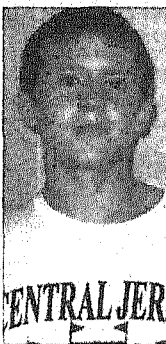




'BEE' THE BEST
Union's Central Five School students participated in the Mayor's Spelling Bee May 6.

Page 3



WE'RE ASKING...
Who should win American Idol? Community members, like Joey Balboni, share their thoughts.

Page 4



FLORA AND FAUNA
Experts discussed biodiversity and an overpopulation of deer in Union County during a recent conference in Rahway.

Page 14

CAREER LIFE COUNSELING
FROM THE HEART
YOUR Career is a Pathway to YOUR Soul
DON SUTARIA,

CAREER ADVICE
Union author Don Sutaria offers advice to employers and workers in his new book 'Career and Life: Counseling from the Heart.'

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UNION COUNTY LOCALS SOURCE

Incorporating The Eagle, The Observer, The Progress and Union Leader

THURSDAY, May 14, 2009

LOCALSOURCE.COM

VOL. 92 NO. 19

50 CENTS

'The Spirit of Cinco de Mayo'



Kenilworth Public Library recently presented a musical program, entitled 'The Spirit Of Cinco de Mayo.' From left: Gabriella Angrisano, Madison Collelo, Daniella Angrisano, Orlando Chavez, Tommy Pugliese, Kevin Chavez, Emma Morales, Julia Morales and Frank Murphy get into the spirit.

Bills top \$80,000; show to aid family

By Joseph M. D'Alise
Staff Writer

ROSELLE PARK — It has been said that laughter heals all. If this is true, The Casselli Family can look forward to a night filled with healing.

Longtime friends of the family, Mark and Liz Benner, have organized a Comedy Show Benefit to raise money for the Anthony Casselli Memorial Fund.

The 17-year-old Roselle Park High School senior was tragically killed March 14. He died at Jersey Shore University Medical Center in Neptune, from injuries sustained during a car accident in Toms River.

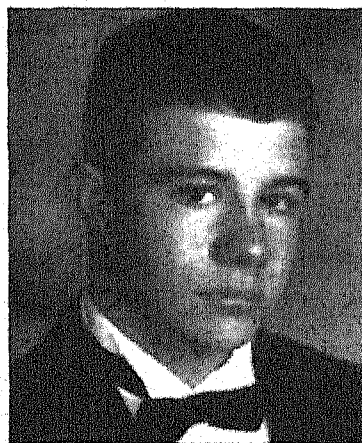
Six other borough teenagers were also injured when their 2005 Mazda, being driven by 17-year-old Alex Aravena, veered off the road, struck a utility pole and overturned.

Other passengers in the car, Melissa Pereira, Samantha Ardino, Kelly Angus and Alisha Dipiazza, all 14, and Tom Pardist, 18, were all treated at Community Medical Center in Toms River for various injuries.

The Anthony Casselli Memorial Fund will go toward paying the fallen youth's medical bills. The family is approximately \$80,000 in debt and is still awaiting more hospital bills.

"Words cannot begin to describe how thankful we are," Anthony's father, Ron Casselli said on behalf of his wife, Kim and daughters, Jennifer and Katelyn.

The Comedy Show Benefit May 22 will feature local comedians Jeff Norris and Paul Venier, and will be held at the Kenilworth VFW Hall on South 21st Street in Kenilworth. Mark Benner said the event is



Casselli

nearly sold — the venue holds 500 guests, and currently, 300 tickets have been purchased.

"I'd like to fill the place, and then jam 50 more people in if I could," he explained. "Everyone in the community seems to be really coming together for this cause. "That's what these little towns are all about."

The Benner Family is also asking the community to donate gift baskets to be auctioned during a

See CASSELLI, Page 17

Votes lead to runoff

By Paul Greulich
Staff Writer

HILLSIDE — The outcome of the township's contentious mayoral and at large election remains to be determined after Tuesdays vote called for a runoff election between candidates from Councilman Jerome Jewell's slate and Joseph Menza's slate.

Mayoral candidate Jewell and council candidates President Carlisle, Angela Garretson and incumbent Councilman Frank Deo defeated three other slates of challengers headed by Menza, Andre Daniels and Councilwoman Shelley Bates, respectively, but failed to

See RUNOFF, Page 17

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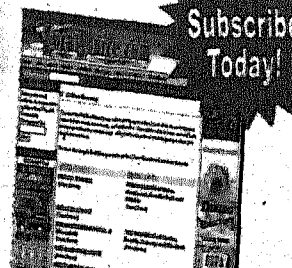
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Bergen St. barricade to cut accidents

By Paul Greulich
Staff Writer

HILLSIDE — Bailey Avenue residents are enjoying more peace following the roadway closure on Bergen Street at the Hillside-Newark border three weeks ago.

Township officials said the closure is indefinite and is intended as a traffic calming measure to improve safety and quality of life for area residents who live with the regular danger of speeding vehicles and traffic accidents.

Quinlan said there is a history of traffic accidents at the "T" intersection at Bergen Street and Bailey Avenue in Hillside, including incidents involving bicyclists, pedestrians, even houses being struck by vehicles. The last accident occurred about two months ago, but there have not been any fatalities "in a while," Quinlan

said. The intersections was the site of about 70 accidents in more than three years, he added.

Quinlan pointed to commuters using Bailey Avenue as a shortcut to avoid the traffic signal at Elizabeth and Grumman avenues in Newark as those responsible for the excessive speeding in the area. The barriers were the only recourse left after years of enforcement efforts failed to stop speeders from continuing to run the stop sign, he added, noting there have been additional police cars stationed there to enforce speed limits.

Elaine Graytree, a 43-year Bailey Avenue resident, said she and her neighbors were happy to see the two concrete barricades go up.

She believes they have already reduced accidents. "I've listened to the screeching of the breaks and

the speeding cars," she said of her experience living in the area. "We had talked about it along the block for a number of years."

A Hillsborough resident who declined to be identified said she often travels to Bailey Avenue to visit relatives and has also noticed speed-related accidents at the intersection.

"I've been here when there were a couple of accidents," she recounted.

Quinlan stressed the barricades were not intended to discourage Newark residents, law-abiding or otherwise, from entering Hillside. "This was done to safeguard the residents of Bailey Avenue," Quinlan said. "If there's any reduction in crime on Bailey as a result of this, that's a fringe benefit."

The barriers will eventually be replaced with trees and guardrails.

This work will probably be done within two months, Quinlan said.

Councilman John Kulish said the work will be handled mostly by the local Public Works Department and is estimated to cost about \$10,000.

He added the closing, which received support from the council, has already showed signs of improving the road. "It's a plus for the residents of the town. It's proven to be a right decision," Kulish said.

Graytree said that although she and other Hillside residents must seek a different route when driving to or from Newark, such an inconvenience is not upsetting, when considering the alternative. It's the lesser of two evils," she said.

Paul Greulich can be reached at 908-686-7700 ext. 121, or at editorial@thelocalsource.com.

RAHWAY BRIEFS

Auxiliary cops sought

Rahway Police Department auxiliary unit is now accepting applications for new auxiliary officers. Applications may be obtained by contacting Detective William Eicholz at 732-827-2079.

Live gospel Fridays

Friday Night Live will be held at Ebenezer AME Church, 253 Central Ave., Rahway, from 7 to 11 p.m. Fridays, through June 26.

Dates and gospel events are as follows:

- May 15 - comedy
- May 22 - poetry and jazz band
- June 5 - jazz
- June 12 - karaoke
- June 19 - comedy
- June 26 - poetry and jazz

Comedians and poets with clean material are still being sought. There will be refreshments.

LINDEN BRIEFS

Memorial Day events at American Post 102

Patriotic residents are invited to participate in the 2009 Linden Memorial Day Commemoration activities to honor those who died during American wars. All interested residents are requested to meet at 9 a.m. May 25, at the Linden American Hall Post 102, 112 West

Elizabeth Ave. In the event of inclement weather, there will be no secondary date for Commemoration activities. For information, call Michael Smith at 908-587-1298.

Tennis for girls, boys

Linden's Recreation Department is offering tennis to local boys and girls.

• Biddi tennis is offered to children ages 4 through 6 from noon to 1 p.m. Saturdays, through June 27.

• Tennis for ages 7 through 13 will be held Saturdays, through June 27.

Tennis programs will be held at Wilson Park Tennis Courts. There is a limit of 25 children and a fee. Register through May at www.linden-nj.org, Gregorio Center, Community Center Building or Multi-Purpose Center. For information, call 908-474-8600.

Farmers market open
Linden Farmers Market is held from 3 to 7 p.m. Mondays, through Oct. 26, at Raymond Wood Bauer Promenade, Wood Avenue. Various goods are available.

Knitting, crocheting

Knitting and Crocheting for a Cause invites all ages who have a basic knowledge of knitting or crocheting and a set of knitting needles or a crochet hook to meet Tuesdays from 10 a.m. to noon. Meetings are held at John T. Gregorio Recreation Center. For information, call 908-474-8627.

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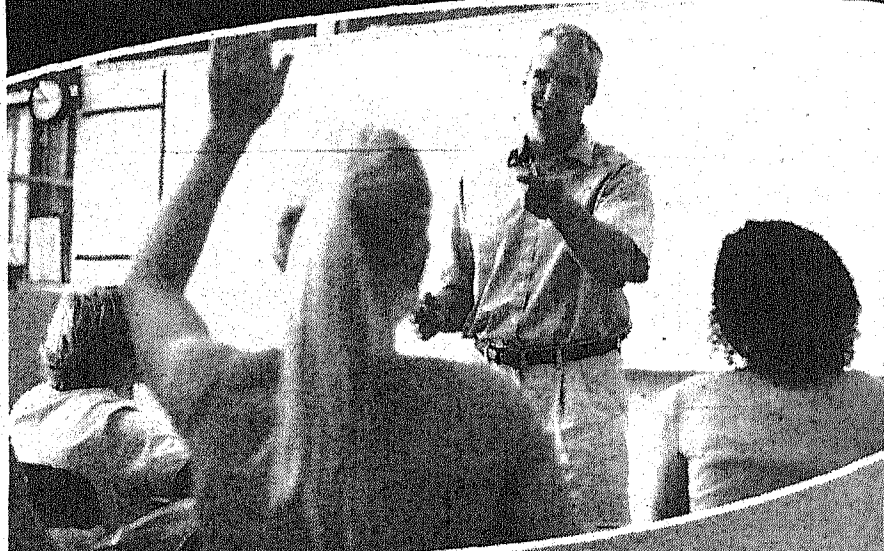
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Photo By John O'Reilly

Mayor's Spelling Bee champion Shamar Sims, teacher Karen Steiner and runner-up Isabella Ntigbu pose with their trophies at Central Five School in Union.

Bee battle ends on 'medieval' note; star spells out success

By John O'Reilly
Staff Writer

UNION — D-I-O-R-A-M-A. — the most intimidating word in Central Five-Jefferson School.

That word stumped half the field at the school's 15th annual Mayor's Spelling Bee May 6; this is until Shamar Sims spelled it correctly. He went on to win the entire bee after slaying the word "medieval." His key to victory: a great memory.

"When I read stuff it goes in my head, and I just remember it," he said. Of course, he still enjoyed the win. "It was fun. We made it over everyone in our class. I was happy and my parents were proud."

The annual spelling bee at Central Five was started in 1994 — during Union's Youth Week — by language arts teacher Karen Steiner, who still runs it.

The winner receives accolades from the mayor, as Shamar and runner-up Isabella Ntigbu did at Tuesday's council meeting.

"[The bee] is...sophisticated," said Steiner. "The words were difficult, so any kid that represented their classroom was a winner."

One contestant emerges from each of the 26 Central Five homerooms during a classroom spelling bee held in the weeks before the school wide contest. Each class includes between 23 and 26 students.

Classroom winners meet for a tournament-of-champions-style bee in the gym, before more than 600 fellow students, teachers and parents.

Special Education teacher Jean Stanco and media clerk Joyce Churus, three-year judges, take their jobs very seriously, making sure students follow the rules and do not receive help from the crowd.

Both judges also noted the presence of spelling bees in the media, like movies such as "Akeela and the Bee," and coverage of the national spelling bee on ESPN. They said it caused some new requests. "This was the first year they asked us to use the word in a sentence," said Stanco, who jokingly added, "at least they didn't ask for the origin of the word."

The event can be memorable, as each class cheers on their own mate.

In 2007, the first word — questionnaire — knocked out all but a few contenders, making for a short and disappointing competition, according to Steiner.

But last year's contest was much different. Steiner said students were so good, she had to pull out her never-before-used "Super Duper Deluxe" list, the contents of which could not be revealed.

"These kids could not get out. We went...to the end of school...with all the buses lined up outside," Steiner said.

Students take the challenge as seriously as the judges. Teachers said they know it is bee season when they see two dozen kids studying the dictionary in the library.

To help her prepare, the runner-up, Isabella, had her siblings test her at home with words from the dictionary. The avid reader lost on "accommodate." The pressure and tough words can defeat some, but students always have a good time, according to Isabella. "I worked hard, but I wasn't disappointed," she said.

John O'Reilly can be reached at 908-686-7700, ext. 116, or editorial@thelocalsource.com.

'Friends' praised for cultural work

Joseph M. D'Alise
Staff Writer

LINDEN — Soehl Middle School's Friends Beyond Borders Club has been recognized by the state as an "exemplary" multi-cultural program.

The club, organized by French and English as a second language teacher Kevin LaMastra and consisting of 20 members, exposes students and teachers throughout the country to the devastation that human rights discrimination and poverty cause in developing nations through projects and trips.

Soehl Principal Diana Braisted was notified by Rochelle Hendricks, assistant commissioner of the state's Department of Education Division of District and School Improvement, that the school had received its first Exemplary Program Award from the state on April 17. "We get to discuss racism and extreme poverty in other nations and how we can help these people," said eighth-grader Valentina Sanchez, who is involved in the club, which meets weekly to discuss socially relevant issues.

Hendricks noted in a letter to the school, "the Friends Beyond Borders program works to pursue a meaningful understanding of cross-cultural perspectives and equity issues through the study of critical human rights issues."

During a 2005 trip to the United Nations, students created a movie about the "UN Millennium Goals to Eliminate Extreme Poverty," which include eliminating hunger, educating all children, achieving gender equality, reducing childhood mortality, improving maternal health, combating diseases, protecting the environment and helping other impoverished countries. "The trick is to bring these goals to life," LaMastra said.

Periodically, the club meets with members of the Peace Corp to discuss what can be done to help people struggling to survive in developing nations. Some of the students more notable projects have includ-

ed organizing school assemblies, at which they provide information to their peers.

Since the school program began in 2005, LaMastra has taken at least four trips to the Dominican Republic to deliver food and supplies, such as clothing and basic medical kits, to impoverished people of the country - his 2006 and 2007 trips were funded by two separate \$10,000 grants from the Frederick L. Hipp Foundation for Excellence in Education.

"It's really eye-opening the poverty you see there," LaMastra recalled. "It's said that 60 percent of the world makes less than \$2 a day."

Members of Friends Beyond Borders Club said they are taking what they learn and teaching others. "Mr. LaMastra...tells us about his [trips], and we will go out and talk about it and teach our peers," said 13 year-old Florenzia Barcelo. "I'm really into it."

In 2007 and 2008, LaMastra organized a large trip with 25 teachers - seven Linden educators and 13 others from all over the country - to help further multi-cultural programs in schools. "We are trying to infuse what we learn in the Dominican Republic into the curriculum here and help teachers all over do the same," he said about the purpose of the trip.

Social studies teacher Michael D'Amato went on the 2007 and 2008 excursion. "Identification is important to students," D'Amato explained. "For example, when I teach students about colonial America, I will explain to tell them there are people today living with less than what we had 200 years ago."

Principal Diana Braisted praised LaMastra for creating the "phenomenal" program and making Soehl Middle School the state leader in multi-cultural studies.

"He is very modest about his accomplishments," Braisted said. "He doesn't do it for the recognition, but deserves all that he gets."

ROSELLE PARK BRIEFS

Get cars washed Sat.

Roselle Park's Cub Scout Pack 116 will hold a car wash Saturday, from 10 a.m. to 2 p.m., at Community Methodist Church, in the parking lot, 301 Chestnut St.

Monthly trips to AC

The Community Center holds a trip to Showboat in Atlantic City the first Thursday of the month. The bus pick-up is at 8:45 a.m. at Michael Mauri Gazebo Park.

SPRINGFIELD BRIEFS

Learn to grow veggies

Lou Stiglitz, master gardener and a member of Springfield Garden Club, will be at Springfield Public Library at 7 p.m. today. He will teach how to plant and grow

vegetables in a hands-on workshop. Participants will each get a seedling to take home. All materials will be supplied.

This program is for teens through adults, but pre-registration

is required. There will be space for 20 participants. Call 973-376-4930.

Review mutual funds

Steve Percoco, an investment specialist, will be at Springfield

Public Library at 2 p.m. Saturday, presenting the second session on evaluating mutual funds. The review will focus on the analysis of a specific fund from a random selection of funds. Participants are

encouraged to bring their questions and observations about mutual funds for discussion.

For information, call 973-376-4930. The library is located at 66 Mountain Ave.

UNION COUNTY LOCALSOURCE

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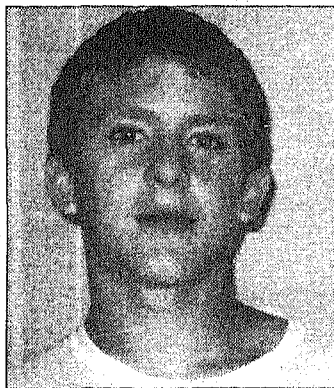
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WE'RE ASKING...

Who should win American Idol this year?



"Adam should win, because he's got swagger."
- Joey Balboni of Springfield



"I've said from day one that Adam Lambert is going to win."
- Palmira Gomes of Union



"I thought Allison was going to win, now, I think Adam Lambert."
- Khadijah Stevens, Union postal worker

UEF grant recipients revealed

Union Education Foundation has announced the recipients of Foundation grants for the 2009-10 school years.

Mini-grants of up to \$750 have been awarded to:

- Linda Hrevnack and Joan Pikula, teachers at Connecticut Farms School, for a grant entitled "Catching the Wind." Students will use the concept of mechanical engineering to investigate the study of wind and weather. They will research energy, study how wind produces electricity, investigate alternative energy and design windmills.

- Suzanne Licks, third-grade science teacher at Connecticut Farms School, for equipment to create a weather data center outside the school. Students will compare data, graph rainfall and study wind direction outside where every student, pre-k through grade 4, can see the effects of weather.

- Gregory Pardo, administrative intern at Connecticut Farms School, for equipment to start an outdoor classroom. Equipment will allow all the students to study birds, worms, spiders, bees and ladybugs in their natural habitat.

- Josie Santoro, kindergarten and first-grade teacher at Franklin School, for a grant entitled "Animal Tales." Students will partake in a yearlong journey to emerge as writers, and will have hands-on nature activities to spark their enthusiasm to begin writing independently.

- Dolores Bullock, fifth-grade teacher at Central Five School, will receive funds to set up a speech to

text writing computer program to enable her students to better write sentences and stories.

Macro-grants of more than \$750 have been awarded to:

- Kristen Whalen, Kawameech Middle School, to continue the program started at the High School level for German students. She will receive equipment to prepare students for authentic language in the real world by connecting the German language classrooms to German language speakers throughout the world.

- John Rickel, science teacher at Union High School, will receive a spectrophotometer to study chemical toxicity with students in grades 11 and 12.

- Sam Caponegro, Erin O'Grady, and Susan Lisanti, teachers at Battle Hill School, will receive funds to help students write stories and publish their writing through using the Story Weaver Computer Program

Chris Capodice, telecast teacher at Union High School, will receive funds to help students telecast and broadcast original public service announcements for their fellow high school students.

These teachers will be honored at the annual Spring Reception to be held from 5:30 to 8:30 p.m. Wednesday at Liberty Hall, 1003 Morris Ave.

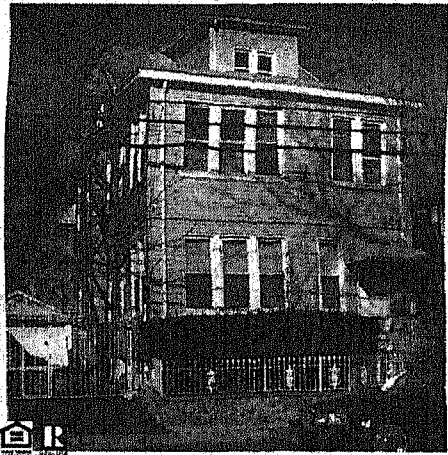
The reception will include a cocktail hour, light buffet dinner, desserts and entertainment. Donations are welcomed. Checks may be made payable to Township of Union Education Foundation and sent to Irene Goldie-Petras, 1113 Liberty Ave., Union, NJ.



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SUMMIT BRIEFS

Spend Saturdays at Y Tennis play resumes

Family Event Saturdays at Summit Y are open to the community. Y membership is not required. There is a fee, per family, for non-members. Summit YMCA is located at 67 Maple St.

For information, contact Member Services or visit www.summitareaymca.org.

Old Guard meeting

All area 50 plus active men can attend Summit area Old Guard meetings on Tuesdays. Meetings are held at the New Providence Municipal Center, 360 Elkwood Ave. They begin at 9:15 a.m. For information, call Emil Butchko at 908-665-0678 or visit www.summitoldguard.homestead.com.

Tennis court repairs have been completed at Upper Tatlock Tennis Courts in Summit. The courts are located at the Upper Tatlock Complex, near Washington School, off Butler Parkway. The repairs were made possible by a donation from the Summit Tennis Association. Courts are available to Summit residents on a first-come, first-served basis seven days per week. They are open from 8 a.m. to 10 p.m. Lights are available through November.

Summit residents who would like to make a reservation to use the courts should call the Department of Community Programs at 908-277-2932. Confirmation will be sent by e-mail. Eight recently renovated tennis courts are also available at Memorial Field, located near

Brayton School on Ashland Road. These courts are open daily, from 8 a.m. to dark. This project was a joint effort of the city and contributions by the Summit Tennis Association. On Saturday mornings throughout the season, Summit Tennis Association hosts play, instruction and activities for tennis enthusiasts, from beginner through advanced level. All are welcome to participate. For information, visit www.statennis.com.

Register for programs

The Department of Community Programs is accepting registrations for their spring and summer programs. Register online at www.register.communitypass.net/summit or call the dCP offices at 908-277-2932.

Fire Dept. awaits thermal cameras

By John O'Reilly
Staff Writer

CLARK — The township's Volunteer Fire Department will receive new thermal imaging cameras — the best tools firefighters can use in search and rescue missions, according to fire chief Robert Venturella Jr.

A resolution approving \$18,000 to purchase two cameras was unanimously approved at the May 4 Township Committee meeting, with members citing the importance of a fully-equipped department. "This is a matter of life and safety," said council vice president and fire department liaison Alvin Barr.

The state-mandated equipment can map a room by heat, giving a clear image of where danger zones lurk within rooms filled with dark, blinding smoke. "If you go into a house with somebody trapped, you'll be able to see them, whether it be a trapped resident or a trapped firefighter," Venturella said about the significance of the cameras.

Other benefits include being able to spot hidden fires behind walls, floors and objects, which can stew until they spring up when fire-

fighters think a site is clear.

Venturella noted existing department cameras are nearly 10 years old and have become obsolete. The batteries often fail to charge or die quickly. "I couldn't send my guys into a building with equipment that could turn off on them," he said.

The approved expenditure must pass at two more public meetings, before the new equipment can be purchased. The department expects to have them after the June Council meeting.

Barr noted, the Committee carefully reviewed all the models available, settling on what they thought was the best balance of cost and effectiveness, a Scott Eagle Imager, which each sell for slightly less than \$9,000.

Venturella said the equipment cannot get in a moment too soon. "Thermal imaging is the best technology to come to firefighting service in many years. We use them, we need them, and [the cameras] are a great tool in our repertoire."

John O'Reilly can be reached at 908-686-7700, ext. 116, or editorial@thelocalsource.com.

Police search for hit-and-run driver

Springfield victim, 51, struck, thrown, survives

By John O'Reilly
Staff Writer

SPRINGFIELD — Police are asking for the public's help in identifying the driver of a vehicle that struck and badly injured a Springfield woman two weeks ago.

As of last week, the victim, 51, was listed in serious, but stable condition at Morristown Memorial Hospital.

The accident occurred at 9:30 p.m. April 29. The victim had been crossing Morris Avenue when she was struck and hurled across two lanes of traffic. She was taken to the hospital for treatment of head trauma and injuries to her face and legs, according to police.

Authorities said the suspect was driving at a high speed when they made a left turn from Church Mall, a side street near

the intersection of Mountain and Morris avenues, and struck the pedestrian.

The driver had a green light, according to police investigators.

The victim, while walking home from work, was thrown 40 feet in the air across two lanes of traffic, police said they learned from witnesses.

An investigator in the Traffic Bureau described the vehicle as an older model Toyota Camry or Corolla, light gray or beige, and with damage to the front passenger side and possibly the windshield.

The vehicle was last seen speeding away from the scene, towards Union. Anyone with information is asked to call Springfield police at 973-376-0400.

John O'Reilly can be reached at 908-686-7700, ext. 116.

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10 years	5.750	5.750	\$ 10.98	20 years	6.000	6.000	\$ 7.16

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We want news from groups, organizations

This newspaper encourages congregations, temples, social and civic organizations to inform the editors about scheduled events and activities.

Press releases should be typed, double-spaced and include a phone number where a representative may be reached during the day. E-mail press releases and photos to Union County LocalSource at editorial@thelocalsource.com. Contact the managing editor, at 908-686-7700, ext. 127.

Suspect arrested in month-old car chase

Roselle Park

Robert Gardner, 52, of Toms River was arrested by Roselle Park Detective Dominick Frino May 5 outside a Newark deli on North 6th Street and Davenport Avenue. Gardner was the suspect in a March 9 car chase.

The chase began when Gardner made an improper turn onto West Westfield Avenue at 9:30 a.m. March 9. He refused to stop and fled from Roselle Park and Springfield police into Kenilworth "in a reckless and dangerous manner," according to police reports.

Gardner refused to turn himself in when contacted by investigators. Gardner told police he fled because he did not have a valid driver's license at the time of the chase.

Clark

• Adam Macknowsky, 24, of Winfield was arrested by officer Christopher Tuccio at 4:11 p.m. April 24, near Park Ridge Drive and Oleander Way, after non-seriously injuring another motorist in an accident.

Macknowsky was charged with driving while intoxicated.

• On April 28, at 8:07 p.m., police responded to reports of criminal mischief to a motor vehicle parked on Brant Avenue.

• On April 29, at 4:33 p.m., police responded to reports of criminal mischief to a motor vehicle parked on Westfield Avenue.

Cranford

• Willie Melendez, 21, of Belleville was arrested by officer Spencer Durkin at 12:31 p.m. April 14, on Raritan Road and Moen Avenue, and charged with possession of marijuana and paraphernalia, narcotics in a motor vehicle, cell phone use and driving

POLICE BLOTTER

with a suspended license.

• Darell Reeves, 20, of Irvington was arrested by officer John Colineri at 9:36 a.m. April 17, on North Avenue, and charged with receiving stolen license plates, driving an uninsured and unregistered vehicle, having fictitious license plates, failure to inspect the vehicle and failure to wear a seatbelt.

• Roark Koch, 24, of Garwood was arrested by officer Timothy O'Brien at 7:03 a.m. April 19, on North Avenue, and charged with possession of cocaine, possession of prescription drugs, narcotics in a motor vehicle and received several motor vehicle summonses.

• Daniel Cabezas Carrion, 20, was arrested by officer Matthew Nazzaro at 1:57 a.m. April 22, on Lincoln Avenue and Lawn Terrace, and charged with possession of less than 50 grams of marijuana and paraphernalia, narcotics in a motor vehicle and improper use of headlights.

• Yusufu Badamassi Sanu Jr., 24, of Bristow, Va., was arrested by officer Steven D'Ambola at 3:45 a.m. April 27, outside Home-wood Suites on Jackson Drive, and charged with driving while intoxicated. Police reported Sanu was sitting in a running vehicle as they approached him.

Kenilworth

• Joseph Minio, 48, of Kenilworth was arrested by officer Christopher Tuccio at 1:22 p.m. May 1, at Shop-Rite Supermarket on Central Avenue, and charged with shoplifting.

Linden

• On April 25, at 8:33 a.m., police responded to reports a 19-year-old female was mugged while waiting at a bus stop on East

St. George and Chandler avenues.

The victim told officers a man and women approached her, pushed her to the ground and stole her purse.

The suspects were last seen fleeing westbound on East St. Georges Avenue. About \$25 cash, a passport and a driver's license were reported missing.

• Hans Cristian Pulido Mejia, 26, of Elizabeth was arrested by officers Robert Sanchez and Matt Jones at 7:57 p.m. April 25, after police saw Mejia's vehicle parked on the Route 278 East shoulder.

Mejia told police he had a flat tire, but could not provide a driver's license. Officers also saw a glass pipe and charred silver spoon in view on the vehicle console. During a search of the car, police found a bag of cocaine.

Mejia was charged with possession of cocaine and drug paraphernalia, and received several motor vehicle charges.

Mountainside

• John Bradshaw, 73, of Orange was arrested at Mountainside Police Department on an outstanding \$1,605 warrant.

Rahway

• Arnold Onyoni, 20, was arrested at 11:38 p.m. April 23, on the 400 block of DeWitt Street in Linden, after police stopped him as he walked down the street with a butter knife sticking out of his pocket.

A resident told police he witnessed Onyoni tampering with a silver Audi parked in his driveway. He was charged with theft and possession of burglary tools. He was being held at Union County jail on \$5,500 bail.

Springfield

• On April 20, at 7:19 a.m., police responded to a report of theft at Nissan World car dealership on Route 22. Wheels from

five cars in the dealership lot were reported missing.

• Sevgi Kocak, 38, of Bound Brook was arrested at 10:08 p.m. April 22, on Meisel Avenue, and charged with driving while intoxicated and careless driving.

• Antonio Santiago, 64, of Carteret was arrested at 12:54 a.m. April 24, near Morris Avenue and Prospect Place, and charged with driving while intoxicated, driving with an open container and careless driving.

• Donald Dillport, 38, of Maplewood was arrested at 4:37 p.m. April 23, on Morris Avenue, and charged with not wearing a seatbelt and on two outstanding warrants.

Summit

• William Smith Jr., 43, of Cinnaminson was arrested at 12:15 a.m. April 16, at the intersection of Middle and Washington avenues, and charged with driving while intoxicated, driving the wrong way on a one-way street, making an improper left turn and refusal to submit breath samples.

• Andre Gabriel Skeete, 23, of East Orange was arrested at 1:15 p.m. April 16, at the intersection of John and Broad streets, and charged with driving with a suspended license, not having a front license plate and driving with an unrestrained child.

• Paul Peronard, 33, of Chatham, Paul Sheehan, 45, and James Wilkinson, 58, were arrested at 3:48 p.m. April 28, on Beechwood Road, and charged with possession of marijuana less than 50 grams and drug paraphernalia.

Union

• Khoudia Mbaye, 49, of Union was arrested at 10:32 a.m. April 22, at the Barnes and Noble on Route 22 West, and charged with shoplifting.

UNION BRIEFS

Civic group to meet

Connecticut Farms Civic Association will hold its regular meeting at 7:30 p.m. today in the Connecticut Farms School Cafeteria. The guest speaker will be Deputy Mayor Joseph Florio of Union. Refreshments will be served. For information, contact Robert Varga at 908-688-5154.

Kawameeh school PTA names officers

Kawameeh Middle School PTA recently announced the following slate of officers for the 2009-10 school year:

- President - Karen Caulfield
- First Vice President - Veronica Doll
- Second Vice President - Kathy DeMatos
- Honorary Vice President - Principal Harold Bell
- Treasurer - Maria Losada
- Corresponding Secretary - Donna Goodyear
- Recording Secretary - Eda Lanzano

Flea market at Grace

Grace Lutheran Church will hold its annual spring flea market from 8 a.m. to 3 p.m. Saturday outside the church grounds, 222 Vauxhall Road, Union. The rain date is May 23.

Join annual bike tour

Union Police Bike Unit will hold its 12th Annual Bike Tour Sunday, beginning at 10:30 a.m., at Rabkin Field.

Hear 'Bedtime' stories

Come in your pajamas for songs, stories and games at Union Main Library's Bedtime Story Time program Monday, at 7 p.m. Children of all ages and their caregivers are invited to attend. No registration required.

PD: Details of Summit youth's death still unclear

By John O'Reilly
Staff Writer

SUMMIT — The probe into the death of Hobart and William Smith College student and lacrosse player Warren Kimber IV of Summit continues, Ontario County New York District Attorney Michael Tantillo

said early last week.

Details surrounding the 20 year olds Jan. 31 death have emerged slowly. Police have not said whether foul play is suspected.

An autopsy was performed the day after Kimber's death, but results had not been released as of

last week. Charges have not been filed in the case, police said.

Tantillo had said charges were expected to be filed April 30, according to published reports.

An Ontario County New York District Attorney's Office representative said she could not discuss the

reason for the delay and could not say when either autopsy results or legal charges would be made public.

The Summit resident was found dead in a home in Geneva, N.Y., several blocks from the school. Kimber shared the house with three

teammates whose names were not released by law enforcement.

Kimber graduated from Pingry School in Martinsville in 2007. He was also a star on the school's lacrosse team.

His family could not be reached for comment at press time.

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Language of love

Student scores with dedication to German

By Joseph M. D'Alise
Staff Writer

LINDEN — Nicholas Faria was required to choose a foreign language to study when entering Linden High School in 2007. He chose German. Not only did he pass the class, he excelled in the language.

Faria was recently honored for being among the top 90th percentile of more than 23,000 students who took the national German Exam administered by the American Association of Teachers of German in November.

Faria explained why he chose to study German, and why understanding, speaking and writing the language comes easy to him.

Q: Why did you pick German as the language you would study in high school?

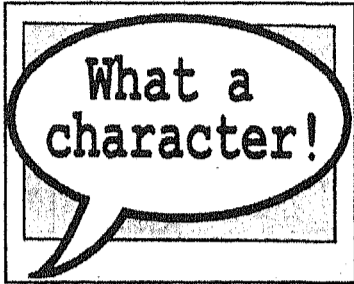
A: I'm 25 percent German, and I had to pick a language, so I figured why not German.

Q: Why did you take the national German Exam?

A: Everyone taking German at LHS had to take it.

Q: How much time did you devote to studying for this exam?

A: I actually didn't study at all



for this test. I guess I just got lucky.

Q: Did you get an award for doing well on the exam?

A: No. They just announced it in class. I think it will also be announced at the National Honor Society ceremony this week.

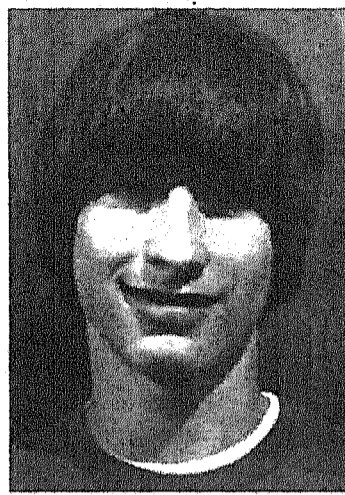
Q: Do you think German is easier to learn than Spanish, French or Italian?

A: A lot of German words are very similar to English. It's easier to relate the words. So, yes, I think it's probably easier to learn.

Q: Does your family speak German or any other foreign language?

A: Nothing other than English is spoken at home.

Q: Have you ever been to Germany or any other European country?



Faria

A: No I haven't. I'm planning on participating in the German Exchange program next year, though. I'm really looking forward to that.

Q: What is your biggest motivation to succeed?

A: I motivate myself to do well in school.

Q: What career do you plan on pursuing after high school?

A: Probably engineering.

Q: Will being fluent in German help you later in life?

A: I'm not sure. I guess if I get a job in another country it will help.

Joseph M. D'Alise can be reached at 908-686-7700, ext. 124, editorial@thelocalsource.com.

PD: Senior dealt own prescription

By John O'Reilly
Staff Writer

RAHWAY — City police have arrested a 59-year-old disabled man they say sold his prescription drugs out of the Senior Citizen Housing complex, where he lived.

Charles Dixon, who has had knee replacements and must walk with a cane, was arrested at 2:05 p.m. May 7, after narcotics surveillance officers caught him selling oxycodone tablets out of his West Grand Avenue apartment.

Authorities were alerted to the drug operation when annoyed neighbors complained of heavy traffic in and out of Dixon's room.

Investigators also found a stolen .32 caliber semi-automatic handgun in his dresser drawer, along with more than 150 of the painkiller pills and \$433 in suspected drug proceeds.

The gun was reported stolen from Greenville, N.C., in 2000.

Police are investigating whether Dixon illegally obtained some of

the prescription drugs, said Rahway police Sgt. Robert Conroy.

Dixon, who was described as "cooperative" during his arrest, will be charged with possession of narcotics with intent to distribute within 500 feet of public housing, possession of a firearm and receiving stolen property. He is currently being held at Union County Jail on \$25,000 bail.

"In a senior citizen complex, if two people come through in a day, people complain it's too noisy. But [at this location] there were quite a few complaints from citizens," Conroy said. He noted that often it is a relative of a senior that is found peddling drugs at an age-restricted housing complex, but very rarely is the resident the guilty party. "I have been a cop for 23 years and specifically in narcotics for six. This is the first time I've come across this," Conroy said.

John O'Reilly can be reached at 908-686-7700, ext. 116, or editorial@thelocalsource.com.

ROSELLE BRIEFS

Food, vendors, music

Roselle Fair and Festival will be held from 10 a.m. to 5 p.m. Saturday on Chestnut Street, between 1st and 3rd avenues. The event will feature various food courts, vendors, live jazz and gospel entertain-

ment, free health screenings and activities for kids.

Participate in parade

The community is invited to participate in the annual Memorial Day Parade May 25, at 10 a.m. The

parade starts at Harrison and East 2nd Avenue and ends at Roselle Library.

Banners and floats are encouraged. Organizations interested in participating can contact Joe O'Halloran at 908-241-9154.

KENILWORTH BRIEFS

KPL: Hours extended

Kenilworth Public Library will now be open for regular Saturday hours, from 10 a.m. to 2 p.m., during June.

For information, call the library at 908-276-2451. The library is located at 548 Boulevard.

For information or to purchase a commemorative coverlet and/or cookbook, call 908-245-1467 or 908-709-0434.

Hear stories until May

Story time, for children ages 3 and up, will be held today, from 10:15 to 10:45 a.m. and 3:30 to 4 p.m.

Registration is required. Call 908-276-2451.

KPL trustees meeting

The Kenilworth Public Library Board of Trustees meets at 7 p.m. today at the library, 548 Boulevard.

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Anti-drug drawing in top 30

By Joseph M. D'Alise
Staff Writer

CRANFORD — Drawing is just one of the activities Brookside School fourth-grade teacher, Kelly Coughlin, suggested her students get involved with instead of experimenting with drugs.

Rebecca Piassek, a student in Coughlin's class, took that lesson to the top. She placed in the top 30 out of 6,000 students statewide who participated in the Partnership for a Drug Free New Jersey and Verizon's 10th Annual Design a Folder Contest, an eight-year-old competition held in all state elementary schools in November. Students had until Nov. 28 to submit entries. "[They] were judged by a panel based on the message, content and originality," Angelo Valente, executive director of PDFNJ, explained.

This year's theme was "Fun Things to do Instead of Doing Drugs."

Rebecca's drawing included penguins and pill bottles, along with the phrase "Drugs aren't cool."

"[I'm] very proud of Rebecca," Coughlin said. "She is a very talented artist."

Coughlin said the contest was introduced through the local Drug Abuse Resistance Education, or DARE, program. Many of her students chose to participate.

Rebecca said she has always been interested in drawing — she even took drawing lessons when she was younger. But, she never expected to have her art in the top 30 in a state competition.

"I was surprised when I was told," Rebecca said of hearing the news from PDFNJ. "My class said they liked my drawing from the start, but I didn't think I'd win."

The message on Rebecca's art seemed to mean more to her than winning a contest, though. "I just tried to show everybody that doing drugs does not make you popular or cool, and that there are other things you can do to feel cool," she explained.

The top 30 artists were recognized at Verizon's headquarters in Newark last month. Each participant received a framed copy of their drawing. The two grand prize entries, submitted by Liam



Rebecca Piassek of Cranford shows off the drawing that earned her a place in the top 30 submissions in the Partnership for a Drug Free New Jersey and Verizon's 10th Design a Folder Contest.

McGarvey of Our Lady of Mount Carmel School in Berlin and Shannon DesRoches of Saint Peter School in Point Pleasant Beach, will have their artwork featured on folders that will be distributed to more than 40,000 New Jersey fourth-graders. The folders will be distributed to all state schools, public or private, that wish to receive them. Last year, more than 300 schools received the winning folders.

"We applaud these young people from around the state who came up with very entertaining and creative ways to spend time doing the right things in life and their ideas can be emulated by all," said Dennis Bone, President of Verizon New Jersey.

Eva Piassek, Rebecca's mother, expressed pride in her daughter's accomplishment; not only for placing in a drawing contest, but also because of the anti-drug message. "I didn't even know she had entered the contest until she told

us she won. We're all just very proud of her," Eva said of Rebecca's father and brother.

Valente explained the importance of discussing living a drug-free lifestyle with students at a young age. "The Partnership for a Drug-Free New Jersey has consistently believed that early prevention programs, like the Fourth Grade Folder Contest, are effective ways to actively engage New Jersey's young people in selecting and maintaining a drug free, health lifestyle," he said.

On behalf of the entire school district, Brookside School Principal Michael Klimko said, "We are extremely pleased with Rebecca's accomplishments and appreciate all she's done to relay the drug-free message we all try to teach."

For information on PDFNJ and upcoming contests, visit drugfreeNJ.org.

Joseph M. D'Alise can be reached at 908-686-7700, ext. 124, or editorial@thelocalsource.com.

DMC, committee mull SID tax hike

By Paul Greulich
Staff Writer

CRANFORD — A preliminary budget submitted to the Township Committee by the Downtown Management Corporation Board identifies a need for a higher property assessment in the Special Improvement District, from 20 to 25 cents per \$100 of property value.

DMC Director Kathleen Prunty said the DMC will reexamine the budget at Monday's DMC Board meeting, as the committee requested last month.

Prunty noted changes to the tax rate will not take effect until the township's 2009 budget is approved.

"It's all subject to change until the DMC board submits it and the...committee votes on it," Prunty said. "Until that point, we operate under the 2008 tax rate."

Prunty said the SID, or downtown area, was assessed at 40 cents when the DMC was formed 20 years ago.

DMC Chair Paul LaCorte said the board initially considered cutting several thousand dollars from portions of the budget allotted to marketing or paving repairs, about \$45,000 for marketing and \$8,000 for paving repairs, rather than raising the assessment.

He said he felt either choice would be a mistake, particularly cutting pavement repairs, something he said has been neglected for ten years, until 2008.

"I don't want to pay it, but maintaining the street is a necessary thing to do," LaCorte said.

Prunty expressed similar concerns. "If Cranford wants to compete with towns whose budgets are significantly greater, with significantly more marketing resources, the town has to decide what it wants to do," Prunty said.

LaCorte said that although Cranford's downtown is faring relatively well in the recession, the area's current assessed value of about \$68 million should be considerably higher.

"We should have an assessed value of between 120 and 150 million, but we have fouled up every major development downtown that you can possibly think of," LaCorte said, referring to the Cranford Crossing Redevelopment Project. The project, designed to revitalize downtown, has not lived up to expectations, due to cost overruns and a deterioration in the relationship between the township and developer, Kushner Companies of Florham Park. Large portions of retail and parking space at the facility have remained unoccupied since 2007, when construction was completed.

Prunty said individual property owners and tenants in the downtown will probably be affected differently by any increase in the assessment. "The assessment is levied against the property owner, and it is the property owner's discretion to pass it along to their tenants or not," Prunty said.

Paul Greulich can be reached at 908-686-7700 ext. 121, or at editorial@thelocalsource.com.

CRANFORD BRIEFS

DAR entertains vets

Cranford DAR and Jerseyaires barbershop singers joined to volunteer at Lyons U.S. Veterans Medical Facility in Basking Ridge. Jerseyaires presented a program of

barbershop standards and patriotic songs.

This marks the 12th year DAR brought volunteers to entertain the veterans at the long-term care section of the hospital during Hospitalized Veterans Week.

Book drive-up open

Cranford Public Library recently installed a drive-up book return for patrons. The book return, which also accepts audio-visual materials, is located at the rear of the building.

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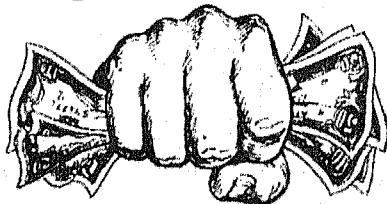
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OPINION PAGE

EDITORIAL

Have plenty of fun for free

Shed the coat, the hibernation mentality and the money woes — the weather has warmed, and there are plenty of free outdoor activities popping up this month around Union County, or least discussion groups and classes that can offer some good ideas of what to do once you're out.

Linden Farmers Market is back. The popular market kicked off its 2009 run Monday. The market will be open from 3 to 7 p.m. Mondays through Oct. 26, at Raymond Wood Bauer Promenade, Wood Avenue. Offerings include fresh grown vegetables and fruits, gourmet items, cheese, baked goods, crabcakes, and flowers, among other treats.

Union's Grace Lutheran Church will open its annual flea market Saturday at 8 a.m., lasting until 3 p.m. The church is located at 2222 Vauxhall Road.

Get the skinny on the big, and often overwhelming, task of sowing and growing from Lou Stiglitz, master gardener and member of the Springfield Garden Club. He will teach teens and adults how to plant and grow their own vegetables in a hands-on workshop at 7 p.m. today. All materials will be supplied. Pre-registration is required. Call 973-376-4930.

Union County College's Cranford campus, 1033 Springfield Ave., will be the location for Plainfield Garden Club's "The Written Word" flower show, from 10 a.m. to 3 p.m. Saturday, in Victor M. Richel Student Commons. The event will feature flower arrangements, horticulture exhibits, photographs and conservation presentations.

Cruiser Night Downtown Cranford will be held today, beginning at 5:30 p.m., More than 150 cars will be on display. Get out for live music, show prizes, Hula Hoop contests for the kids and free giveaways.

Cranford Spring Art Festival is open from 10 a.m. to 5 p.m. May 30, at Nomahegan Park. Artists from throughout the country will have work on display.

Rahway's annual Hot Rods and Harleys show of classic cars will be held in the downtown from noon to 6 p.m. Saturday, weather permitting. The rain date is May 23. Bubba Blackwell will perform a stunt show.

Roselle's annual fair and festival lands Saturday, with a rain date of May 23. Chestnut Street, between 1st and 3rd avenues, will be abuzz with live jazz and gospel entertainment. Children's activities, health screenings and various foods will be available.



Photo by Jim Lowney, county of Union

RHYME TIME — Union County Freeholder Chairman Alexander Mirabella, left, and Freeholder Vice Chairman Dan Sullivan present resolutions congratulating the winners of the 2009 Young Writers Poetry Contest sponsored by the Union County Freeholder Board and the Union County Shade Tree Advisory Board. The winners are, from left: Kathryn Smilowitz, Kelsey Durkin, Yamiemily Hernandez, Daniel Hitchen, Georgianan Volturo and Kaitlin McGuire.

Examining the process and results

Albert Coutinho has gone up directly against those who attempt to use process as the gatekeeper to getting results.

The young assemblyman's district includes Hillside and a chunk of Essex County.

He saw a backlog of 20,000 contaminated properties in the state and decided to do something to spur cleanup.

Last week, Gov. Jon Corzine signed his bill into law. It permits waste site owners to use licensed, private consultants hired by the owners to determine how to clean up the properties and then certify they are safe for development.

Currently, only Department of Environmental Protection people are able to make decisions on clean up. They do so at their own pace.

Coutinho, part of a group known as Urban Environmentalists, understands that vacated, contaminated properties add nothing to the tax roles or job market. Coutinho is acutely aware of the job situation. Now, there may be some prejudice in this corner — after all Coutinho, who was admitted to Harvard, wisely chose instead to attend New York University. It took Coutinho's considerable legislative skills to get the bill to Corzine's desk.

Jeff Tittel, the director of the New Jersey Sierra Club, led the opposition. At the time of the bill signing he struck out, "contaminated sites will only look clean on paper but will be leaving toxic time

Left Out

By Frank Capece

bombs to be discovered by future generations."

Coutinho countered by pointing to the strict licensing oversights of those who would be certified to perform the site review. He bluntly and accurately questions, "What consultant would take the risk of losing his license to improperly sign off that a necessary level of cleanup has been met."

Coutinho's position was supported by Union Assemblyman Joe Cryan who said, "This new law also will boost the state's economy by transforming barren properties into productive sites that will generate new tax revenue and businesses in communities across the state."

The point is that we are in hard economic times. The lack of flexibility in the bureaucracy that controls much of our existence, seems oblivious to the double digit unemployment.

In these times when hard judgments on employment and growth have to be made, the best friend of the status quo is the bureaucracy. A series of rules that seems to rival learning Latin are used to stymie movement.

From the number of public safe-

ty officers that are needed as decided by the bureaucracy not the tax payers, to allowing only the Department of Environmental Protection to decide the pace of cleanup, the process can be frustrating.

"The licensed site professional program is exactly the kind of forward thinking problem-solving we need in New Jersey. It harnesses the resources of the private sector in a way that will provide a tremendous benefit to the public, both in clean up of polluted properties and stimulating the economy" said the state's Business and Industry Association.

The licensing program leaves the initial guidelines to DEP. But, the DEP must prepare annual reports on the implementation of the program to both the legislature and governor.

All too often, we rake over the elected officials for being ineffective, greedy and captive to the special interest. Recently, compared to the bureaucrats at DEP stymieing economic growth and civil service and public safety lobby groups oblivious of the strain of the property tax burden, the legislators are looking downright statesman like.

The Sierra Club is fighting the new law saying it is still unconstitutional. They plan to challenge the bill in the courts.

An attorney, Frank Capece is a resident of Cranford.

UNION COUNTY LOCALSOURCE

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LETTERS TO THE EDITOR

Signs needed for safety

To the Editor:

The Union Township intersection at Oakland and Walker avenues is unsafe as currently marked and I would urge the township's police to re-examine it with an eye to improving public safety.

Unfortunately, I know of its issues first-hand because of a collision on May 4, in which my 1998 Honda Accord and a late-model Mercedes Benz SUV collided in the middle. I went back to the intersection the next day to figure out what could have happened. On the day of the crash, a police officer not involved in the reporting of the accident told me — off the record — that the intersection really needs a traffic light, apparently because it is dangerous.

A resident of Walker whom I spoke to the next day said that people who live on that block avoid that intersection and that on a typical weekday, cars park very close to the sign. For the public's safety, the township must put in place recommended signage as outlined in the Federal Highway Administration's Department of Transportation "Manual on Uniform Traffic Control Devices," which says that roads need stop-lines, texture bumps, and even "stop ahead" and other warning signs for intersections known to have problems. Or they need a traffic light.

Besides lacking federally recommended signage at that danger spot, there are no signs posted along Walker to prohibit parking within the prescribed distance from the corner. Large vehicles block the view of stop signs. As a careful driver — I was approved to be a member of Westfield Township's volunteer speed-radar corps — who is diligent about driving at, or slightly below, the 25-mile-per-hour limit in our densely-populated state, I nevertheless had an accident on a dark and slippery afternoon in an area unfamiliar to me. Fortunately, the driver and the passenger in the SUV declined an ambulance and even spoke civilly with me at the curb, kindly offering me a ride in a relative's car. I declined their very decent offer.

I feel that this accident could have been avoided — and others like it — had the intersection been properly signaged, according to federal guidelines. Currently, the single stop sign is quite high, seven feet at the bottom of the sign, and it is tilted. In the town of Westfield, for instance, danger spots get double stop signs on two sides of the road and there are bold street lines, forewarning signs of an imminent stop, and even words reading "stop" on the road.

Like all people, the good citizens of Union, my childhood home, deserve the very best in road signage and design. I thank the Union police for their quick and professional response to the emergency and urge those in charge of intersection safety to re-examine Oakland and Walker as soon as practical.

Mercedes Fol-Okamoto
Westfield

Support the poppy drive

To the Editor:

In 1920, a group of French volunteers led by Anna Guerin reacted to a poem written during World War I by a Canadian infantryman, Col. John McCrae, which contained the words "In Flanders fields the poppies blow, between the crosses, row by row." This group selected the poppy as a symbol of the wartime dead, made and sold artificial bright red ones, and distributed them to raise money for thousands of French orphans. In 1922, the Veterans of Foreign Wars of the United States began a similar program using poppies from France. It became so successful that in 1923 a plan to make them here and employ disabled vets to do the work was formulated. That continues to this day and the vets have dubbed them Buddy Poppies in memory of fallen comrades.

More than a billion Buddy Poppies have been distributed since the program's inception and VFW bylaws make it obligatory that all proceeds go to Post Relief Funds for use in the care of veterans.

The month of May is VFW Buddy Poppy Month and the Michael A. Kelly Post 2433 of Union will do its best to continue the tradition. It should be noted that every cent of the poppy funds collected is used to benefit all veterans, especially those most in need. Post Commander Leo Graf and Auxiliary President Paula Wojtczak urge their fellow Americans to support the Post in this worthwhile endeavor. The years have caused some changes. Not only are our numbers fewer, but safety restrictions now preclude us from distributing poppies on street corners, and some businesses will no longer let us stand at their entrances.

Graf and Wojtczak's appeal calls for all of us to honor our comrades who have made the supreme sacrifice by participating in Memorial Day ceremonies. We must also remember their widows and orphans and those who remain hospitalized in VA facilities. This we can do by generously contributing to the poppy drive when we see VFW members with their cans and poppies. When you shop at stores where we are, please tell the manager that you appreciate their patriotism. Poppies can also be obtained at the Post Home, 2012 High St., Union, on Thursday and Friday evenings or Saturday afternoons. Donations may also be sent to that address.

Robert J. Knecht, post adjutant
Union

Successful spring cleaning

To the Editor:

On behalf of the Cranford River Maintenance Committee, I would like to thank the many volunteers that helped make this year's spring clean-up one of our most successful.

We collected more than 200 bags of trash with the help of nearly 220 volunteers. This was one of the highest turnouts in years. It was very reaffirming to see the community spirit for which Cranford is noted. In particular, we would like to thank the many groups that got involved, especially the many Boy Scout and Girl Scout groups that worked so diligently to make this clean-up such a success; the Cranford Jaycees who once again pitched in, and last and certainly not least, the Cranford Health and DPW departments. Without their help we could not have succeeded.

Wally Shackell, chairman
Cranford River Maintenance Committee

More pickups needed

To the Editor:

I look around Union County and I see towns with several bulk waste pickups and taxes are lower than Roselle Park.

Union has 123 bulk waste pickups per year. Now I know that Union has more in its budget than Roselle Park, but really, how come they can build youth centers and preschool educational schools and not have the means for six bulk waste pickups? South Jersey the taxes are low and you bring your bulk waste to the yard. That's fine with me — taxes are lower and they provide a service. So, Roselle Park, how about four more bulk waste pickups for 2010?

Brian P. Keane
Roselle Park

Policy on letters, columns

Union County LocalSource welcomes submissions from its readers. Letters to the editor or opinion pieces on any subject will be considered for publication on the opinion pages.

Union County LocalSource reserves the right to edit all submissions for length, content and style. Writers must include their name, address and daytime telephone number for verification.

Letters must be no more than 500 words long. Longer pieces must be arranged in advance with the editor. Union County LocalSource accepts letters to the editor and guest columns via e-mail. The address is editorial@thelocalsource.com.



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EYELASHES THAT WON'T QUIT

Hypotrichosis of the 16 weeks. eyelashes refers to a condition in which the eyelashes are of insufficient length or thickness. To treat this condition, the U.S. Food and Drug Administration recently approved eyelash-thickening ingredient in Latisse is bimatoprost, the same ingredient used in the glaucoma treatment Lumigan. side effect of Lumigan, which prompted its study for use. Latisse and Lumigan are used differently with a single-use-per-eye disposable applicator. According to manufacturer, Latisse produces longer, fuller, darker eyelashes in as little as eight weeks. Full results come in

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EVERYTHING BUT THE WEDDING GOWN

A healthy perspective is needed

Too often, stress about invitations, cakes, bridesmaids, makeup and more overshadow the actual romance of a bride's big day. That's not without reason, because planning a wedding is an involved process. In fact, The National Women's Health Information Center's Web site cites getting married as one of the most stressful events in a person's life.

Dr. Barbara North says too much wedding-related stress can actually hinder plans for the big day. "Women will sometimes worry so much about details like favors and bridesmaid gifts that they literally worry themselves sick," said North. "While it may seem necessary at the time, too much wedding stress can take its toll on both the bride and her relationship."

To avoid the wedding-day blues, North offers tips to keep brides happy and relaxed.

Don't forget to eat. It's not crucial to your marriage that you fit the coveted size-6 designer dress on your wedding day, but it is important for your body to be in good condition. Some women may exercise and start dieting before their weddings, which is fine, if you're staying healthy. If you eat right, drink plenty of water and get enough calcium, you can ensure you'll be in better shape both physically and mentally for the big day.

Also, don't forget to eat a light meal the morning of your wedding. You'll need fuel to make it through the ceremony, pictures and up to the cocktail hour.

Sense your cycle. Stress can actually impact a woman's monthly cycle, affecting everything from the timing of her flow to hormones and pain. While some women plan ahead and use the pill to "schedule" their periods around their weddings, you can't always ensure how your body will react. Plan instead by having the right tools.

Stop thinking. Taking a day before the event to do anything but think about the wedding can streamline planning and help you get back your focus.

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BRIDAL SHOWCASE 2009

Guest seating is critical

Everyone's aware of the saying, "Opposites attract." When it comes to couples, that's often true. When it comes to wedding guests, that's not necessarily so.

Choosing the seating arrangements at a reception can be one of the more frustrating aspects of planning a wedding.

Both bride and groom want their friends to mingle at the wedding, but they also want to ensure their friends and family get to spend some quality time with the people they already know, whom they might not have seen in awhile. When assigning seats for your reception, follow these tips to help lessen some of the stress.

- Keep age and interests in mind. Couples should try and keep people of similar ages and interests seated together. For example, your parents' elderly neighbors should not be seated at the same table as your former college roommates. Instead, consider what guests might have in common and seat them accordingly. If there are people who simply do not get along from a family riff, do seat them apart.

- Consider location with elderly guests. Elderly guests should be seated away from the stage or speakers and preferably in close proximity to a restroom. When seating the elderly, try to make things as easy as possible on them.

- Seat co-workers together. If you're inviting co-workers to the wedding, seat them together. Chances are your co-workers don't know many of your friends and family, so seat them with people they know so they'll have a better time.

- Seat children with their parents. If your guests are going to be bringing their children, seat the children with their mother or father, especially if the children are young. There is some leeway here, however, if many children will be in attendance.

If there are a handful of older children coming to the wedding, you can set up a children's table where they all sit together.



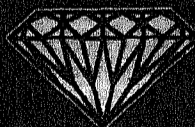
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UNION COUNTY NEWS

PAGE 14 — THURSDAY, MAY 14, 2009

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UNION COUNTY LOCALSOURCE

Crime up nearly 10 percent in county

By Paul Greulich
Staff Writer

The latest crime statistics show that Union County has experienced a 10 percent increase in crime from 2007 to 2008, a change that the Prosecutor's Office has attributed partly to the economic recession.

County and local law enforcement officials indicated a rise in crime during 2008, but no statistics were available confirming their suspicions until the Prosecutor's Office obtained the NJ State Police Uniform Crime Report last month.

The report, which tracks instances of homicide, rape, robbery, assault, simple assault, burglary, theft and motor vehicle theft, saw an increase in the total number of crimes in nearly all categories.

The only recorded decrease was in simple assault, which fell by 0.5 percent. Rape saw the greatest increase, at 34 percent, followed by burglary at 27 percent. Homicide rose 18 percent, from 16 instances in 2007 to 19 in 2008.

Union County Prosecutor Theodore Romankow said crime in Elizabeth in partic-

ular went up 20 percent from December 2007 to December 2008, the period during which the recession first took hold.

"This pretty much confirms our beliefs that during a recessionary period, crime increases," Romankow.

Some police officials in suburban towns have questioned how well the report represents the amount of crime their individual towns are dealing with.

The report does not track statistics on vandalism, drunk driving, fraud and harassment, which account for a considerable por-

tion of police work in suburban municipalities such as Cranford, Clark and Springfield.

Clark Police Chief Denis Connell said those crimes included in the report are designated "part one" offenses.

"We're required to maintain an accurate log of those crimes and share them with the state police and the feds," Connell explained. "Fortunately we have very few Part One crimes."

Connell said Clark has seen a decrease in the number of Part One offenses, while expe-

See STATE, Page 15

From flora to fauna

Biodiversity is topic of discussion

By John O'Reilly
Staff Writer

RAHWAY — There is an "enemy" at the gate. A fuzzy, doe-eyed threat to our urban landscape.

This, the increasing deer population in Union County, and the proliferation of invasive plants were some of the major topics being discussed at the annual biodiversity conference at the Rahway Library on May 9.

This year's second annual day-long conference, titled "State of Biodiversity Upon an Urban Landscape," focused on some of the solutions to help protect local fauna and flora from the habitat-blitzing deer population and harmful plants — an issue that receives little fanfare.

The day was hosted by Dennis Miranda, president of the Rahway River Association. The RRA is an environmental watchdog group protecting the 41-square-mile watershed area along the Rahway River.



Photo Courtesy of Union County Parks Department

The increasing deer population in Union County was one of the major topics of discussion during an annual biodiversity conference in Rahway last week.

"It's interesting to come and hear botanists and conservationists talk about the effects of deer not on shrubbery in front yards but what it does to the experience in the woods," said Marion Glen, a professor at Seton Hall University and chairwoman of the environmental commission in Summit.

"All you have to do is walk around in a place like South Mountain Reservation to see it doesn't look like a forest anymore," she lamented.

Expert speakers on hand offered a variety of solutions;

from sharpshooters and archers in the trees to chemical warfare.

Herbicide sprays were the weapon of choice against invasive plants that, like the garlic mustard weed, steal nutrients from, and kill off local flora.

"It's the only practical way," said Brooklyn Botanical Garden curator Gerry Moore. He noted other methods — like importing mercenary insect species to eat the weeds — are too hard to control. The only solution to deer overpopulation was another controversial answer: deer hunts.

"A 10-acre park can't handle

even one deer," said Michael Van Clef, president of Ecological Solutions. "If you start seeing (high numbers of deer), you have to do something."

At the core, though, the conference was about keeping local wildlife beautiful and plentiful, in the eyes of those who attended.

"We are going to end up with forests that have something green in them," said Glen. "But birds, small mammals, the faunal diversity of the forest is missing. If you don't know that it should be there, there's just an aspect of your life that is somehow missing."

Three firefighters injured in blaze

By John O'Reilly
Staff Writer

CRANFORD — A fire blazed through a Crane Parkway home last week, severely damaging the building and sending three firefighters to the hospital.

No residents were home at the time of the incident.

Cranford firefighters arrived on the scene at 60 Crane Parkway at approximately 11:50 p.m.

on April 28. Trucks from Westfield and Roselle helped get the fire under control in 45 minutes, and left the scene by 2:30 a.m., said Cranford Fire Chief Leonard Dolan.

Departments from Garwood, Kenilworth and Roselle Park provided mutual aid during the incident.

Dolan said investigators determined that the fire was accidental. It may have started from a faulty fan in the attic.

The attic was severely damaged, but officials say the house is not a total loss.

Dolan also said three firefighters were injured during the fire.

Two firefighters were treated for debris in their eyes and one suffered a shoulder strain. They have all returned to active duty.

John O'Reilly can be reached at 908-686-7700, ext. 116, or editorial@thelocal-source.com.

Two plead guilty

By Paul Greulich
Staff Writer

Two convicts who escaped from the Union County Jail in 2007 have pleaded guilty to an indictment charging them with the escape, the Union County Prosecutor's Office announced on May 5.

Otis Blunt, 34, of Toms River and Jose Espinosa, 21, of Elizabeth, are now awaiting sentencing after each pleaded guilty to a charge of third degree escape on May 5, the day that their trial was set to begin.

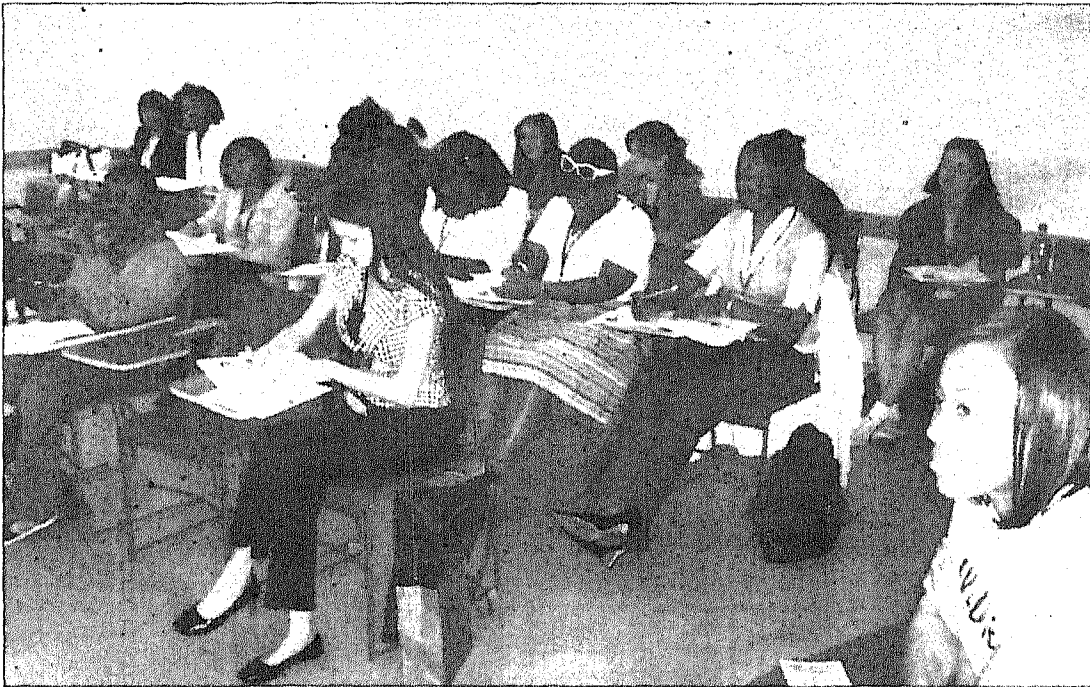
Their plea came a week after Blunt was acquitted of the robbery charges he was awaiting trial for at the time of his escape. Blunt is now being held without bail at the state prison in Trenton.

Blunt and Espinosa allegedly escaped from the Union County Jail in Elizabeth between Dec. 14 and 15 of 2007, crawling through holes chiselled in the walls of their cells before leaping over a barbed wire fence. Both were recaptured the following month after a manhunt that involved the Prosecutor's Office as well as Union County Police, Union County Sheriff's Department and the U.S. Marshals.

Assistant Prosecutor Ann Rubin, who handled the case, said both men could receive five years in prison at the time of their sentencing. At the time of the escape, Espinosa was awaiting sentencing on aggravated manslaughter—charges he pled guilty to shortly after being recaptured. Espinosa is currently serving a 17-year sentence.

Sentencing for both men is scheduled for June 26 before Union County Superior Court Judge Joseph P. Donohue.

Celebrating 'Womanhood'



During United Way of Greater Union County's 11th annual Celebration of Womanhood Conference at Downs Hall at Kean University last week, young women learn about healthy relationships and various forms of abuse in one of the conference's workshops.

'Shoebox' helps support troops

In an effort to help support our troops overseas, the Boys & Girls Clubs of Union County, which includes clubs in Roselle Park, Union, Elizabeth and Plainfield are sponsoring a Care Package Drive now through June 15.

All residents of Union County and surrounding towns are asked to support the drive by donating new items which will be packaged and shipped along with letters to the soldiers through Operation Shoebox. This is a community service project led by teens in the Keystone and Torch Clubs.

Items frequently requested by U.S. soldiers and Marines include lip balm, sun block, moist wipes, bug

spray, bars of soap, small bottles of shampoo, deodorant, powdered drink mixes, cereal/snack/granola bars, instant oatmeal, boxes of hot chocolate that contain individual packets, small cans of tuna with pop tops, small cans of fruit with pop tops, microwave popcorn, athletic socks, batteries, gum, candy, small boxes of cereal and small bags of pretzels.

Items can be dropped off in boxes at the entrance to each club, 1 to 8 p.m. Monday through Friday. Locations include: Union Club, 1050 Jeanette Ave. in Union; Roselle Park Club, 234 Chestnut St. in Roselle Park; Elizabeth Club, 513 Richmond St. in Elizabeth and Plainfield Club, 530 West 7th St. in Plainfield.

State report shows rise in crime in UC

(Continued from Page 14)

riencing a slight increase in some categories not recorded in the uniform crime report such as narcotics violations, driving while intoxicated, liquor law violations and outstanding warrants for contempt of court.

The total adult arrests made in Clark rose from 242 in 2007 to 306 in 2008. Of these, 31 were Part One crimes.

Cranford Police Chief Eric Mason said the Uniform Crime Report is useful to study but noted that there are many categories that the report does not include. Mason said changes or increases in a police officer's daily workload may not be reflected in the report.

"It is a valid instrument to track major crimes, but I'm cautious about looking at the UCR report and viewing it in a vacuum," Mason said.

Mason said the Cranford Police Department has seen and is concerned about an increase in fraud, theft and domestic violence.

In Union, Deputy Mayor

Joseph Florio said the State Police report does not tell the whole story.

"Our report is that crime is down and has been down for a few years," Florio said. "I think they just picked out certain crimes and didn't count all the crimes being reported."

In other municipalities, changes in the number of crimes were less open to such interpretation. Elizabeth showed the highest total number of crimes, with Plainfield rated second. Romankow said the city is not doing enough to identify and target gangs, despite these organizations' connections to drugs, illegal weapons and violence.

"There is a serious gang issue in Elizabeth and gangs are behind a considerable amount of the crimes being committed in the city," Romankow said. "I think it's getting worse and not better."

Elizabeth Police Director James Cosgrove and Police Chief Ronald Simon did not return repeated calls for comment.

Romankow said it is important to note that Plainfield has seen a

decrease in crime, which he attributes largely to the city's efforts.

"Plainfield has a very active intelligence program about gangs and is very aggressive about bringing down gangs," Romankow said.

Romankow said that as the recession continues it will only be more important for municipalities to maintain a fully staffed police force, despite cost constraints that have led several towns in the county to consider laying off or furloughing police staff.

"It's irrefutable that crimes have been increasing in our county," Romankow said. "We need to be secure in our knowledge that the police force will not be reduced. That main purpose of government is to protect our citizens."

Connell said his department is fortunate to have a very good, hardworking staff.

"Times are hard and resources are limited these days, but we will make the most we can of what we have and do our best to keep Clark as safe a community as possible," Connell said.

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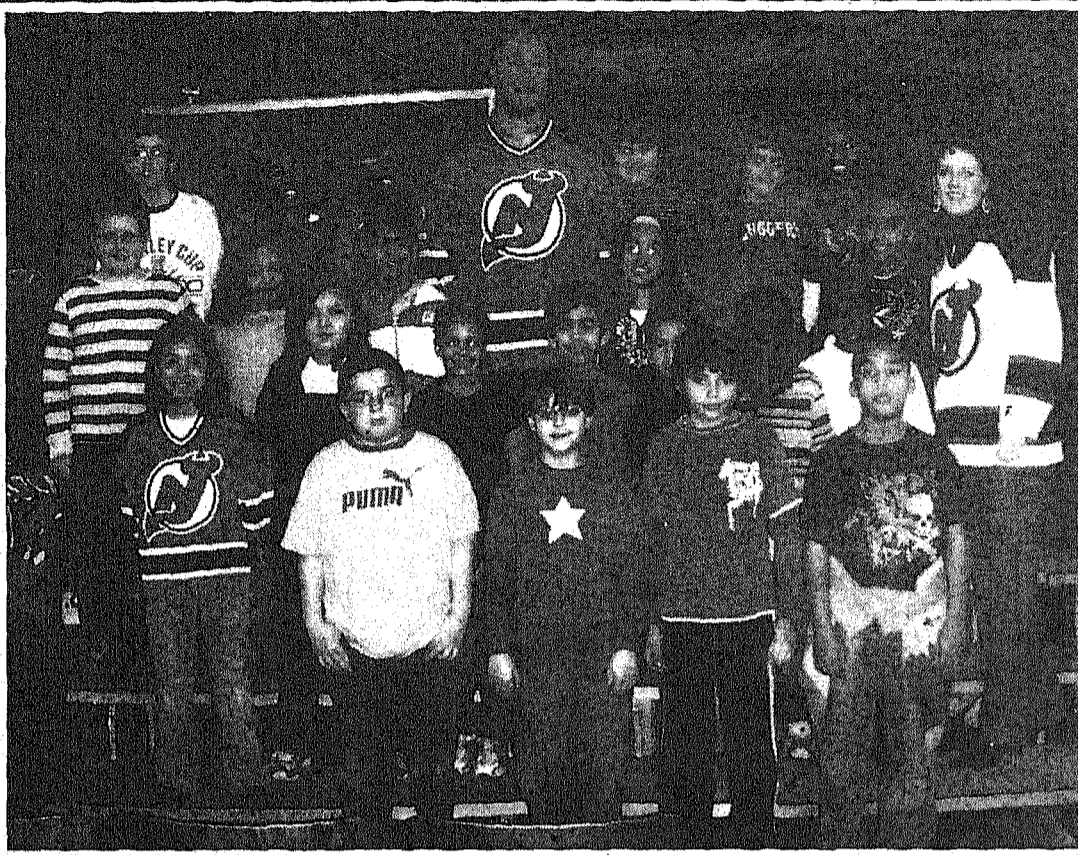
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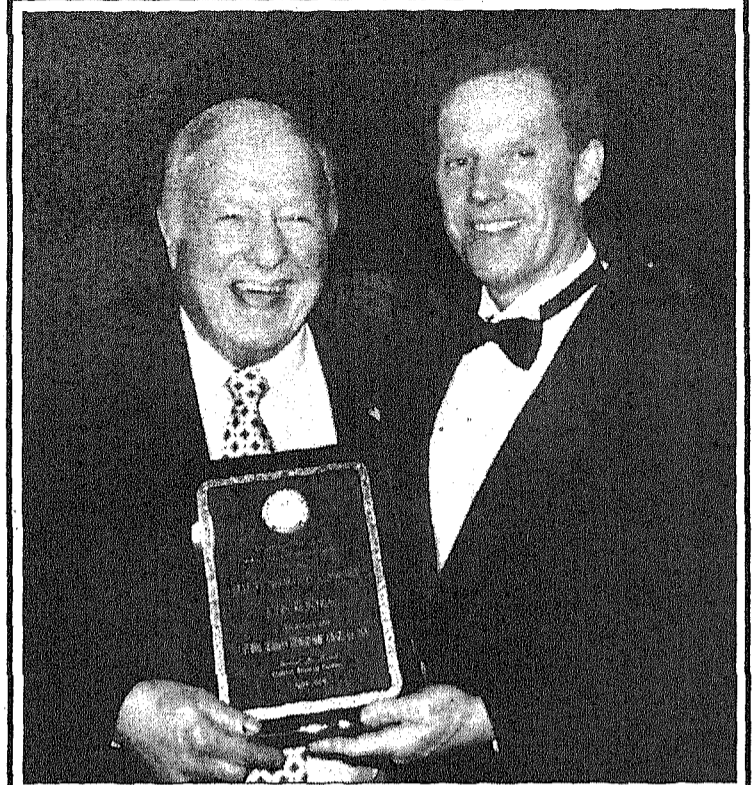
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AROUND TOWN



PLAY FOR EDUCATION — Retired Devils hockey player, Rob Skrlac, visited Washington Elementary School in Union March 12 to discuss the importance of education. A fourth grade class stands with Skrlac.



BRIGHTEST STAR — John Kontra, left, is presented the Cardinal Newman Award for stewardship by Oratory Preparatory School's Director of Development and Alumni, Walter Crum, right, May 1 at the Parent's Guild gala, 'Hollywood Night.'



PLAY TO WIN — Loralyn Sortino and Louis Caporaso hold outstanding athlete awards at the recent Brian Piccolo Breakfast at Snuffy's. Both seniors at Clark's Arthur L. Johnson High School stand with UNICO Chairperson Robert Spinella.



BRING HOME THE MEDAL — Clark Recreation's Kiddie Soccer stars show off season-end medals they earned recently.



MARKETING SKILLS — Girl Scout Troop 995 members, from left, Gabriella Angrisano, Daniella Angrisano, Molly Hughes, Olivia Olivella, Araina Rodriguez, Lauren Colandro, Claire O'Brien, Brielle Bamber, and Skyler Huss, participate in their first booth sale March 28 at Wal-Mart.

Runoff municipal election in Hillside to take place June 9

Mayor, at large council seats to be determined

(Continued from Page 1)

capture 50 percent of the total vote.

The unofficial election results show Menza trailing Jewell by fewer than three hundred votes, with similar margins between Menza's running mates and Jewell's. Menza received 1,065 votes, while Jewell earned 1,413 votes, according to the unofficial results. Menza's ticket consisted of Joseph Puglise, George Cook and Jean Miller.

The runoff election is scheduled for June 9, according to Township Clerk Janet Vlaisavljevic.

"I want to thank the citizens of Hillside and my supporters for having confidence in me and my team," Jewell said. "We're looking forward to the runoff."

Deo was also pleased with the results.

"We're hopeful and happy that the Hillside voters came through for us," Deo said.

Deo said the runoff should prove to be an "interesting" race.

"I think its gonna be a good fight," Deo said. "They're formidable candidates."

Jewell said he is confident that he and his colleagues could come out on top a second time.

"I'm positive if my supporters will come out and support us again we'll do well," Jewell said.

Menza said he is not discouraged by having come in behind Jewell's slate. Menza said there is no advantage to being first or second in this instance.

"We anticipated a runoff and we're delighted our entire slate got in there to go head to head against the money candidates," Menza said.

Candidate George Cook concurred. "We were shooting for the runoff and we got it," Cook said.

Menza said he expects support to come from the other slates, and will be meeting with those candidates shortly.

Paul Greulich can be reached at 908-686-7700, ext. 121, or editorial@thelocalsource.com.

CLARK BRIEFS

Lapsit time for tots

Lapsit for Little Ones, for children through age 2 with caregivers, will be held at Clark library from 11 to 11:15 a.m. Thursdays, through June 4.

Want to play games?

The Clark Public Library will hold afternoon games for youth Fridays at 3 p.m. Snacks and soda will be available.

Greet Abe Lincoln at plantation museum

Dr. William Robinson Plantation and Museum, circa 1690, located at 593 Madison Hill Road in Clark, invites the public to the kickoff of our Living History events at the museum Sunday. Meet and greet the 16th President, Abraham Lincoln from noon to 3:30 p.m. Light refreshments will be served in honor of his 200th birthday. A colonial wooden toy maker will demonstrate how to make old fashion toys.

Hear stories, more

Stories and More, for active listeners age 3.5 through 5 with caregivers, will be held from 1:30 to 2:15 p.m. Tuesdays, through June 4 at Clark library.

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Casselli fundraiser on May 22

(Continued from Page 1)

"The outpouring of community...support has really been just tremendous," said Ron Casselli. "The whole community always seems to step up in times of tragedy."

Mark and Liz's 16-year-old son, Russ Benner, who was on

Anthony's wrestling team, had said the he and all of his teammates were like family.

"We are just sitting around, [remembering] the good things, expressing our feelings, talking about the great times we had with him," Russ said in the days following Anthony's death.

To donate items or for show tickets, call the Benners at 908-245-7981, e-mail elizabeth.benner@yahoo.com, or send items to 629 Maplewood Ave., Roselle Park.

Joseph M. D'Alise can be reached at 908-686-7700, ext. 124, or editorial@thelocalsource.com.

PUBLIC NOTICE TOWNSHIP OF UNION SUBSTANTIAL AMENDMENT TO THE 2008 CONSOLIDATED ACTION PLAN

The Township of Union will be amending the Program Year 2008 Consolidated Action Plan in order to include the following program:

American Recovery and Reinvestment Act of 2009 (ARRA)

\$178,488

The Recovery Act appropriated \$1 billion in Community Development Block Grant (CDBG) funds (nationally) to states and local governments to carry out, on an expedited basis, eligible activities under the CDBG program.

Proposed Activity Descriptions

The Township proposes the following activities, designed to primarily benefit low and moderate-income persons and households by addressing priority needs and objectives:

Road Reconstruction.....	\$176,703
Hilton Avenue Roadway Improvement (CF328)	
Total budgeted cost - \$480,000	
Activity Administration.....	\$1,784
Total Recovery Act funds budgeted:.....	\$178,488

ARRA Funds Distribution

The Township will meet the requirements of Title XII of Division A and Section 1602 of the Recovery Act: that, in selecting projects to be funded, recipients shall give priority to projects that can award contracts based on bids within 120 calendar days from the date the funds are made available to the recipients; and that for CDBG-R funds being used for infrastructure investments, recipients shall give preference to activities that can be started and completed expeditiously, including a goal of using at least 50 percent of the funds for activities that can be initiated not later than 120 calendar days.

Maximize Job Creation and Economic Benefit

The Township will maximize job creation and economic benefit in relation to the CDBG-R funds obligated, and will address the Recovery Act, by:

- (A) Preserving and creating jobs and promoting economic recovery;
- (B) Assisting those most impacted by the recession;
- (C) Providing investment needed to increase economic efficiency;
- (D) Investing in transportation, environmental protection, or other infrastructure that will provide long-term economic benefits;
- (E) Minimizing or avoiding reductions in essential services; or
- (F) Fostering energy independence.

Jobs Created or Retained

Reconstructing Hilton Ave. will create an estimated 25 construction jobs (temporary)

Energy Conservation and Smart Growth

The project promotes smart growth because the reconstruction of the road, which is a main collector road in the Vauxhall section of Union Township, will encourage neighborhood reinvestment.

For additional information, a copy of the proposed 2008 Consolidated Action Plan Substantial Amendment will be on file and available for public inspection during regular business hours at the Department of Community Development Office located at 1976 Morris Ave. or by calling Ms. Bertha Mathews (908) 810-7071.

The proposed amendment will be considered by the Governing Body at the May 26, 2009, 7:30 pm Township meeting

All Creatures Great & Small

Presented by
Karen Negrin, D.V.M.



DIAGNOSING PET ARTHRITIS

Arthritis, the disease which results in swollen, hot, aching joints, is not strictly a human ailment. Unfortunately, animals can't use words to tell their owners about their painful joints. Pet owners, particularly those with aging pets, should be on the lookout for signs of arthritis. It's natural for animals to slow down as they age. However, an animal in pain will exhibit grumpiness and might be "nappy" or growl when touched. An arthritic animal might hesitate before jumping, take a while to get going in the morning, or might not run after a ball or stick anymore. Animal arthritis, like human arthritis, can be managed. Take any sign of pain seriously and schedule an appointment with your pet's veterinarian.

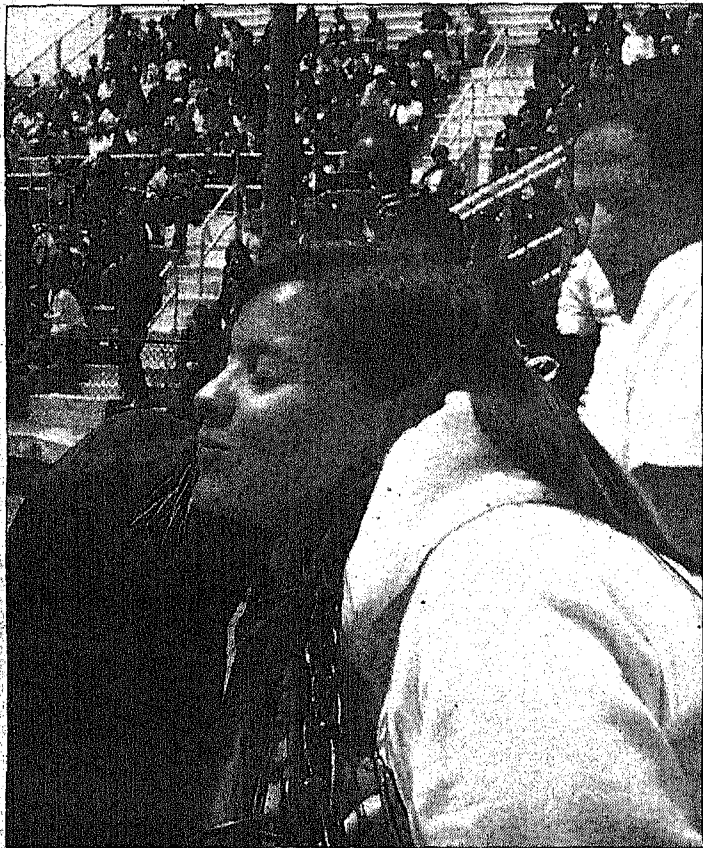
At T.L.C. PET DOCTOR, we will help you prevent unnecessary pain in your dog, cat or exotic animal and empower you to make a positive change in your pet's life. We're located at 1326 Stuyvesant Ave., Union. Call us at 908.686.7080 today for more information or to schedule an appointment. From surgery to basic nail clipping, we want to help ensure that your furry friend is a happy and healthy as can be. We know how much you care about your pet, because we care about them too. We provide complete companion animal care, including dental care, and x-ray services. We will always do our best to keep your pet healthy with the most up to date care. Our services include geriatric care, radiology, wellness and preventive medicine, and many more. We provide exotic pet and bird medicine, as well as diagnostic services offered on site.

HINT: Never try to self-medicate your arthritis pet. Some human medicines are toxic to animals.

www.myvetonline.com/tlcpd

SCHOOL ZONE

Sealed with a kiss



Marine biology students in John Shipley's and Jennifer Kanaley's classes at Summit High School took a field study trip to Coney Island April 30. Dana Carbone, a senior at SHS, is nuzzled by a sea lion at New York Aquarium.

STUDENT UPDATE

Area cadets meet N.J. 'Challenge,' graduate

The following local cadets graduated from the New Jersey National Guard Challenge Youth program March 7: Claudia Davalos and Georgio Tsiopanis of Union, Jonathan Loza of Kenilworth, and Juan Romero of Linden.

Ginocchio makes list

Luke Ginocchio of Clark was named to the dean's list for the fall 2008 semester at Johns Hopkins University.

Union teens awarded

Several seniors at St. Mary of the Assumption High School are

recipients of the Edward J. Bloustein Distinguished Scholar Award, including Deanna Luis of Union, who will continue her education at Ramapo College; and Smitha Thomas also of Union, who will be attending Rutgers University Business School in New

Continued on Page 19



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CALL ABOUT OUR NEW SUMMER CAMP PROGRAM AND NEW PLAYGROUND!!!!

SCHOOL NEWS

JCC: Sign-up ongoing

Summit JCC Summer Fun program is for children ages 16 months to 5 years of age. The program will be held June 29 through July 31. Applications are currently being accepted for registration. A program for 2 year olds will be held Tuesdays and Thursdays, from 9:15 to 11:15 a.m. Programs for 3 and 4 year olds will meet five days per

week, from 9 a.m. to 12:30 p.m., and camp for 5 year olds will meet from 9 a.m. to 1:30 p.m. JCC will also offer a Wee Two program for children 16 months to 23 months, who are accompanied by a parent or caregiver, Fridays, from 9:30 to 11 a.m. For information, call 08-273-2015 or visit the Web site, www.summitjcc.org.

Continued on Page 19

EXCITING things are happening on the HILL!

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May 27th at 6 PM • Plainfield Campus
May 30th at 10 AM • Elizabeth Campus (Saturday)

- June 11th at 6 PM • Elizabeth Campus
- Meet with a Financial Aid Counselor
- Get help applying for financial aid
- Discuss your individual situation and get answers to your financial aid questions

BRING: -Your 2008 Federal Income Tax Returns and your W-2s
-Your parent's 2008 Federal Income Tax Returns and their W-2s

Call **908-709-7518** or
e-mail fairs@ucc.edu to register.
Visit www.ucc.edu for directions.



If you or someone attending with you is in need of special accommodations due to a disability, please contact the Coordinator of Services for Students with Disabilities at (908) 709-7164.

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The contents of this ad were developed under a grant from the Department of Education. However, this content does not necessarily represent the policy of the Department of Education, and does not assume endorsement by the Federal Government.

A day at the museum



The advanced art and art history classes at Rahway High School recently went on a field trip to the Metropolitan Museum of Art in New York City. RHS art teacher JoAnne Campanelli poses with students on the trip.

STUDENT UPDATE

(Continued from Page 18)
Brunswick The Distinguished Scholar program offers, without regard to financial need, an annual award of \$1,000 for up to four years of undergraduate study in a New Jersey college or university.

RPMS youths excel

The following Roselle Park Middle School students received academic honors at mid-year:

• **Grade 6:** Aedan Accardi, Valentina Alvarez, Mateo Arango, Jesse Arnold, Rebecca Bodtmann, Romina Boyan, Jasmin Brown, Sölydt Capin, Daisy Carino, Emily Castro, Pablo Chavarria, Jasmine Concepcion, Sean Daly, Larrej Drayton, Mahmoud Elashri, Alexander Escada, Cody Fox, Joseph Garcia, Joshua Gergich, Christina Gonzalve, Christopher Guerrero, Grzegorz Klepczyk, Katherine Lanfranca, Jessica McGovern, Patrick McLaughlin, Irene Medina, Catherine Miguez,

Madison Miranda, Tiffany Mironski, Daniel Mucha, Mary Anne Ospina, Panagiota Papadopoulou, Kiran Patel, Shiv Patel, George Perez, Omar Perez, Israel Rodriguez, Holly Ryan, Lesley Salas, Surbhi Sheth, Alison Silva, Aditya Sirohi, April Tansey, Leslie Vargas, Brian Villarreal and Vanessa Vogler

• **Grade 7:** Christian Aguilera, Katherine Aldana, Michelle Altamirano, Vanessa Amador, Kyle Angus, Eric Bellante, Alyssa Bellomo, Leandro Bellomo, Carolina Bravo-Sanchez, Julia Califano, Karla Chavez, Jessica Cistrelli, Michael DaSilva, Michael Delayo, Kristen Emme, Matthew Fava, Joseph Fulinello, Thomas Giardina, Peter Hilburn, Michal Kierznowski, Randy Luc, James Manzo, Connor McDonough, Raymond Nivar, Olivia Pacyna, Hugo Parraga, Jinal Patel, Nisarg Patel, Parth Patel, Vishal Rana, Alexander Rodriguez,

Thomas Rose, Katerina Schoner, Marc Signorello, Nicolas Simmons, Timothy Villaluz, Philip Wood and Jaelyn Wozniak

• **Grade 8:** Shariq Ali, Danielle Almoneda, Brian Barbosa, Robert Bianchi, Katherine Canas, Raquel Casso, Ozkan Celik, Gabrielle Connolly, Violetta Emanuylova, Courtney Ferdinando, Gabriel Fischer, Jason Garcia, Mirna Giron, Samantha Graham, Elizabeth Henry, Gregory Kurywezak, Charles LaBracio, Samantha Leinberger, Angelica Lopez, Paule Louis, David Luc, Bridgette Maiorelli, Nicholas Marando, Diana Montero, Jolie Montes, Gabriela Moran, Jhonny Naranjo, Brianna Paden-Williams, LisaMarie Palacio, Parth Patel, Roma Patel, Melissa Pichardo, Sacha Rivera, Giannina Ruiz, Frank Schneeberger, Dhruv Shah, Geera Shah, Vasu Shah, Besnik Sinanovic, Kelly Springer and Gilbert Yap

SCHOOL NEWS

Pre-school program open for registration

Hillside Board of Education will offer full-day pre-k for three- and four-year olds, beginning in September. Registration will be done on a first-come, first-served basis. A child must be three years old on or before Oct. 1. Four-year olds must also meet the Oct. 1 cut-off. Register children today, between 4 and 8 p.m. Registration will be conducted at AP Morris Early Childhood Center, 143 Coe

Ave. Parents/guardians must bring all necessary documents, including registration packet, birth certificate, physical examination, immunization records and three proofs of residency. All documents are required at the time of registration to complete the registration process. Due to space limitations, incomplete registrations will not be honored.

Acceptable proofs of residency include: deed, tax bill, mortgage statement or current lease, current utility bill and current driver's license.

Tour nursery school

The Connecticut Farms Church Nursery School, Stuyvesant Avenue and West Chestnut Street, Union, will host an open house through Friday.

Parents may bring a three- or four-year-old child any weekday from 9:30 to 11 a.m. or 12:30 to 2 p.m. Parents are invited to take a tour of the nursery school and visit the newly-decorated classrooms and new playgrounds.

For more information, visit ctfarms.org or call 908-964-8544.

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A tree grows at VRS



Students at Valley Road School in Clark plant trees on the school grounds in honor of Arbor Day.

RHS cultural club 'cooks' up support for Darfur refugees

By Joseph M. D'Alise
Staff Writer

RAHWAY — A group of Rahway High School students did not take \$1,200 they earned all the way to the bank, they took it to solarcookers.org.

The Multi-Ethnic Cultural Club recently raised the money to purchase solar cookers — which cost \$15 each — to aid families suffering in the Darfur region of Sudan.

The cultural club held a month-long fundraiser in April to raise money to purchase the cookers for refugees living in the war-battered area who can no longer search for water, food or wood to burn for heat and cooking, for fear of being killed or captured by African tribes known as the Janjaweed.

Members garnered interest by hosting several after-school presentations explaining the tragedy taking place in Darfur, and how the conflict between the Janjaweed and the Sudan Liberation Movement has resulted in as many as 450,000

Africans being killed and 2.7 million people being displaced since 2003, MECC moderator Debra Natoli explained.

Natoli said the money will be sent to Jewish World Watch, a national organization that will send the cookers to Darfur.

Anijaah Brown, a senior at RHS and president of the 25 member club, expressed her excitement in all the club has achieved, describing MECC as "the best club at school."

"We have many students from different ethnic backgrounds and religions who really come together to make a difference," Brown said of the fundraising effort.

As a part of the fundraiser, the 25-member club sold maps and flags from all over the world to students and teachers for \$1 each. "This was the most money [the club] has raised in the 10 years I've been working here," Natoli explained.

RHS Principal Paula Braxton said the project was a great way to give. "Our students are...generous,"

she said. Every year, MECC holds a fundraiser, with proceeds going to either impoverished nations or a national tragedy, such as the massacre at Virginia Tech or the Sept. 11, 2001 attacks.

This year's fundraiser was influenced by a trip the club made to the National Holocaust Museum in Washington, D.C. in February, Natoli said.

"Students and...teachers were...inspired by the visit. The difference this year was that we got a lot of information about Darfur out to the students," Natoli said about why the club may have decided to take up the cause. "The whole school did a great job coming together for this."

The club's success has Brown ready to try her hand at fundraising again.

"If my college does not have a multi-cultural club, I'll have to create one, of course," Brown said.

Joseph M. D'Alise can be reached at 908-686-7700; ext. 124, or editorial@thelocalsource.com.

SEA, BOE agree on teachers' contracts

By Joseph M. D'Alise
Staff Writer

SUMMIT — After more than a year of negotiation and state mediation, Summit Education Association and Summit Board of Education ratified a new teachers' contract last week.

Under the terms of the new contract, salary increases will be 4.2 percent for the current 2008-09 school year; four percent for 2009-10; and four percent for 2010-2011. Stipends for extracurricular positions will not increase for 2008-09, but will increase by 3.5 percent per year for both 2009-10 and 2010-11.

According to the new contract, SEA employees — which include teachers, secretarial staff and custodians — all SEA members will now contribute to their health insurance. They must make an annual contribution toward the premium for their health benefits based on the plan in which they are enrolled and whether or not they are certified staff. The contract expires Aug. 31, 2011. SEA members had been operating under the terms of their old contract since Aug. 31, 2008.

"No association is happy about contributing to health benefits, but we're making an effort to help in a small way through these tough financial times," said Adam Fern, the SEA's chief negotiator. "I don't

think either side came out feeling they won. Once this recession really took hold both sides felt an extreme amount of pressure to get this done."

Premium contributions will range from \$150 to \$400 in 2008-09, from \$175 to \$425 in 2009-10 and from \$200 to \$450 in 2010-11.

The co-pay for doctor visits, which is currently \$5, will increase to \$10 for visits to a primary care physician and \$20 for a specialist visit in the final two years of the contract.

In addition, prescription drug co-pays will increase from \$5 to \$10 for generic drugs and from \$10 to \$15 for brand name drugs for the remainder of the contract. Dental benefits remain unchanged.

"The goal of the board in these negotiations was to reach a settlement that is fair and respectful while being fiscally responsible and feasible within the budgetary constraints imposed by the state. We believe that the new contract meets this goal," said board President Patricia Calhoun.

Summit Principals Association ratified its contract with the school board in November, after only one day of deliberation, though members noted at the time, the economic crisis made it more difficult than expected.

Looking for work?

Union County Local Source is seeking freelance writers for feature stories and to cover municipal and police beats. A journalism background is not required. To apply, e-mail letters of interest, with 2 writing samples to editorial@thelocalsource.com.

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- Forest Hill Properties Apartments.....<http://www.springstreet.com/propid/389126>
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A real 'Kool Kat'



Kid Kyle is one of the many Doo Wop acts that will perform Sunday at Union County Performing Arts Center in Rahway. Kyle, who appeared on American Idol Junior, recorded his first CD, 'Kid Kyle and his Kool Kats' in 2005.

Union author 'takes the plunge,' offers career tips

By Bea Smith
Staff Writer

There's a very special reason why Don Sutaria of Union created and self-published a book called "Career and Life Counseling From the Heart" through iUniverse. Its subtitle is "Your Career is a Pathway to Your Soul."

"There is no comparable book on the market at all," he explained. "There are tons of books on self-help, but what makes this one unique is that it's inspirational and appeals to your soul. It gives tremendous advice — and a lot of how-to, too."

The founder, president and life-work coach of CareerQuest, located on Morris Avenue in Union, Sutaria has been quoted in books and on television and has lectured in colleges and institutions. He came to this country from India at the age of 23 and has spent nearly 40 years in industrial, management, training and career advising.

Sutaria has won awards and has written numerous articles for journals and organizations, conducted courses, seminars and symposiums at Columbia University, New York University, Nyack College, Alliance Graduate School of Counseling, Rutgers University and Stevens Institute of Technology. He has a degree in industrial and management engineering from Kansas State University; he was a Tate Scholar, and has a professional degree in international management and personnel relations from Columbia University. He also has taken numerous specialized courses and has a postgraduate certificate in adult career planning and development.

"So, what happened when I discovered that there was no comparable book on the subject?" Sutaria said,

"I decided at age 60, to complete my career as an engineer and then do this full-time — career counseling and career coaching. I have an organization called CareerQuest and I used to do this kind of work part-time. Actually, I had been doing it free part-time since 1976. Then in 2001, I decided to plunge in full."

What's so unique about this book, Sutaria said, "it emphasizes the physical, mental, spiritual enrichment of the job hunter. It offers advice on the relationship with your supervisor, peers and subordinates, and how very important that is. You must be visible and amiable. You know, 90 percent of success is just showing up. And you must be easy to work with and show your usefulness. That is the kind of thing I'm trying to impress on people — especially those who still have their jobs." He reiterated that "I do give free talks in various places, especially to people who have lost their jobs. There are professional people who have lost their jobs and want to help each other. So, they have formed self-help groups.

They have career counselors and coaches that give free talks at Job Seekers at Montclair, Job Seekers at Princeton and Professional Services Group that meets in Dover. There also are many self-help groups in churches." Sutaria resides in Union with his wife, Elizabeth, a recreational therapist at Cornell Hall Rehabilitation Center in Union. They have two grown sons, Norman and Dale.

"I realize that there are no guarantees in life," he said. "But I'd like to offer some guarantees with my informative and spiritual book. You can't imagine how important this is."

Bea Smith can be reached at 908-686-7700, ext. 118, or editorial@thelocalsource.com.

Book offers practical career advice 'From the Heart'

Don Sutaria of Union has found the appropriate time to write a book that can be appreciated and, at the same time, assist employers, employees and the "temporarily" unemployed.

The book is called "Career and Life Counseling From the Heart," with a subtitle, "Your Career Is a Pathway to Your Soul." And Sutaria, a professor, founder, president and life-work coach for CareerQuest, has provided one inspiring chapter after another, covering every aspect of the work world and its inhabitants. He has been known to the public as "Career Doctor Don," and rightfully so.

Sutaria has been quoted in *The Wall Street Journal*, *The New York Times*, on radio and on television and has taught in various colleges. He has offered his consulting advice to "international professionals, career changers and Generation Xers" in an effort to clarify one's "true calling in the world of work."

In essence, this book, in intricate fashion, contains pretty much everything that has to do with jobs

On The Shelf

By Bea Smith



that can be obtained — and how to obtain them and keep them — how to create them and how to change them.

It is primarily a how-to book, but because it is written from the heart of a man who cares about what is happening in the world and to its inhabitants, it is not only informational and educational — it is inspirational.

And some of that inspiration is evoked from the author's personal experiences with his parents and friends from his native country, India. They are touching and undoubtedly come from the heart.

There are 50 brief chapters, covering choosing a career counselor, networking, the Internet, interviewing, resumes, career changes, marketing campaign, salary negotia-

tions, successful transitions, working outside the United States, self-employment, surviving a layoff, job hunting, spirituality, office politics, quitting and management concepts.

In addition, Sutaria includes appropriate poetry, songs and famous quotations to make his point that a "career is a pathway to your soul."

He also has a dedication, a benediction and his own epitaph to reach the heart of his readers.

After perusing and reading his book, a reviewer can understand why Sutaria's friends and colleagues have named him "Career Doctor Don."

The book, which he has self-published, with the assistance of iUniverse Inc., can be purchased at amazon.com. It contains materials that Sutaria had included in his many lectures in colleges and throughout the business world.

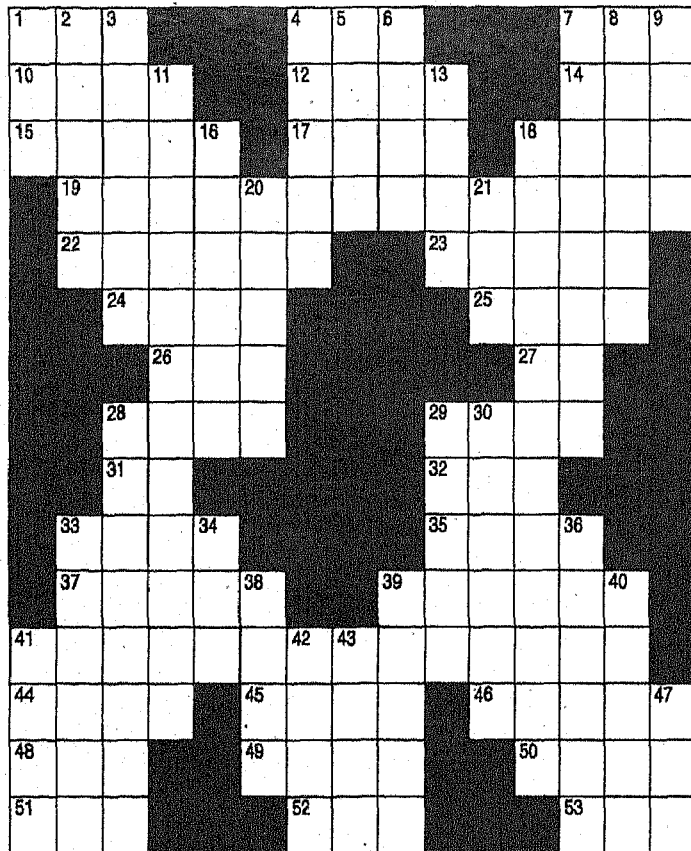
Certainly, "Career and Life Counseling from the Heart" will find a special place reserved on the shelf, leading the many how-to books that are gathered there.

**CAREER
AND
LIFE
COUNSELING
FROM THE HEART**

**YOUR Career is a Pathway
to YOUR Soul**

Union resident Don Sutaria's new book 'Career and Life Counseling from the Heart,' offers advice for employers and the 'temporarily unemployed.'

CROSSWORD PUZZLE



CLUES ACROSS

- 1. Digested
- 4. Fixed on a purpose
- 7. European money
- 10. Bruce Springstein
- 12. Geological times
- 14. Red _____, baseball team
- 15. Titan
- 17. Irish Republic
- 18. NYC art district
- 19. Portable PC
- 22. Velocities
- 23. B _____: pager
- 24. Sea eagle
- 25. Dried up vegetation
- 26. Parking area
- 27. Rhode Island
- 28. Mama _____, rock singer
- 29. Element #30
- 31. Indicates position
- 32. Coach Parseghian
- 33. Vegas actor R. _____h
- 35. Pimples
- 37. Stars
- 39. Catholic order
- 41. Talk show hostess
- 44. J.A. _____, journalist 1849-1914
- 45. Dices
- 46. Procumbant juniper
- 48. Hostelry
- 49. Macaws
- 50. Singer Horne
- 51. Electrocardiogram
- 52. Area = to 100 sq. meters
- 53. Young female socialite

CLUES DOWN

- 1. Nightline network
- 2. Carpenter's instruments
- 3. Get free
- 4. Oozes
- 5. Musician Clapton
- 6. Poi ingrediënt
- 7. Confined to an inner circle
- 8. Cling
- 9. Wife (Latin)
- 11. Expressions of praise
- 13. _____ster: school term
- 16. Transcription poolers
- 18. Prematural
- 20. "Waiting for Lefty" playwright
- 21. Foot (Latin)
- 28. Holiday singing
- 29. Zen Buddhist meditation
- 30. Eye membranes
- 33. Remove connection
- 34. Common food container
- 36. Strained for lumps
- 38. Vt. ch _____r cheese
- 39. _____ James, outlaw
- 40. Banteng ox
- 41. A great lake
- 42. A genus of mustelidae
- 43. Sports equipment
- 47. Snatch or seize

ANSWERS
APPEAR
IN OUR
CLASSIFIED
SECTION

HOROSCOPE

May 17 to 23

ARIES, March 21 to April 20: Aries, hold on a little longer and you will get your just-deserts. A surprise bump-in with a former friend could lead to a rekindled relationship in the future.

TAURUS, April 21 to May 21: Taurus, late at night you think about what you were put on earth to do. The realization may be a little startling but it will provide needed direction this week.

GEMINI, May 22 to June 21: Gemini, you are the one friends and family always look to for help. You may find that you need to bail out someone in need in the near future. Feel good that you are trusted.

CANCER, June 22 to July 22: When you feel that all of your strength is gone, Cancer, a helping hand is extended and you carry on. On the weekend you will have a brief respite.

LEO, July 23 to Aug. 23: Leo,

there is so much going on this week you don't know where to begin. Something at home pops up so that may be the priority. Thursday is a pivotal day.

VIRGO, Aug. 24 to Sept. 22: Others don't approve of your actions, Virgo. But this week you're content to walk to the beat of a different drummer. Romance stalls on Tuesday and won't rebound for a while.

LIBRA, Sept. 23 to Oct. 23: Celebrate the small accomplishments, Libra. It may be a while before you get more recognition. A proposition at work has you thinking long and hard.

SCORPIO, Oct. 24 to Nov. 22: Scorpio, feeling under the weather can ruin your mood. But you will bounce back and be on top of your game sooner than you think. Work is put on hold for a while.

SAGITTARIUS, Nov. 23 to Dec. 21: Sagittarius, family rela-

tions are a little strained and you don't know what upset the apple cart. Thinking you are blame-free could be irresponsible. Get to the bottom of it.

CAPRICORN, Dec. 22 to Jan. 20: Capricorn, it's a good week for you and you're relaxed and all smiles. Enjoy the warm spring weather and take a road trip or another type of vacation.

AQUARIUS, Jan. 21 to Feb. 18: Aquarius, there's not much you can do to change others' minds about a situation. But stick to your guns. Sooner or later some people may be won over.

PISCES, Feb. 19 to March 20: Frustration leaves you looking for answers, Pisces. They may be a little harder to come by unless you look in many different places.

Also born this week: Bob Saget, Tina Fey, Kevin Garnett, Cher, Lisa Edelstein, Naomi Campbell and Jewel.

What's Going On?

FLEA MARKET

SUNDAY
June 14, 2009

EVENT: Indoor Public Flea Market.
PLACE: Woman's Club of Maplewood, 60 Woodland Road., Maplewood, (bet., Ridgewood Rd/Maplewood Ave.)

TIME: 11:00am-4:00pm
PRICE: Free Admission.

DETAILS: NEED CASH? Sell your whatever, bric-a-brac, clothing, toys, collectibles, jewelry, etc. used/new. 6 foot table rental \$25.00 each. Call NOW for contract 973-762-9119

ORGANIZATION: The Woman's Club of Maplewood, over 90 years of non-profit volunteer community services.

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What's Going On is a paid directory of events for nonprofit organizations. It is PREPAID and costs just \$20.00 for two 2 weeks in Essex County or Union County and just \$30.00 for both Counties. Your Event must be in one of our Offices by 4:30 P.M. on Monday for publication the following Thursday. Offices are located at 463 Valley Street, Maplewood or 1291 Stuyvesant Avenue, Union. For an additional \$4.00 you can place your ad on the Internet under Announcements.

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TIME _____

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ORGANIZATION _____

For More Information Call 908-686-7850

908-686-7850

Children will bring Bard to life at UCPAC Arts Center will host theater camp

This summer from Aug. 10-14, approximately 50 pre-registered local students will be cast in Children's Stage Adventures' musical production of Shakespeare's "Midsummer Dream" at the Summer Theatre Camp at Union County Performing Arts Center in Rahway.

The CSA team will arrive in town with everything it takes to put on a play. On Aug 10, the team will conduct an audition workshop at UCPAC to cast pre-registered students to perform in the production of Shakespeare's "Midsummer Dream." The audition will give CSA participants an opportunity to put their "best foot forward" and places more emphasis on spirit, attitude and participation than talent. Nothing needs to be prepared for this workshop.

Children's Stage Adventures' Shakespeare's "Midsummer Dream" is a musical adaptation of Shakespeare's romantic comedy "A Midsummer Night's Dream."

When four friends run away from their problems at home they end up in an even bigger mess in an enchanted forest inhabited by fairies, sprites and magic flowers. The madness gets even more mixed up when local workmen, practicing a play for the Duke's wedding, stumble into the forest.

Mistaken identity and mischievous practical jokes add to the laughs. The end of the play resolves all when the four friends return home for the royal wedding of Duke Theseus and Hippolyta, an Amazon queen.

The show is rehearsed throughout the week. Rehearsals will be conducted from 10 a.m. to 3 p.m. every day of the week prior to performances.

Although not all cast members will be needed at every session, those auditioning must have a clear schedule for the entire week, and if selected, be able to attend all rehearsals for their role. A detailed schedule will be distributed at the conclusion of auditions.

At the end of the week a musical production of this classic tale will be performed by approximately 50 local students; complete with professionally designed scenery and costumes, props and makeup, sound and lighting equipment.

This program is appropriate for students in kindergarten through grade 12. Pre-registration is required. Download the registration form at www.ucpac.org or call 732-499-8226 to have one mailed to you. Registration may also be done in person at the UCPAC Box Office located at 1601 Irving St., Rahway.

The UCPAC Box Office is open Tuesday through Friday from 11 a.m. to 5 p.m. and also opens two hours prior to curtain time of any ticket event.

County shows its HEART for the arts

The Union County Board of Chosen Freeholders has announced plans to host a 2009 funding for the Union County HEART — History, Education, Arts Reaching Thousands — grant program.

The application process for a HEART grant will be explained at a workshop for Union County non-profit organizations, individual artists and scholars. The workshop will take place today, beginning at 7 p.m. at the Union County Annex, 300 North Ave. East, Westfield. Although the workshop is free of charge, pre-registration is suggested.

"The response to the HEART Grant Program in past years has been exciting," said Freeholder Chairman Alexander Mirabella. "The recipients are a wonderful mix of creative individuals — poets and writers, historians, painters, photographers, musicians and dancers — plus arts, history and other cultural organizations

and civic groups."

Recognizing the importance of culture and the arts to the county's quality of life and economy, this program supports projects related to history, the arts and humanities and demonstrates a commitment to the artists and non-profit organizations of Union County.

"The services provided by these artists, scholars and organizations directly benefit the residents of our county and increase appreciation for the arts, our history and the humanities," said Freeholder Bette Jane Kowalski, liaison to the Cultural and Heritage Programs Advisory Board. "These cultural assets are a vital part of community life, well being, economic development and cultural heritage tourism in Union County."

For information or to register for the HEART Grant workshop, contact Union County Office of Cultural and Heritage Affairs at 908-558-2550.

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Community Dining Guide II

Fast & Friendly To Sit Down Elegant



IL Giardino Ristorante

* * * * *

Don't judge a book by its cover. That's the most important thing to remember when frequenting IL Giardino Ristorante for the first time.

What appears to be the everytown pizzeria at 103 Miln St., hides a classy, but cozy back dining room. Full of Tuscan flare, vines drape the cream colored walls illuminated by the glow of faux gas lanterns.

The room holds a maximum of 50 people, so patrons never feel overcrowded or lost in a sea of customers.

Fluffy and piping hot homemade dinner rolls are brought to the table within seconds of sitting down.

Owners Tony and Stella Seuderi sure know how to prepare customers for the feast to come.

Selections abound the full dinner menu. About five specials change seasonally and anything can be cooked to order. None of the almost 20 appetizer and salad selections cost more than \$10, of which the best choices are the tender fried calamari, \$7, and the heaping stuffed mushrooms, \$6.

The Linguini ala Vodka offers the best of both poultry and seafood. This dish, \$14.95, combines chicken and butterfly shrimp in a creamy pink vodka sauce served over perfectly cooked linguini.

For those preferring more meat, the Veal Oscar, \$14.95, simmers in a very light cream sauce. The prosciutto, asparagus, and cheese accompaniments are just as plentiful as the veal anchor.

Hearty portions are the staple at IL Giardino and you won't leave hungry. With more than 15 pasta selections, and at least seven of each veal, poultry and seafood dishes, patrons can sure find reasons for frequent visits to this hidden gem of Italian eateries.

The most expensive entree is a seafood soup that costs \$15.95. Entrees, served with salad and a side of pasta, are mostly in the \$10 to \$15 range.

Not in the mood for a full course dinner? Enjoy one of IL Giardino's nine specialty pizzas or calzones. A seven item kids' menu ensures smiles on all faces.

No meal would be complete without at least a taste of one of their six desserts. The favorite is a creamy tartufo whose dark chocolate shell complements the ice cream and chocolate syrup in a way that's too sweet for words. In the summer months, the restaurant offers real fruit Italian ices.

IL Giardino not only allows patrons to enjoy their meals in their warm dining room, but by offering take out and free delivery, customers can savor these Italian flavors in their own homes.

An extensive catering menu offers selections for both on- and off-site functions.

Restaurant hours are Monday from 11 a.m. to 3 p.m., Tuesday through Friday from 11 a.m. to 9 p.m. and Friday and Saturday from 11 a.m. to 10:30 p.m. The phone number is (908) 272-2500.

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TO APPEAR
IN OUR
COMMUNITY
DINING GUIDE

Please Call
Anne Santos
908-686-7700
x156

Stepping Out is a weekly calendar designed to guide our readers to the many arts and entertainment events in the Union County area. The calendar is open to all groups and organizations in the Union County area. To place your free listing, send information to: **Worrall Community Newspapers, 1291 Stuyvesant Ave., P.O. Box 3109, Union, NJ 07083** or editorial@thelocal-source.com.

ART SHOWS

The **LINDEN CULTURAL COMMITTEE** will present **INTEREST IN THE ARTS**, featuring artwork and photographs by Linden artists. The art will be on display in the lobbies of local banks, and many pieces will be available for sale. Through Saturday, the display will be in the lobby of Northfield Bank, 501 North Wood Ave.; May 18-23 at Unity Bank, 628 North Wood Ave. and May 25-30 at Columbia Bank, 701 North Wood Ave.

The **LINDEN** Department of Public Property and Community Services is **SEEKING LOCAL ARTISTS** who are willing to display their artwork to the public on Fridays during the summer at the Raymond Wood Bauer Promenade, 400 N. Wood Ave. in Linden. Those who are interested may call the Department of Public Property and Community Services at 908-474-8600 and ask for Gary Luciano or Rosemary Cherego.

BOOKS

The **BOOK DISCUSSION GROUP** of Kenilworth Public Library will meet at 7:15 p.m. on May 26 to discuss "The Brief Wondrous Life of Oscar Wao," by Junot Diaz. Chosen by the New Jersey Library Association as the adult selection for One-BookNJ, this novel was also the winner of the 2008 Pulitzer Prize for fiction.

Participation in the book discussion group is free and open to all members of the general public; age 18 and older, including residents of communities other than Kenilworth. No previous experience with a book group is required and new members are always welcome. Copies of the book are available for check-out at the circulation desk and residents of communities other than Kenilworth should inquire about ways that they may be eligible for borrowing privileges.

Because space is limited, preregistration is requested and can be done at the library or by calling 908 276-2451 during regular library hours. Kenilworth Public Library is located at 548 Kenilworth Blvd.

CONCERTS

Lar Entertainment is hosting a benefit to raise money for the oldies Concert Calendar at the Union County Performing Arts Center, 1601 Irving St, Rahway. For tickets to the **DOO WOP SHOW**, call the box office at 732-499-044. All ticket sales from this event will go to the

Stepping Out

Concert Calendar. The lineup includes: Johnny Maestro & The Brooklyn Bridge, Jay Siegel & The Tokens, Larry Chance & The Earls, Yo Vinny BRX Wagderers, The Emotions, The Super Girl Group, The Exciters, The Cookies, The Jaynets, The Excellents, The Solitaires, Jimmy Charles, Linda Jansen The original lead singer of the Angels, The Teenagers, Emil Stucchio & The Classics, Earl Lewis & The Channéls, Kid Kyle, Johnnie & Joe, Classic Sounds, The Chords, The Tercels, The Demensions and the Barrons. For information regarding this benefit or to schedule an interview with any of these artists please contact Lidán Long lidan@pranamarketing.com or Angela Thomas angela@pranamarketing.com

The Linden Special Improvement District and the Linden Cultural Committee will present a concert by **JAY AND THE AMERICANS** on June 6 at 8 p.m. at the Raymond Wood Bauer Promenade, 400 North Wood Ave., Linden.

On June 13, Linden Special Improvement District will present the **LINDEN AMERICAN IDOL CONTEST** at the Raymond Wood Bauer Promenade, 400 North Wood Ave., Linden. The event will begin at 6 p.m.

THE 1910 FRUIT GUM COMPANY will present a "Welcome Home Concert" at 7 p.m. on June 23 at the Raymond Wood Bauer Promenade, 400 North Wood Ave., Linden.

THE CAVALIER SOCIAL LOUNGE, 2401 Wood Ave. and St. Georges Avenue, in Roselle, will host **JAZZ IT UP!** every other Friday evening. This new music venue brings Smooth and Latin Jazz and world music together with your music hosts Grupo Yuri and their guest artists. For tickets, go to www.BrownPaperTickets.com or call 908-358-8918.

On June 30 at 7 p.m., **VERDICT** will perform "THE MUSIC OF THE ISLANDS" at the Raymond Wood Bauer Promenade, 400 North Wood Ave., Linden.

CROSSROADS IN GARWOOD will feature: every Monday, Open Mic Night, every Tuesday, Jazz Jam, every Wednesday, karaoke night. The Crossroads is located at 78 North Ave., Garwood. For information, call Lee at 908-232-5666, or visit www.xxroads.com.

DANCE

CRANFORD HIGH SCHOOL'S ACADEMY OF PERFORMING ARTS will be presenting its first annual **DANCE CONCERT** on Friday at 8 p.m. Tickets will be available at the door at 7:30 p.m. The dance program of the CHS Academy of Performing

Arts is under the direction of Emily Donahue. The concert will feature a variety of styles of dance to showcase the accomplishments of the students.

Y-SQUARES, a local square-dance club, meets Tuesdays at 7:30 p.m. at Frank K. Hehnlly School, Raritan Road, Clark. For information, call 908-298-1851, 732-381-2535 or 908-241-9492.

LUNA LOUNGE hosts "Tasty Thursdays" with DJ Richie, who spins reggae and hip-hop. Patrons must be 21 or older to enter.

Dress is casual but trendy. Parking is available. Luna Lounge is located at 1906 E. Georges Ave., Linden. Call 908-925-4120 for details.

HOBBIES

On Saturday, **AMATEUR ASTRONOMERS INC.** will observe **ASTRONOMY DAY** at William Miller Sperry Observatory located at Union County College, 1033 Springfield Ave., Cranford. This year, AAI is observing the IYA, International Year of Astronomy.

Both afternoon and evening sessions will feature solar viewing, astronomy book sales, drawing for free prizes, a display of meteorites, and advice on choosing and using telescopes and binoculars. There will be an afternoon session from noon to 5 p.m. and an evening session from 8 to 11 p.m. Astronomy Day has no admission fee and is open to the public. Free parking is provided.

For information on AAI and directions call 908-276-STAR or visit www.asterism.org.

MOVIES

MOUNTAINSIDE PUBLIC LIBRARY will host the "BROWN BAG MOVIES" series for adults on Mondays at noon. Bring your lunch and enjoy a classic movie and a cartoon short. The library will provide the drinks and dessert. "Wednesday Night at the Movies" continues through the fall, with feature films beginning at 6:30 p.m. Visit www.mountainsidelibrary.org or call 233-0115 for a list of what's being shown.

MUSEUMS

Clark Historical Society invites the public to the **DR. WILLIAM ROBINSON PLANTATION**, located at 593 Madison Hill Road. It was built in 1690 and is Clark's first farm and homestead and is listed on the National and State registers of Historic Places. The Plantation House was closed in 2002 for renovations and recently re-opened its doors to the public in October 2007. For information, visit www.clarkhistoricalsociety.org.

THE CALDWELL PARSONAGE, 909 Caldwell Ave., Union, is a museum dedicated to the history and culture of the township of Union. The site is on the National Register of Historic Places and the New Jersey Register of Historic Places.

The scene depicted in the center of the Union County Seal occurred at this site. The museum is open from 9:30 a.m. to 1 p.m. daily and by appointment. Open house is from 1 to 5 p.m. every third Sunday of the month. For information, or to make arrangements for a group tour, call 908-687-7977.

THE WOODRUFF HOUSE/EATON STORE MUSEUM & PHIL RIZZUTO BASEBALL HALL OF FAME SPORTS EXHIBIT located at 111 Conant St., Hillside includes a 1735 Farm House, a 1900s general store, privy, well, water pump, mini apple orchard, barn, farm equipment and a display of memorabilia from the late Baseball Hall of Famer, Phil Rizzuto, who was a short stop for the New York Yankees, in the Phil Rizzuto Sports Exhibit Room. The museum is open every third Sunday of the month from 2 to 4 p.m. and by appointment. For information call 908-353-8828 or visit www.woodruffhouse.org. This museum is operated by the Hillside Historical Society.

THEATER

MYSTIC VISION PLAYERS of Linden will present "HIGH SCHOOL MUSICAL" from July 17-18 and July 23-23 at 8 p.m. and July 19 at 3 p.m. at Linden High School, 121 West St. Georges Ave., Linden. For information and tickets, call 908-486-4144.

THE ALLIANCE REPERTORY THEATRE will present Stephen Belber's show "MATCH" in The Studio Theater at Union County Performing Arts Center in Rahway through Saturday, Friday and Saturdays evening performances will be at 8 p.m. For tickets, call 732-499-8226, or go to www.ucapc.org.

TRIPS

CRANFORD CHAMBER OF COMMERCE is running a bus trip to New York City to see the new Broadway musical comedy "9 TO 5" on May 24 at Marquis Theatre on Broadway. The bus will depart from the parking lot next to the firehouse at 11 a.m. The show starts at 3 p.m. and the bus will return to Cranford by 7 p.m. For reservations, call 908-272-6114.

WOMEN'S LEAGUE of Temple Beth Ahm Yisrael, Temple Way, Springfield, will sponsor an **ATLANTIC CITY TRIP** to Showboat Hotel and Casino on Sunday, 2009. The bus will depart the temple parking lot at 9 a.m. and will return at

approximately 7:30 p.m. A bagel breakfast will be served on the bus and a movie will be shown on the return trip. Contact Roz at 908-964-7840 or the temple office at 973-376-0539 to reserve a seat.

There will be a bus trip to **ATLANTIC CITY** on May 31 to benefit the **TOWNSHIP OF UNION EDUCATION FOUNDATION**. The bus will leave the Union High School parking lot and go to Showboat Casino. Contact Max at 973-376-3533 to reserve a seat.

The **CASANO COMMUNITY CENTER** of Roselle Park sponsors a trip to **SHOWBOAT IN ATLANTIC CITY** the first Thursday of every month. The bus pick-up times are 8:45 a.m. at the Michael Mauri Gazebo Park located on the corner of Grant Avenue and Chestnut Street and 9 a.m. at the Church of the Assumption on Westfield Avenue.

For details about the trip, fees and how to sign up, call 908-245-0666, or visit the Casano Community Center, 314 Chestnut St., Roselle Park.

VARIETY

KENILWORTH VETERANS ASSOCIATION will present **NWS ALL-STAR PRO WRESTLING** Friday beginning at 7:45 p.m. at Kenilworth Veterans Center, 33 South 21st St., Kenilworth. It will feature top television superstars. For ticket information, call 732-888-1704.

The annual **ROSELLE FAIR AND FESTIVAL** will take place Saturday from 10 a.m. to 5 p.m. on Chestnut Street between First and Third avenues.

There will be food, fun, entertainment and free health screenings. For information or to be a vendor call 908-259-3036.

The Township of Union Education Foundation will host its annual **SPRING COCKTAIL AND DESSERT RECEPTION** on Wednesday from 5:30 to 8:30 p.m. on the grounds of historic Liberty Hall Museum, 1003 Morris Ave., Union. A special tour of the mansion for attendees will take place at 4 p.m. For information, call 908-851-9869.

COMMUNITY ACCESS UNLIMITED will host its 15th annual **GOLF CLASSIC** today at Suburban Golf Club in Union. The day will include driving range, green fees, golf cart, hot buffet breakfast, on course refreshments, cocktail reception, and locker facilities. For pricing information or to reserve your spot call Katie Baird at 908-354-3040, ext. 376.

The **DEUTSCHER CLUB OF CLARK** Inc., 787 Featherbed Lane, will hold a **FRULINGSFEST** — spring festival — on May 24, rain or shine. Gates open at 10 a.m., food stands at 11:30 a.m., music by Bud Gramer's Orchestra, from 1 to 6 p.m.

This is the first picnic of the season, and family, friends and neighbors are invited to the event in the grove. German and American food and beverages will be available. Parking is free.

WORSHIP CALENDAR

ASSEMBLIES OF GOD

CALVARY ASSEMBLY OF GOD INTERNATIONAL. A Pentecostal church seeking the face of God". 953 W. Chestnut St., Union. Church/964-1133, Fax/964-1153. Rev. John W. Bechtel, Pastor.

Sunday Services:
 Sunday School - 10:05am
 Morning Worship - 8:45am, 11:00am
 Evening Service - 6:30pm
 Wednesday Services:
 Ladies Bible Study (Heart&Home) - 10am
 Family Night 7:30pm with -
 Royal Rangers boys program (ages 3-14)
 Missionettes girls program (ages 3-17)
 Adult School of the Bible
 Friday Services:
 Youth Night - 7:30pm
 College & Career - 7:30pm

In addition there are monthly meetings of Women's Joy Ministries and Men's Breakfast Fellowship. For directions call 908-964-1133 and press 4.

UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD
 2208 Stanley Terrace, Union (908) 686-8171
 Rev. Walter Cebula, Pastor
 **Note: All services are in English.
 (Ukrainian & Spanish translation available)
 Sunday Worship: 10:30 AM
 Sunday Evening: 6:30 PM
 Food Pantry (Wednesday) 5-6:45 PM
 Wednesday Family Night: 7:00 PM
 Spanish Service (Saturday): 7 PM

BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

FIRST BAPTIST CHURCH HILLSIDE, 166 Hillside Avenue, Hillside, 973-926-1244, Pastor Christopher M. Jones. Sunday 9:35 a.m. Sunday School and new Servants classes for all ages. 11:00 a.m. Worship Service. Nursery and Children's Church. Mid-week: Wonderful Wednesdays in the Word 7:00-8:00 p.m. Youth activities for children and teens. Men and Women's Fellowships 1st and 2nd Saturdays. office@fbc-hillside.org.

CHRISTIAN & MISSIONARY ALLIANCE

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 1264 Victor Avenue, Union
 (908) 687-0364
 e-mail: orchardparkchurch@juno.com
 We have ministry geared toward ALL age groups and more: Men, Women, Teenagers, Pre-teens, Children's Church, Couples, Visitation, Hospital, etc. Our goal is to be a BB (Bible Believing), BK (Bible Knowing), BC (Bible Committed), BL (Bible Living) church. A SWEPT Church
 Serving/Worshiping/Evangelizing/
 Praying/Testifying
 Sunday: Bible Classes @ 9:30am; Sunday: Worship Service @ 11am; Wednesday: Prayer @ 7pm; Pastor: Rev. Jerry Jay Olivo.

JEWISH-TRADITIONAL CONSERVATIVE

CONGREGATION B'NAI AHAVATH SHALOM, 2035 Vauxhall Road (corner of Plane Street), Union, Tel: (908) 686-6773. Dr. Leon J. Yagod, Rabbi Emeritus; Oscar Newman, Cantor; David Gelband, President. Congregation B'Nai Ahavath Shalom is a

traditional conservative congregation with a full range of programs. DAILY SERVICES: Sun: 8:30am; Mon-Fri.: 7:30am; Friday evening: 8pm; SATURDAY: 9:00am. Torah class half hour before each service. Hebrew School: Sundays 9:30am.

JEWISH-CONSERVATIVE

TEMPLE BETH AHM YISRAEL 60 Temple Drive, Springfield. 973-376-0539 - a Conservative Egalitarian inclusive congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, gay and lesbian Jews, and interfaith families. We are dedicated to enriching the lives of our congregational family by providing an inviting environment for spiritual education and social interaction and growth, with an NAEYC certified Early Childhood Program and first rate Religious School, an active Men's Club, Women's League, Hazak (Seniors), Teen Institute (Hebrew High School), USY, Keruv (Interfaith), LGBT, and Adult Education programs. PLEASE JOIN US! Services: Daily on Sunday at 8:55 am, Monday-Friday at 7:00 am, and Sunday-Thursday at 7:45 pm. Friday Shabbat Evening at 8:00 pm (1st Friday of month at 6:30 pm) and Shabbat morning at 9:30 am. Shabbat afternoon times are available by phone. Contact Rabbi Mark Mallach (x15) (ridinrebbe@aol.com) or Executive Director, Shiri Haines (x13) (execdirector@templebethahmyisrael.com) and plan on visiting us soon.

JEWISH-REFORM

TEMPLE SHA'AREY SHALOM
 Springfield, NJ (973) 379-5387
 visit www.shaarey.org
 Rabbi: Joshua Goldstein
 Cantor: Amy Daniels
 Religious School, PreSchool, Senior group (Renaissance)

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 INTERIM PASTOR
 We invite you to become a part of our family and to share with us in ministry. Everyone is welcomed.

HOLY CROSS LUTHERAN CHURCH
 639 Mountain Avenue, Springfield, 07081, 973-379-4525, Fax 973-379-8887. Our Sunday Worship Service takes place at 10 a.m. For information about our midweek children, teen, and adult programs, contact the Church Office Monday through Thursday, 8:30-4:00 p.m.

HOLY TRINITY LUTHERAN CHURCH E.L.C.A.
 301 Tucker Avenue,
 Union N.J. 07083
 Pastor Rev. Romana Abelova
 All Baptized Christians are welcome to our Communion Table on 1st and 3rd Sundays.
 Regular Sunday Services
 9:00 a.m. Slovak Worship
 10:00 a.m. Sunday School
 Coffee Hour
 11:00 a.m. English Worship
 ACTIVITIES FOR:
 YOUTH: Sunday School; Youth Groups;

Summer Bible School
 ADULT: Variety of groups offering opportunities for ministry and fellowship
 BARRIER FREE
 (908) 688-0714

REDEEMER LUTHERAN CHURCH AND SCHOOL, 229 Cowperthwaite Pl., Westfield, Rev. Paul E. Kritsch, Pastor. (908) 232-1517. Beginning Sunday, July 6, Summer Worship Times are as follows: Sunday Worship Services, 8:30 and 10:00 a.m. Sunday morning Nursery available. Wednesday Evening Worship Service, 7:30 p.m. Holy Communion is celebrated at all worship services. The church and all rooms are handicapped accessible

METHODIST

COMMUNITY UNITED METHODIST CHURCH
 301 Chestnut St.,
 Roselle Park, NJ 07204
 Phone: 908-245-2237
 Pastor: Rev. Glenn A. Scheyhing
 10:30 AM Worship Service
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KENILWORTH COMMUNITY UNITED METHODIST CHURCH
 455 Boulevard
 Kenilworth, NJ 07033
 Church Office: 908-276-1956
 Parsonage: 908-272-1995
 Pastor: Rev. JinWook Jeong
 English Service: 9:30 - 10:30
 Fellowship: 10:30 - 11:00
 Korean Service: 11:30 - 12:30
 Followed by Fellowship
 Join us in Joyous Celebration of our Lord Jesus Christ!

UNITED METHODIST CHURCH OF UNION, Berwyn Street at Overlook Terrace, Union. Rev. Ferdinand Llenado, Pastor. Jonathan Schneider, Music Director. Church Office 687-8077. Parsonage 686-2412. Worship Service 11:00 A.M., Sunday worship includes a children's sermon, followed by Sunday School, and communion on the first Sunday of each month. All welcome. United Methodist Men's, Women's and Youth groups. Home Bible Studies 3rd Saturday each month.

MORAVIAN

BATTLE HILL COMMUNITY MORAVIAN CHURCH, 77 Liberty Ave., Union, 908-686-L.A.M.B. Rev. Percival Gordon, Pastor. Sunday Worship 10:30 am. Sunday School 9:15 am. Women's Group meets first Wednesday of every month 1:30 pm. Men's Group meets every other Wednesday 9:00 am. Wednesday, Bible study and Prayer Group 7:00 pm.

NON-DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL
 Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:15 am Communion, 11:00 am Family Bible Hour and Sunday School for all ages, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

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 E-Mail: Crossroads@ccfou.org
 Dr. Tom Sigley, Pastor-Teacher
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 8:30 & 11:00 A.M. Celebration Worship

Services
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VICTORY CHURCH, 950 Raritan Road, Cranford, NJ. 732-407-1543. Pastor Terry Hicock. Sunday Service 1pm Worship and Praise, Teaching and prayer for healing, Wednesday night 7pm. Bible study and prayer for healing.

ORTHODOX

ST. JOHN'S RUSSIAN ORTHODOX CHURCH, 211 West Grand Ave. Rahway, NJ. Phone: 732-382-8844. www.stjussianorthodox.com. Come and explore the ancient Orthodox Christian Faith Services in English. Saturday Vespers 6:30 pm; Sunday Liturgy 9:30 am; Sunday School 11:15 am.

PRESBYTERIAN

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

CONNECTICUT FARMS PRESBYTERIAN CHURCH, 888 Stuyvesant Avenue, Union. Rev. Roberta Arrowsmith, Pastor. Sunday Worship Service at 11:00 a.m. Sunday School/Confirmation Class and "For Adults Only Education" at 10:00 a.m. Child care provided. Sound system for the hearing impaired. Coffee hour follows the service. Ample parking is provided. New contemporary worship service the "First Friday" of the month at 7:30 p.m. Men's, women's, and youth groups provide a variety of opportunities for participation. Church actively involved with the community through Vacation Bible School, "Friday Night Happening" for middle school youth, CF Food Pantry, weekday Nursery School, and Cub and Boy Scout Troops. Serving the community since 1730, Connecticut Farms is a vibrant, caring congregation committed to renewal and growth. We welcome all to join us for worship and fellowship. For additional information, call the church office at 908-688-3164 or log on to www.ctfarm.org.

TOWNLEY PRESBYTERIAN CHURCH
 829 Salem Road, Union. Worship and Church School Sundays at 10:00 A.M. Nursery Care during all services. Holy Communion the first Sunday of each month. We offer opportunities for personal growth and development for children, youth, and adults. We have two children's choirs and an adult Chancel Choir. We also have a youth fellowship, regular adult Bible Study, a Book Club and Summer Vacation Bible School. Come and worship with friends and neighbors this Sunday. Townley Church is a growing congregation of caring people. Church Office 686-1028. Rev. Christopher Taylor, Pastor.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320.

Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am. Fellowship Hour immediately follows the service. Church time nursery and Sunday School for infant to Pre-K avail. Sunday School for K-12th grade begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or visit our website: SpringfieldPresbyterian.org.

ROMAN CATHOLIC

THE CHURCH OF OUR LADY OF LOURDES, 300 Central Avenue, Mountainside, 908-232-1162. Celebrate the Lord's Day: Anticipated Mass 5:00pm, Sunday at 7:30am, 9:30am, 11:30am. Weekdays: Monday-Friday 7:30am, Saturday 8:00am, Sacrament of Reconciliation, Saturday at 1pm. Perpetual Adoration Chapel for personal prayer and devotion. www.ollmountainside.org, office@ollmountainside.org.

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081. 973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment).

St. JOSEPH PARISH, 767 Prospect Street, Maplewood (1 blk. S. of Springfield Ave.); 973-761-5933, since 1914 serving Maplewood and adjacent areas of Union and Millburn. Our faith community welcomes you to join us for worship, service opportunities and spiritual support. Varied activities for adults, youth group, K-8 religious education classes, and a Catholic school for age 3 to grade 8. Mass celebrated in our beautiful church, Sunday 7:30, 9:00 and 11:30 a.m.; Saturday 5:30 p.m.

UNITARIAN-UNIVERSALIST

UNITARIAN CHURCH IN SUMMIT, 4 Waldron Avenue, Summit, NJ 07901. 908-273-3245. www.ucsummit.org. A member of the Unitarian Universalist Association of Congregations. Rev. Vanessa Rush Southern, minister. Our church draws members from various religious and cultural backgrounds who join together in their individual quests for truth and meaning. There is no creed or test of membership, but the community is bound together by principles, shared values and a desire to serve. Sunday services and Children's Religious Education classes at 9 and 10:45am Green Vespers, 6:15pm, 3rd Saturday.

NOTE: All copy changes must be made in writing and received by Worral Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:
 Connie Sloan
 1291 Stuyvesant Ave. P.O. Box 1596
 Union, N.J. 07083

RELIGION

Holy Hour for Life

The "Holy Hour for Life" will commence on June 3 from 7:30 to 8:30 p.m. in Holy Spirit Roman Catholic Church, Suburban Road, Union.

Caribbean festival planned at UMC

The United Methodist Church of Summit located at 17 Kent Place Blvd., Summit, will hold its eighth annual Caribbean Festival on Sunday.

The fun starts with a 10:15 a.m. worship service that features the Steelpan music of the group One AcCord.

Immediately following the serv-

ice a luncheon featuring an assortment of Caribbean cuisine such as Barbados flying fish, curried chicken and Cuban roast pork will be served.

The public is invited. Admission is free; optional donations will be accepted..

For information about the UMC of Summit and directions visit umc-summit.org or call 908-277-1700.

JWI to gather Tuesday for final meeting

Elaine Ratner, president, has announced that the final board and regular meeting of Jewish Women International-Batim-Union Chapter will meet Tuesday at Burnet Mid-

dle School, entrance on Morris Avenue, Union.

The board meeting will be held at 6:45 p.m. The regular meeting will be held at 8 p.m.

A social meeting is planned. Refreshments will be served.

Mountaintop to host prayer, worship

The Rev. John DiGiorgio, an ordained minister of the Assemblies of God, has announced that "Mountaintop Assembly" has been established.

The church is currently meeting from 9 to 11 a.m. on Sundays on the second floor of the Crowne Plaza Hotel, 36 Valley Road, Clark.

A worship and praise service is held every second Friday from 7 to 9 p.m. at the Crowne Plaza. A Bible study is held every Wednesday at 7 p.m. Call 732-388-9869 for information.

Mountaintop Assembly is part of the worldwide Assemblies of God.

Ascension Thursday will be observed

Grace Lutheran Church, 2222 Vauxhall Road, Union, will observe the Festival of Jesus' Ascension with a special Communion Worship Service on Ascension Thursday, May 21, at 7:30 p.m.

The special worship service will

be interpreted for the deaf.

The members of the church have extended an invitation to the community to join them on this holy day. For information, call the church at 908-686-3965.

Free membership to Temple Beth Ahm

In response to the current economic crisis, Temple Beth Ahm Yisrael's Board of Directors authorized an outreach program to the greater Jewish community.

A conservative, egalitarian, full-service congregation in Springfield, Temple Beth Ahm Yisrael is offering free membership through June 30.

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Honoring 'Older Americans'



Photo by Jim Lowney, county of Union

Union County Freeholders Bette Jane Kowalski, left, and Chester Holmes presents a resolution to Senior Citizen Council President Alison Carter of Roselle in honor of May being Older Americans Month at the Senior Citizen Council of Union County 38th annual luncheon at L'Affaire in Mountainside.

SENIOR SPOTLIGHT

St. James Seniors to host annual luncheon

The St. James Seniors in Springfield will host an annual luncheon on June 8 beginning at 12:15 p.m. at Mosaico Restaurant, 1072 Rt. 22 West, Mountainside.

The menu for lunch includes penne vodka, tri-color salad, a choice of chicken, sliced sirloin steak, salmon or veal. For dessert, there is a choice of ice cream or tiramisu, coffee and tea, and one glass of red or white wine also will be included.

For information, contact Eve Vitale at 908-789-8568.

Volunteers needed

The Senior Corps/RSVP needs a few good men or women age 55 and older to help out a few times a week at the J.F. Kennedy Building at lunchtime.

The volunteer effort involves serving food and cleaning up. The food is delivered daily and is served to seniors for a small donation. These sites are throughout Union County and this Rahway site needs help. The group will also give volunteers a small travel fee

for traveling to and from the J.F. Kennedy building. For information or to volunteer, contact Debra at 908-354-3040, ext. 369.

Seniors will travel to AC, Hunterdon Hills

The Cranford Wednesday Seniors meet every Wednesday at 1 p.m. at the Cranford Community Center, 220 Walnut Ave. New members are always welcome.

Atlantic City trips are run the second Monday of each month. An upcoming trip is scheduled for June 15.

There will be a trip to Hunterdon Hills Playhouse on May 26 to see "Over the River and Through the Woods," Joe DiPietro's new comedy about family.

For information on all trips, call Arleen at 908-272-5441.

Support through Sage

This year, more seniors will receive the care they need thanks to a new program at Sage Eldercare's Eldercare Planning and Guidance program, supported in part by a generous grant from the Summit Area Public Foundation.

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OBITUARIES

Salvatore Arpino

Salvatore Arpino, 83, of Mountainside died on May 5.

Born in Vico Equense, Italy, Mr. Arpino came to the United States in 1970 and settled in Maplewood before ultimately retiring in Mountainside. He was a self-employed contractor in Maplewood and later moved to the restaurant business.

Surviving are eight sons, Philip, Bruno, Ezio, Marvin, Maurizio, Massimo, Elio, and John; one brother, Pasquale; two sisters, Mother Superior Assunta Elvira and Iolanda Russo; 23 grandchildren and four great-grandchildren.

The Higgins and Bonner Echo Lake Funeral Home, Westfield, handled the arrangements.

Ruth Blitzer

Ruth Blitzer, 92, of Rahway died May 6 at home.

Born in New York City, Mrs. Blitzer lived in Rahway for the past 73 years. Prior to her retirement in 1980, Mrs. Blitzer worked as a receptionist for the law firm of Wagner, Abraham, Orlando, Kahn & Pisansky, Linden, for 10 years. She was a volunteer at the Rahway Hospital Gift Shop, now Robert Wood Johnson University Hospital at Rahway, for 15 years, where she accumulated more than 1,000 volunteer hours. Mrs. Blitzer was a member of the Rahway Hebrew Congregation of Temple Beth Torah, the board of directors of the temple, the Sisterhood and the membership committee, where she served as chairperson. She also was a member of the Hadassah of Rahway and had been a member of Temple Beth Or/Torah in Clark.

Surviving are two sons, Ron and Bob; three grandchildren and 10 great-grandchildren.

The Lehrer-Gibilisco Funeral Home, Rahway, handled the arrangements.

Wayne Conover

Wayne Conover, 54, of Roselle died on May 2.

Born in Newark, Mr. Conover resided in Roselle.

Surviving are his wife, Sandra; seven children, Robert Palmer, Wayne, Tyquan, Jessie and Akira Terrell, Emmanuel Conover and Quaneisha McChree; four sisters, Doris West, Carol McCleave, Theresa and Topsy Ellis, and two brothers, Craig and James Conover.

The Perry Funeral Home, Newark, handled the arrangements.

Georgene Eastman

Georgene Eastman, 78, of Linden died May 6 in Newark Beth Israel Medical Center.

Born in Elizabeth, Mrs. Eastman resided in Linden since 1947. She was employed by the Linden Public Library as a bookkeeper for 18 years and retired in 1994. Mrs. Eastman was a communicant of St. John the Apostle Church, Clark-

Linden, and was a member of its Rosary Society. She was a member and past president of the Ninth Ward Democratic Club. Mrs. Eastman also was a member of the Deutscher Club in Clark.

Surviving are a son, Timothy P.; a daughter, Patricia Madajewski; a brother, Thomas Treator; a sister, Kathleen Alvino, and three grandchildren.

The Werson Funeral Home, Linden, handled the arrangements.

Alvin Friedman



Alvin Friedman, 85, of Hillside died May 9 at home.

Mr. Friedman lived in Newark, resided in Hillside. He served in the Army Air Force during World War II. Mr. Friedman was chief executive officer and president of Elkay Industries, a children's wear manufacturer, in New York City for more than 40 years. He was a member of the B'nai B'rith in Springfield and the Jewish War Veterans.

Surviving are a son, Scott; a daughter, Robin Ehrensall, and a grandchild.

The Menorah Chapels at Millburn in Union handled the arrangements.

George Kernan III

George F. Kernan III, 61, of Franklin Township, Pa., formerly of Kenilworth, retired Kenilworth police lieutenant, died April 7 in the Community Medical Center, Scranton, Pa. A memorial gathering was held last evening in the Mastapeter Funeral Home, Roselle Park.

Mr. Kernan was a police officer for the Kenilworth Police Department, rising to the rank of lieutenant before retiring after 25 years of service. He was a silver life cardholder and past president of the Kenilworth Police Benevolent Association, Local 135.

Surviving are his wife of 22 years, Cheryl; two sons, Ryan M. of the Union County Sheriff's Department, and Tyler J.; two daughters, Darcy L. and Kaitlyn Rose, and three brothers, Gary, Kevin and Sean.

The Mastapeter Funeral Home, Roselle Park, handled the arrangements.

George Kolibas

George Kolibas, 97, of Linden died May 6 in the Clark Nursing and Rehabilitation Center.

Born in Elizabeth, Mr. Kolibas resided in Linden for more than 60 years. He was employed as a tool and die maker for American Flange & Manufacturing Co., Linden, for 27 years and retired in 1977. Mr. Kolibas was a lifetime member of Mouse Lodge 913 of Linden and a member of the Linden Senior Citizens.

Surviving are his wife of 72

years, Mary; three sons, Raymond, Donald and Robert; a brother, Joseph; 10 grandchildren and six great-grandchildren.

The Walter J. Johnson Funeral Home, Clark, handled the arrangements.

Anna Mae Leslie

Anna Mae Jackson Leslie, 82, of the Vauxhall section of Union, died on May 1.

Mrs. Leslie was a beautician for many years before working in a security position at A&S/Macy's, in the Short Hills Mall and retired in the early 1990s. She was a member of the Victory (Calvary) Baptist Church, Vauxhall, for more than 50 years. Mrs. Leslie was a member of the Willing Workers, Pastor's Aide, was a Sunday School teacher, a member of the Trustees, on the kitchen committee, and most recently, assistant to the Sunday school superintendent. She also was a member of the Women's Club of Vauxhall, the Vauxhall Seniors and supported various community activities.

Surviving are two sons, Carey Jr. and Gordon Scott; three brothers, Clarence, Artis and James "Sonny" Jackson; two sisters, Edith Pryor and Marcella Williams, and a grandchild.

The Nesbitt Funeral Home, Elizabeth, handled the arrangements.

Bernard Lo Macchio



Bernard J. "Bernie" Lo Macchio, 94, of Union died May 6 in the Center

for Hope Hospice, Scotch Plains.

Born in Jersey City, Mr. Lo Macchio lived in Union for 56 years. He was a solderer for Airco Corp., Union, for 45 years before retiring 29 years ago. Mr. Lo Macchio was a veteran of the Army serving in World War II. He was a member of the Knights of Columbus Council 5560 in Springfield. Mr. Lo Macchio also was a head usher, altar server, Eucharistic minister and a member of the Holy Name Society, all in St. James Church, Springfield.

The Galante Funeral Home, Union, handled the arrangements.

Francis Martin



Francis J. Martin, 90, of Rahway died May 8 at Robert Wood Johnson

University Hospital at Rahway. Born in Hazelton, Pa., Mr. Martin lived in Rahway since 1950. He was a driver for Ford Motor Co., Edison, for 35 years before retiring in 1981. Mr. Martin was a Navy veteran of World War II. He was a member of the Knights of Columbus Council 1146 of Rahway.

Surviving are his wife of 59

OBITUARY LIST

ARPINO — Salvatore, of Mountainside; May 5.
 BIEKSHA — Gary T., of Clark; May 5.
 BLITZER — Ruth, of Rahway; May 6.
 CHATFIELD — Charles Jr., formerly of Cranford; May 8.
 CONOVER — Wayne, of Roselle; May 2.
 DE MARIA — Carmella J., of Springfield; May 1.
 EASTMAN — Georgene, of Linden; May 6.
 EVANS — Thomas J., of Clark; May 5.
 FRIEDMAN — Alvin, of Hillside; May 9.
 GULINO — Carmelina, of Clark; May 10.
 HEATH — Marion L., of Summit; May 4.
 HIOTIS — Helen, of Mountainside; May 9.
 HITCHCOCK — Edward B., of Kenilworth; May 7.
 INNAMORATO — Loretta, formerly of Union; May 1.
 KERNAN — George F. III, formerly of Kenilworth; April 7.
 KOLIBAS — George, of Linden; May 6.
 LESLIE — Anna Mae Jackson, of Union; May 1.
 LEWIS — Eileen M., formerly of Union; May 3.
 LO MACCHIO — Bernard J., of Union; May 6.
 MARCHESI — Margaret W., formerly of Union; May 4.
 MARTIN — Francis J., of Rahway; May 8.
 MEGLIS — John, of Hillside; on May 8.
 MUELLER — Albert C. Jr., formerly of Cranford.
 MILLER — Rita Harkins, of Linden; May 9.
 PASCALE — Anthony J., of Rahway; May 5.
 PRZEPADLO — Julian A., of Cranford; May 7.
 RAGAZZO — Joseph Rocco, of Linden; May 8.
 RAIMONDI — Sadie M., of Kenilworth; May 4.
 RIMSKY — Beatrice C., of Union; May 4.
 STOLBOF — Cecile Ruth, formerly of Union; May 5.
 SYMANSKI — Andrew R., of Cranford; May 9.
 ZANGARI — Peter, of Union; May 2.

Editor's note: Not all of the names included in this listing will appear as full-length obituaries.

years, Luella; two sons, James and Kerry; a daughter, Luann Connor; five grandchildren and three great-grandchildren.

The Pettit-Davis Funeral Home, Rahway, handled the arrangements.

John Meglis



John Meglis, 82, of Hillside died May 8 in Overlook Hospital, Summit.

Born in Pennsylvania, Mr. Meglis lived in Slovakia before moving back to the United States, settling in Hillside in 1945. He served in the Army during the Korean War, Mr. Meglis was a checker for Wakefern Food Corp., Elizabeth, for 30 years and retired in 1991. He was a member of the International Brotherhood of Teamsters Local 853 of Newark.

The Krowicki McCracken Funeral Home, Linden, handled the arrangements.

Anthony Pascale



Anthony J. Pascale, 92, of Rahway died May 5 in JFK Haven Hospice,

Edison. Born in New York, N.Y., Mr. Pascale moved to Rahway many years ago. He and his wife of 65 years, Eva, were realtors for Pascale Realty, Rahway, for many years before retiring. Mr. Pascale

also was employed by the city of Rahway for many years as a tax assessor.

He was an Army veteran of World War II and served as a technician fifth grade in the 37th Infantry Division. Mr. Pascale was a member of the VFW Post 681, Rahway; Lafayette Lodge 27 F&AM, Rahway, and the First Presbyterian Church of Rahway.

Also surviving are a daughter, Elizabeth Francis; two sisters, Lucia and Viola Pascale, and two grandchildren.

The Pettit-Davis Funeral Home, Rahway, handled the arrangements.

Joseph Ragazzo



Joseph Rocco Ragazzo, 89, of Linden died May 8 in Roselle.

Born in Elizabeth, Mr. Ragazzo lived in England before moving back to Elizabeth, where he lived for most of his life before moving to Linden. He was an Army veteran of World War II. Mr. Ragazzo was a warehouseman for Kraft Corp., Hillside, for 10 years and retired in 1980. Prior to that, he worked in construction for many years.

Surviving are his wife of 57 years, Florence; a son, Peter Foster; three daughters, Rita Vaughn, Sherry Milazzo and Jo-Ann Larsson; two brothers, Michael and Rocco; a sister, Mary Collete; 10 grandchildren and 14 great-grandchildren.

RC boys' volleyball is soaring to new heights

Lions were 15-1 as of Tuesday's big match

By JR Parachini
Sports Editor

As of Tuesday, the Roselle Catholic boys' volleyball team had performed well enough to defeat every team on its schedule.

Except for Hillsborough.

On Tuesday, the Lions were to get another opportunity to take out the quality Somerset County foe.

Roselle Catholic was 15-1 and on a 15-match winning streak prior to Tuesday's home match against Somerset County power Hillsborough.

Last week, Roselle Catholic was ranked 20th in the state by The Star-Ledger, while Hillsborough, with a record of 15-3, began this week ranked No. 9.

Roselle Catholic defeated Garfield 25-19, 25-23 Monday at home for a 2-0 victory.

Hillsborough defeated the Lions two games to none in the season-opener for both back on April 1, winning contests by scores of 25-23 and 27-25.

"We're pleased with our start," Roselle Catholic third-year head coach Don Godfrey said last week. "We had a meeting (last Tuesday) and said that we have to distribute the ball better and play with as much energy as we can muster in every match, not just when we want to. The boys responded well and we had a good practice."

Last Thursday, Roselle Catholic defeated Harrison for a second time this year in three games, this time winning in Hudson County.

Roselle Catholic followed that up with a 2-0 win at Summit last Friday. The Lions defeated Summit two games to one at home on April 20.

"We're running good sets and tandems and making good plays that experienced teams do," Godfrey said.

On May 2, the Lions played in an eight-team tournament at Southern Regional High School in Manahawkin, with all eight of the teams ranked in the Star-Ledger's Top 20 at that time.

Roselle Catholic's state-wide ranking was its first. "We lost in two games to East Brunswick (who was No. 1 then and is now No. 4), we lost to No. 6 Cinnaminson in two very close games and we split with No. 15 Colts Neck," Godfrey said. "The boys came out knowing that they were right there and now have to pick up their intensity a bit more."

Senior outside hitter Jimmy Hickey and senior setter Ryan Sullivan are the team captains.

"Jimmy is probably the best outside hitter at Roselle Catholic - both boys' and girls' - since the program started," Godfrey said.

The boys' program began in 2003 and the girls' in the late 1990s.

"Jimmy faces double blocks almost all the time," Godfrey said. "Defenses focus on him and he responds to that."

As of last Tuesday, Hickey led the team with 13 aces and 81 kills.

This is Sullivan's first year as the setter after being an outside hitter the last couple of seasons.

"Ryan took it upon himself this year and has done an unbelievable job," Godfrey said. "Every game he's getting better and better."

Sullivan had 201 assists, 24 blocks and 20 digs as of last Tuesday.

Will Young is a senior middle blocker who had 26 blocks and 18 kills. Mike Scheuermann, a sophomore middle blocker, had 48 kills and 39 blocks. "He's very explosive and getting stronger," Godfrey said of Scheuermann.

Senior libero Connor Burd had 103 digs as of last Tuesday.

"Connor is smart, confident and a fantastic athlete," Godfrey said of the first-year player. "He's improving as the year goes on."

Second-year performer Mike Skrec, a senior opposite, had 25 kills and 18 blocks.

See STATES, Page 30

UNION COUNTY TOURNAMENTS

BOYS' LACROSSE:

SEMIFINALS

Thursday, May 14

at Johnson in Clark

5-New Providence/4-Westfield (played Tuesday)

vs. 1-Summit, 6 p.m.

3-Cranford vs. 2-Johnson, 8 p.m.

FINAL

Saturday, May 16

at Johnson in Clark

Semifinal winners, 7:30 p.m.

SOFTBALL:

SEMIFINALS

Friday, May 15

at Linden's Memorial Field

6-Governor Livingston vs. 2-Union, 6 p.m.

5-Linden vs. 1-Cranford, 8 p.m.

FINAL

Saturday, May 16

at Linden's Memorial Field

Semifinal winners, 7 p.m.

BASEBALL:

FINAL

Saturday, May 16

at Elizabeth's Williams Field

2-Westfield vs. 1-Scotch Plains, 2 p.m.

TRACK AND FIELD:

Friday, May 15 at 4 p.m.

Saturday, May 16 at 9 a.m.

at Hub Stine Field in Plainfield

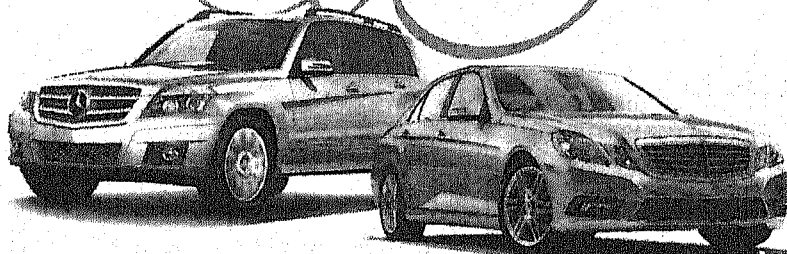
Boys' and girls' meets contested at the same times.

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Brearley wrestler honored



Brearley High School standout senior grappler Travis Dilts, center, received the Gatco Leadership Award at last month's Kenilworth Wrestling Club dinner. At his right is Brearley head wrestling coach Brian Luciani and to his left is Gatco President and owner Craig Gatto. Dilts was one of the top 215 pound wrestlers in the area this past winter, capturing a Union County Tournament championship at Union and a District 10 title at Millburn.

States on the horizon for successful spring squad

(Continued from Page 29)

"He has developed and is also a smart player," Godfrey said. "He has come up big in some tough spots for us."

Jimmy Howard, a senior, had 31 digs. "He's a smart player and playing great volleyball for us, doing what he has to do," Godfrey said.

Senior outside hitter Steve Krakowski had 75 kills and 37 digs. "He's been tremendous, a solid all-around performer," Godfrey said. "He has the best hitting percentage on the team. He's smart with his hitting and placing the ball."

Many of RC's players excel in other sports.

"Krakowski is an excellent swimmer, Ryan was a fine basketball player and Will and Connor were both baseball players," Godfrey said.

"Will and Connor said that if they knew that volleyball was like this that they would have played all four years."

In Thursday's win over Harrison, Hickey had 10 kills, Skrec three blocks and Sullivan 27 assists.

"The team showed up committed to play right from the start," Godfrey said. "There are a lot of very good athletes here."

NOTES: The state playoff cutoff date was Tuesday.

"We hope to get a home match with our record," Godfrey said.

According to the NJSIAA, Roselle Catholic is listed with the teams in the North for the states.

Roselle Catholic is scheduled to compete at Edison tomorrow at 4 p.m. and then at Woodbridge Monday at 4 before returning home for its last regular season match on May 21 at 5:15 p.m. vs. Millburn, which is Seniors Night.

ROSELLE CATHOLIC LIONS BOYS' VOLLEYBALL 2009:

Ryan Sullivan, senior setter, from Roselle
Jimmy Hickey, senior outside hitter, from Cranford
Will Young, senior middle blocker, from Union
Mike Schuermann, sophomore MB, from Kenilworth
Patrick Newman, freshman OH, from Rahway
Connor Burd, senior libero, from Elizabeth
Mike Skrec, senior opposite, from Roselle
Jimmy Howard, senior DS, from Elizabeth
Steve Krakowski, senior outside hitter, from Union
Mike Mercurro, sophomore OH, from Union
Head coach: Don Godfrey

2009 ROSELLE CATHOLIC LIONS (14-1) results/schedule:

April 1 (A) Hillsborough 2, Roselle Catholic 0
April 8 (H) Roselle Catholic 2, Watchung Hills 0
April 9 (H) Roselle Catholic 2, Bloomfield 0
April 6 (H) Roselle Catholic 2, Woodbridge 0
April 14 (H) Roselle Catholic 2, Edison 0
April 15 (H) Roselle Catholic 2, Iselin Kennedy 0
April 16 (A) Roselle Catholic 2, Newark East Side 0
April 20 (H) Roselle Catholic 2, Summit 1
April 22 (H) Roselle Catholic 2, Newark East Side 0
April 27 (A) Roselle Catholic 2, Garfield 0
April 28 (A) Roselle Catholic 2, Iselin Kennedy 0
April 30 (H) Roselle Catholic 2, Harrison 1
May 1 (A) Roselle Catholic 2, Ridge 0
May 7 (A) Roselle Catholic 2, Harrison 1
May 8 (A) Roselle Catholic 2, Summit 0
May 11 Garfield / May 12 Hillsborough
May 13 at Watchung Hills / May 15 at Edison, 4 p.m.
May 18 at Woodbridge, 4 p.m.
May 21 Millburn, 5:15 p.m. - Seniors Night

Summit, Oak Knoll win championships Girls' lacrosse teams excel

By JR Parachini
Sports Editor

First it was the Oak Knoll girls' lacrosse team winning another title and then the next day Summit captured its first county crown.

Last Friday it was Oak Knoll outlasting undefeated Peddie 15-13 at home in Chatham as the Royals won a fifth consecutive State Prep A title behind four goal performances from Courteney Rutter, Lindsay O'Loughlin and Colleen Sullivan.

Rutter, a junior midfielder, was credited with scoring the game-tying and game-winning goals.

Peddie was 11-0 entering, while Oak Knoll improved to 11-1.

The Royals lost at home to West Essex 18-10 on Saturday to fall to 11-2. Oak Knoll began the season 10-0 before falling at South Jersey power Moorestown 12-3 on Wednesday.

Three other players had one goal each for Oak Knoll against Peddie, while goalie Mary Kate Spawn made 10 saves.

Top-seeded Summit defeated second-seeded Kent Place 11-6 in Saturday afternoon's third annual Union County Tournament championship game.

Kent Place, as the top seed, defeated second-seeded Summit 13-10 in last year's final at Kent Place's Pat Conley Field.

The first UCT title contest was played at Kent Place two years ago, with top-seeded Oak Knoll defeating third-seeded Kent Place 20-13 in the final.

Now all three Summit schools have one UCT championship to their credit. Oak Knoll, like last year, opted not to participate in the UCT in order to concentrate on the State Prep A tournament that it just won for a fifth straight season.

Nora McGuire - the state's leading scorer - Jamie Osmulski and Kate Martino scored three goals for Summit in its UCT championship game win over Kent Place. Suzanne Bell and Clare O'Malley also scored, while goalie Sarah Weber did well to come up with 10 saves.

Summit is now 16-2. The Hilltoppers were defeated at Mendham 14-7 Wednesday. Mendham is ranked No. 2 in the state this week behind Moorestown and Summit No. 5.

Kent Place had a six-match winning streak snapped and fell to 10-3, with its other two losses coming to Oak Knoll.

Kate Sheridan scored three goals for the Dragons against Summit, while Carolyn Bradleey, Sophia Gouriage and Kristen Zsitvay netted one each. Becca Rosen made 11 saves.

UCT CHAMPIONSHIP GAME SCORES, SITES

2009: Summit 11, Kent Place 6 - at Governor Livingston
Summit was the top seed and Kent Place the second seed.

2008: Kent Place 13, Summit 10 - at Kent Place's Pat Conley Field
Kent Place was the top seed and Summit the second seed.

2007: Oak Knoll 20, Kent Place 13 - at Kent Place's Pat Conley Field
Oak Knoll was the top seed and Kent Place the third seed.

Springfield Roadrunners edge Summit Swampdragons in youth soccer play

The Springfield Roadrunners 13-and-under Flight 3 boys' soccer team bounced back from its first tie of the season to edge the Summit Swampdragons 3-2 Sunday at Gaudineer School in Springfield.

Springfield's record improved to 3-1-1 with the one-goal triumph.

The Roadrunners' tie was a 3-3 decision the week before on the road against the Sparta Revolution.

Springfield midfielder Austin Lopes scored two goals that were assisted by Tyler Citrin and Jason Barreira. Also scoring for Springfield was Matthew Pacheco in the first half and then he played goalie in the second.

Playing well on defense for the Roadrunners were Patrick Zahn, Arrington Joyner-Corniffe, Andrew Maldonado and Danny Micolta.

Summit fired five shots on goal, with two going in.

Also playing well for Springfield were Noah Guber, Roy Bahar, Stephano Gonzaga, Nile Gregory, Eric Pereira, Johnny Chumbiauca, Kevin Shulca, Kevin Casteblaco and Kevin Chabla.

Springfield is next scheduled to play at the Lenape Valley Cyclones this Sunday at 1:30 p.m.

The Roadrunners won their first match of the season and were then defeated before improving to 2-1 with their second win of the spring campaign.

Hillside baseball is back in states once more in CJ, G2

Scrappy Comets qualify with 7-7 record

By JR Parachini
Sports Editor

After not playing a single game last week because of all the rain we had, it turned out that a 14-9 win at Newark Central on May 1 clinched a second consecutive state playoff appearance for the Hillside baseball team.

Hillside qualified last year for the first time since 1978.

The Comets always falling short of qualifying for the states was a foregone conclusion.

That was until last year when Hillside snuck in at the last minute.

For the second straight season the Comets will be included in the Central Jersey, Group 2 field.

Last year, Hillside was the 11th seed and lost at sixth-seeded Governor Livingston 14-2 in a first round game to finish the season at 8-9-1.

Hillside's win over Newark Central on May 1 put its record at 7-7, which is what it was as of Monday, May 11.

The Comets have regular season games remaining at Technology, at home vs. Roselle Park and Roselle, and at St. Mary's of Elizabeth before competing in the states.

According to the NJSIAA calendar, preliminary round games are scheduled to commence around the state this Friday, May 15.

Although Hillside's wins did not come against any other state playoff qualifiers, the team does have a winning record - 6-4 - against fellow Mountain Valley Conference-Valley Division members.

"We're a mid-major, a 16th seed Coastal Carolina," said Augello, who was the head coach at St. Anthony in Jersey City before taking over at Hillside last season. For us, and what it should be, is the experience, the chance to compete.

"Our goal wasn't to win a state title, it was to reach the states. We accomplished our goal. Besides, would the NCAA Tournament be any fun if just the majors made it?"

Sophomore Anthony Burgess was the winning pitcher in the triumph over Newark Central, hurling three innings in which he allowed three runs, one of them earned.

He also struck out five and walked four.

Anthony Ramos was 3-for-4, with one run and three RBI.

"Terry Kostas (Hillside Athletic Director) and I decided to book independent games against schools with a similar situation as ours: one- or two-team programs with either limited feeder programs or with kids who haven't played baseball continually since Little League or who haven't played summer baseball as well," Augello said. "So we played St. Patrick, Lincoln (of Jersey City) and Asbury Park and we were scheduled to play University, Create Charter, University Academy of Jersey City and Newark Tech, but the rain prevailed."

The path the 13 players took to get to the varsity team wasn't very conventional. Only three - senior co-captain Luis Delgado, Burgess and freshman Pete Krill - were Little League All-Stars who have played since age 9 without missing a year.

A few missed a season or two of eligibility, a handful played up until Little League and five picked up the game this year.

One of those - who made his high school debut as a junior - is Ramos, Hillside's catcher. He began the week 20-for-43 at the plate for a .435 batting average to go along with 18 RBI and 50 total bases.

"We got Anthony in August, put him in the fall league and we drilled him on the mechanics, plus he's strong to begin with," Augello said. "He kept his swing simple, was very coachable and he worked at it religiously. Sometimes it's easier to re-teach the mechanics than to fix a kid with a bad habit he's had for years."

Senior co-captain and shortstop Urix Lantigua, who was 2-for-3 with an RBI in last year's state game against MVC-Mountain Division foe GL, and his brother Esterlin - a freshman first baseman - migrated from the Dominican Republic when they were in grammar school, but arrived having played no organized ball.

"I tell them it's in their blood," Augello said. "Urix literally taught himself how to hit and made his varsity debut last year after missing his sophomore season. He has a real passion for the game."

This season, Urix his batting .306 and has been the leader on the hill with a 3-1 pitching record, one save and 38 strikeouts in 21 innings.

See ANOTHER, Page 32

JR's

SPORTS BLOG

All the latest sports chatter, opinions, and scores for Union County.

Visit my blog and keep up to date on sports around the county.



my.localsource.com/unioncountysports

UCT boys' lacrosse: ALJ today, Saturday

By JR Parachini
Sports Editor

The Johnson boys' lacrosse team performed well enough to reach its first Union County Tournament championship game last year and was even leading in it before Summit came back to post a 7-6 triumph at its own Tatlock Field.

Johnson got out to a 3-0 lead before Summit made its comeback.

This time, for the first time since the initial championship game was held at Kean University in Union in 2003, the title contest will not be held in Summit.

Johnson is hosting the semifinals and final for the first time, with the semifinals tonight at 6 and 8 and the final Saturday night at 7:30.

Today's first semifinal at 6 p.m. pits top-seeded Summit, 13-1 and on a 13-game winning streak prior to Tuesday's last scheduled regular season game at Randolph, against the winner of the fifth-seeded New Providence at fourth-seeded Westfield contest that was scheduled to take place Tuesday.

Summit is ranked No. 2 in the state behind No. 1 Delbarton, which opened the season with a 10-6 win at Summit - no fooling - on April 1.

Today's second semifinal at 8 p.m. has third-seeded Cranford facing second-seeded Johnson.

Cranford improved to 12-2 with its second straight win on last Thursday, downing sixth-seeded Governor Livingston 15-3 at home in a first round UCT contest. Senior Pat Woglom had four goals, junior Steve DiGiovanni four and one assist and Pat's twin brother, senior Mike Woglom, netted two goals and assisted on two others.

Johnson improved to 10-5 Monday after edging Madison 11-10 in Madison. Senior attackman Scott Klimchak had four goals, while junior attackman Nick Villaverde had three and one assist. Chris Villaverde made 11 saves in goal.

Senior attackman James Kennedy scored five goals and assisted on four others in Summit's 13th win, which was an 11-4 triumph at home over West Essex last Saturday morning.

Summit has appeared in all six UCT finals and has won four of them, including the first three. Westfield defeated Summit in the fourth and fifth championship games - both by one goal and once in double overtime.

Baseball, softball sectional finals on same day first time

For the first time, the NJSIAA has scheduled softball and baseball sectional finals to be played on the same day - Friday, May 29 - according to the NJSIAA calendar.

In the past, softball sectional finals were always played on Thursday and baseball on Friday.

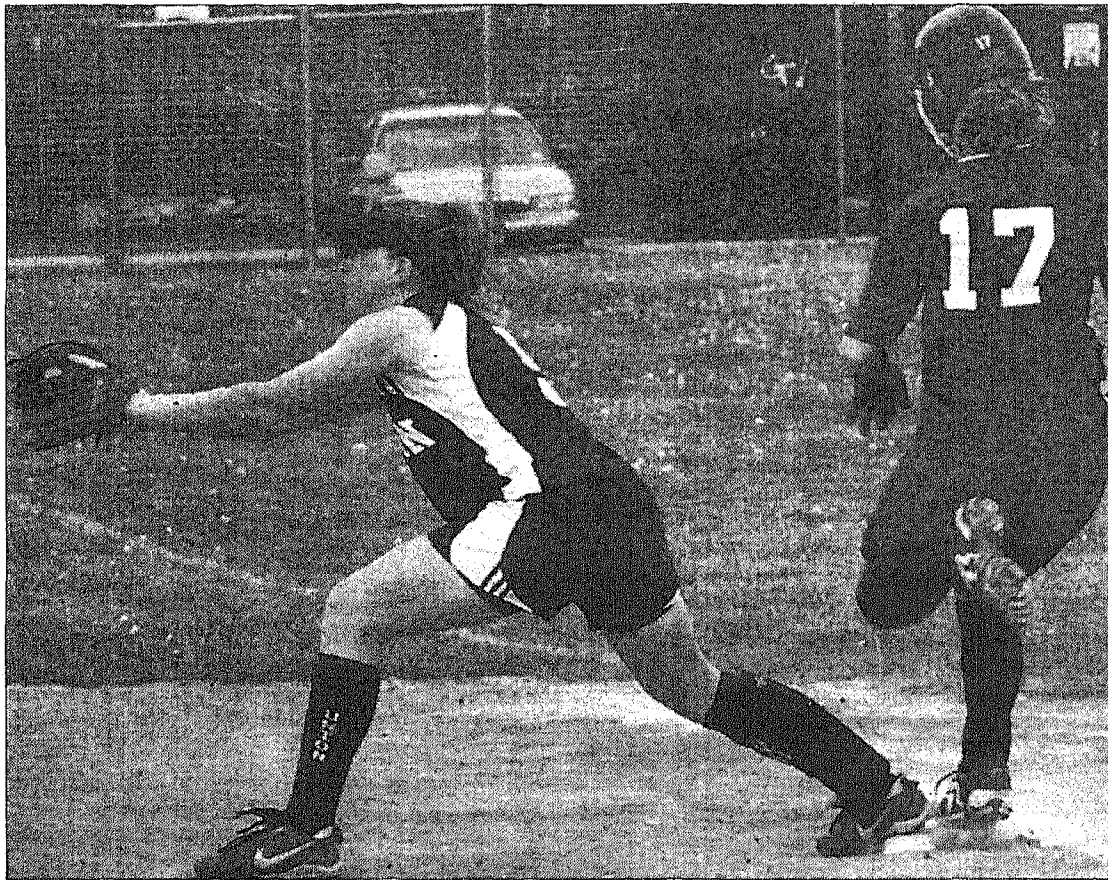
Baseball prelim games - according to the NJSIAA calendar - are to commence tomorrow. Softball prelim games will start Tuesday.

The pairings are to be released this week on the NJSIAA's website.

Union County baseball and softball teams were shut out in sectional play last year.

Two years ago the Cranford baseball team won North 2, Group 3 and then lost in the Group 3 final, while GL softball won Central Jersey, Group 2 and then Group 2.

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185/65R14	\$ 49.95	P2157515	\$ 73.95																												
195/65R15	\$ 54.95	P2357515	\$ 74.95																												
205/70R15	\$ 55.95	P2357016	\$ 94.95																												
205/65R15	\$ 55.95	P2357016	\$ 94.95																												
215/60R16	\$ 65.95	LT2358516	\$104.95																												
225/60R16	\$ 71.95	P2657017	\$136.95																												



File photo

Two of the more prominent softball players in tomorrow night's first of two Union County Tournament semifinal contests at Linden's Memorial Field will be Union junior first baseman Kristen Wilson and Governor Livingston junior Nicole Koszowski (No. 17). GL, the sixth seed, defeated second-seeded Union 8-3 at home on April 30, with Koszowski slugging a home run. Union left hander Amanda Kardys no-hit GL 4-0 at home last year.

Cranford softball out to win 4th straight UCT title

By JR Parachini
Sports Editor

If the Linden softball team wants to get back to the Union County Tournament championship game and have an opportunity to win its second title and first since 1980, the Tigers have to find a way to score a run off Cranford right hander Kelly Hardman.

Hardman allowed no runs and only three hits and struck out nine and walked two in pitching the first five innings of the championship game two years ago and earning the win as a freshman in a 13-0 decision over Linden at Linden's Memorial Field.

In last year's semifinals against the Tigers on the same field, Hardman tossed a four-hit complete game shutout in beating Linden 1-0. Hardman also drove in the game's only run on an RBI 6-2 fielder's choice attempt at the plate that was safe, with Deanna Russomanno scoring.

Russomanno led off the game by being hit with a pitch on the first pitch of the game.

Linden starter Rebecca Rotola also pitched extremely well, allowing only two hits in seven innings - two singles to left by Katherine VanBenschoten. Rotola struck out 10, walked two and hit three batters.

We may see the same pitching matchup when the teams clash tomorrow night at 8 in the second semifinal.

Top-seeded and three time-defending champion Cranford sported a 13-2 record and had won seven straight as of Tuesday, with Hardman's mound record 8-2 this year and 28-3 lifetime.

Fifth-seeded Linden was 13-7 and had won three straight as of Tuesday, with Rotola 4-3 after beating fourth-seeded Westfield 3-1 last Saturday in a quarterfinal at Memorial Field.

Westfield had won six straight and all by shutout before Linden knocked the Blue Devils out.

Westfield was seeded second last year and lost to 10th-seeded Roselle Park 4-3 at home in the quarterfinals.

Cranford's senior class is attempting to become the first senior class to win four UCT titles since Union's senior class of 1996 did so. A key member of that UHS senior class is present Union first base coach Kathy Pellerito.

When Union won the title in 1996 it was its record sixth straight. That was the first year present head coach Chris Flinn took over the reigns from longtime successful mentor George Hopkins.

Flinn also guided Union to its record 10th championship in 2000. Last year the Farmers reached the championship game for the first time since falling to Cranford in the 2002 title game. That was the first year Cranford won the title. The Cougars have now won four crowns and are seeking a fifth.

Tomorrow's first semifinal at 6 p.m. pits sixth-seeded Governor Livingston vs. second-seeded Union. GL defeated Union 8-3 in Berkeley Heights on April 30, while Union downed the Highlanders 4-0 in Union last year, with left hander Amanda Kardys tossing a no-hitter.

Union was 17-2 and had won five in a row as of Tuesday, while GL was 14-4 and had won six straight.

GL managed to hit Kardys in this year's game and took advantage of five Union errors. Dani Todari earned the mound victory, with Arianna Bannos also pitching.

"GL has good hitters and good team speed," Flinn said. "They hit the ball and they made plays in the field to beat us. For us it was our worst game of the year. Amanda averages 10 strikeouts and I think she only had six in that game. GL is a good team, but we made it easy for them."

NOTES: Pellerito got a big hit in the top of seventh inning of the 1996 final to help Union come back from a 3-1 deficit and beat Johnson 4-3. Present GL first base coach Steve Petruzzelli was Johnson's head coach that year. The Crusaders were two outs away from winning their first championship since capturing their only crown in 1981.

Another opportunity in post-season play

(Continued from Page 31)

He struck out 13 and walked six in tossing a five-inning, three-hitter against St. Mary's in an 18-5 home win on April 27.

That was Hillside's second win in a row at the time. The Comets won three of four to get to 7-7, with the only setback being an 11-0 loss at Plainfield in a UCT preliminary round game.

Esterlin, who joined the team last summer, had never played baseball before. After a summer and fall ball, he began the week 11-for 35 for a .314 batting average and had seven RBI.

"Last summer he had no swing and no timing, but he worked at it, emulated his brother and now he's turned into our No. 5 batter," Augello said.

Delgado, the other returning starter, mans second base and began the week leading the team in stolen bases with 10 and runs with 14. "He's the leader of the squad," Augello said.

Burgess, after limited time last season, has played five positions this season and began the week second on the team in RBI with 10.

Krill, Hillside's lefty-batting leadoff hitter, has been doing a good job of bunting this season and began the week second on the team in runs and steals. He also plays a solid center field and has pitched as well.

Anthony Figueiras and Pablo Renta - both juniors - and senior Fernando Noblecilla round out the starting nine. Figueiras plays third base and in the outfield, Renta is a pitcher-OF and Noblecilla also plays outfield.

Figs, a scrappy No. 9 batter in the lineup, began the week batting .333. Renta was 1-1 on the mound with a 3.19 earned-run average, while Noblecilla provides speed and a solid glove.

First-year players Carron McCluney and Jackson Israel - both seniors - and juniors Mikey Antiporda and Carlos Rivas have made strides just to learn the mechanics and the game itself, as did senior Sean Wade.

"We scrap, we bunt, we steal bases, we work on throwing strikes and we work on making routine plays," Augello said. "We work on hitting with proper mechanics, timing and plate discipline."

"Playing last summer and fall was also beneficial and these kids put a lot of work in improving."

Kostes and first-year assistant coach John Conroy have helped a great deal.

"Terry has also been a great supporter and she allowed us to play Saturday games, to book a full schedule and when we had field problems on our high school field she had a permit at Conant Park so we didn't have to re-schedule games," Augello said.

Conroy is also the defensive coordinator of the football team, which last year made the states for the first time in five years.

"John has a strong work ethic and is well-respected by the players," Augello said. "He communicates well with them while teaching the game."

The Comets began the week 15-16-1 including last year's 8-9-1 record. Being able to make the states next year, with a new conference alignment in place, will be even more challenging.

"We told the young players to enjoy playing in the states this time, because next year they may not be quite fortunate enough to have the opportunity," Augello said. "First, we wouldn't be here if it wasn't for the conference schedule maker who constructs a very rational league schedule."

"We play New Providence, Brearley, Rahway, Roselle Park and Oratory Prep once - all stronger teams - while facing Roselle, St. Mary's, Technology and Newark Central twice - all similar in talent with us."

"Next season, competitive balance has us playing Cranford, GL, Summit, Johnson, Union Catholic, Roselle Catholic and Roselle twice and Elizabeth, Oratory Prep and St. Patrick once."

"It's not so much the games, our guys will get a hit or two or make a play they'll feel good about, regardless of the outcome. Our concern is keeping them motivated to compete each time we face the stronger schools."

HILLSIDE COMETS (7-7)

BASEBALL 2009:

April 1 (A) St. Patrick 10, Hillside 5
April 8 (H) Hillside 13, Newark Central 3
April 9 (H) Hillside 8, Technology 5
April 13 (A) New Providence 12, Hillside 0
April 14 (A) Brearley 10, Hillside 0
April 16 (A) Oratory Prep 8, Hillside 3
April 17 (A) Hillside 11, Roselle 2
April 23 (H) St. Patrick 15, Hillside 4
April 24 (H) Rahway 11, Hillside 3
April 25 (A) Hillside 9, Lincoln 7
April 27 (H) Hillside 18, St. Mary's 5
April 28 (H) Hillside 9, Asbury Park 7
April 30 (A) Plainfield 11, Hillside 0 - UCT prelim
May 1 (A) Hillside 14, Newark Central 9

Remaining regular season games: at Technology, Roselle Park home, Roselle home, at St. Mary's of Elizabeth.
States: Central Jersey, Group 2.

PUBLIC NOTICE

PLAINFIELD

NOTICE TO ABSENT DEFENDANTS

Docket No. : F-47954-08
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO:
Alfonso Alvarenga
Juana Menjivar
Maria Guardado, and each of their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Amended Complaint filed in a civil action, in which Deutsche Bank National Trust Company, as Trustee for Long Beach Mortgage Loan Trust 2006-4 is plaintiff, and Alfonso Alvarenga, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-47954-08 within thirty-five (35) days after 05/14/2009 exclusive of such date, or if published after 05/14/2009, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Amended Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 03/06/2006 made by Alfonso Alvarenga as mortgagor, to Long Beach Mortgage Company recorded on 02/04/2009 in Book 12626 of Mortgages for Union County, Page 98 which Mortgage was duly assigned to the plaintiff, Deutsche Bank National Trust Company, as Trustee for Long Beach Mortgage Loan Trust 2006-4, by Assignment of Mortgage dated 03/25/2009; and (2) to recover possession of, and concerns premises commonly known as 903 - 905 West 8th Street, Plainfield, NJ 07060, also being Lot 18 in Block 551.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, ALFONSO ALVARENGA, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

YOU, JUANA MENJIVAR, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

YOU, MARIA GUARDADO, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity. File #FCZ113401

JENNIFER M. PEREZ, CLERK
SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose.
U237664 WCN May 14, 2009 (\$61.74)

SCOTCH PLAINS - WATCHUNG

PUBLIC NOTICE

Notice is hereby given that bid proposals will be received via the Internet until 10:00:59 A.M. on 5/21/09, downloaded and publicly opened and read, from Bidders classified under N.J.S.A. 27-7-35.1 et seq. in the CONFERENCE ROOM-A, 1st Floor F & A Building, New Jersey Department of Transportation, 1035 Parkway Avenue, Trenton, NJ 08625; for:

Demolition of Buildings and Asbestos Removal Contract #3-2009: Rt. 22 Section 12, Park Ave/Bonnie Burn Rd.; Parcels 8 & 17, Scotch Plains Twp. and Watchung Borough

PUBLIC NOTICE

Union and Somerset Counties
100% State UPC NO: 989040

DP No: 09123

Bidders are required to comply with the requirements of P.L. 1975, c. 127 N.J.A.C. 17:27.

The awarded bidder must provide a completed Contractor Certification and Disclosure of Political Contribution Form(s) according to both P.L. 2205, C.51 and Executive Order No. 117 within fourteen (14) days from the award date. Executive Order No. 117 is effective on November 15, 2008. Pursuant to N.J.S.A. 52:32-44, all bidders must be registered with the New Jersey Department of Treasury, Division of Revenue, Business Registration, as of the date of bids. The awarded bidder must provide proof of valid business registration within fourteen (14) days from the award date. Pursuant to the "Public Works Contractor Registration Act", N.J.S.A. 34:11-56.48 et seq. (P.L. 2003, c. 91), all bidders must be registered with the New Jersey Department of Labor, Division of Wage and Hour Compliance, at the time of bid. The awarded bidder must provide proof of PWCR within fourteen (14) days from the award date.

The Department, in accordance with Title VI Civil Rights Act of 1964, 78 Stat. 252 U.S.C., 49 C.F.R., Parts 21 and 23 issued pursuant to such Act, and Section 504 of the Rehabilitation Act of 1973 will afford minority business enterprises full opportunity to submit bids in response to this invitation and will not discriminate against any bidder on the grounds of race, color, sex, national origin, or handicap in the project award.

Plans, specifications, and bidding information for the proposed work are available at Bid Express website www.bidx.com. You must subscribe to use this service. To subscribe, follow the instructions on the web site. Fees apply to downloading documents and plans and bidding access. The fee schedule is available on the web site. All fees are directly payable to Bid Express. Plans, specifications, and bidding information may be inspected (BUT NOT OBTAINED) by contracting organizations at our Design Field Offices at the following locations:

200 Steril Court
Mt. Arlington, NJ
973-770-5141

Route 79 & Daniels Way
Freehold, NJ
732-308-4025

1 Executive Campus Rt. 70W
Cherry Hill, NJ
856-486-6624

New Jersey Department of Transportation
Division of Procurement
Bureau of Construction Services
1035 Parkway Avenue
PO Box 605
Trenton, NJ 08625

April 30, May 7, 14, 2009
U236851 WCN (\$158.76)

PUBLIC NOTICE

HILLSIDE

BOARD OF EDUCATION

PUBLIC NOTICE

Please take notice that the Hillside Board of Education shall hold the following meetings for the month of May 2009:

Board of Education Special Meeting to take action on staff renewals and other personnel issues, Wednesday, May 13, 2009 7:00pm at the Administration Building, 195 Virginia Street, Hillside, NJ.

Board of Education Special Joint Meeting with Hillside Town Council to settle the 2009-10 Budget, Thursday, May 14, 2009 - 7:00pm at the Town Hall, Liberty and Hillside Avenue, Hillside, NJ.

Board of Education Special Joint Meeting with Hillside Town Council to settle the 2009-10 Budget, Friday, May 15, 2009 - 7:00pm at the Town Hall, Liberty and Hillside Avenue, Hillside, NJ.

Regular Meeting on Thursday, May 21, 2009 7:00pm at the Administration Building, 195 Virginia Street, Hillside, NJ.

All meetings are subject to cancellation.

The board reserves the option of adjourning to executive session at these meetings.

HILLSIDE BOARD OF EDUCATION
Kenneth R. Weinheimer
Business Administrator/
Board Secretary
U237670 UNL May 14, 2009 (\$23.52)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-09001988
Division: CHANCERY
Docket Number: F234408

PUBLIC NOTICE

County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST 2006-4

Defendant: HUGH J. BREYER; DIANE M. BREYER; PRINCETON TELEPHONE ANSWERING N/K/A PRINCETON INVESTORS, INC.
Sale Date: 05/27/2009
Writ of Execution: 02/25/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Township of Hillside in the County of Union, State of New Jersey. Commonly known as: 1207 Thomas Street, Hillside, NJ 07205
Tax Lot No.: 11 in Block 715
Dimensions of Lot: (Approximately) 45 ft x 100 ft
Nearest Cross Street: Crain Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$259,321.36***
Two Hundred Fifty-Nine Thousand Three Hundred Twenty-One and 36/100***

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-96804
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$305,474.40
Three Hundred Five Thousand Four Hundred Seventy-Four and 40/100
April 30, May 7, 14, 21, 2009
U236843 UNL (\$162.68)

UNION

BOARD OF EDUCATION
Township of Union

Sealed proposals will be received by the Board of Education of the Township of Union, County of Union, New Jersey on Thursday, May 28th at 11:00 a.m. in the office of the Secretary, Administration Building, 2369 Morris Avenue, Union, New Jersey 07083 for the following items:

- Music Supplies #10-10
Art Supplies #10-11
Musical Instruments #10-12
Piano Tuning and Repairs #10-13
Musical Instrument Repairs #10-14

Instructions to Bidders, Proposal Form and Specifications may be examined at the office of the Secretary, Administration Building, 2369 Morris Avenue, Union, New Jersey 07083 and each bidder thereof may obtain one copy.

For each bid totaling \$1,000.00 or more, a deposit payable to the "Union Township Board of Education" in the form of a certified or cashier's check or bid bond issued by a surety company licensed to do business in the State of New Jersey shall accompany each proposal. The amount of the deposit shall be 10% of the total amount of the bid, but in no case in excess of \$20,000.

No bidder may withdraw his bid for a period of sixty (60) days after the date set for the opening thereof.

All bidders are required to submit along with their bid a copy of their current BRC (Business Registration Certificate and current Affirmative Action Certificate).

The Board of Education reserves the right to reject any or all bids, or to accept the bid, which in its judgment will be for the best interest of the Union Township Board of Education. The Board also reserves the right to renew any award in accordance with New Jersey Public Contracts Law 18A:18A-42.

Bidders are required to comply with the Affirmative Action requirements of P.L. 1975, C.127 and N.J.A.C. 17:27 and any other applicable Federal, State, County or Municipal laws, rules, regulations or codes.

BY ORDER OF THE BOARD OF EDUCATION, TOWNSHIP OF UNION, COUNTY OF UNION, NEW JERSEY
James J. Damato
Board Secretary
U237598 UNL May 14, 2009 (\$33.81)

PUBLIC NOTICE

ROSELLE PARK

NOTICE TO ABSENT DEFENDANTS

Docket No. : F-11018-09
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO:
Maria Aguiar
Alfonso Limone
Wilson Joaquin Aguiar
Mabel Eufemia Salcedo Aguiar, and each of their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Aurora Loan Services, LLC is plaintiff, and Maria Aguiar, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-11018-09 within thirty-five (35) days after 05/14/2009 exclusive of such date, or if published after 05/14/2009, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 05/24/2006 made by Maria Aguiar and Alfonso Limone as mortgagors, to Mortgage Electronic Registration Systems, Inc., as nominee for 1st, 2nd Mortgage Corp., of N.J., Inc. recorded on 06/06/2006 in Book 11718 of Mortgages for Union County, Page 0144 which Mortgage was duly assigned to the plaintiff, Aurora Loan Services, LLC, by Assignment of Mortgage dated 02/19/2009; and (2) to recover possession of, and concerns premises commonly known as 156 Berwyn Street, Roselle Park, NJ 07204, also being Lot 23 in Block 905.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, MARIA AGUIAR, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

YOU, ALFONSO LIMONE, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

YOU, WILSON JOAQUIN AGUIAR, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you are an owner of record of the mortgage premises being foreclosed herein and for any lien, claim or interest you may have in, to or against the subject property.

YOU, MABEL EUFEMIA SALCEDO AGUIAR, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you are an owner of record of the mortgage premises being foreclosed herein and for any lien, claim or interest you may have in, to or against the subject property.

YOU, MYRIAM MARTHA SALCEDO AGUIAR, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you are an owner of record of the mortgage premises being foreclosed herein and for any lien, claim or interest you may have in, to or against the subject property. File #XCZ117550

JENNIFER M. PEREZ, CLERK
SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose.
U237668 UNL May 14, 2009 (\$69.58)

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-09002121
Division: CHANCERY
Docket Number: F1579708
County: Union

Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE UNDER POOLING AND SERVICING AGREEMENT DATED AS OF MARCH 1, 2007 SECURITIZED ASSET BACKED RECEIVABLES LLC TRUST 2007-BR1 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-BR1
VS
Defendant: CARLOS RIOS, PAOLA RIOS, H/W MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR COUNTRYWIDE BANK, FSB JENNY SIERRA, MID-ATLANTIC NEONATOLOGY

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TWP of HILLSIDE, County of UNION and State of New Jersey. Commonly known as: 376 BLOY ST, HILLSIDE, NJ 07205.
Tax Lot No. 33 in Block No. 808
Dimension of Lot Approximately: 35 X 90 IRR
Nearest Cross Street: RUTGERS AVENUE

BEGINNING at a point in the southwesterly line of Bloy Street (51 feet wide), therein distant 40.00 feet as measured northwesterly along the same, from its intersection with the northwesterly line of Rutgers Avenue (50 feet wide), and from the said point of BEGINNING; thence running

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. PRIOR LIENS/ENCUMBRANCES SEWER OPEN + PENALTY \$192.00 TOTAL AS OF April 7, 2009: \$192.00 Surplus Money: if after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$376,800.19***
Three Hundred Seventy-Six Thousand Eight Hundred and 19/100***

Attorney: GICH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)638-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$421,173.95
Four Hundred Twenty-One Thousand One Hundred Seventy-Three and 95/100
May 14, 21, 28, June 4, 2009
U237606 UNL (\$186.20)

UNION

NOTICE OF PUBLIC SALE

The Union Township Board of Education having found certain items of school equipment no longer necessary for school use offers them for public sale. A public sale will take place at 11:00 a.m. on Thursday, May 28 at which time sealed proposals will be received in the office of the Board Secretary, Administration Building, 2369 Morris Avenue, Union, NJ 07083. The property is offered "as is where is" without any representation as to quality or condition and without any warranties as to fitness or merchantability.

- 1. In Focus Digital Projector with Mounting Bracket (UHS)
2. GE Freezer (Burnet)
3. GE Washing Machine (Burnet)
4. Two (2) Multi Off-set Presses (UHS)
5. Three (3) AB Dick Off-set Presses (UHS)

Please be advised all equipment is in very poor condition and may no longer be operable.

No bidder may withdraw his bid for a period of thirty (30) days after the date set for the opening thereof. The Board reserves the right to establish minimum prices and to reject any or all bids, or to accept the bid, which in its judgment will be in the best interest of the Township of Union Board of Education.

By Order of the Township of Union Board of Education, Township of Union, County of Union, New Jersey.
U237671 UNL May 14, 2009 (\$21.56)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-09002050
Division: CHANCERY
Docket Number: F2885207

PUBLIC NOTICE

County: Union
Plaintiff: RESIDENTIAL FUNDING COMPANY LLC
Defendant: ROSE NEUSTEIN
Writ of Execution: 03/11/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

UNION

NOTICE OF PENDING ORDINANCE AND SUMMARY

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the Township of Union, in the County of Union, State of New Jersey on May 12, 2009. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at 1976 Morris Avenue, Union, New Jersey, in the Municipal Building on May 28, 2009 at 7:30 o'clock P.M. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

TITLE: ORDINANCE REAPPROPRIATING \$365,292.67 PROCEEDS OF OBLIGATIONS NOT NEEDED FOR THEIR ORIGINAL PURPOSES IN ORDER TO PROVIDE FOR THE REPLACEMENT AND REPAIR OF EXISTING RETAINING WALLS FOR LIGHTNING BROOK AND ALL OF ITS TRIBUTARIES IN AND FOR THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, NEW JERSEY.

Purpose(s): replacement and repair of existing retaining walls for Lightning Brook and all of its tributaries, and including all work and materials necessary therefor or incidental thereto.

Table with 2 columns: Item, Amount. Includes Appropriation: \$365,292.67, Bond/Notes Authorized: N/A, Grants (if any) Appropriated: N/A, Section 20 Costs: N/A, Useful Life: N/A.

Eileen Birch, Township Clerk
U237706 UNL May 14, 2009 (\$28.91)

UNION

SHERIFF'S SALE
Sheriff's File Number: CH-9002161
Division: CHANCERY
Docket Number: F984608
County: Union
Plaintiff: WELLS FARGO BANK, N.A., AS TRUSTEE
VS

PUBLIC NOTICE

Defendant: JORGE M. PACHECO HIS HEIRS, DEVISEES, PERSONAL REPRESENTATIVES, AND HIS SUCCESSORS IN RIGHT VANESSA PADILLA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMEQ SERVICING; STATE OF NEW JERSEY; UNITED STATES OF AMERICA.
Sale Date: 06/10/2009
Writ of Execution: 03/16/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

ROSELLE PARK

BOROUGH OF ROSELLE PARK
UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Borough of Roselle Park, in the County of Union, New Jersey, at a public meeting held on May 7, 2009 and that said ordinance will be taken up for passage, and public hearing on May 21, 2009 at 7:30 p.m. prevailing time, or as soon thereafter as said matter can be reached, at the regular meeting of said Mayor and Council to be held at the Borough Hall in said Borough of Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same.

By order of the Mayor and Council of the Borough of Roselle Park.

INTRODUCED ORDINANCE NO. 2288

AN ORDINANCE PROVIDING FUNDING FOR ACQUISITION OF RECREATIONAL EQUIPMENT AND FIELD HOUSE IMPROVEMENTS FOR THE BOROUGH OF ROSELLE PARK IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$62,924.00 FOR SUCH PURPOSE

Doreen Call, Borough Clerk
U237665 UNL May 14, 2009 (\$20.09)

ROSELLE PARK

BOROUGH OF ROSELLE PARK

NOTICE OF AWARD

- 1. NAME: Neglia Engineering Lyndhurst, New Jersey
2. NATURE: Preparation of the NJDEP 2008 Stormwater Annual Report
3. DURATION: Until December 31, 2009 or until his successor is appointed.
4. COMPENSATION: \$3,600
Dated: May 7, 2009

Doreen Call, Borough Clerk
U237667 UNL May 14, 2009 (\$10.78)

PUBLIC NOTICE

HILLSIDE

TOWNSHIP OF HILLSIDE Request for Qualifications

The Township of Hillside ("Township") is soliciting Qualification Statements from interested persons and/or firms for the provision of the below listed services. Through a Request for Qualifications ("RFQ") process, persons and/or firms interested in assisting the Township with the provision of such services must prepare and submit a Qualification Statement in accordance set forth in the RFQ. The Township will review Qualification Statements only from those firms and individuals that submit a Qualification Statement which includes all the information required to be included as described (in the sole judgment of the Township). The Township intends to qualify firms and individuals which (a) possess the professional, financial and administrative capabilities to provide the proposed services, and (b) agree to and meets the terms and conditions determined by the Township.

The RFQ documents will become available on Thursday, May 14, 2009. They can be obtained in person at the Office of the Township Clerk, Township of Hillside Municipal Building, Liberty and Hillside Avenues, Hillside, New Jersey 07205, on or before 11:00 a.m. on June 4, 2009. Qualification Statements must be enclosed in sealed and labeled "QUALIFICATION STATEMENT FOR THE PROVISION OF <insert name of the applicable services>", as set forth below, and addressed to the attention of Janet Vlaisavljevic, Township Clerk, Township of Hillside Municipal Building, Liberty and Hillside Avenues, Hillside, New Jersey 07205. Qualification Statements will not be accepted by facsimile transmission or e-mail.

Professional Services:
Township Attorney
Personnel Counsel Service
Bond Counsel Services
Special Tax Appeal Attorney Services
Special Township Attorney Services
Special Attorney to the Board of Health Services
Municipal Public Defender Services
Real Estate Appraisal Services
Engineering Services
Auditing, Accounting and Consulting Services
Computer Software Services
Janet S. Vlaisavljevic, Township Clerk
U237620 UNL May 14, 2009 (\$46.55)

UNION

NOTICE OF HEARING

Please take notice that an application has been made by Paul Barbosa for a variance from the requirements of the Township of Union Land Development Ordinance (and for subdivision/site plan approval) as to permit to convert to a legal (2) family home located at 979 Union Terrace which is in violation of section(s) 170-51 of the Land Development Ordinance.

Any person of persons affected by this application may have the opportunity to be heard at the public hearing to be held by the Board of Adjustment on May 27, 2009 at 7:30 p.m. in the Municipal Building, 1976 Morris Avenue, Union, New Jersey. All documents relating to this application may be inspected by the public between the hours of 9:00 a.m. to 4:00 p.m. in the office of the Secretary of the Board of Adjustment in the Municipal Building, Building Department, 1976 Morris Avenue, Union, New Jersey.

Paulo Barbosa, Applicant
U237684 UNL May 14, 2009 (\$16.17)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-09002160
Division: CHANCERY
Docket Number: F2738508
County: Union
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR NAAC 2007-3
VS
Defendant: CHARLES R. KING JR.; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR ALTERNA MORTGAGE CO., ITS SUCCESSORS AND ASSIGNS
Sale Date: 06/10/2009

PUBLIC NOTICE

Writ of Execution: 04/09/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the Township of Hillside, County of Union, State of New Jersey. Premises commonly known as: 52 CLARK STREET, HILLSIDE NJ 07205 BEING KNOWN AS LOT 25 BLOCK 1011 on the official Tax Map of the Twp. of Hillside. Dimensions: 50.00 feet x 100.00 feet x 50.00 feet x 100.00 feet. Nearest Cross Street: Morris Street.

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$251,834.25*** Two Hundred Fifty-One Thousand Eight Hundred Thirty-Four and 25/100***

Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$280,195.99
Two Hundred Eighty Thousand One Hundred Ninety-Five and 99/100
May 14, 21, 28, June 4, 2009
U237607 UNL (\$184.24)

KENILWORTH

TAKE NOTICE, THAT on the May 28, 2009 at 7:30 PM in the Municipal Building, 507 Boulevard, Kenilworth, New Jersey, a PUBLIC HEARING will be held by the Board of Adjustment of the Borough of Kenilworth for the approval of a variance for property owned by Joseph and Antonia Laversa shown on the tax maps of the Borough of Kenilworth as Block 54 Lot(s) 18 located at 30 North 18th St. for permission to construct two family dwelling.

This notice is published by the Applicant by Order of the Borough of Kenilworth Board of Adjustment.

Joseph Laversa, Applicant
U237685 UNL May 14, 2009 (\$10.29)

HILLSIDE

NOTICE TO ABSENT DEFENDANTS

SUPERIOR COURT OF NEW JERSEY
UNION COUNTY
Docket No. F-12994-09

STATE OF NEW JERSEY, to: SHANDA A. SAMPSON

YOU ARE HEREBY SUMMONED and required to serve upon Pluese, Becker, & Saltzman, LLC, whose address is 20000 Horizon Way, Suite 900, Mount Laurel, NJ 08054, An Answer to the Complaint, filed in a civil action in which Deutsche Bank National Trust Company as Trustee under Pooling and Servicing Agreement dated as of May 1, 2007 Securitized Asset Backed Receivables LLC Trust 2007-BR3 Mortgage Pass-Through Certificates Series 007 is Plaintiff and Nathaniel Jones, II, et al, are Defendants pending in the Superior Court of New Jersey, Chancery Division, Union County, bearing Docket No. F-12994-09, within thirty-five days (35) after May 14, 2009 exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of foreclosing the mortgage dated December 29, 2006, and made by Nathaniel Jones, II, to Mortgage Electronic Registration Systems, Inc. as nominee for New Century Mortgage Corporation recorded in the Union County Clerk's Office, on March 7, 2007 Book 12075, at Page 0935, to recover possession of and concerning real estate located at 268 Winans Avenue, Hillside, New Jersey 07205, and being also known as Lot 14, and Block 407 on the tax map of the Township of Hillside, County of Union and State of New Jersey.

By written assignment dated August 21, 2007, Mortgage Electronic Registration Systems, Inc. as nominee for New Century Mortgage Corporation assigned its mortgage and bond/note to Deutsche Bank National Trust Company as Trustee under Pooling and Servicing Agreement dated as of May 1, 2007 Securitized Asset Backed Receivables LLC Tract 2007-BR3 Mortgage Pass-Through Certificates, Series 2007-BR3 which was recorded on September 11, 2007 in Book 1359 Page 129. You, Shanda A. Sampson, are made a party Defendant to this foreclosure action because you obtained a child support judgment in the Superior Court of New Jersey, against Nathaniel A. Jones, II, judgment number J-234441-2000, entered December 5, 2000, in an undisclosed amount of debt, in Union County. You may contact the Lawyer Referral Service of the County in which this action is pending by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County in which this action is pending by calling 908-354-4340. File #63842

By written assignment dated August 21, 2007, Mortgage Electronic Registration Systems, Inc. as nominee for New Century Mortgage Corporation assigned its mortgage and bond/note to Deutsche Bank National Trust Company as Trustee under Pooling and Servicing Agreement dated as of May 1, 2007 Securitized Asset Backed Receivables LLC Tract 2007-BR3 Mortgage Pass-Through Certificates, Series 2007-BR3 which was recorded on September 11, 2007 in Book 1359 Page 129. You, Shanda A. Sampson, are made a party Defendant to this foreclosure action because you obtained a child support judgment in the Superior Court of New Jersey, against Nathaniel A. Jones, II, judgment number J-234441-2000, entered December 5, 2000, in an undisclosed amount of debt, in Union County. You may contact the Lawyer Referral Service of the County in which this action is pending by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County in which this action is pending by calling 908-354-4340. File #63842

JENNIFER M. PEREZ, CLERK
Superior Court of New Jersey
DATED: May 7, 2009
U237686 UNL May 14, 2009 (\$45.57)

UNION

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F-12539-09

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO: DWAYNE SMITH

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #(973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which INDYMAC FEDERAL BANK FSB is Plaintiff and DWAYNE SMITH, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-12539-09 within thirty-five (35) days after 05/14/09 exclusive of such date, or if published after 05/14/09, thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated July 14, 2006 made by DWAYNE SMITH and as mortgagors to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC. recorded on July 26, 2006, in Book 11785 of Mortgages for UNION County, Page 863, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage, and (2) to recover possession of, and concerns premises commonly known as 333 INDIANA ST., UNION, NJ 07083, Block 5807, Lot 27.01 (F/K/A 27, 28 & 29).

You are made a defendant because you are a mortgagor and your lien or encumbrance on the mortgaged premises is subject to plaintiff's mortgage. If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling:

UNION COUNTY LAWYER REFERRAL: (908)353-4715
UNION COUNTY LEGAL SERVICES: (908)354-4340

YOU, DWAYNE SMITH are made party defendant(s) to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by you, DWAYNE SMITH, as set forth above.

Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for particularity. File #YIND082
Dated: May 6, 2009

JENNIFER M. PEREZ
Clerk of the Superior
Court of New Jersey
U237636 UNL May 14, 2009 (\$45.57)

PUBLIC NOTICE

ELIZABETH

NOTICE TO ABSENT DEFENDANTS

Docket No. : F-13884-09
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO:
ARNULFO RIVERA
SANDRA RIVERA
VILMA RIVERA, and each of their
heirs, devisees, and personal repre-
sentatives, and his, her, their or any
of their successors in right, title
and interest

YOU ARE HEREBY SUMMONED
AND REQUIRED to serve upon ZUCK-
ER, GOLDBERG & ACKERMAN, LLC,
ESQS., plaintiff's attorneys, whose
address is 200 Sheffield Street, Suite
301, Mountainside, New Jersey
07092-0024, telephone number 1-908-
233-8500, an Answer to the Complaint
filed in a civil action, in which Aurora
Loan Services, LLC is plaintiff, and
ARNULFO RIVERA, et al., are defend-
ants, pending in the Superior Court of
New Jersey, Chancery Division, Union
County, and bearing Docket F-13884-
09 within thirty-five (35) days after
05/14/2009 exclusive of such date, or
if published after 05/14/2009, (35)
days after the actual date of such pub-
lication, exclusive of such date. If you
fail to do so, judgment by default may
be rendered against you for the relief
demanded in the Complaint. You shall
file your Answer and proof of service
in duplicate with the Clerk of the Super-
ior Court of New Jersey, Hughes Jus-
tice Complex - CN 971, Trenton, New
Jersey 08625, in accordance with the
rules of civil practice and procedure.

This action has been instituted for
the purpose of (1) foreclosing a Mort-
gage dated 10/04/2004 made by
Arnulfo Rivera and Sandra Rivera,
husband and wife as mortgagors, to
Mortgage Electronic Registration Sys-
tems, Inc. as nominee for Lehman
Brothers Bank, FSB recorded on
01/04/2005 in Book 10989 of Mort-
gages for Union County, Page 730
which Mortgage was duly assigned to
the plaintiff, Aurora Loan Services,
LLC, by Assignment of Mortgage dated
03/03/2009; and (2) to recover posses-
sion of, and concerns premises com-
monly known as 507-509 MONROE
AVENUE, ELIZABETH, NJ 07201,
also being Lot 1118 in Block 12.

If you are unable to obtain an attor-
ney, you may communicate with the
New Jersey Bar Association by calling
732-249-5000. You may also contact
the Lawyer Referral Service of the
County of venue by calling 908-353-
4715. If you cannot afford an attorney,
you may communicate with the Legal
Services office of the County of venue
by calling 908-354-4340.

YOU, ARNULFO RIVERA, his heirs,
devisees, and personal representa-
tives, and his, their or any of their suc-
cessors in right, title and interest are
made a party defendant to this foreclo-
sure action because you executed
Plaintiff's obligation and mortgage and
may be liable for any deficiency, and
are a record owner of the subject prop-
erty and for any right, title and interest
you may have in, to or against the sub-
ject property.

YOU, SANDRA RIVERA, her heirs,
devisees, and personal representa-
tives, and her, their or any of their suc-
cessors in right, title and interest are
made a party defendant to this foreclo-
sure action because you executed
Plaintiff's obligation and mortgage and
may be liable for any deficiency, and
are a record owner of the subject prop-
erty and for any right, title and interest
you may have in, to or against the sub-
ject property.

YOU, VILMA RIVERA, her heirs,
devisees, and personal representa-
tives, and her, their or any of their suc-
cessors in right, title and interest are
made a party defendant to this foreclo-
sure action because you hold a
judgment/lien/mortgage which may be
against the owner/mortgagor(s) and
for any right, title and interest you may
have in, to or against the subject prop-
erty. Upon request, a copy of the
Complaint and Amended Complaint, if
any, will be supplied to you for partic-
ularity.
File #XRZ 119280

JENNIFER M. PEREZ, CLERK
SUPERIOR COURT OF NEW JERSEY

This is an attempt
to collect a debt,
and any information obtained will
be used for that purpose.
U237637 PRO May 14, 2009 (\$59.78)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-09001982
Division: CHANCERY
Docket Number: F1367008
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL
TRUST COMPANY AS TRUSTEE FOR
MORGAN STANLEY ABS CAPITAL
INC. TRUST MORGAN STANLEY
MSAC 2005-HE7
VS
Defendant: HECTOR CLAUDIO,
NICOLE CLAUDIO
Sale Date: 05/27/2009
Writ of Execution: 03/19/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZA-
BETH TOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the

PUBLIC NOTICE

afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.

The property to be sold is located in
the CITY of LINDEN, County of UNION
and State of New Jersey.
Commonly known as: 2510 S BROAD
ST. LINDEN, NJ 07036.

Tax Lot No. 14 in Block No. 478
Dimension of Lot Approximately: 35 X
125

Nearest Cross Street: ALLEN STREET
Beginning at a point in the south-
easterly line of South Broad Street
distant Southwesterly 164.00 feet
from the intersection of said line of
South Broad Street with the South-
westerly line of Allen Street (f/k/a
Laurel Street); thence
"THE SHERIFF HEREBY RESERVES
THE RIGHT TO ADJOURN THIS SALE
WITHOUT FURTHER NOTICE
THROUGH PUBLICATION."
PRIOR LIENS/ ENCUMBRANCES
SEWER OPEN + PENALTY \$470.43
TOTAL AS OF April 8, 2009: \$470.43

Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part there-
of, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money. The
Sheriff or other person conducting the
sale will have information regarding
the surplus, if any.
JUDGMENT AMOUNT: \$249,709.21***
Two Hundred Forty-Nine Thousand
Seven Hundred Nine and 21/100***
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973) 538-4700

Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$278,848.95
***Two Hundred Seventy-Eight Thou-
sand Eight Hundred Forty-Eight and
95/100***
April 30, May 7, 14, 21, 2009
U236686 PRO (\$166.60)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-09001771
Division: CHANCERY
Docket Number: F1494808
County: Union
Plaintiff: JPMORGAN CHASE BANK,
N.A.

Defendant: GENEVA SHELTON, KEN-
NETH J. WOODS
Sale Date: 05/20/2009
Writ of Execution: 03/02/2009

By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZA-
BETH TOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.

The property to be sold is located in
the CITY of ELIZABETH, County of
UNION and State of New Jersey.
Commonly known as: 633-635
BRUNSWICK AVE., ELIZABETH, NJ
07202.

Tax Lot No. 294.H in Block No. 4
Dimension of Lot Approximately: 52 X
100
Nearest Cross Street: RICHMOND
STREET

BEGINNING at a point in the north-
westerly side line of Pulaski Street
(formerly Brunswick Avenue) said
point being distant northeast,
204.00 feet from the intersection of
the said side line of Pulaski Street
(formerly Brunswick Avenue) and
the northwesterly side line of Rich-
mond Street; running thence
"THE SHERIFF HEREBY RESERVES
THE RIGHT TO ADJOURN THIS SALE
WITHOUT FURTHER NOTICE
THROUGH PUBLICATION."
PRIOR LIENS/ ENCUMBRANCES
TAXES OPEN + PENALTY \$12,426.12
TOTAL AS OF March 20, 2009: \$12,426.12

Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part there-
of, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money. The
Sheriff or other person conducting the
sale will have information regarding
the surplus, if any.
JUDGMENT AMOUNT: \$391,032.80***
Three Hundred Ninety-One Thou-
sand Thirty-Two and 80/100***
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973) 538-4700

Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$511,466.51
***Five Hundred Eleven Thousand
Four Hundred Sixty-Six and 51/100***
April 23, 30, May 7, 14, 21, 2009
U236156 PRO (\$166.80)

PUBLIC NOTICE

ELIZABETH

NOTICE TO ABSENT DEFENDANTS

Docket No. : F-29345-08
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO:
ENICKA ABRAHANTE
DWIGHT ABRAHANTE, and each of
their heirs, devisees, and personal
representatives, and his, her, their
or any of their successors in right,
title and interest

YOU ARE HEREBY SUMMONED
AND REQUIRED to serve upon ZUCK-
ER, GOLDBERG & ACKERMAN, LLC,
ESQS., plaintiff's attorneys, whose
address is 200 Sheffield Street, Suite
301, Mountainside, New Jersey
07092-0024, telephone number 1-908-
233-8500, an Answer to the Second
Amended Complaint filed in a civil
action, in which Deutsche Bank
National Trust Company, as Indenture
Trustee, for New Century Home Equity
Loan Trust 2005-1 is plaintiff, and
ENICKA ABRAHANTE, et al., are
defendants, pending in the Superior
Court of New Jersey, Chancery Divi-
sion, Union County, and bearing Docket
F-29345-08 within thirty-five (35)
days after 05/14/2009 exclusive of
such date, or if published after
05/14/2009, (35) days after the actual
date of such publication, exclusive of
such date. If you fail to do so, judg-
ment by default may be rendered
against you for the relief demanded in
the Second Amended Complaint. You
shall file your Answer and proof of
service in duplicate with the Clerk of
the Superior Court of New Jersey,
Hughes Justice Complex - CN 971,
Trenton, New Jersey 08625, in accor-
dance with the rules of civil practice
and procedure.

This action has been instituted for
the purpose of (1) foreclosing a Mort-
gage dated 12/15/2004 made by Enicka
Abrahante and Dwight Abrahante as
mortgagors, to New Century Mortgage
Corporation recorded on 01/31/2005 in
Book 11023 of Mortgages for Union
County, Page 0971 which Mortgage
was duly assigned to the plaintiff,
Deutsche Bank National Trust Com-
pany, as Indenture Trustee, for New Cen-
tury Home Equity Loan Trust 2005-1,
by Assignment of Mortgage dated
11/13/2008; Foreclosing a Second
Mortgage dated 12/15/2004 made by
Enicka Abrahante and Dwight Abra-
hante as mortgagors, to New Century
Mortgage Corporation recorded on
01/31/2005 in Book 11023 of Mort-
gages for Union County, Page 0987 to
the above named Plaintiff, who is the
present holder of said mortgage; and
(2) to recover possession of, and con-
cerns premises commonly known as
756 MAGIE AVENUE, ELIZABETH, NJ
07208, also being Lot 1327 in Block
10.

If you are unable to obtain an attor-
ney, you may communicate with the
New Jersey Bar Association by calling
732-249-5000. You may also contact
the Lawyer Referral Service of the
County of venue by calling 908-353-
4715. If you cannot afford an attorney,
you may communicate with the Legal
Services office of the County of venue
by calling 908-354-4340.

YOU, ENICKA ABRAHANTE, her
heirs, devisees, and personal repre-
sentatives, and her, their or any of
their successors in right, title and
interest are made a party defendant to
this foreclosure action because you
executed Plaintiff's obligation and
mortgage and may be liable for any
deficiency, and are a record owner of
the subject property and for any right,
title and interest you may have in, to
or against the subject property.

YOU, DWIGHT ABRAHANTE, his
heirs, devisees, and personal repre-
sentatives, and his, their or any of
their successors in right, title and
interest are made a party defendant to
this foreclosure action because you
executed Plaintiff's obligation and
mortgage and may be liable for any
deficiency, and are a record owner of
the subject property and for any right,
title and interest you may have in, to
or against the subject property.
File #XCZ100300

JENNIFER M. PEREZ, CLERK
SUPERIOR COURT OF NEW JERSEY

This is an attempt
to collect a debt, and
any information obtained will be
used for that purpose.
U237643 PRO May 14, 2009 (\$59.29)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-09001802
Division: CHANCERY
Docket Number: F3338707
County: Union
Plaintiff: AURORA LOAN SERVICES,
LLC
VS

Defendant: ALEJANDRO ARENAS;
FIRST FINANCIAL EQUITIES, INC.;
STATE OF NEW JERSEY
Sale Date: 05/20/2009
Writ of Execution: 02/25/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZA-
BETH TOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at

the conclusion of the sales.
The property to be sold is located in
the City of Elizabeth in the County of
Union, State of New Jersey.
Commonly known as: 410 SOUTH
FIFTH STREET, CITY OF ELIZABETH,
NJ 07205

Tax Lot No.: 1205 in Block 5
Dimensions of Lot: (Approximately)
100 ft x 25 ft
Nearest Cross Street: Fourth Avenue
Subject to any open taxes,
water/sewer, municipal or tax liens
that may be due.

Tax and prior lien info: At the time of
publication taxes/sewer/water informa-
tion was not available - You must
check with the tax collector for exact
amounts due.
Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part there-
of, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money. The
Sheriff or other person conducting the
sale will have information regarding
the surplus, if any.

ATTN: The Plaintiff may let the bid go
for less than the judgment amount
consistent with the adjusted FMV of
the property at the time of sale. Plain-
tiff may also agree to a short sale.
Please address any inquiries to:
thirdpartybids@zuckergoldberg.com
Please use our File No. and "3rd
Party" or "Short Sale" in your subject
line.
Note: The sheriff reserves the right to
adjourn this sale for any length of time
without further advertisement.
JUDGMENT AMOUNT: \$371,938.10***
Three Hundred Seventy-One Thou-
sand Nine Hundred Thirty-Eight and
10/100***

Attorney:
ZUCKER, GOLDBERG & ACKERMAN,
LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XWZ-94884
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$409,507.56
***Four Hundred Nine Thousand Five
Hundred Seven and 56/100***
April 23, 30, May 7, 14, 2009
U236141 PRO (\$178.36)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-09001867
Division: CHANCERY
Docket Number: F1195908
County: Union
Plaintiff: INDYMAC BANK F.S.B.
VS

Defendant: MARIA HELENA RAMOS;
MORTGAGE ELECTRONIC REGIS-
TRATION SYSTEMS, INC. AS A NOM-
INEE FOR INDYMAC BANK, FSB
Sale Date: 05/27/2009
Writ of Execution: 02/25/2009

By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZA-
BETH TOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.

The property to be sold is located in
the CITY of Elizabeth, County of
UNION and State of New Jersey.
Commonly known as: 408 John Street,
Elizabeth, NJ 07202.

Tax Lot No. 823.A in Block No. 9
Dimension of Lot Approximately: 31 X
98
Nearest Cross Street: 4TH AVENUE
Beginning at a point in the southerly
sideline of John Street westerly
101.40 feet from the intersection of
the said sideline of John Street with
the westerly sideline of Fourth
Avenue; thence.

"THE SHERIFF HEREBY RESERVES
THE RIGHT TO ADJOURN THIS SALE
WITHOUT FURTHER NOTICE
THROUGH PUBLICATION."
PRIOR LIENS/ ENCUMBRANCES
TOTAL AS OF March 26, 2009: \$0.00
Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part there-
of, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money. The
Sheriff or other person conducting the
sale will have information regarding
the surplus, if any.
JUDGMENT AMOUNT: \$488,162.93***
Four Hundred Eighty-Eight Thou-
sand One Hundred Sixty-Two and
93/100***

Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973) 538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$550,061.64
***Five Hundred Fifty Thousand Sixty-
One and 64/100***
April 30, May 7, 14, 21, 2009
U236679 PRO (\$156.80)

PUBLIC NOTICE

ELIZABETH

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F-12821-09

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO: MARIA
R. VASQUEZ and HUMBERTO T.
VASQUEZ

YOU ARE HEREBY SUMMONED AND
REQUIRED to serve upon FEIN,
SUCH, KAHN & SHEPARD, plaintiff's
attorneys, whose address is 7 Century
Drive, Suite 201, Parsippany, New Jer-
sey 07054, telephone number #973)
538-9300, an Answer to the Complaint
and Amended Complaint, if any, filed
in a civil action, in which INDYMAC
FEDERAL BANK FSB is Plaintiff and
MARIA R. VASQUEZ, et al., are defend-
ants, pending in the Superior Court of
New Jersey, Chancery Division,
UNION County and bearing Docket No.
F-12821-09 within thirty-five (35) days
after 05/14/09 exclusive of such date,
or if published after 05/14/09, thirty-
five (35) days after the actual date of
such publication, exclusive of such
date. If you fail to do so, Judgment by
Default may be rendered against you
for the relief demanded in the Com-
plaint. You shall file your answer and
proof of service in duplicate with the
Clerk of the Superior Court, Hughes
Justice Complex, CN-971, Trenton,
New Jersey 08625, in accordance with
the Rules of Civil Practice and Procedure.

This action has been instituted for
the purpose of (1) foreclosing a mort-
gage dated April 30, 2007 made by
MARIA R. VASQUEZ and HUMBERTO
T. VASQUEZ as mortgagors to MORT-
GAGE ELECTRONIC REGISTRATION
SYSTEMS INC AS NOMINEE FOR
REMI CAPITAL INC. recorded on May
21, 2007, in Book 12164 of Mortgages
for UNION County, Page 348, et seq.,
which mortgage was duly assigned to
the Plaintiff named above, who is the
present holder of said Mortgage, and
(2) to recover possession of, and con-
cerns premises commonly known as
1026 BOND ST, ELIZABETH, NJ
07201, Block 8, Lot 287.

You are made a defendant because
you are a mortgagor and your lien or
encumbrance on the mortgaged prem-
ises is subject to plaintiff's mortgage.
If you cannot afford or are unable to
obtain an attorney, you may communi-
cate with the Legal Services Office of
the County of venue by calling:

UNION COUNTY LAWYER REFERRAL:
(908)353-4715
UNION COUNTY LEGAL SERVICES:
(908)354-4340

YOU, MARIA R. VASQUEZ are made
party defendant(s) to this foreclosure
action because you are one of the
mortgagors and may be liable for any
deficiency and for any lien, claim, or
interest you may have in, to or against
the mortgaged premises by reason of
the Mortgage made by you, MARIA R.
VASQUEZ and HUMBERTO T.
VASQUEZ, as set forth above.

YOU, HUMBERTO T. VASQUEZ are
made party defendant(s) to this fore-
closure action because you are one of
the mortgagors and may be liable for
any deficiency and for any lien, claim,
or interest you may have in, to or
against the mortgaged premises by
reason of the Mortgage made by you,
HUMBERTO T. VASQUEZ and MARIA
R. VASQUEZ, as set forth above.

Upon request, a copy of the Com-
plaint and Amendment to Complaint, if
any, will be supplied to you for partic-
ularity.
File #YND 094
Dated: May 5, 2009

JENNIFER M. PEREZ
Clerk of the Superior
Court of New Jersey
U237609 PRO May 14, 2009 (\$50.96)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-09001864
Division: CHANCERY
Docket Number: F1248008
County: Union
Plaintiff: CHASE HOME FINANCE LLC
VS

Defendant: RUBEN D. CARABALLO;
MARTA CARABALLO, WIFE OF
RUBEN D. CARABALLO; THE STATE
OF NEW JERSEY; JACQUELINE
CARABALLO(OLMA)
Sale Date: 05/20/2009
Writ of Execution: 03/05/2009

By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZA-
BETH TOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.

The property to be sold is located in
the CITY of ELIZABETH, County of
UNION and State of New Jersey.
Commonly known as: 1015 WILLIAM
ST, ELIZABETH, NJ 07201-0000.
Tax Lot No. 1844 in Block No. 8
Dimension of Lot Approximately: 25 X
75
Nearest Cross Street: SPRING
STREET
BEGINNING AT A POINT IN THE
NORTHERLY SIDELINE OF WILLIAM
STREET DISTANT 178.00 FEET
WESTERLY ALONG SAID SIDELINE
FROM ITS INTERSECTION WITH THE

PUBLIC NOTICE

WESTERLY SIDELINE OF SPRING STREET, ALSO KNOWN AS NEW JERSEY STATE HIGHWAY ROUTE NO. 1 & 9, AND FROM SAID POINT RUNNING THENCE... THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION...

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09001768 Division: CHANCERY Docket Number: F1020907 County: Union Plaintiff: SELECT PORTFOLIO SERVICING, INC. AS SERVICING AGENT FOR CREDIT SUISSE FIRST BOSTON FINANCIAL CORPORATION VS Defendant: WILLIAM ARANA, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR CREDIT SUISSE FINANCIAL CORPORATION...

(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.) Pursuant to tax search as of 03/24/2009: 2009 taxes QTR 1 DUE 02/01 \$1,6340.40 OPEN + PENALTY: QTR 2 DUE 05/01 \$1,630.39 OPEN. LIENS: 3RD PARTY LIEN; AMT: \$5,724.00 + SUBSEQUENT TAXES + INTEREST; SOLD ON: 06/02/2008; CERT.#: 07-00228; SOLD TO: AMACO; WATER SEWER. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money...

PUBLIC NOTICE

ROSELLE NOTICE TO ABSENT DEFENDANTS

Docket No. : F-10356-09 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO: ANN KROTINGER HERBERT KROTINGER, and each of their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiffs' attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Bank of America NA is plaintiff and ANN KROTINGER, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-10356-09 within thirty-five (35) days after 05/14/2009 exclusive of such date, or if published after 05/14/2009 (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08626, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 04/06/2000 made by ANN KROTINGER as mortgagor to FLEET BANK N.A. recorded on 06/08/2000 in Book 7855 of Mortgages for Union County, Page 22; and (2) to recover possession of, and concerns premises commonly known as 312 DRAKE AVENUE, ROSELLE, NJ 07203, also being Lot 6 in Block 805.

If you are unable to obtain an attorney you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, ANN KROTINGER, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

YOU, HERBERT KROTINGER, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you are an owner of record of the mortgage premises being foreclosed herein and for any lien, claim or interest you may have in, to or against the subject property. File #XCZ117707

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose. U237642 PRO May 14, 2009 (\$48.61)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09001799 Division: CHANCERY Docket Number: F3329507 County: Union Plaintiff: BANK OF AMERICA, NA VS Defendant: RICARDO DUSSON Sale Date: 05/20/2009 Writ of Execution: 02/09/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF ELIZABETH, County of Union, and State of New Jersey. Commonly known as: 155 PINE ST., ELIZABETH, NJ 07208. Tax Lot No. 391.B in Block No. 1. Dimension of Lot Approximately: 25 X 100. Nearest Cross Street: 2ND STREET Beginning at a point in the north-easterly line of Pine Street, said point being distant 100.00 feet southeasterly from the intersection of the northeasterly line of Pine Street with the southeasterly line of Second Street; running thence

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION." PRIOR LIENS/ ENCUMBRANCES TOTAL AS OF March 19, 2009: \$ 00 Surplus Money: If after the sale and satisfaction of the mortgage debt,

PUBLIC NOTICE

including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$567,335.30*** Five Hundred Sixty-Seven Thousand Three Hundred Thirty-Five and 10/100***

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973) 538-4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office. Total Upset: \$660,305.95 ***Six Hundred Sixty Thousand Three Hundred Five and 95/100*** April 23, 30, May 7, 14, 2009 U236157 PRO (\$152.88)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09002026 Division: CHANCERY Docket Number: F2728507B County: Union Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR SECURITIZED ASSET BACKED RECEIVABLES LLC TRUSTEE 2006-WM1 VS Defendant: JOSE M. OSMA, MRS. JOSE M. OSMA, HIS WIFE, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS A NOMINEE FOR CITIBANK, NATIONAL ASSOCIATION

Sale Date: 06/03/2009 Writ of Execution: 04/02/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey. Premises commonly known as: 20 Newcomb Place, Elizabeth NJ 07202. BEING KNOWN AS LOT 1002, BLOCK 13, on the official Tax Map of the City of Elizabeth. Dimensions: 125 feet x 35 feet x 125 feet. Nearest Cross Street: Vine Street. The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor or the Mortgagor's attorney. ***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$459,301.25*** Four Hundred Fifty-Nine Thousand Three Hundred One and 25/100***

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XZC-93937 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office. Total Upset: \$507,484.48 ***Five Hundred Seven Thousand Four Hundred Eighty-Four and 48/100*** April 30, May 7, 14, 21, 2009 U236697 PRO (\$170.52)

PUBLIC NOTICE

WILLIAMS, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST: CITYBANK, N.A. Sale Date: 05/27/2009 Writ of Execution: 03/03/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 211 South 2nd Street, Elizabeth, NJ 07206. Tax Lot No.: 976 W02 in Block 2. Dimensions of Lot: (Approximately) 25 ft x 100 ft. Nearest Cross Street: Second Avenue. Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Note: The Sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$459,301.25*** Four Hundred Fifty-Nine Thousand Three Hundred One and 25/100***

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XZC-93937 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office. Total Upset: \$507,484.48 ***Five Hundred Seven Thousand Four Hundred Eighty-Four and 48/100*** April 30, May 7, 14, 21, 2009 U236697 PRO (\$170.52)

ROSELLE

NOTICE OF PUBLIC HEARING BOROUGH OF ROSELLE, NEW JERSEY ORDINANCE NUMBER 2334-09

AN ORDINANCE TO AMEND CHAPTER 64 OF THE CODE OF THE BOROUGH OF ROSELLE ENTITLED "FEES FOR BOROUGH SERVICES"

BE IT ORDAINED by the Mayor and Council of the Borough of Roselle that the Code of the Borough of Roselle, Chapter 64, is hereby amended as follows:

CHAPTER 64, ARTICLE III - Summer Program Fees/Summer Event Fees

Section 1. There shall be hereby fixed and established, fees chargeable to participants by the Borough for Summer Activities as stated below:

- 1. Summer Camp Registration Fee Family, Registration fee, first child \$50 per week Family, Registration Fee, each additional child \$25 per child, per week
2. Circus Tickets Advance sale \$ 10 On Site sale \$ 15

Section 2. If any portion or part of this ordinance or the application thereof to any person or circumstances shall, for any reason, be adjudged by a court of competent jurisdiction to be invalid, such judgment shall not affect, impair or invalidate the remainder of the ordinance which is hereby declared to be severable. Section 3. All ordinances or part of ordinances inconsistent with the provisions of this ordinance be and the same are hereby repealed. Section 4. This Ordinance shall take effect at the time and in the manner provided at law.

PUBLIC NOTICE is hereby given that the foregoing proposed Ordinance was introduced and read by title for the first time at a special meeting of the Borough Council of the Borough of Roselle held on April 22, 2009, and this Ordinance will be considered for final passage at a regular meeting of the Borough Council to be held May 20, 2009, at 7:30 P.M., or as soon thereafter as the matter may be reached, at Borough Hall, Council Chambers, 210 Chestnut St., Roselle, NJ, at which time and place all persons interested will be given an opportunity to be heard concerning same. Rhona.C. Bluestein, M.B.A., R.M.C. Borough Clerk U237720 PRO May 14, 2009 (\$38.26)

PUBLIC NOTICE

ELIZABETH SHERIFF'S SALE

Sheriff's File Number: CH-09002016 Division: CHANCERY Docket Number: F2195208 County: Union Plaintiff: WELLS FARGO BANK, NA DBA AMERICAS SERVICING COMPANYS

Defendant: WILLY TORRES; MARIA MAKINDAKARI; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CREDIT SUISSE FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS Sale Date: 06/03/2009 Writ of Execution: 04/01/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey. Premises commonly known as: 1072 LAFAYETTE STREET, ELIZABETH NJ 07201. BEING KNOWN AS LOT 926, BLOCK 9 on the official Tax Map of the City of Elizabeth. Dimensions: 126.50ft x 30.00ft x 126.50ft x 30.00ft. Nearest Cross Street: Catherine Street.

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor or the Mortgagor's attorney. ***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$363,226.77*** Three Hundred Sixty-Three Thousand Two Hundred Twenty-Six and 77/100***

Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT LAUREL, NJ 08054 (856)813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office. Total Upset: \$405,535.26 ***Four Hundred Five Thousand Five Hundred Thirty-Five and 26/100*** May 7, 14, 21, 28, 2009 U237166 PRO (\$192.08)

Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT LAUREL, NJ 08054 (856)813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office. Total Upset: \$405,535.26 ***Four Hundred Five Thousand Five Hundred Thirty-Five and 26/100*** May 7, 14, 21, 28, 2009 U237166 PRO (\$192.08)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09001884 Division: CHANCERY Docket Number: F1240308 County: Union Plaintiff: COUNTRYWIDE HOME LOANS, INC. VS Defendant: TOBIAS BRITO; BRENDA COLON; NATIONAL AUTO SALES, INC. Sale Date: 05/27/2009 Writ of Execution: 11/17/2008

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey. Premises commonly known as: 28 DEHART PLACE, ELIZABETH NJ 07021. BEING KNOWN AS LOT 306, BLOCK 13 on the official Tax Map of the City of Elizabeth. Dimensions: 30.00 feet X 132.78 feet X 30.10 feet X 130.32 feet. Nearest Cross Street: Vine Street. The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent

Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT LAUREL, NJ 08054 (856)813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office. Total Upset: \$405,535.26 ***Four Hundred Five Thousand Five Hundred Thirty-Five and 26/100*** May 7, 14, 21, 28, 2009 U237166 PRO (\$192.08)

Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT LAUREL, NJ 08054 (856)813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office. Total Upset: \$405,535.26 ***Four Hundred Five Thousand Five Hundred Thirty-Five and 26/100*** May 7, 14, 21, 28, 2009 U237166 PRO (\$192.08)

PUBLIC NOTICE

investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor or the Mortgagor's attorney. *If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$431,484.74*** Four Hundred Thirty-One Thousand Four Hundred Eighty-Four and 7/100***

Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWHIP ROAD SUITE 100 MT LAUREL, NJ 08054 (856)813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$498,666.79 ***Four Hundred Ninety-Eight Thousand Six Hundred Sixty-Six and 79/100*** April 30, May 7, 14, 21, 2009 U236661 PRO (\$184.24)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09002147 Division: CHANCERY Docket Number: F2659407 County: Union Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT RELATING TO IMPAC SECURED ASSETS CORP., MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-2 VS Defendant: RAYMOND SAJOUS, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR IMPAC FUNDING CORPORATION D/B/A IMPAC LENDING GROUP

Sale Date: 06/10/2009 Writ of Execution: 01/29/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: City of Elizabeth COUNTY AND STATE: County of Union, State of New Jersey STREET AND STREET NUMBER: PT 314-316 Madison Avenue AKA 314-316 Madison Avenue TAX LOT AND BLOCK NUMBERS: Lot: 606.A; Block: 12 DIMENSIONS: Approximately irregular: 29.25 x 92.20 AVG NEAREST CROSS STREET: is approximately Magnolia Avenue Beginning at a point in the Westerly line of Madison Avenue distant Southerly 103.45 feet from the intersection of the Westerly line of Madison Avenue with the Southwesterly line of Magnolia Avenue.

(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.) Pursuant to tax search as of 03/27/2009: 2008 taxes paid in full, 2009 taxes QTR paid; QTR 2 DUE 05/01 \$974.25 OPEN.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$384,687.13*** Three Hundred Eighty-Four Thousand Six Hundred Eighty-Seven and 13/100***

Attorney: FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP 80 MAIN STREET FIFTH FLOOR - SUITE 560 WEST ORANGE, NJ 07052 (973)325-8800 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$432,586.50 ***Four Hundred Thirty-Two Thousand Five Hundred Eighty-Six and 50/100*** May 14, 21, 28, June 4, 2009 U237610 PRO (\$192.08)

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-09001896 Division: CHANCERY Docket Number: F288608B County: Union Plaintiff: THE BANK OF NEW YORK FOR THE BENEFIT OF THE CERTIFICATE HOLDERS ASSET-BACKED CERTIFICATES, SERIES 2007-4 VS

Defendant: WILTON CARVALHO, MARIA GARVALHO Sale Date: 05/27/2009 Writ of Execution: 04/18/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Linden, County of Union, State of New Jersey

Premises commonly known as: 314 MITCHELL AVENUE, LINDEN NJ 07036-0000 BEING KNOWN as LOT 19.01 and 15.02, BLOCK 463, on the official Tax Map of the City of Linden Dimensions: 50.00 feet x 200.00 feet x 50.00 feet x 200.00 feet Nearest Cross Street: West Stimpson Ave

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor or the Mortgagor's attorney. *If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$373,997.82*** Three Hundred Seventy-Three Thousand Nine Hundred Ninety-Seven and 82/100***

Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWHIP ROAD SUITE 100 MT LAUREL, NJ 08054 (856)813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$439,044.42 ***Four Hundred Thirty-Nine Thousand Forty-Four and 42/100*** April 30, May 7, 14, 21, 2009 U236662 PRO (\$186.20)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09001902 Division: CHANCERY Docket Number: F3538007 County: Union Plaintiff: WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE VS

Defendant: ALEJANDRO LOPEZ, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EMC MORTGAGE CORPORATION; UNITED STATES OF AMERICA Sale Date: 05/27/2009 Writ of Execution: 02/24/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 522 Broadway, Elizabeth, NJ 07206 Tax Lot No.: 24.G in Block 3 Dimensions of Lot: (Approximately) 27.75 ft x 100 ft

Nearest Cross Street: New Point Road Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money

will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Subject to the extended right of redemption extended to the United States of America. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$478,799.23*** Four Hundred Seventy-Eight Thousand Seven Hundred Ninety-Nine and 23/100***

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-95548 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$548,461.29 ***Five Hundred Forty-Eight Thousand Four Hundred Sixty-One and 29/100*** April 30, May 7, 14, 21, 2009 U236694 PRO (\$170.52)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09001909 Division: CHANCERY Docket Number: F1590408B County: Union Plaintiff: BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE-HOLDERS OF CWMBBS VS

Defendant: NIEDIA FERNEDA, CITI-MORTGAGE INC. BANK OF AMERICA, NA Sale Date: 05/27/2009 Writ of Execution: 03/30/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey

Premises commonly known as: 215 MAGNOLIA AVENUE, ELIZABETH NJ 07206 BEING KNOWN as LOT 298 B, BLOCK 1, on the official Tax Map of the City of Elizabeth Dimensions: 100.00 feet x 25.00 feet x 100.00 feet x 25.00 feet Nearest Cross Street: Second Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor or the Mortgagor's attorney. *If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$327,369.73*** Three Hundred Twenty-Seven Thousand Three Hundred Fifty-Nine and 73/100***

Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWHIP ROAD SUITE 100 MT LAUREL, NJ 08054 (856)813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$368,420.79 ***Three Hundred Sixty-Eight Thousand Four Hundred Twenty and 79/100*** April 30, May 7, 14, 21, 2009 U236663 PRO (\$186.20)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09001883 Division: CHANCERY Docket Number: F1663108 County: Union Plaintiff: WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE VS

Defendant: MAURICIO MONTALVO; ZOLA A. MONTALVO Sale Date: 05/27/2009

PUBLIC NOTICE

Writ of Execution: 03/03/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 161 Livingston Street, Elizabeth, NJ 07206 Tax Lot No.: 623, Qualifier W02 in Block 2 Dimensions of Lot: (Approximately) 25 ft x 100 ft Nearest Cross Street: Second Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$297,831.14*** Two Hundred Ninety-Seven Thousand Eight Hundred Thirty-One and 14/100***

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-101749 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$331,538.87 ***Three Hundred Thirty-One Thousand Five Hundred Thirty-Eight and 87/100*** April 30, May 7, 14, 21, 2009 U236690 PRO (\$160.72)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09001773 Division: CHANCERY Docket Number: F544908 County: Union Plaintiff: WELLS FARGO BANK, N.A. VS

Defendant: HELIOMAR DIAS; MRS. HELIOMAR DIAS Sale Date: 05/20/2009 Writ of Execution: 02/26/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 829 GARDEN STREET, ELIZABETH, NJ 07202 Tax Lot No.: 529 in Block 4 Dimensions of Lot: (Approximately) 25 ft x 200 ft Nearest Cross Street: Grier Avenue Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$347,186.31*** Three Hundred Forty-Seven Thousand One Hundred Eighty-Six and 31/100***

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XZF-97971 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$402,467.64 ***Four Hundred Two Thousand Four Hundred Sixty-Seven and 64/100*** April 23, 30, May 7, 14, 2009 U236143 PRO (\$152.88)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09001900 Division: CHANCERY Docket Number: F1388907 County: Union Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR NOMURA HOME EQUITY LOAN, INC. ASSET-BACKED CERTIFICATES, SERIES 2006-FM2 VS

Defendant: CARLOS H. BRITO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FGC COMMERCIAL MORTGAGE FINANCE, DBA FREMONT MORTGAGE Sale Date: 05/27/2009 Writ of Execution: 03/20/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, State of New Jersey. PREMISES COMMONLY KNOWN AS: 242 Magnolia Avenue, Elizabeth, NJ 07206. TAX LOT # 700, BLOCK # 2 NEAREST CROSS STREET: Third Street APPROXIMATE DIMENSIONS: 25 x 100

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY. The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 47:8B-21 the sale may also be subject to the limited lien priority of any Condominium / Homeowner Association liens which may exist. Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. JUDGMENT AMOUNT: \$331,905.85*** Three Hundred Thirty-One Thousand Nine Hundred Five and 85/100***

Attorney: MILSTEAD & ASSOCIATES, LLC WOODLAND FALLS CORPORATE PARK 220 LAKE DRIVE EAST, SUITE 301 CHERRY HILL, NJ 08002 (856)482-1400 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$374,735.81 ***Three Hundred Seventy-Four Thousand Seven Hundred Thirty-Five and 81/100*** April 30, May 7, 14, 21, 2009 U236644 PRO (\$184.24)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09001882 Division: CHANCERY Docket Number: F1199607 County: Union Plaintiff: FREMONT INVESTMENT & LOAN VS

Defendant: EFRAIN CASTILLO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FGC COMMERCIAL MORTGAGE FINANCE, DBA FREMONT MORTGAGE; UNITED STATES OF AMERICA Sale Date: 05/27/2009 Writ of Execution: 01/20/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 846 Livingston Street, Elizabeth, NJ 07201 Tax Lot No.: 738 in Block 7 Dimensions of Lot: (Approximately) 64 ft x 25 ft x 57 ft x 25 ft Nearest Cross Street: Smith Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior

PUBLIC NOTICE

Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Subject to the extended right of redemption extended to the United States of America. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. **JUDGMENT AMOUNT: \$355,579.75***** Three Hundred Fifty-Five Thousand Five Hundred Seventy-Nine and 75/100***
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XCZ-86996
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$400,370.67
 Four Hundred Thousand Three Hundred Seventy and 67/100
 April 30, May 7, 14, 21, 2009
 U236687 PRO (\$170.52)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-09001978
 Division: CHANCERY
 Docket Number: F1347907B
 County: Union
 Plaintiff: CHASE HOME FINANCE LLC VS
 Defendant: MARIA SUSANA LOPEZ, ADTIAN LOPEZ, TRINITAS HOSPITAL, GINA M. MORAGA
 Sale Date: 05/27/2009
 Writ of Execution: 04/03/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
 Premises commonly known as: 678-680 Clarkson Avenue, Elizabeth NJ 07202
BEING KNOWN as LOT 385, BLOCK 4, on the official Tax Map of the City of Elizabeth
 Dimensions: 100.00 feet x 43.33 feet x 100.00 feet x 43.33 feet
 Nearest Cross Street: Bayway
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
 *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.
 ***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$437,938.27***
 Four Hundred Thirty-Seven Thousand Nine Hundred Thirty-Eight and 27/100***
 Attorney: PHELAN HALLINAN & SCHMIEG, PC
 400 FELLOWHIP ROAD SUITE 100 MT LAUREL NJ 08054 (856)813-5500
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$498,362.17
 Four Hundred Ninety-Eight Thousand Three Hundred Sixty-Two and 17/100
 April 30, May 7, 14, 21, 2009
 U236677 PRO (\$182.28)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-09001980
 Division: CHANCERY
 Docket Number: F1065608
 County: Union
 Plaintiff: WELLS FARGO BANK, NA AS TRUSTEE VS
 Defendant: PEDRO A. CASTRO, ELIZABETH CASTRO, WIFE OF PEDRO A. CASTRO, FRANKLIN CREDIT MANAGEMENT CORPORATION, UNITED STATES OF AMERICA
 Sale Date: 05/27/2009
 Writ of Execution: 03/20/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 46-48 ELMORA AVE, ELIZABETH, NJ 07202. Tax Lot No. 509 in Block No. 13. Dimension of Lot Approximately: 46 X 118
 Nearest Cross Street: MURRAY STREET
BEGINNING at a point on the southerly sideline of Elmora Avenue, said point being distant 139.98 feet from the intersection of Elmora Avenue and Murray Street; running thence
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ ENCUMBRANCES, TOTAL AS OF April 7, 2009: \$.00
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$545,537.35***
 Five Hundred Forty-Five Thousand Five Hundred Thirty-Seven and 35/100***
 Attorney: FEIN, SUCH, KAHN & SHEPARD, PC
 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973) 538-4700
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$620,469.36
 Six Hundred Twenty Thousand Four Hundred Sixty-Nine and 36/100
 April 30, May 7, 14, 21, 2009
 U236683 PRO (\$162.68)

PUBLIC NOTICE

ELIZABETH
SHERIFF'S SALE
 Sheriff's File Number: CH-09001861
 Division: CHANCERY
 Docket Number: F1236407
 County: Union
 Plaintiff: THE BANK OF NEW YORK FOR THE CERTIFICATEHOLDER ALTERNATIVE LOAN TRUST 2006-HY11, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-HY11 VS
 Defendant: DIANA C. SALAZAR, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.
 Sale Date: 05/20/2009
 Writ of Execution: 10/29/2008
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: City of Elizabeth COUNTY AND STATE: County of Union, State of New Jersey
STREET AND STREET NUMBER: 142 West Grand Street
TAX LOT AND BLOCK NUMBERS: Lot: 1755; Block: 13
DIMENSIONS: Approximately irregular: 30x95 AVG
NEAREST CROSS STREET: is approximately Chilton Street
Beginning at a point southerly sideline of West Grand Street, distant 137.00 feet Easterly from the corner formed by the intersection of said Southerly sideline of West Grand Street and the Easterly sideline of Chilton Street. (This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)
 Pursuant to tax search as of 12/08/2008: 2007 & 2008 taxes paid in full. 2009 taxes To Be Determined. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$430,121.34***
 Four Hundred Thirty Thousand One Hundred Twenty-One and 34/100***
 Attorney: FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP
 80 MAIN STREET FIFTH FLOOR SUITE 560 WEST ORANGE, NJ 07052 (973)325-8800
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$493,300.44
 Four Hundred Ninety-Three Thousand Three Hundred and 44/100
 April 23, 30, May 7, 14, 2009
 U236206 PRO (\$180.32)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-09001910
 Division: CHANCERY
 Docket Number: F88508
 County: Union
 Plaintiff: BANK OF AMERICA, NA VS
 Defendant: LUIZ BACK
 Sale Date: 05/27/2009
 Writ of Execution: 03/20/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 416 GRIER AVE, ELIZABETH, NJ 07202. Tax Lot No. 627.A, W04 in Block No. 4. Dimension of Lot Approximately: 35 X 100
 Nearest Cross Street: GROVE STREET
Beginning at a point on the easterly line of Grier Avenue at a point therefrom distant 215.00 feet southerly from its intersection with the southerly line of Grove Street and running; thence
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ ENCUMBRANCES, TOTAL AS OF April 2, 2009: \$.00
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$479,246.56***
 Four Hundred Seventy-Nine Thousand Two Hundred Forty-Six and 56/100***
 Attorney: FEIN, SUCH, KAHN & SHEPARD, PC
 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973) 538-4700
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$559,385.46
 Five Hundred Fifty-Nine Thousand Three Hundred Eighty-Five and 46/100
 April 30, May 7, 14, 21, 2009
 U236682 PRO (\$154.84)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-09001876
 Division: CHANCERY
 Docket Number: F2751107
 County: Union
 Plaintiff: WELLS FARGO BANK, NA VS
 Defendant: GASPAR ANTONIO, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST
 Sale Date: 05/27/2009
 Writ of Execution: 03/09/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 337 SOUTH BOND STREET, ELIZABETH, NJ 07206
 Tax Lot No.: 834 W01 in Block 1
 Dimensions of Lot: (Approximately) 100 ft x 26 ft
 Nearest Cross Street: Third Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$363,976.10***
 Three Hundred Sixty-Three Thousand Nine Hundred Seventy-Six and 10/100***
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FWZ-94725
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$420,038.09
 Four Hundred Twenty Thousand Thirty-Eight and 9/100
 May 7, 14, 21, 26, 2009
 U237124 PRO (\$178.36)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-09001868
 Division: CHANCERY
 Docket Number: F1314608
 County: Union
 Plaintiff: JP MORGAN CHASE BANK, N.A. VS
 Defendant: FIRMIN LANGYIN
 Sale Date: 05/27/2009
 Writ of Execution: 03/03/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$440,111.16***
 Four Hundred Forty Thousand One Hundred Eleven and 16/100***
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-91971
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$501,806.65
 Five Hundred One Thousand Eight Hundred Six and 65/100
 April 30, May 7, 14, 21, 2009
 U236684 PRO (\$166.60)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-09001874
 Division: CHANCERY
 Docket Number: F2544307
 County: Union
 Plaintiff: WASHINGTON MUTUAL BANK AS SUCCESSOR-IN-INTEREST TO LONG BEACH MORTGAGE COMPANY BY OPERATION OF LAW VS
 Defendant: ORLANDO CORDERO; MONMOUTH COUNTY TREASURER; STATE OF NEW JERSEY
 Sale Date: 05/27/2009
 Writ of Execution: 03/05/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 47-49 Sayre Street aka 49 Sayre Street, Elizabeth NJ 07201
 Tax Lot No.: 1392 in Block 11
 Dimensions of Lot: (Approximately) 179 ft x 93 ft
 Nearest Cross Street: CHERRY STREET
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$517,716.43***
 Five Hundred Seventeen Thousand Seven Hundred Sixteen and 43/100***
 Attorney: FEIN, SUCH, KAHN & SHEPARD, PC
 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973) 538-4700
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$634,299.02
 Six Hundred Thirty-Four Thousand Two Hundred Ninety-Nine and 02/100
 April 30, May 7, 14, 21, 2009
 U236680 PRO (\$166.60)

PUBLIC NOTICE

ELIZABETH
SHERIFF'S SALE
 Sheriff's File Number: CH-09001861
 Division: CHANCERY
 Docket Number: F1236407
 County: Union
 Plaintiff: THE BANK OF NEW YORK FOR THE CERTIFICATEHOLDER ALTERNATIVE LOAN TRUST 2006-HY11, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-HY11 VS
 Defendant: DIANA C. SALAZAR, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.
 Sale Date: 05/20/2009
 Writ of Execution: 10/29/2008
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: City of Elizabeth COUNTY AND STATE: County of Union, State of New Jersey
STREET AND STREET NUMBER: 142 West Grand Street
TAX LOT AND BLOCK NUMBERS: Lot: 1755; Block: 13
DIMENSIONS: Approximately irregular: 30x95 AVG
NEAREST CROSS STREET: is approximately Chilton Street
Beginning at a point southerly sideline of West Grand Street, distant 137.00 feet Easterly from the corner formed by the intersection of said Southerly sideline of West Grand Street and the Easterly sideline of Chilton Street. (This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)
 Pursuant to tax search as of 12/08/2008: 2007 & 2008 taxes paid in full. 2009 taxes To Be Determined. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$558,140.25***
 Five Hundred Fifty-Eight Thousand One Hundred Forty and 25/100***
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XCZ-92754
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$636,444.27
 Six Hundred Thirty-Six Thousand Four Hundred Forty-Four and 27/100
 April 30, May 7, 14, 21, 2009
 U236685 PRO (\$164.64)

LINDEN

SHERIFF'S SALE
 Sheriff's File Number: CH-09002064
 Division: CHANCERY
 Docket Number: F3344907
 County: Union
 Plaintiff: WASHINGTON MUTUAL BANK VS
 Defendant: MARCUS CUNTO; MRS. MARCUS CUNTO, HIS WIFE
 Sale Date: 06/03/2009
 Writ of Execution: 03/19/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of LINDEN in the County of Union, State of New Jersey. Commonly known as: 1221 SOUTH WOOD AVENUE, LINDEN, NJ 07036
 Tax Lot No.: 18 in Block 533
 Dimensions of Lot: (Approximately) 100 ft x 50 ft
 Nearest Cross Street: 13th Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$517,716.43***
 Five Hundred Seventeen Thousand Seven Hundred Sixteen and 43/100***
 Attorney: FEIN, SUCH, KAHN & SHEPARD, PC
 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973) 538-4700
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$634,299.02
 Six Hundred Thirty-Four Thousand Two Hundred Ninety-Nine and 02/100
 April 30, May 7, 14, 21, 2009
 U236680 PRO (\$166.60)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-09001876
 Division: CHANCERY
 Docket Number: F2751107
 County: Union
 Plaintiff: WELLS FARGO BANK, NA VS
 Defendant: GASPAR ANTONIO, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST
 Sale Date: 05/27/2009
 Writ of Execution: 03/09/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 337 SOUTH BOND STREET, ELIZABETH, NJ 07206
 Tax Lot No.: 834 W01 in Block 1
 Dimensions of Lot: (Approximately) 100 ft x 26 ft
 Nearest Cross Street: Third Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$363,976.10***
 Three Hundred Sixty-Three Thousand Nine Hundred Seventy-Six and 10/100***
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FWZ-94725
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$420,038.09
 Four Hundred Twenty Thousand Thirty-Eight and 9/100
 May 7, 14, 21, 26, 2009
 U237124 PRO (\$178.36)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-09001868
 Division: CHANCERY
 Docket Number: F1314608
 County: Union
 Plaintiff: JP MORGAN CHASE BANK, N.A. VS
 Defendant: FIRMIN LANGYIN
 Sale Date: 05/27/2009
 Writ of Execution: 03/03/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$440,111.16***
 Four Hundred Forty Thousand One Hundred Eleven and 16/100***
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-91971
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$501,806.65
 Five Hundred One Thousand Eight Hundred Six and 65/100
 April 30, May 7, 14, 21, 2009
 U236684 PRO (\$166.60)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-09001874
 Division: CHANCERY
 Docket Number: F2544307
 County: Union
 Plaintiff: WASHINGTON MUTUAL BANK AS SUCCESSOR-IN-INTEREST TO LONG BEACH MORTGAGE COMPANY BY OPERATION OF LAW VS
 Defendant: ORLANDO CORDERO; MONMOUTH COUNTY TREASURER; STATE OF NEW JERSEY
 Sale Date: 05/27/2009
 Writ of Execution: 03/05/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 47-49 Sayre Street aka 49 Sayre Street, Elizabeth NJ 07201
 Tax Lot No.: 1392 in Block 11
 Dimensions of Lot: (Approximately) 179 ft x 93 ft
 Nearest Cross Street: CHERRY STREET
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$517,716.43***
 Five Hundred Seventeen Thousand Seven Hundred Sixteen and 43/100***
 Attorney: FEIN, SUCH, KAHN & SHEPARD, PC
 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973) 538-4700
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$634,299.02
 Six Hundred Thirty-Four Thousand Two Hundred Ninety-Nine and 02/100
 April 30, May 7, 14, 21, 2009
 U236680 PRO (\$166.60)

PUBLIC NOTICE

ELIZABETH
SHERIFF'S SALE
 Sheriff's File Number: CH-09001861
 Division: CHANCERY
 Docket Number: F1236407
 County: Union
 Plaintiff: THE BANK OF NEW YORK FOR THE CERTIFICATEHOLDER ALTERNATIVE LOAN TRUST 2006-HY11, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-HY11 VS
 Defendant: DIANA C. SALAZAR, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.
 Sale Date: 05/20/2009
 Writ of Execution: 10/29/2008
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: City of Elizabeth COUNTY AND STATE: County of Union, State of New Jersey
STREET AND STREET NUMBER: 142 West Grand Street
TAX LOT AND BLOCK NUMBERS: Lot: 1755; Block: 13
DIMENSIONS: Approximately irregular: 30x95 AVG
NEAREST CROSS STREET: is approximately Chilton Street
Beginning at a point southerly sideline of West Grand Street, distant 137.00 feet Easterly from the corner formed by the intersection of said Southerly sideline of West Grand Street and the Easterly sideline of Chilton Street. (This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)
 Pursuant to tax search as of 12/08/2008: 2007 & 2008 taxes paid in full. 2009 taxes To Be Determined. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$558,140.25***
 Five Hundred Fifty-Eight Thousand One Hundred Forty and 25/100***
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XCZ-92754
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$636,444.27
 Six Hundred Thirty-Six Thousand Four Hundred Forty-Four and 27/100
 April 30, May 7, 14, 21, 2009
 U236685 PRO (\$164.64)

LINDEN

SHERIFF'S SALE
 Sheriff's File Number: CH-09002064
 Division: CHANCERY
 Docket Number: F3344907
 County: Union
 Plaintiff: WASHINGTON MUTUAL BANK VS
 Defendant: MARCUS CUNTO; MRS. MARCUS CUNTO, HIS WIFE
 Sale Date: 06/03/2009
 Writ of Execution: 03/19/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of LINDEN in the County of Union, State of New Jersey. Commonly known as: 1221 SOUTH WOOD AVENUE, LINDEN, NJ 07036
 Tax Lot No.: 18 in Block 533
 Dimensions of Lot: (Approximately) 100 ft x 50 ft
 Nearest Cross Street: 13th Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$517,716.43***
 Five Hundred Seventeen Thousand Seven Hundred Sixteen and 43/100***
 Attorney: FEIN, SUCH, KAHN & SHEPARD, PC
 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973) 538-4700
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-09002031
 Division: CHANCERY
 Docket Number: F301608
 County: Union
 Plaintiff: DEUTSCHE BANK, AS TRUSTEE FOR BCAPB LLC TRUST 2007-AB1
 VS
 Defendant: ERNESTO VILLACORTA, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; ANGELA VILLACORTA, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST;
 Sale Date: 06/03/2009
 Writ of Execution: 03/11/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 609A BRITTON STREET, ELIZABETH, NJ 07202
 Tax Lot No.: 273.F in Block 4
 Dimensions of Lot: (Approximately) 30 ft x 93.39 ft
 Nearest Cross Street: Chelwood Street
 Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
 Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
 Prior Mortgages and Judgments (if any): NONE
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
 JUDGMENT AMOUNT: \$279,323.28***
 Two Hundred Seventy-Nine Thousand Three Hundred Twenty-Three and 28/100***
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XZC-96858
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$321,071.80
 Three Hundred Twenty-One Thousand Seventy-One and 80/100
 May 7, 14, 21, 28, 2009
 U237119 PRO (\$178.36)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-09001869
 Division: CHANCERY
 Docket Number: F1424508
 County: Union
 Plaintiff: WASHINGTON MUTUAL BANK
 VS
 Defendant: NELLY MOSQUERA; MARIO MOSQUERA
 Sale Date: 05/27/2009
 Writ of Execution: 03/09/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 416-418 Spencer Street, Elizabeth, NJ 07202
 Tax Lot No.: 1296 a/k/a 1296 W05 in Block 5
 Dimensions of Lot: (Approximately) 100 ft x 50 ft
 Nearest Cross Street: Fourth Avenue
 Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
 Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The

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Sheriff or other person conducting the sale will have information regarding the surplus, if any.
 Prior Mortgages and Judgments (if any): NONE
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
 JUDGMENT AMOUNT: \$458,193.35***
 Four Hundred Fifty-Eight Thousand One Hundred Ninety-Three and 35/100***
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-100966
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$516,396.94
 Five Hundred Sixteen Thousand Three Hundred Ninety-Six and 94/100
 April 30, May 7, 14, 21, 2009
 U238681 PRO (\$162.66)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-09002148
 Division: CHANCERY
 Docket Number: F1675708
 County: Union
 Plaintiff: DEUTSCHE BANK TRUST COMPANY AMERICAS F/K/A AS BANKER'S TRUST COMPANY, AS TRUSTEE & CUSTODIAN FOR IXIS 2006-HE2 BY: SAXON MORTGAGE SERVICES, INC. F/K/A MERITECH MORTGAGE SERVICES, INC AS ITS ATTORNEY-IN-FACT
 VS
 Defendant: MERARY NARANJO; EMILIO TAMAYO; HUSBAND OF MERARY NARANJO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.
 Sale Date: 06/10/2009
 Writ of Execution: 03/19/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 618 A CLARKSON AVENUE, ELIZABETH, NJ 07202
 Tax Lot No.: 376.E W04 in Block 4
 Dimensions of Lot: (Approximately) 25 ft x 100 ft
 Nearest Cross Street: Summer Street
 Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
 Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
 Prior Mortgages and Judgments (if any): NONE
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
 JUDGMENT AMOUNT: \$234,822.00***
 Two Hundred Thirty-Four Thousand Eight Hundred Twenty-Two and 00/100***
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-101763
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$264,616.75
 Two Hundred Sixty-Four Thousand Six Hundred Sixteen and 75/100
 May 14, 21, 28, June 4, 2009
 U237618 PRO (\$178.36)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-09002033
 Division: CHANCERY
 Docket Number: F1629708
 County: Union
 Plaintiff: JPMORGAN CHASE BANK, N.A.
 VS
 Defendant: OLLGA MORGADO
 Sale Date: 06/03/2009
 Writ of Execution: 03/12/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of ELIZABETH, County of

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UNION and State of New Jersey. Commonly known as: 409 ELIZABETH AVE ELIZABETH, NJ 07202.
 Tax Lot No. 273 in Block No. 5
 Dimension of Lot Approximately: 25 X 100
 Nearest Cross Street: 4TH STREET
 BEGINNING at the point in the north-easterly side line of Elizabeth Avenue, said point being distant 100.00 feet from the intersection formed by the said northeasterly side line of Elizabeth Avenue with the northwesterly side line of Fourth Street, from said beginning point; thence
 "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
 PRIOR LIENS/ ENCUMBRANCES
 TOTAL AS OF April 1, 2009: \$.00
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
 JUDGMENT AMOUNT: \$409,562.96***
 Four Hundred Nine Thousand Five Hundred Sixty-Two and 96/100***
 Attorney: FEIN, SUCH, KAHN & SHEPARD, PC
 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973) 538-4700
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$481,223.50
 Four Hundred Eighty-One Thousand Two Hundred Twenty-Three and 50/100
 May 7, 14, 21, 28, 2009
 U237128 PRO (\$158.76)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-09001903
 Division: CHANCERY
 Docket Number: F2680207
 County: Union
 Plaintiff: JP MORGAN CHASE BANK, N.A. AS TRUSTEE FOR CERTIFICATEHOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES TRUST 2006-3, ASSET BACKED CERTIFICATES, SERIES 2006-3
 VS
 Defendant: PAULO C. COSTA, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; LONG BEACH MORTGAGE COMPANY N/A AMERIQUEST MORTGAGE COMPANY
 Sale Date: 05/27/2009
 Writ of Execution: 03/10/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 68 Port Avenue, Elizabeth, NJ 07206
 Tax Lot No.: 115.C in Block 1
 Dimensions of Lot: (Approximately) 32 ft x 115 ft
 Nearest Cross Street: First Street
 Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
 Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
 Prior Mortgages and Judgments (if any): NONE
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
 JUDGMENT AMOUNT: \$386,885.09***
 Three Hundred Eighty-Six Thousand Eight Hundred Eighty-Five and 09/100***
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-92366
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$433,768.82
 Four Hundred Thirty-Three Thousand Seven Hundred Sixty-Eight and 82/100
 April 30, May 7, 14, 21, 2009
 U236695 PRO (\$178.36)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-09002074
 Division: CHANCERY
 Docket Number: F20008
 County: Union
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE ON BEHALF OF THE HOLDERS OF THE CREDIT SUISSE FIRST BOSTON MORTGAGE SECURITIES CORP. HOME EQUITY PASS THROUGH CERTIFICATES, SERIES 2007-1
 VS
 Defendant: NELSON ROCHA, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST
 Sale Date: 06/03/2009
 Writ of Execution: 03/20/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 1108 HAMPTON PL., ELIZABETH, NJ 07201
 Tax Lot No.: 9 in Block 663
 Dimensions of Lot: (Approximately) 100 ft x 25 ft
 Nearest Cross Street: Madison Avenue
 Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
 Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
 Prior Mortgages and Judgments (if any): NONE
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
 JUDGMENT AMOUNT: \$499,278.97***
 Four Hundred Ninety-Nine Thousand Two Hundred Seventy-Eight and 97/100***
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-96134
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$573,787.24
 Five Hundred Seventy-Three Thousand Seven Hundred Eighty-Seven and 24/100
 May 7, 14, 21, 28, 2009
 U237122 PRO (\$176.40)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-09002025
 Division: CHANCERY
 Docket Number: F1819508
 County: Union
 Plaintiff: CONSUMER SOLUTIONS REO, LLC
 VS
 Defendant: DAISY VARELA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GE MONEY BANK
 Sale Date: 06/03/2009
 Writ of Execution: 03/23/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 561 PARK AVE S, ELIZABETH, NJ 07206.
 Tax Lot No. 998 in Block No. 3
 Dimension of Lot Approximately: 25 X 100
 Nearest Cross Street: 6TH STREET
 BEGINNING AT A POINT IN THE NORTHEASTERLY SIDE OF SOUTH PARK STREET DISTANT ALONG THE SAME SOUTHEASTERLY 25 FEET FROM THE CORNER FORMED BY THE INTERSECTION OF THE SAID NORTHEASTERLY SIDE OF SOUTH PARK STREET WITH THE SOUTH-EASTERLY SIDE OF SIXTH STREET; THENCE
 "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
 PRIOR LIENS/ ENCUMBRANCES
 TOTAL AS OF April 10, 2009: \$.00
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money

PUBLIC NOTICE

will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
 JUDGMENT AMOUNT: \$393,743.50***
 Three Hundred Ninety-Three Thousand Seven Hundred Forty-Three and 50/100***
 Attorney: FEIN, SUCH, KAHN & SHEPARD, PC
 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973) 538-4700
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$455,463.38
 Four Hundred Fifty-Five Thousand Four Hundred Sixty-Three and 38/100
 May 7, 14, 21, 28, 2009
 U237125 PRO (\$168.56)

ROSELLE

HVAC MAINTENANCE AND REPAIR SERVICE
BOROUGH OF ROSELLE, NEW JERSEY
 NOTICE IS HEREBY GIVEN THAT sealed bids will be received by the Borough of Roselle, Union County, Roselle, New Jersey, Department of Public Works, specified times for the following:

Item: Heating Air Conditioning Repair/ Maintenance Service
Date: June 9, 2009
Time: 2:00 P.M.

Sealed bids will be received at Roselle Borough Hall 210 Chestnut Street, Roselle, New Jersey on June 9, 2009 at 2:00 P.M. Specification and Bid Packages may be picked up at the Borough Clerk's Office, Borough Hall between the hours of 9:30 a.m. - 4:00 p.m., Monday through Friday commencing on the date of this notice. Specifications are Twenty Five dollars (\$25.00) to cover the cost of printing and administrative expenses. Checks are to be made payable to the BOROUGH OF ROSELLE.

Bids must be enclosed in a sealed envelope bearing the Name of the Bidder and the Title of the Service on the outside and addressed to the BOROUGH CLERK, ROSELLE BOROUGH HALL, 210 Chestnut Street, Roselle, New Jersey 07203.
 Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et. seq. and Affirmative Action requirement of P.L. 1975 (NJAC) 17-27 et seq. and Local Unit Pay to Play Law (P.L. 2004, c19, as amended by P.L. 2005, c51). All bids must be submitted in a sealed envelope clearly marked on the outside, "Heating Air Conditioning Repair/Maintenance Service".
 Bidders seeking the award of this contract must be registered with the State of New Jersey pursuant to the State Business Registration Act. A certificate showing proof of registration must be included in all bid proposals.

Bids will be received at the hour named, not before or after and NO BIDS SHALL BE RECEIVED BY MAIL OR FAX.

Each bid must be accompanied by the Consent of Surety Form and a guarantee which shall be in the amount of 10% of the bid, but not in excess of \$20,000.00, except as otherwise provided herein and may be given at the option of the bidder by certified check, cashier's check or bid bond made payable to the Borough of Roselle.

Bidders must use and fully complete the proposal pages included with specifications furnished by the owner with all requirements attached thereto. Failure to do so will constitute grounds of disqualification.
 The Borough Council of the Borough of Roselle reserves the right to reject any or all bids, waive any informalties or irregularities in bids received which in their opinion will be in the best interest of the Borough of Roselle, or for reasons required by law. For any questions regarding such, please contact Rhona C. Bluestein, R.M.C., Borough Clerk at (908) 245-5600.

U237710 PRO May 14, 2009 (\$44.10)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-09002051
 Division: CHANCERY
 Docket Number: F1300408
 County: Union
 Plaintiff: GREENPOINT MORTGAGE FUNDING
 VS
 Defendant: MARIA E. MORALES; JAIRO ESCANDON; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GMAC MORTGAGE LLC
 Sale Date: 06/03/2009
 Writ of Execution: 03/04/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful

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bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 1051-1053 FAIRMOUNT AVE., ELIZABETH, NJ 07201 Tax Lot No.: 595 W08 in Block 8 Dimensions of Lot: (Approximately) 46 ft x 50 ft Nearest Cross Street: Adams Avenue Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect to mortgages recorded on December 16, 2004 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$332,271.53*** Three Hundred Thirty-Two Thousand Two Hundred Seventy-One and 53/100*** Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XCZ-100286 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$373,440.11 ***Three Hundred Seventy-Three Thousand Four Hundred Forty and 11/100*** May 14, 21, 28, 2009 U237121 PRO (\$172.48)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09002128 Division: CHANCERY Docket Number: F1365508 County: Union Plaintiff: WACHOVIA BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR WFALT 2007-PA04 VS Defendant: PEDRO ORTIZ Sale Date: 06/10/2009 Writ of Execution: 03/09/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 127 Orchard Street, Elizabeth, NJ 07208 Tax Lot No.: 1017 a/k/a 1017 W13 in Block 13 Dimensions of Lot: (Approximately) 22 ft x 128 ft Nearest Cross Street: Chilton Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Prior Mortgages and Judgments (if any): NONE Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$257,418.10*** Two Hundred Fifty-Seven Thousand Four Hundred Eighteen and 10/100*** Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XCZ-100898 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$300,585.02 ***Three Hundred Thousand Five Hundred Eighty-Five and 02/100*** May 14, 21, 28, June 4, 2009 U237621 PRO (\$160.72)

PUBLIC NOTICE

ELIZABETH SHERIFF'S SALE Sheriff's File Number: CH-09002042 Division: CHANCERY Docket Number: F788908 County: Union Plaintiff: DEUTSCHE BANK TRUST COMPANY AMERICAS AS TRUSTEE VS Defendant: JUAN PUIG; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMECOMINGS FINANCIAL, LLC; MARIA R. MORA, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST. Sale Date: 06/03/2009 Writ of Execution: 03/11/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 508-508 Monroe Avenue, Elizabeth, NJ 07201 Tax Lot No.: 980, B in Block 12 Dimensions of Lot: (Approximately) 114 ft x 38 ft Nearest Cross Street: Mary Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Prior Mortgages and Judgments (if any): NONE Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$494,201.09*** Four Hundred Ninety-Four Thousand Two Hundred One and 09/100*** Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-98631 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$569,076.14 ***Five Hundred Sixty-Nine Thousand Eight Hundred Seventy-Six and 14/100*** May 14, 21, 28, 2009 U237120 PRO (\$172.48)

LINDEN/ROSELLE

PUBLIC NOTICE THE LINDEN ROSELLE SEWERAGE AUTHORITY Applications for Industrial Discharge Permits to discharge to The Linden Roselle Sewerage Authority Treatment Works have been received from the following: MERCK & CO., INC. P.O. Box 2000 RYE-0911 126 E. Lincoln Avenue Rahway, NJ 07065 SAFETY-KLEEN SYSTEMS, INC. 1200 Sylvan Street Linden, NJ 07036 CITY OF LINDEN FLOOD CONTROL PROJECT City Hall, 301 N. Wood Avenue Linden, NJ 07036 The Linden Roselle Sewerage Authority will consider the approval and granting of these permits at its regular meeting on June 24, 2009. The meeting will be held at the Franklin Hudson Building at the Authority's Facilities at 5005 South Wood Avenue, Linden, New Jersey. Comments from the public pertaining to this action will be received until 3:30 PM on June 12, 2009 and considered by the Authority before taking final action. Comments may be forwarded to the Authority by personal delivery or by mailing to: The Linden Roselle Sewerage Authority, P.O. Box 4118, 5005 South Wood Avenue, Linden, New Jersey 07035-4118. These permit applications will be available for public inspection at the Authority's facilities between 9:00 AM and 3:30 PM Monday through Friday. Gary G. Fare Executive Director Dated: May 14, 2009 U237669 PRO May 14, 2009 (\$27.44)

PUBLIC NOTICE

ELIZABETH SHERIFF'S SALE Sheriff's File Number: CH-09002112 Division: CHANCERY Docket Number: F1908108 County: Union Plaintiff: ASSETS RECOVERY CENTER INVESTMENTS, LLC VS Defendant: ROBERT E. BLACKWELL; VICTORIA EMANUEL; LORI A SANDERS; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PEOPLES MORTGAGE CORPORATION Sale Date: 06/10/2009 Writ of Execution: 04/03/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of ELIZABETH in the County of UNION, and the State of New Jersey. Tax Lot 436 BLOCK 2 COMMONLY KNOWN AS 154 FRANKLIN STREET, ELIZABETH, NEW JERSEY 07206 Dimensions of the Lot are (Approximately) 100.00 feet wide by 25.00 feet long. Nearest Cross Street: Situated on the SOUTHWESTERLY side of FRANKLIN STREET, 100.00 feet from the SOUTHEASTERLY side of SECOND STREET The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$358,630.32*** Three Hundred Fifty-Eight Thousand Six Hundred Thirty and 32/100*** Attorney: SHAPIRO & PEREZ, LLP - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B MT. LAUREL NJ 08054 (856)793-3080 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$402,125.43 ***Four Hundred Two Thousand One Hundred Twenty-Five and 43/100*** May 14, 21, 28, June 4, 2009 U237611 PRO (\$172.48)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09002027 Division: CHANCERY Docket Number: F2996407 County: Union Plaintiff: BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS CWALT INC. ALTERNATIVE LOAN TRUST 2005-45 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-45 VS Defendant: SEVERO LORENZO; GLORIA LORENZO; STATE OF NEW JERSEY Sale Date: 06/03/2009 Writ of Execution: 11/06/2008 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 328 Murray Street, Elizabeth, NJ 07202 Tax Lot No. 980 in Block 13 Dimensions of Lot: (Approximately) 206 ft x 20 ft x 208 ft x 20 ft Nearest Cross Street: DeHart Place Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing

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payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Prior Mortgages and Judgments (if any): NONE Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$259,088.86*** Two Hundred Fifty-Nine Thousand Eighty-Eight and 86/100*** Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XCZ-92407 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$294,942.99 ***Two Hundred Ninety-Four Thousand Nine Hundred Forty-Two and 99/100*** May 7, 14, 21, 28, 2009 U237118 PRO (\$166.60)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09001977 Division: CHANCERY Docket Number: F2458508 County: Union Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE VS Defendant: EUGENIO MENDES Sale Date: 05/27/2009 Writ of Execution: 04/02/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey Premises commonly known as: 245-247 RIPLEY PLACE, ELIZABETH NJ 07206 BEING KNOWN as LOT 602, BLOCK 1, on the official Tax Map of the City of Elizabeth Dimensions: 37.50 feet x 70.52 feet x 39.07 feet x 81.60 feet Nearest Cross Street: Second Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premium or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. If the sale is set aside for any reason, the purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor or the Mortgagee's attorney. If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$503,083.26*** Five Hundred Three Thousand Eighty-Three and 26/100*** Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWHIP ROAD SUITE 100 MT LAUREL, NJ 08054 (856)813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$558,920.14 ***Five Hundred Fifty-Eight Thousand Nine Hundred Twenty and 14/100*** April 30, May 7, 14, 21, 2009 U236678 PRO (\$172.48)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-09002116 Division: CHANCERY Docket Number: F2292607 County: Union Plaintiff: WELLS FARGO BANK, N.A. AS TRUSTEE FOR OPTION ONE MORTGAGE LOAN TRUST 2007-4 ASSET-BACKED CERTIFICATES, SERIES 2007-4 VS Defendant: BRUCE GREEN; PAULETTE GREEN, WIFE OF BRUCE GREEN; BRENDA Y. GREEN Sale Date: 06/30/2009 Writ of Execution: 03/13/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Linden in the County of Union, State of New Jersey. Commonly known as: 923 Middlesex Street, Linden, NJ 07036 Tax Lot No.: 9 in Block 105 Dimensions of Lot: (Approximately) 25 ft x 100 ft Nearest Cross Street: Carnegie Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect to: Judgment: J-00273201-1995 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$233,537.01*** Two Hundred Thirty-Three Thousand Five Hundred Thirty-Seven and 01/100*** Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-90947 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$279,052.80 ***Two Hundred Seventy-Nine Thousand Fifty-Two and 80/100*** May 14, 21, 28, June 4, 2009 U237622 PRO (\$170.52)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09002015 Division: CHANCERY Docket Number: F1588608 County: Union Plaintiff: GMAC MORTGAGE, LLC VS Defendant: GUSTAVO OSPINA; IBAN LEMACHE; JOSE LEMACHE; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC. Sale Date: 06/03/2009 Writ of Execution: 03/12/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of ELIZABETH in the County

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of Union, State of New Jersey. Commonly known as: 33 - 35 ELM ST., ELIZABETH, NJ 07208 Tax Lot No.: 294 in Block 11 Dimensions of Lot: (Approximately) 165 ft x 50 ft Nearest Cross Street: Cherry Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Prior Mortgages and Judgments (if any): NONE Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$378,899.42*** Three Hundred Seventy-Eight Thousand Eight Hundred Ninety-Nine and 42/100*** Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XCZ-101231 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$425,510.64 ***Four Hundred Twenty-Five Thousand Five Hundred Ten and 64/100*** May 7, 14, 21, 28, 2009 U237116 PRO (\$164.84)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09002123
Division: CHANCERY
Docket Number: F1396208
County: Union
Plaintiff: COUNTRYWIDE HOME LOANS, INC. VS
Defendant: ETZHAK NIMNI, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR COUNTRYWIDE BANK, FS
Sale Date: 06/10/2009
Writ of Execution: 03/31/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 752 MADISON AVE, ELIZABETH, NJ 07201. Tax Lot No. 12 in Block No. 679. Dimension of Lot Approximately: 45 X 145. Nearest Cross Street: NORTH AVENUE. BEGINNING at a point in the Northwesterly line of Madison Avenue (75' R.O.W.), said point being distant 125.00 feet southwesterly from the intersection formed by the said Northwesterly line of Madison Avenue and the Southerly line of North Avenue (80' R.O.W.); thence running "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION." PRIOR LIENS/ ENCUMBRANCES TOTAL AS OF April 9, 2009: \$.00 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$267,142.69*** Two Hundred Sixty-Seven Thousand One Hundred Forty-Two and 69/100*** Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973) 538-4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$297,161.64 ***Two Hundred Ninety-Seven Thousand One Hundred Sixty-One and 64/100*** May 14, 21, 28, June 4, 2009 U237615 PRO (\$168.56)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-07001005
Division: CHANCERY
Docket Number: F741006
County: Union
Plaintiff: NATIONAL CITY MORTGAGE VS
Defendant: DEBORAH FISHER; UNIT-ED STATES OF AMERICA
Sale Date: 05/20/2009
Writ of Execution: 02/26/2007
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of ELIZABETH, in the County of UNION, and the State of New Jersey. Commonly known as: 514 MAGIE AVENUE, ELIZABETH, NJ 07208. Tax Lot No. 810, in Block No. 13. Dimensions of Lot: (Approximately) 29.30 feet wide by 182 feet long. Nearest Cross Street: Situate on the southwesterly side of Magie Ave., distant 179.6 feet from the northerly side of Stiles St. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$261,866.68*** Two Hundred Sixty-One Thousand Eight Hundred Sixty-Six and 68/100*** Attorney: FRANK J. MARTONE, P.C. 1455 BROAD STREET BLOOMFIELD, NJ 07003 (973)473-3000 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$321,808.40 ***Three Hundred Twenty-One Thousand Eight Hundred Eight and 40/100*** April 23, 30, May 7, 14, 2009 U236146 PRO (\$115.64)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH- 09002014
Division: CHANCERY
Docket Number: F1446008B
County: Union
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR NAAC MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-1 VS
Defendant: PABLO QUEZADA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS A NOMINEE FOR UBS AG, NEW YORK BRANCH, ITS SUCCESSORS AND ASSIGNS
Sale Date: 06/03/2009
Writ of Execution: 11/19/2008
Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey. Premises commonly known as: 1046 - 1048 NORTH AVENUE, ELIZABETH NJ 07201. BEING KNOWN as LOT 8, BLOCK 1333, on the official Tax Map of the City of Elizabeth. Dimensions: 100.00 feet X 34.00 feet X 100.00 feet X 34.00 feet. Nearest Cross Street: Adams Avenue. The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor or the Mortgagor's attorney. ***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$422,101.95*** Four Hundred Twenty-Three Thousand One Hundred One and 95/100*** Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT LAUREL, NJ 08054 (856)813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$473,873.08 ***Four Hundred Seventy-Three Thousand Eight Hundred Seventy-Three and 08/100*** May 7, 14, 21, 28, 2009 U237556 PRO (\$168.56)

ROSELLE

NOTICE OF PUBLIC HEARING
BOROUGH OF ROSELLE, NJ
ORDINANCE NO. 2331-09
ORDINANCE AMENDING CHAPTER 113, VEHICLES AND TRAFFIC, ARTICLE III "PARKING, STANDING AND STOPPING", SECTION 113-21 "PARKING, RESTRICTIONS FOR TRUCKS AND BUSES"
BE IT ORDAINED BY THE BOROUGH COUNCIL OF THE BOROUGH OF ROSELLE, COUNTY OF UNION, NEW JERSEY AS FOLLOWS:
SECTION 1. Chapter 113, Vehicles and Traffic, Article III "Parking, Standing and Stopping", Section 113-21 "Parking Restrictions for Trucks and Buses" of the Borough Code of the Borough of Roselle is hereby amended as follows:
DELETE : Section 113-21 "Parking Restrictions for Trucks and Buses".
ADD: Section 113-21 "Parking Restrictions for Trucks and Buses-Parking of Certain Trucks, Vehicles and Trailers Prohibited".
A. Wherever any words or phrases are used in the subsection, the meaning respectfully ascribed to them in Title 39:1-1 (definitions) of the New Jersey Statutes Annotated shall be deemed to apply to such words and phrases used herein.
B. No person shall park any truck, bus, Truck/Trailer, Truck semitrailer, Jitney, Pickup trucks, vans or trucks of any type with commercial markings, Trucks of any type loaded or equipped in a manner that would lead a reasonable observer to believe that same was being used for commercial or industrial purposes, or Recreational vehicles, upon any street within the Borough of Roselle between the hours of 11:00 p.m. and 6:00 a.m.
C. Notwithstanding the foregoing, hereafter, there shall be no parking on any street within the Borough of Roselle of the following vehicles, at any time, except during the hours of 6:00 A.M. to 7:00 P.M. for the pickup and delivery of material on or in front

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at such building in which the vehicle shall be parked in front of (loading and unloading) or while owner/driver is providing service or commodity to a residence, business or commercial facility when such vehicles are being used for work in connection with the furnishing or supplying of the service or commodity:
1. Trucks with a registered gross vehicle weight of 4(tons) or both;
2. Buses of any type;
3. Truck/Trailer;
4. Truck semitrailer;
5. Jitneys;
6. Pickup trucks, vans or trucks of any type with commercial markings;
7. Trucks of any type loaded or equipped in a manner that would lead a reasonable observer to believe that same was being used for commercial or industrial purposes; and
8. Recreational vehicles, at any time, except for the pickup and delivery of material on or in front at such building in which the vehicle shall be parked in front of.
For purpose of this section, "recreational vehicles" will be defined a self-propelled or towed vehicle equipped to serve as temporary living quarters for recreational, camping or traveling purposes. Additionally, boats on trailers used solely for family or personal purposes will be considered will be considered recreational vehicles.
D. The provisions of this section shall not apply to vehicles owned by a public utility as defined in N.J.S.A. 48:2-13 when such vehicles are being used for work in connection with the furnishing or supplying of the commodity which by law the public utility is authorized to furnish or supply.
E. Proper signs shall be erected by Police Department pursuant to law (N.J.S.A. 39-4-198).

F. Violations and penalties.
(1) Any person, association or corporation who shall violate the provisions of this section shall, upon conviction, be subject to a fine of not less than \$100 nor more than \$500 or imprisonment for a period not to exceed 30 days, or both, at the discretion of the court.
(2) In addition to the above penalties set forth in Subsection F(1), the Borough Police Department, after the issuance of a second summons to the same vehicle with a 30-day period, may cause such vehicle to be towed or otherwise removed from the public street or municipal property with the owner of such vehicle being responsible for the cost of such removal.
SECTION 2. To the extent any previous ordinance or resolutions in consistent order, contradictory hereto, said ordinance or resolution is hereby repealed or amended to the extent necessary making it consistent hereto.
SECTION 3. The provisions of this ordinance are severable. To any extent that any clause, phrase, sentence, paragraph, or provision of this ordinance shall be declared invalid, illegal, or unconstitutional, the remaining provisions shall continue in full force and effect.
PUBLIC NOTICE is hereby given that the foregoing proposed Ordinance was introduced and read by title for the first time at a regular meeting of the Borough Council of the Borough of Roselle held on March 18, 2009, and this Ordinance was considered for final passage at a regular meeting of the Borough Council held April 15, 2009, at which time it was amended as herein written, and this Ordinance will be considered for final passage at a regular meeting of the Borough Council to be held on May 20, 2009 at 7:30 P.M. or as soon thereafter as the matter may be reached, at Borough Hall, Council Chambers, 210 Chestnut St., Roselle, NJ, at which time and place all persons interested will be given an opportunity to be heard concerning same.
Rhona C. Bluestein, M.B.A., R.M.C.
Borough Clerk
U237713 PRO May 14, 2009 (\$82.32)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH- 09002122
Division: CHANCERY
Docket Number: F1732608
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR J.P. MORGAN CHASE BANK, NATIONAL ASSOCIATION JPMAC 2007-CH3 VS
Defendant: GARDENIA CRUZ, MILTON CRUZ, CHASE BANK USA, N.A.
Sale Date: 06/10/2009
Writ of Execution: 12/03/2008
Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey. Premises commonly known as: 19 SOUTH REID STREET, ELIZABETH NJ 07201. BEING KNOWN as LOT 1063, BLOCK 9, on the official Tax Map of the City of Elizabeth. Dimensions: 30.14 feet x 94.83 feet x 26.04 feet x 56.99 feet x 41.35 feet. Nearest Cross Street: Elizabeth Avenue. The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale.

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-9002132
Division: CHANCERY
Docket Number: F408908
County: Union
Plaintiff: CHASE HOME FINANCE, LLC VS
Defendant: MARCO ANTONIO CEVALLO, LO, ZOILA CEVALLO H/W
Sale Date: 06/10/2009

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor or the Mortgagor's attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$483,926.26 Four Hundred Eighty-Three Thousand Nine Hundred Twenty-Six and 26/100***
Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT LAUREL, NJ 08054 (856)813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$543,679.57 ***Five Hundred Forty-Three Thousand Six Hundred Seventy-Nine and 57/100*** May 14, 21, 28, June 4, 2009 U237613 PRO (\$166.60)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09002114
Division: CHANCERY
Docket Number: F3511207
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF SOUNDVIEW HOME LOAN TRUST 2006-OPT4, ASSET-BACKED CERTIFICATES, SERIES 2006-QPT4 VS
Defendant: JOAO G. VIEIRA, CHRISTINA VIEIRA, CHRISTLEY HALSEY OIL
Sale Date: 06/10/2009
Writ of Execution: 03/25/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 1386 - 1388 LOWER RD, ELIZABETH, NJ 07208. Tax Lot No. 641.A1 in Block No. 11. Dimension of Lot Approximately: 71 X 94. Nearest Cross Street: CROSS AVENUE. Beginning at a point in the southerly line of Lower Road to Newark where the same is intersected by the center line of Stanton Avenue; thence "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION." PRIOR LIENS/ ENCUMBRANCES TOTAL AS OF April 14, 2009: \$.00 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$191,133.88*** One Hundred Ninety-One Thousand One Hundred Thirty-Three and 88/100*** Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973) 538-4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$239,535.07 ***Two Hundred Thirty-Nine Thousand Five Hundred Thirty-Five and 07/100*** May 14, 21, 28, June 4, 2009 U237616 PRO (\$166.60)

SHERIFF'S SALE
Sheriff's File Number: CH-09002116
Division: CHANCERY
Docket Number: F175508
County: Union
Plaintiff: CHASE HOME FINANCE, LLC VS
Defendant: MARCO ANTONIO CEVALLO, LO, ZOILA CEVALLO H/W
Sale Date: 06/10/2009

SHERIFF'S SALE
Sheriff's File Number: CH-09002116
Division: CHANCERY
Docket Number: F175508
County: Union

Writ of Execution: 03/20/2009. By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF LINDEN, County of UNION and State of New Jersey. Commonly known as: 918 ROSELLE ST, LINDEN, NJ 07036 & 610 E. CURTIS ST, LINDEN, NJ 07036. Tax Lot No. 15 & 16 in Block No. 152. Dimension of Lot Approximately: 30 X 100 LOT 15 & BLOCK 152. Dimension of Lot Approximately: 25 X 100 LOT 16 & BLOCK 152. Nearest Cross Street: MIDDLESEX STREET. BEGINNING at the point of intersection of the northeasterly line of Roselle Street with the southeasterly line of East Curtis Street; running "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION." PRIOR LIENS/ ENCUMBRANCES TOTAL AS OF April 8, 2009: \$.00 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$427,769.40*** Four Hundred Twenty-Seven Thousand Seven Hundred Sixty-Nine and 40/100*** Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973) 538-4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$490,793.11 ***Four Hundred Ninety Thousand Seven Hundred Ninety-Three and 11/100*** May 14, 21, 28, June 4, 2009 U237614 PRO (\$158.76)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-08002905
Division: CHANCERY
Docket Number: F1843905
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR THE MORGAN STANLEY ABS CAPITAL INC. TRUST 2004-SD1 VS
Defendant: JOSEPH R BIEN-AIME, JEAN DESTINE, MARIE DESTINE
Sale Date: 05/27/2009
Writ of Execution: 04/17/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 1014 East Grand Street, Elizabeth, NJ 07201. Tax Lot No.: 448 in Block 8. Dimensions of Lot: (Approximately) 45 ft x 125 ft x 50 ft x 25 ft x 5 ft x 100 ft. Nearest Cross Street: Spring Street. Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: Taxes, Sewer and Water may be delinquent - you must check with the tax collector for exact amounts due. Prior Mortgages and Judgments (if any): Plaintiff has obtained an indemnification letter as to judgment J-239412-99. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$275,011.48*** Two Hundred Seventy-Five Thousand Eleven and 48/100*** Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XCZ-73231F Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$337,971.77 ***Three Hundred Thirty-Seven Thousand Nine Hundred Seventy-One and 77/100*** April 30, May 7, 14, 21, 2009 U236699 PRO (\$135.24)

PUBLIC NOTICE

Plaintiff: WASHINGTON MUTUAL BANK VS

Defendant: CLAUDIO SILVA, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST

Sale Date: 06/10/2009

Writ of Execution: 03/13/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 121 Catherine Street, Elizabeth, NJ 07201

Tax Lot No.: 110, W09 in Block 9 Dimensions of Lot: (Approximately) 40 ft x 107 ft

Nearest Cross Street: Boudinot Place Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Prior Mortgages and Judgments (if any): NONE

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$221,641.31*** Two Hundred Twenty-One Thousand Six Hundred Forty-One and 31/100***

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC

200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092

(908)233-8500 FFZ-96445 Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$251,859.49 ***Two Hundred Fifty-One Thousand Eight Hundred Fifty-Nine and 49/100***

May 14, 21, 28, June 4, 2009 U237623 PRO (\$164.64)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09002153

Division: CHANCERY Docket Number: F2717008

County: Union Plaintiff: US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CSMC HEAT 2006-8

VS Defendant: OLGA L. DIAZ Sale Date: 06/10/2009

Writ of Execution: 04/09/2009 Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey

Premises commonly known as: 15 PROSPECT STREET, ELIZABETH NJ 07201

BEING KNOWN as LOT 9, BLOCK 987, on the official Tax Map of the City of Elizabeth.

Dimensions: 95 feet x 100 feet x 115 feet x 80 feet x 31.42 feet Nearest Cross Street: Elizabeth Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale.

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor or the Mortgagor's attorney.

JUDGMENT AMOUNT: \$328,201.22 Three Hundred Twenty-Eight Thousand Two Hundred One and 22/100***

Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100

MT LAUREL, NJ 08054 (856)813-5500

Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$362,579.97 ***Three Hundred Sixty-Two Thousand Five Hundred Seventy-Nine and 97/100***

May 14, 21, 28, June 4, 2009 U237612 PRO (\$133.28)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09002138

Division: CHANCERY Docket Number: F345208

County: Union Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR FIRST FRANKLIN MORTGAGE LOAN TRUST 2005-FFH4, ASSET-BACKED CERTIFICATES, SERIES 2005-FFH4

VS Defendant: ERNESTO C. LIM; CORAZON M. LIN; HIS WIFE Sale Date: 06/10/2009

Writ of Execution: 02/05/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 14-20 Jacques Street, Unit 23, Elizabeth, NJ 07201

Tax Lot No.: 565, C-23 in Block 7 Dimensions of Lot: (Approximately) Regency 9, a Condominium

Nearest Cross Street: Elizabeth Avenue Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Prior Mortgages and Judgments (if any): NONE

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$497,717.82*** One Hundred Ninety-Seven Thousand Seven Hundred Seventeen and 82/100***

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC

200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092

(908)233-8500 XCZ-97244 Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$223,032.61 ***Two Hundred Twenty-Three Thousand Thirty-Two and 61/100***

May 14, 21, 28, June 4, 2009 U237619 PRO (\$166.60)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09002117

Division: CHANCERY Docket Number: F7653.08

County: Union Plaintiff: WELLS FARGO BANK, NA

VS Defendant: FRANCISCO O. YANES; ELSY'S YANES, HIS WIFE; PNC BANK, NATIONAL ASSOCIATION;

Sale Date: 06/10/2009

Writ of Execution: 03/13/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 132 Court Street, Elizabeth, NJ 07206

Tax Lot No.: 124 in Block 2 Dimensions of Lot: (Approximately) 25 ft x 100 ft

Nearest Cross Street: Second Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Prior Mortgages and Judgments (if any): NONE

Note: The sheriff reserves the right to adjourn this sale for any length of time

PUBLIC NOTICE

NOTICE OF SALE BY THE CITY OF LINDEN OF REAL PROPERTY IN THE CITY OF LINDEN, UNION COUNTY, NEW JERSEY FOR UNPAID TAXES, ASSESSMENTS, SEWER AND OTHER MUNICIPAL LIENS.

Public notice is hereby given that I, Stacey L. Carron, Receiver of Taxes of the City of Linden will offer at public auction on Wednesday, the third day of June, 2009 at ten o'clock in the forenoon of that day at the City Hall, Planning Board room, 301 N. Wood Avenue, in the City of Linden, County of Union, New Jersey, the several lots and parcels of land and real property hereinafter set forth which are described in accordance with the last tax duplicate including the name of owner as shown on the duplicate in the City of Linden.

The amount set forth below represents a complete statement of all municipal charges against the property existing on December 31, 2008, together with interest and cost on all items computed to June 3, 2009.

The sale will be made in fee to such person as will purchase the tax sale certificate, subject to redemption at the lowest rate of interest, but in no case in excess of 18% (eighteen) per annum. If at the sale a person should offer to purchase, subject to redemption at the rate of interest of less than 1% (one), he may in lieu of any rate of interest to redeem, offer a premium over and above the amount of taxes, assessments or other charges, as in the law specified, due the municipality, and the property shall be struck off, and sold to the bidder who offered to pay the amount of taxes, assessments, or other charges plus the highest amount of premium.

Payment of the sale shall be made before the conclusion of the sale, by cash or certified check only or the lien shall be resold. Any parcel of real property for which there shall be no other purchaser, will be struck off and sold to the City of Linden, in fee for redemption at 18% and the City shall have the same remedies and rights as other purchasers, including the right to bar or foreclose the right of redemption.

This sale is made under the Provision of the Revised Statutes of the State of New Jersey 1937 entitled "Sales of Real Property to Enforce Liens" Section 54:5-19 to 54:5-111 et seq. IN THE EVENT THE OWNER IS ON ACTIVE DUTY WITH THE MILITARY, THE COLLECTOR SHOULD BE NOTIFIED IMMEDIATELY. The said lands and names of the assessed owner of said lands and the total amount due and owing on said land(s) are as follows:

Table with columns: BLOCK LOT, NAME, CITY OF LINDEN 2009 TAX SALE LIST, AMOUNT, T/S, ADDRESS. Lists property details for various lots in Linden, NJ.

(Continued)

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

without further advertisement. JUDGMENT AMOUNT: \$488,303.13*** Four Hundred Eighty-Eight Thousand Three Hundred Three and 13/100***

ELIZABETH POWERS KIRN, LLC 728 Marne Highway, Suite 200 Moorestown, NJ 08057 (856) 802-1000 Attorneys for Plaintiff (2008-0156)

NOTICE TO ABSENT DEFENDANTS

Superior Court of New Jersey Chancery Division Union County Docket No. F-6229-09

STATE OF NEW JERSEY, TO: 306 Court Street, Elizabeth, New Jersey 07202

YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kirn, LLC, 728 Marne Highway, P.O. Box 848, Moorestown, NJ 08057, an Answer to the Complaint filed in a Civil Action in which GreenPoint Mortgage Funding, Inc. is Plaintiff and 306 Court Street, Elizabeth, New Jersey 07202, et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after May 14, 2009, exclusive of such date.

The action has been instituted for the purpose of foreclosing a mortgage dated May 16, 2007, recorded on June 7, 2007, in Book 12186 at Page 430 made by Nilda L. Alvarez to Mortgage Electronic Registration Systems, Inc., and concerns real estate located at 306 Court Street, Elizabeth, NJ 07202, Block 66, Lot 3.

You are further advised that an individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toll free 800-792-8315 (within New Jersey) or 609-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney you may call the Legal Services Office. The phone numbers for the county in which this action is pending are: Legal Services (908) 354-4340, Lawyer Referral (908) 353-4715, File #2008-0156

Jennifer M. Perez, Acting Clerk of the Superior Court U237625 PRO May 14, 2009 (\$41.85)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09002156 Division: CHANCERY Docket Number: F967308 County: Union Plaintiff: BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS OF CWMS 2004-12 VS Defendant: LUIS F. GRAJALES; COUNTRYWIDE HOME LOANS, INC. Sale Date: 06/10/2009 Writ of Execution: 03/16/2009

CONTINUED ON NEXT PAGE

MOUNTAINSIDE

PUBLIC AUCTION

On June 16, 2009 at 10:00 A.M. Lackland Self Storage, 1229 Route 22 East, Mountainside, NJ 07092

The following merchandise will be sold at Public Auction. Listed below are the unit numbers along with the occupants name and a brief description of the contents.

Table with 3 columns: UNIT, OCCUPANT, DESCRIPTION. Rows include units 2081, 2014, 2035 with occupants Mark Pollard, Ron Posyton, Howard Lipstein and descriptions like Boxes, bags, shelving.

U237626 OBS May 14, 21, 2009 (\$35.28)

PUBLIC NOTICE

on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sale.

ELIZABETH SHERIFF'S SALE Sheriff's File Number: CH-09002023 Division: CHANCERY Docket Number: F2368906B County: Union Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR THE MLMI TRUST SERIES 2005-AR1 VS Defendant: GREGORY MORGAN Sale Date: 06/03/2009 Writ of Execution: 04/03/2009

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09002023 Division: CHANCERY Docket Number: F2368906B County: Union Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR THE MLMI TRUST SERIES 2005-AR1 VS Defendant: GREGORY MORGAN Sale Date: 06/03/2009 Writ of Execution: 04/03/2009

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

Table with 2 columns: BLOCK LOT, NAME. Lists property addresses and names of owners/tenants.

PUBLIC NOTICE

Table with 2 columns: BLOCK LOT, NAME. Lists property addresses and names of owners/tenants.

PUBLIC NOTICE

Table with 4 columns: AMOUNT, T/S, ADDRESS. Lists tax sale amounts, types, and addresses.

(Continued)

PUBLIC NOTICE

May 7, 14, 21, 28, 2009
U237117 PRO (\$133.28)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-09001991
Division: CHANCERY
Docket Number: F2528007
County: Union
Plaintiff: HSBC BANK USA NATIONAL ASSOCIATION AS TRUSTEE FOR NOMURA ASSET ACCEPTANCE CORPORATION, SERIES 2006-WF1 VS.

Defendant: JENNIE LAPIRA, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST.
Sale Date: 05/27/2009
Writ of Execution: 02/27/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Linden in the County of Union, State of New Jersey. Commonly known as: 324 Brook Street, Linden, NJ 07036. Tax Lot No.: 13 in Block 251. Dimensions of Lot: (Approximately) 40 ft x 105 ft. Nearest Cross Street: Knopf Street. Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Note: The Sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$143,138.73*** One Hundred Forty-Three Thousand One Hundred Thirty-Eight and 73/100***

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09001986
Division: CHANCERY
Docket Number: F1534708
County: Union
Plaintiff: GMAC MORTGAGE, LLC VS.
Defendant: GUSTA OSPINA; IBAN LEMACHE; JOSE LEMACHE; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.

Sale Date: 05/27/2009
Writ of Execution: 03/06/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 37-39 ELM ST., ELIZABETH, NJ 07202. Tax Lot No.: 295 in Block 11. Dimensions of Lot: (Approximately) 165 ft x 40 ft. Nearest Cross Street: Cherry Street. Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing

PUBLIC NOTICE

payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Note: The Sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$388,240.73*** Three Hundred Sixty-Eight Thousand Two Hundred Forty and 73/100***
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XCZ-101230
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$413,305.15
Four Hundred Thirteen Thousand Three Hundred Five and 15/100
April 30, May 7, 14, 21, 2009
U236698 PRO (\$160.72)

PUBLIC NOTICE

SUMMIT

BID NOTICE CITY OF SUMMIT

PROJECT: Parkview Terrace Drainage Project
DEPARTMENT: Department of Community Services
Sealed bids will be received by the Purchasing Department of the City of Summit, Union County, New Jersey at 11:00 A.M. prevailing time, Thursday, May 28, 2009, in the Council Chamber, First Floor, City Hall, 512 Springfield Avenue, Summit, New Jersey for:

Parkview Terrace - Drainage Project

in accordance with the specifications and proposal forms for same which may be obtained at the office of the Department of Community Services, 512 Springfield Avenue, Summit, N.J. during regular business hours, 8:30 am - 4:30 pm, Monday - Friday for a refundable fee of \$75. Fee will only be refunded to bidders who submit a bid but are not awarded the contract. The plans and specifications must be returned within ten (10) days of bid opening to receive the refund. All bids shall be addressed to DAVID L. HUGHES, PURCHASING DEPARTMENT SECRETARY, 512 SPRINGFIELD AVENUE, SUMMIT, NJ 07901.

Bids, along with bid securities, must be enclosed in a properly SEALED envelope bearing on the outside the name of the bidder and the NATURE OF THE BID CONTAINED THEREIN. A Bid Security is required in the amount of ten percent (10%) of the total bid, but not more than \$20,000, in the form of a bid bond, certified check or cashier's check, made payable to the City of Summit.

Bidders, when appropriate, shall comply with the provisions of the following laws of New Jersey: N.J.S.A. 34:11-56.25 et seq. (Prevailing Wage Act); N.J.S.A. 52:25-24.2 (Corporation and/or Partnership Owner Information); and any subsequent amendments thereto. Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 (Affirmative Action) and N.J.S.A. 52:32-44 (Business Registration).

The Common Council reserves the right to reject all bids or proposals, waive any minor defects, and in the case of a tie, award on the basis of reasonable grounds, or accept the bid that in its judgment will be for the best interests of the City of Summit, and consider bids for sixty (60) days after their receipt. No charge shall be made or recovery had for publishing any official advertising unaccompanied by such statement of price. This project must be completed by September 30, 2009. The major items of construction include:

- Inlets, Type B 32 Units
15" Reinforced Concrete 1070 LF
Culvert Pipe, Class IV
18" Reinforced Concrete 437 LF
Culvert Pipe Class IV

David L. Hughes, City Clerk
Dated: May 5, 2009
U237649 OBS May 14, 2009 (\$42.14)

SUMMIT

CITY OF SUMMIT FINAL PASSAGE ORDINANCE #09-2852

AN ORDINANCE TO ESTABLISH 2009 FEES FOR OPERATING AND MAINTAINING THE SANITARY SEWER SYSTEM IN THE CITY OF SUMMIT IN THE COUNTY OF UNION, NEW JERSEY. (Establish 2009 sewer user fees)

Dated: May 5, 2009
Approved: May 5, 2009
Jordan Glatt, Mayor

I, David L. Hughes, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Tuesday evening, May 5, 2009.

David L. Hughes, City Clerk
Dated: May 5, 2009
U237644 OBS May 14, 2009 (\$13.72)

PUBLIC NOTICE

Table with columns: BLOCK LOT, NAME, AMOUNT, T/S, ADDRESS. Lists property details for various owners in Linden.

Table with columns: NAME, AMOUNT, T/S, ADDRESS. Lists property details for various owners in Linden, including Rappa, Leonard F., Unknown Owner C/O H Bruecher, Estacio Jaime, etc.

(Continued)

CONTINUED ON NEXT PAGE 46

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

ROSELLE PARK

SUMMARY OR SYNOPSIS OF AUDIT REPORT FOR PUBLICATION

SUMMARY OR SYNOPSIS OF 2008 AUDIT REPORT OF BOROUGH OF ROSELLE PARK AS REQUIRED BY N.J.S. 40A:5-7

COMBINED COMPARATIVE BALANCE SHEETS

Table with columns: ASSETS, DECEMBER 31, 2008, DECEMBER 31, 2007. Rows include Cash and Investments, Taxes, Assessments, Liens and Utility Charges Receivable, etc.

Table with columns: LIABILITIES, RESERVES AND FUND BALANCE, DECEMBER 31, 2008, DECEMBER 31, 2007. Rows include Bonds and Notes Payable, Improvement Authorizations, etc.

BOROUGH OF ROSELLE PARK

COMPARATIVE STATEMENTS OF OPERATIONS AND CHANGE IN FUND BALANCE - CURRENT FUND

Table with columns: REVENUE AND OTHER INCOME REALIZED, EXPENDITURES, YEAR 2008, YEAR 2007. Rows include Fund Balance Utilized, Miscellaneous, Property Tax Levies, etc.

BOROUGH OF ROSELLE PARK

COMPARATIVE STATEMENTS OF OPERATIONS AND CHANGE IN FUND BALANCE - SEWER UTILITY OPERATING FUND

Table with columns: REVENUE AND OTHER INCOME REALIZED, EXPENDITURES, YEAR 2008, YEAR 2007. Rows include Fund Balance Utilized, Collection of Sewer Rents, etc.

RECOMMENDATION

*That fees charged by the Construction Code Office be in accordance with established fee schedules.

We recommend that the library board of trustees adopts and record in their minutes formal resolutions to reflect the approval of the following personnel matters:

- 1) determination of all employee compensation
2) establishment of library staff positions
3) hiring and terminating of all employees

*Prior Year Recommendation

A Corrective Action Plan, which outlines actions the Borough of Roselle Park will take to correct the findings listed above, will be prepared in accordance with federal and state requirements.

The above summary or synopsis was prepared from the report of audit of the Borough of Roselle Park, County of Union, for the year 2008.

Doreen Call, Clerk

KENILWORTH

BOROUGH OF KENILWORTH NOTICE OF SALE OF PROPERTY FOR NON-PAYMENT OF TAXES ASSESSMENTS AND OTHER MUNICIPAL LIENS

PUBLIC NOTICE IS HEREBY GIVEN THAT, I, Nancy L. Nichols, Tax Collector of the Borough of Kenilworth, County of Union, New Jersey, in accordance with N.J.S.A. 54:5-1, et seq., will sell at public auction on June 4, 2009 at the Municipal Building, in Council Chambers, 567 Boulevard, New Jersey, at 10:00 AM, the lands hereinafter described.

Take further notice that the hereinafter described lands will be sold for the amount of the municipal liens chargeable against each parcel of said land assessed as one parcel, together with interest and costs to the date of the sale.

Any parcel of real property for which there shall be no other purchases will be struck off to the municipality in fee for the redemption at 18% and the municipality shall have the same remedies and rights as other purchasers, including the right to bar or foreclose the right of redemption.

The sale is made pursuant to Chapter 5, Title 54 of the Revised Statutes of the State of New Jersey, as amended, industrial Properties may be subject to the Spill Compensation and Control Act (N.J.S.A. 58:12-23, 11 et seq), the Water Pollution Control Act (N.J.S.A. 58:10A-1 et seq) and the Industrial Site Recover Act (N.J.S.A. 13:1K-6 et seq).

NANCY L. NICHOLS, CTC TAX COLLECTOR

2009 Tax Sale List Borough of Kenilworth

Table with columns: Block, Lot, Name, Property Address, Amount. Lists various property owners and their addresses with corresponding tax amounts.

T - Taxes A - Special Assessment M - Miscellaneous Charges

U237131 UNL May 7, 14, 21, 28, 2009 (\$405.72)

LINDEN

CITY OF LINDEN 2009 TAX SALE LIST (CONTINUED)

Table with columns: BLOCK LOT, NAME, AMOUNT, T/S, ADDRESS. Lists property owners and their addresses with corresponding tax amounts.

T - Property Taxes S - Sewer A - Special Assessment U237314 PRO May 7, 14, 21, 28, 2009 (\$3,034.08)

PUBLIC NOTICE

**SUMMIT
BID NOTICE**

CITY OF SUMMIT

PROJECT: TIER GARAGE REHAB PROJECT
DEPARTMENT: Parking Services Agency

Sealed bids will be received by the Purchasing Department of the City of Summit at 11:00 A.M. June 4, 2009 in the Council Chamber, City Hall, 512 Springfield Avenue, Summit, New Jersey for:

TIER GARAGE REHAB PROJECT

In accordance with the specifications and proposal forms for same which may be obtained at the office of the Parking Services Agency, City Hall, 512 Springfield Ave., Summit, N.J. during regular business hours, 8:30 am - 4:30 pm, Monday - Friday for a non-refundable fee of \$75.00.

All bids shall be addressed to **DAVID L. HUGHES, PURCHASING DEPARTMENT SECRETARY, 512 SPRINGFIELD AVENUE, SUMMIT, NJ 07901**. Bids, along with bid securities, must be enclosed in a properly SEALED envelope bearing on the outside the name of the bidder and the NATURE OF THE BID CONTAINED THEREIN.

A Bid Security is required in the amount of ten percent (10%) of the total bid, but not more than \$20,000, in the form of a bid bond, certified check or cashier's check, made payable to the City of Summit.

Bidders, when appropriate, shall comply with the provisions of the following laws of New Jersey: P.L. 1963 c. 150 (Prevailing Wage Act); P.L. 1977 c.33 (Corporation and/or Partnership Owner Information); and any subsequent amendments thereto. Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 (Affirmative Action) and P.L. 2004, c. 57 (N.J.S.A. 52:32-44) (Business Registration).

The Common Council reserves the right to reject all bids or proposals, waive any minor defects, and in the case of a tie, award on the basis of reasonable grounds, or accept the bid that in its judgment will be for the best interests of the City of Summit, and consider bids for sixty (60) days after their receipt.

No charge shall be made or recovery had for publishing any official advertising unaccompanied by such statement of price.

David L. Hughes, City Clerk
 Dated: May 5, 2009
 U237650 OBS May 14, 2009 (\$35.28)

SUMMIT

TAKE NOTICE THAT the Zoning Board of Adjustment of the City of Summit, New Jersey, will hold a hearing on June 1, 2009 at 7:30 p.m. in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an application affecting the property whose street address is known as 42-44 Middle Avenue, Block 3706, Lot 6&7.

The conditions affecting this property and the reasons for the application being heard are as follows: Applicant seeks to build a second story to an existing building that is used for a construction office and applicant plans to make minor parking lot improvements. The building is in a R0-60 zone and a variance is required for expansion of the pre-existing non-conforming use and other existing non-conformances. Variances are required for proposed front yard setbacks of 3.8 feet on Willow Road and 21.8 feet/10.3 feet on Middle Avenue, whereas 25 feet is required. A variance is required for insufficient setback to the new parking lot layout being approximately 1.5 feet adjacent to Lot 8 on Broad Street whereas 5 feet is required per 5.2-15.B.6. Applicant seeks a variance for the height requirements with one sign facing Broad Street, the sign mounted at 17 feet; the maximum permitted is 17 feet or the first floor elevation (12 feet), whichever is less. Applicant also seeks a variance for the proposed sign lighting being mounted at approximately 20 feet, whereas the maximum height permitted is 15 feet.

Applicant requests any other waivers or variances as may be required by the Board or its professionals at the time of the hearing.

The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue, and may be inspected on any workday during business hours, 8:00 a.m. to 4:00 p.m. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

J.R.P. Realty
 c/o John J. DeLaney, Jr., Esq.
 Lindabury, McCormick,
 Estabrook & Cooper, P.C.
 53 Cardinal Drive, P.O. Box 2369
 Westfield, NJ 07091-2369
 (908)233-8900 Ext. 2417

U237629 OBS May 14, 2009 (\$31.85)

SUMMIT

YOU ARE HEREBY NOTIFIED, as provided in the Municipal Land Use Law, that the Zoning Board of Adjustment of the City of Summit, New Jersey will hold a hearing on June 1, 2009 at 7:30 p.m. in the City Hall Council

PUBLIC NOTICE

Chambers, 512 Springfield Avenue, Summit, New Jersey to consider an application affecting the property whose street address is known as 91 Rotary Drive, Block 5305, Lot 5. The conditions affecting this property and the reasons for the application being heard are as follows: one and two story additions at the rear and left side of the house and modifications to the roof requiring Variances for Combined Side Yard Percentage and Floor Area Ratio.

Applicant requests any other waivers or variances as may be required by the Board or its professionals at the time of the hearing.

The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue, and may be inspected, any workday between the hours of 8:00 a.m. and 4:00 p.m. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

Helen Johnson, Applicant
 U237949 OBS May 14, 2009 (\$18.13)

SUMMIT

**CITY OF SUMMIT
PENDING ORDINANCE #09-2856**

AN ORDINANCE TO ABOLISH THE ARBORETUM COMMISSION AND AMEND THE CODE, CHAPTER II, SECTION 2-28, ARBORETUM COMMISSION [Abolish Arboretum Commission]

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, as follows:

Section 1. That the **ARBORETUM COMMISSION** be and it is hereby abolished and that the Code CHAPTER II, SECTION 2-28, **ARBORETUM COMMISSION** be and it hereby deleted in its entirety.

Section 2. All ordinances or parts of ordinances inconsistent herewith are hereby repealed and this ordinance shall take effect upon final passage and publication as provided by law.

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, May 5, 2009. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Wednesday, June 3, 2009 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

David L. Hughes, City Clerk
 Dated: May 5, 2009
 U237648 OBS May 14, 2009 (\$25.48)

SPRINGFIELD

**TOWNSHIP OF SPRINGFIELD,
COUNTY OF UNION**

TAKE NOTICE THAT the Regular Meeting of the Rent Leveling Board scheduled for Thursday, May 28, 2009, at 8 p.m. in the Municipal Building, 2nd Floor, 100 Mountain Ave., Springfield, NJ, has been canceled.

Murray Fromer
 Secretary
 U237721 OBS May 14, 2009 (\$7.35)

SUMMIT

**CITY OF SUMMIT
FINAL PASSAGE
ORDINANCE #09-2853**

AN ORDINANCE MAKING A SUPPLEMENTAL APPROPRIATION OF FUNDS FOR SCHOOL IMPROVEMENTS IN THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY, AND AUTHORIZING THE ISSUANCE OF \$587,700 SCHOOL BONDS OR NOTES OF THE CITY TO MEET SAID APPROPRIATION. (additional appropriation for School Improvements Project)

RECITAL

Pursuant to due action of the Board of Education of the City of Summit, New Jersey (the "City"), taken at its meeting duly held on February 12, 2009, and the Board of School Estimate of the City taken at its meeting duly held on March 3, 2009, the sum of \$13,556,263 has heretofore been estimated, fixed and determined as the amount necessary for the school improvements described in Section 1 of the ordinance set forth below (the "Project"). Pursuant to a bond ordinance of the City (the "Prior Ordinance") adopted by the Common Council of the City on April 7, 2009 (#09-2847), entitled: "An ordinance appropriating funds for school improvements in the City of Summit, in the County of Union, New Jersey, and authorizing the issuance of \$13,556,263 school bonds or notes of the City to meet said appropriation," the City appropriated the sum of \$13,556,263 for the Project and authorized the issuance of \$13,556,263 of bonds or notes of the City to finance the Project.

of Education of the City taken at its meeting duly held on March 12, 2009 and due action of the Board of School Estimate of the City taken at its meeting duly held on March 30, 2009. (a) the sum of \$587,700 has been estimated, fixed and determined as the additional amount of money necessary for the Project (for a total amount of \$14,143,963), said additional sum to be raised by the City as described below, and (b) \$352,620 has been estimated and fixed as the additional local share of the cost of the Project (for a total local share cost of \$8,486,378), all as more fully appears by certificates heretofore made by said Board of School Estimate and delivered to this Common Council. A grant for the Project from the State of New Jersey (the "State"), or agencies thereof, in the additional amount of \$235,080 (for a total grant of \$5,657,585) has been approved by the Commissioner of Education. The amount of bonds authorized to be issued by the City for the Project shall be reduced by the amount of the grant received by the City or the board of education of the City. The final eligible costs of the Project as approved by the Commissioner of Education pursuant to Section 5 of the Educational Facilities Construction and Financing Act (P.L. 2000, c.72) is \$14,143,963 (inclusive of the additional costs of \$587,700). This school facilities project includes \$0 for school facility construction elements in addition to the facilities efficiency standards developed by the Commissioner of Education, or that are not otherwise eligible for State support pursuant to N.J.S.A.18A:7G-5(g).

ORDINANCE

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY, AS FOLLOWS:

Section 1. Pursuant to the provisions of Title 18A, Education, of the Revised Statutes of the State of New Jersey, particularly Sections 18A:21-1, 18A:22-18 to 18A:22-20, inclusive, and 18A:24-11 thereof, and any other laws applicable thereto, the additional sum of \$587,700 is hereby appropriated for the capital project hereinbelow described for lawful school purposes undertaken or to be undertaken by the board of education of the City, including the additional sum of \$235,080 expected to be received by the City or the board of education of the City from the State of New Jersey, or agencies thereof, as a grant-in-aid of financing the below-described capital project: the improvement of Brayton Elementary School, Franklin Elementary School, Jefferson Elementary School, Lincoln Hubbard Elementary School, Washington Elementary School and the Lawton C. Johnson Summit Middle School, said existing buildings being at least equal in useful life or durability to a building of Class B construction (as defined or referred to in Section 18A:24-5 of said Revised Statutes), including the upgrade of boiler and sprinkler systems therein, the partial re-roofing thereof and the installation of new fire doors, together with for all the aforesaid all structures, equipment, site work, work and materials necessary therefor or incidental thereto and improvements reasonably related to the foregoing.

Section 2. The said additional sum so appropriated for the school improvements or purposes described in Section 1 of this ordinance shall be borrowed, and the appropriation made in said Section 1 shall be met from the proceeds of sale of bonds of the City, which are hereby authorized to be issued pursuant to the statutory provisions referred to in said Section 1, in the principal amount of \$587,700, which is the estimated additional cost and maximum amount of additional bonds to be issued for said improvements or purposes. The total estimated cost of said purpose is \$14,143,963 (inclusive of the sum of \$13,556,263 heretofore appropriated for said purpose by the Prior Ordinance) and the estimated maximum amount of bonds to be issued for said improvements or purposes is \$14,143,963 (inclusive of \$13,556,263 amount of bonds authorized to be issued for said purpose by the Prior Ordinance). In anticipation of the issuance of said additional bonds and to temporarily finance said improvement or purpose, negotiable notes of the City in a principal amount not exceeding \$587,700 are hereby authorized to be issued pursuant to and within the limitations prescribed by law.

Section 3. Each of said additional bonds shall be designated "School Bond" and said bond shall be in such form, shall bear such date, shall be in such denominations, shall mature and be payable in such years and amounts and shall bear interest at such rate or rates per annum as shall hereafter be determined by resolution of the Common Council of the City.

Section 4. This Common Council, being the governing body of the City, hereby concurs in and consents to the said additional appropriation and the issuance of said additional bonds.

Section 5. It is hereby determined that the period within which said bonds shall mature, being the period assigned by Section 18A:24-5 of said Revised Statutes to the purposes for which said bonds are to be issued, is twenty (20) years.

Section 6. Said \$587,700 additional bonds are deductible from the gross debt of the City as shown on any annu-

al or supplemental debt statement of the City and the authorization of the \$587,700 additional bonds provided for by this bond ordinance uses up none of the borrowing margin of the City previously available for other improvements.

Section 7. All temporary notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. 18A:24-3. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the dates of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body of the City at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, interest rate and maturities of the notes sold, the price obtained and the name of the purchaser.

Section 8. The funds from time to time received by the City or the board of education of the City on account of the grant referred to in the Recital to this bond ordinance shall be used for financing the improvement or purpose described in Section 1 of this bond ordinance by application thereof either to direct payment of the costs of said improvement or purpose, or to payment or reduction of the authorization of the obligations of the City authorized by this bond ordinance for said improvement or purpose. Any such funds so received may, and all such funds so received which are not required for direct payment of such costs shall, be held and applied by the City or the board of education of the City as funds applicable only to the payment of obligations of the City authorized by this bond ordinance for said improvement or purpose.

Section 9. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and interest on the said bonds or notes. Said bonds or notes shall be direct, unlimited obligations of the City, and the City shall be obligated to levy ad valorem taxes upon all the taxable property within the City for the payment of said bonds or notes and interest thereon without limitation of rate or amount.

Section 10. This bond ordinance shall take effect twenty (20) days after the date of its publication after final passage, as provided by law.

Adopted: May 5, 2009
 Approved: May 5, 2009
 Jordan Glatt, Mayor
 Attest: David L. Hughes, City Clerk

STATEMENT

The bond ordinance published herewith has been finally adopted on Tuesday, May 5, 2009, and the twenty-day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement.

David L. Hughes, City Clerk
 Dated: May 5, 2009
 U237645 OBS May 14, 2009 (\$146.02)

PUBLIC NOTICE

CLARK

**THE CLARK TOWNSHIP
ZONING BOARD OF ADJUSTMENT
PUBLIC MEETING**

SCHEDULED FOR MAY 20, 2009 WILL BE RE-SCHEDULED TO WEDNESDAY, JUNE 10, 2009 AT THE CLARK MUNICIPAL BUILDING, ROOM 16, 430 WESTFIELD AVENUE, CLARK, N.J. AT 8 P.M.

J. Gentry
 Secretary, Bd. of Adj.
 5/7/09
 U237704 EAG May 14, 2009 (\$8.82)

CLARK

SHERIFF'S SALE

Sheriff's File Number: CH- 09001984
 Division: CHANCERY
 Docket Number: F2160706
 County: Union
 Plaintiff: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.

Defendant: DONALD BARRIOS
 Sale Date: 05/27/2009
 Writ of Execution: 03/03/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-

PUBLIC NOTICE

BETHOVEN PLAZA, Elizabeth, N.J., on WEDNESDAY at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
RE: LYNX ASSET SERVICES LLC VS. DONALD BARRIOS, ET AL'S. DOCKET NO. F-21607-06
PROPERTY TO BE SOLD IS LOCATED IN THE CITY OF CLARK, COUNTY OF UNION AND STATE OF NEW JERSEY. PREMISES ARE COMMONLY KNOWN AS: 800 RARITAN ROAD, CLARK, NJ, 07066
LOT NO.: 19
BLOCK NO.: 33.10
DIMENSIONS OF LOT: N/A
NEAREST CROSS STREET: N/A
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
ADDITIONAL INFORMATION CAN BE FOUND IN THE UNION COUNTY SHERIFF'S OFFICE.

Tax information:
JUDGMENT AMOUNT: \$517,774.08
Five Hundred Seventeen Thousand Seven Hundred Seventy-Four and 08/100***
Attorney:
MICHAEL A. ALFIERI - LAW OFFICE
30 FRENEAU AVENUE
MATAWAN, NJ 07747
(732)360-9266
Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$574,451.90
*****Five Hundred Seventy-Four Thousand Four Hundred Fifty-One and 90/100*****

April 30, May 7, 14, 21, 2009
 U236652 EAG (\$127.40)

CLARK

SHERIFF'S SALE

Sheriff's File Number: CH- 09002168
 Division: CHANCERY
 Docket Number: F882808
 County: Union
 Plaintiff: CONSUMER SOLUTIONS REO, LLC
 VS
 Defendant: ANTHONY DELLA SERRA; LESLIE DELLA SERRA
 Sale Date: 06/10/2009
 Writ of Execution: 03/16/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWNSHIP PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the TWP of CLARK, County of UNION and State of New Jersey.
 Commonly known as: 92 LEXINGTON BOULEVARD, CLARK, NJ 07066.
 Tax Lot No. 8 in Block No. 178
 Dimension of Lot Approximately: 50 X 200
 Nearest Cross Street: EMERALD PLACE

BEGINNING at a point from the northeasterly sideline of Lexington Boulevard (50 feet wide), said point being distant 150.00 feet southeasterly from its intersection with the southeasterly sideline of Emerald Place (50 feet wide), and from said point of Beginning running; thence THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

PRIOR LIENS/ENCUMBRANCES
2007 SEWER 3RD PARTY SOLD ON 11/24/08, CERT # 08-00028 \$159.73
PT 2007, 2008 PT, PT 2009 TAX/SEWER 3RD PARTY LIEN SOLD ON 11/24/08, CERT # 08-00005 \$17,882.63

TOTAL AS OF April 7, 2009:
\$18,042.36
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$369,957.31***
Three Hundred Sixty-Nine Thousand Nine Hundred Fifty-Seven and 31/100**
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
SPRINGFIELD, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$413,429.99
Four Hundred Thirteen Thousand and 99/100***
 May 14, 21, 28 June 4, 2009
 U237633 EAG (\$176.40)

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County

Classified

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Worrall Community Newspapers
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Union, NJ 07083

FAX 908-686-4169

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UNION COUNTY TOWNS
Union, Kenilworth, Roselle Park, Hillside,
Linden, Roselle, Rahway, Elizabeth,
Clark, Cranford,
Summit, Springfield, and Mountainside

ESSEX COUNTY TOWNS
Maplewood, South Orange, West Orange,
East Orange, Orange, Irvington,
Vailsburg, Nutley, Belleville,
Bloomfield and Glen Ridge

RATES

20 words or less.....\$20.00 per insertion
Additional 10 words.....\$6.00 per insertion
Contract Rates Available

COMBO - BEST BUY

Ask about our 2 county combo rate and
save \$\$\$\$. All classified ads appear online
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**ADD A PHOTO - 1x1" Only
TO YOUR AD \$8.00**

DEADLINES

In-column 3 PM Tuesday
Display - Space reservation 5 PM Friday
Ad Copy 12 noon Monday
Business Directory 4 PM Thursday

ADJUSTMENTS

Adjustments: We make every effort to avoid
mistakes in your classified advertisement. Please
check your ad the first day it runs! We cannot be
responsible beyond the first insertion. Should an
error occur please notify the classified department.
Worrall Community Newspapers, Inc. reserves the
right to reject, revise or reclassify any advertisement
at any time.

CHARGE IT

All classified ads require prepayment.
Please have your card handy when you call..



**SEE YOUR AD
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E-Mail your ad to us at
class@thelocalsource.com

OR Fax: your ad to us at
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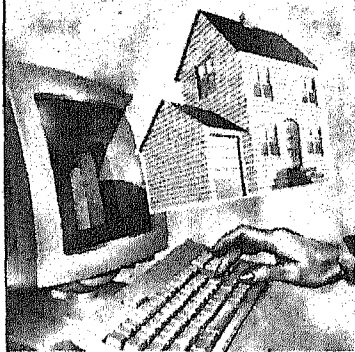
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APARTMENT TO RENT

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IRVINGTON, BEAUTIFUL 3 Family, completely updated. 18 rooms, 4 bathrooms, parking. Owner occupy or investment. \$299,000. Weichert Realtor, Maplewood. 201-965-3041.

On-line auction of (2) South Jersey Properties. Bidding open now through May 13th, 12 Noon
 www.AcceleratedRE.com. Residential & Commercial. Accelerated Real Estate Marketing, LLC. 908-237-9600

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UNION- 2 LISTINGS; 2 family; 6+6, 4.5 baths, finished basement, eat-in-kitchen, 2 car garage. Near transportation. W. Chestnut area. NOW \$535,000. 10 Room newer custom Raised Ranch; 2 kitchens, 20x20 great room with fireplace, 2 car garage. Asking \$599,900. Realtor 908-686-1680

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REAL ESTATE & BUSINESS

Strike while the house-buying iron is hot

You'd love to buy a vacation home but, let's be honest, the recession and the not-so-dim memory of the housing bubble have you a bit skittish. If only you could see what the future holds! But since a reliable crystal ball has yet to be invented, you must resort to less mystical indicators. According to Christine Karpinski, the National Association of Realtors 2009 Investment and Vacation Home Buyers Survey suggests that the iron is sizzling hot-and if you're going to strike, the time is now.

"A few years ago when prices were escalating rapidly, people were kicking themselves in the rear for not having bought earlier when real estate was far more reasonable," noted Karpinski, director of Owner Community for HomeAway.com and author of "How to Rent Vacation Properties by Owner, 2nd Edition: The Complete Guide to Buy, Manage, Furnish, Rent, Maintain and Advertise Your Vacation Rental Investment," Kinney Pollack Press, 2007.

"Well, in 2012 or so, people will look back on 2009 as another missed opportunity."

While all home sales were down significantly in 2008, as one would expect, and vacation property sales were down some 30 percent, so were real estate prices. That, of course, makes for an extremely favorable buyer's market. It's not surprising at all, therefore, that the NAR report found that 80 percent of vacation property and investment property owners surveyed believe that now is a great time to purchase real estate.

These sentiments echo those of Walter Molony, spokesman for NAR, who said in a recent CNBC article that the second home market is "fundamentally healthy."

"The long-term underlying demand is favorable for vacation homes because of the large number of middle-age, middle income Americans [who are the primary buyers of such properties]," Molony was quoted as saying. "In recent years, this market has been driven by the baby boomers, but there are two even larger population groups coming up right behind them. Those younger segments will continue to fuel this market for the next 10 years."

Karpinski says the NAR 2009 survey results, in conjunction with a proprietary Special Report done for HomeAway, constitute clear evidence that now is an ideal time to buy a vacation home. She offers the following insights:

- Home prices are way, way down. The National Association of Realtors survey showed that the median sales price of the typical vacation home was \$150,000-down 23.1 percent from 2007's median price of \$195,000. To put this in perspective, consider that when NAR started conducting this survey, the median vacation home price in 2003 was \$190,000 and reached a high in 2004 of \$204,100. When combined with the rock bottom interest rates, said Karpinski, all signs point to the likelihood that we're now at the picture perfect time to buy.

"Anecdotally, I can tell you that people who would never have pur-

chased a detached single home on the coast are now seriously considering it," she noted. "Homes that would have once cost \$3 million have now fallen to \$1.5 million. And these buyers know that the price won't stay down long, and will never be this low again."

- It's never been more obvious that real estate is a sound long-term investment. The NAR survey results revealed that the share of speculator sales is down from 29 percent to 16 percent. Combined with the fact that 34 percent of buyers are purchasing properties within 100 miles or less of their primary residence-which suggests they intend to use it themselves-this

trend indicates that more and more people are embracing a "buy and hold" strategy. Plus, Karpinski said she constantly sees evidence that people are beginning to see the long-term benefits of real estate investing earlier in life. The median age of vacation property buyers in 2008 was a relatively young 47.

"When I'm on the road hosting workshops and other educational events for HomeAway, I notice that the people in the room seem to be getting younger and younger," she said. "I think young people are seeing retirement age Boomers struggle with their plummeting portfolios and thinking, 'Whoa, I want a safer long-term home for my

investment dollars.' And real estate has always been a relatively safe bet. People seem to be remembering that."

- The vacation home rental market is booming. While 89 percent of vacation property owners surveyed cited "to use for vacations or as a family retreat" as a reason for purchasing-hardly a surprise!-their second place answer is telling, indeed. Twenty-seven percent of respondents said they were purchasing their home "to rent to others." While this number is an increase from the 25 percent cited in last year's survey, Karpinski predicted next year's survey will really tell the tale.

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2680437



ROSELLE PARK \$259,900
3br Colonial features EIK, FDR, full bath, open front porch & beautiful yd.
2679192



UNION \$329,900
Spacious 3BR Cape features 1st level fam rm, fin bsmt, FDR, kit w/ breakfast bar, 2 full baths, 1 car alt. gar & parklike yd.
2678990



UNION \$309,900
Charming Cape features 4BR's, 2 full baths, hw flrs under carpets, EIK, fin bsmt & 1 car alt. garage.
2680605

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Jim Brody
Executive Director



Toni Johnson
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**May 21, 8:00 - 9:30am:
Annual Mayor's Breakfast**
Hosted by:

Osteria at Whole Foods Market;
2245 Springfield Ave., Vauxhall

MEMBERS \$10 Non-Members \$15

Meet with Mayor Anthony Terrezza and other Township of Union Officials who will tell us what has been accomplished to date and what plans will be implemented during the rest of Mayor Terrezza's term to help local businesses.

RSVP: 908-688-2777

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BUSINESS BRIEFS

Chamber to honor servicemen, women

The Hillside Chamber of Commerce will host its annual Preview of Summer Picnic at the Hillside Pool Complex on Central Avenue on June 18.

All chamber members and honorees are invited to attend the event free of charge. All guests will be asked to pay a fee per person.

Chamber President John Kruse and Program Vice President Ann Marie Kostakos have announced that this year the chamber will honor Hillside residents who have served in Iraq and Afghanistan during the United States' involvement in these wars.

For information, contact Kruse at 908-964-6659 or Kostakos at 908-351-2600 by June 1 with the names of the Hillside service people.

IBA to honor locals

The Irish Business Association will celebrate its first annual awards dinner.

The honorees include Patrick J. Sheridan, Man of the Year and Molly Maguire's Irish Restaurant & Pub of Clark, Company of the Year.

The dinner will take place at the Crowne Plaza Hotel in Clark on Tuesday, beginning with an open bar at 6 p.m., followed by the dinner and awards program.

Caryl to serve as new media correspondent

Caryl Communications Inc. has announced its appointment as media correspondent for P&F Management Company LLC, in Hillside.

The multi-faceted real estate investment and development company specializes in the acquisition, repositioning and redevelopment of

underutilized real estate assets as well as portfolios.

Cranford's top chef

Robin H. Grossi, of Cranford has earned the certified executive chef designation from the American Culinary Federation Inc.

Grossi is interim general manager of food and nutrition at Sodexo Management Services, Cranford, and a member of ACF Northern New Jersey Chapter.

ACF operates the only comprehensive certification program for chefs in the United States and currently certifies nearly 9,000 professionals worldwide.

Candidates for ACF certification must have a high level of work and educational experience, and pass both a written and practical examination. In addition, candidates must complete coursework in food safety, nutrition and supervisory management.

Help for 'Jerry's Kids'

Defying typical nonprofit fundraising across the United States this year, Lowe's is at the top of a long list of retail and restaurant partners to report a record-breaking \$18 million in Shamrocks Against Dystrophy sales.

At the conclusion of the 26th annual Muscular Dystrophy Association Shamrocks Against Dystrophy campaign, Lowe's reported \$4.3 million in sales, nearly doubling the previous record of \$2.3 million raised by one retail grocery store two years ago. The \$1 and \$5 Shamrocks donations have now raised more than \$200 million for Jerry's Kids.

Generous customers of the more than 1,600 participating Lowe's locations showed their commitment to the Shamrocks Against Dystrophy campaign through donations starting at \$1.

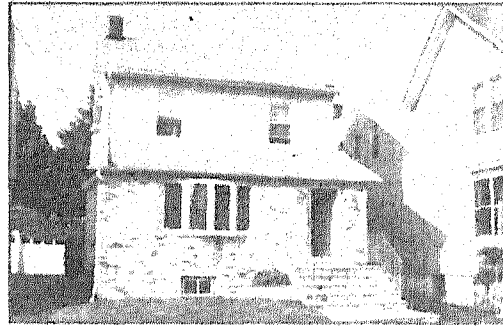
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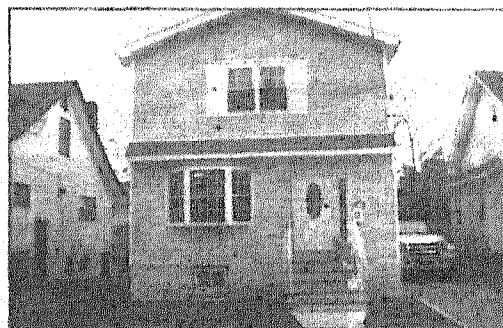
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NORTH CALDWELL BOROUGH - Features 5 bedrooms, 5 baths, granite counters & elevator. \$649,900.

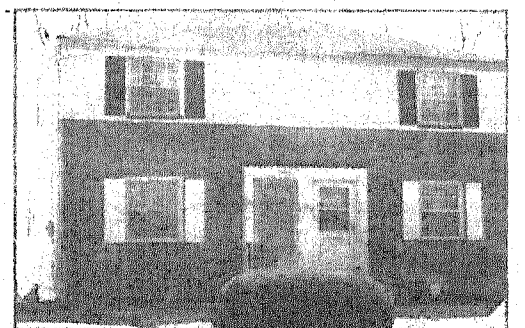
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MAPLEWOOD TOWNSHIP - Amazing 3BR completely renovated, too many upgrades to list! \$379,000.

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Half Duplex

MAPLEWOOD TOWNSHIP - features a large backyard and finished basement. \$218,000.

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Be The Proud Owner!

ROSELLE PARK BOROUGH - Don't compromise on quality and don't let this one get away. \$209,000.

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Incredible Opportunity

UNION TOWNSHIP - own this 3 bedroom home with FDR, EIK and more. \$259,900.

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Must See!

UNION TOWNSHIP - Renovated 4BR cape w/granite flrs & counters. \$349,900.

#048011825



Battle Hill Section

UNION TOWNSHIP - Split Level on the Springfield Border w/Full Fin Basement. \$375,000.

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