

UNION COUNTY LOCALSOURCE

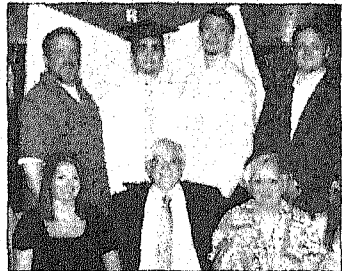
Incorporating The Eagle, The Observer, The Progress and Union Leader

THURSDAY, JUNE 25, 2009

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VOL. 92 NO. 25

50 CENTS



A FAMILY AFFAIR

Tim Henn of Hillside is the twelfth member of his family to graduate from Roselle Catholic High School.

Page 4



RECOUNT WANTED

Roselle voters braved the wet weather to protest the 5th Ward primary outside County Board of Elections, Elizabeth, June 17.

Page 6



SPIRITED ATTEMPT

'Ghost Hunters' has descended upon Union County Courthouse.

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INNOCENCE FOUND

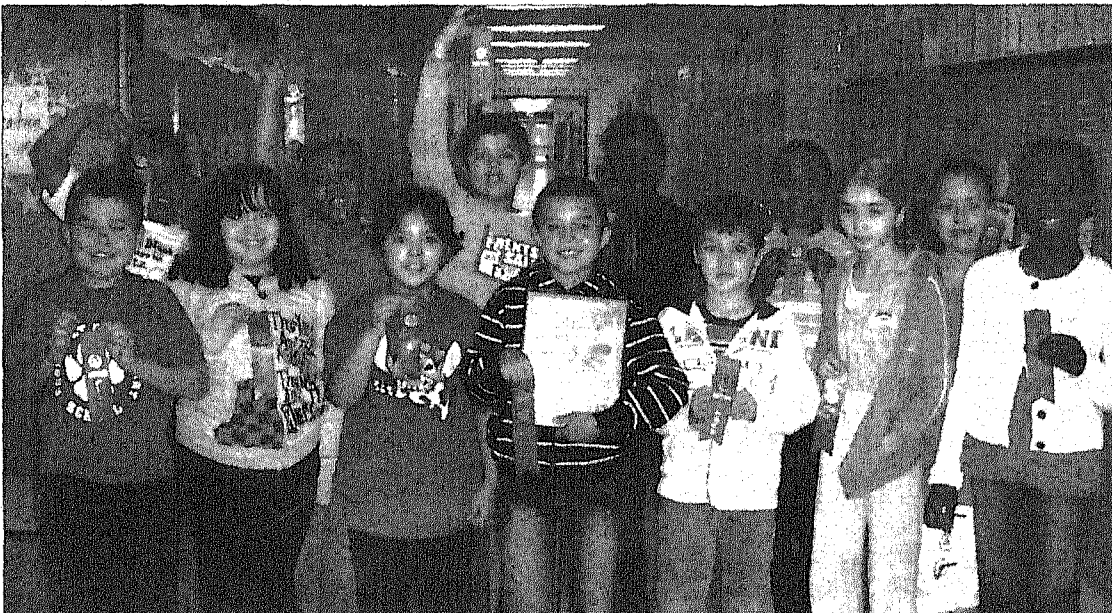
Dale K. Nelson's novel, 'Born Innocent,' takes a trip through Union County.

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Winning smiles



Gifted and Talented students in grades 3 and 4 at Roosevelt School in Rahway competed against each other in the district's 'Battle of the Books.' Roosevelt School won the battle. From left, front row: Julian Navarro, Samantha Nieves, Jazon Andes, David Tobar, Anthony Muschiatti, Jillian Devitt and Kami Beckford. From Left, back row: Alisha Griffin, Amaya Morisseau, Joshua Huertas, Abby Atilola, Shammah Momplaisir and Sydney Henriksen.

'It's nice to be back'

Marine, Army Spc. lauded, recall duty

By Don E. Smith Jr.
Correspondent

RAHWAY — Army Spc. Matthew Wilfrid and Marine Lance Cpl. Ryan Kriedeweis, two Rahway natives who recently returned from Iraq, stood before a crowd of city residents, both beaming as they collected plaques and an appreciative "thank you" from many.

The city's American Legion Unit 5 honored the pair with a dinner party June 20 for their service in the U.S. Military.

Rosann Delso, current president of Unit 5's Ladies Auxiliary Club, said she felt she was being honored as well.

"We are...honored...they are here," Delso said "We are ecstatic to do this," added Eleanor Ringled, a former ladies auxiliary president and co-chair of the June 20 event.

Current post commander Randy Wahl said being able to thank Wilfrid and Kriedeweis for their service tells veterans of other military experiences they are remembered.

"This is about the veterans of the past, the present and the future," said Wahl.

See RAHWAY, Page 21

KBOE member to vacate seat

By John O'Reilly
Staff Writer

KENILWORTH — After serving the district for seven years, Antonio Pugliese will step down from his seat on the Board of Education.

Pugliese, president of the state Chiropractic Sports Council,

announced his departure at the June 9 meeting, saying an upcoming move to Cranford prompted the action.

Pugliese reflected on his time with the board. "We did so much in seven years, but I never look at it as being only myself," he said. Anything that was done is a compli-

ment to the whole board."

Board members said they are saddened by the impending loss of a "calm and cool" voice of reason.

"He was not one to jump to an emotional decision. He always thinks things through," said Nancy Zimmerman, board president.

See SCHOOL, Page 21

Township committee government eyed

By John O'Reilly
Staff Writer

UNION — After 17 public meetings and six months of work, Union Charter Study Commission has recommended Union convert to an improved form of the township committee style of government.

This form would allow for the same number of members and distribution of power as the town-

ship's current government.

"We will recommend...the mayor...serve more than one term [at a time]," said Jakubowski, detailing the most significant change from the existing government.

Much of the public's criticism of the township's current governments was the fact that the mayor is not voted on by the public, instead

the five-member committee votes to appoint one of their own to the post each year. The commission must still determine if residents will be able to vote for the mayor.

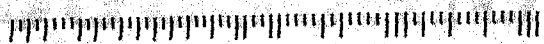
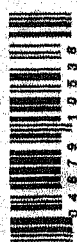
Other potential changes include term limits being imposed on committee seats and dividing the town into wards, something that could create an "adversarial" attitude between different parts of town,

commission member and former Union Mayor Greg Muller said at last week's meeting.

At prior meetings, four other government formats were rejected — mayor-council, mayor-council-administrator, council-manager and special charter.

The council decided its current choice was the most logical for the

See CSC, Page 12



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Drug user not deterred by police presence

Union

Henryk Stroz, 45, and Michelle Alverness, 48, of Roselle Park were both arrested by Roselle Park officer Michael Wielgus June 9 for possession of cocaine and drug paraphernalia. The arrest was the result of the officer responding to a noise complaint at a home on Columbus Place, Roselle Park. While speaking with the resident, he allegedly observed a different resident, later identified as Alverness, lighting and smoking from a glass pipe.

Wielgus also allegedly observed several other glass pipes throughout the home.

Clark

• On June 9, at 6:23 p.m., police responded to a hit and run motor vehicle accident with no injuries in the vicinity of Brant Avenue and Lexington Boulevard.

• Nicholas Afonso, 18, Peter Menakis, 18, and Matthew Kalinowski, 19, all of Garwood were arrested at 12:35 a.m. June 11 for possession of narcotics. Afonso and Menakis were also charged with underage drinking.

• Shawntel Young, 21, of Vermont was arrested at 3:39 a.m. June 14, and charged with driving while intoxicated. The arrest occurred after police saw Young's Ford F-150 stopped in a lane of traffic at the intersection of Boulevard and Coolidge Drive. After investigating, the officer saw Young passed out in the vehicle.

Hillside

• On June 15, at 10:03 p.m., officers Ryan Cruz and Blanca Rivera arrested a 14-year-old male juvenile for theft of a motor vehicle.

The officers were responding to a call of a stolen vehicle when they spotted the juvenile driving the car north on Liberty Avenue. Officer Cruz attempted to stop the driver by activating his emergency lights and siren. When the driver ignored the officers' request and accelerated through a red light, he was pursued by police.

The juvenile was captured after crashing the vehicle into a concrete pillar and lamp post.

Linden

• Kerby Pierre, 35, was arrested by officers Gary Hickman and Piotr Matlosz June 11 for armed robbery and possession of a weapon for an unlawful purpose.

Police responded to Walgreen's, East St. George Avenue, after receiving a report from the victim/employee that a man walked up to the register, placed a silver object, resembling a handgun, on the counter and said: "Give me something."

The cashier yelled gun, and the suspect fled the store without taking anything.

A short time later, police located Pierre in the Delta Gas Station parking lot, West St. Georges Avenue.

Rahway

• On June 6, at 12:22 p.m., police responded to a burglary on East Lake Avenue.

• On June 9, at 5:34 p.m., police responded to a robbery on East Hazelwood Avenue.

• On June 11, at 2:54 a.m., police responded to a robbery at Route 1.

• On June 14, at 12:22 p.m., police responded to a burglary on New Brunswick Avenue.

Roselle Park

• Kyle Keller, 19, was arrested June 9 for possession of less than 50 grams of marijuana and drug paraphernalia.

While off duty, Detective Dominick Frino spotted two individuals allegedly engage in a hand-to-hand transaction he believed involved the sale of marijuana. Keller was nabbed after Frino alerted police to the incident.

• Alan Sanabia, 21, was arrested by Nicholas Vaughan June 12 for possession of less than 50 grams of marijuana.

The officer arrested Sanabia after investigating a complaint of a suspicious man loitering in the area of an apartment building on a bicycle. While interviewing Sanabia, Vaughan discovered he was in possession of 12 small bags of marijuana.

Springfield

• Cassidy Liaci, 31, was arrested at 11:13 a.m. June 12 for aggravated assault on a police officer, making terroristic threats and resisting arrest.

• On June 17, at 2:46 p.m., police responded to a report of theft at the Guitar Center, Route 22.

A man reported he was leaving

the Guitar Center when he witnessed three men stealing his base guitar from his vehicle.

When the victim confronted the three, he was punched in the face.

• On June 15, at 1:46 p.m., police responded to a report of stolen property at Jonathan Dayton High School.

An Apple laptop and carrying case, estimated at a total of \$800, were reported stolen from a student's locker.

Summit

• On June 9, at 4:44 p.m., police responded to a reported theft of an orange Harrow X1 dirt trick bicycle, valued at \$327.97.

• On June 13, at 9:38 a.m., police responded to a report of theft and damage to a vehicle parked in a Morris Avenue resident's driveway.

The radio antenna, side view mirror, windshield wiper guard and VW logo were removed.

• On June 14, police responded to four separate reports of malicious mischief to private and city property on Hillcrest Avenue.

At 9:23 a.m., police received reports two outdoor path lights were damaged sometime between 7 p.m. June 13 and 7 a.m. June 14.

At 9:37 a.m., police received a report a "No Parking" sign was uprooted and found laying on the ground.

At 11 a.m., police responded to a report a mailbox was knocked down.

At 2:29 p.m., police responded to a report of a door snapped off a mailbox.

CLARK BRIEFS

'Etch' artist at CPL

Etch-A-Sketch artist Keith Drake will be at Clark library at 7 p.m. today. A pizza party will follow. There is a fee and registration is required. The register, visit www.clarklibrary.org or call 732-388-5999.

Access to audiobooks expands for residents

For users or potential users of Clark library's downloadable audiobooks, a new version of Overdrive media console must be downloaded.

This new software will enable users with iPods and Zune to use WMA files instead of only MP3 files. Since the library's collection is primarily WMA files, iPod users now have access to many more titles. Downloadable book titles are listed in the library catalog and through the ListenNJ site. You must have a valid Clark Library Card to use this service.

For information, call 732-388-5999 or e-mail reference@clarklibrary.org.

Want to play games?

The Clark Public Library will hold afternoon games for youth Fridays at 3 p.m. Snacks and soda will be available.

Like scrapbooking?

Clark Public Library will hold a Young Adult program, scrapbooking, from 2 to 3 p.m. Tuesday. The program will be held in the Children's Program Room, lower level. Call 732-388-5999.

LINDEN BRIEFS

Don't throw it away!

Linden's 5th Ward Residents Opposed to Crime/For Community Action group will hold a used clothing drive from 9 a.m. to 3 p.m. Saturday. Wearable and usable clothing for men, women and children are needed, including: belts, shoes, handbags, linens and stuffed animals. Drop off donations at Linden Multi-purpose Center parking lot, 1025 John St.

Reading group open

Linden Public Library Children's Room will hold registration for its Summer Reading Club.

PD: Need for decreased speed in Hillside

By Colleen Roache
Correspondent

HILLSIDE — Although their everyday lives may be fast-paced, motorists have to slow down on Hillside roads in the coming weeks, if they hope to avoid receiving a pricey ticket.

Between Wednesday and July 31, Hillside Police Department will increase efforts to reduce the number of drivers disregarding the speed limit on township roads. This endeavor is part of "Obey the Signs or Pay the Fines," a statewide campaign to enforce safer driving in New Jersey. This is the first year Hillside will participate.

"Speeding is an ongoing priority for us," said Robert Quinlan, Hillside police chief.

The initiative is funded by a grant from the New Jersey Division of Highway Traffic Safety.

About \$4,000 received from the state will be used to increase patrols and radar details, according to local police.

Offenders will receive summonses upon being stopped and could face fines ranging from \$77 to \$272, depending on how many miles per hour over the speed limit the driver is traveling on a roadway.

Areas surrounding schools are a top concern for police during the academic year, but business and residential areas will be the main focus during the summer, township police said.

The Division of Highway Traffic Safety launched the "Obey the Signs or Pay the Fines" campaign in 2006 as a response to excessive speeding on state roadways.

According to township police, speeding is a serious problem throughout the state, not just for

Hillside. More than 22,000 speeding-related motor vehicle accidents occurred in New Jersey in 2008.

In a manner similar to the state's "Click It or Ticket" seatbelt enforcement campaign, "Obey the Signs or Pay the Fines" increases police presence and consequently, decreases crime, authorities say.

On a few days per week throughout July, four to six additional Hillside officers will patrol streets on six- to eight-hour tours. "When they see police all over, [lawbreakers] think twice about committing a crime," Quinlan said.

For information on the campaign, visit New Jersey Division of Highway Traffic Safety's Web site, www.njsaferoads.com.

Editorial can be reached at 908-686-7700 or editorial@thelocalsource.com.

MOUNTAINSIDE BRIEFS

Night out at Dillion's

Mountainside Newcomers Club will hold its "Ladies Night Out" at Dillion's, Mountain Avenue, today, at 8 p.m., at Summit Firehouse. For information, visit mountainside-newcomers.org.

Sale: Vendors wanted

Mountainside Newcomer's Club Community Affairs issues a "Call for Houses" for its townwide garage sale scheduled for Sept. 12. The rain date is Sept. 19. If interested in participating, contact

Katherine at community@mountainsidenewcomers.org or call 908-232-1980. There is a fee to participate, and sign-up ends Aug. 14.

Cuddle story time

Mountainside Public library will present a Cuddle Story time, for

children, ages 12 to 23 months, from 10:30 to 11 a.m. on Thursdays.

Toddler story time

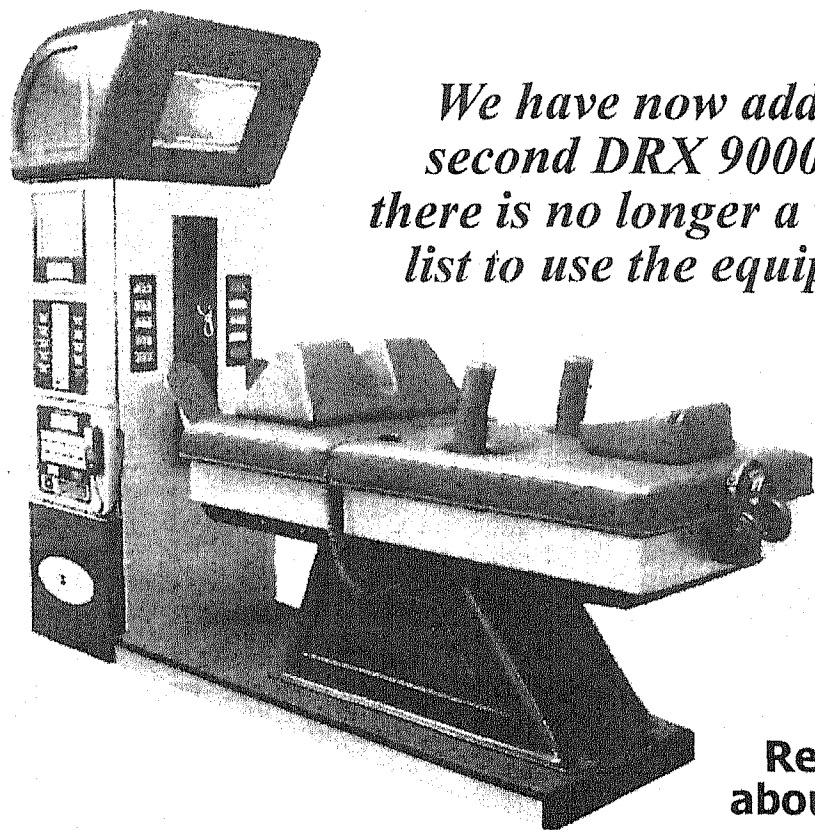
Mountainside library will hold a Toddler Story Time, just for 2-year-olds, on Tuesdays from 10:30 to 11

a.m. For information about other library events, call 908-233-0115.

Mom's Club meets

Mom's Club of Springfield & Mountainside meets the first Wednesday of each month.

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TESTIMONIALS:

"...my husband had to hold me up so I could brush my teeth..."

I had low back, leg and hip pain for years and it became more intense during the past three months prior to starting the DRX 9000. I can't believe in August my husband had to hold me up so I could brush my teeth. Recently, I was walking all day around New York City and even visited the Metropolitan Museum of Art, without pain. You changed my life and I am living fully again. — *Marie Burke, Berkeley Heights, NJ*

"...I traveled from the Middle East (Doha-Qatar) to receive DRX 9000 spinal decompression treatments..."

I had neck pain and numbness and tingling in both hands for eight years following a car accident. I tried physical therapy and pain management with little success. After extensive research on the internet, I wanted to try non-surgical spinal decompression therapy on the DRX9000. I traveled from the Middle East and stayed in a local hotel for 6 weeks while undergoing the spinal decompression process. Upon completion of the treatments I feel about 90% better. Thank you so much Performance Rehab. — *Khalid Al-Hammudi, Doha-Qatar*

"...I couldn't even walk after skydiving and rock climbing injuries..."

I had intense pain for 6 months after multiple injuries from skydiving and rock climbing. I was in so much pain I couldn't even walk; my body was "twisted." I went to several different physical therapists and chiropractors, but no real success. After completion of the program, I can now run and exercise without pain. I feel great. Thank you for giving me my active lifestyle back. — *Leo Leyfrera, Warren, NJ*

"...I am back to running marathons and could not be happier with the DRX 9000..."

I was training for the New York City Marathon when I developed low back and right leg pain. An MRI showed a herniated disk in my low back. After 6 weeks of spinal decompression treatments I am back to running and couldn't be happier with the results. Thanks Performance Rehab!! — *Amy Drylewicz, Metuchen, NJ*

"...I was told I had degenerative disc disease and there was nothing that could be done..."

In 2005 I was diagnosed with degenerative disc disease and was told there was nothing that could be done and I would have back pain the rest of my life. At times, I would have to take 5 Percocet a day for the pain. My husband recommended Dr. Spaggiola, and thank goodness he did. After completing the DRX 9000 program I am like a new person. It has been over a year since I finished treatment and my low back pain has not returned. — *Mary Everett, South Plainfield, NJ*

Dr. Ron Spaggiola, D.C.
Chiropractic Physician

Dr. Paul Abend, D.O.
Medical Rehab & Sports Medicine

Dr. Todd Givens, D.C.
Chiropractic Physician

Dr. Faisal Hussain, D.C.
Chiropractic Physician

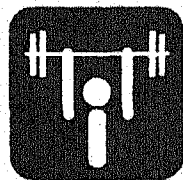
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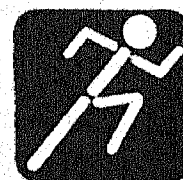
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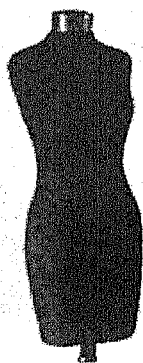
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News items:

For information or to report a breaking news story, call 908-686-7700 and ask for editorial. Union County LocalSource accepts news releases and opinion pieces by e-mail. Our e-mail address is editorial@thelocalsource.com. E-mail must be received by 9 a.m. Monday to be considered for publication that week.

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Tim Henn's graduation May 31 was a milestone for his family. He is the twelfth member to graduate from Roselle Park High School. The Henn Family, from left, back row, Tom, Christine, Michael, Timothy, Matthew, Dan, Susan, Mary; seated, from left, Margaret, Elizabeth, parents Bill and Patricia, Kathleen, and Patricia.

Family marks end of era at RCHS

By Chris Neidenberg
Correspondent

ROSELLE — For Pat and Bill Henn, along with their 12 children who passed through Roselle Catholic High School during the past 24 years, their family journey has involved many small steps — all leading to the steps of the school's graduation platform.

On May 31, the school marked the end of a significant chapter, with the graduation of Tim Henn, 17. It was an occasion his 11 older siblings made sure they would not miss. The family offered the commencement's Benediction, at the request of school officials.

While being raised in the self-titled "Henn House" of Hillside, five sons and seven daughters earned diplomas from the Raritan Road facility. Michael Hennl, 39, initiated the tradition upon receiving his sheepskin in 1987.

Additionally, all either have received, or are in the process of attaining college educations.

Roselle Catholic's "Henn Era" spanned five U.S. presidents and featured many moments of athletic, academic and charitable achievement. Some current RCHS teachers, who were also alumni, can remember being classmates of the Henn's three oldest children.

Tim's parents recalled carefully selecting RCHS. "Roselle Catholic has been an influential part of our family's journey. It provided the children an excellent Catholic education and taught them the importance of respecting their religion, their fellow man and each other," said Pat Henn, 61, employed as a Registered Nurse at Trinitas Medical Center in Elizabeth for the past 39 years.

Pat Henn noted it was her intention to have a large family — down to the exact number — upon courting, then marrying her husband — this after the duo met while attending college. Their "long journey" started with "a short path." Upon moving to Hill-

side, the couple noted, their parish elementary school, St. Catherine's, was located across the street. Bill Henn said this helped make their commitment to Catholic education that much easier.

Tim will join his sister, Patricia Henn, at Union County College this fall, but hopes to stay only a year to bolster his grades so he can attend Marist University, like his father. After that, Tim would like to join his older brother Daniel Henn, a New Providence police officer, in the ranks of law enforcement.

"To be the last Henn to graduate from Roselle Catholic is obviously a very special feeling and honor," he said. "I'll always remember the school being like one big family, including our basketball team. I played all four years, and while the record wasn't great, we always pulled for each other and always had each other's backs."

Roselle officer cleared in shooting

By John O'Reilly
Staff Writer

ROSELLE — The Borough police officer who shot a suspect during an April narcotics raid has been cleared of criminal charges by a Union County grand jury.

The jury determined Roselle Police Detective Joseph Osty slipped on wet pavement, causing him to accidentally discharge his gun and hit the victim, Andre Doss of Roselle, in the upper shoulder, according to Union County Prosecutor Theodore Romankow.

The drug raid took place around 6:30 p.m. April 1, at S&D Construction at 1173 St. Georges Ave., where authorities believed Doss was running a narcotics distribution operation out of his father's business.

No details regarding the findings of the raid have been disclosed, and no charges have been filed against Doss, according to UCPO spokesman John Holl, who added the investigation is still active and charges can still be issued.

The 28-year-old victim was rushed to University Hospital in Newark following the shooting, where he was treated for non-life threatening injuries. Holl had explained in press releases issued in the days following the shooting.

Osty, a 19-year veteran of the force, has been currently on paid administrative leave from the department.

The Doss Family could not be reached for comment by press time.

John O'Reilly can be reached at 908-686-7700, ext. 116.

Charges reduced; councilmen fined for disturbance

By Paul Greulich
Staff Writer

RAHWAY — First Ward Councilman Bobby Ackbar is eager to return to his duties after pleading guilty to disturbing the peace.

The Rahway school teacher was arrested Feb. 26 for simple assault, a charge his attorney Michael Campagna successfully pleaded to have reduced during his June 10 court hearing in Clark. Municipal court Judge Antonio Inacio ordered Ack-

bar to pay a \$500 fine.

Clark Municipal Prosecutor, Jon-Henry Barr, said the court, as well as the alleged victim, was satisfied with the outcome, and stressed the nature of domestic violence privacy laws set forth by the state prevents disclosure of the details related to the incident. "The public should not think Mr. Ackbar is being protected because of who he is," he said.

Ackbar said he wants to move

forward. "I would have fought for being charged with nothing, but I wanted the case...over," he said.

According to Clark police, charges stemmed from Ackbar exiting an undisclosed city parking lot at an inappropriate speed, a crime Campagna compared to bringing one's garbage out on the wrong day or failing to pay a parking meter. "The judge was presented with the result of plea negotiations, and all parties were willing to resolve the

case on those terms," he said.

Barr said the outcome of the case will not count as a criminal conviction on Ackbar's record. "Generally speaking, many municipal prosecutors will permit a defendant charged with petty disorderly persons offenses to be downgraded in appropriate circumstances to violations of municipal ordinances, in order to allow defendants to avoid getting a criminal record," Barr explained.

City Council President James Baker said he is pleased with the outcome. "There will be no negative effect on [Ackbar's] status on the council," he said. He added any action or penalty affecting Ackbar's position would be handled by a court or prosecutor, not the council. The council will "put this distraction behind us," Baker said.

Ackbar's case was transferred to Clark courts by Rahway officials to avoid a conflict of interest.

KENILWORTH BRIEFS

KPL: One-day closing

Kenilworth Public Library will be closed Friday for Staff Development Day. It will re-open at 10 a.m. Saturday.

'Be Creative,' at library

Kenilworth Library is gearing up for the 2009 Summer Reading Club, "Be Creative @ Your Library," which begins Monday.

Library closing July 4

The Kenilworth Public Library will be closed July 3 in observance of Independence Day. It will also be closed July 4

'Tricky Tray' for kids

The Kenilworth Public Library will present its 8th annual cash-free Tricky Tray For Children and Teens, ages 2 through 18 years old,

starting at 5:30 p.m. Aug. 13, in Schering Plough Corporation's corporate cafeteria. Registration has begun. All donations are greatly appreciated.

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Photo By John O'Reilly

Angry voters protest the results of Roselle's 5th Ward primary outside Union County Board of Elections, Elizabeth, June 17.

Borough voters protest election

By John O'Reilly
and Colleen Roache

ROSELLE — Some borough voters are crying fraud. They say Union County Board of Elections unfairly threw out votes earlier this month in the town's Democratic primary.

About two dozen residents, led by Mayor Garrett Smith and other council members, marched in the rain in front of the board's Elizabeth offices June 17, disputing election results for Roselle's 5th Ward primary.

They claimed 80 absentee ballots were not sent out to voters and 50 write-in votes for Marc Baltimore, endorsed by Smith, were rejected because the county found similar handwriting on the ballots. Baltimore, who was not on the ballot — another point of contention — organized a write-in campaign but lost to incumbent Christine Dansereau by a vote of 317 to 36.

"[We] just want to expose the unfair treatment and the corruption that takes place with the election process. Nobody's allowed to interfere with that process," said Councilwoman and Smith ally Samantha Dow, who marched with other officials, including Councilwoman

Sylvia Turnage and former Board of Education President Rev. James Moore.

"If the state won't step in and investigate, we should move to the national level, and ask the attorney general to look into what's going on in Union County," added Ismael Hislop, a Roselle resident.

Smith labeled the protesters "disaffected Democrats" and vowed they would pursue any legal action against the county.

Union County officials offer a different story — one of fraud on the part of Baltimore's supporters.

Board of Elections administrator Dennis Kobitz said approximately 50 Baltimore votes were disallowed because the handwriting was similar on the ballots. He added a 20-year-old college student counting votes noticed and informed the Election Commission, which unanimously rejected the votes. "On the inside of the ballot, it appeared to be the exact same handwriting, which means voters had assistance. No one marked the portion asking if anyone assisted you," he said.

The 80 requests for absentee ballots had similar discrepancies with matching signatures, he added, saying a letter was sent to each voter telling them how to get

another ballot.

He also said his office has asked the Union County Prosecutors Office and Attorney General to investigate Baltimore for voting more than twice — once by absentee ballot May 29 and once at the polls June 2.

Smith said if Baltimore sent in an absentee ballot, he should have been removed from the list of eligible voters. Kobitz claims his office incorrectly sent out the final voting list before the last absentee ballots arrived, but added the candidate knew he should not have voted twice. "I find it ironic that when all the handwriting on [ballots] looks the same and voters vote twice, there are claims we are not having a fair election," he said.

Union County Clerk's Office was scheduled to hold a recount yesterday at 9 a.m. at the voting machine warehouse in Scotch Plains.

"If the recount is denied, we're definitely going to court. There's no doubt about it," said Dow. "Unfortunately this is not new in America. People are not afforded due process. We're willing to go to the ACLU. We're willing to go all the way to the federal level if we have to."

Youth Academy hits; teens urged to apply

Union County Sheriff Ralph Froehlich recently announced the creation of the Sheriff's Youth Academy, designed to familiarize children with the role of a sheriff's officer. The group will operate similar to an actual police academy for those interested in law enforcement.

The two week program, which will meet daily from 8:30 a.m. to 3 p.m. at the John H. Stamler Police Academy, Scotch Plains, begins Aug. 3, and concludes Aug. 14.

"The youth academy will teach our youth about law enforcement, what a sheriff's office does, and is a great first step for those interested in the field of law enforcement," Sheriff Ralph Froehlich said. "Showing them the human element of law enforcement will help our young people connect with the men and women in a way they never thought they could."

The academy is not a boot camp for troubled youth, Froehlich noted. Participants will receive hands-on experience in a variety of emergency services and law enforcement functions and training. In addition, they will have the opportunity to learn respect for law enforcement through positive interaction during their attendance in the program. Participants will be provided with uniform attire at no cost. Uniforms must be worn each day and should be kept clean and neat.

"In his many years in law enforcement, Sheriff Froehlich has been an innovator in developing outreach programs," said Union County Freeholder Chairman Alexander Mirabella. "This Academy will help youngsters see the many sides of law enforcement, and encourage them to pursue a career in public service. We encourage interested youth to apply and learn about law enforcement."

Youngsters enrolled in high school, between ages 14 and 17, can apply. Applicants also must have a minimum GPA of 2.70, and obtain consent of a parent or guardian and medical release notes from a physician.

Also to be included with the application is an essay, limited to one typed, double-spaced page, explaining why the student would like to attend the Union County Sheriff's Youth Academy. Applicants must also submit two letters of reference and a copy their most recent report card.

The deadline for applications are Monday. Applications can be obtained from school guidance counselors, or by calling the Sheriff's Identification Bureau at 908-558-2630.

Register for programs

Registration for Gold and Silver individual and family members has begun at the Westfield Area Y. Members can register online. Open registration for programs and new members is underway.

Two new programs for adults have been introduced this session.

The Next 12 Weeks to a Healthier You provides an opportunity to continue with and expand upon the knowledge of fitness level obtained through the first 12 Weeks to a Healthier You program.

Beach Blast Workout consists of eight weeks of intense training designed to get you in beach body shape by the summer.

New for teens this session is Teen Yoga. Registration for the

Westfield Area Y Summer Day Camps is ongoing. Traditional and specialty camps are also available for ages 3 through 15.

Registration forms are available at the Welcome Center of the main facility or online at www.westfield-ynj.org.

In support of the green movement, the Y will no longer be mailing the Program Guide. Schedules are available on the Web and at the Y in new schedule displays at each location.

To learn more about the Westfield Area Y's programs and services, call 908-233-2700 or visit the Y online.

The Westfield Area Y is a non-profit human service organization.

WESTFIELD BRIEFS

Sing, dance, act out

WSW offers classes in arts, crafts, communications, dance, drama, music and special interests for students in pre-school through grade 8. It includes a Summer Stage Theater production for grades 6 through 12, which will present "Little Shop of Horrors." The program will run through July 31, from 8:30 a.m. to 12:30 p.m.

Pitch in for 'Bloom'

Downtown Westfield Corporation, the management entity of the

Special Improvement District, and Williams Nursery have applied for Westfield to receive a national "America in Bloom" award. Judging takes place through early July. Send stories and digital photos of your residence, business or outdoor environment to info@westfieldinbloom.com.

Communities are awarded for efforts in the following categories: tidiness, environmental, community involvement, heritage, urban forestry, landscaped areas, floral display, and turf and ground cover areas.

Acting troop on stage

The following upcoming events will take place at Westfield Memorial library:

- "Origami for Teens" will be held from 3:45 to 4:30 p.m. Monday.

- Kids ages 3 and older can come in their pajamas and enjoy a story time filmed by TV-36 from 7 to 7:30 p.m. Tuesday. Parents or guardians must attend and sign a broadcast release.

- Therapy dogs will sit with youngsters while they read at 7 p.m. Wednesday.

- Rediscover the adventures of Odysseus through the Shakespeare Theatre of New Jersey's live performance of Homer's *Odyssey* from 7 to 8 p.m. Wednesday.

- Listen to a story and get inspired to make a snack from 3:30 to 4:30 p.m. July 7 at "Tasty Tales."

- Pre-school Story Time, for ages 3 through 5, will be held from 10 to 10:30 a.m. July 7.

- Toddlers' and Babies' Group, for ages birth through 3, will meet from 10 to 10:20 a.m. July 8. A caregiver must attend with the child.

Get to run, pizza party

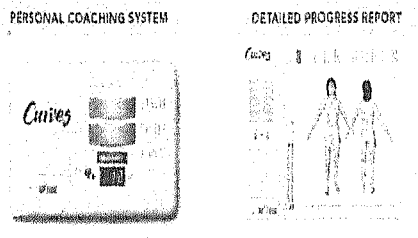
The Downtown Westfield 5K & Pizza Extravaganza will be held July 22. The race starts at 7 p.m. Registration for the event begins at 5 p.m. For information, call Downtown Westfield Corporation at 908-789-9444.

Farm market to open

Westfield's Farmer's Market! will be held Saturday's July 11 through Nov. 7, from 8:30 a.m. to 2 p.m., at the South Avenue Train Station.

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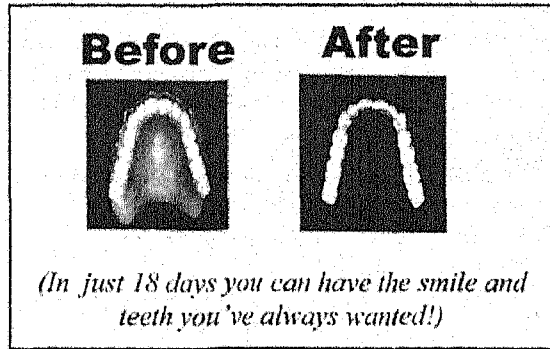
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OPINION

EDITORIALS

Ad vitam paramus

June is a big month for a lot of people, especially if you're a senior in high school. In addition to getting ready for the sun and fun of summer or starting a summer job, high school graduates are concluding a major part of their life and beginning an even bigger one: adulthood.

For some teenagers, high school graduation is followed by immersion into the work world: 40-hour weeks, sometimes more, climbing the corporate ladder, dressing professionally, that first paycheck. For other graduates, it's time for a four-year tour in our armed forces. This can lead to a career in the military or help foot the bill for college. And, finally, there are those teens who follow one school with another as they prepare to attend a college or university.

Regardless of their direction, this is an exciting time for all of our graduates. It's an exciting time for the community, too, especially the newspapers. We've seen the birth announcements submitted and the school honors, from kindergarten through 12th grade. Students have adorned our pages, whether they're being asked for an answer for our question of the week feature or made an appearance as an athlete on our sports pages. These students have been Boy Scouts and Girl Scouts, members of their student council and participants in river or park cleanups.

We have seen these students grow up on our pages, captured like photographs in an album. And we have found that, often, it's the same faces that crop up time and again. The girl who excelled at the spelling bee as a third-grader went on to become a volunteer at the local hospital. Or the boy who thrilled his parents when his poem about Presidents Day appeared in the local weekly newspaper is now the valedictorian at his high school. There's something about success that breeds success, and it's been our joy to capture these memories.

This is a special time in the lives of our graduates, a time of a rebirth. In Latin, it can be said that "ad vitam paramus," which means "We have been preparing for life." And that is exactly what these graduates have been doing through all their years of schooling. Much like the caterpillar that goes through its chrysalis to become a butterfly, these students will become the responsible adults of tomorrow and members of our community. We've grown with them, too, and feel some of the same excitement they're now experiencing.

Good luck to all of our graduates.



GET READY — Linden Mayor Richard J. Gerbounka presented Jose Aguilung, 2010 U.S. Census representative, with the proclamation, "Get Ready for Census 2010 Day," at Linden's May 19 City Council meeting. Gerbounka encouraged all citizens to work with the U.S. Census Bureau in 2010 in order to achieve a complete and accurate census count and to ensure local residents receive their fair share of federal funds and proper representation.

An 'overwhelming interest of cost'

The usually soft-spoken Dan Sullivan was a little louder and firmer when it came to his public remarks at the last Freeholder meeting. His target was a critic who Freeholder Sullivan claimed liked to champion transparency except when speaking about herself.

The transparency issue, which has become the new political buzz word, has a good chunk of its basis in the Open Public Records Act, commonly known as OPRA. It is the system for seeking public records.

The courts say "OPRA's clear purpose is to maximize public knowledge about public affairs in order to ensure an informed citizenry and to minimize the evils inherent in a secluded process."

The daily newspapers love it with the strict time frames to respond. Others use it as an economic businesses tool. It also makes life easy for attorneys and engineers wanting information on a location. Linden Clerk Joe Bodek estimates he gets about 30 OPRA requests a week. Hillside Clerk Janet Vlasisavlgeic has seen a drop in requests with the decline in real estate sales.

Both clerks speak to the strict time frames in responding to requests. They often find them-

Left Out

By Frank Capece

selves birdogging requests through the array of municipal agencies. It is time-consuming.

Therein lies one of the warts. There is a cost in meeting the requests of individuals in terms of time frame and effort. It's predictable that those who champion the "informed citizens" aspect aren't the ones having to birdog the requests which, if not met, can result in fines from the aggressive state agency which oversee the act.

The numbers in Union County get pretty big: in 2007, an estimated 450 requests for 2,964 pages were made; last year, 378 requests for 1,290 pages. The county utilizes an assistant county counsel who spends a large chunk of his day on OPRA requests and the complex maze of rules and statutes which are part of its application.

Another rub is the decided bias. Complain about a delay or violation of OPRA and there is a good change of public notoriety and newspaper coverage. Last week, when the state courts issued a

decision narrowing OPRA, their was barely a murmur.

In Plainsboro, a request and denial for information via OPRA unleashed a battle to the State Appellate Division. The gist of the argument was the desire to see police records regarding weapons possession on school grounds. The plaintiffs asserted the school's anti-violence policy was selectively enforced.

The court balked, saying the police records are not subject to production under OPRA. The court added the "overwhelming public interest in keeping the records private outweigh any interest in production." This OPRA decision got virtually no notoriety. That's unfortunate because the case sets new standards for police and OPRA responsibility.

Maybe the recent observations by Sullivan and the court will be a good thing. The review of transparency should, in a word, be transparent.

Measuring the cost to the taxpayers of the OPRA compliance and those who frequently use the process goes beyond transparency. It goes to the overwhelming interest of cost to the taxpayer.

An attorney, Frank Capece is a resident of Cranford.

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LETTERS TO THE EDITOR

Councilman should resign

To the Editor:

I attended the most recent Rahway City Council meeting on June 10 and could not help but notice Bobby Akbar conspicuously absent after pleading guilty in court earlier that same day. I was also present at this court case.

According to police and lawyers Akbar was arrested for assault in connection with a February...incident which took place in the parking lot of the elementary school where he is employed as a fifth grade teacher in Rahway. The prosecutor confirmed that Akbar "created a very dangerous condition" when exiting the lot, and as a result of the guilty plea, Councilman Akbar was ordered to pay a \$500 fine plus court costs. The prosecutor also is quoted in the *Star-Ledger* as saying that "there was inappropriate behavior on the part of the defendant," but that he could not comment further because of laws protecting...victims.

After the hearing Akbar, a Democrat, representing the 1st Ward of Rahway, said that he doesn't think his relations with the City Council or at Franklin Elementary will be damaged by the case. It is unclear what his relationship should be/will be with the BOE and the status of his employment, however, there are many in Rahway who believe that he should immediately resign his position on the City Council.

When installed into public office, individuals swear an oath to abide by and enforce the laws of the nation, state, county and their municipality, with their right hand raised and the left on the Bible. By pleading guilty, Mr. Akbar has told the community that it doesn't matter what he swore to do and that he doesn't believe that the laws and ordinances of the city of Rahway apply to him.

Using their own standard of behavior, by which they have repeatedly attempted to measure the performance of Republican council members, the Rahway Democrats should, themselves, be insisting that Mr. Akbar vacate his council seat. In this case, it was shown and the councilman admitted in a court of law that he was guilty of an illegal act and yet the Rahway Democrats persist to sweep this ugly incident under the rug as though nothing happened.

I cannot help but believe if this were a Republican they would be doing everything in their power to discredit him and embarrass him into stepping down. But because it is one of their own they, the Democratic Committee have circled the wagons and have downplayed the seriousness of what has occurred.

Pure and simple based on his own admission of guilt, the man should resign, obviously, since he passed up the council meeting he was attempting to avoid publicly addressing the issue. The people of the city deserve the best representation possible and obviously, this is not currently the case.

Kevin Retcho
Rahway

They showed generosity

To the Editor:

On April 25, 2009, Union High School lost one of our own. Yoselin Sanchez, a senior, passed away unexpectedly.

The students and faculty of UHS exhibited compassion and concern by raising more than \$2,000 in one day. Students were giving all of their lunch money and any spare change they might have had. The faculty donated larger sums of money. The credit for this unbelievable accomplishment goes to her friends, who, in spite of their grief, banded together to petition the student population for donations.

This good deed spread throughout the community and donations started to come in from outside agencies, other schools within the town and private citizens.

Within three days, the unexpected happened. Through the love of her friends and the compassion of her classmates at Union High School, enough money was raised for Yoselin's funeral and burial at Holly-

wood Cemetery. If this did not happen, Yoselin's resting place would have been in Kearny. This kind act kept her home.

We commend all of Yoselin's friends for organizing this effort and the community of Union and Union High School for responding with such generosity.

Karen Davis
Deborah Przybylowski
School counselors

Support made it possible

To the Editor:

The township of Union Education Foundation has awarded nine grants to teachers for the 2009-10 school year. These teachers were honored at our annual reception which, this year, was on May 20 at Liberty Hall.

Even in these tough economic times, the foundation was able to award more grants than last year. We could not have done it without the support of many people in our community — Union Center Bank for their generous donation of \$2,500; Investors Savings Bank for their donation of a grand prize for our raffle, and White Realty and Whole Foods, for their raffle prizes as well. In addition, food for the reception was donated by Armark, and beverages from Potter Architects. Liberty Hall graciously allowed us to use their beautiful facility.

In addition, we received financial support from many throughout the community for our fundraisers throughout the year. We especially want to thank the following for the financial support which contributed to our successful year: Dr. Theodore Jakubowski; George and Irene Petras, Suplee, Clooney & Co., Barry's Auto Center, Committee to elect David Arminio, Steve and Joanne Helmstetter, Daniel DeMarco, Harbor Haven, Lynn Vollmuth, Summit Physical Therapy, Gingerbread Kidz LLC, Sydelle Hirsch, Noreen Lishak, Ray Perkins, Jim Damato and the Township of Union PBA Local 69.

The Township of Union Education Foundation is a non-profit charitable organization whose mission is to raise funds for creative and innovative educational programs in our public schools. To date, we have funded more than 50 grants totaling more than \$70,000. To make a donation, please send a check made out to Township of Union Education Foundation and send it to P.O. Box 1282, Union, 07083. For information, call 908-851-9869. Help us to continue to help the children in our public schools.

Susan Lipstein, president
Township of Union Education Foundation

'Forever thankful'

To the Editor:

Thank you to all who supported our efforts to be nominated to run in this year's November election for Union Township Committee.

It was quite a challenge to win a primary with write-in votes. We really appreciated all who took the time and effort to type in Charles Donnelly's and Paul Verzosa's names.

To the many who spent endless hours going door to door, the phone callers, event sponsors and financial supporters, what else can we say? We are forever thankful.

Paul Verzosa
Charles Donnelly
Union

Columns count

To the Editor:

The committee to elect Verzosa and Donnelly sent flyers stating "that without your help the Republican Party will not have candidates on this November's General Election Ballot."

In my opinion, that was a lie. Republican Carol Segal was running for the Township Committee, but his name was placed under column D.

Continued on Page 10



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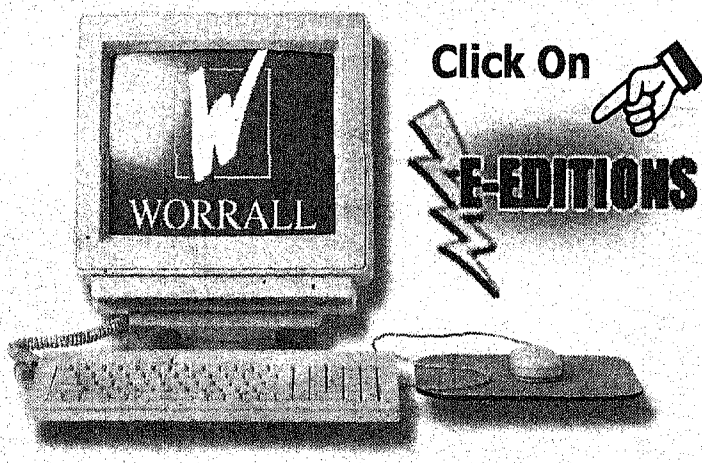
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OP-ED

Showing support for the watershed

**Eye
On the
Environment**

By Dennis Miranda

The myth is that businesses do not care about the environment. With a profit motive being the paramount goal, the environment is just an afterthought, or so it seems.

The truth is, a healthy Rahway River watershed is an essential part of the corporate culture of three nationally renowned businesses that either call Union County home or have a significant presence here. In 2009, they have played a major role in furthering the improvement of the quality of life for both nature and humans.

To celebrate Earth Day, Comcast Corporation mustered nearly 50 volunteers to tidy up Bezaga Park in the city of Rahway. Together with support of the Land Conservancy of New Jersey's Parks for People Program personnel and volunteers of the Rahway River Association, we removed garbage, weeded undesirable plants and placed mulch on trails of the 10 acre nature preserve, a part of the Union County park system.

The project volunteers received encouraging words of support and gratitude by Mayor Jim Kennedy of Rahway and Alexander Mirabella, chairman of the Union County Board of Chosen Freeholders. Volunteers of Comcast Corp. toiled hard to make Bezaga Park a better place for the surrounding community and for the wildlife that call this park home.

Covanta Energy, the conglomerate that operates the sprawling Union County Resource Recovery Facility along Route 1 in Rahway is an enthusiastic partner with the Rahway River Association and the

Union County Board of Public Utilities in maintaining Rahway Riverfront Park, a 10-acre park along the shores of the Rahway River. On May 27, dozens of Covanta employees, representatives of the Union County Board of Public Utilities and volunteers expanded a butterfly garden that was built last year with funding by Merck & Co. The garden composed of native flowers, shrubs and trees will provide a food source for beneficial insects, butterflies, hummingbirds and later a source of seeds for migratory birds.

While the Covanta employees provided the "sweat equity" to double the size of the butterfly garden replete with new plants and mulch, other activities were taking place, including the participation of children of the John F. Kennedy Community Center on a nature walk. Donning binoculars, the children saw mockingbird, yellow warbler, double crested cormorant and snowy egrets among others. Signage, an educational brochure and a blue bird trail are all planned for the future thanks to a pledge of future support by Covanta Energy.

In 2007, Merck & Co. provided the much-needed funding to build the first stage of the butterfly garden at Rahway Riverfront Park and

furnish the Rahway River Association with a grant to buy binoculars and field guides for the children of the JFK Community Center.

For 2009, Merck & Co. provided much-needed funding to assess the natural resource values of the Red Hill section of Ashbrook Swamp Reservation, a unit of the Union County Park system. The Red Hill area appears to be a relict Pine Barrens habitat disconnected from the southern New Jersey habitat thousands of years ago.

The Rahway River Association retained the service of a Pine Barrens expert to study the fauna and flora of this remarkable biological community billed by regional botanists as the place where "the glaciers met the sea." The much-needed funding will determine the health of globally rare plants that were discovered here during a Rahway River Association sponsored bioblitz in 2007 and make recommendations for ensuring their survival into the future.

Covanta Energy, Comcast Corporation and Merck & Co. are the first members of the Rahway River Association's Watershed Business Partners who recognize the need to contribute to the improvement of the parks, nature preserves and natural areas of the Rahway River watershed as part of their corporate philosophy. The Rahway River Association is deeply grateful for their financial support and commitment to the environment.

Dennis Miranda is the executive director of the Rahway River Association.

LETTERS TO THE EDITOR

(Continued from Page 9)

Republican Chairman Ralph Gaglione, according to the newspaper, wished Mr. Segal luck in the upcoming primary election.

Why wasn't Mr. Segal's name placed under column A? I am sure that if his name had been under column A, he would have won.

Eleanor Radler
Union

Editor's note: Ballot positions for candidates in all elections are determined by random drawings that take place at the Union County Clerk's office.

Mayor did an 'about-face'
To the editor:

The Union County section of a local daily paper ran an article about the Roselle Borough Council race that omitted important issues voters must weigh when going to the polls. In interviewing incumbent 5th Ward candidate, Christine Dansereau, the reporter mentioned her scrutinizing of Mayor Garrett Smith's effort to serve as the business administrator. It did not, however, mention Smith's demand for a 500 percent increase in his salary, which Dansereau fought against.

This may be one of the many reasons why Smith has made an about-face in his previous support of Dansereau. Mayor Smith's desperation is evident in selecting an unknown candidate, who apparently is

willing to support the many budget draining ideas that our 5th Ward councilwoman has voted against. Smith is running a candidate, whose only "service" to Roselle has been his appointment by the mayor to the Zoning Board. His lack of attendance at meetings put the borough in jeopardy of lawsuits by lawyers and builders because the board lacked a quorum.

The mayor's candidate, who the article describes as having "just attended his second council meeting," will need to do better than he did with his Zoning Board attendance, if he wins with his write-in vote. When asked about his removal from the June 2 ballot, he was unable to explain the reason to the reporter.

As chairperson of the Public Safety Committee, Dansereau studied and promoted the red light camera system, which is a revenue-building safety project with no cost to the borough. The mayor's candidate, according to the article, prefers the installation of speed bumps and stop signs which would be the borough's financial responsibility.

As a 5th Ward resident, I am disappointed in the mayor's exorbitant financial support of a candidate who knows so little about a major issue in this ward — the flood project. Ms Dansereau has dedicated many years to a soon-to-be-realized grant, giving relief to residents of our ward. Her opponent's lack of knowledge of, and interest in this critical issue will set this high priority project back considerably.

Richard Lenihan
Roselle

Ethics suspension stands, DOE says

By John O'Reilly
Staff Writer

HILLSIDE — An ex-Board of Education member, voted out of office earlier this year, has lost his appeal to overturn a six-month suspension.

Nine-year board member Elbert Smith was first issued the suspension by the state School Ethics Commission in May 2007.

According to the original ruling, Smith was accused of sending various letters, e-mails and confidential memos undermining then-high school principal, EvaMarie Raleigh, directly to other board members.

Last month, after a final appeal, state Commissioner of Education Lucille Davy upheld the ruling.

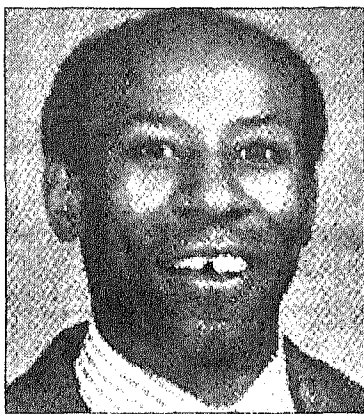
"[Smith's] actions did cross the line between proper board activity and school administration," Davy said in her decision. "While he protested he was not micro-managing or passing judgment on principal Raleigh, his writings reveal that he was."

Smith's suspension came after several school officials, including the superintendent at the time, Raymond Bandlow, testified he overreached his bounds of power in his harsh criticism of Raleigh.

During the ethics hearing, staff testified Smith frequently questioned Raleigh's leadership during the 2006-07 school year, and was particularly critical of a senior prank in which students drove a vehicle on the school track. The students were not charged criminally, according to Bandlow, who testified Raleigh handled the matter appropriately.

Smith was also accused of targeting the new principal due to her treatment of his wife, who still works as a physical education teacher at Hillside High School.

"Even if [his] wife's view of Raleigh had nothing to do with his actions, he...projected the appearance of bias and impropriety,"



Smith

Davy said in her ruling.

Even if Smith's six-month suspension had been revoked, the district would not have been affected — he lost his seat in April's election and is no longer a board member.

Hillside's Interim Superintendent, Michael Roth, said he is unsure how the suspension will be served, now that Smith is no longer a board member. "If the person is no longer on the board, [a suspension] doesn't really carry its original weight. Whether that would impact the person if they ever want to come back, I don't know," he said.

The state Department of Education's Ethics Commission could not clarify the details of the penalty by press time.

Raleigh, now a principal in the Salem County Special Services School District, did not return calls to her new school seeking comment.

Messages left at Smith's home were not returned. He is an administrator in Orange Public Schools.

Roth, who was not with the district when the incidents in question took place, did comment that Smith acted within his bounds of office while they worked together.

"With the time I was with him, he always tried to be conscientious and was always appropriate," he said.

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Springfield library will hold Scrabble nights Mondays at 7 p.m. Patrons who want to play will meet at the library, 66 Mountain Ave.

Mom's Club meeting

The Mom's Club of Springfield & Mountainside meets the first Wednesday of each month at Springfield YMCA.

Get computer training

Springfield library holds its drop-in computer training program Wednesdays. Visit the library between 10:30 a.m. and noon for training in how to use the Internet.

Hepburn films playing

Springfield Public Library continues its lunch time film series, "An Audrey Hepburn Retrospective," Tuesday, at noon.

SPL: See foreign films

Springfield Public Library's International Film Festival presents films at noon and 6:45 p.m. July 9 through Aug. 13. Films are as follows:

- July 9: French film "Priceless"
- July 16: Chinese film "Tuya's Marriage"
- July 23: Mexican film "Under the Same Moon"

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Batter up



Clark Recreation has added another new program to its list of classes and programs. About 80 women of all ages meet twice a week for Women's Softball. This non-competitive league gives Clark residents the chance to be active and have fun. Local businesses sponsored each team and supplied shirts. For information, contact Ralph Bernardo at the Recreation Office, 732-388-3600.

CSC decision looms

(Continued from Page 1)

township, after reviewing how governments in nearby communities operate. Two forms had the township administrator or manager answer directly to the mayor, potentially giving them too much power, officials had said. Adding more committee seats, as the mayor-council form would have required, was also nixed because of additional costs in salaries and benefits.

The change to a township committee has worked successfully in both Cranford and Hillsborough, the governing body said.

Some residents, however, said the current form of government is fine. Instead, they blamed political problems on the people in power.

Vauxhall resident James Scott said elected officials have to worry more about "small" issues like overgrown playgrounds and massive potholes.

"If the people in there now need to rededicate themselves to what they were elected to do, I do not believe the topic would ever have surfaced that we need a new government," Scott said after the June 22 Charter Study meeting. "We vote for these people, now we need to vote them out."

The commission's next order of business is to polish and refine their final report, due on or before Aug. 4. After their recommendation for a change in Union's government, the public must vote on the plan.

The commission plans to review their final report with the Township Committee July 9, decide on a tentative final draft July 16 and give a final presentation of their recommendation by July 27.

John O'Reilly can be reached at 908-686-7700, ext. 116.

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YMCA offers camps

Registration for the 2009 Summer Camp at the YMCA of Eastern Union County, Rahway Branch, has begun. Camps are 10 weeks and begin Monday, ending Sept. 4.

The YMCA has the following camps:

- Discovery Camp for ages 5 through 7
- Explorer Camp for ages 8 through 10
- Adventure Camp for ages 11 through 14
- Square Foot Gardening camps will be available during July and August.

Additional volunteers will be needed to assist the staff during the mornings. Previous experience is not required.

Ex-Union resident, state officer killed in shootout

Suspect kidnapped nine-year-old son from estranged wife

By John O'Reilly
Staff Writer

UNION — A former township man was shot to death in a gunfight with Pennsylvania state police, after he kidnapped his nine-year-old son and shot two pursuing state troopers, killing one.

Daniel Autenrieth, 31, was armed with a 9 mm handgun when he allegedly snatched his son, Trevor, from his estranged wife's home in Nazareth, Pa., June 7, state police said in a report issued the day after the gun battle.

A spot esperson for Autenrieth's wife, Susan, told a local newspaper Daniel pointed a gun at her and slammed the door on her broken ankle during the kidnapping. She was able to escape through the back door of her home, and yelled for neighbors to call police.

Autenrieth and his ex-wife had been fighting for custody of the boy, along with their two younger daughters, Abigail, 3, and Carolyn, 4. He led Pennsylvania state troop-



Miller

ers on a 40-mile chase through the Pocono Mountains in the northeastern part of the state, before he was forced off the road in Coolbaugh Township,

according to state Police Commissioner Frank E. Pawlowski. When officers rushed toward the vehicle, Autenrieth, standing outside his car, opened fire, killing six-year police veteran Joshua Miller, 34, and injuring another, Robert Lombardo, 35. Police returned shots, hitting Autenrieth eight times. His son, who was rescued from the backseat of the car while the shooting was going on, was not harmed. Pawlowski commended the two officers for distracting Autenrieth, while other police on the scene rescued the boy.

Miller, a former marine, was married with three daughters, and received a posthumous Medal of Honor from state police during his funeral June 13, what would have been his 35th birthday.

"Trooper Miller's death is a tremendous loss for the department," said Pawlowski. "His actions will never be forgotten."

Lombardo, who was shot in the torso during the gunfight, was listed in satisfactory condition at Community Medical Center in Scranton last week.

Autenrieth was a 1996 graduate of Union High School, though in 2004, he moved to Palmer, Pa. The slain suspect allegedly received the handgun from a girlfriend who purchased it for him in a sporting goods store in May, according to published reports. A court had barred him from owning a gun due to the legal issues with his ex-wife.

John O'Reilly can be reached at 908-686-7700, ext. 116, or editorial@thelocalsource.com.

Voters to weigh in on at-large seat extension

By Paul Greulich
Staff Writer

SUMMIT — Should the city's at-large council seat remain a two-year position or should it be extended to four? Voters will have their say in November.

The City Council voted unanimously June 16 to open this option to the public in the form of a ballot question. The proposition to extend the term was supported by both the all-Republican council and Democrat Mayor Jordan Glatt.

"I think it's the right thing to

do," Glatt said, adding that a longer term would make the position more attractive to potential candidates.

"People would be more willing to run for that seat if it was for a longer duration," Glatt added.

Council President Ellen Dickson said she thinks changing the term is "an excellent idea."

"It's...time-consuming and expensive to campaign, especially if you cover the entire town," Dickson said, noting no residents have voiced opposition to the potential change.

The at-large seat is currently filled by Councilman Frank Macioce, who has said he will not run in the 2014 municipal elections, when the extension would take effect. He is currently serving his third term.

Macioce said lengthening the term had been mentioned by city officials for several years, but was delayed to avoid extending an incumbent's time in office.

"I didn't want to take any initiative to make a change, because people might think I was making the

change for my own sake," Macioce explained. The current terms limits were first established in 1899.

Macioce said state law requires the public's approval of such a change. He hopes the referendum finds bi-partisan support from voters. "They're better off when their council members are serving the city, instead of trying to get re-elected every other year," Macioce said.

Paul Greulich can be reached at 908-686-7700 ext. 121, or at editorial@thelocalsource.com.

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ADOPTING A SHELTER CAT

The spring and summer months always bring homeless kittens to animal shelters, making this a great time to adopt. Shelters also house animals who have been returned due to family allergies, change of lifestyle, or owners underestimating the level of responsibility required to care for a living creature. Before going to the shelter, evaluate your family's needs. A kitten is essentially a blank slate, with little or no bad habits, yet an older cat may already be litter box trained and know how to live in a family of humans. The adoption process usually involves an application and possibly a waiting period in order to deter non-committed owners. There may be a small adoption fee to cover spaying/neutering costs.

Bringing a new cat into your home can be a joyous occasion, but getting the feline settled in and acquainted with your partner, children and other pets could be tricky. Is anyone in the house allergic? Different species and breeds elicit different reactions. Spend time with a similar pet at a friend's house before choosing yours. We'll be happy to give you some tips to make the transition easier. We invite you to come see us at T.L.C. PET DOCTOR, for all your veterinary needs. We're located at 1326 Stuyvesant Ave., Union. For more information, or to schedule an appointment, please call 908-686-7080 today. We will always do our best to keep your pet healthy with the most up to date care. Our services include geriatric care, radiology, wellness and preventive medicine, and many more..

HINT: Please help keep the level of homeless animals to a minimum by having all your pets spayed or neutered.

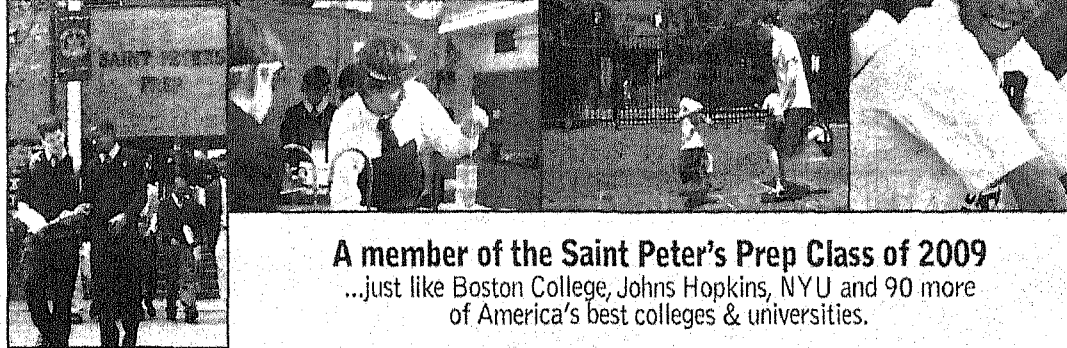
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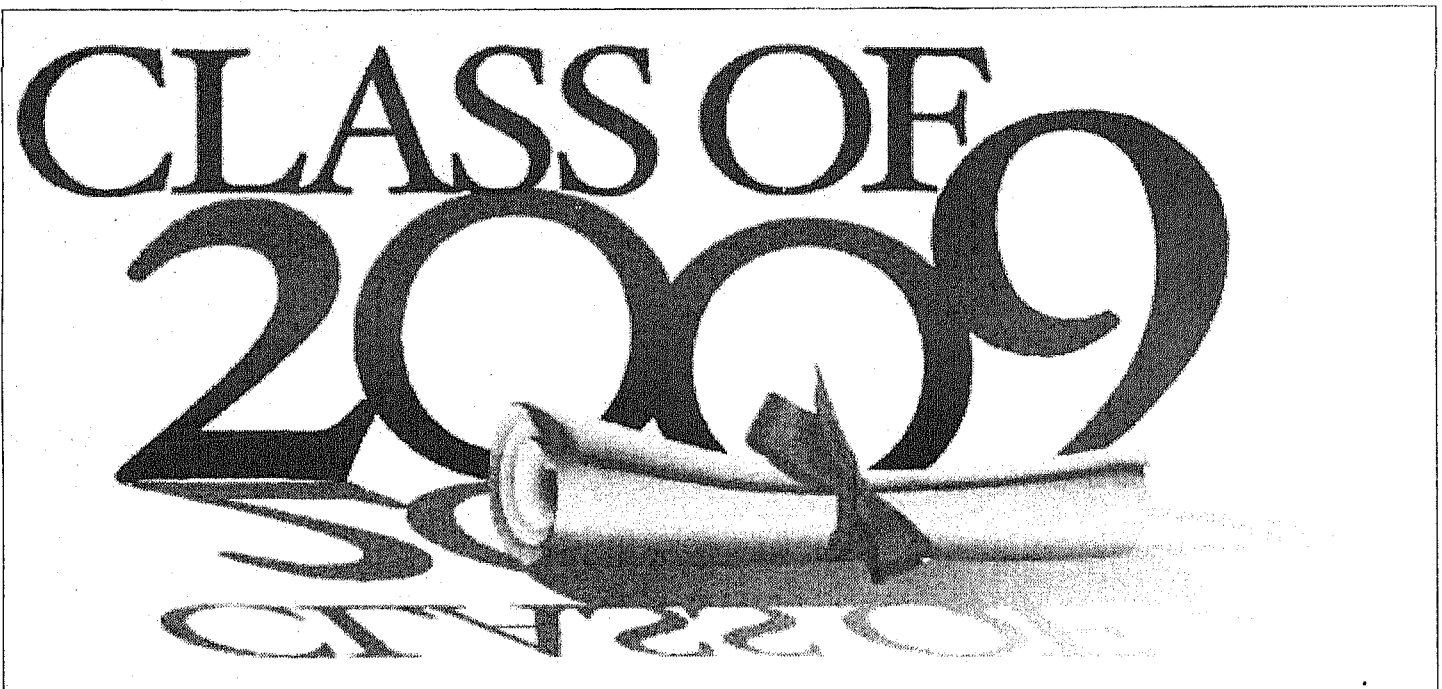
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Jonathan Dayton graduates bid farewell

The Jonathan Dayton High School, Springfield, commencement ceremony for the Class of 2009 was held June 18.

The following JDHS students graduated:

- Kimberly Ann Alonso
- Javier Amaya
- Umberto Annunziata
- Shane Alexis Apicella
- Johnatan Felipe Baron
- Amy Pascual Batallones
- Ross C. Bergen
- Kimberly M. Bisner
- Jerome A. Black
- Ruben Steven Blaz
- Bryan Gerardo Bolanos
- Daiquan Vern Bond
- Simona Brody
- Joseph Anthony Buonomo
- Christopher Michael Butler
- Kenthaya Sylvie Cadet
- Juan Alonso Calderon
- Christopher R.M. Camacho
- Kyle Richard Chaikin
- Myles Ra'shaun Chandler
- Theja Venkata Channapragada
- Barry Edward Cohen
- Warren Corrales
- Michael Correia
- Jeanine Dana Costa
- Jon Michael Cubukcu
- Mike Danishevsky
- Nicole Marie DelMauro
- Joseph John DiMaria
- Michael David Diamant
- Danielle Dishy
- Anna Dorokhin
- Caroline Mary Egnatuk
- Cheryl Rose Fantl
- Dana Teddy Feldman
- Frank Robert Filippone
- Courtney Elizabeth Finan
- Zachary Benjamin Floyd
- Jonathan Scott Friedman
- Corey P. Gaffrey
- Jordan Ian Gelband
- Stephanie Nicole Gelband
- Abhiseikh Gill
- Ryan Richard Godfrey
- Kyvann Jose Gonzalez
- Charles Scott Green
- Colin Michael Greten
- Alyssa Louise Grobarz
- Shawn F. Gutman




- Kevin Max Handeli
- Terae Londre Hargrove
- Nazia Hassan
- Justine L. Hernandez
- Rebecca Lynn Hersh
- Kadeem E. Hill
- George Ugochukwu Ibe
- Katie Michelle Imbriano
- Johanna Lynn Joseph
- Adam Noach Kadosh
- Nicholas G. Kakounis
- Christina Eleni Karas
- Casey Elizabeth Kennedy
- Heather Anne Kerr
- Jessica Rachel Khordos
- William Patrick Kirk
- Paula Michelle Krause
- Gregory Brandon Krupit
- Jacob Dylan Krupp
- Jacqueline Kuczynski
- Justin George Lam
- Stephanie Elizabeth Lawson
- Jane Litvin
- Dmitriy Lubavin
- Caitlin Margaret MacDonald
- Sara Rose Malaker
- Michelle Sue Manders

- Jolie L. Marrin
- Shana Elizabeth Marshall
- Alyssa Ann Mason
- Archil Matsaberidze
- Najee James McKay
- Jhonnatan R. Medina
- Justin Glenn Model
- Peter Michael Mongiello, Jr.
- Ramy Esam Mostafa
- Katilin Rose Murphy
- Christopher James Neville
- Shaun Yonatan Nisani
- Luciana Mariel Okseniuk
- Mor'na Joanique Peeples
- Michael Joseph Petrilli
- Joanna Helen Podberezniak
- Aleksandra Polshakova
- Stephanie Michelle Porquin
- Veronica Quinones
- Steve A. Rivera
- Evan Thomas Rodrigues
- Melissa Marina Rodriguez
- William Jamal Rogers
- Kimberlinne Ninoska
- Romero Santos
- Eric Scott Rosenberg
- Harris Seth Rothbard

- Karyn Eva Rothspan
- Alyssa Kim Rotkewicz
- Julie Blaire Salant
- Sandrine Ariella Salman
- Stephanie Yvonne Schnabel
- Matthew James Schweikert
- Craig Lawrence Scott, Jr.
- Mariah Jaqueline Scott
- Carolina Gomes Sequeira
- Matthew Alexander Shanes
- Kyle Kevon Simonson
- Joseph William Smela
- Heather A. Sommer
- Sneha Sreekumar
- Tatyana M. Stanziale
- Michael Andrew Stigliano
- Michelle Catherine Talis
- Anna-Alicia Kristina Tettamanti
- Melissa A. Tierney
- Jillian Joan Torzewski
- Doreen Tova Tuvel
- Jordan Samuel Usdin
- Alen Wojciuk
- Robert Nicholas Yannazzone
- Liat Zabudovsky
- Roxana Isabelle Ziarek
- Rena Elena Zouloufos



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Rahway HS grads celebrate new beginning

The Class of 2009 at Rahway High School has graduated. Students who obtained their degree include:

Jessica M. Abate, Somali L. Abdus-Salaam, Zachary Adams, Marta Albuquerque, Aminah N. Ali, Jaime Allen, Kevin R. Allen, Najah Allen, Elsie Amaya, Ryan Andrews, David Anglade, Alexa Angrisani, Edwin Anuforo Jr., Malcom Armstead, Mireya Arre-villaga, Cynthia M. Aulert and Michael Avallone II.

Michael Baez, Jean'ette Bailey, Angelina Banina, Jennifer Barnes, Marquis Barnes, Melvin Barnes, Dennise Bartra, Lindsey Bell, Octavio Bent, LaDante Berry-White, James B. Best, Carl Blackman, Lance Bilodeau, Reggie L. Bloeker Jr., Juan Bolanos, Jamal Bolden, Derrell Bonner, Fanima Boone, Victoria Brenner, Ani'jaah Brown, Ashlee C. Brown, Christian T. Brown, Jamarr Brown, Joshua S. Brown and Bryshann Bryant.

Jennifer Cadestin, Phillip J. Caldwell, Courtney Carbonaro, Tarik Carmon, Brittany Casares, Fabian Castro, Julio Cattaneo, Christopher Cawley, Daniel Chojnacki, Michael Civitano, Keyonna Coleman, Samaria Coffins, Derek Colvin, Monique Conover, Alyson Corduan, Winston E. Cornette, Catherine Courtot, Cecil Cranmore, Stephanie M. Cruz, Justin L. Curtis and Petar Cvetojevic.

Rachelle Dagne, Tiffany S. Daggett, Edward Daniels, Jeffrey Daniels, Pierre Darisme, Carly L. Defuner, Inez DeLeon, Diego A. DelPozo, Jessica Dembieczak, Anthony J. DePasquale, Dave Desormeau, Gilberte Desrosiers, Samantha DeVeau, Eric Dick, Evonte Dickerson, Monique Dickson, Tessa Dolce, Daniella Dorcent, Darius Doss, Thomas Drake, Richard Draughn, Eric Dumey



Photo By Barbara Kokkalis

Members of the Rahway High School Class of 2009 reflect on the past four years and look to the future as they wait to receive their diplomas during the high school's commencement ceremony Monday.

and Kelly C. Dunn.

Roy Eastman Jr., Troy Eastman, Christian Eckenrode, A'ja Edwards, Julian Elam, Gabriel Evangelista and Nathaly Exantus.

Stephanie Feliciano, Yissel Feliz, Meigan Fernandez, Brittany Figueroa, Raiza Figueroa-Perez, Jarrad Fiorito, Al-Nisa Fish, Richard Fitzpatrick, Rebecca Florezak, Irvin Flores, Siobhan L. Ford, Darius Foster, Alexis Fowler, Marquise Fraisier and Chaz Fudge III.

Kevin Garviria, Amy Geis, Michelle Gil, Charisma Gillette, Christina Gilpin, Amanda Gilroy, Michael Giureo, Daniel Glaser, Alexander Goncalves, Samuel-

Oliver Gozo, Krystal Graham, Louis Grant, Iazeha Green-Fant, Steven Guerrero, Jose Gutierrez Jr. and Michael Gutierrez.

Andrelis Hernandez, Norma Hernandez, Damaris Hill, Rochell Hinton IV, Adrian Hughes, Kourtney Hughes, Andre Hunt, Brian Hunt and Melissa Hurst.

Dimitrius Inee and Steven Irizarry.

Pascale Jean, Russell Jenkins, Steven Jeronimo, Jarrid Johnson, Kenneth Johnson, Sattirah Johnson, Gabriel Johnson-Ortiz and Amir Jones.

Matthew Kacer and Shanette Kinard.

Diamond La Duna, Kanden

LaPoma, Carlton Lawson, Daphne Lee, Adrian Leon, Chantelle Lewis, Melissa Libbey, Luis Lopez and Sarah Lopez.

Leonard Madison, Neftaly Martinez, Dennis Mayo, Ocquasia McCalpine, Marissa McCarthy, Aaron McFarlin, Colin McGrath, Allen McGovern, Gloria McLamb, Darius McPhatter, Aiyah Moustafa, Karin Moya Tassi, Giovanni Monoz and David Muriel.

Werner Nazon, Anthony Newborn, Jonathan Newman, Qiana Newsome, Phillip Newton, Steven J. Nieves, Alexander Nolan, Ligia Norinho and James Norman.

Tradaius Oates-Tucker, Jenna

Odin, Jose Olivo, Ryan L. Ollivierre, Oladapo Omole, Velma Onyoni, Christina Osias and Roman Osorio.

Jahvana A. Patterson, Gary Payne, Jose Penna-Benjamin, Bryan Perez, Jasmine Perez, Jamar Pierre, Nathalie Pineda-Lopez, Anthony Pintado, Philip Pires, Abel Porter, Telima Plowman, Anjeneau Privott and Gary Pyrus.

Edward Quinn and Andrea Quinones.

Robert Ragan, Tiffany Ramirez, Melissa Rasnow, Edward Reesg, Elias Reyes, Shanelly Reyes, Gabriela Reyna, Alexavier Rivera, Nicole Rivera, Kendra Robinson, Carmen Rodriguez, Cristhian Rojas, Carly Romeo, Wilberto Rosa Jr., Jamos Rose, Marcus Rouse, Isaiafi Ruiz and Darren Rybarczyk.

Gabirela Salazar, Nicolas Sanchez, Richard Sanchez, Victoria Santos, James Sawyer, Robert Schimmel, Ashley Scretchen, Afuned Selim, Ashley Serrano, Timothy Shivers, Madeleine Slomczewski, Ali Smith, Asheea Smith, Latasha Smith, Scott Smith, Amdanda Stadler, Denzel Stapleton and Julius Stephenson.

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Christopher Vansco, Taylor Velez, Melissa Vetrecin and Jan Alexa Villanueva.

Latjosja Wade, Richard Walsh, Ryan Warren, Christen Whyte, Frank Wilfrid, April Williams, Patric Wishbow, Janise Woiwor, Quaran Womack, Cynthia Wright and Gayle Wrona.

Ileana Zapata.

Northfield Bank congratulates the Rahway High School Class of 2009.

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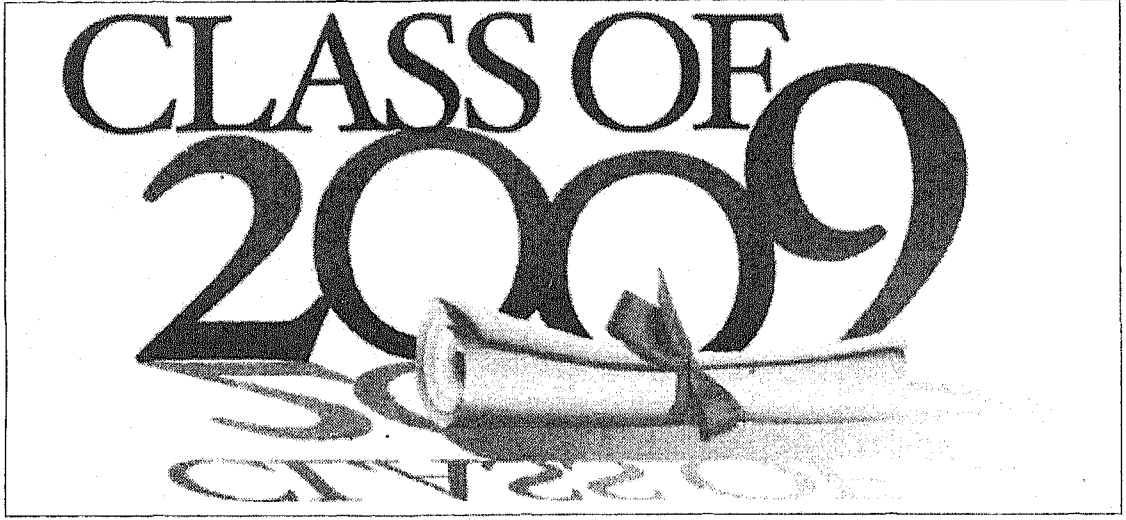
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ALJ grads look toward the future

Arthur L Johnson High School, Clark, Commencement Ceremony was held June 18. The graduating class included the following students:

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 Peter Arteaga
 Le-Quan Askew
 Michelle Krystie Avena
 Kevin Azydzik
 Ray Bailey
 Gregory Robert Baker
 Michael Robert Baker
 Jeanamarie Banta
 Monica F. Barros
 Rebecca Lynn Bartolick
 David Fitzgerald Bernardo
 Donna R. Black
 Molly E. Black
 Alicia Marie Bolen
 Michael Bonaccorso
 Holly Katherine Brewer
 Bradley Thomas Brown
 Jessica Lynn Budrock
 Michael John Calavano
 Matthew Thomas Calo
 Breanna Cannetti
 Gabriella Capobianco
 Louis M. Caporaso
 James E. Cascao
 Thomas Cassidy
 Alejandro Castro
 Christian Andrew Chavez
 Konstantinos Christodoulakis
 Alan Alexis Chu
 Kerri Cislo
 Erin Elizabeth Closs
 Joseph Daniel Coler
 Isis Colon
 Robert Comeau
 Giuseppe Congiusta
 Ryan Patrick Conrad
 Caroline Ann Conway
 Christopher Coons
 Nicholas Coppola
 Dylan James Cosgrove
 Rachael M. Cselovszky
 Katherine Elizabeth Currier
 Marissa Eileen Curti
 Christine Cutillo
 Lauren Christine Czaplá

Daniel Da Silva
 Colleen Anne Davey
 Diana De Lauro
 Victoria Marie De Marzo
 Anthony De Wolf
 John Michael De Paola
 Cayla Joan Di Fabio
 Cristoforo S. Di Nucci
 Mark Dimaio
 Dillon Drigon
 Jamie Marie Duffy
 Daniel Dugan
 Casey Megan Dunn
 Jennifer Esposito
 Kimberly Taylor Esposito
 Christina M. Etlinger
 Megan Anne Etzel
 Michael Christopher Fabi-
 janczuk
 Alyssa Lynn Faede
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 Darianna Fraser
 Mario Anthony Furfero
 Shaun Patrick Gaffney
 Jephthah J. Gamo
 Michael A. Geraci
 Jennifer Lynn Glassen
 Jennifer Michele Goldberg
 Sarah Lauren Goldenberg
 Catherine D. Goncalves
 Alexander Grajewski
 Anthony John Guido
 Agnieszka Halat
 Harrison Howard Haney
 Amber Katerina Hewko
 John Hogan
 Zuzana Hrehova
 Tomas Hurtado
 Alyssa Janine Jacob
 Pawel Jamolkowski
 Andrew Janeiro
 Courtney Rose Johnson
 Kimberly Ann Juzefyk
 Jozef Kapel
 Elizabeth Catherine Kent



Thomas P. Kiernan
 Joseph Kilburg
 Adam Ross Kipnis
 Matthew John Klimchak
 Scott Klimchak
 Danielle Judith Koebli
 Kevin Konopi
 Agata Kulacz
 Christine B. Leal
 Christopher M. Lim
 Zachary A. Linderoth
 Kevin Manuel Lourenco
 Emily Rita Lubin
 Daisy Luis
 Brian Lutz
 Kristen Manata
 Alexandria Marcino
 Valeria Marin
 Matthew Thomas Matlosz
 Alexandra Nicole Mattie
 Edward Maye
 Amanda De La Vega Mazzole-
 nis
 Brian Megill
 Michael James Merfert
 Kara Marie Metz
 Stefan Mihajlovski
 John Alexander Miller
 Edward Paul Mironski
 Steven P. Miskinis
 Connor Moore
 Kimberly Susan Mortensen
 Kelly Ann Muller
 Joseph Anthony Murin
 Jamie Mytrowitz
 Alexandra Naspinski
 Joseph James Newman
 Matthew W. Newman
 Chad Nolte

Allison Lehigh Nozza
 Collyn Thomas O'Kane
 Eric B. Ottenstein
 Damen Padilla
 Maria Catherine Palermo
 Nicole Angelina Paserchia
 Victoria Elizabeth Pelosi
 James Pendergast
 Kristen A. Pereira
 Robert Michael Perez
 Eric Peters
 Pritesh V. Pillay
 Jeffrey Pinkham
 Gerald William Pobuta
 Nikki Lyn Porcelli
 Joshua Bryant Powers
 Nicole H. Puszczalo
 Kathryn Grace Quattrocchi
 Robert Joseph Raimundo
 Guido D. Rebosio III
 Antonio Regada
 Kristen Lee Reynolds
 Michael Joseph Riccio
 David Scott Ring, Jr.
 Douglas M. Ritter
 Christopher Paul Roberts
 Christopher G. Rodrigues
 Jonathan Rodriguez
 Diana Marie Roncaioli
 Matthew Haber Rotondo
 Amanda Rose Rubano
 Patrick John M. Runkle
 Shawn Ryan
 Kyle Jacob Saich
 Nicholas Sakellis
 Jerry Scaturro
 Jacquelyn Mae Schadewald
 Karen F. Schwendemen
 Erica Ann Sener

Erica Ashleigh Seng
 Evan Shanahan
 Ryan John Shaughnessy
 Manvir Singh
 Nina Maria Sinicropi
 Nicole V. Sintra
 Monica Slodowski
 Ian Smith
 Robert F. Smorol III
 Margaret Solowinski
 Lorilyn Sortino
 Richard T. Spellerberg
 Christopher Ryan Spence
 Danielle Nicole Stern
 Thomas Huston Stillman
 Michael Szewczuk
 Stephanie Lee Teixeira
 Jessica Lynn Torres
 Edward L. Toth, Jr.
 Frank Travisano
 Brooke Lauren Tropeano
 Christopher Thomas Tylutki
 Michael Vaccaro
 Steve Valente
 Michael Vicente
 Lindsey Villanova
 Christopher Villaverde
 Juliet Lynn Vinegra
 Leah Kristine Warner
 Michael C. Webb
 David S. Weiner
 Jessica White
 Lance Marlon Wildorf
 Mikolaj Wilk
 Kaitlyn Woelpper
 Cody Marc Wroblewski
 Brian I. Yeo
 Andrew Zucosky
 Bartley Zucosky

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Roselle Park Class of 2009 moves forward

Roselle Park High School's Class of 2009 graduated during a June 19 commencement ceremony. Graduates include:

Julian David Acevedo
Stephanie E. Acevedo
Azul Aguirre
Jacqueline Marie Anouge
Alexander Aravena
Felipe Antonio Barboza
Adam Beddia
Robert Brian Belles
Christopher Benjumea
Aimee Rose Benner
Asia S. Beverly
Jessica L. Bianchi
Klaudia Bielecka
Peter Paul Bonacci, Jr.
Shannon Elaina Bradley
Shirley M. Breaux
Samantha Jean Brennan
Luis Carlos Bustamante
Amber Patricia Byleckie
Sabir R. Calloway
Alexander Emanuel Cantrell
Iris Yazmin Capo
Amanda Pauline Caraballo
Rebecca Louise Carle
Anthony Joseph Carlo
Cassandra Marie Carlstrom
Christina Andrea Caro
Daisy Noemi Carrera
Anthony James Casselli *
Kevin Castano
Melissa Castano
Laura Melissa Castiblanco
Dulce Maria Castillo Cholula
Miguel Angel Castillo Cholula
Michaelann Lucia Catalano
Daniel Clavijo

Kevin Cordova
Antonio Cristofaro
Marlon De La Rosa
Stella M. Deleon
Pratik Subhash Desai
Heather Jeanine Diaz
Ashley Marie Downes
Kyle Nikolas Esposito
Anthony Sebastiano Falco
Arianne A. A. Ferguson
Kevin Francis Fitzsimmons
Maria Del Rocío Flores
Paige Amber Force
Samantha Freire
Pooja H. Gandhi
Jaelyn Paulina Giameo
Liridona Gocaj
Christina-Louise Beth Goldberg
Anthony Gomes
Ashley Tracy Gomes
David G. Gonzalez
Paola Gonzalez
Andrew James Gordon
Brandon Samuel Gould
Kristen Marie Granger
Richard Vincent Greco
Erika Vaneza Grisales
Yashar Angel Grullo'n
Claudia Lizeth Guiro
Brenda Jasmin Gutierrez
Lynneanne Heinrich
Chelsea Lynn Hofmann
Zachary Ryan Infante
Christopher Michael Irslinger
David Jaramillo
Jessica Jimenez
Charnel Joseph, Jr.
Gurpreet Kaur
Sandeep Kaur
Ali I. Khalid

Robert J. Kirste, Jr.
Magdalena Kociolek
Nikolla Kolani
Ketul A. Kothari
Kunal A. Kothari
Alexandra Catherine Letnik
Rachel Lee Lines
Phillip Scott Lipson
Alexis Marie Lopez
Shelby Marie Lutz
Olena Lysenko
Shiqere Liridona Magjuni
Marcela Mahecha
Ami Indravadan Majmudar
Amy Michele Marshall
Taliana Martins
Elyssa Lynn Masterson
Samantha Noelle Matarante
Robert Joseph Maulbeck
Osmar A. Medina
Christina Marie Miranda
Christine Moreno
Theresa Nicole Morse
Paul Arthur Mucha
Cynthia Danielle Muniz
Carlos Negron, Jr.
Joseph Michael Netta
Aida Nikovic
Maria de los Angeles Novillo
Kelly Tatiana Ocampo
David Garrett O'Connor
Jonathan Carl Oertel
Evan Jozef Pacyna
Beronica Palmero
Thomas Andrew Pardist
Renee A. Parenteau
Natalia Monika Pas
Binda Patel
Mausam M. Patel
Monalee Patel
Nidhi Mahesh Patel
Nicole Lynn Pecorella
Christopher Vincent Pereira
Daniela Raquel Pereyra
Stephanie Marie Perez
Jasmine Pichardo
Andrew John Piga
Aranza E. Pimentel
Cesar A. Plazas
Konrad Denis Plenzler
Luis Enrique Ramirez
Daniel Alberto Ramos
Kamal S. Reese
Angelica M. Reyes
Samantha Ricci
William David Roca
Sebastian Roman
Alexander Joseph Romano
Hector S. Rueda
Ana Ruzic
Melissa J. Saba
Veronica Sala



Photos By Barbara Kokkalis

Above: A member of Roselle Park High School Class of 2009 celebrates during the commencement ceremony. Below: Graduates take their seats on the athletic field during their ceremony.

Jurguen Francisco Sánchez
Patrick Thomas Schwaiger
Jessica Mary Sievers
Cesar Sirtori
Nathalie Ribeiro De Souza
Aleksandra Starzak
Geraldo M. Taveras
Kelly Ann Tiffany
Charles A. Trahan

Christopher Edward Tucci
Robert Thomas Tunnell
Lianne Mae Uhrig
Arianna Marie Vinardell
Aileen Bernadette Yap
Anthony Michael Zangari
John Zaphiros
**Received diploma posthumously. Died March 15, 2009.*



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See You There!

Wednesday through Friday (7/1-7/3): 5PM-11PM
Saturday (7/4): 12 Noon - 11 PM
-FREE games and activities for the little kids 12 Noon - 3 PM
Sunday (7/5): 12 Noon-6PM
Location: In front of Roselle Park High School
(185 W. Westfield Ave. between Laurel & Larch).

The Roselle Park
July 4 fireworks
are right next door

SCHOOL ZONE

Youths honored for community service

Lawton C. Johnson Summit Middle School eighth-graders who donated at least 20 hours of community service this school year, were honored at a breakfast held in the school cafeteria June 5.

As part of the school's Advisory Program, eighth-grade students are expected to perform at least 20 hours of community service during the school year. Through communi-

ty service, students help out at local events, lend a hand to food and clothing drives, volunteer to help out at one of the many churches, temples, hospitals, or schools, or give help to a senior citizen or neighbor in need.

"Students are taught that community service is not helping out at home, babysitting for siblings, visiting family members in the hospi-

tal, or helping parents rake leaves," said LCJSMS guidance counselor Jane Parkinson. "These are family obligations and responsibilities. Community service is working in our community to make it a better place in which to live."

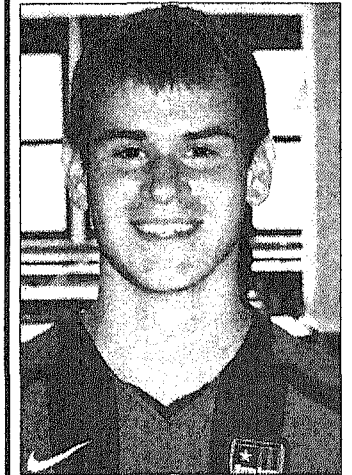
At the breakfast, presentations were made by Daryl Lublin, chair of the Franklin School Fair, and Annette Dwyer, coordinator of

Shaping Summit Together.

Special honors were given at the breakfast to eighth-grader Kendra Lerner, who logged 225 hours of community service — the most of any student in the class.

Eighth-graders performed a total of 6,567 hours of community service, and all will be honored at their graduation ceremonies for this achievement.

Movin' up



Rahway High School senior Patric Wishbow was awarded the 2009 Vagelos Scholarship, given to local graduates who attend one of the top 25 colleges and universities.

SCHOOL NEWS

Health scholarships available to students

Joseph E. Enright Foundation is offering \$1,000 scholarships for students pursuing a field in health-care, including but not limited to nursing, radiology, medical and pharmacology. Students who reside in central to northern New Jersey are encouraged to apply by Tuesday. A short essay stating what the applicant is studying and why the

applicant chose a career in health-care should accompany each application. Applicants are chosen based on the strength of their application and essay.

For information or an application, visit www.josephenrightfoundation.org or call 908-464-0277.

Register for camps

Mother Seton Regional High School, Clark, is offering a summer sports camps for girls, ages 10 to

18. Offerings include: Tennis Camp July 13 through July 16, from 9:30 to 11:30 a.m.; Softball Camp, July 13 through July 16, from 5 to 8 p.m.; Volleyball Camp, July 20 to July 24, beginner and J.V. from 10 a.m. to noon and varsity level from 12:15 to 2:15 p.m.; Basketball Camp, July 27 to July 31, from 10 a.m. to 2 p.m.; Soccer Camp Aug. 17 to Aug. 21, from 9 a.m. to noon. There is a fee for each camp.

Obtain an application by visit-

ing the school Web site at www.motherseton.org or call Mother Seton at 732-382-1952.

Register for Pre-K, Head Start programs

Registration for enrolling children in Union's pre-kindergarten program for September has begun.

Children must be four-years-of-age by Sept. 30. Children who will be 3 1/2 years old by Sept. 30, and

Continued on Page 21

Scholarship Fund distributes \$6,500 to students

The Clark Scholarship Fund presented five scholarships, with a total value of \$6,500 to outstanding Arthur L. Johnson and Union County Magnet High School seniors at an awards ceremony held at the Knights of Columbus May 18.

Colleen Tracey was awarded the \$2,000 Charles E. Driesens Scholarship, named in honor of one of the co-founders of Clark Scholarship Fund. Tracey attends Union

County Magnet High School and will be attending Carnegie Mellon University in Pittsburgh. She will study physics.

Lance Wildorf, who will be attending Tufts University in Massachusetts, was awarded the Henry Staeger Scholarship, named in honor of another co-founder of CSF. The Staeger award has a value of \$2,000. He plans to major in English.

Harrison Haney was presented the \$1,000 William Sanguiliano Scholarship, also named after a deceased member. Haney will attend the University of Connecticut and major in theatre and puppetry.

Nicole Ferrentino was awarded the Toal Stipend, named in honor of James J. Toal, the Fund's 17th president, in the amount of \$1,000. Ferrentino will major in elementary

education at Ramapo College.

Amber Hewko was presented to the Elks Scholarship of \$500, sponsored by Clark/Mountainside Elks Lodge and administered by the Scholarship Fund. Hewko will attend Kean University to become a mathematics teacher.

The 2009 year marked the 56th year the Scholarship Fund has honored outstanding students with such awards. In this time, the fund has

presented awards in excess of \$288,000. Clark Scholarship Fund is supported entirely by contributions from many businesses and individual citizens in area communities.

The fund welcomes anyone who would like to get involved in its work.

Meetings are held five times a year. Interested parties should call 732-388-6720.

First time around



Panel members pose with moderator Matt Spricigo after completion of the Rotary of Roselle-Roselle Park's first ethics seminar held at Roselle Park High School for students. From left to right: Joseph Iungerman, Michael Relovsky, Reverend Glen Scheying, and Harold Breunizer.

STUDENT UPDATE

Rafferty graduates AU

Meghan Rafferty of Summit graduated from American University, Washington, D.C., with a master's degree in public history and museum studies. While at American University, Rafferty was a member of Phi Alpha Theta, a history honor society, and presented a paper at the annual Robyn Rafferty Mathias Conference.

Heine on Honor Roll

Jessica Heine, a sixth-grade student at Orange Avenue School, Cranford, was named to the Honor Roll for the third marking period.

Lehigh: Two graduate

Sarah Rowen of Hillside and Ian Bernaiche of Union earned bachelors degrees in English and mechanical engineers, respectively, from Lehigh University.

Berdela, Brechka, Kennedy honored

Michele Berdela and Elizabeth Kennedy, both of Summit and Han-

Continued on Page 19

STUDENT UPDATE

(Continued from Page 18)
nah Brechka of Cranford earned highest honors for the spring 2009 semester at Skidmore College. Highest honors are awarded for a quality point ratio of 3.670 or more from a possible 4.0.

Judge obtains degree

Christopher M. Judge of Downton was among 494 students who received their degree at St. Lawrence University's commencement ceremony May 17. Judge is a Cranford High School graduate.

SHS: Scholars named

Nineteen Summit High School students were named Edward J. Bloustein Distinguished Scholars for the 2009-10 academic year. Approximately 5000 high achieving students in New Jersey secondary schools were selected as Bloustein Scholars. These students are eligible for \$1,000 annual scholarships if they attend a New Jersey college or university. Summit High School's Bloustein Scholars are Kristen Railey, Steven Tricanowicz, Sarah Porr, Katie Lawrence, Sophie Van Horne, Jason Curley, Paige Osborne, Samantha Greenman, Victoria Green, Ruth Lovejoy, Lauren Ciaravalli, Brian Fung, Rohaan Kewalramani, Kevin Johnson, Tomas Salazar, Julia Espy, Julian Cyrus, Dan Wong and Jonathan Zackoff.

Cornell honors two

Cornell's Merrill Presidential Scholars Program honored 32 seniors, high school teachers and university faculty members who made contributions to the students' lives. Varun N. Gehani of Summit and Michael Thayer of Summit High were among the honorees.

Continued on Page 21

Finest hour



Photos Courtesy of D. Schindler

Kindergarten students from Brookside Place School, Cranford, celebrated their 'Stepping Up' to first grade. The class sang 'God Bless America,' 'Start Off Each Day with a Song,' and 'We Did a Fine Job.' They also presented a choral reading of 'An ABC Farewell.'

'Four Paws Pet Fair' coming to downtown

The Rahway Center Partnership will host the Four Paws Pet Fair in downtown Rahway Saturday, from 10 a.m. to 2 p.m., in the YMCA parking lot on Irving Street. Union County Mounted Police and K-9 units will attend. This free event is open to the entire community and surrounding towns. So, bring your pet and parents, and enjoy a fun day for the entire family.

Veterinarians, dog trainers, pet

groomers, pet sitters and food and drink vendors have been invited. In addition, there will be a 1K Pet Walk hosted by the YMCA's Activate Rahway group and a "People's Choice" pet show. There is a registration fee per pet. Awards will be given to the winners. Children younger than age 16 must be accompanied by an adult.

For information, contact Rahway Center Partnership at 732-396-3545 or visit www.rcpnj.org.




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SCHOOL NEWS

(Continued from Page 19)

meet income or other guidelines, can qualify for the Head Start program. For a pre-kindergarten registration packet, call the Pre-kindergarten/Head Start Office at 908-851-6564. The office hours are from 8 a.m. to 4 p.m., Monday through Friday.

Get special services

Springfield Public Schools locate, identify and evaluate all resident students in need of special education and related services, including pre-school children 3 to 5 years of age, pupils with disabilities attending public and non-public schools, and highly mobile pupils, such as migrant workers' children and homeless children. Parents with concerns about their child should contact Leslie Vaccarino, supervisor of special services, at 973-376-1025, ext. 2498, or in writing to Springfield Public Schools, Department of Special Services: P.O. Box 210, Springfield, NJ 07081.

Information for children with potential disabilities or those with disabilities from birth to age three is available through Project Child Find, a service established by the state Department of Education, at 800-322-8174.

School board interviewing candidates

(Continued from Page 1)

"[The school board has had] some contentious periods. Antonio never got into the middle of that. He was always a calming influence."

Pugliese has been a board member since 2002, when he was selected to fill the vacancy left by Sue Washuda. Annmarie Duda remembered Pugliese's first days. "He was...young, had completed his chiropractic [schooling] and wanted to get involved in the community," Duda said.

Reflecting on his contributions throughout the years, Duda added,

"He has been...genuine with his BOE work, always asking questions, he rarely missed meetings and always there for the needs of the children," she said.

In the past 15 years, the school board has had to fill three other vacancies due to resignations or deaths.

While searching for Pugliese's replacement, Zimmerman said the school board is trying to avoid candidates with a "political ax to grind."

"We want people interested in making our district the best it can

be," Zimmerman explained.

She added the board would prefer someone with finance experience or the ability to explain budgets and finances to the public.

Vincent A. Gonnella, board business administrator and secretary, noted two to four people typically apply for an open seat.

Anyone who has been a borough resident for more than a year, age 18 or older, a registered voter and can read and write is welcome to apply. The term expires in April 2010.

Candidates are asked to send a

letter of intent to Kenilworth Board of Education c/o Vincent A. Gonnella Business Administrator/Board Secretary, 426 Boulevard, Kenilworth, NJ 07033. The deadline for applications is 3 p.m. Friday.

Applicants must attend a special board meeting at 7:30 p.m. July 8, in the Conference Room at Brearley High School to be interviewed.

A candidate may be appointed that night, according to Gonnella. John O'Reilly can be reached at 908-686-7700, ext. 116.

Rahway community celebrates U.S. military

(Continued from Page 1)

Members of the local legion also presented each of the men with a one-year free membership to the club and tickets to the annual picnic.

While Kriedeweis declined comment, Wilfrid said he was glad to be home.

"It's nice to be back," Wilfrid said, noting he has spent much of his time getting reacquainted with old, familiar faces and some much need rest. "I have been just catching up with friends and hanging out."

Wilfrid, who was honorably discharged, was first stationed in Katterbach, Germany, before being shipped to Balad, Iraq. "I was in Iraq for 15 months," Wilfrid explained.

What surprised him most about his time on the Middle Eastern county was how well the natives spoke English. "I'd be doing guard duty up in a tower, and they would call up to me asking for a Pepsi," he recalled. There were also things from home. "We had DVD players and air conditioning," he explained.

One of the worst parts was the sand. "Oh, it got everywhere," Wilfrid said. "It gets into your clothes, your hair and your eyes."

While Wilfrid was on the base working as a mechanic on generator engines and vehicle engines, other soldiers had it worse, he said.

"It was pretty safe on the base, but for the soldiers who were in the nearby villages, kicking in doors to search for insurgents, it was tough," Wilfrid said.

He described one the terrifying moments at the base. "A mortar hit one of the buildings and bounced

off," he recounted.

Now, back home, Wilfrid said he is looking forward to pursuing a degree in physical education and helping his community. "I would love to be a firefighter," he said.

Ringled said the Maple Avenue branch of the American Legion will continue to remember those serving in the military.

"It feels...good to give back to the people who sacrifice for us," she said. "After all, freedom is not free."

Editorial can be reached at 908-686-7700 or editorial@thelo-

STUDENT UPDATE

(Continued from Page 19)

UC youths grads at Providence College

Caitlin Starr of Summit, Meghan Wischusen of Cranford, Meaghan Geislinger of Mountainside, Lori Zamanski of Linden and Stephen Hankinson of Summit were named to the dean's list for at Providence College.

Locals graduate from Villanova University

Lauren Alexa Biondi of Clark, Christopher N. Grimmig, John Paul McKenna, Nicholas J. Schifano, and William John Schultz IV of Summit, Christine Mary Grywalski and Ryan Walsh of Springfield, Brian Thomas Guirnalda of Union, Daniel John Johnson and Andrew Louis Petrozziello of Cranford, Justyna Malgorzata Niezgodna and Steven Roman Szaro of Linden, Karen Elaine Palmisano and Deirdre Elizabeth

Ramos of Roselle Park, and Matthew Paul Taeschler of Mountainside graduated from Villanova University during a commencement ceremony held May 17, in Villanova Stadium.

Three graduate from Quinnipiac University

Alexis D. Fotiadis of Summit, Ryan S. Mikotacyzk of Cranford and Jenna M. Stafford of Kenilworth graduated from Quinnipiac University May 17.

DeFonzo, Kinnaman named to dean's list

Matthew J. DeFonzo and Emily A. Kinnaman, both of Summit, were named to the dean's list at McDaniel College

Clyburn moves ahead

James Clyburn III of Hillside graduated as a member of the

Class of 2009 at Immaculate Conception High School in Montclair.

N.J. college students noted for achieving

College of New Jersey hosted its first College Honors Symposium to recognize academic accomplishments of graduating students enrolled in the College's Honors Program.

Ramapo College Honors Program is a community of faculty and students dedicated to intellectual, creative and moral engagement. Jamie Fasino of Union and Fiorelli Anne Salvo of Rahway were among students recognized for their academic accomplishments.

Pask on dean's list

Rachel Pask of Clark was named to the dean's list for the Spring 2009 semester at West Chester University.

Orange sixth-graders make honor roll lists

Orange Avenue School, Cranford, sixth-grade students named to the High Honor Roll and Honor Roll lists are as follows:

High Honor Roll: Hayden Barry, Laura Brink, Rafael Brodie, Emma Hooks, Joseph Kugelman, Alexander Levy, Olivia Noesner, Evan Perotta, Gillian Readie, Christina Rocchini, Nicole Schimmenti and Ryan Shupp

Honor Roll: Jordan Carney, Timothy Dolan, Christopher Gallagher, Michelle Mason, David Weichert and Theresa Wetherall

Kulinski awarded degree at UMDNJ

Julie Kulinski of Cranford was awarded a Doctor of Physical Therapy degree from University of Medicine and Dentistry of New

Jersey at the school's May 20 commencement ceremony.

McPherson awarded science degree at RIT

Kyle Ashley McPherson of Mountainside graduated from Rochester Institute of Technology, Rochester, N.Y., with a bachelor's degree in computer sciences.

McPherson studied in RIT's B. Thomas Golisand College of Computing and Information Sciences.

Bloomfield graduates include UC residents

Bloomfield College held its 136th commencement ceremony on May 21. Among the graduates were Jenny Baguidy, Felicia N. Evans-Edwards and Christal N. McCall, all of Hillside; and Adesola Adefowaju, Matthew S. Meyer and Ebubechi Umejei, all of Union.

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WORSHIP CALENDAR

ASSEMBLIES OF GOD

CALVARY ASSEMBLY OF GOD INTERNATIONAL. A Pentecostal church seeking the face of God. 953 W. Chestnut St., Union, Church/964-1133, Fax/964-1153. Rev. John W. Bechtel, Pastor.

Sunday Services:

Sunday School - 10:05am

Morning Worship - 8:45am, 11:00am

Evening Service - 6:30pm

Wednesday Services:

Ladies Bible Study (Heart&Home) - 10am

Family Night 7:30pm with -

Royal Rangers boys program (ages 3-14)

Missionettes girls program (ages 3-17)

Adult School of the Bible

Friday Services:

Youth Night - 7:30pm

College & Career - 7:30pm

In addition there are monthly meetings of Women's Joy Ministries and Men's Breakfast Fellowship. For directions call 908-964-1133 and press 4.

UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD

2208 Stanley Terrace, Union (908) 686-8171
Rev. Walter Cebula, Pastor

**Note: All services are in English.

(Ukrainian & Spanish translation available)

Sunday Worship: 10:30 AM

Sunday Evening: 6:30 PM

Food Pantry (Wednesday) 5-6:45 PM

Wednesday Family Night: 7:00 PM

Spanish Service (Saturday): 7 PM

BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. **SUNDAY:** 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. **WEDNESDAY:** 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

CHRISTIAN &

MISSIONARY ALLIANCE

ORCHARD PARK CHURCH

1264 Victor Avenue, Union
(908) 687-0364

e-mail: orchardparkchurch@juno.com

We have ministry geared toward ALL age groups and more: Men, Women, Teenagers, Pre-teens, Children's Church, Couples, Visitation, Hospital, etc. Our goal is to be a **BB (Bible Believing), BK (Bible Knowing), BC (Bible Committed), BL (Bible Living)** church. A **SWEPT** Church
Serving/Worshipping/Evangelizing/
Praying/Testifying

Sunday: Bible Classes @ 9:30am; Sunday: Worship Service @ 11am; Wednesday: Prayer @ 7pm; Pastor: Rev. Jerry Jay Olivio.

JEWISH-TRADITIONAL CONSERVATIVE

CONGREGATION B'NAI AHAVATH SHALOM, 2035 Vauxhall Road (corner of Plane Street), Union, Tel: (908) 686-6773. Dr. Leon J. Yagod, Rabbi Emeritus; Oscar Newman, Cantor; David Gelband, President. Congregation B'Nai Ahavath Shalom is a traditional conservative congregation with a full range of programs. **DAILY SERVICES:** Sun: 8:30am; Mon-Fri.: 7:30am; Friday evening: 8pm; **SATURDAY:** 9:00am. Torah

class half hour before each service. Hebrew School: Sundays 9:30am.

JEWISH-CONSERVATIVE

TEMPLE BETH AHM YISRAEL 60 Temple Drive, Springfield. 973-376-0539 - a Conservative Egalitarian inclusive congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, gay and lesbian Jews, and interfaith families. We are dedicated to enriching the lives of our congregational family by providing an inviting environment for spiritual education and social interaction and growth, with an NAEYC certified Early Childhood Program and first rate Religious School, an active Men's Club, Women's League, Hazak (Seniors), Teen Institute (Hebrew High School), USY, Keruv (Interfaith), LGBT, and Adult Education programs. **PLEASE JOIN US!** Services: Daily on Sunday at 8:55 am, Monday-Friday at 7:00 am, and Sunday-Thursday at 7:45 pm. Friday Shabbat Evening at 8:00 pm (1st Friday of month at 6:30 pm) and Shabbat morning at 9:30 am. Shabbat afternoon times are available by phone. Contact Rabbi Mark Mallach (x15) (riditrebbe@aol.com) or Executive Director, Shiri Haines (x13) (execdirector@templebethahmyisrael.com) and plan on visiting us soon.

JEWISH - REFORM

TEMPLE SHA'AREY SHALOM

Springfield, NJ (973) 379-5387

visit www.shaarey.org

Rabbi: Joshua Goldstein

Cantor: Amy Daniels

Religious School, PreSchool, Senior group (Renaissance)

LUTHERAN

CHRIST LUTHERAN CHURCH,

E.L.C.A.

1359 Morris Ave. at Sterling Road Union
908-686-0188

Sunday Worship at 10:00 a.m.

THE REV. JOHN D. LARSON

INTERIM PASTOR

We invite you to become a part of our family and to share with us in ministry. Everyone is welcomed.

HOLY CROSS LUTHERAN CHURCH

639 Mountain Avenue, Springfield, 07081, 973-379-4525, Fax 973-379-8887. Our Sunday Worship Service takes place at 10 a.m. For information about our midweek children, teen, and adult programs, contact the Church Office Monday through Thursday, 8:30-4:00 p.m.

HOLY TRINITY LUTHERAN CHURCH E.L.C.A.

301 Tucker Avenue,

Union N.J. 07083

Pastor Rev. Romana Abelova

All Baptized Christians are welcome to our

Communion Table on 1st and 3rd Sundays.

Regular Sunday Services

9:00 a.m. Slovak Worship

10:00 a.m. Sunday School

Coffee Hour

11:00 a.m. English Worship

ACTIVITIES FOR:

YOUTH: Sunday School; Youth Groups;

Summer Bible School
ADULT: Variety of groups offering opportunities for ministry and fellowship
BARRIER FREE
(908) 688-0714

REDEEMER LUTHERAN CHURCH AND SCHOOL, 229 Cowperthwaite Pl., Westfield, Rev. Paul E. Kritsch, Pastor. (908) 232-1517. Beginning Sunday, July 6, Summer Worship Times are as follows: Sunday Worship Services, 8:30 and 10:00 a.m. Sunday morning Nursery available. Wednesday Evening Worship Service, 7:30 p.m. Holy Communion is celebrated at all worship services. The church and all rooms are handicapped accessible

METHODIST

COMMUNITY UNITED METHODIST CHURCH

301 Chestnut St.,

Roselle Park, NJ 07204

Phone: 908-245-2237

Pastor: Rev. Glenn A. Scheyhing

10:30 AM Worship Service

Sunday School Available

KENILWORTH COMMUNITY UNITED METHODIST CHURCH

455 Boulevard

Kenilworth, NJ 07033

Church Office: 908-276-1956

Parsonage: 908-272-1995

Pastor: Rev. JinWook Jeong

English Service: 9:30 - 10:30

Fellowship: 10:30 - 11:00

Korean Service: 11:30 - 12:30

Followed by Fellowship

Join us in Joyous Celebration of our Lord Jesus Christ!

UNITED METHODIST CHURCH OF UNION, Berwyn Street at Overlook Terrace, Union. Rev. Ferdinand Llenado, Pastor. Jonathan Schneider, Music Director. Church Office 687-8077. Parsonage 686-2412. Worship Service 11:00 A.M., Sunday worship includes a children's sermon, followed by Sunday School, and communion on the first Sunday of each month. All welcome. United Methodist Men's, Women's and Youth groups. Home Bible Studies 3rd Saturday each month.

MORAVIAN

BATTLE HILL COMMUNITY MORAVIAN CHURCH, 77 Liberty Ave., Union, 908-686-LAMB. Rev. Percival Gordon, Pastor. Sunday Worship 10:30 am. Sunday School 9:15 am: Women's Group meets first Wednesday of every month 1:30 pm. Men's Group meets every other Wednesday 9:00 am. Wednesday, Bible study and Prayer Group 7:00 pm.

NON-DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:15 am Communion, 11:00 am Family Bible Hour and Sunday School for all ages, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

CROSSROADS CHRISTIAN FELLOWSHIP

2815 Morris Avenue

Union, NJ 07083

Phone/fax: (908) 687-9440

E-Mail: Crossroads@ccfou.org

Dr. Tom Sigley, Pastor-Teacher

SERVICES ON SUNDAY:

9:45 A.M. Bible School for all ages

8:30 & 11:00 A.M. Celebration Worship

Services

Children's Church & Nursery

Care is provided.

Wednesday:

7:30 P.M. Addiction/Compulsion

Discussion Group

Youth activities during the week:

children of all ages.

Home Bible studies are now meeting.

Call for more information or

check us out on the web.

Web Site: www.ccfou.org

"Where the Bible Comes ALIVE!"

VICTORY CHURCH, 950 Raritan Road, Cranford, NJ, 732-407-1543. Pastor Terry Hicoek. Sunday Service 1pm Worship and Praise, Teaching and prayer for healing. Wednesday night 7pm. Bible study and prayer for healing.

PRESBYTERIAN

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

CONNECTICUT FARMS PRESBYTERIAN CHURCH, 888 Stuyvesant Avenue, Union. Rev. Roberta Arowsmith, Pastor. Sunday Worship Service at 11:00 a.m. Sunday School/Confirmation Class and "For Adults Only Education" at 10:00 a.m. Child care provided. Sound system for the hearing impaired. Coffee hour follows the service. Ample parking is provided. New contemporary worship service the "First Friday" of the month at 7:30 p.m. Men's, women's, and youth groups provide a variety of opportunities for participation. Church actively involved with the community through Vacation Bible School, "Friday Night Happening" for middle school youth, CF Food Pantry, weekday Nursery School, and Cub and Boy Scout Troops. Serving the community since 1730, Connecticut Farms is a vibrant, caring congregation committed to renewal and growth. We welcome all to join us for worship and fellowship. For additional information, call the church office at 908-688-3164 or log on to www.ctfarm.org.

TOWNLEY PRESBYTERIAN CHURCH 829 Salem Road, Union. Worship and Church School Sundays at 10:00 A.M. Nursery Care during all services. Holy Communion the first Sunday of each month. We offer opportunities for personal growth and development for children, youth, and adults. We have two children's choirs and an adult Chancel Choir. We also have a youth fellowship, regular adult Bible Study, a Book Club and Summer Vacation Bible School. Come and worship with friends and neighbors this Sunday. Townley Church is a growing congregation of caring people. Church Office 686-1028. Rev. Christopher Taylor, Pastor.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship

begins at 10:15am. Fellowship Hour immediately follows the service. Church time nursery and Sunday School for infant to Pre-K avail. Sunday School for K-12th grade begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or visit our website: SpringfieldPresbyterian.org.

ROMAN CATHOLIC

THE CHURCH OF OUR LADY OF LOURDES, 300 Central Avenue, Mountainside, 908-232-1162. Celebrate the Lord's Day: Anticipated Mass 5:00pm, Sunday at 7:30am, 9:30am, 11:30am. Weekdays: Monday-Friday 7:30am, Saturday 8:00am, Sacrament of Reconciliation, Saturday at 1pm. Perpetual Adoration Chapel for personal prayer and devotion. www.ollmountainside.org, office@ollmountainside.org.

ST. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. www.saintjamesparish.org. **SUNDAY MASS:** Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. **WEEKDAY MASS:** Monday-Friday 7:30am, Saturday 8:00am. **RECONCILIATION:** Saturday 11:00am (any time by appointment).

ST. JOSEPH PARISH, 767 Prospect Street, Maplewood (1 blk. S. of Springfield Ave.), 973-761-5933, since 1914 serving Maplewood and adjacent areas of Union and Millburn. Our faith community welcomes you to join us for worship, service opportunities and spiritual support. Varied activities for adults, youth group, K-8 religious education classes, and a Catholic school for age 3 to grade 8. Mass celebrated in our beautiful church, Sunday 7:30, 9:00 and 11:30 a.m.; Saturday 5:30 p.m.

UNITARIAN-UNIVERSALIST

UNITARIAN CHURCH IN SUMMIT, 4 Waldron Avenue, Summit, NJ 07901. 908-273-3245. www.ucsommit.org. A member of the Unitarian Universalist Association of Congregations. Rev. Vanessa Rush Southern, minister. Our church draws members from various religious and cultural backgrounds who join together in their individual quests for truth and meaning. There is no creed or test of membership, but the community is bound together by principles, shared values and a desire to serve. Sunday Service at 10:00 am in summer. One-Room Schoolhouse Sunday School for per-K to 5th Grade. Children 0-2 with their parents in the nursery with live video feed.

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:

Connie Sloan

1291 Stuyvesant Ave. P.O. Box 1596

Union, N.J. 07083

OBITUARIES

Margaret Angelini

Margaret Angelini, 83, of Rahway died June 14 at home.

Born in Hoboken, Mrs. Angelini moved to Rahway 51 years ago.

Surviving are a daughter, Elvera Brothers; four sons, Jonathan, Gregory, Angelo and Michael; a brother, Joseph Porcelli, and seven grandchildren.

The Pettit-Davis Funeral Home, Rahway, handled the arrangements.

Seymour Britan

Seymour "Sy" Britan, 83, of Cranford died June 15 in the Inglemoor Rehabilitation and Care Center, Livingston.

Born in Newark, Mr. Britan lived in Chicago, Ill., and in Union before moving to Cranford in 1957. He attended the University of Illinois, where he became the chancellor of the Phi chapter of Tau Epsilon Fraternity and served from 1944 to 1945. Mr. Britan then went on to receive a bachelor of science degree from DePaul University in 1947. He worked in various furniture stores in Newark and became a furniture representative for Keller Manufacturing Co. from 1955 to 1993, covering all of New Jersey.

Mr. Britan was the recipient of the E. Louis Billington Sr. Award in 1993 from the Metropolitan Furnishing Association of New Jersey. This award is given to a sales representative who has distinguished himself in service to the furniture industry. He was an associate member of Roselle Cranford Hadassah, B'nai B'rith, Livingston Lodge No. 11 of the Free and Accepted Masons, Congregation Beth Israel, Scotch Plains, and its Men's Club and the Metropolitan Furnishing Association.

Surviving are his wife of 54 years, Barbara, and two daughters, Judith and Kathy.

The Menorah Chapels at Millburn in Union handled the arrangements.

Sophie Cocuzzo

Sophie Cocuzzo, 86, of Union died June 15 in Runnells Specialized Hospital, Berkeley Heights.

Born in the Province of Avellino, Montefalcione, Italy, she settled in Union 74 years ago. She was a private nurse's aide for many years and retired 30 years ago.

Surviving are a daughter, Emilia Siter; a brother, Joseph Cocuzzo; three sisters, Anne Magee, Jean Ford and Amy Cocuzzo; four grandchildren and eight great-grandchildren.

The Mastapeter Funeral Home, Roselle Park, handled the arrangements.

Rocco Cozzi

Rocco S. Cozzi, 90, a lifelong resident of Rahway, died June 17 in the Center for Hope Hospice, Scotch Plains.

Mr. Cozzi worked as a carpenter

at Merck & Co., Rahway, for 40 years before retiring in 1980. He was a member of the Rahway Retired Men's Club, the Merck Retirees Club and the Rahway American Legion Post 5. Mr. Cozzi was a corporal in the Army during World War II and worked as a medic until his discharge in 1945.

Surviving are two brothers, Frank and Nick.

The Pettit-Davis Funeral Home, Rahway, handled the arrangements.

William Disney

William J. Disney, 88, of Rahway died June 14 at home.

Born in Tottenville, Staten Island, N.Y., Mr. Disney moved to Rahway in 1958. He worked as a pipefitter for American Cyanamid, Linden, for six years before retiring in 1977. Previously, Mr. Disney was employed by DuPont, Perth Amboy, for 24 years. He was a World War II Marine, serving from July 3, 1940 until Nov. 9, 1946. Mr. Disney's tours of duty included American Samoa, Br. Bamoa, New Caledonia, Melbourne, Australia, Wellington, New Zealand, Tarawa, Hawaii, Maui, New Heybrides, Saipan, Tinian, Ihiya, Okinawa and Kyushu, Japan. Mr. Disney was a member of the Rahway VFW, the Rahway Retired Men's Club, Rahway American Legion Post 5 and its Forty and Eight and the Rahway Knights of Columbus Council 1146 and its Alhambra.

Surviving are a son, Daniel M.; five daughters, Lorraine A. Plummer, Mary A. Bialoglow, Patricia E. Tiffany, Teresa M. Disney and Kathleen A. Condron; 27 grandchildren and 47 great-grandchildren.

The Pettit-Davis Funeral Home, Rahway, handled the arrangements.

Dolores Gallagher

Dolores M. Gallagher, 82, of Union died June 15 in the Clark Nursing and Rehabilitation Center.

Born in Newark, Mrs. Gallagher lived in Irvington and Newark before moving to Union in 1953. She formerly was employed as a bookkeeper with J. G. Tilp Inc., Union, for 20 years. Mrs. Gallagher was a member of Holy Spirit Church, Union, and its Rosary Society. She also was a member of St. Michael's Seniors in Union.

Surviving are a son, Dennis; a brother, Robert McCarthy, and three grandchildren.

The McCracken Funeral Home, Union, handled the arrangements.

Emma Garcia

Emma Garcia, 86, of Hillside died June 20 at home.

Born in Newark, Mrs. Garcia lived concurrently in Hillside and Boca Raton, Fla., for the past 20 years. She was a secretary for the city of Newark for 40 years before retiring 10 years ago.

Surviving are her husband of 62

years, Anthony G. (TG); a daughter, Eugenia Schaffren; a brother, Carmen Monaco; a sister, Mary Orlando; a grandchild and a great-grandchild.

The Galante Funeral Home, Union, handled the arrangements.

Frank Juras

Frank Juras, 82, a lifelong resident of Linden, died on June 17.

Mr. Juras was born in Elizabeth. He served in the Army in Europe during World War II. Mr. Juras was a boiler room operator for Allied Signal for many years and retired several years ago.

The Werson Funeral Home, Linden, handled the arrangements.

Veronica Lehr

Veronica Shevock Lehr, 88, of Summit died June 18 in Runnells Specialized Hospital of Union County, Berkeley Heights.

Born in Portage, Pa., Mrs. Lehr was a longtime resident of Summit. She received a bachelor of science degree in home economics from Wayne University and a master of science degree in home economics from Pennsylvania State University, where she also was an instructor of food and nutrition. She married Frank H. Lehr, a civil engineer, on June 24, 1950 and moved to Summit. Her husband of 59 years was mayor of Summit during the 1970s and a Union County freeholder during the 1980s. Mrs. Lehr was employed by Plainfield Red Cross and Celanese Corp., Summit.

Also surviving are two daughters, Janice Sullivan and Diane Lehr; a son, Frank F.; a sister, Ann Dzielski, and six grandchildren.

The William R. Dangler Funeral Home, Summit, handled the arrangements.

Gloria Losito

Gloria Losito, 80, of Union died June 16 in Trinitas Regional Medical Center, Elizabeth.

Born in Union, Mrs. Losito lived in Union for 51 years. She was a member of Holy Spirit Church, Union. Mrs. Losito was one of the owners of American Flag Co., Union.

Surviving are a daughter, Lauren "Laurie" Liberatore; a son, Joseph; a sister, Louise Montagna, and three grandchildren.

The McCracken Funeral Home, Union, handled the arrangements.

Julieta Massa

Julieta Wolf Massa, 79, of Cranford died June 17 in St. Michael's Medical Center, Newark.

Born in Gramado RS, Brazil, Mrs. Massa came to the United States in 1981 settling in Kenilworth. She lived in Cranford for the past 27 years.

Surviving are a son, Raul; three sisters, Realda Wolf, Loiva Montorio and Irany Jung, and two grandchildren.

OBITUARY LIST

ANGELINI — Margaret, of Rahway; June 14.
 BRITAN — Seymour, of Cranford; June 15.
 BURBELLA — William, of Union; June 20.
 BUTLER — Timothy Lamont, of Rahway; June 16.
 CAIN — Annie Lee, of Rahway; June 14.
 CASTAGNA — Gina M., formerly of Roselle Park; June 19.
 CATINO — Rita M., formerly of Union; June 15.
 COCUZZO — Sophie, of Union; June 15.
 COONEY — Vera J., of Union; June 12.
 COZZI — Rocco S., of Rahway; June 17.
 DePAOLA — Elizabeth, formerly of Roselle Park; June 20.
 DISNEY — William J., of Rahway; June 14.
 GALLAGHER — Dolores M., of Union; June 15.
 GARCIA — Emma, of Hillside; June 20.
 GARGANO — Ruth A., of Union; June 19.
 JURAS — Frank, of Linden; June 17.
 KISELYK — Mary, formerly of Union; June 18.
 LEHR — Veronica Shevock, of Summit; June 18.
 LOSITO — Gloria, of Union; June 16.
 MASSA — Julieta Wolf, of Cranford; June 17.
 McCANN — Janet M., of Clark; June 18.
 MEEKES — Walter, formerly of Roselle Park; June 16.
 MUSSO — Frank, of Mountainside; June 19.
 PASQUA — Vince Marie, of Roselle Park; June 20.
 PETRAS — Michael, of Hillside; June 19.
 POLASKI — Anna M., of Clark; June 15.
 POSUSNEY — Edward J., of Linden; June 13.
 REHAK — Lawrence E., of Rahway; June 18.
 RUTKOWSKI — Mary, of Rahway; June 20.
 SHEPHERD — Rev. John P. Jr., formerly of Roselle Park; June 12.
 SKIDMORE — Isabel T., of Rahway; June 14.
 SONNTAG — George L., of Rahway; June 19.
 SORIANO — Armando, of Union; June 19.
 SPINAZZOLA — Catherine, of Union; June 15.
 STEVENS — Harry J., formerly of Summit; June 12.
 TINGOLI — Louisa, of Roselle Park; June 16.
 USTIN — Claire S., of Cranford; June 10.
 VAN ALEN WAIT — Harold, of Cranford; June 19.
 VERDUCCI — Jerry, of Springfield; June 17.
 WASYLAK — Walter, of Linden; June 20.
 WEISS — Jack, of Springfield; June 15.
 WILLIAMS — Lawson Jr., of Roselle; June 14.

Editor's note: Not all of the names included in this listing will appear as full-length obituaries.

The Mastapeter Funeral Home, Roselle Park, handled the arrangements.

Janet McCann

Janet M. McCann, 54, of Clark died June 18 at home.

Born in Elizabeth, Mrs. McCann spent many years in Clark. She was a special education coordinator for Westfield Board of Education for more than 32 years and retired earlier this year. Mrs. McCann was a member of New Jersey National Education Association and International Dyslexia Association. She received the Governor's Teacher Recognition Award in 1988-1989.

Surviving are her husband, Thomas E.; a daughter, Jenny McCann, and two brothers, John and Richard Bielecki.

The Krowicki Gorny Memorial Home, Clark, handled the arrangements.

Walter Meekes

Walter Meekes, 89, of Edison, formerly of Roselle Park, died June 16 at home.

Born in Cairbrook, Pa., Mr. Meekes lived in Roselle Park for 45 years before moving to Edison two years ago. He served in the Army during World War II. Mr. Meekes was employed as an auto body technician with Maxon Pontiac, Union, before retiring.

Surviving are two sons, Joseph and Fredrick; a daughter, Shirley Meekes; a brother, Joseph, and four grandchildren.

The McCracken Funeral Home, Union, handled the arrangements.

Frank Musso

Frank Musso, 85, of Mountainside died June 19 in Ashbrook Nursing and Rehabilitation Center, Scotch Plains.

Born in Flat Creek, N.Y., Mr. Musso lived in Cranford and Clark before moving to Mountainside 43 years ago. He served in the Army Air Corps during World War II. Mr. Musso was the owner and operator of Alpine Metal Products, Edison, for 24 years and retired in 1986. He was on the board of directors of Stonewall Savings Bank, Clark.

Surviving are his wife, Mary

Guard to testify against fellow officer

By Paul Greulich
Staff Writer

A Union County Corrections Officer has returned to work after agreeing to testify against a fellow officer charged with assaulting an inmate at the Union County Jail last year.

Sgt. Eric Williams was suspended from his duties after being charged with two counts of second-degree misconduct for slapping inmate Edwin Reyes and failing to report the more serious assault of Corrections Officer Alvin White, who allegedly broke Reyes' jaw. Williams signed a statement

attesting that he witnessed White inflicting injuries on Reyes on July 15, 2008. He was charged with a disorderly persons offense.

According to Williams' attorney Robert Norton, Williams pled guilty to a disorderly persons offense, which are normally handled in municipal court and do not result in a criminal record.

However, Norton said Williams would not have retained his position in law enforcement without the approval of Union County Prosecutor Theodore Romankow, who evaluated the matter and made a request to the court. Norton said Williams' return to duty

was something he had never seen over the course of career.

"It is an unusual circumstance when an officer pleads to a disorderly persons offense and returns to work," Norton said. "It was a fair decision and I think a very humane one by Mr. Romankow."

Union County Prosecutor's Office Spokesman John Holl also said William's return to duty is somewhat unusual.

"It typically doesn't happen, but the facts were such in this case that the determination was made that it was okay for him to go back to work," Holl explained.

Norton said Williams, as well as several other officers, may be testifying against White. The case is pending before Superior Court Judge Joseph Donohue.

"The case is still progressing against White," Holl said.

White is represented by Patrick Toscano of Caldwell, who replaced Westfield-based attorney Scott Mitzner last week. Toscano did not return calls for comment.

Lt. James Rinaldo, who serves as PBA President for superior officers at the jail, also did not return calls for comment as of press time.

Searching for 'ghostly' secrets

TV Ghost Hunters investigate claims of paranormal activity in courthouse

Ghostly Secrets of the Union County Courthouse To Be Revealed This Summer?

Seth Laderman won't say whether the ghost of Hannah Caldwell is finally ready for her close-up.

But he is predicting that fans of Ghost Hunters, the popular cable television series on the Sci-Fi channel, will not be disappointed when they tune in this summer to see what the crew found when they visited the Union County Courthouse.

"They can expect a pretty cool investigation," said Laderman, a co-producer of the Sci-Fi channel's Ghost Hunters.

In fact, the crew, members of The Atlantic Paranormal Society, based in Warwick, R.I., which travels the country investigating reported paranormal activity, was pleased with what they encountered at the Elizabeth courthouse. So pleased, in fact, that when the series returns for its sixth season in July, the courthouse episode is expected to air as either the first or second of the 25 shows planned for the coming season, Laderman said.

The historic courthouse with its wide marble staircases, and the adjoining cemetery at the First Presbyterian Church, with its Revolutionary War-era gravestones, provided backdrops worthy of a movie set. But TAPS team also couldn't resist the opportunity to investigate reports that Caldwell's ghost haunted the historic courthouse.

Hannah Caldwell was buried in the church cemetery next to her

husband, the Rev. James Caldwell, a strident revolutionary known as the Fighting Parson. But the circumstances of her death more than two centuries ago remains the subject of historical dispute. By some accounts, she was mistaken for a sniper by a British redcoat, while other reports say the killing was retaliation for her husband's activities.

Some historians have even suggested it could have just been a stray shot from either side. Regardless, her death was used to rally the area's farmers, who until that point, had remained fairly ambivalent about the revolution.

Retired *Star-Ledger* reporter Robert E. Misseck, who covered the Union County Courthouse, remembers writing his first stories about the Caldwell ghost in the 1970s.

"It was three or four weeks before Halloween, when one of the custodians in the courthouse comes into the press office and tells me he saw a ghost — a woman standing in the elevator with him, all dressed in white," Misseck said.

Soon after the story ran, a psychic paid a visit to the courthouse. She was "getting the vibe" that Caldwell was not pleased with the way her murder was depicted on the official Union County seal, Misseck said.

Laderman said the TAPS crew enjoys investigating public buildings, in part because there's usually far more history involved and more people who have had experiences there.

The team brings a host of elec-



Union County Sheriff Ralph Froehlich, above, leads cast and crew members of the Sci-Fi show Ghost Hunters on a tour of the Union County Courthouse.

tronic equipment, from EMF detectors, which record the presence of electro magnetic fields, to special recorders that pick up sounds inaudible to the human ear. They utilize nightvision cameras equipped to film in the dark, along with thermal imaging cameras, equipped with thermal sensors to detect temperature changes. "We try to bring as much science into this as we can," Laderman said.

Grant Wilson, one of the co-founders of the show, said that when the crew investigates paranormal incidents, they consider it as much a success when they debunk a story as when they find evidence supporting the presence of unexplainable forces. "We're

not in the business of convincing people," he said, noting that the team had "a great time investigating" the county courthouse area.

Sheriff Ralph Froehlich, whose office is in charge of courthouse security, not only observed some of the filming, but also provided the crew with some of the history to the courthouse and its alleged other worldly inhabitants — yes — there have been reports of other spectral beings.

Froehlich sat down with the show's hosts for the segment, called the "reveal." While he promised not to repeat what was said before the show airs, he did say the experience left him sitting on the fence when it comes to the paranormal.

Swine flu death in UC

By Paul Greulich
Staff Writer

Union County suffered its first swine flu-related fatality June 3 when a 36-year-old man died at Trinitas Regional Medical Center in Elizabeth after being hospitalized two days prior with a cough and fever.

According to the State Department of Health and Senior Services, New Jersey has experienced four reported swine influenza fatalities including this Union County resident. The other victims have been residents of Somerset, Essex, and Sussex County.

Swine flu has been detected in the public schools of Cranford and most recently Linden, where the city's Board of Health confirmed one case of H1N1 influenza in a second grade student at School 5 last week.

Superintendent of Schools Rocco Tomazic said June 17 the district is relying solely on the word of local health officials, following a fraudulent claim of H1N1 at Soehl Middle School about two weeks ago.

On Tuesday, City Health Officer Nancy Koblis said it is possible the child has returned to school, having spent the mandatory week-long period out of school.

"The child had been out of school prior to diagnosis and remained out of school for the seven-day period," Koblis said.

Koblis said that once school is out for the summer, the risk of transmitting viruses such as swine flu among the youth population will probably decrease.

As the infected School 5 student recuperates at home, school officials See LINDEN, Page 25

Finding the flora and fauna



Photo by Jim Lowney, county of Union

Union County Freeholder Chairman Al Mirabella and Freeholder Bette Jane Kowalski, left, listen as Karen Inzillo, a naturalist with the Union County Trailside Nature and Science Center, speaks about tiny wildlife in a pond in Briant Park in Summit during Bio-Blitz 2009.

Medivac lands on GSP after crash

By Paul Greulich
Staff Writer

CLARK — Traffic came to a halt Sunday on the Garden State Parkway as a medivac helicopter landed on the northbound lanes to transport an accident victim to a nearby trauma center.

According to authorities, the driver, a 66-year-old man, sustained serious leg injuries when his pickup truck crashed into a tree on the northbound side of the highway, near exit 135 in Clark.

The parkway was fully shut down for almost half an hour following the crash, which occurred at about 10:32 a.m., authorities said.

Local police and firefighters, as well as state police responded and worked to extricate the man from the vehicle, which was found up against a tree when emergency crews arrived.

Due to the extent of the victim's injuries, a medivac helicopter responded to transport him to University Hospital in Newark.

Clark Fire Chief Robert Venturella said it appeared that the vehicle hit a tree near the right lane of the parkway.

"The car was smoking when we got there but there was no sign of

fire," Venturella said. "It was probably just steam from the radiator."

Venturella said fire crews needed steel-cutting tools as well as hydraulic equipment known as the "jaws of life" to extricate the driver so he could be airlifted to the trauma center.

"It was a serious accident," Venturella said.

Venturella said helicopters landing on the parkway to pick up accident victims isn't common, but local police and rescue workers are familiar with the procedure.

"It's not standard, but it's nothing too technical. We've done it many times before," Venturella said.

Venturella praised the Clark firefighters for their speed and professionalism. "My guys did a great job. They removed the guy as quick as possible," Venturella said.

Clark Police Chief Denis Connell said local police often assist at accidents on the Garden State Parkway. "We just respond with first aid until the State Police get there and they take it from there," he said.

Connell believed the accident was fatal, although hospital officials would not comment about the victim, whose name has not been released.

UC Human Relations Commission honors locals

The Union County Human Relations Commission held its eighth annual awards reception earlier this week, honoring individuals and organizations whose contributions enhance the spirit and quality of life of the county. The annual award presentations were held at the Elizabethtown Gas Company facility on Morris Avenue.

The Union County Human Relations Commission consists of a voluntary group of Union County residents and professionals, who themselves represent diverse racial, ethnic, religious and personal backgrounds.

The commission's activities include con-

flict mediation and prejudice reduction, bullying and cyber-bullying prevention workshops for educators, students and the public, and the locally renowned "Police and Teens Together" high school program.

Educational programs are being explored and developed for host sites that are a part of the InterFaith Community Network and Union County's houses of worship are always invited to join the Network.

The award recipients include the following:

- Unity Award for Achievement in Law Enforcement — Chief Robert Quinlan, Hill-

side Police Department.

- Unity Award for Achievement by a Corporation or Business Establishment — Trinitas Regional Medical Center, accepted by Gary S.Horan, president.

- Unity Award for Achievement by a Community Organization — Josephine's Place, accepted by Sister Judith Mertz, director.

- Unity Award for Achievement by a Non-Profit Organization — Groundwork Elizabeth, accepted by Jonathan Phillips, executive director.

- Unity Award for Achievement by a Stu-

dent — Diogo Cardoso, Union County Vocational-Technical High School.

- Unity Award for Achievement in Public Service — Union County Sexual Assault Response Team, accepted by Felicia Infante, sexual assault nurse examiner coordinator and David Hummel, assistant prosecutor.

- Unity Award for Achievement by an Individual — Shade Lee and Malcolm Nottingham.

- Unity Award Recognizing Special Achievement — Margarite Robinson, Lynn Bilman and Herbert T. Green.

Linden school officials confirm case of H1N1

(Continued from Page 24)

Officials are working to keep all district schools clean and disinfected, as well as watch for any additional cases, Tomazic said last week.

"We're doing all the things we need to do," Tomazic said. "I hope we don't get anymore, but you just don't know."

The superintendent said any child exhibiting flu-like symptoms or fever is being sent home from school.

"It did seem unusual that there were so many flu cases so late in the season," Tomazic said.

The schools have experienced a higher than normal number of absences, but nothing that would justify closing the schools, Tomazic said, noting the schedules of many schools have slowed down in preparation for the end of the school year. The last day of school was Wednesday.

"I don't see anything happening before school ends," Tomazic said.

According to the Department of Health Web site, New Jersey has 465 confirmed cases of H1N1 influenza in 19 counties, with 248 probable cases pending confirmatory testing in the state laboratory. Approximately 88 countries have reported swine flu cases.

Paul Greulich can be reached at 908-686-7700, ext. 121.



Photo By Jim Lowney, county of Union

OUTSTANDING — Union County Freeholder Chairman Al Mirabella, second from left, and Union County Fire Chiefs' Association President John Lestrachick, right, present new Roselle Park firefighter Saeed Warden, second from right, with an award for outstanding performance at the Union County Fire Training Academy. They are joined by Roselle Park Fire Chief Joseph Signorello.

ARTS & LEISURE

PAGE 26 — THURSDAY, JUNE 25, 2009

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'Born Innocent' takes readers to some familiar places

It gives a reader a homey feeling to be able to crack open a book and discover names of familiar towns and cities. And even if the book contains a story abundantly filled with political intrigue, terrorists, stolen identification, love and marriages, it still offers some comfort in knowing one has some connection with the sites.

For example, in Dale K. Nelson's novel, "Born Innocent," in which a terrorist captures the identity of an attorney, is elected to Congress and plans to destroy the country forthwith, one can travel through Cranford, Roselle Park, Clark, Summit and Westfield.

Nelson, an accountant who resides in Clark, graduated from the Roselle school system. He attended Rutgers University and received a bachelor's degree in accounting from Bloomfield College and practiced as a certified public accountant for more than 30 years.

"I had come up with the idea of writing a book after the events of Sept. 11, 2001," Nelson explained during a recent chat. "I realized it was the most devastating thing a terrorist could do — to do the most damage in the country. If they could infiltrate the government, that would really be the worst thing they could do. I came up with that idea for a political mystery novel and mentioned it to my wife, Patricia, who

On The Shelf

By Bea Smith

died in 2005. And she said, 'When you get a chance, do it.'"

Nelson said, "A year later, I had already outlined the characters and the story and that's when I started writing this book. I started in June 2006 and finished it the following February. I always had a lot of interest in politics, too."

And the reason was because his grandfather, Francis Pitman, was mayor of Roselle in the mid-1950s, and Nelson's son, Kenneth, ran for United States Congress several years ago. He also has a daughter and four granddaughters.

After turning down a publisher's contract that called for up front \$14,000, Nelson contacted his attorney, who suggested RoseDog Books, which offered a contract for \$2,500.

"I signed it," Nelson said, "and the book was printed approximately 180 days later. The first copies of the book came out June 21, and some went to the public libraries and others to book stores."

"Born Innocent," which may be a bit wordy and overwritten, still maintains interesting characters and volatile situations. It basically concerns attorney, Richard Jeffries, whose marriage to Ariza Gauthier, turns out to be a fiasco. In reality, she is an Islamic jihadist and is the cause of his downfall. He ultimately redeems himself and his identity after meeting a nurse, Steffi, in Frankfurt, Germany, where he has been taken after a kidnapping. She assists him, falls in love with him, and ultimately, marries him. In between, there is much going on in Trenton and Washington among the Democrats and the Republicans. And Nelson has given the New Jersey governor a new name and personality.

The author also is a musician. "I play guitar," he said, "and play music. In fact, I have a CD out called 'The Class of '61 and Other Memories.' Two of the songs in the album are very significant. They are 'Let's Roll,' which is about Flight 93, and 'Tuesday in September,' which is about the World Trade Center."

Nelson isn't sure that he will write another book, but "I'll tell you one thing," he said. "I learned a lot from the first one."

Bea Smith can be reached at 908-686-7700, ext. 118, or editorial@thelocalsource.com.



On a positive note



Summit Public School students perform during the 27th annual Morris-Union Jointure Commission Music Festival that was held June 7 at New Providence High School. From left, front row, Alex Fortune, Ben Schwartz, Will Elia, Oscar Dawson and Kristen Miller; back row, Emma Bao, Chris Pohl, Matt Casagrande and Nick Abbott. Joining the students are Lawton C. Johson Summit Middle School band director Alex Bocchino, right, and Christopher Wolff, LCJSMS choral director.

Bard series brings 'epic' to Boulevard

The Hudson Shakespeare Company returns to Kenilworth for the sixth annual The Bard on the Boulevard summer Shakespeare festival on July 23 at 7:30 p.m. with a presentation of William Shakespeare's "sword and sandal" epic, "Troilus and Cressida."

The performance will take place under the stars at the David Brearley High School football field located at the corner of North 14th Street and Kenilworth Boulevard. Those who plan to attend are advised to bring their own lawn chairs or other outdoor seating. In the event of inclement weather, the performance will be moved indoors to the Kenilworth Public Library located at 548 Kenilworth Blvd.

"Troilus and Cressida" is a drama which alternates between bawdy comedy and tragic gloom, recounting both the love story of the title characters and the conflicts that occur during the latter years of the Trojan War, mirroring the plotline of a portion of Homer's "Iliad." It's questioning of the values of hierarchy, honor and love

give it a distinctly modern flavor.

The final performances in The Bard on the Boulevard will be the comic farce, "The Merry Wives of Windsor" on Aug. 6. Funding for all the performances of The Bard on the Boulevard has been made possible in part by the New Jersey State Council on the Arts, Department of State, a partner agency of the National Endowment of the Arts, through a grant administered by the Union County Office of Cultural and Heritage Affairs.

Sponsors for The Bard on the Boulevard for the 2009 season include Synergy Bank: A Division of New York Community Bank and The Kenilworth Chamber of Commerce, platinum level; S. Seltzer Construction, gold level, and Three Guys from Italy Restaurant, bronze level. Information about The Hudson Shakespeare Company can be found at www.hudsonshakespeare.com. For information about The Bard on the Boulevard summer Shakespeare festival, call Kenilworth Public Library at 908-276-2451.



Officials recently congratulated the winners of the 2009 Union County Employee Art Show during the opening reception at the Elizabethtown Gas Company's Liberty Hall Center in Union. The contest was open to Union County employees and their relatives. Above, Union County Freeholder Bette Jane Kowalski honors Kaitlyn Valladares of Clark on winning Best In Show. Below, Kowalski, left, congratulates Owen Herrera of Roselle Park on winning first place in the youth category.

Summit to host wine, food fest

The first annual Summit Wine & Food Festival will take place July 24, 25 and 26 at The Grand Summit Hotel in downtown Summit.

This three-day gathering will feature cooking demonstrations, gala wine tastings, seminars, food and wine pairing dinners prepared by some of America's most creative chefs, and cookbook signings.

The event opens with a recep-

tion at which 15 chefs will prepare their dishes accompanied with wines from more than 15 wineries.

During the day on Saturday and Sunday, professionals like Food Network personality Ingrid Hoffman will light up the stage with her "Simply Delicioso" style of cooking. The chefs will lead interactive cooking demonstrations. Also on Saturday, guests can attend a Rising

Stars Wine Tasting, a Sake Tasting with Paul Tanguay, and a Vertical Wine Tasting with Master Sommelier Roger Dagnon.

On Saturday afternoon and evening, a five-course lunch and six-course dinner will be served in the hotel's Grand Ballroom.

For additional information, send e-mail to info@summitwineand-food.com.

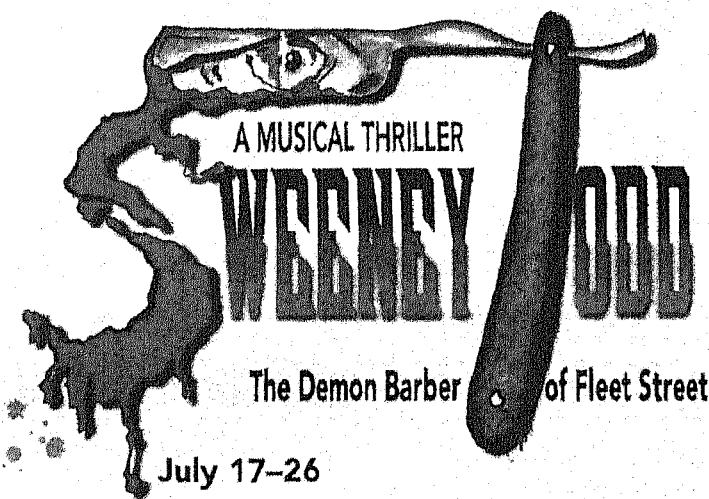
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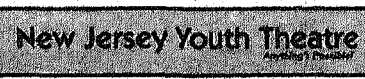
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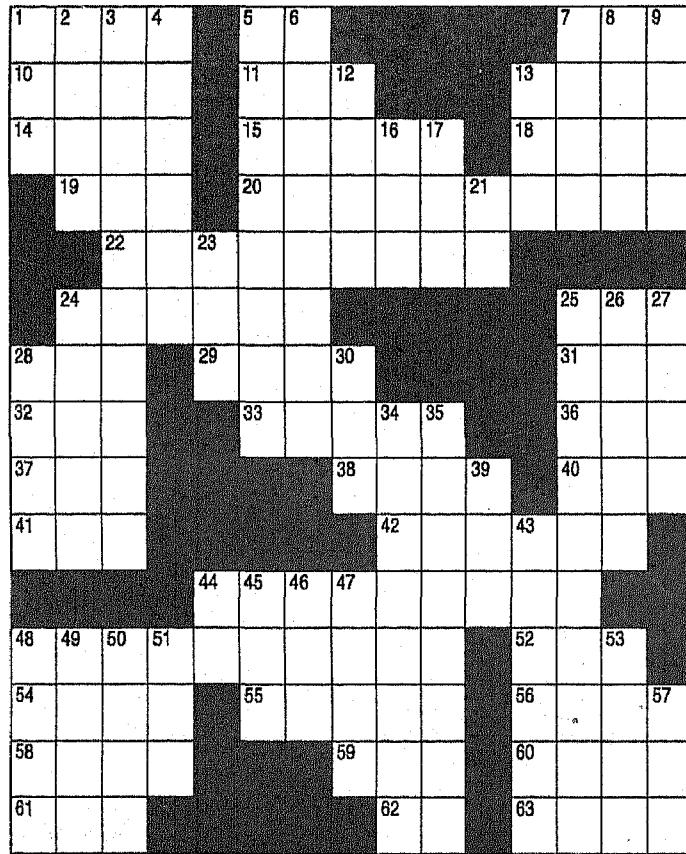
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CLUES ACROSS

- 1. A small pierced ball
- 5. Atomic #18
- 7. Swine
- 10. Wheel shaft
- 11. Arrived extinct
- 13. Closely related to
- 14. Inventor Alexander
- 15. Asian starlings
- 18. Design a project
- 19. Police officer (slang)
- 20. Bond author
- 22. Mountebank
- 24. Taiwan capital
- 25. Non-commercial TV
- 28. Seated
- 29. Goidelic language
- 31. Paddle
- 32. 21st Greek letter
- 33. John _____ el of 20/20
- 36. Bachelor of Laws
- 37. A division of geological time
- 38. Adam and Eve's third son
- 40. An edible tuberous root
- 41. Angle (abbr.)
- 42. Dredges up
- 44. Afterbirths
- 48. Capital city Wellington
- 52. Cardboard box (abbr.)
- 54. Wings
- 55. Princess of Colchis
- 56. Pay attention to
- 58. A knight's attendant
- 59. Single Lens Reflex
- 60. European sea eagle
- 61. Autonomic nervous system
- 62. 36 inches (abbr.)
- 63. Millisecond

CLUES DOWN

- 1. _____ el: famous tower
- 2. Company officer (abbr.)
- 3. A way of portioning
- 4. City of Ancient Greece
- 5. Supporters
- 6. Monarchist
- 7. _____ sade: fortification
- 8. Capital city Tehran
- 9. A work party
- 12. Heroine Karenina
- 13. Printing speed measurement
- 16. Back of a boat
- 17. Patty Hearst's captors
- 21. 1/2 an em
- 23. A non-human primate
- 24. Sierra lake
- 25. Leisure suit fibers
- 26. Ruby spinel
- 27. Nuclear near reach weapon
- 28. Hastened
- 30. Greek goddess of the dawn
- 34. In a peaceful way
- 35. Criterion
- 39. Deal a blow
- 43. Sagamore
- 44. 17th Hebrew letter
- 45. Escape from prison
- 46. Brew
- 47. Villains
- 48. CA wine valley
- 49. Ardour
- 50. Tail shakings
- 51. Dutch sea
- 53. Rare Hawaiian goose
- 57. 12th month (abbr.)

ANSWERS
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HOROSCOPE

June 28 to July 4

ARIES, March 21 to April 20: Getting in touch with your inner fighter could be harder than you think this week, Aries. You might feel a little lost and not easily roused to action.

TAURUS, April 21 to May 21: Taurus, your friends might provoke your angry side, but you'll have to work hard to remain level-headed. Seeing things from another person's perspective could help.

GEMINI, May 22 to June 21: Don't worry about what anyone else thinks, Gemini, you have to do what you feel is right. However, you may or may not be able to decide what that is right now.

CANCER, June 22 to July 22: You will feel rejuvenated this week, Cancer, and better in touch with your feelings. It'll help you embark on a campaign of sorts for good reasons.

LEO, July 23 to Aug. 23: A

conflict regarding what you perceive to be the case and what really is the case could cause you to have a short temper this week, Leo. Throwing a temper tantrum is foolish.

VIRGO, Aug. 24 to Sept. 22: Virgo, you don't like being bossed around by others this week, especially when they aren't as smart as you. Remain patient and don't show off your smarts too much.

LIBRA, Sept. 23 to Oct. 23: You may be working harder than usual, Libra, and you're not getting anywhere. Don't be discouraged, however. Things will change for the better soon.

SCORPIO, Oct. 24 to Nov. 22: Your pent-up energy needs to be released, Scorpio. Hop on the treadmill or get out and do some more exercise to release your frustrations this week.

SAGITTARIUS, Nov. 23 to Dec. 21: Although you may attempt to use your charms, Sagit-

tarius, others see through the act you're putting on and call your bluff. You will have to try another tactic to get what you want.

CAPRICORN, Dec. 22 to Jan. 20: Capricorn, choose your battles carefully this week, otherwise you could alienate more people than you intend to. The sun shines on a project you have started.

AQUARIUS, Jan. 21 to Feb. 18: Any current money dilemma you have now is easily remedied, Aquarius, because you truly are in a good financial standing. You may be doling out money advice to others.

PISCES, Feb. 19 to March 20: You have swift reactions to things, Pisces, which lead others to believe you may be using too much force.

Also born this week: John Elway, Gary Busey, Michael Phelps, Pamela Anderson, Ashley Tisdale, Tom Cruise, Malia Obama.

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ART SHOWS

LES MALAMUT ART GALLERY will host a photography exhibit by Coleen Marks and Sue Zwick called "ON THE STREET," through July 22. For information, call Barbara Wirkus at 908-276-6656. The show is housed in the lower level of Union Public Library, 1980 Morris Ave.

The **LINDEN** Department of Public Property and Community Services is **SEEKING LOCAL ARTISTS** who are willing to display their artwork to the public on Fridays during the summer at the Raymond Wood Bauer Promenade, 400 N. Wood Ave. in Linden. Those who are interested may call the Department of Public Property and Community Services at 908-474-8600 and ask for Gary Luciano or Rosemary Cherego.

Artist and teacher **ANGELITO A. DAVID** will exhibit at Bouras Properties with one of his students, Summit resident, **DEBORAH NICOLL**, and her daughter, Lauren Nicoll from July 2 through the end of August. The galleries are open to the public by appointment only. To make an appointment, call Linda Cole at 908-277-6054. Bouras Galleries is located in Bouras Properties at 25 Deforest Ave., Summit.

The Rahway Division of Parks and Recreation in conjunction with the Union County Youth Service Bureau will be presenting the **XPRESSION AVENUE TOUR** at Rahway Recreation Center, 3 City Hall Plaza, through today from 1 to 4 p.m. This free tour is open to middle and high school students in Union County. For information, call 732-669-3600.

The **SKULSKI ART GALLERY** of the Polish Cultural Foundation in Clark will present an exhibit of sculpture, relief and painting by Lubomir Tomaszewski from Friday through July 17. The public is welcome, admission is free and light refreshments will be served.

On the First Thursday of each month, the city of Rahway will host an **ARTS DISTRICT OPEN HOUSE** in the downtown area between The Arts Guild of on Irving Street and Seminary Avenue, and Elm Street at Irving Street from 6 to 9 p.m. These First Thursday events include visual arts exhibits, live music, crafts, play readings, free dance lessons and other arts activities at several locations in the area.

CONCERTS

The Children's Room of the **LINDEN PUBLIC LIBRARY** will hold a free concert for children who live in

Stepping Out

Linden Monday at 2:30 p.m. The popular children's performer will be **BIG JEFF**, who will bring his guitar and play lively, upbeat songs. The concert will open the Linden Public Library's Summer Reading Club, "Be Creative at Your Library." The concert will be held at a temporary location, the John T. Gregorio Center, 330 Helen St. Registration is required and can be made in the Children's Library Room at the Gregorio Center or by calling the Children's librarian, Karen Gray, at 908-862-0131.

On Tuesday at 7 p.m., **VERDICT** will perform "THE MUSIC OF THE ISLANDS" at the Raymond Wood Bauer Promenade, 400 North Wood Ave., Linden.

CROSSROADS IN GARWOOD will feature: every Monday, Open Mic Night, every Tuesday, Jazz Jam, every Wednesday, karaoke night. Crossroads is located at 78 North Ave., Garwood. For information, call Lee at 908-232-5666, or visit www.xxroads.com.

DANCE

Y-SQUARES, a local square dance club, meets Tuesdays at 7:30 p.m. at Frank K. Hehny School, Raritan Road, Clark. For information, call 908-298-1851, 732-381-2535 or 908-241-9492.

LUNA LOUNGE hosts "Tasty Thursdays" with DJ Richie, who spins reggae and hip-hop. Patrons must be 21 or older to enter. Dress is casual but trendy. Parking is available. Luna Lounge is located at 1906 E. Georges Ave., Linden. Call 908-925-4120 for details.

HOBBIES

Mayor Joseph Delorio and Roselle Park Borough Council will host the 2009 season of the **ROSELLE PARK "CRUISIN' NIGHT" CAR SHOWS AND SWAP MEETS**. The next event will be Sept. 19 from 4 to 7 p.m., with the rain date being the following day. The car shows and swap meets will take place at the Michael J. Mauri Gazebo Park, on the corner of Chestnut Street and Grant Avenue. Everyone is invited to bring old or new cars, trucks, and motorcycles. There will be trophies, a 50/50 raffle, oldies music by DJ Papa Joe Colletti and more. Anyone interested in sponsoring a trophy, being a vendor, or obtaining information on the show can call 908-245-0666.

Summit Department of Community Programs will sponsor **CHESSE CLUB** for chess players from beginner to the most experienced players. Classes are available on Monday evenings for youth ages 7 to 17, from 6 to 7 p.m. and adults from 6 to 7 p.m. Classes are held at the Field House at 5 Myrtle Ave. For online

registration and credit card payment go to <https://register.community-pass.net/summit>.

THE NORTH JERSEY CAR CLUB meets at Anthony Amalfe Community Center, 1268 Sheaffer Ave., Roselle, on the first Saturday of each month. Meetings start at 9:30 a.m. Free refreshments are served to members and guests before the meeting. For information, call Jim at 908-245-4744.

MOVIES

On July 6, the **SUMMIT FREE PUBLIC LIBRARY** will begin the summer session of its **INTERNATIONAL FILM FESTIVAL**. Each week through Aug. 10, an award-winning foreign film will be shown at 2 and 6:45 p.m. in the Library's Ernest S. Hickok Meeting Room. The following movies will be shown: July 6, "Priceless"; July 13, "Tuya's Marriage"; July 20, "Under the Same Moon"; July 27, "Tell No One"; Aug. 3, "The Year My Parents Went on Vacation" and Aug. 10, "Slumdog Millionaire." All films are in the original languages, with English subtitles. Admission is free, and everyone is welcome. Seating is limited, and on a first-come, first-served basis. Doors open 15 minutes before the beginning of each showing. The Summit Free Public Library is located at 75 Maple St. For information call 273-0350, or go to www.summitlibrary.org.

MOUNTAINSIDE PUBLIC LIBRARY will host the "BROWN BAG MOVIES" series for adults on Mondays at noon. Bring your lunch and enjoy a classic movie and a cartoon short. The library will provide drinks and dessert. "Wednesday Night at the Movies" continues through the fall, with feature films beginning at 6:30 p.m. Visit www.mountainsidelibrary.org or call 233-0115 for a list of what's being shown.

MUSEUMS

Clark Historical Society invites the public to visit the **DR. WILLIAM ROBINSON PLANTATION**, 593 Madison Hill Road, throughout the year as well. It was built in 1690 and is Clark's first farm and homestead and is listed on the National and State registers of Historic Places. The Plantation House was closed in 2002 for renovations and recently re-opened its doors to the public. For information, visit www.clarkhistoricalsociety.org.

THE CALDWELL PARSONAGE, 909 Caldwell Ave., Union, is a museum dedicated to the history and culture of the township of Union. The site is on the National Register of Historic Places and the New Jersey Register of Historic Places. The scene depicted in the center of the Union County Seal

occurred at this site. The museum is open from 9:30 a.m. to 1 p.m. daily and by appointment. Open house is from 1 to 5 p.m. every third Sunday of the month. For information, or to make arrangements for a group tour, call 908-687-7977.

THE WOODRUFF HOUSE/EATON STORE MUSEUM & PHIL RIZZUTO BASEBALL HALL OF FAME SPORTS EXHIBIT located at 111 Conant St., Hillside includes a 1735 Farm House, a 1900s general store, privy, well, water pump, mini apple orchard, barn, farm equipment and a display of memorabilia from the late Baseball Hall of Famer, Phil Rizzuto, who was a short stop for the New York Yankees, in the Phil Rizzuto Sports Exhibit Room. The museum is open every third Sunday of the month from 2 to 4 p.m. and by appointment. For information call 908-353-8828 or visit www.woodruffhouse.org. This museum is operated by the Hillside Historical Society.

RADIO

TRI-COUNTY RADIO ASSOCIATION will meet at 8 p.m. the first and third Mondays of the month at Willow Grove Presbyterian Church on Old Raritan Road in Scotch Plains. For information, call 908-241-5758.

SCRIPTS

PREMIERE STAGES, the new Actors' Equity Association theater program at Kean University, is currently accepting play submissions for the Premiere Stages Play Festival from professional playwrights born or currently residing in New Jersey, as well as in surrounding areas of New York, Connecticut and Pennsylvania. There is no fee required to submit a play to the Premiere Stages Play Festival. To request entry guidelines, send a self-addressed, stamped envelope to Laura Kelly, producing assistant, Premiere Stages is at Kean University, 1000 Morris Ave., Union 07083.

SINGLES

On Wednesday, there will be an **AFTER-WORK SOCIAL** at Spanish Tavern in Mountainside from 5:30 to 9 p.m. This is a business and social networking event for the 35-to 65-year old age group with 7:15 p.m. networking mixer sponsored by professional and business singles network. For information call 610-348-5544 or go to www.pbsninfo.com.

Men and women 60 and older are invited to other **JEWISH SINGLES** at Bistro 1051, located at 1051 Raritan Road in Clark, on Sunday at

12:30 p.m. Reservations required — no same day admission. For details call 908-687-0274 and leave name and address.

SOCIAL SINGLES DANCING, for 45-year-olds and older, meets every Tuesday at 7 p.m. at The Elks Lodge, 1193 Route 22 east, Mountainside. For information, call 908-232-9667 on Tuesdays after 5 p.m.

THEATER

MYSTIC VISION PLAYERS of Linden will present "HIGH SCHOOL MUSICAL" from July 17-18 and July 23-23 at 8 p.m. and July 19 at 3 p.m. at Linden High School, 121 West St. Georges Ave., Linden. For information and tickets, call 908-486-4144.

TRIPS

The **CASANO COMMUNITY CENTER** of Roselle Park sponsors a trip to **SHOWBOAT IN ATLANTIC CITY** the first Thursday of every month. The bus pick-up times are 8:45 a.m. at the Michael Mauri Gazebo Park located on the corner of Grant Avenue and Chestnut Street and 9 a.m. at the Church of the Assumption on Westfield Avenue. For details about the trip, fees and how to sign up, call 908-245-0666, or visit the Casano Community Center, 314 Chestnut St., Roselle Park.

VARIETY

A **ROSELLE PARK CARNIVAL EXTRAVAGANZA** will take place from July 1 to 5 on West Webster Avenue in front of Roselle Park High School. The carnival will be held from 5 to 11 p.m. on July 1-3, from noon to 11 p.m. on July 4 and from noon to 6 p.m. on July 5. Every night of the event will feature rides, games, live music, food and vendors. There will be a fireworks display on July 4 and New Jersey 101.5 Radio will broadcast live from the carnival. Vendors are still needed and advanced tickets are available. For information, go to www.rpcarnival.com.

THE RAHWAY CENTER PARTNERSHIP will be hosting the **FOUR PAWS PET FAIR** in downtown Rahway on Saturday from 10 a.m. to 2 p.m., in the YMCA parking lot on Irving Street. The Union County Mounted Police Unit and the Union County K-9 Unit will be attending. This is a free event open to the entire Rahway community and surrounding towns. Veterinarians, dog trainers, all types of pet supply vendors, animal shelters, pet groomers, pet sitters and food and drink vendors will be in attendance. In addition there will be a 1K Pet Walk hosted by the YMCA's Activate Rahway group and a "People's Choice" Pet Show. Awards will be given to the winners and children younger than 16 must be accompanied by an adult. For information contact Rahway Center Partnership at 732-396-3545 or go to www.rcpnj.org.

Tonight will be the night for Rahway's Earl Clark

Expected to be high selection in NBA Draft

By JR Parachini
Sports Editor

On the last Sunday of March in Indianapolis, Earl Clark kept on playing. While his teammates around him gave up, the former Rahway All-America continued to go hard to the basket, whether it was to grab a rebound or to make a hoop, despite his Louisville team falling too far behind against underdog Michigan State.

Television announcers quickly picked up on his stellar, never-say-die performance, specifically commenting on one strong surge he made to the basket late in the game that not only resulted in two points, but prompted the men covering the game to say that it was a "next level" move made by Clark.

Well, the journey to the "next level" for Clark - a 2006 Rahway High School graduate - will continue in earnest tonight and close by in New York City.

Every kid who picks up a basketball for the first time dreams of one day playing professionally.

That dream will come true for Clark tonight as he is predicted by some to be selected in the top half of the first round of the 2009 NBA Draft that will be held at the Theatre at Madison Square Garden. Live coverage on ESPN is scheduled to commence at 7 p.m.

The 6-10, 226-pound guard-forward - who lists Plainfield as his hometown - was listed as going to the Toronto Raptors as the ninth pick of the first round according to Monday's latest nbadraft.net mock draft.

The website gave him an overall rating of 93, which includes categories such as athleticism, size, defense, strength, quickness, leadership, jump shot, NBA ready, ball handling, potential, passing and intangibles. His highest scores were 10 (out of a possible 10) for size and 9s for athleticism and potential. His low scores were 6s for leadership, jump shot and intangibles.

This past season as a junior for the Big East Champion Cardinals, Clark paced Louisville in minutes with 1269 (34.3 average), points with 525 (14.2) and rebounds with 322 (8.7). He grabbed 220 defensive boards and 102 offensive.

Clark is sought after by NBA teams as a versatile combo forward. Some mock drafts last week had him going to the Chicago Bulls as the 16th pick, so his stock has risen in the last seven days.

He led top-seeded Louisville with a 19-point performance in the team's 64-52 loss to second-seeded Michigan State in the March 29 Midwest Region final in Indianapolis, Ind. Clark also helped lead Louisville to the 2008 East Region final in Charlotte, N.C. where the Cardinals fell to North Carolina.

Clark could have come out for the draft last year, but stayed to play one more season for Louisville head coach Rick Pitino. Now he is one of the more sought after players in this year's draft.

"At Rahway, Earl was very quiet and never caused any problems," said Rahway health and physical education teacher Chris Remley, who was the head coach of the boys' team at Rahway for one year, which was Clark's senior season of 2005-2006. Remley succeeded veteran mentor Bill Berger.

"I had him for one year and we asked a lot of him," Remley said. "These guys play AAU ball 24-7 and when you have a short season sometimes it's tough to get them to do what you want them to do. He followed what we needed him to do and we had a successful year."

Just three years ago Clark - a First Team All-State selection - lead Rahway to its first sectional championship in 10 years as the Indians captured the Central Jersey, Group 2 crown for the first time after reaching the CJ, G2 final for the first and second times in 2004 and 2005, Clark's sophomore and junior campaigns.

Remley went from coaching the girls' team at Rahway to taking over as the head coach of the boys' team for just one season.

When Rahway's boys' team won North 2, Group 3 in 1996, Remley was an assistant to head coach John Petela. In between the boys' sectional championships, Remley guided the Rahway girls' squad to the 2003 North 2, Group 2 crown.

Remley, who starred in high school at Watchung Hills, also knows what it's like to be drafted.

He was the last overall pick of the 1985 NBA Draft by the Boston Celtics - the 162nd pick and final selection of the seventh round out of Rutgers.

"I watched him play at Louisville and there's no doubt there was a progression from his freshman year, to his sophomore year, to his junior year," said Remley, who played overseas in Spain, Ireland and Australia. "Rick (Pitino) let him make mistakes and knew there would be more pluses than minuses.

"Louisville was a fun team to watch, with a lot of athletes. How they played should help Earl in the next level. Louisville played a lot of pro stuff, one-on-one stuff, where you shoot it and go get it."

Born Jan. 17, 1988 and the son of Brenda and Larry Clark, the communications major averaged 8.1 points and 5.2 rebounds over the final 16 games of his freshman season of 2006-2007.

As a sophomore at Louisville two years ago, Clark averaged a team-leading 13.8 points, 8.5 rebounds and two blocked shots, while shooting 63.6 percent from the field - 42-of-66 - over his last eight games. In four NCAA Tournament contests, Clark averaged a team-leading 14.5 points and 8.3 rebounds and blocked seven shots, while making 62.2 percent of his shots - 23-of-37. He produced a double-double in 10 games.

"The entire city and the Rahway school system is enormously proud of Earl Clark's accomplishments," said Thomas Lewis, the Director of Alternative Education and Athletic Director at Rahway.

"Earl has brought such positive accolades back to the city of Rahway and the athletic department in particular."

Perhaps Clark's signature game at Rahway came on Friday afternoon, March 3, 2006 in Newark. At George Washington Carver School, the fourth-seeded Indians ousted top-seeded Weequahic 75-63 in a CJ, G2 semifinal. Weequahic previously lost as the top seed to Hillside 83-74 one year earlier in a North 2, Group 2 semifinal game at the same site.

In Rahway's win over Weequahic, Clark paced all scorers with a 41-point effort in leading the Indians to their third consecutive CJ, G2 championship game. Weequahic standout senior Keon Lawrence led the home team Indians with a 40-point performance. Fellow Rahway senior Ishmyl Johnson - who is now playing football at Michigan State after enrolling at Miford Academy - poured in a very key 18 points to help spark the visiting Indians. Lawrence transferred from Missouri to Seton Hall.

See WHICH, Page 32



Photo courtesy of Louisville University

Earl Clark, a 2006 Rahway High School graduate, will realize a dream come true tonight when he is selected in the NBA Draft.

Snapple Bowl XVI July 16

By JR Parachini
Sports Editor

The Home News Tribune Snapple Bowl XVI is scheduled for June 16 at 7:30 p.m. at Kean University in Union.

Proceeds from the high school All Star football game pitting seniors from Union County vs. those from Middlesex County will go to the Children's Specialized Hospital in Mountainside and the Lakeview School for Cerebral Palsy in Edison.

Middlesex County won last year's game 14-7 at East Brunswick to take back the lead in the series at 8-7.

Middlesex County has won the last three games in a row after Union County won three in a row from 2003-2005.

This will be the fourth game in the series played at Kean, with the Middlesex County team winning two of the first three contested there.

UNION COUNTY PLAYERS ON THE NORTH ROSTER FOR MONDAY NIGHT'S 31ST ANNUAL NORTH-SOUTH ALL STAR FOOTBALL GAME AT KEAN UNIVERSITY IN UNION, KICKOFF AT 7:

6-TROY EASTMAN, (6-2, 190), RAHWAY, QB
 13-DAN DUGAN, (6-1, 205), JOHNSON, QB
 57-ROBERT LISOWSKI, (6-4, 240), UNION, OT
 79-KENNETH HALL, (6-7, 320), PLAINFIELD, OT
 55-ANDREW KAMINSKI, (6-1, 225), SUMMIT, DT
 1-MARQUIS SPRUILL, (6-2, 220), HILLSIDE, LB
 44-JOHN MANGANIELLO, (5-11, 215), GOV. LIVINGSTON, LB
 53-ERIC POINDEXTER, (5-11, 220), ELIZABETH, LB
 12-SEBRON WOODLEY, (5-11, 185), LINDEN, CB
 8-TOM MANNIX, (6-0, 180), BREARLEY, SS

UNION COUNTY COACHES ON THE NORTH ROSTER:

JOHN POWER, HILLSIDE - Offense
 KEVIN KOSTIBOS, SUMMIT ASSISTANT - Offense
 CHET PARLAVECCHIO, ELIZABETH - Defensive coordinator
 GARY MOBLEY, RAHWAY - Defense
 CASEY RANSONE, ELIZABETH ASSISTANT - Defense

Eastman will continue at Maine, Mannix at Holy Cross, Woodley at Southern Connecticut State and Lisowski and Spruill at Fork Union Military Academy in Virginia.

Parlavecchio led Elizabeth to the 2006 North 2, Group 4 championship. Mobley led Rahway to the 2008 North 2, Group 3 championship game. Power guided Hillside to the 2008 North 2, Group 2 semifinals. Grant led the Blue Knights to the 2006 North 2, Group 3 championship game. The North's Honorary Head Coach is former Columbia and Morristown head coach and present Montclair Athletic Director John Porcelli.

After leading Columbia to a 6-3 record in 1988 during his final season at the Maplewood school, Porcelli guided Morristown to the North 2, Group 3 championship in 1993, 1997, 1998 and 1999.

The North has won four of the last five, but has never led the series.

NORTH-SOUTH SCORES - South leads series 14-13-2

2008: North 31, South 25 - at Rutgers Stadium
 2007: South 14, North 7 - at Rutgers Stadium
 2006: North 31, South 16 - at Rutgers Stadium
 2005: North 9, South 7 - at Rutgers Stadium
 2004: North 26, South 21 - at Rutgers Stadium
 2003: South 3, North 0 - at Rutgers Stadium
 2002: No game was played at Rutgers because of inclement weather before kick off.
 2001: North 24, South 0 - at Rutgers Stadium
 2000: South 20, North 5 - at Rutgers Stadium
 1999: South 22, North 19 - at Rutgers Stadium
 1998: North 33, South 31 - at Rutgers Stadium
 1997: South 28, North 24 - at The College of New Jersey
 1996: South 32, North 23 - at Rutgers Stadium
 1995: North 37, South 15 - at Rutgers Stadium
 1994: South 21, North 16 - at Trenton State College
 1993: South 9, North 8 - at Giants Stadium
 1992: North 7, South 7 (tie) - at Giants Stadium
 1991: North 26, South 12 - at Giants Stadium
 1990: North 14, South 10 - at Rutgers Stadium
 1989: South 24, North 0 - at Rutgers Stadium
 1988: South 12, North 9 - at Rutgers Stadium
 1987: North 21, South 10 - at Rutgers Stadium
 1986: North 20, South 17 - at Rutgers Stadium
 1985: North 10, South 10 (tie) - at Rutgers Stadium
 1984: North 7, South 0 - at Rutgers Stadium
 1983: South 41, North 7 - at Rutgers Stadium
 1982: South 16, North 7 - at Rutgers Stadium
 1981: South 32, North 0 - at Rutgers Stadium
 1980: North 13, South 6 - at Rutgers Stadium
 1979: South 34, North 13 - at Rutgers Stadium



File photo
 Brearley's Tom Mannix will wear No. 8 and play strong safety for the North squad in Monday night's 31st annual North-South All Star Football Game at Kean.

Hillside mentor Power honored to coach stars Comets have Spruill in Monday's grid game

By JR Parachini
 Sports Editor

For the first time the North-South All Star Football Game will be played in Union County, with this year's 31st edition set for a 7 p.m. kickoff on Monday at Kean University in Union.

The game will be televised Tuesday night at 8 on MSG Plus by Mike Quick's production group.

Union County has a strong player and coaching representation on the North side, with this being the first contest not played at Rutgers Stadium in Piscataway since the 1997 game was played at The College of New Jersey in Ewing Township.

Union County has both North quarterbacks in Rahway's Troy Eastman and Johnson's Dan Dugan. Eastman was a track and field standout for the Indians who made it all the way to the Meet of Champions, while Dugan's play at third base helped the Crusaders finish with a winning record of 16-7.

Hillside head coach John Power, ready to begin his second season at the helm of the Comets, is one of the North coaches on offense.

"It's an honor to be asked to coach in this game," said Power, who last fall guided Hillside to an 8-3 record, its first winning season in five years and to the North 2, Group 2 semifinals for the first time in eight years.

The Comets were a touchdown away from playing for a state championship after finishing 0-10 the year before. Top-seeded Hillside fell to fifth-seeded Caldwell 28-21 in the N2, G2 semifinal at Union. Caldwell went on to win the championship.

"I appreciate Ken Trimmer and John Liberato for asking me to be part of this," Power said. Trimmer and Liberato are both on the North-South committee on the North side. Trimmer is the head coach at Caldwell and Liberato the head coach at Summit.

"It's great to get a chance to coach with (North defensive coordinator) Chet Parlavecchio, (North offensive coordinator) Darnell Grant and Gary Mobley," said Power of the Elizabeth, Irvington and Rahway head coaches, respectively.

Power coached with Parlavecchio at Elizabeth and as a coach at Union against Grant at Irvington and against Parlavecchio at Elizabeth as well. Last year, Power's first Hillside team was the only one to beat Mobley's Rahway squad in the regular season as the Comets beat the Indians for the first time since 2003.

Power, Parlavecchio, Grant and Mobley will all be coaching on the same sideline June 29 at Kean, trying to get the North a second straight victory so it can tie the series up once again.

Power also has one of his best defensive players from 2008 competing for the North squad in linebacker Marquis Spruill, who will continue at Fork Union Military Academy in Virginia.

"It's a great school, with a great tradition and things will work out very well for Marquis there," Power said. "He has the desire, work ethic and ability to play Division I-A ball after that."

Spruill was one of the leading tacklers in the Mountain Valley Conference and his play at linebacker helped the Comets win the Mountain Division title for the first time since 2000.



Clark Girls Softball League secretary Bill Smith, at far left, and board member Dave Panetta, at far right, present a check to the Perrotto family for winning the annual Super 50/50 drawing June 14. Perrotto family members, from left, in between Smith and Panetta are Kim, Serafina, Dylan, Franco and Jayson.

Youth softball tournament excitement this weekend

The Clark Girls Softball League (CGSB) will host the fourth annual 10-and-under Summer Classic at the Brewer School Softball Complex in Clark tomorrow through Sunday after hosting the fourth annual 12-and-Under Summer Classic last weekend.

Teams from New Jersey, New York, Connecticut and Pennsylvania compete in the exciting youth regional tournaments.

CGSB wrapped its 2009 season with its annual year-end picnic June 14 at the Deutscher Club in Clark.

The girls enjoyed boardwalk style games with prizes, dunk tank, obstacle course, Castle Jump, swimming in the Featherbed Lane School Pool, DJ music and a large variety of food, drinks and ice cream.

The dunk tank was another huge success, with no shortage of volunteers.

Trophies, awards and championship plaques were presented to all the girls.

The highlight of the day's events was picking the Super 50/50 Raffle winners, which were Jayson and Kim Perrotto of Clark, whose daughter Serafina played for Eye Center of Clark in the Pee Wee Division.

The travel season is in full swing, with nightly games - through the end of July - taking place at the Brewer School Softball Complex.

The CGSB board of directors thanks the many team and league sponsors, volunteer coaches, team moms, concession helpers and players and families for their endless hard work and dedication.

CGSB teaches girls in grades K-8 the fundamentals of softball, team work and sportsmanship in a safe competitive and fun sports environment.

More information about CGSB may be obtained by visiting its website at www.eteamz.com/cgsb.

Which team will Clark land with?

(Continued from Page 30)

"We had some problems with that team, with some guys doing their own thing off the court," Remley recalled. "We didn't go into those games at full capacity."

Rahway began state tournament play in 2006 with a convincing 77-44 home win over 12th-seeded Summit in the C.J. G2 quarterfinals. Johnson had 23 points and 18 rebounds and Clark 22 points and 11 boards.

"Earl stepped up his game by scoring down low and dunking on people," Remley said. "Ishmyl was a special player, but Earl had to get him going. Earl had to stay in his ear."

"Earl got other players to play better by talking to them. From a coaches' perspective, that helped us a lot."

Rahway went back to South Brunswick and ended up winning this time, defeating third-seeded Manasquan 62-56 in the 2006 C.J. G2 final. Clark paced the Indians with 19 points, while Johnson netted 17.

After a loss to Haddonfield in a Group 2 semifinal at Perth Amboy, Rahway finished 22-8, which included the team's first Mountain Valley Conference-Mountain Division crown.

"I came in at the end of the (recruiting) process with Pitino and Jay Wright of Villanova," Remley said. "As a senior, I knew that right there this kid would be moving on very quickly. I knew it would happen for him."

"I thought the tough part would be maturing and he did that. He bulked up and I knew if he kept his work ethic at Louisville that he would become a big player."

A McDonald's All-America at Rahway, Clark averaged 25.2 points, 13.2 rebounds and five assists his senior season and finished with 1,245 career points.

Clark wore No. 5 at Louisville and in his college biography he listed the reason for that because his cousin wore the same number when he played football.

"Earl has a lot to offer, has matured and should have a long career," Remley said.

It doesn't happen every year that an athlete from a small town in Union County such as Rahway gets drafted to play a professional sport.

That's what makes Clark's accomplishments all the more special.

JR's

SPORTS BLOG

All the latest sports chatter, opinions, and scores for Union County.

Visit my blog and keep up to date on sports around the county.

my.localsource.com/unioncountysports

UNION COUNTY TOURNAMENT CHAMPIONS

SPRING 2009

BASEBALL: Scotch Plains, first time since 2004

SOFTBALL: Union, first time since 2000

BOYS' TENNIS: Westfield, fifth straight year

BOYS' LACROSSE: Summit, second straight season

GIRLS' LACROSSE: Summit, first time

BOYS' TRACK: Rahway, first time

GIRLS' TRACK: Union, second straight season and Cranford, first time since 2007

GOLF: Westfield, team, and Jacob Stokl of Johnson, individual, both second straight season

Union's Flinn, Kardys honored for efforts

Union head softball coach Chris Flinn and junior left hander Amanda Kardys were honored by The Star-Ledger Sunday for the success that the Farmers achieved this season.

Flinn was named the state's Coach of the Year after leading Union to a 27-5 record that included a record 11th Union County Tournament championship and a first North 2, Group 4 crown since 1995.

Kardys was named Union County Player of the Year after going 18-5 on the mound, which included four consecutive state tournament shutouts.

Flinn was the first coach from Union named state coach of the year since boys' basketball coach Ted Zawacki in 1997. Kardys was Union's first Second Team All State pitcher since Laura Labonia in 1997.

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PUBLIC NOTICE

PLAINFIELD

NOTICE TO ABSENT DEFENDANTS

Docket No. : F-15520-09
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO:
Lazelle J. Bailey
Hellevi Jones,
Robin Schenk, and each of their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiffs' attorneys, whose address is 200 Sheffield Street, Suite 301, Mountaintide, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which National City Mortgage Company, a Division of National City Bank is plaintiff, and Lazelle J. Bailey, et al. are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-15520-09 within thirty-five (35) days after 06/25/2009 exclusive of such date, or if published after 06/25/2009, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 10/18/2006 made by Lazelle J. Bailey, unmarried as mortgagor, to National City Mortgage division of National City Bank recorded on 10/25/2006 in Book 11906 of Mortgages for Union County, Page 807; and (2) to recover possession of, and concerns premises commonly known as 224 -26 Prescott Place, Plainfield, NJ 07063, also being Lot 12 in Block 118.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU LAZELLE J. BAILEY, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

YOU HELLEVI JONES, his/her heirs, devisees, and personal representatives, and his/her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

YOU, ROBIN SCHENK, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

File #FWZ120132

JENNIFER M. PEREZ, CLERK
SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose.
U240530 WCN June 25, 2009 (\$58.80)

UNION COUNTY

Note, complying with N.J.S.A. 39:10A-8 et seq., application has been made to the NJ MVC, Trenton NJ, to get title papers allowing the sale of a 1999 MACK TRK, VIN # 1M2AA13Y2XW103657 and a 2002 Freightliner, vin # 1FVACXCS24HM52657. Any objections, are made in writing to the NJ MVC, Special Services, POB 017, Trenton, NJ 08666. June 18, 25, 2009 U240108 WCN (\$14.70)

PLAINFIELD

NOTICE TO ABSENT DEFENDANTS

Docket No. : F-10729-09
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO:

PUBLIC NOTICE

SAMUEL A. FRYE
JOSEPHINE COSME-FRYE
ELSON CASIANO, and each of their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiffs' attorneys, whose address is 200 Sheffield Street, Suite 301, Mountaintide, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which GMAC Mortgage, LLC is plaintiff, and SAMUEL A. FRYE, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-10729-09 within thirty-five (35) days after 06/25/2009 exclusive of such date, or if published after 06/25/2009, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 06/30/2003 made by SAMUEL A. FRYE AND JOSEPHINE COSME-FRYE as mortgagors, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE INVESTORS CORPORATION recorded on 07/16/2003 in Book 10201 of Mortgages for Union County, Page 218 which Mortgage was duly assigned to the plaintiff, GMAC Mortgage, LLC, by Assignment of Mortgage dated 02/24/2009; Foreclosing a Second Mortgage dated 06/22/2007 made by SAMUEL A. FRYE AND JOSEPHINE COSME-FRYE, HUSBAND AND WIFE as mortgagors, to GMAC MORTGAGE, LLC recorded on 07/31/2007 in Book 12246 of Mortgages for Union County, Page 552 to the above named Plaintiff, who is the present holder of said mortgage; and (2) to recover possession of, and concerns premises commonly known as 729 PEMBERTON AVENUE AKA 729-31 PEMBERTON AVENUE CITY OF PLAINFIELD, NJ 07060, also being Lot 3 in Block 512.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, SAMUEL A. FRYE, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

YOU, JOSEPHINE COSME-FRYE, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

YOU, JOSEPHINE COSME-FRYE, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

YOU, ELSON CASIANO, his/her heirs, devisees, and personal representatives, and his/her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

JENNIFER M. PEREZ, CLERK
SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose.
U240466 WCN June 25, 2009 (\$72.03)

HILLSIDE

Public Auction at Devon Self Storage-625 Glenwood Ave., Hillside N.J. 07205 on Monday July 20th, 2009 at 11:00 a.m. Property contents in the following units, will be sold to the highest bidder to satisfy the owners' lien for rent under N.J. code section

2A44 - 187ET SEQ.

Unit 121 Georetta Rodgers, contains Clothing, furniture and household goods; Unit F5 Melba Hardy contains Household Goods; Unit H29 Yolonda Kirksey contains household goods; Unit G16 Beverly Frazier contains household goods; Unit I15 Tisha L Campbell contains Household Goods; Unit 1012 Pamela J Regans contains Furniture; Unit A22 Linda Bearfield contains Household Goods and Clothing; Unit 1005 Danyelle Barrino contains household goods; Unit A27 Neshell Fowler-Moore contains household goods; Unit D19 Theresa Marie Bey contains furniture and household goods.

Auction is with reserve. Devon Self Storage reserves the right to set minimum bids and to refuse bids. Cash only.
June 25, July 2, 2009
U240506 WCN (\$34.30)

PUBLIC NOTICE

HILLSIDE

NOTICE TO ABSENT DEFENDANTS

Docket No. : F-32679-08
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO:
Sylvester Akinyemi,
Veronica Akinyemi, and each of their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiffs' attorneys, whose address is 200 Sheffield Street, Suite 301, Mountaintide, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Amended Complaint filed in a civil action, in which U.S. Bank, National Association, as Trustee for the One Williams Street REMIC Trust 2008-1 is plaintiff, and Sylvester Akinyemi, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-32679-08 within thirty-five (35) days after 06/25/2009 exclusive of such date, or if published after 06/25/2009, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Amended Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 05/24/2007 made by Sylvester Akinyemi and Veronica Akinyemi, husband and wife as mortgagors, to Mortgage Electronic Registration Systems, Inc., as nominee for EquiFirst Corporation recorded on 06/08/2007 in Book 12187 of Mortgages for Union County, Page 334 which Mortgage was duly assigned to the plaintiff, U.S. Bank, National Association, as Trustee for the One Williams Street REMIC Trust 2008-1, by Assignment of Mortgage dated 04/15/2009; and (2) to recover possession of, and concerns premises commonly known as 75 WOLF PLACE, HILLSIDE, NJ 07205, also being Lot 14 in Block 101.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, SYLVESTER AKINYEMI, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

YOU, VERONICA AKINYEMI, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

JENNIFER M. PEREZ, CLERK
SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose.
U240549 UNL June 25, 2009 (\$54.88)

PUBLIC NOTICE

HILLSIDE

NOTICE TO ABSENT DEFENDANTS

Docket No. : F-5407-09
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO:
MARCOS ESPOSITO
SIMONE A. ESPOSITO, and each of their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiffs' attorneys, whose address is 200 Sheffield Street, Suite 301, Mountaintide, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Amended Complaint filed in a civil action, in which U.S. Bank National Association, as Trustee for ABFC 2007-WMC1 Trust is plaintiff, and MARCOS ESPOSITO, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-5407-09 within thirty-five (35) days after 06/25/2009 exclusive of such date, or if published after 06/25/2009, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Amended Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 02/09/2007 made by Marcos Esposito as mortgagor, to Mortgage Electronic Registration Systems, Inc. as nominee for GE Money Bank, a federal savings bank recorded on 03/16/2007 in Book 12087 of Mortgages for Union County, Page 602 which Mortgage was duly assigned to the plaintiff, U.S. Bank National Association, as Trustee for ABFC 2007-WMC1 Trust, by Assignment of Mortgage dated 02/11/2009; and (2) to recover possession of, and concerns premises commonly known as 1414B LIBERTY AVENUE, HILLSIDE, NJ 07205, also being Lot 53 in Block 1101.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, MARCOS ESPOSITO, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

YOU, SIMONE A. ESPOSITO, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you are an owner of record of the mortgage premises being foreclosed herein and for any lien, claim or interest you may have in, to or against the subject property.
File #FC2116693

JENNIFER M. PEREZ, CLERK
SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose.
U240469 UNL June 25, 2009 (\$53.41)

Vauxhall

NOTICE OF HEARING

Please take notice that an application has been made by Alfred L. Miller for a variance from the requirements of the Township of Union Land Development Ordinance (and for subdivision/site plan approval) as to permit a single family dwelling on a non-conforming lot located at 221 Catherine Street, Vauxhall, N.J. which is in violation of section(s) 170-51 of the Land Development Ordinance.

Any person or persons affected by this application may have the opportunity to be heard at the public hearing to be held by the Zoning Board of Adjustment on July 8, 2009 at 7:30 pm in the Municipal Building, 1976 Morris Avenue, Union, New Jersey.

All documents relating to this application may be inspected by the public between the hours of 9:00 am and 4:00 pm in the office of the Secretary of the Board of Adjustment in the Municipal Building, Building Department, 1976 Morris Avenue, Union, New Jersey.

Alfred L. Miller
Applicant
U240543 UNL June 25, 2009 (\$16.17)

PUBLIC NOTICE

HILLSIDE

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY

DOCKET NO. F-29147-08

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO:
DYWANN MCNEIL
Barbara McNeil, Deceased, his/her heirs, devisees, and personal representatives, and his/her, their or any of their successors in right, title and interest,

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiffs' attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number # (973) 538-9300, an Answer to the Complaint and Amended Complaint, filed in a civil action, in which SUT-TON FUNDING LLC is Plaintiff and WANDA MCNEIL, et al., are Defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-29147-08 within thirty-five (35) days after 06/25/2009, or if published after 06/25/2009, thirty-five (35) days after the actual date of such publication, exclusive of such date, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625; in accordance with the Rules of Civil Practice and Procedure. This action has been instituted for the purpose of (1) foreclosing a mortgage dated July 20, 2007 made by WANDA MCNEIL and BARBARA MCNEIL as mortgagors to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EQUIFIRST CORPORATION recorded on July 30, 2007, in Book 12245 of Mortgages for UNION County, Page 554, et seq., which said mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage, and (2) to recover possession of, and concerns premises commonly known as 1491 LIBERTY AVE, HILLSIDE, NJ 07205, Block 405, Lot 3.

If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling:

UNION COUNTY LAWYER REFERRAL: (908)353-4715
UNION COUNTY LEGAL SERVICES: (908)354-4340

YOU, Barbara McNeil, Deceased, his/her heirs, devisees and personal representatives, and his/her, their or any of their successors in right, title and interest, are made party defendants to this foreclosure action for any lien, claim or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by WANDA MCNEIL and BARBARA MCNEIL as set forth above and by reason of the death of the deceased, Barbara McNeil. Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for particularity.

YOU, Dywann McNeil are made party defendant to this foreclosure action because you are a known heir of BARBARA MCNEIL the deceased mortgagor, and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for particularity.
File #FHQ745
Dated: June 16, 2009

JENNIFER M. PEREZ
Clerk of the Superior
Court of New Jersey
U240534 UNL June 25, 2009 (\$51.45)

HILLSIDE

**TOWNSHIP OF HILLSIDE
PUBLIC NOTICE**

The following ordinance passed by the Township Council at a meeting held at the Municipal Building, Liberty and Hillside Avenues on Wednesday, June 10, 2009

0-09-018
AN ORDINANCE TO AMEND CHAPTER 291 (VEHICLES AND TRAFFIC) OF THE CODE OF THE TOWNSHIP OF HILLSIDE, AT ARTICLE II (STOPPING, STANDING AND PARKING), 291-18.1 (PERMIT PARKING - GREENWOOD TERRACE)

John G. Kulish
Council President

Attest:
Janet Vlaisavljevic
Township Clerk
U240664 UNL June 25, 2009 (\$13.23)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-09002800
Division: CHANCERY
Docket Number: F2347208
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE ON BEHALF OF THE HOLDERS OF THE TERWIN MORTGAGE TRUST 2006-7, ASSET-BACKED CERTIFICATES, TMTS SERIES 2006-7 WITHOUT

PUBLIC NOTICE

RECOURSE VS Defendant: AMELIA BETANCOURT; JUAN BETANCOURT; OPTION ONE MORTGAGE CORPORATION; STATE OF NEW JERSEY; CARLOS ROMEROS... Sheriff's File Number: CH-09002659... Docket Number: F1604108... Plaintiff: INDYMAC MORTGAGE F.S.B. Defendant: ELISEU SANTOS, LUMBERMENS MUTUAL CASUALTY COMPANY, THE STATE OF NEW JERSEY... Sale Date: 07/08/2009... Judgment Amount: \$367,903.03***

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-09002691 Division: CHANCERY Docket Number: F1604108 County: Union Plaintiff: INDYMAC MORTGAGE F.S.B. Defendant: ELISEU SANTOS, LUMBERMENS MUTUAL CASUALTY COMPANY, THE STATE OF NEW JERSEY... Sale Date: 07/08/2009... Judgment Amount: \$367,903.03***

PUBLIC NOTICE

UNION SHERIFF'S SALE Sheriff's File Number: CH-09002658 Division: CHANCERY Docket Number: F292908 County: Union Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR GSA HOME EQUITY TRUST 2206-4 VS Defendant: LUIS E. BARAHONE, MIRNA BARAHONA, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS A NOMINEE FOR HOMECOMINGS FINANCIAL NETWORK, INC., ITS SUCCESSORS AND ASSIGNS; LARIAN CONSULTING INC. Sale Date: 07/08/2009... Judgment Amount: \$296,805.53***

UNION

CORRECTED NOTICE TOWNSHIP OF UNION PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, on June 9, 2009.

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-09002407 Division: CHANCERY Docket Number: F2181707B County: Union Plaintiff: EMC MORTGAGE CORPORATION VS Defendant: DENNIS ANGLERO; SHIRLEY NELSON; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTH STAR FUNDING, LLC Sale Date: 07/01/2009... Judgment Amount: \$240561 UNL June 25, 2009 (\$12.25)

PUBLIC NOTICE

execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the Township of HILLSIDE in the County of UNION, State of New Jersey. Commonly known as: 357 HARVARD AVENUE, HILLSIDE, NJ 07205 Tax Lot No.: 37 in Block 702 Dimensions of Lot: (Approximately) 39 ft x 80 ft x 38 ft x 80 ft Nearest Cross Street: New York Place Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: Taxes, Sewer and Water may be delinquent, you must check with the tax collector for exact amounts due. Prior Mortgages and Judgments (if any): None. The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$296,805.53*** Two Hundred Ninety-Six Thousand Eight Hundred Five and 53/100*** Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 X CZ-90703 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$349,931.57 ***Three Hundred Forty-Nine Thousand Nine Hundred Thirty-One and 57/100*** June 4, 11, 18, 25 2009 U239152 UNL (\$133.28)

UNION

NOTICE TO ABSENT DEFENDANTS Docket No. : F-2567-09 Superior Court of New Jersey Chancery Division Union County (L.S.) STATE OF NEW JERSEY TO: Angela L. Wasson, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 908-233-8500, an Answer to the Amended Complaint filed in a civil action in which U.S. Bank National Association as Trustee for RASC 2007KS3 is plaintiff and Angela L. Wasson et al. are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County and bearing Docket F-2567-09 within thirty-five (35) days after 06/25/2009 exclusive of such date, or if published after 06/25/2009, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Amended Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure. This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 11/02/2006 made by Angela L. Wasson, unmarried as mortgagor, to Mortgage Electronic Registration Systems, Inc., as nominee for People's Choice Home Loan Inc. recorded on 11/15/2006 in Book 11934 of Mortgages for Union County, Page 385 which Mortgage was duly assigned to the plaintiff, U.S. Bank National Association as Trustee for RASC 2007KS3, by Assignment of Mortgage dated 01/14/2009; and (2) to recover possession of, and concerns premises commonly known as 2189 MORRISON AVENUE, UNION, NJ 07083, also being Lot 32 in Block 5310. If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340. YOU, ANGELA L. WASSON, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property. File #XCZ2115284

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY This is an attempt to collect a debt, and any information obtained will be used for that purpose. U240491 UNL June 25, 2009 (\$47.04)

PUBLIC NOTICE

UNION PUBLIC NOTICE Notice is hereby given that bid proposals will be received via the Internet until 10:00 A.M. on 7/9/09 downloaded, and publicly opened and read, from Bidders classified under N.J.S.A. 27:7-35.1 et seq.; in the CONFERENCE ROOM-A, 1st Floor F & A Building, New Jersey Department of Transportation, 1035 Parkway Avenue, Trenton, NJ 08625; for: Route 22 Eastbound over Burke Parkway, From Rosemont Avenue to the Garden State Parkway, Contract No. 055083050, Bridge Deck Replacement, Union County Federal Project No: BH-0040(165) UPC NO:

DP No: 09138 Bidders are required to comply with the requirements of P.L. 1975, c. 127 N.J.A.C 17:27.

For Federal projects, Bidders must register with both the New Jersey Department of Treasury, Division of Revenue pursuant to N.J.S.A 52:32-44 AND the "Public Works Contractor Registration Act", N.J.S.A. 34:11-56.48 et seq. (P.L.2003, c. 91) prior to contract execution. Appropriate proof of these registrations should be provided to NJDOT as soon as possible.

The Department, in accordance with Title VI Civil Rights Act of 1964, 78 Stat. 252 U.S.C., 49 C.F.R., Parts 21 and 23 issued pursuant to such Act, and Section 504 of the Rehabilitation Act of 1973 will afford minority business enterprises full opportunity to submit bids in response to this invitation and will not discriminate against any bidder on the grounds of race, color, sex, national origin, or handicap in the project award.

Plans, specifications, and bidding information for the proposed work are available at Bid Express website www.bidx.com. You must subscribe to use this service. To subscribe, follow the instructions on the web site. Fees apply to downloading documents and plans and bidding access. The fee schedule is available on the web site. All fees are directly payable to Bid Express.

Plans, specifications, and bidding information may be inspected (BUT NOT OBTAINED) by contracting organizations at our various Design Field Offices at the following locations:

- 200 Stierli Court Mt. Arlington, NJ 973-770-5141
Route 79 & Daniels Way Freehold, NJ 732-308-4025
1 Executive Campus Rt. 70W Cherry Hill, NJ 856-486-6624
New Jersey Department of Transportation Division of Procurement Bureau of Construction Services 1035 Parkway Avenue PO Box 605 Trenton, NJ 08625
June 18, 25, July 2, 2009 U240150 UNL (\$138.18)

ROSELLE PARK

BOROUGH OF ROSELLE PARK NOTICE OF AWARD 1. CONTRACTOR: Neglia Engineering Associates, Lyndhurst, New Jersey 2. NATURE: For the preparation of plans and specifications for the repair of a Sinkhole in the Parking Lot 3. DURATION: Until December 31, 2009 or until successor is appointed. 4. COMPENSATION: \$2,500.00 Dated: June 18, 2009 Doreen Call, Borough Clerk U240550 UNL June 25, 2009 (\$11.27)

ROSELLE PARK

BOROUGH OF ROSELLE PARK NOTICE OF AWARD 1. CONTRACTOR: Neglia Engineering Associates, Lyndhurst, New Jersey 2. NATURE: For the preparation of plans and specifications for the ADA Doors at the Municipal Building 3. DURATION: Until December 31, 2009 or until successor is appointed. 4. COMPENSATION: \$5,000.00 Dated: June 18, 2009 Doreen Call, Borough Clerk U240551 UNL June 25, 2009 (\$11.76)

PUBLIC NOTICE

ROSELLE PARK NOTICE TO ABSENT DEFENDANTS Docket No. : F-12711-09 Superior Court of New Jersey Chancery Division Union County (L.S.) STATE OF NEW JERSEY TO: EDWARD R. KOENIG, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 908-233-8500, an Answer to the Complaint filed in a civil action, in which IndyMac Federal Bank, FSB is plaintiff, and EDWARD R. KOENIG, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-12711-09 within thirty-five (35) days after 06/25/2009 exclusive of such date, or if published after 06/25/2009, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure. This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 08/15/2007 made by Edward R. Koenig, a married person as mortgagor, to Mortgage Electronic Registration Systems, Inc., as nominee for First Interstate Financial Corp. recorded on 09/05/2007 in Book M12285 of Mortgages for Union County, Page 246 which Mortgage was duly assigned to the plaintiff, IndyMac Federal Bank, FSB, by Assignment of Mortgage dated 02/25/2009; and (2) to recover possession of, and concerns premises commonly known as 523 Valley Road, Roselle Park, NJ 07024, also being Lot 6 in Block 119. If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340. YOU, EDWARD R. KOENIG, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property. File #FRZ118130

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY This is an attempt to collect a debt, and any information obtained will be used for that purpose. U240531 UNL June 25, 2009 (\$46.06)

ROSELLE PARK

BOROUGH OF ROSELLE PARK NOTICE OF AWARD 1. CONTRACTOR: Environmental Resources Management 2. NATURE: For the preparation of bid specifications for the Youth Baseball Field Complex 3. DURATION: Until December 31, 2009 or until successor is appointed. 4. COMPENSATION: \$10,000.00 Dated: June 18, 2009 Doreen Call, Borough Clerk U240552 UNL June 25, 2009 (\$10.78)

ROSELLE PARK

BOROUGH OF ROSELLE PARK NOTICE OF AWARD 1. CONTRACTOR: Talley Planning Associates 2. NATURE: For the re-examination of the Roselle Park Master Plan 3. DURATION: Until December 31, 2009 or until successor is appointed. 4. COMPENSATION: \$5,600.00 Dated: June 18, 2009 Doreen Call, Borough Clerk U240553 UNL June 25, 2009 (\$10.29)

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-08003573 Division: CHANCERY Docket Number: F1904607 County: Union

PUBLIC NOTICE

Plaintiff: PNC BANK, NATIONAL ASSOCIATION VS Defendant: NEW VISIONS COMMUNITY DEVELOPMENT CORPORATION Sale Date: 07/08/2009 Writ of Execution: 05/21/2008 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the Township of Hillside, County of Union, and State of New Jersey, also known as 1568 Maple Avenue, Hillside, NJ. BEING Lot 17, Block 424 on the Township of Hillside Tax Map. Dimensions: (Approximately) 100 feet by 100 feet. Nearest cross street: located at the intersection of Maple Avenue and Conklin Avenue. AMOUNT: \$354,235.42*** Three Hundred Fifty-Four Thousand Two Hundred Thirty-Eight and 42/100*** Attorney: DILWORTH PAXSON LLP 457 HADDONFIELD ROAD LIBERTY VIEW - SUITE 700 CHERRY HILL, NJ 08002 (856)875-1900 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$410,413.04 ***Four Hundred Ten Thousand Four Hundred Thirteen and 04/100*** June 11, 18, 25, July 2, 2009 U239609 UNL (\$107.80)

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-08002378 Division: CHANCERY Docket Number: F1950103 County: Union Plaintiff: DEUTSCHE BANK NATIONAL TRUST CO. FKA BANKERS TRUST CO. OF CALIFORNIA, N.A. AS TRUSTEE FOR ASSET-BACKED SECURITIES CORP. LONG BEACH HOME EQUITY LOAN TRUST 2000-LB1 VS Defendant: RETHA P. ROSE-ARNOLD; MR. ARNOLD, HUSBAND OF RETHA R. ARNOLD Sale Date: 07/15/2009 Writ of Execution: 03/18/2008 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION and State of New Jersey. Commonly known as: 602 IRVINGTON AVE, HILLSIDE, NJ 07206. Tax Lot No. 23 in Block No. 1608 Dimension of Lot Approximately: 110 x 120. Nearest Cross Street: North Avenue. Beginning at a point in the southwesterly line of Irvington Avenue where it is intersected by the dividing line between Lots 104 and 105 in Block A as the same shown on a map entitled "Map of Section #2, Riverside Park, Hillside Township, Union County, New Jersey made by Grassman & Kreh; surveyors, Elizabeth, New Jersey" which said map is on file in the Union County Register's Office as Map # 153F; said beginning also distant southeasterly along the said southwesterly side of Irvington Avenue 518 feet from the corner formed by the intersection with the southeasterly side of North Avenue LIENS/ENCUMBRANCES 2009 2nd TAXES OPEN \$3,753.99 SEWER OPEN PLUS INTEREST \$98.50 TOTAL AS OF MAY 9, 2009: \$3,852.49 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$252,256.94*** Two Hundred Fifty-Two Thousand Two Hundred Fifty-Six and 94/100*** Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$341,416.01 ***Three Hundred Forty-One Thousand Four Hundred Sixteen and 01/100*** June 18, 25, July 2, 9, 2009 U240043 UNL (\$184.24)

PUBLIC NOTICE

ROSELLE PARK SHERIFF'S SALE Sheriff's File Number: CH-09002823 Division: CHANCERY Docket Number: F2457108 County: Union Plaintiff: COUNTRYWIDE HOME LOANS SERVICING LP FOR THE BENEFIT OF RBC CENTURA BANK VS Defendant: JOCELYN REYES; ROYCE REYES; JPMORGAN CHASE BANK, N.A. Sale Date: 07/15/2009 Writ of Execution: 05/04/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the Borough of Roselle Park, County of Union, State of New Jersey. Premises commonly known as: 386 GALLOPING HILL ROAD, ROSELLE PARK NJ 07204-0000 BEING KNOWN as LOT 16, BLOCK 1015, on the official Tax Map of the Borough of Roselle Park. Dimensions: 63.35 feet x 120.30 feet x 54.88 feet x 120 feet. Nearest Cross Street: East Clay Ave. The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney. ***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$340,252.10 ***Three Hundred Forty Thousand Two Hundred Fifty-Two and 10/100*** Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$377,997.41 ***Three Hundred Seventy-Seven Thousand Nine Hundred Ninety-Seven and 41/100*** June 18, 25, July 2, 9, 2009 U240018 UNL (\$182.28)

UNION

BOARD OF EDUCATION

PLEASE TAKE NOTICE that there will be a SPECIAL MEETING of the Township of Union Board of Education on FRIDAY, JUNE 26, 2009 at 8:00 a.m. at the James Caulfield Administration Building, 2369 Morris Avenue, Union, New Jersey 07083. The purpose of this meeting is to discuss fiscal and planning, operations and policy matters and any other business which may come before the board. Action will be taken.

JAMES J. DAMATO BOARD SECRETARY U240674 UNL June 25, 2009 (\$9.80)

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-09002848 Division: CHANCERY Docket Number: F394908 County: Union Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CERTIFICATEHOLDERS OF BEAR STEARNS ASSET-BACKED SECURITIES I, LLC ASSET-BACKED CERTIFICATES, SERIES 2005-AC7 VS Defendant: ELZA HOFFMAN; MR. HOFFMAN, HUSBAND OF ELZA HOFFMAN; MORGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.; AS NOMINEE FOR GMAC MORTGAGE, LLC. Sale Date: 07/15/2009 Writ of Execution: 04/28/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PUBLIC NOTICE

The property to be sold is located in the Township of Hillside in the County of Union, State of New Jersey. Commonly known as: 145 Boston Avenue, Hillside, NJ 07205 Tax Lot No.: 19 in Block 924 Dimensions of Lot: (Approximately) 25 ft x 85 ft Nearest Cross Street: Baker Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/water/sewer information was not available. You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$291,762.55*** Two Hundred Ninety-One Thousand Seven Hundred Sixty-Two and 55/100*** Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-97347 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$328,530.42 ***Three Hundred Twenty-Eight Thousand Five Hundred Thirty and 42/100*** June 18, 25, July 2, 9, 2009 U240046 UNL (\$172.48)

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-09003068 Division: CHANCERY Docket Number: F3205308 County: Union Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR MORGAN STANLEY ABS CAPITAL I INC. TRUST 2006-HE3 VS Defendant: FRED ODUN; MARTHA OKUNZUWA-OSAWA Sale Date: 07/22/2009 Writ of Execution: 05/15/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the Township of Hillside, County of Union, State of New Jersey. Premises commonly known as: 1312 WHITE STREET, HILLSIDE NJ 07205 BEING KNOWN as LOT 28, BLOCK 714, on the official Tax Map of the Township of Hillside. Dimensions: 100.00 feet x 40.00 feet x 100.00 feet x 40.00 feet. Nearest Cross Street: Long Ave. The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney. ***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$406,997.31 ***Four Hundred Six Thousand Nine Hundred Ninety-Seven and 31/100*** Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$449,809.32 ***Four Hundred Forty-Nine Thousand Eight Hundred Nine and 32/100*** June 25, July 2, 9, 16, 2009 U240456 UNL (\$178.36)

PUBLIC NOTICE

UNION POWERS KIRN, LLC 728 Marne Highway, Suite 200 Moorestown, NJ 08057 (856) 802-1000 Attorneys for Plaintiff (2009-0548) NOTICE TO ABSENT DEFENDANTS Superior Court of New Jersey Chancery Division Union County Docket No.F-017369-09

STATE OF NEW JERSEY TO: Margaretta Cole, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kirn, LLC, 728 Marne Highway, P.O. Box 848, Moorestown, NJ 08057, an Answer to the Complaint filed in a Civil Action in which U. S. Bank N. A. is Plaintiff and Margaretta Cole, et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after June 25, 2009, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 8th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules governing the courts. A \$135.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.

The action has been instituted for the purpose of foreclosing a mortgage dated February 25, 2004, recorded on March 9, 2004, in Book 10574 at Page 324&c made by Bernard Cole and Margaretta Cole to Mortgage Electronic Registration Systems, Inc., as nominee for Security Atlantic Mortgage Co. Inc. and duly assigned to plaintiff, U.S. Bank N.A., and concerns real estate located at 1209 Victor Avenue, Union Township, NJ 07083, Block 2309 Lot 19.

YOU, Margaretta Cole, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest are made a defendant because you are the maker of the bond/note and mortgage and/or an owner thereof and Plaintiff is unable to determine the whereabouts of the defendant, and therefore, does not know whether he/she is living or dead, and therefore, names as defendants Margaretta Cole, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest.

You are further advised that an individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toll free 800-792-8315 (within New Jersey) or 609-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney you may call the Legal Services Office. The phone numbers for the county in which this action is pending are: Legal Services (908) 354-4340, Lawyer Referral (908) 353-4715. File 2009-0548

Jennifer M. Perez, Acting Clerk of the Superior Court U240516 UNL June 25, 2009 (\$45.57)

UNION

BOARD OF EDUCATION Township of Union

Sealed proposals will be received by the Board of Education of the Township of Union, County of Union, New Jersey on Tuesday, July 9th at 11:00 a.m. in the office of the Secretary, Administration Building, 2369 Morris Avenue, Union, New Jersey 07083 for the following items:

Paper Supplies #10-24

Instructions to Bidders, Proposal Form and Specifications may be examined at the office of the Secretary, Administration Building, 2369 Morris Avenue, Union, New Jersey 07083 and each bidder thereof may obtain one copy.

For each bid totaling \$1,000.00 or more, a deposit payable to the "Union Township Board of Education" in the form of a certified or cashier's check or bid bond issued by a surety company licensed to do business in the State of New Jersey shall accompany each proposal. The amount of the deposit shall be 10% of the total amount of the bid, but in no case in excess of \$20,000.

No bidder may withdraw his bid for a period of sixty (60) days after the date set for the opening thereof.

All bidders are required to submit along with their bid a copy of their current BRC (Business Registration Certificate and current Affirmative Action Certificate).

The Board of Education reserves the right to reject any or all bids, or to accept the bid, which in its judgment will be for the best interest of the Union Township Board of Education. The Board also reserves the right to renew any award in accordance with New Jersey Public Contracts Law 18A:18A-42.

Bidders are required to comply with the Affirmative Action requirements of P.L. 1975, C.127 and N.J.A.C. 17:27

PUBLIC NOTICE

and any other applicable Federal, State, County or Municipal laws, rules, regulations or codes.

BY ORDER OF THE BOARD OF EDUCATION, TOWNSHIP OF UNION, COUNTY OF UNION, NEW JERSEY

James J. Damato Board Secretary U240514 UNL June 25, 2009 (\$31.85)

PUBLIC NOTICE

ROSELLE

NOTICE OF PUBLIC HEARING BOROUGH OF ROSELLE, NEW JERSEY ORDINANCE NUMBER 2339-09

ORDINANCE AMENDING CHAPTER 77, LAND USE, ARTICLE II "ZONING BOARD OF ADJUSTMENT", SECTION 77-8 "ESTABLISHMENT; COMPOSITION; VACANCIES" OF THE CODE OF THE BOROUGH OF ROSELLE, IN THE COUNTY OF UNION, NEW JERSEY

BE IT ORDAINED BY THE BOROUGH COUNCIL OF THE BOROUGH OF ROSELLE, COUNTY OF UNION, NEW JERSEY AS FOLLOWS:

SECTION 1. Chapter 77, Land Use, Article II "Zoning Board of Adjustment", Section 77-8 "Establishment; Composition; Vacancies" of the Borough Code of the Borough of Roselle is hereby amended as follows:

Delete in its entirety: Section 77-8 "Establishment; Composition; Vacancies"

Add: Section 77-8 "Establishment; Composition; Vacancies"

A Zoning Board of Adjustment is hereby established pursuant to N.J.S.A. 40:55D-69 et seq. consisting of seven regular members and two (2) alternates designated alternate No. 1 and alternate No. 2, all of whom are residents of the Borough of Roselle. The members shall be appointed by the Council to serve a term beginning on January 1 of the year of their appointment. The terms of the members first appointed shall be so determined that to the greatest practicable extent the expiration of such terms shall be distributed evenly over the first four years after their appointment, provided that the initial term of no regular member shall exceed four years, and the initial term of no alternate member shall exceed two years. Thereafter the term of each regular member shall be four years and the term of each alternate member shall be two years. Nothing in this chapter shall, however, be construed to affect the term of any present member of the Zoning Board of Adjustment, all of whom shall continue in office until the completion of the term for which they were appointed. No member may hold any elective office or position with the municipality. No member of the board of adjustment shall be permitted to act on any matter in which he has, either directly or indirectly, any personal or financial interest. A member may, after public hearing if he requests it, be removed by the governing body for cause. A vacancy occurring otherwise than by expiration of term shall be filled for the unexpired term only.

Alternate members may participate in all matters but may not vote except in the absence or disqualification of a regular member. Participation of alternate members shall not be deemed to increase the size of the Zoning Board of Adjustment established herein. A vote shall not be delayed in order that a regular member may vote instead of an alternate member. In the event that a choice must be made as to which alternate member is to vote, alternate members shall vote in the order of their numerical designations.

SECTION 2. To the extent any previous ordinance or resolutions in consistent order, contradictory hereto, said ordinance or resolution is hereby repealed or amended to the extent necessary making it consistent hereto.

SECTION 3. A provision of this ordinance is severable. To any extent that any clause, phrase, sentence, paragraph, or provision of this ordinance shall be declared invalid, illegal, or unconstitutional, the remaining provisions shall continue in full force and effect.

PUBLIC NOTICE is hereby given that the foregoing proposed Ordinance was introduced and read by title for the first time at a special meeting of the Borough Council of the Borough of Roselle held on June 17, 2009, and this Ordinance will be considered for final passage at a regular meeting of the Borough Council to be held July 15, 2009, at 7:30 P.M., or as soon thereafter as the matter may be reached, at Borough Hall, Council Chambers, 210 Chestnut St., Roselle, NJ, at which time and place all persons interested will be given an opportunity to be heard concerning same.

Rhona C. Bluestein, M.B.A., R.M.C. Borough Clerk U240672 PRO June 25, 2009 (\$62.23)

PUBLIC NOTICE

ELIZABETH

NOTICE TO ABSENT DEFENDANTS

Docket No. : F-19446-09
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO:
DARYL S. PAYNE, SR.
LISA R. PAYNE
REBECCA BOYD
EMMA J. WALDEN, and each of their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiffs' attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Wells Fargo Bank, NA is plaintiff, and DARYL S. PAYNE, SR., et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-19446-09 within thirty-five (35) days after 06/25/2009 exclusive of such date, or if published after 06/25/2009, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 05/23/2006 made by Daryl S. Payne, Sr. and Lisa R. Payne, husband and wife as mortgagors, to Mortgage Electronic Registration Systems, Inc., as nominee for Mortgageit, Inc. recorded on 07/14/2006 in Book 11770 of Mortgages for Union County, Page 0819 which Mortgage was duly assigned to the plaintiff, Wells Fargo Bank, NA, by Assignment of Mortgage dated 07/25/2008; and (2) to recover possession of, and concerns premises commonly known as 824-828 Cross Avenue a/k/a 826 Cross Avenue, Elizabeth, NJ 07208, also being Lot 228 in Block 11.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, DARYL S. PAYNE, SR., his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

YOU, LISA R. PAYNE, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

YOU, REBECCA BOYD, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

YOU, EMMA J. WALDEN, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

JENNIFER M. PEREZ, CLERK
SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose.
U240541 PRO June 25, 2009 (\$67.13)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09002393
Division: CHANCERY
Docket Number: F1091908
County: Union
Plaintiff: SUNTRUST MORTGAGE, INC.

PUBLIC NOTICE

VS

Defendant: ROBIN M. DIVACK; MR. DIVACK, HUSBAND OF ROBIN M. DIVACK

Sale Date: 07/01/2009
Writ of Execution: 04/20/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: Elizabeth City COUNTY: UNION STATE OF N.J. STREET & STREET NO: 932 Anna Street

TAX BLOCK AND LOT:
BLOCK: 8 LOT: 139 W08
DIMENSIONS OF LOT: 25' x 115'
NEAREST CROSS STREET: 315' from Spring Street
SUPERIOR INTERESTS (if any): NONE

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$378,580.73
Three Hundred Seventy-Eight Thousand Five Hundred Eighty and 73/100

Attorney: POWERS KIRN - COUNSELORS
728 MARNE HIGHWAY
P.O. BOX 848 - SUITE 200
MOORESTOWN, NJ 08057
(856)802-1000
Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$428,022.58
Four Hundred Twenty-Eight Thousand Two Hundred and 58/100
June 4, 11, 18, 25, 2009
U239165 PRO (\$143.08)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09002955
Division: CHANCERY
Docket Number: F2648308
County: Union
Plaintiff: WASHINGTON MUTUAL

VS
Defendant: JUAN GONZALEZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST NATIONAL BANK OF ARIZONA

Sale Date: 07/22/2009
Writ of Execution: 05/08/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY of ELIZABETH, County of UNION, and State of New Jersey. Commonly known as: 409 HIGH ST, ELIZABETH, NJ 07202
Tax Lot No. 709.A in Block No. 9
Dimensions of Lot Approximately: 25 X 100
Nearest Cross Street: FOURTH AVE BEGINNING AT A POINT IN THE NORTHERLY SIDE OF HIGH STREET, SAID POINT BEING DISTANT 100.00 FEET MEASURED WESTERLY ALONG SAID NORTHERLY SIDE OF HIGH STREET (60' ROW) FROM ITS INTERSECTION WITH THE WITH THE WESTERLY SIDE OF FOURTH AVENUE (60' ROW) THENCE

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES TOTAL AS OF MAY 18, 2009: \$0.00
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$506,795.10***
Five Hundred Six Thousand Seven Hundred Ninety-Five and 10/100***

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$562,579.05
Five Hundred Sixty-Two Thousand Five Hundred Seventy-Nine and 05/100
June 25, July 2, 9, 16, 2009
U240460 PRO (\$162.68)

PUBLIC NOTICE

ROSELLE

**BID NOTICE
BOROUGH OF ROSELLE
IMPROVEMENTS TO VARIOUS
BASKETBALL COURTS AND
PLAYGROUNDS**

Notice is hereby given that sealed proposals will be received by the Borough of Roselle, Union County, New Jersey for the IMPROVEMENTS TO VARIOUS BASKETBALL COURTS AND PLAYGROUNDS and shall be opened and read in public at Roselle Borough Hall, the second floor Baker Conference Room, 210 Chestnut Street, Roselle, NJ 07203 on Tuesday, July 7, 2009, at 2:00 P.M. prevailing time.

Bid Documents may be examined during normal business hours, except Saturdays, Sundays and Holidays and on the day of receiving bids at the office of Maser Consulting P.A., 200 Valley Road, Suite 400, Mt. Arlington, NJ 07856.

Bidders will be furnished with a copy of the Contract Documents by request upon proper notice and payment of a non-refundable fee of \$100.00 beginning on Thursday, June 25, 2009 made payable to Maser Consulting P.A. to defray the cost thereof. Bid Documents may be purchased at the office of Maser Consulting P.A., 200 Valley Road, Suite 400, Mt. Arlington, NJ 07856.

The work to be performed under the Base Bid contract includes the following: Milling and paving of three existing basketball courts located within the Borough at: Washington School, Harrison School and Polk School. Alternate Bids regarding the finished surface material of said basketball courts shall be utilized. An additional Alternate Bid shall be utilized for the removal and disposal of existing playground equipment located at Harrison School and Polk School.

Unless otherwise specifically noted, all work is to be in compliance with the New Jersey Department of Transportation, Standard Specifications for Road and Bridge Construction 2001 U.S. Customary English Units, as amended.

All work is to be inspected, by a representative of the Engineer. Quantity tickets will be collected by a representative of the Engineer, at the time of delivery of the specific load only. No tickets will be accepted, for any quantities of materials at any other time. Items will be measured within the prescribed pay limits indicated on the Contract Drawings.

The bidder shall start work on or before ten (10) calendar days from the date the contract is executed and must be completed by August 28, 2009.

All bids shall be addressed to Rhona C. Bluestein, RMC, Borough Clerk, 210 Chestnut Street, Roselle, New Jersey 07203. Bids, along with bid securities, must be enclosed in a properly SEALED envelope bearing on the outside of the envelope the name and address of the bidder and the NATURE OF THE BID CONTAINED THEREIN. All bids will be publicly opened and read at Roselle Borough Hall, second floor Baker Conference Room, 210 Chestnut Street, Roselle, NJ 07203 on the date and time mentioned above.

A Bid Security is required in the amount of ten percent (10%) of the total bid, but not more than \$20,000, in the form of a bid bond, certified check or cashier's check, made payable to the Borough of Roselle.

Bidders, when appropriate, shall comply with the provisions of the following laws of New Jersey: P.L. 1983 c. 150 (Prevailing Wage Act), P.L. 1977 c. 33 (Corporation and/or Partnership Owner Information) and any subsequent amendments thereto. Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 (Affirmative Action) and P.L. 2004 c. 57 (N.J.S.A. 52:32-44) (Business Registration).

The Mayor and Council of the Borough of Roselle reserve the right to award or reject any or all bids, waive any minor defects, and in the case of a tie, award on the basis of reasonable grounds, or accept the bid that in its judgment will be for the best interests of the Borough of Roselle, and consider bids for sixty (60) days after their receipt.

Bid results must be obtained from the Office of the Borough Clerk when available.

By order of the Mayor and Council
Borough of Roselle, NJ
Rhona C. Bluestein, RMC
Borough Clerk
U240667 PRO June 25, 2009 (\$60.27)

ROSELLE

**ROSELLE POLICE DEPARTMENT
TRAFFIC SAFETY BUREAU**

Event: Bicycle Auction
Place: Roselle Police Dept.
Date: June 27, 2009
Time: 10:00 AM

Over 100 bicycles to be sold.
All bikes may be inspected at 9:30 AM on June 27, 2009.
Minimum bid for Mountain bikes \$10, all others \$5.
U240562 PRO June 25, 2009 (\$7.84)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09002484
Division: CHANCERY
Docket Number: F592008

PUBLIC NOTICE

County: Union
Plaintiff: WELLS FARGO BANK, NA F/K/A WELLS FARGO HOME MORTGAGE, INC.

VS
Defendant: ANTONIO M. ESTEVES; MARIA C. ESTEVES; WACHOVIA BANK; BETH ISRAEL HOSPITAL NORTH; CROWN BANK NA NKA CROWN BANK; STATE OF NEW JERSEY; UNITED STATES OF AMERICA
Sale Date: 07/01/2009
Writ of Execution: 03/20/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 816-818 GARDEN STREET, CITY OF ELIZABETH, NJ 07202

Tax Lot No.: 493 in Block 4
Dimensions of Lot: (Approximately) 200 ft x 50 ft x 198 ft x 50 ft
Nearest Cross Street: Grier Avenue
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Subject to the extended right of redemption extended to the United States of America.

ATTN: The Plaintiff may let the bid go for less than the judgment amount consistent with the adjusted FMV of the property at the time of sale. Plaintiff may also agree to a short sale. Please address any inquiries to: thirdpartybids@zuckergoldberg.com Please use our File No. and "3rd Party" or "Short Sale" in your subject line.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT:
\$243,750.00***
Two Hundred Forty-Three Thousand Seven Hundred Fifty and 00/100***
Attorney:
ZUCKER, GOLDBERG & ACKERMAN,
LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XWZ-97917

Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$288,804.83
Two Hundred Eighty-Eight Thousand Eight Hundred Four and 83/100
June 4, 11, 18, 25, 2009
U239157 PRO (\$192.08)

LINDEN

CITY OF LINDEN

PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union, State of New Jersey, on June 16, 2009 and will be presented for further consideration and hearing to be held on July 21, 2009 at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.

Joseph C. Bodek
City Clerk

#53-35

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER III, POLICE REGULATIONS OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

Amend Chapter III, Police Regulations, Section 3-1 Litter Control as follows:
ADD NEW: 3-1.3d: Litter Thrown by Persons in Vehicles, 3-1.3e: Truck Loads Causing Litter, 3-1.3f: Transportation from Outside City, 3-1.3g Litter Receptacles, 3-1.3h: Storage of trash, 3-1.3i: Accumulation of debris/litter on or around construction sites, 3-1.3j Waste Disposal bins, 3-1.3k Obstruction and Nuisances.

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036.
U240495 PRO June 25, 2009 (\$24.50)

PUBLIC NOTICE

ELIZABETH

NOTICE TO ABSENT DEFENDANTS

Docket No. : F-2491-09
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO:
ADOLFO CABRERA
VERONICA SANCHEZ, and each of their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiffs' attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Amended Complaint filed in a civil action, in which U.S. Bank National Association as Trustee for RASC 2007EMX1 is plaintiff, and ADOLFO CABRERA, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-2491-09 within thirty-five (35) days after 06/25/2009 exclusive of such date, or if published after 06/25/2009, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Amended Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 11/08/2006 made by Adolfo Cabrera and Veronica T. Sanchez as mortgagors, to Mortgage Electronic Registration Systems, Inc., as nominee for Mortgage Lenders Network USA Inc recorded on 01/23/2007 in Book 12025 of Mortgages for Union County, Page 906 which Mortgage was duly assigned to the plaintiff, U.S. Bank National Association as Trustee for RASC 2007EMX1, by Assignment of Mortgage dated 02/09/2009; and (2) to recover possession of, and concerns premises commonly known as 553 FRANKLIN STREET, ELIZABETH, NJ 07206, also being Lot 457 in Block 3.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, ADOLFO CABRERA, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

YOU, VERONICA SANCHEZ, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.
File #XCZ 114273

JENNIFER M. PEREZ, CLERK
SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose.
U240539 PRO June 25, 2009 (\$53.90)

ROSELLE

**PUBLIC NOTICE OF ADOPTION
BOROUGH OF ROSELLE,
NEW JERSEY
ORDINANCE NUMBER 2335-09**

ORDINANCE AMENDING CHAPTER 113, VEHICLES AND TRAFFIC, ARTICLE VI "SCHEDULES" SECTION 113-57 "PARKING PROHIBITED AT ALL TIMES" OF THE CODE OF THE BOROUGH OF ROSELLE, IN THE COUNTY OF UNION, NEW JERSEY

NOTICE is hereby given that Ordinance Number 2335-09 was passed and adopted on second and final reading at a Regular Meeting of the Mayor and Council of the Borough of Roselle, Union County, New Jersey, held at Borough Hall, 210 Chestnut Street, Roselle, New Jersey on the 17th day of June 2009.

Rhona C. Bluestein, M.B.A., R.M.C.
Borough Clerk
U240670 PRO June 25, 2009 (\$13.72)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-09002395
Division: CHANCERY
Docket Number: F1594608
County: Union

PUBLIC NOTICE

Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR NOMURA HOME EQUITY LOAN, INC. ASSET-BACKED CERTIFICATES, SERIES 2006-FM2
 VS
 Defendant: MCSERGE S. VILSAINT A/K/A MCSERGE VILSAINT AND KERLINE VILSAINT
 Sale Date: 07/01/2009
 Writ of Execution: 04/20/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, State of New Jersey.
PREMISES COMMONLY KNOWN AS: 577 Berlant Avenue, Roselle, NJ 07203
TAX LOT # 13.02, BLOCK # 7004
NEAREST CROSS STREET: Wood Avenue
APPROXIMATE DIMENSIONS: 60 X 92 IRR
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
 The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any Condominium / Homeowner Association liens which may exist.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
JUDGMENT AMOUNT: \$337,651.58
*****Three Hundred Thirty-Seven Thousand Six Hundred Fifty-One and 58/100*****
 Attorney: MILSTEAD & ASSOCIATES, LLC WOODLAND FALLS CORPORATE PARK 220 LAKE DRIVE EAST, SUITE 301 CHERRY HILL, NJ 08002 (856)482-1400
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$376,385.06
*****Three Hundred Seventy-Six Thousand Three Hundred Eighty-Five and 06/100*****
 June 4, 11, 18, 25, 2009
 U239226 PRO (\$180.32)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-09002958
 Division: CHANCERY
 Docket Number: F2892808
 County: Union
 Plaintiff: PUBLIC SAVINGS BANK
 VS
 Defendant: LONG TERM INVESTMENT A, LLC, GLEN KRASKY AND JOHN S. MALCZAN
 Sale Date: 07/22/2009
 Writ of Execution: 04/21/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
NAME OF SALE: Public Savings Bank vs. Long Term Investment, A, LLC, et al.
STREET NO.: 444-446 East Jersey Street, Elizabeth, NJ 07201
TAX LOT AND BLOCK NOS. Lot 309, Block 3
THE DIMENSIONS: 55.00 ft x 0.20 ft x 45.00 ft x 50.00 ft x 100.00 ft x 50.50 ft
NO. OF FEET TO THE NEAREST CROSS STREET: 199.80 ft from Fifth Street
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$425,759.78***
Four Hundred Twenty-Five Thousand Seven Hundred Fifty-Nine and 78/100***
 Attorney: EISENBERG, GOLD & CETTEI - COUNSELORS 1040 NORTH KINGS HIGHWAY STE 200 CHERRY HILL, NJ 08034 (856)795-0351
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$471,585.34
*****Four Hundred Seventy-One Thousand Five Hundred Eighty-Five and 34/100*****
 June 25, July 2, 9, 16, 2009
 U240476 PRO (\$121.52)

PUBLIC NOTICE

ELIZABETH
 SHERIFF'S SALE
 Sheriff's File Number: CH-09002681
 Division: CHANCERY
 Docket Number: F3148007
 County: Union
 Plaintiff: WELLS FARGO BANK N.A., AS TRUSTEE FOR SASCO 2007-BC1
 VS
 Defendant: MARIA C. MENDEZ, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR LEHMAN BROTHERS BANK, FSB, HOSPITAL AND DOCTORS SERVICE BUREAU, STATE OF NEW JERSEY, EVERETT W. CATO, ABDUL R. SAMADY, COUNTY OF CAMDEN, ERNESTINE MCGHEE
 Sale Date: 07/08/2009
 Writ of Execution: 04/30/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 47 Highland Avenue, Elizabeth NJ 07208
BEING KNOWN as LOT 968, BLOCK 10, on the official Tax Map of the City of Elizabeth
Dimensions: 100.00 feet x 50.00 feet x 100.00 x 50.00 feet
Nearest Cross Street: Fernwood Terrace
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**
****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor or the Mortgagor's attorney.**
*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**
JUDGMENT AMOUNT: \$363,892.50
*****Three Hundred Sixty-Three Thousand Eight Hundred Ninety-Two and 50/100*****
 Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT LAUREL, NJ 08054 (856)813-5500
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$405,222.85
*****Four Hundred Five Thousand Two Hundred Twenty-Five and 85/100*****
 June 11, 18, 25, July 2, 2009
 U239629 PRO (\$194.04)

LINDEN

CITY OF LINDEN
PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union, State of New Jersey, on June 16, 2009 and will be presented for further consideration and hearing to be held on July 21, 2009 at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.
Joseph C. Bodek
 City Clerk
#53-32
AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED
 Amend 7-13 Parking Prohibited for Street Cleaning and Maintenance as follows:
DELETE: Name of Street: Klem Avenue, Side: South, Hours & Days: Monday 11:00 a.m. - 3:00 p.m., Location: Gilchrist Avenue to Allen Street
 The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036.
 U240500 PRO June 25, 2009 (\$22.05)

PUBLIC NOTICE

ELIZABETH
 SHERIFF'S SALE
 Sheriff's File Number: CH-09002671
 Division: CHANCERY
 Docket Number: F2097008
 County: Union
 Plaintiff: BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS CWMBS, INC. CHL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-HYB4
 VS
 Defendant: GERMAN TRIANA, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. ITS SUCCESSORS AND ASSIGNS, STATE OF NEW JERSEY
 Sale Date: 07/08/2009
 Writ of Execution: 04/29/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 17 ELMORA AVENUE, ELIZABETH NJ 07202-2255
BEING KNOWN as LOT 436, BLOCK 13, on the official Tax Map of the City of Elizabeth
Dimensions: 33.33 feet x 150.00 feet x 33.33 feet x 150.00 feet
Nearest Cross Street: Rahway Ave.
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**
****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor or the Mortgagor's attorney.**
*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**
JUDGMENT AMOUNT: \$435,870.80
*****Four Hundred Thirty-Five Thousand Eight Hundred Seventy and 80/100*****
 Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT LAUREL, NJ 08054 (856)813-5500
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$483,295.42*Four Hundred Eighty-Three Thousand Two Hundred Ninety-Five and 42/100*****
 June 11, 18, 25, July 2, 2009
 U239655 PRO (\$192.08)

LINDEN

CITY OF LINDEN
PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union, State of New Jersey, on June 16, 2009 and will be presented for further consideration and hearing to be held on July 21, 2009 at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.
Joseph C. Bodek
 City Clerk
#53-33
AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED
 Amend Section 7-17 Trucks over Designated Weight Excluded from Certain Streets as follows:
ADD: Street Name: Carteret Street, Weight: 4 tons, Location: Entire length.
 The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036.
 U240498 PRO June 25, 2009 (\$22.05)

PUBLIC NOTICE

ELIZABETH
 SHERIFF'S SALE
 Sheriff's File Number: CH-09002663
 Division: CHANCERY
 Docket Number: F2263608
 County: Union
 Plaintiff: LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR MORGAN STANLEY LOAN TRUST 2007-BXS
 VS
 Defendant: LUIZ PHANARDZIS, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR HOMEBRIDGE MORTGAGE BANKERS CORP. D/B/A REFINANCE.COM, ITS SUCCESSORS AND ASSIGNS
 Sale Date: 07/08/2009
 Writ of Execution: 04/29/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 518 SOUTH PARK STREET, ELIZABETH NJ 07206
BEING KNOWN as LOT 923, BLOCK 3, on the official Tax Map of the City of Elizabeth
Dimensions: 25.00 feet x 100.00 feet x 25.00 x 100.00 feet
Nearest Cross Street: Fifth Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**
****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor or the Mortgagor's attorney.**
*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**
JUDGMENT AMOUNT: \$440,228.00
*****Four Hundred Twenty-Eight and 00/100*****
 Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT LAUREL, NJ 08054 (856)813-5500
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$511,467.20*Five Hundred Eleven Thousand Four Hundred Sixty-Seven and 20/100*****
 June 11, 18, 25, July 2, 2009
 U239654 PRO (\$192.08)

LINDEN

CITY OF LINDEN
PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union, State of New Jersey, on June 16, 2009 and will be presented for further consideration and hearing to be held on July 21, 2009 at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.
Joseph C. Bodek
 City Clerk
#53-34
AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED
 Amend Section 7-11 Stopping or Standing Prohibited as follows:
ADD: Name of Street: Lower Road, Side: South, Location: Parkway Avenue to the Rahway City Border
 The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036.
 U240496 PRO June 25, 2009 (\$21.07)

PUBLIC NOTICE

ELIZABETH
 SHERIFF'S SALE
 Sheriff's File Number: CH-09002775
 Division: CHANCERY
 Docket Number: F1165208
 County: Union
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE, UNDER THE POOLING AND SERVICING AGREEMENT DATED APRIL 1, 2006, FREMONT HOME LOAN TRUST 2006-2, ASSET-BACKED CERTIFICATES, SERIES 2006-2
 VS
 Defendant: KEZIA COSTA AND MARCONE CALDEIRA, HER HUSBAND; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FGC COMMERCIAL MORTGAGE FINANCE, DBA FREMONT MORTGAGE
 Sale Date: 07/08/2009
 Writ of Execution: 05/04/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, State of New Jersey.
PREMISES COMMONLY KNOWN AS: 71 Parker Road a/k/a 69-71 Parker Road, Elizabeth, NJ 07208
TAX LOT # 1164, BLOCK # 11
NEAREST CROSS STREET: Westminster Avenue
APPROXIMATE DIMENSIONS: 40 X 185 IRR
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
 The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any Condominium / Homeowner Association liens which may exist.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
JUDGMENT AMOUNT: \$389,973.96
*****Three Hundred Eighty-Nine Thousand Nine Hundred Seventy-Three and 96/100*****
 Attorney: MILSTEAD & ASSOCIATES, LLC WOODLAND FALLS CORPORATE PARK 220 LAKE DRIVE EAST, SUITE 301 CHERRY HILL, NJ 08002 (856)482-1400
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$431,955.31
*****Four Hundred Thirty-One Thousand Nine Hundred Fifty-Five and 37/100*****
 June 11, 18, 25, July 2, 2009
 U239636 PRO (\$190.12)

LINDEN

CITY OF LINDEN
PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union, State of New Jersey, on June 16, 2009 and will be presented for further consideration and hearing to be held on July 21, 2009 at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.
Joseph C. Bodek
 City Clerk
#53-36
AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER XVI, SOLID WASTE MANAGEMENT OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED
 Amend Chapter XVI, Solid Waste Management as follows:
 16-3: Private Refuse Removal
 16-12: Recycling of Glass Containers, Aluminum Cans and used Newspapers as follows:
 16-12.1: Collection Program Established, 16-12.1b: List of Specific Materials, 16-12.1c: Commingled Materials
 The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036.
 U240490 PRO June 25, 2009 (\$24.01)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09003070
Division: CHANCERY
Docket Number: F387708B
County: Union
Plaintiff: HSBC BANK USA, NA AS TRUSTEE FOR NOMURA ASSET ACCEPTANCE CORPORATION MORTGAGE PASS THROUGH CERTIFICATES SERIES 2005-AR6 VS

Defendant: CONRADO VILLADA, JP MORGAN CHASE BANK, NA
Sale Date: 07/22/2009
Writ of Execution: 05/19/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey. Premises commonly known as: 727-729 BAYWAY AVENUE, ELIZABETH NJ 07202

BEING KNOWN as LOT 221, BLOCK 4 on the official Tax Map of the CITY OF ELIZABETH.
Dimensions: 68.02 FEET X 8.65 FEET X 167.71 FEET X 131.95 FEET X 68.00 FEET X 44.89 FEET
Nearest Cross Street: SOUTH BROAD STREET

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor the Mortgagor's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$311,231.11
Three Hundred Eleven Thousand Two Hundred Thirty-One and 11/100

Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT LAUREL, NJ 08054 (856)813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$355,543.33

Five Hundred Forty-Five Thousand Five Hundred Forty-Three and 33/100
June 25, July 2, 9, 16, 2009
U240494 PRO (\$190.12)

LINDEN

PUBLIC NOTICE CITY OF LINDEN, NEW JERSEY

NOTICE OF AN AMENDED CONTRACT AWARD

The City of Linden, New Jersey has awarded an amended contract without Competitive Bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED TO: T & M Associates 11 Tindall Road Middletown, N.J. 07748

SERVICE: To provide engineering services for pre-emption traffic signal at Route 1&9 and Park Avenue.

TIME PERIOD: The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.

COST: Additional fees not to exceed \$5,500.00, which will be deducted from the \$20,000.00 credit the City currently has with T & M Associates.

DATED: June 17, 2009

Joseph C. Bodek City Clerk U240492 PRO June 25, 2009 (\$20.58)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09002497
Division: CHANCERY
Docket Number: F1898008

PUBLIC NOTICE

County: Union
Plaintiff: HSBC BANK USA NATIONAL ASSOCIATION, AS TRUSTEE FOR DEUTSCHE ALTA SECURITIES MORTGAGE LOAN TRUST, SERIES 2006-AR5 VS
Defendant: VENUS ALVARDO, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NJ LENDERS CORPORATION, ITS SUCCESSORS AND ASSIGNS

Sale Date: 07/01/2009
Writ of Execution: 04/28/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey. Premises commonly known as: 254 INSLEE PL, ELIZABETH NJ 07206 BEING KNOWN as LOT 275, BLOCK 1, on the official Tax Map of the City of Elizabeth

Dimensions: 100.00 feet x 25.00 feet x 100.00 feet x 25.00 feet
Nearest Cross Street: Third Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor the Mortgagor's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$362,181.88
Three Hundred Sixty-Two Thousand One Hundred Eighty-One and 88/100

Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT LAUREL, NJ 08054 (856)813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$401,418.66

Four Hundred One Thousand Four Hundred Eighteen and 66/100
June 4, 11, 18, 25, 2009
U239225 PRO (\$188.16)

LINDEN

PUBLIC NOTICE CITY OF LINDEN, NEW JERSEY

NOTICE OF AN AMENDED CONTRACT AWARD

The City of Linden, New Jersey has awarded an amended contract without Competitive Bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED TO: Otteau Valuation Group, Inc. 15 Brunswick Woods Drive East Brunswick, N.J. 08816

SERVICE: To provide a market study of the former General Motors property redevelopment.

TIME PERIOD: The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.

COST: Additional fees not to exceed \$625.00, which will be reimbursed to the City by Duke Realty Corp.

DATED: June 17, 2009

Joseph C. Bodek City Clerk U240493 PRO June 25, 2009 (\$20.09)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-09002481
Division: CHANCERY
Docket Number: F2729608
County: Union
Plaintiff: LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR MERRILL LYNCH MORTGAGE INVESTORS TRUST 2007-3 MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-3 VS
Defendant: MARIA PIMENTEL; JOSE

PUBLIC NOTICE

PIMENTEL; NORTH AMERICAN CAPITAL CORP.

Sale Date: 07/01/2009
Writ of Execution: 04/24/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey. Premises commonly known as: 18 HUSSA ST, LINDEN NJ 07036 BEING KNOWN as LOT 35, BLOCK 198, on the official Tax Map of the CITY OF LINDEN

Dimensions: 41.36 FEET X 163.13 FEET X 40.00 FEET X 173.63 FEET
Nearest Cross Street: WOOD AVE
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor the Mortgagor's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$465,381.90
Four Hundred Sixty-Five Thousand Three Hundred Eighty-One and 90/100

Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT LAUREL, NJ 08054 (856)813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$515,042.20

Five Hundred Fifteen Thousand Forty-Two and 20/100
June 4, 11, 18, 25, 2009
U239177 PRO (\$186.20)

ROSELLE

PUBLIC NOTICE OF ADOPTION BOROUGH OF ROSELLE, NEW JERSEY

ORDINANCE NUMBER 2336-09

ORDINANCE AMENDING CHAPTER 4 "ADMINISTRATION OF GOVERNMENT", ARTICLE II "ADMINISTRATOR" OF THE ADMINISTRATIVE CODE OF THE BOROUGH OF ROSELLE, COUNTY OF UNION, NEW JERSEY

NOTICE is hereby given that Ordinance Number 2336-09 was passed and adopted on second and final reading at a Regular Meeting of the Mayor and Council of the Borough of Roselle, Union County, New Jersey, held at Borough Hall, 210 Chestnut Street, Roselle, New Jersey on the 17th day of June 2009.

Rhona C. Bluestein, M.B.A., R.M.C. Borough Clerk U240669 PRO June 25, 2009 (\$13.72)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-09002394
Division: CHANCERY
Docket Number: F2175408
County: Union
Plaintiff: FEDERAL HOME LOAN MORTGAGE CORP. VS
Defendant: LEANDRO G. SOUZA, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS INC., GRAZIELE GONCALVES

Sale Date: 07/08/2009
Writ of Execution: 04/03/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF LINDEN, County of UNION and State of New Jersey. Commonly known as: 123 W 18TH ST, LINDEN, NJ 07036. Tax Lot No. 2.4 in Block No. 558. Dimension of Lot Approximately: 40 X 100. Nearest Cross Street: WINANS AVENUE. BEGINNING at a point being an iron

PUBLIC NOTICE

pipe found in the Southeastern side line of Eighteenth Street (60.00 feet wide), also known as West Eighteenth Street, said point being distant 235.00 feet in a Southwesterly direction along the Southeastern side line of Eighteenth Street from its intersection with the Southwesterly side line of Winans Avenue (60.00 feet wide), and from said beginning point running; thence

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. PRIOR LIENS/ENCUMBRANCES SEWER OPEN + PENALTY \$335.22 TOTAL AS OF April 28, 2009: \$335.22

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$314,529.66***
Three Hundred Fourteen Thousand Five Hundred Twenty-Nine and 66/100***

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY NJ 07054 (973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$351,161.05
Three Hundred Fifty-One Thousand One Hundred Sixty-One and 05/100
June 11, 18, 25, July 2, 2009
U239627 PRO (\$176.40)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-09002763
Division: CHANCERY
Docket Number: F1918608
County: Union
Plaintiff: THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS CWALT, INC. ALTERNATIVE LOAN TRUST 2006-OC8, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-OC8 VS

Defendant: MARIO J. PANTOJA AND MRS. PANTOJA, WIFE OF MARIO J. PANTOJA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. ACTING SOLELY AS A NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC; DIANA B. VILLAVICENCIO; SELECTIVE INS. CO. A/K/A JOHN H. & BETTE A. SKINNER
Sale Date: 07/08/2009
Writ of Execution: 04/28/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, State of New Jersey. PREMISES COMMONLY KNOWN AS: 122 Grove Street, Roselle, NJ 07203. TAX LOT # 8, BLOCK # 6502. APPROXIMATE DIMENSIONS: 50' X 100'. NEAREST CROSS STREET: West Second Avenue

Taxes: Current through 1st Quarter 2009*
*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

JUDGMENT AMOUNT: \$300,895.17
Three Hundred Thousand Eight Hundred Ninety-Five and 17/100

Attorney: PARKER MC CAY - ATTORNEYS 7001 LINCOLN DRIVE WEST THREE GREENTREE CENTRE - P.O. BOX 974 MARLTON, NJ 08053-0974 (856)596-8900
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$334,568.29
Three Hundred Thirty-Four Thousand Five Hundred Eighty-Eight and 29/100
June 11, 18, 25, July 2, 2009
U239672 PRO (\$184.24)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09002802
Division: CHANCERY
Docket Number: F2756307
County: Union
Plaintiff: BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS CWALT, INC. ALTERNATIVE LOAN TRUST 2005-64CB MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-64CB VS

Defendant: JOSUE SIMAO, LUIS M. SIMAO, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS A NOMINEE FOR FIRST FINANCIAL EQUITIES INC., HOMEFREEDOM CORPORATION
Sale Date: 07/15/2009
Writ of Execution: 03/16/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: City of Elizabeth. COUNTY AND STATE: County of Union, State of New Jersey. STREET AND STREET NUMBER: 1047-1049 Fanny Street aka 1047-49 Fanny Street. TAX LOT AND BLOCK NUMBERS: Lot: 636; Block: 8. DIMENSIONS: Approximately irregular: 60 x 122. NEAREST CROSS STREET: is approximately Jackson Avenue. Beginning at a point in the Northeastern side line of Fanny Street (60.00 feet wide), said point distant 90.00 feet in a Northwesterly direction along the Northeastern side line of Fanny Street from its intersection with the Northwesterly side line of Jackson Avenue.

(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.) Pursuant to tax search as of 05/05/2009, 2008 taxes paid in full, 2009 taxes QTR 1 and 2 paid. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$413,413.83
Four Hundred Thirteen Thousand 83/100

Attorney: FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP 80 MAIN STREET FIFTH FLOOR - SUITE 560 WEST ORANGE, NJ 07052 (973)325-8800
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$545,849.90

Five Hundred Forty-Five Thousand Eight Hundred Forty-Nine and 90/100
June 18, 25, July 2, 9, 2009
U240066 PRO (\$190.12)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09002779
Division: CHANCERY
Docket Number: F1095508
County: Union
Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION VS
Defendant: RUBEN D. RESTREPO; MRS. RUBEN D. RESTREPO, HIS WIFE; COUNTRYWIDE HOME LOANS, INC.; JOAO C. COELHO; STATE OF NEW JERSEY AND CESAR ALVAREZ, TENANT

Sale Date: 07/08/2009
Writ of Execution: 04/22/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ. It is commonly known as 63 7TH STREET, ELIZABETH, NJ. It is known and designated as Block 7, Lot 1145. The dimensions are approximately 25 feet wide by 100 feet long. Nearest Cross Street: FRANKLIN STREET. Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS.

AS OF 5/6/2009 TAXES ARE PAID THROUGH 2ND QUARTER 2009. TOTAL AMOUNT DUE AS OF 6/30/2009 FOR UNPAID WATER/SEWER CHARGES IS THE AGGREGATE SUM OF \$758.43. THE SHERIFF HEREBY RESERVES

PUBLIC NOTICE

THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT INCLUDING COSTS AND EXPENSES THERE REMAINS ANY SURPLUS MONEY, THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS, OR ANY PART THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY. JUDGMENT AMOUNT: \$345,331.56*** Three Hundred Forty-Five Thousand Three Hundred Thirty-One and 56/100*** Attorney: STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC 293 EISENHOWER PARKWAY SUITE 300 - P.O. BOX 1660 LIVINGSTON, NJ 07039-1660 (973)740-0700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$392,631.29 ***Three Hundred Ninety-Two Thousand Six Hundred Thirty-One and 29/100*** June 4, 11, 18, 25, July 2, 2009 U239645 PRO (\$180.32)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH- 09002825
Division: CHANCERY
Docket Number: F1860908
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CREDIT SUISSE FIRST BOSTON CSFB 2005-12
VS
Defendant: ELVIA CANDO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR CREDIT SUISSE FIRST BOSTON FINANCIAL CORPORATION ITS SUCCESSORS AND ASSIGNS
Sale Date: 07/15/2009
Writ of Execution: 05/04/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue at the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 1178-80 MARY ST, ELIZABETH NJ 07201
BEING KNOWN as LOT 941.A, BLOCK 12, on the official Tax Map of the City of Elizabeth
Dimensions: 147.34 feet x 11.00 feet x 27.58 feet x 140.98 feet x 16.66 feet x 24.29 feet
Nearest Cross Street: Walnut Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor or the Mortgagor's attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$535,785.26
Five Hundred Thirty-Five Thousand Seven Hundred Eighty-Five and 26/100
Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT LAUREL, NJ 08054 (856)813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$615,422.15
Six Hundred Fifteen Thousand Four Hundred Twenty-Two and 15/100 June 18, 25, July 2, 9, 2009 U240047 PRO (\$190.12)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH- 09002782
Division: CHANCERY
Docket Number: F1696508

PUBLIC NOTICE

County: Union
Plaintiff: WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ASSET MORTGAGE INVESTMENTS II INC, STRUCTURED ASSET MORTGAGE INVESTMENTS II TRUST 2007-AR4 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-AR4
VS
Defendant: COSMEL L. DIAS, SONIA DIAS, HIS WIFE
Sale Date: 07/08/2009
Writ of Execution: 04/14/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue at the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 322 S BOND STREET, ELIZABETH, NJ 07208. Tax Lot No. 841 in Block No. 3 Dimension of Lot Approximately: 25 X 100
Nearest Cross Street: 3RD STREET BEGINNING at a point in the southwesterly line of Bond Street, there-in distant 275.00 feet northwesterly from the intersection of the northwesterly line of 3rd Street with the said southwesterly line of Bond Street and running;
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
PRIOR LIENS/ENCUMBRANCES TAXES OPEN + PENALTY \$2,490.93
TOTAL AS OF May 7, 2009: \$2,490.93
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$498,568.36*** Four Hundred Ninety-Six Thousand Five Hundred Sixty-Eight and 36/100***
Attorney: FEIN, SUCH, KAHN & SHEPARD, PC SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office Total Upset: \$533,604.43
Five Hundred Fifty-Three Thousand Six Hundred Four and 43/100 June 11, 18, 25, July 2, 2009 U239618 PRO (\$170.52)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-09002679
Division: CHANCERY
Docket Number: F3306707
County: Union
Plaintiff: WELLS FARGO BANK, NA, AS TRUSTEE
VS
Defendant: DENY R. CORTEZ, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST
Sale Date: 07/08/2009
Writ of Execution: 04/08/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue at the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of LINDEN in the County of Union, State of New Jersey. Commonly known as: 12 20TH STREET, LINDEN, NJ 07036 Tax Lot No.: 2 in Block 541 Dimensions of Lot: (Approximately) 50 ft. x 100 ft.
Nearest Cross Street: Wood Avenue
*Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes, sewer/water information was not available. You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Prior Mortgages and Judgements (if any): none
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$327,325.12***

PUBLIC NOTICE

Three Hundred Twenty-Seven Thousand Three Hundred Twenty-Five and 12/100***
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-94646
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office Total Upset: \$374,212.37
Three Hundred Seventy-Four Thousand Two Hundred Twelve and 37/100
June 11, 18, 25, July 2, 2009 U239616 PRO (\$166.60)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH- 09002892
Division: CHANCERY
Docket Number: F355608
County: Union
Plaintiff: INDYMAC BANK F.S.B.
VS
Defendant: SERGIO COSTA COUTO
Sale Date: 07/15/2009
Writ of Execution: 05/04/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue at the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 231 S 2ND ST, ELIZABETH, NJ 07206. Tax Lot No. 981.A2, W02 in Block No. 2 Dimension of Lot Approximately: 25 X 100
Nearest Cross Street: THIRD AVENUE
LEGAL DESCRIPTION: ALL that certain lot, parcel or tract of land, situate and lying in the City of Elizabeth, County of Union, State of New Jersey, and being more particularly described as follows:
BEGINNING at a point in the northwesterly line of South Second Street, distant 100.00 feet northeasterly along the same from its intersection with the northeasterly line of Third Avenue and thence running:
(1) North 26 degrees 30 minutes 00 seconds West 100.00 feet to a point; thence
(2) North 63 degrees 30 minutes 00 seconds East 25.00 feet to a point; thence
(3) South 26 degrees 30 minutes 00 seconds East 100.00 feet to a point; thence
(4) South 63 degrees 30 minutes 00 seconds West 25.00 feet to a point and place of BEGINNING.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
PRIOR LIENS/ENCUMBRANCES TOTAL AS OF May 18, 2009: \$ 00
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$489,123.97*** Four Hundred Eighty-Nine Thousand One Hundred Twenty-Three and 97/100***
Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office Total Upset: \$556,912.42
Five Hundred Fifty-Six Thousand Nine Hundred Twelve and 42/100 June 18, 25, July 2, 9, 2009 U240053 PRO (\$188.16)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH- 09002390
Division: CHANCERY
Docket Number: F1824108
County: Union
Plaintiff: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR COUNTRYWIDE BANK, FSF
VS
Defendant: GREGORY VARNUM, RAMONA VARNUM, GLORIA ANDERSON
Sale Date: 07/08/2009
Writ of Execution: 04/09/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue at the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF LINDEN, County of UNION and State of New Jersey. Commonly known as: 1321 MON-

PUBLIC NOTICE

MOUTH AVENUE, LINDEN, NJ 07036 Tax Lot No. 10 in Block No. 55 Dimension of Lot Approximately: 45 X 100
Nearest Cross Street: CRANFORD AVENUE
BEGINNING at a point in the NORTHWESTERLY line of MONMOUTH AVENUE, said point being distant 100.00 feet SOUTHWESTERLY from the intersection formed by the same with the SOUTHWESTERLY line of CRANFORD AVENUE; thence
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
PRIOR LIENS/ENCUMBRANCES SEWER OPEN + PENALTY \$491.06
TOTAL AS OF April 28, 2009: \$491.06
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$302,931.87*** Three Hundred Two Thousand Nine Hundred Thirty-One and 87/100***
Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office Total Upset: \$351,376.49
Three Hundred Fifty-One Thousand Three Hundred Seventy-Six and 49/100
June 11, 18, 25, July 2, 2009 U239623 PRO (\$166.60)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH- 09002675
Division: CHANCERY
Docket Number: F2746908
County: Union
Plaintiff: JP MORGAN CHASE BANK, N.A.
VS
Defendant: RODRIGO MOSQUERA, CHASE BANK USA, N.A.
Sale Date: 07/08/2009
Writ of Execution: 05/01/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue at the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 354 MORRIS AVENUE, ELIZABETH NJ 07208
BEING KNOWN as LOT 765, BLOCK 11, on the official Tax Map of the City of Elizabeth
Dimensions: 29.00 feet x 99.00 feet x 29.00 feet x 99.00 feet
Nearest Cross Street: Sayre Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor or the Mortgagor's attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$253,651.39
Two Hundred Fifty-Three Thousand Six Hundred Fifty-One and 39/100
Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT LAUREL, NJ 08054 (856)813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$306,862.22***Three Hundred Six Thousand Eight Hundred Sixty-Two and 22/100*** June 11, 18, 25, July 2, 2009 U239670 PRO (\$186.20)

PUBLIC NOTICE

ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH- 09002673
Division: CHANCERY
Docket Number: F2381307B
County: Union
Plaintiff: DLJ MORTGAGE CAPITAL INC.
VS
Defendant: ARMANDO TORRE, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR ACT LENDING CORPORATION, D/B/A ACT MORTGAGE CAPITAL
Sale Date: 07/08/2009
Writ of Execution: 05/01/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue at the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 1013 FLORA STREET, ELIZABETH NJ 07201
BEING KNOWN as LOT 779, BLOCK 8, on the official Tax Map of the City of Elizabeth
Dimensions: 17.60 feet x 100.00 feet x 17.60 feet x 100.00 feet
Nearest Cross Street: Spring Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor or the Mortgagor's attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$253,651.39
Two Hundred Fifty-Three Thousand Six Hundred Fifty-One and 39/100
Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT LAUREL, NJ 08054 (856)813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$306,862.22***Three Hundred Six Thousand Eight Hundred Sixty-Two and 22/100*** June 11, 18, 25, July 2, 2009 U239670 PRO (\$186.20)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09002690
Division: CHANCERY
Docket Number: F330808
County: Union
Plaintiff: COUNTRYWIDE HOME LOANS, INC.
VS
Defendant: JOHN MELARA AND MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.
Sale Date: 07/08/2009
Writ of Execution: 02/11/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue at the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ.
It is commonly known as 632 MYRTLE STREET, ELIZABETH, NJ.
It is known and designated as Block 4, Lot 1121.
The dimensions are approximately 33 feet wide by 103 feet long.
Nearest Cross Street: THOMAS STREET
Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS.
AS OF 3/6/2009 TAXES ARE PAID THROUGH 1ST QUARTER 2009. 2ND QUARTER 2009 TAXES IN THE AMOUNT OF \$1,709.92 IS DUE AS OF 5/1/2009. TOTAL AMOUNT DUE AS OF 3/6/2009 FOR UNPAID WATER/SEWER CHARGES IS THE AGGREGATE SUM OF \$269.27.
*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE

PUBLIC NOTICE

WITHOUT FURTHER NOTICE THROUGH PUBLICATION, SURPLUS MONEY, IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT, INCLUDING COSTS AND EXPENSES, THERE REMAINS ANY SURPLUS MONEY, THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS OR ANY PART THEREOF MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY. JUDGMENT AMOUNT: \$388,431.37*** Three Hundred Eighty-Eight Thousand Four Hundred Thirty-One and 37/100***

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09002929 Division: CHANCERY Docket Number: F1352008 County: Union Plaintiff: COUNTRYWIDE HOME LOANS, INC. VS Defendant: EVANDO SILVA, GERARDO PITA, OHIO CASUALTY GROUP INSURANCE COMPANY IS A/K/A OHIO CASUALTY GROUP Sale Date: 07/22/2009 Writ of Execution: 05/14/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey. Premises commonly known as: 450 EAST JERSEY STREET, ELIZABETH NJ 07206-1306 BEING KNOWN as LOT 311, BLOCK 3, on the official Tax Map of the City of Elizabeth

Dimensions: 100.00 feet x 25 feet x 100.00 feet x 25 feet Nearest Cross Street: 5th Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor the Mortgagor's attorney. ***After the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$442,898.58 ***Four Hundred Forty-Two Thousand Eight Hundred Ninety-Eight and 58/100***

Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT LAUREL, NJ 08054 (856)813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$512,857.11 ***Five Hundred Twelve Thousand Eight Hundred Fifty-Seven and 11/100***

ELIZABETH

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY DOCKET NO. F-17326-09 NOTICE TO ABSENT DEFENDANTS STATE OF NEW JERSEY TO: TINA CURCIO

PUBLIC NOTICE

CURCIO TINA CURCIO YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #(973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which COUNTRYWIDE HOME LOANS SERVICING, L.P. is Plaintiff and JOSE TAVERAS, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-17326-09 within thirty-five (35) days after 06/25/09 exclusive of such date, or if published after 06/25/09, thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure. This action has been instituted for the purpose of (1) foreclosing a mortgage dated February 28, 2005 made by JOSE TAVERAS and as mortgagors to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. recorded on March 4, 2005, in Book 11065 of Mortgages for Union County, Page 561, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage, and (2) to recover possession of, and concerns premises commonly known as 1009 EMMA STREET, ELIZABETH, NJ 7201, Block 8, Lot 566. If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling:

UNION COUNTY LAWYER REFERRAL: (908)353-4715 UNION COUNTY LEGAL SERVICES: (908)354-4340 YOU, TINA CURCIO are made party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagors and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for particularly. Filed: June 16, 2009

JENNIFER M. PEREZ Clerk of the Superior Court of New Jersey U240536 PRO June 25, 2009 (\$42.63)

LINDEN

CITY OF LINDEN PASSED ORDINANCE NO. 53-31 BOND ORDINANCE STATEMENT AND SUMMARY The Bond Ordinance, the summary terms of which are included herein, has been finally adopted, by the Council of the City of Linden, in the County of Union, State of New Jersey on JUNE 16, 2009 and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

BOND ORDINANCE PROVIDING AN APPROPRIATION OF \$500,000 FOR THE HAWK RISE ENVIRONMENTAL WALKWAY FOR AND BY THE CITY OF LINDEN, IN THE COUNTY OF UNION, NEW JERSEY AND AUTHORIZING THE ISSUANCE OF \$356,250 BONDS OR NOTES OF THE CITY FOR FINANCING PART OF THE APPROPRIATION. Purpose(s): Construction of Hawk Rise Environmental Walkway

Appropriation: \$500,000 Bonds/Notes Authorized: \$356,250 Grants (if any) Appropriated: \$125,000 from the New Jersey Department of Environmental Protection Section 20 Costs: \$50,000 Useful Life: 15 years Joseph C. Bodek, City Clerk This Notice is published pursuant to N.J.S.A. 40A:2-17. PASSED: JUNE 16, 2009 APPROVED: JUNE 17, 2009 Robert F. Bunk COUNCIL PRESIDENT Richard J. Gerbounka MAYOR ATTEST: JOSEPH C. BODEK CITY CLERK U240504 PRO June 25, 2009 (\$33.32)

BOND ORDINANCE STATEMENT AND SUMMARY The Bond Ordinance, the summary terms of which are included herein, has been finally adopted, by the Council of the City of Linden, in the County of Union, State of New Jersey on JUNE 16, 2009 and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

BOND ORDINANCE AUTHORIZING VARIOUS CAPITAL IMPROVEMENTS IN AND FOR THE CITY OF LINDEN, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$440,000 THEREFORE AND AUTHORIZING THE ISSUANCE OF \$418,000 BONDS OR NOTES TO FINANCE PART OF THE COST THEREOF. Purpose(s): Rehabilitation of storm and sanitary sewers in accordance with plans and specifications prepared or to be prepared by the Licensed Professional Engineer; the removal and reconstruction of curbs and sidewalks in and along various streets in the City which have disintegrated, been uplifted by tree roots or otherwise become unserviceable and unsafe, all in accordance with City specifications for concrete curbing and sidewalks. Appropriation: \$440,000 Bonds/Notes Authorized: \$418,000 Grants (if any) Appropriated: None

PUBLIC NOTICE

RAHWAY SHERIFF'S SALE Sheriff's File Number: CH- 09002909 Division: CHANCERY Docket Number: F476408 County: Union Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE VS Defendant: ROMYNA ROCA, MR. ROCA, HUSBAND OF ROMYNA ROCA, AMERIFIRST HOME IMPROVEMENT FINANCE CO. Sale Date: 07/22/2009 Writ of Execution: 05/14/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Rahway, County of Union, State of New Jersey. Premises commonly known as: 1895 HENRY STREET, RAHWAY CITY NJ 07065 BEING KNOWN as LOT 19, BLOCK 355, on the official Tax Map of the City of Rahway Dimensions: 100.00 feet x 50.00 feet x 100.00 feet x 50.00 feet Nearest Cross Street: East Milton Ave The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor the Mortgagor's attorney. ***After the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$362,006.38 ***Three Hundred Sixty-Two Thousand Six and 38/100***

Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT LAUREL, NJ 08054 (856)813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$400,179.72 ***Four Hundred Thousand One Hundred Seventy-Nine and 72/100*** June 25, July 2, 9, 16, 2009 U240502 PRO (\$182.28)

LINDEN CITY OF LINDEN PASSED ORDINANCE NO. 53-30 BOND ORDINANCE STATEMENT AND SUMMARY

The Bond Ordinance, the summary terms of which are included herein, has been finally adopted, by the Council of the City of Linden, in the County of Union, State of New Jersey on JUNE 16, 2009 and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

BOND ORDINANCE PROVIDING AN APPROPRIATION OF \$500,000 FOR THE HAWK RISE ENVIRONMENTAL WALKWAY FOR AND BY THE CITY OF LINDEN, IN THE COUNTY OF UNION, NEW JERSEY AND AUTHORIZING THE ISSUANCE OF \$356,250 BONDS OR NOTES OF THE CITY FOR FINANCING PART OF THE APPROPRIATION. Purpose(s): Construction of Hawk Rise Environmental Walkway

Appropriation: \$500,000 Bonds/Notes Authorized: \$356,250 Grants (if any) Appropriated: \$125,000 from the New Jersey Department of Environmental Protection Section 20 Costs: \$50,000 Useful Life: 15 years Joseph C. Bodek, City Clerk This Notice is published pursuant to N.J.S.A. 40A:2-17. PASSED: JUNE 16, 2009 APPROVED: JUNE 17, 2009 Robert F. Bunk COUNCIL PRESIDENT Richard J. Gerbounka MAYOR ATTEST: JOSEPH C. BODEK CITY CLERK U240504 PRO June 25, 2009 (\$33.32)

BOND ORDINANCE STATEMENT AND SUMMARY The Bond Ordinance, the summary terms of which are included herein, has been finally adopted, by the Council of the City of Linden, in the County of Union, State of New Jersey on JUNE 16, 2009 and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

BOND ORDINANCE AUTHORIZING VARIOUS CAPITAL IMPROVEMENTS IN AND FOR THE CITY OF LINDEN, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$440,000 THEREFORE AND AUTHORIZING THE ISSUANCE OF \$418,000 BONDS OR NOTES TO FINANCE PART OF THE COST THEREOF. Purpose(s): Rehabilitation of storm and sanitary sewers in accordance with plans and specifications prepared or to be prepared by the Licensed Professional Engineer; the removal and reconstruction of curbs and sidewalks in and along various streets in the City which have disintegrated, been uplifted by tree roots or otherwise become unserviceable and unsafe, all in accordance with City specifications for concrete curbing and sidewalks. Appropriation: \$440,000 Bonds/Notes Authorized: \$418,000 Grants (if any) Appropriated: None

PUBLIC NOTICE

Section 20 Costs: \$44,000 Useful Life: 33.86 years Joseph C. Bodek, City Clerk This Notice is published pursuant to N.J.S.A. 40A:2-17. PASSED: JUNE 16, 2009 APPROVED: JUNE 17, 2009 Robert F. Bunk COUNCIL PRESIDENT Richard J. Gerbounka MAYOR ATTEST: JOSEPH C. BODEK CITY CLERK U240503 PRO June 25, 2009 (\$36.26) ELIZABETH NOTICE TO ABSENT DEFENDANTS Docket No. : F-49296-08 Superior Court of New Jersey Chancery Division Union County (L.S.) STATE OF NEW JERSEY TO: EUSEBLO BENITEZ, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountaintop, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Amended Complaint filed in a civil action, in which Aurora Loan Services, LLC is plaintiff, and EUSEBLO BENITEZ, et al. are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-49296-08 within thirty-five (35) days after 06/25/2009 exclusive of such date, or if published after 06/25/2009, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Amended Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure. This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 07/02/2007 made by Euseblo Benitez, a married man as mortgagor, to Mortgage Electronic Registration Systems, Inc., as nominee for Lehman Brothers Bank, FSB to be recorded in Union County, Page which Mortgage was duly assigned to the plaintiff, Aurora Loan Services, LLC, by Assignment of Mortgage dated 11/26/2008; and (2) to recover possession of, and concerns premises commonly known as 218 Marshall Street, Elizabeth, NJ 07206, also being Lot 789 in Block 2. If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340. YOU, EUSEBLO BENITEZ, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property. File #XCZ 112348 JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY This is an attempt to collect a debt, and any information obtained will be used for that purpose. U240568 PRO June 25, 2009 (\$45.57) LINDEN CITY OF LINDEN PASSED ORDINANCE NO. 53-29 CALENDAR YEAR 2009 ORDINANCE TO ESTABLISH A CAP BANK (N.J.S.A. 40A:4-45.14) WHEREAS, the Local Government Cap Law, N.J.S. 40A:4-45.1 et seq., provides that in the preparation of its annual budget, a municipality shall limit any increase in said final budget appropriations to 2.5 % or the cost of living adjustment of 3.5% over the previous years final appropriation; and, WHEREAS, a municipality may, by ordinance, bank the difference between its final budget appropriations subject to the 2.5% cap and the 3.5% cost of living adjustment when said difference is not appropriated as part of the final budget; and, WHEREAS, the City Council of the City of Linden, County of Union, hereby determines that this difference in the amount of \$732,165.04 that is not appropriated as part of the final budget shall be retained as an exception to the final appropriations in either of

the next two succeeding years. NOW THEREFORE BE IT ORDAINED, that any amount authorized herein above that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years; and, BE IT FURTHER ORDAINED, that a certified copy of this ordinance as introduced be filed with the Director of the Division of Local Government Services within 5 days of introduction; and, BE IT FURTHER ORDAINED, that a certified copy of this ordinance upon adoption, with the recorded vote included thereon, be filed with said Director within 5 days after such adoption. The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036. PASSED: JUNE 16, 2009 APPROVED: JUNE 16, 2009 ROBERT F. BUNK COUNCIL PRESIDENT RICHARD J. GERBOUNKA MAYOR ATTEST: JOSEPH C. BODEK CITY CLERK U240501 PRO June 25, 2009 (\$35.77) ELIZABETH SHERIFF'S SALE Sheriff's File Number: CH-09002676 Division: CHANCERY Docket Number: F3494907 County: Union Plaintiff: LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES I TRUST 2007-HE4 ASSET - BACKED CERTIFICATES, SERIES 2007-HE4 VS Defendant: WAGNER DUARTE AND MRS. WAGNER DUARTE, HIS WIFE Sale Date: 07/08/2009 Writ of Execution: 04/24/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey. Tax LOT 994, BLOCK 5 COMMONLY KNOWN AS 431 MARSHALL STREET, ELIZABETH, NEW JERSEY 07206 Dimensions of the Lot are (Approximately) 100.00 feet wide by 25.00 feet long. Nearest Cross Street: Situated on the NORTHEASTERLY side of MARSHALL STREET, 375.00 feet from the NORTHWESTERLY side of FOURTH STREET The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. JUDGMENT AMOUNT: \$582,025.45*** Five Hundred Eighty-Two Thousand Twenty-Five and 45/100*** Attorney: SHAPIRO & PEREZ, LLP - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B MT. LAUREL, NJ 08054 (856)793-3080 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$645,969.74 ***Six Hundred Forty-Five Thousand Nine Hundred Sixty-Nine and 74/100*** June 11, 18, 25, July 2, 2009 U239638 PRO (\$182.28) ELIZABETH SHERIFF'S SALE Sheriff's File Number: CH- 08006646 Division: CHANCERY Docket Number: F276508 County: Union Plaintiff: JPMORGAN CHASE BANK, N.A. VS Defendant: CAMILLO BONILLA Sale Date: 07/22/2009

the next two succeeding years. NOW THEREFORE BE IT ORDAINED, that any amount authorized herein above that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years; and, BE IT FURTHER ORDAINED, that a certified copy of this ordinance as introduced be filed with the Director of the Division of Local Government Services within 5 days of introduction; and, BE IT FURTHER ORDAINED, that a certified copy of this ordinance upon adoption, with the recorded vote included thereon, be filed with said Director within 5 days after such adoption. The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036. PASSED: JUNE 16, 2009 APPROVED: JUNE 16, 2009 ROBERT F. BUNK COUNCIL PRESIDENT RICHARD J. GERBOUNKA MAYOR ATTEST: JOSEPH C. BODEK CITY CLERK U240501 PRO June 25, 2009 (\$35.77) ELIZABETH SHERIFF'S SALE Sheriff's File Number: CH-09002676 Division: CHANCERY Docket Number: F3494907 County: Union Plaintiff: LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES I TRUST 2007-HE4 ASSET - BACKED CERTIFICATES, SERIES 2007-HE4 VS Defendant: WAGNER DUARTE AND MRS. WAGNER DUARTE, HIS WIFE Sale Date: 07/08/2009 Writ of Execution: 04/24/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey. Tax LOT 994, BLOCK 5 COMMONLY KNOWN AS 431 MARSHALL STREET, ELIZABETH, NEW JERSEY 07206 Dimensions of the Lot are (Approximately) 100.00 feet wide by 25.00 feet long. Nearest Cross Street: Situated on the NORTHEASTERLY side of MARSHALL STREET, 375.00 feet from the NORTHWESTERLY side of FOURTH STREET The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. JUDGMENT AMOUNT: \$582,025.45*** Five Hundred Eighty-Two Thousand Twenty-Five and 45/100*** Attorney: SHAPIRO & PEREZ, LLP - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B MT. LAUREL, NJ 08054 (856)793-3080 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$645,969.74 ***Six Hundred Forty-Five Thousand Nine Hundred Sixty-Nine and 74/100*** June 11, 18, 25, July 2, 2009 U239638 PRO (\$182.28) ELIZABETH SHERIFF'S SALE Sheriff's File Number: CH- 08006646 Division: CHANCERY Docket Number: F276508 County: Union Plaintiff: JPMORGAN CHASE BANK, N.A. VS Defendant: CAMILLO BONILLA Sale Date: 07/22/2009

the next two succeeding years. NOW THEREFORE BE IT ORDAINED, that any amount authorized herein above that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years; and, BE IT FURTHER ORDAINED, that a certified copy of this ordinance as introduced be filed with the Director of the Division of Local Government Services within 5 days of introduction; and, BE IT FURTHER ORDAINED, that a certified copy of this ordinance upon adoption, with the recorded vote included thereon, be filed with said Director within 5 days after such adoption. The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036. PASSED: JUNE 16, 2009 APPROVED: JUNE 16, 2009 ROBERT F. BUNK COUNCIL PRESIDENT RICHARD J. GERBOUNKA MAYOR ATTEST: JOSEPH C. BODEK CITY CLERK U240501 PRO June 25, 2009 (\$35.77) ELIZABETH SHERIFF'S SALE Sheriff's File Number: CH-09002676 Division: CHANCERY Docket Number: F3494907 County: Union Plaintiff: LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES I TRUST 2007-HE4 ASSET - BACKED CERTIFICATES, SERIES 2007-HE4 VS Defendant: WAGNER DUARTE AND MRS. WAGNER DUARTE, HIS WIFE Sale Date: 07/08/2009 Writ of Execution: 04/24/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey. Tax LOT 994, BLOCK 5 COMMONLY KNOWN AS 431 MARSHALL STREET, ELIZABETH, NEW JERSEY 07206 Dimensions of the Lot are (Approximately) 100.00 feet wide by 25.00 feet long. Nearest Cross Street: Situated on the NORTHEASTERLY side of MARSHALL STREET, 375.00 feet from the NORTHWESTERLY side of FOURTH STREET The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. JUDGMENT AMOUNT: \$582,025.45*** Five Hundred Eighty-Two Thousand Twenty-Five and 45/100*** Attorney: SHAPIRO & PEREZ, LLP - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B MT. LAUREL, NJ 08054 (856)793-3080 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$645,969.74 ***Six Hundred Forty-Five Thousand Nine Hundred Sixty-Nine and 74/100*** June 11, 18, 25, July 2, 2009 U239638 PRO (\$182.28) ELIZABETH SHERIFF'S SALE Sheriff's File Number: CH- 08006646 Division: CHANCERY Docket Number: F276508 County: Union Plaintiff: JPMORGAN CHASE BANK, N.A. VS Defendant: CAMILLO BONILLA Sale Date: 07/22/2009

the next two succeeding years. NOW THEREFORE BE IT ORDAINED, that any amount authorized herein above that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years; and, BE IT FURTHER ORDAINED, that a certified copy of this ordinance as introduced be filed with the Director of the Division of Local Government Services within 5 days of introduction; and, BE IT FURTHER ORDAINED, that a certified copy of this ordinance upon adoption, with the recorded vote included thereon, be filed with said Director within 5 days after such adoption. The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036. PASSED: JUNE 16, 2009 APPROVED: JUNE 16, 2009 ROBERT F. BUNK COUNCIL PRESIDENT RICHARD J. GERBOUNKA MAYOR ATTEST: JOSEPH C. BODEK CITY CLERK U240501 PRO June 25, 2009 (\$35.77) ELIZABETH SHERIFF'S SALE Sheriff's File Number: CH-09002676 Division: CHANCERY Docket Number: F3494907 County: Union Plaintiff: LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES I TRUST 2007-HE4 ASSET - BACKED CERTIFICATES, SERIES 2007-HE4 VS Defendant: WAGNER DUARTE AND MRS. WAGNER DUARTE, HIS WIFE Sale Date: 07/08/2009 Writ of Execution: 04/24/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey. Tax LOT 994, BLOCK 5 COMMONLY KNOWN AS 431 MARSHALL STREET, ELIZABETH, NEW JERSEY 07206 Dimensions of the Lot are (Approximately) 100.00 feet wide by 25.00 feet long. Nearest Cross Street: Situated on the NORTHEASTERLY side of MARSHALL STREET, 375.00 feet from the NORTHWESTERLY side of FOURTH STREET The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. JUDGMENT AMOUNT: \$582,025.45*** Five Hundred Eighty-Two Thousand Twenty-Five and 45/100*** Attorney: SHAPIRO & PEREZ, LLP - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B MT. LAUREL, NJ 08054 (856)793-3080 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$645,969.74 ***Six Hundred Forty-Five Thousand Nine Hundred Sixty-Nine and 74/100*** June 11, 18, 25, July 2, 2009 U239638 PRO (\$182.28) ELIZABETH SHERIFF'S SALE Sheriff's File Number: CH- 08006646 Division: CHANCERY Docket Number: F276508 County: Union Plaintiff: JPMORGAN CHASE BANK, N.A. VS Defendant: CAMILLO BONILLA Sale Date: 07/22/2009

the next two succeeding years. NOW THEREFORE BE IT ORDAINED, that any amount authorized herein above that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years; and, BE IT FURTHER ORDAINED, that a certified copy of this ordinance as introduced be filed with the Director of the Division of Local Government Services within 5 days of introduction; and, BE IT FURTHER ORDAINED, that a certified copy of this ordinance upon adoption, with the recorded vote included thereon, be filed with said Director within 5 days after such adoption. The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036. PASSED: JUNE 16, 2009 APPROVED: JUNE 16, 2009 ROBERT F. BUNK COUNCIL PRESIDENT RICHARD J. GERBOUNKA MAYOR ATTEST: JOSEPH C. BODEK CITY CLERK U240501 PRO June 25, 2009 (\$35.77) ELIZABETH SHERIFF'S SALE Sheriff's File Number: CH-09002676 Division: CHANCERY Docket Number: F3494907 County: Union Plaintiff: LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES I TRUST 2007-HE4 ASSET - BACKED CERTIFICATES, SERIES 2007-HE4 VS Defendant: WAGNER DUARTE AND MRS. WAGNER DUARTE, HIS WIFE Sale Date: 07/08/2009 Writ of Execution: 04/24/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey. Tax LOT 994, BLOCK 5 COMMONLY KNOWN AS 431 MARSHALL STREET, ELIZABETH, NEW JERSEY 07206 Dimensions of the Lot are (Approximately) 100.00 feet wide by 25.00 feet long. Nearest Cross Street: Situated on the NORTHEASTERLY side of MARSHALL STREET, 375.00 feet from the NORTHWESTERLY side of FOURTH STREET The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. JUDGMENT AMOUNT: \$582,025.45*** Five Hundred Eighty-Two Thousand Twenty-Five and 45/100*** Attorney: SHAPIRO & PEREZ, LLP - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B MT. LAUREL, NJ 08054 (856)793-3080 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$645,969.74 ***Six Hundred Forty-Five Thousand Nine Hundred Sixty-Nine and 74/100*** June 11, 18, 25, July 2, 2009 U239638 PRO (\$182.28) ELIZABETH SHERIFF'S SALE Sheriff's File Number: CH- 08006646 Division: CHANCERY Docket Number: F276508 County: Union Plaintiff: JPMORGAN CHASE BANK, N.A. VS Defendant: CAMILLO BONILLA Sale Date: 07/22/2009

the next two succeeding years. NOW THEREFORE BE IT ORDAINED, that any amount authorized herein above that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years; and, BE IT FURTHER ORDAINED, that a certified copy of this ordinance as introduced be filed with the Director of the Division of Local Government Services within 5 days of introduction; and, BE IT FURTHER ORDAINED, that a certified copy of this ordinance upon adoption, with the recorded vote included thereon, be filed with said Director within 5 days after such adoption. The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036. PASSED: JUNE 16, 2009 APPROVED: JUNE 16, 2009 ROBERT F. BUNK COUNCIL PRESIDENT RICHARD J. GERBOUNKA MAYOR ATTEST: JOSEPH C. BODEK CITY CLERK U240501 PRO June 25, 2009 (\$35.77) ELIZABETH SHERIFF'S SALE Sheriff's File Number: CH-090026

PUBLIC NOTICE

Writ of Execution: 10/22/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 123 5TH ST, ELIZABETH NJ 07206
BEING KNOWN as LOT 357, BLOCK 3, on the official Tax Map of the City of Elizabeth
Dimensions: 25.00 feet X 100.00 feet X 25.00 feet X 100.00 feet
Nearest Cross Street: Livingston Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor the Mortgagor's attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$593,332.24
Five Hundred Ninety-Three Thousand Three Hundred Thirty-Two and 24/100
Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT LAUREL, NJ 08054 (856)813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$696,570.63
Six Hundred Ninety-Six Thousand Five Hundred Seventy and 63/100
June 25, July 2, 9, 16, 2009
U240497 PRO (\$176.40)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09002387
Division: CHANCERY
Docket Number: F488508
County: Union
Plaintiff: WELLS FARGO BANK, NA AS TRUSTEE
VS
Defendant: DALE A BURNETT
Sale Date: 07/01/2009
Writ of Execution: 04/23/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Municipality: City of Elizabeth
Street Address: 317-319 Jefferson Avenue, Elizabeth, NJ 07201
Tax Lot: 459
Tax Block: 12
Approximate dimensions: 97' x 35'
Nearest cross street: Magnolia Avenue
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$452,751.69***
Four Hundred Fifty-Two Thousand Seven Hundred Fifty-One and 69/100***
Attorney: PLEUSE, BECKER & SALTZMAN, LLC 20000 HORIZON WAY SUITE 900 MT LAUREL, NJ 08054-4318 (856)813-1700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$514,132.91
Five Hundred Fourteen Thousand One Hundred Thirty-Two and 51/100
June 4, 11, 18, 25, 2009
U239166 PRO (\$133.28)

PUBLIC NOTICE

ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-09002659
Division: CHANCERY
Docket Number: F2173208
County: Union
Plaintiff: COUNTRYWIDE HOME LOANS, INC. FOR THE BENEFIT OF HUDSON CITY SAVINGS BANK VS
Defendant: CARLA SOTTO-MAYOR, STATE OF NEW JERSEY
Sale Date: 07/08/2009
Writ of Execution: 04/27/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 108 FRONT STREET, UNIT 6, ELIZABETH NJ 07206
BEING KNOWN as LOT 466.E, BLOCK 2, on the official Tax Map of the City of Elizabeth
Dimensions: 100.00 feet x 25.00 feet x 100.00 x 25.00 feet
Nearest Cross Street: East Jersey Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor the Mortgagor's attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$191,940.38
One Hundred Ninety-One Thousand Nine Hundred Forty and 38/100
Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT LAUREL, NJ 08054 (856)813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$222,834.71
Two Hundred Twenty-Two Thousand Six Hundred Twenty-Four and 71/100
June 11, 18, 25, July 2, 2009
U239641 PRO (\$182.28)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-09003073
Division: CHANCERY
Docket Number: F2599408
County: Union
Plaintiff: INDYMAC BANK F.S.B.
VS
Defendant: EDUARDO GALLEGO, MARTA SANCHEZ-GALLEGO, HIS WIFE
Sale Date: 07/22/2009
Writ of Execution: 05/07/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY of LINDEN, County of UNION and State of New Jersey. Commonly known as: 308 HAGEL AVE LINDEN, NJ 07036
Tax Lot No. 27 in Block No. 4
Dimension of Lot Approximately: 31 X 100
Nearest Cross Street: CAROLINE AVENUE
BEGINNING AT A POINT IN THE NORTHEASTERLY LINE OF HAGEL AVENUE DISTANT 69.00 FEET SOUTHEASTERLY FROM ITS INTERSECTION WITH THE SOUTHEASTERLY LINE OF CAROLINE AVENUE.
*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
TOTAL AS OF May 21, 2009: \$0
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any

PUBLIC NOTICE

part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$348,636.23***
Three Hundred Forty-Eight Thousand Six Hundred Thirty-Six and 23/100***
Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$387,641.12
Three Hundred Eighty-Seven Thousand Six Hundred Forty-One and 12/100
June 25, July 2, 9, 16, 2009
U240457 PRO (\$158.76)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09002897
Division: CHANCERY
Docket Number: F3312808
County: Union
Plaintiff: US BANK, NA AS TRUSTEE OF SERIES 2007-AR2
VS
Defendant: JOSE I. CASTILLO; ALBA YANIZA CASTILLO
Sale Date: 07/15/2009
Writ of Execution: 05/08/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 158 MAGNOLIA AVENUE, ELIZABETH NJ 07206
BEING KNOWN as LOT 341, BLOCK 1, on the official Tax Map of the City of Elizabeth
Dimensions: 25.00 feet x 100.00 feet x 25.00 x 100.00 feet
Nearest Cross Street: Second Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor the Mortgagor's attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$552,995.58
Five Hundred Fifty-Two Thousand Nine Hundred Ninety-Five and 58/100
Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT LAUREL, NJ 08054 (856)813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$609,968.42
Six Hundred Nine Thousand Nine Hundred Sixty-Eight and 42/100
June 18, 25, July 2, 9, 2009
U240041 PRO (\$178.36)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09002953
Division: CHANCERY
Docket Number: F268508
County: Union
Plaintiff: INDYMAC BANK F.S.B.
VS
Defendant: MILTON VILLA
Sale Date: 07/22/2009
Writ of Execution: 04/29/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 308 E JERSEY ST, ELIZABETH, NJ 07202.

PUBLIC NOTICE

Tax Lot No. 277 in Block No. 3
Dimensions of Lot Approximately: 25 X 100
Nearest Cross Street: 3RD STREET
Beginning at a point in the southwest-erly sideline of East Jersey Street, distant 100.00 feet northwesterly along the same from its intersection with the northwesterly sideline of Third Street, and thence running:
*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
TOTAL AS OF May 14, 2009: \$0
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$476,912.24***
Four Hundred Seventy-Six Thousand Nine Hundred Twelve and 24/100***
Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$529,473.47
Five Hundred Twenty-Nine Thousand Four Hundred Seventy-Three and 47/100
June 25, July 2, 9, 16, 2009
U240479 PRO (\$150.92)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-09002488
Division: CHANCERY
Docket Number: F731708
County: Union
Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION
VS
Defendant: CLAUDETTE WILLIAMS; WILBERT BROOKS, HUSBAND OF CLAUDETTE WILLIAMS
Sale Date: 07/01/2009
Writ of Execution: 04/13/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the Borough of ROSELLE in the County of Union, State of New Jersey. Commonly known as: 1121 RIVINGTON STREET, ROSELLE, NJ 07203
Tax Lot No.: 13 in Block 2505
Dimensions of Lot: (Approximately) 60 ft. x 100 ft.
Nearest Cross Street: Twelfth Avenue
*Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
*Prior Mortgages and Judgments (if any):
The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect to: Judgment #J-183134-1995; Judgment #DJ-081502-1989; Judgment #DJ-096103-1990; Judgment #DJ-218667-2005.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$468,349.89***
Four Hundred Sixty-Eight Thousand Three Hundred Forty-Nine and 89/100***
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FGZ-98691
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$531,803.34
Five Hundred Thirty-One Thousand Eight Hundred Three and 34/100
June 4, 11, 18, 25, 2009
U239161 PRO (\$174.44)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09002952
Division: CHANCERY
Docket Number: F3369907

PUBLIC NOTICE

County: Union
Plaintiff: WELLS FARGO BANK, N.A. AS TRUSTEE FOR OPTION ONE MORTGAGE LOAN TRUST 2007-CP1 ASSET-BACKED CERTIFICATES, SERIES 2007-CP1
VS
Defendant: DONALD HEALY; JOELYN HEALY, HIS WIFE
Sale Date: 07/22/2009
Writ of Execution: 04/29/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 19 ELMORA AVE ELIZABETH NJ 07202
Tax Lot No. 437 W13 in Block No. 13
Dimensions of Lot Approximately: 33 X 150
BEGINNING at a point in the Easterly line of Elmora Avenue therein distant Northerly 283.33 feet from the corner formed by the intersection of the said Easterly line of Elmora Avenue with the Northerly line of Rahway Avenue; thence:
*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
TAXES \$10,441.13
BANKRUPTCY 2007 \$2,321.28
BANKRUPTCY 2008 \$6,832.39
TOTAL AS OF May 18, 2009: \$19,594.80
Surplus Money: if after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$413,386.45***
Four Hundred Thirteen Thousand Three Hundred Eighty-Six and 45/100***
Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$453,757.38
Four Hundred Fifty-Three Thousand Seven Hundred Fifty-Seven and 38/100
June 25, July 2, 9, 16, 2009
U240477 PRO (\$170.52)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09002978
Division: CHANCERY
Docket Number: F2609907
County: Union
Plaintiff: DEUTSCHE BANK TRUST COMPANY AMERICAS, AS TRUSTEE
VS
Defendant: EUDOSIA NUNEZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AEGIS MORTGAGE CORPORATION
Sale Date: 07/22/2009
Writ of Execution: 05/08/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 373 ELMORA AVE ELIZABETH, NJ 07208
Tax Lot No.: 485 in Block 13
Dimensions of Lot: (Approximately) 36 ft x 100 ft
Nearest Cross Street: Muriel Parkway
*Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$431,446.32***
Four Hundred Thirty-One Thousand Four Hundred Forty-Six and 32/100***
Attorney:

PUBLIC NOTICE

ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-92212 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$227,546.41 ***Four Hundred Twenty-Seven Thousand Four Hundred Forty-Six and 41/100*** June 25, July 2, 9, 16, 2009 U240488 PRO (\$160.72)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09002898 Division: CHANCERY Docket Number: F2157908 County: Union Plaintiff: FEDERAL HOME LOAN MORTGAGE CORP. VS Defendant: JOSE A. VASQUEZ, LUZ HELENA DIAZ, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR COUNTRY-WIDE HOME LOANS, INC. MARIA SUSAN HORVATH, IND. DAVID HORVATH, INFANT BY G/A/L MARIA SUSAN HORVATH, EDITH EZE, DAWN FUEL, INC. THE STATE OF NEW JERSEY

Writ of Execution: 05/04/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 917-919 FLORA STREET, ELIZABETH, NJ 07201. Tax Lot No. 755 in Block No.8 Dimension of Lot Approximately: 50 X 100 Nearest Cross Street: HENRY STREET

BEGINNING at a point in the Northernly line of Flora Street, distant 200.00 feet Westerly along the same from its intersection with the Westerly line of Henry Street, and thence running; "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION." PRIOR LIENS/ENCUMBRANCES TOTAL AS OF May 14, 2009: \$0.00 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$371,624.05*** Three Hundred Seventy-One Thousand Six Hundred Twenty-Four and 05/100*** Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$512,511.61 ***Five Hundred Twelve Thousand Five Hundred Eleven and 61/100*** June 18, 25, July 2, 9, 2009 U240055 PRO (\$172.48)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-09002981 Division: CHANCERY Docket Number: F3083907 County: Union Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT SERIES ITF INNDX 2005-AR14 VS Defendant: LINDALVA B. WALSH; WASHINGTON MUTUAL BANK, FA Sale Date: 07/22/2009 Writ of Execution: 05/06/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the Borough of ROSELLE in the County of Union, State of New Jersey. Commonly known as: 233 EAST 9TH AVENUE, BOROUGH OF ROSELLE, NJ 07203 Tax Lot No.: 29 in Block 2701 Dimensions of Lot: (Approximately) 128 ft x 33 ft x 125 ft x 33 ft Nearest Cross Street: Spruce Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

PUBLIC NOTICE

mation was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$241,147.61*** Two Hundred Forty-One Thousand One Hundred Forty-Seven and 61/100*** Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-89899 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$267,048.57 ***Two Hundred Sixty-Seven Thousand Forty-Eight and 57/100*** June 25, July 2, 9, 16, 2009 U240489 PRO (\$162.68)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09002959 Division: CHANCERY Docket Number: F1541708 County: Union Plaintiff: BAYVIEW LOAN SERVICES, LLC, A DELAWARE LIMITED LIABILITY COMPANY, VS Defendant: RODRIGO CAMELO AND MARLENE CAMELO, HUSBAND OF WIFE, JULIO BONILLA AND ANGELA BONILLA Sale Date: 07/22/2009 Writ of Execution: 05/08/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey. PREMISES COMMONLY KNOWN AS: 335 Washington Street, Elizabeth, NJ 07202 TAX LOT # 1557 BLOCK # 6 APPROXIMATE DIMENSIONS: 25' x 100' NEAREST CROSS STREET: McLain Street

Taxes: Current through 2nd Quarter 2009* *Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY. JUDGMENT AMOUNT: \$111,210.28*** One Hundred Eleven Thousand Two Hundred Ten and 28/100*** Attorney: PARKER, MC CAY - ATTORNEYS 7001 LINCOLN DRIVE WEST THREE GREENTREE CENTRE - PO BOX 974 MARLTON, NJ 08053-0974 (856)596-8900 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$124,532.78 ***One Hundred Twenty-Four Thousand Five Hundred Thirty-Two and 78/100*** June 25, July 2, 9, 16, 2009 U240474 PRO (\$170.52)

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey. Tax Lot 193 BLOCK 3 COMMONLY KNOWN AS 545 COURT STREET, ELIZABETH, NEW JERSEY 07206 Dimensions of the Lot are (Approximately) 100.00 feet wide by 25.00 feet long. Nearest Cross Street: Situated on the NORTHEASTERLY side of COURT STREET, 225.00 feet from the SOUTHEASTERLY side of 6TH STREET. THE SALE IS SUBJECT TO UNPAID TAXES AND ASSESSMENTS, TAX, WATER AND SEWER LIENS AND OTHER MUNICIPAL ASSESSMENTS. THE AMOUNT DUE CAN BE OBTAINED FROM THE LOCAL TAXING AUTHORITY. PURSUANT TO N.J.S.A. 48:8B-21, THE SALE MAY ALSO BE SUBJECT TO THE LIMITED LIEN PRIORITY OF ANY CONDOMINIUM/HOMEOWNERS ASSOCIATION LIENS WHICH MAY EXIST. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$265,364.70*** Two Hundred Sixty-Five Thousand Three Hundred Sixty-Four and 70/100*** Attorney: SHAPIRO & PEREZ, LLP - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B MT. LAUREL, NJ 08054 (856)793-3080 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$315,004.42 ***Three Hundred Fifteen Thousand Four and 42/100*** June 25, July 2, 9, 16, 2009 U240471 PRO (\$147.00)

NOTICE OF PUBLIC HEARING BOROUGH OF ROSELLE BOND ORDINANCE NUMBER 2340-09 NOTICE OF PENDING BOND ORDINANCE The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the Borough of Roselle, in the County of Union, State of New Jersey, on June 17, 2009. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Municipal Building, 210 Chestnut Street, in said Borough, on July 15, 2009 at 7:30 o'clock P.M. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours at the Municipal Clerk's Office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows: Title: Bond Ordinance Providing An Appropriation Of \$1,600,000 For Various Road Improvements For And By The Borough Of Roselle, In The County Of Union, New Jersey And Authorizing The Issuance Of \$1,520,000 Bonds Or Notes Of The Borough For Financing Part Of The Appropriation. Purpose(s): Various road improvements: Halcyon Road from First Avenue to Second Avenue; Gordon Street from First Avenue to Second Avenue; Poplar Street from First Avenue to Second Avenue; Senior Citizen's Center Parking Lot; Warren Street from Tenth Avenue to White Street; Thompson Avenue from East Seventh Avenue to Georges Place; East Fifth Avenue from Poplar Street to Chandler Avenue; Baltimore Avenue from Hory Street to Cristiani Street; Prosper Avenue from Lafayette Street to Aldene Road; Audry Terrace from Crescent Avenue to Wheatshaf Road; Brookside Drive from Unicas Avenue to Alison Road; and Second Avenue from Dead End at Sterling Place to Walnut Street, including curbing, milling and drainage structures, including all work and materials necessary therefor and incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file in the Office of the Municipal Clerk. Appropriation: \$1,600,000 Bonds/Notes Authorized: \$1,520,000 Grants (if any) Appropriated: \$254,067 from the New Jersey Department of Transportation and \$346,188 from Community Development Block Grants. Section 20 Costs: \$400,000 Useful Life: 20 years Rhona C. Bluestein, RMC, Municipal Clerk This Notice is published pursuant to N.J.S.A. 40A:2-17. U240673 PRO June 25, 2009 (\$42.14)

ELIZABETH SHERIFF'S SALE Sheriff's File Number: CH-08001419 Division: CHANCERY Docket Number: F1200307 County: Union Plaintiff: FREMONT INVESTMENT & LOAN VS Defendant: SUZETTE NEWBORN, STATE OF NEW JERSEY Sale Date: 07/22/2009 Writ of Execution: 02/04/2008 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey. Tax Lot 193 BLOCK 3 COMMONLY KNOWN AS 545 COURT STREET, ELIZABETH, NEW JERSEY 07206 Dimensions of the Lot are (Approximately) 100.00 feet wide by 25.00 feet long. Nearest Cross Street: Situated on the NORTHEASTERLY side of COURT STREET, 225.00 feet from the SOUTHEASTERLY side of 6TH STREET. THE SALE IS SUBJECT TO UNPAID TAXES AND ASSESSMENTS, TAX, WATER AND SEWER LIENS AND OTHER MUNICIPAL ASSESSMENTS. THE AMOUNT DUE CAN BE OBTAINED FROM THE LOCAL TAXING AUTHORITY. PURSUANT TO N.J.S.A. 48:8B-21, THE SALE MAY ALSO BE SUBJECT TO THE LIMITED LIEN PRIORITY OF ANY CONDOMINIUM/HOMEOWNERS ASSOCIATION LIENS WHICH MAY EXIST. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$265,364.70*** Two Hundred Sixty-Five Thousand Three Hundred Sixty-Four and 70/100*** Attorney: SHAPIRO & PEREZ, LLP - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B MT. LAUREL, NJ 08054 (856)793-3080 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$315,004.42 ***Three Hundred Fifteen Thousand Four and 42/100*** June 25, July 2, 9, 16, 2009 U240471 PRO (\$147.00)

PUBLIC NOTICE

considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Municipal Building, 210 Chestnut Street, in said Borough, on July 15, 2009 at 7:30 o'clock P.M. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours at the Municipal Clerk's Office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows: Title: Bond Ordinance Providing An Appropriation Of \$1,600,000 For Various Road Improvements For And By The Borough Of Roselle, In The County Of Union, New Jersey And Authorizing The Issuance Of \$1,520,000 Bonds Or Notes Of The Borough For Financing Part Of The Appropriation. Purpose(s): Various road improvements: Halcyon Road from First Avenue to Second Avenue; Gordon Street from First Avenue to Second Avenue; Poplar Street from First Avenue to Second Avenue; Senior Citizen's Center Parking Lot; Warren Street from Tenth Avenue to White Street; Thompson Avenue from East Seventh Avenue to Georges Place; East Fifth Avenue from Poplar Street to Chandler Avenue; Baltimore Avenue from Hory Street to Cristiani Street; Prosper Avenue from Lafayette Street to Aldene Road; Audry Terrace from Crescent Avenue to Wheatshaf Road; Brookside Drive from Unicas Avenue to Alison Road; and Second Avenue from Dead End at Sterling Place to Walnut Street, including curbing, milling and drainage structures, including all work and materials necessary therefor and incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file in the Office of the Municipal Clerk. Appropriation: \$1,600,000 Bonds/Notes Authorized: \$1,520,000 Grants (if any) Appropriated: \$254,067 from the New Jersey Department of Transportation and \$346,188 from Community Development Block Grants. Section 20 Costs: \$400,000 Useful Life: 20 years Rhona C. Bluestein, RMC, Municipal Clerk This Notice is published pursuant to N.J.S.A. 40A:2-17. U240673 PRO June 25, 2009 (\$42.14)

ELIZABETH SHERIFF'S SALE Sheriff's File Number: CH-09002820 Division: CHANCERY Docket Number: F2116407 County: Union Plaintiff: STEEL MOUNTAIN CAPITAL II LLC VS Defendant: CLARA DIEZ, EDWARD DIEZ, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR INDYMAC BANK, F.S.B. SURGICAL ASSOCIATES OF CENTRAL NEW JERSEY, P.A.; STATE OF NEW JERSEY Sale Date: 07/15/2009 Writ of Execution: 04/20/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 231 1st Street, Elizabeth, NJ 07206 Tax Lot No.: 115 in Block 1 Dimensions of Lot: (Approximately) 52 ft. x 25 ft. Nearest Cross Street: Pine Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$451,747.68*** Four Hundred Fifty-One Thousand Seven Hundred Forty-Seven and 68/100*** Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-96657 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$505,724.68 ***Five Hundred Five Thousand Seven Hundred Twenty-Four and 68/100*** June 4, 11, 18, 25, 2009 U239158 PRO (\$170.52)

ROSELLE SHERIFF'S SALE Sheriff's File Number: CH-09002485 Division: CHANCERY Docket Number: F223308 County: Union Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE ON BEHALF OF THE HOLDERS OF THE HOME EQUITY ASSET TRUST 2007-2 HOME EQUITY PASS-THROUGH CERTIFICATES, SERIES 2007-2 VS Defendant: VERONICA VILLEGAS; JOSE MIGUEL ORDONEZ; ISABEL PERALTA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMEQ SERVICING; STATE OF NEW JERSEY Sale Date: 07/01/2009 Writ of Execution: 03/26/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the Borough of ROSELLE in the County of Union, State of New Jersey. Commonly known as: 241 EAST 6TH AVENUE, ROSELLE, NJ 07203 Tax Lot No.: 16 in Block 1802 Dimensions of Lot: (Approximately) 100 ft x 200 ft Nearest Cross Street: Spruce Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$451,747.68*** Four Hundred Fifty-One Thousand Seven Hundred Forty-Seven and 68/100*** Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-96657 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$505,724.68 ***Five Hundred Five Thousand Seven Hundred Twenty-Four and 68/100*** June 4, 11, 18, 25, 2009 U239158 PRO (\$170.52)

ELIZABETH SHERIFF'S SALE Sheriff's File Number: CH-09002890 Division: CHANCERY Docket Number: F2330708 County: Union Plaintiff: INDYMAC MORTGAGE F.S.B. VS Defendant: DEYANIRA BENAVIDEZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR INDYMAC BANK, F.S.B. Sale Date: 07/15/2009 Writ of Execution: 05/04/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey. Tax Lot No. 1058.C in Block No. 6 Dimension of Lot Approximately: 17.97 X 100 Nearest Cross Street: GROVE STREET BEGINNING at a point in the easterly side line of Rosehill Place, said point being distant 68.27 feet southerly from the intersection of said easterly side line of Rosehill Place with the southerly side line of Grove Street thence "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION." PRIOR LIENS/ENCUMBRANCES TAXES \$3.04 WATER + INTEREST \$105.96 SEWER + INTEREST \$79.18 TOTAL AS OF May 18, 2009: \$188.18 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any

part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$300,811.85*** Three Hundred Thousand Eight Hundred Eleven and 85/100*** Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-90299 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$350,449.96 ***Three Hundred Fifty Thousand Four Hundred Forty-Nine and 96/100*** June 18, 25, July 2, 9, 2009 U240056 PRO (\$162.68)

PUBLIC NOTICE

ROSELLE SHERIFF'S SALE Sheriff's File Number: CH-09002820 Division: CHANCERY Docket Number: F2116407 County: Union Plaintiff: STEEL MOUNTAIN CAPITAL II LLC VS Defendant: CLARA DIEZ, EDWARD DIEZ, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR INDYMAC BANK, F.S.B. SURGICAL ASSOCIATES OF CENTRAL NEW JERSEY, P.A.; STATE OF NEW JERSEY Sale Date: 07/15/2009 Writ of Execution: 04/20/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 231 1st Street, Elizabeth, NJ 07206 Tax Lot No.: 115 in Block 1 Dimensions of Lot: (Approximately) 52 ft. x 25 ft. Nearest Cross Street: Pine Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$451,747.68*** Four Hundred Fifty-One Thousand Seven Hundred Forty-Seven and 68/100*** Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-96657 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$505,724.68 ***Five Hundred Five Thousand Seven Hundred Twenty-Four and 68/100*** June 4, 11, 18, 25, 2009 U239158 PRO (\$170.52)

ELIZABETH SHERIFF'S SALE Sheriff's File Number: CH-09002981 Division: CHANCERY Docket Number: F3083907 County: Union Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT SERIES ITF INNDX 2005-AR14 VS Defendant: LINDALVA B. WALSH; WASHINGTON MUTUAL BANK, FA Sale Date: 07/22/2009 Writ of Execution: 05/06/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the Borough of ROSELLE in the County of Union, State of New Jersey. Commonly known as: 233 EAST 9TH AVENUE, BOROUGH OF ROSELLE, NJ 07203 Tax Lot No.: 29 in Block 2701 Dimensions of Lot: (Approximately) 128 ft x 33 ft x 125 ft x 33 ft Nearest Cross Street: Spruce Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

ROSELLE SHERIFF'S SALE Sheriff's File Number: CH-09002485 Division: CHANCERY Docket Number: F223308 County: Union Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE ON BEHALF OF THE HOLDERS OF THE HOME EQUITY ASSET TRUST 2007-2 HOME EQUITY PASS-THROUGH CERTIFICATES, SERIES 2007-2 VS Defendant: VERONICA VILLEGAS; JOSE MIGUEL ORDONEZ; ISABEL PERALTA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMEQ SERVICING; STATE OF NEW JERSEY Sale Date: 07/01/2009 Writ of Execution: 03/26/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the Borough of ROSELLE in the County of Union, State of New Jersey. Commonly known as: 241 EAST 6TH AVENUE, ROSELLE, NJ 07203 Tax Lot No.: 16 in Block 1802 Dimensions of Lot: (Approximately) 100 ft x 200 ft Nearest Cross Street: Spruce Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$451,747.68*** Four Hundred Fifty-One Thousand Seven Hundred Forty-Seven and 68/100*** Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-96657 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$505,724.68 ***Five Hundred Five Thousand Seven Hundred Twenty-Four and 68/100*** June 4, 11, 18, 25, 2009 U239158 PRO (\$170.52)

ELIZABETH SHERIFF'S SALE Sheriff's File Number: CH-09002890 Division: CHANCERY Docket Number: F2330708 County: Union Plaintiff: INDYMAC MORTGAGE F.S.B. VS Defendant: DEYANIRA BENAVIDEZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR INDYMAC BANK, F.S.B. Sale Date: 07/15/2009 Writ of Execution: 05/04/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey. Tax Lot No. 1058.C in Block No. 6 Dimension of Lot Approximately: 17.97 X 100 Nearest Cross Street: GROVE STREET BEGINNING at a point in the easterly side line of Rosehill Place, said point being distant 68.27 feet southerly from the intersection of said easterly side line of Rosehill Place with the southerly side line of Grove Street thence "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION." PRIOR LIENS/ENCUMBRANCES TAXES \$3.04 WATER + INTEREST \$105.96 SEWER + INTEREST \$79.18 TOTAL AS OF May 18, 2009: \$188.18 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any

part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$300,811.85*** Three Hundred Thousand Eight Hundred Eleven and 85/100*** Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-90299 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$350,449.96 ***Three Hundred Fifty Thousand Four Hundred Forty-Nine and 96/100*** June 18, 25, July 2, 9, 2009 U240056 PRO (\$162.68)

PUBLIC NOTICE

part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$300,811.85*** Three Hundred Thousand Eight Hundred Eleven and 85/100*** Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-90299 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$350,449.96 ***Three Hundred Fifty Thousand Four Hundred Forty-Nine and 96/100*** June 18, 25, July 2, 9, 2009 U240056 PRO (\$162.68)

ELIZABETH SHERIFF'S SALE Sheriff's File Number: CH-09002403 Division: CHANCERY Docket Number: F1913908 County: Union Plaintiff: BENEFICIAL NEW JERSEY INC. D/B/A BENEFICIAL MORTGAGE COMPANY VS Defendant: RONALD HEMINGWAY; ROCHELLE HEMINGWAY Sale Date: 07/01/2009 Writ of Execution: 04/15/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Linden, in the County of Union and the State of New Jersey. Premises commonly known as: 118 South Stiles Street Tax Lot 6 in Block 489 Dimensions of Lot (approximately): 161.32' x 35' Nearest Cross Street: Linden Avenue Subject to: \$0.00

LINDEN SHERIFF'S SALE Sheriff's File Number: CH-09002403 Division: CHANCERY Docket Number: F1913908 County: Union Plaintiff: BENEFICIAL NEW JERSEY INC. D/B/A BENEFICIAL MORTGAGE COMPANY VS Defendant: RONALD HEMINGWAY; ROCHELLE HEMINGWAY Sale Date: 07/01/2009 Writ of Execution: 04/15/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Linden, in the County of Union and the State of New Jersey. Premises commonly known as: 118 South Stiles Street Tax Lot 6 in Block 489 Dimensions of Lot (approximately): 161.32' x 35' Nearest Cross Street: Linden Avenue Subject to: \$0.00

LINDEN SHERIFF'S SALE Sheriff's File Number: CH-09002403 Division: CHANCERY Docket Number: F1913908 County: Union Plaintiff: BENEFICIAL NEW JERSEY INC. D/B/A BENEFICIAL MORTGAGE COMPANY VS Defendant: RONALD HEMINGWAY; ROCHELLE HEMINGWAY Sale Date: 07/01/2009 Writ of Execution: 04/15/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Linden, in the County of Union and the State of New Jersey. Premises commonly known as: 118 South Stiles Street Tax Lot 6 in Block 489 Dimensions of Lot (approximately): 161.32' x 35' Nearest Cross Street: Linden Avenue Subject to: \$0.00

LINDEN SHERIFF'S SALE Sheriff's File Number: CH-09002403 Division: CHANCERY Docket Number: F1913908 County: Union Plaintiff: BENEFICIAL NEW JERSEY INC. D/B/A BENEFICIAL MORTGAGE COMPANY VS Defendant: RONALD HEMINGWAY; ROCHELLE HEMINGWAY Sale Date: 07/01/2009 Writ of Execution: 04/15/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Linden, in the County of Union and the State of New Jersey. Premises commonly known as: 118 South Stiles Street Tax Lot 6 in Block 489 Dimensions of Lot (approximately): 161.32' x 35' Nearest Cross Street: Linden Avenue Subject to: \$0.00

PUBLIC NOTICE

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION." Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$286,747.89*** Two Hundred Eighty-Six Thousand Seven Hundred Forty-Seven and 89/100*** Attorney: MCCABE, WEISBERG & CONWAY, P.C. 216 HADDON AVENUE SUITE 600 WESTMONT, NJ 08108 (856)858-7080 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office. Total Upset: \$319,709.23 ***Three Hundred Nineteen Thousand Seven Hundred Nine and 23/100*** June 4, 11, 18, 25, 2009 U239169 PRO (\$145.04)

PUBLIC NOTICE

MOUNTAINSIDE

BOROUGH OF MOUNTAINSIDE COUNTY OF UNION, NEW JERSEY NOTICE OF PROPOSED ORDINANCE

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading at a meeting of the Mayor and Council of the Borough of Mountainside in the County of Union, New Jersey, held on the 16th day of June 2009 and that said ordinance will be taken up for further consideration for final passage at the meeting of said Mayor and Council to be held in the Municipal Building, 1385 Route 22, Mountainside, New Jersey on the 21st day of July 2009 at 8:00 PM, or as soon thereafter as said matter can be reached, at which time and place all persons who may be interested therein will be given an opportunity to be heard concerning the same.

Martha De Jesus Borough Clerk

ORDINANCE 1156-2009

AN ORDINANCE TO AMEND CHAPTER XI OF THE CODE OF THE BOROUGH OF MOUNTAINSIDE ENTITLED "SEWER AND WATER"

WHEREAS the Borough of Mountainside wishes to amend certain of the fees set forth in Chapter XI of the Code, entitled "Sewer and Water," particularly Section 11-2.26(a) and Section 11-3.3(c)(6). NOW THEREFORE BE IT ORDAINED, by the Governing Body of the Borough of Mountainside, County of Union, State of New Jersey, as follows:

Section 1. Section 11-2.26(a) is hereby amended to read as follows:

"Each and every person violating the provisions of this section shall be liable, upon a conviction, to a fine not less than one hundred dollars (\$100) but not exceeding two thousand dollars (\$2,000), or a jail term not exceeding ninety (90) days, or a period of community service not exceeding ninety (90) days."

Section 2. Section 11-3.3(c)(6) is hereby amended to read as follows:

"No nonresidential user shall pay an annual charge, for its connection, of less than fifty dollars (\$50). No residential user, whose property is exempt from property taxes by law, shall pay an annual charge, for its connection, of less than fifty dollars (\$50)."

Section 3. All ordinances or parts of ordinances inconsistent herewith are hereby repealed to the extent of such inconsistency.

Section 4. If any portion of this ordinance shall be determined to be invalid, such determination shall not affect the validity of the remaining portions of said ordinance.

Section 5. This ordinance shall take effect immediately upon final adoption and publication and in the manner provided by law.

SUMMIT

SHERIFF'S SALE Sheriff's File Number: CH-09002891 Division: CHANCERY Docket Number: F1448307 County: Union Plaintiff: WACHOVIA MORTGAGE CORPORATION VS Defendant: MICHAEL S. KENNEDY AND KIM E. KENNEDY, HIS WIFE; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. Sale Date: 07/15/2009 Writ of Execution: 11/15/2007 By virtue of the above-stated writ of execution to me directed I shall

PUBLIC NOTICE

expose for sale by public venue at the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Municipality: City of Summit Street Address: 43 Clark St., Summit, NJ 07901 Tax Lot: 16 Tax Block: 3603 Approximate dimensions: 92.96' x 66.03' x 91' x 66' Nearest Cross Street: Huntley Road If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

JUDGMENT AMOUNT: \$336,780.78*** Three Hundred Thirty-Six Thousand Seven Hundred Eighty and 78/100*** Attorney: PLUSEE, BECKER & SALTZMAN, LLC 20300 HORIZON WAY SUITE 900 MT. LAUREL, NJ 08054-4318 (856)813-1700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office. Total Upset: \$406,293.32 ***Four Hundred Six Thousand Two Hundred Ninety-Three and 32/100*** June 18 25 July 2 9 2009 U240051 OBS (\$139.16)

MOUNTAINSIDE

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that public hearings will be held by the Planning Board of the Borough of Mountainside, in the Mountainside Municipal Building, 1385 Route 22, Mountainside NJ on Thursday, July 9, 2009 at 7:30 p.m. on the following applications.

Union Mates LLC, 1111 Route 22, Block 23.C, Lot 17 - Continuation of Site Plan and Development of previously approved application for an addition to an office building. Previously noticed.

White, 1121 Bristol Road, Block 7.D, Lot 35 - Installation of solar panels on flat roof of a commercial building in the Limited Industrial Zone, contrary to Section 1003 (e)(2) accessory structure and 1013(b) accessory use.

Pasuco, 8 Little Court, Block 22.A, Lot 19 - Installation of a six-foot fence in front yard of a single-family dwelling, contrary to Section 1003(u)(4) fence location.

Pontoriero, 381 Forest Hill Way, Block 3.K, Lot 50 - Two-story addition to a single family dwelling, contrary to Sections 1009(c)(5) existing lot width under 100 ft., 1009(c)(6) foundation area over 15%, 1009(c)(6) ground projections over 3.75%, 1009(c)(7) lot coverage over 30%, 1009(c)(5) existing lot area within 150 ft., 1003(r) front yard coverage, 1003(e)(1)(E) driveway in side yard.

All applications are subject to the Mountainside Land Use Ordinance and are subject to any bulk variances, if required. If required by the board, additional variances and waiver relief may be required.

Ruth M. Rees Secretary U240521 OBS June 25, 2009 (\$26.46)

SPRINGFIELD

OFFICE OF THE SECRETARY OF THE BOARD OF ADJUSTMENT

TOWNSHIP OF SPRINGFIELD

Take notice that the following decision was made at the regular meeting of the Board of Adjustment held on Tuesday, June 16, 2009 in Springfield Town Hall, 100 Mountain Avenue, Springfield, NJ.

Application #2009-5 Applicant: Patrick and Kathryn Mautello Site Location: 144 Short Hills Avenue Block 609 Lot(s) 24 For: A side yard variance for placement of an air conditioning condensing unit Was Approved

All documents and plans related to this application, including but not limited to the memorialized Resolution are on file in the Office of the Secretary of the Board of Adjustment, Annex Building, 20 North Trivett Avenue, Township of Springfield, New Jersey and are available for public inspection.

Robert C. Kirkpatrick Board Secretary U240524 OBS June 25, 2009 (\$17.64)

PUBLIC NOTICE

SUMMIT

NOTICE OF CHANGE ORDER

The Common Council, pursuant to N.J.A.C. 5:34-4 et. seq., has authorized a change order for the project named below.

The authorizing resolution is available for public inspection in the office of the City Clerk.

Project: Hobart Avenue, Section II Roadway Improvement Contractor: Cifelli & Son General Construction, Inc.

Additional Work and its Necessity: Various increases and decreases in quantities, materials and labor

Original Price: \$406,781.25

Total of Change Order #3: (\$4,297.00)

Total of Previous Change Orders: \$75,956.00

Total Contract to Date: \$478,440.25

David L. Hughes, City Clerk Dated: 6/16/09 U240570 OBS June 25, 2009 (\$17.15)

SPRINGFIELD

OFFICE OF THE SECRETARY OF THE BOARD OF ADJUSTMENT

TOWNSHIP OF SPRINGFIELD

Take notice that the following decision was made at the regular meeting of the Board of Adjustment held on Tuesday, June 16, 2009 in Springfield Town Hall, 100 Mountain Avenue, Springfield, NJ.

Application #2009-6 Applicant: Frank and Concetta Kusher Site Location: 150 Baltusrol Way Block 601 Lot(s) 1 For: A front yard variance to allow placement of a shed Was Approved

All documents and plans related to this application, including but not limited to the memorialized Resolution are on file in the Office of the Secretary of the Board of Adjustment, Annex Building, 20 North Trivett Avenue, Township of Springfield, New Jersey and are available for public inspection.

Robert C. Kirkpatrick Board Secretary U240522 OBS June 25, 2009 (\$16.66)

SUMMIT

NOTICE OF CHANGE ORDER

The Common Council, pursuant to N.J.A.C. 5:34-4 et. seq., has authorized a change order for the project named below.

The authorizing resolution is available for public inspection in the office of the City Clerk.

Project: Professional Landscape Services

Contractor: D'Onofrio & Son, Inc.

Additional Work and its Necessity: Additional locations

Original Price: \$45,725.00

Total of Change Order #1: \$8,000.00

Total of Previous Change Orders: \$0.00

Total Contract to Date: \$53,725.00

David L. Hughes, City Clerk Dated: 6/16/09 U240569 OBS June 25, 2009 (\$16.17)

SUMMIT

BOARD OF EDUCATION SUMMIT, NEW JERSEY

NOTICE OF SPECIAL MEETING June 29, 2009

NOTICE IS GIVEN that a Special Meeting of the Board will be held on Monday, June 29, 2009, at 6:00 PM, in the Wilson School Board Meeting Room.

The agenda for the aforesaid meeting to the extent presently known is as follows:

- 1. Deposit into CAP reserve
2. Approval of Media Literacy Construction Bid

It is expected that formal action will be taken at this special meeting.

Louis J. Pepe, RSBA School Business Administrator/ Board Secretary 6/19/2009 U240616 OBS June 25, 2009 (\$14.70)

MOUNTAINSIDE

BOROUGH OF MOUNTAINSIDE COUNTY OF UNION, NEW JERSEY

NOTICE OF PROPOSED ORDINANCE

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading at a meeting of the Mayor and Council of the Borough of Mountainside in the County of Union, New Jersey, held on the 16th day of June 2009 and that said ordinance will be taken up for further consideration for final passage at the meeting of said Mayor and Council to be held in the Municipal Building, 1385 Route 22, Mountainside, New Jersey on the 21st day of July 2009 at 8:00 PM, or as soon thereafter as said matter can be reached, at which time and place all persons who may be interested therein will be given an opportunity to be heard concerning the same.

PUBLIC NOTICE

ing at a meeting of the Mayor and Council of the Borough of Mountainside in the County of Union, New Jersey, held on the 16th day of June 2009 and that said ordinance will be taken up for further consideration for final passage at the meeting of said Mayor and Council to be held in the Municipal Building, 1385 Route 22, Mountainside, New Jersey on the 21st day of July 2009 at 8:00 PM, or as soon thereafter as said matter can be reached, at which time and place all persons who may be interested therein will be given an opportunity to be heard concerning the same.

Martha De Jesus Borough Clerk

ORDINANCE 1158-2009

AN ORDINANCE REQUIRING RETROFITTING OF EXISTING STORM DRAIN INLETS IN DIRECT CONTACT WITH CONSTRUCTION WORK IN COMPLIANCE WITH THE NJDEP'S STORM WATER REGULATIONS

WHEREAS, the Borough has been designated a Tier A municipality under the NJDEP's Stormwater Regulation Program and, therefore, as part of the Borough's NJDEP permit requirements for its stormwater system the Borough is required to implement certain best management practices through the passage of municipal ordinances including this ordinance requiring retrofitting of existing storm drain inlets which are in direct contact with repaving, repairing, reconstruction, resurfacing or alterations of facilities on private property; and WHEREAS, it is understood that stormwater/nonpoint sources are a significant source of pollution in the waters of our state and the Borough desires to do its part to protect the waters of this state.

NOW, THEREFORE, BE IT ORDAINED, by the Mayor and Council of the Borough of Mountainside, County of Union State of New Jersey as follows:

Section 1. SECTION I. Purpose. An ordinance requiring the retrofitting of existing storm drain inlets which are in direct contact with repaving, repairing, reconstruction, resurfacing or alterations of facilities on private property, to prevent the discharge of solids and floatables (such as plastic bottles, cans, food wrappers and other litter) to the Borough's municipal separate storm sewer system so as to protect public health, safety and welfare, and to prescribe penalties for the failure to comply.

Section 2. SECTION II. Definitions. For the purpose of this ordinance, the following terms, phrases, words, and their derivations shall have the meanings stated herein unless their use in the text of this ordinance clearly demonstrates a different meaning. When not inconsistent with the context, words used in the present tense include the future, words used in the plural number include the singular number, and words used in the singular number include the plural number. The word "shall" is always mandatory and not merely directory.

a. Municipal separate storm sewer system (MS4)-a conveyance or system of conveyances (including roads with drainage systems, municipal streets, catch basins, curbs, gutters, ditches, manhole channels, or storm drains) that is owned or operated by the Borough or other public body, and is designed and used for collecting and conveying stormwater.

b. Person - any individual, corporation, company, partnership, firm, association, or political subdivision of this State subject to municipal jurisdiction.

c. Storm drain inlet - an opening in a storm drain used to collect stormwater runoff and including, but not limited to, a grate inlet, curb-opening inlet, slotted inlet, and combination inlet.

d. Waters of the State - the ocean and its estuaries, all springs, streams and bodies of surface or groundwater, whether natural or artificial, within the boundaries of the State of New Jersey or subject to its jurisdiction.

Section 3. SECTION III. Prohibited Conduct. No person in control of private property (except a residential lot with one single family house) shall authorize the repaving, repairing (excluding the repair of individual potholes), resurfacing (including top coating or chip sealing with asphalt emulsion or a thin base of hot bitumen), reconstructing or altering any surface that is in direct contact with an existing storm drain inlet on that property unless the storm drain inlet either:

- 1. Already meets the design standard below to control passage of solid and floatable materials; or
2. Is retrofitted or replaced to meet the standard in Section IV below prior to the completion of the project.

Section 4. SECTION IV. Design Standard. Storm drain inlets identified herein shall comply with the following standard to control passage of solid and floatable materials through storm drain inlets.

For purposes of this paragraph, "solid and floatable materials" means sediment, debris, trash, and other floating, suspended, or settleable solids.

1. Design engineers shall use either of the following grates whenever they use a grate in pavement or another ground surface to collect stormwater from that surface into a storm drain or surface water body under that grate:

- a. The New Jersey Department of Transportation (NJDOT) bicycle safe

PUBLIC NOTICE

grate, which is described in Chapter 2.4 of the NJDOT Bicycle Compatible Roadways and Bikeways Planning and Design Guidelines (April 1996); or b. A different grate, if each individual clear space in that grate has an area of no more than seven (7.0) square inches, or is no greater than 0.5 inches across the smallest dimension.

Examples of grates subject to this standard include grates in grate inlets, the grate portion (non-curb-opening portion) of combination inlets, grates on storm sewer manholes, ditch grates, trench grates, and grates of spacer bars in slotted drains. Examples of ground surfaces include surfaces of roads (including bridges), driveways, parking areas, bikeways, plazas, sidewalks, lawns, fields, open channels, and stormwater basin floors.

2. Whenever design engineers use a curb-opening inlet, the clear space in that curb opening (or each individual clear space, if the curb opening has two or more clear spaces) shall have an area of no more than seven (7.0) square inches, or be no greater than two (2.0) inches across the smallest dimension.

3. This standard does not apply: a. Where the municipal engineer agrees that this standard would cause inadequate hydraulic performance that could not practically be overcome by using additional or larger storm drain inlets that meet these standards;

b. Where flows are conveyed through any device (e.g., end of pipe netting facility, manufactured treatment device, or a catch basin hood) that is designed, at a minimum, to prevent delivery of all solid and floatable materials that could not pass through one of the following:

- i. A rectangular space four and five-eighths inches long and one and one-half inches wide (this option does not apply for outfall netting facilities); or
ii. A bar screen having a bar spacing of 0.5 inches.

c. Where flows are conveyed through a trash rack that has parallel bars with one-inch (1") spacing between the bars; or

d. Where the New Jersey Department of Environmental Protection determines, pursuant to the New Jersey Register of Historic Places Rules at N.J.A.C. 7:4-7.1(c), that action to meet this standard is an undertaking that constitutes an encroachment or will damage or destroy the New Jersey Register listed historic property.

SECTION V. Enforcement. This ordinance shall be enforced by the Borough Police Department.

SECTION VI. Penalties. Any person(s) who is found to be in violation of the provisions of this ordinance shall be subject to a fine not less than one hundred dollars (\$100) but not exceeding two thousand dollars (\$2,000) for each storm drain inlet that is not retrofitted to meet the design standard.

Section 2. All ordinances or parts of ordinances inconsistent herewith are hereby repealed to the extent of such inconsistency.

Section 3. If any portion of this ordinance shall be determined to be invalid, such determination shall not affect the validity of the remaining portions of said ordinance.

Section 4. This ordinance shall take effect immediately upon final adoption and publication and in the manner provided by law.

June 25, 2009 U240528 OBS (\$123.48)

SUMMIT

CITY OF SUMMIT FINAL PASSAGE - ORDINANCE #09-2857

AN ORDINANCE AMENDING THE CODE CHAPTER II, ADMINISTRATION, Article VI - Boards, Committees, and Commissions. SECTION 2-38. ENVIRONMENTAL COMMISSION, SUBSECTION 2-38.4. DUTIES AND POWER OF COMMISSION (Add energy component)

Dated: June 16, 2009 Approved: June 16, 2009

Jordan Glatt, Mayor

I, David L. Hughes, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Tuesday evening, June 16, 2009.

David L. Hughes, City Clerk Dated: June 16, 2009 U240564 OBS June 25, 2009 (\$14.70)

MOUNTAINSIDE

BOROUGH OF MOUNTAINSIDE COUNTY OF UNION, NEW JERSEY

NOTICE OF PROPOSED ORDINANCE

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading at a meeting of the Mayor and Council of the Borough of Mountainside in the County of Union, New Jersey, held on the 16th day of June 2009 and that said ordinance will be taken up for further consideration for final passage at the meeting of said Mayor and Council to be held in the Municipal Building, 1385 Route 22, Mountainside, New Jersey on the 21st day of July 2009 at 8:00 PM, or as soon thereafter as said matter can be reached, at which time and place all persons who may be interested therein will be given an opportunity to be heard concerning the same.

PUBLIC NOTICE

soon thereafter as said matter can be reached, at which time and place all persons who may be interested therein will be given an opportunity to be heard concerning the same.

Martha De Jesus
Borough Clerk

ORDINANCE 1157-2009

AN ORDINANCE REQUIRING THAT OUTDOOR DUMPSTERS AND REFUSE CONTAINERS BE COVERED AT ALL TIMES AND PROHIBITING DISCHARGE OF MATERIAL TO THE STORM SEWER SYSTEM IN COMPLIANCE WITH THE NJDEP'S STORM WATER REGULATIONS

WHEREAS, the Borough has been designated a Tier A municipality under the NJDEP's Stormwater Regulation Program and, therefore, as part of the Borough's NJPDES permit requirements for its stormwater system the Borough is required to implement certain best management practices through the passage of municipal ordinances including this ordinance requiring dumpsters and other refuse containers that are outdoors or exposed to stormwater to be covered at all times and prohibiting spilling, dumping, leaking, or other discharge of liquids, semi-liquids or solids from containers to the Borough's municipal separate storm sewer system(s) and/or the waters of the State; and

WHEREAS, it is understood that stormwater/nonpoint sources are a significant source of pollution in the waters of our state and the Borough desires to do its part to protect the waters of this state.

NOW, THEREFORE, BE IT ORDAINED, by the Mayor and Council of the Borough of Mountainside, County of Union State of New Jersey as follows:

Section 1.
SECTION I. Purpose. An ordinance requiring dumpsters and other refuse containers that are outdoors or exposed to stormwater to be covered at all times and prohibiting spilling, dumping, leaking, or other discharge of liquids, semi-liquids or solids from containers to the Borough's municipal separate storm sewer system(s) and/or the waters of the State so as to protect public health, safety and welfare, and to prescribe penalties for the failure to comply.

SECTION II. Definitions. For the purpose of this ordinance, the following terms, phrases, words, and their derivations shall have the meanings stated herein unless their use in the text of this ordinance clearly demonstrates a different meaning. When not inconsistent with the context, words used in the present tense include the future, words used in the plural number include the singular number, and words used in the singular number include the plural number. The word "shall" is always mandatory and not merely directory.

a. Municipal separate storm sewer system (MS4) - a conveyance or system of conveyances (including roads with drainage systems, municipal streets, catch basins, curbs, gutters, ditches, manmade channels, or storm drains) that is owned or operated by the Borough or other public body, and is designed and used for collecting and conveying stormwater.

b. Person - any individual, corporation, company, partnership, firm, association, or political subdivision of this State subject to municipal jurisdiction.

c. Refuse container - any waste container that a person controls whether owned, leased, or operated, including dumpsters, trash cans, garbage pails, and plastic trash bags.

d. Stormwater - water resulting from precipitation (including rain and snow) that runs off the land's surface, is transmitted to the subsurface, is captured by separate storm sewers or other sewerage or drainage facilities, or is conveyed by snow removal equipment.

e. Waters of the State - means the ocean and its estuaries, all springs, streams and bodies of surface or groundwater, whether natural or artificial, within the boundaries of the State of New Jersey or subject to its jurisdiction.

SECTION III. Prohibited Conduct.
Any person who controls, whether owned, leased, or operated, a refuse container or dumpster must ensure that such container or dumpster is covered at all times and shall prevent refuse from spilling out or overflowing. Any person who owns, leases or otherwise uses a refuse container or dumpster must ensure that such container or dumpster does not leak or otherwise discharge liquids, semi-liquids or solids to the Borough's municipal separate storm sewer system.

SECTION IV. Exceptions to Prohibition.

a. Permitted temporary demolition containers

b. Litter receptacles (other than dumpsters or other bulk containers)

c. Individual homeowner trash and recycling containers

d. Refuse containers at facilities authorized to discharge stormwater under a valid NJPDES permit

e. Large bulky items (e.g. furniture, bound carpet and padding, white goods placed curbside for pickup)

SECTION V. Enforcement. This ordinance shall be enforced by the Borough Police Department.

SECTION VI. Penalties. Any person(s) who is found to be in violation of the provisions of this ordinance shall be subject to a fine not less than one hundred dollars (\$100) but not exceeding two thousand dollars (\$2,000).

PUBLIC NOTICE

son(s) who is found to be in violation of the provisions of this ordinance shall be subject to a fine not less than one hundred dollars (\$100) but not exceeding two thousand dollars (\$2,000).

Section 2. All ordinances or parts of ordinances inconsistent herewith are hereby repealed to the extent of such inconsistency.

Section 3. If any portion of this ordinance shall be determined to be invalid, such determination shall not affect the validity of the remaining portions of said ordinance.

Section 4. This ordinance shall take effect immediately upon final adoption and publication and in the manner provided by law.

U240529 OBS June 25, 2009 (\$92.12)

SUMMIT

**CITY OF SUMMIT
REJECTED ORDINANCE #09-2854**

AN ORDINANCE TO AMEND THE CODE, CHAPTER XXXV, DEVELOPMENT REGULATIONS, ARTICLE 1, GENERAL PROVISIONS, SECTION 35-1.6 DEFINITIONS AND ARTICLE 4, ZONING, SECTION 35-4.3-23, ZONING DISTRICTS (Create-Gateway II Zone)

Dated: June 16, 2009
Rejected: June 16, 2009

Jordan Glatt, Mayor

I, David L. Hughes, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly rejected by the Common Council of said City at a regular meeting held on Tuesday evening, June 16, 2009.

David L. Hughes, City Clerk
Dated: June 16, 2009
U240587 OBS June 25, 2009 (\$14.21)

PUBLIC NOTICE

**MOUNTAINSIDE
BOROUGH OF MOUNTAINSIDE
COUNTY OF UNION, NEW JERSEY
NOTICE OF PASSED ORDINANCE**

NOTICE IS HEREBY GIVEN that the following ordinance was passed and adopted on second and final reading at a Regular Meeting duly held by the Mayor and Council of the Borough of Mountainside, County of Union, New Jersey in the Municipal Building, 1385 Route 22, Mountainside, New Jersey held on the 16th day of June 2009.

Martha De Jesus
Borough Clerk

ORDINANCE 1155-2009

AN ORDINANCE TO AMEND THE ESTABLISHMENT & REGULATIONS OF THE POLICE DEPARTMENT IN THE BOROUGH OF MOUNTAINSIDE
U240525 OBS June 25, 2009 (\$13.72)

SUMMIT

**CITY OF SUMMIT
FINAL PASSAGE -
ORDINANCE #09-2858**

BOND ORDINANCE PROVIDING FOR THE CONSTRUCTION OR RECONSTRUCTION OF SIDEWALKS AND CURBS IN AND ALONG A PORTION OF VARIOUS ROADS IN AND BY THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$78,000 THEREFOR, DIRECTING A SPECIAL ASSESSMENT OF THE COST THEREOF, AND AUTHORIZING THE ISSUANCE OF \$74,000 BONDS OR NOTES OF THE CITY FOR FINANCING THE SAME.
(Parkview Terrace, Larned Road, Mountain Avenue, Blackburn Road, Morris Avenue, Baltusrol Road, Pearl Street, Lenox Road, Springfield Avenue, Essex Road and Argyle

PUBLIC NOTICE

Court)
BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY (not less than two-thirds of all the members thereof affirmatively concurring), AS FOLLOWS:

Section 1. The improvement described in Section 3 of this bond ordinance is hereby authorized as a local improvement to be made or acquired by The City of Summit, New Jersey. For the said improvement or purpose stated in said Section 3, there is hereby appropriated the sum of \$78,000, said sum, except as stated below, being inclusive of all appropriations heretofore made therefor and including the sum of \$4,000 as the down payment for said improvement or purpose required by law and now available therefor by virtue of provision in a previously adopted budget or budgets of the City for down payment or for capital improvement purposes and excluding the sum of \$78,000 previously appropriated therefor by Section 3(e) of ordinance number 08-2813 finally adopted on July 29, 2008 (the "Prior Ordinance").

Section 2. For the financing of said improvement or purpose and to meet the part of said \$78,000 appropriation not provided for by application hereunder of said down payment, negotiable bonds of the City are hereby authorized to be issued in the principal amount of \$74,000 pursuant to the Local Bond Law of New Jersey. In anticipation of the issuance of said bonds and to temporarily finance said improvement or purpose, negotiable notes of the City in a principal amount not exceeding \$74,000 are hereby authorized to be issued pursuant to and within the limitations prescribed by said Local Bond Law.

Section 3. (a) The improvement hereby authorized and purpose for the financing of which said obligations are to be issued is the construction or reconstruction of sidewalks and curbs

PUBLIC NOTICE

in and along a portion of various roads in and by the City including Parkview Terrace, Larned Road, Mountain Avenue, Blackburn Road, Morris Avenue, Baltusrol Road, Pearl Street, Lenox Road, Springfield Avenue, Essex Road and Argyle Court, being adjacent to those lands designated on the official tax map of the City as Lots 23 to 26 in Block 4706, Lot 8 in Block 1809, Lot 1 in Block 3915, Lots 24 to 26 in Block 4205, Lots 1 to 7 in Block 2501 and Lots 15 to 19 in Block 3501, including all structures, appurtenances, equipment, site work, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the City Engineer and hereby approved.

(b) The estimated maximum amount of bonds or notes to be issued for said purpose pursuant to this bond ordinance is \$74,000.

(c) The estimated cost of said purpose is \$158,000, the excess thereof over the said estimated maximum amount of bonds or notes to be issued therefor being the amount of the said \$4,000 down payment for said purpose and the amount of \$78,000 heretofore appropriated for said purpose by the Prior Ordinance.

Section 4. The following additional matters are hereby determined, declared, recited and stated:

(a) The said purpose described in Section 3 of this bond ordinance is not a current expense and is a property or improvement which the City may lawfully acquire or make as a local improvement.

(b) The period of usefulness of said purpose within the limitations of said Local Bond Law, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is ten (10) years.

(c) The supplemental debt statement required by said Local Bond Law has been duly made and filed in the

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SUMMIT

SUMMARY OR SYNOPSIS OF 2008 AUDIT REPORT OF CITY OF SUMMIT AS REQUIRED BY N.J.S. 40A:5-7

COMBINED COMPARATIVE BALANCE SHEETS

	DECEMBER 31, 2008	DECEMBER 31, 2007
ASSETS		
Cash and Investments	\$27,551,932.89	\$27,736,335.96
Taxes, Assessments, Liens and Utility Charges Receivable	794,840.93	807,648.21
Property Acquired for Taxes - Assessed Value	272,700.00	272,700.00
Accounts Receivable	3,353,925.15	3,135,635.19
Fixed Capital Authorized and Uncompleted-Utility	16,939,953.08	15,296,953.08
Deferred Charges to Future Taxation-General Capital	73,350,460.06	75,562,012.49
Deferred Charges to Revenue of Succeeding Years	60,000.00	60,000.00
General Fixed Assets	95,753,980.11	94,978,225.28
TOTAL ASSETS	\$218,017,792.22	\$217,849,510.21
LIABILITIES, RESERVES AND FUND BALANCE		
Bonds, Notes and Loan Payable	\$64,988,200.00	\$64,975,000.00
Improvement Authorizations	16,573,683.56	20,218,213.21
Other Liabilities and Special Funds	19,753,836.87	18,143,321.34
Amortization of Debt for Fixed Capital Acquired or Authorized	7,185,168.84	6,547,668.84
Reserve for Certain Assets Receivable	2,572,745.35	2,443,667.06
Fund Balance	11,190,177.49	10,543,414.48
Investment in General Fixed Assets	95,753,980.11	94,978,225.28
TOTAL LIABILITIES, RESERVES AND FUND BALANCE	\$218,017,792.22	\$217,849,510.21

COMPARATIVE STATEMENTS OF OPERATIONS AND CHANGE IN FUND BALANCE CURRENT FUND

	YEAR ENDED DECEMBER 31, 2008	YEAR ENDED DECEMBER 31, 2007
REVENUE AND OTHER INCOME REALIZED		
Fund Balance Utilized	\$6,800,000.00	\$6,600,000.00
Miscellaneous - From Other Than Local		
Property Tax Levies	10,290,927.63	10,532,728.54
Collection of Delinquent Taxes and Tax Title Liens	711,686.53	628,571.76
Collection of Current Tax Levy	107,337,558.17	102,633,542.80
TOTAL INCOME	\$125,140,172.33	\$120,394,843.10
EXPENDITURES		
Budget Expenditures: Municipal Purposes	\$35,496,153.03	\$34,044,042.72
Local School Purposes	3,790,830.88	3,793,970.00
County Taxes	24,885,788.74	24,868,182.81
Local School Taxes	53,530,689.50	50,444,909.50
Special District Taxes	153,000.00	153,000.00
Other Expenditures	186,046.46	194,528.13
TOTAL EXPENDITURES	\$118,042,508.61	\$113,498,633.16
Excess in Revenue	\$7,097,663.72	\$6,896,209.94
Adjustments to Income Before Fund Balance: Expenditures Included above which are Deferred Charges to Budget of Succeeding Year		60,000.00
Statutory Excess to Fund Balance	\$7,097,663.72	\$6,956,209.94
Fund Balance, January 1	8,828,833.06	8,472,623.12
	\$15,926,496.78	\$15,428,833.06
Less: Utilized as Anticipated Revenue	6,800,000.00	6,600,000.00
Fund Balance, December 31	\$9,126,496.78	\$8,828,833.06

COMPARATIVE STATEMENTS OF OPERATIONS AND CHANGE IN FUND BALANCE

SEWER UTILITY OPERATING FUND

	YEAR ENDED DECEMBER 31, 2008	YEAR ENDED DECEMBER 31, 2007
REVENUE AND OTHER INCOME REALIZED		
Fund Balance	\$480,300.00	\$419,500.00
Collection of Sewer Use Charges	2,350,751.41	2,252,046.56
Miscellaneous	412,600.98	385,401.99
TOTAL INCOME	\$3,243,652.39	\$3,057,948.55
EXPENDITURES		
Budget Expenditures: Operating	\$2,076,120.00	\$1,986,703.00
Deferred Charges and Statutory Expenditures	21,665.00	20,600.00
Capital Improvements	230,798.00	125,000.00
Debt Service	425,600.00	477,000.00
TOTAL EXPENDITURES	\$2,754,383.00	\$2,609,303.00
Excess in Revenue	\$489,269.39	\$448,645.55
Fund Balance, January 1	1,027,369.42	998,223.87
Decreased by: Transferred to Current Fund as Revenue	\$7,516,638.81	\$1,446,869.42
Fund Balance, December 31	480,300.00	419,500.00
Fund Balance, December 31	\$1,036,338.81	\$1,027,369.42

COMPARATIVE STATEMENTS OF OPERATIONS AND CHANGE IN FUND BALANCE PARKING UTILITY OPERATING FUND

	YEAR ENDED DECEMBER 31, 2008	YEAR ENDED DECEMBER 31, 2007
REVENUE AND OTHER INCOME REALIZED		
Fund Balance	\$43,444.00	\$77,650.00
Collection of Parking Revenue	2,290,144.88	2,197,783.84
Miscellaneous	223,699.28	133,411.40
TOTAL INCOME	\$2,557,288.16	\$2,408,845.24
EXPENDITURES		
Budget Expenditures: Operating	\$1,109,442.00	\$1,258,592.00
Capital Improvements	25,000.00	62,500.00
Debt Service	845,802.00	758,058.00
Deferred Charges and Statutory Expenditures	38,200.00	33,500.00
Surplus General Budget	200,000.00	200,000.00
TOTAL EXPENDITURES	\$2,218,444.00	\$2,312,650.00
Excess in Revenue	\$338,844.16	\$96,195.24
Fund Balance, January 1	386,718.90	368,173.66
Decreased by: Utilized as Anticipated Revenue	\$725,563.06	\$464,368.90
Fund Balance, December 31	43,444.00	77,650.00
Fund Balance, December 31	\$682,119.06	\$386,718.90

RECOMMENDATION

That an encumbrance accounting system be completely maintained for all funds in accordance with N.J.A.C. 5:30-5.2.

A Corrective Action Plan, which outlines actions the City of Summit will take to correct the findings listed above, will be prepared in accordance with federal and state requirements. A copy of it will be placed on file and made available for public inspection in the Office of the Township Clerk in the City of Summit.

The above summary and synopsis was prepared from the report of audit of the City of Summit, County of Union, for the calendar year 2008. This report of audit, submitted by Suplee, Clooney & Company, Registered Municipal Accountants and Certified Public Accountants is on file in the City Clerk's office and may be inspected by any interested person.

Dated: 6/16/09
U240574 OBS June 25, 2009 (\$181.30)

David L. Hughes, City Clerk

PUBLIC NOTICE

office of the City Clerk and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such statement shows that the gross debt of the City as defined in said Local Bond Law is increased by the authorization of the bonds and notes provided for in this bond ordinance by \$74,000, and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.

(d) An aggregate amount not exceeding \$4,000 for interest on said obligations, costs of issuing said obligations, and other items of expense listed in and permitted under section 40A:2-20 of said Local Bond Law may be included as part of the cost of said improvement and is included in the foregoing estimate thereof.

(e) Nothing will be contributed by the City at large to payment of the cost of said improvement or purpose, and the estimated maximum amount of the special assessments to be levied on property specially benefitted by said improvement is \$78,000, and the number of annual installments in which all such special assessments may be paid is ten (10).

Section 5. The cost of said local improvement shall be paid by special assessments which shall be levied in accordance with law on property specially benefitted thereby, as nearly as may be in proportion to and not in excess of the peculiar benefit, advantage or increase in value which the respective lots and parcels of real estate shall be deemed to receive by reason of said local improvement. The owner of any land upon which any such assessment shall have been made may pay such assessment in the number of equal annual installments hereinabove determined, all as may be provided in accordance with law and with legal interest on the unpaid balance of the assessment.

Section 6. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. §40A:2-8. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the dates of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body of the City at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, interest rate and maturities of the notes sold, the price obtained and the name of the purchaser.

Section 7. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and interest on the said obligations

PUBLIC NOTICE

authorized by this bond ordinance. Said obligations shall be direct, unlimited obligations of the City, and the City shall be obligated to levy ad valorem taxes upon all the taxable property within the City for the payment of said obligations and interest thereon without limitation of rate or amount.

Section 8. The capital budget or temporary capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith and the resolutions promulgated by the Local Finance Board showing all detail of the amended capital budget or temporary capital budget and capital program as approved by the Director, Division of Local Government Services, are on file with the City Clerk and are available for public inspection.

Section 9. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by said Local Bond Law.

Adopted: June 16, 2009
Approved: June 16, 2009

Jordan Glatt, Mayor

Attest: David L. Hughes, City Clerk

STATEMENT

The bond ordinance published here-

PUBLIC NOTICE

with has been finally adopted on Tuesday June 16, 2009, and the twenty-day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement.

David L. Hughes, City Clerk
Dated: June 16, 2009
June 25, 2009
U240565 OBS (\$133.28)

SUMMIT

CITY OF SUMMIT
FINAL PASSAGE -
ORDINANCE #09-2859

AN ORDINANCE TO CALL FOR A REFERENDUM TO HAVE THE COUNCILMAN-AT-LARGE POSITION BE A FOUR-YEAR TERM [At-Large from 2 to 4 years]

Dated: June 16, 2009
Approved: June 16, 2009

Jordan Glatt, Mayor

I, David L. Hughes, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Tuesday evening, June 16, 2009.

CONTINUED ON NEXT PAGE

ROSELLE

NOTICE OF PUBLIC HEARING
BOROUGH OF ROSELLE, NEW JERSEY
ORDINANCE NUMBER 2338-09

ORDINANCE AMENDING CHAPTER 113, VEHICLES AND TRAFFIC, SECTION 60 "SCHEDULE XV: PARKING PROHIBITED CERTAIN HOURS." OF THE CODE OF THE BOROUGH OF ROSELLE, IN THE COUNTY OF UNION, NEW JERSEY

NOW, THEREFORE, BE IT ORDAINED, BY THE BOROUGH COUNCIL OF THE BOROUGH OF ROSELLE, COUNTY OF UNION, NEW JERSEY AS FOLLOWS:

SECTION 1. Chapter 113, Vehicles and Traffic, Section 60 "Schedule XV: Parking Prohibited Certain Hours" of the Borough Code of the Borough of Roselle is hereby amended as follows:

ADD:

Table with 4 columns: Name of Street, Side, Hours/Days, Location. Includes Oak Street West and Oak Street East.

SECTION 2. To the extent that any previous ordinance or resolution is inconsistent with or contradictory hereto, said ordinance or resolution is hereby repealed or amended to the extent necessary to make it consistent herewith.

SECTION 3. The provisions of this ordinance are severable. To the extent any clause, phrase, sentence, paragraph, or provision of this ordinance shall be declared invalid, illegal or unconstitutional, the remaining provisions shall continue in full force and effect.

SECTION 4. This ordinance shall take effect at the time and in the manner provided at law.

PUBLIC NOTICE is hereby given that the foregoing proposed Ordinance was introduced and read by title for the first time at a special meeting of the Borough Council of the Borough of Roselle held on June 17, 2009, and this Ordinance will be considered for final passage at a regular meeting of the Borough Council to be held July 15, 2009, at 7:30 P.M., or as soon thereafter as the matter may be reached, at Borough Hall, Council Chambers, 210 Chestnut St., Roselle, NJ, at which time and place all persons interested will be given an opportunity to be heard concerning same.

Rhona C. Bluestein, M.B.A., R.M.C.
Borough Clerk

U240668 PRO June 25, 2009 (\$49.98)

BOROUGH OF MOUNTAINSIDE

NOTICE OF TAX SALE

PUBLIC NOTICE IS HEREBY GIVEN THAT I, Dale P. Mathews, Collector of Taxes of the BOROUGH OF MOUNTAINSIDE, in the County of Union, pursuant to the authority of the statutes in such case made and provided will on TUESDAY, JULY 7, 2009 at 10:00 AM in the morning, at the Mountainside Municipal Building, at 1385 Route 22, I will expose for sale the parcels of land hereinafter, more particularly described by Block and Lot numbers as designated in the Tax Duplicate for the Borough of Mountainside now in use, for the total amount of municipal liens chargeable against each of the said lands respectively. Names are as they appear on the most recent Tax Duplicate in the office of the Tax Collector.

TAKE NOTICE that the amounts shown include municipal liens chargeable against the described lands as of December 31, 2008, including interest and costs calculated to the date of sale in accordance with Title 54, Revised Statutes of the State of New Jersey, as amended and supplemented by Chapter 75, P.L. 1991 and Chapter 99, P.L. 1997.

TAKE FURTHER NOTICE that said lands will be sold subject to redemption at the lowest rate of interest offered, but in no case in excess of 18% per annum. The payment for the sale shall be made before the conclusion of the sale by cash, certified check, or bank money order, or the property will be resold. Any properties for which there are no purchasers shall be struck off and sold to the Borough of Mountainside for redemption at the rate of 18% per annum.

TAKE FURTHER NOTICE, that Industrial properties may be subject to the Spill Compensation Control Act, N.J.S.A. 58:10-23.11 et seq., the Water Pollution Control Act, N.J.S.A. 58:10A-1 et seq., and the Industrial Site Recovery Act, N.J.S.A. 13:1K-6 et seq. In addition, the municipality is precluded from issuing a tax sale certificate to any prospective purchaser who is or may be in any way connected to the prior owner or operator of the site.

All sales are subject to rollback taxes under the Farmland Act of 1964, improvement assessments not yet due, any other municipal liens, including any omitted or added assessments for improvements not yet assessed as provided in N.J.S.A. 54:4-63.2 and 63:4-63.31.

At any time BEFORE the sale, the Tax Collector will remove from the sale any property upon payment IN FULL of the lienable amounts due. Payment must be made in the form of CASH, CERTIFIED CHECK or BANK MONEY ORDER.

In the event that the owner of a property is on active duty in the military, the Tax Collector shall be notified immediately.

Table with 5 columns: Block, Lot, Owner Name, Amount, Property. Lists various lots and owners with their respective amounts and property addresses.

Property Tax - T Sewer - S

U239736 OBS June 11, 18, 25, July 2, 2009 (\$317.52)

PUBLIC NOTICE

MOUNTAINSIDE

BOROUGH OF MOUNTAINSIDE
COUNTY OF UNION, NEW JERSEY

NOTICE OF PROPOSED ORDINANCE

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading at a meeting of the Mayor and Council of the Borough of Mountainside in the County of Union, New Jersey, held on the 16th day of June 2009 and that said ordinance will be taken up for further consideration for final passage at the meeting of said Mayor and Council to be held in the Municipal Building, 1385 Route 22, Mountainside, New Jersey on the 21st day of July 2009 at 8:00 PM, or as soon thereafter as said matter can be reached, at which time and place all persons who may be interested therein will be given an opportunity to be heard concerning the same.

Martha De Jesus
Borough Clerk

ORDINANCE 1159-2009

AN ORDINANCE AMENDING ORDINANCE 1128-2007 REGULATING THE USE OF FIELDS AND THEIR LIGHTS IN THE BOROUGH OF MOUNTAINSIDE

WHEREAS, the Mountainside Recreation Department maintains and schedules use of all athletic fields in the Borough, and first priority of use of such fields is for Recreation Department-sponsored activities. Other users must comply with the rules for use of such athletic fields as set forth by ordinance; and

WHEREAS, the Mayor and Council have determined that it is necessary to amend Ordinance 1128-2007, which ordinance sets forth the rules for use of such athletic fields.

NOW, THEREFORE, BE IT ORDAINED, by the Mayor and Council of the Borough of Mountainside, County of Union State of New Jersey as follows:

Section 1. Ordinance 1128-2007 is hereby amended to read as follows:

SECTION I: RULES

Borough athletic fields are intended to be primarily used for softball, baseball, and youth soccer. Use of the fields for other activities will be considered on an individual basis.

Use of the lighted fields shall be completed by 11:00 p.m. (Borough Hall) and 10:00 p.m. (Deerfield School).

The applicant is responsible for setting up the field(s). The Recreation Department will not supply bases or other field equipment. The applicant is responsible for clean up after use.

The applicant will be held responsible for the field(s) and accepts full responsibility for damages incurred to the field(s) and surrounding areas during use by the applicant.

Applicants, organization members, and participants must adhere to posted parking regulations in the Borough parking lots.

Any applicant or participant not following one or more of the rules set forth herein may be prohibited from using the fields again.

Use of the fields is contingent on weather and field conditions.

SECTION II: APPLICATIONS. Applications for use of the field(s) are required for all groups and may be obtained at the Recreation Office. Applications should be completed in full and returned at such times as may be designated by established rules and regulations as outlined on the permit application for approval by Council. Priority of use is divided into five categories as set forth herein. With the exception of sanctioned Mountainside youth athletic organizations, permit applications must be submitted at least 30 days in advance but not more than 45 days prior to the requested date. Any group desiring a permit shall file an application with the Recreation Department providing, at a minimum, the following:

- 1. Name and address of the applicant/organization;
2. Name and address of a contact person or a group leader who will be present at all times during the activity for which the permit is desired;
3. Type of activity;
4. Days and hours for which the permit is requested;
5. Approximate number of persons participating in the activity;
6. Proof of adequate insurance;
7. Signing of the Hold Harmless agreement approved by the Borough;
8. Whether any admission or other charges of any kind are being imposed or collected;
9. Any other information which the Recreation Department shall find reasonably necessary, to determine whether a reservation should be issued hereunder.

SECTION III: PRIORITIZATION. Prioritization between organizations shall be on a first come, first served basis with the approval date creating the prioritization status. Priority for use of the fields is as follows:

- Priority One - Recreation Department programs and activities; other municipal purposes.
Priority Two - Sanctioned organizations from Mountainside sponsoring youth athletic activities (e.g. PAL, Little League, MSA).
Priority Three - Non-profit Mountainside organizations and Mountainside family gatherings.
Priority Four - Mountainside businesses, non-resident non-profit organizations.
Priority Five - Private, for-profit organizations including sport camps, private ball clubs and teams.

SECTION IV: FEES. Use of facilities will be charged at the following rates:

Field only:

Priority Two and Three: \$50/hour 2 hour minimum \$250 refundable security deposit

Priority Four: \$75/hour 2 hour minimum \$250 refundable security deposit

Priority Five: \$100/hour 3 hour minimum \$250 refundable security deposit

Field with lights:

Priority Two and Three: \$100/hour 2 hour minimum \$250 refundable security deposit

Priority Four: \$175/hour 2 hour minimum \$250 refundable security deposit

Priority Five: \$200/hour 3 hour minimum \$250 refundable security deposit

The security deposit will be refunded if the cancellation is made at least 7 days prior to the event, or if the Recreation Department closes the field.

SECTION V: FIELD CLOSING. The Recreation Department reserves the right to close the field(s) due to inclement weather, hazardous conditions, scheduling conflicts, and any other reasons which, in the Recreation Department's sole discretion, make a closing necessary. In the event of a closing, the Department will contact the group representative in order to inform that representative that the field is closed. At the Recreation Department's sole discretion, the Recreation Department may allow the organization scheduled to use the facility to make the cancellation decision.

SECTION VI: COACHES. All coaches involved with Mountainside youth athletic organizations must be appropriately certified as mandated by the Suburban Municipal Joint Insurance Fund.

SECTION VII: COMPLIANCE WITH RULES AND REGULATIONS. Any applicant or participant not following one or more of the rules set forth herein may be prohibited from using the field again. If such action is deemed advisable, the Field Committee, consisting of the Recreation Director, Borough Administrator, Police Chief, Director of Public Works and Council liaison shall meet to discuss rule violations and shall determine whether the applicant or participant should be suspended or prohibited from using such field. Such determination shall state the rule or rules that have been violated, the dates upon which the rules were violated and the specific facts surrounding each rule violation. The determination shall be provided in writing to the Borough Council.

SECTION VIII: ADMINISTRATIVE AGENCY DESIGNATED. The Borough Council Recreation Committee is hereby designated for the purpose of developing rules and regulations. All such rules and regulations shall be submitted to the Borough Council for their approval by resolution as well as amendments to such rules and regulations.

Section 2. All ordinances or parts of ordinances inconsistent herewith are hereby repealed to the extent of such inconsistency.

Section 3. If any portion of this ordinance shall be determined to be invalid, such determination shall not affect the validity of the remaining portions of said ordinance.

Section 4. This ordinance shall take effect immediately upon final adoption and publication and in the manner provided by law.

U240526 OBS June 25, 2009 (\$145.04)

PUBLIC NOTICE

David L. Hughes, City Clerk
Dated: June 16, 2009
U240563 OBS June 25, 2009 (\$13.23)

MOUNTAINSIDE

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that decisions were made at a public meeting by the Mountainside Planning Board on May 14, 2009 at the Mountainside Municipal Building, 1385 Route, Mountainside, NJ 07092.

Mountainside Youth Baseball/Little League, Deerfield School, Sawmill Parkway, Block 5.U, Lot 23 - Conceptual review of the expansion and addition of the field house and concession stand. APPROVED.

Ciro 56/Dillion's Publiok House Restaurant, 899 Mountain Avenue, Block 13, Lot 4, A-Change of Tenancy, site Plan and Development, modification of prior variance approval with variances. APPROVED

Ruth M. Rees
Secretary
U240519 OBS June 25, 2009 (\$13.72)

MOUNTAINSIDE

BOROUGH OF MOUNTAINSIDE
COUNTY OF UNION, NEW JERSEY

NOTICE OF PASSED ORDINANCE

NOTICE IS HEREBY GIVEN that the following ordinance was passed and adopted on second and final reading at a Regular Meeting duly held by the Mayor and Council of the Borough of Mountainside, County of Union, New Jersey in the Municipal Building, 1385 Route 22, Mountainside, New Jersey held on the 16th day of June 2009.

Martha De Jesus
Borough Clerk

ORDINANCE 1152-2009

CALENDAR YEAR 2009
ORDINANCE TO ESTABLISH A CAP BANK
(N.J.S.A. 40A:4-45.14)
U240523 OBS June 25, 2009 (\$13.23)

SUMMIT

PUBLIC NOTICE

The Zoning Board held a meeting on Monday, June 15, 2009 and memorialized the following resolution(s):

1. Jim & Patricia Wilson
127 Oak Ridge Avenue
Block 4802, Lot 6
ZB-09-1438 - (c) variance for total side yard setback

2. Temple Sinal
208 Summit Avenue
Block 2004, Lot 3B
ZB-08-1371 - (c) variance bulk (d) use - site plan

Dennis M. Galvin, Secretary
Zoning Board of Adjustment

DATED: June 16, 2009
U240518 OBS June 25, 2009 (\$12.25)

PUBLIC NOTICE

CLARK

The Clark Planning Board's previously scheduled meeting for July 2, 2009 has been rescheduled for July 16, 2009 at 315 Westfield Avenue, Council Chambers, Clark at 7:30 PM. U240677 EAG June 25, 2009 (\$3.92)

PUBLIC NOTICE

CLARK

SHERIFF'S SALE
Sheriff's File Number: CH-09002495
Division: CHANCERY
Docket Number: F790508
County: Union

Plaintiff: COMMONWEALTH UNITED MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA VS
Defendant: RAJIV LAKHANEY
Sale Date: 07/01/2009
Writ of Execution: 04/06/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the Township of Clark in the County of Union, State of New Jersey. Commonly known as: 110 Hall Drive, Clark, NJ 07066

Tax Lot No.: 14 in Block 30.02
Dimensions of Lot: (Approximately) 90 ft. x 150 ft. x 111 ft. x 40 ft.
Nearest Cross Street: Stonehenge Terrace

Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes, sewer/water information was not available. You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Prior Mortgages and Judgments - (if any): none

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$649,090.23***

Six Hundred Forty-Nine Thousand Ninety and 23/100***

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-98772
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$725,135.05
Seven Hundred Twenty-Five Thousand One Hundred Thirty-Five and 05/100
June 4, 11, 18, 25, 2009
U239155 EAG (\$160.72)

CLARK

Township of Clark
Notice of Meeting Changes

The following meetings, previously advertised to be held in room 16 of the Municipal Building have been relocated as indicated. All other 2009 meetings of these Public Bodies will be held as originally advertised December 18, 2008 informing the public of time and place according to the provisions of the Open Public Meetings Law.

CLARK MUNICIPAL COUNCIL
2009 MEETING DATES
EXECUTIVE MEETINGS 7:30 P.M.

PUBLIC NOTICE

430 Westfield Avenue, Room 30

September 8 (Tuesday)
October 5
November 2
December 7

CLARK ZONING BOARD OF ADJUSTMENT
2009 MEETING DATES
PUBLIC MEETINGS
Wednesday, 8:00 pm
Council Chambers,
315 Westfield Ave.

September 16
December 16

Edith L. Merkel, RMC
Township Clerk
U240621 EAG June 25, 2009 (\$19.11)

CLARK

PUBLIC NOTICE OF APPROVAL
BY THE ZONING BOARD OF ADJUSTMENT
TOWNSHIP OF CLARK,
NEW JERSEY

APPLICANT'S NAME: Wakefern Food Corp.

APPLICANT'S ADDRESS: 5000
Riverside Drive, Keasbey, NJ 08832

PREMISES: 76 Central Avenue; designated Block 14.01, Lot 71

TO PERMIT: The Shop Rite Store to remain open 24 hours per day 7 days per week

DECISION DATE: April 27, 2009; Resolution No. 5-R-09

The file papers are available at the Clark Building Department, 430 Westfield Ave., Clark, NJ for public review from 9:00 a.m. to 4:00 p.m., Monday through Friday.

Michael P. Bonner, Esq.
Attorney for Applicant
U240545 EAG June 25, 2009 (\$15.68)

CLARK

SHERIFF'S SALE
Sheriff's File Number: CH-09002411
Division: CHANCERY
Docket Number: F389308
County: Union

Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR SOUNDVIEW HOME LOAN TRUST 2005-4 VS
Defendant: RALPH NIEVES; ELYSIA NIEVES; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WALL STREET FINANCIAL CORP. ITS SUCCESSORS AND ASSIGNS; LORI HEINKEL

Sale Date: 07/08/2009
Writ of Execution: 04/15/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All suc-

PUBLIC NOTICE

cessful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the Township of Clark, County of Union, State of New Jersey

Premises commonly known as: 39 JOSEPH STREET, CLARK NJ 07066 BEING KNOWN as LOT 18, BLOCK 107, on the official Tax Map of the Township of Clark
Dimensions: 33.33 feet x 100.00 feet x 33.33 feet x 100.00 feet
Nearest Cross Street: None Given

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney, JUDGMENT AMOUNT: \$506,791.32 Five Hundred Six Thousand Seven Hundred Ninety-One and 32/100*

Attorney: PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD

PUBLIC NOTICE

SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$561,723.63

Five Hundred Sixty-One Thousand Seven Hundred Twenty-Three and 63/100

June 11, 18, 25, July 2, 2009
U239611 EAG (\$158.76)

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UNION

TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union, held on June 23, 2009 and that said ordinance will be further considered for final passage at a Meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on July 14, 2009 at 7:30 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the Municipal Clerk's office, at no cost, in said Municipal Building, to the members of the general public who shall request a copy of a same. This ordinance will also be posted outside the Municipal Clerk's office, as required by law.

EILEEN BIRCH,
Township Clerk

AN ORDINANCE AMENDING CHAPTER 266-55 ENTITLED "PARKING PROHIBITED AT ALL TIMES" BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY (This ordinance affects the cul-de-sac on Grandview Ave.)

BE IT ORDAINED by the Township Committee of the Township of Union in the County of Union, as follows:

Section 1. Chapter 266-55 shall be amended to add the following:

Table with 3 columns: NAME OF STREET, SIDE, LOCATION. Row 1: Grandview Avenue, Cul-de-sac, From the southernmost end of Grandview Avenue extending 50' on the westerly side and 85' on the easterly side of the roadway

Section 2. This Ordinance shall take effect upon its adoption and publication according to law.

U240665 UNL June 25, 2009 (\$38.22)

UNION

PUBLIC NOTICE

Take notice that the following applications for Zoning Variances were heard by the Board of Adjustment of the Township of Union on Wednesday, June 17, 2009 at 7:30 p.m. in the Municipal Building, Friberger Park, Union, N.J. Resolutions memorializing.

Table with 4 columns: Calendar #, Name of Applicant & Premises Affected, Variances Requested, Decision of the Board of Adjustment. Rows include Cal. #3152 (Oval Room Lounge, LLC) and Cal. #3153 (Lance Anderson)

Richard Malanda, Board of Adjustment Secretary
U240517 UNL June 25, 2009 (\$30.87)

HILLSIDE

CORRECTED NOTICE
TOWNSHIP OF HILLSIDE
PUBLIC NOTICE

Notice is hereby given that the following ordinance has been introduced on first reading at a meeting of the Township Council held Monday evening, June 10, 2009 and will be considered for adoption at a meeting of the Township Council to be held at the Municipal Building, Liberty and Hillside Avenues on June 23, 2009 at 7:00 p.m. or a soon thereafter as the matter can be considered. All person interested will be given an opportunity to be heard concerning such ordinance.

A copy of this ordinance has been posted on the bulletin board upon which public notices are customarily posted in the Township of Hillside and a copy is available up to and including the time of said meeting to the members of the general public of the Township who shall request same, at the Township Clerk's Office, Liberty & Hillside Avenue, Hillside, New Jersey.

By Direction of the Township Council
Janet Vlatavjevic, RMC
Township Clerk

0-09-016

AN ORDINANCE TO AMEND ORDINANCE #426-78 ENTITLED AN ORDINANCE TO PROVIDE FOR THE ADOPTION OF RECLASSIFICATION AND COMPENSATION PLAN PREPARED BY THE NEW JERSEY DEPARTMENT OF PERSONNEL COVERING THE OFFICERS AND EMPLOYEES OF THE TOWNSHIP OF HILLSIDE

BE IT ORDAINED BY THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF HILLSIDE that ordinance #L-426-78 entitled "An Ordinance to Provide for the Adoption of Reclassification and Compensation Plan Prepared by the New Jersey Civil Service Commissioner Covering the Officers and Employees of the Township of Hillside adopted March 21, 1978, be amended as follows:

SECTION 1: The salary ranges for the following positions set forth in said ordinance is hereby modified to read as follows:

Amendments to Department Head Recreation and Construction Official
Effective from July 1, 2007 - June 30, 2012

Table with 6 columns: Title, Name, Effective 7/1/2007, Effective 7/1/2008, Effective 7/1/2009, Effective 7/1/2010, Effective 7/1/2011. Rows include Construction Official (Lawrence F. Ditzel, Jr.) and Recreation Director (David Klurman)

SECTION 2: All ordinances or parts of ordinances inconsistent herewith are hereby repealed.

U240571 UNL June 25, 2009 (\$61.74)

UNION

CORRECTED NOTICE
TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union, held on May 26, 2009 and that said ordinance will be further considered for final passage at a Meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on June 9, 2009 at 7:30 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the Municipal Clerk's office, at no cost, in said Municipal Building, to the members of the general public who shall request a copy of a same. This ordinance will also be posted outside the Municipal Clerk's office, as required by law.

EILEEN BIRCH,
Township Clerk

AN ORDINANCE AMENDING CHAPTER 266-55 ENTITLED "SCHEDULE XIV PARKING PROHIBITED AT ALL TIMES" BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY (This ordinance affects Liberty Ave. at Morris Avenue)

BE IT ORDAINED by the Township Committee of the Township of Union in the County of Union, as follows:

Section 1. Chapter 266-55 shall be amended to delete the following:

Table with 3 columns: Name of Street, Side, Location. Row 1: Liberty Ave., Northwest, From Morris Avenue southwest for 110 feet

Section 2. Chapter 266-55 shall be amended to add the following:

Table with 3 columns: Name of Street, Side, Location. Row 1: Liberty Ave., Southwest, From Morris Avenue south for 210 feet

Section 3. This Ordinance shall take effect upon its adoption and publication according to law.

U240560 UNL June 25, 2009 (\$43.12)

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County

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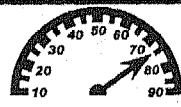
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366-0124 ext. L213

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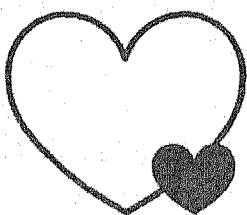
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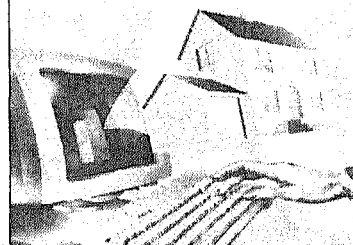
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New in town



Union Mayor Anthony Terrezza cuts the ribbon at the opening of a Chase Bank branch at 1224 Stuyvesant Ave., June 6. From left: James M. Hall, Terrezza, Maryann Arcaro and Daniel R. Deegan.

Sales associate joins 'Race for the Cure'

Sales Associates with Burgdorff ERA in Summit participated in the Susan G. Komen "Race for the Cure" in Newark on April 26. The race is an annual 5 kilometer walk designed to promote awareness of breast cancer and raise money for breast cancer research.

"Meeting all the brave individuals and families that have been affected by breast cancer was a very moving experience. When we come together as a community for such an important cause, it feels like we're all one big family," said Marty Mandell, vice president and manager of the Summit office. "The Susan G. Komen Foundation has an excellent reputation and a long history of fundraising. It was an honor to contribute to the Race for the Cure."

Sales Associates Michael Pennisi and Anna Ibrahim served as team captains and helped organize the office's involvement in the race. Each participant collected pledges from sponsors for each mile they walked.

In addition to Mandell, Pennisi and Ibrahim, other participants with Burgdorff ERA in Summit included Brian and Susan Finn, Mario Ibrahim, Betty and Wayne Jahns, Kristin Maier, Jean Mandell, Rino and Kelly Mariconda and Debbie Williams.

Burgdorff ERA is located at 401 Springfield Ave. The company's listings can be viewed at www.Burgdorff.com.

For information on Susan G. Komen Breast Cancer Foundation or to make a donation, visit www.komenorthjersey.org.

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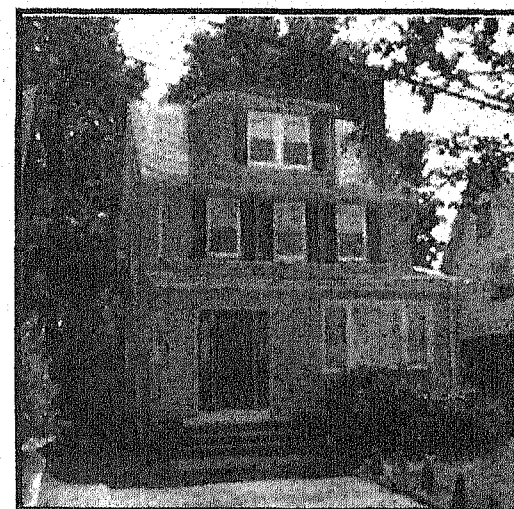
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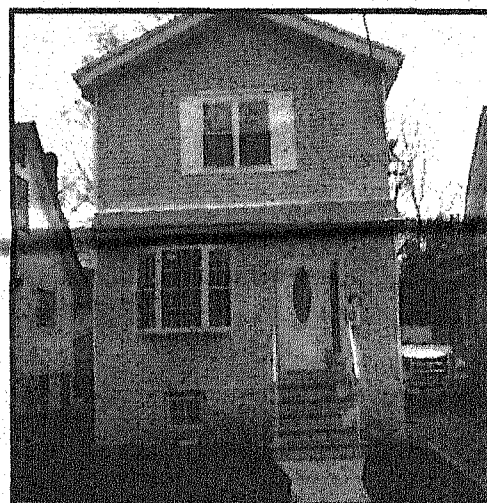
ELIZABETH - Spacious 4 bed colonial w/CA, large kitchen, new roof & bath. \$275,000.

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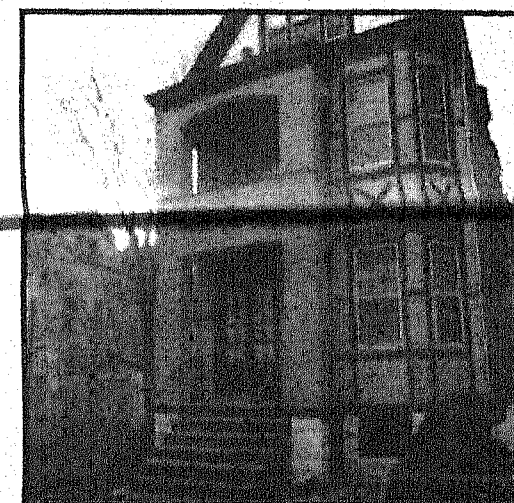
IRVINGTON - Four bedrooms with an updated kitchen w/Corian countertops. \$239,000

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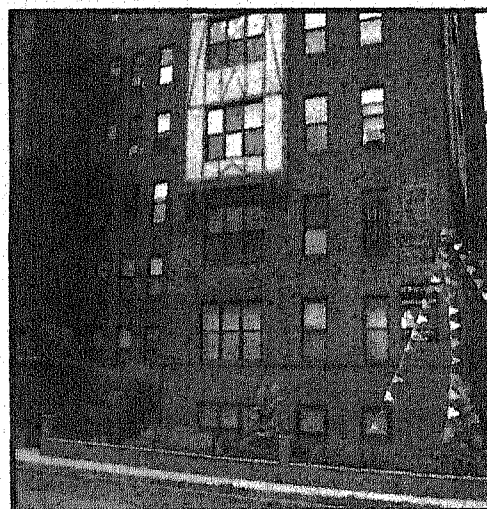
MAPLEWOOD TOWNSHIP - Amazing 3 BR completely renovated, too many upgrades to list! \$347,000.

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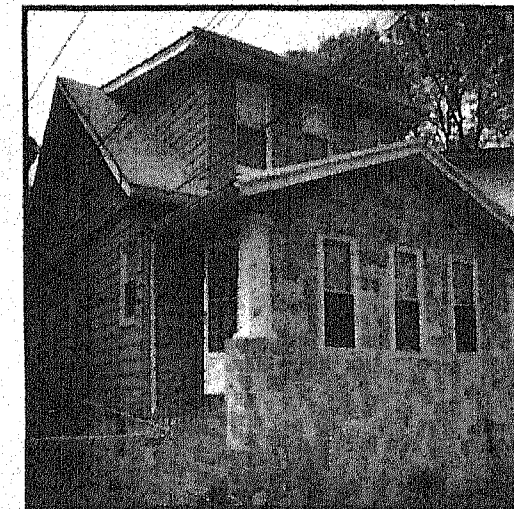
IRVINGTON Well maintained 2 family house in move in condition. \$239,999.

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NEWARK - Beautiful 3 BR unit in a completely renovated building. \$234,900.



#048011942



NEWARK - Nicely kept colonial with 4 huge bedrooms and large EIK. \$237,900.

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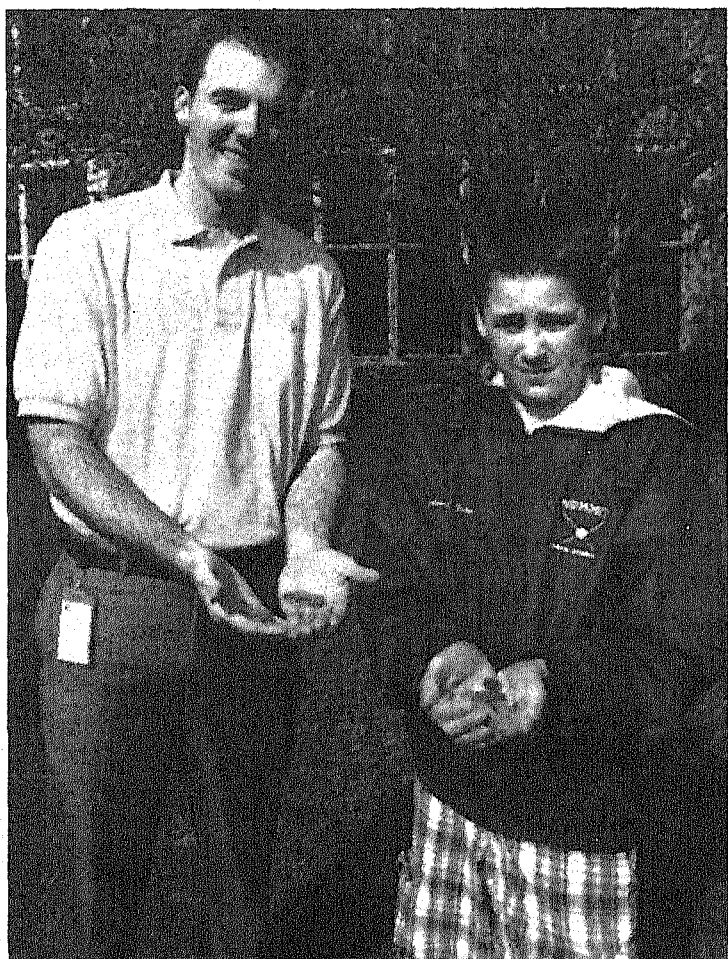
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Gold rush



Isaac Welsh's and Laura Schaffer's seventh-grade students recently participated in a 'mock gold rush' at Lawton C. Johnson Summit Middle School. Welsh and seventh-grader Michael Wills both display gold they discovered outside the school.

UNION BRIEFS

Plenty of programs at Main Library in June

The Children's Department of the Union Public Library has scheduled the following programs at the Main Library and Vauxhall Branch during the month of June:

- Today: "Two-of-a-Kind," will perform at 11 a.m.

At the Vauxhall Branch, children, ages 7 and up, can kick-off the 2009 Summer Reading Club at the "Balloon-Mania Workshop," with Terry Parrett, at 11 a.m. Sign-up is required.

- Friday: Color and Shape Bingo, for pre-schoolers and their caregivers, will be held at 11 a.m.

Book Bingo, for children who can read well, will be held at 2 p.m.

- Monday: Pre-school Storytime and Craft program for pre-schoolers and their caregivers at 11 a.m.

Bedtime Story Time is at 7 p.m.

At the Vauxhall Branch, Bedtime Story Time will be held at 7 p.m.

- Tuesday: Tucker's Tales Puppet Company will perform "Peter Rabbits' Tales" puppet show at 11 a.m. No registration is required and events are at the Main Library unless otherwise noted.

Talk 'Money' with Hall

Union Public Library will host financial advisor Alvin D. Hall, at 7 p.m. Tuesday. Hall will present a

lecture entitled, "You and Your Money." For information, call 908-851-5452.

Garden Club to meet

Union Township Garden Club will meet at 7 p.m. Wednesday. The topic will be "Bird Lovers/Birds and Their Habitat," presented by Parker Gardens of Scotch Plains. The meeting will be held at Union Township Senior Center, 968 Bonnel Court.

UTCAO offering jobs

Union Township Community Action Organization has been awarded a grant from Union County of for the 2009 Summer Youth Employment Program to employ 15 in school youths between ages 14 and 17. Applicants must meet the following criteria:

- Must have working papers certifying age eligibility
- Meet the federal income guidelines based upon family income and household size
- Be a resident of Union
- Will complete an eligibility application at UTCAO by 3:00 p.m. Tuesday

A lottery will be conducted at noon Wednesday to select this summer's participants, as well as alternates.

For information, contact Bebe Cohen at 908-686-6150, ext. 14.

Companion Critters: Permanent microchips can help locate pets

Don't let your pet sit in the shelter needlessly — have your pet microchipped.

Township of Union animal control officers scan stray animals for a microchip and those with microchips make it back to their homes usually the day they are found. With no microchip and no

identification tags, pets are rarely reunited with their owners.

Tags and collars should always be worn but can fall off while a pet is running the streets — microchips are permanent and can never be lost.

Companion Critters Inc. periodically holds microchip clinics for a

fee, which includes the registration fee.

For information about Companion Critters, send e-mail to companioncritter@cs.com.

Companion Critters Inc., a non-profit New Jersey corporation, was founded on Sept. 17, 2000 to help the animals in shelters and pounds.

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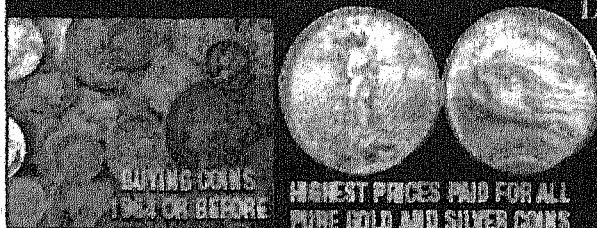
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Platinum Jewelry • White Gold Jewelry • Broken Rings
Fashion Rings • Bracelets with Stones
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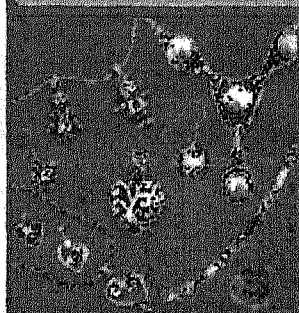


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