

SUMMER FUN 2009 This special publication is intended to provide some information on how to prepare for this coming Summer. See Inside.



DEADLY BLAST An employee at Goodliffe & Sons in Linden was killed during an explosion at the site May 13. Page 6



**COURSE CHANGE** The former Oak Ridge golf range is being transformed into a county park.

#### Page 20

#### Offices to close

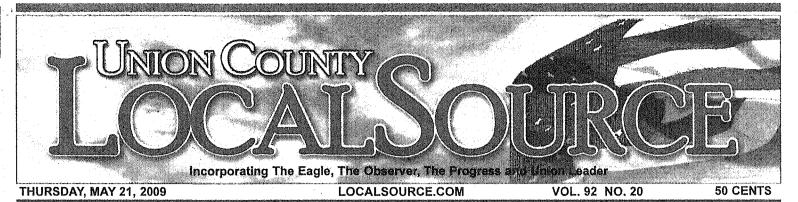
Our offices will be closed on Monday in observance of the Memorial Day holiday. We will reopen on Tuesday at 9 a.m.

Deadlines for the issue of May 28 are as follows.

- Legal ads, May 21, noon
- · Display ads, May 22, noon
- · Classifieds, May 26, 3 p.m.
- News, May 22, 9 a.m.
- Letters, May 22, 9 a.m.
- · Calendar, May 22, noon



| Opinion               |        | 8  |
|-----------------------|--------|----|
| Letters to the Editor | ****** | 9  |
| School Zone           |        | 12 |
| Obituaries            | *****  | 19 |
| Sports                |        | 29 |
| County News           |        | 20 |
| Arts & Entertainment  |        | 22 |
| Classified            |        | 48 |



was unrea Union native talks 'Model' experience

By Joseph M. D'Alise

Staff Writer UNION --- When Aminat Ayinde strolled onto a Miami beach during spring break from college last year, she didn't know she would walk away with a spot on a popular reality television show, let alone, nearly come away with the grand prize.

A talent scout for "America's Next Top Model" approached the

21-year-old Union-native in March 2008 and asked her to participate in Cycle 12 of the hit show, for a chance to win a \$100,000 modeling contract with CoverGirl. Ayinde accepted. "Being on

show the was...a blessing," she said. "I met a lot of amazing females."

Ayinde didn't win the grand prize, finishing as second runner up out of 13 contestants, but she said still feels like a winner for having learned so much, not only about the modeling industry but about herself.

"I am definitely a lot stronger than I gave myself credit for," Ayinde said, offering herself kudos. "My positivity really helped me get through some grueling days."

as the good. Ayinde touched on some of the difficulties of living with a dozen other women vving for a break into the world of fashion and catwalks.

"Living with 12 other females can get tense, but there was defi-nitely more good than bad," she said. "All the drama was petty and most of it was due to stress. What aired was just good T.V. [The producers] didn't show all of us bond-

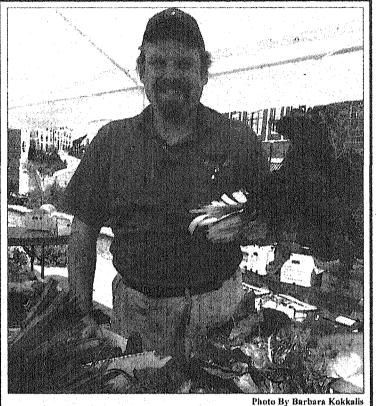
ing. They don't want all that 'koom bi ya' stuff, but we really did all become very close friends."

The modeling and production industry is tougher than Ayinde imagined. "This industry is made for the strong. It can be...harsh. You have to

have thick

Though she gained somewhat of a reputation in the media for being 'brash,' Avinde said she doesn't feel cheated by how she was represented each week on the hour-long show.

"My personality and honesty really showed throughout the show. I always spoke my mind, whether anyone wanted to hear it or not," she said. "I may have came off a bit brash...on the show, but I'm really See 'MODEL', Page 11



Fred Schieferstein of Schieferstein Farm and Market in Clark shows off vegetables, fruits and plants on opening day of Linden Farmers Market May 11.

# **Organizers** predict market will flourish

#### By John O'Reilly **Staff Writer**

LINDEN --- Customers crowded Raymond Wood Bauer Promenade, hunting for fresh produce, flowers and desserts being sold at a bargain price. Advertisements dotted their paths - a picture of blueberries alongside the phrase "Born to Jam," an image of a tomato partnered with "Born to be Saucy" and an ear of corn pictured next to the motto "Born to be A-Maize-ing."

Linden Cultural Committee kicked off its second Farmer's Market at the promenade May 11, with hopes last year's success will continue in the less-than-nourishing soil of a faltering economy.

See FARMERS, Page 6



Ayinde skin."

Bad days were not as plentiful Union urged to reject Faulkner Act charter

**By Paul Greulich Staff Writer** 

UNION - The Charter Study Commission was afforded a lessthan-appealing glimpse into the Faulkner form of government by

> STEL-SOZLO IN JOISTILH 1409 LIBERTY AUE

> > 58-001-10

WIGING BEIN

361715

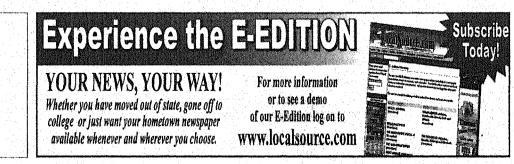
area officials detailing their "horror ences with the mayor-council- Berkeley Heights," DiPasquale stories."

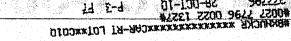
At the commission's May 18 meeting, Berkeley Heights Councilmen John Bonacci and Louis nents of the change in government, DiPasquale described their experi- and I'm the sorriest person in

administrator style of government said. "I should be stoned to death in their town adopted three years ago. "I was one of the biggest propo-

the center of town for what I did to my township

DiPasquale said he had been See BERKELEY, Page 11







# Two nabbed for theft of jewelry, electronics

#### **Roselle Park**

Oscar Hernandez, 24, and a 17-year-old juvenile both of Elizabeth were arrested by officers James Cantrell and John Skebeck at 9:44 a.m. May 7, on the 200 block of East Westfield Avenue, after they were caught with stolen jewelry and electronics. The arrest came after a resident reported seeing the pair suspiciously circling an apartment building on bicycles. The juvenile had jewelry in his pocket and stolen computer equipment was found nearby.

Both were charged with burglary, theft and criminal mischief. The juvenile was released to their parents. Hernandez was also charged with conspiring with a juvenile to commit a criminal offense, and is being held at Union County Jail on \$35,000 bail.

• Two 15-year-old Roselle

Park teens were arrested by offi-

cer James Cantrell at 3:02 p.m.

May 14, on Seaton Avenue, after

shooting another teen with a BB

They were charged with

aggravated assault with a weapon

and possession of an imitation

gun.

firearm.

### POLICE BLOTTER

Cranford

• Alib Ibrahim, 21, of Avenel and Mohamed Bayoumi, 26, of Colonia were arrested by officer Brian Lopez at 11:19 p.m. April 29, on Centennial Avenue, and charged with possession of less than 50 grams of marijuana and possession of drug paraphernalia. Ibrahim was also charged with possession of drugs in a motor vehicle and both were charged with not wearing seatbelts.

• Inna Weinstein, 39, of Springfield was arrested by officer Eugene Perrotta at 6:08 p.m. April 30 on Springfield Avenue after Westfield police reported an erratic and possibly intoxicated driver in the area. Weinstein was charged with driving while intoxicated, refusal to submit to breath tests and careless driving. Linden

• On May 9, at 1:42 a.m., a 27year-old Fairfield man reported

his black, 2005 Nissan Altima stolen after he left it parked at the Hess Station on East Edgar Road. The victim, who left his keys in narcotics by fraud, possession of the ignition, said he parked his car at the gas station and left it unattended for a few minutes.

contact Linden Detective Frank April 28, on Prospect Street, and Leporino at 908-474-8535. Rahway

police responded to reports of a burglary on St. Georges Avenue.

• On May 4, at 5:54 p.m.; police responded to reports of criminal damage on Lawrence Street

• On May 5, at 1:54 p.m., police responded to reports of burglary on Race Street. Springfield

• On April 27, at 6:27 a.m., police responded to reports a GPS navigation unit was stolen from a vehicle parked on Berkeley Road.

• On April 28, at 5:45 p.m., police responded to reports of a burglary to a vehicle parked on Commerce Street. A GPS navigation unit was reported missing.

• On April 28, at 3:27 p.m., police responded to reports of a burglary to a vehicle parked on Brown Avenue. A GPS navigation unit was reported missing.

· Laura Gomez, 25, of Maplewood was arrested at 1:30 p.m. April 24, at the Police Department, and charged with obtaining prescription drugs and forgery.

Summit Ralph Keys Jr., 38, of Free-Anyone with information can hold was arrested at 2:36 p.m.

charged with contempt of court.

· Aaliyah Rodriguez, 29, of • On May 4, at 10:21 a.m., Elizabeth was arrested at 3:01 p.m. April 29, at Elizabeth Police Department, on an outstanding Summit warrant for contempt of

> • On April 30, at 7:53 p.m., police responded to reports of a theft from a 2001 silver Audi parked on Morris Avenue.

> A Dell laptop computer valued at \$1,200, Arntee sunglasses valued at \$100 and an EZ Pass receptor valued at \$25 were all reported missing from the vehicle.

#### Union

• Philip McCall, 25, of Linden was arrested May 13, Springfield Avenue, and charged with burglary to a motor vehicle.

· Nichelson Raymond, 22, of Irvington was arrested May 9, on Ostwood Terrace, and was charged with possession of narcotics.

· Antoine Hawkins, 20, was arrested May 10, at 1361 Stuyvesant Ave., and charged with shoplifting, criminal damage and resisting arrest.

• William Johnson, 46, of Staten Island, N.Y., was arrested May 12, on Route 22, and charged with driving under the influence.

UNION BRIEFS

#### Main Library closing for heating repairs

In order to make repairs to the heating system at Union Main Library, the facility will be closed at 3 p.m. on May 29 and on May 30 and May 31. The library will reopen June 1.

The Main Library will also close at 3 p.m.June 19 and all day June 20 and June 21. The library will reopen June 22.

#### **Battle Hill Elementary** announces PTA slate

Battle Hill Elementary School has announced the following slate of officers for the 2009-10 school vear:

· President - Susana Cooley

•Vice President - Susan D'Addario

· Second Vice President - Connie Novoa

 Secretary - Donna DeLuca Corresponding Secretary -Trish

Steitz Treasurer - Vonda Morton

The officer's will be voted on at the general meeting preceding the June 9 school concert.

#### See 'Madagascar'

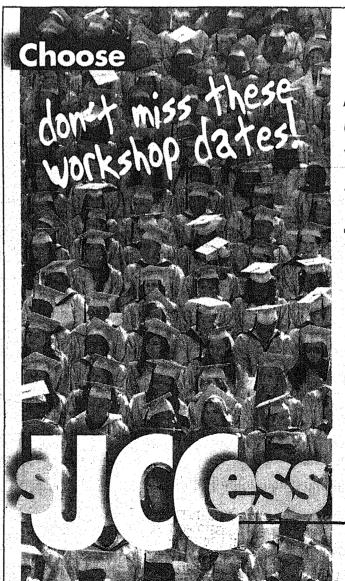
The after-school movie at Vauxhall Branch library will be "Madagascar: Escape 2 Africa" today, at 3:30 p.m.

### **LEGAL QUESTIONS?** Give us a call, it's FREE!

We represent the seriously injured from auto, motorcycle, slip and fall, work related accidents (workers' compensation), and medical malpractice. We also handle your traffic tickets, DWI/DUI and criminal matters.







And the state of t

# DON'T MISS THE Finamcial d Fairs

NJ STARS, TAG, Stafford, Pell, FSEOG, FWSP, FFELP, EOF, Bloustein Scholars, NJCLASS... What are they? Do they apply to YOU?

Aid/Scholarships/Loans ... oh my! We can help take the mystery out of paying for a college education.

#### THE DATES ARE:

May 21st at 6 PM . Cranford Campus May 27th at 6 PM • Plainfield Campus May 30th at 10 AM • Elizabeth Campus (Saturday)

- June 11th at 6 PM Elizabeth Campus • Meet with a Financial Aid Counselor
- Get help applying for financial aid
- Discuss your individual situation and get answers to your financial aid question

聞記訳の: -Your 2008 Federal Income Tax Returns and your W-2s -Your parent's 2008 Federal Income Tax Returns and their W-2s

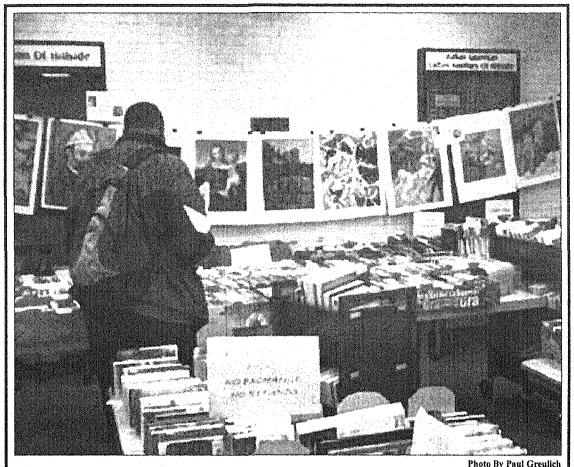




CRANFORD . ELIZABETH . PLAINFIELD . SCOTCH PLAINS

were developed under a gravi from the Department of Education loss not necessarily represent the policy of the Department of ot assume endorsement by the Federal Government.

ale on



A Hillside Public Library customer reviews the selection of books on sale at the fourth book sale held at the facility.

# HPL book buy strikes again; nets \$700 for new materials

**By Paul Greulich** Staff Writer

HILLSIDE - Economical read- at Barnes and Noble. This way, their ers of all ages were able to peruse children can still read," Bein added. shelves at the township's public library in search of bargains on new and used books, DVDs, audiobooks and CDs through Wednesday.

This year, Hillside Public Library's fourth book sale netted more than \$700, which will go toward its materials budget.

More than a thousand books, among other items donated by area of volunteers. They were not community members, were on sale during regular library hours. Many books could be found for a dollar or less.

Hillside resident Bettye Hooks, who stopped by to grab a good read May 14, said the six-day event was useful, especially at a time when many are trying to cut back. "For some people, there is no other way

to get books," she said. 'They can't always afford them

The sale was started by library Director Miriam Bein, in an effort to raise money for the facility.

The first year, it lasted three days. An extra day was been added each subsequent year due to its popularity, Bein said.

This year, library staff prepared for the sale, aided by only a handful deterred by the prospect of a little heavy lifting, Bein said.

While books sold rapidly, not everything flew from the shelves, staff member Shaheedah Dunn said.

"We had lots of special art prints that were museum-quality. We thought adults would like them. One child...bought a few," Dunn said, noting the sale drew most of its rial@thelocalsource.com.

customers when school let out each day.

The sale concluded Monday, Tuesday and Wednesday with "bag days," when books could be purchased at even lower prices. This day, teachers were also invited to select books for free for use in their classrooms. Patrons swarmed, collecting paper bags full of materials. Bein said the event typically sees a strong response from the communi-

"Bag day is really popular. It's a great bargain. We have all kinds of books for children, adult, paperback," Bein said.

Though library staff has not yet looked ahead to next year, based on this year' turnout, Bein said she has has high expectations.

Paul Greulich can be reached at 908-686-7700 ext. 121, or at edito**Roselle athlete vying** for spot on Cowboys

#### By Joseph M. D'Alise Staff Writer

ROSELLE - Second chances can be few and far between. Former Abraham Clark High School and University of North Carolina athletic standout, Jesse Holley, said he will try to make the most out of one he recently received.

Jesse, brother of borough councilman Jamel Holley, was one of 12 players chosen from a pool of 30,000 applicants around the country, to be a part of the Spike network's new reality show, "Fourth and Long," which will award one football player, from the group of six wide receivers and six defensive backs, a spot on the Dallas Cowboys' 80-man pre-season roster. "I'm just excited to be given this unexpected opportunity," the wide receiver said.

Jamel said his family is proud to see Jesse pursuing his dream.

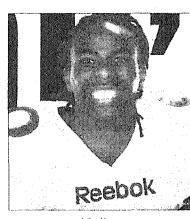
"We are all standing behind Jesse 110 percent," he said. "He is hard-working and dedicated to the game, and we're proud of him."

The show will be hosted by Dallas Cowboy Hall of Fame wide receiver Michael Irvin. The 12 athletes will also get the chance to train for nearly seven weeks with Hall of Fame athletes such as former Cowboys quarterback Roger Staubach, as well as Jerry Rice, Terrance Newman and former National Football League coach Joe Avezzano.

During a discussion on Spike, Cowboys owner and general manager, Jerry Jones, told Irvin he wants contestants to have fun, but added the team needs a serious, dedicated football player. "At the end of the day, [they have] to be the real deal," Jones told Irvin.

The 25-year-old former basketball and football player graduated from ACHS in 2003 and played football at UNC from 2003 until he graduated in 2007. He was also a member of the UNC basketball team in the 2003-04 and 2004-05 seasons, winning a National Championship in 2005.

Jesse understands the opportunity he is being given and the amount or editorial@thelocalsource.com.



Holley

of work it will take to be a professional athlete. After his time at UNC, he spent some time playing for the Cincinnati Bengals, before being released after seven games.

"I'm very hungry," Jesse explained. "I understand that everyone there is physically gifted, but the great players are the ones that watch film, do their homework and take the time to really study the game."

Jesse said the year he spent away from football has made him even more driven. "It's like riding a bike," he said of getting himself back into the routine of practicing every day, sometimes two or three times daily. "I thought I'd be picked up within days of being released. The year off is...a very humbling experience."

Jesse added that growing up, he did not have a favorite football team, but recently has become a Cowboys fan.

"It would be a dream...to make the team," he said. "I just want to play the game I love to play."

Irvin told Jones he is searching for an "incredible player."

"It's just a matter of putting those few extra things in them to get them over the top and having them understand...there's a difference between good and great, and in this league, you got to be great," Irvin said.

The first of 10 "Fourth and Long" episodes aired at 10 p.m. Monday on Spike.

Joseph M. D'Alise can be reached at 908-686-7700, ext. 124,

#### Auxiliary cops sought

Rahway Police Department auxiliary unit is now accepting applications for new auxiliary officers. Applications may be obtained by contacting Detective William Eicholz at 732-827-2079.

#### **Live gospel Fridays**

Friday Night Live will be held at Ebenezer AME Church, 253 Central Ave., Rahway, from 7 to 11 p.m. Fridays, through June 26.

Dates and gospel events are as follows:

### RAHWAY BRIEFS

 May 22 - poetry and jazz band • June 5 - jazz

- June12 karaoke
- June 19 comedy • June 26 - poetry and jazz

Comedians and poets with clean material are still being sought. There will be refreshments for sale. Donations will be accepted. For information, call 732-382-0541.

#### **RCP** board to meet

The Rahway Center Partnership Board of Trustees will meet meal.

Wednesday at 7 p.m. at Hotel Indigo, 1 Carriage City Plaza.

#### Food service to begin

Impact 21 Community Development Corporation will participate in the Summer Food Service Program from June 22 through Aug. 21.

The Summer Service Program is a federal program of Food and Nutrition Services, United States Department of Agriculture. It provides all children, 18 years of age and younger, with the same free

For information, contact Juanita J. Daly at 732-680-9800, ext. 101.

#### Parking group meets

The Parking Authority of the City of Rahway will hold its regular meeting at 67 Lewis St., Rahway, at 6:30 p.m. on June 3. A re-organization meeting will be followed immediately by the regular meeting.

#### Jump on job searches

Rahway Public Library is hosting Jumpstart Your Job Search. Chrystal McArthur, associate direc- 24 at 7 p.m. at Hotel Indigo.

tor of the Rutgers University Career Service, will discuss the skills needed to get the right career. "Righting' a Resume" will be on June 10, from 6:30 to 8 p.m. "Interviewing with Confidence" will be on June 24, from 6:30 to 8 p.m.

For information, contact the library at 732-340-1551, ext. 212.

#### **RCP** board to meet

The Rahway Center Partnership Board of Trustees will meet June

### UNION COUNTY C OURCE

#### How to reach us

Union County LocalSource is published every Thursday by Worrall Community Newspapers, an independent, family owned newspaper company. Our offices are located at 1291 Stuyvesant Avenue, Union, N.J. 07083. We are open from 9 a.m. to 5 p.m. every weekday.

#### To subscribe:

Union County LocalSource is mailed to the homes of subscribers for delivery every Thursday. One-year subscriptions in Union County are available for \$20.00, two year subscriptions for \$38.00. College and out-of-state subscriptions are available. You may subscribe by phone by calling 888-753-2455 and asking for the circulation department.

#### News items:

For information or to report a breaking news story, call 908-686-7700 and ask for editorial. Union County LocalSource accepts news releases and pieces opinion by e-mail. Our e-mail address is editorial@thelocalsource.com. E-mail must be received by 9 a.m. Monday to be considered for publication that week.

#### Postmaster Please Note:

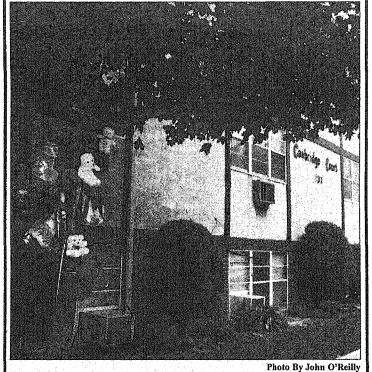
**Stuyvesant** 

HAIRCUTTING

**OR** 

Union County LocalSource (USPS 648-480) is published weekly by Worrall Community Newspapers, Inc., 1291 Stuyvesant Avenue, Union, N.J. 07083. Mail subscriptions \$20.00 per year in Union County, 50 cents per copy non-refundable. Periodicals postage paid at Voorhees, NJ, and additional offices. POSTMASTER: Send address changes to Union County LocalSource P.O. Box 341, Voorhees, NJ. 08043-0431.

Flowers



Rahway police are investigating the mysterious death of a 24-year-old woman found May 8 in her Cambridge Court apartment.

# Murder suspected in death of woman

By John O'Reilly **Staff Writer** 

RAHWAY -Police are actively investigating the death of a 24-year-old woman found dead in a Rahway apartment two weeks

The body of Jennea Workman was discovered at approximately 9 a.m. May 8 inside her Cambridge Court apartment on West Main Street and Elizabeth Avenue, where she lived alone, Union County Prosecutor's Office spokesman John Holl said.

Simonetti deferred all questions to the county Prosecutor's Office.

Workman's death was the result of blunt force trauma to her body, according to Holl.

No further details were released by county police. A few days after the fatal inci- torial@thelocalsource.com.

dent, candles, balloons and stuffed teddy bears were being placed outside the apartment as a memorial, according to published reports.

Workman's death is the first murder in Rahway since November 2007. That month, Olga Arroya, 41, of Morganville was found dead in a West Scott Street home after undergoing a botched cosmetic surgery.

Crimestoppers is offering a \$5,000 reward for information leading to the arrest and indict-Rahway Police Lt. Frank ment of the person or people responsible for the recent killing. Anyone with information is asked to call county Prosecutor's Task Force Sgt. Dean Marcantonio at 908-527-4699.

John O'Reilly can be reached at 908-686-7700, ext. 116, or edi-

#### CLARK BRIEFS

#### Talk: Fallen heroes

In honor of Memorial Day, long time Clark resident and Veterans' Historian William J. "Duff" Duffy will discuss the 20 Clark residents who died during our nation's wars at 7 p.m. today, at Clark library. To register, visit www.clarklibrary.org or call 732-388-5999.

#### March starts at ALJHS

Clark will host its Eighth Annual Memorial Day Parade Monday. The parade will kick off at 9:30 a.m. and will be followed by traditional Memorial Day Services in front of Arthur L. Johnson High School, Westfield Avenue. The line of march will proceed to

the high school. Parking will be limited and all attending are encouraged to park at Town Hall and in the back section of the high school parking lot. Westfield Avenue, from Town Hall to Liberty Street, will be closed to traffic from 9:20 to 10:30 a.m.

Emergency "No Parking" will also be in effect from 7 until 10:30 a.m. No parking restrictions will also apply to John and Nassau streets, between Westfield Avenue and Broadway.

#### Lapsit time for tots

Lapsit for Little Ones, for children through age 2 with caregivers, will be held at Clark library from 11 to 11:15 a.m. Thursdays, through June 4.

#### Want to play games?

The Clark Public Library will hold afternoon games for youth Fridays at 3 p.m. Snacks and soda will be available.

#### Hear stories, more

Stories and More, for active listeners age 3.5 through 5 with caregivers, will be held from 1:30 to 2:15 p.m. Tuesdays, through June 4 at Clark library.

### for for Veddings 908-416-0798 **Quality Hair Cuts At** ago. Affordable Prices SENIOR CITIZEN SPECIAL Wed., Thurs., \$ 00 Mon., Tues., Fri. OPEN MON. thru SAT. 1654 STUYVESANT AVE. • UNION summit.localsource.com 908-851-2813 EXIT EXCLUSIVE REALTY 152 Central Avenue, Clark, NJ 07066 Maria A. Gomes Office: (732) 381-3948 Cell: (201) 207-5766 Fax: (732) 381-3995 Must See in Elizabeth Income producing commercial property in good condition. Corner property with 2 apartments above

bringing income of \$3500 per month.

Low taxes, Grocery

and Laundromat.

Parking for 4 cars.

Price: \$459,999

Union parade traffic advisory

Union will hold its annual onto adjacent streets. Special park-Memorial Day Parade along Stuyvesant Avenue Monday, starting at 10 a.m.

Stuyvesant Avenue will be closed to all traffic from 9 a.m. until the parade's conclusion at around 11:30 a.m.

ing restrictions will also be in effect in the area.

Motorists traveling through the area should expect traffic delays or plan an alternate route.

All parking fees in all Union Center parking lots have been Stuyvesant Avenue traffic, in waived for parade day. Participants both directions, will be detoured and spectators are urged to arrive

### **ROSELLE BRIEFS**

Gazebo Park, located on the corner

#### Monthly trips to AC

The Casano Community Center sponsors a trip to Showboat casino in Atlantic City the first Thursday of every month. The bus pick-up times are 8:45 a.m. at Michael Mauri

of Grant Avenue and Chestnut Street, and 9 a.m. at the Church of the Assumption on Westfield Avenue, For information, call 908-245-0666, or visit 314 Chestnut St.

early due to congestion in the area. N.J. Transit bus service along the parade route will also be detoured. Bus riders should contact N.J. Transit at 973-275-5555 for alternate pick-up and drop-off locations.

For information, contact Union Police Traffic Safety Bureau at 908-851-5070.

**Rabies clinic offered** A rabies clinic will be held at

Roselle Park First Aid Squad, 535 Laurel Ave., from 5:30 to 7 p.m. Oct. 19. For information, call 908-245-3470

# gineers, businesses pave way for 'Streets

#### By John O'Reilly Staff Writer

ROSELLE — Plans for a drastic facelift to downtown Roselle are closer to reality after the Urban Enterprise Zone released potential designs and cost estimates for its "Streetscape" project.

A May 15 luncheon of more than a dozen local business and property owners was a follow up to a similar meeting held last month to unveil a sketch of the plan and get input on the project. This summit, however, was to discuss specific details of the plan to renovate the sidewalk along Chestnut Street, between 1st and 3rd avenues, from

the style of benches. "Today [was] step two," said UEZ coordinator Harry Wyatt.

Engineers on the project, from Brick-based CMX firm, said the entire plan - replacing the sidewalk from curbside to storefront ---will likely cost between \$1 and \$1.3 million covered by \$1.4 million already gathered in grants by the municipality. Funding includes a \$153,000 UEZ grant and the rest from the state Department of Transportation.

The engineers showed different types of concrete and brick sidewalks, models of benches, trash

the type of bricks they may use to receptacles and lighting, as well as could begin as early as this fall or progress on the project. discussing potential color schemes and styles, "Roselle has earthytoned buildings and structures, brown and tan, with a mix of brick and concrete buildings. You would look at that...to determine a color pattern," said Joseph Perrello, a landscape architect with CMX engineer. He noted other towns with similar aesthetics often have gray sidewalks and white, tan or brown paving.

> Wyatt said he wants to hold a public hearing within two weeks in order to finalize designs and complete the bid process quickly.

potentially spring 2010, depending on what type of materials are used.

Construction is estimated to last between 60 to 90 days, and the project will be completed in sections, so it will not disrupt businesses in the area, officials said.

In response to concerns raised at the last meeting, business owners were reassured they would not pay into the project and recently renovated facades or sidewalks could be incorporated into the general plan.

Downtown property owners, who uniformly admitted they need help in the current straining econo-Engineers said construction my, said they are pleased with the

"For a long time they've been talking," Jaymini Patel, whose husband owns property along Chestnut Street, said about Roselle's plans to renovate the downtown. "But now, they're finally doing."

The municipality and UEZ are already looking into obtaining grants to cover "Streetscape" expansions on the rest of Chestnut Street, leading up to the public library and businesses on St. Georges Avenue and the Cranford border, Mayor Garrett Smith said.

John O'Reilly can be reached at 908-686-7700, ext. 116, or editorial@thelocalsource.com.

# Cultural awareness



Anabella DeMeo, a student in Pat Klein's fourthgrade class at Madison Elementary School in Rahway, celebrates 'MultiCultural Day' as part of a lesson on immigration. Along with writing reports, students made heritage dolls and brought in food representing their ethnic backgrounds.

Cuddle story time

# Four arrested, suspected in **Route 22 GameStop robbery**

#### By John O'Reilly Staff Writer

'Game Over' for a gang of gun-toting video game thieves.

Jennifer Cruz, 30, of Paterson; Jarita Sanchez, 25, and Daniel Calderon, 27, both of Garfield and Merle Jackson, 28, of North Plainfield were all arrested in their suspects, male and female, entered homes by Paramus police May 8, the store and posed as customers. following a police investigation into an April 29 armed robbery at a time. GameStop on Route 17.

The four suspects, which were all charged in the Paramus case, are lar incidents at Parsippany and Springfield locations.

Paramus GameStop employees forced to kneel on the floor while the suspects ransacked the store, taking game systems, games, cash phones.

shut off the power to the store and mus were also charged by the town-SPRINGFIELD --- It may be threatened to kill the employees," Paramus Det, Frank Scott said in a press announcement.

Scott said the department was able to link the crime to a Feb. 3. robbery at the Route 22 GameStop in Springfield, during which two minutes before its 9 p.m. closing

While they distracted two employees working at the time, two masked men - one carrying a silbelieved to be responsible for simi- ver handgun - entered the store and demanded cash and the key to the safe.

The employees were tied up told police they were tied up and with duct tape and ordered into a back room while the suspects filled a large trash bag with cash and "thousands of dollars" worth of and employee's wallets and cell Xbox and Wii consoles and games. Springfield police said three of

"Prior to leaving, the suspects the four suspects arrested in Paraship police department. Sanchez was not a suspect in the Springfield robbery.

> In the Parsippany robbery, two armed men robbed a GameStop of \$500 cash and \$4,500 in gaming merchandise after tying up an employee.

> Cruz, Calderon and Jackson have been charged with robbery and kidnapping and were being held in Bergen County Jail on \$150,000 bail.

> Sanchez was charged with conspiracy to commit robbery and kidnapping and was released on \$75,000 bail.

> Additional charges from Parsippany and Springfield are expected soon, but had not yet been been filed Monday.

> John O'Reilly can be reached at 908-686-7700, ext. 116, or editorial@thelocalsource.com.

# 'Alive' program open to parents

Cranford Police Department ers. Those interested should contact will hold another session of the Lieutenant Joseph Van Bergen at "Alive at 25 Parent Program," 908-709-7334 or by e-mail at jdeveloped by the National Safety vanbergen@cranfordnj.org in order Council to supplement their "Alive to register. at 25" driving course for teenagers.

The program is being offered June 16, from 7 to 9 p.m., at the Cranford Community Center, 220 Walnut Ave.

The parents' program is offered at no cost to parents and guardians of new or soon to be new teen driv-

The parent course addresses the following topics:

· Readiness to assist your teen in the learn-to-drive process

- · Risks and hazards Defensive driving
- · Preventable collisions
- · Elements of the Graduated

Driver Licensing System

· GDL and other motor vehicle laws

· The purpose and components of an effective parent/teen agree-

· The relationship between driving restrictions and consequences for violations

For information on the program, visit the CPD Web site at www.cranford.com/police and click on the link for "News and Events."

### **MOUNTAINSIDE BRIEFS**

Wednesday of each month at the

#### Mom's Club meets

Springfield YMCA.

Story, theatre Wed. Mom's Club of Springfield &

Mountainside Public Library Mountainside meets the first will hold a story time theatre program Wednesdays, from 3:30 to 4:15 p.m.

#### Get to 'Summer BBQ'

Mountainside Newcomers Club will hold its "Summer BBQ" June 6. For information, visit mountainsidenewcomers.org.

#### **Toddler story time**

Mountainside library will hold a Mountainside library will hold a cuddle story time, for children, ages 12 to 23 months, from 10:30 to 11 a.m. on Thursdays.

Toddler Story Time, just for 2-yearolds, on Tuesdays from 10:30 to 11 a.m. Call 908-233-0115 for details.

## Second LHS educator admits padding hours

#### By John O'Reilly Staff Writer

LINDEN - The second Linden High School teacher accused of double billing employers has pleaded guilty to tampering with payroll records, according to Union County Prosecutor Theodore Romankow.

Kimberly DeMatteo, 38, of Howell admitted to double billing both Linden School District and Manalapan-based Sunny Days Childhood Developmental Ser-vices, according to court records.

"As part of her plea deal, DeMatteo will surrender her position in Linden and will be barred from ever seeking public employment," Assistant Prosecutor Ann Rubin said.

According to charges filed in November 2008 by the county Prosecutor's Office, DeMatteo and her husband, Michael Maurer, 37, often claimed they worked two separate jobs at the same time for Linden schools in order to boost their overtime pay between Aug. 22, 2007 and Jan. 30, 2008.

DeMatteo was later charged with pulling the same scam between August 2005 and January 2006 at Sunny Days, a school catering to developmentally disabled or autistic children. At one point, she even billed Sunny Days for seeing its clients at the same time she was billing Linden Board of Education for teaching and tutoring work, Rubin said.

Because of the plea agreement, DeMatteo will likely receive non-custodial probation, according to county police.

Dematteo will be sentenced June 1 in Middlesex County Superior Court

Maurer pleaded guilty to two counts of fourth-degree falsifying records last month. In his plea agreement, he also ordered to resign his teaching position and cannot seek public employment in New Jersey, according to Rubin.

"[These teachers] are not bad people, they just got caught in something they shouldn't have been doing," Linden Superintendent Rocco Tomazic said.

He added school officials plan to add safeguards to prevent similar scams from reoccurring. A computer program is currently being developed for the district to cross-check all time sheets and detect double billing.

Linden schools will own the program and it is expected to be completed by fall. Representatives from Sunny Days did not return calls for comment.

John O'Reilly can be reached at 908-686-7700, ext. 116, or editorial@thelocalsource.com

### **Registration still open** for Linden Day Camps

Registration for Linden Day camps will be held through May 29

Day camps will run from June 29 through Aug. 20 this year, with extended hours, from 8 a.m. to 5 p.m. New this year: The fee can be paid in monthly increments. Register a child by:

· Going to the city's Web site at www.linden-nj.org and clicking on "CommunityPass."

 If you do not have a computer, manually register children at any city Recreation Center.

It is mandatory each camper's parent/guardian/representative attend an open house orientation at 7 p.m. at the John T. Gregorio Recreation Center, 330 Helen St., on the following date:

- Kiddie Camp: June 1
- Al Kalla Camp: June 8
- McGillvray Camp: June 4
- Memorial Park Camp: June 5
- Tremley Camp: June 2
- McManus Camp: June 3

At the orientation, camper's tshirts, day camp trip information and handbooks will be distributed. Additionally, all necessary medical and release forms will be discussed.

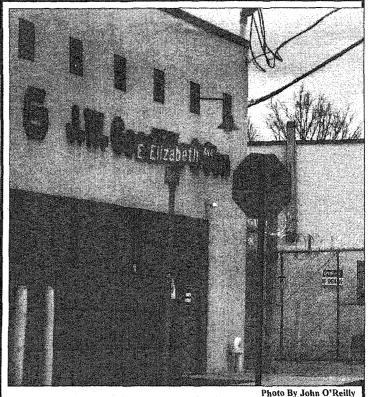
You will also be able to meet staff and have any questions or concerns answered.

Campers entering first, second or third grades this fall, can attend camp at either Al Kalla Park, McGillvray Park or Veteran's Memorial Park.

Campers entering fourth and fifth grades this fall will attend camp at Veteran's Memorial Park on Tremley Point Road; while sixth-graders will attend "Sports Camp" at McManus Middle School at Edgewood Road and DeWitt Terrace.

Kiddie Campers entering kindergarten this fall will attend camp at School 4, Peach Orchard Park.

Any questions concerning the Linden Day Camp Program should be made to the Linden Department of Public Property and Community Services at 908-474-8600.



A J.W. Goodliffe and Sons employee was killed while cleaning a 60-pound oxygen tank May 13.

## **Explosion at Goodliffe** kills 30-year employee

By Stacey Eaton and John O'Reilly

LINDEN — An explosion at a welding supply company claimed the life of an employee who police said set off the blast while filling an oxygen tank.

Nine other employees working at J.W. Goodliffe & Sons at injured, according to local authorities

The employee, identified as Thomas Coon, 60, had been filling a 5-foot-tall tank holding approximately 60 pounds of oxygen at the 1900 East Elizabeth Ave. facility when it exploded at approximately 11 a.m. May 13.

A report on the cause of the incident is expected to be filed sometime this week, according to Occupational Safety and Health Administrator investigator Lonia Simmons.

Linden Police and Fire departments. Office of Emergency Management, Emergency Medical Services, Union County Hazmat and an investigator from the office of Occupational Safety and Health Administration responded to the accident.

The building was briefly evacuated and the area where the explosion occurred was cordoned off. Employees were able to return to work in the rest of the building shortly afterwards.

Coon had been working in a space described as an "enclosed garage area, surrounded by brick and an overhead door," according to Linden Police Lt. James Sarnicki, who said the garage was separate from the main building, where the rest of the employees were working.

The blast "knocked over numerous tanks and damaged the ceiling. An overhead garage door was blown out with damage to the concrete block wall," Linden Police Capt. Raymond Tyra said in a press release issued the day of the accident.

Coon, who lived in Bridgewathe time of the accident were not ter, had been working at J. W. Goodliffe & Sons for more than 30 years when he was killed.

"Based on everything [OSHA] is seeing, they said it will be a short investigation. I'm guessing results will come in a few days," said Sarnicki.

The owner of the business, who police identified as Robert Goodliffe, said there has not been an accident at the business since 1986.

Sarnicki noted there have been no previous safety complaints filed against the company.

The business fills and services tanks containing industrial gases including oxygen, nitrogen and acetylene, Tyra said.

Authorities said they were unsure if any charges would be filed against the company.

"It's too premature to say," Sarnicki said last Thursday. "Any charges are contingent upon what the [investigation] determines."

Another area work place death occurred Dec. 1, 2007, when Victor Diaz, 42, of Linden and Carlos Diaz, 41, of Paterson were suffocated by toxic chemicals while cleaning out a 20,000-gallon retention tank at the North East Linen company on East Linden Avenue in Linden, Following the incident, OSHA issued several safety citations against the business owner.

### LINDEN BRIEFS

#### Flag retirement Fri.

A flag retirement ceremony will be held at American Legion Linden Post 102, 112 West Elizabeth Ave., at 6 p.m. Friday.

#### Memorial Day events at American Post 102

Patriotic residents are invited to participate in the 2009 Linden Memorial Day Commemoration activities to honor those who died during American wars. All interested residents are requested to meet at 9 a.m. Monday, at the Linden American Hall Post 102, 112 West Elizabeth Ave. In the event of inclement weather. there will be no secondary date for Commemoration activities. For information, call Michael Smith at 908-587-1298.

#### Tennis for girls, boys

Linden's Recreation Department is offering tennis to local boys and girls.

· Biddi tennis is offered to children ages 4 through 6 from noon to 1 p.m. Saturdays, through June 27.

• Tennis for ages 7 through 13 will be held Saturdays, through June 27.

Tennis programs will be held at Wilson Park Tennis Courts. There is a limit of 25 children and a fee. Register through May at www.linden-nj.org, Gregorio Center, Community Center Building or Multi-Purpose Center. For information, call 908-474-8600.

#### Knitting, crocheting

Knitting and Crocheting for a Cause invites all ages who have a basic knowledge of knitting or crocheting and a set of knitting needles or a crochet hook to meet Tuesdays from 10 a.m. to noon. Meetings are held at John T. Gregorio Recreation Center. Projects are distributed to charitable causes. For information, call 908-474-8627.

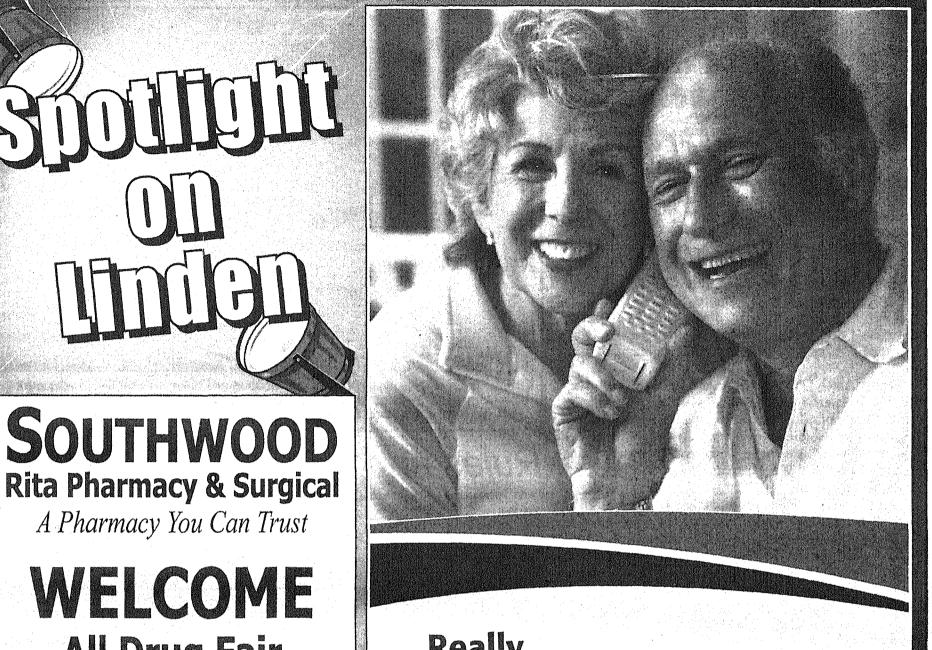
#### Want to start bowling?

Youth bowling programs for students in kindergarten through grade 6 will be held at 3:45 p.m. Wednesdays at Linden Lanes, Stiles Street. The new special bumper division for boys and girls ages 5 through 7 will be held on Wednesdays at 9:30 a.m. and 12:30 p.m. The adult/youth program will be held Sundays at 9:30 a.m. Each program includes two games of bowling, use of rental shoes and lightweight balls, instructional assistance and a trophy awards program.

For information, call Linden Lanes at 908-925-3550.

#### Day camp aids sought

Linden Recreation Department is currently accepting applications for the up-coming Summer Playground and Day Camp season.



All Drug Fair Pharmacy Patrons

**FREE DELIVERY** Linden, Elizabeth & Rahway Area \$4<sup>oo</sup> Generic Plan Available

For All Your Surgical Needs Medicare & Medicaid Accepted

**SOUTHWOOD** Rita Pharmacy & Surgical

937 Wood Ave. South Linden 908-862-2045

# Really Free Checking

No Minimum Balance No Monthly Fees No Per Check Fees Free Online Banking & Bill Pay



Linden Office 501 N. Wood Avenue

### **OPINION PAGE**

#### EDITORIALS

## Remember the fallen

On Monday, as is the custom every Memorial Day, red poppies will be seen in abundance at cemeteries, war memorials, town parks and churches to honor those brave soldiers who gave their lives in service to their country. The tradition was started in 1915 by Moina Michael, who had been inspired by the poem "In Flanders Fields" to sell poppies to raise money for servicemen in need. The VFW continued this tradition nationally in 1922.

Originally called Decoration Day, Memorial Day was started by women's groups to honor fallen soldiers shortly before the end of the Civil War. By the late 1800s, all northern states recognized this holiday, although southern states were slower to join in the festivities. The Holiday Act of 1971 ensured the last Monday in May would be designated for Memorial Day, to ensure a three-day weekend. For many, it is the unofficial beginning of summer.

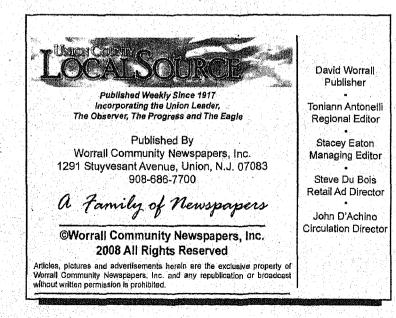
Unfortunately, the true purpose of this day has given way to backyard barbecues or trips to the park or other festive occasions. Cemeteries are often ignored, the grave sites of fallen soldiers unvisited. Few people remember the customs and, except for local parades led by aging survivors of World War II, it can be just another day off from work or school.

Our nation has tried to recommit itself to what this holiday actually stands for in recent years. Beginning in 1998, on the Saturday before Memorial Day, the Boys Scouts and Girl Scouts place a candle at each of the approximately 15,300 grave sites of soldiers buried at Fredericksburg and Spotsylvania National Military Park on Marye's Heights in Virginia as part of the Luminaria Program. And in 2004, Washington, D.C., had its first Memorial Day parade in more than 60 years.

These are good steps, but more needs to be done locally to remember our fallen heroes. Talk to family and friends about loved ones who gave everything they had to give to protect the freedoms we hold so dear. Visit cemeteries and help maintain the upkeep of their final resting places.

Visit the living as well at VFWs or other local places where veterans congregate. And come out for your town's parade with the entire family, waving your flags proudly and cheering everyone, living or dead, who has served in our armed forces.

This is a day to honor their memory. Let us never let them be forgotten.



TEE TIME — Tony Salerno, a Clark accountant, takes a practice swing during the Community Access Unlimited Golf Classic at Suburban Golf Club in Union. Howard Berlly and Chris Marksoick join Salerno as they wait to tee-off.

### Rules and the First Amendment

A Constitutional Law professor used to raise hypotheticals and wait for the answer. A response found acceptable often brought the tinge of a smile. An unacceptable response often spurred the question "Were you a poli-sci major?"

For Dennis Kobitz, the administrator for the County Board of Elections, he wasn't given the chance to respond. The accusers were members of the American Civil Liberties Union. They released a very high sounding report, "Making every vote count: a review of the 2008 elections in New Jersey."

They said "overly restrictive administrative policies and inadequate enforcement of existing rules continue to adversely affect people's ability to vote." They added, "Transparency and public accountability must be improved as well."

Pretty heavy stuff. After all, transparency has risen to a level of great esteem in the public consciousness. What a shame the group wasn't subject to the scrutiny of whether or not high sounding equates to reality.

Their report cited four relatively insignificant examples for the entire county. Dennis Kobitz understands his job. He is accessible and follows up on complaints. He also defends the board employees and poll workers who make the process work.

No one bothered to ask Kobitz about the four examples of election problems that brought forth such a serious report. Two examples had to do with poll workers excessively asking for voter identification. While asking for ID is acceptable, it shouldn't be automatic. In another case, a poll worker used provi-

.eft By Frank Capece

sional ballots rather than allowing the citizens on the machine to vote. Each complaint was properly dealt with by Kobitz and staff. One last change was so specious so as to need no review.

Where Kobitz became pointed was his response to the charge that four counties, including Union, "continue to roadblock the registration of ex-criminals with "improper demands." The so-called improper demands by Kobitz were to ask for the release documents. Hardly unreasonable, in light of the precious right to vote which is regulated in the case of ex-convicts.

There is a lesson from the experience of Dennis Kobitz, High sounded attacks harking the first amendment need our attention. But, when they turn out to be hollow, that also deserves public scrutiny.

Take the example of Ed Davenport and TV 35 in Cranford. Mr. Davenport, the paid station manager, seems to have his problems periodically with local programming. One ex-mayor called Davenport "a politician with a small 'P."

Davenport's most recent controversy centers on an improper mixing of appropriate cable television oversight and the fallacious charges of violation of the first amendment. Davenport permitted the mayor of the community, David Robinson, to be part of a panel show consisting of three mayors discussing budget resident of Cranford.

problems. Whether or not a mayor running for election can be on the show is a subject for review of the by laws of the local cable franchise.

What it is not, is a bubbling First Amendment issue. Starting with the Federal Cable Communications Policy Act of 1984 and later the state legislation establishing the Office of Cable Television, your local public access channel is decidedly regulated.

The internal rules usually prohibit candidates from access during the time of the candidacy. Exceptions are made for coverage of public meetings. Look at Deputy Mayor Mark Smith in Cranford and Clark Mayor Sal Bonaccorso who frequently use the time for reports of public officials to lambaste opponents or people in other political parties.

In the case of public access, the usual standard is "qualified individuals and organizations may utilize public access for the purpose of cable casting non commercial access programming in conformance with the petitioners public access rules.'

The standards and traditions are always subject to review at the time of renewal of the franchise, usually every 10 years.

The rules regarding access should always be subject to review. The point is that the standard is the agreement between the community and the cable TV franchise provider. To mix up that oversight with a civil liberty or a non existent First Amendment right would spur the anger of a lot of constitutional law professors.

An attorney, Frank Capece is a

### LETTERS TO THE EDITOR

#### 'Real world' solutions ignored To the Editor:

As a child growing in a household where my father was the sole breadwinner, and mom stayed at home to raise us kids, I was taught some of the basic economic facts of life that have more than helped me these many years. I was 66 years young in May.

First, live within your means; second, don't spend what you don't have and third, save for a rainy day. Kenilworth Mayor Kathi Fiamingo ignores all of these "real world" solutions to today's finances,

Instead she spends what she does not have by giving raises to all town employees - who may well deserve raises - in the worst economic climate in many years. She will deplete the town's surplus by using half of it this year and as she said at a recent town meeting, we will not replenish that fund as revenues are down.

The mayor is planning to sell off the most valuable building lots the town owns at a time when they will garner the lowest price. What will she do when there is no more land to sell? All of this will still require a hefty tax hike for you and me.

So when you get your tax bill, pay special attention to how much the borough's taxes have gone up for you.

> Gerald Ramos Kenilworth

#### The problem with parking To the Editor:

When I shop in the downtown area of Cranford, if I am lucky enough to find street parking, I can only stay one hour. Forget about having your hair or nails done or enjoying a leisurely lunch. You've forced us into the parking lots if we want to shop.

Now you want me to pay to run into the Butcher's Block for milk or to pick up a pizza. The shopping on Centennial Avenue is for a quick stop. Drop off your dry cleaning or grab some flowers. People will stop coming to Centennial Avenue if they have to pay at a central meter just to pick up a sandwich for lunch.

What is next? Parking meters at the municipal pools or in the parking lots of our township schools?

In an effort to raise more money for the township, you will force out the small businesses on Centennial. What you have there is what we have in Cranford Crossing: empty stores.

Donna Kulinski Cranford

#### Prevent layoffs in Cranford To the Editor:

I feel very fortunate to live in this great town and be able to raise a family here. As I write this letter, layoff notices have gone out to specific employees of the town of Cranford. The news of this development saddens me deeply.

During the past seven years, I have come to know many of the various employees in Cranford's different departments, and have had many positive experiences in my dealings with them both personally and professionally.

Our police officers and firefighters are our first line of defense when our families and the residents of this town need it most. If you have never worked in those professions, or had prolonged exposure to their duties, I feel you are missing out on something special. I firmly believe they have chosen their profession because they want to help others. Those lives that they help on a daily basis, whether it is in an emergency or not, are the lives most often times of complete strangers. It absolutely is their choice to work in these professions and they certainly know all the risks. However, they are the reason why I know that my family and the other families of Cranford can always count on being safe and well protected.

Much has been said and written, including in the May 15 edition of the Cranford Chronicle, about the

cost of a newly hired police officer or firefighter. If you were to divide the taxable properties in Cranford - \$7,812 — by the salary for a first year police officer or firefighter, you would see that it would only cost the average taxpayer about fifty three cents per month. Is this really a burden on our community financially? Do we really want to risk being down manpower by as much as 25 percent over the course of a year as emergency situations arise in our town? I would hope that as a community we would not want these cuts to happen, along with the negative results that they will bring to us over time.

Several other Cranford departments and their specific employees have also been notified of layoffs within their ranks. I realize how difficult things are financially across our nation, state, and in our town at this time. But, will laying off these hard working and essential employees who work in our public works, construction, zoning, and our other municipal departments enhance our ability to function in a positive manner in Cranford? I firmly believe that these layoffs will in fact have a negative impact. Not to mention the terrible burden it poses for both the employees and their families. This is the worst possible time to have to try and find a new job.

I would ask that the Cranford Township Committee do anything and everything within their power to not layoff any of the employees of the town of Cranford. Christopher Drew Cranford

#### Difficult decisions To the Editor:

As a resident of Cranford for 15 years, who was laid off in 2007 and am now officially retired since I cannot find another job, I live on a fixed income. For these past 15 years, my property taxes have nearly doubled.

Like most Cranford residents, my income has not increased at this alarming pace. Many Cranford residents, living on a fixed income are finding the cost of living increasingly burdensome. Several of my friends are being forced to move out of the town we love.

At every election, on local, county and state levels, I hear politicians pay lip service to stemming the rising tide of property taxes. The reality is that to do so, difficult choices have to be made. No one likes to see anyone lose one's job. Many officials, after being elected, absolutely cower away from difficult decisions for fear of criticism from any area.

Other elected people just constantly pander to any side in the hope of making the opposing party look bad. These officials forget that they were elected to make tough choices, not to shy away from them in the hope of being reelected. But government is supposed to serve all of us, not just a particular part of the community or a party.

I would like to thank Cranford's Mayor Robinson for having the courage to consider the difficult issues to help cut taxes. At the end of the day, our local leaders are volunteers and being forced to make serious decisions is difficult. They may consider the taxpayers of Cranford as the silent majority, but we understand the reasons that justify budgetary cuts.

Mary Ann Dixon Cranford

#### Not too late to say thanks To the Editor:

The 9th Ward has newer, safer equipment in Sunnyside Park, thanks to a bunch of ladies from the ward who felt the park needed new equipment.

How do I know? I was the one they contacted. After our initial meeting, I went to see the mayor and presented my case. (Former) Mayor John (Gregorio) asked me what I thought. I told him the ladies had the right idea. The mayor turned to Al Volpe and told him to talk to Joe and make it happen. Months later I was

# For Car and Home insurance. COME SEE US.

401 Morris Ave

Springfield, NJ 07081

Toll Free: 888 SAVE 015



Michael Scalera Ins Agcy Inc Michael J Scalera CLU ChFC LUTCF www.mikescalera.net

LIKE A GOOD NEIGHBOR



Tricia Newkirk Office Manager Bus: 973 564 7717 tricia.newkirk.sjum@statefarm.com

STATE FARM IS THERE.®

statefarm.com\*



Agent Bus: 973 564 7717



### ATTORNEY ADVERTISING Are you suffering from a **DEFECTIVE HIP REPLACEMENT?** If your (or a loved one's) malfunctioning hip replacement was manufactured by either

of the following companies, then you may be eligible to file a legal claim for damages (common symptoms include bone fractures, pain, squeaky joints and broken fragments).

#### ZIMMER. INC. Zimmer Durom Acetabular Component.

\* Metasul LDH Head System

STRYKER CORP. Trident Hemispherical or PSL Cups

Weitz & Luxenberg can help you understand your legal options. We are one of America's largest trial law and products liability law firms with total verdicts and settlements in excess of \$1 Billion, and are committed to represent your interests aggressively and professionally. Our leadership experience in such national litigations as Asbestos/Mesothetioma, Vioxx and others has given thousands of clients nationwide the confidence to entrust us with their most serious legal issues.

For a free consultation please call us today at 1-888-411-LAWS (5297), or e-mail us at ClientRelations@weitzlux.com

#### WEITZ LUXENBERG POLLUTANTS - DRUGS - ACCIDENTS - INJURIES - MALPRACTICE

180 Maiden Lane . New York, NY 10038 Priot vesults do natiguarantes 1.888.411.LAWS • www.weitzlux.com

# www.localsource.com **Internet Directory**

<del>}}}</del>

| Burgdorff ERA                       | http://www.burgdorff.com                                      |
|-------------------------------------|---|
| Crossroads Christian Fellowship     | 그는 물건이 가장되었다. 이 것 같은 것에서 가지 않았다. 이 가장 한 것이 있는 것이 같이 있는 것이 없다. |
| DaunnoDevelopmentCo                 | http://www.daunnodevelopment.com                              |
| ERA Village Green                   | http://www.eravillagegreen.com                                |
| Forest Hill Properties Apartments   | http://www.springstreet.com/propid/389126                     |
| JRS Realty                          | http://www.century21jrs.com                                   |
| Mountainside Hospital               | http://www.AtlanticHealth.org                                 |
| Summit Area Jaycees                 | http://www.angelfire.com/nj/summitjc                          |
| Suburban Essex Chamber of Commerce. | http://www.suburbanessexchamber.com/secc                      |
| Summit Volunteer First Aid Squad    | http://www.summitems.org                                      |
| Turning Point                       | http://www.turningpointnj.org                                 |
| Union Center National Bank          | http://www.ucnb.com   |

To be listed call 908-686-7700

\*\*\*\*\*

#### LETTERS TO THE EDITOR

(Continued from Page 9) told that the city was going for Green Acres funding for playground equipment for the city. Not the councilpeople who took credit for something they didn't do, but a bunch of mothers and Mayor John. I was just the messenger. So thank you.

**Chuck Florio** Linden

### Honor their memory

To the Editor:

With the up and coming Memorial Day holiday, I could not find a better time for us, as Americans, to honor our deceased veterans who gave their lives so that we may be able to enjoy the freedom we have today.

Memorial Day is the day we remember and honor those veterans who lost their lives fighting for our nation. More than a day to decorate the graves of our honored dead, Memorial Day is a reaffirmation of our faith in a creator who intended all people to be free and faith that those who fight for freedom will prevail.

The men and women we honor today demonstrated the highest form of faith in the triumph of good over evil. Let us always honor the memory of those brave soldiers who gave the supreme sacrifice, so those of us may continue to experience freedom in a country that is free. Let us forever be reminded of life, liberty, justice, freedom and democracy that we may be ever grateful for those comrades who gave so much for their country.

Finally, as those we honor today had a mission, we,

# Keep children 'safe from danger'

On May 25, 1979 6-year-old Etan Patz disappeared on his way From the to school in what is now the upscale Soho neighborhood of New York. His was the first photo of a missing child to appear on a milk carton. Almost 30 years later, Etan Patz is still missing.

Etan's disappearance was one of the key events that inspired the missing children's movement, which raised awareness of child abductions and led to new ways to search for missing children.

To help educate the public about this important issue and to remember those children like Etan Patz still missing, May 25 is recognized as the National Missing and Exploited Children's Day. As a member of the Congressional Caucus on Missing, Exploited and Runaway Children, I am proud to support a congressional measure highlighting this important day.

Recently, Marianne Tyler of Watchung and mother of five children told me that, "Making sure our kids are safe from danger is one of the most important jobs we face as parents." I could not agree more.

Doing so requires a lot of hard work, and most importantly means teaching your children at a very young age about their safety.

Fortunately, parents are not alone in this huge, important task. Members of local law enforcement are working around the clock to make sure our kids are safe in our communities. Education professionals, school superintendents, principals and teachers share the same goal: Keep following to help make their kids of Union County.

### Legislator's Desk **By Leonard Lance**

#### kids safe from harm.

Recently, I teamed up with representatives from the National Center for Missing & Exploited Children, local law enforcement and education professionals to hold a special educational event designed for kids, parents and members of the community. We discussed easy, every day things adults can do to help make our kids safer in their homes, at school and out and about in their neighborhoods.

Representatives from the National Center for Missing & Exploited Children have been conducting important educational campaigns across the country designed to heighten awareness about children's safety issues --- by taking 25 minutes a day to talk to your kids about their safety.

With a focus on prevention, the campaign encourages parents, guardians and other trusted-adult role models to spend time talking to kids and teaching them ways to be safer.

According to the National Center for Missing & Exploited Children, once your children are able to talk, you can begin teaching them some basic safety essentials at home, going to and from school, on the Internet and out and about

They recommend parents do the

too, have a mission and that is to teach the young people of today to respect America's values, by acquainting them with the price that was paid to preserve them. Edward J. Miller Kenilworth

#### Take time to pay tribute To the Editor:

In a few days we will observe Memorial Day and I would like to remind my fellow New Jerseyans that it represents more than just the beginning of summer season or an occasion to take advantage of sales being offered by local merchants.

Memorial Day is intended to remember and honor the men and women of the United States armed forces who died while protecting and defending the many freedoms that we enjoy. They gave their very lives so that we may continue to pursue the liberties that permit us to enjoy and prosper from the many opportunities that exist in our republic.

Many ceremonies will take place in our local communities over the Memorial Day weekend sponsored by the American Legion and other veterans organizations and I encourage readers to set aside just a little bit of their time to recognize and pay tribute to those who have made the supreme sacrifice by attending such a ceremony. We honor those currently serving when we remember those who did not return. We shall never forget the sacrifice each of them made for America.

> Richard Zalinkanskas, state commander NJ American Legion

> > safer at home. 1: Teach your children their full names, address and home phone number. Make sure they know your full name. Make sure your kids know how to reach you at work or on your cell phone.

Teach your children how to use 911 and make sure your children had a trusted adult to call if they're scared or have an emergency.

2. Take your children on a walking tour of your neighborhood and tell them which homes they may visit without you.

Teach them to ask you before leaving home and stay with a friend whenever they're playing outside or going anywhere.

3. Teach your children to never approach a vehicle, occupied or not, unless they know the owner and are accompanied by a parent. guardian or other trusted adult.

4. Learn about the Internet. The more you know about how the Web works, the better prepared you will be to teach your children about potential risks.

If you would like to learn additional steps to take regarding child safety, please visit NCMEC's Web site www.missingkids.org or visit my congressional Web site, www.lance.house.gov.

Or if you would like me to organize a child safety event in your community or school, please call my office at 908-518-7733.

**Rep.** Leonard Lance represents New Jersey's 7th Congressional District, which includes a portion

### CRANFORD BRIEFS

#### Spring into arts, crafts

Spring Fine Art and Crafts will be held at Nomahegan Park in Cranford May 30-31.

#### Book drive-up open

Cranford Public Library recently installed a drive-up book return for patrons. The book return, which also accepts audio-visual materials, is located at the rear of the building at 224 Walnut Ave., and is open 24 hours. The unit was acquired with financial support from Friends of the Cranford Public Library.

#### CPL showing classics

The Cranford library continues its Classic Film Night at 7 p.m. Thursdays, with "Rope" today, "Separate Tables" May 28, "The Day the Earth Stood Still" June 4, "The Slender Thread" June 11.

#### Study: Youth Center in need of upgrade **By Paul Greulich** sory Board and Shaping Summit Together had form the eastern entrance into the city's down-**Staff Writer** discussed the possibility of selling the existing

SUMMIT - A 13-month study targeting ways in which youth services can be improved revealed the city's youth center needs a boost.

The study conducted by volunteers from various city organizations stemmed from discussions between officials, and the Department of Community Programs Advisory Board and Shaping Summit Together, a non-profit organization consisting of community members. Findings were reviewed by the two community groups during a special May 12 Common Council meeting.

City youths in grades 6 through 12 were asked what they think should be available at the center, both after-school and on the weekends. Results showed youngsters wanted a place to "hang out," with Internet access and an opportunity for non-structured activities and non-competitive team sports. "There were surveys with the youths and discussions with their families." said Judith Leblein-Josephs, director of Community Program.

Department of Community Programs Advi-

Summit Youth Center property at 2 Walnut St. this grew into a broader review of the city's youth services, quality of the program and its funding model.

'We did not deliver...fast recommendation, because, in these times, we find it impossible to do so," Josephs said in regards to the strain the current economy puts on making largerscale changes, such as building a new center or leasing space to house the facility.

Annette Dwyer, Shaping Summit Together board chair, said the center, which is open to youth on a "drop in" basis and is frequented by more than 200 high school and middle-schoolage youngsters, was constructed in the 1950s and is in need of repair, particularly to windows and the heating system.

"Our team findings place a priority on Gateway 2 or near it. We will continue to analyze facility options," said Dwyer, who noted she is unsure how much the youth center property could sell for.

The Gateway 2 project is an effort to trans-

town into a residential area that will appeal to commuters.

Josephs assured residents and officials the study was not aimed at eliminating youth programs. "We were looking at the best way and the best location to provide programs," she said.

City Administrator Chris Cotter said the General Services Committee will review the recommendations and report back to the Common Council. Cotter said no timeline for this next stage of the process has been set.

"The goal is to move as rapidly as they can with this, understanding that the disposition of that building rests on the economic climate," Cotter said.

The community center on Morris Avenue is another site that hosts youths programs. A master plan study will be commissioned this year to identify ways to better utilize the center, Cotter said.

Paul Greulich can be reached at 908-686-7700 ext. 121, or at editorial@thelocalsource.com.

# Berkeley Heights officials reveal 'horrors' of government

(Continued from Page 1) unhappy with his Township Committee's practice of selecting the mayor from within, an issue he now sees as minor in comparison to Berkeley Heights' present ills.

Both DiPasquale and Bonacci said state statutes that define the dozen or so various forms of government available to New Jersey's municipalities are not as clear in their delineation of responsibilities, often leading to disputes

about authority among governing body members. They also said the mayor's ability to break tie votes discouraged council members from working together and compromising to reach an agreement.

Bonacci said the Faulkner form of government could be effective in larger municipalities and in those cases when relationships between different authorities are well defined in advance of the charter being applied.

"You need strong rules and procedures," Bonacci said.

DiPasquale said that with the mayor-council-administrator charter, the administrator can easily be inclined to show more lovalty and obedience to the mayor than the community.

Commission member Michael Cohan questioned whether problems described in Berkeley Heights were related to the form of government or the individuals who are holding political offices.

DiPasquale and Bonacci said both factors played a part in the township's woes, but remained adamant the Faulkner Act presented considerable opportunity for disagreements between officials. They pointed to Hillside's legal and political strife. "You've got the most pure form of government there is," DiPasquale told the commission. "You don't want the courts getting involved with matters of your town government."

Jakubowski pointed out that while officials can be replaced by better candidates at election time, a municipality's charter is considerably more complicated to alter. "It is our objective to look at the form of government, not the people involved," Jakubowski said.

The commission's next meeting will be June 1.

Paul Greulich can be reached at 908-686-7700 ext. 121.

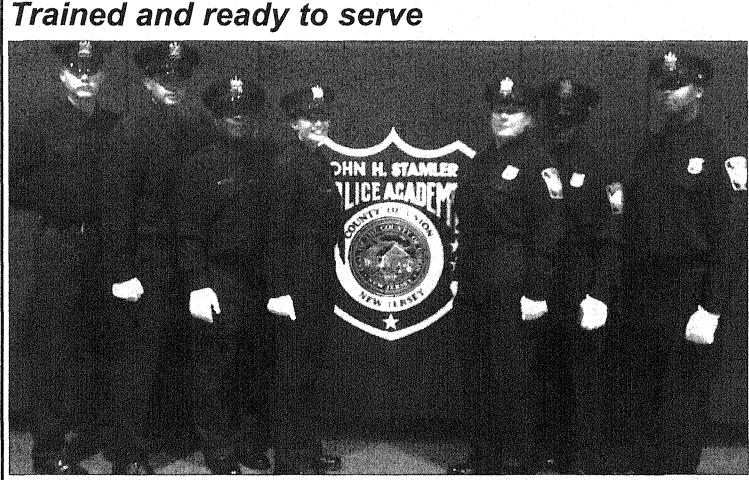
### 'Model' contestant speaks

(Continued from Page 1) a very sweet and humble person."

Besides building lasting friendships, Ayinde's greatest thrill during her three-month experience filming in New York City: meeting famous models.

The graduating senior at William Paterson University said she plans to build on what she learned from the show and capitalize on the exposure it offered. "I want to explore options other than runway modeling," she explained. For now, Ayinde is exploring college life as a reality television star. "It was unreal," she said about returning to campus when the show aired in March. She didn't tell her friends she was appearing in the show before it aired. "I was like a celebrity at school."

Teyona Anderson of Woodstown was the winner of this year's "America's Next Top Model," competition, with Allison Harvard of New Orleans, coming in as first runner up.



Rahway Police Department commended its seven newest auxiliary officers who graduated the John H. Stamler Police Academy April 30. Officers, from left, Robert Black, Michael Rivera, Ronald Saint Juste, Tara Tilton, Judi DiMaio, Shaun Hall and Dion Smith attended the 12-week training program at the academy.

### SCHOOL ZONE

## **UHS cleans up at Heritage Music Festival**

Melissa Abbate and staged by James Mosser and Jennifer Williams, competed in the Heritage Music Festival in Williamsburg, Va., April 24. The choirs' awards include:

· Adjudicators Award - Best overall choral ensemble out of all groups competing at the festival.

• First place, with a gold rating, in the show choir category.

· Choral sweepstakes award. which is awarded to the show choir with the highest score.

The Indoor Color Guard under the direction Carlos Esquivel, with

The Union High School Swing staging and choreography by Choir, under the direction of Marissa Rago and Ferris Moniz, competed April 25. Their award included:

• First place, with a silver rating. The Concert Band, under the

direction of Laura Muller, competed April 25. Their awards included:

· Third place, with a bronze rating.

Instrumental sweepstakes award, which is awarded to the group with the two highest combined instrumental ensemble scores, concert band and marching band.

The Marching Band, under the program has continued." direction Laura Muller and Assistant Director Jason Mauriello, competed April 25. Their awards included:

· First place, with a gold rating. •Instrumental sweepstakes award -- awarded to the group with the two highest combined instrumental ensemble scores, concert band and marching band.

"I'm continually impressed by our students. Their creativity and hard work is uncompromised, throughout the years, they've won many awards," said Mayor Anthony Terrezza. He added, "I'm very proud to see the success of the

Superintendent of the Township of Union Public Schools, Theodore Jakubowski concurred. adding, "I'm very proud of how our students performed down in Virginia. It didn't surprise me because I know how talented they are and how well we've done in the past. Union High School remains a full comprehensive school and although we hold our academic classes to the highest regard, we also take great pride in the elective areas so that the students get to experience more than just what goes on in the classroom."

### SCHOOL NEWS

#### Celebrate U.S. pride

Kawameeh Middle School in Union will presents its second "Proud to be an American Day" program today, beginning at noon. There will be a ceremony honoring those who have given their lives in the defense of our nation and all recently returned combat veterans. The ceremony includes: Honor Guard, playing of taps, a reconnaissance helicopter and a special performance by the U.S. Army Parachute team, the "Golden Knights." About 1,500 fourth-grade students from the district will attend, along

**Continued on Page 15** 

#### Kawameeh students named to honor rolls

The students at Kawameeh Middle School in Union achieved honor roll status for the third marking period,

• First Honor Roll

Grade 6 - Peter Ajayi, Luis Alvarado, Nicole Araujo, Rabia Ashraf, Immanuella Boah, Anthony Boulware, Deanna M. Bullock, Samantha Castro, Stephanie Creegan, Alan J. Fuentes, Jermaine Garcia, Alyssa M. Inghilleri, Christopher J. Ioannou, Michael S. Ioannou, Vanessa A. Leite, Michelle Neto, Kishan Patel, Ryan Robinson, Navanita Saha, Joseph J. Sonza and Vera Krystle.

Grade 7 - Fernando Alvarez, Hamza Asraf, Jordan Brown, Samantha Butter, Alysa Catalano, Kevin Corova, Adrian Gomez, Natalie Losada, Angelo Maltese Jr., Helen Mammen, Lauren J. Marica. Austin Mathew, Selena Montero, Kajal Patel, Brianna C. Ricardo,

Roma Shah and Sylvia H. Yip. Grade 8 - Alexa Dasilva, Omar El-Hely, Clarix Garcia, Samantha S. Herrejon, Jennifer Motta, Priya T. Patel, Priya Persaud and Sarah Uran.

#### Second Honor Roll

Grade 6 - Paul Ajayi, Ali Mustafa, Peter B. Avila, Jonathan Barcelos, Taylor M. Bedlivy, Afuah Bonsu, Nicholas S. Branco, Jonathan Brignoni, Natalie M. Caggiano, Sarah Campos, Nija Charles, Ellie Cheung, Stephanie A. Cubias, Marlene DaCosta, Isabel C. Dematos, Guy Dubourg, Samantha Dusman, Lauren Erdman, Sarah Fisher, Kaylen Garita, Grace Gelcius, Brianna Hagans-Johnson, Ana P. Heredia, Tatiana D. Iglesia, Jocelyn J. Jimenez, Emma A. Kapner, Kayla M. Keane, Ama Kyeremateng, Dominique Little, Aaron A. Magras, Kevin J. McDonough, Kellie Mendes, Daniela Mesquita, Rizwan Mohammed, Adora Mon-

#### eme, Amanda S. Nolau, Jesselyn Orpilla, Pooja Patel, Samantha Pereira, Avinash N. Persuad, Iris Quilloy, Jazmine A. Ramos, Arianna Rivera, Nadia Sanchez, Kevin C. Sena, Pratik Shah, Raheel D. Shah, Rebecca C. Shaw, Cathryn Stadler, Joshua Roel M. Tiongco, Christian Vallarta and Shakira Washington.

STUDENT UPDATE

Grade 7 - Adedola Adefowoju, Ethan Aires, Ashley M. Albarracin, Evelyn Amores, Allison V. Avens, Zephaniah J. Barte, Justin Bejar, Lorivette Blanco, Stephanie Borkowski, Naija Brown, Kristine Butner, Ryan Cagide, Meaghan Caulfield, Amanda Cepero, Lisa Dawson-Annan, Chad De Los Santos, Kristine Demagajes, Alexandra Dematos, Mattheus Desouza, Matthew Doll, Marcella S. Ferreira, Juan Fonseca, Sarah Fonseca, Sarah E. Goodyear, Ashley M. Guayara, Imani Guest, Christopher S. Guicapi, Marisela Hurtado, Trevor Johnson, Paolo Jose, Christopher J.

Lambraia, Stephanie C. Lanzano, Matthew Lapolla, Kyndell Leak, Jillian Little, Kevin Lochard, Nathaniel A. Magras, Olivia N. Maldonado, Cristina M. Manochio, Racquel Martinez, Brielle Mayes, Kayla Mc Gloster, Brianna Moreira, Jokebed Morinvil, Leslie Nicholson, Stephanie Ohiri, Adrianna S. Oliveira, Alexa A. Ottobre, Hetal Patel, Shivani R. Patel, Philip Pinto, Elijah Robinson, Christopher Sanchez, Antonia Saraceno, Sandra Sertile, Marcos Silva, Dana B. Simonson, Jessica Spreen, Samantha Strothers, Colin Taylor, Amanda Velazquez, Mellany Velez, Bryan M. Wild and Gabrielle K. Zurka.

Grade 8 - Nicolette M. Bedlivy, Melissa B. Blanco, Brittany N. Buchanan, Alanah Bucu, Eric Cajuste, Peter Calero, Nicholas Charles, Duniel J. Coke, Timothy J. Coleman, Andrew S. Correia, Elizabeth Delpino, Dorrisse J. Edwards, Melissa Ellmer, Adrianna Ferreira,

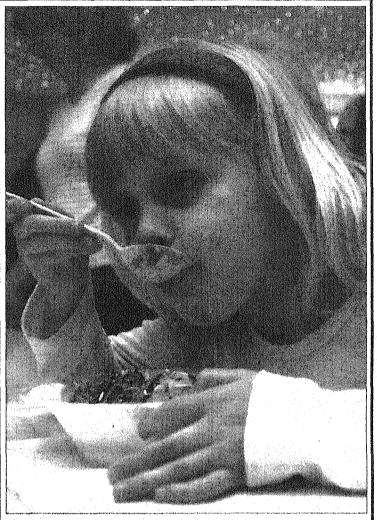
Darius Jenkins, Christine Jerome, James P. Johnston, Carly Kika, Bryan Lam, Kristian Lewis, Amanda Londino, Brittany L. Martins, Joseph McCaffrey, Imani J. McClendon, Emely Menendez, Bria Metivier, Adam C. Mota, Juan Munoz, Briana D. Murray, Timothy J. Padden, Nikesh Parikh, Keval M. Patel, Nikunj Patel, Ricky Patel, Shivam M. Patel, Steven Pavick, Richard Petrucelli, Kirara E. Quinteros, Vincent D. Ramos, Kathryn T. Reilly, Colleen R. Robbins, Christopher Rodrigues, Peter Rodrigues, Alexis Santos, Danielle Silva, Jesse T. Silva, Claudio Sousa, Mohammad D. Syed and Justin White.

#### Two make academic honor societies at BC

Sneha Kappor and Lynn Zimero of Union were inducted into Alpha Chi and Alpha Beta Eta academic honor societies, respectively, at Bloomfield College. **Continued on Page 15** 



### **AROUND TOWN**



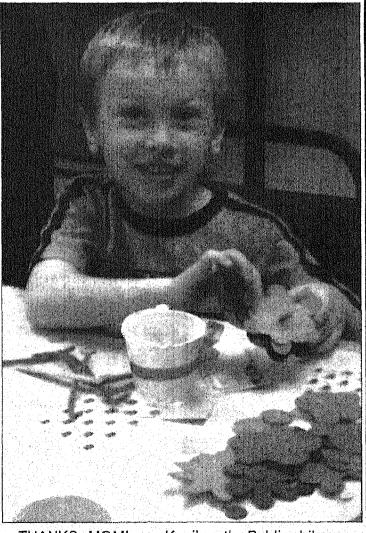
HOW SWEET IT IS — Kimberly Cooney, 4, enjoys a treat at Roselle Park Community Center and Education association's 'Another Musical May Ice Cream Parlor Day' May 2, at Casano Center.



CLASS ACTS — Students from the Advanced Writing Poetry class at Kean University gather after participating in the poetry reading May 6, at Starbucks on Route 22 in Union.



Teens enter the 13 Annual St. James Festival in Springfield April 27. Patrons celebrated spring with rides on a ferris wheel and spinning tea cups, along with plenty of music and food.



THANKS MOM! — Kenilworth Public Library recently presented a Mother's Day craft. Dylan Wyss, 6, creates a special gift for his mom.

UNION COUNTY LOCALSOURCE

# Farmers Market open

(Continued from Page 1) "It can be hard to establish yourself as a new market. We were fortunate enough to do that last year," said Jerry Bishop, Cultural Committee Chairman.

Opening day, municipal employees crossed the street from City Hall to sample the market's goods. One man purchased dinner for the night, stuffed sole, and another collected groceries for the week. Meanwhile, a local couple bought corn and assorted vegetables. They said they noticed the market for the first time as they drove down Wood Avenue. "I don't know...if it's a luxury or a savings, but it looks good, so we'll try it," they said about their findings.

Bishop saw the crowd as a good sign. "I don't know if people are excited to see vendors back or it was a sunny day, but based on the first day, I believe we are going to do as well or better than last year," he explained, estimating about 400 people visited the market daily last season. This year's goal is to either exceed or match that number, he added.

Bishop expects customers to cut back this year; however, he noted the farmer's market is changing its hours and bringing in less expensive vendors in an effort to be more cost effective, hopefully leading to more people visiting the center of town.

Larger companies that sponsored the market last year have returned, Bishop said, noting big businesses owners are more likely to sponsor local markets than buy box seats for games at Yankee Stadium.

"They want to be in the community, because that's where their customers are," he said. "Everyone's gotten creative as a ... result of the economy. If you don't, you're just going to go away."

Even more indicative of a positive season for the market was the return of most of last year's produce vendors, and the addition of a few new merchants, including Hoboken Farms and Vesco Foods, Bishop said. Hoboken Farms offers frozen gourmet foods and artisan breads, and has a permanent booth at the popular South Street Seaport in New York City. Vesco's Pickles, Olives Etc. booth offers a greater selection of foods at cheaper prices than last year's version, Gem Golden.

Returning vendor, Fred Schieferstein of Schieferstein Farms in Clark, also has hopes for a good season.

"I'm expecting my volume to be down a bit, but I believe we will do well," he said, as he was beckoned by a customer.

Schieferstein touted the market, saying some vendors, like himself, offer something local grocers cannot: crops sold the same day they are picked at nearby farms.

"It's nice to purchase something at three in the afternoon that could've been picked at six in the morning. There is no taste like that in the world," Bishop said.

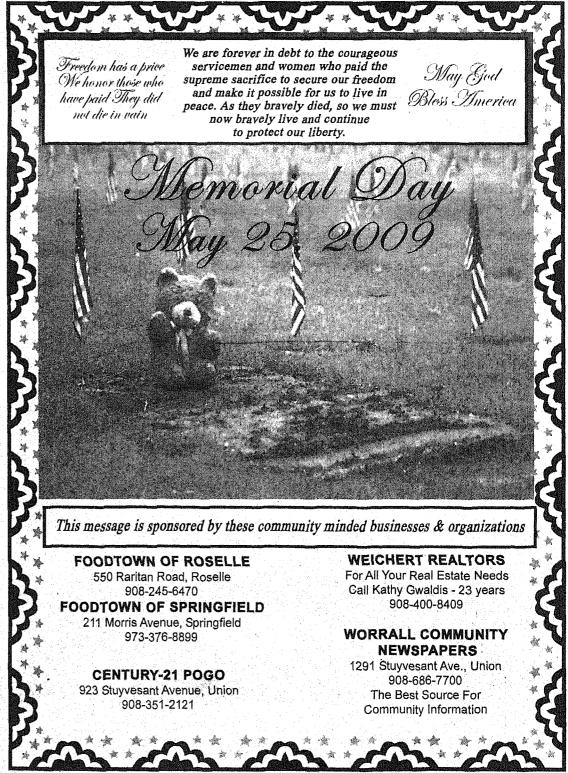
There are other strategies to ensure customers are satisfied this year, including changing market hours, shifting from 10 a.m. to 5 p.m. to 3 to 7 p.m. The new hours are expected to have two benefits: cutting down on vendor's staffing costs and operating during times people are on the roads and likely to see the market during their daily commute.

As the barometer continues to rise, Bishop said more crops will be available, and more vendors are schedule to appear, offering many more state-grown products.

John O'Reilly can be reached at 908-686-7700, ext. 116, or editorial@thelocalsource.com.



Bikers of all ages leave Union Fire Department's midway stop during the 12th Annual Police Bike Tour May 16.





### Welcome, Miss N.J.



Success for Miss New Jersey is the result of hard work and smart decisions. That was the message Kaity Rodriguez, Miss New Jersey USA 2009, left with the eighth-graders at Summit's Lawton C. Johnson Middle School during her visit there April 30. Principal Matt Block welcomes Rodriguez. SCHOOL NEWS

(Continued from Page 12) with Lt. Col. John F. Sheard, recruit commander for the Army National Guard. Residents are invited to attend. Throughout the year, students from Kawameeh have been sending packages to U.S. Army Iraq war veteran, Richard Wheaton.

#### Sign-up for JCC 'Fun'

Summit JCC Summer Fun program is for children ages 16 months to 5 years of age. The program will be held June 29 through July 31. Applications are currently being accepted for registration. A program for 2 year olds will be held Tuesdays and Thursdays, from 9:15 to 11:15 a.m. Programs for 3 and 4 year olds will meet five days per week, from 9 a.m. to 12:30 p.m., and camp for 5 year olds will meet from 9 a.m. to 1:30 p.m. JCC will also offer a Wee Two program for children 16 months to 23 months, who are accompanied by a parent or caregiver, Fridays, from 9:30 to 11 a.m. For information, call 908-273-

2015 or visit www.summitjcc.org.

#### CHS Class hosting fundraising dinner

Cranford High School's Class of 2011 will host a fish & chips and

chicken & chips dinner from 5:15 to 7:15 p.m. May 28 at Cranford High School cafeteria. Take-out is also available. Tickets can be purchased in advance from CHS sophomores, in the Attendance Office at the high school or at the door.

## Health scholarships available to youths

Joseph E. Enright Foundation is offering \$1,000 scholarships for students pursuing a field in healthcare, including but not limited to nursing, radiology, medical and pharmacology. Students who reside in central to northern New Jersey are encouraged to apply by June 30.

A short essay stating what the applicant is studying and why the applicant chose a career in healthcare should accompany each application. Applicants are chosen based on the strength of their application and essay. Additional information and applications can be printed from the foundation's Web site, www.josephenrightfoundation.org, or requested by calling 908-464-0277.

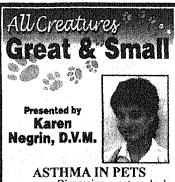
#### Register for Pre-K, Head Start programs

Registration for enrolling children in Union Pre-kindergarten program for September has begun.

Children must be four-years-ofage by Sept. 30. Children who will be 3 1/2 years old by Sept. 30, and meet income or other guidelines, can qualify for the Head Start program. For a pre-kindergarten registration packet, call the Pre-kindergarten/Head Start Office at 908-851-6564. The office hours are from 8 a.m. to 4 p.m., Monday through Friday.

### Book challenge draws education entertainer

Richard Gallagher, an educational entertainer and CSP, recently visited School Six in Linden. Gallagher believes and shared with his audience that the difference between a "D" and an "A" — even in college courses is 10 minutes of work each night. His purpose is to clear the mystery of studying for as many students, parents and teachers as possible.



Diagnosing a cat or dog's asthma is largely a hit-or-miss process because coughing and wheezing, the main symptoms of asthma, can be caused by many things. For example, cats often cough when eliminating hairballs, and dogs who are coughing might have kennel cough. When making a diagnosis, your pet's veterinarian will run tests and perform a check x-ray. Once other sicknesses or obstructions have been ruled out a veterinarian will prescribe asthma medication. If the medicine works, a diagnosis of asthma will be made. Asthma is quite manageable, and most pets can lead normal, active lives. However, the disease is more serious in cats than in dogs and is unlikely to be cured.

As in humans, a strong immune system can play a vital role in helping to control pets' symptoms of asthma and to strengthen the body's defenses against environmental triggers. From surgery to basic nail clipping, we want to help ensure that your furry friend is as happy and healthy as can be. Please take a moment to contact us at 908.686.7080 today, to learn more about our veterinary practice and to find out more information about how T.L.C. PET DOCTOR can serve the needs of you and your cherished pet. We're located at 1326 Stuyvesant Ave., Union. We know how much you care about your pet, because we care about them too. We provide complete companion animal care, including dental care, and x-ray services. We will always do our best to keep your pet healthy with the most up to date care. P.S. Asthma is most common in Siamese and Himalayan cat breeds, www.myvetonline.com/ticpd

#### (Continued from Page 12) Geislinger, Wischusen inducted into Kappa

Meaghan Geislinger of Mountainside and Meghan Wischusen of Cranford were both inducted into Kappa Delta Pi at Providence College, R.I.. Kappa Delta Pi is a national honor society for those in education.

## Deerfield students make honor rolls

The following students have been named to High Honor Roll and Honor Roll lists for the third marking period at Deerfield School in Mountainside:

High Honor Roll

Grade 6: Matthew Bacho, Isha Mehrotra, Ryan Bonk, Shree Mehrotra, Connor Briggs, Aidan O'Keefe, Michael Kretchman, Luke Pluta-Ehlers, Avery Lau, Kelly Rice, Elizabeth Leick, Jake Robbins, Urim Marke, Joseph

Visit CRANFORD On the web cranford.localsource.com

Sichel, Katherine Matlin, James Streeter, Rachel Mattera and Christopher Yang

STUDENT UPDATE

Grade 7: Nicole Calegari, Carolynne Goldbeck, Shannon Compton, Kevin Sturr, Kevin Connolly, Hannah Uray, Alon Drori, Helena Zhang, Stephani Fine, Jodie Zheng and Erica Frezza

Grade 8: Stephen Amalfe, Brittin Boenning, Lauren Bruno, Alexander Choma, Joanna DeAngelis, Neerav Dharia, Alexandria Korba, Julie Leow, Jessica Longo, Chloe Pennington, Aaron Slepoi and Cooper Truman

Honor Roll

Grade 6: Allison Alexander, Jacob Khan, Kyle Bandies, Mackensie Lane, Frank Barone, Melissa Mirabelli, Elizabeth Cardone, Claire Mirvus, Andrew Ciallella, Sophia Morong, Joshua Coley, Maria Paparatto, Megan Compton, Cassandra Quaglia, Nikeet Dharia, Zina Scasso, Alexandra Foley, Matthew Sepe, Jasmine Fong, Bryan Shum, Vincent Guerrizio, Max Sichel, Olivia Hendrzak, Celeste Teodosio, Taylor Hendrzak, Emily Tinnirella, Claire Hulbert, Victoria Waller, Morgan Kelleher, Harrison Zoraian and Aziza Khalfanī

Grade 7: Anthony Amatucci, Richard Greeley, Nicole Attanasio, Michelle Guerrizio, Trevor Bachert, Thomas Haydanek, Alaina Jennings, Vito Brancatella, Alaina Jennings, Jensen Butler, Anna Levitine, Nicholas Cahill, Katherine McLaughlin, Daniel Conde, Carolyn Pinto, Rebecca Cristino, Melissa Quinn, Rayna Erasmus, Grace Sansalone, Amanda Fisher, Jake Tyler, Madison Goldman, Ryan Vargo and Elyssa Gornstein

Grade 8: Viana Cardiellos, Matthew Doyle, Gabriella Ferragamo, Carmelo Firetto, Christopher Foley, Rachel Hendrzak, Tremearne Hotz, Joseph Iorio, Sean Keane, Jeremy Klein, Taylor Kline, Olivia LaBau, Haley LaTourette, Jessica Mattera, Peter Messler, Arthur Mezzo, Carin Nassif, Isabelle Perrin, Nisha Rele, Jordan Robbins, Gianfranco Romano, Nicole Sblendorio, Matthew Tinnirella, Kristen Uhlig and Jacqueline Wills

#### LHS awarded medals

Linden High School students in the World Language Russian class had an opportunity to participate in the state Contest of Spoken Russian, held recently at Drew University in Madison. Students received five silver and three gold medals. Gold medalists included Martyna Trochimowicz, Andzelika Brudersaite and Widny Nazaire. Silver medalists included Konrad Blachowicz, Patrycja Debska, Matthew Rada, Jamir Bratton and Luke Jarmolowski.





ROSELLE BRIEFS

Participate in parade

The community is invited to

participate in the annual Memorial

Day Parade Monday, at 10 a.m. The

parade starts at Harrison and East

2nd Avenue and ends at Roselle

Library. Banners and floats are

encouraged. Organizations interest-

ed in participating can contact Joe

There will be a borough wide

garage sale from 9 a.m. to 4 p.m.

June 6. A listing of participating

buildings will be at the Municipal

Building and on the borough Web

site, www.rosellepark.net.

O'Halloran at 908-241-9154.

Get garage sale lists

# **BOE to trim \$1M from failed spending plan**

By Joseph M. D'Alise Staff Writer

LINDEN — The city school board will cut \$1 million from its defeated spending plan, it agreed at a school board meeting two weeks ago.

The decision comes after a recent review of the budget by the City Council's Finance Committee, which suggested cutting the total \$109.6 million plan by \$1 million in administrative costs, mostly in the areas of transportation and travel.

Mayor Richard Gerbounka both the mayor's office and

committees...worked together to make this...decision," he said.

The budget was defeated April 21 by a margin of 124 votes. When the \$105 million 2008-09 school budget was defeated by voters last year, the City Council only suggested making a \$100,000 cut in supplies.

Gerbounka said the nation's current economic crisis prompted the large cut. "We need to save as much as we can," he said.

This year's original budget said the task was difficult for called for taxpayers with homes assessed at the city average of

Board of Education. "The two \$148,800 to pay \$88 more in the school portion of their taxes from average taxpayer will pay \$64 more.

> Jean Davis said the goal was to save money without losing teachfirst meeting...saying...it's time to take a bite out of the school budget."

Superintendent of Schools Rocco Tomazic said the cuts were difficult to make because the spending plan was already limited. "The budget we put out to the voters was already at bare bones."

Davis also said the decision did not come easy. "I hate to have last year. With the new cuts, the to cut the school budget, because I hate to hurt the kids," he said.

Tomazic would not speculate Finance Committee Chair on why voters rejected the budg-

"I am relieved the process has ers or programs. "I went into the come to an end and am excited to move forward and teach our students," Tomazic said, "I feel like we settled this matter without [students] loosing anything or feeling the impact.'

> Joseph M. D'Alise can be reached at 908-686-7700, ext. 124. or editorial@thelocalsource.com.

# **BUSINESS & SERVICE DIRECTORY**



#### THURSDAY, MAY 21, 2009 --- PAGE 17

# **Budget: Supplies,** election costs cut

#### By Joseph M. D'Alise Staff Writer

KENILWORTH — Though only 12 percent of residents turned out to defeat the proposed school budget by a mere 23 additional votes against the plan, something had to be cut to "respect the views of the voters," Mayor Kathi Fiamingo said.

The original \$21.5 million total budget must be cut by \$174,036 allocated for supplies and election costs, the Borough Council concluded during several meetings in the last two weeks. "Cutting a district's budget is never something we enjoy doing," Fiamingo said. "We...chose items that would not directly affect...students."

Superintendent of Schools Lloyd Leschuk agreed with Fiamingo, saying the process of trimming the budget was difficult. "Our...priority was to avoid that which directly impacted the lives of children," he said.

The cut was officially approved by school officials during a special meeting May 18. The change will result in a \$34 break for the average homeowner, who would have paid \$101.35 if the original budget had been approved. The amended budget shows a \$67.35 tax hike for a resident with a home assessed at the borough average of \$167,500. The total average payment will be \$2,877.76. Last year's budget passed, but the 2007-08 spending plan was also defeated, Fiamingo said.

### HILLSIDE BRIEFS

#### Internet series open

Hillside Public Library will offer a series of free Internet seminars at 11 a.m. Register for a "Best of the Internet-Consumer Sites" seminar scheduled for today. June 2, the seminar will be "Especially for Seniors."

The series will conclude June 18, with a seminar entitled "Be Healthy.

Register by calling the library at 973-923-4413. Some experience in basic mouse and Internet searching is preferred.

#### 'Stretch Your Dollars'

A free Internet Class for adults, 'Stretch Your Dollars," will be held at Hillside library at 11 a.m. today Register by calling 973-923-4413.

#### SPRINGFIEL EFS BR

#### Talk: Tocqueville book

Great Books Discussion Group at Springfield library will discuss "Democracy in America," by Alexis de Tocqueville at 10 a.m. today. The program is free and open to all. The library is located at 66 Mountain Ave., Springfield. For informa- at the library, 66 Mountain Ave. tion, call 973-376-4930.

ike to play Scrabble? Springfield library will hold val presents the Italian film "The Scrabble nights Mondays at 7 p.m. Golden Door" at noon today.

Patrons who want to play will meet

See 'Golden Door' Springfield library's Film FestiMichelle Bonilla twists her fine flower for her mom.

Photo By Christine Hudak, Linden Public Schools Linden High School Spanish V honors class recently made delicate Mother's Day flowers.

# **BUSINESS & SERVICE DIRECTORY**

|  |  |  | ,  |  |   |
|--|--|--|--|--|---|
| MASONRY  | MASON CONTRACTOR   | SPACE AV   | AILABLE  | PAINTING   | PLUMBING  |
| The set and the se | BASSILLE<br>BASSILLE<br>EBT. 1992<br>Steps • Sidewalks • Patios<br>• Retaining Walls<br>• Stonework • Pavers<br>• Waterproofing<br>• Small Repairs<br>Insured/Free Estimates<br>Phone: 908-233-0564<br>E-mail: basilemasonry@comcast net | Get the mo<br>advertisin<br>ADVERTI<br>BUSINESS OR S<br><b>908-68</b>  | g dollars!<br>SE YOUR<br>SERVICE HERE!<br>6-7850   | Residential Commercial<br>INSIDE OUT<br>"The Painting Professionals"<br>NEAT QUICK RELIABLE<br>Interior/Exterior Painting<br>Faux Finish Decorative Painting<br>Deck Sealing & Staining<br>Complete Powerwashing Services<br>973-743-8800<br>www.njpaint.com | BLEIWEIS<br>Plumbing & Heating<br>• All types heating systems<br>installed and serviced<br>• Gas hot water heater<br>• Bathroom & Kitchen Remodeling<br>REASONABLE<br>RATES<br>Fully insured and bonded<br>Plumbing License #7876<br>908-686-7415 |
| PLUMBING   | PSYCHIC I  | <u>Malanetherhillingining in the second s</u> | ROOFING  | RUBBISH REMOVAL  | TREE EXPERTS  |
| Max Sr. & Paul<br>SCHOENWALDER<br>Established 1912<br>464 Chestnut St., Union, NJ<br>908-686-0749<br>SENIOR CITIZEN DISCOUNT<br>Master Plumbers License #9645 #11181   | Knowledge is Power<br>Psychic Readings<br>By Tanya<br>Over 40 Years Experience<br>As A Spiritual Advisor In<br>All Matters Of Life<br>www.truepsychicadvice.com  |  | CARLSON BROTHERS<br>ROOFING<br>CAPE COD \$2500<br>BI-LEVEL \$2700<br>SPLIT LEVEL \$2900<br>Lic. No. 13VH01591200<br>\$100 OFF WITHAD<br>973-239-5235 | CHICHELO<br>RUBBISH REMOVAL<br>•Appliances • Wood<br>• Furniture • Metals<br>We'll clean out your:<br>• Attic • Garage<br>• Basement • Yard<br>973-325-2713<br>973-228-7928  | BOYLE<br>TREE SURGERY CO.<br>EST. 1922<br>Tree & Stump Removal<br>Pruning<br>Tree Surgery in<br>All Its Branches<br>Union<br>908-964-9358   |
| TREE EXPERTS WANTED TO BUY   | WANTED TO BUY  |  | SPACE A  | VAILABLE   |   |
| WOODSTACK<br>TREE SERVICE<br>Local Tree Company<br>All Types Tree Work<br>• Free Estimates<br>• Senior Citizen Discounts<br>• Insured<br>Low, Low Rates<br>(908) 276-5752  | * ANTIQUES *<br>* OLDER FURNITURE<br>* DINING ROOMS<br>* BEDROOMS<br>* BREAKFRONTS<br>* SECRETARIES, ETC.<br>CALL BILL:<br>973-586-4804  | Make It A  | OUR N<br>A Smart (<br><b>FISE HER</b><br>8-686-7   | One!   | 274202  |



# WORSHIP CALENDA

#### ASSEMBLIES OF GOD

CALVARY ASSEMBLY OF GOD INTERNATIONAL. A Pentecostal church seeking the face of God", 953 W. Chestnut St., Union. Church/964-1133, Fax/964-1153. Rev. John W. Bechtel, Pastor.

Sunday Services: Sunday School - 10:05am Morning Worship - 8:45am, 11:00am Morning Worship - 8:45am, 11:00am Evening Service - 6:30pm Wednesday Services: Ladies Bible Study (Heart&Home) - 10am Family Night 7:30pm with ramity wight (1:50pm with -Royal Rangers boys program (ages 3-14) Missionettes girls program (ages 3-17) Adult School of the Bible Friday Services: Youth Night - 7:30pm College & Career - 7:30pm a addition there are monthly meetings of In addition there are monthly meetings of Women's Joy Ministries and Men's Breakfast Fellowship. For directions call 908-964-1133 and press 4.

UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD 2208 Stanley Terrace, Union (908) 686-8171 Rev. Walter Cebuta, Pastor \*\*Note: All services are in English (Ukrainian & Spanish translation available) Sunday Worship: 10:30 AM Sunday Evening: 6:30 PM Food Pantry (Wednesday) 5-6:45 PM Wednesday Family Night: 7:00 PM Spanish Service (Saturday): 7 PM

#### BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. It transportation is needed call the Sunday. If transportation is needed call the church office. Everyone is Welcome at

BAPTIST FIRST CHURCH HILLSIDE, 166 Hillside Avenue, Hillside, 973-926-1244, Pastor Chrisopher M. Jones. Sunday 9:35 a.m. Sunday School and new Servants classes for all ages. 11:00 a.m. Worship Service. Nursery and Children's Church . Mid-week: Wonderful Wednesdays in the Word 7:00-8:00 p.m. Youth activities for children and teens. Men and Women's Fellowships 1st 2nd Saturdays.office@fbeand hillside.org.

#### CHRISTIAN & **MISSIONARY ALLIANCE**

ORCHARD PARK CHURCH 1264 Victor Avenue, Union (908) 687-0364 e-mail: orchardparkchurch@juno.com We have ministry geared toward ALL age groups and more: Men, Women, Teenagers, Pre-teens, Children's Church, Couples, Visitation, Hospital. etc. Our goal is to be a Visitation, Hospital, etc. Our goal is to be a BB (Bible Believing), BK (Bible Knowing), BC (Bible Committed), BL (Bible Living) church. A SWEPT Church

Serving/Worshiping/Evangelizing/ Praying/Testifying Sunday: Bible Classes @ 9:30am; Sunday: Worship Service @ 11am; Wednesday: Prayer @ 7pm; Pastor: Rev. Jerry Jay Olivo.

#### JEWISH-TRADITIONAL **CONSERVATIVE**

CONGREGATION B'NAI AHAVATH SHALOM, 2035 Vauxhall Road (corner of Plane Street), Union, Tel: (908) 686-6773. Dr. Leon J. Yagod, Rabbi Emeritus; Oscar Newman, Cantor; David Gelband, President. Congregation B'Nai Ahavath Shalom is a

traditional conservative congregation with a full range of programs, DAILY SERVICES: Sun; 8;30am; Mon-Fri.: 7;30am; Friday evening: 8pm; SATURDAY: 9;00am, Torah class half hour before each service. Hebrew School: Sundays 9:30am.

#### JEWISH-**CONSERVATIVE**

TEMPLE BETH AHM YISRAEL 60 Temple Drive, Springfield. 973-376-0539 -Conservative Egalitarian inclusive congregation, welcoming to the broader community of mature couples, singles, 'traditional" Jewish families, gay and lesbian Jews, and interfaith families. We are dedicated to enriching the lives of our congregational family by providing an inviting environment for spiritual education and social interaction and growth, with an NAEYC certified Early Childhood Program and first rate Religious School, an active Men's Club, Women's League, Hazak (Seniors), Teen Institute (Hebrew High School), USY, Keruv (Interfaith), LGBT, and Adult Education programs. PLEASE JOIN US! Services: Daily on Sunday at 8:55 am, Monday-Friday at 7:00 am, and Sunday-Thursday at 7:45 pm. Friday Shabbat Evening at 8:00 pm (1st Friday of month at 6:30 pm) and Shabbat morning at 9:30 am. Shabbat afternoon times are available by phone. Contact Rabbi Mark Mallach (x15) (ridinrebbe@aol.com) or Executive Shiri Haines (x13) Director, (execdirector@templebethahmyisrael.com ) and plan on visiting us soon.

#### JEWISH - REFORM

TEMPLE SHA'AREY SHALOM Springfield, NJ (973) 379-5387 visit www.shaarey.org Rabbi: Joshua Goldstein Cantor: Amy Daniels Religious School, PreSchool, Senior group

(Renaissance)

<u>LUTHERAN</u> CHRIST LUTHERAN CHURCH.

E.L.C.A. 1359 Morris Ave. at Sterling Road Union 908-686-0188 Sunday Worship at 10:00 a.m. THE REV. JOHN D. LARSON

INTERIM PASTOR INTERIM PASTOR We invite you to become a part of our family and to share with us in ministry. Everyone is welcomed.

HOLY CROSS LUTHERAN CHURCH HOLY CROSS LUTHERAN CHURCH 639 Mountain Avenue, Springfield, 07081, 973-379-4525, Fax 973-379-8887. Our Sunday Worship Service takes place at 10 a.m. For information about our midweek children, teen, and adult programs, contact the Church Office Monday through Thursday, 8:30-4:00 p.m.

HOLY TRINITY LUTHERAN CHURCH E.L.C.A. 301 Tucker Avenue, Union N.J. 07083 Pastor Rev. Romana Abelova All Baptized Christians are welcome to our Communion Table on 1st and 3rd Sundays. Regular Sunday Services 9:00 a.m. Slovak Worship 10:00 a.m. Subvac worship 10:00 a.m. Sunday School Coffee Hour 11:00 a.m. English Worship ACTIVITIES FOR: YOUTH: Sunday School; Youth Groups;

Summer Bible School ADULT: Variety of groups offering opportunities for ministry and fellowship **BARRIER FRÉE** (908) 688-0714

**REDEEMER LUTHERAN CHURCH** AND SCHOOL, 229 Cowperthwaite Pl., AND SCHOOL, 229 Cowperthwaite Pl., Westfield, Rev. Paul E. Kritsch, Pastor. (908) 232-1517. Beginning Sunday, July 6, Summer Worship Times are as follows: Sunday Worship Services, 8:30 and 10:00 a.m. Sunday morning Nursery available. Wednesday Evening Worship Service, 7:30 p.m. Holy Communion is celebrated at all worship services. The church and all rooms are handicapped accessible

#### METHODIST

COMMUNITY UNITED METHODIST CHURCH 301 Chestnut St., Roselle Park. NJ 07204 Phone: 908-245-2237 Pastor: Rev.Glenn A. Scheyhing

10:30 AM Worshin Service

Sunday School Available KENILWORTH COMMUNITY UNITED METHODIST CHURCH 455 Boulevard 455 Houlevard Kenilworth, NJ 07033 Church Office: 908-276-1956 Parsonage: 908-272-1995 Pastor: Rev. JinWook Jeong English Service: 9:30 - 10:30 Fellowship: 10:30 - 11:00 Korgan Samian: 11:20, 12:22 Korcan Service: 11:30 - 12:30 Followed by Fellowship Join us in Joyous Celebration of our Lord Jesus Christ!

UNITED METHODIST CHURCH OF UNION. Berwyn Street at Overlook Terrace, Union. Rev. Ferdinand Llenado, Pastor Jonathan Schneider, Music Director. Church Office 687-8077. Parsonage 686-2412. Worship Service 11:00 A.M., Sunday worship includes a children's sermon, followed by Sunday School, and communion on the first Sunday of each month. All welcome. United Methodist Men's, Women's and Youth groups. Home Bible Studies 3rd Saturday each month.

#### **MORAVIAN**

BATTLE HILL COMMUNITY MORAVIAN CHURCH, 77 Liberty Ave., 008-686-LAMB. Rev. Percival Union, 908-686-LAMB. Rev. Percival Gordon, Pastor. Sunday Worship 10:30 am. Sunday School 9:15 am. Women's Groun sunday School 9:15 am. women's Group meets first Wednesday of every month 1:30 pm. Men's Group meets every other Wednesday 9:00 am. Wednesday, Bible study and Prayer Group 7:00 pm.

#### NON-**DENOMINATIONAL**

KENILWORTH GOSPEL CHAPEL Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:15 am Communion, 11:00 am Family Bible Hour and Sunday School for all ages, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sc. High Londward areas and the school age, Scho Sr. High. kenilworthgospel.org

CROSSROADS CHRISTIAN FELLOWSHIP 2815 Morris Avenue Union, NJ 07083 Phone/fax: (908) 687-9440 E-Mail: Crossroads@ccfou.org Dr. Tom Sigley, Pastor-Teacher SERVICES ON SUNDAY: 9:45 A.M. Bible School for all ages 8:30 & 11:00 A.M. Celebration Worship

Services Children's Church & Nursery Care is provided. Wednesday: 7:30 P.M. Addiction/Compulsion Discussion Group Youth activities during the week: children of all ages. Home Bible studies are now meeting Call for more information or check us out on the web, Web Site: www.ccfou.org "Where the Bible Comes ALIVE!"

VICTORY CHURCH, 950 Raritan Road. Cranford, NJ. 732-407-1543. Pastor Terry Hicock. Sunday Service 1pm Worship and Praise, Teaching and prayer for healing. Wednesday night 7pm. Bible study and prayer for healing.

#### **ORTHODOX**

ST. JOHN'S RUSSIAN ORTHODOX CHURCH, 211 West Rahway, NJ. Phone: Grand Ave. 732-382-8844 Rahway, www.stirussianorthodox.com. Come and explore the ancient Orthodox Christian Faith Services in English. Saturday Vespers 6:30 pm; Sunday Liturgy 9:30 am; Sunday School pm; 54..... 11:15 am.

#### PRESBYTERIAN

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 008-232-9490.

CONNECTICUT FARMS CONNECTICUT FARMS PRESBYTERIAN CHURCH, 888 Stuyvesant Avenue, Union. Rev. Roberta Arrowsmith, Pastor. Sunday Worship Service at 11:00 a.m. Sunday School/Confirmation Class and "For Adults Only Education" at 10:00 a.m. Child care provided. Sound system for the hearing impaired. Coffee hour follows the service. Ample parking is provided. New contemporary worship service the "First Friday" of the month at 7:30 p.m. Men's, women's, and youth groups provide a Men's, women's, and youth groups provide a variety of opportunities for participation. Church actively involved with the community through Vacation Bible School, community through Vacation Bible School, "Friday Night Happening" for middle school youth, CF Food Pantry, weekday Nursery School, and Cub and Boy Scout Troops. Serving the community since 1730, Connecticut Farms is a vibrant, caring congregation committed to renewal and growth. We welcome all to join us for worship and fellowship. For additional information, call the church office at 008information, call the church office at 908-688-3164 or log on to wwv.ctfarm.org.

TOWNLEY PRESBYTERIAN CHURCH 829 Salem Road, Union. Worship and Church School Sundays at 10:00 A.M. Nursery Care during all services. Holy Communion the first Sunday of each month. We offer opportunities for personal growth and development for children, youth, and adults. We have two children's choirs and an adult Chancel Choir. We also have a youth fellowship, regular adult Bible Study, a Book Club and Summer Vacation Bible School. Come and worship with friends and neighbors this Sunday. Townley Church is a growing congregation of caring people. Church Office 686-1028. Rev. Christopher Taylor, Pastor.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320.

Rev. Victoria Ney, Pastor, Sunday Worship begins at 10:15am. Fellowship Hour immediately follows the service. Church time nursery and Sunday School for infant to Pre-K avail. Sunday School for K-12th grade begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or visit our website: SpringfieldPresbyterian.org.

#### **ROMAN CATHOLIC**

THE CHURCH OF OUR LADY OF LOURDES, 300 Central Avenue. Mountainside, 908-232-1162. Celebrate the Lord's Day: Anticipated Mass 5:00pm, Sunday at 7:30am, 9:30am, 11:30am, Weekdays: at 7:30am, 9:30am, 11:30am, Weekdays; Monday-Friday 7:30am, Saturday 8:00am, Sacrament of Reconciliation, Saturday at Ipm, Perpetual Adoration Chapel for personal prayer and devotion, www.ollmountainside.org, office@ollmountainside.org,

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday, 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00um (ann time to approximent) 11:00am (any time by appointment).

ST. JOSEPH PARISH, 767 Prospect Street, Maplewood (1 blk. S. of Springlield Ave.); 973-761-5933, since 1914 serving Maplewood and adjacent areas of Union and Millburn. Our faith community welcomes you to join us for worship, service opportunities and spiritual support. Varied activities for adults, youth group, K-8 religious education classes, and a Catholic school for age 3 to grade 8. Mass celebrated in our beautiful church, Sunday 7:30, 9:00 and 11:30 a.m.; Saturday 5:30 p.m.

#### UNITARIAN-**UNIVERSALIST**

UNITARIAN CHURCH IN SUMMIT, 4 Waldron Avenue, Summit, NJ 07901. 908-273-3245. www.ucsummit.org. A member of the Unitarian Universalist Association of Congregations, Rev. Vanessa Rush Southern, minister, Our church draws members from various religious and cultural backgrounds who join together in their individual quests for truth and meaning. There is no creed or test of membership, but the community is bound together by principles, shared values and a desire to serve, Sunday services and Children's Religious Education classes at 9 and 10:45am Green Vespers, 6:15pm, 3rd Saturday.

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's ublication. Please address changes to:

Connie Sloan 1291 Stuyvesant Ave. P.O. Box 1596 Union, N.J. 07083

271420

**OBITUARY LIST** 

COLEMAN - James, of Linden, formerly of Roselle; May 11.

ROWBOTHAM -- Gertrude E., formerly of Cranford; May 16.

Editor's note: Not all of the names included in this listing will

BARRY- Leola Ann, formerly of Clark; May 16.

DEMPSEY -- Catherine B., of Summit; May 12.

HIGGINS --- Beatrice, formerly of Rahway; May 12.

JAMES-WORKMAN - Jennea, of Rahway; May 8.

KOSLOWSKI - Stephanie A., of Hillside; May 13.

McCLEMENT --- Lyda Price, of Cranford; May 16.

SHINE --- William H., formerly of Summit; May 15.

CIESLA --- Theodore R., of Hillside; May 14.

DOCCHIO - Carmela, of Summit; May 13.

HOELZEL - Kenneth J., of Roselle; May 16.

LEE - Earl H., formerly of Clark; May 17.

TRAINA — Amelia, of Rahway; May 16.

appear as full-length obituaries.

Born in Burlington, Mrs.

Before retiring in 1979, she was

loslowski resided in Newark

before moving to Hillside in 1975.

an operator at Amerace Corp. in

Union for 18 years. She was a

member of the Seniors of Hillside

Frances Bartkovsky of Parlin; six

grandchildren and two great-grand-

dled the arrangements.

Surviving are a daughter,

The Carmen F. Spezzi Funeral

Lyda Price McClement

Cranford, formerly of Springfield,

died May 16, 2009 at the Peggy

McClement lived in Springfield for

35 years before returning to Cran-

Motors in Linden for 40 years, and

was a communicant of St.

Michael's Church in Cranford and

a former member of the Rosary

Society there. She was a longtime

member of the GM Bowling

Born in Cranford, Mrs.

She was a secretary at General

Coloney House in Scotch Plains.

Lyda Price McClement, 90, of

Club.

children.

ford in 1990.

eague in Linden.

WERBALIS - Frank, of Kenilworth; May 1.

### OBITUARIES

#### Theodore R. Ciesla

Theodore R. "Teddy" Ciesla, 60, a lifelong resident of Hillside, died May 14 at Father Hudson House in Elizabeth.

Mr. Ciesla was a self-employed electrical contractor for 45 years. He was a member of the IBEW Local 300 and was also a member. of the Thomas F. Canty Council Knights of Columbus 3197 of Hillside and the 200 Club of Union County

Mr. Ciesla served in the Army National Guard from 1967 to 1973.

Mr. Ciesla was the husband of Kathleen Ciesla. He is also survived by his mother; one brother, and two sisters.

The Growney Funeral Home, 1070 N. Broad St., Hillside, handled the arrangements.

#### James E. Coleman Sr.

James Edward Coleman Sr., 85, of Linden, formerly of Roselle, died May 11 at home.

Mr. Coleman retired as a pattern and sample maker for Melrose Displays Co. in Passaic in 1991. Previously, he worked in the same capacity at Central Wire/Butler Industries in Newark for 30 years. He was a member of Local 810 International Brotherhood of Teamsters, New York, and captain of the Roselle Auxiliary Police for 20 years. He was a member of the Open Heart Club at Newark Beth Israel Medical Center and of Second Baptist Church in Roselle.

He is survived by his wife, Dorothy; a daughter, Sharon L. Green; two sons, James and Kerry; seven grandchildren; eight greatgrandchildren and a sister, Susan Baltimore.

The G. G. Woody Funeral Home 206 E. 8th Ave., Roselle, handled the arrangements.

Catherine B. Dempsey, 91, of

Summit died May 12

She is survived by a daughter,

Daniel; four grandchildren; one great-grandchild and two sisters, Francis and Mary Behan.

The William R. Dangler Funeral Home, 309 Springfield Ave., Summit, handled the arrangements.

#### Carmela Docchio

Carmela Docchio, 79, of Summit, died in Overlook Hospital, Summit, on May 13.

Mrs. Docchio was born in Summit and moved to Italy with her family when she was two. At 18 years old, she returned to Summit and lived there for 30 years before moving to Springfield for 20 years and then back to Summit four years ago. Mrs. Docchio was the cook for the priests at St. Teresa of Avila Church in Summit for 16 years before retiring in 2007.

Mrs. Docchio was a member of the Columbiettes in Springfield.

She is survived by two daughters, Susan Seaman and Toni Coughlin; two sisters, Teresa Docchio and Philomena Cocchiaro and six grandchildren and three greatgrandchildren.

The Paul Ippolito Summit Memorial funeral home, 7 Summit Ave., Summit, handled the arrangements.

#### **Beatrice Higgins**

Beatrice Higgins, 90, formerly of Rahway, died, May 12 at Ocean Medical Center in Brick.

Mrs. Higgins was born in Willow Lake, S.D., and lived in Jersey City and in Rahway for 54 years before moving to Lakewood five years ago. She worked for Grief Brother in Rahway for 15 years, retiring in 1979. Earlier, she worked in Dembling's Market in Rahway for 10 years. After retirement she worked at Rahway Hospital.

Mrs. Higgins was a communi-Catherine B. Dempsey cant of St. Marys' Church and a member of the Golden Age Club in Rahway.

She is survived by a daughter, Patricia Joffe; two sons, John and Karen and a son, Thomas; three sis-

ters, Margaret Ahlemeyer, Lillian Palmer and Phylis Devereux; two brothers, John and Bernard McGeough; three grandchildren and two great-grandchildren.

The Lehrer-Gibilisco Funeral Home, 275 W. Milton Ave., Rahway, handled the arrangements.

#### Kenneth J. Hoelzel



Roselle died May 16, at home. The Krowicki McCracken Funeral Home, 2124 E. St. George ve., Linden, handled the arrange-

Kenneth J.

Hoelzel, 69, of

ments. Born in Newark, Mr. Hoelzel lived in Scotch Plains before moving to Roselle 32 years ago.

A Navy veteran, he belonged to the American Legion Post 1000 of Trenton. He was a member of the Fleet National Reserve and VFW Post 15031 Elite Team of New Jersey. Mr. Hoelzel was an office manager for Standard Pest Control in Scotch Plains for 18 years prior to his retirement from the Navy as a chief petty officer for 21 years, retiring in 1977.

He is survived by his wife, Home, 15 Cherry Lane, Parlin, han-Helen; a son, Keith and two brothers, Richard and John,

#### J. James-Workman

Jennea Sarafina James-Workman, 24, of Rahway died May 8.

Ms. James-Workman was born in Newark and was an employee of Clinical Laboratory Management. She was a graduate of Morrisville High School in Pennsylvania and was a licensed phlebotomist.

She is survived by her parents, Linda James-Allen; her father, James Workman; stepfather, Lindsey G. Allen; two brothers, Darius and Jaimuse Workman.

#### Stephanie Koslowski

Stephanie A. Koslowski, 91, of Hillside died May 13 at Bayshore Community Hospital, Holmdel.

W. North Ave., Cranford, handled the arrangements. Mark Mallach and Cantor Richard

The Dooley Funeral Home, 218

#### Tot Shabbat program

of Cranford will continue its successful Tot Shabbat program for children ages 2 to 5 years old and their families.

This popular interactive pro-11 a.m. and includes Shabbat stories, holiday celebration, singing, dancing and snacks.

Ruben, director of education, at 908-276-7351.

#### Amelia Traina

Amelia Traina, 93, of Rahway, died May 16 at JFK Hospital, Edison.

Born in Elizabeth, Mrs. Traina moved to Rahway many years ago. She was a communicant of St. Mary's Church, Rahway, where she was past president of the Young at Heart Club.

She is survived by two daughters, Judith and Sandra Curcy; a son, Roy Traina; 10 grandchildren and seven great-grandchildren.

The Pettit-Davis Funeral Home, 371 W. Milton Ave., Rahway, handled the arrangements.

#### **Frank Werbalis**

Frank Werbalis, 94, of Kenilworth, died May 12, at home.

Mr. Werbalis was born in Jersey City and moved to Kenilworth 55 years ago. He was a truck driver for the Teamsters Trucking Local 641 of New Jersey, Union City and worked for Sealand in Newark.

Mr. Werbalis was a member of the Father McVeigh Knights of Columbus Council 4186 in Kenilworth.

He was predeceased by his wife, Eleanor.

The Mastapeter Funeral Home, 400 Faitoute Ave., Roselle Park, handled the arrangements.

#### The "Holy Hour for Life" will commence on June 3 from 7:30 to 8:30 p.m. in Holy Spirit Roman Catholic Church, Suburban Road,. Union.

Holy Hour for Life

#### Mountaintop to host prayer, worship

The Rev. John DiGiorgio, an ordained minister of the Assemblies of God, has announced that "Mountaintop Assembly" has been established.

The church is currently meeting from 9 to 11 a.m. on Sundays on the second floor of the Crowne Plaza Hotel, 36 Valley Road, Clark. A worship and praise service is

9 p.m. at the Crowne Plaza. A Bible study is held every Wednesday at 7 p.m. Call 732-388-9869 for information.

Mountaintop Assembly is part of the worldwide Assemblies of God.

#### Ascension Thursday will be observed

Grace Lutheran Church, 2222 Vauxhall Road, Union, will observe the Festival of Jesus' Ascension with a special Communion Worship Service today, at 7:30 p.m.

The special worship service will be interpreted for the deaf.

The members of the church have extended an invitation to the comheld every second Friday from 7 to munity to join them on this holy

day. For information, call the church at 908-686-3965.

RELIGION

#### Free membership to Temple Beth Ahm

In response to the current economic crisis, Temple Beth Ahm Yisrael's Board of Directors authorized an outreach program to the greater Jewish community.

A conservative, egalitarian, fullservice congregation in Springfield, Temple Beth Ahm Yisrael is offering free membership through June 30. Those registered by June 30 will also have the opportunity to obtain 2010 membership, at 2009 membership rates. The offer includes all congregational events as well as pastoral care from Rabbi Nadel. For information contact Shiri Haines, executive director, at 973-376-0539, ext. 13, or e-mail ExecDirector@TempleBethAhmYisrael.com.

Temple Beth-El Mekor Chayim

gram takes place May 9 from 10 to

For information, call Tamara

#### Temple has special services for children

Temple Beth Ahm Yisrael, 60 Temple Drive, Springfield, will host a monthly Community Kid's Kabbalat Shabbat Service.

The community service will take place Fridays from 6:30 to 7 p.m. in Temple Beth Ahm Yisrael, An Oneg Shabbat will follow with light refreshments. The childfriendly service will include blessings with Rabbi Mark Mallach, singing and an instrumental parade for the children.

The 2008-09 Community Kid's Shabbat will be held on the following Fridays: April 24, May 15 and June 19. For information, call the temple office at 973-376-0539.

# UNION COUNTY NEWS

PAGE 20 - THURSDAY, MAY 21, 2009

LOCALSOURCE.COM

#### UNION COUNTY LOCALSOURCE

# A new 'course' for Oak Ridge

#### By Paul Greulich Staff Writer

The Union County Board of Chosen Freeholders paid a visit to Clark on May 14 not only for a chance to host their official meeting in one of the municipalities they represent, but to kick off the 2009 Preserve Union County grant application process.

A total of \$500,000 is available in matching grants to local his-. toric preservation groups and municipalities.

The kickoff was marked by brief speeches by local and county officials at the historic Homestead Farm at the newly-christened Oak Ridge Park, formerly the Oak Ridge Golf Course. The 250-year-old farmhouse at the site is in fieed of preservation funds to help address a range of structural issues as well as termite problems.

The Oak Ridge site as a whole was also at the center of the public comments made to the freeholders by residents of Clark and

surrounding municipalities during last week's meeting. In March, county officials decided to close Oak Ridge Golf Course and convert it into a park, citing declining usage and a budget deficit of more than \$20 million. Preparations are now in place for the site to host a range of entertainment events this summer. However, the future use of the park remains largely undecided. The freeholders accepted suggestions from the public of possible forms of recreation that might be suitable for Oak Ridge.

Residents urged freeholders to consider the park as a location for activities including skateboarding, baseball, softball and a golfinspired sport known as disc-golf.

While some residents were excited about the prospect of a new park in their town, others have been persistently critical of the county's decision to eliminate . golf from the site. Golfers suggested that the lack of revenue plaguing the course stemmed



Above, the 250-year-old Homestead Farm at the newly-christened Oak Ridge Park in Clark will be restored using historic preservation grant funding. Below, the former golf course is being transformed into a county park.

from poor management and could Festival, a series of weekly outhave been easily resolved.

Clark resident Neil Boyle said the freeholders should have actively engaged those who used the facility the most.

"When you made the decision about Oak Ridge, nobody came here until tonight," Boyle said.

However, some Clark residents who are pleased with the county's handling of the local Esposito Park said they feel Oak Ridge will also be successful and popular in its new role.

'I'm looking forward to riding my bicycle in that park," said Clark resident Maureen Connell. "It'd be great for the kids to have someplace to play."

One of the most notable events set to take place at the new park this summer is the Summer Arts

door concerts in July and August, that has been conducted annually since the 1960s.

Mike Brennan, who works as assistant to the head of the Union County Department of Public Works, said changes to the facility have involved levelling off the T boxes, folding in sand traps, and levelling any steeply-graded slopes. Brennan said transforming the golf course into a park has not presented a major challenge.

"It wasn't a big earth-moving project," Brennan said. "It was just getting it ready for-passive recreation."

The park will be open for passive recreation by June 21, when Center for Hope Hospice is scheduled to host a 5k walk at the site, county officials said.

# Cold case closed

#### By John O'Reillv Staff Writer

LINDEN - Two years after a Roselle man was shot and killed on a residential street in Linden, an arrest has been made in the case, with the help of the Union County Homicide Task Force.

Kareem Prunty, 32, of Linden was arrested, Friday in connection with the April 2007 murder of Gregory Fils-Aime, 28, after arguing at a local bar, according to Union County Prosecutor Theodore Romankow.

Prunty is accused of the shooting, Fils-Aime's body was found with several gunshot wounds to the torso on a residential lawn on the 1200 block of Roselle Street, near Cleveland Street.

Before his death, Fils-Aime had recently moved with his family from Irvington to a home on Crescent Street.

A joint investigation between the Union County Homicide Task Force and Linden Police Department determined the two men were arguing inside a local bar earlier in the night and both left shortly after, according to Romankow.

"As Mr. Fils-Aime walked west on Roselle Street, the investigation revealed...Mr. Prunty approached and fired several shots at the victim," Romankow added.

Prunty was charged with firstdegree homicide and is being held at Union County Jail on \$2 million bail.

The Homicide Task Force has successfully made a number of breaks in cases during the past several weeks, including arrests in a 1982 Plainfield homicide and a February murder in Elizabeth.

The March shooting of Roselle liquor store owner Jitendra Parikh, 64, is currently being investigated by the task force.

Authorities cited calls from citizens as the major reason they were able to break the decade-old cold cases

"There may be people out there who know something about an unsolved homicide, even if it's a year or many years later," Holl said. "Sometimes all it takes is a call to one of our investigators to really reignite a case. Our guys case."

# Green Boot Camp will get tough

#### **By Paul Greulich** Staff Writer

Middle School teachers looking for a crash course in the very latest environmentally-friendly or "green" educational topics may be candidates for Green Boot Camp - an intensive, hands-on program hosted by the county's Vocational-Technical Schools campus this summer.

The five-day course is available free of charge to Union County middle school teachers through a grant from Honeywell. The program, which is supported by the Union County Board of Chosen Freeholders, is designed to help educators get the latest information on teaching green and sustainable concepts to middle school students

Steve Guglich, a life science teacher at Lawton C. Johnson Middle School in Summit said he is eager to participate in the camp.

"I'm really excited about it. I'm looking forward to seeing how I can implement all the stuff we hear about and actually teach about it."

kids to know how to implement "green" strategies in their daily lives.

"It sounds like its going to be a really intense but good program," Guglich said. At the May 14 meeting of the Freeholder

Board, county officials issued a resolution thanking Honeywell for its forward-thinking and financial support in the area of green education for the youth of Union County.

"I hope that every school district in Union County participates in this unique program," said Union County Freeholder Chairman Alexander Mirabella. "The knowledge gained by just a few educators can ripple out and touch thousands of children and families in every community."

Thomas Bistocchi, superintendent of the Union County Vocational-Technical School, said these programs are "incredibly valuable and important."

"The structure is to provide an energy con-

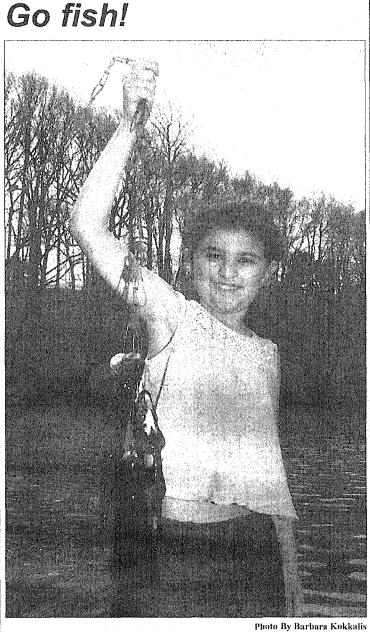
Guglich said. Guglich said it is important for science for young people. They begin to think about energy and become more aware of it so they understand that every little piece you do helps the entire environment," Bistocchi said. 'The better we can translate this to young people, the better off we'll all be in the long run."

Bistocchi said the school expects about 20 teachers total to attend.

Kelly Reed, director of Honeywell Hometown Solutions said nearly 50 percent of Honeywell's portfolio is linked to energy efficiency.

"Honevwell is excited to sponsor the Boot Camp," Reed said. "It will help give teachers the information and tools they need to prepare students for green careers."

The program will use the Vo-Tech campus as a hands-on working laboratory, where teachers can explore interactive projects such as designing and building a wind turbine and a solar house. The program also includes the latest computer-based technologies for teaching a never give up trying to solve a green curriculum.



Pascal Nassif, 8, of Mountainside, shows off the fish she caught during an annual county fishing derby at Echo Lake Park.

# Clark centenarian's secret: just 'enjoy life' with family

#### By Joseph M. D'Alise Staff Writer

CLARK - President William Taft was inaugurated as the 27th president during a 10-inch snowstorm. The Queensboro Bridge first opened, linking Manhattan and Queens. The University of Minnesota became the first United States school of nursing. The North Pole was first reached by Americans Robert Peary and Matthew Henson.

"It was a much different world in 1909, according to Jean Rathyen, who on Tuesday, celebrated her 100th birthday.

Rathyen currently lives in Clark with her daughter, Marjorie. She drove? also has a son, Fred, three grandchildren and six great-grandchildren. Rathven recently took the time to talk about life in the early 20th Century, how the world was a different place, as well as revealing the world when you were a young some secrets on how to live a girl? happy, healthy and very long life.

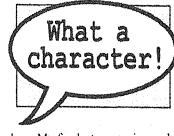
Clark?

A: Well, I was born in Bayonne and going there. and moved to Clark in 1945. Q: Did you ever work?

A: I worked for RCA in New

or five years. Q: What are some of your fond-

est memories growing up? A: There was so much --- that's tough. I lived through the first car, receive? the first television, the first air-



plane. My fondest memories probably revolved around family. When I was married and when I had children. I guess would be my answer.

*Q:* What do you think was the most groundbreaking invention in the last 100 years?

A: Cars.

Q: What was the first car you

stalling, the Model T. It was my father's first car.

Q: What is the biggest difference between the world now and

A: I don't know. People now Q: When did you first move to aren't as nice as then. Now everybody is in such a rush doing this

Q: How did you celebrate you 100th birthday?

A: We went out to the Kenil-York as a secretary for, I'd say, four worth Inn with all my friends and my family. I also got a letter congratulating me for the mayor and from Hillary Clinton.

Q: What kind of gifts did you



Jean Rathyen

A: That old Ford that kept some money and gift cards to restaurants.

Q: What are some of your hobbies?

A: I love to read, mostly love stories. I used to love to travel with my husband and I love going out to eat.

Q: Where was you favorite place to travel?

A: We used to always go down the shore, me and my husband Fred.

Q: Do you have any secrets to living a long life?

A: I don't have any secrets. I just ate and I slept. I also had a glass of wine every night with dinner. Just enjoy your life with good friends and a good family at home. A: I got a lot of flowers and I feel good, and I'm very happy.

The following is a list of county, municipal and school board meetings that are scheduled for May and June:

#### Today

• The Roselle Park Borough Council will meet at 7:30 p.m. in council chambers, located on the first floor of the Roselle Park Municipal Building, 110 East Westfield Ave., Roselle Park.

#### Tuesday

· The Roselle Park Borough Council will host a presentation by Special Counsel William W. North-Payment In Lieu Of Taxes program in Summit.

and its applicability to the Romerovski site. The presentation will take place at 6:30 p.m. in borough hall, 110 East Westfield Ave., Roselle Park.

· A special meeting of the Rahway Board of Education will be held at 6 p.m. in the Louis R. Rizzo Board Meeting Room of the Middle School. The purpose of the meeting will be to discuss district facility projects. Action will be taken.

June 3

• The Summit Common Council grave to provide an overview of the will meet at 7:30 p.m. at City Hall

## MEETINGS

• The Springfield Board of Edu-

cation will meet at 7:30 p.m. in the Board Conference Room, located on the first floor of David Brearley

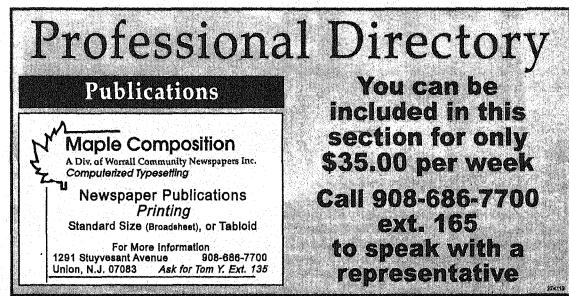
· The Clark Board of Education and/or modify contract terms and tary and assistant superintendent at the Clark Council Chambers, 315 Westfield Ave., Clark at 7 p.m.

June 9

to make comment on these con-

tracts. Copies of these contracts are available by contacting the Board of Education Business Office.

· The Roselle Park Board of conditions of the school district's Education will conduct a public business administrator/board secre- meeting at 7 p.m. in council chambers of the Roselle Park Municipal Building, 110 East Westfield Ave. The approval of the school business the board will permit the public administrator's contract is on the agenda.



June 8

cation will meet at 7 p.m. in the will meet to take action to amend Instructional Media center at Jonathan Dayton High School in Springfield. • The Kenilworth Board of Edu-

Middle/High School.

Settle IRS Back Taxes for <u>less</u> than what you owe If you qualify we can: Stop wage garnishments Remove bank levies, tax levies, property seizures **Stop** payment plans that get you nowhere

- Settle state and business payroll tax problems
- Eliminate penalties, interest charges & tax liens

American Tax Relief ► FREE consultation ◄ No Obligation • Confidential • 1-800-355-1716

# ARTS & LEISURE

PAGE 22 - THURSDAY, MAY 21, 2009

LOCALSOURCE.COM

# Local artists take work on tour through town

By Paul Greulich Staff Writer

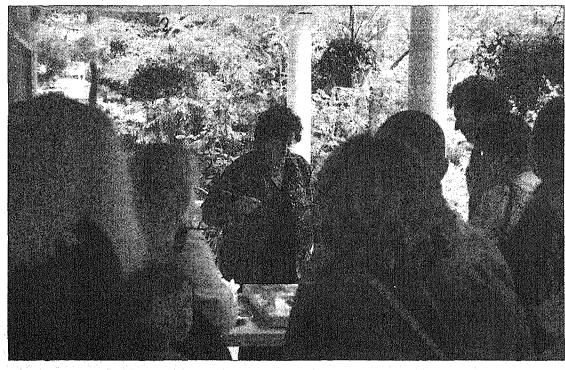
CRANFORD — Residents and visitors were afforded a first-hand look at the work of local artists during an Artists Tour organized by the Jersey Central Arts Studios on May 17. The event allowed visitors to see artists at work in 11 different studios throughout the town.

JCAS President Deb Leber, whose own studio was one of the stops on the tour, said the event was very successful and created a buzz around the future of the arts in Cranford.

"People were excited about the potential arts center. They were impressed that there were so many artists locally," Leber said.

The tour began with a kickoff at the Hansen House, where attendees got a taste of what was in store for them with a small, but eye-catching display of work by the local artists they would be visiting.

Kate Fackina, a sophomore at Cranford High School, was among the volunteers helping sell tickets at the kickoff. Fackina said an arts center in the town would be appreciated by young people as well as adults.



Julie Barkin gives an art demonstration during the recent Artists Tour organized by the Jersey Central Arts Studios in Cranford.

"A lot of kids like art in this town," Fackina said. Fackina said she hopes to have a

studio of her own some day, though not necessarily in Cranford.

The JCAS is presently in negotiations with the crossing's broker, Jeffrey Realty, to lease studio space in the Cranford Crossing, a prominent mixed-use redevelopment

project in the downtown with much open space. Leber said a concentration of studios that are open to the public can help to revitalize the downtown.

"We want the town to feel that there is economic value in the arts. That's one of our main goals," Leber said.

UNION COUNTY LOCALSOURCE

Township officials expressed support for the idea of JCAS taking up residence in a prominent downtown location such as the crossing, but stressed that the negotiations between JCAS and the broker is a private matter not involving Cranford's government.

"It'd be great if they come to terms and could have this in our town center," said Mayor David Robinson, who was present at the kickoff.

Public Affairs Commissioner Dan Aschenbach was also supportive of the arts initiative.

"This would be a real great thing for the town to have. It would help get the Cranford Crossing on its way," Aschenbach said.

Leber said the amount of money raised from the tour has not yet been determined as the money collected from tickets sold at individual locations has not been collected.

Paul Greulich can be reached at 908-686-7700 ext. 121, or at editorial@thelocalsource.com.



Cranford photographer Miriam Jarney displays some of the work she will display at the Union County Board of Chosen Freeholders' exhibit of giclée prints entitled 'Images of Your Neighborhood Parks.' The exhibit is on display through June 1 in the Freeholders Gallery, located on the sixth floor of the Union County Administration Building, Elizabethtown Plaza, Elizabeth. The gallery is open to the public from 9 a.m. to 4:30 p.m. weekdays. Admission is free.

# Art grants support Union County groups

For the 12th consecutive year, New Jersey State Council on the Arts has designated Union County Office of Cultural and Heritage Affairs as a "Major Service Organization." As a result, 51 Union County organizations that present arts programs in the county will receive a total of \$90,295 from the Union County FY2009 Local Arts Grant Program.

According to Steve Runk, NJSCA executive director, designation as a "Major Service Organization" singles out Union County Office of Cultural and Heritage Affairs as one of the "anchor institutions that contribute vitally to the quality of life in New Jersey," and recognizes its "solid history of service excellence, substantial activity and broad public service." The office also received a certificate of excellence from NJSCA which commends it for exhibiting the highest standards of excellence in its artistry, operations, governance and public benefit.

"We are glad to offer a wide variety of wonderful activities to county residents through these programs," said Freeholder Bette Jane Kowalski, liaison to the Union County Cultural and Heritage Programs Advisory Board.

Some of the grant recipients include the following:

• Clark — Mother Seton Regional High School, \$1,000 to support musical theatre production with choreographer and costumes.

• Cranford — CDC Community Theater, \$2,325 for general operating support for three theatrical productions; Celebration Singers, \$2,000 for music programs performed by adult and children's choruses.

• Kenilworth — Kenilworth Public Library, \$1,000, for a series of art programming, including Hudson Shakespeare CO.

• Linden — Linden Public Library, \$1,350 for a multi-disciplinary series of family-orientated cultural performances.

• Rahway — Alliance Repertory Theatre Co., \$1,840 for general operating support for theater productions.

• Summit — Summit Chorale, \$2,550 for three choral concerts for adults and students and a holiday program.

• Union — Restore Ministries, \$2,850 for youth at-risk program utilizing drama, music and writing.

### IFESTYLE



Laura Branco and Dennis Pellicano

### Branco, Pellicano to wed

Ms. Deborah Branco of Union has announced the engagement of her daughter, Laura Branco, to Dennis Pellicano, son of Mr. and Mrs. Joseph and Charlotte Pellicano, also of Union.

A graduate of Seton Hall University in South Orange, Laura is a special education teacher in Essex County. She works with autistic children at the preschool level.

Dennis, a graduate of Union County Vocational-Technical School in Scotch Plains, is a graphic artist for Worrall Community Newspapers in Union.

A fall 2010 wedding is planned.

# We need a reader-in-chief!

**By Helen Argers** Correspondent

Dear Sir:

Just in case the economy, the wars and foreign affairs are not enough to keep you busy, I have a new assignment that may be the most important and most influential one that any president has ever undertaken.

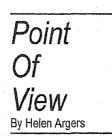
are becoming more and more tied up in the entangling strings of the many Web sites or by some of the TV media that prefer to Twitter in one line or two or deal with gossip rather than reacting to your recent proud announcement: "I Am A Reader!"

We need someone that most of the country respects to set us on the right path - toward reading the great books. We need you to have us relishing the written word instead of texting in half words and having our ideas summed up in sound bytes.

You, President Obama, are, and have always been, a devoted reader. You are meant to be our communicator-in-chief! Not only do I judge that from your speeches, where it is obvious that you are inspired by "words," but from the list of favorite books you put out.

Biblically speaking: "To whom much is given, much is expected." You have been given the respect and votes of more than half the country, so I don't hesitate to ask you to give more than other presidents gave us. Yes, leadership. Yes, solving our country's problems. But other presidents have done that. Only you have the power to pass on your love of reading to the country.

That is why I recommend that, once a week or twice a month, you take on FDR's fireside chats and not talk, but read passages from one of your favorite books to the country. It can even be videoed via You



The people of the United States Tube. Think of the influence that would have! Why, libraries would be stormed. Book stores will sell out. The written word will once more be respected. You will even outdo Oprah in bringing the nation back to reading which, awakens our souls. The favorite books you have already mentioned are remarkable for their variety --- from the works of Jefferson, Emerson, Lincoln and, of course, King. But you went beyond that. Mark Twain, for instance. I can just hear your voice reading that dilemma moment in "Huckleberry Finn" when Huck is trying to decide whether to turn in Jim, his escaped slave friend, as is the law. He anguishes about his Bible teachings that warn him breaking the law will mean he goes times Jim and he had together, Huck decides, "All right, I'll go to hell!"

Those words have moved generations of readers, But in your voice, it will have the Harry Potter fans dropping those books and dipping into Mark Twain. And older people will remember why they loved reading Twain and take time to reread him.

Occasionally, make your readings just for children or young

adults. That way, many children who never had the privilege that your daughters do of their father reading to them will be influenced to read books that widen their horizons.

But don't make it the easy books that look down on readers. I, as a novelist, having grown up loving words and their rhythms and the way they sink into your memory and give birth to light, know the more challenging novels you read, the deeper the joy and pride. As well as "Alice in Wonderland," give them glimpses of older classics with appropriate selections from works of such authors as Jane Austen and William Faulkner.

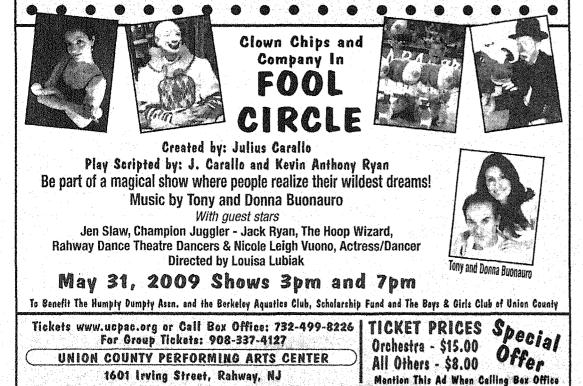
Occasionally, make your fireside reads be pure poetry. Having had a marvelous Elizabeth Alexander poem reading at your inaugural, I know you appreciate poetry.

Read, read to us and open the world of letters. You've turned the youth to chanting: "Yes, we can!" Rile them up to say, "Yes, we can read!" "Yes, we can love literature!"

Fewer novels are being read to hell. Yet remembering the grand today or being promoted, since newspapers are cutting review sections where readers might hear about them.

> Bringing together people to share a greater goal is the essence I feel of your victory. Spread that communal communication to us all by reading from great literature and/or current novels. Make the "word" important again. Spread the word. Read to us.

> Be not only our commander-inchief but our reader-in-chief.





UNION COUNTY LOCALSOURCE

| aran mananan kunan mananan mananan kunan kanan kanan kanan kanan kanan kunan kunan kunan kunan kunan kunan kuna | ***************************************                                  | n al han an a  |   |   |
|---|--|---|---|---|
| CROSSWORD   | 1 2 3 4 5  | 6 7 8 9   |   | • • •   |
| PUZZLE  | 10 11 12   | 13 14   | What's G  | nna ( )n ?  |
| PUZZLE  |  |   |   | VIIIZ VIII.   |
|   | 15 16  | 17  |   | <b>V</b>  |
| CLUES ACROSS  | 18 19  | 20 21   | FLEA MARKET   |   |
| 1. Parts per billion (abbr.)  | 22   | 23  | SUNDAY  | ana attum, tes Der ubschaf Britten, Honann IVF "Offen, Detricht   |
| 4. Lauper song "She"<br>7. A small drink of liquor  | 24  25   | 26 27 28  | June 14, 2009   | ADVERTISE   |
| 10. Mold cheeses  |  |   | EVENT: Indoor Public Flea Market.<br>PLACE: Woman's Club of Maple-  | TODAY!  |
| 12. Proto or ecto<br>14. Hyperbolic cosecant  | 29 30 31 32  | 33 34   | wood, 60 Woodland Road., Maple-<br>wood, (bet., Ridgewood Rd/Maple-   | i sina i e  |
| 15 Connery, 007<br>16. Open courtyards  | 35 36  | 37  | wood Ave.,)<br>TIME: 11:00am-4:00pm   | CLASSIFIED ADS  |
| 17. Army surgeon Walter   | 38 39 40 41  | 42 43 44  | PRICE: Free Admission.<br>DETAILS:NEED CASH? Sell your  | GET RESULTS!  |
| <ol> <li>18. Kind of pipe</li> <li>20. Relating to laymen</li> </ol>  |  | 46 47   | whatever, bric-a-brac, clothing, toys, collectibles, jewelry, etc. used/new. 6                                  | CALL US AT  |
| <ul><li>22. Denotes three</li><li>23. Used in fighting or hunting</li></ul>                                     | 45   | 48 47   | foot table rental \$25.00 each. Call<br>NOW for contract 973-762-9119   |   |
| 24. Clock housings<br>26. 6th Fleet's homeport  | 48   | 49  | ORGANIZATION: The Woman's Club  | 908-686-7850  |
| 29. Water barrier<br>30. Leucanthemum superbum  | 50 51  | 52 53 54  | of Maplewood, over 90 years of non-<br>profit volunteer community services.                                     |   |
| 35. Black tropical Am. cuckoo   | 55 56 57 58  | 59 60 61  | Tana mana mana kata m | n in an   |
| 36. Early movie studio<br>37. Yearly tonnage (abbr.)  |  |   | Here's your chance to le  | Lavaryana know  |
| 38. Boxing division<br>44. Of he  | 62 63  | 64  | nere syour chance to re-  | L CYCLYUNG MILW   |
| 45. The March King<br>46. Green regions of desert   | 65 66  | 67  | what's g  | ning nn   |
| 48. Billfish  |  |   | VALUE 5 6   | VARE VAR  |
| 49. Revolutions per minute<br>50. Exploiters  | CLUES DOWN   |   |   |   |
| 52. Tatarica antelope<br>55. Hebrew calendar month  | 1. Non-commercial TV   | 29. Dekaliter   | Includes:   |   |
| 56. Cause to feel shame<br>60. Bert, Oz Lion  | 2. One of the common people<br>3. Produce fruit                          | 31. 100 square meters<br>32. Glide on snow  |   |   |
| 62. Divided heraldry field  | 4. Bacon-lettuce-tomato sand-  | 33. Apparel or garb   | <b>FLEA MARKETS</b>   |   |
| 63. Loud laments<br>64. Abba, Israeli politician  | wich<br>5. Paddle  | 34. An edible tuberous root<br>39. In a giant way   | THRIFT SHOPS  |   |
| 65. Pen fluid<br>66. Women's undergarment   | 6. 23rd Greek letter<br>7. Nanosecond                                    | 40. Czar (alt.)<br>41. Polish capital   | CULTURAL EVEN   | 1 South State of the second state of the se |
| 67. Helps little firms  | 8. Frosts<br>9. Doctor of Philosophy                                     | 42. Chess knights<br>43. Pipturus bark  | SCHOOL CONCER   | rs organization   |
|   | 11. Combat groups  | 47. Facial expression   | GARAGE SALES  | working on?   |
| ANSWERS   | 12. Subdivision of a diocese<br>13. Spanish province                     | 50. M: Disney heroine 51. Pout  | FUNDRAISERS   | A second s   |
| APPEAR  | <ol> <li>14. Úkrainian peninsula</li> <li>19. Square measures</li> </ol> | 53. Talks profusely<br>54. Whale ship captain   |   | Let us know!  |
| IN OUR<br>CLASSIFIED  | 21. W. Romanian city<br>24. Dog genus                                    | 55. Indicates near<br>57el: Biblical tower  | AUCTIONS, ETC.  |   |
| SECTION   | 25. Spanish friend   | 58. What we breathe   |   | You can e-mail us at:   |
|   | 27. Donate income regularly<br>28. Horned vipers                         | 59. Patty Hearst's captors 61. A nucleic acid   |   | class@thelocalsource.com  |
|   |  |   | What's Going On is a paid   |   |
|   |  |   | organizations. It is PREPAID and co   | 5   |
|   | HOROSCOPE  | allan mananan kanan k | Essex County or Union County and<br>Event must be in one of our Off   | -   |
|   | time, but it will happen.  | Dec. 21: There's nothing to b   | and Provident of a California method of   |   |
| <b>19 24 to 30</b><br>RIES, March 21 to April 20:   | LEO, July 23 to Aug. 23: Leo,  | gained by dancing around a  | n Street, Maplewood or 1291 Stuyvesa  |   |
| s, your eyes are open and look-   | your enthusiasm might overwhelm family and friends this week, so         |   |   | Internet under Announcments.  |
| for new possibilities. It could<br>omance, business or a combi-   | don't be surprised if they don't   | and take the proverbial bull by th  |   | PHONE   |
| on of both. Either way, you'll  | share your level of excitement. Just<br>embrace it all yourself and have |   |   |   |
| ress the crowds with your   | fun.   | CAPRICORN, Dec. 22 to Jar<br>20: You are feeling pretty good thi  |   |   |
| isma.<br>AURUS, April 21 to May 21:   | VIRGO, Aug. 24 to Sept. 22: If   | week, Capricorn. Then some reall  | y 0111  |   |
| rus, this week is a good time to  | you are single Virgo, this is your week for exploring new romantic       | good news comes your way an you will be on Cloud 9 for som  |   | ces below and mail to:  |
| over some grievance you've<br>a holding onto for some time.   | opportunities. Attached Virgos can                                       | time. Others are jealous of your for  | 1 TALLO YOUL AU IL OPA  | O. Box 3109, UNION, NJ 07083  |
| the wounds heal and get on  | spend time with their partners strengthening the relationship.           | tune.<br>AQUARIUS, Jan. 21 to Feb. 18   |   |   |
| n your life. Brooding won't   | LIBRA, Sept. 23 to Oct. 23:  | Aquarius, you must be the discipli  |   |   |
| JEMINI, May 22 to June 21:  | Libra, you feel a bad mood coming<br>on but you know it is just tempo-   |   |   |   |
| nini, you're feeling aggravated   |  |   |   | an a  |

Gemini, you're feeling aggravated rary and will blow over. Gemini idea of wielding power, though, with a coworker who feels he or helps you get over the barrier a lit- even though it must be done. she knows everything. Even though tle quicker. you know the truth, keep it to your-

Sometimes there's no avoiding the this week you set a plan in motion issue, Cancer. This week you have to get those things you desire the Presley, Stacy London, Stevie to meet it head on so you can get on most. with your life. It may take some

CANCER, June 22 to July 22: about what you want out of life and march or a clean-up committee.

SAGITTARIUS, Nov. 23 to ty and Melanie Brown.

PISCES, Feb. 19 to March 20: SCORPIO, Oct 24 to Nov. 22: Use your energy to round up people self so you don't start an argument. Scorpio, you feel pretty confident for a good cause, Pisces. Organize a TIME

PRICE

ORGANIZATION .

For More Information Call 908-686-7850

686-7850

Also born this week: Priscilla Nicks, Joseph Fiennes, John Foger-

Stepping Out is a weekly calendar designed to guide our readers to the many arts and entertainment events in the Union County area. The calendar is open to all groups and organizations in the Union County area. To place your free listing, send information to: Worrall Community Newspapers, 1291 Stuyvesant Ave., P.O. Box 3109, Union, NJ 07083 or editorial@thelocalsource.com.

### **ART SHOWS**

The LINDEN CULTURAL COM-MITTEE will present INTEREST IN THE ARTS, featuring artwork and photographs by Linden artists. The art will be on display in the lobbies of local banks, and many pieces will be available for sale.

Through Saturday, the display will be in the lobby of Northfield Bank, 501 North Wood Ave.; through Saturday at Unity Bank, 628 North Wood Ave. and May 25-30 at Columbia Bank, 701 North Wood Ave

The LINDEN Department of Public Property and Community Services is SEEKING LOCAL ARTISTS who are willing to display their artwork to the public on Fridays during the summer at the Raymond Wood Bauer Promenade, 400 N. Wood Ave, in Linden, Those who are interested may call the Department of Public Property and Community Services at 908-474-8600 and ask for Gary Luciano or Rosemary Cherego.



The BOOK DISCUSSION GROUP of Kenilworth Public Library will meet at 7:15 p.m. on Tuesday to discuss "The Brief Wondrous Life of Oscar Wao," by Junot Diaz. Chosen by the New Jersey Library Association as the adult selection for One-BookNJ, this novel was also the winner of the 2008 Pulitzer Prize for fiction.

Participation in the book discussion group is free and open to all members of the general public, age 18 and older, including residents of communities other than Kenilworth. No previous experience with a book group is required and new members are always welcome. Copies of the book are available for check-out at the circulation desk and residents of communities other than Kenilworth should inquire about ways that they may be eligible for borrowing privileges.

Because space is limited, preregistration is requested and can be done at the library or by calling 908-276-2451 during regular library hours.

Kenilworth Public Library is located at 548 Kenilworth Blvd.



The Linden Special Improvement District and the Linden Cultural Committee will present a concert by JAY AND THE AMERICANS on June 6 at 8 p.m. at the Raymond Wood Bauer Promenade, 400 North Wood Ave., Linden.

Stepping Out

Improvement District will present the LINDEN AMERICAN IDOL CONTEST at the Raymond Wood Bauer Promenade, 400 North Wood Ave., Linden. The event will begin at

THE 1910 FRUIT GUM COMPANY will present a "Welcome Home Con-

cert" at 7 p.m. on June 23 at the Raymond Wood Bauer Promenade, 400 North Wood Ave., Linden.

CAVALIER SOCIAL THE LOUNGE, 2401 Wood Ave. and St. Georges Avenue, in Roselle, will host JAZZ IT UP! every other Friday evening.

This new music venue brings Smooth and Latin Jazz and world music together with your music hosts Grupo Yuri and their guest artists. For tickets, go to www.BrownPaperTickets.com or call 908-358-8918.

On June 30 at 7 p.m., VERDICT will perform "THE MUSIC OF THE ISLANDS" at the Raymond Wood Bauer Promenade, 400 North Wood Ave., Linden,

**CROSSROADS IN GARWOOD will** feature: every Monday, Open Mic Night, every Tuesday, Jazz Jam, every Wednesday, karaoke night. The Crossroads is located at 78 North Ave., Garwood.

For information, call Lee at 908-232-5666. or visit www.xxroads.com.



Y-SQUARES, a local square dance club, meets Tuesdays at 7:30 p.m. at Frank K. Hehnly School, Raritan Road, Clark. For information, call 908-298-1851, 732-381-2535 or 908-241-9492.

LUNA LOUNGE hosts "Tasty Thursdays" with DJ Richie, who spins reggae and hip-hop. Patrons must be 21 or older to enter.

Dress is casual but trendy. Parking is available. Luna Lounge is located at 1906 E. Georges Ave., Linden, Call 908-925-4120 for details.

### HOBBIES

Summit Department of Community Programs will sponsor CHESS CLUB for chess players from beginner to the most experienced players. Classes are available on Monday evenings for youth ages 7 to 17, from 6 to 7 p.m. and adults from 6 to 7 p.m. Classes are held at the Field House at 5 Myrtle Ave. For online. registration and credit card payment go to https://register.communitypass.net/summit.

THE NORTH JERSEY CAR CLUB meets at Anthony Amalfe Communi-

ty Center, 1268 Sheaffer Ave., Roselle, on the first Saturday of meets the first Thursday of every

On June 13, Linden Special each month. Meetings start at 9:30 a.m. Free refreshments are served to members and guests before the meeting. For information, call Jim at 908-245-4744.

LOCALSOURCE.COM

### **MOVIES**

MOUNTAINSIDE PUBLIC LIBRARY will host the "BROWN BAG MOVIES" series for adults on Mondays at noon. Bring your lunch and enjoy a classic movie and a cartoon short. The library will provide the drinks and dessert. "Wednesday Night at the Movies" continues through the fall, with feature films beginning at 6:30 p.m. Visit www.mountainsidelibrary.org or call 233-0115 for a list of what's

### MUSEUMS

being shown.

Clark Historical Society invites the public to the DR. WILLIAM ROBIN-SON PLANTATION, located at 593 Madison Hill Road. It was built in 1690 and is Clark's first farm and homestead and is listed on the National and State registers of Historic Places. The Plantation House was closed in 2002 for renovations and recently re-opened its doors to the public. For information, visit www.clarkhistoricalsociety.org.

THE CALDWELL PARSONAGE, 909 Caldwell Ave., Union, is a museum dedicated to the history and culture of the township of Union. The site is on the National Register of Historic Places and the New Jersey Register of Historic Places. The scene depicted in the center of the Union County Seal occurred at this site. The museum is open from 9:30 a.m. to 1 p.m. daily and by appointment. Open house is from 1 to 5 p.m. every third Sunday of the month. For information, or to make arrangements for a group tour. call 908-687-7977.

THE WOODRUFF HOUSE/EATON STORE MUSEUM & PHIL RIZZU-TO BASEBALL HALL OF FAME SPORTS EXHIBIT located at 111 Conant St., Hillside includes a 1735 Farm House, a 1900s general store, privy, well, water pump, mini apple orchard, barn, farm equipment and a display of memorabilia from the late Baseball Hall of Famer, Phil Rizzuto, who was a short stop for the New York Yankees, in the Phil Rizzuto Sports Exhibit Room. The museum is open every third. Sunday of the month from 2 to 4 p.m. and by appointment. For information call 908-353-8828 or visit www.woodruffhouse.org. This museum is operated by the Hillside Historical Society.

### POETRY

THE CLARK POETRY CLUB

month at 7 p.m. The club is open to all ages and is a good way to give and receive feedback. Poets and lovers of poetry are invited to join. For information or to register call 732-388-5999 or go to www.clarklibrary.org.

### RADIO

TRI-COUNTY RADIO ASSOCIA-TION will meet at 8 p.m. the first and third Mondays of the month at Willow Grove Presbyterian Church on Old Raritan Road in Scotch Plains. For information, call 908-241-5758.



PREMIERE STAGES, the new Actors' Equity Association theater program at Kean University, is currently accepting play submissions for the Premiere Stages Play Festival from professional playwrights born or currently residing in New Jersev, as well as in surrounding areas of New York. Connecticut and Pennsvlvania.

There is no fee required to submit a play to the Premiere Stages Play Festival. To request entry guidelines, send a self-addressed, stamped envelope to Laura Kelly, producing assistant, Premiere Stages is at Kean University, 1000 Morris Ave., Union 07083.



SOCIAL SINGLES DANCING, for 45-year-olds and older, meets every Tuesday at 7 p.m. at The Elks Lodge, 1193 Route 22 east, Mountainside.

For information, call 908-232-9667 on Tuesdays after 5 p.m.

The Professional and Business Singles Network has planned a HOLI-DAY AFTER WORK AND CON-**VERSATION** at the Grand Summit Hotel, Hunt Club Grill, Friday from 6:30 to 11 p.m. with Networking Mixers at 8:30 p.m.

Business and social networking will be presented for the 35 to 65 age group. It will be sponsored by Professional and Business Singles Network. Additional information can be obtained by calling 610-348-5544.

### **HEATER**

MYSTIC VISION PLAYERS of Linden will present "HIGH SCHOOL MUSICAL" from July 17-18 and July 23-23 at 8 p.m. and July 19 at 3 p.m. at Linden High School, 121 West St. georges Ave., Linden. For information and tickets, call 908-486-4144.

THE ALLIANCE REPERTORY THEATRE will present Stephen Belber's show "MATCH" in The Studio Theater at Union County Perform-

ing Arts Center in Rahway through Saturday. Friday and Saturdays evening performances will be at 8 p.m. For tickets, call 732-499-8226, or go to www.ucapc.org.



There will be a bus trip to ATLANTIC CITY on May 31 to benefit the TOWNSHIP OF UNION EDUCATION FOUNDATION. The bus will leave the Union High School parking lot and go to Showboat Casino. Contact Max at 973-376-3533 to reserve a seat.

The Deborah Hospital Foundation is sponsoring a CRUISE TO ALASKA on July 22 on the Carnival 'Spirit." The group will fly to Vancouver, B.C., then sail the Inside Passage, northbound, to Whittier, Alaska.

group will The explore Ketchikan, Juneau, Skagway and Sitka, It will cruise through the Inside Passage, Lynn Canal and Prince William Sound-viewing the College Fjord, where the glaciers are

Categories available are: 4-H inside cabin, 6-A oceanview cabin and 8-B balcony cabins.

Contact Rosemary Palmer at 908-272-1705 for information. This is a fundraiser for Deborah Hospital Foundation.

The CASANO COMMUNITY CEN-TER of Roselle Park sponsors a trip to SHOWBOAT IN ATLANTIC CITY the first Thursday of every month. The bus pick-up times are 8:45 a.m. at the Michael Mauri Gazebo Park located on the corner of Grant Avenue and Chestnut Street and 9 a.m. at the Church of the Assumption on Westfield Avenue. For details about the trip, fees and how to sign up, call 908-245-0666, or visit the Casano Community Center, 314 Chestnut St., Roselle Park.

Holy Comforter Church of Rahway will sponsor a trip to COLORADO AND THE ROCKY MOUNTAINS from May 29 to June 8, 2009. The trip will include motorcoach transportation, 10 nights of lodging including four consecutive nights in scenic Colorado, 18 meals; 10 breakfasts and eight dinners, a tour of The Garden of Gods, a visit to the U.S. Air Force Academy, seeing the Royal Gorge, a visit to historic Manitou Springs at the foot of famous Pike's Peak, gaming at Cripple Creek in a historic western setting and more. For information and reservations, contact Dot Edwards at 732-396-0695.



The DEUTSCHER CLUB OF CLARK Inc., 787 Featherbed Lane, will hold a FRULINGSFEST spring festival - on Sunday, rain or shine. Gates open at 10 a.m., food stands at 11:30 a.m., music by Bud Gramer's Orchestra, from 1 to 6 p.m.

This is the first picnic of the season, and family, friends and neighbors are invited to the event in the grove. German and American food and beverages will be available. Parking is free.

### HEALTH & WELLNESS

#### New physicians join staff at Trinitas

Patrick Anderson, MD and Gara M. Sommers, MD, both board certified gynecologic oncologists, now lead the Gynecologic Oncology Program at the Trinitas Comprehensive Cancer Center.

Anderson and Sommers are both experienced in using the most advanced minimally invasive gynecological surgical procedures using the DaVinci robotic system.

Anderson completed his obstetric, gynecological residency and oncology fellowship at Albert Einstein College of Medicine and is a graduate of the University of Medicine and Dentistry of New Jersey Medical School.

Sommers completed her residency at New York University School of Medicine and fellowships at Memorial Sloan-Kettering in New York, Washington University School of Medicine in St. Louis. Mo., and the Beckman Institute of Hope in Duarte, Calif.

In their new roles at Trinitas, Anderson and Sommers will collaborate with community physicians and Trinitas Comprehensive Cancer Center Medical and radiation oncologists to develop and expand clinical programs and support services for patients with gynecologic cancers. Their presence on the medical staff adds a new dimension of cancer care and treatment to the multidisciplinary team currently at TCCC.

#### Enroll in CPS-3

American Cancer Society's Cancer Prevention Study CPS-3 enrollment will take place at Governor Livingston High School, 175 Watchung Blvd,, Berkeley Heights.

Volunteers are needed between the ages of 30 and 65 with no history of cancer for nationwide statistical research study. A short survey and small blood sample will be. taken. This is the only opportunity to sign up in Union County.

For study information contact American Cancer Society at 888-604-5888 or on the Web at www.cancer.org/cps3.

#### Help fight cancer

You can make a difference in the fight against cancer. All members of the community are invited to learn about the upcoming American Cancer Society's Relay For Life of Clark event.

Volunteer committee members and individual participants are needed for event planning as well as day-of-event set-up. New teams and volunteer team captains are welcome to join as well.

For information, contact Stephen Frost, volunteer chairman at 732-986-4048 or via e-mail at frost4acure@yahoo.com or Betty Newborn of the American Cancer Society at 973-736-7771, ext. 2005, or via e-mail at beatriz.newborn@cancer.org. Information can also be found online at www.relayforlife.org/clarknj.

#### Zumba class offered The YM-YWHA of Union has

announced that Zumba Fitness will be coming to the Y.

The classes will be held in the exercise studio at the center, locat- membership application is availed at 501 Green Lane in Union. The days are Sunday mornings from 9:15 to 10:15 a.m. and Tuesday evenings from 8:15 to 9:15 p.m. For information, visit the Zumba Web site at www.zumbafitnessni.com or call Larry Markowitz, physical education director at 908-289-8112.

#### Springfield squad in search of volunteers

Attention all Springfield senior citizens. The Springfield Volunteer First Aid Squad's greatest need is people who are interested in helping others.

The squad is seeking new mem-

#### bers. No prior experience is needed. The squad will provide volunteers with the necessary training. The main requirements are that you are a caring person looking to help others and that you are in good physical health.

If you are interested in joining, a able online at www.springfieldfas.org/volunteer.h tml. Complete and sign the application then return it to the squad building, located at 10 North Trivett Ave. in Springfield. If you are not ready to join, but would like to get additional information, send an e-mail to membership@springfieldfas.org or call 973-376-2040 and leave a message. Someone will contact you to answer all of your questions.

If you are not sure if volunteering is for you, visit the volunteer site www.springfieldfas.org/volunteer.html and take some time to view the "You Tube" video.

#### Get control of anxiety

Programs geared toward helping anyone suffering from panic, anxiety and agoraphobia to cope with these disorders will be conducted in the Roselle Park and Clark areas, Wednesdays, from 7 to 8 p.m.

Learn to control panic attacks and anticipatory anxiety. Learn how attitudes and current thoughts affect panic and anxiety.

If you are interested in attending these meetings, call 732-940-9658.

#### Lioy recognized as distinguished lecturer

Cranford resident Paul J. Lioy, professor and vice chairman of the Department of Environmental and Occupational Medicine at UMDNJ-Robert Wood Johnson Medical School has been recognized as a distinguished lecturer in exposure science by the International Society of Exposure Science.

Lioy will join a group of professionals chosen by ISES to promote exposure science to scientific and policy audiences. Lioy is currently the deputy director for government relations at the Environmental and Occupational Health Sciences Institute, a joint program of UMDNJ-Robert Wood Johnson Medical School and Rutgers University and is the director of the Institute's program in Exposure Science.

#### Volunteers needed at local nursing homes

Dedicated, committed and caring people are needed to be volunteer advocates for nursing home residents in Union, Essex, Hudson and Morris counties.

Bergen Family Center, under contract with the New Jersey Department of the Public Advocate, Division of Elder Advocacy, Office of the Ombudsman, conducts the Volunteer Advocate Program.

# Weight-Loss Surgery that improves lives.

# Students give warning about drinking and driving

The Amber Pizzo Memorial Fund and The Union County Coalition for the Prevention of Substance Abuse recently sponsored the Union County Public Service Announcement Contest on Underage Drinking Prevention.

The contest was open to all high school students across Union County. Participants were asked to create a 30-second public service announcement to educate their peers on the dangers of underage drinking. Participants were required to submit a script and a story board but not a produced Roselle Park High School and they will video which allowed for more students to participate.

A total of eight Union County schools

participated including Elizabeth, Cranford, a plaque and \$500. Countywide judges amount of participants from last year. This Westfield, Berkeley Heights, Springfield, using a three-category independent judging Roselle, Hillside and Summit high schools.

Six sophomore students from Hillside High School were chosen as the first place winners. Hillside High school will receive a plaque and the grand prize of \$1,000 for their winning entry. The prize money will be issued to the school for use in their audio/visual department and/or future prevention efforts done by the school.

The first runner-up submission was from also receive a plaque and \$750. The second runner up submission was also from Hill-

system picked the top three winners based on creativity, effectiveness, and producibility. To further acknowledge all the hard work by all the participants, honorable mentions from each participating school were chosen.

The grand prize winning submission from Hillside High School entitled "Drinking and Driving is like Driving with Death" will be professionally produced by Lou Media with the expectation of having the final cut debuted at the Union County Red Ribbon drug awareness event. The second annual PSA Contest received 29 submisside High School and they will be receiving sions this year, more than doubling the

event has continued to be a great success thanks to the sponsoring agencies.

For information about this contest or any other prevention programs, contact Jason M. Victor at 732-381-4100 or visit www.preventionlinks.org.

Prevention Links Inc. is a non-profit organization whose mission is to prevent substance abuse in Union County through providing resources, evidence based programs, and referrals.

For more than 35 years, Prevention Links has been the identified prevention agency in Union County providing services to more than 20,000 residents each year.

#### Simple medical screenings prevent stroke can help

In the amount of time it takes you to perform a simple morning task ber three killer and a leading cause such as brushing your teeth or buttoning your shirt, at least one person in the United States will have experienced a stroke.

Stroke is the United States' numof serious, long term disability but black people are at increased risk due to high rates of factors such as the American Heart Association, family history, diabetes and high

blood pressure.

Throughout the month of May, American Stroke Month, the American Stroke Association, a division of will offer Stroke Alert! - a free

stroke awareness risk assessment and screening program.

The American Stroke Association is collaborating with various health organizations to provide stroke risk assessments throughout the state.



That's the beauty of Trinitas.

Ajay Goyal, MD, FACS Bariatric Surgeon



Glenn Forrester, MD Director of Bariatric Surgery, Trinitas Regional Medical Center

TRINITAS REGIONAL MEDICAL CENTER 225 Williamson St., Elizabeth, NJ 07207 • 908-994-5138 • www.TrinitasRMC.org

CENTERS OF EXCELLENCE: Behavioral Health . Bloodless Medicine & Surgery . Cancer Care . Cardiology . Diabetes Management Maternal & Child Health . Renal Services . School of Nursing . Senior Services . Sleep Disorders Women's Services • Wound Healing & Hyperbaric Medicine

Trinitas Regional Medical Center is a Catholic teaching institution sponsored by the Sisters of Charlty of Sainf Elizabeth in partnership with Elizabethtown Healthcare Foundation.





The American Stroke Association hopes to combat stroke's staggering toll on U.S. blacks - more than 100.000 suffer a stroke each year --with its Power To End Stroke campaign that includes various initiatives to educate and empower blacks to reduce their risks and improve their health.

"We have to make sure that people know the signs and symptoms of stroke because a person must get to the hospital as soon as possible to have a much higher chance of survival and to avoid potential disabilities," said Dr. Donald E. Casey, Jr., MD, president of the American Heart Association Northern New Jersey Regional board and vice president, quality and chief medical officer of Atlantic Health in Morristown.

The warning signs of stroke include the following:

Sudden numbness or weakness of the face, arm or leg, especially on one side of the body.

· Sudden confusion, trouble speaking or understanding.

· Sudden trouble seeing in one or both eyes.

· Sudden trouble walking, dizziness, loss of balance or coordination. Sudden severe headache with no known cause.

"If we want to improve awareness, we must be more focused on educating those at increased risk and those who have the least knowledge about the symptoms," said Casev.

At particularly high risk for stroke are: stroke survivors; blacks; women; mature adults age 55 and older; hispanics and survivors of a cardiovascular event, such as a heart attack or heart surgery.

Each year about 60,000 more women than men have a stroke and at all ages stroke kills more women than men. Blacks have almost twice the risk of a first-ever stroke compared with caucasians.

Trinitas Regional Medical Center will be offering free stroke screenings during the month of May.

Call 1-888-4-STROKE for dates and times at a specific location or for information visit on-line at www.StrokeAssociation.org.

oday, the accomplished bariatric surgical team of Glenn Forrester, MD and Ajay Goyal, MD, is performing weight loss surgery at Trinitas Regional Medical Center. This team is a safety leader with a record of zero mortality in more than 1,000 procedures. Their expertise means that Trinitas can now offer minimally invasive laparoscopic techniques for both the gastric band and gastric bypass procedures.

Beyond surgical expertise, Trinitas offers bariatric candidates a complete continuum of care pre- and post-surgery. This is weight loss surgery at its best. And it's available right here, right now.

UNION COUNTY LOCALSOURCE

### Training program to assist hospital staff Runnells helps medical workers keep up with 'latest regulations'

is helping the staff at Runnells Specialized Hospital of Union County hone their care giving skills while other issues that are related to keeping up with the latest regulatory changes in the health care field. The program, called Silverchair Learning Systems, was developed especially for health care facilities like Runnells.

have dedicated themselves to a lifelong process of training and learning," said Union County Freeholder Chairman Alexander Mirabella. "This new program takes advantage of the latest online educational technology and software to help them keep their skills and knowledge up to date."

Runnells Specialized Hospital is a state of the art Union County nursing care and rehabilitation facility that has served central New Jersey for more than 95 years.

It is known for its high quality service and its variety of events and activities for patients and residents. The Silverchair program was introduced at Runnells earlier this year.

When fully up and running, it is expected to provide greater flexibility in scheduling staff training sessions, and make more efficient use of staff time. Silverchair users can also access the program from home

The system is available in English and Spanish.

It provides quick access to the latest updates in health care protocols, such as influenza prevention

A new online training program and pain management. The courses also include emergency preparedness, residents' rights, and many health care facilities.

The Silverchair system is one of a number of measures adopted by Runnells to continue providing high quality care and services, while streamlining administrative 'Care providers at Runnells operations and enhancing the accuracy of its scheduling, record-keeping and reporting.

Runnells Specialized Hospital is located at 40 Watchung Way, Berkeley Heights.

For more information, visit www.ucnj.org/runnells.

### Honoring excellence



Dr. John Sprowls, center, receives a plaque in honor of his many years of dedi-cation and service to the Robert Wood Johnson University Hospital at Rahway Foundation as an officer and trustee. From left: Marlene H. Lubinger, foundation president; John's wife, Lucille, a former RWJ Rahway Board of Governors chairwoman; Joseph D. Gibilisco, foundation chairman and Kirk Tice, RWJ Rahway president.

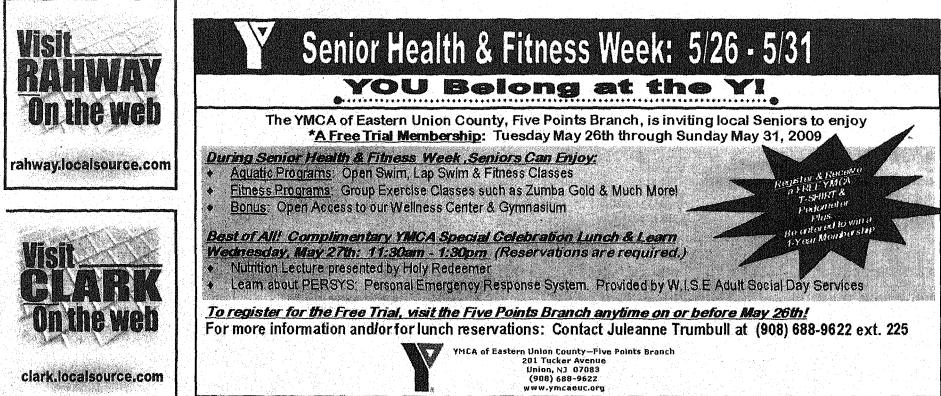


linical Pearls from the Enright Foundation

If you are age 50 or older and haven't had your colonoscopy to prevent colon cancer, talk to your doctor about setting this up soon.

### No ifs ands or butts about it!





#### Stories and photos may be emailed to jr@thelocalsource.com

UNION COUNTY LOCALSOURCE

LOCALSOURCE.COM

Sports Numbers Phone: 973-763-0700 x112 Fax: 973-763-2557

THURSDAY, MAY 21, 2009 - PAGE 29



Union junior left hander Amanda Kardys tossed a 2-hitter in beating Linden 3-1 in last Saturday's UCT softball championship game at Linden's Memorial Field. Kardys improved her three-year UCT record to 8-1.

# Union captures its record 11th UCT softball crown Linden downs Cranford in semifinals

By JR Parachini Sports Editor

LINDEN - Give Amanda Kardys a three-run lead on the big stage and she's going to be pretty tough to beat. "There's no one stronger than her," Union senior eatcher Hana Gross said.

Although the latter two of three first inning runs Union scored were uncarned, they were enough of a cushion for Kardys, who allowed only one uncarned run herself in the bottom of the first.

Sometimes you get a game where all of the scoring is done in the first inning and then the two pitchers settle down and are very tough to score on the rest of the way.

That was the story last Saturday afternoon at Memorial Field as second-seeded Union downed fifthseeded Linden 3-1 in the 34th annual Union County Tournament softball championship game.

Union won its first crown since 2000 and its record 11th championship.

Linden won its only title in 1980.

Union scored three runs in the top of the first - with only the first being earned - while Linden came back with an unearned run in the bottom of the first.

As far as the scoring went, that was it.

Linden senior right hander Angela Riscinti settled down and was superb over her final six innings.

Kardys also found her groove and was nearly unhittable the rest of the way.

It was a sweet victory for Union, which lost last year's title game here to Cranford 2-0.

"This one (holding the trophy in her hand) says No. 1 this time," said Gross, who will continue playing at Alfred University. "That's what we've played for all season. We wanted to win this real bad. We won this and our 20th game on the same day, which were two of our goals."

Union improved to 20-4 and won its second straight, while Linden fell to 16-9.

The Tigers were able to score two bizarre runs in extra innings to come back and take out top-seeded and threetime defending champion Cranford 2-1 in 10 innings last Friday night after Union came back with two runs in the bottom of the seventh to oust sixth-seeded Governor Livingston 3-2 in Friday night's first semifinal.

So, for the last UCT involving teams from the Watchung Conference and teams from the Mountain Valley Conference, the Watchung went 2-0 in head-to-head matchups Friday night. Next year a new Union County Conference will be in place, with the Watchung and Mountain Valley conferences ceasing to exist.

Kardys improved to 14-4 and finished 4-0 in the UCT for the first time. Her lifetime record is now 39-14 and her UCT mark 8-1.

She was 9-6 and 1-0 in the UCT two years ago and 16-4 and 3-1 in the UCT last year.

Riscinti, who defeated Union and Kardys 4-2 in Union last Thursday in a Watchung Conference game, fell to 7-6 and 0-1 in the UCT.

Union defeated Linden 5-1 at Memorial Field on April 8 in the first conference game between the squads.

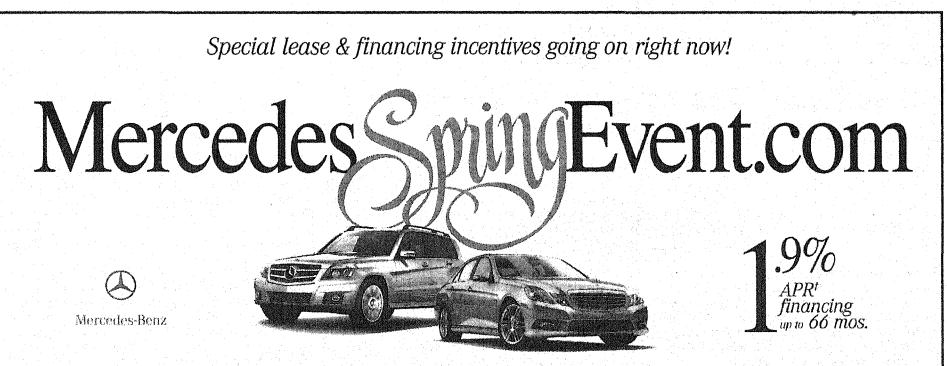
This win over Linden at Memorial was a bit sweeter. "We had a tough week after losing to Westfield and Linden, but we pulled through the last two games," said Gross, who had one of Union's three hits off Riscinti. "Linden has a great team and great coaches. We had our minds set to be champions and we came out and did it."

Kardys tossed a two-hitter, striking out five, walking one and hitting one batter. After a less-than-spectacular first inning, she allowed only three baserunners the next six shutouts innings.

"Amanda needed to believe in herself," Gross said. "She really came through for us."

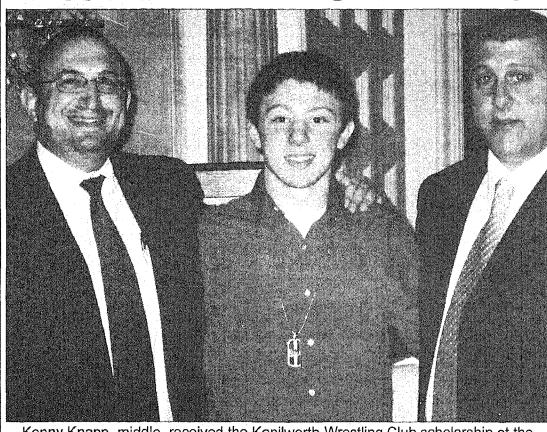
Riscinti allowed six baserunners in the first inning, but only three over six shutout innings herself from the second through the seventh.

See FARMERS, Page 32



To qual. puyers on every 2009 Mercedes-Benz model except C63 AMG, SL65 black series, E550 4MATIC & G-Class. Call for details. Offer expires 5/31/09.

### Knapp earns wrestling scholarship



Kenny Knapp, middle, received the Kenilworth Wrestling Club scholarship at the KWC dinner. At his left is KWC President Joe Lospinoso and at his right is Brearley head wrestling coach Brian Luciani. Knapp went 149-20 (.882) in his four years with the Bears and will continue at Division 1-A Franklin & Marshall.

# Dayton boys' tennis triumphs

The Dayton boys' tennis team captured the North 2, Group 1 championship for the fourth con- Greten and Matt Neubauer at first doubles and Umbersecutive season Monday when the top-seeded Bulldogs downed second-seeded New Providence for the Bulldogs. 4-1 at Kent Place in Summit.

Now Dayton will attempt to win the Group 1 state championship for the third straight year.

Dayton will play South Jersey champion Pennsville today at Mercer County Park in West Windsor in a Group I semifinal.

The other semifinal pits North 1 champ New Milford vs. the Central Jersey champion Point Pleasant Beach.

After the semifinal matches, the Group 1 state championship match will take place later today.

Head coach Scott Keele's team did not lose an entire match against New Providence Monday.

Dayton standout junior Dan Karlin drew with Dylan Glendinning 6-4, 2-6 at first singles and Jon Friedman drew with New Providence's Stefan Nonnennmann 5-7, 6-2 at third singles.

Jordan Gelband won at second singles, Colin to Annunziata and Shawn Gutman at second doubles

Dayton improved to 12-5, while New Providence fell to 13-3. Dayton also defeated New Providence 3-2 on April 30 when the Pioneers were 9-0.

In the Group 1 semifinals and final last year, Dayton defeated Central Jersey champion New Providence 3.5-1.5 in the semifinals and then South Jersey champ Point Pleasant Beach 5-0 in the final.

In 2007, Dayton defeated South Jersey champion Pennsville 4-1 in the Group 1 final after beating North 1, Group 1 champ Palisades Park 5-0 in the Group 1 semis.

Dayton blanked Ridgefield 5-0 in last year's sectional final at Memorial Field in Summit and the year before defeated Ridgefield 4-1 in the section title match at West Essex

In 2006, the Bulldogs blanked Secaucus 5-0 in the N2, G1 final at Kent Place and then lost to Pennsville 3.5-1.5 in the Group 1 semifinals.

# Union, Cranford, Rah. track excel

#### **By Jeff Cummins** Correspondent

The Union girls' track team loosened Cranford's grip on the county track championship last Saturday, ever so slightly.

Cranford and Union finished tied for the county title at 69 points apiece at the Union County Track and Field Championships held last Friday and Saturday at Hub Stine Field in Plainfield.

The result was fairly controversial, due to an error in communication. Some runners in the 200 meter dash thought there would be a final, while others were informed that they would only be running in their particular heat. Cranford sophomore Natalie Englese won the 200 with a time of 25.57, while Union's Ugonna Ndu, who was told by an event clerk that there would be a final, eased up slightly at the end of the race, finishing in 25.75. The result gave Cranford enough points to tie the team score at the end of the day.

Johnson finished third with 60 points, Rahway was fourth with 53, Plainfield sixth with 35 and Scotch Plains seventh with 31. Governor Livingston placed seventh with 28 points, Roselle eighth with 27, Westfield ninth with 24, Roselle Catholic 10th with 21, Summit 11th with 18, Dayton 12th with 15, Union Catholic and New Providence tied for 13th with 10, Elizabeth 15th with nine, Hillside and Kent Place tied for 16th with six, Oak Knoll 18th with four and Benedictine 20th with one. GL was also listed as finishing 19 with two points.

"I had two other teammates running in the 200 as well, and they were expecting there would be a final, but I talked to my coach, and he assured me there would be no final," Englese said. "So I ran pretty much with everything I had in the 200. I feel bad for the people who didn't know, but I guess the officials made a mistake and that was their way of going about it, not having finals and sticking to what they originally said."

Controversy aside, Englese and her teammates were happy with the title, even though they tied for the championship.

"It was just awesome to have a team title and to see our team finally come together, because we have so many different strengths whether it's Julianne Grandal throwing or Kelly Burke jumping, and we have a lot of good runners, both distance runners and sprinters," Englese said. "We were all so happy about it, whether it was a tie or we won it by ourselves."

In addition to her win in the 200, Englese captured the title in the 400, while Grandal, a senior, won the javelin title with a throw of 116-7. Burke, a junior, almost won two gold medals. She jumped 38-5.25 to top the triple jump record set by Johnson's Emily Vargas, Vargas, also a senior, responded with a jump of 38-9.5 to reclaim both the county record and the gold medal in the triple jump.

Burke fared much better in the pole vault, where her jump of 10 feet even topped her nearest competitors, Claire Smith and Julia Scales of GL, by a foot.

Cranford's strength is that it has several girls who are good at different events. Whether it's throwing, jumping or running, Cranford has a few girls who excel in each variety of event.

"It allows us to stay balanced and stay in competition in some of these bigger meets," Cranford coach John Schiano said. "That's how we were able to do so well in this meet. We weren't really expected to compete, but our depth and our balance throughout all the events really gave us that advantage."

Ndu and Cristina Vilsaint won gold medals for Union. Ndu captured the 100 meter hurdles with a time of 14.60, outracing Ernestine Rodgers of Rahway, who finished in second place with a time of 15.65, while Roselle's Genera Randall finished in third with a time of 15.99. Vilsaint easily won the shot put with a throw of 36-2.25. Najah Allen of Rahway threw 34-4.75 to place third.

On the boys' side of the meet, Rahway gained revenge over Union for its two-point loss to the Farmers at the Union County Relays, by scoring 110 points, which gave Rahway its first team championship in the boys' county meet. Rahway's closest competitor was host Plainfield, with 92 points.

Union Catholic finished third with 54 points, Westfield fourth with 43.5, Scotch Plains fifth with 42, GL sixth with 34, Summit and Union seventh with 24, Dayton ninth with 21, Cranford 10th with 11.5, Johnson and Elizabeth 11th with 10, Oratory Prep 13th with seven, New Providence 14th with six, Roselle Catholic 15th with four, Hillside 16th with two and Roselle 17th with one.

Pierre Darisme of Rahway won the 110-meter high hurdles in 14.22 and Mark Jones of Summit captured the high jump at 6-6.

Mike Scarfuto of Cranford was first in the shot put at 46-10 and George Osti of Union won the discus event with a throw of 133-2.

Rahway captured the 1,600-meter relay in a meet record time of 3:16,19. The season continues with this weekend's sectional meets at different sites. The group meets are the last weekend in May and the Meet of Champions is set for June 3 at South Plainfield.

### **RC softball wins Summit Invitational**

The Roselle Catholic softball team had something tangible to play for last Saturday and made the most of its opportunity.

Roselle Catholic defeated Summit 3-0 and then a red-hot Kent Place team 7-3 to capture the Summit Invitational championship.

In its first round game against host Summit, the Lions received a one-hitter from winning pitcher Caitlin Abbate.

She struck out 10 and walked two.

Four Roselle Catholic players banged out two hits, with Natalie Santillo going 2-for-4 with one RBI.

After falling at Kent Place 3-2 on Friday - with Santillo slugging a two-run homer - the Lions came back to beat the Summit school Saturday.

Abatte allowed six hits and two earned runs in seven innings, striking out eight and walking two.

Kent Place was 17-4 and had won four straight before facing Roselle Catholic again.

Offensively for Roselle Catholic, Lisa O'Reilly was 3-for-3, with a run and an RBI; Sam Gniazdowski was 2-for-3 with an run and an RBI and Michelle Cocuzza was 2-for-4, with two RBI.

Kent Place defeated Rahway 10-3 in its first round game, with pitcher Rachel Uhlman winning her 17th game after tossing a nine-hitter, that included three earned runs, four strikeouts and two walks.

Jayne Pasternak went 2-for-4, with a triple and three RBI, while Nya Earrusso was 2-for-3, with a double, a run and an RBI.

Rahway improved to 5-10 after beating Summit by 10-5 score in the consolation game.

Chantelle Lewis and Asia Huey drove in three runs and Natalie Lara two for the Indians. Cindy Rivera

improved to 2-3 on the mound, tossing a seven-hitter that included three earned runs, five strikeouts and six walks, Summit fell to 2-17, with Gina Stelluto going 2-for-4, with a run and an RBI.

#### THURSDAY, MAY 21, 2009 - PAGE 31

# Linden grid star Woodley to play on the next level Will continue at Southern Conn. State

#### By JR Parachini Sports Editor

When Deon Candia took over as the Linden head football coach last year, he looked for senior players that would not only excel on the field, but become leaders in and out of the locker room.

One upperclassman he could count on was Sebron Woodley.

A seven-interception season by Woodley that helped Linden improve to 5-5 caught the eye of many small college scouts.

As a result, the 5-11, 185-pound Woodley - First Team All County by The Star-Ledger in 2008 - will continue on the Division 2 level at Southern Connecticut State University in New Haven, Conn.

Nearly a third of the 2008 SCS roster consisted of players from New Jersey, with many from Union County.

"I always wanted to play football in college," said Woodley, who will be one of nine players from Union County to compete for the North squad in next month's annual North-South All Star Football Game at Kean University in Union.

The SCS Owls compete in the Northeast-10 Conference.

"When I visited, the facilites and the weight room were great and the players sold me on the program," Woodley said.

Rich Cavanaugh is entering his 25th season as the head coach at SCS.

He is the winningest and longest tenured head coach in program history and has built on the outstanding tradition that was in place when he assumed the duties in 1985.

Woodley's college position will be in the secondary, most likely cornerback.

"I like to do everything, especially playing zone where I can see the field better," said Woodley, who grew up playing Pop Warner football in Roselle and then played as a freshman and sophomore at Roselle High School before finishing at Linden High his junior and senior seasons.

"Sebron came on really strong for us," Candia said. "He was also a backup quarterback, played receiver and was the holder on extra points. He played many positions well."

Woodley also considered East Stroudsburg, American International and Kutztown.

Woodley's play in the secondary this past season was a big reason why Linden improved by four games and just missed qualifying for the North 2, Group 4 playoffs.

In their sectional consolation game, the Tigers routed Bayonne 50-22 in Hudson County.

Linden almost knocked off North 2, Group 4 semifinalist Union on the road in the season-finale for both, falling 27-21 in overtime.

With his seven picks, Woodley was someone in the secondary who was always thinking interception.

"I just saw the ball and knew what I had to do," Woodley said. "The coaches put me in the right position."

Before he embarks on his Southern Connecticut State University football career, Woodley is looking forward to playing with fellow Division 1, 2 and 3 players who are looking to make an impact in the North-South All Star Game, which will be played at Kean for the first time.

"I want to try to have a couple of interceptions," Woodley said.

There's a reason for being selected to play in an all star game and I want to play like an all star in it and who people what I can do."

#### NORTH-SOUTH ALL STAR GAME LESS THAN 6 WEEKS AWAY

For the first time the North-South All Star Football Game will be played in Union County, with this year's 31st edition set for a 7 p.m. kickoff on Monday, June 29 at Kean University in Union.

Union County has a strong player and coaching representation, with this being the first contest not played at Rutgers Stadium in Piscataway since the 1997 game was played at The College of New Jersey in Ewing Township.

#### UNION COUNTY PLAYERS ON THE NORTH ROSTER:

TROY EASTMAN, (6-2, 190), RAHWAY, QB ROBERT LISOWSKI, (6-4, 240), UNION, OT KENNETH HALL, (6-7, 320), PLAINFIELD, OT ANDREW KAMINSKI, (6-1, 225), SUMMIT, DT MARQUISE SPRUILL, (6-2, 220), HILLSIDE, LB JOHN MANGANIELLO, (5-11, 215), GL, LB

ERIC POINDEXTER, (5-11, 220), ELIZABETH, LB TOM MANNIX, (6-0, 180), BREARLEY, SS SEDRON WOODLEY, (5, 11, 185), LINDEN, CD

SEBRON WOODLEY, (5-11, 185), LINDEN, CB

#### UNION COUNTY COACHES ON THE NORTH ROSTER:

JOHN POWER, HILLSIDE - Offense KEVIN KOSTIBOS, SUMMIT ASSISTANT - Offense CHET PARLAVECCHIO, ELIZABETH

- Defensive Co-ordinator

GARY MOBLEY, RAHWAY - Defense CASEY RANSONE, ELIZABETH ASSISTANT - Defense

Eastman will continue at Maine, Mannix at Holy Cross and Woodley at Southern Connecticut State.

Parlavecchio guided Elizabeth to the 2006 North 2, Group 4 championship. Mobley guided Rahway to the 2008 North 2, Group 3 championship game. Power guided Hillside to the 2008 North 2, Group 2 semifinals.

#### NORTH-SOUTH SCORES South leads series 14-13-2

2008: North 31, South 25 - at Rutgers Stadium 2007: South 14, North 7 - at Rutgers Stadium 2006: North 31, South 16 - at Rutgers Stadium 2005: North 9, South 7 - at Rutgers Stadium 2004: North 26, South 21 - at Rutgers Stadium 2003: South 3, North 0 - at Rutgers Stadium 2002: No game was played at Rutgers because of inclement weather before kick off. 2001: North 24, South 0 - at Rutgers Stadium 2000: South 20, North 5 - at Rutgers Stadium 1999: South 22, North 19 - at Rutgers Stadium 1998: North 33, South 31 - at Rutgers Stadium 1997: South 28, North 24 - at The College of New Jersey 1996: South 32, North 23 - at Rutgers Stadium 1995: North 37, South 15 - at Rutgers Stadium 1994: South 21, North 16 - at Trenton State College 1993; South 9, North 8 - at Giants Stadium 1992: North 7, South 7 (tie) - at Giants Stadium 1991: North 26, South 12 - at Giants Stadium 1990: North 14, South 10 - at Rutgers Stadium 1989: South 24, North 0 - at Rutgers Stadium 1988: South 12, North 9 - at Rutgers Stadium 1987: North 21, South 10 - at Rutgers Stadium 1986: North 20, South 17 - at Rutgers Stadium 1985: North 10, South 10 (tie) - at Rutgers Stadium 1984: North 7, South 0 - at Rutgers Stadium 1983: South 41, North 7 - at Rutgers Stadium 1982: South 16, North 7 - at Rutgers Stadium 1981: South 32, North 0 - at Rutgers Stadium 1980: North 13, South 6 - at Rutgers Stadium

1979: South 34, North 13 - at Rutgers Stadium



### Geminis and Entertainers win youth softball games

The following are Union Suffragettes Softball League results of makeup games played Sunday:

#### SENIOR DIVISION

Geminis 18, Capricorns 5: Michelle Cocuzza blasted a three-run homer and drove in six runs, while Alexis Kearny scored five runs and pitched two scoreless innings for the Geminis. Jennifer Puschak drove in two runs, Melissa Puschak had five hits, Adrianna Ferreira had three hits and Nichole Kearney drove in five runs on four hits and made an outstanding play at eatcher for the last out of the game. Amanda Londino pitched well in her debut. Sydnie Simmons and Jess Dragone shared pitching duties for the Capricorns. Laura Corveleyn played her first full game at eatcher and Claire and Olivia Corveleyn played well in the outfield.

Aquarians 10, Pisces 2: Jessie Ludolph pitched three scoreless innings and Melinda Kieri pitched three innings and had three hits, two of them triples for the 6-0 Aquarians. Stephanie Lawzno had three hits and drove in two runs and Monica Keller and Rachelle Anyebrant had two hits.

Libras 10, Comets 2: Lexi Laraway belted a bases-clearing triple and Nicole Fuscalo pitched well in relief for the Libras. Sam Gniadzowski and Nikki Laraway played well defensively.

Scorpions 16, Leos 14: All players Scorpion players contributed. JUNIOR DIVISION

Entertainers 9, Farmers 6: Jessie McDonough started the game off for the Entertainers with a double and collected two more hits to go along with a complete game on the mound. Kelsey Krupa drove in the game's first run and reached base safely on all three plate appearances. The offense was further supported by Sienna Bach and Heather Kearney who each added two hits. Erika Grusinski drove in two runs with a single and Alanna Smith doubled in a run. The Farmers received a two-run double off the bat of Alyssa Ingallari in the bottom of the sixth.

Artists 16, Inventors 3: Suzette "Shorty" Garrido blasted a grand slam to end the game and seal the victory. Rebecca Shaw, Maria Tobon, Catie Stadler and Katie Wacater played solid defensive games, while Heather Butler and Stadler had strong pitching performances. Butler recorded her first ever strikeout. Stadler and Tobon had one RBI each.

Professionals 10, Explorers 4: Jasmine Bonaparte struck out 10 in four innings for the Professionals and also banged out two hits. Chelsea Jenkins had a couple of hits, while Itiya Barnos and Allison Pierce also hits safely with singles. Halle Sarkodie played well in the field.

In other action, the Competitors topped the Educators 19-1.

The following are Union Suffragettes Softball League results of games played May 3:

#### SENIOR DIVISION

Pisces 6, Comets 4: Kelly Hoffman of the Pisces allowed only one run in 3 innings, while also hitting a home run and driving in two runs. Courtney Quintal pitched two shutout innings and made some outstanding plays in the field for the Comets. This game was made up last Saturday.

Geminis 17, Leos 1: Michelle Cocuzza slugged a home run and drove in five runs. Brianna Creegan, Adrianna Ferreira and Margaret Forde combined one a one-hitter, while also striking out eight.

Aquarians 18, Capricorns 3: Melinda Kieri pitched three strong innings and also blasted a grand slam. Monica Keller banged out three hits, This game was made up last Saturday.

In other action, the Libras defeated the Scorpions 13-4.

JUNIOR DIVISION

Educators 16 Diplomats 6: Alyssa Rivera, Daniela Santos and Stephanie Creegan led the offense for the Educators with eight hits between them. Amanda Rivera, Celia Rizzo, Jewel Owusu and Grace Gelcius played well defensively.

Farmers 17 Artists 16: Michelle Farone drove in two runs and hit a triple for the Farmers, while Alana Smith slugged a two-run homer.

**Competitors 13, Professionals 6:** Amanda Ferrigno hit for the cycle, with four hits and three RBI to lead the Competitors offensively.

**Explorers 19, Entertainers 1:** Winning pitcher Jasmine Bonaparte went the distance, striking out five. She also banged out three singles.

UNION COUNTY LOCALSOURCE

## Summit tops ALJ for boys' crown Lacrosse champs 5th time By JR Parachini

**Sports Editor** 

For the second year in a row Johnson had a lead on Summit in the boys' lacrosse Union County Tournament championship game.

Johnson made its first appearance in the final last year and last Saturday night hosted its first title contest at Nolan Field in Clark. With Johnson seeking its first championship and Summit's No. 2 state

ranking on the line, the visiting Hilltoppers more than made up for a one-goal halftime deficit by shutting out the host Crusaders the entire second half. Summit went on to a 9-3 victory, outscoring Johnson 7-0 in the second

half after trailing 3-2 at the half. The Hilltoppers, who improved to 16-1 with their 16th straight victory,

outscored the Crusaders 4-0 in the third quarter and 3-0 in the fourth. Johnson fell to 11-6. The Crusaders jumped out to a 3-0 lead in last

year's title game at Summit's Tatlock Field before falling 7-6. Summit has now won two consecutive UCT crowns and five of the

first seven.

The Hilltoppers have appeared in all seven finals.

Johnson, which will next seek success in the Group 1 state playoffs, is now 0-2 in the final.

Summit is the favorite to capture the Group 2 state championship. In Saturday night's win, Kyle Mahoney paced Summit with three

goals. James Kennedy, Adolfo Arrieta and Marcel Godino netted two. Brian Feeney made three saves, with Summit outshooting but only three over six shutout innings herself from the

Johnson 33-9. Vin Ferdinandi, Scott Klimchak and Brian Megill scored first half

goals for Johnson.

Ferdinandi will continue playing at Virginia Military Institute, Klimchak at Rutgers and Megill at Syracuse,

UCT BOYS' LACROSSE CHAMPIONSHIP SCORES, SITES

2009: Summit 9, Johnson 3 - at Johnson's Nolan Field

2008: Summit 7, Johnson 6 - at Summit's Tatlock Field

2007: Westfield 7, Summit 6 (2OT) - at Summit's Tatlock Field

2006: Westfield 10, Summit 9 - at Summit's Tatlock Field

2005: Summit 14, Westfield 2 - at Summit's Tatlock Field

2004: Summit 12, Westfield 3 - at Summit's Tatlock Field

2003: Summit 4, Westfield 3 - at Kean University in Union

LAST WEEKEND'S UCT CHAMPIONS

Baseball: Scotch Plains, Softball: Union.

Boys' track: Rahway. Girls' track: Union and Cranford.

Boys' lacrosse: Summit.

#### Springfield Roadrunners boot Cyclones for fourth victory in six matches

The Springfield Roadrunners 13-and-under Flight 3 boys' soccer team came back in the second half to defeat the host Lenape Valley Cyclones

3-1 Sunday. Springfield improved to 4-1-1 with the two-goal triumph. Lenape Valley is the only team that defeated Springfield so far this spring season

Scoring in the second half for the Roadrunners were Matthew Pacheco twice and Asmar Johnson. Kevin Casteblanco earned an assist on one of

Pacheco's goals. Playing well on defense for Springfield were Andre Maldenado, Patrick Zahn, Eric Pereira and Stephano Gonzaga. They limited Lenape Valley to three shots on goal.

Also playing well for the Roadrunners were Arrington Joyner-Corniffe, Noah Guber, Johnny Chumbiauca, Roy Bahar, Austin Lopes, Kevin Shulca, Kevin Chabla, Nile Gregory, Jason Barreira, Danny Micolta and Tyler Citrin.

Springfield is scheduled to play four games this weekend in the Chatham Memorial Day Tournament,



The Union softball team defeated Roselle Catholic, Johnson, Governor Livingston and Linden to win its record 11th UCT championship and first in nine years.

# Farmers defeat Tigers for 1st county title since 2000

(Continued from Page 29)

Riscinti allowed six baserunners in the first inning, second through the seventh.

"Angela was phenomenal," Linden head coach Cherie Zimmerman said. "She shut them down after the first inning.'

Riscinti got Union senior shortstop Jessica Goncalves - who will continue at Richard Stockton University - to ground out to third on the second pitch of the game. Amazingly, somewhat, Union won Friday night and Saturday afternoon without Goncalves - one of the leading hitters in Union County - getting a single hit in either game.

Kristen Wilson then worked a walk on a 3-1 count and was moved to second on an opposite field single hit to right by Gross.

On a 1-1 count, Kardys then grounded out to second, with both runners moving up a base to second and third. Then Riscinti walked Allie Davis on a 3-2 count to load the bases. Riscinti fell behind Kristen Scioscia as well and walked her on a 3-1 pitch to force in a run, with Wilson scoring and Union taking a 1-0 lead.

Union's next batter, Heather Baumann, reached on an infield error that allowed Gross to score to give Union a 2-0 lead, with the bases still loaded. Then Amanda Brando hit a ball to third, with the throw home too late to get Davis out. Brando was credited with an RBI on the 5-2 fielder's choice attempt that was unsuccessful.

Now Union led 3-0 and still had the bases loaded with two outs. Riscinti stuck out Union's next batter on three pitches to end the top of the first and was then nearly unhittable herself the rest of the way, allowing only two singles the next six innings, one of them a bunt single.

'I was worried that we would have a letdown after Friday night's emotional win, but that was not the case," Zimmerman said. "We made some defensive mistakes in the first inning and that has been our nemesis all year."

To Linden's credit, the Tigers came back and got one run back in the bottom of the first, but - ultimately - it wasn't enough.

Sophomore third baseman Jackie Lima led off and reached on an infield error and on the same play moved to second base on another infield error, the latter one the result of a bad throw past first base. Sophomore center fielder Erin Walsh was then hit by a pitch, putting runners on first and second with nobody out.

Kardys reached back and struck out the next Linden batter looking before giving up a single to left field by senior catcher and Kean University-bound Courtney. Melchionna that loaded the bases with one out.

Junior second baseman Alexis Frees managed to hit a 2-2 pitch to second base where she grounded out, but Lima came home to score to make it a 3-1 game.

Then with runners on second and third and two outs, Kardys managed to get her first strikeout swinging and prevent further damage.

After that, Riscinti and Kardys threw nothing but zeros.

NOTES: Union lost in its two previous trips to the final, both times to Cranford in 2002 and 2008.

Linden has lost two of the last three championship games.

Union won two titles in this decade. Cranford won the most with four, while Roselle Park also won two and Brearley and Governor Livingston one.

This was the first UCT final that Cranford wasn't in and also the first one that didn't result in a shutout since Brearley defeated Governor Livingston 2-1 in 10 innings in the 2005 contest, giving the Bears their first championship.

In the North 2, Group 4 playoffs, sixth-seeded Linden was scheduled to play at third-seeded North Hunterdon Tuesday in a quarterfinal. Union earned the top seed and was to host eighth-seeded Bridgewater-Raritan one day this week in its quarterfinal.

Linden lost at North Hunterdon 2-0 last year in the semifinals, while Union lost at home to J.P. Stevens 10-0 in the quarterfinals. Linden finished 20-9 last year and Union 24-4.

AT-BAT OF THE GAME: The bases were loaded and there were two outs in the top of the first when senior right fielder Kristen Scioscia stepped up to the plate for the Farmers after junior third baseman Allie Davis walked ahead of her. Scioscia got the count to 3-1 in her favor and was waiting for a good pitch to hit. She didn't quite get one and yet still had the plate discipline to take ball four. That gave Union a 1-0 lead and put the Farmers ahead for good. Scioscia gets credited with the game-winning RBI and it was the only one of the four runs in the game that was earned. Union's next two runs in the inning came after a Linden error and were unearned.

DEFENSIVE PLAY OF THE GAME: There were really no super outstanding defensive plays made by either team, so I'll go with the final out of the tournament. Down to its last strike, Linden pitcher Angela Riscinti hit an Amanda Kardys fastball to left field, with Union left fielder Heather Baumann making the catch. Union becomes UCT champions for the first time in nine years.

• See agate of the final and all UCT scores on story at www.localsource.com.

#### PUBLIC NOTICE

#### PLAINFIELD

NOTICE TO ABSENT DEFENDANTS Docket No. : F-17619-08 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO: Pedro Rodriguez Pedro Alvarado, and each of their heirs, devisees, and personal repre-sentatives, and his, her, their or any of their successors in right, title and interest and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCK-ER, GOLDBERG & ACKERMAN, LLC, ESQS, plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Second Amended Complaint filed in a civil action, in which Wells Fargo Bank, N.A. as Trustee for the MLMI Trust Series 2005-FM1 is plaintiff, and Pedro Rodriguez, et al., are defen-dants, pending in the Superior Court of New Jersey, Chancery, Divisicn, Union County, and bearing Docket F-17619-08 within thirty-five (35) days after 05/21/2009 exclusive of such date, or if published after 05/21/2009, (35) days after the actual date of such pub-lication, exclusive of such date. or if oublished after 05/21/2009, (35) days after the actual date of such pub-lication, exclusive of such date. or if number of the Second Amended Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil prac-tice and procedure. This action has been instituted for thortgage Electronic Registration Sys-tems, Inc., as nominee for FGC Com-mercial Mortgage Finance, dba Fre-mont. Mor

any, will be suppl ularity. File #FCZ102253

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose. U237944 WCN May 21, 2009 (\$55.37)

HILLSIDE

Public Auction at Devon Self Storage -625 Glenwood Ave., Hillside N.J. 07205 on Tuesday June 23rd, 2009 at 11:00 a.m. Property contents in the following units, will be sold to the highest bidder to satisfy the owners' lien for rent under N.J. code section 2A44 - 187ETSEQ.

Unit D6 Dwayne J Davis contains clothing, household goods; Unit D24 Ezon Lowe contains household goods; Unit D17 Charles Jackson contains commercial goods; Unit G13 Dorthy Wright contains household goods; Unit A21 Willard R Lake JR contains house-hold goods.

Auction is with reserve. Devon Self Storage reserves the right to set mini-mum bids and to refuse bids. Cash only.

May 21, 28, 2009 U238139 WCN (\$25,48)

LOCALSOURCE.COM

-----

#### HILLSIDE

#### INVITATION FOR BIDS

PUBLIC NOTICE

UNION

INVITATION FOR BIDS The Township of Union Division of Purchasing will receive sealed bids for FRIBERGER PARK & VAUXHALL LIBRARY LANDSCAPING & MAINTE-NANCE 2009, at the Main Meeting Room, Municipal Building, 1976 Morris Avenue, Township of Union, Union County, New Jersey on Thursday, Juno 11, 2009, at 9:30 A.M. sharp, local Prevailing Time at which time and place all bids will be publicly opened and read aloud. Proposed forms of Contract Docu-ments, including Plans and Specifica-tions, are on file in the Division of Pur-chasing Office. Township of Union. Copies of the documents may be obtained in person only, at the Division of Purchasing Office. Lower Level, Municipal Building, between the hours of 8:30 A.M. and 4:30 P.M. Monday through Friday, DOCUMENTS WILL NOT BE MAILED. BIDDERS MUST APPEAR IN PERSON AT THE SPECI-FIED TIME AND DATE OF BID OPEN-ING. Each Proposal must be accompanied by a Certified Check Cashier's Check

ING. Each Proposal must be accompanied by a Certified Check, Cashier's Check, or Bid Bond payable to the Township of Union in the amount equal to Ten Per-cent (10%) of the Bid. The Surety on the Bid Bond must be a Corporate Surety licensed to sign Surety Bonds in the State of New Jersey. No Certi-fied Check, Cashier's Check, or Bid Bond will be accepted if the amount is less than Ten Percent (10%) of the Total Bid Amount but in no event need the same exceed \$20,000.00. Deposits accompanying Bids shall be sealed in the Bid Envelope. Alternative Bids will not be consid-ered unless specifications. The suc-cessful bidder will be required to fur-nish and pay for a satisfactory per-formance and payment bond or bonds. Bidders are required to comply with the requirements of PL. 1975 C.127. N.J. (NJAC 17:27) (Affirmative Action Act), PL. 1963, C. 150 (Prevailing Wage Act), and Chapter 33, Laws of New Jersey 1977 (Stockholders Names). If awarded a contract your company/firm will be required to com-ply with the requirements of PL. 1975 C.127 (NJAC 17:27). In accordance with the Public Works Contractor Registration Act, PL. 1999, c. 238 (NJSA 34:11-56.48 et seq.), no contractor shall bid on any contract for public work as defined in section 2 of PL. 1963, c. 150 (NJSA 34:11-56.26) unless the contractor is registered pur-suant to this Act. No contractor shall ist a subcontractor in a bid proposal for the contractor in a bid proposal for the contractor in a bid proposal for the contractor or subcontractor is registered pursuant to the Public Works Contractor, including a subcon-tractor not listed in the bid proposal for the contractor or subcontractor or subcontractor, including a subcon-tractor on bisted noreserves the right to reject any or all bids or to waive any informalities in the bidding. The Township of Union reserves the right to sever and make awards of all or parts of any Bids to neo more bidders. No Bid shall be withdrawn for a period of sixty (60) days subsequent to the opening of Bids without the con

By Order of the Township of Union Committee

Elleen Birch, Township Clerk U238440 UNL May 21, 2009 (\$55.86) UNION

#### NOTICE OF AWARD

The Township Committee of the Township of Union has awarded a con-tract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COMMITTEE Elleen Birch, Township Clerk

Dated: May 12, 2009

Awarded to: Edward Kologi 923 North Wood Avenue Linden, NJ 07036

Services: To provide legal representa-tion for a Police Officer

Costs: Not to exceed \$2,900.00 Duration: Until completion \*

U238357 UNL May 21, 2009 (\$15.19)

PUBLIC NOTICE

HILLSIDE SHERIFF'S SALE Sheriff's File Number: CH- 09002121 Division: CHANCERY Docket Number: F1579708 County: Union Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE UNDER POOLING AND SERVICING AGREEMENT DATED AS OF MARCH 1, 2007 SECURITIZED ASSET BACKED RECEIVABLES LLC TRUST 2007-BR1 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-BR1

2007-BR1 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-BR1 VS Defendant: CARLOS RIOS, PAOLA RIOS, H/W, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR COUNTRYWIDE BANK, FSB, JENNY SIERRA, MID-ATLANTIC NEONATOLOGY Sale Date: 06/10/2009 Writ of Execution: 03/23/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property, to be sold is located in the TWP of HILLSIDE, County of UNION and State of New Jersey. Commonly known as: 376 BLOY ST, HILLSIDE, NJ 07205. Tax Lol No. 33 in Block No. 808 Dimension of Lot Approximately: 35 X 90 IRR Nearest Cross Street: RUTGERS AVENUE BEGINNING at a point in the south-westerly line of Bloy Street (51 feet wide), therein distant 40.00 feet as measured northwesterly along the said point of BEGINNING; thence running. "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT of BEGINNING; thence running. "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT of BEGINNING; thence running." THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT of DIOURN THIS SALE WITHOUT of BEGINNING; thence running." THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT of DUBLICATION." RIOR LLENS/ENCUMBRANCES SEWER OPEN + PENALTY \$192.00 TOTAL AS OF APRII 7, 2009; \$192.00 TOTAL AS OF APRII

Altorney: Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 GENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$421,173.95 \*\*\*Four Hundred Twenty-One Thou-sand One Hundred Seventy-Three and 95/100\*\*\* May 14, 21, 28, June 4, 2009 U237606 UNL (\$188.20)

UNION

#### NOTICE TO BIDDERS

NOTICE IN PROPERTY NOTICE IS HEREBY GIVEN, that sealed bids will be received by the Purchasing Agent or designated repre-sentative for the Township of Unian, County of Union, State of New Jersey, 07083, on Thursday, June 11, 2009, at 10:00 A.M. Sharp, prevailing time, in the Main Meeting Room, Township of Union, Municipal Building, 1976 Morris Avenue, Union, New Jersey, 07083 and then publicly opened and read aloud for the following:

LEASE BILLBOARD, DOUBLE-FACED, 14' X 48' LOCATED ON S/S US 22 AT HENRY STREET OPPOSITE POLE 2466, UNION, UNION COUNTY, NEW JERSEY, 07083.

Specifications and other Bid informa-tion may be obtained from the Town-ship of Union's Purchasing Department and may be obtained by prospective bidders during the hours of 8:30 A.M. to 4:30 P.M. Monday through Friday, excluding holidays. The successful bidder shall be required to comply with the require-ments of P.L. 1975, c. 127 (N.J.A.C. 17:27 et seq.), (Affirmative Action) and P.L. 1977, c.22 (Ownership Disclo-sure).

P.L. 1977, c.22 (Ownership Disclo-sure). The Contract shall be awarded, or all bids rejected, within sixty (60) days from the receipt of bids or within such extensions of times as permitted by law.

law. Bid Documents will not be mailed. Bidders must appear in person at the specified time and date of Bid open-ing.

By Order of the Township Committee of the Township of Union Elleen Birch, Township Clerk U238434 UNL May 21, 2009 (\$24.50)

#### PUBLIC NOTICE

#### HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-09002160 Division: CHANCERY Docket Number: F2738508 County: Union Plaintiff: HSBC BANK USA, NATION-AL ASSOCIATION AS TRUSTEE FOR NAAC 2007-3 VS Defender

County: Union Plaintiff: HSBC BANK USA. NATION-AL ASSOCIATION AS TRUSTEE FOR NAAC 2007-3 VS Defendant: CHARLES R. KING JR.; MORTGAGE ELECTRONIC REGIS-TRATION SYSTEMS, INC. AS A NOMI-NEE FOR ALTERNA MORTGAGE CO... ITS SUCCESSORS AND ASSIGNS Sale Date: 06/10/2009 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING. 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the Township of Hillside, County of Union, State of New Jersey Premises commonly known as: 52 CLARK STREET, HILLSIDE NJ 07205 BEING KNOWN as LOT 25, BLOCK 1011, on the official Tax Map of the twp. of Hillside Dimensions: 50.00 feet x 100.00 feet x 50.00 feet x 100.00 feet Nearest Cross Street: Morris Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, munici-pal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interest-ed parties are to conduct and rely upon their own independent investiga-tion to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any rea-son, the Purchaser shall have no fur-ther recourse against the Mortgagor, the Mortgago debt, including costs and expenses, there remains any surplus money, the money will be doposited into the Superior Court Trust 5:40-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order direct-ing payment of the surplus monay. The Sheriff or other person coduct-ing the sale will have information reparding the surplus, ff any. JUDGMENT AMOUNT: \$251,834.25\*\*\*

25/100\*\*\* Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT.LAUREL, NJ 08054 (856) 813-5500 Sherilf: Raiph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$280,195,99 \*\*\*Two Hundred Eighty Thousand One Hundred Ninety-Five and 99/100\*\*\* May 14, 21, 28, June 4, 2009 U237807 UNL (\$184.24) UNION

# TOWNSHIP OF UNION PUBLIC SCHOOLS Notice of Child Find Activity Pursuant to the Individuals with Disabilities Education Act and New Jersey Administrative Code, Title 6A:14, Special Education

Administrative Code, Title 6A:14, Special Education The Township of Union Public School District has a responsibility to locate, identify and evaluate all resident stu-dents with disabilities who are in need of special education and related serv-ices, including students with disabili-ties attending non-public schools. The school district locates, identifies and evaluates, where appropriate, the fol-lowing: Children below school-entry age (3-5); school age children; chil-dren entering school for the first time; children enrolled in public and private schools; transfer pupils and school age children who are residents of the Township of Union School District. Upon written reguest, the district will conduct an initial identification meet-ing for any resident child to determine whether a referral for special educa-tion and related services is appropri-ate. Such a request may be made by contacting Kim Conti, Supervisor of Special Services, Township of Union Public Schools at (908) 851-6478 or by writing her at 2155 Morris Avenue, Union, NJ 07083. The school district provides special education and related services for children with potential disabilities or those with disabilities from birth to three is available through Project Child Find. (a service estab-tished by the N.J. Department of Educa-tion) at 1-600-322-8174. U238065 UNL May-21, 2009 (\$24.99)

PUBLIC NOTICE

THURSDAY, MAY 21, 2009 - PAGE 33

. ..

#### UNION

SHERIFF'S SALE Sheriff's File Number: CH-09002161 Division: CHANCERY Docket Number: F984608 County: Union

ounty: Union laintiff: WELLS FARGO BANK, N.A., S TRUSTEE

County: Union Plaintiff: WELLS FARGO BANK, N.A., AS TRUSTEE VS Defendant: JORGE M. PACHECO, HIS HEIRS, DEVISEES, PERSONAL REP-RESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCES-SORS IN RIGHT. VANESSA PADILLA: MORTGAGE ELECTRONIC REGIS-TRATION SYSTEMS, INC., AS NOMI-NEE FOR HOMEO, SERVICING; STATE OF NEW JERSEY; UNITED STATES OF AMERICA; Sale Date: 06/10/2009 Writ of Execution: 03/16/2009 By virue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the coclusion of the sales. The property to be sold is located in the City of Union in the County of Union, State of New Jersey. Commonly known as: 276 DELAWARE AVENUE. UNION, NJ 07083 Tax Lot No.: 12 in Block 1014 Dimensions of Lot: (Approximately) 50 ft X 100 ff Nearest Cross Street: Fullon Street North a/k/a Fulton Street Subject 10 any open taxes, water/sewer, municipal or tax filens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water informa-tion was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and salisfaction of the morigage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Subject 10 the extended right of redemption extended to the United sale will have information regarding the surplus, if any. Prior Mortgages and Judgments (if any): NONE Subject 10 the extended right of redemption extended to the United sale will have information regarding the surp

OO SHEFFIELD STREET 200 SHEFFIELD SIREEI SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-99489 Sheriff: Raiph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$368,025.16 \*\*\*Three Hundred Sixty-Eight Thou-sand Twenty-Five and 16/100\*\*\* May 14, 21, 28, June 4, 2009 U237599 UNL (\$180.32)

UNION

NOTICE OF AWARD

The Township Committee of the Township of Union has awarded a con-tract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

Awarded to: Robert Varady from La Corte, Bundy, Varady and Kinsella 989 Bonnel Court, Union, NJ 07083

Services: To represent the Township in litigation with Daniel Russo and Holt 22

Costs: Increase of \$5,000,00, not to exceed \$12,500.00 Duration: January 1, 2009 - December 31, 2010

U238356 UNL May 21, 2009 (\$17.64)

HILLSIDE

HILLSIDE SHERIFF'S SALE Sheriff's File Number: CH-09001988 Division: CHANCERY Docket Number: F234408 County: Union Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST 2006-4 VS Defendant: HUGH J BREYER; DIANE M. BREYER: PRINCETON TELE-PHONE ANSWERING N/K/A PRINCE-TON INVESTORS, INC. Sale Date: 05/27/2009

CONTINUED ON NEXT PAGE

Dated: May 12, 2009

BY ORDER OF THE TOWNSHIP COMMITTEE Eileen Birch, Township Clerk

#### PUBLIC NOTICE

PUBLIC NOTICE Writ of Execution: 02/25/2009 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the Township of Hillside in the County of Union, State of New Jersey. Commonly known as: 1207 Thomas Street, Hillside, NJ 07205 Tax Lot No.: 11 in Block 715 Dimensions of Lot: (Approximately) 45 fix 100 fl Nearest Cross Street: Crain Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien Info: At the time of publication taxes/sewer/water informa-tion was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the sale will have information regarding the surplus, if any. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$259,321.36\*\*\* Two Hundred Fifty-Nine Thousand Three, Hundred Twenty-One and ad/10\*\*\* Attorney: ZUCKER, GOLDBERG & ACKERMAN, LC

Itorney: JCKER, GOLDBERG & ACKERMAN,

SHEFFIELD STREET

200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-96804 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$305,474.40 \*\*\*Three Hundred Five Thousand Four Hundred Seveniy-Four and 40/100\*\*\* April 30, May 7, 14, 21, 2009 U236643 UNL (\$162.68)

UNION

#### NOTICE OF AWARD

The Township Committee of the Township of Union has awarded a con-tract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COMMITTEE Eileen Birch, Township Clerk

Dated: May 12, 2009

Awarded to: Robert Varady from La Corte, Bundy, Varady and Kinsella 989 Bonnel Court, Union, NJ 07083

Services: To represent the Township of Union in litigation with Skate 22 and Walker vs. Township of Union

Costs: Increase of \$10,000.00, not to exceed \$20,000.00

Duration: Until completion

U238355 UNL May 21, 2009 (\$17.15)

#### HILLSIDE .

SHERIFF'S SALE Sheriff's File Number: CH-09002050 Division: CHANCERY Docket Number: F2885207 County: Union Plaintiff: RESIDENTIAL FUNDING COMPANY LLC VS

COMPANY LLC VS Defendant: ROSE NEUSTEIN . Sale Date: 06/03/2009 Writ of Execution: 03/11/2009 By virtue of the above-stated writ of execution to me directed i shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the Township of HILLSIDE in the Coun-ty of Union, State of New Jersey. Commonly known as: 553 ROUTE 22 WEST. TOWNSHIP OF HILLSIDE, NJ 07205 Tax Lot No.: 32 in Block 802 Dimensions of Lot: (Approximately) 50 X 100

Numeristic of Luc (Approximately) of Nearest Cross Street; BLOY STREET Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water informa-tion was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt,

PUBLIC NOTICE Including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sate will have information regarding the surplus, if any. Prior Mortgages and Judgments (if any): NONE Note: The sheriff reserves the right to adjourn this sate for any length of time without further advertisement. JUDGMENT AMOUNT: \$394,76.33\*\*\* Three Hundred Ninety-Four Thou-sand One Hundred Seventy-Six and 33/100\*\*\* Attorney:

PUBLIC NOTICE

torney: JCKER, GOLDBERG & ACKERMAN, SHEFFIELD STREET

200 SHEFFIELD SIRFE: SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XCZ-93179 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$457,916.00 \*\*\*Four Hundred Fifty-Seven Thousand Nine Hundred Sixteen and 00/100\*\*\* May 7, 14, 21, 28, 2009 U237115 UNL (\$158.76)

-

#### PUBLIC NOTICE

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09002026 Division: CHANCERY Docket Number: F2728507B County: Union Plaintift: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR SECURITIZED ASSET BACKED RECEIVABLES LLC TRUSTEE 2006-WM1 VS

NEDEVABLES LEC TRUSTEE 2006-WM1 VS Defendant: JOSE M. OSMA, MRS. JOSE M. OSMA, HIS WIFE, MORT-GAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS A NOMINEE FOR CITIBANK, NATIONAL ASSOCIATION Sale Date: 06/03/2009 Writ of Execution: 04/02/2009 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J. on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey Premises commonly known as: 20 Newcomb Place, Elizabeth NJ 07202 BEING KNOWN as LOT 1002, BLOCK 13, on the official Tax Map of the City of Elizabeth Dimensions: 125 feet x 35 feet x 125 New Cruss Street: Vine Street

Dimensions: 125 feet x 35 feet x 125 feet Nearest Cross Street: Vine Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, munic-ipal liens or other charges, and any such taxes, charges, liens, insur-ance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priori-ty over the lien being foreclosed and, if so the current amount due thereon.

ty over the lien being foreclosed and, if so the current amount due thereon. "'if the sale is set aside for any rea-son, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor the Mortgagor's attorney. "'If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order direct-ing the sale will have information regarding the surplus, 1f any. JUDGMENT AMOUNT: \$337,579.32\*\*\* Three Hundred Thirty-Seven Thou-sand Three Hundred Seventy-Nine and 32/100\*\*\* Attorney: PHELAN, HALLINAN & SCHMIEG, PC

and 32/100\*\*\* Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT LAUREL, NJ 08054 (856)813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$392,471.47 \*\*\*Three Hundred Ninety-Two Thou-sand Four Hundred Seventy-One and 47/100\*\*\* May 7, 14, 21, 28, 2009

May 7, 14, 21, 28, 2009 U237167 PRO (\$192.08)

#### ELIZABETH .

SHERIFF'S SALE Sheriff's File Number: CH-09001909 Division: CHANCERY Docket Number: F1590406B County: Union

PUBLIC NOTICE Plaintiff: BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE-HOLDERS OF CWMBS

LOCALSOURCE.COM

Defendant: NIEDIA FERNEDA, CITI-MORTGAGE INC. BANK OF AMERICA, NA

MORTGAGE INC. BANK OF AMERICA, NA Sale Date: 05/27/2009 Writ of Execution: 03/30/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey Premises commonly known as: 215 MAGNOLIA AVENUE, ELIZABETH NJ 07206

Premises commonly known as: 216 MAGNOLIA AVENUE, ELIZABETH NJ 07206 BEING KNOWN as LOT 298 B, BLOCK 1, on the official Tax Map of the City of Elizabeth Dimensions: 100.00 feet x 25.00 feet x 100.00 feet x 25.00 feet Nearest Cross Street: Second Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, munic-ipal liens or other charges, and any such taxes, charges, liens, insur-ance premiums or other advances made by plaintiff prior to this sale. All interested partles are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priori-ty over the lien being foreclosed and, If so the current amount due thereon.

remain of récord and/or have priori-ty over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any rea-son, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor the Mortgagor's attorney. ""If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order direct-ing payment of the surplus money. The Sheriff or other person conduct-ing the surplus, if any. JUDGMENT AMOUNT: \$327,359,73\*\*\* Three Hundred Twenty-Seven Thou-sand Three Hundred Fifty-Nine and 73/100\*\*\* Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWHIP ROAD SUITE 100 MT LAUREL, NJ 08054 (856)813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$368,420.79 ""Three Hundred Twenty and 79/100\*\*\* April 30, May 7, 14, 21, 2009 U236663 PRO (\$186.20)

April 30, May 7, 14, 21, 2009 U236663 PRO (\$186.20)

#### LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-09002185 Division: CHANCERY Docket Number: F3000807 County: Union Plaintiff: BANKUNITED, FSB

County: Union Plaintiff: BANKUNITED, FSB VS Defendant: KATHRYN ANNE ISPAN AND CHASE BANK USA N.A. Sale Date: 06/17/2009 Writ of Execution: 03/30/2009 By virtue of the above-stated writ of execution to me directed -1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 100 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the municipality of Linden, in the County of Union, and State of New Jersey. The property is commonly known as 913 Hampden Street, Lin-den, New Jersey. Tax Lot 3.02 Block 471. The dimensions of the lot are 50.00 feet by 100.00 feet. The nearest cross street is Rebecca Street. The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. JUDGMENT AMOUNT: \$247.742.01\*\*\* Two Hundred Forty-Seven Thousand Seven Hundred Forty-Two and 01/100\*\*\* Attorney: FRIEDMAN, KATES, PEARLMAN & FIZGERALD - LAW OFFICES 47 ORIENT AMOUNT: \$276.729.57 \*\*\*Two Hundred Seventy.SIX Thousand Seven Hundred Twenty-Nine and 57/00.\*\*\*

May 21, 28, June 4, 11, 2009 U237940 PRO (\$107.80)

**PUBLIC NOTICE** 

UNION COUNTY LOCALSOURCE

PUBLIC NOTICE

PUBLIC NOTICE expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 211 South 2nd Street, Elizabeth, NJ 07206 Tax Lot No.: 976 W02 in Block 2 Dimensions of Lot: (Approximately) 25 ft x 100 ft Nearest Cross Street: Second Avenue Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water informa-tion was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Ruize 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the surplus for any length of time without further advertisemen. JUDGMENT AMOUNT: \$459,301.25\*\*\* Four Hundred Fifty-Nine Thousand Three Hundred Fifty-Nine Thousand Three Hundred Fifty-Nine Thousand the courter to annegating the surplus, if any.

torney: JCKER, GOLDBERG & ACKERMAN,

200 SHEFFIELD STREE. SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XCZ-93937 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$507,484.48 "\*\*Five Hundred Seven Thousand Four Hundred Eighty-Four and 48/100\*\*\* April 30, May 7, 14, 21, 2009 U236697 PRO (\$170.52)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09001876 Division: CHANCERY Docket Number: F2751107 County: Union

County: Union Plaintiff: WELLS FARGO BANK, NA

Plaintif: WELLS FARGO BANK, NA VS Defendant: GASPAR ANTONIO, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND PIERSONAL REPRESENTATIVES, AND PIERSONAL REPRESENTATIVES, AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST Sale Date: 05/27/2009 Writ of Execution: 03/09/2009 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 337 SOUTH BOND STREET, ELIZABETH, NJ 07206 Tax Lot No.: 834 W01 in Block 1 Dimensions of Lot: (Anoroximately)

Commonly known as: 337 SOUTH BOND STREET, ELIZABETH, NJ 07206 Tax Lot No.: 834 W01 in Block 1 Dimensions of Lot: (Approximately) 100 ft x 26 ft Nearest Cross Street: Third Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water informa-tion was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Prior Mortgages and Judgments (If any): NONE Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$558,140.25\*\*\* Five Hundred Fifty-Eight Thousand One Hendred Fifty-Eight Thousand One H

SHEFFIELD STREET

April 30, May 7, 14, 21, 2009 U236685 PRO (\$164,64)

SUITE 301 SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XCZ-92754 Sheriff: Ralph Froehlich A fuil legal description can be found at the Union County Sheriff's Office Total Upset: \$636,444.27 \*\*\*Six Hundred Thirty-Six Thousand Four Hundred Forty-Four and 27/100\*\*\* April 30, May 7 14 21 2000

**CONTINUED ON NEXT PAGE** 

00 SHEFFIELD STREET

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09002016 Division: CHANCERY Docket Number: F2195208 County: Union Plaintiff: WELLS FARGO BANK, NA DBA AMERICAS SERVICING COMPA-

NY VS Defendant: WILLY TORRES; MARIA NAKINDAKARI: MORTGAGE ELEC-TRONIC REGISTRATION SYSTEMS. INC. AS NOMINEE FOR CREDIT SUIS-SEE FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS Sale Date: 06/03/2009 Writ of Execution: 04/01/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the atternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey Premises commonly known as: 1072 LAFAYETTE STREET, ELIZABETH NJ 07201 BEING KNOWN as LOT 926, BLOCK

LAFAYETTE STREET, ELIZABETH NJ 07201 BEING KNOWN as LOT 926, BLOCK 9, on the official Tax Map of the City of Elizabeth Dimensions: 126.50ft x 30.00ft x 126.50ft x 30.00ft Nearest Cross Street: Catherine Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. 'Subject to any unpaid taxes, munic-ipal liens or other charges, and any such taxes, charges, liens, Insur-ance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priori-ty over the lien being foreclosed and, if so the current amount due thereon.

remain or record and/or nave priori-ty over the lien being foreclosed and, if so the current amount due thereon. \*\*If the sale is set aside for any rea-son, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor the Mortgagor's attorney. \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Ruies 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order direct-ing payment of the surplus money. The Sheriff or other person conduct-ing the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$363,226.77\*\*\* Three Hundred Sixty-Three Thou-sand Two Hundred Twenty-Six and 77/100\*\*\* Attorney: PHELAN HALLINAN & SCHMIEG, PC

Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT LAUREL, NJ 08054 (856)813-5500 Sheriff: Raiph Froehlich A fuil legal description can be found at the Union County Sheriff's Office Total Upset: \$405,535.26 \*\*\*Four Hundred Five Thousand Five Hundred Thirty-Five and 26/100\*\*\* May 7, 14, 21, 28, 2009 U237166 PRO (\$192.08)

RAHWAY

**Public Notice** 

Public Notice Interested persons are invited to com-ment on the proposed placement of three (3). Cell-Max antennae to the existing Rahway Train Station located at the intersection of W. Milton Avenue and Fulton Street, Rahway, Union County, New Jersey. In addition, associated equipment will be located on the mezzanine level of the station building. Comments regarding polen-tial effects to historic properties should be submitted to Frank DeFeo by email to 1defeo@cmxengineering. com, by mail to 1101 Laurel Oak Road, Voorhees, NJ 08043, or phone 856-783-1900.

U238360 PRO May 21, 209 (\$10,78) ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09001989 Division: CHANCERY Docket Number: F3264207 Gounty: Union Plaintiff: HSBC BANK USA NATIONAL ASSOCIATION, AS TRUSTEE FOR WFALT 2007-PA02 VS

WFALL 2007-PA02 VS Defendant: MILLER WILLIAMS, HIS HEIRS DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, NANCY WILLIAMS, HER HEIRS, DEVISEES, AND HERSONAL REPRESENTATIVES: AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; CITYBANK, N.A. Sale Date: 05/27/2009 Writ of Execution: 03/03/2009 By virtue of the above-stated writ of execution to me directed I shall

#### PUBLIC NOTICE

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH- 09002147 Division: CHANCERY Docket Number: F2659407 County: Union Plaintiff: DEUTSCHE BANK NATION-AL TRUST COMPANY, AS TRUSTEE UNDER THE POOLING AND SERVIC-ING AGREEMENT RELATING TO IMPAC SECURED ASSETS CORP., MORTGAGE PASS-THROUGH CER-TIFICATES, SERIES 2007-2 VS

VS Defendant: RAYMOND SAJOUS, MORTGAGE ELECTRONIC REGIS-TRATION SYSTEMS, INC. AS NOMI-NEE FOR IMPAC FUNDING CORPO-RATION D/B/A IMPAC LENDING CROUP

RATION D/B/A IMPAC LENDING GROUP Sale Date: 06/10/2009 Writ of Execution: 01/29/2009 By virtue of the above-stated writ of execution to me directed I shall exnose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: City of Elizabeth COUNTY AND STATE: County of Union. State of New Jersey STREET AND STREET NUMBER: PT 314-316 Madison Avenue AKA 314-316 Madison Avenue

Union. State of New Jersey STREET AND STREET NUMBER: PT 314-316 Madison Avenue AKA 314-316 Madison Avenue TAX LOT AND BLOCK NUMBERS: Lot: 606.A: Block: 12 DIMENSIONS: Approximately irregu-lar: 29.25 x 92.20 AVG NEAREST CROSS STREET: is approximately Magnolia Avenue Beginning at a point in the Westerly line of Madison Avenue distant Southerly 103.45 feet from the inter-section of the Westerly line of Magnolia Avenue. (This concise description does not constitute a legal description can be found at the Office of the Sheriff.) Pursuant to tax search as of 03/27/209: 2008 taxes paid in full. 2009 taxes QTR paid; QTR 2 DUE 05/01 \$974.25 OPEN. Surplus Money: If after the sale and salisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the sale will have information regarding the surplus money. The Resen's claim and asking for an order directing payment of the surplus money. The Bheriff or other person conducting the sale will have information regarding the surplus, if any. THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLI-CATION. JUDGMENT AMOUNT: \$384,687.13\*\*\* Three Hundred Eighty-Four Thou-sand Six Hundred Eighty-Four Thou-

CATION. JUDGMENT AMOUNT: \$384,687.13\*\*\* Three Hundred Eighty-Four Thou-sand Six Hundred Eighty-Seven and 13/100\*\*\*

Altorney: Altorney: FRENKEL LAMBERT WEISS WEIS-MAN & GORDON, LLP 80 MAIN STREET FIFTH FLOOR- SUITE 560 WEST ORANGE. NJ 07052 (973)325-8800 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$432,586.50 \*\*\*Four Hundred Thirty-Two Thousand Five Hundred Eighty-Six and 50/100\*\*\* May 14, 21, 28, June 4, 2009 U237610 PRO (\$192.08)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09001978 Division: CHANCERY Docket Number: F1347907B

ounty: Union laintiff: CHASE HOME FINANCE LLC

Piaintiff: CHASE HOME FINANCE LLC VS Defendant: MARIA SUSANA LOPEZ, ADTIAN LOPEZ, TRINITAS HOSPITAL, GINA M. MORAGA Sale Date: 05/27/2009 Writ of Execution: 04/03/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey Premises commonly known as: 678-680 Clarkson Avenue, Elizabeth NJ 07202 BEING KNOWN as LOT 385. BLOCK

680 Clarkson Avenue, Elizabeth NJ 07202 BEING KNOWN as LOT 385, BLOCK 4, on the official Tax Map of the City of Elizabeth Dimensions: 100.00 feet x 43.33 feet x 100.00 feet x 43.33 feet Nearest Cross Street: Bayway The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, munic-ipal liens or other charges, and any such taxes, charges, liens, insur-ance premiums or other advances made by plaintiff prior to this sale. All interested partles are to conduct and rely upon their own independent investigation to ascertain whether

or not any outstanding interest remain of record and/or have priori-ty over the lien being foreclosed and, if so the current amount due

and, if so the current amount due thereon. ""If the sale is set aside for any rea-son, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse agginst the Mortgagor the Mortgagor's altorney. ""If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order direct-ing payment of the surplus money. The Sheriff or other person conduct-ing the surplus, if any. JUDGMENT AMOUNT: \$437,538.27\*\*\* Four Hundred Thirty-Eight and 27/100\*\*\* Attorney: PHELAN HALLINAN & SCHMIEG, PC

Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWHIP ROAD SUITE 100 MT LAUREL, NJ 08054 (856)813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$498,362.17 \*\*\*\*Cour Hundred Ninety-Eight Thou-sand Three Hundred Sixty-Two and 17/100\*\*\* April 30, May 7, 14, 21, 2009

April 30, May 7, 14, 21, 2009 U236677 PRO (\$182.28)

#### LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-09001896 Division: CHANCERY Docket Number: F288608B County: Union Plaintiff: THE BANK OF NEW YORK FOR THE BENEFIT OF THE CERTIFI-CATE HOLDERS ASSET-BACKED CERTIFICATES, SERIES 2007-4 VS

CATE HOLDERS ASSEI-BACKED CERTIFICATES, SERIES 2007-4 VS Defendant: WILTON CARVALHO, MARIA CARVALHO Sale Date: 05/27/2009 Writ of Execution: 04/18/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Linden, County of Union, State of New Jersey Premises commonly known as: 314 MITCHELL AVENUE, LINDEN NJ 07036-0000 BEING KNOWN as LOT 19.01 and 19.02, BLOCK 463, on the official Tax Map of the City of Linden Dimensions: 50.00 feet x 200.00 feet Nearest Cross Street: West Stimpson Ave

Nearest Cross Street: West Stimpson Ave The Sherlif hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, munic-ipal liens or other charges, and any such taxes, charges, liens, insur-ance premiums or other advances made by plaintiff prior to this sale. All interested partles are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priori-ty over the lien being foreclosed and, if so the current amount due thereon.

ty over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any rea-son, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor the Mortgagor's attorney. "If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Ruies 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order direct-ing the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$373,997.82\*\*\* Three Hundred Seventy-Three Thou-sand 82/100\*\*\* Attorney: PHELAN HALLINAN & SCHMIEG, PC

OFREY: IELAN HALLINAN & SCHMIEG, PC 0 FELLOWHIP ROAD

400 FELLOWHIP ROAD SUITE 100 MT LAUREL, NJ 08054 (856)813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$439,044.42 \*\*\*Four Hundred Thirty-Nine Thousand Forty-Four and 42/100\*\*\* April 30, May 7, 14, 21, 2009 U238662 PRO (\$186.20)

PUBLIC NOTICE

LOCALSOURCE.COM

#### ELIZABETH

SHEADEIH SHERIFF'S SALE Sheriff's File Number: CH-09001900 Division: CHANCERY Docket Number: F1388907 County: Union Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR NOMURA HOME EQUITY LOAN, INC. ASSET-BACKED CERTIFICATES, SERIES 2006-FM2 VS

SERIES 2006-FM2 VS Defendant: CARLOS H. BRITO: MORTGAGE ELECTRONIC REGIS-TRATION SYSTEMS INC. AS NOMI-NEE FOR FGC COMMERCIAL MORT-GAGE FINANCE, DBA FREMONT MORTGAGE Sale Date: 05/27/2009 Writ of Execution: 03/20/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the atternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCAT-ED IN: City of Elizabeth, County of Union, State of New Jersey. PREMISES COMMONLY KNOWN AS: 242 Magnolia Avenue, Elizabeth, NJ 07206. TAX LOT #700, BLOCK # 2

TAX LOT # 700, BLOCK # 2 NEAREST CROSS STREET: Third

Street APPROXIMATE DIMENSIONS: 25 x

Street APPROXIMATE DIMENSIONS: 25 x 100 A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY. The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authori-ty. Pursuant to NJSA 47:8B-21 the sale may also be subject to the limited lien priority of any Condominium / Home-owner Association liens which may

priority of any Condominium / Home-owner Association liens which may exist. Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Ruies 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and extent of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. The Sheriff hereby reserves the right to adjourn this sale without further notice through publication, JUDGMENT AMOUNT: \$331,905.85\*\*\* Three Hundred Thirty-One Thousand Nine Hundred Thirty-one Thousand Nine Hundred Five and 85/100\*\*\* Attorney:

Attorney: MILSTEAD & ASSOCIATES, LLC WOODLAND FALLS CORPORATE

ACIA 200 May 7 14 21 2009

April 30, May 7, 14, 21, 2009 U236644 PRO (\$184.24)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number; CH-09001874 Division: CHANCERY Docket Number: F2544307 County: Union Plaintiff: WASHINGTON MUTUAL BANK.AS SUCCESSOR-IN-INTEREST TO LONG BEACH MORTGAGE COM-PANY BY OPERATION OF LAW VS

TO LONG BEACH MORTGAGE COM-PANY BY OPERATION OF LAW VS Defendant: ORLANDO CORDERO; MONMOUTH COUNTY TREASURER; STATE OF NEW JERSEY Sale Date: 05/27/2009 Writ of Execution: 03/05/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING. 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA. Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 47-49 Sayre Street alk/a 49 Sayre Street. Eliza-beth, NJ 07208 Tax Lot No.: 1392 in Block 11 Dimensions of Lot: (Approximately) 179 ft x 93 ft Nearest Cross Street: CHERRY STREET Subject to any open taxes, water/sewer, munic/pal or tax liens that may be due. Tax and prior lien infor. At the time of publication taxes/sewer/water informa-lion was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there ermains any surplus money, the money will be deposited into the Superior

#### **PUBLIC NOTICE**

THURSDAY, MAY 21, 2009 - PAGE 35

**PUBLIC NOTICE** 

on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certifiled check at the conclusion of the sales.

the conclusion of the sales. The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 416 GRIER AVE, ELIZABETH, NJ 07202 Tax Lot No. 627.A, W04 in Block No. 4 Dimension of Lot Approximately: 35 X 100

earest Cross Street: GROVE

STREET Beginning at a point on the easterly line of Grier Avenue at a point there-in distant 215.00 feet southerly from its intersection with the southerly line of Grove Street and running; thence

Its intersection with the southerly line of Grove Street and running; thence "THE SHERIFF HEREBY RESERVES "THE SHERIFF HEREBY RESERVES WITHOUT FURTHER NOTICE WITHOUT FURTHER NOTICE THROUGH PUBLICATION." PRIOR LIENS/ ENCUMBRANCES TOTAL AS OF April 2, 2009: \$.00 Surplus Money: If alter the sale and satisfaction of the morigage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$479,246.56\*\*\* Four Hundred Seventy-Nine Thou-sand Two Hundred Forty-Six and 56/100\*\*\*

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE

7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973) 538-4700 Sheriff: Raiph Froehlich A full legal description can be found at the Union County Sheriff's Office Tolal Upset: \$559,385.46 \*\*\*Five Hundred Fifty-Nine Thousand Three Hundred Fifty-Nine Thousand 46/100\*\*\* April 30, May 7, 14, 21, 2009

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-09001991 Division: CHANCERY Docket Number: F2528007 County: Union Plaintiff: HSBC BANK USA NATIONAL ASSOCIATION, AS TRUSTEE FOR NOMURA ASSET ACCEPTANCE COR-PORATION, SERIES 2006-WF1 VS

VS Defendant: JENNIE LAPIRA, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HER THEIR OR ANY OF THEIR SUCCES-SORS IN RIGHT, TITLE AND INTER-EST.

REPRESENTATIVES, AND HER. THEIR OR ANY OF THEIR SUCCES-SORS IN RIGHT, TITLE AND INTER-EST: Sale Date: 05/27/2009 Writ of Execulion: 02/27/2009 By virtue of the above-stated writ of exocution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the alternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the conclusion of the sales. The property to New Jersey. Commonly known as: 324 Brock Street, Linden, NJ 07036 Tax Lot No.: 13 in Block 251 Dimensions of Lot: (Approximately) 40 it x 105 fi Nearest Cross Street: Knopf Street Subject to any open laxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water informa-tion was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the supenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4.64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the Superior Court Trust Fund and any person claiming the surplus money. The Sheriff or other person conducting the sale with have information regarding the surplus, if any. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: S143,138.73\*\*\* One Hundred Thirty-Eight and 73/100\*\*\* Attorney: ZUCKER, GOLDBERG & ACKERMAN, LC 200 SHEFFIELD STREET SUITE 301 MOUNTANDE

ON SHEFFIELD STREET

200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XCZ-91854 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Tolal Upset: \$165,109.11 \*\*\*One Hundred Sixty-Five Thousand One Hundred Nine and 1/100\*\*\* April 30, May 7, 14, 21, 2009 U236698 PRO (\$166.60)

CONTINUED ON NEXT PAGE

April 30, May 7, 14, 21, 2009 U236682 PRO (\$154.84)

Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing gayment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Prior Mortgages and Judgments (if any): NONE Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$440,111,16\*\*\* Four Hundred Forty Thousand One Hundred Eleven and 16/100\*\*\*

ttorney: UCKER, GOLDBERG & ACKERMAN,

LLC 200 SHEFFIELD STREET SUITE 301

200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-91971 Sherifi: Ralph Froehlich A full legal description can be found at the Union County Sherifi's Office Total Upset: \$501,806.65 \*\*\*Five Hundred One Thousand Eight Hundred Six and 65/100\*\*\* April 30. May 7, 14, 21, 2009 U236684 PRO (\$166.60)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09002184 Division: CHANCERY Docket Number: F3417007 County: Union

ounty: Union laintiff: INDYMAC BANK, FSB

Docket Number: F3417007 County: Union Plaintiff: INDYMAC BANK, FSB VS Defendant: HENRY MURCIA AND ZULEYMA VALLEJO, HIS WIFE; MORTGAGE ELECTRONIC REGIS-TRATION SYSTEMS, INC. AS NOMI-NEE FOR INDYMAC BANK, GE MONEY BANK: Sale Date: 06/17/2009 Writ of Execution: 03/20/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 135 BELLEVUE STREET. ELIZABETH, NJ 07202 Tax Lot No: 135, in Block 10 Dimensions of Lot: (Approximately) 140 ft x 34 ft Nearest Cross Street: Jersey Avenue *Subject to any open taxes*, water/sewer, munic/pail or tax Ilens that may be due. Tax and prior lien Info: At the time of publication taxes/sewer/water informa-tion was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other yeas in conducting the sate will have information regarding the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus if any. Prior Mortgages and Judgments (If any): NONE ATTN: The Plaintiff may let the bid go for less than the judgment amount consistent with the adjusted FMV of the property at the time of sale. Plain-iff may al

Party" or "Short Sale" in your subject ling. Note: The sheriff reserves the right to adjourn this sale for any length of time wilhout further advertisement. JUDGMENT AMOUNT: \$469,019.90\*\*\* Four Hundred Sixty-Nine Thousand Nineteen and 90/100\*\*\*

SUITE 301 SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FWZ-95112 Sherift: Ralph Froehlich A full legal description can be found at the Union County Sherift's Office Total Upset: \$546,177.64 \*\*\*Five Hundred Forty-Six Thousand One Hundred Seventy-Seven and 64/100\*\*\*

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09001910 Division: CHANCERY Docket Number: F88508 County: Union

ounty: Union laintiff: BANK OF AMERICA, NA

VS Defendant: LUIZ BACK Sale Date: 05/27/2009 Writ of Execution: 03/20/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J.,

SHEFFIELD STREET

May 21, 28, June 4, 11, 2009 U238006 PRO (\$184.24)

KER, GOLDBERG & ACKERMAN.

SHERIFF'S SALE Sheriff's File Number: CH-09001903 Division: CHANCERY Docket Number: F2680207

PUBLIC NOTICE

ELIZABETH

LOCKET NUMBER: F2680207 County: Union Plaintiff: JP MORGAN CHASE BANK, N.A., AS TRUSTEE FOR CERTIFI-CATEHOLDERS OF BEAR STEAKNS ASSET BACKED SECURITIES TRUST 2006-3, ASSET BACKED CERTFI-CATES, SERIES 2006-3 VS

2006-3, ASSET BACKED CERTFI-CATES, SERIES 2006-3 VS Defendant: PAULO C. COSTA, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, LONG BEACH MORTGAGE COMPANY NK/A AMERIQUEST MORTGAGE COMPANY Sale Date: 05/27/2009 Writ of Execution: 03/10/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADDINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 68 Port Avenue, Elizabeth, NJ 07206 Tax Lot No.: 115.C in Block 1 Dimensions of Lot: (Approximately) 32 ft x 115 ft

Union State of New Jersey. Commonly known as: 68 Port Avenue, Elizabeth, NJ 07206 Tax Lot No.: 115.C in Block 1 Dimensions of Lot: (Approximately) 32 ft x 115 ft Nearest Cross Street: First Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water informa-lion was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debl, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The sale will have information regarding the surplus, if any. Prior Mortgages and Judgments (if any): NONE Note: The shariff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$386,885.09\*\*\* Three Hundred Eighty-Six Thousand Eight Hundred Eighty-Five and 09/100\*\*; ZUCKER, GOLDBERG & ACKERMAN,

Altorney: ZUCKER, GOLDBERG & ACKERMAN, TO SHEFFIELD STREET

SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-92365 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$433,768.82 \*\*\*Four Hundred Thirty-Three Thou-sand Seven Hundred Sixty-Eight and 82/100\*\*\* April 30 Mour 7 44 5555

Ăpril 30, May 7, 14, 21, 2009 U236695 PRO (\$178.36)

### LINDEN

PUBLIC NOTICE OF DECISION is hereby given to all persons that a meeting and public hearing of the Board of Adjustment of the City of Lin-den was held on April 13th, 2009 at which the following application(s) were called for public hearing.

Case# ZBA-06-09 (Use & Signage) TIME & AGAIN GALLERIES Represented by: Charles N. Winetsky,

sq. roperty: 1416 E. Linden Avenue, lock 436/Lot # 4 roposed -Alter/Use approximately 3,323 sq. ft. of the rear portion of the

Dunding. Zone: LI - Section 31-20 General Regulations and Schedule of Limita-tions Section 31-27-19 - re-quired off-street parking, Section 31-26 - Sile Plan. building.

STATUS: APPROVED

Case# ZBA-04-09 (Area, Yard & Bulk) KONRAD WNEK Represented by: Gregory M. Juba,

Esq. Property: 815 Baldwin Avenue, Block 205 / Lot # 9; Zone: R-2b Proposed: Erect a NEW - Two Family

Weiling Rejected: Area Yard & Bulk regula-tions: Two Family houses must have a lot frontage of 80 feet and 6000 so feet minimum lot size. The current lot is only 59' x 100' (5800 sg. feet.) STATUS: DISMISSED WITHOUT PREJUDICE

Said application(s) were granted or denied as indicated. The Board adopt-ed and memorialized said resolution at its May 11th, 2009 meeting. Decisions are on file with the Board's Secretary and are available for inspection at the Construction Code Department between 9:30 AM and 4:30 PM.

Brian C. Fritzsche Secretary of the Board U238113 PRO May 21, 2009 (\$26.46)

SHERIFF'S SALE Sheriff's File Number: CH-09002205 Division: CHANCERY Docket Number: F2966207 County: Union Plaintiff: SAXON MORTGAGE SER-VICES, INC. VS-

VICES, INC. VS Defendant: YOHANA N. MUNIZ, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCES-SORS IN RIGHT, TITLE AND INTER-EST. MORTGAGE ELECTRONIC REG-ISTRATION SYSTEMS, AS NOMINEE FOR HSBC MORTGAGE SERVICES; Sale Date: 06/17/2009 Writ of Execution: 03/20/2009 By virtue of the above-stated writ of execution to me directed i shall exouse for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 244 FRANKLIN STREET, CITY OF ELIZABETH, NJ 07207 Tax Lot.No.: 2 in Block 456

of Onion, State of New Jersey. Commonly known as: 244 FRANKLIN STREET, CITY OF ELIZABETH, NJ 07207 Tax Lot No.: 2 in Block 456 Dimensions of Lot: (Approximately)100 X 25 X 89 X 11 X 29 Nearest Cross Street: THIRD STREET Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien Info: At the time of publication taxes/sewer/water informa-tion was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will, be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The sale will have information regarding the surplus, if any. Prior Mortgages and Judgments (if any): NONE Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$347,952,96\*\*\* Three Hundred Forty-Seven Thoo-sand Nine Hundred Fifty-Two and 96/100\*\*\* ZUCKER, GOLDBERG & ACKERMAN,

Attorney: ZUCKER, GOLDBERG & ACKERMAN,

SHEFFIELD STREET

SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-93630 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$396,321.27 \*\*\*Three Hundred Ninety-Six Thou-sand Three Hundred Twenty-One and 27/100\*\*\* May 21, 28. June 4. 11 2000

### May 21, 28, June 4, 11, 2009 U237982 PRO (\$174.44)

ELIZABETH SHERIFF'S SALE Sheriff's File Number: CH-09001980 Division: CHANCERY Docket Number: F1065608 County: Union Plaintift: WELLS FARGO BANK, NA AS TRUSTEE VS

TRUSTEE VS Defendant: PEDRO A. CASTRO, ELIZ-ABETH CASTRO, WIFE OF PEDRO A. CASTRO, FRANKLIN CREDIT MAN-AGEMENT CORPORATION, UNITED STATES OF AMERICA Sale Date: 05/27/2009 Writ of Execution: 03/20/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 46-48 ELMORA AVE, ELIZABETH, NJ 07202. Tax Lot No. 509 in Block No. 13 Dimension of Lot Approximately: 46 X 118 Nearest Cross Street: MURRAY STREET

Nearest Cross Street: MURRAY

Nearest Cross Street: MURRAY STREET BEGINNING at a point on the southerly sideline of Elmora Avenue, said point being distant 139.98 feet from the intersection of Elmora Avenue and Murray Street; running thence "THE SHERIFF. HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION." PRIOR LIENS/ ENCUMBRANCES TOTAL AS OF April 7, 2009: \$.00 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-

of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any JUDGMENT AMOUNT: \$545,537.35\*\*\* Five Hundred Forty-Five Thousand 35/100\*\*\*

LOCALSOURCE.COM

**PUBLIC NOTICE** 

STOREY: EIN, SUCH, KAHN & SHEPARD, PC CENTURY DRIVE

7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973) 538-4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$620,469.36 \*\*\*\*Six Hundred Twenty Thousand Four Hundred Sixty-Nine and 36/100\*\*\* April 30, May 7, 14, 21, 2009 U236683 PRO (\$162.68)

#### LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-09002182 Division: CHANCERY Docket Number: F2708007 County: Union Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST 2006-2 VS

TRUST COMPANY, AS TRUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST 2006-2 VS Defendant: CARLOS J. NAVARRO. HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; FIRST JERSEY MORTGAGE SERVICES INC; STATE OF NEW JERSEY; Sale Date: 06/17/2009 Writ of the above-stated writ of execution: 03/06/2009 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Linden in the County of Union, State of New Jersey. Commonly known as: 1150-1190 West St. Georges Avenue, Unit C-3, Linden, NJ 07036 Tax Lot No.: 25, CC003 in Block 419 Dimensions of Lot: (Approximately) Landmark Condominium Nearest Cross Street: Stuart Place Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water informa-tion was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the wortgage debt, including costs and expenses, there of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing the surplus, if any. Prior Mortgages and Judgments (if any): NONE Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: 549.517.13\*\*\* One Hundred Eighty-Nine Thousand Five Hundred Seventsen and 13/10\*\*\*

ttorney: UCKER, GOLDBERG & ACKERMAN,

LC DO SHEFFIELD STREET

200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-89934 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$212,655.07 \*\*\*Two Hundred Twelve Thousand Six Hundred Fifty-Five and 07/100\*\*\* May 21, 28, June 4, 11, 2009 U238004 PRO (\$174.44)

#### ELIZABETH

# SHERIFF'S SALE Sheriff's File Number: CH-09001883 Division: CHANCERY Docket Number: F1663108 County: Union Plaintiff: WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE YS

TRUSTEE VS Defendant: MAURICIO MONTALVO; ZOILA A. MONTALVO Sale Date: 05/27/2009 Writ of Execution: 03/03/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commoniy known as: 161 Livingston Eighty-Three and 26/100\*\*\* Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWHIP ROAD SUITE 100 MT LAUREL, NJ 08054 (856)813-5500 Sheriff: Raiph Froehlich A fuil legal description can be found at the Union County Sheriff's Office Total Upset: \$558,920.14 \*\*\*Five Hundred Fifty-Eight Thousand Nine Hundred Tiv-Eight Thousand Nine Hundred Twenty and 14/100\*\*\* April 30, May 7, 14, 21, 2009 U236676 PRO (\$172.48)

PUBLIC NOTICE

Street, Elizabeth, NJ 07206 Tax Lot No.: 623, Qualifier W02 in Block 2 Dimensions of Lot: (Approximately) 25

UNION COUNTY LOCALSOURCE

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH- 09002112 Division: CHANCERY Docket Number: F1908108 County: Union Plaintiff: ASSETS RECOVERY CEN-TER INVESTMENTS, LLC VS

TER INVESTMENTS, LLC VS Defendant: ROBERT E. BLACKWELL: VICTORIA EMANUEL: LORI A SANDERS: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR PEOPLES MORTGAGE CORPORATION Sale Date: 06/10/2009 Writ of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BULDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY of ELIZABETH in the County of UNION, and the State of New Jer-sey. Tax LOT 436 BLOCK 2

The Didperty to be sold is hoated in the Citry of ELIZABETH in the County of UNION, and the State of New Jersey. Tax LOT 436 BLOCK 2 COMMONLY KNOWN AS 154 FRANKLIN STREET, ELIZABETH, NEW JERSEY 07206 Dimensions of the Lot are (Approxi-mately) 100.00 feet wide by 25.00 feet long. Nearest Cross Street: Situated on the SOUTHWESTERLY side of FRANKLIN STREET, 100.00 feet from the SOUTH-EASTERLY side of SECOND STREET The sale is subject to unpald taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any con-dominium/homeowner association liens which may exist. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus monoy, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pur-suant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$358,630.32\*\*\* Three Hundred Fifty-Eidnt Thousand

JUDGMENT AMOUNT: \$358,630.32\*\*\* Three Hundred Fifty-Eight Thousand Six Hundred Thirty and 32/100\*\*\* SHAPIRO & PEREZ

Six Hundred Thirty and 32/100\*\*\* Attorney: SHAPIRO & PEREZ, LLP - ATTOR-NEYS 14000 COMMERCE PARKWAY SUITE B MT. LAUREL, NJ 08054 (856)793-3080 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$402,125.43 \*\*\*Four Hundred Two Thousand One Hundred Twenty-Five and 43/100\*\*\* May 14, 21, 28, June 4, 2009 U237611 PRO (\$172.48)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09002023 Division: CHANCERY Docket Number: F2368906B County: Union Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR THE MLMI TRUST SERIES 2005-AR1 VS

TRUST COMPANY AS TRUSTEE FOR THE MLMI TRUST SERIES 2005-AR1 VS Defendant: GREGORY MORGAN Sale Date: 06/03/2009 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 65 Florida Street, Elizabeth, NJ 07206 Tax Lot No.: 620 in Block 5 Dimensions of Lot: (Approximately) 100 ft x 25 ft Nearest Cross Street: Second Avenue *subject to any open taxes*, water/sewer, municipal or tax liens that may be due. Tax and prior lien Info: At the time of publication taxes/sewer/water informa-tion was not available - You must check with the tax collector for exact amounts due. Prior Mortgages and Judgments (If any): Plaintiff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$328,144,31\*\*\* Three Hundred Twenty-Eight Thou-sand One Hundred Forty-Four and 31/100\*\*

Iorney: JCKER, GOLDBERG & ACKERMAN,

CONTINUED ON NEXT PAGE

200 SHEFFIELD STREET

Street, Elizabeth, NJ 07206 Tax Lot No.: 623, Qualifier W02 in Block 2 Dimensions of Lot: (Approximately) 25 ft x 100 ft Nearest Cross Street: Second Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water informa-tion was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$297,831.14\*\*\* Two Hundred Ninety-Seven Thou-sand Eight Hundred Thirty-One and 14/100\*\*\* Attorney:

Attorney: ZUCKER, GOLDBERG & ACKERMAN,

LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 0709

SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-101749 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$331,538.87 \*\*\*Three Hundred Thirty-One Thou-sand Five Hundred Thirty-Eight and 87/100\*\*\* April 30. May 7, 14, 04, 0000

April 30, May 7, 14, 21, 2009 U236690 PRO (\$160.72)

#### ELIZABETH

# SHERIFF'S SALE Sheriff's File Number: CH-09001977 Division: CHANCERY Docket Number: F2458508 County: Union Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE

ASSOCIATION AS TRUSTEE VS Defendant: EUGENIO MENDES Sale Date: 05/27/2009 Writ of Execution: 04/02/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey Premises commonly known as: 245-247 RIPLEY PLACE, ELIZABETH NJ 07206

City of Elizabeth, County of Union, State of New Jersey Premises commonly known as: 245-247 RIPLEY PLACE, ELIZABETH NJ 07206 BEING KNOWN as LOT 602, BLOCK 1, on the official Tax Map of the City of Elizabeth Dimensions: 37.50 feet x 70.52 feet x 39.07 feet x 81.60 feet Nearest Cross Street: Second Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. 'Subject to any unpaid taxes, munici-pal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interest-ed parties are to conduct and rely upon their own independent investiga-tion to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. \*\*\*If the sale is set aside for any rea-son, the Purchaser at the sale shall be enlitled only a return of the deposit paid. The Purchaser shall have no fur-ther recourse against the Mortgagor's attorney. \*\*\*If after the sale and satisfaction of the Mortgagor's attorney. \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have informa-tion regarding the surplus, if any. JUDGMENT AMOUNT: \$503,083.26\*\*\* Five Hundred Three Thousand Eighty-Three and 26/100\*\*\* Attorney: PHELAN HALLINAN & SCHMIEG, PC AUTHELLOWHIP ROAD

#### PUBLIC NOTICE

MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-81789 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$374,210.44 \*\*\*Three Hundred Seventy-Four Thou-sand Two Hundred Ten and 44/100\*\*\* May 7, 14, 21, 28, 2009 U237117 PRO (\$133.28)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09001902 Division: CHANCERY Docket Number: F3538007 County: Union Plaintiff: WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEF

County: Uni Plaintiff: V NATIONAL TRUSTEE

VS Defendant: ALEJANDRO LOPEZ; MORTGAGE ELECTRONIC REGIS-TRATION SYSTEMS, INC. AS NOMI-NEE FOR EMC MORTGAGE CORPO-RATION; UNITED STATES OF AMERI-CA

NEE FOR EMC MORTGAGE CORPO-RATION; UNITED STATES OF AMERI-CA Sale Date: 05/27/2009 Writ of Execution: 02/24/2009 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING. 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 522 Broadway, Elizabeth, NJ 07206 Tax Lot No.: 24.G in Block 3 Dimensions of Lot: (Approximately) 27.75 ft x 100 ft Nearest Cross Street: New Point Road Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication laxes/sewer/water informa-tion was not available - You must check with the tax collector for exact amounts due.

tion was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt. including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Subject to the extended right of redemption extended to the United States of America. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$478,799.23\*\*\* Four Hundred Seventy-Eight Thou-sand Seven Hundred Ninety-Nine and 23/100\*\*\* Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC

200 SHEFFIELD STREET

200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-95548 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$548,461.29 \*\*\*Five Hundred Forty-Eight Thousand Four Hundred Sity-One and 29/100\*\*\* April 30, May 7, 14, 21, 2009 U236694 PRO (\$170.52)

### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-08002905 Division: CHANCERY Docket Number: F1843905 County: Union Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR THE MORGAN STANLEY ABS CAPI-TAL I INC. TRUST 2004-SD1 VS

THE MORGAN STANLEY ABS CAPI-TAL I INC. TRUST 2004-SD1 VS Defendant: JOSEPH R BIEN-AIME, JEAN DESTINE, MARIE DESTINE Sale Date: 05/27/2009 Writ of Execution: 04/17/2008 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING. 1ST FLOOR. 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two c'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 1014 East Grand Street, Elizabeth, NJ 07201 Tax Lot No.: 448 in Block 8 Dimensions of Lot: (Approximately) 45 ft x 125 ft x 50 ft x 25 ft x 51 to 0 ft Nearest Cross Street: Spring Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior illen info: Taxes, Sewer and Water may be delinquent - you must check with the tax collector for exact amounts due. Prior Mortgages and Judgments (If any): Plaintiff has obtained an indemnifica-tion left a set fudgment L390412.99

any): Plaintiff has obtained an indemnifica-tion letter as to judgment J-239412-99. Note: The sheriff reserves the right to adjourn this sale for any length of time

without further advertisement. JUDGMENT AMOUNT: \$275,011.48\*\*\* Two Hundred Seventy-Five Thou-sand Eleven and 48/100\*\*\* Attorney: ZUCKER, GOLDBERG & ACKERMAN, SHEFFIELD STREET

PUBLIC NOTICE

SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XCZ-73231F Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$337,971.77 \*\*\*Three Hundred Thirty-Seven Thou-sand Nine Hundred Seventy-One and 77/100\*\*\* sand N 77/100 April 30, May 7, 14, 21, 2009 U236699 PRO (\$135.24)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH- 09002014 Division: CHANCERY Docket Number: F1446008B County: Union Plaintiff: HSBC BANK USA, NATION-AL ASSOCIATION, AS TRUSTEE FOR NAAC MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-1 VS

AL ASSOCIATION, AS TRUSTEE FOR NAAC MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-1 VS Defendant: PABLO QUEZADA; MORT-GAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR UBS AG, NEW YORK BRANCH, ITS SUCCESSORS AND ASSIGNS Sale Date: 06/03/2009 Writ of Execution: 11/19/2008 Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey Premises commonly known as: 1046 -1048 NORTH AVENUE, ELIZABETH NJ 07201 BEING KNOWN as LOT 8, BLOCK 1333, on the official Tax Map of the City of Elizabeth Dimensions: 100.00 feet X 34.00 feet X 100.00 feet X 34.00 feet Nearest Cross Street: Adams Avenue The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, munic-ipal liens or other charges, and any such taxes, charges, liens, insur-ance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priori-ty over the lien being foreclosed and, if so the current amount due thereon. "'If the sale is set aside for any rea-son, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse agaInst the Mortgagor the Mortgagor's attorney. "'''If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order direct-ing payment of the surplus money. The Sheriff or other person conduct ing the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$422,101.95\*\*\* Four Hundred Twenty-Two Thousand One Hundred One and 95/100\*\*\*

One Hundred One and 95/100\*\*\* Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT LAUREL, NJ 08054 (856)813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$473,873.08 \*\*\*Four Hundred Seventy-Three Thou-sand Eight Hundred Seventy-Three and 08/100\*\* May 7.14, 21, 28, 2009

## May 7, 14, 21, 28, 2009 U237556 PRO (\$168.56)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09001986 Division: CHANCERY Docket Number: F1534708

ounty: Union laintiff: GMAC MORTGAGE, LLC

VS Defendant: GUSTA OSPINA; IBAN LEMACHE: JOSE LEMACHE; MORT-GAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING,

GREENPOINT MORTGAGE FUNDING, INC. Sale Date: 05/27/2009 Writ of Execution: 03/06/2009 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 37-39 ELM ST., ELIZABETH, NJ 07202 Tax Lot No.: 295 in Block 11 Dimensions of Lot: (Approximately) 185 fit x 40 ft Nearest Cross Street: Cherry Street Subject to any open taxes, water/sewer, municipal or tax liens

LOCALSOURCE.COM

#### **PUBLIC NOTICE**

PUBLIC NOTICE that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water informa-tion was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$368,240.73\*\*\* Three Hundred Sixty-Eight Thou-sand Two Hundred Forty and 73/100\*\*\*

ttorney: UCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET

200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XCZ-101230 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$413,305.15 \*\*\*Four Hundred Thirteen Thousand Three Hundred Five and 15/100\*\*\* April 30, May 7, 14, 21, 2009 U236696 PRO (\$160.72)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH- 09002127 Division: CHANCERY Docket Number: F1618108 County: Union Plaintiff: INDYMAC BANK, F.S.B.

Plaintiff: INDYMAC BANK, F.S.B. VS Defendant: LUIS O. RAMOS, MARIA EDILENE CRUZ DE VASCONCELOS Sale Date: 06/17/2009 Writ of Execution: 04/07/2009 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N J. on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey. PREMISES COMMONLY KNOWN AS: 558 Jefferson Avenue Elizabeth, NJ 07201 TAX LOT# 385 BLOCK #12 APPROXIMATE DIMENSIONS: 35' x 170'

170' NEAREST CROSS STREET: Fair-mount Avenue (formerly Port Avenue)

Plaintiff: BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS OF CWMBS 2004-12 VS Defendant: LUIS F. GRAJALES; COUNTRYWIDE HOME LOANS, INC. Sale Date: 06/10/2009 Writ of Execution: 03/16/2009 By virtue of the above-stated writ of execution to me directed i shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The properly to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commoniy known as: 10 PERSHING AVENUE, ELIZABETH, NJ 07202 Tax Lot No: 1184 in Block 13 Dimensions of Lot: (Approximately) 113 ft x 40 ft Nearest Cross Street: Rahway Avenue Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxe/sewer/water informa-tion was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claim ing the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Prior Mortgages and Judgments (if any): NONE Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$340,176,43\*\*\* Three Hundred Forty Thousand One Hundred Seventy-Six and 43/100\*\*\* Attorney: ZUCKER, GOLDBERG & ACKERMAN, LCC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8600. FZ-98597 NEAREST DROGO STREET That mount Avenue (formerly Port Avenue) <u>Taxes:</u> Current through 1st Quarter 2009\* \*Plus interest on these figures through date of payoff and any and all subse-quent taxes, water and sewer amounts. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Sale will have information regarding the surplus, if any THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

JUDGMENT AMOUNT: \$406,977.14\*\*\* Four Hundred Six Thousand Nine Hundred Seventy-Seven and Hundred 14/100\*\*\*

14/100\*\*\* Attorney: PARKER MC CAY - ATTORNEYS 7001 LINCOLN DRIVE WEST THREE GREENTREE CENTRE - P.O. BOX 974 MARLTON, NJ 08053-0974 (856)596-8900 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$455,233.66 \*\*\*Four Hundred Fifty-Five Thousand Two Hundred Thirty-Three and 66/100\*\*\* May, 21, 28, June 4, 11, 2009 the u. Total Ur \*\*\*Four

## May 21, 28, June 4, 11, 2009 U237941 PRO (\$164.64)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09002128 Division: CHANCERY Docket Number: F1365508 County: Union Plaintiff: WACHOVIA BANK, NATION-AL ASSOCIATION, AS TRUSTEE FOR WFALT 2007-PA04 VS

VS Defendant: PEDRO ORTIZ Sale Date: 06/10/2009 Writ of Execution: 03/09/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION

#### **PUBLIC NOTICE**

THURSDAY, MAY 21, 2009 - PAGE 37

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09002188 Division: CHANCERY Docket Number: F456308 County: Union Plaintiff: AURORA LOAN SERVICES, LLC VS

Attorney: ZUCKER, GOLDBERG & ACKERMAN,

2UCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XCZ-97382 Sheriff: Raiph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$370,358.25 \*\*\*Three Hundred Seventy Thousand Three Hundred Fifty-Eight and 25/100\*\*\* May 21, 28, June 4, 11, 2009 U237983 PRO (\$162.66)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH- 09002153 Division: CHANCERY Docket Number: F2717008 County: Union Plaintiff: US BANK NATIONAL ASSO-CIATION, AS TRUSTEE FOR CSMC HEAT 2006-8 VS

VS Defendant: OLGA L. DIAZ Sale Date: 06/10/2009 Writ of Execution: 04/09/2009 Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey Premises commonly known as: 15 PROSPECT STREET, ELIZABETH NJ 07201

07201 BEING KNOWN as LOT 9, BLOCK 987, on the official Tax Map of the City of Elizabeth Dimensions: 95 feet x 100 feet x 115 feet x 80 feet x 31.42 feet Nearest Cross Street: Elizabeth

Nearest Cross Street: Elizabeth Avenue The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, munic-ipal liens or other charges, and any such taxes, charges, liens, insur-ance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priori-ty over the lien being foreclosed and, if so the current amount due therecon.

and, if so the current amount due thereon. \*\*if the sale is set aside for any rea-son, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor the Mortgagor's attorney. JUDGMENT AMOUNT: \$228,201.22 Three Hundred Twenty-Eight Thou-sand Two Hundred One and 22/100\*\*\*

22/100\*\*\* Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT LAUREL, NJ 08054 (856)813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$362,579.97

CONTINUED ON NEXT PAGE

May 21, 28, June 4, 11, 2009 U237983 PRO (\$162.68)

PUBLIC NOTICE BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Unicn, State of New Jersey. Commonly known as: 127 Orchard Street, Elizabeth, NJ 07208 Tax Lot No.: 1017 a/k/a 1017 W13 in Block 13 Dimensions of Lot: (Approximately) 22 fix 129 fl Nearest Cross Street: Chilton Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien Info: At the time of publication taxes/sewer/water informa-tion was not available - You must check with the tax collector for exact amounts due.

tion was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Prior Mortgages and Judgments (if any): NONE Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$267,418,10\*\*\* Two Hundred Fifty-Seven Thousand Four Hundred Eighteen and 10/10\*\*\*

Attorney: ZUCKER, GOLDBERG & ACKERMAN, 00 SHEFFIELD STREET

County: Union Plaintiff: AURORA LOAN SERVICES, LLC VS Defendant: REGINA BETHEA Sale Date: 06/17/2009 Writ of Execution: 03/17/2009 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth. N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 55 Sayre Street, Elizabeth, NJ 07202 Tax Lot No: 1395 in Block 11 Dimensions of Lot: (Approximately) 25 fix 140 fil Nearest Cross Street: Cherry Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus money. The money will be deposited into the Superior Court Trust Fund and any person claiming the surplus money. The money will be deposited into the superior Court Trust Fund and any person claiming the surplus money. The money will be deposited into the Superior Court Trust Fund and any person claiming the surplus money. The money will be deposited into the Superior Claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus. If any. The plaintiff has obtained a letter of indemification which will insure the successful bidder at sale in respect to: DJ-064796-1991 Note: The sheriff reserves the right to adjourn this sale for any length of time wilhout further advertisement. JUDGMENT AMOUNT: \$32,244.41\*\*\* Three Hundred Twenty-Three Thou-sand Two Hundred Forty-Four and 41/100\*\*\* Suite 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XCZ-100898 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$300,585.02 \*\*\*\*Three Hundred Thousand Five Hun-dred Eighty-Five and 02/100\*\*\* May 14, 21, 28, June 4, 2009 U237621 PRO (\$160.72)

200 SHEFFIELD STREE1 SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-98997 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$388,101.49 \*\*\*Three Hundred Eighty-Eight Thou-sand One Hundred One and 49/100\*\*\* May 14, 21, 28, June 4, 2009 U237617 PRO (\$160.72)

# ELIZABETH SHERIFF'S SALE Sheriff's File Number: CH-09002156 Division: CHANCERY Dockel Number: F967308 County: Union Plaintiff: BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS OF CWMBS 2004-12

#### PUBLIC NOTICE

\*\*\*Three Hundred Sixty-Two Thousand Five Hundred Seventy-Nine and 97/100\*\*\* 97/100\*\*\* May 14, 21, 28, June 4, 2009 U237612 PRO (\$133.28)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09002033 Division: CHANCERY Docket Number: F1629708 County: Union Plaintiff: JPMORGAN CHASE BANK, N A

N.A. VS Defendant: OLLGA MORGADO Sale Date: 06/03/2009 Writ of Execution: 03/12/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two oclock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 409 ELIZABETH AVE, ELIZABETH, NJ 07202. Tax Lot No. 273 in Block No. 5 Dimension of Lot Approximately: 25 X 100

Tax Lot No. 273 in Block No. 5 Dimension of Lot Approximately: 25 X 100 Nearest Cross Street: 4TH STREET BEGINNING at the point in the north-easterly sideline of Elizabeth Avenue, said point being distant 100.00 feet from the intersection formed by the said northeasterly sideline of Elizabeth Avenue with the northwesterly sideline of Fourth Street, from said beginning point; thence "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE WITHOUT FURTHER NOTICE THROUGH PUBLICATION." PRIOR LIENS/ ENCUMBRANCES TOTAL AS OF April 1, 2009: \$.00 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus money. The Sheriff or other person conducting the sale will have Information regarding the surplus, If any. The Sheriff or other person conducting the sale will have Information regarding the surplus, If any. JUDGMENT AMOUNT: \$409,562.96\*\*\* Four Hundred Nine Thousand Five Hundred Sixty-Two and 96/100\*\*\* Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTIPY DRUE

Hundred Sixty-Two and 96/100\*\*\* Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY NJ 07054 (973) 538-4700 Sheriff: Ratph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$481,223.50 \*\*\*Four Hundred Eighty-One Thousand Two Hundred Twenty-Three and 50/100\*\*\*

| Ma<br>U2: |  | 1,<br>0' ( | 28,<br>(\$1 | 20<br>58.1 | 09<br>76) | 3-3-3<br>3-5 | 1 - 1<br>7 - 1 | •• |
|-----------|--|------------|-------------|------------|-----------|--------------|----------------|----|
|           |  |            |             |            |           |              |                |    |
|           |  | EL         | IZ.         | ABE        | ΞТΗ       |              |                |    |

NOTICE TO ABSENT DEFENDANTS

Docket No. : F-11992-09 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO: MIGUEL A. RODRIGUEZ LUIS M. RODRIGUEZ

| INES M. POSSO       |              |
|---------------------|--------------|
| JULIAN P. RODRIGUEZ |              |
| YOLANDA LOPEZ       |              |
| NEIL ROSENSTEIN, MD | 2 - E 14 - E |
| CELIA PECORARO      |              |
| GEORGE VIDAL A/K/A  | JORG         |

GEORGE VIDAL A/K/A JORGE E. VIDAL, and each of their heirs, devisees, and personal representa-tives, and his, her, their or any of their successors in right, title and interest

lives, and his, her, their or any of their successors in right, lille and interest YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCK-ER, GOLDBERG & ACKERMAN, LLC, ESQS., plainliff's attorneys, whose address is 200 Sheffield Street, Suite 301. Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which IndyMac Federal Bank, FSB is plaintiff, and MIGUEL A. RODRIGUEZ, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Divi-sion, Union County and bearing Dock-et. F-11992-09 within thirty-five (35) days after 05/21/2009 exclusive of such date, or if published after 05/21/2009, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judg-ment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in dupli-cate with the Clerk of the Superior Court of New Jersey, Hughes Justice Compley. ON 971, Trenton, New Jer-sey 08625, in accordance with the rules of civil practice and procedure. This action has been instituted for the purpose of (1) foreclosing a Mori-gage dated 07/06/2006 made by Miguel A.Rodriguez and Julian P. Rodriguez and Luis M. Rodriguez and ines M. Posso as morigagors, to Mort-gage Electronic Registration Systems,

#### PUBLIC NOTICE

Inc., as nominee for IndyMac Bank, FSB recorded on 07/11/2006 in Book 11762 of Mortgages for Union County, Page 541 which Mortgage was duly assigned to the plaintiff, IndyMac Fed-eral Bank, FSB, by Assignment of Mortgage dated 0/2/24/2009; and (2) to recover possession of, and concerns premises commonly known as 334 Pennington Street, Elizabeth, NJ 07202, also being Lot 1138 in Block 13.

07202, also being Lot 1138 in Block 13. If you are unable to obtain an attor-ney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340. YOU, MIGUEL A. RODRIGUEZ, his heirs, devisees, and personal repre-sentatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property. YOU, LUIS M. RODRIGUEZ, his heirs, devisees, and personal repre-sentatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property. YOU, INES M. POSSO, his/her heirs, devisees, and personal representa-tives, and his/her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you exe-cuted Plaintiff's obligation and mort-gage and may be liable for any defi-ciency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property. YOU, JULAN P. RODRIGUEZ, his heirs, devisees, and personal repres-sentatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you exe-sentatives, and his, their or any right, title and interes

erty. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for partic-ularity. YOU, NEIL ROSENSTEIN, MD, his heirs, devisees, and personal repre-sentatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mort-gagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity. YOU, CELIA PECORARO, her heirs, devisees, and personal representa-tives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgagor(s) and for any right, title and interest are in to or against the subject prop-erty. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for partic-ularity.

Complaint and Amended Complaint, if any, will be supplied to you for partic-ularity. YOU, GEORGE VIDAL A/K/A JORGE E. VIDAL, his heirs, devisees, and per-sonal representatives, and his, their or any of their successors in right, title and interest are made a party defen-dant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mort-gagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity. File #FCZ 117408

## JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose. U238038 PRO May 21, 2009 (\$95.55)

#### ELIZABETH

NOTICE TO ABSENT DEFENDANTS

Docket No. : F-14267-09 Superlor Court of New Jersey Chancery Division Union County

LOCALSOURCE.COM

#### PUBLIC NOTICE

(L.S.) STATE OF NEW JERSEY TO: Oscar Lopez Alejandra Flowers Rudeleino Luciano Miguel A. Luciano William Ramos, Infant by G/A/L Gladys E. Ramos Eli Howard, minor by G/A/L Melissa Howard, minor by G/A/L Melissa

William Ramos, mant by Gran-Gladys E. Ramos Eli Howard, minor by G/A/L Melissa Howard Ben Howard, and each of their heirs, devisees, and personal representa-tives, and his, her, their or any of their successors in right, title and interest Caring Dental Associates

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCK-ER, GOLDBERG & ACKERMAN, LLC. ESOS, plaintiff: a attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Aurora Loan Services, LLC is plaintiff, and Oscar Lopez, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-14267-09 within thirty-five (35) days after 05/21/2009 exclusive of such date, or if published after 05/21/2009, (35) days after the actual date of such pub-lication exclusive of such date. If you fail to do so, judgment by default may be rendered against you for 'our reliaf die aour Answer and photo' for service in duplicate with the Clerk of the Supe-rior Court of New Jersey, Hughes Jus-tice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure. This action has been instituted for the purpose of (1) foreclosing a Mort-age dated 01/22/2007 made by Oscar Lopez and Alejandra Flowers as mortgagors, to Mortgage Electronic Registration Systems, Inc., as nomi-nee for Gateway Funding Diversified Mortgage Services, LP. DBA /vy Mort-gage dated 03/03/2009; and (2) to recover possession of, and concerns premises commonity Known as 145 0533 Jersey Street, Elzabeed of Block 2 as being Lot 2004, Wort-gage dated 03/03/2009; and (2) to recover possession of and concerns premises, and personal representa-tions, devised, and service of the County of venue by calling 908-353. 7476, If you cannot afford an attor-ney, you may communicate with the Legal Services office of the County of venue by calling 908-364-340. "YOU, OSCAR LOPEZ, his heirs, devisees, and personal representa-lives, and his, their or any of their suc-cessors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's cobligation and meterst are made a party defendant to this

any, will be supplied to you to part ularity. YOU, ELI HOWARD, MINOR BY G/A/L MELISSA HOWARD, his heirs, devisees, and personal representa-tives, and his, their or any of their suc-cessors in right, title and interest are made a party defendant to this foreclo-made a party defendant to this foreclomade a party defendant to this foreclo-sure action because you hold a judg-ment/lien/mortgage which may be

#### PUBLIC NOTICE

against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject prop-erty. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for partic-ularity.

erty. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for partic-ularity. YOU, BEN HOWARD, his heirs, devisees, and personal representa-tives, and his, their or any of their suc-cessors in right, title and interest are made a party defendant to this foreclo-sure action because you hold a judg-ment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject prop-erty. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for partic-ularity. YOU, CARING DENTAL ASSOCI-ATES are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mort-gagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity. File #XCZ 118504

## JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose. U238116 PRO May 21, 2009 (\$97.02)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH- 09002207 Division: CHANCERY Docket Number: F2438706 County: Union Plaintiff: WM SPECIALTY MORTGAGE LLC, WITHOUT RECOURSE VS Defendent: WM

LIC, WITHOUT RECOURSE VS Defendant: WAYNE M. SMITH, MORT-GAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. Sale Date: 06/17/2009 Writ of Execution: 03/27/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 40 FDURTH STREET, ELIZABETH, NJ 07206. Tax Lot No. 685 in Block No. 5 Dimension of Lot Approximately: 25 X 100 Nearest Cross Street: MARSHALL

Nearest Cross Street: MARSHALL

100 Nearest Cross Street: MARSHALL STREET BEGINNING at a point at the inter-section of the northeasterly sideline of Marshall Street and northwesterly sideline of Fourth Street; thence "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION." PRIOR LIENS/ENCUMBRANCES TOTAL AS OF April 21, 2009: \$.00 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$487,106.57\*\*\* Four Hundred Eighty-Seven Thou-sand One Hundred Six and 57/100\*\*\* Attorney:

sand One Hundred Six and 57/100\*\*\* Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$582,983.09 \*\*\*Five Hundred Eighty-Two Thousand Nine Hundred Eighty-Three and 09/100\*\*\* May 21, 28, June 4, 11, 2009

## May 21, 28, June 4, 11, 2009 U237947 PRO (\$156.80)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09002191 Division: CHANCERY Docket Number: F1927908 County: Union Plaintiff: NATIONAL CITY MORT-GAGE, A DIVISION OF NATIONAL CITY BANK VS

VS Defendant: ALAIN GARCIA A/K/A ALAIN GARCIA ARIAS AND PEDRO C. SANCHEZ Sale Date: 06/17/2009 Writ of Execution: 04/06/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., SHERIFF'S SALE Sheriff's File Number: CH-08005188 Division: CHANCERY Docket Number: F105408 County: Union Plaintiff: COUNTRYWIDE HOME LOANS, INC. VS. Defendant: IGOR REYES; LINA

### UNION COUNTY LOCALSOURCE

#### PUBLIC NOTICE

PUBLIC NOTICE on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth. In the County of Union and the State of New Jersey. Premises commonly known as: 454 Lidgerwood Avenue Tax Lot 843 in Block 4 Dimensions of Lot (approximately): 24' x 62' Nearest Cross Street: Edgar Road Subject to: \$0.00 "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION." Surplus Money: If after the sale and satisfaction of the mortgage debt. including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$445,499.95\*\*\* Four Hundred Forty-Five Thousand Four Hundred Ninety-Nine and 95/100\*\*\*

Attorney: MCCABE, WEISBERG & CONWAY, 6 HADDON AVENUE

216 HADDON AVENUE SUITE 600 WESTMONT, NJ 08108 (856)858-7080 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$495,349.76 \*\*\*Four Hundred Ninety-Five Thousand Three Hundred Forty-Nine and 76/100\*\*\* 76/100\*\*\* May 21, 28, June 4, 11, 2009 U237933 PRO (\$150.92)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH- 09002192 Division: CHANCERY Docket Number: F2196108 County: Union Plaintiff: BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE-HOLDERS CWABS, INC. ASSET-BACKED CERTIFICATES, SERIES 2006-26 OCKET NUR OUNTY: UI ININIII: RUSTEE IOLDERS ACKED 006-26

# VS Defendant: VICTORIA ROJAS ALVAREZ AND MORTGAGE ELEC-IRONIC REGISTRATION SYSTEMS,

ALVAREZ AND MORTGAGE ELEC-TRONIC REGISTRATION SYSTEMS, INC. Sale Date: 06/17/2009 Writ of Execution: 04/06/2009 By virtue of the above-stated writ of execution to me directed i shall exose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in Elizabeth City in the County of Union, and State of New Jersey Commonly known as 1144 Louisa St., Elizabeth, NJ 07201: Tax Lot No. 593 in Block No. 12 Dimensions of Lot: (Approximately) 26.01 feet wide by 120 feet long Nearest Cross Street: Jefferson Avenue Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Ruies 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLI-CATION. JUDGMENT AMOUNT: \$483,699.98\*\*\* Four Hundred Eighty-Three Thou-

CATION. JUDGMENT AMOUNT: \$483,699,98\*\*\* Four Hundred Eighty-Three Thou-sand Six Hundred Ninety-Nine and 98/100\*\*\*

VIOU Iorney: DLDBECK MC CAFFERTY & MC EVER - ATTORNEYS ELLON INDEPENDENCE CENTER JITE 500 11 MARKET STREET 11LADELPHIA, PA 19106 15)627-1322 Part Franklich

(215)627-1322 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$534,312.49 \*\*\*Five Hundred Thirty-Four Thousand Three Hundred Twelve and 49/100\*\*\* May 21, 28, June 4, 11, 2009 U237932 PRO (\$154.84)

ELIZABETH

CONTINUED ON NEXT PAGE

MARIA ORTIZ AND NATIONAL CITY BANK Sale Date: 06/17/2009 Writ of Execution: 07/22/2008 By virtue of the above-stated writ of execution to me directed i shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING. 1ST FLOOR. 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ. It is commonly known as 829-831 MURRAY STREET (a/k/a 831 MURRAY STREET), ELIZABETH, NJ. It is known and designated as Block 13, Lot 951 W13. The dimensions are approximately 33 feet wide by 112 feat long.

dimensions are approximately 33 wide by 112 feet long. rest Cross Street: BELLEVUE TREET

or lien(s): SUBJECT TO UNPAID KES AND OTHER MUNICIPAL NS 00154/9/2008 TAYEO

AS OF 4/9/2008 TAXES ARE PAID FHROUGH 1ST QUARTER 2008. 2ND QUARTER 2008 TAXES IN THE MOUNT OF \$1,729.89 WAS DUE ON

5/1/2008. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$502,719.63\*\*\* Five Hundred Two Thousand Seven Hundred Nineteen and 63/100\*\*\*

Hundred Nineteen and 63/100\*\*\* Attorney: STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC 293 EISENHOWER PARKWAY SUITE 300 - P.O. BOX 1660 (973)740-0700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$561,067.16 \*\*\*Five Hundred Eighty-One Thousand Sixty.5even and 16/100\*\*\* May 21, 28, June 4, 11, 2009 U238035 PRO (\$133.28)

LINDEN

LINDEN LINDEN Storage Post, Inc., will sell at Public Auction under New Jersey Lien laws for cash only on June 19, 2009 at 11:00AM and on such succeeding days and times as may be necessary at 401 S. Park Ave., Linden, NJ 07036 the property described herein as belong-ing to: Barbara McNeil #2236: refrigerator, dryer, totes: Eleanor N, Smorong #2237: cartons, TV, totes: Ian Carson #2232: wall unit, carpet, cartons; Rosa Davinson #3219: tools, grill, totes; Shalva Shalibashvili #4008: furniture, cartons, TV: Shalva Shal-bashvili #4012: cartons, totes, clothes: Jarvis Chambers #2212: mattress, table, couch; Rodney L. McLaughlin #1129: jackets, bags, car-tons; Mayra Mesa #1175: cartons, totes, furniture; Melody Reed #3085: cartons, bags, mattress: Rachel Williams #2096: furniture, cartons, clothing, furniture; Molo46: cartons, clothing, furniture; Melody Reed #3085: cartons, bags, mattress: Antoinest Burrow #3253: totes, TV: Lamont M. Floyd #3041: cartons, clothes, furni-ture; Aragona #2004: cartons, cartons, furniture; Alicia Jones #3108 bags, cartons, furniture; Mark Lytch #3160: bags, stereo, tools; Edna Mai-donado #1017: books, furniture, car-tons; Sharonda Scott #2070: furni-ture, crib, TV: Paul O. Tutu #3291: cartons, bag; Maxine Wright #2152: cartons, bags, furniture. Daniel & Donald Bader, Auctioneers as Agents. Storage Post reserves the right to refuse any bid or cancel the auction for any reason. May 21, 28, 2009 for any reason. May 21, 28, 2009 U238350 PRO (\$46.06)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH- 09002208 Division: CHANCERY Docket Number: F1763508

County: Union Plaintiff: CHASE HOME FINANCE LLC

Plaintiff: CHASE HOME FINANCE LLC VS Defendant: GAIL VEITH, GARY VEITH, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. Sale Date: 06/17/2009 Writ of Execution: 03/30/2009 By virtue of the above-stated writ of execution to me, directed I shall exnose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 515 MARSHALL STREET, ELIZABETH, NJ 07205-0000. Tax Lot No. 1013 in Block No. 5 Dimension of Lot Approximately: 25 X 100

100 Nearest Cross Street: 5TH STREET Beginning at a point in the north-easterly line of Marshall Street (60 feet R.O.W.), said point being dis-tant northwesterly 175.00 feet from the intersection of the northwesterly line of Fifth Street (60 feet R.O.W.)

PUBLIC NOTICE

PUBLIC NOTICE with the northeasterly line of Mar-shall Street and thence, "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION." PRIOR LIENS/ENCUMBRANCES AN ASSESSED VALUE ABATEMENT EXISTS \$43,500.00 PILOT 2009 1ST QTR OPEN + PENALTY \$510.00 PILOT 2008 4TH QTR OPEN + PENALTY \$510.00 PILOT 2008 4TH QTR OPEN + PENALTY \$510.00 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$479,481,94\*\*\* Four Hundred Seventy-Nine Thou-sand Four Hundred Eighty-One and 94/100\*\*\*

94/100\*\*\* Attornay: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700 Sherift: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$557,796.91 \*\*\*Five Hundred Filty-Seven Thousand Seven Hundred Ninety-Six and 91/100\*\*\* May 21, 28, June 4, 11, 2009 May 21, 28, June 4, 11, 2009 U237948 PRO (\$180.32)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09001884 Division: CHANCERY Docket Number: F1240308 County: Union Plaintiff: COUNTRYWIDE HOME Plaintiff: LOANS, INC.

efendant: TOBIAS BRITO; BRENDA OLON; NATIONAL AUTO SALES,

Defendant: TOBIAS BRITO: BRENDA COLON: NATIONAL AUTO SALES, INC. Sale Date: 05/27/2009 Writ of Execution: 11/17/2008 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey Premises commonly known as: 28 DEHART PLACE, ELIZABETH NJ 07202-1810 BEING KNOWN as LOT 306, BLOCK 13, on the official Tax Map of the City of Elizabeth Dimensions: 30.00 feet X 132.78 feet X 30.10 feet x 130.32 feet Nearest Cross Street: Vine Street The Sherliff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, munic-ipal liens or other charges, and any such taxes, charges, liens, linsur-ance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priori-ty over the lien being foreclosed and, if so the current amount due thereon. "11 the sale is set aside for any rea-

ty over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any rea-son, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor the Mortgagor's attorney. ""If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order direct-ing payment of the surplus money. The Sheriff or other person conduct-ing the surplus, if any. JUDGMENT AMOUNT: 4:343,484.74\*\*\* Four Hundred Thirty-One Thousand Four Hundred Thirty-Four and 74/100\*\*\* Attorney: PHELAN HALLINAN & SCHMIEG, PC

74/100\*\*\* Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWHIP ROAD SUITE 100 MT LAUREL, NJ 08054 (856)813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$498,666.79 "\*\*Four Hundred Ninety-Eight Thou-sand Six Hundred Sixty-Six and 79/100\*\*\* April 30 May 7, 14, 21, 2009

April 30 May 7, 14, 21, 2009 U236661 PRO (\$184.24)

LINDEN NOTICE TO ABSENT DEFENDANTS

LOCALSOURCE.COM

PUBLIC NOTICE

Docket No. : F-7425-07 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO: Cesar Sille Leslie L. Bedford, and each of their heirs, devisees, and personal repre-sentatives, and his, her, their or any of their successors in right, title and interest

neits, devisees, and personal repre-sentatives, and his, her, their or any of their successors in right, title and interest YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCK-ER, GOLDBERG & ACKERMAN, LLC, ESQS, plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Second Amended Complaint filed in a civil action, in which Mortgage Electronic Registration Systems, Inc. is plaintiff, and Cesar Silie, et al., are defendants, pending in the Superior Court of New Jersey. Chancery Division, Union County, and bearing Docket F-7425-07 within thirty-five (35) days after 05/21/2009 exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Second Amended Complaint, You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Count of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil prac-tice and procedure. This action has been instituted for the purpose of (1) foreclosing a Mort-gage dated 06/21/2006 made by Cesar Silie, a single man as mort-gages for Union County, Page 765 which Mortgage Electronic Regis-Iration Systems, Inc. as nominee for FGC Commercial Mortgage Ficance, dba Fremont Mortgage Ficarona (2) to recover possession of, and con-vers premises commonity known as 31 West 18th Street, Linden, NJ 07036, also being Lot 4 in Block 549. If you are unable to obtain an attor-ney, you may communicate with the Legal Services office of the County of venue by calling 908-353-4715. If you cannol afford an attor-ney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340. YOU, CESAR SILIE, his heirs devisees, and personal representa-tives, and his, heir or any of their suc-cessors in right, title and interest are made a party defendant to this foreclo-sure action because you executed Plaintiff's obligati

You may have in, to or against the sub-ject property. YOU, LESLIE L. BEDFORD, her heirs, devisees, and personal repre-sentatives, and her, their or any of their successors in right, tille and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mort-gagor(s) and for any right, tille and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity. File #XCZ 84102

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose. U238040 PRO May 21, 2009 (\$54.39) LINDEN

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY DOCKET NO. F-9432-09

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO: JOHNNIE MAE PAUL

Johnnie MAE PAUL You are hereby summoned and required to serve upon Parker McCay P.A., plaintiff's attorneys, whose address is Three Greentree Centre, 7001 Lincoln Drive West, P.O. Box 974, Mariton, New Jersey 08053-0974, an Answer to the Complaint and any Amended Complaints filed thereafter in a civit action, in which IndyMac Federal Bank, FSB is Plaintiff, and JOHNNIE MAE PAUL, et al. are Defendants pending in the Superior Court of New Jersey, within 35 days after May 21, 2009, exclusive of said date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Com-plaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, P.O. Box 971, Tren-ton, New Jersey 08625, in accordance with the rules governing the courts. You are further advised that if you

cannot afford an attorney, you may call the Legal Services office in the county where you live. If you do not have an attorney and are not eligible for free legal assistance, you may obtain a referral to an attorney by calling the Lawyer Referral Services. The names and telephone numbers of such agen-cles in the county of venue are as fol-lows: lows:

PUBLIC NOTICE

Lawyer Referral Services: 908-353-Legal Services: 908-354-4340

4/15 Legal Services: 908-354-4340
This action has been instituted for the purpose of foreclosing a mortgage and recovering possession of the lands and premises described in a mortgage dated April 26, 2007, record-ed in the Union County Clerk's Office on May 2, 2007, in Book 12143, page 0948, made by Johnnie Mae Paul to Mortgage Electronic Registration Sys-tem, Inc., as nominee for American Brokers Conduit and covers real estate located at 1211 and 1225 Henry Street, Linden, New Jersey, Lots 8 & 10, Block 62.
By Assignment of Mortgage dated February 10, 2009, Mortgage Electron-ic Registration Systems, Inc., as nom-inee for American Brokers Conduit assignment is in the process of being recorded.
You, Johnnie Mae Paul, have been made a Defendant for any interest you may have in the subject premises because you executed Plaintiff's mort-gage and are a record owner and for any lien, claim or interest you may have in, to or against the mortgaged premises.
File # 14176-0889

premises File # 14176-0889

Jennifer M. Perez, Acting Clerk Superior Court of New Jersey

Dated: May 14, 2009 E238353 PRO May 21, 2009 (\$43.61)

#### ELIZABETH

CLIZABETH SHERIFF'S SALE Sheriff's File Number: CH-09002148 Division: CHANCERY Docket Number: F1675708 County: Union Plainliff: DEUTSCHE BANK TRUST COMPANY AMERICAS F/K AS BANKER'S TRUST COMPANY, AS TRUSTEE & CUSTODIAN FOR IXIS 2006-HE2 BY: SAXON MORTGAGE SERVICES, INC F/K/A MERITECH MORTGAGE SERVICES, INC AS ITS ATTORNEY-IN-FACT YS.

SERVICES INC. FIXA MERICEL MORTGAGE SERVICES, INC AS ITS ATTORNEY-IN-FACT VS Defendant: MERARY NARANJO: EMIL-LIO TAMAYO, HUSBAND OF MERARY NARANJO: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. Sale Date: 06/10/2009 Writ of Execution: 03/19/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The properly to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 618 A CLARK-SON AVENUE, ELIZABETH, NJ 07202 Tax Lot No.: 376.E W04 in Block 4 Dimensions of Lot: (Approximately) 25 ft x 100 fl Nearest Cross Street: Summer Street Subject to any open faxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water informa-tion was not avaitable - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debi, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the sale will have information regarding the surplus, if any. Prior Mortgages and Judgments (if any): NONE Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$234,822.00\*\*\* Altorney: ZUCKER, GOLDBERG & ACKERMAN, ZUCKER, GOLDBERG & ACKERMAN, LC

Allomey ZUCKER, GOLDBERG & ACKERMAN,

ZÜCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE. NJ 07092 (908)233-8500 FCZ-101763 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$264,616.75 \*\*\*Two Hundred Sixty-Four Thousand Six Hundred Sixty-Four Thousand Six Hundred Sixty-Four Thousand May 14, 21, 28, June 4, 2009 U237618 PRO (\$178.36)

cevisees, and personal representa-tives, and his, her, their or any of their successors in righl, title and interest YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCK-ER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Amended Complaint filed in a civil action, in which Wells Fargo Bank, NA, as Trustee is plaintiff, and NII AYI OKYNE, et al., are defendants, pend-ing in the Superior Court of New Jer-sey, Chancery Division, Union County, and bearing Docket F-500-09 within thirty-five (35) days after 05/21/2009 exclusive of such date, or if published after 05/21/2009, (35) days after the actual date of such publication, exclu-sive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Amended Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Supe-rior Court of New Jersey, Hughes Jus-tice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure. This action has been instituted for the purpose of (1) foreclosing a Mort-gage dated 12/22/2004 made by Nil Ayl Okyne and Nii A. Okyne, single as mortgage dated 12/22/2004 made by Nil Ayl Okyne and Nii A. Okyne, single as mortgage Bank, NA, as Trustee, by Assignment of Mortgage Com-pany LLC recorded on 12/28/2004 in Book 10981 of Mortgage Com-pany LLC recorded on 12/28/2004 in Book 10981 of Mortgage Com-pany LLC recorded on 12/28/2004 in Book 10981 of Mortgage Com-monly known as 1411 Hussa Street, Linden, NJ 07036, also being Lot 35 in Block 41. If you are unable to obtain an attor-ney, you may communicate with the New Jersey Bar Association by calling

THURSDAY, MAY 21, 2009 - PAGE 39

Docket No. : F-500-09 Superior Court of New Jersey Chancery Division Union County

PUBLIC NOTICE

LINDEN

NOTICE TO ABSENT DEFENDANTS

(L.S.) STATE OF NEW JERSEY TO: NII AYI OKYNE NII A. OKYNE, and each of their heirs, devisees, and personal representa-tives, and his, her, their or any of their successors in right, title and interest

monly known as 1411 Hussa Street, Linden, NJ 07036, also being Lot 35 in Block 41. If you are unable to obtain an attor-ney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legai Services office of the County of venue by calling 908-354-4340. YOU, NII AYI OKYNE, his heirs, devisees, and personal representa-tives, and his, their or any of their suc-cessors in right, title and interest are made a party defendant to this foreclo-sure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject prop-erty and for any right, title and interest you may have in, to or against the sub-ject property. YOU, NII A. OKYNE, his heirs, devisees, and his, their or any of their successors in right, title and interest you may have in, to or against the sub-ject property. YOU, NII A. OKYNE, his heirs, devisees, and hersonal representa-tives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you exe-cuted Plaintiff's obligation and mort gage and may be liable for any right, title and interest you may have in, to or against the subject property. File #FCZ 114972 SINPIFER M. PEREZ, CLERK SINPERIOR COURT OF NEW!

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose. U238042 PRO May 21, 2009 (\$51.45)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-9002132 Division: CHANCERY Docket Number: F408908

County: Union Plaintiff: CHASE HOME FINANCE, LLC

County: Union Plaintiff: CHASE HOME FINANCE, LLC VS Defendant: MARCO ANTONIO CEVAL-LO, ZOILA CEVALLO H/W Sale Dale: 06/10/2009 Writ of Execution: 03/20/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING: 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY of LINDEN, County of UNION and State of New Jersey. Commonly known as: 918 ROSELLE ST, LINDEN, NJ 07036. Tax Lot No. 15 & 16 in Block No. 152 Dimension of Lot Approximately: 30 X 100 LOT 16 & BLOCK 152 Nearest Cross Street: MIDDLESEX STREET BEGINNING at the point of Intersec-tion of the northeasterly line of Roselle Street with the southeaster-ly line of East Curtls Street; running

CONTINUED ON NEXT PAGE

#### PUBLIC NOTICE

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION." PRIOR LIENS/ ENCUMBRANCES TOTAL AS OF April 8, 2009: \$.00 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$427,769.40\*\*\* Four Hundred Twenty-Seven Thou-sand Seven Hundred Sixty-Nine and 40/100\*\*\* Attorney:

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE

7 CENTŪRY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973) 538-4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$490,793.11 \*\*\*Four Hundred Ninety Thousand Seven Hundred Ninety Three and 11/100\*\*\* May 14. 21. 28, June 4, 2009

11/100\*\*\* May 14, 21, 28, June 4, 2009 U237614 PRO (\$158.76)

#### LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-090002064 Division: CHANCERY Docket Number: F3344907 County: Union Plaintiff: WASHINGTON MUTUAL BANK VS

County: Union Plaintiff: WASHINGTON MUTUAL BANK VS Defendant: MARCUS CUNTO; MRS. MARCUS CUNTO, HIS WIFE Sale Date: 06/03/2009 Writ of Execution: 03/19/2009 By virtue of the above-stated writ of execution to me directed i shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of LINDEN in the County of Union, State of New Jersey. Commonly known as: 1221 SOUTH WOOD AVENUE, LINDEN, N.J 0736 Tax Lot No.: 16 in Block 533 Dimensions of Lot: (Approximately) 100 ft x 50 ft Nearest Cross Street: 13th Street Subject to any open taxes, water/sewer, muncIpal or tax liens that may be due. Tax and prior lien Info: At the time of publication taxes/sewer/water informa-tion was not available -. You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the supenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment, of the surplus money. The Saci will have information regarding the surplus, if any. Prior Mortgages and Judgments (If any): NONE ATTN: The Plaintiff may let the bid go for less than the judgment amount consistent with the adjusted FMV of the property at the time of sale. Plain-tiff may also agree to a short sale. Please use out File No. and '3rd Party' or 'Short Sale' in your subject line. Note: The sheriff reserves the right to adjourn this sale for any length of time wilhout the tavertisement.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$363,976,10\*\*\* Three Hundred Sixty-Three Thou-sand Nine Hundred Seventy-Six and 10/100\*\*\*

tiorney: UCKER, GOLDBERG & ACKERMAN,

LLC 200 SHEFFIELD STREET

SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$420,038.09 \*\*\*Four Hundred Twenty Thousand Thirty-Eight and 09/100\*\*\* May 7, 14, 21, 28, 2009 U237124 PRO (\$178.36)

U237124 PRO (\$178.36)OffenderedPorty-TwoandELIZABETHAttorney:<br/>FEIN, SUCH, KAHN & SHEPARD, PCSheriff's File Number: CH- 09002168FUN, SUCH, KAHN & SHEPARD, PCDivision: CHANCERY7 CENTURY DRIVEDocket Number: F2588108Sulf 201<br/>PARSIPPANY, NJ 07054,<br/>(973) 538-4700County: UnionSheriff: Ralph Froehlich<br/>A full legal description can be found at<br/>the Union County Sheriff's Office<br/>Total Upset: \$297,161.64VS<br/>Wit of Execution: 04/13/2009\*\*\*Two Hundred Ninety-Seven Thou-<br/>sand One Hundred Sixty-One and<br/>64/100\*\*\*Writ of the abova-stated writ of<br/>By virtue of the abova-stated writ ofMay 14, 21, 28, June 4, 2009<br/>U237615 PRO (\$168.56)

execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey Premises commonly known as: 128 COURT STREET, ELIZABETH NJ 07206

PUBLIC NOTICE

COURT STREET, ELIZABETH NJ 07206 BEING KNOWN as LOT 122, BLOCK 2, on the official Tax Map of the City of Elizabeth Dimensions: 100.00 feet x 25.00 feet x 100.00 feet x 25.00 feet Nearest Cross Street: First Street The Sheriff hereby reserves the further notice by publication. "Subject to any unpaid taxes, munic-ipal liens or other charges, and any such taxes, charges, liens, insur-ance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priori-ty over the lien being foreclosed and, if so the current amount due thereon.

and, if so the current amount due thereon. \*\*If the sale is set aside for any rea-son, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor the Mortgagor's attorney. JUDGMENT AMOUNT: \$483,099.28 \*\*\*Four Hundred Eighty-Three Thou-sand Ninety-Nine and 28/100\*\*\* Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100

400 FELLOWSHIP ROAD SUITE 100 MT LAUREL, NJ 08054 (856)813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriffs Office Total Upset: \$558,046.28 \*\*\*Five Hundred Fifty-Eight Thousand Forty-Six and 28/100\*\*\* May 21, 28, June 4, 11, 2009 U237946 PRO (\$147.00)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09002123 Division: CHANCERY Docket Number: F1396208 County: Union Plaintiff: COUNTRYWIDE HOME LOANS, INC. VS

LOANS, INC. VS Defendant: ETZHAK NIMNI, MORT-GAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR COUNTRYWIDE BANK, FSB Sale Date: 06/10/2009 Writ of Execution: 03/31/2009 By virtue of the above-stated writ of execution to me directed J shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two c'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 752 MADISON AVE, ELIZABETH, NJ 07201. Tax Lot No. 12 in Block No. 679 Dimension of Lot Approximately: 45 X Nearest Cross Street: NORTH.

Tax Lot No. 12 in Block No. 679 Dimension of Lot Approximately: 45 X 145 Nearest Cross Street: NORTH AVENUE BEGINNING at a point in the North-westerly line of Madison Avenue (75' R.O.W.) said point being distant 125.00 feet southwesterly from the Intersection formed by the said Northwesterly line of Madison Avenue and the Southerly line of North Avenue (80' R.O.W.); thence running "THE SHERIFF HEREBY RESERVES THE SHERIFF HEREBY RESERVES THE SHERIFF HEREBY RESERVES THE SHERIFF ENCUMBRANCES TOTAL AS OF April 9, 2009: \$.00 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$267,142.69\*\*\* Two Hundred Sixty-Seven Thousand One Hundred Sixty-Seven Thousand One Hundred Sixty-Seven Thousand One Hundred Forty-Two and 69/100\*\*\*

LOCALSOURCE.COM

**PUBLIC NOTICE** ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09002031 Division: CHANCERY Docket Number: F301608 County: Union Plaintiff: DEUTSCHE BANK, AS TRUSTEE FOR BCAPB LLC TRUST 2007-AB1 VS

TRUSTEE FOR BCAPB LLC TRUST 2007-AB1 VS Defendant: ERNESTO VILLACORTA, HIS HEIRS, DEVISEES, AND PER-SONAL REPRESENTATIVES, AND HIS, THEIR OR ANY OF THEIR SUC-CESSORS IN RIGHT, TITLE AND INTEREST; ANGELA VILLACORTA, HER HEIRS, DEVISEES, AND PER-SONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUC-CESSORS IN RIGHT, TITLE AND INTEREST; OB/03/2009 Writ of Execution: 03/11/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, IST FLOOR, 10 ELIZA-DETHOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 609A BRITTON STREET, ELIZABETH, NJ 07202 Tax Lot NO: 273.F in Block 4 Dimensions of Lot: (Approximately) 30 f x 93.39 ft Nearest Cross Street: Chetwood Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water informa-tion was not available - You must check with the tax collector for exact amounts due.

tion was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Prior Mortgages and Judgments (if any): NONE Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$279,323.28\*\*\* Two Hundred Seventy-Nine Thou-sand Three Hundred Twenty-Three and 28/100\*\*\*

torney: JCKER, GOLDBERG & ACKERMAN,

20CRER, GOLDBERG & ACRERMAN, LC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XCZ-96858 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$321,071.60 \*\*\*Three Hundred Twenty-One Thou-sand Seventy-One and 60/100\*\*\* May 7, 14, 21, 28, 2009 U237119 PRO (\$178.36)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH- 08005186 Division: CHANCERY Docket Number: F3607407 Caunty: Union Plaintiff: COUNTRYWIDE HOME LOANS, INC. YS

ndant: SONIA SARCENO: AR F. SARCENO AND MORT-E ELECTRONIC REGISTRATION TEMS, INC., AS NOMINEE FOR T MAGNUS FINANCIAL CORPO-ON Defendant: OSCAR

FIRST MAGNUS' FINANCIAL CORPO-RATION Sale Date: 06/17/2009 Writ of Execution: 06/24/2008 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ. It is commonly known as 246-50 1ST AVENUE, ELIZABETH, NJ. It is known and designated as Block 5, Lot 471. The dimensions are approximately 52 feet wide by 121 feet long (irrequiar)

The dimensions are approximately 52 feet wide by 121 feet long (irregular). Nearest Cross Street: ERIE STREET Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL

TAXES AND OTHER MUNICIPAL LIENS. AS OF 4/18/2008 TAXES ARE PAID THROUGH 1ST QUARTER 2008. 2ND QUARTER 2008 TAXES IN THE AMOUNT OF \$1,898.77 WAS DUE ON 5/1/2008. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$430,509.77\*\*\* Four Hundred Thirty Thousand Five Hundred Nine and 77/100\*\*\* Attorney:

Plantiff: CCONTRYWIDE HOME LOANS, INC. VS Defendant: ROBERT LACALAMITA; MRS. ROBERT LACALAMITA; HIS WIFE: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.; SHARON ROBINSON, TENANT AND DOMINIQUE ROBIN-SON, TENANT Sale Date: 06/17/2009 Writ of Execution: 07/28/2008 By virtue of the above-stated writ of execution to me directed I shall exoose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the attencon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ. It is known and designated as Block 9, Lot 666. The dimensions are approximately 25 feet wide by 100 feet long.

PUBLIC NOTICE STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC 293 EISENHOWER PARKWAY SUITE 300 - P.O. BOX 1660 LIVINGSTON, NJ 07039-1660 Livings ION, NJ 07039-1660 (973)740-0700 Sheriff: Raiph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$497,907.56 \*\*\*Four Hundred Ninety-Seven Thou-sand Nine Hundred Seven and 56/100\*\*\* May 21. 28 June 4 41

UNION COUNTY LOCALSOURCE

PUBLIC NOTICE

Nearest Cross Street: MADISON AVENUE Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL

TAXES AND OTHER MUNICIPAL LIENS. AS OF 5/2/2008 TAXES ARE PAID THROUGH 2ND QUARTER 2008. TOTAL AMOUNT DUE AS OF 6/18/2008 FOR UNPAID WATER/ SEWER CHARGES IS THE AGGRE-GATE SUM OF \$230.13. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$477,736.95\*\*\* Four Hundred Seventy-Seven Thou-sand Seven Hundred Thirty-Six and 95/100\*\*

Altorney: STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC 293 EISENHOWER PARKWAY SUITE 300 - P.O. BOX 1660 LIVINGSTON, NJ 07039-1660 (973)740-0700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$551,022.32 \*\*\*Five Hundred Fifty-One Thousand Twenty-Two and 32/100\*\*\* May 21, 28, June 4, 11, 2009 U238037 PRO (\$145.04)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09002051 Division: CHANCERY Docket Number: F1300408 County: Union Plaintiff: GREENPOINT MORTGAGE FUNDING VS

County: Union Plainilif: GREENPOINT MORTGAGE FUNDING VS Defendant: MARIA E. MORALES; JAIRO ESCANDON: MORTGAGE ELECTRONIC REGISTRATION SYS-TEMS, INC., AS NOMINEE FOR GMAC MORTGAGE LLC: Sale Date: 06/03/2009 Writ of Execution: 03/04/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 1051-1053 FAIR-MOUNT AVE., ELIZABETH, NJ 07201 Tax Lot NO.: 595 W08 in Block 8 Dimensions of Lot: (Approximately) 46 ft x 50 ft Nearest Cross Street: Adams Avenue Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water informa-tion was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 slating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect to mortgages recorded on December 16, 2004.

2004 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$332,271.53\*\*\* Three Hundred Thirty-Two Thousand Two Hundred Seventy-One and 53/100\*\*\*

Attorney: ZUCKER, GOLDBERG & ACKERMAN,

200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XCZ-100286 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$373,440.11 \*\*\*Three Hundred Seventy-Three Thousand Four Hundred Forty and 11/100\*\*\* May 7. 14, 21, 28, 2009

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH- 09002122 Division: CHANCERY Docket Number: F1732608 County: Union Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR J.P. MORGAN CHASE BANK, NATION-AL ASSOCIATION JPMAC 2007-CH3 VS

VS Defendant: GARDENIA CRUZ, MIL-TON CRUZ, CHASE BANK USA, N.A. Sale Date: 06/10/2009 Writ of Execution: 12/03/2008 Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey Premises commonly known as: 19 SOUTH REID STREET, ELIZABETH NJ 07201

BEING KNOWN as LOT 1063, BLOCK CONTINUED ON NEXT PAGE

200 SHEFFIELD STREET

May 7, 14, 21, 28, 2009 U237121 PRO (\$172.48)

May 21, 28, June 4, 11, 2009 U238026 PRO (\$139.16)

ELIZABETH

CALABETH SHERIFF'S SALE Sheriff's File Number: CH-09002074 Division: CHANCERY Docket Number: F20008 County: Union Plaintiff: U.S. BANK NATIONAL ASSO-CIATION, AS TRUSTEE ON BEHALF OF THE HOLDERS OF THE CREDIT SUISSE FIRST BOSTON MORTGAGE SECURITIES CORP., HOME EQUITY PASS THROUGH CERTIFICATES, SERIES 2007-1

SECURITIES CORP., HOME EQUITY PASS THROUGH CERTIFICATES, SERIES 2007-1 VS Defendant: NELSON ROCHA, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST Sale Date: 06/03/2009 Writ of Execution: 03/20/2009 Writ of Said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 1108 HAMPTON PL., ELIZABETH, NJ 07201 Tax Lot No.: 9 in Block 663 Dimensions of Lot: (Approximately) 100 ft x 25 ft Nearest Cross Street: Madison Avenue Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water informa-tion was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claim and asking for an order directing payment of the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if a

Attorney: ZUCKER, GOLDBERG & ACKERMAN,

ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-96134 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$573,787.24 \*\*\*Five Hundred Seventy-Three Thou-sand Seven Hundred Eighty-Seven and 24/100\*\*\* May 7, 14, 21, 28, 2009 U237122 PRO (\$176.40)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH- 08005581 Division: CHANCERY Docket Number: F116308 County: Union Plaintiff: COUNTRYWIDE HOME LOANS, INC. VS

Lot 666. The dimensions are approximately 25 feet wide by 100 feet long.

#### PUBLIC NOTICE

9, on the official Tax Map of the City of Elizabeth of Elizabeth Dimensions: 30.14 feet x 94.63 feet x 28.04 feet x 56.99 feet x 41.35 feet Nearest Cross Street: Elizabeth

Nearest Cross Street: Elizabeth Avenue The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, munic-ipal liens or other charges, and any such taxes, charges, liens, insur-ance promiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priori-ty over the lien being foreclosed and, if so the current amount due thereon.

ty over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any rea-son, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor the Mortgagor's attorney. "If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order direct-ing the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$483,926.26 Four Hundred Eighty-Three Thou-send Nine Hundred Twenty-Six and 26/100\*" Attorney: PHELAN HALLINAN & SCHMIEG, PC

26/100\*\*\* Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT LAUREL, NJ 08054 (856)813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$543,679.57 \*\*\*Five Hundred Forty-Three Thousand Six Hundred Seventy-Nine and 57/100\*\*\*

May 14, 21, 28, June 4, 2009 U237613 PRO (\$166.60)

#### ELIZABETH

# SHERIFF'S SALE Sheriff's File Number: CH-09002116 Division: CHANCERY Docket Number: F175508 County: Union Plaintiff: WASHINGTON MUTUAL BANK VS

Plaintiff: WASHINGTON MUTUAL BANK VS Defendant: CLAUDIO SILVA, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST Sale Date: 06/10/2009 Writ of Execution: 03/13/2009 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commoniy known as: 121 Catherine Street, Elizabeth, NJ 07201 Tax Lot No.: 110, W09 in Block 9 Dimensions of Lot: (Approximately) 40 ft x 107 ft Nearest Cross Street: Boudinot Place Subject to any open taxes, waterfsewer, municipal or tax liens

Dimensions of Lot: (Approximately) 40 ft x 107 ft Nearest Cross Street: Boudinot Place Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water informa-tion was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Prior Mortgages and Judgments (if any): NONE Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$221,641.31\*\*\* Two Hundred Forty-One and 31/100\*\*\* Attorney: ZUCKER, GOLDBERG & ACKERMAN,

Attorney: ZUCKER, GOLDBERG & ACKERMAN,

200 SHEFFIELD STREET

200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$251,859.49 \*\*\*Two Hundred Fifty-One Thousand Eight Hundred Fifty-Nine and 49/100\*\*\*

May 14, 21, 28, June 4, 2009 U237623 PRO (\$164.64)

#### PUBLIC NOTICE

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09002042 Division: CHANCERY Docket Number: F788908 County: Union Plaintiff: DEUTSCHE BANK TRUST COMPANY AMERICAS AS TRUSTEE VS

Plaintiff: DEUTSCHE BANK TRUST COMPANY AMERICAS AS TRUSTEE VS Defendant: JUAN PUIG; MORTGAGE ELECTRONIC REGISTRATION SYS-TEMS, INC., AS NOMINEE FOR HOMECOMINGS FINANCIAL, LLC; MARIA R. MORA, HER HEIRS, DEVISEES, AND PERSONAL REPRE-SENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; Sale Date: 06/03/2009 Writ of Execution: 03/11/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth, NJ 07201 Tax Lot NO: 980.B in Block 12 Dimensions of Lot: (Approximately) 114 ft x 36 ft Nearest Cross Street: Mary Street Subject to any open faxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien Info: At the time of publication taxes/sewer/water informa-tion was not available - You must check with the tax collector for exact amounts due.

tion was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Prior Mortgages and Judgments (If any): NONE Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$494,201.09\*\*\* Four Hundred Ninety-Four Thousand Two Hundred One and 09/100\*\*\* Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC

LIC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE. NJ 07092 (908)233-8500 FCZ-98631 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$569,876.14 "\*\*Five Hundred Sixty-Nine Thousand Eight Hundred Sixty-Nine Thousand 14/100"\*\*

May 7, 14, 21, 28, 2009 U237120 PRO (\$172.48)

#### FLIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09002114 Division: CHANCERY Docket Number: F3511207 County: Union Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF SOUNDVIEW HOME LOAN TRUST 2006-OPT4. ASSET-BACKED CER-TIFICATES, SERIES 2006-OPT4 VS

TIFICATES, SERIES 2006-OPT4 VS Defendant: JOAO G. VIEIRA, CHRISTINA VIEIRA, CHRISTLEY HALSEY OIL Sale Date: 06/10/2009 Writ of Execution: 03/25/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 1386 - 1388 LOWER RD, ELIZABETH, NJ 07208. Tax Lot No. 641.A1 in Block No. 11 Dimension of Lot Approximately: 71 X 94 Nearest Cross Street: CROSS

94 Nearest Cross Street: CROSS AVENUE Beginning at a point in the souther-ly line of Lower Road to Newark where the same is intersected by the center line of Stanton Avenue;

where the same is intersected by the center line of Stanton Avenue; thence "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION." PRIOR LIENS/ ENCUMBRANCES TOTAL AS OF April 14, 2009: \$.00 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court

#### PUBLIC NOTICE

LOCALSOURCE.COM

Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$191,133.88\*\*\* One Hundred Ninety-One Thousand One Hundred Thirty-Three and 88/100\*\*\*

88/100\*\*\* Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973) 538-4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$239,535.07 \*\*\*Two Hundred Thirty-Nine Thousand Five Hundred Thirty-Five and 07/100\*\*\* May 14, 21, 28, June 4, 2009

07/100\*\*\* May 14, 21, 28, June 4, 2009 U237616 PRO (\$166.60)

#### LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-09002115 Division: CHANCERY Docket Number: F2292607 County: Union Plaintiff: WELLS FARGO BANK, N.A. AS TRUSTEE FOR OPTION ONE MORTGAGE LOAN TRUST 2007-4 ASSET-BACKED CERTIFICATES, SERIES 2007-4 VS.

SERIES 2007-4 VS Defendant: BRUCE GREEN; PAULETTE GREEN, WIFE OF BRUCE GREEN; BRENDA Y. GREEN Sale Date: 06/30/2009 Writ of Execution: 03/13/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Linden in the County of Union, State of New Jersey. Commonly known as: 923 Middlesex Street, Linden, NJ 07036 Tax Lot No. 9 in Block 105 Dimensions of Lot: (Approximately) 25 ft x 100 ft Nearest Cross Street: Carnegie Street Subject to any open taxes, water/sewer, municipal or tax liens

Dimensions of Lot: (Approximately) 25 ft x 100 ft Nearest Cross Street: Carnegie Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water informa-tion was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the sale will have information regarding the surplus, if any. The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect to. Judgment: J-00273201-1995 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$233,537.01\*\*\* Two Hundred Thirty-Steven and 01/100\*\*\*

Altorney ZUCKER, GOLDBERG & ACKERMAN,

LUC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-90947 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$279,052.80 \*\*\*Two Hundred Seventy-Nine Thou-sand Fifty-Two and 80/100\*\*\* May 14, 21: 28, June 4, 2009 U237622 PRO (\$170.52)

#### ELIZABETH

County: Union Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTE LOAN TRUST COMPANY, AS TRUSTE FOR FIRST FRANKLIN MORTGAGE LOAN TRUST 2005-FFH4, ASSET-BACKED CERTIFICATES, SERIES 2005-FFH4

CERTIFICATES, SERIES 2005-FFH4 VS Defendant: ERNESTO C. LIM; CORA-ZON M. LIN; HIS WIFE Sale Date: 06/10/2009 Writ of Execution: 02/05/2009 By virtue of the above-stated writ of execution to me directed I shall exose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commoniy known as:14-20 Jacques ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XCZ-86996 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$400,370.67 \*\*\*Four Hundred Thousand Three Hun-dred Seventy and 67/100\*\*\* April 30, May 7. 14, 21, 2009 U236687 PRO (\$170.52)

#### PUBLIC NOTICE

THURSDAY, MAY 21, 2009 - PAGE 41

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09002025 Division: CHANCERY Docket Number: F1819508 County: Union Plaintiff: CONSUMER SOLUTIONS REO, LLC VS

REO, LLC VS Defendant: DAYSY VARELA: MORT-GAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GE MONEY BANK Sale Date: 08/03/2009 Writ of Execution: 03/23/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 561 PARK AVE S, ELIZABETH, NJ 07206. Tax Lot No. 998 in Block No. 3 Dimension of Lot Approximately: 25 X 100

Dimension of Lot Approximately: 25 X 100 Nearest Cross Street: 6TH STREET BEGINNING AT A POINT IN THE NORTHEASTERLY SIDE OF SOUTH PARK STREET DISTANT ALONG THE SAME SOUTHEASTERLY 26 FEET FROM THE CORNER FORMED BY THE INTERSECTION OF THE SAID NORTHEASTERLY SIDE OF SOUTH PARK STREET WITH THE SOUTH-EASTERLY SIDE OF SIXTH STREET; THENCE

ARR SIREEI WITH THE SOUTH-EASTERLY SIDE OF SIXTH STREET; THENCE "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION." PRIOR LIENS/ ENCUMBRANCES TOTAL AS OF April 10, 2009: \$.00 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and exteni of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$393,743.50\*\*\* Three Hundred Ninety-Three Thou-sand 50/100\*\*\* Attorney: EEN, SUCH, KAHN & SHEPARD. PC

and 50/100<sup>11</sup> Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973) 538-4700 Sheriff: Raiph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$455,463.38 \*\*\*Four Hundred Filty-Five Thousand Four Hundred Sixty-Three and 38/100'\*\*

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09002117 Division: CHANCERY Docket Number: F7653.08

aintiff: WELLS FARGO BANK, NA

Docket Number: F7653.08 County: Union Plaintiff: WELLS FARGO BANK, NA VS Defendant: FRANCISCO O. YANES: ELSYS YANES, HIS WIFE, PNC BANK, NATIONAL ASSOCIATION; Sale Date: 06/10/2009 Writ of Execution: 03/13/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING. 1ST FLOOR. 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the alternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 132 Court Street. Elizabeth, NJ 07206 Tax Lot No.: 124 in Block 2 Dimensions of Lot: (Approximately) 25 ft x 100 ft. Nearest Cross Street: Second Street Subject to any open faxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien Info: At the time of publication taxes/sewer/water informa-tion was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and sisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person claiming the surplus money. The she will have information regarding the surplus, if any. Prior Mortgages and Judgments (if any: NONE Note: The sheriff reserves the right to CONTINUED ON NEXT PAGE

CONTINUED ON NEXT PAGE

May 7, 14, 21, 28, 2009 U237125 PRO (\$168,56)

Street, Unit 23, Elizabeth, NJ 07201 Tax Lot No.: 565, C-23 in Block 7 Dimensions of Lot: (Approximately) Regency 9, a Condominium Nearest Cross Street: Elizabeth Avenue

Nearest orose chose Avenue Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien infor: At the time of publication taxes/sewer/water informa-tion was not available - You must check with the tax collector for exact

lion was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Prior Mortgages and Judgments (if any): NONE Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$197,717.82\*\*\* One Hundred Ninety-Seven Thou-sand Seven Hundred Seventeen and 82/100\*\*\*

Attorney: ZUCKER, GOLDBERG & ACKERMAN, 200 SHEFFIELD STREET

200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XCZ-97244 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$223,032.81 \*\*\*Two Hundred Twenty-Three Thou-sand Thirty-Two and 61/100\*\*\* May 14, 21, 28, June 4, 2009 U237619 PRO (\$166.60)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09001882 Division: CHANCERY Docket Number: F1199607 County: Union Plaintiff: FREMONT INVESTMENT & LOAN VS

Plaintiff: FREMONT INVESTMENT & LOAN VS Detendant: EFRAIN CASTILLO; MORTGAGE ELECTROINCS REGIS-TRATION SYSTEMS, INC. AS NOMI-NEE FOR FGC COMMERCIAL MORT-GAGE FINANCE. D/B/A FREMONT MORTGAGE; UNITED STATES OF AMERICA Sale Date: 05/27/2009 Writ of the above-stated writ of execution: 01/20/2009 By virtue of the above-stated writ of execution to me directed I shall exoose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 846 Livingston Street, Elizabeth. NJ 07201 Tax Lot No. 738 in Block 7 Dimensions of LOI: (Approximately) 64 it x 25 it x 57 it x 25 it. Nearest Cross Street: Smith Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien infb: At the time of publication taxes/sewer/water informa-tion was not available - You must check with the tax collector for exact amounts due.

tion was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Subject to the extended right of redemption extended to the United States of America. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$355,577.75\*\*\* Three Hundred Fifty-Five Thousand Five Hundred Seventy-Nine and 75/100\*\*\*

Itorney: UCKER, GOLDBERG & ACKERMAN,

1024 BERGEN AVE 1007 E ELIZABETH AVE 1001 E ELIZABETH AVE 1018 ESSEX AVE

\$2,484.04 \$3,486.81 \$3,553.95

(Continued)

ŤS TS

PUBLIC NOTICE PUBLIC NOTICE PUBLIC NOTICE PUBLIC NOTICE PUBLIC NOTICE

# adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$488,303.13\*\*\* Four Hundred Eighty-Eight Thou-sand Three Hundred Three and 13/100\*\*\*

Itorney: JCKER, GOLDBERG & ACKERMAN, SHEFFIELD STREET

200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XRZ-98556 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$559,642.26 \*\*\*Five Hundred Fifty-Nine Thousand Six Hundred Forty-Two and 26/100\*\*\* May 14, 21, 28, June 4, 2009 U237624 PRO (\$158.76)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09002027 Division: CHANCERY Docket Number: F2996407 County: Union Plaintiff: BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE-HOLDERS CWALT, INC. ALTERNATIVE LOAN TRUST 2005-45 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-45

Defendant: SEVERO LORENZO; GLO-RIA LORENZO; STATE OF NEW JER-

VS
Defendant: SEVERO LORENZO: GLO-RIA LORENZO: STATE OF NEW JER-SEY
Sale Date: 06/03/2009
Writ of Execution: 11/06/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, IST FLOOR, 10 ELIZA-DETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth, NJ 07202
Tax Lot No.: 960 in Block 13 Dimensions of Lot: (Approximately)
206 ft x 20 ft x 208 it x 20 ft Nearest Cross Street: DeHart Place Subject to any open taxes, water/sewer, municipal or tax Ilens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water informa-tion was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the superson claiming the surplus, or any part there-of, may file a motion pursuant to Court Ruies 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The sale will have information regarding the surplus, If any.
Prior Mortgages and Judgments (if any): NONE Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$259 088.86\*\*\* Two Hundred Fifty-Nine Thousand Elghty-Eight and 86/100\*\*\*

UCKER, GOLDBERG & ACKERMAN,

2UCKER, GOLDBERG & ACKERMAN, LIC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XCZ-92407 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$294,942.99 \*\*\*Two Hundred Ninety-Four Thousand Nine Hundred Forty-Two and 99/100\*\*\* May 7, 14, 21, 28, 2009 U237118 PRO (\$166.60)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09002015 Division: CHANCERY Docket Number: F1568608 Gounty: Union Plainliff: GMAC MORTGAGE, LLC VS

VS Defendant: GUSTAVO OSPINA, IBAN LEMACHE: JOSE LEMACHE: MORT-GAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC

GREENPOINT MORTGAGE FUNDING, INC. Sale Date: 06/03/2009 Writ of Execution: 03/12/2009 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, IST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the affernoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 33 - 35 ELM ST., ELIZABETH, NJ 07208 Tax Lot No.: 294 in Block 11 Dimensions. of Lot: (Approximately) 165 fit x 50 ff Nearest Cross Street: Cherry Street Subject to any open taxes, water/sewer, municipal or tax liens

PUBLIC NOTICE that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water informa-tion was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Prior Mortgages and Judgments (if any): NONE Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$378,899.42\*\*\* Three Hundred Seventy-Eight Thou-sand Eight Hundred Ninety-Nine and 42/100\*\*

ttorney: UCKER, GOLDBERG & ACKERMAN,

ZUCKER, GULDBERG & DOKERSMAN LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XCZ-101231 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$425,510.64 "\*\*\*Four Hundred Twenty-Five Thou-sand Five Hundred Ten and 64/100\*\*\* May 7, 14, 21, 28, 2009 U237116 PRO (\$164.64)

10 10

LINDEN

LINDEN SHERIFF'S SALE Sheriff's File Number: CH-09001982 Division: CHANCERY Docket Number: F1367008 County: Union Plainliff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR MORGAN STANLEY ABS CAPITAL INC. TRUST MORGAN STANLEY MSAC 2005-HE7 VS

MORGAN STANLEY ABS CAPITAL INC. TRUST MORGAN STANLEY MSAC 2005-HE7 VS Defendant: HECTOR CLAUDIO, NICOLE CLAUDIO Sale Date: 05/27/2009 Writ of Execution: 03/19/2009 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, NJ., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY of LINDEN, County of UNION and State of New Jersey. Commonly known as: 2510 S BROAD ST, LINDEN, NJ 07036. Tax Lot No. 14 in Block No. 478 Dimension of Lot Approximately: 35 X 125 Nearest Cross Street: ALLEN STREET Beginning at a point in the south-easterly line of Allen Street (flk/a Laurei Street); thence "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER. NOTICE THROUGH PUBLICATION." PRIOR LIENS/ ENCUMBRANCES SEWER OPEN + PENALTY \$470.43 TOTAL AS OF April 8, 2009: Surplus Money: If after the sale and satisfaction of the mortgage debi, including costs and expenses, there mains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court RUB 4:84-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$249,709.21\*\*\* Two Hundred Forty-Nine thousand Seven Hundred Mine and 21/100\*\*

sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$249,709.21\*\*\* Two Hundred Forty-Nine Thousand Seven Hundred Nine and 21/100\*\*\* Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973) 538-4700 Sheriff: Raiph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$278,848.95 \*\*\*Two Hundred Seventy-Eight Thou-send Eight Hundred Forty-Eight and 95/100\*\*\* April 30, May 7, 14, 21, 2009 83 84 85 85 85

April 30, May 7, 14, 21, 2009 U236686 PRO (\$166.60)

### ELIZABETH

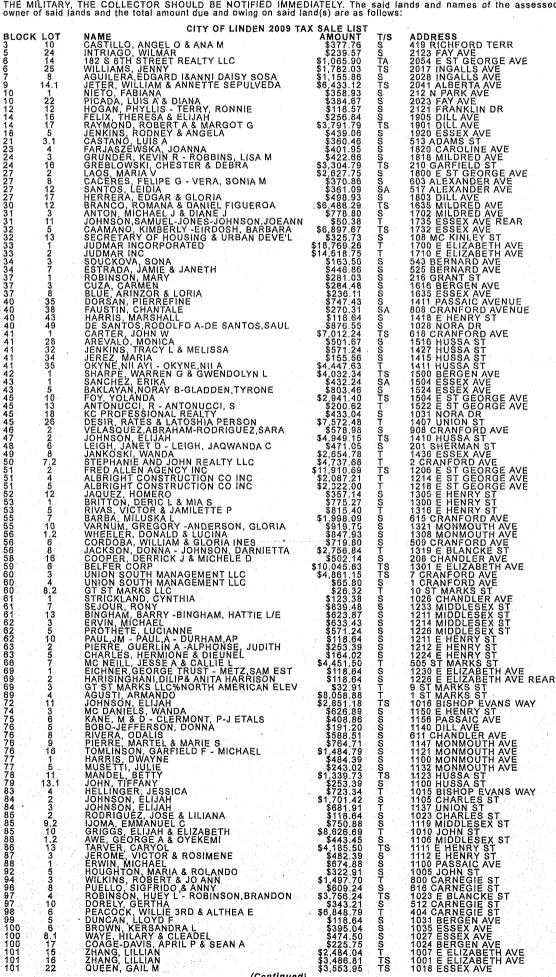
SHERIFF'S SALE Sheriff's File Number: CH-09001868 Division: CHANCERY Docket Number: F1314608 County: Union Plaintiff: JP MORGAN CHASE BANK, N.A.

VS" Defendant: FIRMIN LANGYIN Sale Date: 05/27/2009 Writ of Execution: 03/03/2009 By virtue of the above-stated writ of execution to me directed i shall

LINDEN PUBLIC NOTICE CITY OF LINDEN

NOTICE OF SALE BY THE CITY OF LINDEN OF REAL PROPERTY IN THE CITY OF LINDEN, UNION COUNTY, NEW JERSEY FOR UNPAID TAXES, ASSESSMENTS, SEWER AND OTHER MUNICIPAL LIENS.

New JERSEY FOR UNPAID TAXES, ASSESSMENTS, SEWER AND OTHER MUNICIPAL LIENS. Public notice is hereby given that I, Stacey L. Carron, Receiver of Taxes of the City of Linden will offer at public auc-tion on Wednesday, the third day of June, 2009 at ten o'clock in the forenoon of that day at the City Hall, Planning Board toom, 301 N. Wood Avenue, in the City of Linden, County of Union, New Jersey, the several lots and parcels of land and real property hereinafter set forth which are described in accordance with the last tax duplicate including the name of owner as shown on the duplicate in the City of Linden. The amount set forth below represents a complete statement of all municipal charges against the property existing on December 31, 2008, together with interest and cost on all items computed to June 3, 2009. The sale will be made in fee to such person as will purchase the tax sale certificate, subject to redemption at the low-est rate of interest, but in no case in excess of 18% (eighteen) per annum. If at the sale a person should offer to pur-chase, subject to redemption at the rate of interest of less than 1% (one), he may in lieu of any rate of interest to redeem. offer a premium over and above the amount of taxes, assessments or other charges, as in the law specified, due the municipality, and the property shall be struck off, and sold to the bidder who offered to pay the amount of taxes, assess-ments, or other charges plus the highest amount of premium. Payment of the sale shall be made before the conclusion of the sale, by cash or certified check only or the lien shall be resold. Any parcel of real property for which there shall be no other purchaser, will be struck off and sold to the City of Linden, in fee for redeemption at 18% and the City shall have the same remedies and rights as other purchasers, includ-ing the right to bar or foreclose the right of redemption. This sale is made under the Provision of the Revised Statutes of the State of New Jersey 1937 entitled "Sales of Rea



|  |   |  |   |  | PUBLIC NOTICE   |   |  |  |
|--|---|--|---|--|---|---|--|--|
| PUBLIC NOTICE  |   |  | PUBLIC NOT  |  |   | PUBLIC NOTICE   |  |  |
| expose for sale by public venue, at the<br>UNION COUNTY ADMINISTRATION<br>BUILDING, 1ST FLOOR, 10 ELIZA-<br>BETHTOWN PLAZA, Elizabeth, N.J.,<br>on WEDNESDAY, at two o'clock in the<br>afternoon of said day. All successful<br>bidders must have 20% of their bid<br>available in cash or certified check at<br>the conclusion of the sales.<br>The property to be sold is located in<br>the CITY of ELIZABETH, County of<br>UNION and State of New Jersey.<br>Commonly known as: 235 BOND ST.<br>ELIZABETH, NJ 07206.<br>Tax Lot No. 813 in Block No. 1<br>Dimension of Lot Approximately: 25 X<br>100   |   | LINDEN<br>CITY OF LINDEN 2009 TAX SALE LIST (CONTINUED)  |   |  |   |   |  |  |
| on WEDNESDAY, at two o'clock in the<br>afternoon of said day. All successful<br>bidders must have 20% of their bid   | April 30, May 7, 14, 21, 2009<br>U236681 PRO (\$162.68)   | BLOCK LOT<br>101 28<br>103 20  | NAME<br>SANDERS, JAMES<br>POTTS ANDREW                                  | & CYNTHIA  | AMOUNT<br>\$557.41<br>\$1,127.43<br>\$860.19<br>\$394.80<br>\$156.57<br>\$121.76<br>\$325.94<br>\$67.09<br>\$5.042.40 | T/S<br>S<br>S   | ADDRESS<br>1042 ESSEX AVE<br>1220 LINCOLN ST   |  |
| available in cash or certified check at<br>the conclusion of the sales.<br>The property to be sold is located in   | ELIZABETH   | 103 21<br>105 16<br>106 17   | BENN, SARAH E E<br>HOLLMAN, THOMA<br>BAYOH ADENAH                       | ST S & MARILYN   | \$8,660.19<br>\$394.80<br>\$156.57  | S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S | ADDRESS<br>1042 ESSEX AVE<br>1220 LINCOLN ST<br>1300 LINCOLN ST<br>11008 LINCOLN ST<br>1016 MIDDLESEX ST<br>1028 E HENRY ST<br>613 CARNEGIE ST<br>604 LINCOLN ST<br>117 CARNEGIE ST<br>119 CARNEGIE ST<br>119 CARNEGIE ST<br>119 CARNEGIE ST<br>119 CARNEGIE ST<br>119 CARNEGIE ST<br>120 LINCOLN ST<br>120 LINCOLN ST<br>120 LINCOLN ST<br>121 JACKSON AVE<br>122 JACKSON AVE<br>1230 JACKSON AVE<br>1300 LINCOLN ST<br>1300 MC CANDLESS ST<br>1207 LINCOLN ST<br>1310 MC CANDLESS ST<br>1207 LINCOLN ST<br>1310 MC CANDLESS ST<br>109 LINCOLN ST<br>1107 LINCOLN ST<br>1109 LINCOLN ST<br>1107 LINCOLN ST<br>1107 LINCOLN ST<br>1107 LINCOLN ST<br>1109 ENCOLN ST<br>1109 ENCOLN ST<br>1109 ENCOLN ST<br>1109 ENCOLN ST<br>1109 ENCOLN ST<br>1109 ENCOLN ST<br>1100 LINCOLN ST<br>1107 LINCOLN ST<br>1107 LINCOLN ST<br>1109 ENCOLN ST<br>1100 LINCOLN ST<br>121 JACKSON AVE<br>1228 BOWER ST<br>1228 BOWER ST<br>123 JACKSON AVE<br>130 JACKSON AVE<br>130 JACKSON AVE<br>130 JACKSON AVE<br>130 JACKSON AVE<br>131 JACKSON AVE<br>131 JACKSON AVE<br>131 JACKSON AVE<br>132 ENEX AVE<br>132 ENEX ST<br>134 MIDDLESEX ST<br>135 ENEX ST<br>135 ENEX ST<br>136 BOWER ST<br>136 BOWER ST<br>137 JACKSON AVE<br>131 JACKSON ST<br>132 ENEX ST<br>134 HIDDLESEX ST<br>135 ENEX ST<br>135 ENEX ST<br>136 BOWER ST<br>134 HIDDLESEX ST<br>135 ENEX ST<br>135 ENEX ST<br>136 BOWER ST<br>134 HIDDLESEX ST<br>135 ENEX ST<br>135 ENEX ST<br>136 BOWER ST<br>136 ENEX ST<br>137 ENEX ST<br>137 ENEX ST<br>137 ENEX ST<br>136 ENEX ST<br>146 BOWER ST<br>148 BOWER ST<br>148 ENCOMPERS ST<br>148 E |  |
| the CITY of ELIZABETH, County of<br>UNION and State of New Jersey,<br>Commonly known as: 235 BOND ST.  | SHERIFF'S SALE<br>Sheriff's File Number: CH-09001867<br>Division: CHANCERY<br>Docket Number: F1195908<br>County: Union<br>Plaintiff: INDYMAC BANK F.S.B.  | 107 14<br>109 2<br>109 7   | JIMENEZ, SANTA<br>PERLA, ARTURO   |  | \$121.76<br>\$325.94  | 555   | 928 E HENRY ST<br>613 CARNEGIE ST<br>604 LINCOLN ST  |  |
| ELIZABETH, NJ 07206.<br>Tax Lot No. 813 in Block No. 1<br>Dimension of Lot Approximately: 25 X   | County: Union<br>Plaintiff: INDYMAC BANK F.S.B.   | 110 12   | GOMEZ, LUZ C<br>CITIBANK NA TRU   | STEE   | \$5,042.40<br>\$75.96   | îs<br>Ş   | 510 LINCOLN ST<br>417 CARNEGIE ST  |  |
| 100<br>Nearest Cross Street: 2ND STREET<br>Being known as 1 of 29 in Block 57  | Defendant: MARIA HELENA RAMOS;<br>MORTGAGE ELECTRONIC REGIS-  | 111 4<br>111 12<br>114 1<br>116 11   | KEEMER, MARILY<br>PERLA, ARTURO   | NE&BRIAN   | \$308.66<br>\$5,039.59  | A<br>S<br>TS<br>T   | 406 LINCOLN ST<br>119 CARNEGIE ST  |  |
| as shown on a map entitled "Map of<br>New Manufacturing Town of Eliza-<br>bethnort New Jersey" which man   | INEE FOR INDYMAC BANK, FSB<br>Sale Date: 05/27/2009   | 116 11<br>116 13<br>116 14   | BATTAT, YEHESKE<br>BATTAT, YEHESKE<br>BATTAT, YEHESKE                   | L & ZMIRA<br>L & ZMIRA<br>L & ZMIRA  | \$2,708.45<br>\$3,089.99  | ts<br>T   | 1401 LINCOLN ST<br>829 JACKSON AVE   |  |
| 100<br>Nearest Cross Street: 2ND STREET<br>Being known as Lot 29 in Block 57<br>as shown on a map entitled "Map of<br>New Manufacturing Town of Eliza-<br>bethport, New Jersey" which map<br>was filed in the Union County Regis-<br>ter's Office, February 21, 1913, as<br>Map #37.<br>"THE SHERIFF HEREBY RESERVES<br>THE RIGHT TO ADJOURN THIS SALE<br>WITHOUT FURTHER NOTICE<br>THROUGH PUBLICATION."<br>PRIOR LIENS/ ENCUMBRANCES<br>TAXES OPEN + PENALTY \$840.05<br>2007 3RD PARTY LIEN, SOLD ON<br>06/02/08, CERT# 07-000031<br>\$4,240.89   | VS<br>Defendant: MARIA HELENA RAMOS;<br>MORTGAGE ELECTRONIC REGIS-<br>TRATION SYSTEMS, INC., AS A NOM-<br>INEE FOR INDYMAC BANK, FSB<br>Sale Date: 05/27/2009<br>Writ of Execution: 02/25/2009<br>By virtue of the above-stated writ of<br>execution to me directed I shall<br>expose for sale by public venue, at the<br>UNION COUNTY ADMINISTRATION<br>BUILDING, 1ST FLOOR, 10 ELIZA-<br>BETHTOWN PLAZA, Elizabeth, N.J.,<br>on WEDNESDAY, at two o'clock in the<br>afternoon of said day. All successful<br>bidders must have 20% of their bid<br>available in cash or certified check at<br>the conclusion of the sales.<br>The property to be sold is located in<br>the CITY of Elizabeth, County of<br>UNION and State of New Jersey.<br>Commonly known as: 408 John Street,<br>Elizabeth, NJ 07202<br>Tax tot No. 823.A in Block No. 9<br>Dimension of Lot Approximately: 31 X<br>98   | 116 15<br>116 17.1<br>117 2  | MORGAN, FATIMAL   | I & ALFRED MUHAMMAD  | \$4,556.53<br>\$489.17<br>\$118.40  | TS<br>S<br>S  | 825 JACKSON AVE<br>821 JACKSON AVE<br>810 JACKSON AVE  |  |
| "THE SHERIFF HEREBY RESERVES<br>THE RIGHT TO ADJOURN THIS SALE<br>WITHOUT EURTHER NOTICE   | expose for sale by public venue, at the<br>UNION COUNTY ADMINISTRATION<br>BUILDING, 1ST FLOOR, 10 ELIZA-  | 117 4<br>117 7<br>117 8  | MARZELLA, SALVA<br>CARTER, JOHN W                                       | TORE   | \$177.38<br>\$232.66<br>\$4,440.21  | ๛๛๛๛๛๛๛๛๛๛๛๛๛๛๛๛๛๛๛๛๛๛๛๛๛๛๛๛๛๛๛๛๛๛๛๛๛   | 818 JACKSON AVE<br>830 JACKSON AVE<br>836-840 JACKSON AVE  |  |
| THROUGH PUBLICATION."<br>PRIOR LIENS/ ENCUMBRANCES   | BETHTOWN PLAZA, Elizabeth, N.J.,<br>on WEDNESDAY, at two o'clock in the<br>afternoon of said day. All successful  | 117 9<br>117 16.1<br>117 21<br>118 11  | BORN AGAIN MIS<br>ABERNATHY, CUR<br>WILLIAMS, ASHA                      | SION CHURCH OF GOD<br>TIS J & TONYA M  | \$744.88<br>\$322.49<br>\$249.94  | 5<br>5<br>5   | 1309 LINCOLN ST<br>813 CLEVELAND AVE<br>1310 MC CANDLESS ST  |  |
| 2007 3RD PARTY LIEN, SOLD ON<br>06/02/08, CERT# 07-000031  | bidders must have 20% of their bid<br>available in cash or certified check at<br>the conclusion of the sales.   | 118 11<br>118 27<br>119 4  | PERSON, DONALE<br>WILLIAMS-LEWIS,<br>BIEN-AIME, RAOU                    | ) - ARMSTEAD, DEREK<br>MICHELLE<br>L & ELVIRE  | \$6,099.16<br>\$118.64<br>\$4,953.44  | TS<br>S<br>TS   | 1207 LINCOLN ST<br>1216 MC CANDLESS ST<br>1109 LINCOLN ST  |  |
| \$4,240.89<br>TOTAL AS OF March 25, 2009:<br>\$5,080.94  | The property to be sold is located in<br>the CITY of Elizabeth, County of<br>UNION and State of New Jersey.   | 119 4<br>119 5<br>119 10<br>119 18<br>119 31   | BIEN-AIME, RAOU<br>SMITH, ELIJAH &<br>MILLER, CHARLES                   | L & ELVIRE<br>BARBARA<br>S D   | \$308.66<br>\$315.57<br>\$2.210.51  | S   | 1107 LINCOLN ST<br>827 E CURTIS ST<br>801 E CURTIS ST  |  |
| TOTAL AS OF March 25, 2009:<br>\$5,080.94<br>Surplus Money: If after the sale and<br>satisfaction of the mortgage debt,<br>including costs and expenses, there<br>remains any surplus money, the money<br>will be deposited into the Superior<br>Court Trust Fund and any person<br>claiming the surplus, or any part there-<br>of, may file a motion pursuant to Court<br>Rules 4:64-3 and 4:57-2 stating the<br>nature and extent of that person's<br>claim and asking for an order directing<br>payment of the surplus money. The<br>Sheriff or other person conducting the<br>sale will have information regarding<br>the surplus, if any.<br>JUDGMENT AMOUNT: \$517,716.43***<br>Five Hundred Seventeen Thousand<br>Seven Hundred Sixteen and<br>43/100***  | Commonly known as: 408 John Street,<br>Elizabeth, NJ 07202<br>Tax of No. 823 A in Block No. 9   | 119 31<br>121 20<br>123 10   | HALL, KIRKWOOD<br>SPEARS, ANDREA<br>ESTIL VERTONIA                      | . L.   | \$4,488.45<br>\$198.10<br>\$1,074.52  | Ť   | 832 UNION ST<br>834 MIDDLESEX ST<br>811 DUL AVE  |  |
| will be deposited into the Superior<br>Court Trust Fund and any person   | Dimension of Lot Approximately: 31 X<br>98  | 125 3<br>125 8<br>125 11   | JENNINGS, SARAI<br>COOPER, DERRIC                                       | IE<br>KJ&MICHELED<br>ORFR M COORFR TD  | \$3,167.43<br>\$543.60<br>\$277.57  | ŤS  | 509 LINCOLN ST<br>819 E BLANCKE ST<br>500 MC CANDUESS ST   |  |
| claiming the surplus, or any part there-<br>of, may file a motion pursuant to Court<br>Rules 4:64-3 and 4:57-2 stating the   | Beginning at a point in the souther-<br>ly sideline of John Street westerly   | 125 11<br>126 5<br>126 7<br>126 13<br>127 16   | ELIAS, ANA F<br>TAYLOR, SHAWN   |  | \$4,661.34<br>\$4,985.34  | ŤS<br>ŢS  | 829 HUSSA ST<br>823 HUSSA ST<br>118 HUSSA ST   |  |
| nature and extent of that person's<br>claim and asking for an order directing<br>payment of the surplus money. The   | the said sideline of John Street with<br>the westerly sideline of Fourth  | 126 13<br>127 12<br>127 16<br>129 14   | THOMPSON, CLEC  | DAN MORTGAGE CORP<br>DPHUS & LISA<br>JANET   | \$118.64<br>\$173.93  | S   | 306 MC CANDLESS ST<br>820 HUSSA ST   |  |
| Sheriff or other person conducting the<br>sale will have information regarding<br>the surplus if any   | THE SHERIFF HEREBY RESERVES   | 129 14<br>129 19<br>131 4  | OCAMPO, ALEXAN  | DRA  | \$664.52<br>\$118.64  | 2000  | 828 ESSEX AVE<br>716 E ST GEORGE AVE   |  |
| JUDGMENT AMOUNT: \$517,716.43***<br>Five Hundred Seventeen Thousand  | WITHOUT FURTHER NOTICE<br>THROUGH PUBLICATION."<br>PRIOR LIENS/ ENCUMBRANCES  | 131 9<br>131 10<br>131 28  | 740-744 E ST GEC<br>740-744 E ST GEC<br>ADAMS, HASANA                   | RGE AVE<br>RGE AVE<br>PICKETT, PATRICIA  | \$14,876.18<br>\$5,556.21<br>\$956.94   |   | 740 E ST GEORGE AVE<br>744 E ST GEORGE AVE<br>1528 BOWER ST  |  |
| Attorney:  | TOTAL AS OF March 25, 2009: \$.00<br>Surplus Money: If after the sale and<br>satisfaction of the mortgage debt,   | 131         9           131         10           131         28           132         12           133         7           133         7           134         5 | ABELARD, CASSA<br>EXY LOUIS, GEOF<br>GNAP, TOMASZ                       | NDRA & ABELARD, JEAN<br>GILTON   | \$643.79<br>\$4,854.09<br>\$1,233.63  | ST<br>T   | 721 JACKSON AVE<br>713 JACKSON AVE<br>730 JACKSON AVE  |  |
| 7 CENTURY DRIVE  | including costs and expenses, there<br>remains any surplus money, the money<br>will be deposited into the Superior  | 134 5<br>135 1<br>135 20<br>137 6  | POSY, JUNIOR-FLE<br>HUMPHREY, SHEF<br>WILSON, STEWAR                    | URMOND, SHOODLYNE  | \$180.76<br>\$2,283.99<br>\$118.56  | S   | 726 CLEVELAND AVE<br>1119 MC CANDLESS ST<br>728 UNION ST   |  |
| (973) 538-4700<br>Sheriff: Ralph Froehlich   | Court Trust Fund and any person<br>claiming the surplus, or any part there-<br>of, may file a motion pursuant to Court  | 137 6<br>137 14.2<br>138 10  | ESTIL, VERTONIA<br>JOHNSON, CORIN<br>HAYES, DARLENE                     | E - AIYSHA P - TROY T  | \$312.12<br>\$1,053.67<br>\$110.39  | 5555  | 725 E HENRY ST<br>718 MIDDLESEX ST<br>712 E HENRY ST   |  |
| 43/100***<br>Attorney:<br>FEIN, SUCH, KAHN & SHEPARD, PC<br>7 CENTURY DRIVE<br>SUITE 201<br>PARSIPPANY, NJ 07054<br>(973) 538-4700<br>Sheriff: Ralph Froehlich<br>A full legal description can be found at<br>the Union County Sheriff's Office<br>Total Upset: \$634,299.02<br>***Six Hundred Thirty-Four Thousand<br>Two Hundred Ninely-Nine and<br>02/100***<br>April 30, May 7, 14, 21, 2009   | Dimension of Lot Approximately: 31 X<br>98<br>Nearest Cross Street: 4TH AVENUE<br>Beginning at a point in the souther-<br>ly sideline of John Street westerly<br>101.40 feet from the intersection of<br>the said sideline of John Street with<br>the westerly sideline of Fourth<br>Avenue: thence.<br>"THE SHERIFF HEREBY RESERVES<br>THE SHERIFF HEREBY RESERVES<br>THE SHERIFF HEREBY RESERVES<br>THE NIGHT TO ADJOURN THIS SALE<br>WITHOUT FURTHER NOTICE<br>THROUGH PUBLICATION."<br>PRIOR LIENS/ ENCUMBRANCES<br>TOTAL AS OF March 25, 2009: \$.00<br>Surplus Money: If after the sale and<br>satisfaction of the mortgage debt,<br>including costs and expenses, there<br>remains any surplus money, the money<br>will be deposited into the Superior<br>Court Trust Fund and any person<br>claiming the surplus, or any part there-<br>of, may file a motion pursuant to Court<br>Rules 4:64-3 and 4:57-2 stating the<br>nature and extent of that person's<br>claim and asking for an order directing<br>payment of the surplus money. The<br>Sheriff or other person conducting the<br>sale will have information regarding<br>the surplus, if any.<br>JUDGMENT AMOUNT: \$488,162.93***<br>Four Hundred Eighty-Eight Thou-<br>sand One Hundred Sixty-Two and | 141 4<br>143 4<br>143 9  | LAFONTANT, PATE<br>MC CLOUD, LAMA<br>JONES NATHAN (                     | NCK & MARIE E<br>R - NIEVES, JESENIA<br>L DESIREE  | \$118.64<br>\$626.21<br>\$622.75  | ଡ଼ୄ୷ଡ଼ଡ଼ଡ଼ଡ଼ଡ଼ଡ଼ଡ଼ଡ଼ଡ଼ୄ   | 711 HUSSA ST<br>201 MC CANDLESS ST<br>713 ESSEX AVE  |  |
| Two Hundred Thirty-Four Thousand<br>Two Hundred Ninety-Nine and<br>02/100***   | payment of the surplus money. The<br>Sheriff or other person conducting the   | 144 14<br>145 11<br>145 15   | CARTER, JOHN W<br>J-FIVE LLC<br>PARTNERS 710 LL                         | C  | \$1,870.79<br>\$1,716.97<br>\$118.30  | 5000  | 718 ESSEX AVE<br>6 BOWER ST<br>710 E ELIZABETH AVE   |  |
| U236680 PRO (\$166.60)   | the surplus, if any.<br>JUDGMENT AMOUNT: \$488,162.93***  | 146 2<br>146 24<br>147 18.2  | PERCARIO-SALEF  | MO, ANGELA M<br>MO, ANGELA M<br>BAMELA   | \$6,873.31<br>\$703.08  | ŤŢ  | 618 E ST GEORGE AVE  |  |
| ELIZABETH<br>SHERIFF'S SALE  | Four Hundred Eighty-Eight Thou-<br>sand One Hundred Sixty-Two and<br>93/100***  | 147 18.2<br>147 19.3<br>147 23   | JENKINS, SCOTT<br>VERGARA, NYDIA  | ENE  | \$564 32<br>\$415.76  | ຣຣຣຣຣຣຣຣຣ<br>ຣຣຣຣຣຣຣຣຣຣຣຣຣຣ<br>Sassassassas   | 603 VAN BUREN AVE<br>1414 ROSELLE ST   |  |
| SHERIFF'S SALE<br>Sheriff's File Number: CH-09001869<br>Division: CHANCERY<br>Docket Number: F1424508  | 93/100***<br>Attorney:<br>FEIN, SUCH, KAHN & SHEPARD, PC<br>7 CENTURY DRIVE<br>SUITE 201<br>PARSIPPANY, NJ 07054<br>(973) 538-4700<br>Sheriff: Raiph Froehlich<br>A full legal description can be found at<br>the Union County Sheriff's Office<br>Total Upset: \$550,061.64<br>***Five Hundred Fifty Thousand Sixty-<br>One and 64/100***<br>April 30, May 7, 14, 21, 2009<br>U236679 PRO (\$156.80)   | 148 1<br>148 2<br>149 5  | SHARP, JONQUIN<br>GREEN, FRANKLI  | ENE<br>N   | \$271.86<br>\$177.38  | 5000  | 1413 BOWER ST<br>1301 BOWER ST   |  |
| County: Union<br>Plaintiff: WASHINGTON MUTUAL<br>BANK  | SUTTE 201<br>PARSIPPANY, NJ 07054<br>(973) 538-4700   | 152 11<br>152 14<br>153 2  | SARRIA, MARIA E<br>HANKINS, WAYNE                                       | SR & ADRIENNE BANKS  | \$367.39<br>\$602.63<br>\$187.74  | SA<br>S   | 914 ROSELLE ST<br>914 ROSELLE ST<br>913 BOWER ST   |  |
| VS<br>Defendant: NELLY MOSQUERA;<br>MARIO MOSQUERA   | A full legal description can be found at the Union County Sheriff's Office  | 154 3<br>154 4<br>156 1  | BULLOCK, CARRII<br>MITCHELL, HATTY                                      | - MITCHELL,KRYSTAL   | \$336.30<br>\$160.03<br>\$74.24   | 555   | 805 BOWER ST<br>616 E HENRY ST   |  |
| Sale Date: 05/27/2009<br>Writ of Execution: 03/09/2009<br>By virtue of the above-stated writ of  | Total Upset: \$550,061.64<br>***Five Hundred Fifty Thousand Sixty-<br>One and 64/100***   | 156 1<br>156 7<br>159 2<br>159 7<br>159 8  | VALENZUELA, HAF   | V & KIM C<br>OLDO-MORONTA.ILUMINDA   | \$577.45<br>\$426.13<br>\$2,349.72  | S   | 611 E ELM ST<br>640 HUSSA ST<br>611 ZIEGLER AVE  |  |
| execution to me directed I shall<br>expose for sale by public venue, at the<br>UNION COUNTY ADMINISTRATION   | April 30, May 7, 14, 21, 2009<br>U236679 PRO (\$156.80)   | 159 8<br>159 9<br>159 10   | NU-WIN INC<br>NU-WIN INC<br>NU-WIN INC                                  |  | \$6,650,45<br>\$2,391,08<br>\$1,679,79  | S<br>T<br>T   | 300 ROSELLE ST<br>310 ROSELLE ST<br>318 ROSELLE ST   |  |
| Sale Date: 05/27/2009<br>Writ of Execution: 03/09/2009<br>By virtue of the above-stated writ of<br>execution to me directed I shall<br>expose for sale by public venue, at the<br>UNION COUNTY ADMINISTRATION<br>BUILDING, 1ST FLOOR, 10 ELIZA-<br>BETHTOWN PLAZA, Elizabeth, N.J.,<br>on WEDNESDAY, at two o'clock in the<br>afternoon of said day. All successful<br>bidders must have 20% of their bid<br>available in cash or certified check at<br>the conclusion of the sales.<br>The property to be sold is located in<br>the City of Elizabeth in the County of<br>Union, State of New Jersey.<br>Commonly known as: 416-418 Spencer<br>Street, Elizabeth, NJ 07202<br>Tax Lot No.: 1296 a/k/a 1296 W05 in   | to and the second se   | 159 11<br>159 12<br>161 7  | NU-WIN INC<br>NU-WIN INC<br>LINDEN NEWFLOV                              | VERS LLC   | \$2,799.93<br>\$3,068.72<br>\$2,140.78  |   | 322 ROSELLE ST<br>610 HUSSA ST<br>621 E ELIZABETH AVE  |  |
| afternoon of said day. All successful<br>bidders must have 20% of their bid  | PUBLIC NOTICE   | $\begin{array}{cccccccccccccccccccccccccccccccccccc$   | J-FIVE LLC<br>LUONGO, MICHAE<br>KORNSPAN, ALBE                          | L - LUONGO, FREDERICK  | \$3,124.07<br>\$4,043.30<br>\$401.95  | T<br>S  | 641 PENNSYLVANIA AVE<br>2 ROSELLE ST<br>530 E ST GEORGE AVE  |  |
| the conclusion of the sales.<br>The property to be sold is located in  | SPRINGFIELD   | 163 52<br>164 2<br>166 4   | ZANABRIA, AMAD<br>JORDAN, AISHA &<br>FI BANNAN MOH                      | OR A<br>RICHARD MOORE  | \$894.75<br>\$10.228.35<br>\$1.585.79   | S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S                               | 1134 CLARK ST<br>1213 ROSELLE ST<br>1001 ROSELLE ST  |  |
| Union, State of New Jersey.<br>Commonly known as: 416-418 Spencer  | where wishes to obtain the services required<br>for animal control; and   | 166 13<br>171 12<br>172 12   | SINGH, MINAL<br>WEGRZYN, ANDRZ  | EJ&KATARZYNA BIRNBACH  | \$1.430.73<br>\$262.25<br>\$519.42  | 1000  | 550-552 UNION ST<br>529 MONMOUTH AVE<br>521 F. BLANCKE ST  |  |
| BIOCK D  | WHEREAS, funds are or will be avail-<br>able for this purpose; and<br>WHEREAS, the Local Contracts Law  | 172 12<br>173 22<br>174 4  | ANTUNES, SILVIN   | OR   | \$667.70<br>\$1.596.36  | S<br>S  | 500 E BLANCKE ST<br>313 ROSELLE ST   |  |
| Dimensions of Lot: (Approximately)<br>100 ft x 50 ft<br>Nearest Cross Street: Fourth Avenue  | (N.J.S.A. 10A:11 et seq.) requires a<br>resolution authorizing the awarding of<br>contracts for "Professional Services"   | 174 4<br>176 1.1<br>177 21<br>177 22<br>180 32<br>183 6  | SCZCESNY, ZYGN<br>NIEMCZYK, JOHN  | IUNT & EWA   | \$700.44<br>\$898.61  | STTSSTS   | 526 E ELIZABETH AVE<br>532-534 E ELIZABETH AVE   |  |
| 100 ft x 50 ft<br>Nearest Cross Street: Fourth Avenue<br>Subject to any open taxes,<br>water/sewer, municipal or tax liens<br>that may be due.<br>Tax and prior lien Info: At the time of<br>publication taxes/sewer/water informa-<br>lion was not available - You must<br>check with the tax collector for exact<br>amounts due.<br>Surplus Money: If after the sale and<br>salisfaction of the mortgage debt,<br>including costs and expenses, there<br>remains any surplus money, the money<br>will be deposited into the Superior<br>Court Trust Fund and any person<br>claiming the surplus, or any part there-<br>of, may file a motion pursuant to Court<br>Rules 4:64-3 and 4:57-2 stating the<br>nature and extent of that person's<br>claim and asking for an order directing<br>payment of the surplus money. The<br>Sheriff or other person conducting the<br>sale will have information regarding<br>the surplus, if any.<br>Prior Mortgages and Judgments (If<br>any): NONE<br>Note: The sheriff reserves the right to<br>adjourn this sale for any length of time<br>without further advertisement.<br>JUDGMENT AMOUNT: \$458,193.35***<br>Four Hundred Fifty-Eight Thousand<br>One Hundred Ninety-Three and<br>35/100***<br>Attorney: | WHEREAS, the Township Committee<br>wishes to obtain the services required<br>for animal control; and<br>WHEREAS, funds are or will be avail-<br>able for this purpose; and<br>WHEREAS, the Local Contracts Law<br>(N.J.S.A. 10A.11 et seq.) requires a<br>resolution authorizing the awarding of<br>contracts for "Professional Services"<br>without competitive bids, must be<br>advertised; and<br>WHEREAS, the award of this contract<br>is pursuant to a fair and open process<br>in accordance with N.J.S.A. 19:44A-20<br>et seg.  | 180 32<br>183 6<br>183 10.2  | ZAPPIA, GERARD<br>PACHECO, DARTI  | & CYNTHIA<br>ST<br>S & MARILYN<br>S & MARILYN<br>S & MARILYN<br>S ERIQUE P<br>STEE<br>N E & BRIAN<br>L & ZMIRA<br>L & COPER<br>S & VALERIE<br>S & MICHELE<br>L & ELVIRE<br>B & MICHELE D<br>OPER, M - COOPER, TD<br>S & UNVESTMENTS LL<br>RGE AVE<br>PICKETT, PATRICIA<br>NDRA & ABELARD, JEAN<br>GILTON<br>URMOND, SHOODLYNE<br>S - AIYSHA P - TROY T<br>NCK & MARIE E<br>R - NIEVES, JESENIA<br>G DESIREE<br>C<br>MO ANGELA M<br>MO ANGELA M<br>MO ANGELA M<br>MAK<br>SR & ADRIENNE BANKS<br>VIN K & NADINE M<br>- MITCHELL, KRYSTAL<br>V & KIMC<br>O & LISA S GOLEMME<br>MED<br>S & LISA S GOLEMME<br>MED<br>S & LISA S GOLEMME<br>MAD<br>A REGULO<br>& RENATA-JANINA&JAN<br>IARD N & LISA<br>EK /<br>S & ADARIA<br>D & CO<br>S ALISA S GOLEMME<br>MAD<br>A REGULO<br>& RENATA-JANINA&JAN<br>IARD N & LISA<br>EK /<br>S & CADANA<br>NOC & MARIA<br>D<br>C AND A MARIA<br>D<br>C MARIA<br>A REGULO<br>& A RENATA-JANINA&JAN<br>IARD N & LISA<br>EK /<br>S & CADANA<br>NOC & MARIA<br>D<br>C ANDAL TRUST CO<br>NATIONAL TRUST CO<br>NATIO | \$8,419.75<br>\$993.77  | ŤS<br>S   | 710 E ELIZABETH AVE<br>618 E ST GEORGE AVE<br>1514 ROSELLE ST<br>619 VAN BUREN AVE<br>603 VAN BUREN AVE<br>1417 BOWER ST<br>1417 BOWER ST<br>1417 BOWER ST<br>1417 BOWER ST<br>1301 BOWER ST<br>900 ROSELLE ST<br>914 ROSELLE ST<br>913 BOWER ST<br>805 BOWER ST<br>805 BOWER ST<br>616 E HENRY ST<br>616 E HENRY ST<br>617 E ELM ST<br>640 HUSSA ST<br>611 I E ELM ST<br>640 HUSSA ST<br>611 OROSELLE ST<br>310 ROSELLE ST<br>310 ROSELLE ST<br>310 ROSELLE ST<br>310 ROSELLE ST<br>611 HUSSA ST<br>621 E ELIZABETH AVE<br>641 PENNSYLVANIA AVE<br>2 ROSELLE ST<br>530 E ST GEORGE AVE<br>1134 CLARK ST<br>1213 ROSELLE ST<br>530 E ST GEORGE AVE<br>1134 CLARK ST<br>1213 ROSELLE ST<br>500 E BLANCKE ST<br>500 E BLANCKE ST<br>313 ROSELLE ST<br>500 E BLANCKE ST<br>313 ROSELLE ST<br>520 E BLANCKE ST                   |  |
| Tax and prior lien info: At the time of<br>publication taxes/sewer/water informa-<br>tion was not available - You must   | is pursuant to a fair and open process<br>in accordance with N.J.S.A. 19:44A-20<br>et sec.  | 183 10.2<br>185 7<br>188 20<br>189 5<br>191 5  | MENDOZA, JUAN<br>LASSITER, BILLIE                                       | 1A L   | \$560,87<br>\$319.01  | ຈອອອ  | 900 WASHINGTON AVE   |  |
| check with the tax collector for exact<br>amounts due.<br>Surplus Money: if after the sale and   | NOW, THEREFORE, BE IT RE-<br>SOLVED by the Township Committee<br>of the Township of Springfield that the  | 191 5<br>191 10<br>192 14<br>193 13  | PERTUZ, JAVIER 8<br>PERTUZ, JOSE M<br>ZAGULA DARUISZ                    | & RENATA-JANINA&JAN  | \$198.36<br>\$198.36<br>\$1,726.75  | 00000000000   | 227 1ST AVE<br>816 WASHINGTON AVE<br>200 1ST AVE   |  |
| satisfaction of the mortgage debt,<br>including costs and expenses, there<br>remains any surplus money, the money  | Associated Humane Societies, Inc., a<br>non-profit charitable organization<br>under the State and Federal laws bay  | 193 13<br>200 56<br>203 18<br>204 4  | STEINBERG, RICH   | IARD N & LISA  | \$984-13<br>\$202.64<br>\$72.58   | 555   | 331 E HENRY SI<br>300 E PRICE ST<br>844 BALDWIN AVE  |  |
| will be deposited into the Superior<br>Court Trust Fund and any person<br>claiming the surplus or any part there-  | ing principal offices at 124 Evergreen<br>Avenue, Newark, N.J. 07114 be   | 204 4<br>205 16<br>207 8.1   | MARIANSKI, MAR<br>PEREZ, YVETTE /<br>CASTILLO, CHRIS                    | EK J<br>NUVAREZ & FRANCISCO<br>TIAN  | \$1,117.10<br>\$318.58<br>\$6,519.15  | s<br>T<br>TS  | 929 BALDWIN AVE<br>810 SEYMOUR AVE<br>820 ROSE PARKWAY   |  |
| of, may file a motion pursuant to Court<br>Rules 4:64-3 and 4:57-2 stating the   | the purpose of animal control for a period beginning January 1st, 2009  | 208 3<br>208 22<br>209 6   | GREEN, JOHN P J<br>GENTRY, DARRYL<br>KOLODZIEJEK, ZO                    | K FRANCES E<br>DFIA  | \$1,101.23<br>\$151.81<br>\$3.540.87  | Ť   | 725 WASHINGTON AVE<br>120 E GIBBONS ST<br>615 WASHINGTON AVE   |  |
| claim and asking for an order directing<br>payment of the surplus money. The   | is pursuant to a fair and open process<br>in accordance with N.J.S.A. 19:44A-20<br>et seq.<br>NOW, THEREFORE, BE IT RE-<br>SOLVED by the Township Committee<br>of the Township of Springfield that the<br>Associated Humane Societies, Inc., a<br>non-profit charitable organization<br>under the State and Federal laws hav-<br>ing principal offices at 124 Evergreen<br>Avenue, Newark, N.J. 07114 be<br>retained as specified by contract for<br>the purpose of animal control for a<br>period beginning January 1st, 2009<br>and ending on the 31st day of Decem-<br>ber, 2009 in the annual amount of<br>\$35,625.00 to be made in monthly<br>installments of \$2,968.75. This con-<br>tract is awarded without competitive<br>bidding as a "Professional Service"<br>under the Local Contract Law as bids<br>are not required under N.J.S.A.<br>40A:11-5; and<br>BE IT FURTHER RESOLVED that a<br>copy of this resolution shall be pub-<br>lished according to law.<br>TAKE NOTICE, that the foregoing<br>Resolution was adopted at the Regular<br>meeting of the Township Committee of<br>the Township of Springfield in the<br>County of Union, and State of New Jer-<br>sey, held on April 28, 2009.  | 207 B.1<br>208 3<br>208 22<br>209 6<br>209 42.2<br>210 10<br>210 14<br>211 10  | LEMANSKI, ADAM<br>CERULLO, GERAN<br>VENTURA, AURA                       | & JOANNA<br>RDO & MARIA  | \$528.12<br>\$481.41<br>\$833.98  | SSS   | 520 UNION ST<br>602 MAPLE AVE<br>900 WASHINGTON AVE<br>1007 WALNUT ST<br>227 1ST AVE<br>816 WASHINGTON AVE<br>200 1ST AVE<br>331 E HENRY ST<br>300 E PRICE ST<br>844 BALDWIN AVE<br>929 BALDWIN AVE<br>929 BALDWIN AVE<br>810 SEYMOUR AVE<br>820 ROSE PARKWAY<br>725 WASHINGTON AVE<br>120 E GIBBONS ST<br>615 WASHINGTON AVE<br>120 E CURTIS ST<br>102 E HENRY ST<br>118 E HENRY ST<br>124 EHENRY ST<br>124 EHENRY ST<br>125 WASHINGTON ST  |  |
| sale will have information regarding<br>the surplus, if any.   | tract is awarded without competitive bidding as a "Professional Service"  | 211 19<br>212 6<br>212 44  | SMITH, MITCHELI<br>ADAMS IL - RUTH<br>OLIVEIRA 1117 C                   | D<br>ERFORD,MC - JOSHUA,G  | \$550.51<br>\$536.68<br>\$121.24  | \$\$\$\$\$<br>\$\$  | 118 E HENRY ST<br>22 E HENRY ST<br>425 WASHINGTON AVE<br>117 LUTTGEN PL REAR<br>117 LUTTGEN PL REAR<br>2549 N WOOD AVE<br>57 RARITAN RD<br>25 FURBER AVE<br>3 FURBER AVE<br>23 RARITAN RD<br>45 FERNWOOD TERR<br>10 LUCIEN PL  |  |
| any): NONE<br>Note: The sheriff reserves the right to  | under the Local Contract Law as bids<br>are not required under N.J.S.A.<br>40A:11-5; and  | 212 6<br>212 44<br>212 45<br>215 16<br>223 5   | OLIVEIRA, LUÍZ C<br>ZACCARO, CYNTI                                      | {IA.M  | \$55.47<br>\$4,864.83   | TS<br>S   | 117 LUTTGEN PL REAR<br>2549 N WOOD AVE<br>57 BARITAN RD  |  |
| aujourn this sale for any length of time without further advertisement.<br>JUDGMENT AMOUNT: \$458,193.35***  | BE IT FURTHER RESOLVED that a<br>copy of this resolution shall be pub-<br>lished according to law.  | 223 11<br>226 8<br>228 21  | MACHALA, AGNIE  | SZKA & ADAM<br>H & YVETTE M  | \$10,136.85<br>\$8,226.77   | TS<br>TS<br>SA  | 25 FURBER AVE<br>3 FURBER AVE  |  |
| Four Hundred Fifty-Eight Thousand<br>One Hundred Ninety-Three and<br>35/100***   | TAKE NOTICE, that the foregoing<br>Resolution was adopted at the Regular<br>meeting of the Township Committee of  | 228 2.1<br>228 20<br>228 32<br>231 16  | NENO, FRANCISC<br>DEUTSCHE BANK   | NATIONAL TRUST CO  | \$6,350.43<br>\$249.94  | TS<br>S   | 45 FERNWOOD TERR<br>10 LUCIEN PL   |  |
| Attorney:<br>ZUCKER, GOLDBERG & ACKERMAN,<br>LLC   | the Township of Springfield in the<br>County of Union, and State of New Jer-<br>sey, held on April 28, 2009   | 231 16<br>231 20<br>232 13<br>234 1  | DIERRE-LOUIS, JE  | AN - INNOCENT, DANIA   | \$232.66<br>\$2.051.75  | S<br>S<br>TS  | 10 LUCIEN PL<br>2012 ORCHARD TERR<br>57 ROBBINWOOD TERR<br>1906 ORCHARD TERR<br>1717 N WOOD AVE<br>1606 ORCHARD TERR<br>1216 N WOOD AVE  |  |
| LUC<br>200 SHEFFIELD STREET<br>SUITE 301<br>MOUNTAINSIDE, NJ 07092<br>(908)233-8500 FCZ-100965   | Linda M. Donnelly, RMC<br>Deputy Township Clerk   | 234 1<br>235 15<br>238 5   | DEL VALLE, A & A<br>VILLANI, FRANK                                      | -DEL VALLE, A & MT   | \$3,929.49<br>\$534.89<br>\$17,583.58   | T<br>S<br>TS  | 1717 N WOOD AVE<br>1606 ORCHARD TERR<br>1215 N WOOD AVE<br>1207 N WOOD AVE   |  |
| Sheriff: Ralph Froehlich   | ander a dag maj rit rede (ermes)  | 238 8<br>240 4<br>241 4<br>241 22  | VILLANI, FRANK (<br>SILVEIRA, ERIKA<br>AJG PROPERTIES<br>HRINDO, THOMAS |  | \$12,296.43   | Ť   | 926/927 ORCHARD TERR<br>809 N WOOD AVE   |  |
| A full legal description can be found at<br>the Union County Sheriff's Office  | CONTINUED ON NEXT PAGE  | 241 22   | HRINDO, THOMAS  | ) J& JANET<br>(Continued)  | \$5,505.66  | Ť   | 31 GESNER ST   |  |

(Continued)

#### **PUBLIC NOTICE** SPRINGFIELD

TOWNSHIP OF SPRINGFIELD UNION COUNTY, NEW JERSEY

# REPLACEMENT OF BARRIER FREE RAMP AT SATAH BAILEY CIVIC CENTER

CONTRACT SP 09-04 NOTICE TO BIDDERS

NOTICE TO BIDDERS NOTICE is hereby given that sealed bids for REPLACEMENT OF BARRIER FREE RAMP AT SATAH BAILEY CIVIC CENTER in the TOWNSHIP OF SPRINGFIELD, UNION COUNTY, NEW JERSEY WIL be received at the TOWN-SHIP OF SPRINGFIELD, Municipal Cierk's Office, 100 Mountain Avenue, Springfield, New Jersey on Thursday. <u>Une 04, 2009 AT 10:00 A.M.</u> This work general consists of removal of existing Antenna Tower and con-rete base, relocation of existing stad, new concrete slab, removal of existing concrete footing and ramp, new steel pipe railings and guard rails: all in accordance with the form of proposal, contract and specifications have been filed in the office of the Cierk of the TOWNSHIP OF SPRINGFIELD and may be inspected by prospective bid-ders at the office of the Engineering Department of the Township of Spring-field, New Jersey 07081. A non-refund-able payment of \$25 per set is required payable to the "Township of Springfield" Bidders are notified that they must of brashill the New Jersey Prevailing Waga Act (Chapter 150 of the Lorsey of 105 be made to any bidder whom the commissioner of Labor and Industry does not certify. Bids shall be submitted on the forms provided, in the manner designated in address of the bidder and the name of the project, and must be addressed to the Municipal Cierk. TOWNSHIP OF SPRINGFIELD, UNION COUNTY, NEW JERSEY, and must be accompanied by a certified check, TOWNSHIP OF SPRINGFIELD, UNION accompany the base than \$500 nor shall it be more than \$20,000 and must be accompany will provide the bid-of the amount of bid. Said check or bid bond may not bid. Said check or b

PROPOSAL FORMS SHALL NOT BE REMOVED FROM THE FORM OF PROPOSAL PROPOSALS MUST BE MADE UPON THE BLANK FORMS PROVIDED AND SUBMITTED IN THE BOUND BOOK, WHICH SHALL BE LEFT WHOLE AND INTACT IN EVERY RESPECT.

LEFT WHOLE AND INTACT IN EVERY RESPECT. Bidders must have at the time of bid, a Business Registration Certificate issued by the New Jersey Department of Treasury. Bidders are required to comply with the requirements of P.L. 1975 Chapter 127 for an affirmative action program for equal employment opportunity. If awarded a contract, your compa-nyfirm will be required to comply with the requirements of P.L. 1975 C. 127 (NJAC 17:27). Bidders must also comply with the requirements of P.L. 1977, Chapter 33 amending the Local Public Contracts Law. Bidders must submit a statement setting forth the names and addresses of all the stockholders in the corpora-tion or members of the partnership who own ten parcent (10%) or more of its stock, or have a ten percent (10%) or greater interest in the case of part-nership. No bid may be withdrawn for sixty (60) days after the opening of bids. A Contract will be awarded to the lowest responsible bidder or all proposals will be rejected within sixty (60) days after the opening of bids. The Mayor and Township Committee of the TOWNSHIP OF SPRINGFIELD reserves the right to reject all bids, to reject unbalanced bids, and to waive any informality in any bid. Township Administrator Edward J. Faning

Township Administrator Edward J. Fanning E238437 OBS May 21, 2009 (\$63.21)

SUMMIT BID NOTICE

CITY OF SUMMIT

PROJECT: SANITARY & STORM SEWER LINING - Hobart Avenue DEPARTMENT: DEPARTMENT OF COMMUNITY SERVICES

Sealed bids will be received by the Purchasing Department of the City of Summit, Union County, New Jersey at 11:00 A.M. prevailing time, Tuesday,

June 9, 2009 in the Council Chamber, First Floor, City Hall, 512 Springfield Avenue, Summit, New Jersey for:

BLOCK LOT

SANITARY & STORM SEWER LINING - Hobart Avenue

**PUBLIC NOTICE** 

SANITARY & STORM SEWER LINING - Hobart Avenue in accordance with the specifications and proposal forms for same which may be obtained at the office of the Department of Community Services, 512 Springfield Avenue, Summit, N.J. Or901 during regular business hours, 8:30 am - 4:30 pm, Monday - Friday for a fee of \$25.00, refundable to all bonafide bidders upon request. All bids shall be addressed to DAVID HUGHES PURCHASING DEPART-MENT SECRETARY, 512 SPRING-FIELD AVENUE, SUMMIT, NJ. 07907. Bids, along with bid securities, must be enclosed in a properly SEALED envelope bearing on the outside the name of the bidder and the NATURE OF THE BID CONTAINED THEREIN. A Bid Security is required in the amount of ten percent (10%) of the total bid, but not more than \$20,000, in the form of a bid bond, certified check or cashier's check, made payable to the form of a bid bond, certified check or cashier's check, made payable to the form of a bid bond, certified check or Cashier's check, made payable to the form of a bid bond, certified check or Cashier's check, made payable to the form of a bid bond, certified check or Cashier's check, made payable to the form of a bid bond, certified check or Cashier's check, made payable to the form of a bid bond, certified the comply with the provisions of the foi-lowing laws of New Jersey. N.J.S.A. 34:11-56.25 et seq. (Prevailing Wage Act); N.J.S.A. 52:25-24.2 (Corporation and/or Partnership Owner Informa-tion); and any subsequent amend-ments thereto. Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.S.C. 52:32-44 (Busness Registration). Bidders are advised that some por-transit relicoad tracks. Any additional work, insurance and/or permits required shall be at the successful bid-der's expense and shall be included in the total bid price. The Common Council reserves the mat for publishing any official advertis-ing inaccompanied by such statement. *Chice*. This project must be completed by U

DAVID L. HUGHES City Clerk

#### Dated: May 19, 2009 U238052 OBS May 21, 2009 (\$42.14) SPRINGFIELD

## PUBLIC NOTICE TOWNSHIP OF SPRINGFIELD

PUBLIC NOTICE TOWNSHIP OF SPRINGFIELD TAKE NOTICE THAT ON THE 3rd DAY OF JUNE 2009. AT 7:30 P.M. A HEARING WILL BE HELD BEFORE THE SPRINGFIELD PLANNING BOARD AT THE MUNICIPAL BUILD-ING, 100 MOUNTAIN AVENUE. SPRINGFIELD NEW JERSEY ON APPLICATION ON BEHALF OF SPRINGFIELD DIVERSIFIED PART-MERS, LLC. APPLICANT SHALL SEEK PRELIMINARY AND FINAL SITE PLAN APPROVAL TO IMPROVE AND REPAIR THE EXISTING FACADE OF THE BUILDING AND TO REPAIR. SEAL-COAT AND RESTRIPE THE EXISTING PARKING LOT AND ADD PARKING SPACES TO THE REAR OF THE BUILDING. THE APPLICANT ALSO SEEKS SIMULTANEOUS VARIANCE RELIEF TO EXPAND THE SIZE OF THE EXISTING FREE-STANDING SIGNS. THE VARIANCES ARE FOR MINIMUM FRONT YARD SETBACK. MINI-IMUM REAR YARD SETBACK. AND MAXIMUM LOT COVERAGE. ALL VARIANCES ARE PRE-EXISTING AND HAVE BEEN PREVIOUSLY GRANTED. THE SITE HAS 481 PARKING SPACES AND SUCH VARIANCES THAT MAY BE NECESSARY AS EVIDENCED BY THE APPLICANT SHALL ALSO SEEK ANY MAKING SPACES VHEREIN 561 SPACES ARE PRE-EXISTING AND HAVE BEEN PREVIOUSLY GRANTED. THE APPLICANT SHALL ALSO SEK ANY MAXIMUM LOT COVERAGE. ALL VARIANCES ARE PROPOSES TO ADD 23 PARKING SPACES WHEREIN 561 SPACES ARE PREVIOUSLY GRANTED. THE APPLICANT SHALL ALSO SEK ANY MAXIMUM SOLA VARIANCE FOR PARKING WAS PREVIOUSLY GRANTED. THE APPLICANT SHALL ALSO SEK ANY MAKING SPACES WHEREIN 561 SPACES ARE REQUIRED. THE APPLICANT SHALL ALSO SEK ANY OTHER VARIANCES THAT MAY BE NECESSARY AS EVIDENCED BY THE PLANS NOW ON FILE OWNSHIP OF SPRINGFIELD. THIS APPLICATION IS MADE FOR NOUNTAIN AVENUE BLOCK 3901 LOTS 1 AND 3 ON THE TOWNSHIP OF SPRINGFIELD TAX MAP. THE APPLICATION, PLANS AND SURVEY ARE ON FILE IN THE ANNEX BUILDING, 20 NORTH TRIVET STREET AND AVAILABLE FOR INSPECTION 9 A.M. TO 2 P.M., MON-DAY INTERESTED PARTY MAY APPEAR AT SAID HEARING AND PAR-TICIPARE TAREN NA COORDANCE WITH THE RULES OF THE PLANNING BOARD OF THE TOWNSHIP OF SPRINGFIELD. BY: BRUCE M. PITMAN, ESQ. ATTORNEY FOR THE APPLICANT.

BY: BRUCE M. PITMAN, ESQ. ATTORNEY FOR THE APPLICANT U238436 OBS May 21, 2009 (\$33.32)

SUMMIT NOTICE OF HEARING TAKE NOTICE THAT the Zoning Board of Adjustment of the City of Summit, New Jersey, will hold a hear-

|                   | OURCE.COM   | TICE                                    |  | PUBLIC NOTICE   |
|-------------------|---|---|--|---|
|                   | LINDEN  | - 1 8 m/ See                            | • •••••••••••••••••••••••••••••••••••• | I UDLIG NOTICE  |
| 1.07              | CITY OF LINDEN 2009 TAX SA  | LE LIST (CONT                           |  |   |
| 1.7               | RAPPA, LEONARD F<br>UNKNOWN OWNER C/O H BRUECHER  | \$9,773.65<br>\$70.65                   | ŤS .                                   | 731 N WOOD AVE<br>108 W HENRY ST                                |
| 53                | MATOS LUIS-MEDINA, CLARA<br>BRENNER, WAYNE F - MARGARET L/E                                 | \$1,388.07<br>\$8,905.61                | Š<br>TS                                | 529 AINSWORTH ST<br>443 HELEN ST                                |
| 2<br>5<br>15      | ZYLAK, PIOTR - URSZULA - THOMAS<br>LEFFINGWELL, PAUL D EST<br>CZARNATOWICZ, JAMES & DENISE  | \$1,318.07<br>\$564.32<br>\$557.41      | S                                      | 323 HELEN ST<br>313 AINSWORTH ST<br>215 KNOPE ST                |
| 40<br>16          | HOLOWIAK, ROMAN & JOLANTA<br>K & J NIEMCZYK<br>SUVA LOBEL COSTA DANIEL                      | \$81.05<br>\$3,582.37                   | Š<br>TS                                | 37 W PRICE ST<br>115 BERWOOD DR                                 |
| 14<br>3           | DEUTSCHE BANK NATIONAL TRUST ETAL   | \$570.40<br>\$516.15                    | ŠA                                     | 124 SPRINGFIELD RD<br>127 BIRCHWOOD RD<br>2301 ORCHARD TERR     |
| 5<br>15<br>20     | TSOUCARA, PENNY & GEORGE - CAROLYN<br>KOSS, RICHARD C/O JAMES DIXON<br>GORDANIER, MICHAEL J | \$401.95<br>\$4,498.26<br>\$2,083.37    | S<br>TS<br>TS                          | 118 ELMWOOD TERR<br>131 PALISADE RD<br>115 SWARTHMORE RD        |
| 25<br>5           | WILLIAMS, STEPHANIE D<br>RIVERA, YVETTE<br>BACULO, YVETTE                                   | \$315.57<br>\$4,164.89                  | Ţs                                     | 119 GESNER ST<br>301 W ELM ST                                   |
| 8<br>14           | GONZALEZ, ROBERTO & RACHELLE<br>HILL, ALVIN P & GWENDOLYN R                                 | \$199.59<br>\$681.79                    | Seco                                   | 411 W BLANCKE ST<br>219 LIVINGSTON RD                           |
| 8<br>5<br>11      | ANTONUCCI, RICHARD & GERTRUDE<br>BIZUB, JODI<br>MESSINA, SHIRLEY                            | \$7,135.13<br>\$5,618.86<br>\$222.42    | ts<br>s                                | 242 PALISADE RD<br>216 YALE TERR<br>1100 DE WITT TERR           |
| 11<br>1.2<br>18   | SINNOTT, KATRYN M SPECIAL NEED TRUST<br>ESPOSITO, DOMINICK G & EILEEN H<br>MANDIC, TAMARA   | \$1,010.16<br>\$3,261.77<br>\$166.92    | ŢS                                     | 1028 DE WITT TERR<br>835 SUMMIT ST<br>225 W GIBBONS ST          |
| 220               | SPORCZYK, JESSE EST<br>ZIOBRO, APOLONIA   | \$4,155.93<br>\$9,393.11                | Ť                                      | 439 SPRUCE ST<br>515 W ELM ST                                   |
| 12<br>19          | GAMBINO, MICHAEL J<br>PINEDA, EDWIN G   | \$4,974.68<br>\$296.12                  | ភ្នំន                                  | 316 SPRINGFIELD RD<br>314 PRINCETON RD<br>356 AMHERST RD        |
| 7<br>17<br>2      | HAVERSTOCK, WALTER D<br>GOMEZ, CARLOS B - GOMEZ, CARLOS H<br>PRIBUSH, JEFFREY D & KATHI FFN | \$806.98<br>\$65.80<br>\$384.67         | S<br>S<br>S<br>S                       | 823 DE WITT ST<br>330 W GIBBONS ST<br>839 MILTONIA ST           |
| 1<br>3<br>19      | TOMASZEWSKI J - FILIPKOWSKA, B<br>PRESTIGE HOME GROUP LLC                                   | \$2,921.25<br>\$118.64                  | ŤS                                     | 303 W GIBBONS ST<br>515 MILTONIA ST                             |
| 21<br>19          | HAJDUK, WLADYSLAW & MIROSLAWA<br>TIRADO, LYDIA M & VINCENT                                  | \$297.14<br>\$297.64                    | 0000                                   | 815 W ELM ST<br>314 MILTONIA ST                                 |
| 2<br>3.1<br>14    | FEDERAL NATIONAL MORTGAGE ASSOC<br>PAUL, KANISHKA K<br>HOWARD, BRETT                        | \$749.80<br>\$898.61<br>\$4,886.67      | A<br>S<br>TS                           | 421 N STILES ST<br>375 N STILES ST<br>367 N STILES ST           |
| 30<br>32          | HIGGINS, JOHN JR & SUSAN K<br>MACEDO, ANTONIO & SHEILA<br>MULTER, GARY R & FUTEN M          | \$10,109.35<br>\$336.30<br>\$201.57     | ŤŠ                                     | 305 N STILES/808W BLANC<br>914 W BLANCKE ST<br>406 ELMWOOD TERP |
| 16<br>16          | BOWE, KATHLEEN M<br>PETERS, JUDITH DOKLA & JAMES D  | \$129.01<br>\$6,104.25                  | s<br>Ts                                | 626 FAIRWAY RD<br>1526 CORNELL DR                               |
| 15<br>7<br>15     | VALDEZ, JOAQUIN & LORENZA<br>BAIRD, JAMES A & PATRICIA M                                    | \$370.86<br>\$457.22<br>\$8,532.76      | S<br>TS                                | 532 ACADEMY TERR<br>1107 COLUMBIA PL<br>802 LINDEGAR ST         |
| 13<br>14<br>8     | GARMENDEZ, ANGELA L<br>POPLAWSKI, MAREK & JOANNA ZEGUNIA<br>BARRIOS, MILENA                 | \$482.83<br>\$464.13<br>\$210.01        | SA                                     | 801 LINDEGAR ST<br>2710 N STILES ST<br>542 BIRCHWOOD RD         |
| 18                | ARECHE, BERANY<br>ZBORALSKA, PITOR  | \$8,272.32<br>\$2,442.03                | ŤS<br>ŞA                               | 617 LIVINGSTON RD<br>513 ROSEWOOD TERR                          |
| 14<br>24          | CARLUCCI, FA - MARTUCCI, F JR<br>RAWLS, CLARISSA R  | \$2,359.93<br>\$969.09<br>\$131.85      | SS                                     | 712 BEECHWOOD RD<br>1507 LENAPE RD                              |
| 6.1<br>15<br>16   | SZYLUK, SLAWOMIR & HALINA<br>STEPNIEWSKI, JAN & RENATA<br>NEWSOME, TAMIKA                   | \$4,828.18<br>\$9,559.67<br>\$246.47    | TS<br>S                                | 1700 N STILES ST<br>1204 KENT PL<br>826 KEEP ST                 |
| 21<br>3.3         | JONES, DEBORAH<br>RING, CHARLES E, JR<br>GABRYSZEWSKI, LOANN, JOHN A                        | \$25.84<br>\$3,792.72<br>\$167.50       | s<br>Ts                                | 750 N STILES ST<br>628 N STILES ST<br>1515 N STILES ST          |
| 22                | LOPEZ HUGO<br>CLARK, MARVIN M & FELICIA A   | \$257.38<br>\$77.95                     | S                                      | 1201 N STILES ST<br>1109 DONNA COURT                            |
| -CAUS<br>35<br>18 | TELOFSKI, KENNETH P<br>MORRIS 2343 PW LLC-MORRIS 2357 PW L                                  | \$4,251.23<br>\$118.64<br>\$36.26       | S<br>S                                 | 1122 STUART PL<br>531 N STILES ST                               |
| 22<br>32<br>52    | PERRONE, HUGO & CHERYL<br>JARA, GONZALO<br>VICTORY FELLOWSHIP MINISTRIES                    | \$4,436.09<br>\$167.91<br>\$158.80      | T<br>S<br>S                            | 437 N STILES ST<br>337 AMON TER<br>1350 W BLANCKE ST            |
| 22<br>4.2         | MENSI PROPERTIES LLC<br>BONTEMPO, JOSEPH -BONTEMPO, MICHAEI                                 | \$12,916,91<br>\$4,797,98               | Ť                                      | 200 MARION AVE<br>1539 W BLANCKE ST                             |
| 11                | KAUR, SIMRAN CO J& GOIL CORP  | \$8,306.28<br>\$53,650.48               | ts<br>Ts                               | 741 E EDGAR RD<br>601 E EDGAR RD                                |
| 19<br>20<br>68    | PERFORATING INDUSTRIES INC<br>PERFORATING INDUSTRIES INC<br>HUDDLESTON, SHARON              | \$6,217.18<br>\$53,434.07<br>\$3,709.46 | Ţs                                     | 604 COMMERCE RD<br>606 COMMERCE RD<br>215 E MUNSELL AVE         |
| 17                | HAINES, LISA - MALDONADO, EFRAMS<br>SANANGO, GASTON<br>ZIOBRO, CHIESTINA, ZIOBRO, MARCARET  | \$429.59<br>\$73.91                     | SSC                                    | 221 E LINDEN AVE  |
| 7.1<br>2          | SOTTOS, ROBERT<br>US BANK NATIONAL ASSOC TRUSTEE  | \$1,596.36<br>\$189.43                  | 5000                                   | 710 WOODLAWN AVE<br>22 E MORRIS AVE                             |
| 38<br>5.1<br>5.2  | VILLANI, FRANK & ANNA<br>VILLANI, FRANK & ANNA  | \$401,95<br>\$5,537,46<br>\$295,45      | TS<br>TS                               | 200 W LINDEN AVE<br>112 S WOOD AVE<br>114 S WOOD AVE            |
| 6<br>7<br>16      | VILLANI, FRANK S & ANNA<br>VILLANI, FRANK S & ANNA<br>RIUZ STEVEN                           | \$2,370.40<br>\$5,429.44<br>\$2,049.27  | Ţs                                     | 116 S WOOD AVE<br>120 S WOOD AVE<br>101 JEEEEBSON AVE           |
| 10                | AGREDO, ELIAS & LIESBED<br>COSTA, ANNETTE<br>ESTEVEZ VELISA, COLLADO HUCO                   | \$3,661.84<br>\$419.23                  | Ť                                      | 211 JEFFERSON AVE<br>326 MITCHELL AVE                           |
| 42<br>12          | ROSARIO, JUAN & MARTHA<br>VASCO, EDGAR  | \$2,004.50<br>\$224.99<br>\$13,597.96   | s<br>Ts                                | 500 S WOOD AVE<br>233 W LINDEN AVE                              |
| 1<br>8<br>11      | SINGH, GURDIP & GURDEV KAUR<br>WALKER, JOYCE<br>WNEK, BOGUSLAW & BEATA                      | \$464.13<br>\$566.81<br>\$335.06        | 555                                    | 209 W MUNSELL AVE   |
| 22<br>5           | MATLOSZ, PAUL<br>HEMINGWAY, RONALD & ROCHELLE   | \$118.64<br>\$4,500.35                  | S<br>TS                                | 209-211 S STILES ST<br>118 S STILES ST                          |
| 41<br>16          | LINDEN REALTY ASSOCIATES  | \$171,875.45<br>\$674.88                | Ť                                      | 721 W LINDEN AVE<br>908 HAMPDEN ST                              |
| 5.1<br>48<br>10   | BIBERAJ, MAXHUN<br>BERRIO, ALVARO<br>MELANCON,DOUGLAS - BREWER,SUSAN                        | \$132.4/<br>\$1,018.43<br>\$125.08      | 555                                    | 806 HAMPDEN ST<br>821 SMITH ST<br>924 SMITH ST                  |
| 15<br>16<br>18    | PEDRAYES, JUAN<br>MARTINEZ, MARGARIT<br>TORAR FEILPE S                                      | \$2,781.84<br>\$630.94<br>\$4 521 43    | TS<br>SA                               | 722 ALLEN ST<br>726 ALLEN ST<br>2521 GRIER AVE                  |
| 23                | POLO, CELSO È - LOPEZ, IVIA<br>HAN, WALDEN<br>HONTHILA MARIA                                | \$2,258.65<br>\$2,001.62                | †s<br>⊊                                | 729 MEACHAM AVE   |
| 11                | JACO, JUAN A<br>SHERBY, BT & NC C/O A MIKOLAJCZYK   | \$297.81<br>\$4,976.91                  | ŝ                                      | 907 MEACHAM AVE<br>907 MEACHAM AVE<br>905 BACHELLER AVE         |
| 4<br>16<br>20     | MELARA, JOHN - MELARA, LUIS<br>JIMENEZ, RAFAEL & CIRILA<br>DIAS, PAOLINO & MARIA            | \$197.89<br>\$183.29<br>\$5.922.34      | S<br>S<br>TS                           | 916 MEACHAM AVE<br>2506 S BROAD ST<br>2521 OGDEN ST             |
| 33<br>1<br>4      | 1329 E 10TH ST CORP % ABE FUSS<br>1329 E 10TH ST CORP % ABE FUSS<br>US BANK NA TRUSTER      | \$11,843.30<br>\$6,071.80               | ŢŚ                                     | 2501-2515 THOMAS ST<br>1300 ALLEN ST<br>2220 E EDGAR PD         |
| 26<br>7           | LENIS, DIEGO<br>CAPLETTE, JOSEPH V  | \$37.91<br>\$526.32                     | ເວັດ                                   | 719 MC GILLVRAY PL  |
| 5<br>14           | MEJIA, CARLOS A<br>DLJ, MTG CAPITAL % SELECT PORTFOLIO                                      | \$381.22<br>\$782.85<br>\$316.95        | SA<br>S                                | 631 WORTH AVE<br>825 WORTH AVE                                  |
| 2.3<br>4<br>6     | SCHULTES, MARY EST OF<br>PIZARRO, DIOSMARY & MELBIN<br>AGOSTINHO, JORGE C                   | \$5,400.38<br>\$116.52                  | TS<br>S                                | 904 S PARK AVE<br>943 WORTH AVE                                 |
| 7<br>12           | AĞŎŠŢĬŊĦŎ, JŎŔĞĔ Č<br>RIVERA LUIS-PRATTS,ADA  | \$6,004.77<br>\$201.28                  | ts<br>s                                | 925 MACK PL   |
| 2<br>4            | LEARMONI, ALICIA<br>STARPHIL ENTERPRISES LLC<br>STARPHIL ENTERPRISES LLC                    | \$360.13<br>\$22,083.48<br>\$1.145.01   | S<br>T                                 | 914 MACK PL<br>1514 E EDGAR RD<br>633 LOUIS AVE                 |
| 5<br>6<br>7       | STARPHIL ENTERPRISES LLC<br>STARPHIL ENTERPRISES LLC  | \$1 185.94<br>\$28 479.22               | Ť                                      | 617 LOUIS AVE<br>1618 E EDGAR RD                                |
| 89                | STARPHIL ENTERPRISES LLC  | \$1,017.09<br>\$1,017.09<br>\$1,017.09  | ţ                                      | 624 MALCOLM PL<br>628 MALCOLM PL                                |
| 8                 | PLUNGIS, HENRY JR   | \$163.56<br>\$333.76                    | Ţ                                      | 720 TUXEDO PL   |

1.

2.

3.

4.

5.

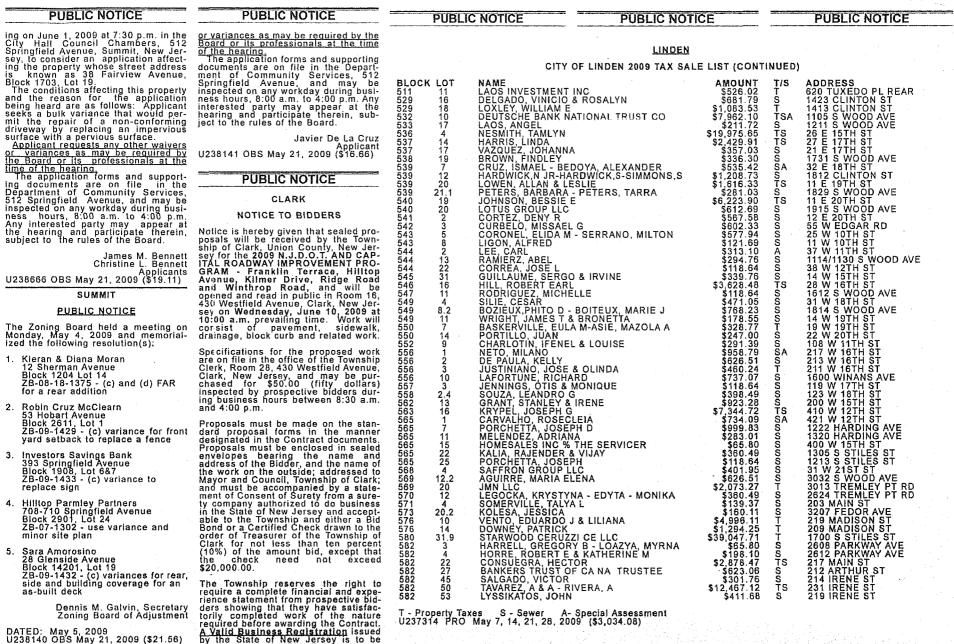
SUMMIT

RESOLUTION FOR THE PUBLIC HEARING APPOINTING LOUIS J. PEPE, as SCHOOL BUSINESS ADMINISTRATOR/BOARD SECRETARY

WHEREAS, the State of New Jersey has enacted *P.L.* 2007, *c.53*, an Act concerning school District accountabil-ity and

SUMMIT

SUMMIT TAKE NOTICE THAT the Zoning Board of Adjustment of the City of Summit, New Jersey, will hold a hear-ing on June 1, 2009 at 7:30 p.m. in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jer-sey, to consider an application affect-ing the property whose street address is known as 10 Park Avenue, Summit, NJ 07901, Block 3903, Lot 4. The con-ditions affecting this property and the reason for the application being heard are as follows: Owner requests front yard setback variances for A/C unit in a location not visible from the street <u>Applicant requests any other waivers</u>



# KENILWORTH

BOROUGH OF KENILWORTH NOTICE OF SALE OF PROPERTY FOR NON-PAYMENT OF TAXES ASSESSMENTS AND OTHER MUNICIPAL LIENS

PUBLIC NOTICE IS HEREBY GIVEN THAT, I, Nancy L. Nichols, Tax Collector of the Borough of Kenilworth, County of Union, New Jersey, in accordance with N.J.S.A. 54:5-1, et seq., will sell at public auction on June 4, 2009 at the Munic-ipal Building, in Council Chambers, 567 Boulevard, New Jersey, at 10:00 AM, the lands hereinafter described.

Take further notice that the hereinafter described lands will be sold for the amount of the municipal liens chargeable against each parcel of said land assessed as one parcel, together with interest and costs to the date of the sale. Said lands will be sold at the lowest rate of interest bid, not to exceed 18%. Payment for said parcels shall be made prior to the conclusion of the sale in the form of cash, certified check or money order, or parcels will be resold.

Any parcel of real property for which there shall be no other purchases will be struck off to the municipality in fee for the redemption at 18% and the municipality shall have the same remedies and rights as other purchasers, including the right to bar or forclose the right of redemption.

The sale is made pursuant to Chapter 5, Title 54 of the Revised Statutes of the State of New Jersey, as amended, indus-trial Properties may be subject to the Spill Compensation and Control Act (N.J.S.A. 58:12-23:11 et seq), the Water Pol-lution Control Act (N.J.S.A. 58:10A-1 et seq) and the Industrial Site Recover Act (N.J.S.A. 13:1K-6 et seq). In addition, the municipality is precluded from issuing a tax sale certificate to any prospective purchaser who is or may be in any way connected to the prior owner or operator of the site. At any time before the sale, the undersigned will receive payment of the amount due on any property, with the interest and costs incurred up to the time of payment.

#### the Laws of 1963, effective January 1, 1964. D. All bidders are required to comply with the Regulations of P.L. 1999, c.238. NANCY L. NICHOLS, CTC TAX COLLECTOR 2009 Tax Sale List Borough of Kenilworth Name Emerson, Kim Geiger Ruiz, Yareily Younlins, Gerald L. McDyer, Edward/Mugnone, Christine Mazzeo, Frank & Hope Sarria, Alonso Moras, Hugo L & Barbara Oliverira, Elifas & Silvia Hartmann, John/Carpenter, Barbara McHale, Thomas J & Jane J Krayowski, Patrick J Santelli, Steven L & Mary Ann Schmitt, G & DaCosta, S. Hanke, L & Z, Hanke, R & C. F. & H Savona, Anthony V & Audrey C Christian, Robert M & Deborah E Bracuto, Daniel Crisafuli, Frank Santana, Rafael & Danie Crister Properties, LLC Pellino, Angelo Mokes, Peter J Suilivan, Mary E. Radzion, Edward J Jr & Lisa M Forte, Raiph C & Danielle L Greenig, Joan/Goyle, Margaret Donnary, Terrence & Alice Nichols, Robert M-Est. of Goncalves, Justino Rodig, Helen E-Trust Levine, J/Lonero,N/Smidt C-K-C Friedrich, Norman/Friedrich, John Friedrich, Norman/Friedrich, John Property Address 433 No. 15th St. 306 No. 12th St. 535 Sheridan Ave. 239 No. 12the St. 223 No. 22nd St. 213 No. 23rd St. 34 Dorset Dr. 5 Dorset Dr. 26 Brasser Lane 23 No. 7th St. 44 No. 12th St. 33 No. 12th St. 33 No. 12th St. 33 No. 12th St. 33 No. 12th St. 45 Commonwealth Rd. 423 Boulevard 622 Kingston Ave. 20 Market St. 170 So. Michigan Avenue 648 Passaic Ave. 641 Passaic Ave. 641 Passaic Ave. 641 Passaic Ave. 643 Sullevard 50 So. 23rd St. 250 So. 23rd St. 250 So. 23rd St. 649 Summil Ave. 50 Vernon Ave. 690 Fairfield Ave. 36 Market St. 901 Newark Ave. 195 Summer Ave. 540 So. 31st Street Block **Property Address** Amount Lot Name "The Public Works Contractor Regis-tration Act" when dealing with repair, maintenance or improvements to a public building. 32 7 5 \$1,707.23 TAATAMAATTTTTTAAATTT \$ 1933.79 \$ 2.206.93 \$ 2.206.93 \$ 2.844.46 \$ 872.89 \$ 606.44 \$ 1.400.68 \$ 1.404.35 \$ 5593.47 \$ 4.612.04 \$ 1.324.15 \$ 2.060.30 \$ 1.678.673 \$ 2.253.76 \$ 1.678.737 \$ 2.253.76 \$ 1.678.737 \$ 2.253.76 \$ 1.678.673 \$ 2.258.767 \$ 2.253.767 \$ 2.253.767 \$ 2.253.767 \$ 2.253.767 \$ 2.253.767 \$ 2.253.767 \$ 2.253.767 \$ 2.253.767 \$ 2.253.767 \$ 2.253.767 \$ 2.253.767 \$ 2.253.775 \$ 2.253.767 \$ 2.253.775 \$ 2.255.775 \$ 2.2 922446682677743361228245668777789991111111111111 All bids shall be binding upon the bid-der for a period of 60 days subsequent to the opening of bids. BY ORDER OF the Mayor and Town-ship Council of the Township of Clark, Union County, New Jersey. 310 36 513 7 10 10 9 11 25 15 Sal Bonaccorso, Mayor U238195 EAG May 21, 2009 (\$51.94) CLARK SHERIFF'S SALE Sheriff's File Number: CH- 09001984 Division: CHANCERY Docket Number: F2160706 County: Union Plaintiff: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. VS \$1,406 \$22,253 \$2,918 \$439 \$6,265 \$6,284 \$1,584 \$1,584 \$6,397 9260346206645 À M T T ATTTATTT 151 157 162 174 VS VS Defendant: DONALD BARRIOS Sale Date: 05/27/2009 Writ of Execution: 03/03/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-\$1 \$1 179 180 180 195 Sumner Ave, 540 So, 31st Street T-Taxes A -Special Assessment M -Miscellaneous Charges

The Township reserves the right to require a complete financial and expe-rience statement from prospective bid-ders showing that they have satisfac-torily completed work of the nature required before awarding the Contract. A Valid Business Redistration issued by the State of New Jersey is to be provided with the Bid. Failure to pro-vide proof of business registration with Bid shall result in rejection of Bid.

Proposals for this Contract will be accepted only from bidders who have properly qualified in accordance with the requirements of the Contract Docu-ments.

The Township reserves the right to reject any or all bids or to waive any informalities where such informality is not detrimental to the best interest of the Township. The right is also reserved to increase or decrease the quantities specified in the manner des-ignated in the Specifications.

The successful bidder shall be required to comply with the following:

WHEREAS, the State of New Jersey has enacted P.L. 2007, c.53, an Act concerning school District accountabili-ity, and WHEREAS, the City of Summit Board provided public notice 30 days prior to the renegoliation, extension, amend-ment, or alteration of an employment contract with the School Business Administrator/Board Sceretary; and WHEREAS, said notice was provided to the public via publication in the dis-trict's official newspaper, Union Coun-ty Local Source, on Thursday, May 21, 2009; on the district's public website on May 18, 2009; and was posted in all school building offices on May 18, 2009. WHEREAS, the Board provided notice of a public hearing 10 days prior to the renegotiation, extension, amendment, or alteration of an employment contract with the School Business Administrator/Board Secre-tary; and WHEREAS, said notice of a public vas posted in all school building offices on May 18, 2009; on the dis-trict's public website on May 18, 2009; mow THEREAS, the Count School Business Administrator/Board Secre-tary; and WHEREAS, said notice of a public vas posted in all school building offices on May 18, 2009; on the dis-trict's public website on May 18, 2009; mow as posted in all school building offices on May 18, 2009. NOW THEREFORE BE IT RESOLVED, the City of Summit Board of Education hereby designates from 8:00 PM to 8:15 PM at the Summit High School, 125 Kent Place Bivd., Summit, NJ on June 18, 2009 (\$24.99)

A. Anti-Kickback Regulations under Section 2 of the Act of June 13, 1934, known as the Copeland Act. B. The Affirmative Action requirement of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27. C. The provisions of the New Jersey Prevailing Wage Act, Chapter 150 of the

-

CONTINUED ON NEXT PAGE U237131 UNL May 7, 14, 21, 28, 2009 (\$405.72)

| PAGE 46 THURSDAY, MAY 21, 2009   | LOCALSOURCE.   | сом  |   |  |  |
|--|--|--|---|--|--|
| PUBLIC NOTICE PUBLIC NOTICE  | PUBLIC NOTIO   | CE   | PUBLIC NOTICE   | PUBLIC NOTICE  |  |
| BETHTOWN PLAZA, Elizabeth, N.J.,<br>on WEDNESDAY, at two o'clock in the<br>afternoon of said day. All successful<br>bidders must have 20% of their bid<br>available in cash or certified check at<br>the conclusion of the sales.<br>RE: LYNX ASSET SERVICES LLC VS.<br>DONALD BARRIOS, ET ALS.<br>DOCKET NO. F-21607-06<br>PROPERTY TO BE SOLD IS LOCATED<br>IN THE CITY OF CLARK, COUNTY OF<br>IN THE CITY OF CLARK, COUNTY OF<br>NAS: 800 RARITAN ROAD, CLARK, NJ,<br>07066 | Sheriff: Ralph Froehlich<br>RVES A full legal description can<br>SALE the Union County Sheriff's<br>DTICE Total Upset: \$574.451.90<br>***Five Hundred Seventy.<br>N BE sand Four Hundred Fif<br>90/100***<br>April 30, May 7, 14, 21, 20<br>U236652 EAG (\$127.40)<br>sand<br>r and | be found at<br>Office<br>-Four Thou-<br>ty-One and<br>009                  | SUMMIT<br>CITY OF SUMMI<br>FREE PUBLIC LIBR<br>PENDING ORDINANCE TO<br>AN ORDINANCE TO ESTABLISH THE SALAR<br>TIONS OF AND FOR THE EMPLOYEES OF TH<br>THE CITY OF SUMMIT, IN THE COUNTY OF UN<br>SEY. (CWA - LOCAL 1031)  | T<br>ARY<br>#2009-01<br>RIES, WAGES OR COMPENSA-<br>HE FREE PUBLIC LIBRARY OF<br>ION, AND STATE OF NEW JER-  |  |
| AS: 800 RARITAN ROAD, CLARK, NJ, Attorney:<br>07066 MICHAELA. ALFIERI - LAW OFF<br>LOT NO.: 19 S0 FRENEAU AVENUE<br>BLOCK NO.: 33.10 MATAWAN, NJ 07747<br>DIMENSIONS OF LOT: N/A (732)360-9266   | ICE CONTINUED ON NE  | XT PAGE  | BE IT ORDAINED BY THE BOARD OF TRUS<br>LIBRARY OF THE CITY OF SUMMIT. As follows<br>SECTION 1. PURPOSE<br>Salaries, wages, longevity and other compen-<br>A, B, and C, which are attached hereto and mad<br>for the employees for the Free Public Library. (<br>rates and sums shown therein effective as of Ja<br>SECTION 2. PAYMENT   |  |  |
| UNION PUBLIC NOTICE Take notice that the following applications for Zoning Variances were her of Union on Wednesday, May 13, 2009 at 7:30 p.m. in the Municipal Bu memorializing. Calendar # Name of Applicant & Variances Premises Affected Requested Cal. #3148 TD Bank, N.A. Drive-thru ban North & Morris Avenue Block-102 Lot-2   | Decision of<br>of Adjustmen  | he Township<br>Resolutions<br><u>the Board</u><br><u>nt</u><br>June 24,    | SECTION 2. PAYMENT<br>All salaries, wages, longevity and other comp<br>shall be paid in bi-weekly installments within t<br>conditions herein set forth.<br>Other part-time employees shall be paid in b<br>specified ranges.<br>SECTION 3. SALARIES<br>Salaries for the various positions of employ<br>shall be at or within the range of the minimum<br>eated on Schedules A, B & C, attached hereto a<br>All individuals hired by the Library Board wil<br>level in the position classification. Under exce<br>may be given to consider credit for experience<br>the same position or type of work as his/her en<br>mit. In such instances, upon approval of the Bo<br>on a step level above the minimum.<br>SECTION 4. LONGEVITY<br>Employees represented by contract with the l   | he ranges and according to the<br>i-weekly installments within the   |  |
| Richard Malanda, Board of Adjustment Secretary<br>U238115 UNL May 21, 2009 (\$24,99)   |  |  | on a step level above the minimum.<br>SECTION 4. LONGEVITY<br>Employees represented by contract with the l<br>comply with the provisions contained in those a<br>SECTION 5. HOLIDAY PAY   | _ibrary Board of Trustees shall  |  |
| UNION<br>2009 Municipal B  |  |  | SECTION 5. HOLIDAY PAY<br>Employees represented by contract will be gram<br>accordance with provision contained in those ar<br>SECTION 6. OVERTIME - Fair Labor Standard<br>Notwithstanding any other provisions of this or<br>shall be paid in accordance with the provisions<br>as they apply to units of local government. If a<br>are administratively found to be in conflict with<br>shall ensure that the requirements of federal lar<br>are met.  | ited twelve (12) paid holidays in<br>preements<br>s Act:<br>dinance, overtime compensation<br>of the Fair Labor Standards Act<br>any provisions of this ordinance<br>provisions of FLSA, the Director<br>w and reculations when issued   |  |
| TOWNSHIP OF UNION, COU<br>FOR THE CALENDAR Y<br>DECEMBER 31,   | EAR ENDED<br>2009  |  | SECTION 7. SALARY INCREMENTS<br>Any employee whose performance review show<br>receive an increment in accordance with the st<br>cation until the maximum for the position is rea.<br>Unless prohibited under the terms of a union ac<br>hold all or part of a salary increase from an em<br>formance. This will be limited to situations in w<br>prior written notice of performance problems ar<br>lem. This action may be taken only with the a<br>Trustees.  | vs acceptable performance shall<br>ep level of the position classifi-<br>ched.<br>greement, the Director may with-<br>ployee for reasons of poor per-<br>which the employee has received<br>n has failed to correct the prob-<br>upproval of the Library Board of  |  |
| Revenue and Appropriati  |  | 5  | Monthly anniversary dates for step increases a<br>1. All anniversary dates will be January 1 and<br>2. Any employee hired after January 1 or July<br>increases.   | July 1.<br>1 will be moved forward for the   |  |
| Summary of Revenues - Current Fund   | Anticipated 2009   | 2008   | SECTION 8. STEP LEVELS AND JOB CLASSI<br>Employees will be eligible to have salary ad<br>Schedule B and C, as appropriate, listed below   | justments within the ranges of   |  |
| <ol> <li>Surplus</li> <li>Total Miscellaneous Revenues</li> <li>Receipts from Delinquent Taxes</li> <li>Local Tax for Municipal Purposes</li> </ol>  | 12,672,649.37 12,88<br>2,700,000.00 2,60   | 00,000.00<br>37,463.59<br>05,592.00<br>76,394.08                           | Deuterment en Dettern   | <b>0 1 1 1</b>   |  |
| Total General Revenues   | 80,759,404.37 81,36  | 59,449.67  | Need Improvement. The employee is making<br>acceptable progress but needs improvement to<br>meet the performance standards and criteria   | 0-2 steps  |  |
| Summary of Appropriations - Current Fund   | 2009 Budget Final 200  | 8 Budget   | for the position. Progress is slower than<br>would normally be expected.<br>Meets Standards. The employee meets the   |  |  |
| <ol> <li>Operating Expenses: Salaries &amp; Wages<br/>Other Expenses</li> <li>Deferred Charges &amp; Other Appropriations</li> <li>Capital Improvements</li> <li>Debt Service</li> <li>Reserve for Uncollected Taxes</li> </ol>  | 29,597,886.18 34,90<br>4,755,207.89 1,72<br>125,000.00 25<br>4,271,979.30 4,20   | 54,401.00<br>07,292.78<br>25,584.57<br>50,000.00<br>02,171.32<br>30,000.00 | Performance kating<br>Unsatisfactory. The employee's performance<br>is unsatisfactory, job standards are not being<br>met, and major improvement is required.<br>Need improvement. The employee is making<br>acceptable progress but needs improvement to<br>meet the performance standards and criteria<br>for the position. Progress is slower than<br>would normally be expected.<br>Meets Standards. The employee meets the<br>job standards for the position. Progress in<br>developing skills is at an acceptable pace.<br>The employee exhibits no significant problems.<br>Exceeds Standards. The employee performs<br>will above expected standards, exceeding<br>normal performance standards, and expectations<br>in most areas.<br>SECTION 9. PERSONNEL OFFICER<br>The Library Director is hereby appointed as Per<br>SECTION 10. | 3 steps<br>4 steps<br>5  |  |
| Total General Appropriations   | 80,759,404.37 81,36  | 69,449.67  | SECTION 10.<br>All ordinances inconsistent herewith are hereit<br>shall take effect 20 days after date of publicat  | by repealed and this ordinance   |  |
| Total Number of Employees - Full & Part Time   | 537  | 537  | 40A: 9-165.<br>POSITION CLASSIFICATION  |  |  |
| 2009 Dedicated Sewer Utility E   |  | nan an                                    | LIBRARY JC  | DB GROUP   |  |
| Summary of Revenues  | Anticipated<br>2009  | 2008   | Programming Public Relations 12<br>Librarian 10<br>Librarian 10   |  |  |
| <ol> <li>Surplus</li> <li>Miscellaneous Revenues</li> </ol>  |  | 00,000.00<br>20.000.00   | SCHEDULE B<br>2008 CERTAIN LIBRARY EMPLOYEES S  | ALARY AND WAGE PLAN  |  |
| Total Revenues   |  | 20,000.00  | January 1, 2008<br>Full time<br>Job Group Minimum   | n Maximum  |  |
| Summary of Appropriations  |  | 8 Budget   | 10 \$49.321<br>12 \$58,506  | \$66,684<br>\$79,096   |  |
| <ol> <li>Operating Expenses: Salaries &amp; Wages<br/>Other Expenses</li> <li>Capital Improvements</li> </ol>  | 3,387,010.00 3,32  | 33,704.00<br>28,773.50<br>76,922.50  | Part time<br>\$25.78/hour<br>\$38.68/hour on Sundays  |  |  |
| 3. Debt Service<br>4. Deferred Charges & Other Appropriations  | 20,909.00  | 20,600.00  | SCHEDULE C<br>2009 CERTAIN LIBRARY EMPLOYEES S  |  |  |
| Total Appropriations   |  | 20,000.00  | January 1, 2009<br>Full time  | ALARY AND WAGE PLAN  |  |
| Total Number of Employees - Full & Part Time   | 7  | 7  | Job Group Minimum   |  |  |
| Balance of Outstanding D   | ebt  |  | 10<br>12<br>\$60,407  | \$68,851<br>\$81,667   |  |
| General Se   | wer Utility  |  | Part time<br>\$26.62/hour<br>\$39.93/hour on Sundays  | $\label{eq:started} \begin{split} & \mathcal{L}_{i} = \left\{ \begin{array}{l} \mathcal{L}_{i} = \left\{ $ |  |
| Interest         1,149,509.30           Principal <u>33,795,013.62</u> Outstanding Balance         34,944,522.92   | 1,600.00<br><u>45,943,15</u><br>47,543,15  |  | July 1, 2009<br>Part time<br>\$26.90/hour<br>\$40.35/hour on Sundays  |  |  |
| Notice is hereby given that the budget and tax resolution was ap   |  | ttee of the  | NOTICE OF PENDING OF  | DINANCE  |  |

Notice is hereby given that the budget and tax resolution was approved by the Township Committee of the Township of Union, County of Union on May 12, 2009.

A hearing on the budget and tax resolution will be held at the Municipal Building on June 9, 2009 at 7:30 (PM) at which time and place objections to the Budget and Tax Resolution for the year 2009 may be presented by taxpayers or other interested persons.

Copies of the detailed budget are available in the office of Eileen Birch, Township Clerk, at the Municipal Building, 1976 Morris Avenue, Union, New Jersey 07083, (908) 688-2800, during the hours of 9:00(A.M.) to 4:30(P.M.).

## Dated: May 13, 2009 U238197 OBS May 21, 2009 (\$144.06)

The Ordinance published herewith was introduced and passed upon first read-ing at a regular meeting of the Library Board of Trustees of the City of Summit, in the County of Union, New Jersey held on Wednesday, May 13, 2009. It will be further considered for final passage after public hearing thereon, at a regu-lar meeting of said Library Board of Trustees at the Summit Free Public Library at 75 Maple Street in said City on Wednesday, June 10, 2009 at 8:00 p.m. Dur-ing the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Library Director's Office in said Free Public Library to the members of the general public who shall request the same. John B. Crosby, Jr. Secretary of the Library Board of Trustees

### UNION COUNTY LOCALSOURCE PUBLIC NOTICE

#### LOCALSOURCE.COM

PUBLIC NOTICE

CLARK

PUBLIC NOTICE TOWNSHIP OF CLARK COUNTY OF UNION

TAKE NOTICE THAT THE CLARK DEPARTMENT OF PUBLIC WORKS AND CLARK POLICE TRAFFIC BUREAU 315 WESTFIELD AVENUE, CLARK, WILL HOLD A PUBLIC AUC-TION FOR THE SALE OF THE FOL-LOWING VEHICLES AND EQUIPMENT ON WEDNESDAY JUNE 3RD, 2009 FROM 9 AM. TO 72 NOON AT THE DFW YARD BEHIND THE POLICE STATION.

ONE (1) 2001 CROWN VICTORIA MILEAGE - 128,313

ONE (1) 2004 CROWN VICTORIA MILEAGE - 117,579 ONE (1) 2003 CROWN VICTORIA MILEAGE - 96,000

MINIMUM BID ON ABOVE VEHICLES:

ONE (1) 1990 OLATHE CHIPPER Model 986 Hours 1272 RUNS AND CHIPS MINIMUM BID: \$1500

ONE (1) 1989 JOHNSON SWEEPER 600 SERIES MILEAGE - 8853 RUNS AND SWEEPS MINIMUM BID: \$1500

ONE (1) 2002 MARATHON 2 YARD HOT MIX TRANSPORTER NEW CON-DITION

ONE (1) 1987 FORD ECONOLINE F350 13 PASSENGER BUS MILEAGE 55218 RUNS MINIMUM BID: \$1200

ALL VEHICLES/EQUIPMENT AS STATED WILL BE AUCTIONED TO THE PUBLIC IN "AS IS" CONDITION.

SEALED BIDS WILL BE ACCEPTED FOR THE ABOVE ITEMS DURING THIS INSPECTION TIME - FRIDAY, JUNE 5TH AT 11 A.M. IN ROOM 16 OF THE CLARK MUNICIPAL BUILDING, 430 WESTFIELD AVENUE, CLARK, NJ

U238148 EAG May 21, 2009 (\$30.87) CLARK TOWNSHIP OF CLARK BOND ORDINANCE STATEMENT AND SUMMARY

AND SUMMARY The bond ordinance, the summary terms of which are included herein, has been finally adopted by the Town-ship Council of the Township of Clark, in the County of Union, State of New Jersey on May 18, 2009 and the 20-day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordi-nance are available at no cost and during regular business hours, at the Clerk's office for members of the gen-eral public who request the same. The summary of the terms of such bond ordinance follows.

ordinance follows: Tille: BOND ORDINANCE TO APPRO-PRIATE AN ADDITIONAL SUM OF \$150,000 FOR RENOVATIONS AND IMPROVEMENTS TO THE LOCKER ROOMS AT THE CLARK SWIM POOL UTILITY OF THE TOWNSHIP OF CLARK, IN THE COUNTY OF UNION, STATE OF NEW JERSEY, TO AUTHO-RIZE THE ISSUANCE OF BONDS TO FINANCE SUCH ADDITIONAL APPRO-PRIATION AND TO PROVIDE FOR RHE ISSUANCE OF BOND ANTICIPA-TION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS.

<u>Purpose(s)</u>: Supplemental funding for renovations and improvements to the locker rooms at the Clark Swim Pool, in by and for the Swim Pool Utility of the Township.

Appropriation: \$150,000 Bonds/Notes Authorized: \$150,000 Grants (If any) Appropriated: \$-0-Section 20 Costs: \$-0-Useful Life: 15 years

Edith L. Merkel, RMC Township Clerk Township of Clark County of Union State of New Jersey U238438 EAG May 21, 2009 (\$29.40)

CLARK

TOWNSHIP OF CLARK CORPORATION NOTICE

PUBLIC NOTICE is hereby given that the following Ordinance was duly adopted and approved on final reading at a Regular Meeting of the Municipal Council, Township of Clark on May 18, 2009.

ORDINANCE 09-17

AN ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIA-TION LIMITS AND TO ESTABLISH A CAP BANK (N.J.S.A. 40A: 4-45,14)

MINIMUM BID: \$1200

N ROLE DON NOT MADE ALLER.

#### **PUBLIC NOTICE**

PUBLIC NOTICE

#### CLARK

SHERIFF'S SALE Sheriff's File Number: CH-09002158 Division: CHANCERY Docket Number: F882808 County: Union Plaintiff: CONSUMER SOLUTIONS REO, LLC YS

REO, LLC VS Defendant: ANTHONY DELLA SERRA; LESLIE DELLA SERRA Sale Date: 06/10/2009 Writ of Execution: 03/16/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the TWP of CLARK, County of UNION and State of New Jersey. Commonly known as: 92 LEXINGTON BOULEVARD, CLARK, NJ 07066. Tax Lot No. 8 in Block No. 178 Dimension of Lot Approximately: 50 X 200 Nearest Cross Street: EMERALD

earest Cross Street: EMERALD

Nearest Cross Street: EMERALD PLACE BEGINNING at a point from the northeasterly sideline of Lexington Boulevard (50 feet wide), said point being distant 150.00 feet southeast-erly from its intersection with the southeasterly sideline of Emerald Place (50 feet wide), and from said point of Beginning running; thence "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION." PRIOR LIENS/ENCUMBRANCES 2007 SEWER 3RD PARTY SOLD ON 11/24/08, CERT # 08-00028 \$159.73 PT 2007, 2008 PT, PT 2009 TAX/ SEWER 3RD PARTY LIEN SOLD ON 11/24/08, CERT # 08-00005 SURPLUS MONEY: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$369,957.31\*\*\* the surplus, if any JUDGMENT AMOUNT: \$369,957.31\*\*\* Three Hundred Sixty-Nine Thousand Nine Hundred Fifty-Seven and 31/100\*\*\* 31/100\*\*\* Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$413,429.99 \*\*\*Four Hundred Thirteen Thousand Four Hundred Twenty-Nine and 99/100\*\*\* May 14, 21, 28, June 4, 2009 U237633 EAG (\$176.40)

May 14, 21, 28, June 4, 2009 U237633 EAG (\$176.40)

CLARK

## TOWNSHIP OF CLARK NOTICE OF INTENTION

NOTICE IS HEREBY GIVEN that the following ordinance was introduced and passed on first reading at a Regu-lar Meeting of the Municipal Council of the Township of Clark, County of Union, State of New Jersey on Mon-day, May 18, 2009 and that said ordi-nance will be taken up for further con-sideration and final passage at a Reg-ular Meeting at 315 Westfield Avenue, Clark, New Jersey on Monday, June

LINDEN LINDEN POLICE DEPARTMENT AUCTION NOTICE

The undersigned shall expose for sale in accordance with RS 39:10A-1 el. seq. at public auction on May 28, 2009 at 10:00 a.m. at Gabe's Towing Company, 228 South Stiles Street, Linden. New Jersey the following motor vehicles which came into possession of the Linden Police Department through abandonment or failure of owners to claim same. These motor vehicles may be examined at the aforementioned location at 9:00 a.m. on May 27, 2009. All sales are "as is". Vehicles must be removed by a wrecker within two working days.

### Linden Police Department Michael Boyle, Chief of Police

The following vehicles will be sold with an application for title from the N.J. Division of Motor Vehicles. The Linden Police Department does not guarantee title only the application. It is the responsibility of the public to inspect vehicles before sale.

| MAKE  | YEAR   | SERIAL#  | COST OF  |
|---|--|--|--|
| VOLKSWAGO<br>FORD<br>LINCOLN<br>CHEVY<br>PONTIAC<br>BUICK | N 1996<br>1999<br>1997<br>1995<br>1999<br>1999 | 3VWFA81H1TM089411<br>2FMZA5140XBB95721<br>1LNLM83W5VY607810<br>1Y1SK5283SZ030896<br>1G2NW52EXXM775553<br>2G4WB52K4T1466194 | \$11,192,40<br>\$11,288.70<br>\$9,780.00<br>\$9,555.30<br>\$9,234.30<br>\$8,367.60 |
| U238132 PRC   | May 21, 200                                    | 9 (\$31.36)  |  |

#### MOUNTAINSIDE

PUBLIC AUCTION

On June 15, 2009 at 10:00 A.M. Lackland Self Storage, 1229 Route 22 East, Mountainside, NJ 07092

The following merchandise will be sold at Public Auction. Listed below are the unit numbers along with the occupants name and a brief description of the con-tents.

| UNIT OCCUPANT        | DESCRIPTION               |
|----------------------|---------------------------|
| 2081 Mark Pollard    | Boxes, bays, shelving     |
| 2014 Ron Posyton     | Furniture, bedding, boxes |
| 2035 Howard Lipstein | Files                     |

U237626 OBS May 14, 21, 2009 (\$35.28)

15, 2009 at 7:30 p.m. prevailing time, at which time and place all persons interested therein will be given an opportunity to be heard concerning the same. TOWNSHIP OF CLARK NOTICE OF INTENTION Same. AN ORDINANCE TO REGULATE THE PLACEMENT OF CLOTHING BINS WITHIN THE TOWNSHIP OF CLARK; REQUIRING THE LICENSING THERE-OF; RESTRICTING THE ISSUANCE OF SAID LICENSING TO NON-PROFIT OR GANIZATIONS OF A CHARITABLE OR ELEEMOSYNARY OR PHILAN-THROPIC PURPOSE; PROVIDING FOR THE MEANS OF OBTAINING AN APPLICATION AND LICENSE THERE-FOR; REGULATING THE LOCATION OF ANY SUCH BINS; REQUIRING THE DISPLAY OF THE PERMIT; AND PROVIDING FOR THE ENFORCE-MENT OF THE ORDINANCE BY THE POLICE DEPARTMENT OF THE TOWNSHIP OF CLARK AND THE ZONING ENFORCEMENT OFFICER OF THE TOWNSHIP OF CLARK

NOTICE OF INTENTION NOTICE IS HEREBY GIVEN that the following ordinance was introduced and passed on first reading at a Regu-lar Meeting of the Municipal Council of the Township of Clark, County of Union, State of New Jersey on Mon-day, May 18, 2009 and that said ordi-nance will be taken up for further con-sideration and final passage at a Reg-ular Meeting at 315 Westfield Avenue, Clark, New Jersey on Monday, June 15, 2009 at 7:30 p.m. prevailing time; at which time and place all persons interested therein will be given an opportunity to be heard concerning the same.

PUBLIC NOTICE

CLARK

CAPITAL ORDINANCE OF THE TOWNSHIP OF CLARK IN THE COUNTY OF UNION, NEW JERSEY AUTHORIZING THE ACQUISITION OF THERMAL IMAGING CAMERAS AND ANY ANCILLARY COSTS RELATED THERETO AND APPROPRIATING THE SUM OF \$18,000 AND PROVIDING THAT SUCH SUM SO APPROPRIATED SHALL BE RAISED FROM CAPITAL IMPROVEMENT FUND OF THE TOWN-SHIP OF CLARK

BE IT ORDAINED by the Township courcil of the Township of Clark, in the (county of Union, New Jersey, as follows:

the County of Union, New Jersey, as follows: Section 1. The Township of Clark, in the County of Union, New Jersey, (The Township) is hereby authorized to acquire Thermal Imaging Cameras and any ancillary costs related thereto. Section 2. The sum of \$18,000 is hereby appropriated for the acquisition of said equipment and ancillary costs related thereto, as described in sec-tion 1 hereof (hereinafter referred to as "capital purpose"). Said appropria-tion shall be funded from the Improve-ment Fund of the Township of Clark for the payment of the cost of said "capital purpose". Section 3. Said purpose is a lawful capital purpose of the Township having a period of usefulness of at least five (5) years. Section 4. The capital budget is hereby amended to conform with the provisions of this capital ordinance to the extent of any inconsistency there-with and the resolution promulgated by the Local Finance Board showing full detail of the amended capital budget and the capital program as approved by the Director, Division of Local Gov-ernment Services. Section 5. This Ordinance shall take effect at the time and in the man-ner provided by law. Edith 1, Merkel, RMC

Edith L. Merkel, RMC Township Clerk U238439 EAG May 21, 2009 (\$37.24)

BE IT ORDAINED by the Governing Body of the Township of Clark that Chapter IV of the Revised Ordinances of the Township of Clark entitled "Licensing and Business Regulations" is hereby supplemented so as to pro-vide for a new section enumerated 4-11 heretofore reserved. SECTION 1. It is hereby determined to be necessary and desirable in order to insure the general health and wel-fare of the residents of the Township of Clark to provide uniform procedures for administering the issuance, renew-al and revocation of licenses for the placement of clothing bins within the placement of clothing bins within the regulations to be placed in effect. Section 4-11 is hereby created as fol-lows:

4-11.1 is hereby created so as to cause business entities seeking to locate clothing bins within the Town-ship of Clark to be required to be licensed. 4-11.2 Definitions. For the purpos-es of this Chapter, the following defini-tions are hereby adopted:

4-11.2 Definitions. For the purposes of this Chapter, the following definitions are hereby adopted:
 Non-profit making vendor - A person or business entity formed pursuant to the laws of the State of New Jersey as a not-profit corporation whose status as such as been approved by the Department of Treasury Internal Revenue Service, which conducts a business the proceeds of which are devoled exclusively to the purposes of a philanthropic, charitable or religious society or upon whose behalf he or she acts as agent, without or without pay, which locates or seeks to locate anywhere which are devoled of the purposes of which is not exclusively to the purpose of which is to receive and collect first or second-hand clothing of all types, the proceeds of which are used solely for non-profit purposes of the licensee.
 Clothing bin An enclosed container suitably constructed of metal or such other material as may be employed which is not susceptible to deterioration. forced entry, rusting or exposure to the elements within which residents of the Township of Clark may been issued, and holds a valid license in accord with the terms and provisions thereol.
 Applicant - shall mean any person or entity who has applied for a license in accord with the terms and provisions hereol.
 Applicant - shall mean any person or entity who has applied for a license in accord with the terms and provisions hereol.
 Applicant - shall mean any person or entity who has applied for a license in accord with the terms and provisions hereol.
 Applicant - shall mean any person or entity who has applied for the contary, no person or entity shall place, use or employ a donation clothing in accord with the terms here harder for the placement of Clothing Bins for the contary, no person or entity shall place, use or employ a donation clothing in accord with the terms hereinafter set forth.
 A-14.4 Permit Fee. There shall be renewable on an annual basis in acc

accord with the terms hereinafter set forth 4-11.4 <u>Permit Fee.</u> There shall be an annual permit fee in the amount of Fifty Dollars (\$50.00) per annum to be paid to the Township Clark in order to offset the cost involved in enforcing the provisions of this Chapter. 4-11.5 <u>Eligibility</u>. Only non-profit corporations as defined hereinbefore shall be eligible for the issuance of a license pursuant to the provisions hereof. At the time of application, the applicant shall submit to the Township Clerk evidence of its non-profit status in the form of a copy of its Certificate of incorporation and non-profit status and together with its approval by the internal Revenue Service of its non-profit status.

Anticipation of the service of its non-profit status. 4-11.6 <u>For-Profit Entities and Compa-nies that pay royalties to charities in</u> order to utilize the charity's name and status on their bins do not qualify as licensees under this Ordinance. The purpose of the Ordinance is to license only legitimate not-for-profit entities engaged in this endeavor on a not for profit basis. 4-11.6 <u>Application Requirements.</u> The application for obtaining a permit shall include:

a. The name and telephone number of the non-profit entity seeking the license and any person who is an offi-cer or agent at which such person can be reached during normal business' hours. For the purposes of this sub-section, an answering machine or

service unrelated to the person does not constitute a bona fide office; b. The location where the bin would be situated, as precisely as possible A licensee hereunder may be issued for location only in such zones in which such use is a permitted use; c. Written consent from the property owner to place the bin on his property; d. The manner in which the licensee anticipates any clothing or other dona-tions collected would be used, sold, or dispersed, and the method by which the proceeds of collected donations are to be utilized by the licensee. 4-11.7 Display of Permit, The fol-lowing information shall be clearly and conspicuously displayed on the exteri-or of the donation clothing bin: a. The permit number and its date of expiration; b. The name and address of the regis-tered entily which owns the bin, and of any other entily which may share or profit from any clothing or other dona-tions collected via the bin; c. The telephone number of the licensee's principal office in the State of New Jersey, and, if applicable, the telephone number of the principal office of any other entity which may share or profit from any clothing or other donations collected via the bin. For the purposes of this subsection, an answering machine or service unre-lated to the person shall not constitute a principal office; d. In cases when any entity other than the licensee which owns the bin may share or profit from any clothing or other donations collected via the bin, an otice, written in a clear and easily understandable manner, indicating that clothing or other donations col-lected via the bin, their proceeds, or both, may be shared, or given entirely to, an entily other than the person who owns the bin, and identifying all such entities which may share or profit from such donations; and e. A statement, consistent with the information provided to the Township in the owner anticpates any cloth-ing, or other donations collected via the bin would be used, sold, or dis-persed, and the method by which the proceeds of collecied d

a. Subject to a penalty of up to \$500.00 for each violation. Each day the violation remains unabated shall constitute a separate offense and con-tinuing violation and subject the licensee to continuing penalties. b. The Township of Clark may bring this action in the Township of Clark Municipal Court or the Superior Court of New Jersey as a summary proceed-ing under the Penalty Enforcement Law of 1999, P.L. 1999, c. 274 (N.J.S.A. 2A:58-10 ef sec], and any penalty monies collected shall be paid to the chief financial officer of the Township; and

chief inancial officer of the Township: and c. Deemed ineligible to place, use, or employ a donation clothing bin for solicitation purposes pursuant to this Chapter and P.L.2007, c.209 (N.J.S.A. 40:48-2.61). d. A person disqualified from placing, using, or employing a donation cloth-ing bin by violating the provisions of P.L.2007, c.209 (N.J.S.A. 40:48-2.60 at seq.) may apply to the Township Council of the Township of Clark to have that person's eligibility restored. The Township Council may restore the eligibility of an entity who:

(1) Acts within the public interest; and (2) Demonstrates that he made a good faith effort to comply with the provi-sions of this Chapter and P.L.2007, c.209 (N.J.S.A. 40:48-2.60 ef seq.), and all other applicable laws and regu-lations, or had no fraudulent inten-tions.

tions. SECTION 2. Inconsistent Ordinance. Any ordinances inconsistent with the foregoing are hereby repeated to the extent of such inconsistency. SECTION 3. Effect. This Ordinance shall take effect upon adoption and upon publication according to law.

Edith L. Merkel, RMC Township Clerk U238441 EAG May 21, 2009 (\$152.39)

Edith L. Merkel, RMC Township Clerk U238442 EAG May 21, 2009 (\$10.29)

PAGE 48 - THURSDAY, MAY 21, 2009

LOCALSOURCE.COM

UNION COUNTY LOCALSOURCE



## Let Us Help You With Our AUTO SPECIAL 20 words - 10 WEEKS of Exposure including LocalSource.com for "39" in UNION County or 10 WEEKS of Exposure for "59" in UNION & ESSEX County

# AUTOMOTIVE

#### AUTO FOR SALE

1980 OLDSMOBILE 98 CONVERTIBLE. A/C, heat, power windows/seats/convertible top. Mint condition. 350-motor dual exhaust. 55,000 miles. Burgundy & white 973-713-0627

2003 FORD EXPLORER Sport Trac. Great condition, low mileage. Sun-roof, heated front seats, leather interior, CD player. \$10,500. 908-964-6859;/ 908-577-2422.

\$500! HONDAS & TOYOTAS From \$500! Buy Police Impounds & Repos! Acuras, Nissans, Chevys & more from \$500! For Listings 800-366-0124 ext. L215

BUY POLICE Impounds! 98 Honda Civicl \$900! 96 Acura Integra \$750! 99 VW Jetta \$800! Hondas, Chevys, Jeeps & Morel For listings Call (800)426-9668 Ext 9460

HONDA ACCORD 1995 \$650! Toyota Camry 1995 \$400! Police Impounds! Cars from \$500! For Listings (800) 426-9668 Ext. 9483.

CLASSIFIED ADS ARE QUICK AND CONVENIENTI \*POLICE IMPOUNDS for Sale!\* Honda Civic 2001 only \$1000! (craigslist) Honda Accord 1998 only \$600! (craigslist) Hondas, Toyotas, Nissans & More from \$500! For Listings 800-366-0124 ext. L213

#### AUTOS WANTED

DONATE YOUR CAR to Special Kids Fund. Help Disabled Children With Camp and Education. Non-Runners OK. Quickest Free Towing. Free Cruise/Hotel Voucher. Tax Deductible. Call 1-866-448-3254.

PLEASE DONATE Your car. 1-800-692-1221 Childrens Hope Charities. Tax deductible-free pickup-any condition. Also receive gift certificate for each car donated. Help Us, Help Children.

#### MOTORCYCLES FOR SALE





AUTO FOR SALE IMPOUNDS for Sale!\* Honda D1 only \$1000! (craigslist) Honda 998 only \$600! (craigslist) Hon-\*\*2009 POSTAL JOBS!\*\* \$14 to \$59

m hour + Full Federal Benefits. No Experixt. ence Required. Now Hiring! Green Card OK. 1-800-913-4384 ext. 95

\$600 WEEKLY POTENTIAL\$\$\$ Helping The Government part time. No Experience. No selling. Call: 1-888-213-5225 Ad Code E. Void in Maryland and South Dakota

**EMPLOYMENT** 

ADVERTISING SALES- Commission only. Looking for a work-at-home opportunity? Make extra money by selling New Jersey Newspaper Network's popular statewide ad programs. Flexible hours from your home or our office. Excellent communication and phone skills required. Computer and telemarketing experience preferred. E-mail resume to dtrent@njpa.org or fax (609)406-0300.

#### ADVERTISING SALES

Worrall Newspapers has an immediate opening for a motivated self starter to service existing accounts and make calls on new. Previous experience preferred but will train the right candidate. Benefits/ 401K and car allowance. Please faver 401K and car allowance. Please faver resume to 908-686-4169 or Email to: sdubois@thelocalsource.com

AIRLINES ARE HIRING. Train for high paying Aviation Maintenance Career. FAA approved program. Financial aid if qualified. Housing Available. Call Aviation Institute of Maintenance. (888-349-5387)

AWESOME CAREER. \$20/ hour. Average \$57K/ year, Postal Jobs, Paid Training, Vacations. Over Time, Full Benefits, Pension Plan. Call Monday-Friday, 8-5 CST. 1-888-361-6551 Ext. 1024

BARBER FULL TIME/part time for busy shop in Clark Shopping Center. Call 732-968-1446.

FOR YOU!! We use the INTERNET To Help You Sell Call us 908-686-7850 HELP WANTED

**Classified Representative** Worrall Community Newspapers is seeking a person to work full or part time in the classified department of our 11 weekly community newspapers. Will answer inbound calls and make outbound sales calls to generate new business. Will train qualified individuals. Must type 40 WPM and have basic computer skills. Must be customer oriented with good phone etiquette.

Stop by our office at 1291 Stuyvesant Avenue, Union and fill out an application. or e-mail:

#### hankwebb@thelocalsource.com Distribution Center Associates:

Toys "R" Us All Shifts. Starting \$12.25 hour+ Great Benefits. Shifts Require: Lifting (minimum 50lbs) Picking/packing, Shipping/ receiving using: (Forklift, Reach Truck & Stock picker) Work accurately in fastpaced environment. Apply online at www.ruscareers.com Link is Mt. Olive DC Or In-Person: 703 Bartley-Chester

Road, Flanders, NJ 07836 DRIVERS DEDICATED Runs With consistent freight, top pay, weekly home-time & more! Werner Enterprises 1-888-567-3103

EARN UP to \$500 Weekly! Assembling Various Products at Home. No Experience! Easy work! Part Time or Full Time. Call: 1-888-335-

Part Time or Full Time. Call: 1-888-335 9661 Ad code: X10

FULL TIME Nurse needed for busy Cardiology Group in Union County, NJ. Cardiology experience preferred. Fax resume to (973) 467-1070. EOE. HELP WANTED

FLORIDA BOUND! Guys/Gals 18 and over to travel USA with coed business group representing major Rock&Roll, Hip-Hop, Fashion and Sport publications! Transportation furnished. Must Start ASAP 1-888-802-8747 Leave Message.

GOVERNMENT JOBS! \$12-\$48/hour Full Benefits/Paid Training. Work available in areas like Homeland Security. Law Enforcement, Wildlife and more! 1-800-320-9353 ext. 2002

HELP WANTED Earn Extra Income, assembling CD cases from home. Start immediately, No experience necessary. 1-800-405-7619 ext 1395 www.easywork-greatpay.com.

> INSURANCE SALES/ SERVICE

Great opportunity to represent State Farm Agency in Mountainside INSURANCE LICENSE A MUST Fax resume and cover letter to 908-233-6655

MYSTERY SHOPPERS Needed. Earn up to \$150 per day. Undercover Shoppers needed to Judge Retail & Dining Establishments Experience Not Required. Call Now 1-877-218-6211

MYSTERY SHOPPERS - Earn up to \$100/day! Undercover shoppers needed to judge retail and dining establishments. Experience not required. 877-664-5362.

MEDICAL ASSISTANT Full time. Experience a must. Fax resume to: 908-687-2039.



EMPLOYMENT

HELP WANTED

Now Hiring OTR Dry Van Drivers! WESTERN EXPRESS, offers Profes-sional Equipment, -Day Orientation, Great Hometime & Benefits, Class A

jobs. \$18-\$20/hour. No experience. Paid training, Federal Benefits, Vacations. Call 1-800-910-9941 Today! Ref#NJ09.

OVER 18? Between High School and College? Travel and Have fun w/Young,

Successful Business Group. No experi-ence Necessary. 2 weeks Paid Training. Lodging, Transportation Provided. 1-877-646-5050.

PAID IN Advance! Make \$1000 weekly Stuffing Envelopes from home. 100%

Legitl Income is Guaranteed! No experi-ence required. Apply Today!

REPORTER

WORRALL COMMUNITY NEWSPAPERS,

UNION, NJ, a group of 11 weeklies serv-ing 24+ towns in Union and Essex Coun-

ties in New Jersey is seeking a full time reporter. Candidates should have reli-able transportation. Experience is pre-

ferred but we are willing to train the right

Interested parties please send e-mail to

STORE COLLECTORS

WANTED

Full Time/Part Time - store collectors wanted for Union/Essex County's most

Essexcty@thelocalsource.com

EOE. No phone calls please.

www.startstuffingnow.com

AVAILABLE! 2009 Post office

CDL, 22 YO Required 866-863-4111.

NOW

person

Steve Proctor at

Publication offer.

MISCELLANEOUS

AUCTIONS

\$1+M merchantable timber, 650+ acres

Bedford County, VA. Absolute Auction: May 29, 12pm. 583+ Acres Rockbridge

30

VA. Auction: May

ESTATE/HOUSE SALE

**APRIL'S ESTATE SALES** 

Estate Liquidation &

**Tag Sale Service** 

FREE APPRAISALS

We do full or partial

**Estate Sales** 

Call April at 908-283-1396

WANTED TO BUY

**ANTIQUE &** 

OLDER FURNITURE,

Dining Rooms · Bedrooms,

Breakfronts • Secretarys, Etc.

Call Bill

973-586-4804

AAAA LIONEL, American Flyer, Ives and other trains and old toys. Collector pays highest cash prices. 973-334-8709, 201-

SERVICES

**OFFERED** 

**AIR CONDITIONING** 

QUALITY AIR Conditioning & Heating,

Inc. Gas, steam, hot water and hot air heat. Humidifiers, circulators, zone valves, air cleaners. Call 973-467-0553,

BATHROOMS

CARDINALE TILE CO. - Ceramic Tile/Marble Contractor. Bathroom Remodeling, Kitchen and Flyer Floors. Affordable Prices. 35 Years Experience. Call For Free Estimates. 973-258-0399

404-8030.

Springfield,NJ

or 908-964-8322.

#### CLEAN UP/RUBBISH REMOVAL

#### PAUL'S CLEAN-UP

Commercial & Residential All types of debris Attics, Base-ments, Houses, INterior, Exterior, Demolition Low Rates - Very Dependable

#### 908-964-1554

CONTRACTOR F. MARCANTONIO Contracting LLC. -• Kitchens • Baths •Basements Windows · Decks · Built-ins.

Small Jobs. Licensed & Insured. 973-761-5647.

B. HIRTH PAVING Residential/Com-mercial • Asphalt Work • Parking Areas • Sealing Resurfacing • Curb-ing. Truck & Backhoe Rental. Free Estimates, Fully Insured. All Year Ser-vice, serving Union County an Viceinity. Call 7 Days A Week. 908-789-9508 / 908-687-0614.

PATERNO PAVING Driveways - Parking Lots Coat Sealing, Concrete Sidewalks, All Type Curbings, Paving Blocks. Free Estimates Fully Insured 908-245-6162 or 908-245-0459

Asphalt Driveways • Extensions Resurfacing • Parking Lots Retaining Walls • Versa-Lok Railroad Ties

FREE ESTIMATES

ABLE ELECTRIC "If it's Electric, We Do it!" Interior and Exterior, Lightning, Repairs, New Construction, Free Estimates Call 908-688-2089

8

B

Ρ

B

I

B

B

П

DRIVEWAYS

## ZAVOCKI PAVING CO., INC.

Brick Paver Walks & Patios

INSURED 973-218-1991

ELECTRICIANS

BUSINESS SERVICES COMPUTER TROUBLE? My Computer



ers underneath. Headboard unit with drawers. Desks, hutch and chair. Additional gray/navy formica dresser and hutch desk and chair. Computer Table. Must sell a.s.a.p. -Best Offer. Call 973-568-4118 and leave message

CHERRY BEDROOM Set- Solid Wood, never used, brand new in factory boxes. English Dovetail. Original cost \$4500. Sell for \$795. Can Deliver. (201) 780-8911.

LEATHER LIVING Room Set in original plastic. Never used, Original price \$3,000, sacrifice \$975. Can deliver. Call Bill 201-255-6259

POOLS POOLS!! We've got Pools! Example: Huge 31'x19' Pool with Sun-deck, Fence, Filter, Ladders now only \$890! Install Extra. 100% Financing! Call for 3 day installation! 1-866-237-2217. www.sapphirepools.biz LIC # 13VH04214200

PROTECT YOUR FAMILY. Get a free GE alarm system with no installation fee and no equipment cost. Most homeowners will receive an insurance discount as well. Mention this ad and get 2 free key-chain remotes! Promo code A02086 1-

\* REDUCE YOUR Cable Bill!\* Get a 4-Room All-Digital Satellite system installed for Free and programming start-ing under \$10. Free DVR and HD Upgrades for new callers, So Call Now 1-800-699-7159.





888-951-5128



# widely distributed family owned weekly newspapers, Worrall Community News-papers. Collectors needed in the followpapers. Collectors needed in the follow-ing area: Bloomfield, Glen Ridge, Belleville, Nutley, West Orange, Union, Springfield, Roselle Park, Cranford and Kenilworth. Competitive hourly pay plus mileage. Must have a reliable vehicle. For more information call John D" Achino

@ 908-686-7700. Fax inquiries: 908-686-4169. E-mail resumes or work history to

jad@thelocalsource.com

TRAVEL, TRAVEL, Travell \$500 Sign on bonus. Seeking Sharp guys and gals, Rock-N-Roll Atmosphere, Blue Jean Environment! Call Wanda 866-366-5621 today

# ANNOUNCEMENTS

#### **ANNOUNCEMENTS**

BUY NEW JERSEY For \$475! Place your 25-word classified ad in over 130 NJ newspapers!- Call Diane Trent at 609-406-0600 extension 24, e-mail dtrent@njpa.org or visit www.njpa.org. (Nationwide placement available) Ask About our TRI-BUY package to reach NY, NJ and PA!

## **PUZZLE APPEARS IN OUR A&E SECTION**



extended family. Legal/Confidential. Expenses paid. Please call Denise: 1-866-201-4602 Pin#01960 www.countsauction.com. 800-780-2991 (VAAE93) MISCELLANEOUS FOR SALE A CHILDLESS married couple seeks to adopt & share our lives with a newborn. ACR METAL ROOFING & SIDING! Full time mom & devoted dad, Financialstable. Expenses paid. Lorraine & Vic 877-212-2651.

woman

County,

#### LOST AND FOUND

ANNOUNCEMENTS

www.njpublicnotices.com - Subscribe to

receive automatic notices: sheriff sales.

foreclosures, RFP, bids for schools, town

PERSONALS

Childless loving

(teacher) wishes to adopt a newborn.

Financially secure home with close

meetings, variances, etc.

ADOPT:

5387.

REWARD FOR blue canvas camera case with Vivitar camera. Last seen on Frederick & Newark Avenues, Belleville on January 25, 2009. Call 973-631-6304 ask for Rose.

INSTRUCTION

INSTRUCTION

AIRLINES ARE HIRING - Train for high

AIRLINES ARE HIRING - Train for high paying Aviation Maintenance Career. FAA approved program. Financial aid if qualified -Housing Available. CALL Avia-tion Institute of Maintenance (888) 349-

ATTEND COLLEGE Online from Home. \*Medical, \*Business, \*Paralegal, \*Com-puters, \*Criminal Justice. Job placement assistance. Computer available. Finan-cial Aid if qualified. Call 800-488-0386

FORCE PROTECTION Security Details.

FORCE PROTECTION Security Defails. \$73K-\$220K Paid Training! Military /Police Experience, helpful but Not Required. Kidnapping Prevention \$250-\$1,000/ day. Paid Expenses. Call 1-615-891-1163 Ext. 733

HIGH SCHOOL DIPLOMA! Fast Afford-

www.CenturaOnline.com

www.rlcenterprises.net

#### 1 11 10 1 LOCALSOURCE.COM UNION COUNTY LOCALSOURCE PAGE 50 - THURSDAY, MAY 21, 2009 **HOME IMPROVEMENTS** PAINTING SERVICES GARAGE/YARD TOBEN HOME IMPROVEMENT Residential Commercial INSIDE OUT "The Painting Professionals" "NEAT \*QUICK \*RELIABLE OFFERED Remodeling, Carpentry, Tile, Repairs & Installation. 908-591-3670. Free Esti-mates, Fully Insured. Lic# 13VHO1639200. \*NEAT Interior / Exterior Painting FENCING Faux Finish . Decorative Painting LANDSCAPING Deck Sealing & **TOM'S FENCING - ALL TYPES** VISA Staining Complete Power-washing Services NEW AND REPAIR NO JOB TOO ANTONE LANDSCAPING SMALL. FREE ESTIMATES **GARAGE/YARD SALES** Residential & Commercial • CALL: 908-272-5692 www.njpaint.com Free Estimates • Fully Insured Weekly Maintenance · New ROSELLE, WALNUT Street (between 9th & 10th Avenues). Multi-family Yard Sale. Saturday, May 23, 9am-3pm. FINANCING Lawns · Seed or Sod · New Plant-(973) 743-8800 ings · Shrubs/Trees · Certified \$\$\$ ACCESS LAWSUIT Cash Now!!! As 1-800-525-6481 Pesticide Applicator · Professionseen on TV. Injury Lawsuit Dragging? Need \$500-\$500,000++ within 48 hours? Low rates. Apply Now By Phone! 1-888-CALE DOWNESS CLASSIFIED ADS DICATE al Service · Free Estimates, Fully PLUMBING ARE QUICK AND Insured. 973-467-0127. VISA CONVENIENTI 271-0463, www.cash-for-cases.com. **BLEIWEIS PLUMBING & HEATING** All types heating systems, installed and serviced. Gas hot water heater, Bathroom & Kitchen remodeling. REASONABLE RATES. Fully Insured & Bonded. Plumbing Lic. #7876. 908-686-7415 FEDERAL PROGRAM For Refi-nances/Purchases. Credit score 580+ offer homeowner lower rates, cash out, debt consolidation. Call 1800-506-8620. Contour Mortgage, East Meadow, NY Licensed NJ Banker **D'ONOFRIO & SON** Complete Landscape Service Spring/ Fall Clean-up Lawn Maintenance, Shrubbery Design/ Planting, Mulching, Chemical Applications, Tree Removal Fully insured/Licensed, WATER PROOFING MAX SR. & MAX SR. & PAUL SCHOENWALDER Established 1912 Installation & Service Lawn Faucets, Sump Pumps, Toilets, Water Heaters, Alterations, Gas Heat, Faucet Repairs, Electric Drain & Sewer Cleaning Serving the Homeowner Business & Industry 908-686-0749 464 Chestnut Street, Union,NJ Master Plumber's Lic.#8045.#11181 DIBELLO MASONRY \$\$ NEED CASH Fast \$\$ \$500, \$1000, or 13VH03673500 Free Estimates \$1500 direct to your account No Credit History Required Get Cash now. For •Steps •Pavers •Walks •Patios • Foundations Basement Waterproofing Floors lowered & repoured 973-763-8911 complete Details go to WWW.CASHQUICKCASH.COM MASONRY NEED MONEY For Your Business? Helping Small Business Find Financing Loans/ Credit Lines/ Leases. See If We Can Help. Onesource Financial. 732-637-0307 All Structural Repairs BARA ALL BRIDE 1-800-334-1822 Artistry in Stonework Lic.,#9645,#11181 SENIOR CITIZEN DISCOUNT John Cortese Mason Contractors **BUSINESS** ourth Generation • Outdoor Kliche Patios • Steps Stone Fireplaces • Stone Veneor Waterfalls • Pool Decks Owe 10k or more to the IRS? **OPPORTUNITIES** Need Tax relief? RECYCLING www.Cortesemasons.com 908-273-2242 • 973-539-5004 Call Effectur NOW for a FREE Consultation We can help! 800-989-0518

FINANCIAL SERVICES

CREDIT CARD Relief \*\*\* Free Consultation\*\*\*. Save Thousands of Dollars- Out of Debt in Months - Not Yearsl Avoid Bankruptcy. Not a high priced consolidation company or a consumer credit coun-seling program. Call Credit Card Relief 866-479-5353. Not available in all

#### **GUTTERS LEADERS**

**TED'S GUTTERS GUTTER TOPPERS** All Types - Roof Repairs, Underground Drain Expert 973-472-8660 201-674-8305

#### HANDYMAN

JOHN'S GENERAL REPAIRS Lawn Cutting Plus Spring Lawn Clean-up

- Power-washing
- Interior Painting
- Light Carpentry
- · Gutter Cleaning
- All Around Handyman No Job Too Small

John Santosuosso

908-624-0797

#### **HEALTH & FITTNESS**

ONLINE PHARMACY Buy Soma, Ultram. Fioricet, Prozac, Buspar Ultram, Fioricet, Prozac, Buspar \$71.99/90 \$107/180 Quantities, Price includes prescription! Over 200 meds \$25 Coupon Mention Offer:#31A31. 1-866-491-2712. tri-pharmacy.net

HOME IMPROVEMENTS

**Does Your House Need A Face-Lift?** CALL

Frank's Painting & Handyman Service Small Job Specialist Interior - Exterior - Carpentry Replacement Windows, Storm Doors Fully Insured Free Estimates 908-241-3849

PLAZA HOME IMPROVEMENTS Siding • Windows • Roofing Kitchens • Bathrooms • Basements Extensions • Concrete • Masonry Free Estimates • 100% Finance No Down Payment • Fully Insured Reference Available • NJ License #122866 1-800-735-6134

### The second s A-1 PINEWOOD CONSTRUCTION

Specializing in a full line of masonry, brick pavers, asphalt driveways, retaining walls and basement waterproofing. 732-671-1260

pinewood01@verizon.net Fully Insured. method

construction Brick Steps, Patios, Concrete Work Foundation, Driveways Decks, Carpentry 908-296-8557 JOE

PAUL'S MASONRY Steps · Sidwalks

Stucco Brick & Concrete Specialists ALL TYPES OF REPAIRS 908-964-1554

# BASILE

ESt. 1962 Steps • Sidewalks • Patios • Retaining Walls • Stonework • Pavers • Waterproofing • Small Repairs • Insured/Free Estimates Phone:" 908-233-0564 E-mail: basilemasonry@co ast.net

#### MISCELLANEOUS

ATTEND COLLEGE online from Home. \*Medical, \*Business, \*Paralegal, \*Com-puters, \*Criminal Justice, Job Placement Assistance. Computer available. Finan-cial Aid if qualified. Call 866-858-2121. www.CenturaOnline.com

## NEED TO Reach the press? Send us your press release and we'll do the rest! Call Diane Trent at 609-406-0600 extension 24, email dtrent@njpa.org or visit www.njpa.org.

REACH OVER 1.5 Million Households Place your 2x2 Display Ad in over 115 NJ weekly newspapers for ONLY \$1250. Call Diane Trent at NJPA at 609-408-0600 ext. 24, email dtrent@njpa.org or visit www.njpa.org. (Nationwide place-ment available) Ask about our TRI-BUY package to reach NY, NJ and PA!

ROSELLE PARK CYCLES. Sales & Service. "Spring Special" Bike Tune-ups \$29.95 with this ad. Extra- 5 W Westfield / Park. 908-241-1996 Fax: 908-241-1966 MAX WEINSTEIN SONS, INC. Honest Weights-Best Prices Always Buying Scrap Metals - 2426 Morris Avenue Union M-F 8am-4:30pm/ Saturday 8am-1pm 908-686-8236/Since 1919

ROOFING

**CARLSON BROTHERS** ROOFING CAPE COD \$2500

BI-LEVEL \$2700 \$2900 SPLIT LEVEL \$100 Off with ad 908-272-1266

#### SPIRITUAL ADVISOR

READINGS BY TANYA Knowledge is Power Psychic Readings By Tanya **Over 40 Years Experience** As A Spiritual Advisor In

All Matters Of Life www.truepsychicadvice.com 1182 Morris Ave., Union (908) 624-0033

TREE EXPERTS

**BOYLE TREE** SURGERY CO. ESTABLISHED 1922 TREE & STUMP REMOVAL PRUNING TREE SURGERY IN ALL ITS BRANCHES Union 908-964-9358

WOODSTACK TREE SERVICE Local Tree Company All types of tree work. Free Esti-

mates. Senior Citizen Discounts, Immediate service. Insured. Low Low Rates 908-276-5752

**Public Notices** on Line www.njpublicnotices.com

Your online source for public notices in New Jersey





U-Bild

u-bild.com

**Money Back Guarantee** 

localsource.com

LOCALSOURCE.COM



HOUSE TO RENT

BUY HUD Homes from \$199/month! 4 bed 2 bath only \$325/month! 3 bed 2 bath only \$199/month! More Homes from \$199/month! 5% down, 15 years @8% apr! for Listings 800-366-0142 ext. T252

BELLEVILLE, MINI-MANSION At condo

price. 6 Bedrooms, 3 full baths, shared living possible. \$2,850/month. Drive by 17 Belleville Avenue. 973-583-5500.

**OFFICE TO RENT** 

SPRINGFIELD -100 Morris Avenue

5 MONTHS FREE RENT/ 5 YEAR LEASE

to suit. \$21/sf everything included.

1150 - 8000 SF; will divide and remodel

OPTION: Tenant needing large space

will have right to purchase up to 25% of

Brightstar Realty, Call 908-797-9773

**REAL ESTATE** 

LAND FOR SALE

### RENTAL

#### **APARTMENT TO RENT**

BLOOMFIELD, St. Valentine's area, 2nd floor, 2 bedrooms, large living room, din-ing room, eat-in-kitchen, beautiful yard, carpet, A/C. Bus to NYC. Available June 1st. \$1100 plus utilities. Call 973-981-2636.

#### **ELIZABETH-**

1. 2 Bedroom & Studios **Excellent Condition** 

#### Call Maria 908-355-0262

#### **ELIZABETH-**

1 and 2 Bedroom Duplex & Studios Garden Apartments 1 Bedrooms from \$750/ month Heat/ hot water/ parking included Immediate occupancy. No pets Call 908-355-3636

HUD HOMESI 3 bedroom, 2 bath \$215/Month! 5 bedroom only \$275/Month! 5% down, 15 years @ 8% For listings call 1-800-385-4006 Ext 5557

Short Hills Club Village

PUBLIC NOTICE

JOSE LAZO, MARIA CORALIA JACOBY and JOHN DOE, the unknown biological father of Annette Guadalupe Santos, Respondents. IN RE: Annette Guadalupe Santos, age 17

TO RESPONDENT JOSE LAZO and JOHN DOE:

STATE OF SOUTH CAROLINA COUNTY OF BEAUFORT RICHARD ALAN JACOBY Petitioner,

-v-

SPRINGFIELD/SHORT HILLS BORDER

**APARTMENT TO RENT** 

**Proudly Introduces** 

New 1 & 2 Bedroom Units LOFTS and BASEMENTS AVAILABLE MANY OTHER AMENITIES INCLUDED

5 Minute Walk to Mid-Town Direct Train Call 973-607-0399

ELIZABETH

Short Hills Club Village

The Woodlan

month security. 908-347-8530. SPRINGEIELD

**APARTMENT TO RENT** 

#### LAKESIDE AT BRIANT PARK LUXURY APARTMENTS 2 bedrooms from \$1850

3 bedrooms from \$2250

1 month free rent \*on select units ONLY 1 MONTH SECURITY DEPOSIT REQUIRED! Wall to wall carpeting
 Washer/Dryer in all units

 Washer/Dryer in all units
 Individual Patio/Balcony · Full Finished Basement or Loft (in select units)

Fully Applianced kitchens Next to NJDOT Park/Ride · Close to all major highways Rental Office open

Saturday - Sunday 10am-4pm Monday-Friday 10am-5pm (908) 273-5757

forestrealtyinc.com

PUBLIC NOTICE

IN THE FAMILY COURT Case Number: 09-DR-07-703

NY LAND Sale: 5 Acres use 2 lakes \$19,900. 5 Acres on lake Morris \$39,900. SPRINGFIELD, MORRIS Avenue, 1st & 2nd floor, sunny apartments. Living room, eat-in-kitchen. Heat/hot water sup-30 acres gamelands \$49,900. 40 new properties, financing available. www.LandFirstNY.com 1-888-683-2626. properties, available plied. No laundry facilities. Call 908-686-0334.

building ownership.

TIME SHARE

SELL/ RENT YOUR Timeshare Now!!! Maintenance fees too high? Need Cash? Sell your unused timeshare today. No commissions or Broker Fees. Free Consultation. www.sellatimeshare.com 1-866-708-3690

3 BED 2 Bath HUD Home only \$200/monthl 4 bed 2 bath Home only \$325/monthl Priced to sell! More Homes Available. 5% down, 20 years @ 8% apr! For listings 800-366-0142 ext. T253

REAL ESTATE FOR SALE

FORECLOSED HOME AUCTION NJ Statewide 600+ Homes Must be Sold! REDC / Free Brochure. www.Auction.com

FORECLOSED HOME AUCTION NJ Statewide 600+ Homes Must Be Sold! Reduced/ Free Brochure. www.Auction.com

LINDEN

Great investment property. Close to major transportation. Unit 1 is 2 Bed-rooms, Unit 2 is 3/4 Bedroom apartment. Motivated Sellers. SBR0104.....\$290,000 COLDWELL BANKER

**Residential Brokerage** 732-297-7171

MOVE/ RETIRE To Delaware and discover the value of manufactured hous-ing, Gated community with homes from low 100's. Brochure Available. Toll-free 1-866-629-0770. www.coolbranch.com

NEW SINGLE Family Homes In Active Adult (55 plus) Community In Historic Smyrna, Delaware, near Beach and Bays. From \$99,900. 302-659-5800 or see www.bonayrehomes.com

ORANGE, 1 FAMILY FOR SALE OR LEASE TO OWN. Sale by Owner for \$200,000 or leasing for \$1200 \$200,000 or leasing for \$1200 per/month, 3 large bedrooms, bathroom, living-room, dining-room, kitchen, front-porch, back-yard. Call 973-678-8270

**REAL ESTATE FOR SALE** 



#### SHORE PROPERTY

BAY AREA VIRGINIA 29.50 Acres Subdividable Waterfront Was \$399,900 Now \$299,900 Distressed developer slashed financing. Won't last, call today! 1-804-687-6217

#### OUT OF STATE

NC Mountains, NEWI E-Z Finish Log Cabin Shell Financing Available!!With Loft & Full Basement, Includes acreage. \$89,900 Warm Winters/Cool Summers 828-247-9966 code 45

**OPPORTUNITY KNOCKS in NC! Online** Real Estate Auction. www.LightHouseAuctionServices.com NCAF#8552

SELLING OUT-OF-STATE LAND? We can Help! Place your 25 word Classified ad in newspapers across the country for one low cost. Contact Diane Trent 609-406-0600 ext. 24. www.njpa.org; email dtrent@njpa.org.



Placing an ad in our Essex County or Union County Classified Section is a great way to class@thelocalsource.com reach thousands of potential buyers on a weekly basis. Include a photo.

E-mail us at:

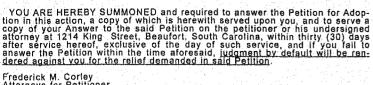
NUTICE OF PENDING ADOPTION ACTION YOU WILL PLEASE TAKE NOTICE: 1.1. That an action for the adoption of Annette Guadalupe Santos has been initiated in the Beaufort County Family Court, P.O. Box 1124, Beaufort, South Carolina 29902-1124; and 2. Within thirty (30) days of receiving this notice you must respond in writing by filing with the Court in which the adoption is pending, a Notice of Intent to Contest, Intervene or otherwise respond; and 3. The Court must be informed of your current address and of any changes in your address during the adoption proceeding; and 4. FAILURE TO FILE A RESPONSE WITHIN THIRTY (30) DAYS OF RECEIV-ING NOTICE CONSTITUTES CONSENT TO ADOPTION OF THE CHILDREN AND FORFEITURE OF ALL YOUR RIGHTS AND OBLIGATIONS WITH RESPECT TO THE CHILDREN. SUMMONS NOTICE OF PENDING ADOPTION ACTION

Contact us today!

Search the local classifieds on the Internet at: www.localsource.com PLACE YOUR CLASSIFIED ADS TODAY 908-686-7850



÷.,



SUMMONS

Frederick M. Corley Attorneys for Petitioner P.O. Box 2265 Beaufort, SC 29901-2265 (843) 524-3232 5/7/09

U237680 PRO May 21, 28, June 4, 2009 (\$147.00)

# MAPLEWOOD, BRIGHT, Cosy, 4 room, 1 bedroom apartment, on cul-de-sac, off park lined street, \$875/month plus 1-1/2



\*Speed comparison 1 Mbps vs. 28.8 Kbps.

Offer for new residential HSI customers, w/Verizon voice service, subject to credit review. \$99 early termination fee. One time charges of up to \$60. Price Guarantee applies to base Internet rate excluding taxes and surcharges. Changes to service plan or Verizon discontinuation of High Speed Internet to your location cancels offer. Additional changes, taxes & terms apply. Service availability and speeds may vary. HSI will be provisional at up to 768 Kbps or up to 1 Mbps based on Verizon line qualification requirements. One time Free Premium Tech Support must be used within the first 30 days after the service ready date. Valid 4/19/09 through 6/20/09 @2009 Verizon.



#### MAY 21. 2009 • SUMMER FUN

## PAGE 2 Money-saving travel tips

more, the summer vacation season is about to hit full swing. With the economy suffering through a recession, however, travel industry forecasters are predicting a slow season ahead as vacationers forgo their travel plans during afford to travel during the peak these trying financial times.

But saving on travel doesn't have to mean staying home entirely. Rather, there are ways for vacationers to still hit the road without breaking the bank:

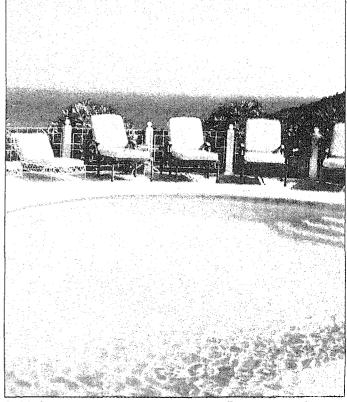
• Do your homework. Good deals are out there, it just takes time and effort to find them. Many people are familiar with the variety of Web sites such as Orbitz or Hotwire that offer discounted airvaluable resource, they should not be your final destination when looking for deals.

sites can be better as a barometer. showing you the variety of airlines that travel to a given destination. But when you go the extra mile and visit the individ-

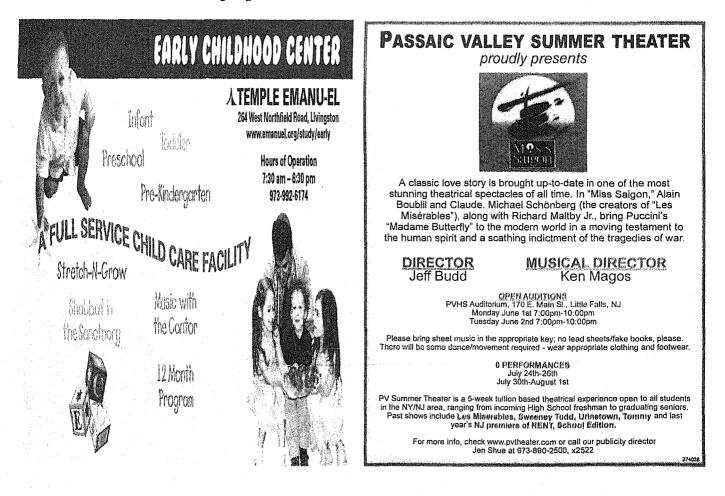
With summer upon us once ual airlines' Web site, you're likely to find a less expensive flight there then you would on the discount sites. Also, don't forget to check with a local travel agent for deals.

> · Visit off-season. If you can't vacation season, great deals can be found during the off-season. Hotels need business during the off-season, and they will often provide great deals to entice travelers. The added benefit of vacationing in the off-season is it's likely to be far less crowded with fellow tourists, perhaps providing a more intimate and relaxing feel to your vacation.

· Subscribe to alerts and line tickets. While these sites are a newsletters. Travel Web sites and even some travel agencies provide customers with alerts and newsletters that are sent out when airlines Often times, these discount or hotels are offering discounted rates. These alerts and newsletters don't necessarily demand an immediate response, but the sooner you act the more likely you will be to get a great deal.



Visiting a resort during the off-season when guests are sparse is one way to save money on fravel.



It's time to dust off the outdoor furniture, fire up the grill and get ready for a season of warm-weather fun. Statistics indicate that the spring and summer months are peak times for parties and other social functions. A simple tour of your neighborhood will corroborate those claims as you'll see people gathered for backyard bashes all over town.

As this season gets into full swing, it's best to ready yourself for the entertaining you, too, will be doing. Here are some tips that can set your event apart from the others:

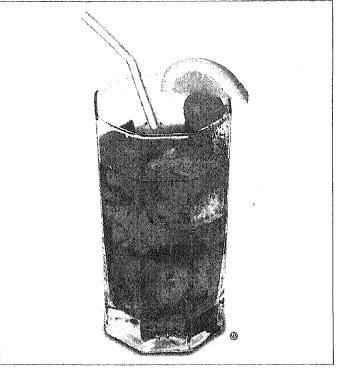
• Become a culinary grillmaster: Grilled and barbecued food and the warm weather go hand in hand. So sure up your skills when cooking over an open flame. Key things to consider are cooking times for the foods you'll be serving. Poultry will take longer to cook than meats, so partially cook it ahead of time indoors if you

want to serve your drumsticks alongside your franks and burgers. Seafood cooks in a snap, so that should go on at the very last moment.

Create foolproof burgers a barbecue staple — by forming homemade patties with a small ice cube housed inside the center of the ground beef. As the burgers cook, the cube will melt and keep the burger moist. For innovative flavors while grilling, experiment with marinades and even aromatic woods that can be placed with the coals, such as mesquite.

• Explore drink mixology: Light and refreshing beverages complement warm-weather parties, so have a variety of drinks on hand to appeal to the palette — from cocktails to non-alcoholic refreshment. Think unique when crafting drinks and move beyond the standard fare.

Molinari Sambuca Extra is a See **BURGERS**, Page 3



Warm-weather entertaining is a time for friends, family and fun. With a few simple ideas, you can host your own event and enjoy it as well.



# Exploring inexpensive family vacations

When an economy begins to suffer, few industries get hit harder than the tourism industry. Typically, vacationers choose to stay home during a recession, as money is tight and futures are less certain than during economic boom times,

PAGE 4

Considering the current state of the economy, it's no surprise many families are choosing to save money this year and forgo their annual vacations. However, families staying home this vacation season don't have to spend that valuable vacation time on the couch. The following inexpensive ideas can help families make lasting vacation memories while protecting their bottom line as well:

• Visit family: Visiting relatives for vacations can be a great way to reconnect with family and save money at the same time. If planned ahead of time, families can arrange to visit their relatives and save money by staying with family rather than in a costly hotel. Even if you need to fly, the money you save on hotel accommodations can make the cost of flying much easier to handle.

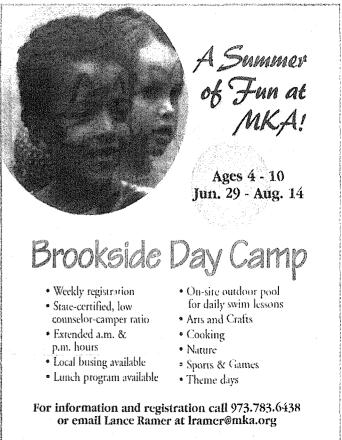
• Do some local sightseeing: Though you might not realize it, the country has history nearly everywhere you look, including in your backyard. Appreciating the country's history doesn't have to be limited to costly vacations to tourist attractions such as Ellis Island or the Liberty Bell. Chances are, there's just as much local history to explore and appreciate in your own neck of the woods, and doing so won't force you to break the bank. Day trips to local historical sites can be as valuable an experience as traveling far and wide to experience the nation's vast and storied history.

• Visit the local amusement park: For kids, few days are better than days spent at the amusement park. And it doesn't have to be Disney World for kids to have fun. The local amusement park will suffice for kids and parents alike, and it will do so at a fraction of the cost of traveling to more popular and expensive amusement parks.



Trips to the local amusement park can be fun for kids and parents alike while also helping parents save money and stay closer to home in a difficult economy.





#### PAGE 5

# **Committed to Your Business**

We are Northfield's Business Bankers and we take a personal interest in your business. With the strength and stability of a 122 year old financial institution behind us, we are able to provide the professional service and local decision making that your business deserves.

Let us create the perfect banking solution for your business.

Call (732) 499-7200 or visit one of our convenient locations in Union and Middlesex counties.

Angle Tsirkas Branch Manager Linden Office Sabrina Elson Branch Manager Avenel Office Bill Graber New Jersey Commercial Lending Team Leader

> Maria Weinstein Branch Manager Rahway Office



Member FDIC

BUSINESS CHECKING · COMMERCIAL LENDING · NON-PROFIT CHECKING

# Oak Knoll launches program for girls in grades 6-8

Oak Knoll is proud to introduce Summer of Discovery, an Oak Knoll Adventures Program providing a unique learning experience for sixth- through eighth-grade girls. Through an innovative academic curriculum and an exciting wellness program, participants will have the opportunity to challenge their mind all while having fun! Two two-week-long sessions will run July 6-17 and July 20-31.

PAGE 6

Participants will enjoy a busy day of activities between 8:30 a.m. and 2:30 p.m. In session one, "Global Consumption: We Are What We Eat!," participants will work collaboratively to utilize 21st-century skills and technology to understand an individual's impact on the global environment.

Through hands-on scientific exploration and discovery, they will learn about air and water pollution, plant and animal species, and local and global consumption, focusing on the food we eat. As participants explore these varied topics, they will work together to produce an eco-friendly electronic publication to educate their chosen audience on the culmination of their research.

## **Enjoy adventure-filled summer**

Summer Adventures at Oak Knoll is a great place for children to spend all or part of their summer.

Their goal is to create an environment where your child can interact with other children, make new friends and develop social skills. This year's sessions run June 22 through Aug. 14.

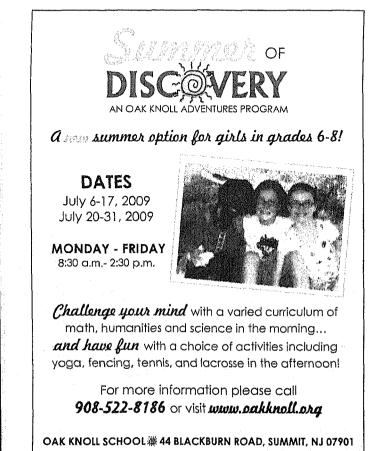
Summer Adventures offers programs for preschool campers all the way through middle school campers.

For information or to learn more about Summer Adventures in the "Summer and After-school Adventures" section, call 908-522-8186 or visit *www.oaknoll. org.*  During session two, "Eco-Fashion Revolution: You Are What You Wear!," participants will work collaboratively to utilize 21st-century skills and technology to understand the fashion industry's impact on the global environment. They will explore our use of resources and determine the environmental impact of individual and global consumption.

Students will research international fashion merchandisers for their eco-friendly products and examine the need for more products to be made from recycled materials. Participants will explore the need for a more environmentally friendly fashion industry and create a fashion item using renewable sources.

For information, call 908-522-8186 or visit *www.oaknoll.org* to learn more about Summer of Discovery in the "Summer and Afterschool Adventures" section.







# Summer sun may not be fun for everyone

For most people, sun exposure is a part of spring and summer. After a long winter spent inside, most people can't wait to head to a nearby lake or ocean and enjoy the warmer air of the fairer seasons.

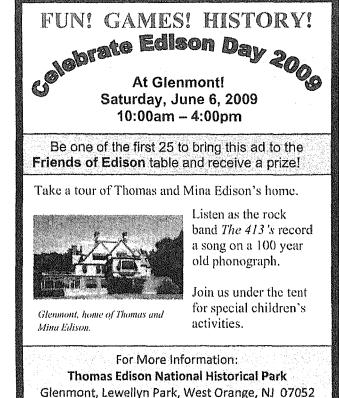
For many of those same people, overexposure to sun is also a big part of spring and summer. With the tanning craze still in full swing, hitting the beach or the park to catch a few rays is as popular as ever. However, overexposure to the sun is no less dangerous than it was 20 years ago. While some might look at a sunburn as an annual rite of summer, that sunburn is actually a condition known as photodermatitis, and even those who aren't fair-skinned are potentially at risk.

What is photodermatitis?

Photodermatitis is an abnormal reaction to ultraviolet rays from sunlight. Sunburn is a form See EXPOSURE, Page 10



Overexposure to summer sun can be highly detrimental to a person's health, regardless of that individual's.



973-324-9973 www.nps.gov/edis





#### PAGE 9 SUMMER FUN • MAY 21, 2009 LocalSource.com Safely turn a yard into a play area

Yards can add a lot to a home. likely to have excessive ice, For gardeners, a sprawling outdoor space can act as a weekend getaway of sorts, allowing homeowners the chance to go outside in the spring and summer sun and escape all of life's other distractions.

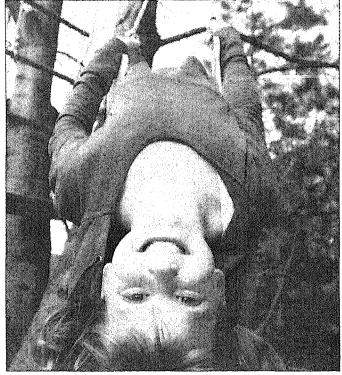
For parents, a yard can be a great place to let children play and enjoy themselves, all within viewing distance of mom and dad's watchful eyes.

Though backyard playgrounds might not be as prevalent as they once were, that doesn't mean they're still not fun for children. Of course, a backyard play area is only as fun as it is safe, so parents considering creating one for their children should consider the following tips before beginning such a project:

• Be mindful of drainage. Building a play area in a spot on the lawn that doesn't have proper drainage is asking for trouble. During winter, such areas are threatening children's balance and potentially leading to injury. Even in warmer months, poor drainage could result in puddles after spring or summer rains, attracting mosquitoes and other insects and making children more susceptible to bug bites.

 If possible, build in a relatively shaded area. While it might not be possible to create the play area entirely in the shade, try to keep as much as possible out of the sun. This will protect children from the sun, particularly during those hot summer afternoons when child en love being outdoors but UV rays are at their most harmful.

· Build away from patio or barbecue areas. Erect play areas away from patios or barbecue areas. In addition to concrete sidewalks that can hurt children, you won't want children playing anywhere near charcoal, starter fluid or propane tanks.



When building a backyard play area for children, it's important to consider several safety issues before starting the project.



# Exposure to the sun can do damage to the skin

(Continued from Page 7) of photodermatitis, which can manifest itself in a rash, scaly patches on the skin or even blisters. For some people, it can be a chronic condition, wherein they're certain to have this abnormal reaction whenever their skin is exposed to UV rays.

#### What signs indicate photodermatitis? Photodermatitis is more than just sunburn. In addition to the

redness and pain associated with sunburn, symptoms of photodermatitis include hyperpigmentation or dark patches on the skin, lesions that resemble eczema a condition in which patches of skin become rough and inflamed, with blisters resulting in itching and bleeding — chills, headache, fever and nausea. Fair skin alone rarely produces photodermatitis symptoms when a fair-skinned person gets a sun-

burn. This highlights the point that photodermatitis is more than a sunburn, and can be the result of additional factors beyond fair/sensitive skin.

#### Who is most at risk?

People with fair to light skin remain very susceptible to sunlight. In addition, those with blond or red hair and green or blue eyes also tend to be more sensitive, as does anyone taking any of the aforementioned medications. A great many people also put themselves at a greater risk by allowing themselves to be exposed to harmful UV rays throughout the summer months. Exposure longer than 30 minutes greatly increases a person's risk for photodermatitis. Exposure between the hours of 11 a.m. to 2 p.m. only compounds that risk, as 50 percent of UV radiation is emitted during that time period.







## BROS CHAPMAN

- since 1932 -



# **BE GREEN SAVE \$\$\$\$\$\$\$ AND SAVE THE ENVIRONMENT**

**PLUMBING • HEATING • AIR CONDITIONING • OIL to GAS CONVERSIONS RESIDENTIAL • COMMERCIAL • INDUSTRIAL • ALL BRANDS** 



Call and ask about Diamond Club Membership, Our unique warranty on our water heaters, rebates and tax credits

Fast, Reliable Service • Experienced Technicians Affordable Service • Same Day Service on Water Heaters **Radio-Dispatched Emergency Service** 

# **36 North Avenue East, Cranford**

THOMAS SWICK - NJ LIC, #6848 • WILLIAM SCHINESTUHL - NJ LIC, #6073

#### LocalSource.com

# Burgers and drinks: entertainment made easy

(Continued from Page 3) must-have for anyone's personal bar inventory because its versatility and distinctive taste works well in many settings — and the Sambuca recipe has remained virtually unchanged since its inception in 1945, by spirit purveyor Angelo Molinari. Today, Molinari Sambuca Extra is the primary choice of Sambuca lovers everywhere and is, by far, Italy's favorite. Sambuca can be

PAGE 12

enjoyed as an after-dinner digestive. It's also the perfect companion to coffee, particularly espresso, and it is often enjoyed chilled ice cold, or as part of delicious desserts and other recipes. It can be especially versatile for summertime entertaining when mixed with seasonal berries and other refreshing ingredients to create innovative drinks. Here's a recipe to get you started. Moliberry

1/3 Molinari Sambuca Extra 1/3 Cranberry Juice

1/3 Soda Water

Serve in a tall glass with ice. Visit *www.molinari.com* for more recipes and information on Molinari Sambuca. For inquiries, contact Shaw-Ross International Importers at 954-430-5020.

• Keep it simple: Summertime entertaining should be carefree and informal. Good food and drinks done well will go a long way toward keeping guests satiated. As host or hostess you also want to be able to enjoy your event, so prep as much as you can in advance a day or two before your party.

Enlist the help of a friend or family member to serve as the resident bartender to keep tabs on guests' consumption and safely steer them elsewhere when they've had too much.



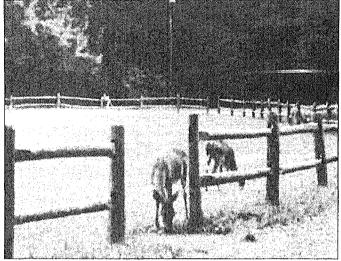
# SUMMER FUN • MAY 21, 2009 LocalSource.com PAGE 13 Music camp provides unique experience

A unique camping experience continues this summer in Stokes Forest fusing the best of two worlds; music and nature. Established in 1992, the Stokes Forest Music Camp continues to offer students sessions of intense music making, combined with environmental studies and recreational activities. The Preparatory Center for the Arts, a division within the renowned John J. Cali School of Music at Montclair State University, developed the camp's curriculum and continues to oversee its musical activities and endeavors, The Preparatory Center was established in 1976 to provide musical education and training for all age groups.

Through the years, the Preparatory Center has served as a supplemental musical enrichment for some and comprehensive musical training ground for others who have gone on to pursue careers in music. The Preparatory Center for the Arts and its programs are dedicated to providing students of all ages, backgrounds and levels of ability with the experience of learning music in an encouraging environment intended to enhance creative growth and promote a lifelong understanding of and appreciation for the musical arts as well as creative expression.

The New Jersey School of Conservation provides the beautiful campus where the Stokes Forest Music Camp is offered and the environmental experts who run ecology classes, hikes and activities. It is a school within the College of Science and Mathematics at Moniclair State University and serves as the Environmental Education Field Campus for the University. It also has the distinguished title of the oldest university-operated environmental education center in the nation. The School of Conservation is located 57 miles from the Montclair State University campus on a 240-acre tract of land located in Stokes State Forest in Sussex County.

Through the years, the philoso-



The Stokes Forest Music Camp, found within the School of Conservation, part of Montclair State University, is located 57 miles from the Montclair State University campus on a 240-acre tract of land located in Stokes State Forest in Sussex County.

phy and program content at the School have evolved with the development of the environmental education movement in the United States and throughout the world. The mission of the School of Conservation is to convey knowledge See **STOKES**, Page 15





#### Camp has many summer programs S.T.A.R.

Welcome to S.T.A.R. Camp for students entering grades one through eight. Running six oneweek sessions from June 29 to Aug. 7, S.T.A.R. Camp, standing for Sports, Theatre, Arts and Recreation, offers campers the opportunity to sample many different activities throughout the day, as well as an inclusive lunch program and special events and trips.

Under the leadership of Ralph Pacifico, MKA's director of children's sports and programming, head varsity baseball coach and the highly successful director of 'Bitty' basketball and baseball camps, together with his wife, Amy, an experienced teacher with more than 16 years experience in the West Orange public school a unique summer opportunity for high level instruction from some of the area's best-known coaches, including Essex County Coach of the Year Injoo Han, field hockey, MKA's state championship-winning coach and NJ Coach of the Year Mike Tully, volleyball, and members of the MKA varsity football coaching staff.

For those students interested in theater and the arts, local professionals will be on-hand to lead theater and dance workshops, together with a state-certified art teacher who will provide campers with the ultimate experience in both performing and studio art.

If you are searching for a unique, mnovative and exciting way for your child to spend his or

system, S.T.A.R. Camp provides her summer, then Brookside Day Camp is the place to be! The Brookside Day Camp is a New Jersey certified summer camp that provides a caring, child-centered environment where each camper is encouraged to grow and learn.

Your children are kept happy and busy through an array of daily hands-on activities. Campers will enjoy daily swim instructions, as well as free swim, arts and crafts, nature, music and movement, cooking, and a wide variety of organized sports and games, Brookside Day Camp is open Monday through Friday from 9 a.m. to 3 p.m. and will run for seven weeks, from June 29 to Aug. 14, for boys and girls ages 4-10.

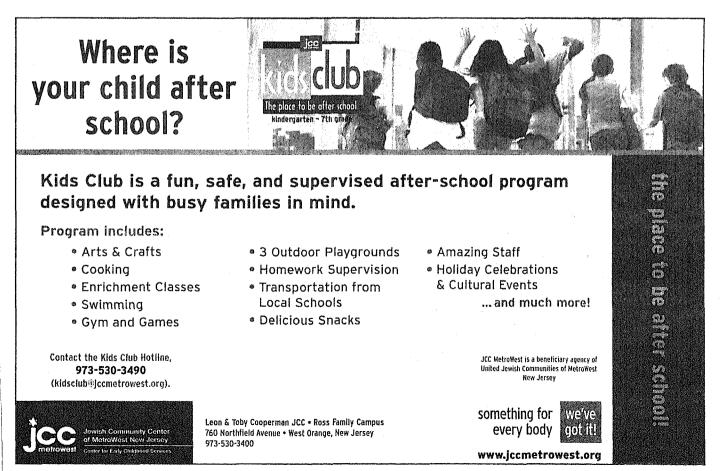
To accommodate parents' busy work schedules, weekly enrollment, extended a.m. and p.m. hours, an optional hot lunch program and bus service are all available. Ice Cream Socials, Cornival Craze, Parental Swim Observation Days, Wacky Water Fun, After Camp Swim Parties and theme days are just a few of the exciting things planned for your child this summer. Monthly group tours are available beginning in February and major credit cards are accepted. So, take the first step in providing your little ones with an unforgettable summer of fun and friends by calling The Montclair Kimberley Academy today at 973-783-6438. Look out for our 2009 brochure coming soon!

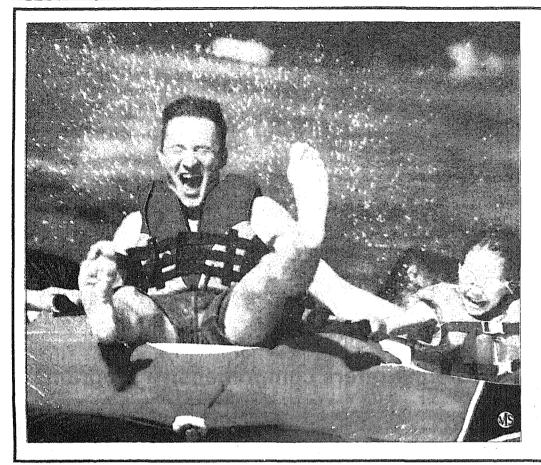
## Stoke Forest Music Camp offers comprehensive programs

(Continued from Page ^p) of how Earth systems operate and how human actions affect these systems. It is intended that this knowledge will cultivate the prolonged performance of environmentally responsible behaviors and the development of self-confidence to support the development of attitudes, beliefs and val-

ues that will aid individuals and groups alike in the resolution of current environmental problems, the avoidance of future environmental problems and the quest for sustainable development.

Call the Preparatory Center for the Arts office at 973-655-4443 for details or e-mail musicprep@mail.montclair.edu.





WATER FUN WITH THE FAMI-LY - Spring and summer are the perfect seasons for having some family fun. Throw a staple of warmweather activities aettina wet --into the mix, and you have the makings of a memorable familv moment. Head to a national park or campsite and investigate kayaking or rafting activities. Or, make a day out at the water park slipping and sliding down the maze of slides.



Summee Stars Shine and have fun in Sports Theater Arts Recreation Grades 1-8 June 29 - August 7 6 One-Week sessions Lunch program, busing, & special events Design a unique experience-"STAR Camp is the best!" says Robbie, age 9, and your child

will agree! Under the direction of Ralph and Amy Pacifico, campers create their own schedule based on interests and skills, learning from MKA's head varsity coaches and local fine and performing arts experts.

> For more information, call 973-233-3001 or email rpacifico@mka.org

Serving Union, Morris, Essex and Somerset counties for 55 yrs!

LocalSource.com



OPENING "DOLLAR NIGHT" Thursday, June 25

UNLIMITED RIDES' HANDSTAMP \$19.99 June 26, July 10

UNLIMITED RIDES: HANDSTAMP \$24.99 June 27, 28, July 3, 4, 5, 6, 11

UNLIMITED RIDES" HANDSTAMP 517.99 June 30, July 1, 7, 8

UNI WITHO REDESERVENCE States of Attractions, and Live Animachides, Admistan Additional

PINK SLIP STIMULUS DAY Monday, June 29 - Rain date June 30

BOGO 1/2 Price Thursday, July 2 PAY-ONE-PRICE COMBO SPECIAL July 3, 6 - Buy 2pm to 6pm & Ride All Night Regular prices after 6pm CAR LOAD NIGHT \$69 Thursday, July 9 - Up to 8 people, includes parking, admission and unlimited rides!

FIREWORKS SPECTACULAR Friday, July 3, Saturday, July 4 PATRON APPRECIATION DAY \$25 POP COMBO Sunday, July 12

Parking Only \$3.00 Everyday!

BUN HARAZ & GAVE ORDER ADVANCE SALE TICKETS ONLINE AT NJFAIR.COM



# Making youth sports fun again for children

Thousands of children participate in some sort of organized sport, whether it is school-related or on an independent team. Children as young as 4 are now playing organized soccer and baseball. However, with the pressure to succeed put on children so early, there are many people who wonder if the benefits of youth sports participation outweigh the negative aspects.

Consider these myths and revelations:

Myth: My child should play sports — and begin early because he or she could eventually earn a college scholarship.

Fact:According to research by the National Center for Educational Statistics, less than 1 percent of the children participating in organized sports today will be good enough to land a college scholarship. There are very few young athletes who will go on to be the Tiger Woods, David Beckham, Michael Jordan and Venus Williams of the future. Putting stock in youth sports simply for



Children benefit from youth sports in a number of ways when the focus is put on fun and not winning.

the fame or fortune it may bring is being short-sighted and frivolous, say experts.

Myth: Winning is important, and it's good to teach children early on to strive for success.

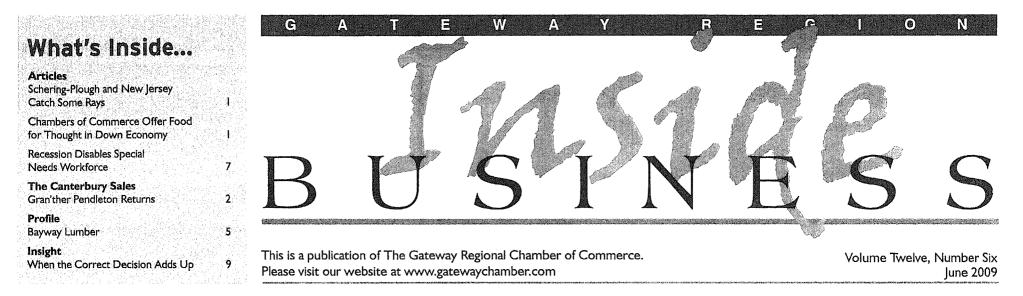
Fact: Various studies show that 73 percent of children quit their childhood sport by age 13 because it ceases to be fun. Pressure from coaches and parents simply doesn't make it worthwhile for children to play any further. Children should be encouraged to play for the fun of it and not for the potential trophies and medals they could win.

With these clarifications in mind, parents, coaches and caregivers need to discover how to make sports fun again for children and motivate them in positive ways. Parents should regularly attend games and practices to see how player-coach interaction unfolds. Physical or verbal altercations should not be tolerated and do not motivate players in a positive way.

By making changes to the way adults view youth sports, there is the greater likelihood for children to enjoy themselves for the love of the game.







## Schering-Plough and New Jersey Catch Some Rays

#### By Rod Hirsch

Parking decks continue to sprout across New Jersey like so many cactus plants in the Arizona desert. Yet today these drab, monolithic concrete structures are more akin to grey rainbows anchored in pots of gold.

Parking decks – and other similarly built structures – hold bright promise for helping New Jersey meet the goals of its ambitious Energy Master Plan – to reduce energy consumption by 20 percent while generating 30 percent of its energy needs from renewable energy like solar and wind power by 2020.

The rooftops of these multiple-story structures provide an ideal platform for the installation of environmentally friendly solar panels used to generate electricity, much like the endless stretches of barren desert floor in the Southwestern United States are being transformed into solar farms that produce electricity.

Global health care giant Schering-Plough last month became the latest New Jersey company to "go solar." The company literally threw the switch on one of the largest solar energy systems in the United States and the largest in New Jersey, an innovative network of 22,000 solar panels installed on the rooftops of seven buildings at its Summit campus.

The 1.7 megawatt system, installed over a 15-month period by PPL Renewable Energy, is expected to deliver about 12 percent of the energy needs at the Summit facility annually. That is the equivalent of enough electricity to power 200 homes during peak hours.



Approximately 22,000 solar panels on the rooftops of seven buildings at the Schering-Plough Summit campus will produce 1.7 megawatts of electricity, the equivalent of enough energy to power 200 homes during peak hours.



While helping to reduce reliance on more conventional fossil-based fuels, the solar project also takes advantage of an innovative commodity brokerage system that will trade SRECs – Solar Renewable Energy Credits – and replace a costly rebate program that had helped launch solar initiatives in the state with a robust free market system.

The project also embodies a classic win-win situation for a partnership forged between private enterprise and state government, with tangible economic and environmental benefits.

It is a symbiotic business and environmental relationship that benefits all partners – Schering-Plough, PPL, New Jersey and, in a larger sense, the global community.

Power generated by the grid will help the pharmaceutical giant's bottom line by reducing and helping to manage energy costs. PPL will derive income from its investment, as Schering Plough is under contract with the company to purchase energy for the next 15 years.

"It's good for the bottom line," said Fred Hassan, Schering-Plough chairman and CEO. "It's also a good model for what we might see in this country as we work on energy conservation."

- The Summit solar system is expected to reduce greenhouse emissions by 3 million pounds of carbon dioxide annually. That is equal to:
- Removing 250 cars from the road
- Saving 150,000 gallons of gasoline
- Reducing oil imports by 3,000 barrels
- Not using 52,000 propane cylinders for home barbecues
- · Planting 123 acres of pine forest

Throughout the state, in downtown shopping districts, train stations, college campuses, hospitals, shopping malls, casinos, industrial parks and corporate campuses, parking decks and other sprawling buildings with substantial rooftops offer more partnership opportunities for companies like PPL Renewable Energy, which has several other solar and wind-powered installations in New Jersey and other northeastern states.

Thanks in large part to installations similar to the Schering-Plough project, New Jersey is at the forefront of solar-power; only California has more.

"Here in the state of New Jersey we are number two in solar installations in the (Continued on page 5)

## Chambers of Commerce Offer Food for Thought in Down Economy

#### By Karen Miller

In the early 1900s the leading packaged cereal manufacturer in the United States was Post. Lagging behind in the number two spot was a lesser known company, Kellogg.

When the Great Depression hit, Post did the predictable – decreasing expenses by cutting back on marketing – while Kellogg did the opposite, doubling its marketing budget. By 1933, Kellogg's profits had increased almost 30 percent and the company had taken the lead as the number one cereal manufacturer – a place it still holds today. As the economy began to slow in 2008 Jim Coyle, president of the Gateway Regional Chamber of Commerce, wondered if the business downturn would mean that many area business would follow the example of Post, cutting back on their marketing by cutting out their chamber membership, or Kellogg, increasing marketing to expand their sales. The answer was not long in coming.

"(It's been pretty amazing," said Coyle. "(Membership) started slowly in 2008, then picked up dramatically this year."

# The Canterbury Sales®

SV/V

#### **Gran'ther Pendleton Returns**

#### By Andy Gole

A

Gran'ther Pendleton has been a treasured literary favorite since childhood. Dorothy Canfield Fisher tells his story in *Heyday of the Blood*. Everyone should know Gran'ther and his zest for life – particularly in these challenging times.

At the outset, Gran'ther's great grandson Professor Mallory – nearing retirement – talks with his unhappy young assistant.

The younger man started, "Why-Why-" his face twitched. He went on desperately, "I've lost my nerve, Professor Mallory."

"What do you mean - nerve?" Asked Mallory, challenging impatience in his tone.

The younger man started, "Why, Why" His face twitched. He went trembling so the papers he held fell on the floor. "I worry – I forgot things – I take no interest in life. The psychiatrists tell me to relax, to rest. I try to, but it's no good. I never go out – every evening I'm in bed by nine o' clock."

To inspire his assistant, Mallory tells of an extraordinary experience with Gran'ther at the turn of the century. Gran'thur – 88 years old, in very poor health – worried everyone in the extended family, who tried restricting his activities appropriately.

Gran'ther ignored obvious and sound medical advice, did what he pleased and:

"He used to remark triumphantly that he had now outlived six doctors, who had each given him but a year to live, 'and the seventh is going downhill fast, so I hear!"

Professor Mallory recounts a glorious childhood day, when he and Gran'ther stole off to the county fair after being forbidden by his parents. Here's a taste of that day, a description of the horse race:

"If I live to be a hundred and break the bank at Monte Carlo three times a week," said Mallory, shaking his head reminiscently, "I could not know a tenth part of the frantic excitement of that race or of the mad triumph when our horse won. Gran'ther cast his hat upon the ground, screaming like a steam calliope with exultation as the sorrel swept past the judges' stand ahead of all the others, and I jumped up and down in an agony of delight which was almost more than my little body could hold."

Mallory recounts Gran'ther's view on fear:

"'I've larned a lot about the way folks is made. The trouble with most of 'em is, they're 'fraid-cats!...The only way to manage this business of livin' is to give a whoop and let her rip!'"

Mallory concludes with Gran'ther's recurring motto:

"Live while you live, and then die and be done with it!"

Gran'ther is a fictional character. My father-in-law is a flesh-and-blood relative of Gran'ther.

Grandpa Charles, now 85 and largely retired, has a unique business in upstate New York. He purchases merchandise and drives into the countryside to migrant work camps. He is the store.

His health has been failing for many years, but he continues to do what he loves – to the extent he can – going on the road, selling merchandise, against medical advice.

Last fall, Charles was hospitalized for a heart attack; his kidney function declined dangerously. We drove to Rochester to say goodbye.

He was ashen, largely confined to bed.

When he and I were alone in the hospital room, I asked him how he kept mentally alert. He told me he was planning his next sales trip. I felt this kept him going, thinking about getting back on the road.

We were concerned he wouldn't last the week.

Well, he did last the week. He returned home, his kidneys regained some functionality, and within a few months, he started getting out again.

On Mother's Day my mother-in-law returned from a morning walk and passed Charles taking off in his car, going on the road to sell – against medical advice.

We waited all day for his safe return. When he returned safely, I was reminded of Gran'ther's motto:

The only way to manage this business of livin' is to give a whoop and let her rip!

© Bombadil LLC 2009

Andy Gole has taught selling skills for 13 years. He started three businesses and has made approximately 4,000 sales calls, selling both B2B and B2C. He invented a selling process, Urgency Based Selling<sup>®</sup>, with which he can typically help companies double their closing or conversion ratio. Learn more about Andy's method at www. bembadillc.com or by calling him at 201.415.3447.

# Why look back on the good old days when you can look forward to new ones.

e

You'll ask yourself why you didn't move in sooner. Because when you move into our Assisted Living Community, you wake to a variety of activities and personal support that make each day a pleasure. While your personal apartment offers you privacy and comfort, day trips to town give you the independence you cherish. Rest assured knowledgeable, compassionate licensed nurses and health care professionals are available if they are ever needed. To make a fresh start, visit or call us today.







**W** 

 $(\mathbf{0})$ 

## Chambers of Commerce Offer Food for Thought in Down Economy

#### (Continued from page 1)

A

Instead of contracting, membership at the Gateway has grown each month and now stands at about 1,500, an increase of about 200 over last year.

The numbers tell the tale. In February/March of 2007 17 new members enrolled in the Gateway, 20 new members joined in February/March of 2008, and 34 new members enrolled in the same period this year. In addition, the Gateway Chamber, the largest business-to-business association in the New York/New Jersey region, continues to maintain a retention rate of about 95 percent.

But numbers are only part of the story. People and benefits are the real explanation behind the organization's growth, according to Coyle.

Marcy Sasso, director of operations for the Ambulatory Surgical Center of Union County, "had heard rumblings about how good the Gateway Chamber was for awhile," she said. Sasso looked into the dues-versus-benefits ratio and decided to enroll a few months ago.

"In times like these it only makes sense for businesses to band together to support one another," Sasso said. She found the chamber to be a great place to network and also found other services she needs for her business.

"I saw some work done by Blu Hand Design Studio at the Chamber and I asked them to design a poster for us," she said. Now Sasso is encouraging other healthcare businesses to join the chamber.

Not every chamber of commerce is doing as well as the Gateway during the downturn.

"Membership is somewhat flat, which we consider a positive during this time," said Kevin Friedlander, senior vice president of communications for the New Jersey Chamber of Commerce.

While some businesses have cut back on marketing, including budgets for organization memberships, many others, both current and prospective members, understand the value of face-to-face networking chambers offer.

Mick Fleming, president of the American Chambers of Commerce Executives, a national association for chamber of commerce executives, says that trends in membership vary from region to region and even chamber to chamber. Chambers that give the most value for the dollar are retaining more members in hard times than those that give less, he said.

"It used to be that many companies joined the chamber just for the concept of civic rent," Fleming said. "They felt an obligation to have that chamber sign in their window, just to support the organization in principal. But that has been changing in the last few years. Chambers must earn the respect of the members."

For example, the Gateway Chamber offers a wide variety of meetings at various locations and times of day.

"We have over 200 meetings a year. That's almost daily networking opportunities," Coyle said.

The Gateway is an umbrella organization for 14 other chambers and business groups, including local chambers in communities such as Springfield, Clark and Linden and specialized groups such as a women's business group, a group for veterans and even an Irish business group. There also are committees that work with municipal governments and an education committee that meets with local officials from both area universities and local school boards.

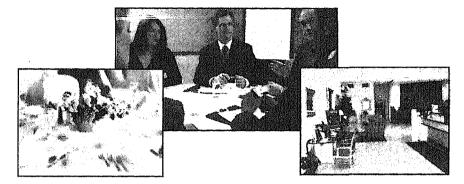
The Gateway's Affinity program also offers discounts for members at a variety of businesses. That program was particularly attractive to new member Lynette Walcott of Cavagna North America, Inc. Cavagna joined the Chamber in February and has already "reached out to a number of businesses to see where we can develop partnerships and take advantage of discounts," Walcott said. In fact, the cost savings Cavagna receives through the Affinity Partnership program will help make the chamber membership pay for itself.

For businesses that want to follow Kellogg's example and come out the other side of the recession on top, joining a chamber of commerce is a cost-effective way to develop new business relationships, according to chamber experts and business people.

"I tell everyone I talk to about the Gateway Chamber," says Sasso. "It just makes good sense to join."

## The Perfect Destination for...

## **Business Meetings and Corporate Events**



Conveniently Located • Fully Equipped Meeting Rooms • 10 to 300 people • Corporate & AAA Rates High Speed Wireless Internet • Elegant Comfortable Accommodations • Upgraded Amenities Beautiful Catering Facility For All Occasions • Weddings • Retirement • Anniversaries • Birthdays etc.

## The Kenilworth Inn A Boutique Hotel

GSP Exit 138, Blvd & South 31st Street, Kenilworth, NJ 07033



800-775-3645 or 908-241-4100 Take our virtual tour... you'll love what you see! kenilworthinn.com

Only 10 minutes from Newark Airport \* 20 minutes to New York City

## FITZGERALD ARCHITECTURE STUDIO

Helping Make Your House Your Home

In a culture of manufactured mansions, Fitzgerald Architecture Studio has continually created architecture of extraordinary quality. Working with our clients to cultivate their vision, to foster distinctiveness in their dwelling, and to promote inspiration in the place they call home.

> 67 Main Street, High Bridge, NJ 08829 info@fitzgeraldstudios.com 908-638-4848



e

## **Executives Staying More Connected During Vacations**

Out of sight does not necessarily mean out of mind for vacationing executives, according to results from a recent business survey of marketing and advertising executives. The survey showed that 61 percent of those polled said they check in with work at least once a day while on break.

That compares to 47 percent in 2006 and 38 percent in 2001.

The national study was developed by The Creative Group, a specialized staffing service providing creative, advertising, marketing and web professionals on a project and full-time basis, and conducted by an independent research firm.

Advertising and marketing executives were asked, "How often do you check in with work while on vacation?"

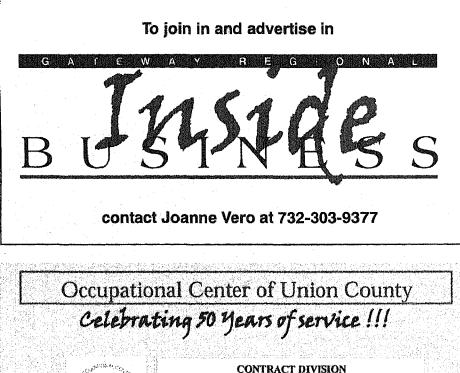
"For better or worse, technology has made it easier for professionals to check in with the office from just about anywhere," said Megan Slabinski, executive director of The Creative Group. "While periodic updates may provide peace of mind, being overly connected can detract from the benefits of time spent away from work."

Slabinski said careful planning can help employees disengage while on holiday.

"Professionals should prepare for their vacation as if they won't be available, rather than planning to check in," she said. "Handing off projects ahead of time can help workers come back genuinely refreshed."

Tips to help professionals make a clean break from the office include:

· Put someone on point - Managers should select someone whose judgment they trust to make decisions in their absence. It's important to give the point person the responsibility and authority to make judgment calls.





Our mission is provide an array of work opportunities for people with

http://www.occupationalcenter.org

disabilities.

CONTRACT DIVISION CUSTOMIZED HAND LABOR SERVICE CONTRACT PACKAGING NEEDS MET IN A TIMELY MANNER Call Donald Matus 1-877-USE-OCUC x 3017 email : dmatus@ocucnj.com

- Service Programs Available:
- **Mental Health Vocational Rehabilitation**
- **Transition Services**
- Job Placement/Supports

|                           | Current | 2006 | 2001 |
|---------------------------|---------|------|------|
| Several times daily       | 30%     | 19%  | 11%  |
| Once daily                | 31%     | 28%  | 27%  |
| Two to three times a week | 18%     | 27%  | 27%  |
| At least once a week      | 13%     | 13%  | 16%  |
| Never; don't check in     | 8%      | 13%  | 19%  |
|                           | 100%    | 100% | 100% |

e

- Establish ground rules If you need to check in, set specific times when you'll be checking in, rather than having people contact you throughout the day.
- · Don't leave them hanging Use out-of-office functions to let your clients and customers know when you're away, and provide the names and contact information of colleagues to contact in your absence.
- Let it go Delegate projects that must continue in your absence. Be sure to let coworkers know where to find key materials.
- Bring in reinforcements Hiring temporary or freelance professionals to bridge gaps can help projects stay on course while you're gone.
- · Consider remote locales If you have a hard time breaking away from the office, consider vacationing in a spot that doesn't have cell phone or Internet access.

Source: The Creative Group

Results of the survey were based on 250 telephone interviews - 125 with advertising executives randomly selected from the nation's 2,000 largest advertising agencies and 125 with senior marketing executives randomly selected from the nation's 2,000 largest companies.



#### **ROSELLE PARK, NJ 07204** www.SolarDoMinho.com

State of the art audio-visual

- Wireless microphones
- LCD Projector & Screen
- Complimentary Wi-Fi
- **Private Meeting Rooms**
- Custom Menus to fit your budget Breaktast, branch Landt or Dinne even breakout sessions & repesh available.

**Contact our Corporate Event Specialists** at 908.259.0011

# Bayway Lumber

#### Answering the Call for 81 Years

e

With a foundation anchored in more than 80 years of family tradition, Bayway Lumber is built on a reputation of customer service and responsiveness that rises above expectations like the world-class structures it helps create.

H

AVAVA

It is a reputation built on honesty, quality and value and borne out by Bayway Lumber's commitment to responding to customer needs of all sizes – from the local contractor and municipality to world-class builders and the Port Authority of New York/New Jersey.

Bayway Lumber is known throughout the tri-state region and beyond as a premiere supplier of building materials, doors and hardware. The company occupies 50,000 square feet of manufacturing and storage space, including five warehouses, a walk-in showroom and a 9,000-square-foot state-of-the-art manufacturing shop for wood and metal doors and metal frames.

Bayway Lumber serves the commercial building, municipal and industrial sectors, as well as small and medium-sized contractors – providing "a box of screws to a truckful of sheetrock," according to its president, Robert Dattilo.

Yet it is Bayway's customer service that sets it apart from other companies. Customers flowing into Bayway's showroom each morning are greeted by friendly faces and familiar voices.

"I treat my employees and customers the same way, as family," Dattilo said. "I try to create with the customer the same tradition you have with your family. I want them to feel comfortable."

Bayway Lumber combines that sense of family values ingrained by the family's great grandfather and company founder, John Dattilo, with a keen business knowledge developed over the years by Robert Dattilo and his brothers Dennis and Jeffrey.

"I started as a kid, 12 years old, working in the shop and yards," Robert Dattilo said. "I did window glazing, helped unload trucks, put lumber away and later worked in sales, at the counter and in ordering lumber."

Bayway Lumber remains as committed to unrivaled customer service and community involvement as when the company opened its doors in 1928.

"All business today is driven by economics and price," Robert Dattilo said. "We try to enhance that with the building of trust, honesty and family."

C

 $(\mathbf{0})$ 

N

B

Education also plays a significant role in allowing Bayway to build customer loyalty, according to Dennis Dattilo. He believes many consumers mistakenly view independent suppliers as being more expensive than national chains. Being part of the True Value cooperative system of buying allows Bayway Lumber to supplement its customer service with the value that comes with volume wholesale buying of large co-op programs.

"We have a cooperative of over 3,500 stores, allowing us to buy as competitively as the large retailers," said Jeffrey Dattilo.

While Bayway Lumber has been at the same location just off the Bayway Circle in Linden since its founding, not everything has stayed the same. The company's embrace of technology has allowed it to become a national and now global supplier.

"Technology is what brings you into the future," Robert Dattilo said. "The name of the game is getting back to customer requests as quickly as possible for the best service. A customer can reach anyone in this business 24/7. That's unusual nowadays, but that's what we do to develop clientele."

That responsiveness has taken on many different forms for Bayway Lumber and the Datillo family. Robert Dattilo was at the World Trade Center in 1993 when a terrorist bomb exploded on the other side of the wall. He received a citation of bravery for helping the injured. Eight years later Bayway Lumber once again was tapped by the Port Authority during the 9/11 crisis and was among the leaders in responding to the disaster.

"We were the first convoy of trucks that made it into the disaster site," Robert Dattilo said.

While those days were remarkable, Bayway Lumber's response was typical.

"With our heritage of five generations in this business, we will continue to instill that feeling of friendship, family and benevolence with every one of our customers," he said. "That's our promise."

Bayway Lumber can be reached at 908.486.4480 or www.baywaylumber.com.

## Schering-Plough and New Jersey Catch Some Rays (Continued from page 1)

United States," said Joseph Fiordaliso, a commissioner on the state Board of Public Utilities. "We're number seven in the world. Per square mile we have more solar installations than any state in the union."

Added Gov. Jon Corzine, "New Jersey has been a national leader in solar energy programs, and this private sector project is a fine complement to our own initiatives as we work to secure and strengthen the state's energy future."

"Managing energy well is critical to our operations," said Tom Pagliuco, energy director for Schering-Plough. "We are making our consumption of energy 'greener' by using renewable sources like solar and by reusing byproduct heat created in generating electricity on our sites.

"However, reducing overall energy consumption is our main goal. We believe the greenest kilowatt is the one not used."

The BPU has enabled companies like PPL to more aggressively pursue solar installations by approving the transition of New Jersey's solar program from an up-front rebate system to a commodity market based upon Solar Renewable Energy Credits (SRECs).

"What the state has done is to create and support a market for renewable energy credits," explained PPL's John Steckel. "We're not getting any money from the state for the Schering project, but what the state did do was create the market for SRECs so that the value of SRECs replaced the need for grants to build projects. The state provided a revenue stream that made the project economically feasible. That's why there is as much solar in the state."

Traditionally, solar had been funded by rebates and grants," Pagliuco explained. "SRECs were a smaller piece of the puzzle. The state knew they couldn't do it with rebates alone but to fund that level of activity were looking for a more market-driven approach. The state went with a solar REC market-driven approach in 2007. That's when we were first approached by PPL about the project."

Under the program, solar system owners earn SRECs for solar electricity production, which are registered and traded among electricity suppliers and other buyers within an established

infrastructure. Electricity suppliers are required to buy the SRECs, or pay a Solar Alternative Compliance Payment in lieu of the purchase.

The SRECs allow renewable energy producers to raise cash. One SREC is equivalent to 1,000 kilowatt hours (KWh), or one megawatt-hour (MWh).

SRECs represent the renewable attributes (clean energy benefits) of solar power generated from a solar electric system, and they can be bought or sold separately from the electricity, thus providing the solar system owner with a source of revenue to help offset the cost of the system installation.

The BPU expects to phase out rebates by 2012 and rely on SREC-based financing to spur private investment and market development for solar technologies.

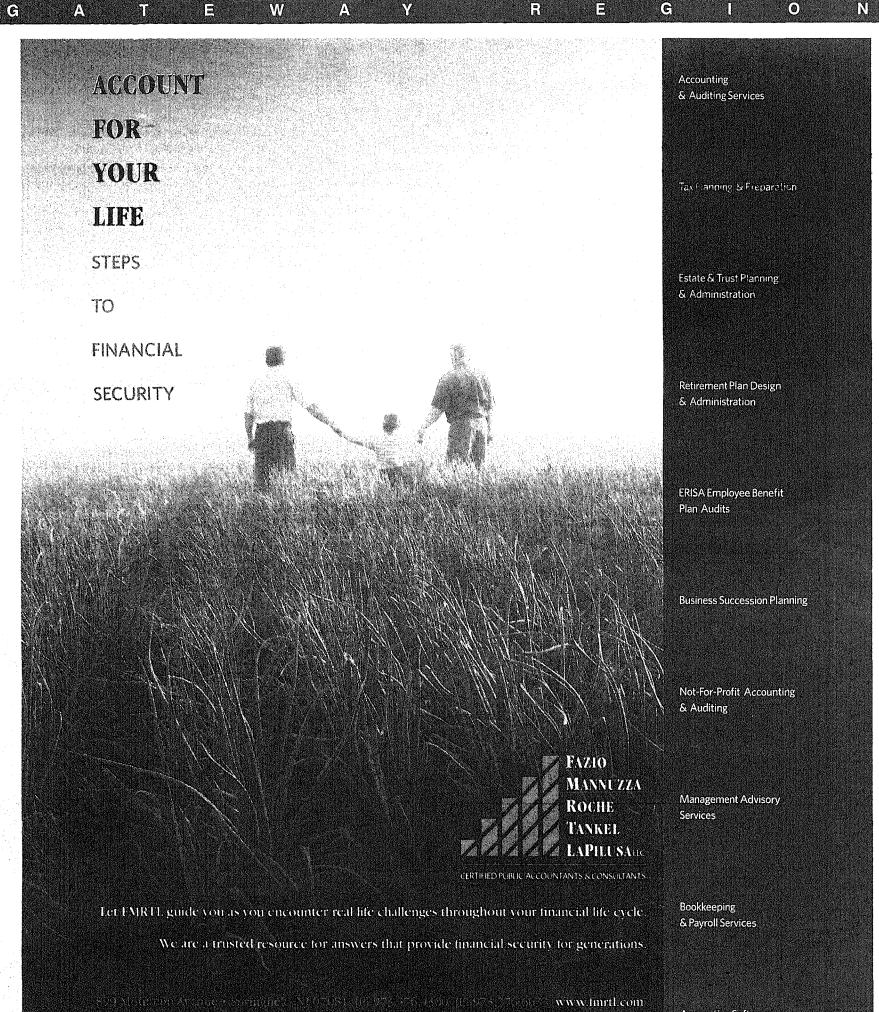
The Summit project will help push Schering-Plough closer to its goal of reducing energy consumption 10 percent at its facilities worldwide by 2013.

Schering-Plough's ambitious global strategy has earned recognition from the United States Environmental Protection Agency (EPA). In March, the EPA named Schering-Plough a 2009 ENERGY STAR Partner of the Year, which recognizes corporate efforts to use energy efficiently in facility operations and to integrate superior energy management into overall organizational strategy.

The EPA cited the company's Global Energy Management Team, which develops global policies, programs and initiatives aimed at energy reductions.

Progress is already being made. Worldwide Schering-Plough managed a 3.7 percent reduction in energy usage last year aided by a web-based data management system that monitors and controls 16 million square feet of facility space worldwide.

"Three years ago Schering-Plough initiated a global strategic energy management initiative to build a foundation for an energy-efficient future," Hassan said. "This project is a major achievement of that initiative. It represents the achievement of three objectives – savings, sustainability and societal benefit."



ER FREMILIERSEN BUSINESS MASA (M

Accounting Software Selection & Implementation

## Recession Disables Special Needs Workforce

#### By Christopher Reardon

The tractor trailors pulling into the Occupational Center of Union County are a reflection of the down economy gripping the nation and the far-reaching impact the recession is having on many levels.

In better times three trailors might offload at the Occupational Center, a vocational training facility for people with disabilities in Roselle that specializes in high-volume, light-hand assembly and packaging of consumer goods. These days, more often than not only one trailor pulls in.

That means less work for the 250 full- and part-time individuals employed by the Occupational Center. It also reflects a wider pool of ripples, according to Mark Lasky, the center's president.

"The last couple months have been a bit of a struggle to fully employ our people," Lasky said. "We have a tradition of full employment. Now we don't have a backlog of work. Our leads begin to say call us back next week."

The Occupational Center's clientele includes companies that supply the big box chains and price clubs. Lasky sees imports slowing, orders dropping and inventories not being replenished, resulting in less work coming through his doors.

"One company kept 30 or 40 (of our) people busy year-round," he said. "Now they're going under."

Individuals with disabilities and special needs are among those in the work force being hardest hit by the recession, according to Lasky and other human services experts.

The federal Office of Disability Employment Policy reported that in April the unemployment rate for those with disabilities was 12.9 percent, compared with 8.4 percent for persons with no disability.

In New Jersey the Corzine administration is proposing to cut \$3.8 million in funding for non-profit agencies that help train and place people with disabilities in the workforce, a reduction that will further hamper the efforts of organizations like the Occupational Center, according to Lasky.

In addition to its in-house vocational training, the Occupational Center also places candidates into the workplace and provides transitional support. At any time the center might have 40 to 50 individuals working on-site at companies, and Lasky is finding those placements harder to come by, as well.

"We're having a little bit of a hard time finding entry-level positions," he said. "Due to layoffs throughout the state there are more people qualified on paper."

Down the road from the Occupational Center the Cerebral Palsy League also is feeling the pinch of a slower economy. The League operates adult services that include in-house work training and a vocational center.

"We operate within a larger community and many of the organizations that subcontact with us are declining in activity," said Louis Brigando, associate executive director. "Consequently less work is subcontracted to us."

The Union County Educational Services Commission helps special needs individuals aged 16-21 transition into the work environment, placing students from its own five schools and four other Union County school districts with employers.

The commission places students in entry-level positions, attempting to find a good match that benefits both employer and employee.

"The whole idea of doing it in school is so when they come out as young adults they are trained for the work force," said Jim Quinn, transition coordinator at the commission.

Quinn has seen a reduction of available spots for students as a result of the slow economy.

"I approach smaller businesses and they tell me they've laid off people and really don't have any work," Quinn said.

Hard times seem to hit individuals with disabilities and special needs hardest, experts agree.

"Persons with disabilities experience a curious paradox," said Brigando. "Specifically, the benefits of good economic times are often attenuated in the face of higher competition and productivity demands. On the other hand, the consequences of stressed economic times are often accelerated, meaning that there are clearly fewer opportunities and major likelihood of reduction of support and services essential to maintaining viable employment."

When the loss of work opportunity that comes with a tight economy is matched with cuts in state funding supporting non-profits working on behalf of people with disabilities and special needs, the repercussions of the single trailer at the Occupation Center are magnified for this sector of society.

"The safety net is going to begin to break down as more and more people look strictly at the dollars," Lasky said.

As the safety net unravels, so does an integral part of the lives of people with disabilities and special needs.

"Working is essential to the quality of life," Brigando said.

### The Gateway Chamber

is proud to br<u>ing y</u>ou another summer of "Mini" Golf Outings!!

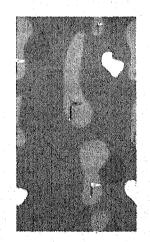
The Outings will take place on the 2nd Thursday of each month, May - September

#### Where:

Hyatt Hills Golf Complex 1300 Raritan Road, Clark, NJ 07066

#### When:

May 14, 2009, 12:00 PM June 11, 2009, 12:00 PM July 9, 2009, 12:00 PM August 13, 2009, 12:00 PM September 10, 2009, 12:00 PM



These outings are for 12 people per date and will be sold on a "first-come, first-served" basis.

Cost: \$75.00 per person due at the time of registration.

Outings will include lunch with networking, followed by nine holes of golf.

Again, space is limited to 12 people per date, so register quickly!

RSVP: KateConroy@GatewayChamber.com

## **Inside Views**

#### Irrational Thinking Won't Produce a Rational Budget

Last month, on April 15, tax day, I attended a presentation by Assemblyman joe Cryan (D-20) on next year's budget. It was an excellent presentation where Assemblyman Cryan outlined the efforts of the Corzine Administration to produce a rational budget in the middle of the worst recession in generations. The Assemblyman described it as a budget of sacrifice and cutback, furloughs and belt tightening.



 $\Lambda$ 

#### So far so good.

A

lim Coyle

Then came the kicker in his presentation. Even with all this sacrifice and belt tightening the state government needs more revenue, i.e. a tax increase. The Assemblyman said don't worry, however, taxes would be increased for only the top 1 percent of income earners, those making more than \$500,000 per year.

H

M

Cryan said there were fewer than 30,000 filers in this category, and they could well afford to ante up a bit more to keep the state solvent. And it had been shown by Governor McGreevy that the wealthiest don't flee the state when their taxes are raised.

Assemblyman Cryan is also the chairman of the Democratic Party for the state, and what he said was great politics. First he appealed to all of us with the talk of cutbacks and sacrifice. Then he said that the pain of the tax increase would be limited to only 1 percent of the population. The other 99 percent of us get off scot-free.

Good politics this may be, but it is bad policy.

Our politicians seem to forget that the annual variation in income is the greatest for that top 1 percent of earners. In other words, when times are good, these folks make a lot. This floods government coffers and leads to increased spending. Everyone is happy in these fat years.

In the lean years, however, the folks at the top make a lot less, and the government that is used to feasting on their largesse is suddenly put on a diet. Remember, nearly half of all state income tax revenue comes from this measly I percent of earners.

Thus a drop in income of just 10 percent for these earners results in a drop of 5 percent in state income tax revenue. Given that much of the income in this group is related to investment performance, it is easy to see why we are facing such a deep hole.

All we have to do is take a look at our leader, Governor Corzine. In 2007 the Governor had investment income of \$11.8 million. His contribution to the state through income tax was just more than \$1 million.

In 2008, however, the Governor lost nearly \$3 million. That means that his state and federal taxes are zero. Here's one of the richest guys in the state and he isn't paying anything. A lot of the top I percenters are in this same fix. Investment revenues are down, bonuses are down and tax obligations are down.

On April 15 I mentioned to Assemblyman Cryan that I would be surprised if the tax collections that they expected for 2008 were accurate. I expected them to be way short.

And way short they are, with the shortfall now estimated to be \$1.2 billion for this fiscal year. I would guess that this fact also will necessitate a new estimate of 2009 revenues. The economy is not recovering and large income growth in any sector certainly is not on the horizon.

So, what will they do? Will they see an even greater shortfall and raise taxes on the most volatile even more? If more tax revenue is needed, from a policy perspective, it would be much more sensible to raise taxes for a far greater number of people, maybe the top 50 percent of income earners.

We are, however, dealing with politicians. Why would we ever expect anything sensible to come out of them?





A publication of the Gateway Regional Chamber of Commerce

Publisher: James R. Coyle • Editor: Chris Reardon Director of Advertising: Joanne Vero • Director of Graphics: John Tirpak 135 Jefferson Ave., P.O. Box 300, Elizabeth, N.J. 07207-0300 Telephone (908) 352-0900 • Fax (908) 352-0865 • www.gatewaychamber.com

Visit our website at www.gatewaychamber.com

#### **MISSION STATEMENT**

"The Gateway Regional Chamber of Commerce is a business organization which represents and advances the business interests of its members"

## Where the Chamber Stands...

(6)

#### No Accounting for Accountability

-

The New Jersey Legislature is considering a bill that would prohibit an employer from looking at a job applicant's credit history or finances when deciding whether or not to hire that individual.

What's next, outlawing resumes for being intrusive and labeling typing tests as genetically biased?

Sometimes it seems as if New Jersey's lawmakers want every business in the state to pull up stakes and head to Pennsylvania or Delaware. There can be no other explanation for the neverending parade of suffocating regulations and laws that handcuff businesses in a state that consistently polls among the least-business friendly in the nation.

Now during the worst economic downturn in 60 years the newest kick in the gut to the state's business community seeks to bar companies from considering an applicant's history of paying their bills or their state of finances.

Specifically, A3804, introduced by Assemblyman Anthony Chiappone (D-31), "Prohibits job discrimination on basis of credit history or financial status."

Certainly any bill trumpeted as being anti-discriminatory sounds like a good idea. Certainly it is unfair for someone to be denied employment because through no fault of their own they have lost their job in a sour economy and have fallen behind in mortgage payments and perhaps medical bills. Certainly that individual should be protected.

The problem with A3804 is that there already exists a law that does just that. The federal Fair Credit Reporting Act (FCRA) ensures that job applicants are protected from their credit histories being used unfairly in denying them employment.

Among other things, the FCRA states a job applicant:

- Must be told if any information in their credit report has been used against them to deny employment;
- · Has the right to know what is in their file;
- Has the right to dispute incomplete or inaccurate information and have that information either corrected or deleted; and
- May seek damages from violators.

Most important, under the FCRA a job applicant must give consent for credit reports to be shared with existing or potential employers. Simply put, a job applicant can refuse to allow his or her credit history to be revealed.

Yet A3804 seeks to extend this protection so far as to make it impossible for a potential employer to even ask to consider this information, forcing them to hire blind and fill positions in which a poor credit history might indeed be relevant.

Few if any employers would use a credit history as the sole determinant for a decision to hire a candidate. Yet credit histories are relevant because they reflect how people handle their personal obligations.

An unemployed individual making good faith effort payments on their bills while seeking employment is viewed in a different light than a person with five maxed credit cards or a practicing doctor or lawyer living beyond their means.

In addition, the personal comportment that is often reflected in an individual's credit history takes on importance at many different levels in the business environment. A bank teller in serious credit card debt is a liability no institution would be expected to carry. Yet a department head or administrative assistant with access to proprietary information valued by the competition is no less a threat to a company's health. Is an individual with six-figure student loan debt a sound choice for a student loan management position at a college?

It is often noted that one bad employee can cost a business more money than a good employee can bring in. At a time when businesses throughout the state are fighting for survival, it is illogical to force employers to increase their risk of hiring bad employees when sufficient protection already exists for any job applicant.

Times are hard. Résumés are being padded and work histories are being forged. Honest job applicants are competing with those less so. When a trust-worthy individual loses out on a job to someone less scrupled, it is not only the honest applicant who suffers. The employer and its customers suffer, as well.

A personal credit history reflecting short-term difficulties in no way reflects dishonesty or desperation. However, long-term trends may indeed be indicative of more deeply rooted problems.

Job applicants deserve – and have – the right to ensure their credit histories are accurate and are being fairly used when evaluating them. Employers have a right to perform that evaluation.

Bill A3804 is a bad idea.

# Capital Page...

## U.S. Rep. Frank Pallone, Jr. (D-6) Chairman of the House Energy and Commerce Subcommittee on Health

W

#### **Reforming Health Care: Then and Now**

In 1994, when Congress last tried to reform our nation's healthcare system, I was still a fairly new member of Congress serving out my third term in the House. Fast forward 15 years and I think it's a useful exercise to ask, "What has changed?"

My colleagues and I from the 1994 battle are still here. We are a little bit older, but we are also a little bit wiser about how to approach health reform. We have the benefit of having a second chance and we have no intention of making the same mistakes that were made during the last go-round on health reform.

For example, in the House the three committees that have jurisdiction over health issues are working together in a unified fashion to develop a single proposal based on the key principles outlined by President Obama. This is a stark contrast from 1994 when the three committees were handed a legislative proposal from above in which they had little or no input and went to work on separate paths.

Even though it was early in his first term, President Clinton's health reform plan came too late. He had already spent significant political capital on other priorities, like the North American Free Trade Agreement, making it more difficult to get healthcare reform across the finish line.

Another major difference between today and the 1994 debate is how various stakeholders are positioning themselves now. Back then, lines were drawn and many organizations and interests took sides. The debate became polarized and politicized, including the use of campaign-style attack ads.

The attitudes and actions of everyone involved, including the business community, are completely different now. Industry representatives, such as America's Health Insurance Plans and PhRMA, have teamed up with consumer groups like Families USA and AARP. Similarly, groups representing employers' interests have joined forces with unions.

They all recognize the importance – even the imperative – of working together. They understand that we all have a vested interest in reforming health care. Businesses want healthy workers who improve productivity. Workers want a job that provides important benefits such as health coverage for themselves and their families.

C

For businesses large and small, health care costs are a growing expense. They have become a costly burden for some and they make it all but impossible for many small businesses to provide health care to their employees. The cost of coverage for businesses has increased by as much as 80 percent in the past five years alone. As a result, one in five small businesses in New Jersey can't afford health insurance.

Businesses want workers who are in good health, who don't lose time to illness and who don't seek work elsewhere just to get health coverage. The "cost" to businesses of not providing coverage includes lost productivity.

The longer we debate this issue, the longer healthcare costs continue to spiral out of control and the longer Americans have to wait for access to affordable and quality health care coverage.

We need people who are willing to take their seats and stay firmly planted as we hammer out these details, especially on the most controversial aspects of health reform.

There are many other details that will need to be flushed out that require tough choices on the part of patients, providers, insurers, manufacturers and members of Congress. I'm hopeful that we all have learned from our previous mistakes and will continue to work together to finally reform our nation's healthcare system. We literally can't afford to let history repeat itself; we may not get a third chance to do it right.

# Insight

#### When the Correct Decision Adds Up

#### By Sidney Blanchard

The writer and poet Karl Kraus once said, "In case of doubt, decide in favor of what is correct."

The New Jersey Legislature is in the unique position of doing both what is fiscally wise – at a time when fiscal wisdom is nothing short of imperative – and also what is morally correct. The Legislature is considering a bill to close five of the state's seven institutions for people with developmental disabilities. The legislation, A3625/S2654 introduced by Assemblyman Louis Greenwald, will more closely align New Jersey with the national trend of moving people with developmental disabilities out of institutions and into the community while also more efficiently allocating scarce budget dollars.

At a time when state leaders are desperate for solutions to help close the projected \$1.2 billion budget deficit, this bill offers the Legislature the chance to save money while also doing what is correct.

First let's look at the numbers. Nearly 3,000 New Jersey residents live in developmental centers at an annual cost of about \$225,000 each, or two to three times the average cost of community living. By comparison, the cost for providing community housing for members of Community Access Unlimited (CAU) runs just \$20,00 to \$80,000 annually.

New Jersey's seven developmental centers consume 31 percent of the \$1.4 billion budget of the Division of Developmental Disabilities (DDD) while serving less than 8 percent of the population served by the department. Closing five of the seven centers and moving those residents into community living will equate to a considerable cost saving for DDD and the state.

So clearly the numbers support closing New Jersey's developmental centers. So does our moral obligation to do what is correct, to enable each member of society to live more fulfilling lives.

Community living offers people with developmental disabilities the opportunity to live in their own homes while receiving the supports they need. They contribute to the fabric of society, in

many ways financial – by paying rent or mortgages and through income taxes when they work – and build self-esteem.

This year at Community Access Unlimited we are celebrating our 30th year of helping people with disabilities and at-risk youth. We began CAU in 1979 by successfully removing 20 people with developmental disabilities from institutional living and integrating them into the community. In our 30 years we have supported more than 7,000 individuals, helping 3,000 people with developmental disabilities to live independently or semi-independently.

While it has been immeasurably rewarding to provide this support for three decades, equally important is that our business model works. CAU was one of the first non-profit agencies in the nation to see the federal low-income housing tax credit as an opportunity to acquire property to be used for community housing for its members. Today, in addition to 55,000 square feet of commercial space, CAU owns more than 200 units of housing throughout Union County. Each year we assist more than 3,500 individuals with all kinds of disabilities.

Our core value and belief has always been that all people can be independent citizens participating in and contributing to the community. One of our first members, Adelaide, spent the first 22 years of her life in institutions and foster care before coming to CAU in 1979. Today she lives independently and is a member of our board of trustees, an officer in our self-advocacy arm, Helping Hands, and a proud partial owner of Jump Start, our self-advocacy consulting business.

A look at the dollars makes closing New Jersey's developmental centers a fiscally sound decision. A look at the thousands of people with disabilities whose lives have been improved through community living makes it a correct decision.

Sidney Blanchard is the executive director of Community Access Unlimited, a multi-faceted, human services agency that provides support services for at-risk youth and people with disabilities.



Г

 $(\mathbf{0})$ 

## Meet the members...

#### Fazio, Mannuzza, Roche, Tankel, LaPilusa, LLC



#### Matthew J. Sosnowski, CPA, MBA • (973) 376-4300 899 Mountain Avenue, 3rd Floor, Springfield, NJ 07081 www.fmrtl.com

FMRTL has been providing accounting, tax and consulting services to individuals and privately-held, family-owned businesses for over 35 years. Matt heads up the firm's Lease Audit Department, which helps tenants identify improper rent escalation and operating expense pass-through charges, resulting in substantial sayings to our clients. Matt is a qualified mediator for the State of New Jersey

and handles many real estate-related contractual disputes. He has participated in percentage rent audits verifying the property of sales reported by retail tenants; and several lease consulting projects, including lease abstracting, pre-lease document review, and lease administration for both office and retail space. Email Matt at msosnowski@fmrtl.com to learn how you can start saving.

#### Alphagraphics Mountainside #644



#### AlphaGraphics Grand Opening

The Arc of Union County - Contract Services

a steady, interesting and diverse flow of work.

Linda DiMarco, Business Solutions

52 Fadem Road, Springfield

AlphaGraphics invites everyone to attend their Grand Opening at 1111 Route 22 East in Mountainside on Thursday, June 4, from 4-8 p.m. There will be a raffle and giveaways. Refreshments will be served.

AlphaGraphics is a leading print and visual communications company. Our phone number is 908-233-5543 and email is US644@alphagraphics.com

The business center offers state-of-the-art solutions for a complete range of business-tailored marketing and communications requirements, including full service digital and large-format printing, laminations, banners, invitations, flyers, design services, business cards, brochures, personalized mailing and corporate-to-client marketing services, promotional products and digital archiving. Backed by state-of-the-art technology, highest quality standards and a global network, the company's experienced team delivers creative solutions that allow corporate customers to communicate more effectively.

# The Inside Look...

Fazio, Mannuzza, Roche, Tankel, LaPilusa, LLC, of Springfield recently announced that Tara Lotito, Esq., has joined the firm's trust and estate department as a manager. Lolito formerly was with the tax and benefits group at McCarter & English, LLP. Lotito earned her I.D. from Seton Hall University and her master's of laws degree in tax from New York University.

Lindabury, McCormick, Estabrook & Cooper announced that partners Edward Frisch (left) and Barry Donohue have been named Super Lawyers for corporate counsel in the area of construction law. Attorneys are selected for this nationwide recognition after a rigorous screening process that includes peer recognition and review by a blue ribbon panel in their respective practice areas.



0



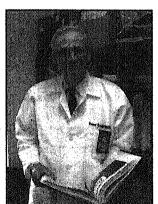
Lindabury attorneys and staff recently put on walking shoes and participated in the Susan G. Komen Race for the Cure Walk/Run at Branch Brook Park in Newark.



Lindabury walkers (back row, I-r) Scott Pyfer, Lori Miller, Cindy D'Ambola, Eric Levine, Kim Jackson and Nancy Jogis; and (front row, I-r) Marissa Kussoy, Fran Martin and Julie Frank.

**Trinitas Regional Medical Center** announced that Nancy DiLiegro, administrative vice president of clinical services, recently was honored as a "Woman of Distinction" at the Seventh Annual American Heart Association Garden State Go Red for Women Luncheon: A Celebration of Life & Women. The American Heart Association also recently honored cardiologist Ernest Federici, MD, with its





Arc Vocational Services has been providing quality services to local businesses since 1977. Contract sales representative Linda DiMarco has 30 years of sales experience calling on all types of businesses that make up our local communities. For the adults with developmental disabilities served by The Arc, the piece work that has been brought into each of the work centers has translated into

Services include: Hand Assembly Heat Sealing Collating Labeling Packaging Folding Shrink Wrapping Repackaging Mailing Rework Pick-N-Pack Promotions Cleaning Wrapping And much, much more...

973-315-0079 · Cell: 908-405-1576 · www.arcunion.org

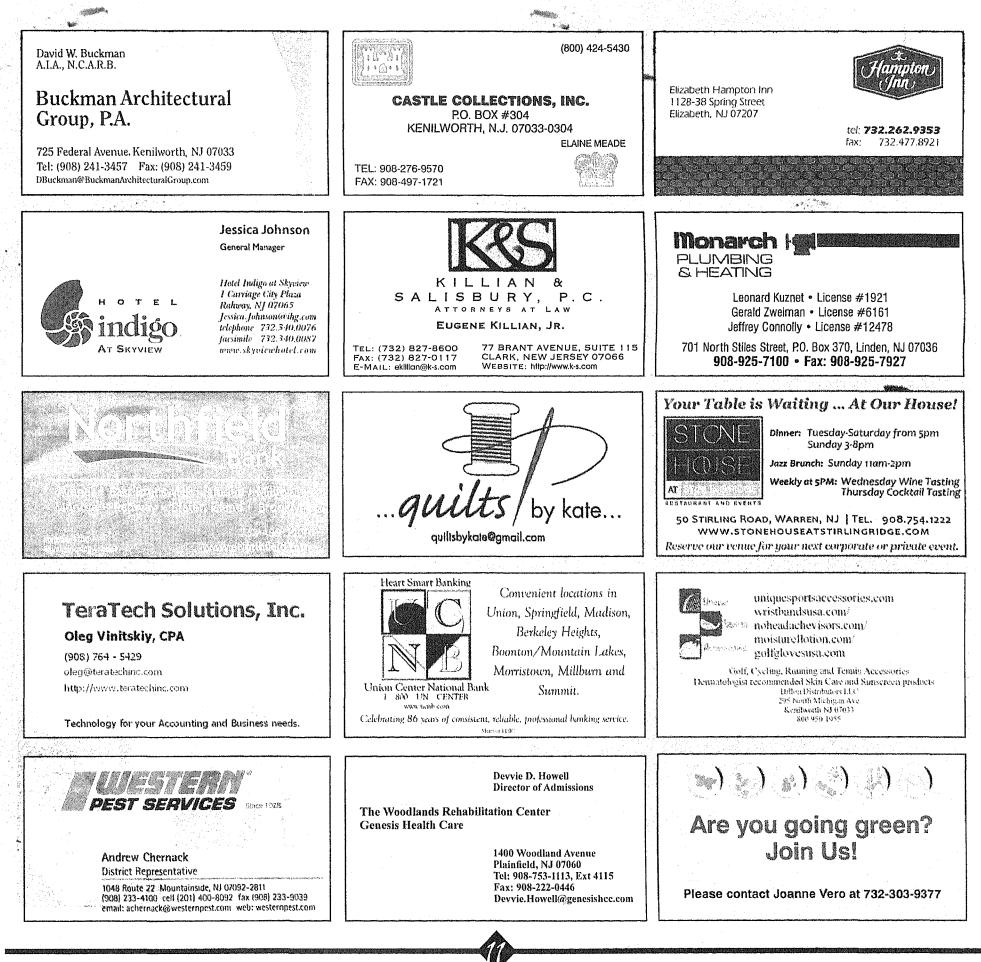
Harvey E. Nussbaum Distinguished Service Award at the 12th Annual 2009 Affair of the Heart Ball.

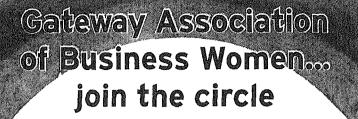


e

G A T E W A Y R E G I O N

# Greenprint...what is yours?





Northfield Bank Angie Tsirkas www.eNorthfield.com

Angie Tsirkas has invested over 20 years in the banking industry and is the Vice President and Branch Manager of Northfield Bank's Linden Office. As a

8

F

Branch Manager, Angie takes pride in her job and spends her days meeting and assisting customers while managing the operations of her branch.

Ms. Tsirkas has far-reaching ties in the Linden community. She is a Board Member for the Gateway Regional Chamber of Commerce, a member of the Gateway Association of Business Women, the Vice Chairman of the Linden Chamber of Commerce and a member of the Linden Environmental Group and the Linden Industrial Association.

Northfield Bank was established in 1887 and operates 18 locations in New Jersey, Staten Island and Brooklyn. For more information about Northfield, visit www.eNorthfield.com.

Northfield

æ

**Angie Tsirkas** Vice President Branch Manager

MERCK

**Gail Driscoll** 

Manager, Communications and Community Relations - Rahway Site

Merck & Co., Inc. P.O. Box 2000 (RY28-420)

Rahway, NJ 07065

Phone: 732-594-6492 • Fax: 732-594-3930

Email: gail driscoll@merck.com

 $(\mathbf{0})$ 

N

501 N. Wood Ave. Linden, NJ 07036 (908) 925-3755 atsirkas@eNorthfield.com

June Lazaro Regional Leader

R

Mary Parente, CPA

¥ 975.376.4300 x104

moarente@imal.com

Echo Executive Plaza

www.faurtl.com

899 Mountain Avenue, 3rd Floor

Springfield, New Jersey 07081

F973.376.6647

Princinal

 $\langle \Lambda \rangle$ 

Primerica Financial Services 3499 Route 9. Ste 2-a Freehold, NJ 07728-3258

Cell 908 930 8310 Fax 888 440 3068

CERTIFIED PUBLIC ACCOUNTANTS & CONSULTANTS

-

FAZIO

ROCHE

ANKEL

PRIMERICA

jlazaro.byt17@primerica.com

LAPILUSAnd

MANNUZZA

M

An independent representative of Primerica Financial Services Insurance Marketing, Inc. Representing: Primerica Life Insurance Company/Executive Offices: Duluth, Georgia

# What's Coming Up!

| Date     | Event   | Times     |
|----------|---|-----------|
| June 4   | Networking Professionals of New Jersey Breakfast Meeting  | r         |
| June 4   | Scholarship Awards Reception  |           |
| June 4   | Workforce Education Committee   | MA 00:01  |
| June 9   | New Jersey Real Estate Social Network   | 6:00 PM   |
| June 10  | Kenilworth Chamber Networking Event   | 6:00 PM   |
| June II  | Summer of "mini" Golf Outings – Second Event  | 12 Noon   |
| June I I | Linden Chamber of Commerce<br>8th Annual Scholarship & Business of the Year Awards Dinner (reserv               |           |
| June 12  | Local & County Affairs Committee  | 8:30 AM   |
| June 16  | Irish Business Association (IBA) Meeting  | 6:00 PM   |
| June 18  | Gateway Association of Business Women Luncheon<br>Reservations required - Cost: \$25 Members - \$35 Non-Members | l 1:45 AM |
| June 24  | Veteran's Business Association (VBA) Meeting  | 6:00 PM   |
| June 24  | Clark Chamber Group   | 8:30 AM   |
| June 25  | Springfield Chamber of Commerce   |           |
| June 26  | Somerset Hills Business Network Meeting   | 8:00 AM   |

#### Location

Perkins of Green Brook, 297 Route 22 East, Green Brook Kean University Alumni House, North Avenue, Hillside Kean University Alumni House, North Avenue, Hillside Westwood, North Avenue, Garwood Blackthorn Irish Pub & Restaurant, 651 North Michigan Ave., Kenilworth Hyatt Hills Golf Complex, 1300 Raritan Road, Clark III Amici Ristorante, 1700 W. Elizabeth Avenue, Linden

Township of Clark Municipal Building (room 16), 430 Westfield Ave, Clark Molly McGuire's Irish Pub & Restaurant, 1085 Central Avenue, Clark La Casa di Martino, 301 West Clay Avenue, Roselle Park

Crowne Plaza Hotel, 36 Valley Road (GSP exit 135), Clark Clark Nursing & Rehabilitation Center, 1213 Westfield Avenue, Clark OEM Office, Springfield Fire Department, Mountain Avenue Fiddler's Elbow Country Club, 811 Rattlesnake Bridge Road, Bedminster

additional event information call the Chamber office at 908-352-0900 or visit our website at www.gatewaychamber.com



 $\overline{M}$ 

## Bus 908 687 9008

W

E

A

R

A

C

|  | <b>251 Morris Realthy LLC –</b> Dana Zuber<br>251 Morris Avenue, Springfield, NJ 07081                         | 732-809-6276 | <b>PAI Appraisers, Inc. –</b> Robert Priscoe, Jr.,<br>124 South Valley Road, West Orange, NJ 07052                       | 973-731-0400 *         |
|--|--|--------------|--|------------------------|
|  | <b>Advanced Podiatry</b> – Dr. Glenn Davidson<br>1308 Morris Avenue, Union, NJ 07083                           | 908-688-5577 | <b>Pine Chiropractic Associates of Springfield</b> – Dr. Michael Pine<br>824 Mountain Avenue, Springfield, NJ 07081      | 973-376-7600           |
|  | <b>Advanced Referral Training</b> – Christian Doria<br>3 Schuyler Place, Bayonne, NJ 07002                     | 917-658-9894 | <b>Professionals for Non-Profits –</b> Katie Warnock<br>I Gateway Center, Suite 2600, Newark, NJ 07102                   | 973-799-8555           |
| ×  | <b>Aliperti's</b> – Garry Ruane<br>1189 Raritan Road, Clark, NJ 07066  | 732-381-2322 | <b>Prudential –</b> Scott T. Kearney<br>30 Technology Drive, Warren, NJ 07059  | 908-754-7000<br>x 7420 |
|  | Ambulatory Surgical Center of Union County – Marcy W. Sasso<br>950 Chestnut Street, Suite 200, Union, NJ 07083 | 908-688-9696 | <b>Residential Home Mortgage Corporation</b> – Patrick Fay 54 Old Highway 22, Suite 101, Clinton, NJ 08809               | 908-735-0020           |
|  | <b>AXA Advisors, LLC -</b> Franco Callocchia<br>90 Woodbridge Center Drive, Woodbridge, NJ 07095               | 732-326-5352 | <b>Robert Wood Johnson Visiting Nurses</b> – Rita C. Harris<br>65 Alexander Drive, Red Bank, Nj 07701                    | 732-693-5943           |
|  | <b>Bayway Lumber –</b> Robert Dattilo<br>400 Ashton Avenue, Linden, NJ 07036                                   | 908-486-4480 | Russell Bridals & Tuxedos – Bruce Russell<br>420 North Wood Avenue, Linden, NJ 07036                                     | 908-486-6266           |
| للمؤتاف كالتقاعين فالمتعاصين المسترين  | <b>Bowen Realty</b> – John Bowen<br>1476 Raritan Road, Clark, NJ 07066   | 908-276-6300 | <b>Strategy Solutions</b> – Alicia S. Jones<br>232 East Front Street, Suite 10, Plainfield, NJ 07060                     | 908-315-0838           |
| والمحافظ الأست فالتكريب والمعاومة  | <b>Buckman Architectural Group, P.A.</b> – David Buckman<br>725 Federal Avenue, Kenilworth, NJ 07033           | 908-241-3457 | <b>TeraTech Solutions, Inc.</b> – Oleg Vinitskiy<br>23 North Derby Road, Springfield, NJ 07081                           | 908-764-5429           |
| والمتقام والمركان ومعاركا والمتركان والمركز المترك   | <b>Columbia Pain Management</b> Maria Sanagustin<br>950 West Chestnut Street, Suite 101, Union, NJ 07083       | 908-688-1100 | <b>The Chadler Group</b> – Robert Gutterman<br>330 Passaic Avenue, Fairfield, NJ 07004                                   | 973-227-0025           |
| and the state of t | <b>Common Sense Consulting LLC</b> – Karen Mackin<br>508 Chandler Lane, Whippany, NJ 07981                     | 201-919-6550 | <b>The Kilkenny House</b> – Barry O'Donovan<br>112 South Avenue, Cranford, NJ 07016                                      | 908-276-3414           |
| A CALENDARY MANAGEMENT AND A STATE   | <b>E 53 Federal Credit Union</b> – Cynthia Weaver<br>1900 East Linden Avenue, Linden, NJ 07036                 | 908-474-7886 | Thomas Direct Sales Christopher Jensen<br>15 Monhegan Street, Clifton, NJ 07013  | 973-614-2362           |
| a series in the second s  | <b>Emerald Financial Resources</b> – Joseph G. Grogan, Jr., 23 West Main Street, Suite 4, Freehold, NJ 07728   | 732-677-7002 | <b>Union Anesthesia &amp; Pain Management –</b> Karelia Lovelace<br>695 Chestnut Street, Union, NJ 07083                 | 908-851-8385           |
| and a second   | <b>Fajardo Realty</b> – Rafael Fajardo<br>400 Madison Avenue, Elizabeth, NJ 07201                              | 908-662-3221 | <b>UniqueSportsAccessories.Com</b> - Michael Dillon<br>295 N. Michigan Avenue, Kenilworth, NJ 07033                      | 908-241-3440           |
|  | <b>Fitzgerald Architecture Studio</b> – Thomas P. Fitzgerald<br>67 Main Street, High Bridge, NJ 08829          | 908-638-4848 | <b>VXL Services Inc.</b> – Vaishal Iyer<br>27 Point of Woods Drive, North Brunswick, NJ 08902                            | 732-983-4150           |
|  | <b>K&amp;A Solutions, LLC</b> Minnie Titus-Glover<br>P.O. Box 70, Parsippany, NJ 07054                         | 973-856-8501 | Western Pest Services – Andrew Chernack<br>1048 Route 22, Mountainside, NJ 07092   | 201-400-8092           |
| and the second second second second  | Language Directions LLC – Aimee F. Schenkel<br>P.O. Box 222, Roseland, NJ 07068                                | 973-228-8848 | WFM Project & Construction – Lou Weiss<br>873 Main Street, Hackensack, NJ 07601  | 201-646-1122           |
|  | Moneries Solutions – Laurie Coles<br>150 N. Martingale RT, Schaumburg, Illinois 60173                          | 201-892-8268 | <b>Wilentz, Goldman &amp; Spitzer, PA</b> – Lawrence C. Weiner, Esq.<br>90 Woodbridge Center Drive, Woodbridge, NJ 07095 | 732-855-6026           |
|  | <b>New Jersey Real Estate Social Network</b> – Jon Steingraber<br>204 North Wood Avenue, Linden, NJ 07036      | 908-868-2178 | <b>Zbt CPAs &amp; Consultants</b> – June M. Toth<br>I 18 Westfield Avenue, Clark, NJ 07066                               | 732-815-9800           |
| I  |  |              |  |                        |

0

Ŋ

e

# Did You Know...

#### There are Myths of Mobile Marketing?

#### By Kim Dushinski

e

There's been a lot of buzz in the past few years about mobile marketing coming of age. Quite a few thoughts about using this medium for marketing have taken root as common knowledge. Since mobile marketing is seemingly here to stay it is important for businesses and consumers to understand which of these concepts are true and which are false.

#### It's Just Teenagers, Right?

While it may seem that teens and 20-somethings are the only demographic groups a business can reach via mobile marketing it is actually one of the biggest myths surrounding this powerful new marketing tool. The reality is that in the U.S. there are 270 million cell phone subscribers – 88 percent of our population. Clearly it is not just teens using cell phones.

Usually the first form of mobile marketing that comes to mind is text messaging (also known as SMS). A common misunderstanding on this topic is that only teens send and receive text messages.

In fact, according to Nielsen Mobile, 123 million Americans use text messaging regularly and up through the age of 44 people actually send more text messages than make phone calls. Yes, the teens are the most voracious users of SMS, but they are not the only users.

#### I Don't Want to Start Getting Spam on My Phone

Of course consumers and businesses alike are very concerned about mobile spam, as well they should be. But it is important to note that mobile spam is the exception not the rule. Due to the consumer-focused guidelines and best practices outlined by the Mobile Marketing Association and enforced by the cell phone carriers, the vast majority of text message vendors are very strict about ensuring that text messages are sent only with the recipient's explicit permission.

In addition to the industry's best practices there is legislation (m-SPAM Act of 2009, S.788) before Congress that, if passed, will make sending mobile spam illegal. Consumers should be careful to only sign up for text message programs from reputable companies or businesses they currently do business with. However, they should not forgo all text message offers if they are interested. Text messaging is not synonymous with mobile spam.

#### We Don't Need to Develop a Mobile Website

Many businesses don't realize that their audience may already be interacting with them on the mobile web whether or not they are ready for them. Nielsen Mobile reports that 44 million Americans regularly use the mobile web and a survey done by iCrossing shows that 84 percent of mobile web users expect sites they visit frequently to provide a dedicated mobile version of their site.

Since the iPhone hit the market thinking has started down the path that a mobile-specific site is not necessary since this device can handle the full-sized Internet with ease. Yes, the iPhone is amazing and has changed the face of mobile marketing forever, but the sites that are shown in the commercials are iPhone-developed sites. They work that way because they are developed to do so. It doesn't happen naturally.

Secondly, even as well as the iPhone has sold, as late as third quarter 2008 it was only fourth in the list of Top 10 Mobile Phones in the U.S., with a 1.5 percent market share of all subscribers. Bottom line, people are using other phones besides the iPhone and they need and expect to find a mobile-specific version when they get there.

People Don't Want to be Marketed to on Their Phone

Of course no one wants to be marketed to on their phone. We don't want to watch commercials on TV either. People do not read a newspaper or magazine specifically for the ads.

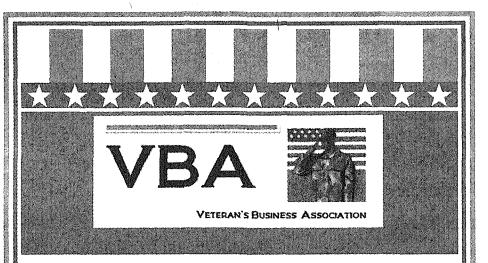
What people do want is to have valuable interaction with businesses on their terms. If businesses keep their customers' needs first and follow all applicable best practices, the marketing efforts they make will not feel like marketing to the people receiving them.

As an example, a mobile coupon from a company that comes after they have signed up to receive it is welcome. Getting a tidbit of information on a topic of interest (daily horoscope, sports scores, stock quotes) is fine. Finding out about a hard-to-find product being available is valuable. Being able to purchase a theater ticket or find a local restaurant on the go is helpful. The list is virtually endless if a business just pays attention to what their customers want.

One other aspect of mobile marketing that is important is trust. People buy from companies they trust and they are more likely to interact via mobile with trustworthy companies. If the trust is there then that also takes the edge off it feeling like marketing to the consumer.

While it may seem cumbersome to figure out how to get started in mobile marketing it is something that businesses cannot afford to ignore. Consumers are using mobile media and they expect businesses to be there for them.

Kim Dushinski is the author of The Mobile Marketing Handbook and founder of Mobile Marketing Profits, a Denver, Colorado, firm that educates marketing professionals about how to use mobile marketing effectively. For more information visit www.mobilemarketingprofits.com.



e

 $(\mathbf{0})$ 

#### Dear Gateway Chamber Members & Friends,

The Gateway Regional Chamber of Commerce is proud to present the next event sponsored by:

#### The Veteran's Business Association

Please join VBA President Rich Vaill for networking, hot hors d'oeuvres and veteran-related conversation.

This group is for Veterans and people who want to network with Veterans. We are expecting a large crowd, <u>so please register</u>. We want to make sure that everyone has a seat at the table!

Where:

Crowne Plaza Hotel 36 Valley Road, Clark, NJ 07066 (exit 135 off the GSP)

When:

Thursday, May 28, 2009 6 PM - 8 PM

Cost

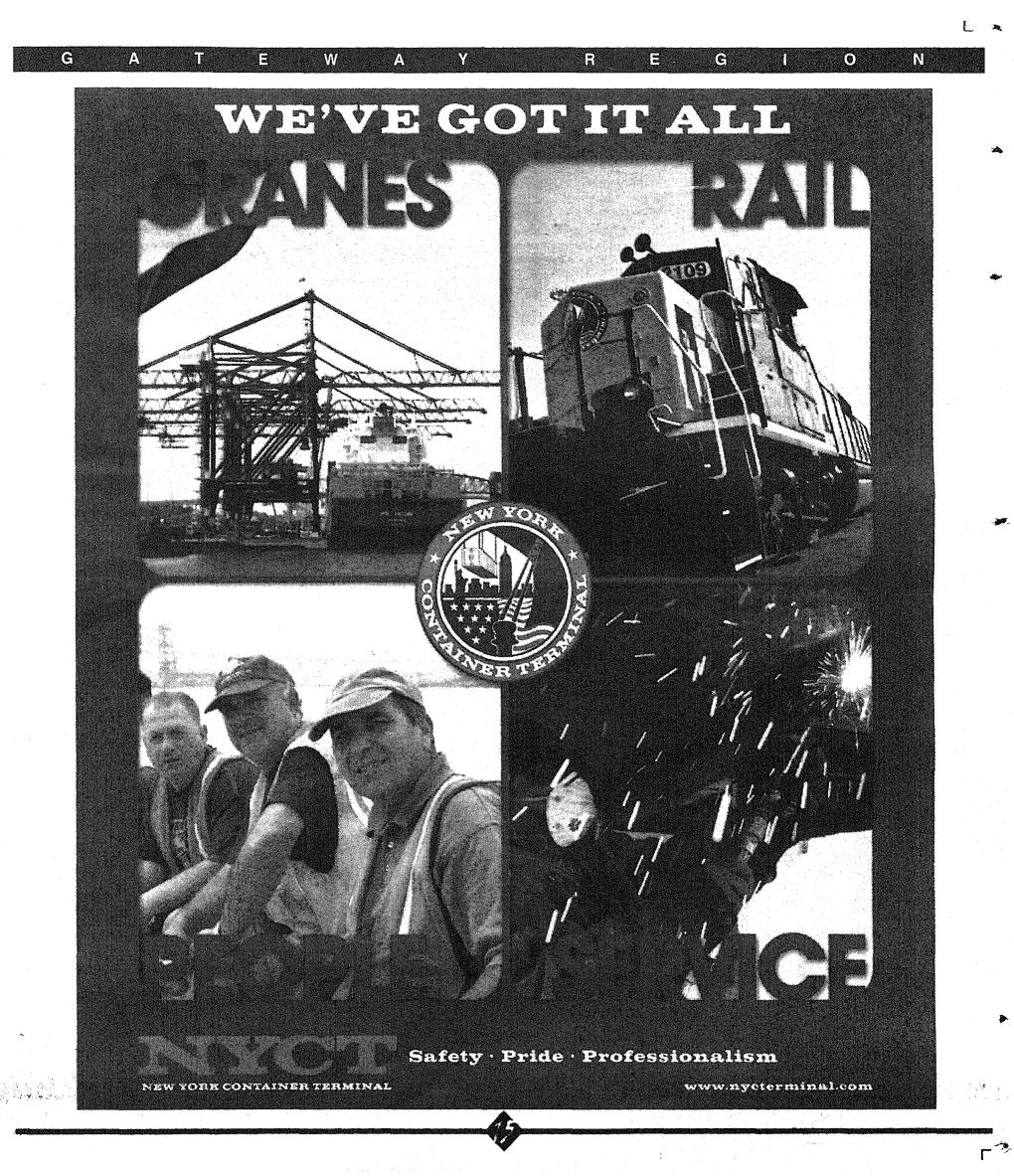
Member Online or Pre-Payment \$25 Member Payment at Door \$30 Future Member \$35

Why VBA Mission Statement:

1.) To offer Veterans (Business Owners and Professionals) the opportunity to network with one another.

2. To assist Veterans who are transitioning out of the military and seeking employment/assistance.

#### JOIN OUR MAILING LIST!



# Local lending on YOUR terms

\$14,500,000 COMMERCIAL MORTGAGE provided to a Contract Packaging Company Serving the Pharmaceutical Industry

\$3,770,000 COMMERCIAL MORTGAGE & LOC

communication of the industrial Cleaning Industry

## \$5,000,000

LINE OF CREDIT provided to a **General Contractor** Serving the NJ Transportation Industry

### \$2,000,000

LINE OF CREDIT provided to a **Computer Rental Company** Serving the Tradeshow Industry \$8,770,476

EDA BOND provided to a Electrical Power System Manufacturer Serving the Power & Utility Industry

#### More Purchasing Power

As a business, you're always looking for new ways to grow and compete. At The Provident Bank, our dedicated team of professional lenders want to help you achieve these goals. Whether you're looking to expand your business, upgrade equipment, or supplement working capital to cover cash flow needs, we can help. Our competitive rates, responsiveness, personal service and creative lending solutions will give you the purchasing power you need. Plus, unlike other banks, our lending decisions are made locally, right here in New Jersey, so we can provide custom solutions that work for you with quick turnaround. Put our 170 years of experience and local know-how to work for you!

For more information visit us at **www.ProvidentNJ.com** or call: Stephen Guidette, SVP Business Banking, **1-732-726-5532** Bill Ruckert, SVP Middle Market Lending, **1-732-726-5514** 





## **CELEBRATING 170 YEARS OF SERVICE & STABILITY!**

- Se

ē,

.

وم ر