coffee Hour
 11:00 a.m. English Worship
 ACTIVITIES FOR:
 YOUTH: Sunday School; Youth Groups;

Summer Bible School
 ADULT: Variety of groups offering opportunities for ministry and fellowship
 BARRIER FREE
 (908) 688-0714

REDEEMER LUTHERAN CHURCH AND SCHOOL, 229 Cowperthwaite Pl., Westfield, Rev. Paul E. Kritsch, Pastor. (908) 232-1517. Beginning Sunday, July 6, Summer Worship Times are as follows: Sunday Worship Services, 8:30 and 10:00 a.m. Sunday morning Nursery available. Wednesday Evening Worship Service, 7:30 p.m. Holy Communion is celebrated at all worship services. The church and all rooms are handicapped accessible

METHODIST

COMMUNITY UNITED METHODIST CHURCH
 301 Chestnut St.,
 Roselle Park, NJ 07204
 Phone: 908-245-2237
 Pastor: Rev. Glenn A. Scheyning
 10:30 AM Worship Service
 Sunday School Available

KENILWORTH COMMUNITY UNITED METHODIST CHURCH
 455 Boulevard
 Kenilworth, NJ 07033
 Church Office: 908-276-1956
 Parsonage: 908-272-1995
 Pastor: Rev. JinWook Jeong
 English Service: 9:30 - 10:30
 Fellowship: 10:30 - 11:00
 Korean Service: 11:30 - 12:30
 Followed by Fellowship
 Join us in Joyous Celebration of our Lord Jesus Christ!

UNITED METHODIST CHURCH OF UNION. Berwyn Street at Overlook Terrace, Union. Rev. Ferdinand Llenado, Pastor. Jonathan Schneider, Music Director. Church Office 687-8077. Parsonage 686-2412. Worship Service 11:00 A.M., Sunday worship includes a children's sermon, followed by Sunday School, and communion on the first Sunday of each month. All welcome. United Methodist Men's, Women's and Youth groups. Home Bible Studies 3rd Saturday each month.

MORAVIAN

BATTLE HILL COMMUNITY MORAVIAN CHURCH, 77 Liberty Ave., Union, 908-686-LAMB. Rev. Percival Gordon, Pastor. Sunday Worship 10:30 am. Sunday School 9:15 am. Women's Group meets first Wednesday of every month 1:30 pm. Men's Group meets every other Wednesday 9:00 am. Wednesday, Bible study and Prayer Group 7:00 pm.

NON-DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL
 Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:15 am Communion, 11:00 am Family Bible Hour and Sunday School for all ages, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

CROSSROADS CHRISTIAN FELLOWSHIP
 2815 Morris Avenue
 Union, NJ 07083
 Phone/fax: (908) 687-9440
 E-Mail: Crossroads@ccfou.org
 Dr. Tom Sigley, Pastor-Teacher
SERVICES ON SUNDAY:
 9:45 A.M. Bible School for all ages
 8:30 & 11:00 A.M. Celebration Worship

Services
 Children's Church & Nursery
 Care is provided.
 Wednesday:
 7:30 P.M. Addiction/Compulsion Discussion Group
 Youth activities during the week: children of all ages.
 Home Bible studies are now meeting.
 Call for more information or check us out on the web.
 Web Site: www.ccfou.org
 "Where the Bible Comes ALIVE!"

VICTORY CHURCH, 950 Raritan Road, Cranford, NJ. 732-407-1543. Pastor Terry Hicock. Sunday Service 1pm Worship and Praise, Teaching and prayer for healing. Wednesday night 7pm. Bible study and prayer for healing.

ORTHODOX

ST. JOHN'S RUSSIAN ORTHODOX CHURCH, 211 West Grand Ave. Rahway, NJ. Phone: 732-382-8844. www.stjruussianorthodox.com. Come and explore the ancient Orthodox Christian Faith Services in English. Saturday Vespers 6:30 pm; Sunday Liturgy 9:30 am; Sunday School 11:15 am.

PRESBYTERIAN

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

CONNECTICUT FARMS PRESBYTERIAN CHURCH, 888 Stuyvesant Avenue, Union. Rev. Roberta Arrowsmith, Pastor. Sunday Worship Service at 11:00 a.m. Sunday School/Confirmation Class and "For Adults Only Education" at 10:00 a.m. Child care provided. Sound system for the hearing impaired. Coffee hour follows the service. Ample parking is provided. New contemporary worship service the "First Friday" of the month at 7:30 p.m. Men's, women's, and youth groups provide a variety of opportunities for participation. Church actively involved with the community through Vacation Bible School, "Friday Night Happening" for middle school youth, CF Food Pantry, weekday Nursery School, and Cub and Boy Scout Troops. Serving the community since 1730, Connecticut Farms is a vibrant, caring congregation committed to renewal and growth. We welcome all to join us for worship and fellowship. For additional information, call the church office at 908-688-3164 or log on to www.ctfarm.org.

TOWNLEY PRESBYTERIAN CHURCH
 829 Salem Road, Union. Worship and Church School Sundays at 10:00 A.M. Nursery Care during all services. Holy Communion the first Sunday of each month. We offer opportunities for personal growth and development for children, youth, and adults. We have two children's choirs and an adult Chancel Choir. We also have a youth fellowship, regular adult Bible Study, a Book Club and Summer Vacation Bible School. Come and worship with friends and neighbors this Sunday. Townley Church is a growing congregation of caring people. Church Office 686-1028. Rev. Christopher Taylor, Pastor.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320.

Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am. Fellowship Hour immediately follows the service. Church time nursery and Sunday School for infant to Pre-K avail. Sunday School for K-12th grade begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or visit our website: SpringfieldPresbyterian.org.

ROMAN CATHOLIC

THE CHURCH OF OUR LADY OF LOURDES, 300 Central Avenue, Mountainside, 908-232-1162. Celebrate the Lord's Day: Anticipated Mass 5:00pm, Sunday at 7:30am, 9:30am, 11:30am. Weekdays: Monday-Friday 7:30am, Saturday 8:00am, Sacrament of Reconciliation, Saturday at 1pm. Perpetual Adoration Chapel for personal prayer and devotion. www.ollmountainside.org, office@ollmountainside.org.

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment).

St. JOSEPH PARISH, 767 Prospect Street, Maplewood (1 blk. S. of Springfield Ave.); 973-761-5933, since 1914 serving Maplewood and adjacent areas of Union and Millburn. Our faith community welcomes you to join us for worship, service opportunities and spiritual support. Varied activities for adults, youth group, K-8 religious education classes, and a Catholic school for age 3 to grade 8. Mass celebrated in our beautiful church, Sunday 7:30, 9:00 and 11:30 a.m.; Saturday 5:30 p.m.

UNITARIAN-UNIVERSALIST

UNITARIAN CHURCH IN SUMMIT, 4 Waldron Avenue, Summit, NJ 07901. 908-273-3245. www.ucsommit.org. A member of the Unitarian Universalist Association of Congregations. Rev. Vanessa Rush Southern, minister. Our church draws members from various religious and cultural backgrounds who join together in their individual quests for truth and meaning. There is no creed or test of membership, but the community is bound together by principles, shared values and a desire to serve. Sunday services and Children's Religious Education classes at 9 and 10:45am Green Vespers, 6:15pm, 3rd Saturday.

NOTE: All copy changes must be made in writing and received by Worral Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:

Connie Sloan
 1291 Stuyvesant Ave. P.O. Box 1596
 Union, N.J. 07083

OBITUARIES

Helene Achmeteli

Helene Achmeteli, 92, of Union died April 19 at home.

Mrs. Achmeteli was a senior chemist for Bristol-Myers, Hillside, for 35 years before retiring in 1981.

The Union Funeral Home-Lytwyn & Lytwyn, Union, handled the arrangements.

Jadzia Benko

Jadzia "Hedwig" A. Benko, 74, of Kenilworth died on April 18.

Born in Irvington, Mrs. Benko lived in Newark before moving to Kenilworth 40 years ago. She was a communicant of St. Theresa's Church, Kenilworth.

Surviving are her husband of 52 years, George M.; a daughter, Donna Corbisiero; a son, Steven E.; a sister, Helen Schaefer, and two grandchildren.

The Mastapeter Funeral Home, Roselle Park, handled the arrangements.

G. Jean Brytczuk

G. Jean Brytczuk, 92, of Naples, Fla., formerly of Roselle Park, died April 17 in the Aristocrat Nursing Home, Naples.

Born in New Jersey, Mrs. Brytczuk lived in Roselle Park, in Northern Rhodesia, now Zambia, in 1952 for a year, returned to Roselle Park, where she resided until 2001, when she moved to Naples. She graduated from Central High School, Newark, and from Drake Business College, before going to work for Western Electric. Mrs. Brytczuk became involved in her community of Roselle Park, serving as president of the PTA, was a Girl Scout leader, served on the board of the Union County Psychiatric Clinic, was a Eucharistic minister at the Church of the Assumption, Roselle Park, and was a member of several Polish-American organizations, most notably, the Polish University Club. This club selected her as its "Woman of the Year" in 1973. Mrs. Brytczuk also spent five years volunteering with the aquatics program for special needs children at the Westfield YMCA. At an age when most people are looking toward retirement, she returned to school, and received a bachelor of arts degree in early childhood education from Kean University, Union, where she graduated magna cum laude.

Surviving are a son, Gary; a daughter, Janina Birtolo; seven grandchildren and 10 great-grandchildren.

The Shikany's Bonita Funeral Home, Bonita Springs, Fla., handled the arrangements.

Mary Chiari

Mary M. Chiari, 91, of Cranford, formerly of Linden, died April 18 in Care One at the Highlands, Edison.

Born in New Brunswick, Mrs. Chiari lived in Linden for 44 years before moving to Cranford 11 years ago. She was a member of the

Rosary Society of St. John the Apostle Church, Linden. Mrs. Chiari volunteered as a lunch aid at Brookside School, Cranford.

Surviving are a daughter, Constance J. Pappas; a sister, Florence Giannetti, and a grandchild.

The Higgins and Bonner Echo Lake Funeral Home, Westfield, handled the arrangements.

Diane Dick

Diane Dick, 49, of Roselle Park died April 19 in Overlook Hospital, Summit.

Born in Jersey City, Miss Dick lived in Roselle Park for many years. She was a graduate of Roselle Park High School.

Surviving are her parents, Frank and Eleanor Dick, and two sisters, Janet and Karen Dick.

The Dooley Funeral Home, Cranford, handled the arrangements.

Bernice Duffy

Bernice H. Duffy, 86, of Roselle Park died on April 18.

Born in New York City, Mrs. Duffy lived in Roselle and moved to Roselle Park in 1945. She worked as a secretary for Ulrich Copper, Kenilworth.

Surviving are four daughters, Joan Hudock-Regan, Gail Pepin, Patricia MacMillan and Janice Lacy; a son, Dennis MacMillan; a brother, Gerald; a sister, Rita; 13 grandchildren and 12 great-grandchildren.

The Mastapeter Funeral Home, Roselle Park, handled the arrangements.

Robert Foster

Robert H. Foster, 78, of Arcadia, Fla., formerly of Union, died April 18 in Arcadia.

Born in Newark, Mr. Foster lived in Union before moving to Arcadia eight years ago. He retired after serving 37 years in the Union Police Department. Mr. Foster was a member of the First Presbyterian Church, Arcadia, where he served as a deacon. He was an active member for 25 years of the Loyalty Lodge 33 F&AM, a 32nd degree mason, a member of the High Twelve Club No. 600, Scottish Rite of Florida, and North Valley in New Jersey, Order of the Eastern Star, Police Benevolent Association Local 69, Union, past treasurer of the International Police Association Region 10, New Jersey, and the First Presbyterian Church Men's Luncheon Group. Mr. Foster played the organ for 30 years.

Surviving are his wife, Mildred H.; two sons, James R. and Joseph H.; a daughter, Margaret H. Quatrone; a sister, Dorothy Brown, and seven grandchildren.

The Ponger-Kays-Grady Funeral Home, Arcadia, handled the arrangements.

Stephanie Giblin

Stephanie H. Giblin, 54, of Mountainside died April 17 at the

UMDNJ University Hospital, Newark.

Born in Bayonne, Mrs. Giblin lived in Mountainside since 1982. She was the chief nursing officer at Bayonne Medical Center, where she worked for 26 years. Mrs. Giblin receiving a nursing diploma from Bayonne Medical Center School of Nursing and a bachelor of science degree in nursing from Jersey City State College, a master of business administration degree in hospital administration from Fairleigh Dickinson University and a fellowship certificate from the Wharton School of the University of Pennsylvania.

Surviving are her husband, Francis G.; her parents, Eugene and Norah Hajduk; a sister, Louise Andrea, and a brother, Chris.

The Higgins and Bonner Echo Lake Funeral Home, Westfield, handled the arrangements.

Willie-Dean Gilchrist

Pastor Willie-Dean Gilchrist, 72, of Waldorf, Md., formerly of Roselle, died April 16 in Maryland.

Mrs. Gilchrist was a former pastor of Greater New Hope FBH Church, Camden. She also attended Mt. Zion FBH Church, Linden.

Surviving are a son, James Johnson; two brothers, Harvest Johnson Jr. and Joe Johnson, and four grandchildren.

The G. G. Woody Funeral Home, LLC, Roselle, handled the arrangements.

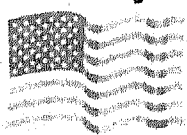
Joan Grate

Joan P. Grate, 74, of Zephyr Cove, Nev., formerly of Springfield, died on April 15.

Born in Newark, Miss Grate lived in Springfield before moving to Nevada. She graduated from Jonathan Dayton Regional High School, Springfield. Miss Grate was employed by Chubb & Son Insurance Co., Summit.

Surviving are two sisters, Vivian Moroli and Cecille Calderaro.

Leon Hay



Leon Hay, 83, of Linden died on April 21 in Rahway.

Mr. Hay was a Linden resident for 48 years. He was a World War II veteran. Mr. Hay was a general contractor and retired from General Motors in 1990. He was a Meals-on-Wheels employee.

Surviving are his wife, Bernice; two daughters, Sharon Harris and Harriet Royster; a son, Anthony, and four grandchildren.

Frank Haydu Jr.



Frank W. Haydu Jr., 84, formerly of Florida and Springfield,

died in King James Care Center, Chatham Township.

Born in Maplewood, Mr. Haydu

OBITUARY LIST

- ACHMETELI — Helene, of Union; April 19.
 BATTS — Lucille, of Linden; April 18.
 BENKO — Jadzia A., of Kenilworth; April 18.
 BRADLEY — Enice Jr., of Linden; April 17.
 BRYTCZUK — G. Jean, formerly of Roselle Park; April 17.
 CHIARI — Mary M., of Cranford; April 18.
 COLUCCI — Marian, of Cranford; April 25.
 COSTELLO — Mary Jane, of Roselle Park; April 24.
 DALTON — Dorothy M., of Cranford; April 22.
 DICK — Diane, of Roselle Park; April 19.
 DUFFY — Bernice H., of Roselle Park; April 18.
 FORD — Dorothy J., of Linden; April 23.
 FOSTER — Robert H., formerly of Union; April 18.
 GIBLIN — Stephanie H., of Mountainside; April 17.
 GILCHRIST — Pastor Willie-Dean, formerly of Roselle; April 16.
 GRATE — Joan P., formerly of Springfield; April 15.
 HAY — Leon, of Linden; April 21.
 HAYDU — Frank W. Jr., formerly of Springfield; April 24.
 HECHT — Carolyn T., of Union; April 20.
 HOELZEL — Edward J., of Linden; April 21.
 KEAN — Herbert F., of Cranford; April 24.
 KLEIN — Joann I., formerly of Cranford; April 20.
 LITWORNIA — John S., of Union; April 20.
 MARTIN — Richard Louis, of Cranford; April 18.
 MILLER — Chester A., of Rahway; April 19.
 MOCKUS — Rose, of Union; April 21.
 MYERS — Robert James Sr., of Linden; April 20.
 NOLL — Sheldon M., formerly of Union; April 22.
 O'DONNELL — Eileen K., of Cranford; April 20.
 OXMAN — Ida, of Cranford; April 20.
 PAPPAS — Carmela, formerly of Clark; April 17.
 POWERS — Rose D'Arco, of Kenilworth; April 21.
 SAHLER — Gerda, of Linden; April 23.
 SCHIANO — Salvatore, formerly of Kenilworth; April 24.
 SCHOCK — Dorothy H., of Springfield; April 19.
 SENATORE — Anna, of Union; April 26.
 SIMMONS — Charles E. Sr., of Cranford; April 20.
 STANKOVICS — Helen, of Rahway; April 24.
 STEPANICK — Eileen, of Roselle; April 23.
 SZALKOWSKI — Arthur L., of Union; April 20.
 SZALKOWSKI — Mark E., formerly of Union; April 18.
 SZPYRKA — Roman W., of Hillside; April 20.
 TEVLIN — Raymond "Lefty," of Linden; April 26.
 WALKER-SIMPSON — Gwendolyn, of Union; April 22.
 WOLF — William A., of Rahway; April 24.
 ZIRKEL — Richard F. Jr., formerly of Mountainside; April 21.

Editor's note: Not all of the names included in this listing will appear as full-length obituaries.

lived in South Orange before moving to Springfield in 1950. After retiring, he resided in Florida for 18 years before returning to New Jersey four years ago. Mr. Haydu graduated from Columbia High School, Maplewood, and attended Lehigh University, Bethlehem, Pa., but was drafted into the Army before completing his degree in engineering. With his engineering background, the Army arranged for him to instruct members of the Army Corps of Engineers at Duke University, Ball State University and the University of North Carolina. Mr. Haydu then entered the infantry corps and was sent to the European Theater shortly after D-Day and fought in the Battle of the Bulge. He received the Purple Heart.

Mr. Haydu joined the family business, S. Haydu & son, Newark, and eventually became president of the company. After the firm closed in 1973, he was partner in and conducted several other businesses in

Boston, Mass., and Wilmington, N.C. Mr. Haydu was a member of Warren Brook Country Club, Warren Township. He had owned several sailboats. Mr. Haydu was a member of the Springfield Board of Education for many years and a longtime member of the Springfield Lions Club. He was the first active member of the First Presbyterian Church of Springfield throughout his lifetime, serving as an elder, trustee and deacon.

Surviving are his wife of 62 years, Iris; two sons, Frank III and Gary; a brother, Sandor, and four grandchildren.

The Wm. A. Bradley & Son, Funeral Directors, Chatham, handled the arrangements.

Edward Hoelzel

Edward J. Hoelzel, 70, of Linden died April 21 in Robert Wood Johnson University Hospital at Rahway.

Continued on Page 30

OBITUARIES

(Continued from Page 29)

Born in Newark, Mr. Hoelzel lived in Linden for 37 years. He was a Union County roads and bridges inspector for the County of Union for 15 years and retired in 2002. Mr. Hoelzel was one of the founders of the American Liver Foundation. He was a member of the Musicians Local 151, Tom Kaczmarczyk Association and the Union County Weights and Measures Association. Mr. Hoelzel also was a communicant of St. John the Apostle Church, Linden, and a member of its choir and PreCana.

Surviving are his wife of 39 years, Mary Jean; a daughter, Debi Gordan; a brother, Ronald; two sisters, Margie Stevens and Mary Devitt, and a grandchild.

The Krowicki McCracken

Funeral Home, Linden, handled the arrangements.

Herbert F. Kean

Herbert F. Kean, 101, of Cranford, with a summer home in Sag Harbor, Long Island, died April 24 in Long Ridge of Stamford Nursing Home, Stamford, Conn.

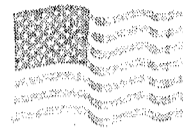
Born in Newark, Mr. Kean resided in the Sunny Acres section of Cranford for 69 years. The first meeting of the Sunny Acres Civic Association was held in the Kean family residence.

He was a charter member, since 1957, of the Northampton Colony Yacht Club. Mr. Kean was on staff at Chase Manhattan Bank, New York City, from 1929 until his retirement in 1972. Prior to that, he was employed at National City

Bank, New York City.

Surviving are a daughter, Cheryl Crohan, and two grandchildren. The Walter J. Johnson Funeral Home, Clark, handled the arrangements.

Chester Miller



Chester A. Miller, 89, of Rahway died April 19 in Robert Wood Johnson University Hospital at Rahway.

Born in Bedford, Pa., Mr. Miller lived in Rahway for 29 years. He served in the Army during World War II. Mr. Miller was a stock clerk for Regina Corp., Rahway.

The Jones Funeral Home, Rahway, handled the arrangements.

Rose Mockus

Rose Mockus, 90, of Union died April 21 in Overlook Hospital, Summit.

Born in Newark, Mrs. Mockus lived in Union for 53 years. She was an office manager for Red Devil Tools, Union, from the 1960s to the 1980s before retiring. Mrs. Mockus was a member of St. Joseph's Rainbow Seniors, Maplewood, and the Union Senior Citizens Club.

Ida Oxman

Ida Oxman, 98, of Cranford, formerly of Rahway, died on April 20.

Born in Brooklyn, Mrs. Oxman moved to Chicago, Ill., lived in New York City, moved to Rahway in 1938, where she resided before coming to Cranford. She attended

New York City public schools and received a bachelor's degree from Hunter College. Mrs. Oxman volunteered at Hull House, the first settlement house in the United States. She traveled as a representative for Max Factor Cosmetic Co. Mrs. Oxman moved to Rahway after her marriage to her late husband, Lester, in 1938. She and her husband owned and operated Oxman's Gift Shop in Rahway for 40 years. She was a member of Hadassah, Temple Beth Torah, Rahway, and the American Association of University Women, Colonia chapter.

Surviving are three daughters, Celia McColley, Carole Carroll and Barbara Andrews, and three grandchildren. The Lehrer-Bibilisco Funeral Home, Rahway, handled the arrangements.

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Despite the odds, they 'chose life'

By Don E. Smith Jr.
Correspondent

RAHWAY — According to Pastor Fred McCarthy, his wife Leslie is a typical pastor's wife. She is raising two kids, she plays the roll of a wife, and she helps runs the women's ministry and the married couples' program for the Oasis Christian Center in Rahway.

However, for the better part of a decade, Leslie has been unable to walk, talk, move a muscle and she can barely blink. Leslie suffers from amyotrophic lateral sclerosis, also known as ALS. Yet with the roll of her eyes and the use of a board with letters and phrases called an "augmentative communication board," Leslie is able to communicate and help run the programs.

According to the ALS Association Web site, ALS is "often referred to as Lou Gehrig's Disease, and is a progressive neurodegenerative disease that affects nerve cells in the brain and the spinal cord." ALS is usually fatal.

In December of 1999, McCarthy said, Leslie began demonstrating some rather unusual symptoms.



Leslie McCarthy, left, with her husband, Pastor Fred McCarthy of Oasis Christian Center in Rahway, and their daughter, Britney, in a Christmas photo from 1999.

"We noticed she was walking in an odd way and she slurred her words," McCarthy said. "We ended up going to a neurologist who recommended us to go to Columbia Presbyterian Hospital in New York City."

McCarthy said the family "had no idea what to expect, and the doc-

tor from Columbia Presbyterian, in a very cold way told Leslie she had ALS and he said, 'You have three to five years to live.'"

McCarthy said with the dismal diagnosis delivered in such a dark way, it left both him and Leslie trying to come to grips with their impending tragedy.

"It was ridiculous just how very heartless he delivered the news," McCarthy said. "When we came home that night, we cried and came to terms with it, but ultimately, we have said we will choose life."

McCarthy said that for as long as she could, both Leslie and himself would continue to live and function as best they could.

"I basically say it is like she is sitting in a chair but can't move," McCarthy said.

McCarthy and Leslie had their first daughter, Britney, in 1995. When Britney was just 4 years old, Leslie was diagnosed with ALS.

"It is amazing how many times Leslie has beaten the odds," said McCarthy. "She first beat the odds living past the three- to five-year mark."

He said that another event also occurred. A few months after she was diagnosed, Leslie learned she was three months pregnant."

McCarthy said her doctors encouraged her to terminate the pregnancy.

"Like I said, we chose life," he said. "And yeah, it got to the point I had to carry her because she could

no longer walk, but she ended up giving birth to our son Andrew. He is now 8 years old."

McCarthy said that in spite of his wife's illness, she remains involved with the church.

As churchgoer Loni Arce said in a recent flier dedicated to Leslie, "Leslie has the special gift of encouraging and motivating others." Arce added, "Despite all the difficulties she had in communicating with us (ministry leaders), Leslie tackled the job and asked us all to come together."

"People who meet Leslie say she is an encouragement to them," McCarthy said of his wife.

Right now, McCarthy is hoping finances will be available for his wife's medical care. He said she needs \$8,000 to \$10,000 a month to cover her care.

For the past five years, a walk has been held to help raise money for Leslie. On Saturday at Rahway River Park in Rahway, the sixth annual "Walk for Leslie" will begin at 10 a.m.

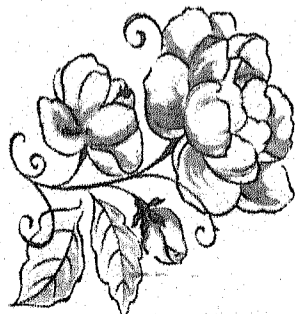
For information on the walk, visit the Leslie McCarthy Family Fund Web site at www.lmff.org.

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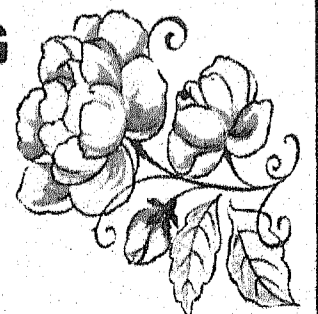


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Former players, coaches arrive to honor 'Gordy'

Varsity baseball field named after LeMatty

By JR Parachini
Sports Editor

UNION - For those who attended the Union High School varsity baseball game against visiting Bayonne last Saturday morning, there was a table set up that included Union Baseball 2009 programs on it. In the program is information about the players. You will also read inside it that Frank Napolitano is the head coach.

If you attended a Union baseball game as far back as, say, exactly 50 years ago - in 1959 - there might not have been a program, but there could have been a piece of paper that listed the players' names. As for the head coach, the name included would have been that of one Gordon LeMatty.

From that 1959 season through the 1991 campaign - which turned out to be 31 winning seasons and two .500 campaigns - LeMatty guided the Farmers to a record of 641-272-4 and numerous conference, county, GNT, sectional and state championships.

More important than that, though, he made a lot of friends along the way, with many of them there in attendance Saturday morning when the varsity baseball field was named in his honor.

The top of the varsity scoreboard out to the left of right field now reads Gordon R. LeMatty Field. The back side of the baseball field house behind home plate now also bears the same name.

LeMatty's middle name is Raymond, but he referred to the initial in a ceremony speech as the R. being for Ruth, the first name of his wife of 55 years.

"Looking at that scoreboard, I'm speechless," LeMatty said Saturday long after everyone in attendance expected a lengthy acknowledgement of the gesture by LeMatty - and received one from him.

There to honor LeMatty were his family, former players and coaches, Union Board of Education members and with microphone in hand, Chief School Administrator Dr. Theodore A. Jakubowski.

LeMatty thanked all for coming and was grateful that his name was now a part of Union athletics the same way as such other names are, including Lake, Cooke, Rettino and his close friend Jim Jeskey, who the varsity soccer field was named after this past September.

LeMatty, who will turn 76 on May 15, still attends UHS baseball games and still plays in a men's baseball league. He is still very much young at heart.

"It was great to see all of these people come back for this," LeMatty said. "These were the players and coaches who were so much a part of all the success we had here."

A partial list of former players and coaches in attendance included Rich Cortese, Jim Jesey, Richie Michael, Artie Santorini, Larry Kubin, Artie Lange, Ricky Heuschel - who played on LeMatty's 1959 team as a sophomore - Bobby Johnson, Stan Jakubowski, Keith Benevengo, Tom McNulty, Steve Fiske, Lou Koehler and Frank Araneo.

Lange was known for doing many impressions on the Howard Stern Show, among them Rush Limbaugh, Ted Kennedy, Don Rickles, Harry Caray, Henry Hill, Mike Tyson and whoever Bubba the Love Sponge is.

The successful standup comedian with several motion picture and television credits to his name used to also impersonate LeMatty when he played for him. LeMatty said there was one time when Jeskey went over to him and said that he had to see Artie impersonating him.

Lange was a two-year varsity player for LeMatty his junior and senior seasons of 1984 and 1985. In a 7-3 win over St. Mary's of Elizabeth in 1985 Lange was 1-for-1 with an RBI as one of two Union third basemen in that game.

That was also the game that was LeMatty's 500th win at the helm. Lange also said that he played some at shortstop and first base.

Lange, whose younger cousin is third-year Union head baseball coach Frank Napolitano, felt it was important for him to be there to see LeMatty receive his honor. Lange was to perform later Saturday night at Gotham Comedy Club in New York City and performed last Friday night as well.

Despite his comedic commitments Friday night and Saturday night, he wanted to be there in person to see LeMatty get honored.

"My senior year, he was so tolerant of me, I was really having a good season, especially the first half," Lange said. "I had office detention every single day for like the first month. I was late to practice and late to a couple of games and I had to play in a couple of games without taking batting practice because I had office attention.

"He gave me all the leeway he could before he finally said, 'look, it's tough love in a way, but you're going to have to straighten yourself up otherwise I'm going to have to give your shirt away to a junior.'

"Actually my buddy, Joey Porcelli, he was a good friend of mine and a junior at the time and a good athlete. LeMatty said that he was going to give Porcelli my jersey and that this was going to help me in life, you know, that kind of talking.

"He would say something like that and then the next thing he would say would be something hilarious. I remember I told him one time that I got a scholarship to Seton Hall. He said, 'get out of here.' I said, 'yeah, I got a full ride, my mother is driving me every morning.'

"That's a joke he always remembered. I was always impressed with LeMatty's ability to be funny. Like when I came here today, I knew he was going to be talking and he was going to have the microphone. A lot of times I get invited to events and they say why don't you grab the microphone and say something because usually some of the people need some help being funny or entertaining in front of a crowd.

"I had no pressure on me driving here because I knew LeMatty wasn't going to throw it to me, he's great with it. At the end of the year we would have a dinner and he would roast everybody on the team and it was always great. He was a fun guy to play for. He knew the rule book backwards and forwards and the years I was there we were good so it was fun."

Despite the jokes and the detentions he had to serve, Lange could play third base and knew that playing baseball - and other sports at Union at the time - was to be taken very seriously - for the most part.

"It's funny, I played football, basketball and baseball my freshman and junior years and I was failing everything," Lange said. "My mother said, 'pick one sport,' and she clearly knew what it was going to be.

"The Little League program in baseball - at least it was back then - in the '70s it was unreal. 'Bad News Bears' came out in 1976 and it was about Union Little League, weird people took it seriously.

See UNION, Page 34

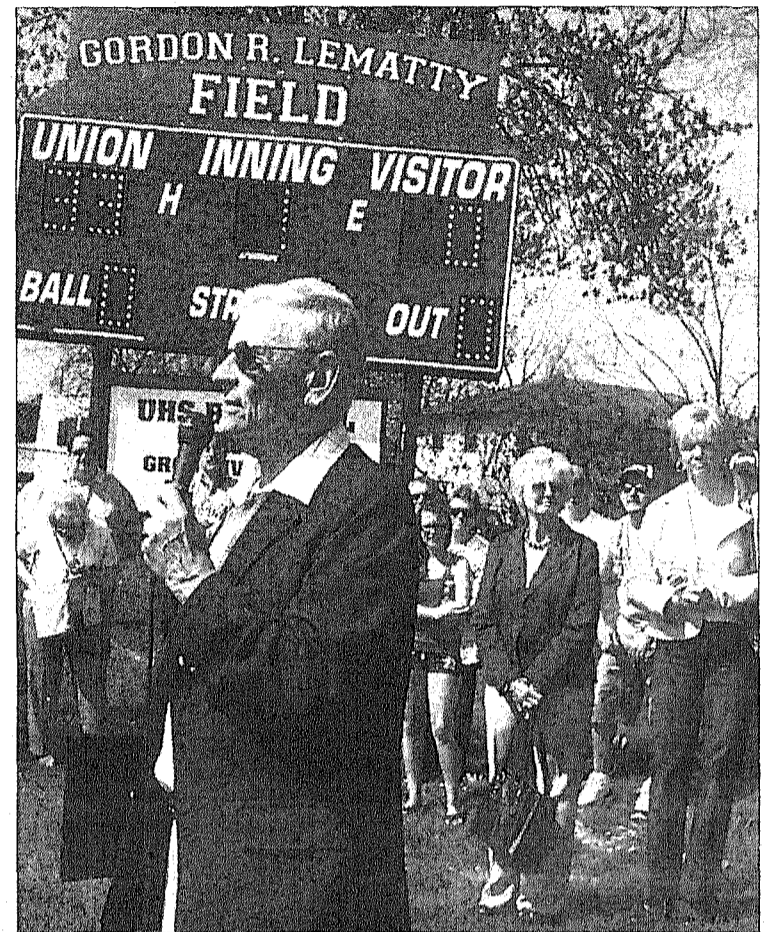


Photo by Barbara Kokkalis

Give Gordon LeMatty a microphone and you're in for a treat. The Union High School varsity baseball field was named after him last Saturday morning in a ceremony that drew many former players and coaches to see him getting honored. At right, from left, is his wife Ruth and daughter Denise.

56TH UNION COUNTY BASEBALL TOURNAMENT

First Round - Saturday, May 2

TOP SIDE OF THE BRACKET:

- 12-New Providence at 5-Johnson, 3 p.m.
- 20-Oratory Prep/13-Roselle Park at 4-Elizabeth, 3 p.m.
- 9-Union Catholic at 8-Governor Livingston, 4 p.m.
- 17-Rahway/16-Dayton at 1-Scotch Plains, 3 p.m.

BOTTOM SIDE OF THE BRACKET:

- 11-Brearley at 6-Linden, 3 p.m.
- 19-Hillside/14-Plainfield at 3-Cranford, 3 p.m.
- 10-Union at 7-Roselle Catholic, TBA
- 18-St. Patrick/15-Summit at 2-Westfield, 3 p.m.

34TH UNION COUNTY SOFTBALL TOURNAMENT

First Round - Saturday, May 2

TOP SIDE OF THE BRACKET:

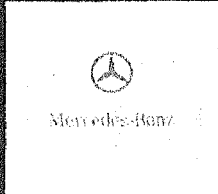
- 12-Elizabeth at 5-Linden, 3 p.m.
- 13-Union Catholic at 4-Westfield, 3 p.m.
- 9-Scotch Plains at 8-Kent Place, 3 p.m.
- 17-Oak Knoll/16-Dayton at 1-Cranford, 3 p.m.

BOTTOM SIDE OF THE BRACKET:

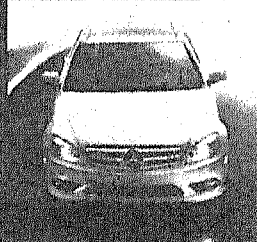
- 10-Brearley at 7-Johnson, 3 p.m.
- 18-Plainfield/15-Roselle Catholic at 2-Union, 3 p.m.
- 11-New Providence at 6-Governor Livingston, 3 p.m.
- 14-Rahway at 3-Roselle Park, 3 p.m.

Roselle Catholic hosts Plainfield today at 4 p.m. in its preliminary round contest.

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2007 Mercedes-Benz E350..... \$36,999 VIN #7B089652, sport, navi, sienna black/cashmere, 28,206 mi.	2007 Mercedes-Benz SL550 Sport..... \$56,999 VIN #7F126537, pano roof, Agean blue/stone, 41,085 mi.
2007 Mercedes-Benz R350 \$37,999 VIN #7A036699, white/macadamia, 30,204 mi.	2005 Mercedes-Benz G500 Grand Edition . \$58,999 VIN #5X162502, pewter/black, 33,612 mi.
2007 Mercedes-Benz ML350 \$38,500 VIN #7A153548, black/black, 19,266 mi.	2007 Mercedes-Benz S550..... \$66,999 VIN #7A086173, black/black, 15,417 mi.
2008 Mercedes-Benz ML320 CDI..... \$42,999 VIN #8A433512, silver/black, navigation, 26,655 mi.	2009 Mercedes-Benz ML63 AMG..... \$79,999 VIN #9A460736, 21" wheels, silver/black, 5295 mi.
2008 Mercedes-Benz R350 4MATIC \$43,500 VIN #8A070342, blue/macadamia, 362 mi.	

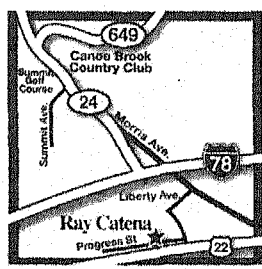
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Summit top seed for UCT girls' lacrosse

Cranford nets first victory

By JR Parachini
 Sports Editor

Oak Knoll won the first girls' lacrosse Union County Tournament championship two years ago.

Kent Place won the second title game last season.

Summit has designs on winning its first county crown this time around.

The Hilltoppers, ranked No. 9 in the state by The Star-Ledger, received the top seed for this year's UCT, while defending champion Kent Place is the second seed.

Kent Place defeated Summit 13-10 in last year's title game at Kent Place's Pat Conley Field.

Both teams received byes into the semifinals.

The UCT commenced with two first-round games earlier this week and was to continue with two quarterfinals to be played by today (April 30).

The semifinals are scheduled for tomorrow (May 1) or Saturday (May 2) as home games for Summit and Kent Place.

The championship game is scheduled for Saturday, May 9 at 1 p.m. at Governor Livingston in Berkeley Heights.

The first two title contests were competed at Kent Place.

Oak Knoll, ranked No. 7 in the state, opted not to play in the UCT for the second straight season and instead will participate in the state prep tournament, which it captured last year.

This week, eighth-seeded Scotch Plains was at fifth-seeded Cranford, with the winner to play at fourth-seeded Westfield in one quarterfinal.

The other first round game was seventh-seeded Union Catholic at sixth-seeded New Providence, with the winner at third-seeded Governor Livingston in the other quarterfinal.

Although defending champion Oak Knoll opted not to compete in last year's UCT, the Royals did go out and capture another Prep A crown, defeating Peddie 13-10 at its home field in Chatham.

As of Monday, Oak Knoll was 9-0, Summit 11-1 and on a five-game winning streak, Kent Place 6-2 and its only losses to Oak Knoll, GL 4-5, Cranford 1-5 and Union Catholic 1-5.

Cranford's first win of the season came on Saturday as the Cougars edged Governor Livingston 8-7 in Berkeley Heights.

Mai Lin Chay's fourth goal of the game with 6:30 remaining snapped a 7-7 deadlock.

Also scoring for Cranford were Kathy Bausch, Kitty Goski, Nikki Kleiman and Emily Luppino. Goalie Emily McCue did well to come up with 14 saves for the victory in net.

UCT GIRLS' LACROSSE CHAMPIONSHIP SCORES

2008: Kent Place 13, Summit 10 at Kent Place's Pat Conley Field

2007: Oak Knoll 20, Kent Place 13 at Kent Place's Pat Conley Field

Springfield Roadrunners victorious

The Springfield Roadrunners 13-and-under Flight 3 boys' soccer team defeated previously undefeated Pequannock 2-1 Sunday in Pequannock.

Springfield bounced back from a loss last week to improve to 2-1.

The Roadrunners allowed only five shots on goal to a Panther team that began the season 2-0 and scored eight goals. Playing well on defense for Springfield were Patrick Zahn, Stephano Gonzaga, Arrington Joyner-Corniffe, Eric Pereira and Danny Micolta.

Matthew Pacheco and Asmar Johnson scored in the second half for Springfield after the Roadrunners were trailing 1-0 at the half.

Also playing well for Springfield were Andrew Maldonado, Austin Lopes, Roy Bahar, Kevin Chabla, Kevin Shulca, Jason Barreira, Nile Gregory and Tyler Citrin.

The Roadrunners are scheduled to play in Sparta this Sunday at 6 p.m. vs. the Revolution.

Union baseball triumphs on special day at home

(Continued from Page 32)

"The coaches took it seriously, they were good, so by the time you got to Kawameeh or Burnet - and I went to Kawameeh - it was really like a serious thing. Then when you got here, if you were going to play football or baseball you had to pick because the football program was like the Dallas Cowboys, it was really a great sporting thing.

"But LeMatty and (Lou) Rettino had so much respect, more so LeMatty because of the longevity, and to play in his 500th win and everything, yeah we took it seriously. I was a guy who liked to fool around and have fun, but when you got on the field you took it seriously. The friends I made playing in 1984 and 1985, they are still my best friends in the world today.

"Guys like Danny Rubineti, I still talk to Neil Kurtz and Mike Horton and a lot of the guys. Larry Laguna is one and Larry's cousin Gene was a great player years before. We played fast pitch softball to try to capture the glory again of this. We played fast pitch softball in town for like five straight years together before our lives took over.

"Frank (Napolitano), the head coach, is like a younger brother to me and I also wanted to see one of his games. I'm glad I came today."

Kubin never appeared on the Howard Stern Show, but he was fortunate enough to play college football at Penn State and then get to two Super Bowls with the Washington Redskins and win one of them.

He was also a standout baseball player for LeMatty and - as a sophomore - was a member of the 1975 team that went on to win Union County Tournament and North 2, Group 4.

Like Lange, Kubin wanted to be at Union in person Saturday to see the field named after LeMatty.

"I've got to say that I've had the privilege of playing for some great coaches like Joe Paterno (Penn State) and Joe Gibbs (Washington Redskins) and I still enjoyed playing for Joe Bizzaro (Union football coach when Kubin played)," said Kubin, who graduated in 1977 and just missed playing for Rettino, who became the head coach at Union in the fall of 1977. "Gordy, I put up there as an influence factor as any one of those.

"At this age and at this level young people need coaches that are beyond just the wins and losses and really put their heart and soul into mentoring kids. Gordy did that just beyond the wins. It so happened the recipe Gordy had was, obviously, good, hard baseball - but he made it fun.

"As a matter of fact, I was just speaking with Frank Araneo and Frank and I played on a Little League team together and we were saying the one thing Gordy did was really make the experience enjoyable at a really competitive level. The focus so much now with coaches is on winning and losing. It wasn't like that with Gordy. We really had fun."

The 1975 squad was LeMatty's highest winning percentage team at 28-3 (.903), with Kubin playing in the outfield on the junior varsity team that season and then coming up to varsity and pitching, going 9-0 on the mound here. Union won 25 games the year before in 1974 when it won the Group 4 state championship game for the second time and second time in three years and then two years later in 1977 the Farmers won 25 games again when Kubin was a senior. The 1984 team would tie the school mark for wins in a season at 28-5.

"It was a big deal and still to this day I talk to people and a friend of mine is a scout for the Red Sox and last week I was talking to him and he asked me, 'I'm going by Union are there any good players there?'

"The bottom line is that the guy knows that Union has had a fantastic reputation. As a testament to Gordy today there were a lot of great baseball players that were here to see this happen.

"Let me tell you something, it meant everything for me to be here today.

"First for him being honored and second I wanted him to know it meant that much to me to come up from Virginia to see him and have his name put on that scoreboard. It's a great tribute to him."

LeMatty threw out the first pitch before the Bayonne-Union game. Then it was time for the Farmers to try to end a three-game slide after a four-game winning streak put Union at 4-1 on April 17.

Union was coming off a tough 1-0 Watchung Conference setback at Westfield last Friday in which Blue Devil senior right hander Chris Jenkins almost threw a perfect game. Union's only baserunner reached on a fly ball error to left in the sixth. Jenkins improved to 3-0 with the no-hitter, striking out 10 and walking none.

Union received a fine pitching performance from senior Ryan Pascullo, who allowed just five hits and one earned run in six innings, striking out five and walking one.

The Farmers only scored five runs in their three-game slide and were trailing Bayonne 3-1 in the fourth before closing the gap to 3-2.

Senior right hander Justin Fernandez, a second-year varsity performer like Pascullo, was pitching well for Union, but the Farmers still needed to give him some run support.

That came in the bottom of the fifth when senior first baseman Tom Becht slugged a three-run homer over the left field fence on a 2-2 count with two outs and two runners on.

Senior Michael Wolff, who led off the inning by getting hit by a pitch, and sophomore Peter McTernan, who walked, scored ahead of Becht, who last week batted .500 and continues to have a great deal of success at the plate, going 3-for-3 with one run and three RBI off Bayonne starter Leo Ortiz, a hard-throwing right hander.

Union improved to 5-4, while Bayonne slipped to 6-3.

"I thought he was going to throw a curveball, but as soon as I saw it come out of his hand, I just went with it," Becht said. "As soon as it hit the bat it felt amazing."

Fernandez continued to excel on the mound and fired a five-hit, complete-game to improve to 2-0. He struck out nine and walked three in his first seven-inning stint of the season. His first start was also a complete game on April 16, which was a 13-3 five-inning home win over Watchung Conference rival Plainfield. He allowed four hits and two earned runs in that start, striking out eight and walking one.

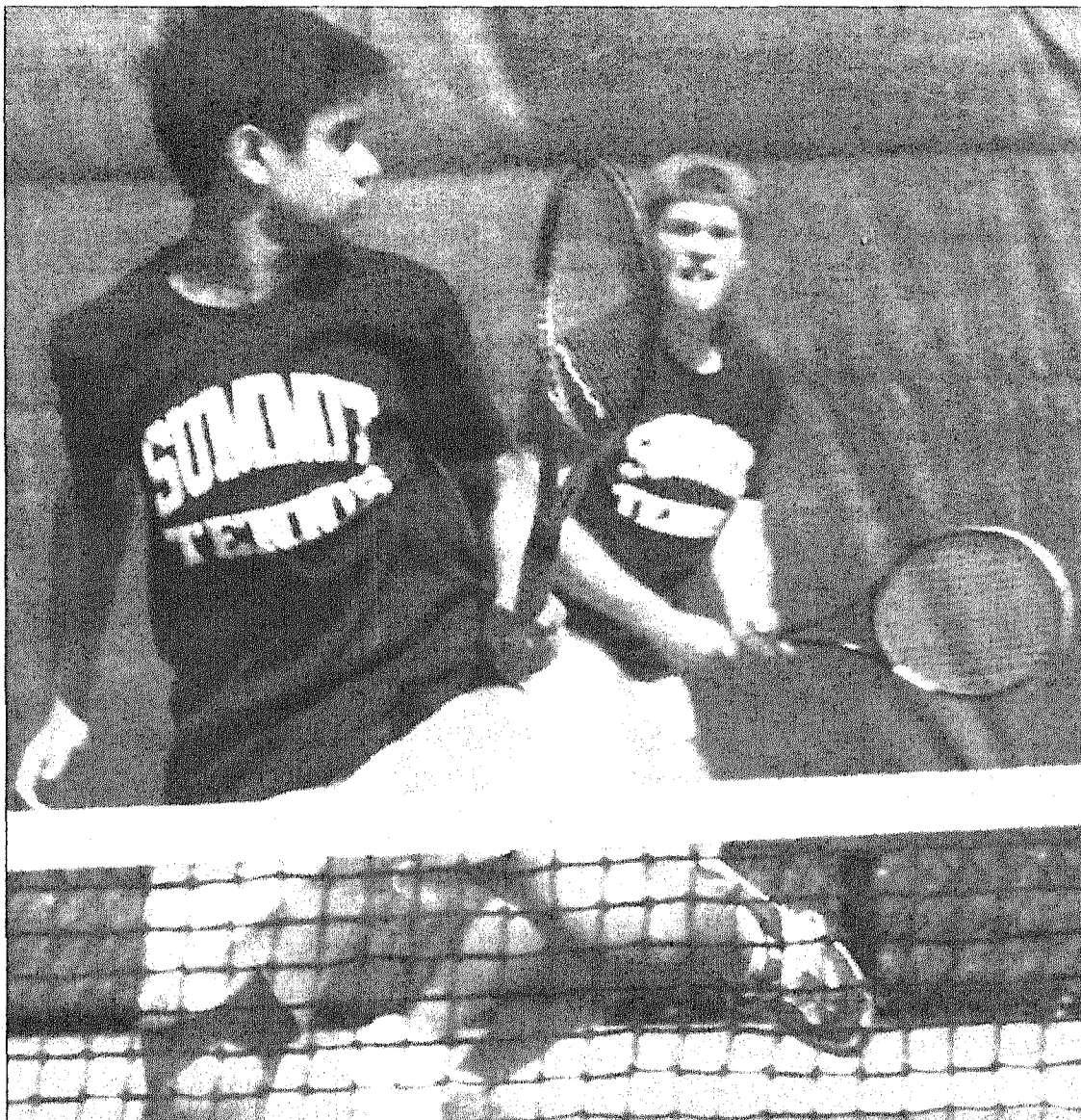
"He had a bulldog day," Napolitano said. "We planned for him to throw his knuckleball a little bit more than what he has in the past and kind of use his fastball as an out pitch and he did a great job of giving up only five hits. We needed a complete game out of him, because we have a lot of games coming up. Ryan also threw a great game yesterday."

Coming off a three-game losing streak and getting no-hit by Jenkins on Friday, Union needed a feel-good bounce back win, especially with conference rival Elizabeth coming to town Monday afternoon.

It was also nice to get a win on the day the field was named after former longtime successful mentor LeMatty. "Today we came out and coach Napolitano told us to do it for LeMatty and that's exactly what we did today, we came out and we played baseball and we came away with a win," Becht said.

In a very nice show of appreciation, Napolitano had his players line up after the game and go over and shake LeMatty's hand as the former coach stayed to watch the entire game.

NOTES: Union was defeated at home by Elizabeth 9-7 in eight innings Monday, with Elizabeth head coach Ray Korn passing LeMatty as the coach in state history with the fourth most victories. Former longtime Morristown mentor Harry Shatel is the leader with 751 wins, while Tony Ferrainolo of Memorial of West New York reached 700 earlier this year and Ken Frank of Toms River South began the week with 690. After Monday, Korn was at 642, while LeMatty is fifth in the state and second in Union County now with his 641.



File photo

Ronnie Kewalarani and Charlie Sangree of Summit competed in last week's boys' tennis Union County Tournament at the Donald Van Blake Courts in Plainfield. Kewalarani reached the fifth place consolation match at second singles, while Sangree placed third at third singles.

Cranford softball excels against quality HC team

By JR Parachini
Sports Editor

CRANFORD - For the Cranford softball team, scheduling a home game against a strong Group 4 school like Hunterdon Central was really a no-lose situation.

If the Cougars won, you could say, wow, look at that, they beat one of the best teams in the state and a Group 4 school at that!

If they lost you could say, well this might not have been a game they were favored to win and they could learn a great deal from it.

What made it even more of a no-lose situation for Cranford was the fact that the Cougars really played well. Both teams played well, with the visiting Red Devils just playing a little better, based on the fact that they cashed in on their hits.

Both teams had runners thrown out on the basepaths, so nobody's perfect.

However, Monday afternoon's game between The Star-Ledger's No. 6 ranked team in the state - Hunterdon Central - and the No. 10 team - Cranford - was one worthy of any hype it may have received for a regular season game in the middle of the campaign.

Hunterdon Central broke through for two runs in the top of the fourth and added one more in the seventh to post a decisive 3-0 triumph at Adams Avenue Field.

Hunterdon Central, which improved to 11-1 with its eighth straight victory and eighth consecutive shutout win, is also ranked No. 4 in Group 4 and No. 1 in West Jersey.

The Red Devils now own 10 shutout victories so far this season and have given up only three runs in 12 games.

Cranford, which lost its second game in three tries and slipped to 6-2, is ranked No. 1 in Group 2 and No. 1 in Union County. The Cougars are the top seed for the second straight season in the Union County Tournament and the favorite to win a fourth consecutive championship.

Monday's game against Hunterdon Central, just like the one against state-ranked Immaculate Heart Academy, was the kind of competition Cranford needs to have success in big games later on in the season.

Hunterdon Central led off the fourth inning with three straight hits - an opposite field single to right by Jenny Harabedian, a double to right-center by the only lefty batter in the lineup, cleanup hitter Kristen Zahn, and another opposite field RBI-single to right by Andrea Tarashuk.

The Red Devils also struck in the seventh when winning pitcher Courtney Yard blasted a solo home run over the the left field fence.

Hunterdon Central banged out five hits and Cranford four. Yard (9-1) struck out 10 and did not walk a batter, while Hardman (4-2) struck out 10, did not walk a batter and hit one.

There were no errors by either team and without any walks, the game took just one hour and 20 minutes. It was a well-played game by two of the top teams in the state.

• The full version of this story, agate, results and schedules can be found at www.localsource.com.

Dayton's Karlin 2nd at UCT first singles

Dayton did well to finish second at last week's boys' tennis Union County Tournament at the Donald Van Blake Courts in Plainfield, with Bulldog standout player Dan Karlin also taking second at first singles.

Karlin, a junior who took over at first singles midway through his freshman campaign, helped lead Dayton to consecutive Group 1 state championships the past two seasons.

Dayton has also won North 2, Group 1 the last three years.

Westfield won the UCT for the fifth straight season and for the 11th time overall. The Blue Devils won all five positions for the second consecutive year and have won the bottom four positions now for four years in a row.

Adam Reich, a junior, defeated Karlin 4-6, 6-4, 6-1 in the first singles final to capture his first UCT title. Reich also defeated Karlin in three sets in a match earlier this month.

Mike Yang of Governor Livingston was second at second singles and Jon Friedman of Dayton placed third at third singles.

Colin Greten and Matt Neubauer of Dayton were second at first doubles and Guthrie Burke and Dan Wong of Summit finished second at second doubles.

New Providence was third with 52 points and Summit fourth with 40.

2009 UCT BOYS' TENNIS

TEAMS: 1-Westfield 100. 2-Dayton 68. 3-New Providence 52. 4-Summit 40. 5-Gov. Livingston 39. 6-Scotch Plains 17. 7-Plainfield 12. 8-Oratory 8. 9-Johnson 7. 10-Roselle Park 4. 11-Cranford 3.

FINALS

FIRST SINGLES: Adam Reich, Westfield, def. Dan Karlin, Dayton, 4-6, 6-4, 6-1.

SECOND SINGLES: Dean Thompson, Westfield, def. Mike Yang, Gov. Livingston, 6-1, 6-1.

THIRD SINGLES: Justin Snyder, Westfield, def. Jon Friedman, Dayton, 6-0, 6-0.

FIRST DOUBLES: Scott Bernstein and Graeme Stahl, Westfield, def. Colin Greten and Matt Neubauer, Dayton, 6-0, 6-0.

SECOND DOUBLES: Alan Chu and James Chu, Westfield, def. Guthrie Burke and Dan Wong, Summit, 6-0, 6-0.

SEMIFINALS

FIRST SINGLES: Reich def. Emanuel Jallim, Plainfield, 4-6, 6-1, 6-1. Karlin def. Dylan Glendinning, New Providence, 6-3, 7-5.

SECOND SINGLES: Thompson def. Ray Le, New Providence, 6-2, 6-0. Yang def. Jordan Gelband, Dayton, 6-4, 6-4.

THIRD SINGLES: Snyder def. Charlie Sangree, Summit, 6-1, 6-1. Friedman def. Stefan Nonnenmann, New Providence, 4-6, 6-3, 6-2.

FIRST DOUBLES: Bernstein and Stahl def. Dave Lander and Joe DiRienzo, Gov. Livingston, 6-1, 6-1. Greten and Neubauer def. Bobby Libera and Tony Therratil, New Providence, 3-6, 6-2, 6-1.

SECOND DOUBLES: Chu and Chu def. James Davies and Niraj Mehta, New Providence, 6-0, 6-1. Burke and Wong def. Shawn Gutman and Umberto Annunziata, Dayton, 7-6 (4), 6-2.

THIRD-PLACE CONSOLATION

FIRST SINGLES: Glendinning def. Jallim, 6-2, 6-1.

SECOND SINGLES: Le def. Gelband, 6-0, 4-6, 6-0.

THIRD SINGLES: Sangree def. Nonnenmann, 6-4, 7-5.

FIRST DOUBLES: Libera and Therratil def. Lander and DiRienzo, 6-3, 7-6 (5).

SECOND DOUBLES: Gutman and Annunziata def. Davies and Mehta, 6-2, 2-6, 6-4.

FIFTH-PLACE CONSOLATION

FIRST SINGLES: Blake Anderson, Gov. Livingston, def. Ray Postadan, Roselle Park, 7-5, 6-3.

SECOND SINGLES: Matt Pigott, Oratory, def. Ronnie Kewalarani, Summit, 6-2, 6-3.

THIRD SINGLES: Tim Gorzelnik, Gov. Livingston, def. Ezra Klemon, Scotch Plains, 6-0, 6-0.

FIRST DOUBLES: Connor Kastenbaum and Mike Valez, Summit, def. Eric Heinz and Erick Walker, Scotch Plains, 6-7 (3), 6-3, 6-3.

SECOND DOUBLES: Max Kraan and Robert Milman, Gov. Livingston def. Evan Shlissel and Eric Leyden, Scotch Plains, 7-5, 4-6, 6-2.

SEVENTH-PLACE CONSOLATION

FIRST SINGLES: Max Pollinger, Summit, def. Dan Nizri, Scotch Plains, 6-1, 1-6, 7-6 (11-9).

SECOND SINGLES: Steve Bello, Scotch Plains, def. Eric Ginocchio, Johnson, 7-5, 6-0.

THIRD SINGLES: Alex Heucke, Cranford, def. Connor Cataffe, Plainfield, 6-1, 7-5.

FIRST DOUBLES: Joe Mignoli and Robert Perez, Johnson, won by forfeit.

SECOND DOUBLES: M. Tribble and Bakst, Oratory, def. Patrick Ozarek and Andrew Lazirko, Johnson, 6-3, 6-3.

PUBLIC NOTICE

PLAINFIELD

NOTICE TO ABSENT DEFENDANTS

Docket No. : F-50244-08
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO:
TAYVON GADDDY
DIANE GADDDY, and each of their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Beneficial New Jersey, Inc. dba Beneficial Mortgage Co. is plaintiff, and TAYVON GADDDY, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-50244-08 within thirty-five (35) days after 04/30/2009 exclusive of such date, or if published after 04/30/2009, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 04/30/2004 made by Tayvon Gaddy and Diane Gaddy, husband and wife as mortgagors, to Beneficial New Jersey Inc. dba Beneficial Mortgage Co. recorded on 05/05/2004 in Book 10650 of Mortgages for Union County, Page 871; Foreclosing a Second Mortgage dated 01/24/2007 made by Tayvon Gaddy and Diane Gaddy, husband and wife as mortgagors, to Beneficial New Jersey Inc. dba Beneficial Mortgage Co. recorded on 01/28/2007 in Book 12030 of Mortgages for Union County, Page 827 to the above named Plaintiff, who is the present holder of said mortgage; and (2) to recover possession of, and concerns premises commonly known as 21 ACADEMY AVENUE AKA 15-21 ACADEMY AVENUE, PLAINFIELD, NJ 07062, also being Lot 12 in Block 438.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, TAYVON GADDDY, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

YOU, DIANE GADDDY, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

JENNIFER M. PEREZ, CLERK
SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose.
U236651 WCN April 30, 2009 (\$55.37)

HILLSIDE

Public Auction at Devon Self Storage- 625 Glenwood ave., Hillside N.J. 07005 on Monday May 18th, 2009 at 11:00 a.m. Property contents in the following units, will be sold to the highest bidder to satisfy the owners' lien for rent under N.J. code section 2A:44 - 187ETSEQ.

Unit E22 Chiquita Y Carson contains Clothing; Unit C31 Wilfordo Mende Garcia contains Household Goods; Unit G5 Calvin Harris contains Clothing; Unit G33 Curtis J Moody contains Furniture; Unit I21 Georgetta Rodgers contains Household Goods, Clothing and Furniture; Unit F1 Shari M Scott-Reese contains Household Goods, Clothing and Furniture; Unit A13 Janna J. Williams contains Household Goods, Clothing and Furniture; Unit E3 Nicole Monique Williams contains Commercial Goods.
April 23, 30, 2009
U236236 WCN (\$26.46)

PUBLIC NOTICE

SCOTCH PLAINS - WATCHUNG

PUBLIC NOTICE

Notice is hereby given that bid proposals will be received via the Internet until 10:00:59 A.M. on 5/21/09, downloaded, and publicly opened and read, from Bidders classified under N.J.S.A. 27:7-35.1 et seq.; in the CONFERENCE ROOM-A, 1st Floor F & A Building, New Jersey Department of Transportation, 1035 Parkway Avenue, Trenton, NJ 08625; for:

Demolition of Buildings and Asbestos Removal Contract #3-2009: RI. 22 Section 12, Park Ave/Bonnie Burn Rd.; Parcels 8 & 17, Scotch Plains Twp. and Watchung Borough
Union and Somerset Counties
100% State UPC NO: 989040

DP No: 09123

Bidders are required to comply with the requirements of P.L. 1975, c. 127 N.J.A.C 17:27.

The awarded bidder must provide a completed Contractor Certification and Disclosure of Political Contribution Form(s) according to both P.L. 2205, C.61 and Executive Order No. 117 within fourteen (14) days from the award date. Executive Order No. 117 is effective on November 15, 2008. Pursuant to N.J.S.A. 52:32-44, all bidders must be registered with the New Jersey Department of Treasury, Division of Revenue, Business Registration, as of the date of bids. The awarded bidder must provide proof of valid business registration within fourteen (14) days from the award date. Pursuant to the "Public Works Contractor Registration Act", N.J.S.A. 34:11-56.48 et seq. (P.L. 2003, c. 91), all bidders must be registered with the New Jersey Department of Labor, Division of Wage and Hour Compliance, at the time of bid. The awarded bidder must provide proof of PWCR within fourteen (14) days from the award date.

The Department, in accordance with Title VI Civil Rights Act of 1964, 78 Stat. 252 U.S.C., 49 C.F.R., Parts 21 and 23 issued pursuant to such Act, and Section 504 of the Rehabilitation Act of 1973 will afford minority business enterprises full opportunity to submit bids in response to this invitation and will not discriminate against any bidder on the grounds of race, color, sex, national origin, or handicap in the project award.

Plans, specifications, and bidding information for the proposed work are available at Bid Express website www.bidx.com. You must subscribe to use this service. To subscribe, follow the instructions on the web site. Fees apply to downloading documents and plans and bidding access. The fee schedule is available on the web site. All fees are directly payable to Bid Express. Plans, specifications, and bidding information may be inspected (BUT NOT OBTAINED) by contracting organizations at our Design Field Offices at the following locations:

200 Stierli Court
Mt. Arlington, NJ
973-770-6141

Route 79 & Daniels Way
Freehold, NJ
732-308-4025

1 Executive Campus Rt. 70W
Cherry Hill, NJ
856-486-6624

New Jersey Department
of Transportation
Division of Procurement
Bureau of Construction Services
1035 Parkway Avenue
PO Box 605
Trenton, NJ 08625

April 30, May 7, 14, 2009
U236851 WCN (\$158.76)

PUBLIC NOTICE

UNION

NOTICE OF CONTRACT AWARDED

The Township Committee of the Township of Union, in the County of Union, has awarded a contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the Resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COMMITTEE
Eileen Birch, Township Clerk

Dated: April 15, 2009

Awarded to: T&M Associates
11 Tindall Road
Middletown, N.J. 07748

Services: Contract Administration and Inspection Services - Rabkin Field Sanitary Sewer Extension

Time Period: April 15, 2009 through June 30, 2009

Cost: Not to exceed \$13,260.00

U236840 UNL April 30, 2009 (\$16.86)

PUBLIC NOTICE

HILLSIDE

NOTICE TO ABSENT DEFENDANTS

Docket No. : F-45854-08
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO:
CLAUDIO JOSE DESOUSA, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Amended Complaint filed in a civil action, in which Wells Fargo Bank, N.A. as Trustee for the MLMI Trust Series 2006-WMC1 is plaintiff, and CLAUDIO JOSE DESOUSA, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-45854-08 within thirty-five (35) days after 04/30/2009 exclusive of such date, or if published after 04/30/2009, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Amended Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 11/17/2005 made by Claudio Jose Desouza as mortgagor, to Mortgage Electronic Registration Systems, Inc., as nominee for WMC Mortgage Corp. recorded on 11/23/2005 in Book M11457 of Mortgages for Union County, Page 0937 which Mortgage was duly assigned to the plaintiff, Wells Fargo Bank, N.A. as Trustee for the MLMI Trust Series 2006-WMC1, by Assignment of Mortgage dated 11/24/2008; and (2) to recover possession of, and concerns premises commonly known as 1227 Baker Street, Hillside, NJ 07205, also being Lot 3 in Block 909.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, CLAUDIO JOSE DESOUSA, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.
File FCZ112544

JENNIFER M. PEREZ, CLERK
SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose.
U236701 UNL April 30, 2009 (\$47.53)

UNION

NOTICE

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a).

This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COMMITTEE
Eileen Birch, Township Clerk

Dated: April 14, 2009

Awarded to: Thomas Butler, Jr., Esq.
1000 Morris Avenue,
Suite 5
Union, N.J. 07083

Services: To represent the Township of Union in litigation with Otis Pearson

Cost: not to exceed \$3,500.00

Duration: until completion

U236841 UNL April 30, 2009 (\$16.17)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-09001562
Division: CHANCERY
Docket Number: F464908B
County: Union
Plaintiff: BANK OF NEW YORK, AS TRUSTEE FOR THE NOTEHOLDERS CWABS, INC. ASSET-BACKED NOTES, SERIES 2006-SD4008-SD4 VS
Defendant: MINNIE SMITH
Sale Date: 05/13/2009
Writ of Execution: 03/12/2009

PUBLIC NOTICE

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: Hillside
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 1539 Munn Avenue
TAX BLOCK AND LOT:
BLOCK: 1007 LOT: 76
DIMENSIONS OF LOT: 108.15' x 50.0'
NEAREST CROSS STREET: 450.0' from Clark St.
SUPERIOR INTERESTS (if any): Hillside Township holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$4,056.28 as of 10/03/2008. The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
JUDGMENT AMOUNT: \$365,700.42***
Three Hundred Sixty-Five Thousand Seven Hundred and 42/100***
Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HIGHWAY
P.O. BOX 848 - SUITE 200
MOORESTOWN, NJ 08057
(856)802-1000
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$413,779.15
Four Hundred Thirteen Thousand Seven Hundred Seventy-Nine and 15/100
April 16, 23, 30, May 7, 2009
U235292 UNL (\$119.56)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH- 09001785
Division: CHANCERY
Docket Number: F2405407
County: Union
Plaintiff: SAMI 2005-AR4, BANK OF NEW YORK AS SUCCESSOR IN INTEREST CHASE BANK, N.A. AS TRUSTEE VS

Defendant: SANTOS W. FLORES, NORIS FLORES HIS WIFE, THE STATE OF NEW JERSEY
Sale Date: 05/20/2009
Writ of Execution: 12/04/2008

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Township of Hillside
COUNTY AND STATE: County of Union, State of New Jersey
STREET AND STREET NUMBER: 39 Hollywood Avenue
TAX LOT AND BLOCK NUMBERS: Lot: 7, Block: 1418
DIMENSIONS: Approximately irregular 40x100
NEAREST CROSS STREET: is approximately Salem Avenue beginning at a point in the Northernly line of Hollywood Avenue (50 feet Right of Way), said point being Easterly 240.00 feet from the intersection of the Easterly line of Salem Avenue, with the Northernly line of Hollywood Avenue.

(The concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.) Pursuant to tax search as of 01/09/2009: 2008 taxes paid in full. 2009 taxes To Be Determined. Sewer Account: 01/01/2007-12/31/2007 \$98.00 PAID; 2008 charges pending.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$370,844.66***
Three Hundred Seventy Thousand Eight Hundred Forty-Four and 66/100***
Attorney:
FRENKEL LAMBERT WEISS WEISMAN & GORDON LLP
80 MAIN STREET
FIFTH FLOOR SUITE 560
WEST ORANGE, NJ 07052
(973)325-8800
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$428,431.14
Four Hundred Twenty-Eight Thousand Four Hundred Thirty-One and 14/100
April 23, 30, May 7, 14, 2009
U236204 UNL (\$184.24)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH- 09001556
Division: CHANCERY
Docket Number: F1152108

PUBLIC NOTICE

County: Union
Plaintiff: WELLS FARGO BANK, N.A. AS TRUSTEE FOR OPTION ONE MORTGAGE LOAN TRUST 2007-4 ASSET-BACKED CERTIFICATES, SERIES 2007-4 VS

Defendant: RAUL SILVA
Sale Date: 05/13/2009
Writ of Execution: 03/04/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TWP of HILLSIDE, County of UNION and State of New Jersey. Commonly known as: 1432 FRANKLIN ST, HILLSIDE, NJ 07205.
Tax Lot No. 14 in Block No. 312
Dimension of Lot Approximately: 34 X 98
Nearest Cross Street: HILLSIDE AVENUE

BEGINNING in the northwesterly line of Franklin Street (formerly Minnehaha Avenue) at a point therein distant 382.93 feet northeasterly from the northeasterly line of Hillside Avenue, as said streets are laid out on a map entitled "Weequahic Park Circle," filed in the Union County Register's Office February 15, 1917 as number 61-A; thence running

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
TAXES OPEN + PENALTY \$5,406.17
SEWER OPEN + PENALTY \$201.19
TOTAL AS OF March 16, 2009: \$5,607.36

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$240,154.60***
Two Hundred Forty Thousand One Hundred Fifty-Four and 60/100***
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$271,615.90
Two Hundred Seventy-One Thousand Six Hundred Fifteen and 90/100
April 16, 23, 30, May 7, 2009
U236138 UNL (\$176.40)

UNION

TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Frberger Park, Union, New Jersey, on April 28, 2009.

THE REQUIREMENTS SET FORTH IN ARTICLE XXX ARE CONSISTENT WITH THOSE FOUND IN THE STATE OF NEW JERSEY'S STORMWATER MANAGEMENT RULES, N.J.A.C. 7:8, FLOOD HAZARD AREA CONTROL ACT RULES, N.J.A.C. 7:15
U236752 UNL April 30, 2009 (\$10.78)

UNION

TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Frberger Park, Union, New Jersey, on April 28, 2009.

THE REQUIREMENTS SET FORTH IN THIS ORDINANCE ARE CONSISTENT WITH THOSE FOUND IN THE STATE OF NEW JERSEY'S WATER QUALITY MANAGEMENT PLANNING RULE (N.J.A.C. 7:15).
U236753 UNL April 30, 2009 (\$10.29)

UNION

TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Frberger Park, Union, New Jersey, on April 28, 2009.

CALENDAR YEAR 2009 ORDINANCE TO ESTABLISH A GAP BANK
U236754 UNL April 30, 2009 (\$8.33)

PUBLIC NOTICE

UNION
TOWNSHIP OF UNION
ZONING BOARD OF ADJUSTMENT
MUNICIPAL BUILDING
1976 MORRIS AVENUE
UNION, NEW JERSEY 07083

NOTICE TO PROPERTY OWNERS AND OTHERS ENTITLED TO SERVICE

PLEASE TAKE NOTICE, that TD Bank, N.A. (the "Applicant"), has made application to the Township of Union Zoning Board of Adjustment for property located at the intersection of North Avenue and Morris Avenue (the "Site"). The 2.89-acre Site is designated as Block 102, Lot 2 on the official tax maps of the Township of Union and is located within the RA Residential Zoning District.

The application seeks a use variance, pursuant to N.J.S.A. 40:55D-70d, to permit a commercial use in the RA Residential Zoning District, subdivision approval, pursuant to N.J.S.A. 40:55D-47 or N.J.S.A. 40:55D-48 and N.J.S.A.40:55D-50, to subdivide the vacant parcel into two lots; and preliminary and final site plan approval, pursuant to N.J.S.A. 40:55D-46 and N.J.S.A. 40:55D-50, to construct a 3,848 sq. ft. drive-through bank on proposed Lot 2.01, with 35 parking spaces, including two ADA-compliant spaces. Proposed Lot 2.02 will be dedicated to the County of Union for use as open space/park land. The Applicant also requests waiver of a design standard, not contained in the Zoning Ordinance, in order to permit illumination of up to 5.9 footcandles at the non-residential property line along the Morris Avenue right-of-way and up to 4.0+/- footcandles along the proposed open space subdivision line, whereas a maximum of 0.5 footcandles at non-residential property lines is permitted by Township Ordinance.

The Applicant may also apply for such other variance relief, exceptions, waivers, permits, approvals or licenses that are deemed necessary or appropriate by the Applicant or the Board, and which may arise during the course of the hearing process.

This application is now on the calendar for the Zoning Board of Adjustment of the Township of Union. The public hearing has been set for Wednesday, May 13, 2009 at 7:30 p.m. in the Municipal Building, 1976 Morris Avenue, Union, New Jersey. When this case is called you may either appear in person or by an attorney for the purpose of being heard with respect to this application. All documents and plans for the Applicant are on file in the Office of the Secretary of the Board in the Municipal Building, 1976 Morris Avenue, Union, New Jersey and are available for public inspection between the hours of 9:00 a.m. and 4:00 p.m. Monday through Friday.

TD BANK, N.A.

By: Jeanne Ann McManus, Esq.
 WEINER LESNIAK LLP
 Attorneys for Applicant
 629 Parsippany Road
 Parsippany, New Jersey 07054
 U236724 UNL April 30, 2009 (\$41.65)

UNION

BOARD OF EDUCATION
 Township of Union

Sealed proposals will be received by the Board of Education of the Township of Union, County of Union, New Jersey on Thursday, May 14th at 11:00 a.m. in the office of the Secretary, Administration Building, 2369 Morris Avenue, Union, New Jersey 07083 for the following items:

- Janitorial Supplies #10-01
- HVAC Supplies #10-02
- Plumbing Supplies #10-03
- Electrical Supplies #10-04

Instructions to Bidders, Proposal Form and Specifications may be examined at the office of the Secretary, Administration Building, 2369 Morris Avenue, Union, New Jersey 07083 and each bidder thereof may obtain one copy.

For each bid totaling \$1,000.00 or more, a deposit payable to the "Union Township Board of Education" in the form of a certified or cashier's check or bid bond issued by a surety company licensed to do business in the State of New Jersey shall accompany each proposal. The amount of the deposit shall be 10% of the total amount of the bid, but in no case in excess of \$20,000.

No bidder may withdraw his bid for a period of sixty (60) days after the date set for the opening thereof.

All bidders are required to submit along with their bid a copy of their current BRC (Business Registration Certificate and current Affirmative Action Certificate).

The Board of Education reserves the right to reject any or all bids, or to accept the bid, which in its judgment will be for the best interest of the Union Township Board of Education. The Board also reserves the right to renew any award in accordance with New Jersey Public Contracts Law 18A:18A-42.

Bidders are required to comply with the Affirmative Action requirements of P.L. 1975, C.127 and N.J.A.C. 17:27 and any other applicable Federal, State, County or Municipal laws, rules, regulations or codes.

BY ORDER OF THE BOARD OF

PUBLIC NOTICE

EDUCATION, TOWNSHIP OF UNION,
COUNTY OF UNION, NEW JERSEY
 James J. Damato
 Board Secretary
 U236692 UNL April 30, 2009 (\$33.32)

HILLSIDE

SHERIFF'S SALE
 Sheriff's File Number: CH-09001988
 Division: CHANCERY
 Docket Number: F234408
 County: Union

Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST 2006-4
 VS.
 Defendant: HUGH J. BREYER; DIANE M. BREYER, PRINCETON TELEPHONE ANSWERING N/K/A PRINCETON INVESTORS, INC.
 Sale Date: 05/27/2009
 Writ of Execution: 02/25/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sale.

The property to be sold is located in the Township of Hillside in the County of Union, State of New Jersey.

Commonly known as: 1207 Thomas Street, Hillside, NJ 07005
 Tax Lot No.: 11 in Block 715
 Dimensions of Lot: (Approximately) 45 ft x 100 ft

Nearest Cross Street: Crain Street
 Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$259,321.36**
 Two Hundred Fifty-Nine Thousand Three Hundred Twenty-One and 36/100**

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD STREET
 SUITE 301
 MOUNTAINSIDE, NJ 07092
 (908)233-8500 FCZ-96804

Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$305,474.40
 Three Hundred Five Thousand Four Hundred Seventy-Four and 40/100
 April 30, May 7, 14, 21, 2009
 U236643 UNL (\$162.68)

UNION

BOARD OF EDUCATION
 Township of Union

Sealed proposals will be received by the Board of Education of the Township of Union, County of Union, New Jersey on Thursday, May 14th at 11:00 a.m. in the office of the Secretary, Administration Building, 2369 Morris Avenue, Union, New Jersey 07083 for the following items:

- Athletic Supplies #10-05
- Nursing Supplies #10-06
- Physical Education Supplies #10-07
- Athletic Equipment & Uniform Re-conditioning #10-08

Instructions to Bidders, Proposal Form and Specifications may be examined at the office of the Secretary, Administration Building, 2369 Morris Avenue, Union, New Jersey 07083 and each bidder thereof may obtain one copy.

For each bid totaling \$1,000.00 or more, a deposit payable to the "Union Township Board of Education" in the form of a certified or cashier's check or bid bond issued by a surety company licensed to do business in the State of New Jersey shall accompany each proposal. The amount of the deposit shall be 10% of the total amount of the bid, but in no case in excess of \$20,000.

No bidder may withdraw his bid for a period of sixty (60) days after the date set for the opening thereof.

All bidders are required to submit along with their bid a copy of their current BRC (Business Registration Certificate and current Affirmative Action Certificate).

The Board of Education reserves the right to reject any or all bids, or to accept the bid, which in its judgment will be for the best interest of the Union Township Board of Education. The Board also reserves the right to renew any award in accordance with New Jersey Public Contracts Law 18A:18A-42.

Bidders are required to comply with the Affirmative Action requirements of

PUBLIC NOTICE

P.L. 1975, C.127 and N.J.A.C. 17:27 and any other applicable Federal, State, County or Municipal laws, rules, regulations or codes.

BY ORDER OF THE BOARD OF EDUCATION, TOWNSHIP OF UNION, COUNTY OF UNION, NEW JERSEY

James J. Damato
 Board Secretary
 U236691 UNL April 30, 2009 (\$33.81)

HILLSIDE

TOWNSHIP OF HILLSIDE
PUBLIC NOTICE

Notice is hereby given that the following ordinance has been introduced on first reading at a meeting of the Township Council held Monday evening, April 20, 2009 and will be considered for adoption at a meeting of to be held at the Municipal Building, Liberty and Hillside Avenues on May 19, 2009 at 7:00 p.m. or as soon thereafter as the matter can be considered. All persons interested will be given an opportunity to be heard concerning such ordinance.

A copy of this ordinance has been posted on the bulletin board upon which public notices are customarily posted in the Township of Hillside and a copy is available up to and including the time of said meeting to members of the general public of the Township who shall request same, at the Township Clerk's Office, Liberty and Hillside Avenues, Hillside, New Jersey.

BY DIRECTION OF THE TOWNSHIP COUNCIL

Janet Vlaisavljevic, RMC
 Township Clerk

TOWNSHIP OF HILLSIDE
 COUNTY OF UNION, STATE OF NEW JERSEY

Ordinance Number -0-09-014

AN ORDINANCE ESTABLISHING RETIREE HEALTH INSURANCE BENEFIT POLICY

WHEREAS, it has been and continues to be in the public interest for the Township to provide health insurance benefits to its eligible full-time employees and officials who serve the Township, its residents and businesses; and

WHEREAS, until recently, the Township had provided health insurance benefits to its eligible full-time employees and officials through participation in the New Jersey State Health Benefits Plan (hereinafter the "SHBP"); and

WHEREAS, pursuant to the rules and regulations of the SHBP, those full-time employees and officials eligible pursuant to the SHBP's rules and regulations were granted retiree health insurance benefits at the same levels such employees and officials were receiving at the time of their retirement; and

WHEREAS, the right to receive retiree health benefits was set forth in the various collective bargaining agreements and employment contracts to which the Township is a signatory; and

WHEREAS, upon investigation and the advice of expert consultants, the Township determined that it could provide a satisfactory level of health insurance coverage as required by the various collective bargaining agreements and employment contracts to which it is a signatory, while reducing future increases in expenditures which otherwise would be required to maintain such levels of insurance by withdrawing from the SHBP and enrolling eligible full-time employees and officials in private health insurance programs; and

WHEREAS, effective October 1, 2007, the Township did withdraw from participation in the SHBP and at that time enrolled its eligible full-time employees and officials in private health insurance programs; and

WHEREAS, as a result of the past and current applicable collective bargaining agreements and employment contracts to which Township is a signatory, it is required to continue to offer health insurance benefit coverage to current and future eligible retirees; and

WHEREAS, the Township is authorized by N.J.S.A. 40A:10-23 to continue to offer health insurance benefit coverage to current and future retirees who are eligible under law and the Township's requirements; and

WHEREAS, the Township wishes to set forth the conditions for eligibility for such retiree health benefit coverage and the scope of such coverage in this ordinance;

NOW THEREFORE, BE IT ORDAINED by the Township Council of the Township of Hillside in the County of Union, State of New Jersey, that the Township of Hillside Code is hereby amended as follows:

1. Chapter 73 ("Personnel") of the Code of the Township of Hillside at Chapter 73-15 of the Code entitled "Compensation and benefits," is amended and shall now read as follows:

§ 73-15. Compensation and benefits.

- A. Unchanged
- B. Unchanged
- C. Unchanged
- D. Health Insurance Benefit Coverage

PUBLIC NOTICE

Upon Retirement

(1) *Definitions.* The following terms and phrases shall have the meanings set forth below in this subsection:

a. "Retirement", "retired", "retires" or "retiring" as used below in all instances shall mean the approval and commencement of a retirement or disability retirement under an official State of New Jersey administered pension and retirement system such as the Public Employees' Retirement System ("PERS") or the Police and Firemen's Retirement System ("PFRS").

b. "Full-time employee" shall mean an employee or appointed officer of the Township of Hillside regularly working on average during the course of each calendar year a minimum of twenty (20) hours per week for the Township, excluding paid time off, and elected officials including the Mayor and members of the Township Council.

c. "Retiree" shall mean a full-time employee who retires.

d. "Health insurance benefits" shall mean any, some or all medical, surgical, hospitalization, major medical, PPO, HMO, dental, prescription or similar health insurance plans or policies as are or may be in force in the Township at any given time, as applicable.

e. "Entire cost of coverage" shall mean the Township's full premium expenses paid for each particular eligible full-time employee less any premium contributions made by such employee at the time of his/her retirement. The Township's entire cost of coverage shall include any increases in premiums charged the Township by an insurance carrier for such employee's coverage following the employee's retirement.

(2) *Eligible Full-time Employees.* The following classes of Full-time employees shall be eligible to receive health insurance benefits upon retirement:

a. Employees retiring on a disability pension.

b. Employees who have retired after 25 years of service credit in a State administered retirement system and a period of 25 years of employment/service with the Township, which may be non-continuous. Up to 5 years of service with another employer for which the employee earned service credit in a State administered retirement system can be used to satisfy the 25-year Township employment/service requirement.

c. Employees who have retired at the time or after they reached the age of 62 and after a period of at least 20 years of employment/service with the Township, which may be non-continuous.

(3) The Township shall assume the entire cost of coverage for continuation of health insurance benefits for all eligible full-time employees upon their retirement as more particularly defined in this Ordinance. During their retirement, eligible full-time employees shall receive the level of health insurance benefits, including any family coverage if provided, received by them immediately prior to the effective date of the employee's retirement. Eligible full-time employees receiving only certain specified Township-paid health insurance benefit coverages under their applicable collective bargaining agreement(s) or employment contract(s) immediately prior to their retirement, will be eligible only to receive those specific coverages following their retirement.

(4) Notwithstanding the foregoing, the Township reserves the right to change health insurance carriers as frequently as deemed appropriate in the Township Council's sole discretion. In the event the Township changes its health insurance carrier(s), it shall provide comparable health insurance benefits to eligible full-time employees with no less coverage than the level in existence immediately prior to the effective date of the employee's retirement, provided such coverage remains available. In the event such coverage is no longer available in the regular commercial insurance market, the Township will provide coverage as comparable to previous coverage as is possible in the regular commercial insurance market. Under no circumstances will the Township be required to provide any additional health benefit insurance or enhancement to coverage not received by an employee immediately prior to the effective date of the employee's retirement.

(5) *Eligible full-time employees receiving health insurance benefits upon retirement under this Ordinance may opt-out of any coverages provided each such employee is covered by substantially similar insurance, subject to the following conditions:*

a. Such employees will be entitled to receive 25% of the then-current value of the premiums saved by the Township as a direct result of such opt-out.

b. Prorated payments, less any applicable payroll deductions, will commence thirty (30) days following the Township's receipt of a written certification that the Employee wishes to opt-out and that s/he has substantially similar insurance coverage.

c. *Opt-Out Program.* Employees who lose such substantially similar coverage will be entitled to re-enter the Township's insurance plans including the specific insurance plan(s) in which the retiree was enrolled immediately prior to his/her opt-out, provided such plan(s) remain available and in force in the Township.

i. Upon the recommencement of coverage under the plan(s), the retiree

PUBLIC NOTICE

will cease to be eligible to receive any payments under this Section.

ii. The retiree requesting such coverage shall be responsible for notifying the Township of the starting date for recommencement of coverage.

iii. The Township will not be responsible for any damages incurred by a retiree who fails to provide timely notice of the need to recommence coverage.

iv. Retirees will be responsible for providing required certification of coverage under the federal Health Insurance Portability and Accountability Act, commonly referred to as HIPAA.

v. Retirees who opt-out of all insurance coverages are not responsible to pay any monthly premium contributions during the period they do not receive coverage. Retirees who opt-out of fewer than all coverages will be responsible only to pay that portion of the monthly premium contribution which is proportionate to the amount of premiums saved relative to the total premiums which otherwise would have been paid under all plans by the Township.

vi. Eligible full-time employees participating in this opt-out program will be eligible to continue to receive opt-out payments upon retirement or to recommence the same health insurance benefit coverage they were entitled to receive if they had not participated in the opt-out program.

(6) Employees may waive the receipt of retiree health benefit insurance from the Township either upon the commencement of their employment or at any time during their employment or service. Any employee eligible to receive health benefit insurance during his/her employment/service with the Township who is not actually receiving such health benefit insurance from the Township immediately prior to the effective date of the employee's retirement will not be considered an eligible full-time employee under Section D of this Ordinance.

(7) To the extent that this Ordinance is in conflict with any collective bargaining agreement or employment contract, such collective bargaining agreement or employment contract will be controlling, irrespective as to whether this Ordinance would provide greater or lesser benefits than such collective bargaining agreement or employment contract. There is no intent under this Ordinance to increase any benefits already detailed in any collective bargaining agreement or employment contract.

AND BE IT FURTHER ORDAINED that each section, subsection, sentence, clause and phrase of this Ordinance is declared to be an independent section, subsection, sentence, clause and phrase. If any portion of this Ordinance, or its application to any person or circumstances, shall be adjudged or otherwise determined to be invalid, unconstitutional, void, or ineffective for any cause or reason, such determination shall not affect the remaining provisions of this Ordinance, and the application of such remaining provisions shall not be affected thereby and shall remain in full force and effect, and to this end, the provisions of this Ordinance are severable; and

AND BE IT FURTHER ORDAINED that this Ordinance is not meant to repeal any provisions of the Code other than those designated herein, but to add to its requirements, and all Ordinances or parts thereof inconsistent or in conflict with the provisions of this Ordinance are repealed only to the extent of such inconsistency or conflict; and

AND BE IT FURTHER ORDAINED that this Ordinance shall take effect 20 days after final passage and publication as provided by law.

U236693 UNL April 30, 2009 (\$186.69)

UNION

ADVERTISEMENT FOR BIDS
TOWNSHIP OF UNION
BOARD OF EDUCATION
COUNTY OF UNION
NEW JERSEY

PUBLIC NOTICE is hereby given that sealed bids will be received by the Township of Union Board of Education, in the County of Union, for the furnishing of the hereinafter described labor, material and equipment for Proposed Basketball Backstop Renovations at Union High School, 2400 North Third St., Union, NJ, and opened and read in public at the Township of Union Board of Education Offices, 2369 Morris Avenue, Union, New Jersey 07083, on May 14, 2009, at 11:00 a.m. prevailing time. Bids to be received for this work shall be Combined Bids for all the work required.

Bidding Documents may be examined at the office of Potter Architects, L.L.C., 410 Colonial Avenue, Union, New Jersey 07083, during business hours. A copy thereof may be procured in person only on or after April 30, 2009, at the Architect's office for the purpose of bidding. Bidders shall notify the Architect in advance prior to obtaining bidding documents by calling Potter Architects (908-688-2547). Documents will not be mailed. A deposit in cash or check to the order of said Architect in the sum of \$75.00 is required, which is non-refundable.

No bid will be accepted that does not conform to the Project Manual. Bids must be made on standard bid forms in the manner designated by the Project Manual, must be enclosed in sealed envelopes bearing the name and

PUBLIC NOTICE

address of the bidder, the contract being bid on the outside thereof, addressed and delivered in person to the Owner. Owner will not be responsible for bids sent by mail or delivery service.

Each bid shall be accompanied by the following:

- 1. Guarantee payable to the Township of Union Board of Education that bidder, if the Contract is awarded to him, will enter into a contract therefor. Guarantee shall be in the amount of 10% of the bid, but not in excess of \$20,000.00 and may be in the form of certified check, cashier's check or bid bond, as per N.J.S.A. 18A:18A-25.
2. Certificate from a surety company stating that it will provide the bidder with a bond in such sum and form as is required in the Specifications.
3. Affidavit showing Notice of Classification in accordance with the standards of and by the New Jersey Department of the Treasury, Division of Property Management and Construction, for bids \$20,000 and over, for prime bidders and all subcontractors, prior to the date that bids are received.
4. A statement setting forth the names and addresses of all stockholders owning 10% or more of the stock in the case of a corporation, or 10% or greater interest in the case of a partnership or acknowledgment that no person or entity has 10% or greater proprietary interest in the Bidder. Bidders are notified as follows:
1. Addendum may be issued by the Owner in accordance with the Project Manual up to seven (7) business days prior to receipt of bids.
2. No bid may be withdrawn after the date of receipt.
Bidders are notified that they must comply with the provisions of N.J.S.A. 34:11-56.37 and 34:11-56.38 et seq. (Wages on Public Works) and that the contract to be awarded in the case shall contain a stipulation that the wage rate must be paid to workmen employed in the performance of the contracts shall not be less than the prevailing wage rate as determined by the Commissioner of the Department of Labor and Industry of the State of New Jersey.
Bidders are notified that they must comply with the provisions of P.L. 1999, c.238 (The Public Works Contractor Registration Act), which became effective on April 11, 2000, and P.L. 2004, c.57 (Business Registration of Public Contractors) which became effective on September 1, 2004.
Bidders are notified that they must comply with the provisions of N.J.S.A. 52:31-1 to 52:33-4, the statutes on the use of domestic materials on public work.
Bidders are put on notice that the Owner is an exempt organization under the provisions of the New Jersey State Sales and Use Tax (N.J.S.A. 54:32B-1 et seq.) and is not required to pay sales tax.
All bidders are put on notice that they are required to comply with all rules and regulations and orders promulgated by the State Treasurer pursuant to N.J.S.A. 10:5-31 et seq., and with all provisions of N.J.S.A. 10:2-1 through 10:2-4 (Affirmative Action), and N.J.A.C. 17:27.
The Owner reserves the right to consider the bids for sixty (60) days after receipt thereof, and further reserves the right to reject any and all bids and to waive any informalities in any bid or bids, and to make such awards as may be in the best interest of the Owner.
By Order of the Township of Union Board of Education, in the County of Union, New Jersey.

Mr. James J. Damato, Board Secretary, Township of Union Board of Education, 2369 Morris Avenue, Union, New Jersey 07083, U236849 UNL April 30, 2009 (\$73.01)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Division: CHANCERY
Docket Number: F915408
County: Union
Plaintiff: INDYMAC BANK, FSB
VS
Defendant: CARMEN DIAZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR INDYMAC BANK, FSB; BANK OF AMERICA F/K/A NATIONAL WESTMINSTER BANK OF NEW JERSEY;
Sale Date: 05/06/2009
Writ of Execution: 02/20/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 129 SOUTH PARK STREET, ELIZABETH, NJ 07206 Tax Lot No.: 885 in Block 2 Dimensions of Lot: (Approximately) 25 ft x 100 ft
Nearest Cross Street: First Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

PUBLIC NOTICE

Tax and prior lien info: At the time of publication, taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
ATTN: The Plaintiff may let the bid go for less than the judgment amount consistent with the adjusted FMV of the property at the time of sale. Plaintiff may also agree to a short sale. Please address any inquiries to: thirdpartybids@zuckergoldberg.com Please use our File No. and "3rd Party" or "Short Sale" in your subject line.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$302,839.92***
Three Hundred Two Thousand Eight Hundred Thirty-Nine and 92/100***
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FWZ-99242
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$349,474.13
Three Hundred Forty-Nine Thousand Four Hundred Seventy-Four and 13/100
April 9, 16, 23, 30, 2009
U235211 PRO (\$180.32)

ELIZABETH

SHERIFF'S SALE
Division: CHANCERY
Docket Number: F1240308
County: Union
Plaintiff: COUNTRYWIDE HOME LOANS, INC.
VS
Defendant: TOBIAS BRITO; BRENDA COLON; NATIONAL AUTO SALES, INC.
Sale Date: 05/27/2009
Writ of Execution: 11/17/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey.
Premises commonly known as: 28 DEHART PLACE, ELIZABETH NJ 07202-1810
BEING KNOWN AS LOT 306, BLOCK 13 on the official Tax Map of the City of Elizabeth
Dimensions: 30.00 feet X 132.78 feet X 30.10 feet X 130.32 feet
Nearest Cross Street: Vine Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$431,484.74***
Four Hundred Thirty-One Thousand Four Hundred Eighty-Four and 74/100***
Attorney: PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD SUITE 100 MT LAUREL, NJ 08054 (856)813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$498,666.79
Four Hundred Ninety-Eight Thousand Six Hundred Sixty-Six and 79/100
April 30, May 7, 14, 21, 2009
U236661 PRO (\$184.24)

PUBLIC NOTICE

LINDEN NOTICE TO ABSENT DEFENDANTS

Docket No. : F-9364-09
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO: BRUNY M. SAINT LOUIS, deceased, his/her heirs, devisees, and personal representatives, and his/her, their or any of their successors in right, title and interest
SEDAINE SAINT LOUIS OXANE SAINT LOUIS, and each of their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, MountainSide, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Amended Complaint filed in a civil action, in which IndyMac Federal Bank FSB is plaintiff, and SEDAINE SAINT LOUIS, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-9364-09 within thirty-five (35) days after the actual date of such publication, exclusive of such date, or if published after 04/30/2009, (35) days after the actual date of such publication, do so, judgment by default may be rendered against you for the relief demanded in the Amended Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.
This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 12/19/2006 made by Sedaime Saint Louis and Bruny Saint Louis as mortgagors to Mortgage Electronic Registration Systems, Inc., as nominee for Home123 Corporation recorded on 01/02/2007 in Book 11996 of Mortgages for Union County, Page 101 which Mortgage was duly assigned to the plaintiff, IndyMac Federal Bank FSB by Assignment of Mortgage dated 02/23/2009; and (2) to recover possession of, and concerns premises commonly known as 611 MIDDLESEX STREET, LINDEN, NJ 07036, also being Lot 10 in Block 152.
If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, SEDAINE SAINT LOUIS, his/her heirs, devisees, and personal representatives, and his/her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and as a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.
YOU, the heir, devisee, and personal representative of Bruny M. Saint Louis and his, her, their or any of their successors in right, title and interest, are hereby made party defendants to this foreclosure action due to the death on 04/16/2007 of Bruny M. Saint Louis, the record owner of the mortgaged premises being foreclosed herein is deceased in which case you have an ownership interest in the mortgaged premises and for any lien, claim or interest you may have in, to or against the mortgaged premises.
YOU, OXANE SAINT LOUIS, the heir, devisee, and personal representative of Bruny M. Saint Louis, and his, her, their or any of their successors in right, title and interest, are hereby made party defendants to this foreclosure action due to the death on 04/16/2007 of Bruny M. Saint Louis, the record owner of the mortgaged premises being foreclosed herein is deceased in which case you have an ownership interest in the mortgaged premises and for any lien, claim or interest you may have in, to or against the mortgaged premises.
File FCZ 117521

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY
This is an attempt to collect a debt, and any information obtained will be used for that purpose.
U236660 PRO April 30, 2009 (\$63.21)

ELIZABETH

SHERIFF'S SALE
Division: CHANCERY
Docket Number: F2192907
County: Union
Plaintiff: WELLS FARGO BANK, NA, AS TRUSTEE
VS
Defendant: CARLOS A. TRUJILLO, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES; AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

PUBLIC NOTICE

NOMINEE FOR OEWEEN LOAN SERVICES, LLC; UNITED STATES OF AMERICA;

Sale Date: 05/06/2009
Writ of Execution: 02/25/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 241-243 Orchard Street, Elizabeth, NJ 07208 Tax Lot No.: 1041 in Block 13 Dimensions of Lot: (Approximately) 35 ft x 209 ft
Nearest Cross Street: Magie Avenue
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication, taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Subject to the extended right of redemption extended to the United States of America.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$576,605.62***
Five Hundred Seventy-Six Thousand Six Hundred Five and 62/100***
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-90692
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$638,333.88
Six Hundred Thirty-Eight Thousand Three Hundred Thirty-Three and 88/100
April 9, 16, 23, 30, 2009
U235214 PRO (\$176.40)

ELIZABETH

SHERIFF'S SALE
Division: CHANCERY
Docket Number: F1843905
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR THE MORGAN STANLEY ABS CAPITAL INC. TRUST 2004-SD1
VS
Defendant: JOSEPH R BIEN-AIME, JEAN DESTINE, MARIE DESTINE
Sale Date: 05/27/2009
Writ of Execution: 04/17/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 1014 East Grand Street, Elizabeth, NJ 07201 Tax Lot No.: 448 in Block 8 Dimensions of Lot: (Approximately) 45 ft x 125 ft x 50 ft x 25 ft x 5 ft x 100 ft
Nearest Cross Street: Spring Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: Taxes, Sewer and Water may be delinquent - you must check with the tax collector for exact amounts due.
Prior Mortgages and Judgments (if any):
Plaintiff has obtained an indemnification letter as to judgment J-239412-99.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$275,011.48***
Two Hundred Seventy-Five Thousand Eleven and 48/100***
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XCZ-73231F
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$337,971.77
Three Hundred Thirty-Seven Thousand Nine Hundred Seventy-One and 77/100
April 30, May 7, 14, 21, 2009
U236699 PRO (\$135.24)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Division: CHANCERY
Docket Number: F272708
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR JPMACC 2006-CH2 J.P.MORGAN CHASE BANK, NATIONAL ASSOCIATION VS
Defendant: ANGEL TORRES; MRS. ANGEL TORRES, HIS WIFE; UNITED STATES OF AMERICA; STATE OF NEW JERSEY; GMAC CAPITAL ONE BANK
Sale Date: 05/06/2009
Writ of Execution: 03/13/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey.
Premises commonly known as: 322 S. PARK STREET, ELIZABETH NJ 07202 BEING KNOWN AS LOT 900, BLOCK 3, on the official Tax Map of the City of Elizabeth
Dimensions: 100 feet x 25.00 feet x 100 feet x 25.00 feet
Nearest Cross Street: Third Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Pursuant to 28 U.S.C. Section 2410, this sale is subject to a 120 day right of redemption held by the United States of America by virtue of the Internal Revenue Service Lien: Federal Tax Lien Department of Treasury-Internal Revenue Services vs. Angel L. Torres, dated September 16, 2000 and recorded August 24, 2006 Book 193, 787. In the approximate amount of \$14,216.87. Federal Tax Lien Department of Treasury-Internal Revenue Services vs. Angel L. Torres, dated April 9, 2007 and recorded April 20, 2007 Book 194, 691. In the approximate amount of \$40,594.30
JUDGMENT AMOUNT: \$426,981.01***
Four Hundred Twenty-Six Thousand Nine Hundred Eighty-One and 01/100***
Attorney: PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD SUITE 100 MT LAUREL, NJ 08054 (856)813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$474,519.60
Four Hundred Seventy-Four Thousand Five Hundred Nineteen and 60/100
April 9, 16, 23, 30, 2009
U235229 PRO (\$223.44)

ELIZABETH

SHERIFF'S SALE
Division: CHANCERY
Docket Number: F1155608
County: Union
Plaintiff: DEUTSCHE BANK TRUST COMPANY AMERICAS AS TRUSTEE VS
Defendant: GRACIELA BONIFACIO; COSME BONIFACIO; H/W; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF AMERICA, N.A.
Sale Date: 05/06/2009
Writ of Execution: 02/19/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 118-122 Murray Street, aka 118 Murray Street, Eliza-

PUBLIC NOTICE

beth, NJ 07202
Tax Lot No.: 654 in Block 6
Dimensions of Lot: (Approximately) 53 ft x 167 ft x 58 ft x 174 ft
Nearest Cross Street: Cherry Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication, taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$527,740.43***
Five Hundred Twenty-Seven Thousand Seven Hundred Forty and 43/100***
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-100260
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$600,420.61
Six Hundred Thousand Four Hundred Twenty and 61/100
April 9 16, 23, 30, 2009
U235217 PRO (\$162.68)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09001561
Division: CHANCERY
Docket Number: F1226708
County: Union
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE, UNDER THE POOLING AND SERVICING AGREEMENT DATED AUGUST 1, 2006 ACE SECURITIES CORP. HOME EQUITY LOAN TRUST, SERIES 2006-FM1, ASSET BACKED PASS-THROUGH CERTIFICATES, VS
Defendant: CARLOS SAN MARTIN; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FGC COMMERCIAL MORTGAGE FINANCE, D/B/A FREMONT MORTGAGE; UNITED STATES OF AMERICA
Sale Date: 05/13/2009
Writ of Execution: 01/22/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 913 Edgewood Road a/k/a 913-915 Edgewood Road, Elizabeth, NJ 07208
TAX LOT # 504, BLOCK # 10
NEAREST CROSS STREET: Glenwood Road (f/k/a Ralph Street)
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any Condominium/Homeowner's Association liens which may exist.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$297,051.66
*** Two Hundred Ninety-Seven Thousand Fifty-One and 66/100***
Attorney: MILSTEAD & ASSOCIATES, LLC
WOODLAND FALLS CORPORATE PARK
220 LAKE DRIVE EAST, SUITE 301
CHERRY HILL, NJ 08002
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$332,794.26
Three Hundred Thirty-Two Thousand Seven Hundred Ninety-Four and 26/100
April 16, 23, 30, May 7, 2009
U235282 PRO (\$188.16)

PUBLIC NOTICE

ROSELLE
NOTICE TO ABSENT DEFENDANTS
Docket No.: F-45684-08
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO:
Juan C. Polanco
Amber L. Dominguez, and each of their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Amended Complaint filed in a civil action, in which Weichert Financial Services is plaintiff, and Juan C. Polanco, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-45684-08 within thirty-five (35) days after 04/30/2009 exclusive of such date, or if published after 04/30/2009, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Amended Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.
This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 07/15/2004 made by Juan C. Polanco and Amber L. Dominguez, husband and wife as mortgagors, to Mortgage Electronic Registration Systems, Inc., as nominee for Weichert Financial Services recorded on 07/19/2004 in Book 10766 of Mortgages for Union County, Page 309 which Mortgage was duly assigned to the plaintiff, Weichert Financial Services, by Assignment of Mortgage dated 02/12/2009; and (2) to recover possession of, and concerns premises commonly known as 348 West 4th Street aka 4th Avenue, Roselle, NJ 07203, also being Lot 42 in Block 5501.
If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-363-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.
YOU, JUAN C. POLANCO, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.
YOU, AMBER L. DOMINGUEZ, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.
File #XCZ 111984

JENNIFER M. PEREZ CLERK
SUPERIOR COURT OF NEW JERSEY
This is an attempt to collect a debt, and any information obtained will be used for that purpose.
U236658 PRO April 30, 2009 (\$53.41)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-09001464
Division: CHANCERY
Docket Number: F1443208
County: Union
Plaintiff: DEUTSCHE BANK TRUST COMPANY AMERICAS FORMERLY KNOWN AS BANKER'S TRUST COMPANY, AS TRUSTEE AND CUSTODIAN FOR MORGAN STANLEY, MSAC 2007-NC3 BY: SAXON MORTGAGE SERVICES, INC. F/K/A MERITECH MORTGAGE SERVICES, INC. AS ITS ATTORNEY-IN-FACT
VS
Defendant: FRANK T. GWATHNEY, JR.; NORA E. GWATHNEY W/H
Sale Date: 05/08/2009
Writ of Execution: 02/19/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Linden in the County of Union, State of New Jersey.
Commonly known as: 1117 LINCOLN STREET, LINDEN, NJ 07036
Tax Lot No.: 2 in Block 119

PUBLIC NOTICE

Dimensions of Lot: (Approximately) 30 ft x 100 ft
Nearest Cross Street: Union Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication, taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$227,618.03***
Two Hundred Twenty-Seven Thousand Six Hundred Eighteen and 03/100***
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-100940
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$264,282.63
Two Hundred Sixty-Four Thousand Two Hundred Eighty-Two and 83/100
April 9, 16, 23, 30, 2009
U235218 PRO (\$170.52)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09001484
Division: CHANCERY
Docket Number: F1314108
County: Union
Plaintiff: CHASE HOME FINANCE LLC VS
Defendant: SIXTO SANCHEZ, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR U.S. MORTGAGE CORPORATION, THE STATE OF NEW JERSEY, HUDSON COUNTY WELFARE BOARD
Sale Date: 05/06/2009
Writ of Execution: 03/03/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey.
Commonly known as: 1342-1350 NORTH AVENUE, ELIZABETH, NJ 07208-0000.
Tax Lot No. 942, W11C-3D in Block No. 11
Dimension of Lot Approximately: CONDO
Nearest Cross Street: CROSS AVENUE
I hereby certify that Condominium Unit Number 3D has a percentage of Interest in common elements of 6.06 and together with parking space #24 and with the limited elements as may be appurtenant to said unit in accordance with and subject to the terms, limitations, conditions, covenants, restrictions, easements, agreements and other provisions set forth in a certain Master Deed entitled, "Natalie Court Condominium," dated October 15, 1997 and recorded in the Union County Clerk's Office on October 20, 1997 in Deed Book 4584, Page 134, et seq., and as the same may now or hereafter be lawfully amended.
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
PRIOR LIENS/ENCUMBRANCES
TOTAL AS OF March 13, 2009: \$00
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$234,863.13***
Two Hundred Thirty-Four Thousand Eight Hundred Sixty-Three and 13/100***
Attorney: FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$259,961.29
Two Hundred Fifty-Nine Thousand Nine Hundred Sixty-One and 29/100
April 9, 16, 23, 30, 2009
U235225 PRO (\$190.12)

PUBLIC NOTICE

ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-09001481
Division: CHANCERY
Docket Number: F644008
County: Union
Plaintiff: US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CSMC MORTGAGE-BACKED PASS-THROUGH CERTIFICATE, SERIES 2006-3 VS
Defendant: CHARLES E. THEBAUD JR.; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ITS SUCCESSORS AND ASSIGNS; FURNITURE KING, INC.
Sale Date: 05/06/2009
Writ of Execution: 03/18/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 715-721 NEWARK AVENUE, ELIZABETH NJ 07208
BEING KNOWN as LOT 836 C-30, BLOCK 11, on the official Tax Map of the City of Elizabeth
Dimensions: none - condo, unit
Nearest Cross Street: Clinton Place
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Pursuant to N.J.S.A. 46:8B-21 et seq. this sale may be subject to a limited lien priority of the condominium association and any successful bidder at sheriff's sale may be responsible for paying up to 6 months worth of unpaid condominium fees.
JUDGMENT AMOUNT: \$217,411.80***
Two Hundred Seventeen Thousand Four Hundred Eleven and 80/100***
Attorney: PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$250,331.49
Two Hundred Fifty Thousand Three Hundred Thirty-One and 49/100
April 9, 16, 23, 30, 2009
U235227 PRO (\$199.92)

LINDEN

Storage Post, Inc. will sell at Public Auction under New Jersey Lien laws for cash only on May 18, 2009 at 11:00 A.M. and on such succeeding days and times as may be necessary at 401 S. Park Ave., Linden, NJ 07036 the property described herein as belonging to: Eleanor N. Smorong #2237: cartons, TV, totes; Shalva Shalibashvili #4008: furniture, cartons, TV; Shalva Shalibashvili #4012: cartons, totes, clothes; Philip Singley #5047: cartons, totes, furniture; Nedra Walker #2202: cartons, pictures, chair; Wanda E. Williams #2033: cartons, bags, clothes; Leonardo Zuniga #6048: TV, cartons, clothes; James Grimes #3292: cartons; Bobby Brown #5018: cartons, clothes, furniture; Barbara Anderson #6024: bags, cartons, clothes; Darnelle A. Davis #2081: cartons, bags, furniture; Robbin Flagler #3237: radio, books, bags; Samuel Garcia Jr. #2267: sofa, cartons, furniture; Mumin A. Ladin #5014: cartons, totes, furniture; Kia Massey #3035: air conditioner, cartons, furniture; Denise O'Neal #3084: cartons, furniture; Tony Perry #1173: cartons, furniture; Laecelles Russell #4015: bags, grill, furniture; Jeffrey F. Sanpedro #2234: cartons, TV, furniture; Cheryl L. Smith #2041: furniture, bags, cartons, Daniel & Donald Bader, Auctioneers as Agents. Storage Post reserves the right to refuse any bid or cancel the auction for any reason.
April 23, 30, 2009
U236239 PRO (\$40.18)

PUBLIC NOTICE

ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-09001768
Division: CHANCERY
Docket Number: F1020907
County: Union
Plaintiff: SELECT PORTFOLIO SERVICING, INC., AS SERVICING AGENT FOR CREDIT SUISSE FIRST BOSTON FINANCIAL CORPORATION VS
Defendant: WILLIAM ARANA, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS A NOMINEE FOR CREDIT SUISSE FINANCIAL CORPORATION
Sale Date: 05/20/2009
Writ of Execution: 12/09/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: City of Elizabeth
COUNTY AND STATE: County of Union, State of New Jersey
STREET AND STREET NUMBER: 613 2nd Avenue A/K/A Second Avenue
TAX LOT AND BLOCK NUMBERS: Lot: 1125; Block: 7
DIMENSIONS: Approximately irregular: 26X102
NEAREST CROSS STREET: is approximately John Street
Beginning at a point in the Northeastly sideline of Second Avenue (80' R.O.W.) therein distant 25.00 feet Southeastly from the intersection formed by the said Northeastly sideline of Second Avenue and the Southeastly sideline of John Street (80.00' R.O.W.).
(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)
Pursuant to tax search as of 03/24/2009: 2009 taxes QTR 1 DUE 02/01 \$1,6340.40 OPEN + PENALTY; QTR 2 DUE 05/01 \$1,630.39 OPEN; LIENS: 3RD PARTY LIEN; AMT: \$5,724.00 + SUBSEQUENT TAXES + INTEREST; SOLD ON: 06/02/2008; CERT.#: 07-00228; SOLD TO: AMACO; WATER SEWER.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$419,316.13***
Four Hundred Nineteen Thousand Three Hundred Sixteen and 13/100***
Attorney: FRENKE, LAMBERT WEISS WEISMAN & GORDON, LLP
80 MAIN STREET FIFTH FLOOR, SUITE 560 WEST ORANGE, NJ 07052 (973)326-8800
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$497,614.83
Four Hundred Ninety-Seven Thousand Six Hundred Fourteen and 83/100
April 23, 30, May 7, 14, 2009
U236207 PRO (\$198.00)

LINDEN

NOTICE
ALCOHOLIC BEVERAGE CONTROL
PERSON TO PERSON TRANSFER
TAKE NOTICE, that application has been made to the City of Linden Board of Alcoholic Beverage Control, 301 North Wood Avenue, Linden, New Jersey, 07906 for a Person to Person Transfer to MUKTA WINE & LIQUORS, I/O Colonial Liquors for the premises located at 1014 West St. George Avenue, Linden, New Jersey, 07036, the Plenary Retail Distribution License #2009-44-013-003 heretofore issued to Seller, HIRSH & KETAL, INC. I/O Colonial Liquors of Linden at said address.
The person who holds an interest in this license is:
Chandrakant Chauhan, President
100%
4373 Lenox Drive
Bethlehem, PA 18017
Objections, if any, should be made immediately in writing to Joseph Bodak, ABC Secretary of the Board of Alcoholic Beverage Control of the City of Linden, 301 North Wood Avenue, Linden, New Jersey, 07906.
Submitted by:
MUKTA WINE & LIQUORS INC.
I/O Colonial Discount Liquors
by: Robert C. Williams, Esq.
622 Eagle Rock Avenue
West Orange, New Jersey, 07052
(973) 736-4100
Attorney for Applicant
April 30, May 7, 2009
E236741 PRO (\$49.30)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-09001611
 Division: CHANCERY
 Docket Number: F1633007
 County: Union
 Plaintiff: SELECT PORTFOLIO SERVICING, INC. AS SERVICING AGENT FOR CREDIT SUISSE FINANCIAL CORPORATION
 VS
 Defendant: JUAN REZENDE, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CREDIT SUISSE FINANCIAL CORPORATION
 Sale Date: 05/13/2009
 Writ of Execution: 11/20/2008
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 MUNICIPALITY: City of Elizabeth
 COUNTY AND STATE: County of Union, State of New Jersey
 STREET AND STREET NUMBER: 842-844 Sheridan Avenue aka 842 Sheridan Avenue
 TAX LOT AND BLOCK NUMBERS: Lot: 1464; Block: 11
 DIMENSIONS: Approximately irregular: 40X122.50
 NEAREST CROSS STREET: is approximately Durant Street
 Beginning at a point in the Northwest-erly line of Sheridan Avenue at a point therein distant Southwesterly 360 feet from the intersection of same and the Southwesterly line of Durant Street (formerly Fanny Street).
 (This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)
 Pursuant to tax search 01/06/2009, 2008 Taxes \$8,526.37 PAID IN FULL.
 Liens: 2007 3RD PARTY LIEN; AMT: \$7,171.00 + SUBSEQUENT TAXES + INTEREST; SOLD ON: 06/02/2008; CERT. #07-00404; SOLD TO: JNH FUNDING CORP.; TAX, WATER, SEWER.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
 JUDGMENT AMOUNT: \$510,859.46
 Five Hundred Ten Thousand Eight Hundred Fifty-Nine and 46/100***
 Attorney: FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP
 80 MAIN STREET
 FIFTH FLOOR - SUITE 560
 WEST ORANGE, NJ 07052
 (973)325-8800
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$588,372.41
 Five Hundred Eighty-Eight Thousand Three Hundred Seventy-Two and 41/100
 April 16, 23, 30, May 7, 2009
 U235287 PRO (\$192.08)

LINDEN

SHERIFF'S SALE
 Sheriff's File Number: CH-09001467
 Division: CHANCERY
 Docket Number: F845508
 County: Union
 Plaintiff: LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE GSAMP TRUST 2006-HE4 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-HE4
 VS
 Defendant: ODALIS RIVERA; FIRST HORIZON HOME LOAN CORPORATION
 Sale Date: 05/06/2009
 Writ of Execution: 02/24/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of LINDEN in the County of Union, State of New Jersey.
 Commonly known as: 611 CHANDLER AVENUE, LINDEN, NJ 07036
 Tax Lot No.: 8 in Block 76
 Dimensions of Lot: (Approximately) 40 ft x 100 ft
 Nearest Cross Street: Dill Avenue
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication, taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
 Surplus Money: If after the sale and satisfaction of the mortgage debt,

PUBLIC NOTICE

including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
 JUDGMENT AMOUNT: \$352,282.70***
 Three Hundred Fifty-Two Thousand Two Hundred Eighty-Two and 70/100***
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD STREET
 SUITE 301
 MOUNTAINSIDE, NJ 07092
 (908)233-8500 FCZ-86112-R1
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$393,812.30
 Three Hundred Ninety-Three Thousand Eight Hundred Twelve and 30/100
 April 9, 16, 23, 30, 2009
 U235221 PRO (\$166.60)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH- 09001462
 Division: CHANCERY
 Docket Number: F1759508
 County: Union
 Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION FOR THE BENEFIT OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST, SERIES 2007-WM1 ASSET BACKED PASS-THROUGH CERTIFICATES
 VS
 Defendant: VALDIR M. ANDRADE, MRS. VALDIR M. ANDRADE HIS WIFE, KATIAMA GORSKI TENANT, AND MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC MORTGAGE CORP.
 Sale Date: 05/06/2009
 Writ of Execution: 02/11/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey
PREMISES COMMONLY KNOWN AS: 916 Van Buren Avenue, Elizabeth, NJ 07201
TAX LOT # 1773 W08 BLOCK # 8 APPROXIMATE DIMENSIONS: 38.64' x 150'
NEAREST CROSS STREET: Fanny Street
Taxes
 1st Quarter 2009 = \$2,815.56 (w/interest good through 3/27/09)
 Lien Cert #07-00314 = \$28,330.12 (w/interest good through 3/27/09)
 *Plus interest on these figures through date of payoff and any all subsequent taxes, water and sewer amounts.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
 A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
 JUDGMENT AMOUNT: \$663,754.31***
 Five Hundred Sixty-Three Thousand Seven Hundred Fifty-Four and 31/100***
 Attorney: PARKER MC CAY - ATTORNEYS
 7001 LINCOLN DRIVE WEST
 THREE GREENTREE CENTRE - P.O. BOX 974
 MARLTON, NJ 08053-0974
 (856)596-8900
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$625,895.45
 Six Hundred Twenty-Five Thousand Eight Hundred Ninety-Five and 45/100
 April 9, 16, 23, 30, 2009
 U235231 PRO (\$186.16)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-09001477
 Division: CHANCERY
 Docket Number: F1878107B
 County: Union
 Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION FOR THE BENEFIT OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST, SERIES 2007-WM1 ASSET BACKED PASS-THROUGH CERTIFICATES
 VS
 Defendant: MARCOS MORALES, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR EAST COAST MTG. CORP.
 Sale Date: 05/06/2009
 Writ of Execution: 03/09/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
 Premises commonly known as: 202-204 Delaware Street, Elizabeth NJ 07206
BEING KNOWN as LOT 3 and 5, BLOCK 21, on the official Tax Map of the City of Elizabeth
 Dimensions: 25 feet x 29 feet x 29 feet x 100 feet
 Nearest Cross Street: 2nd Avenue
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
 *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney, JUDGMENT AMOUNT: \$429,410.50*
 Four Hundred Twenty-Nine Thousand Four Hundred Ten and 50/100***
 Attorney: PHELAN HALLINAN & SCHMIEG, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT. LAUREL, NJ 08054
 (856) 813-5500
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$501,512.92
 Five Hundred One Thousand Five Hundred Twelve and 92/100
 April 9, 16, 23, 30, 2009
 U235226 PRO (\$160.72)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-09001773
 Division: CHANCERY
 Docket Number: F544908
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A.
 VS
 Defendant: HELIOMAR DIAS; MRS. HELIOMAR DIAS
 Sale Date: 05/20/2009
 Writ of Execution: 02/26/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey.
 Commonly known as: 829 GARDEN STREET, ELIZABETH, NJ 07202
 Tax Lot No.: 529 in Block 4
 Dimensions of Lot: (Approximately) 25 ft x 200 ft
 Nearest Cross Street: Grier Avenue
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
 JUDGMENT AMOUNT: \$347,186.31***
 Three Hundred Forty-Seven Thousand One Hundred Eighty-Six and 31/100***
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD STREET
 SUITE 301
 MOUNTAINSIDE, NJ 07092
 (908)233-8500 KFZ-97971
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$402,467.64
 Four Hundred Two Thousand Four Hundred Sixty-Seven and 64/100
 April 23, 30, May 7, 14, 2009
 U236143 PRO (\$152.88)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-09001482
 Division: CHANCERY
 Docket Number: F1420508
 County: Union
 Plaintiff: INDYMAC BANK, FSB
 VS
 Defendant: ROSMENA DESA
 Sale Date: 05/06/2009
 Writ of Execution: 02/20/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey.
 Commonly known as: 339 SOUTH PARK STREET, ELIZABETH, NJ 07208
 Tax Lot No.: 958.C in Block 3
 Dimensions of Lot: (Approximately) 100 ft x 25 ft
 Nearest Cross Street: Third Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication, taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
 JUDGMENT AMOUNT: \$373,997.82***
 Three Hundred Seventy-Three Thousand Nine Hundred Ninety-Seven and 82/100***
 Attorney: PHELAN HALLINAN & SCHMIEG, PC
 400 FELLOWHIP ROAD
 SUITE 100
 MT. LAUREL, NJ 08054
 (856)813-5500
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$439,044.42
 Four Hundred Thirty-Nine Thousand Forty-Four and 42/100
 April 30, May 7, 14, 21, 2009
 U236662 PRO (\$186.20)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-09001909
 Division: CHANCERY
 Docket Number: F1590408B
 County: Union
 Plaintiff: BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE-HOLDERS OF CWMBS
 VS
 Defendant: NIEDIA FERNEDA, CITI-MORTGAGE INC. BANK OF AMERICA, NA
 Sale Date: 05/27/2009
 Writ of Execution: 03/30/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
 Premises commonly known as: 215 MAGNOLIA AVENUE, ELIZABETH NJ 07206
BEING KNOWN as LOT 298 B, BLOCK 1, on the official Tax Map of the City of Elizabeth
 Dimensions: 100.00 feet x 25.00 feet x 100.00 feet x 25.00 feet
 Nearest Cross Street: Second Street
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
 *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor the Mortgagor's attorney, JUDGMENT AMOUNT: \$327,359.73*
 Three Hundred Twenty-Seven Thousand Three Hundred Fifty-Nine and 73/100***
 Attorney: PHELAN HALLINAN & SCHMIEG, PC
 400 FELLOWHIP ROAD
 SUITE 100
 MT. LAUREL, NJ 08054
 (856)813-5500
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$368,420.79
 Three Hundred Sixty-Eight Thousand Four Hundred Twenty and 79/100
 April 30, May 7, 14, 21, 2009
 U236663 PRO (\$186.20)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-09001482
 Division: CHANCERY
 Docket Number: F1420508
 County: Union
 Plaintiff: INDYMAC BANK, FSB
 VS
 Defendant: ROSMENA DESA
 Sale Date: 05/06/2009
 Writ of Execution: 02/20/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey.
 Commonly known as: 339 SOUTH PARK STREET, ELIZABETH, NJ 07208
 Tax Lot No.: 958.C in Block 3
 Dimensions of Lot: (Approximately) 100 ft x 25 ft
 Nearest Cross Street: Third Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication, taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
 JUDGMENT AMOUNT: \$373,997.82***
 Three Hundred Seventy-Three Thousand Nine Hundred Ninety-Seven and 82/100***
 Attorney: PHELAN HALLINAN & SCHMIEG, PC
 400 FELLOWHIP ROAD
 SUITE 100
 MT. LAUREL, NJ 08054
 (856)813-5500
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$439,044.42
 Four Hundred Thirty-Nine Thousand Forty-Four and 42/100
 April 30, May 7, 14, 21, 2009
 U236662 PRO (\$186.20)

PUBLIC NOTICE

Sheriff or other person conducting the sale will have information regarding the surplus, if any.
 ATTN: The Plaintiff may let the bid go for less than the judgment amount consistent with the adjusted FMV of the property at the time of sale. Plaintiff may also agree to a short sale. Please address any inquiries to: thirdpartybids@zuckergoldberg.com
 Please use our File No. and "3rd Party" or "Short Sale" in your subject line.
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
 JUDGMENT AMOUNT: \$535,877.39***
 Five Hundred Thirty-Five Thousand Eight Hundred Seventy-Seven and 39/100***
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD STREET
 SUITE 301
 MOUNTAINSIDE, NJ 07092
 (908)233-8500 XWZ-101025
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$616,792.81
 Six Hundred Sixteen Thousand Seven Hundred Ninety-Two and 81/100
 April 9, 16, 23, 30, 2009
 U235223 PRO (\$172.48)

LINDEN

SHERIFF'S SALE
 Sheriff's File Number: CH-09001896
 Division: CHANCERY
 Docket Number: F288608B
 County: Union
 Plaintiff: THE BANK OF NEW YORK FOR THE BENEFIT OF THE CERTIFICATE HOLDERS ASSET-BACKED CERTIFICATES, SERIES 2007-4
 VS
 Defendant: WILTON CARVALHO, MARIA CARVALHO
 Sale Date: 05/27/2009
 Writ of Execution: 04/18/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the City of Linden, County of Union, State of New Jersey
 Premises commonly known as: 314 MITCHELL AVENUE, LINDEN NJ 07036-0000
BEING KNOWN as LOT 19.01 and 19.02, BLOCK 463, on the official Tax Map of the City of Linden
 Dimensions: 50.00 feet x 200.00 feet x 50.00 feet x 200.00 feet
 Nearest Cross Street: West Stimpson Ave
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
 *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor the Mortgagor's attorney, JUDGMENT AMOUNT: \$327,359.73*
 Three Hundred Twenty-Seven Thousand Three Hundred Fifty-Nine and 73/100***
 Attorney: PHELAN HALLINAN & SCHMIEG, PC
 400 FELLOWHIP ROAD
 SUITE 100
 MT. LAUREL, NJ 08054
 (856)813-5500
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$368,420.79
 Three Hundred Sixty-Eight Thousand Four Hundred Twenty and 79/100
 April 30, May 7, 14, 21, 2009
 U236663 PRO (\$186.20)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-09001771
 Division: CHANCERY
 Docket Number: F1494808
 County: Union
 Plaintiff: JPMORGAN CHASE BANK, N.A.
 VS
 Defendant: GENEVA SHELTON, KENNETH J. WOODS
 Sale Date: 05/20/2009
 Writ of Execution: 03/02/2009

PUBLIC NOTICE

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 633-635 BRUNSWICK AVE., ELIZABETH, NJ 07202. Tax Lot No. 294.H in Block No. 4 Dimension of Lot Approximately: 52 X 100 Nearest Cross Street: RICHMOND STREET BEGINNING at a point in the north-westerly side line of Pulaski Street (formerly Brunswick Avenue) said point being distant northeast, 204.00 feet from the intersection of the said side line of Pulaski Street (formerly Brunswick Avenue) and the north-westerly side line of Richmond Street; running thence "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION." PRIOR LIENS/ ENCUMBRANCES TAXES OPEN + PENALTY \$12,426.12 TOTAL AS OF March 20, 2009: \$12,426.12 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$391,032.80*** Three Hundred Ninety-One Thousand Three Hundred Thirty-Two and 80/100*** Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973) 538-4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$511,466.51 ***Five Hundred Eleven Thousand Four Hundred Sixty-Six and 51/100*** April 23, 30, May 7, 14, 2009 U236156 PRO (\$166.60)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09001560
Division: CHANCERY
Docket Number: F305908B
County: Union
Plaintiff: BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATE-HOLDERS CWALT, INC. ALTERNATIVE LOAN TRUST 2006-OC11, MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2006-OC11
VS
Defendant: ROBERTO FERNANDES, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST
Sale Date: 05/13/2009
Writ of Execution: 03/12/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: Elizabeth COUNTY: UNION STATE OF N.J. STREET & STREET NO: 736 Spring St. TAX BLOCK AND LOT: BLOCK: 8 LOT: 1584 W08 DIMENSIONS OF LOT: 26.50' x 150.00' NEAREST CROSS STREET: 319.00' from North Ave. SUPERIOR INTERESTS (if any): NONE The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. JUDGMENT AMOUNT: \$529,869.66*** Five Hundred Twenty-Nine Thousand Eight Hundred Sixty-Nine and 66/100*** Attorney: POWERS KIRN - COUNSELORS 728 MARNE HIGHWAY P.O. BOX 848 - SUITE 200 MOORESTOWN, NJ 08057 (856)802-1000 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$599,115.85 ***Five Hundred Ninety-Nine Thousand One Hundred Fifteen and 85/100*** April 16, 23, 30, May 7, 2009 U235291 PRO (\$127.40)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09001802
Division: CHANCERY
Docket Number: F3338707
County: Union
Plaintiff: AURORA LOAN SERVICES, LLC
VS

PUBLIC NOTICE

Defendant: ALEJANDRO ARENAS; FIRST FINANCIAL EQUITIES, INC.; STATE OF NEW JERSEY
Sale Date: 05/20/2009
Writ of Execution: 02/25/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 410 SOUTH FIFTH STREET, CITY OF ELIZABETH, NJ 07206 Tax Lot No.: 1205 in Block 5 Dimensions of Lot: (Approximately) 100 ft x 25 ft Nearest Cross Street: Fourth Avenue Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. ATTN: The Plaintiff may let the bid go for less than the judgment amount consistent with the adjusted FMV of the property at the time of sale. Plaintiff may also agree to a short sale. Please address any inquiries to: thirdpartybids@zuckergoldberg.com Please use our File No. and "3rd Party" or "Short Sale" in your subject line. Adnote: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$371,938.10*** Three Hundred Seventy-One Thousand Nine Hundred Thirty-Eight and 10/100*** ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XWZ-94884 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$409,507.56 ***Four Hundred Nine Thousand Five Hundred Seven and 56/100*** April 23, 30, May 7, 14, 2009 U236141 PRO (\$178.36)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-07001005
Division: CHANCERY
Docket Number: F741006
County: Union
Plaintiff: NATIONAL CITY MORTGAGE VS
Defendant: DEBORAH FISHER; UNITED STATES OF AMERICA
Sale Date: 05/20/2009
Writ of Execution: 02/26/2007
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of ELIZABETH, in the County of UNION, and the State of New Jersey. Commonly known as: 514 MAGIE AVENUE, ELIZABETH, NJ 07208 Tax Lot No. 810, in Block No. 13 Dimensions of Lot: (Approximately) 29.30 feet wide by 182 feet long. Nearest Cross Street: Situate on the southwesterly side of Magie Ave., distant 179.6 feet from the northerly side of Stiles St. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$261,866.68*** Two Hundred Sixty-One Thousand Eight Hundred Sixty-Six and 68/100*** Attorney: FRANK J. MARTONE, P.C. 1455 BROAD STREET BLOOMFIELD, NJ 07003 (973)473-3000 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$321,808.40 ***Three Hundred Twenty-One Thousand Eight Hundred Eight and 8/100*** April 23, 30, May 7, 14, 2009 U236146 PRO (\$115.64)

PUBLIC NOTICE

ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-09001900
Division: CHANCERY
Docket Number: F1388907
County: Union
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR NOMURA HOME EQUITY LOAN, INC. ASSET-BACKED CERTIFICATES, SERIES 2006-FM2 VS
Defendant: CARLOS H. BRITO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS NOMINEE FOR FGC COMMERCIAL MORTGAGE FINANCE, DBA FREMONT MORTGAGE
Sale Date: 05/27/2009
Writ of Execution: 03/20/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, State of New Jersey. PREMISES COMMONLY KNOWN AS: 242 Magnolia Avenue, Elizabeth, NJ 07206 TAX LOT # 700, BLOCK # 2 NEAREST CROSS STREET: Third Street APPROXIMATE DIMENSIONS: 25 x 100 A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY. The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 47:8B-21 the sale may also be subject to the limited lien priority of any Condominium or Homeowner Association liens which may exist. Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$331,905.85*** Three Hundred Thirty-One Thousand Nine Hundred Five and 85/100*** Attorney: MILSTEAD & ASSOCIATES, LLC WOODLAND FALLS CORPORATE PARK 220 LAKE DRIVE EAST, SUITE 301 CHERRY HILL, NJ 08002 (856)482-1400 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$374,735.81 ***Three Hundred Seventy-Four Thousand Seven Hundred Thirty-Five and 61/100*** April 30, May 7, 14, 21, 2009 U236644 PRO (\$184.24)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-09001982
Division: CHANCERY
Docket Number: F1367008
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR MORGAN STANLEY ABS CAPITAL INC TRUST MORGAN STANLEY MSAC 2005-HE7 VS
Defendant: HECTOR CLAUDIO, NICOLE CLAUDIO
Sale Date: 05/27/2009
Writ of Execution: 03/19/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF LINDEN, County of UNION and State of New Jersey. Commonly known as: 2510 S BROAD ST, LINDEN, NJ 07036 Tax Lot No. 14 in Block No. 478 Dimension of Lot Approximately: 35 X 125 Nearest Cross Street: ALLEN STREET Beginning at a point in the south-easterly line of South Broad Street distant Southwesterly 164.00 feet from the intersection of said line of South Broad Street with the South-westerly line of Allen Street (f/k/a Laurel Street); thence "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION." PRIOR LIENS/ ENCUMBRANCES SEWER OPEN + PENALTY \$470.43 TOTAL AS OF April 8, 2009: \$470.43 Surplus Money: If after the sale and

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satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$249,709.21*** Two Hundred Forty-Nine Thousand Seven Hundred Nine and 21/100*** Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973) 538-4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$278,848.95 ***Two Hundred Seventy-Eight Thousand Eight Hundred Forty-Eight and 95/100*** April 30, May 7, 14, 21, 2009 U236686 PRO (\$166.60)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09001463
Division: CHANCERY
Docket Number: F836108
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR TERWIN MORTGAGE TRUST 2004-11 HE, ASSET-BACKED CERTIFICATES, SERIES 2004-11HE, WITHOUT RECOURSE VS
Defendant: MAURO ZABALETA, KAREN VILLAFANA, TENANT, THE UNITED STATES OF AMERICA, AND US MORTGAGE CORP.
Sale Date: 05/06/2009
Writ of Execution: 03/02/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey. PREMISES COMMONLY KNOWN AS: 17 South 7th Street, Elizabeth, NJ 07202 TAX LOT # 1177.B BLOCK # 9 APPROXIMATE DIMENSIONS: 25' x 100' NEAREST CROSS STREET: Second Avenue Taxes: Current through 1st Quarter 2009* *Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. THIS SALE IS SUBJECT TO THE RIGHT OF REDEMPTION OF THE FEDERAL GOVERNMENT. A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY. JUDGMENT AMOUNT: \$329,114.32*** Three Hundred Twenty-Nine Thousand One Hundred Fourteen and 32/100*** Attorney: PARKER MC CAY - ATTORNEYS 7001 LINCOLN DRIVE WEST THREE GREENTREE CENTRE - P.O. BOX 974 MARLTON, NJ 08053-0974 (856)596-8900 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$385,847.58 ***Three Hundred Sixty-Five Thousand Six Hundred Forty-Seven and 58/100*** April 9, 16, 23, 30, 2009 U235279 PRO (\$184.24)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-09001991
Division: CHANCERY
Docket Number: F2528007
County: Union
Plaintiff: HSBC BANK USA NATIONAL ASSOCIATION, AS TRUSTEE FOR NOMURA ASSET ACCEPTANCE CORPORATION, SERIES 2006-WF1 VS
Defendant: JENNIE LAPIRA, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST.
Sale Date: 05/27/2009
Writ of Execution: 02/27/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Linden in the County of Union, State of New Jersey. Commonly known as: 324 Brook Street, Linden, NJ 07036 Tax Lot No.: 13 in Block 251 Dimensions of Lot: (Approximately) 40 ft x 105 ft Nearest Cross Street: Knopf Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$143,138.73*** One Hundred Forty-Three Thousand One Hundred Thirty-Eight and 73/100*** Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XCZ-91854 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$165,109.11 ***One Hundred Sixty-Five Thousand One Hundred Nine and 11/100*** April 30, May 7, 14, 21, 2009 U236698 PRO (\$166.60)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09001647
Division: CHANCERY
Docket Number: F1800308
County: Union
Plaintiff: INDYMAC BANK F.S.B. VS
Defendant: RAQUEL M. COHEN; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS NOMINEE FOR INDYMAC BANK F.S.B.
Sale Date: 05/13/2009
Writ of Execution: 02/27/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION

PUBLIC NOTICE

BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 519-521 BOND ST, ELIZABETH, NJ 07206. Tax Lot No. 866 in Block No. 1 Dimension of Lot Approximately: N/A Nearest Cross Street: 6TH STREET Beginning at a point on the north-easterly line of South Bond Street a/k/a Bond Street at a point therein distant 522.25 feet southeasterly from its intersection with the south-easterly line of Sixth Street and running thence "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION." PRIOR LIENS/ ENCUMBRANCES TOTAL AS OF March 25, 2009: \$0 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$486,606.49*** Four Hundred Sixty-Eight Thousand Six Hundred Six and 49/100*** Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$521,071.10 ***Five Hundred Twenty-One Thousand Seven Hundred Twenty-One and 10/100*** April 16, 23, 30, May 7, 2009 U235679 PRO (\$154.84)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-09001991
Division: CHANCERY
Docket Number: F2528007
County: Union
Plaintiff: HSBC BANK USA NATIONAL ASSOCIATION, AS TRUSTEE FOR NOMURA ASSET ACCEPTANCE CORPORATION, SERIES 2006-WF1 VS
Defendant: JENNIE LAPIRA, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST.
Sale Date: 05/27/2009
Writ of Execution: 02/27/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Linden in the County of Union, State of New Jersey. Commonly known as: 324 Brook Street, Linden, NJ 07036 Tax Lot No.: 13 in Block 251 Dimensions of Lot: (Approximately) 40 ft x 105 ft Nearest Cross Street: Knopf Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$143,138.73*** One Hundred Forty-Three Thousand One Hundred Thirty-Eight and 73/100*** Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XCZ-91854 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$165,109.11 ***One Hundred Sixty-Five Thousand One Hundred Nine and 11/100*** April 30, May 7, 14, 21, 2009 U236698 PRO (\$166.60)

PUBLIC NOTICE

ELIZABETH SHERIFF'S SALE Sheriff's File Number: CH-09001978 Division: CHANCERY Docket Number: F1347907B County: Union Plaintiff: CHASE HOME FINANCE LLC VS Defendant: MARIA SUSANA LOPEZ, ADRIAN LOPEZ, TRINITAS HOSPITAL, GINA M. MORAGA Sale Date: 05/27/2009 Writ of Execution: 04/03/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey. Premises commonly known as: 678-680 Clarkson Avenue, Elizabeth NJ 07202 BEING KNOWN as LOT 385, BLOCK 4, on the official Tax Map of the City of Elizabeth Dimensions: 100.00 feet x 43.33 feet x 100.00 feet x 43.33 feet Nearest Cross Street: Bayway The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor or the Mortgagor's attorney. ***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$437,938.27*** Four Hundred Thirty-Seven Thousand Nine Hundred Thirty-Eight and 27/100*** Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWHIP ROAD SUITE 100 MT LAUREL, NJ 08054 (856)813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$498,362.17 ***Four Hundred Ninety-Eight Thousand Three Hundred Sixty-Two and 17/100*** April 30, May 7, 14, 21, 2009 U236677 PRO (\$182.28)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09001846 Division: CHANCERY Docket Number: F1631708 County: Union Plaintiff: CHASE HOME FINANCE LLC VS Defendant: MADELEINIS GONZALEZ, ALEJANDRINA BRIZARD, GARBEY BRIZARD, CARLOS GONZALEZ, H/W Sale Date: 03/13/2009 Writ of Execution: 02/27/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 159 3RD ST, ELIZABETH, NJ 07208 Tax Lot No. 1015 in Block No. 2 Dimension of Lot Approximately: 25 X 100 Nearest Cross Street: SOUTH PARK STREET BEGINNING at a point in the south-easterly line of Third Street distant 75.00 feet Northeasterly from its intersection with the Northeasterly line of South Park Street and running thence THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. PRIOR LIENS/ENCUMBRANCES TOTAL AS OF March 19, 2009: \$0.00 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-

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of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$480,977.13*** Four Hundred Eighty Thousand Nine Hundred Seventy-Seven and 13/100*** Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$528,081.91 ***Five Hundred Twenty-Eight Thousand Eighty-One and 9/100*** April 16, 23, 30, May 7, 2009 U235683 PRO (\$156.80)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09001861 Division: CHANCERY Docket Number: F1236407 County: Union Plaintiff: THE BANK OF NEW YORK FOR THE CERTIFICATEHOLDER ALTERNATIVE LOAN TRUST 2006-HY11, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-HY11 VS Defendant: DIANA C. SALAZAR, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. Sale Date: 05/20/2009 Writ of Execution: 10/29/2008 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: City of Elizabeth COUNTY AND STATE: County of Union State of New Jersey STREET AND STREET NUMBER: 142 West Grand Street TAX LOT AND BLOCK NUMBERS: Lot: 1755; Block: 13 DIMENSIONS: Approximately irregular: 30x95 AVG NEAREST CROSS STREET: is approximately Chilton Street Beginning at a point southerly sideline of West Grand Street, distant 137.00 feet Easterly from the corner formed by the intersection of said Southerly sideline of West Grand Street and the Easterly sideline of Chilton Street. (This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.) Pursuant to tax search as of 12/08/2008: 2007 & 2008 taxes paid in full, 2009 taxes to be Determined. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$430,121.34*** Four Hundred Thirty Thousand One Hundred Twenty-One and 34/100*** Attorney: FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP 80 MAIN STREET FIFTH FLOOR- SUITE 560 WEST ORANGE, NJ 07052 (973)325-8800 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$493,300.44 ***Four Hundred Ninety-Three Thousand Three Hundred and 44/100*** April 23, 30, May 7, 14, 2009 U236206 PRO (\$180.32)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09001628 Division: CHANCERY Docket Number: F671408 County: Union Plaintiff: CITIMORTGAGE, INC. VS Defendant: FEDERICO CALEFFA Sale Date: 05/13/2009 Writ of Execution: 02/20/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey Premises commonly known as: 1030-

PUBLIC NOTICE

1032 EDGEWOOD ROAD, ELIZABETH NJ 07208 BEING KNOWN as LOT 491 W10, BLOCK 10 on the official Tax Map of the City of Elizabeth Dimensions: 40.00 feet x 120.00 feet x 40.00 feet x 120.00 feet Nearest Cross Street: Browning Ave The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor or the Mortgagor's attorney. ***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$365,388.69*** Three Hundred Sixty-Five Thousand Three Hundred Eighty-Eight and 69/100*** Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWHIP ROAD SUITE 100 MT LAUREL, NJ 08054 (856)813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$425,595.06 ***Four Hundred Twenty-Five Thousand Five Hundred Ninety-Five and 06/100*** April 16, 23, 30, May 7, 2009 U235280 PRO (\$176.40)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09001876 Division: CHANCERY Docket Number: F2751107 County: Union Plaintiff: WELLS FARGO BANK, NA VS Defendant: GASPAR ANTONIO, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST Sale Date: 05/27/2009 Writ of Execution: 03/09/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 33 SOUTH BOND STREET, ELIZABETH, NJ 07208 Tax Lot No.: 834 W01 in Block 1 Dimensions of Lot: (Approximately) 100 ft x 26 ft Nearest Cross Street: Third Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Prior Mortgages and Judgments (if any): NONE Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$558,140.25*** Five Hundred Fifty-Eight Thousand One Hundred Forty and 25/100*** Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 X CZ-92754 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$836,444.27 ***Six Hundred Thirty-Six Thousand Four Hundred Forty-Four and 27/100*** April 30, May 7, 14, 21, 2009 U236685 PRO (\$164.64)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-09001650 Division: CHANCERY Docket Number: F1658408 County: Union Plaintiff: AURORA LOAN SERVICES, LLC VS Defendant: RANDY MYERS Sale Date: 05/13/2009 Writ of Execution: 03/09/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Linden in the County of Union, State of New Jersey. Commonly known as: 1013 BOWER ST, LINDEN, NJ 07036 Tax Lot No.: 2 in Block 152 Dimensions of Lot: (Approximately) 100X40 Nearest Cross Street: Curtis Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication, taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$378,224.85*** Three Hundred Seventy-Eight Thousand Two Hundred Twenty-Four and 85/100*** Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FWZ-101684 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$430,439.09 ***Four Hundred Thirty Thousand Nine Hundred and 9/100*** April 9, 16, 23, 30, 2009 U235219 PRO (\$176.40)

PUBLIC NOTICE

ELIZABETH SHERIFF'S SALE Sheriff's File Number: CH-09001903 Division: CHANCERY Docket Number: F2680207 County: Union Plaintiff: JP MORGAN CHASE BANK, N.A. AS TRUSTEE FOR CERTIFICATED HOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES TRUST 2006-3, ASSET BACKED CERTIFICATES, SERIES 2006-3 VS Defendant: PAULO C. COSTA, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST LONG BEACH MORTGAGE COMPANY N/K/A AMERIQUEST MORTGAGE COMPANY Sale Date: 05/27/2009 Writ of Execution: 03/10/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 68 Port Avenue, Elizabeth, NJ 07208 Tax Lot No.: 115.C in Block 1 Dimensions of Lot: (Approximately) 32 ft x 115 ft Nearest Cross Street: First Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Prior Mortgages and Judgments (if any): NONE Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$386,885.09*** Three Hundred Eighty-Six Thousand Eight Hundred Eighty-Five and 09/100*** Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-92365 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$433,768.82 ***Four Hundred Thirty-Three Thousand Seven Hundred Sixty-Eight and 82/100*** April 30, May 7, 14, 21, 2009 U236895 PRO (\$178.36)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-09001650 Division: CHANCERY Docket Number: F1658408 County: Union Plaintiff: AURORA LOAN SERVICES, LLC VS Defendant: RANDY MYERS Sale Date: 05/13/2009 Writ of Execution: 03/09/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Linden in the County of Union, State of New Jersey. Commonly known as: 1013 BOWER ST, LINDEN, NJ 07036 Tax Lot No.: 2 in Block 152 Dimensions of Lot: (Approximately) 100X40 Nearest Cross Street: Curtis Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication, taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$378,224.85*** Three Hundred Seventy-Eight Thousand Two Hundred Twenty-Four and 85/100*** Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FWZ-101684 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$430,439.09 ***Four Hundred Thirty Thousand Nine Hundred and 9/100*** April 9, 16, 23, 30, 2009 U235219 PRO (\$176.40)

PUBLIC NOTICE

Prior Mortgages and Judgments (if any): NONE ATTN: The Plaintiff may let the bid go for less than the judgment amount consistent with the adjusted FMV of the property at the time of sale. Plaintiff may also agree to a short sale. Please address any inquiries to: thirdpartybids@zuckergoldberg.com Please use our File No. and 3rd Party or "Short Sale" in your subject line. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$342,508.60*** Three Hundred Forty-Two Thousand Five Hundred Eight and 60/100*** Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XWZ-102027 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$393,368.55 ***Three Hundred Ninety-Three Thousand Three Hundred Sixty-Eight and 55/100*** April 16, 23, 30, May 7, 2009 U235288 PRO (\$176.40)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09001466 Division: CHANCERY Docket Number: F1556708 County: Union Plaintiff: FEDERAL HOME LOAN MORTGAGE CORPORATION VS Defendant: GAIL A. VEITH; GARY S. VEITH; WASHINGTON MUTUAL BANK Sale Date: 05/06/2009 Writ of Execution: 02/23/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 439 LIVINGSTON STREET, CITY OF ELIZABETH, NJ 07206 Tax Lot No.: 679 in Block 3 Dimensions of Lot: (Approximately) 25 ft x 100 ft Nearest Cross Street: Fifth Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication, taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. ATTN: The Plaintiff may let the bid go for less than the judgment amount consistent with the adjusted FMV of the property at the time of sale. Plaintiff may also agree to a short sale. Please address any inquiries to: thirdpartybids@zuckergoldberg.com Please use our File No. and "3rd Party" or "Short Sale" in your subject line. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$378,224.85*** Three Hundred Seventy-Eight Thousand Two Hundred Twenty-Four and 85/100*** Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FWZ-101684 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$430,439.09 ***Four Hundred Thirty Thousand Nine Hundred and 9/100*** April 9, 16, 23, 30, 2009 U235219 PRO (\$176.40)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09001799 Division: CHANCERY Docket Number: F3329507 County: Union Plaintiff: BANK OF AMERICA, NA VS Defendant: RICARDO DUSSON Sale Date: 05/20/2009 Writ of Execution: 02/09/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid

PUBLIC NOTICE

available in cash or certified check at the conclusion of the sale.
The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 155 PINE ST., ELIZABETH, NJ 07206. Tax Lot No. 391.B in Block No. 1. Dimension of Lot Approximately: 25 X 100. Nearest Cross Street: 2ND STREET. Beginning at a point in the northeasterly line of Pine Street, said point being distant 100.00 feet southeasterly from the intersection of the northeasterly line of Pine Street with the southeasterly line of Second Street; running thence "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ ENCUMBRANCES TOTAL AS OF March 19, 2009: \$0.00 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$567,335.30*** Five Hundred Sixty-Seven Thousand Three Hundred Thirty-Five and 30/100***
Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973) 538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$660,305.95
Six Hundred Sixty Thousand Three Hundred Five and 95/100
April 23, 30, May 7, 14, 2009 U236157 PRO (\$152.88)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09001977
Division: CHANCERY
Docket Number: F2458508
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE VS
Defendant: EUGENIO MENDES
Sale Date: 05/27/2009
Writ of Execution: 04/02/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 245-247 RIPLEY PLACE, ELIZABETH NJ 07206
BEING KNOWN AS LOT 602, BLOCK 1, on the official Tax Map of the City of Elizabeth
Dimensions: 37.50 feet x 70.52 feet x 39.07 feet x 81.60 feet
Nearest Cross Street: Second Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$503,083.26*** Five Hundred Three Thousand Eighty-Three and 26/100***
Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT LAUREL, NJ 08054 (856)813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$558,920.14
Five Hundred Fifty-Eight Thousand Nine Hundred Twenty and 14/100
April 30, May 7, 14, 21, 2009 U236876 PRO (\$172.48)

PUBLIC NOTICE

ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-09001864
Division: CHANCERY
Docket Number: F1249008
County: Union
Plaintiff: CHASE HOME FINANCE LLC VS
Defendant: RUBEN D. CARABALLO; MARTA CARABALLO, WIFE OF RUBEN D. CARABALLO; THE STATE OF NEW JERSEY; JACQUELINE CARABALLO(ORMA)
Sale Date: 05/20/2009
Writ of Execution: 03/05/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 1015 WILLIAM ST. ELIZABETH, NJ 07201-0000. Tax Lot No. 1844 in Block No. 8. Dimension of Lot Approximately: 25 X 75. Nearest Cross Street: SPRING STREET
BEGINNING AT A POINT IN THE NORTHERLY SIDELINE OF WILLIAM STREET DISTANT 178.00 FEET WESTERLY ALONG SAID SIDELINE FROM ITS INTERSECTION WITH THE WESTERLY SIDELINE OF SPRING STREET ALSO KNOWN AS NEW JERSEY STATE HIGHWAY ROUTE NO. 1 & 9, AND FROM SAID POINT RUNNING THENCE "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ ENCUMBRANCES TOTAL AS OF March 24, 2009: \$0.00 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$186,634.04*** One Hundred Eighty-Six Thousand Six Hundred Thirty-Four and 04/100***
Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973) 538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$221,346.70
Two Hundred Twenty-One Thousand Three Hundred Forty-Six and 70/100
April 23, 30, May 7, 14, 2009 U236150 PRO (\$170.52)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09001866
Division: CHANCERY
Docket Number: F1534708
County: Union
Plaintiff: GMAC MORTGAGE, LLC VS
Defendant: GUSTA OSPINA; IBAN LEMACHE; JOSE LEMACHE; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.
Sale Date: 05/27/2009
Writ of Execution: 03/06/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 37-39 ELM ST., ELIZABETH, NJ 07202
Tax Lot No.: 295 in Block 11
Dimensions of Lot: (Approximately) 165 ft x 40 ft
Nearest Cross Street: Cherry Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

PUBLIC NOTICE

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$368,240.73*** Three Hundred Sixty-Eight Thousand Two Hundred Forty and 73/100***
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XCZ-101230
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$413,305.15
Four Hundred Thirteen Thousand Three Hundred Five and 15/100
April 30, May 7, 14, 21, 2009 U236696 PRO (\$160.72)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09001902
Division: CHANCERY
Docket Number: F3538007
County: Union
Plaintiff: WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE VS
Defendant: ALEJANDRO LOPEZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EMC MORTGAGE CORPORATION; UNITED STATES OF AMERICA
Sale Date: 05/27/2009
Writ of Execution: 02/24/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 522 Broadway, Elizabeth, NJ 07206
Tax Lot No.: 24.G in Block 3
Dimensions of Lot: (Approximately) 27.75 ft x 100 ft
Nearest Cross Street: New Point Road
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Subject to the extended right of redemption extended to the United States of America.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$478,799.23*** Four Hundred Seventy-Eight Thousand Seven Hundred Ninety-Nine and 23/100***
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-95548
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$548,461.29
Five Hundred Forty-Eight Thousand Four Hundred Sixty-One and 29/100
April 30, May 7, 14, 21, 2009 U238694 PRO (\$170.52)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09001883
Division: CHANCERY
Docket Number: F1663108
County: Union
Plaintiff: WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE VS
Defendant: MAURICIO MONTALVO; ZOILA MONTALVO
Sale Date: 05/27/2009
Writ of Execution: 03/03/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 161 Livingston Street, Elizabeth, NJ 07208
Tax Lot No.: 623, Qualifier W02 in Block 2
Dimensions of Lot: (Approximately) 25 ft x 100 ft
Nearest Cross Street: Second Street

PUBLIC NOTICE

Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$297,831.14*** Two Hundred Ninety-Seven Thousand Eight Hundred Thirty-One and 14/100***
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-101749
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$331,538.87
Three Hundred Thirty-One Thousand Five Hundred Thirty-Eight and 87/100
April 30, May 7, 14, 21, 2009 U236690 PRO (\$160.72)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09001989
Division: CHANCERY
Docket Number: F3264207
County: Union
Plaintiff: HSBC BANK USA NATIONAL ASSOCIATION, AS TRUSTEE FOR WFAL 2007-PA02 VS
Defendant: MILLER WILLIAMS, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; NANCY WILLIAMS, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; CITYBANK, N.A.
Sale Date: 05/27/2009
Writ of Execution: 03/03/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 211 South 2nd Street, Elizabeth, NJ 07206
Tax Lot No.: 976 W02 in Block 2
Dimensions of Lot: (Approximately) 25 ft x 100 ft
Nearest Cross Street: Second Avenue
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$469,301.25*** Four Hundred Fifty-Nine Thousand Three Hundred One and 25/100***
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XCZ-93937
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$507,484.48
Five Hundred Seven Thousand Four Hundred Eighty-Four and 48/100
April 30, May 7, 14, 21, 2009 U238697 PRO (\$170.52)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09001882
Division: CHANCERY
Docket Number: F1199607
County: Union
Plaintiff: FREMONT INVESTMENT & LOAN VS
Defendant: EFRAIN CASTILLO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EMC MORTGAGE CORPORATION; UNITED STATES OF AMERICA
Sale Date: 05/27/2009
Writ of Execution: 03/03/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 161 Livingston Street, Elizabeth, NJ 07208
Tax Lot No.: 623, Qualifier W02 in Block 2
Dimensions of Lot: (Approximately) 25 ft x 100 ft
Nearest Cross Street: Second Street

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09001882
Division: CHANCERY
Docket Number: F1199607
County: Union
Plaintiff: FREMONT INVESTMENT & LOAN VS
Defendant: EFRAIN CASTILLO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EMC MORTGAGE CORPORATION; UNITED STATES OF AMERICA
Sale Date: 05/27/2009
Writ of Execution: 03/03/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 161 Livingston Street, Elizabeth, NJ 07208
Tax Lot No.: 623, Qualifier W02 in Block 2
Dimensions of Lot: (Approximately) 25 ft x 100 ft
Nearest Cross Street: Second Street

PUBLIC NOTICE

NEE FOR FGC COMMERCIAL MORTGAGE FINANCE D/B/A FREMONT MORTGAGE; UNITED STATES OF AMERICA
Sale Date: 05/27/2009
Writ of Execution: 01/20/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 846 Livingston Street, Elizabeth, NJ 07201
Tax Lot No.: 738 in Block 7
Dimensions of Lot: (Approximately) 64 ft x 25 ft x 57 ft x 25 ft
Nearest Cross Street: Smith Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Subject to the extended right of redemption extended to the United States of America.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$355,679.75*** Three Hundred Fifty-Five Thousand Five Hundred Seventy-Nine and 75/100***
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XCZ-86996
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$400,370.67
Four Hundred Thousand Three Hundred Seventy and 67/100
April 30, May 7, 14, 21, 2009 U236687 PRO (\$170.52)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09001980
Division: CHANCERY
Docket Number: F1065608
County: Union
Plaintiff: WELLS FARGO BANK, NA AS TRUSTEE VS
Defendant: PEDRO A. CASTRO, ELIZABETH CASTRO, WIFE OF PEDRO A. CASTRO, FRANKLIN CREDIT MANAGEMENT CORPORATION, UNITED STATES OF AMERICA
Sale Date: 05/27/2009
Writ of Execution: 03/20/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 48-48 ELMORA AVE ELIZABETH, NJ 07202.
Tax Lot No. 509 in Block No. 13
Dimension of Lot Approximately: 46 X 118
Nearest Cross Street: MURRAY STREET
BEGINNING at a point on the southerly sideline of Elmora Avenue, said point being distant 139.98 feet from the intersection of Elmora Avenue and Murray Street; running thence "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ ENCUMBRANCES TOTAL AS OF April 7, 2009: \$0.00 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$545,537.35*** Five Hundred Forty-Five Thousand Five Hundred Thirty-Seven and 35/100***
Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973) 538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$558,920.14
Five Hundred Fifty-Eight Thousand Nine Hundred Twenty and 14/100
April 30, May 7, 14, 21, 2009 U236876 PRO (\$172.48)

PUBLIC NOTICE

PARSIPPANY, NJ 07054 (973) 538-4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$620,469.36 ***Six Hundred Twenty Thousand Four Hundred Sixty-Nine and 36/100*** April 30, May 7, 14, 21, 2009 U236683 PRO (\$162.68)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09001868 Division: CHANCERY Docket Number: F1314608 County: Union Plaintiff: JP MORGAN CHASE BANK, N.A. VS Defendant: FIRMIN LANGYIN Sale Date: 05/27/2009 Writ of Execution: 03/03/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 235 BOND ST, ELIZABETH, NJ 07206. Tax Lot No. 813 in Block No. 1 Dimension of Lot Approximately: 25 X 100 Nearest Cross Street: 2ND STREET Being known as Lot 29 in Block 57 as shown on a map entitled "Map of New Manufacturing Town of Elizabethport, New Jersey" which map was filed in the Union County Register's Office, February 21, 1913, as Map #37. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. PRIOR LIENS/ ENCUMBRANCES TAXES OPEN + PENALTY \$840.05 2007 3RD PARTY LIEN, SOLD ON 06/02/08, CERT# 07-000031 \$4,240.89 TOTAL AS OF March 25, 2009: \$5,080.94 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$517,716.43*** Five Hundred Seventeen Thousand Seven Hundred Sixteen and 43/100*** Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973) 538-4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$634,299.02 ***Six Hundred Thirty-Four Thousand Two Hundred Ninety-Nine and 02/100*** April 30, May 7, 14, 21, 2009 U236680 PRO (\$166.60)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09001869 Division: CHANCERY Docket Number: F1424508 County: Union Plaintiff: WASHINGTON MUTUAL BANK VS Defendant: NELLY MOSQUERA; MARIO MOSQUERA Sale Date: 05/27/2009 Writ of Execution: 03/09/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 416-418 Spencer Street, Elizabeth, NJ 07202. Tax Lot No.: 1296 a/k/a 1296 W05 in Block 5. Dimensions of Lot: (Approximately) 100 ft x 50 ft Nearest Cross Street: Fourth Avenue Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$517,716.43*** Five Hundred Seventeen Thousand Seven Hundred Sixteen and 43/100*** Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973) 538-4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$634,299.02 ***Six Hundred Thirty-Four Thousand Two Hundred Ninety-Nine and 02/100*** April 30, May 7, 14, 21, 2009 U236680 PRO (\$166.60)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09001874 Division: CHANCERY Docket Number: F2544307 County: Union Plaintiff: WASHINGTON MUTUAL BANK, AS SUCCESSOR-IN-INTEREST TO LONG BEACH MORTGAGE COMPANY BY OPERATION OF LAW VS Defendant: ORLANDO CORDERO; MONMOUTH COUNTY TREASURER; STATE OF NEW JERSEY Sale Date: 05/27/2009 Writ of Execution: 03/05/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 47-49 Sayre Street a/k/a 49 Sayre Street, Elizabeth, NJ 07208. Tax Lot No.: 1392 in Block 11 Dimensions of Lot: (Approximately) 179 ft x 93 ft Nearest Cross Street: CHERRY STREET Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$440,111.16*** Four Hundred Forty Thousand One Hundred Eleven and 16/100*** Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-91971 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$501,806.65 ***Five Hundred One Thousand Eight Hundred Six and 65/100*** April 30, May 7, 14, 21, 2009 U236684 PRO (\$166.60)

PUBLIC NOTICE

Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Prior Mortgages and Judgments (if any): NONE Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$458,193.35*** Four Hundred Fifty-Eight Thousand One Hundred Ninety-Three and 35/100*** Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-100965 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$516,396.94 ***Five Hundred Sixteen Thousand Three Hundred Ninety-Six and 94/100*** April 30, May 7, 14, 21, 2009 U236681 PRO (\$162.68)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09001874 Division: CHANCERY Docket Number: F2544307 County: Union Plaintiff: WASHINGTON MUTUAL BANK, AS SUCCESSOR-IN-INTEREST TO LONG BEACH MORTGAGE COMPANY BY OPERATION OF LAW VS Defendant: ORLANDO CORDERO; MONMOUTH COUNTY TREASURER; STATE OF NEW JERSEY Sale Date: 05/27/2009 Writ of Execution: 03/05/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 47-49 Sayre Street a/k/a 49 Sayre Street, Elizabeth, NJ 07208. Tax Lot No.: 1392 in Block 11 Dimensions of Lot: (Approximately) 179 ft x 93 ft Nearest Cross Street: CHERRY STREET Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$440,111.16*** Four Hundred Forty Thousand One Hundred Eleven and 16/100*** Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-91971 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$501,806.65 ***Five Hundred One Thousand Eight Hundred Six and 65/100*** April 30, May 7, 14, 21, 2009 U236684 PRO (\$166.60)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09001874 Division: CHANCERY Docket Number: F2544307 County: Union Plaintiff: WASHINGTON MUTUAL BANK, AS SUCCESSOR-IN-INTEREST TO LONG BEACH MORTGAGE COMPANY BY OPERATION OF LAW VS Defendant: ORLANDO CORDERO; MONMOUTH COUNTY TREASURER; STATE OF NEW JERSEY Sale Date: 05/27/2009 Writ of Execution: 03/05/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 47-49 Sayre Street a/k/a 49 Sayre Street, Elizabeth, NJ 07208. Tax Lot No.: 1392 in Block 11 Dimensions of Lot: (Approximately) 179 ft x 93 ft Nearest Cross Street: CHERRY STREET Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$440,111.16*** Four Hundred Forty Thousand One Hundred Eleven and 16/100*** Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-91971 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$501,806.65 ***Five Hundred One Thousand Eight Hundred Six and 65/100*** April 30, May 7, 14, 21, 2009 U236684 PRO (\$166.60)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09001910 Division: CHANCERY Docket Number: F88508 County: Union Plaintiff: BANK OF AMERICA, NA VS Defendant: LUIZ BACK Sale Date: 05/27/2009 Writ of Execution: 03/20/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 416 GRIER AVE, ELIZABETH, NJ 07202.

PUBLIC NOTICE

Tax Lot No. 627.A, W04 in Block No. 4 Dimension of Lot Approximately: 35 X 100 Nearest Cross Street: GROVE STREET Beginning at a point on the easterly line of Grier Avenue at a point there-in distant 215.00 feet southerly from its intersection with the southerly line of Grove Street and running; thence THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. PRIOR LIENS/ ENCUMBRANCES TOTAL AS OF April 2, 2009: \$0.00 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$479,246.56*** Four Hundred Seventy-Nine Thousand Two Hundred Forty-Six and 56/100*** Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973) 538-4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$559,385.46 ***Five Hundred Fifty-Nine Thousand Three Hundred Eighty-Five and 46/100*** April 30, May 7, 14, 21, 2009 U236682 PRO (\$154.84)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09001867 Division: CHANCERY Docket Number: F1195908 County: Union Plaintiff: INDYMAC BANK F.S.B. VS Defendant: MARIA HELENA RAMOS; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR INDYMAC BANK, FSB Sale Date: 05/27/2009 Writ of Execution: 02/25/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth, County of UNION and State of New Jersey. Commonly known as: 408 John Street, Elizabeth, NJ 07202. Tax Lot No. 823.A in Block No. 9 Dimension of Lot Approximately: 31 X 98 Nearest Cross Street: 4TH AVENUE Beginning at a point in the southerly sideline of John Street westerly 101.40 feet from the intersection of the said sideline of John Street with the westerly sideline of Fourth Avenue; thence THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. PRIOR LIENS/ ENCUMBRANCES TOTAL AS OF March 25, 2009: \$0.00 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$488,162.93*** Four Hundred Eighty-Eight Thousand One Hundred Sixty-Two and 93/100*** Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973) 538-4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$550,061.64 ***Five Hundred Fifty Thousand Sixty-One and 64/100*** April 30, May 7, 14, 21, 2009 U236679 PRO (\$156.80)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09001572 Division: CHANCERY Docket Number: F1178408 County: Union Plaintiff: SUTTON FUNDING LLC VS Defendant: FARAH NAZAR; HUSSAIN NAZAR, HUSBAND OF FARAH NAZAR Sale Date: 05/13/2009 Writ of Execution: 02/24/2009 By virtue of the above-stated writ of execution to me directed I shall

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09001572 Division: CHANCERY Docket Number: F1178408 County: Union Plaintiff: SUTTON FUNDING LLC VS Defendant: FARAH NAZAR; HUSSAIN NAZAR, HUSBAND OF FARAH NAZAR Sale Date: 05/13/2009 Writ of Execution: 02/24/2009 By virtue of the above-stated writ of execution to me directed I shall

PUBLIC NOTICE

expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 325 FULTON STREET, ELIZABETH, NJ 07206 Tax Lot No.: 467 in Block 3 Dimensions of Lot: (Approximately) 25 ft x 100 ft Nearest Cross Street: Third Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication, taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$357,082.55*** Three Hundred Fifty-Seven Thousand Eighty-Two and 55/100*** Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-100030 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$417,204.39 ***Four Hundred Seventeen Thousand Two Hundred Four and 39/100*** April 16, 23, 30, May 7, 2009 U235290 PRO (\$150.92)

PUBLIC NOTICE

SUMMIT BID NOTICE CITY OF SUMMIT PROJECT: MICRO-SURFACING PROGRAM DEPARTMENT: Department of Community Services

Sealed bids will be received by the Purchasing Department of the City of Summit, Union County, New Jersey at 11:00 A.M. prevailing time, Tuesday, May 19, 2009, in the Council Chamber, First Floor, City Hall, 512 Springfield Avenue, Summit, New Jersey for:

MICRO-SURFACING PROGRAM - TYPE A

in accordance with the specifications and proposal forms for same which may be obtained at the office of the Department of Community Services, 512 Springfield Avenue, Summit, N.J. 07901 during regular business hours, 8:30 am - 4:30 pm, Monday - Friday.

All bids shall be addressed to DAVID L. HUGHES, PURCHASING DEPARTMENT, 512 SPRINGFIELD AVENUE, SUMMIT, NJ 07901. Bids, along with bid securities must be enclosed in a properly SEALED envelope bearing on the outside the name of the bidder and the NATURE OF THE BID CONTAINED THEREIN.

A Bid Security is required in the amount of ten percent (10%) of the total bid, but not more than \$20,000, in the form of a bid bond, certified check or cashier's check, made payable to the City of Summit.

Bidders, when appropriate, shall comply with the provisions of the following laws of New Jersey: N.J.S.A. 34:11-56.25 et seq. (Prevailing Wage Act); N.J.S.A. 52:25-24.2 (Corporation and/or Partnership Owner Information) and any subsequent amendments thereto. Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 (Affirmative Action) and N.J.S.A. 52:32-44 (Business Registration).

The Common Council reserves the right to reject all bids or proposals, waive any minor defects, and in the case of a tie, award on the basis of reasonable grounds, or accept the bid that in its judgment will be for the best interests of the City of Summit, and consider bids for sixty (60) days after their receipt.

No charge shall be made or recovery had for publishing any official advertising unaccompanied by such statement of price.

DAVID L. HUGHES City Clerk Dated: April 21, 2009 U236719 OBS April 30, 2009 (\$39.69)

PUBLIC NOTICE

SUMMIT ADVERTISEMENT FOR BID SUMMIT SCHOOLS DISTRICT SUMMIT, NEW JERSEY

NOTICE IS HEREBY GIVEN THAT sealed bids are sought and requested by the Summit Board of Education (hereinafter called Owner) for the removal of asbestos from the Washington and from the Franklin Elementary Schools, with all work incidental thereto, in accordance with the requirements of the drawings and specifications prepared by Karl & Associates Inc., 20 Lauck Road, Mohnton, PA 19540.

Description of contract - Separate Overall Contracts/Separate Bids for each school. Sealed bids will be received at the Summit Board of Education Offices 14 Beekman Terrace, Summit, New Jersey 07901, on or before 11:30 a.m. prevailing time on May 14, 2009. Bids must be in separate envelopes and marked for the school bid.

Immediately following, bids will be publicly opened (first one school and then the other and read aloud in the same building, on the same day. No bids will be accepted after 11:30 a.m. In accordance with N.J.S.A. 18a including, without limitation 18A-27, all Bidders shall comply with the qualifications established by the Division of Revenue and Dept. of Labor, and classified by the Dept. of Treasury, Division of Property Management in Construction (DPMC) and pre-qualified by the New Jersey Schools Construction Corporation (NJSCC) /equivalent and the Department of Education.

Bidders shall submit with the bid current pre-qualification certificates issued by both DPMC and NJSCC for the following classification: as per bid specifications as required. No bidder may withdraw any bid within sixty (60) days after the date of the bid opening.

Contract Documents may be obtained for a non-refundable fee of One Hundred Dollars (\$100.00) for each set of bid documents. Specifications will be available at the pre-bid meeting, starting at the Franklin Elementary school on Thursday May 7, 2009 @ 10:30 AM. Contractors will meet at the Franklin school and then proceed after the meeting to view the Washington School. Contract documents should be reserved by calling Karl & Associates, Inc. at 610-856-7700. Reserved Contract Documents will be distributed at the pre-bid meeting. Checks should be made payable to Karl & Associates, Inc.

Any bid submitted without a copy of valid and active pre-qualification/classification certificates may be rejected as non-responsive to the bid requirements in accordance with the bid specifications as specified.

Each bidder shall submit with its bid, a Consent of Surety as per N.J.S.A. 18A:18A-25 from a Surety Company licensed to write business in the State of New Jersey, stating that the Surety will provide the successful bidder and its sub-contractors with a performance/payment bond in the full amount of the contract.

Bid security in the amount of 10% of the total bid must accompany each bid. Bidders are hereby notified that this project will be subject to prevailing wage requirements.

Bidders are required to comply with the requirements of P.L. 1975 c.127, relating to affirmative action requirements of the State of New Jersey and Executive Order No. 11246 entitled, "Equal Employment Opportunity" as amended by Executive Order No. 11375, and as supplemented in Department of Labor Regulation. Bidders shall have their New Jersey Business Registration Certificate.

Bidding shall be in conformance with the applicable requirements of N.J.S.A. 18A:18A-1 et seq. Pertaining to "Public School Contract Law" and regulations of the New Jersey Department of Economic Development Authority pertaining to School Facilities Projects.

The Summit Board of Education reserves the right to reject any or all proposals, to waive informalities and to award contracts for the whole or any part thereof at its discretion.

By order of: Summit Board of Education Louis J. Pepe, RSBA Business Administrator/Bd. Sec. U236859 OBS April 30, 2009 (\$59.29)

SPRINGFIELD

OFFICE OF THE SECRETARY OF THE BOARD OF ADJUSTMENT TOWNSHIP OF SPRINGFIELD

Take notice that on April 21, 2009 at the regularly scheduled meeting of the Board of Adjustment an Interpretation of a portion of the Township of Springfield's Land Use Ordinance, specifically Section 35.43.5, "Repairs and Alterations" was adopted and a Resolution was memorialized by the Board of Adjustment at said meeting.

Robert C. Kirkpatrick, Secretary Board of Adjustment U236703 OBS April 30, 2009 (\$9.80)

PUBLIC NOTICE

SUMMIT

CITY OF SUMMIT
PENDING ORDINANCE #09-2855

AN ORDINANCE AMENDING THE CODE, CHAPTER VII, TRAFFIC, SECTION 7-13.2 NO RIGHT TURN ON RED (No Right on Red at Morris & Lafayette)

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, as follows:

Section 1. That SECTION 7-13.2, NO RIGHT TURN ON RED, - No person shall turn a vehicle to make a right turn when facing a steady red signal (STOP) indication at any of the following described locations whenever an official sign is present prohibiting such a turn on the red signal, - of the Code shall be amended and supplemented to read as follows:

7-13.2, NO RIGHT TURN ON RED
Morris Avenue and Lafayette Avenue

a. West on Lafayette Avenue - School Drive to north on Morris Avenue 7:30 to 8:30 a.m. and 2:30 to 3:30 p.m. on school days.

b. North on Morris Avenue to east on Lafayette Avenue - School Drive 7:30 to 8:30 a.m. and 2:30 to 3:30 p.m. on school days.

c. South on Morris Avenue to west on Lafayette Avenue - School Drive 7:30 to 8:30 a.m. and 2:30 to 3:30 p.m. on school days.

d. East on Lafayette Avenue - School Drive to south on Morris Avenue 7:30 to 8:30 a.m. and 2:30 to 3:30 p.m. on school days.

Section 2. All ordinances or parts of ordinances inconsistent herewith are hereby repealed and this ordinance shall take effect upon certification by the City Engineer and approval of the Union County Board of Freeholders and after final passage and publication as provided by law.

(Last additions in text indicated by underline; deletions by strikeout)

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, April 21, 2009. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, May 19, 2009 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

David L. Hughes, City Clerk
Dated: April 21, 2009
U236722 OBS April 30, 2009 (\$42.14)

MOUNTAINSIDE

LEGAL NOTICE

NOTICE IS HEREBY GIVEN that public hearings will be held by the Planning Board of the Borough of Mountainside, in the Mountainside Municipal Building, 1385 Route 22, Mountainside, NJ on Thursday, May 14, 2009 at 7:30 p.m. on the following applications:

Mountainside Little League, Sawmill Parkway - Conceptual Review of an addition to the concession stand at Deerfield School on Sawmill Parkway.

Ciro 56, Inc./Dillon's PubliK House, 899 Mountain Avenue, Block 13, Lot 4 & 4-A. Continuation of the Change of Tenancy, Site Plan and Development. Previously noticed.

Play all Day (Camp Bow Wow), 280 Sheffield Street, Block 7.M, Lot 20. Continuation of Site Plan and Development of occupying a portion of an existing building to operate a boarding kennel and dog care facility. Previously noticed.

Wong, 1641 Nottingham Way, Block 3.A, Lot 67 - Construct a second floor addition, portico and balcony, contrary to Sections 1009(c)(6) ground projection over 3.75% 1009(c)(5) existing lot area within 150 feet, 1009(e)(1)(F) existing accessory structure.

All applications are subject to the Mountainside Land Use Ordinance and are subject to any bulk variances, if required.

Ruth M. Rees
Secretary
U236842 OBS April 30, 2009 (\$23.03)

SPRINGFIELD

Township of Springfield

Take notice that the regular meeting time of the Springfield Environmental Commission, held on the 3rd Monday of each month at the Annex, 20 North Trivett Ave., has been changed to 7:30pm
U236742 OBS April 30, 2009 (\$5.39)

PUBLIC NOTICE

MOUNTAINSIDE

WHEREAS, the State of New Jersey has enacted P.L. 2007, c.53, An Act Concerning School District Accountability; and

WHEREAS, Section 5 of the Act amended N.J.S.A. 18A:11-11 to require the Mountainside Board of Education to provide notice 30 days prior to the renegotiation, extension, amendment, or alteration of an employment contract with the superintendent of schools and school business administrator; and

WHEREAS, Said public notice was provided to the public via posting in the office of the board secretary located at 1497 Woodacres Drive, Mountainside, NJ 07092 on April 27, 2009 and on the district's public website on April 27, 2009; mailing on April 27, 2009, to the district's official newspapers, The Union County Local Source and Westfield Leader for publication, and filing on April 27, 2009, with the clerk of the Borough of Mountainside for public posting; and

WHEREAS, Section 5 of the Act amended N.J.S.A. 18A:11-11 to require Mountainside Board of Education to provide public notice of a public hearing 10 days prior to the renegotiation, extension, amendment, or alteration of an employment contract with the superintendent of schools and school business administrator; and

WHEREAS, Said public notice of a public hearing was provided to the public via posting in the office of the board secretary located at 1497 Woodacres Drive, Mountainside, NJ 07092 on April 27, 2009, and on the district's public website on April 27, 2009; mailing on April 27, 2009, to the district's official newspapers, The Union County Local Source and The Westfield Leader for publication, and filing on April 27, 2009, with the clerk of the Borough of Mountainside for public posting; now therefore be it

RESOLVED, That the Mountainside board of education hereby designates at 7:30 p.m. at the Beechwood School Susan O. Clilier Media Center, 1497 Woodacres Drive, Mountainside, New Jersey 07092 on May 28, 2009 as the public hearing required by the Act. Members of the public are invited to submit public comments regarding the renegotiation of the superintendent's/business administrator's employment agreement. The board, pursuant to N.J.S.A. 10:4-12(b), the Open Public Meetings Act, shall not publicly discuss personnel matters and shall not respond to comments made by members of the public; however, the board will give all comments appropriate consideration. Please be aware that the subject of this hearing retains the right of privacy and shall retain all rights regarding defamation and slander according to the laws of New Jersey. The board shall not be held liable for comments made by members of the public.
U237065 OBS April 30, 2009 (\$38.22)

MOUNTAINSIDE

BOROUGH OF MOUNTAINSIDE
COUNTY OF UNION, NEW JERSEY

NOTICE OF PROPOSED ORDINANCE

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading at a meeting of the Mayor and Council of the Borough of Mountainside in the County of Union, New Jersey, held on the 21st day of April 2009 and that said ordinance will be taken up for further consideration for final passage at the meeting of said Mayor and Council to be held in the Municipal Building, 1385 Route 22, Mountainside, New Jersey on the 19th day of May 2009 at 8:00 PM, or as soon thereafter as said matter can be reached, at which time and place all persons who may be interested therein will be given an opportunity to be heard concerning the same.

Martha De Jesus
Borough Clerk

ORDINANCE 1151-2009

AN ORDINANCE TO APPROPRIATE THE SUM OF NINETY THOUSAND SEVEN HUNDRED FIFTY (\$90,750.00) FOR THE CHANNEL CLEANING, SCOUR PROTECTION AND HEADWALL RECONSTRUCTION ON BRANCH 1 NOMAHEGAN BROOK

WHEREAS, the Governing Body of the Borough of Mountainside is desirous for channel cleaning, scour protection and headwall reconstruction on Branch 1 Nomahegan Brook, and

WHEREAS, funds up to the amount of \$90,750.00 may be needed for this project; and

WHEREAS, the Governing Body of the Borough of Mountainside concurs that the work is necessary;

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Borough of Mountainside that the sum of \$72,040.00 be and is hereby appropriated from the Capital Fund Balance and \$18,710.00 be and is hereby appropriated from the Capital Improvement Fund for a total of \$90,750.00 for the channel cleaning, scour protection and headwall reconstruction on Branch 1 Nomahegan Brook.
U236718 OBS April 30, 2009 (\$31.85)

PUBLIC NOTICE

MOUNTAINSIDE

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that the Mountainside Planning Board will meet on Thursday, May 14, 2009 at 7:30 p.m., at the regularly scheduled Planning Board meeting, in the Council Chambers of the Mountainside Municipal Building, 1385 Route 22, Mountainside, NJ, to consider the adoption of a Resolution approving the findings contained in the 2009 Master Plan Reexamination Report. Any interested party may appear at said hearing and participate therein, in accordance with the rules of the Planning Board.

A copy of the Master Plan Reexamination Report will be on file and available for public inspection at the following locations and times at least ten (10) days prior to the public hearing.

- 1. The office of the Planning Board, 1385 Route 22, 2nd floor, Mountainside, New Jersey from 8:30 a.m. to 12:00 noon and 1:00 p.m. and 4:30 p.m.
2. The office of the Borough Clerk, 1385 Route 22, 1st floor, Mountainside, New Jersey, from 8:30 a.m. to 12:00 noon and 1:00 p.m. and 4:30 p.m.

Ruth M. Rees
Planning Board Secretary
U236843 OBS April 30, 2009 (\$19.11)

SPRINGFIELD

OFFICE OF THE SECRETARY
OF THE BOARD OF ADJUSTMENT
TOWNSHIP OF SPRINGFIELD

Take notice that the following decision was made at the regular meeting of the Board of Adjustment held on Tuesday, April 21, 2009 in Springfield Town Hall, 100 Mountain Avenue, Springfield, NJ.

Application #2009-01
Applicant: ROBERT McDONALD
Site Location: 14 PROSPECT PLACE
Block 110 Lot(s) 11

For: VARIANCES FOR LOT COVER- AGE, SIDE YARD SETBACK AND HEIGHT TO PERMIT THE ENLARGEMENT OF AN EXISTING DETACHED GARAGE

Was APPROVED

All documents and plans related to this application, including but not limited to the memorialized Resolution are on file in the Office of the Secretary of the Board of Adjustment, Annex Building, 20 North Trivett Avenue, Township of Springfield, New Jersey and are available for public inspection.

Robert C. Kirkpatrick
Board Secretary
U236702 OBS April 30, 2009 (\$19.11)

SPRINGFIELD

TOWNSHIP OF SPRINGFIELD
COUNTY OF UNION, NJ

NOTICE OF PETITION FOR
SUBSTANTIVE CERTIFICATION

NOTICE is hereby given that the Township of Springfield has petitioned the New Jersey Council on Affordable Housing for Substantive Certification of its Housing Element and Fair Share Plan pursuant to N.J.S.A. 52:27D-301 et seq. and N.J.A.C. 5:96-3.1 et seq. A copy of the adopted Housing Element and Fair Share Plan and supporting documentation is available for public inspection at the office of the Municipal Clerk, Municipal Building, located at 100 Mountain Avenue, during the house of 8 a.m. to 3 p.m. Comments or objections to said petition for Substantive Certification shall be filed with the New Jersey Council on Affordable Housing, 101 South Broad Street, PO Box 813, Trenton, New Jersey 08625-0813 and with the Municipal Clerk by June 6, 2009, which is within 45 days of publication of this notice.

Linda M. Donnelly, RMC
Deputy Municipal Clerk
U237082 OBS April 30, 2009 (\$16.68)

MOUNTAINSIDE

BOROUGH OF MOUNTAINSIDE
COUNTY OF UNION, NEW JERSEY

NOTICE OF PASSED ORDINANCE

NOTICE IS HEREBY GIVEN that the following ordinance was passed and adopted on second and final reading at a Regular Meeting duly held by the Mayor and Council of the Borough of Mountainside, County of Union, New Jersey in the Municipal Building, 1385 Route 22, Mountainside, New Jersey held on the 21st day of April 2009.

Martha De Jesus
Borough Clerk

ORDINANCE 1150-2009
AN ORDINANCE TO CREATE THE POSITION OF MUNICIPAL HOUSING LIAISON FOR THE PURPOSE OF ADMINISTERING THE BOROUGH OF MOUNTAINSIDE'S AFFORDABLE HOUSING PROGRAM PURSUANT TO THE FAIR HOUSING ACT
U236717 OBS April 30, 2009 (\$14.70)

PUBLIC NOTICE

SUMMIT

CITY OF SUMMIT
FINAL PASSAGE
ORDINANCE #09-2851

BOND ORDINANCE MAKING A SUPPLEMENTAL APPROPRIATION OF \$775,000 FOR IMPROVEMENT OF THE TIERED PARKING GARAGE IN AND BY THE CITY HERETOFORE AUTHORIZED TO BE UNDERTAKEN BY THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY, AND AUTHORIZING THE ISSUANCE OF \$738,000 BONDS OR NOTES OF THE CITY FOR FINANCING SUCH SUPPLEMENTAL APPROPRIATION. (Tier Parking Garage Renovations)

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY (not less than two-thirds of all the members thereof affirmatively concurring), AS FOLLOWS:

Section 1. The improvement described in Section 3 of this bond ordinance has heretofore been and is hereby authorized as a general improvement to be made or acquired by The City of Summit, New Jersey, by Section 3(b) of the bond ordinance (hereinafter called the "Prior Ordinance") of the City adopted July 17, 2007 (#07-2767), entitled: "Bond ordinance appropriating \$1,200,000, and authorizing the issuance of \$1,142,000 bonds or notes of the City, for various improvements or purposes authorized to be undertaken by the City of Summit, in the County of Union, New Jersey, for the Parking Utility of the City." The cost of the improvement described in Section 3(a) of this bond ordinance, estimated in July, 2007, at \$1,096,000 is now estimated at \$1,871,000. By the Prior Ordinance there has been appropriated to payment of the cost of said improvement the sum of \$1,096,000. It is now necessary for the City to raise the additional sum of \$775,000 to meet the remainder of said \$1,871,000 estimated cost of said improvement not provided by the appropriation therefor made by the Prior Ordinance.

Section 2. For the said improvement or purpose stated in Section 3(a) of this bond ordinance, and in addition to the sum of \$1,096,000 heretofore appropriated therefor by the Prior Ordinance, there is hereby appropriated the further sum of \$775,000, including the sum of \$37,000 as an additional down payment for said improvement or purpose required by law and now available therefor by virtue of provision in a budget or budgets of the City previously adopted. Said additional appropriation of \$775,000 shall be financed and met from the said additional down payment, and from the proceeds of negotiable bonds of the City which are hereby authorized to be issued in the principal amount of \$738,000 pursuant to the Local Bond Law of New Jersey. In anticipation of the issuance of said bonds and to temporarily finance said improvement or purpose, negotiable notes of the City in a principal amount not exceeding \$738,000 are hereby authorized to be issued pursuant to and within the limitations prescribed by said Local Bond Law.

Section 3. (a) The improvement authorized by Section 3(b) of the Prior Ordinance and by this bond ordinance and the purpose for the financing of which said obligations are to be issued is the improvement of municipally-owned facilities and locations in and by the City, including the Tiered Parking Garage located on Springfield Avenue by the rehabilitation thereof and Summit Avenue by the installation of fencing, together with for all the aforesaid all structures, appurtenances, equipment, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the City Engineer or the Parking Services Manager and heretofore and hereby approved.

(b) The estimated maximum amount of bonds or notes to be issued for said purpose is \$1,781,500 inclusive of the \$1,043,500 principal amount of bonds or notes of the City heretofore authorized for said improvement or purpose pursuant to the Prior Ordinance.

(c) The estimated cost of said purpose is \$1,871,000 inclusive of the sum of \$1,096,000 heretofore appropriated for said improvement or purpose by the Prior Ordinance.

Section 4. The following additional matters are hereby determined, declared, recited and stated:

(a) The said purpose described in Section 3 of this bond ordinance is not a current expense and is a property or improvement which the City may lawfully acquire or make as a general improvement, and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.

(b) The period of usefulness of said purpose within the limitations of said Local Bond Law, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is fifteen (15) years.

(c) The supplemental debt statement required by said Local Bond Law has been duly made and filed in the office of the City Clerk and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs

PUBLIC NOTICE

of the State of New Jersey, and such statement shows that, while the net debt of the City determined as provided in said Local Bond Law is not increased by this bond ordinance, the gross debt of the City as defined in said Local Bond Law is increased by the authorization of the bonds and notes provided for in this bond ordinance by \$738,000, and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law. (d) An amount not exceeding \$25,000 for items of expense listed in and permitted under section 40A:2-20 of said Local Bond Law may be included as part of the additional cost of said improvement and has been included in the foregoing \$775,000 additional estimated cost thereof.

(e) This bond ordinance authorizes obligations of the City solely for a purpose described in subsection (h) of section 40A:2-7 of said Local Bond Law, and the said obligations authorized by this bond ordinance are to be issued for a purpose which is "self-liquidating" within the meaning and limitations of section 40A:2-45 of said Local Bond Law and are deductible, pursuant to subsection (c) of section 40A:2-44 of said Local Bond Law, from gross debt of the City.

Section 5. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. 40A:2-8. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the dates of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body of the City at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, interest rate and maturities of the notes sold, the price obtained and the name of the purchaser.

Section 6. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and interest on the said obligations authorized by this bond ordinance. Said obligations shall be direct, unlimited obligations of the City and, unless paid from the revenues of the parking utility of the City, the City shall be obligated to levy ad valorem taxes upon all the taxable property within the City for the payment of said obligations and interest thereon without limitation of rate or amount.

Section 7. The capital budget or temporary capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith and the resolutions promulgated by the Local Finance Board showing all detail of the amended capital budget or temporary capital budget and capital program as approved by the Director, Division of Local Government Services are on file with the City Clerk and are available for public inspection.

Section 8. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by said Local Bond Law.

Adopted: April 21 2009
Approved: April 21 2009

Jordan Glatt, Mayor

Attest: David L. Hughes, City Clerk

STATEMENT

The bond ordinance published herewith has been finally adopted on Tuesday, April 21 2009, and the twenty-day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement.

David L. Hughes, City Clerk

Dated: April 21 2009
U236720 OBS April 30, 2009 (\$133.77)

PUBLIC NOTICE

CLARK

The Clark Planning Board's previously scheduled meeting for May 7, 2009 has been cancelled.
U236847 EAG April 30, 2009 (\$2.94)

CLARK

SHERIFF'S SALE
Sheriff's File Number: CH- 09001984
Division: CHANCERY
Docket Number: F2160706
County: Union
Plaintiff: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME

PUBLIC NOTICE

LENDERS, INC. VS. DONALD BARRIOS
 Defendant: DONALD BARRIOS
 Sale Date: 05/27/2009
 Writ of Execution: 03/03/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
RE: LYNX ASSET SERVICES LLC VS. DONALD BARRIOS, ET ALS.
 DOCKET NO. F-21607-06
PROPERTY TO BE SOLD IS LOCATED IN THE CITY OF CLARK, COUNTY OF UNION AND STATE OF NEW JERSEY. PREMISES ARE COMMONLY KNOWN AS: 800 RARITAN ROAD, CLARK, NJ, 07066
 LOT NO.: 19
 BLOCK NO.: 33.10
 DIMENSIONS OF LOT: N/A
 NEAREST CROSS STREET: N/A
 THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
 ADDITIONAL INFORMATION CAN BE FOUND IN THE UNION COUNTY SHERIFF'S OFFICE.
 Tax information:
JUDGMENT AMOUNT: \$517,774.08
 Five Hundred Seventeen Thousand Seven Hundred Seventy-Four and 08/100***
 Attorney:
MICHAEL A. ALFIERI - LAW OFFICE
 30 FRENEAU AVENUE
 MATAWAN, NJ 07747
 (732)360-9286
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$574,451.90
 Five Hundred Seventy-Four Thousand Four Hundred Fifty-One and 90/100
 April 30, May 7, 14, 21, 2009
 U238652 EAG (\$127.40)

CLARK

TOWNSHIP OF CLARK
 SPECIAL COUNCIL MEETING
 Monday, May 4, 2009 - 7:30 p.m.
 430 Westfield Ave, Room 16
 Official Action May Be Taken
 Executive Council Meeting to follow

RE: Public Hearings:

1. AN ORDINANCE AMENDING AND SUPPLEMENTING ORDINANCES NO. 02-05 AND 06-20 ENTITLED "AN ORDINANCE TO ESTABLISH COLLECTION, RETENTION AND USE OF DEVELOPMENT FEES IN, BY AND FOR THE TOWNSHIP OF CLARK, COUNTY OF UNION AND STATE OF NEW JERSEY"
2. AN ORDINANCE OF CLARK TOWNSHIP TO ADDRESS THE REQUIREMENTS OF THE COUNCIL ON AFFORDABLE HOUSING (COAH) REGARDING COMPLIANCE WITH THE MUNICIPALITY'S PRIOR ROUND AND THIRD ROUND AFFORDABLE HOUSING OBLIGATIONS
3. AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER 14, SECTION 14-1.2 OF THE REVISED ORDINANCES OF THE TOWNSHIP OF CLARK ENTITLED FEES
4. AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER XIX ENTITLED "FIRE PREVENTION AND PROTECTION"
5. AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER IV ENTITLED "LICENSING AND BUSINESS REGULATIONS"
6. AN ORDINANCE TO AMEND CHAPTER X, SECTION 10-6 OF THE REVISED ORDINANCES OF THE TOWNSHIP OF CLARK ENTITLED "USE OF TOWNSHIP FACILITIES"

Resolutions:
 7. Requesting review and approval by COAH of the Township's Affordable Housing Trust Fund Spending Plan

Edith L. Merkel
 Township Clerk
 U236848 EAG April 30, 2009 (\$27.44)

CLARK

TOWNSHIP OF CLARK
 NOTICE OF CONTRACT AWARDED

The Township of Clark has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5. This contract and the resolution authorizing it are available for public inspection in the office of the Municipal Clerk.

Awarded to: T & M Associates
 11 Tindall Road
 Middletown, NJ
 07748-2792

Service: Professional Conflict Engineering Services

Time Period: one year

Fee: Professional Rates as listed

Edith L. Merkel
 Township Clerk
 U236846 EAG April 30, 2009 (\$13.72)

PUBLIC NOTICE

CLARK
 NOTICE TO BIDDERS

Notice is hereby given that sealed proposals will be received by the Township of Clark, Union County, New Jersey for the **2009 N.J.D.O.T. AND CAPITAL ROADWAY IMPROVEMENT PROGRAM - Franklin Terrace, Hilltop Avenue, Kilmer Drive, Ridge Road and Winthrop Road**, and will be opened and read in public in Room 16, 430 Westfield Avenue, Clark, New Jersey on Wednesday, May 13, 2009 at 10:00 a.m. prevailing time. Work will consist of pavement, sidewalk, drainage, block curb and related work.

Specifications for the proposed work are on file in the office of the Township Clerk, Room 28, 430 Westfield Avenue, Clark, New Jersey, and may be purchased for \$50.00 (fifty dollars) inspected by prospective bidders during business hours between 8:30 a.m. and 4:00 p.m.

Proposals must be made on the standard proposal forms in the manner designated in the Contract documents. Proposals must be enclosed in sealed envelopes bearing the name and address of the Bidder, and the name of the work on the outside, addressed to Mayor and Council, Township of Clark; and must be accompanied by a statement of Consent of Surety from a surety company authorized to do business in the State of New Jersey and acceptable to the Township and either a Bid Bond or a Certified Check drawn to the order of Treasurer of the Township of Clark for not less than ten percent (10%) of the amount bid, except that the check need not exceed \$20,000.00.

The Township reserves the right to require a complete financial and experience statement from prospective bidders showing that they have satisfactorily completed work of the nature required before awarding the Contract. A Valid Business Registration issued by the State of New Jersey is to be provided with the Bid. Failure to provide proof of business registration with Bid shall result in rejection of Bid.

Proposals for this Contract will be accepted only from bidders who have properly qualified in accordance with the requirements of the Contract Documents.

The Township reserves the right to reject any or all bids or to waive any informalities where such informality is not detrimental to the best interest of the Township. The right is also reserved to increase or decrease the quantities specified in the manner designated in the Specifications.

The successful bidder shall be required to comply with the following:

- A. Anti-Kickback Regulations under Section 2 of the Act of June 13, 1934, known as the Copeland Act.
- B. The Affirmative Action requirement of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27.
- C. The provisions of the New Jersey Prevailing Wage Act, Chapter 150 of the Laws of 1963, effective January 1, 1964.
- D. All bidders are required to comply with the Regulations of P.L. 1999, c.238, "The Public Works Contractor Registration Act" when dealing with repair, maintenance or improvements to a public building.

All bids shall be binding upon the bidder for a period of 60 days subsequent to the opening of bids.

BY ORDER OF the Mayor and Township Council of the Township of Clark, Union County, New Jersey.

Sal Bonaccorso, Mayor
 U236726 EAG April 30, 2009 (\$51.45)

CLARK

NOTICE TO BIDDERS

Notice is hereby given that sealed proposals will be received by the Township of Clark, Union County, New Jersey for the **On Call Services - Roadway Assistance** at various locations within the Township, and opened and read in public by the Township Clerk and/or Business Administrator for the Township of Clark, Room 16, 430 Westfield Avenue, Clark, New Jersey on May 13, 2009 at 10:00 AM prevailing time.

Specifications for the proposed work, prepared by Richard O' Connor, Township Engineer, are on file in the office of the Township Clerk, Room 28, 430 Westfield Avenue, Clark, New Jersey, and may be inspected by prospective bidders during business hours between 8:30 a.m. and 4:00 p.m.

Bidders will be furnished with a copy of the Specifications by request upon proper notice. Proposals must be made on the standard proposal forms in the manner designated in the Contract Documents. Proposals must be enclosed in sealed envelopes bearing the name and address of the Bidder, and the name of the work on the outside, addressed to Mayor and Council, Township of Clark; and must be accompanied by a statement of Consent of Surety from a surety company authorized to do business in the State of New Jersey and acceptable to the

PUBLIC NOTICE

Township and either a Bid Bond or a Certified Check drawn to the order of Treasurer of the Township of Clark for not less than ten percent (10%) of the amount bid, except that the check need not exceed \$20,000.00.

The Township reserves the right to require a complete financial and experience statement from prospective bidders showing that they have satisfactorily completed work of the nature required before awarding the Contract. A Valid Business Registration issued by the State of New Jersey is to be provided with the Bid. Failure to provide proof of business registration with Bid shall result in rejection of Bid.

Proposals for this Contract will be accepted only from bidders who have properly qualified in accordance with the requirements of the Contract Documents.

The Township reserves the right to reject any or all bids or to waive any informalities where such informality is not detrimental to the best interest of the Township. The right is also reserved to increase or decrease the quantities specified in the manner designated in the Specifications.

The successful bidder shall be required to comply with the following:

- A. Anti-Kickback Regulations under Section 2 of the Act of June 13, 1934, known as the Copeland Act.
- B. The Affirmative Action requirement of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27.
- C. The provisions of the New Jersey Prevailing Wage Act, Chapter 150 of the Laws of 1963, effective January 1, 1964.
- D. All bidders are required to comply with the Regulations of P.L. 1999, c.238, "The Public Works Contractor Registration Act" when dealing with repair, maintenance or improvements to a public building.

All bids shall be binding upon the bidder for a period of 60 days subsequent to the opening of bids.

BY ORDER OF the Mayor and Township Council of the Township of Clark, Union County, New Jersey.

Sal Bonaccorso, Mayor
 U236727 EAG April 30, 2009 (\$51.45)

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UNION TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that the amended ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union, held on April 28, 2009 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on June 9, 2009 at 7:30 o'clock P.M.

EILEEN BIRCH,
 Township Clerk

AMENDING TECHNICAL REVIEW FEES FOR SUBDIVISION AND SITE PLAN APPLICATIONS

Part 5 Fees; Guaranties; Inspections

ARTICLE XXXI-XXXII Fees; Guaranties; Inspections

§ 170-268 278. Development application fees. Editor's Note: See also Ch. 150, Affordable Housing, Art. I, Mandatory Development Fees, for additional development fees.

There is hereby established in connection with various applications for development and other matters which are the subjects of this chapter the following schedule of fees:

- A. Subdivisions and site plans. [Amended 7-12-1994 by Ord. No. 4340]
 (1) Each application for subdivision or site plan approval shall be accompanied by both a filing fee and a technical review fee as provided below. The filing fee is a nonreturnable flat fee to cover administrative expenses. The technical review fee is established to cover the costs of legal, engineering and other professional service connected with the review of the application. Each deposit for technical review fees shall be held by the Township in a trust account separate from the general funds of the Township and separate from any other such account. Sums not utilized in the review process shall be returned to the applicant. If additional sums are deemed necessary, the applicant shall be notified as to the required additional amount and shall add such sum to the trust account.

Type of Application	Filing Fee	Technical Review Fee
Concept plan	\$100	\$100
Minor subdivision	\$150	\$400
Simple lot line change	\$250	\$750
Other	\$250	\$1,000
Major subdivision	\$500	\$2,500 plus \$60 \$100 per lot, with a minimum of \$500
Preliminary plat	\$500	\$1,000 plus \$25 \$50 per lot, with a minimum of \$250
Final plat	\$250	\$100 \$1,000
Minor	\$250	\$40 \$30 per 1,000 square feet of lot area or fraction thereof; \$40 \$30 per 1,000 square feet of floor area or fraction thereof; with a total minimum fee of \$250 \$1,000
Major preliminary (conventional)	\$350	\$5 \$15 per 1,000 square feet of lot area; \$6 \$15 per 1,000 square feet of floor area, with total minimum fee of \$250 \$500
Final (conventional)	\$250	\$5 \$100 per dwelling unit, with a total minimum fee of \$500 \$1,000
Preliminary (multifamily)	\$350	\$25 \$50 per dwelling unit, with a total minimum fee of \$250 \$500
Final (multifamily)	\$250	\$25 \$50 per dwelling unit, with a total minimum fee of \$250 \$500

- (2) Site plan waiver fee: \$300. [Amended 10-26-2004 by Ord. No. 4842]
 Requests for concurrent approvals: combined fees.

- B. Conditional uses: \$150, plus applicable subdivision or site plan fee. [Amended 7-12-1994 by Ord. No. 4340]
- C. Variances and appeals. [Amended 7-12-1994 by Ord. No. 4340]
 (1) Appeals from decisions of a Construction Code Official or Zoning Official pursuant to § 170-26A: \$200.
 (2) Interpretation of Zoning Map or zoning regulations or for decisions on other special questions pursuant to § 170-26B: \$300.
 (3) Variances pursuant to § 170-26C from lot area, lot dimensional, setback and yard requirements: \$200 per variance. [Amended 10-26-2004 by Ord. No. 4842]
 (4) Variances from use regulations pursuant to § 170-26D: \$400.
 (5) Direction pursuant to § 170-26F(1) for issuance of a permit for a building or structure in the bed of a mapped street or public drainage way, flood control basin or public area reserved on an Official Map: \$250.
 (6) Direction pursuant to § 170-26F(2) for issuance of a permit for a building or structure not related to a street: \$200.
 (7) The fees in Subsection C(1) through (6), inclusive, above shall be in addition to any applicable fee in connection with a subdivision or site plan as provided in Subsection A.
 (8) Appeals to the Township Committee pursuant to § 170-41: \$300.
 (9) Copy of decision of governing body to an interested party in connection with an appeal pursuant to § 170-41: \$50.
 (10) Publication in newspaper of decision of governing body on an appeal pursuant to § 170-41: cost of publication.
- D. Where one application for development includes more than one approval request, the sum of the individual required fees shall be paid.
- E. If an applicant desires a certified court reporter, the cost of taking testimony and transcribing it and providing a copy of the transcript to the Township shall be at the expense of the applicant, who shall also arrange for the reporter's attendance.
- F. Applications for zone change or amendment to Land Development Chapter requests to the Planning Board shall be on an application form furnished by the Planning Board, which shall be accompanied by an application fee of \$250. The Planning Board, at its discretion, may direct the furnishing of the technical review fee applicable to the specific request.
- G. Reviews. [Added 2-28-1995 by Ord. No. 4380]
 (1) General development plan review: application fee, \$500.
 (2) Technical review fee, \$500.

U236755 UNL April 30, 2009 (\$54.39)

UNION

PUBLIC NOTICE

Take notice that the following applications for Zoning Variances were heard by the Board of Adjustment of the Township of Union on **Wednesday, April 22, 2009** at 7:30 p.m. in the Municipal Building, Friberger Park, Union, N.J. Resolutions memorializing.

Calendar #	Name of Applicant & Premises Affected	Variances Requested	Decision of the Board of Adjustment
Cal. #3149	C. Ferreira 968 Union Terrace Block- 4133 Lot- 9	Add garage & dormer	Granted by Resolution
Cal. #3014-a	ARC Union, LLC. 2400 & 2446 Vauxhall Road Blocks-5009 & 5001 Lots- 1 & 16	Amended site plan for 172 multi families	Denied by Resolution

Richard Malanda, Board of Adjustment Secretary
 U236688 UNL April 30, 2009 (\$30.87)

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East Orange, Orange, Irvington,
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Ad Copy 12 noon Monday
Business Directory 4 PM Thursday

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mistakes in your classified advertisement. Please
check your ad the first day it runs! We cannot be
responsible beyond the first insertion. Should an
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Worrall Community Newspapers, Inc. reserves the
right to reject, revise or reclassify any advertisement
at any time.

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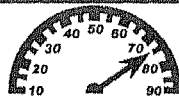
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L215

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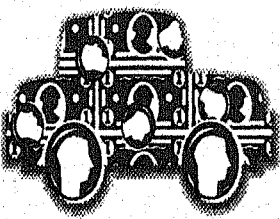
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B	E	E	R	E	E	L	S	A	H	O	L	D			
S	R	N	A	C	A	S	H	L	A	B	I	A			
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	T	I	N	D	Y		E	A	T						
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ANNOUNCEMENTS

ANNOUNCEMENTS

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HOLY SPIRIT you who solve all problems who light all roads so that I can obtain my goals. You who give me the divine gift to forgive and forget all evils against me I want in this short prayer to thank you for all things and to confirm once again that I never want to be separated from you in spite of all material illusions. I wish to be with you in eternal glory, thank You for Your mercy towards me and mine. Say for 3 days, after 3 days the favor will be granted even if it may seem difficult. This Prayer must be published immediately after favor is granted only your initials should appear at the bottom. Thank you Holy Spirit -MR

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INSTRUCTION

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GARAGE/YARD SALES

GARAGE/YARD SALES
MAPLEWOOD ETHICAL Culture Society: 516 Prospect Street. Saturday, May 2, 9am-3pm. Household goods, toys, knick-knacks, jewelry, tools, kitchen items, etc.

GARAGE/YARD SALES
UNION, Multi-Family. 546 Malcolm Road, (Chestnut Street or Rt. 22 to Fairway Drive to Malcolm. Follow The Balloons). Saturday, May 2, 8am-4pm. Raindate May 9. Furniture, clothing, trampoline, toys/books, miscellaneous.

GARAGE/YARD SALES
UNION, 2256 COPPER HILL Drive, off Burnet. Saturday, May 2, 9:30am-3:30pm. Lots of household items and furniture. Raindate May 9.

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THURSDAY, APRIL 30, 2009 — PAGE 51

BUSINESS BRIEFS

Tips for starting and managing a business

On May 7 at 7 p.m., Union Public Library will host a free program conducted by Score, called "Starting and Managing Your Own Business: Special Tips from the Experts."

Score is a group of retired and active executives trained by the Small Business Administration. Individual counseling is also available, and registration is suggested.

The library is located at 1980 Morris Ave. For information, call the Reference Department at 908-851-5452.

Galindo named to Advisory Board

Ana Galindo an exclusive agent with Allstate New Jersey Insurance Company's Union office, is among a select group of agency owners and personal financial representatives from around the Garden State serving on Allstate New Jersey's Business Advisory Board. Galindo joined the board this year.

Ana has been associated with Allstate New Jersey for three years and she's also been in the financial services field for three years. Galindo has achieved a 2008 Allstate Chairman's Conference Award. Additionally, she is a Board member for the Boys & Girls Clubs of Union County.

IBA to host dinner

The Irish Business Association will host its first annual awards dinner honoring the Man of the Year, Patrick Sheridan, and the Company of the Year, Molly McGuire's Irish Pub & Restaurant, May 19 from 6 to 9 p.m. at the Crowne Plaza Hotel, 36 Valley Road, Clark. There will be an open bar, dinner and a program.

Officials honored at Gateway dinner

Plainfield Mayor Sharon Robinson Briggs was named Mayor of the Year at the Gateway Regional Chamber of Commerce 20th annual Mayors Dinner March 30 at the Renaissance Hotel in Elizabeth.

Each year the dinner honors outstanding public servants of Union County, as well as the evening's most entertaining mayor as voted by attendees.

Other award winners were: Union County Prosecutor Theodore Romankow, Public Safety Official of the Year; Mountainside Administrator James Debbie, Business Administrator of the Year; Superintendent of Union County Vocational-Technical Tom Bistocchi, School Superintendent of the Year and Linden Mayor Richard Gerbounka, Best Speaker of the Night.

More than 450 guests attended the dinner, representing the coun-

ty's government, educational and business sectors.

Associate has four decades of success

For nearly four decades, Burgdorff ERA of Summit sales associate Alice Marinos has served generations of buyers and sellers throughout all phases of life. Her extensive and versatile experience and invaluable real estate knowledge has been a staple of her continued success.

As she celebrates her four decades with Burgdorff ERA, Marinos' tenure in the business continues to make it possible for her to be familiar with almost every

house in town. Marinos has consistently earned the NJAR Circle of Excellence Sales Award for her top production. For information about Marinos, contact Burgdorff ERA in Summit at 908-273-8000. The office is located at 401 Springfield Ave. The company's listings can be viewed at www.Burgdorff.com.

Metrofuser a finalist for 2009 'Green' award

Laser printer parts manufacturer Metrofuser located in Roselle and at www.metrofuser.com, has been selected as a finalist for the 2009 Green Leadership Awards.

The Green Leadership awards recognizes and celebrates business-

es for their environmental achievements and initiatives.

An independent panel of industry professionals will judge the nominations and select the finalists in each of the eight categories. Finalists will be recognized during a luncheon awards ceremony on June 2.

Rey earns accolades

Wachovia Securities has designated Manuel Rey of Cranford as a member of the firm's "Premier Advisors Program," a distinction that reflects Manuel's achievement of professional success through a consistent commitment to client service.

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- Suburban Essex Chamber of Commerce.....<http://www.suburbanessexchamber.com/secc>
- Summit Volunteer First Aid Squad.....<http://www.summitems.org>
- Turning Point.....<http://www.turningpointnj.org>
- Union Center National Bank.....<http://www.ucnb.com>

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03/09

Union SID helps businesses thrive

Many small companies in the Union Center Business District are developing innovative plans that can help them succeed in today's tough economy.

To assist businesses as they refocus and implement change, Union Center Special Improvement District recently presented a program about free and low-cost business resources that are available to local companies. Representatives from Investors Savings Bank, Kean University, Union County's economic development agency and others will provide expertise, financing and technical training.

Union Mayor Anthony Terrezza opened the program called "Surviving and Thriving in Today's Tough Economy." The mayor and Jim Brody, executive director of Union Chamber of Commerce, also encouraged business owners to share their best practices so that the shopping district remains competitive.

"We are all looking for new business opportunities so let's work together toward our shared success," said Mayra Molina, owner of Molina Photography and president of the UCSID. "By sharing our expertise we can create a more vital and vibrant downtown shopping area."

For example, the Investors Savings Bank branch at 977-979 Stuyvesant Ave. promotes companies by recognizing an outstanding local business each month.

"We set up our 'Business of the Month' display, which includes sample products and information about the company's services," said branch manager Gina Nicholls, who spoke during the meeting. "Also, the branch has a community wall, where we post news about the

community, special events and businesses."

Investors Savings Bank is just one of the organizations providing useful resources to local businesses. The Kean University Center, which was represented by Center Director Mira Kostak, offers workshops on writing a business plan and preparing paperwork for a loan. Businesses seeking answers to specific problems will also get hands-on assistance from the center's staff as well as a group of professional consultants and counselors. These experts in e-commerce, marketing, accounting, and business development will counsel companies and charge just a fraction of their regular fees.

Also, UCEDC, a non-profit economic development company based in Union, works with businesses looking to market goods and services to government agencies. According to Erich Peter, UCEDC's director of training and technical assistance, the organization will help local businesses prepare and submit bids, identify opportunities for subcontractor work and offer other assistance. The organization also provides technical training and mentoring and issues microloans to existing and startup businesses.

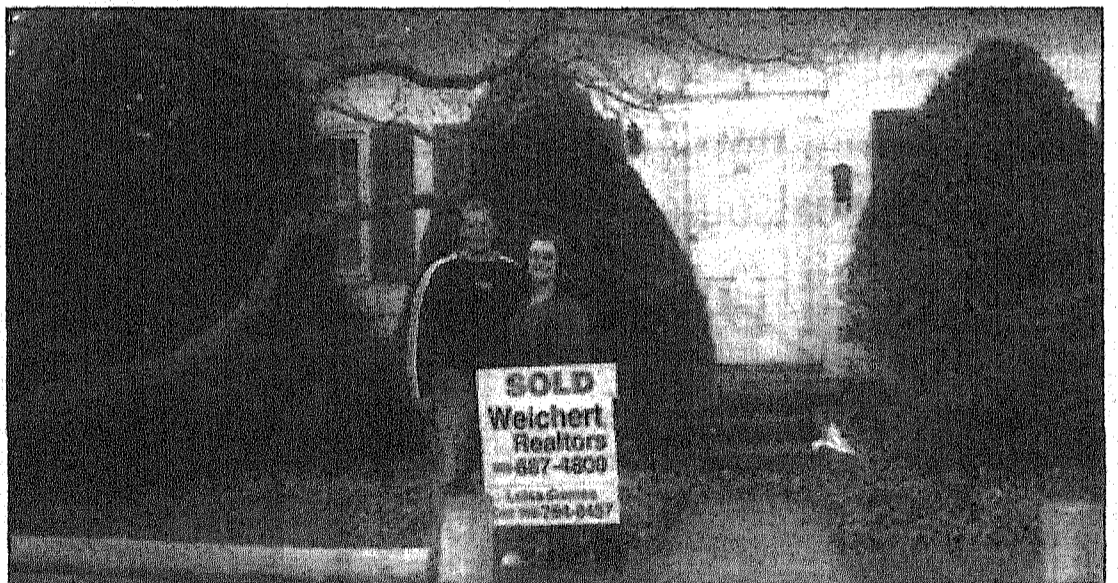
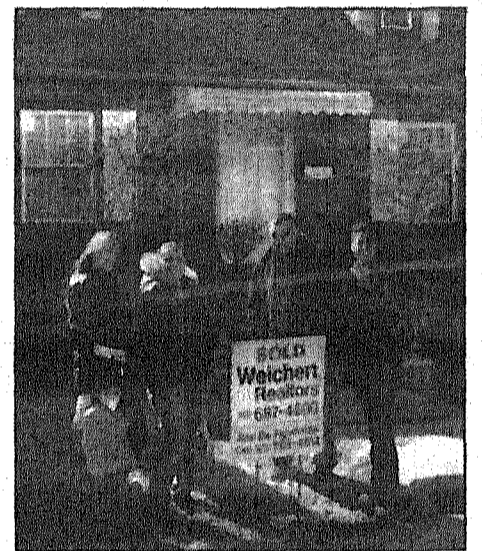
For businesses seeking commercial loans, Investors' Commercial Lending Officer Robert Ravaschiere reviewed the "Five Cs of Credit." He explained that banks use the five Cs — capacity, capital, collateral, character and conditions — as a guideline when reviewing a business loan application.

For information about UCSID, visit www.unioncentergateway.com or contact Executive Director Michael Minitelli at 908-851-4666.

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Jim Brody
Executive Director



Toni Johnson
President

**May 21, 8:00 - 9:30am:
Annual Mayor's Breakfast**

Hosted by:

Osteria at Whole Foods Market;
2245 Springfield Ave., Vauxhall

MEMBERS \$10 Non-Members \$15

Meet with Mayor Anthony Terrezza and other Township of Union Officials who will tell us what has been accomplished to date and what plans will be implemented during the rest of Mayor Terrezza's term to help local businesses.

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"Our mission is to "Unite, Strengthen, Represent and Promote business growth for the Members of the Union Township Chamber of Commerce."

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