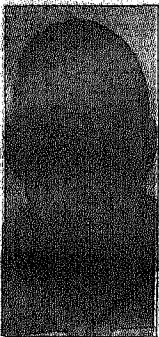




FESTIVE FOURTH
A local girl shows off the bike she decorated as part of Cranford's July 4 celebration. Hundreds of residents and visitors gathered to enjoy fireworks and festivities throughout the day. **Page 6**



IT'S A VICTORY
Zachary Kozak of Kenilworth planted a World War I Victory Garden in Kenilworth. **Page 5**



FACING CHARGES
Union County crisis intervention counselor, Jerry Jones, was arrested Friday on charges that he sexually abused several minors. **Page 18**



MAKING A SPLASH
The Theater Project at Union County College presents the comedy 'Psycho Beach Party' through Aug. 2. **Page 24**

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UNION COUNTY LOCALSOURCE

Incorporating The Eagle, The Observer, The Progress and Union Leader

THURSDAY, JULY 16, 2009

LOCALSOURCE.COM

VOL. 92 NO. 28

50 CENTS

Towns merge finance depts.

By John O'Reilly
Staff Writer

Roselle has decided to abolish its finance department and allow Roselle Park to manage the coffers of both municipalities.

The decision was approved by borough officials during a vote at last Wednesday's council meeting. Officials say the five-year agreement could save the municipality an estimated \$647,000.

The joint effort was not without its critics, however, as Roselle Mayor Garrett Smith and supporters — including a dozen citizens protest-

ing the meeting — called the plans unclear and potentially untenable.

Roselle Borough Council passed the measure 4-2, with Smith allies Samantha Dow and Sylvia Turnage voting against it. Roselle Park's Borough Council unanimously approved the decision at its meeting the same night.

The move means the five employees of Roselle's finance department, including Chief Financial Officer Adrian Mapp, will be laid off.

Starting Sept. 1, Roselle Park's four-person department will take over financial duties in Roselle. Roselle Park CFO Ken Blum said his

department will hire one additional part-time employee to handle the additional work.

The finance department will manage the business aspects of both communities for a five-year term, with Roselle paying annual fees averaging \$292,000. Roselle Council President Jamel Holley estimated that, once Roselle Park takes over the finance duties, savings from salaries and benefits could total \$647,000 over the next five years. He added if the joint service works, the municipality could enter into a longer agreement.

See ROSELLE PARK, Page 15

Stay tuned

Hillside looks to televise meetings

By Paul Greulich
Staff Writer

HILLSIDE — Two years after the subject of televising Township Council meetings was first raised, an ordinance approved at the July 7 council meeting designated a new committee to examine the costs and procedures associated with such a course of action.

The committee will be chaired by Councilwoman Shelley Bates, who initially proposed the idea. New council members Angela Garrison and President Carlisle will fill out the committee, with Councilman Gerald Freedman serving as an alternate.

"I will work very hard to create a creative process that allows the township to broadcast its meetings and update the internet site to something that can be utilized," Bates said.

A committee comprised of Council President Edward Brewer and former Councilman Jerome Jewell was formed last fall for the same purpose.

See MEETINGS, Page 15

Slam dunk!



Photo By Barbara Kokkalis

Roselle Park's newest firefighter, Saeed Warden, takes a dip in the dunk tank courtesy of Deputy Chief Ray Parentau, whose pitch was right on target during the borough's recent carnival.

\$99 tax hike OK'd

By Paul Greulich
Staff Writer

UNION — The Township Committee has approved the 2009 budget, an \$80 million plan that brings an increase of \$99 to the average assessed home, compared to a \$168 increase last year.

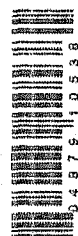
Local officials say Union's budget has weathered the storm of recession relatively well.

"We were fortunate that we didn't have to lay anyone off or use furloughs," Township Administrator Frank Bradley said.

The state's pension deferral option allowed the township to postpone payment of some \$2.6 million, which, combined with \$2.9 million in state aid and line item cuts in the operating budget, such as cancelling the summer concerts and no longer supplying bags for leaf collection. The town is also utilizing a scaled back capital program that is limited to road paving.

These measures helped bring a projected \$89 million budget down to \$80 million, which is about \$1

See UNION, Page 15



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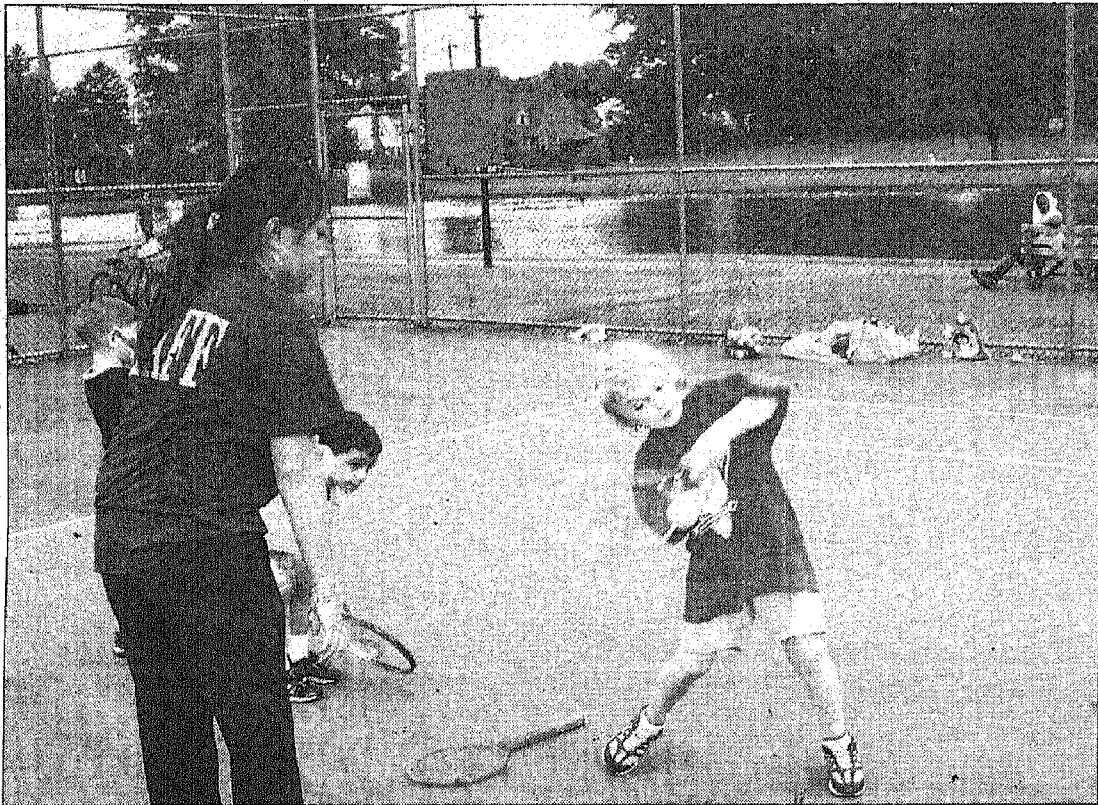
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It's a hit!

Linden Department of Public Property and Community Services sponsors tennis classes for different age groups: Bididi Tennis, ages 4 through 6; and classes for ages 7 through 8, 9 through 10 and 11 through 13. Registration for classes will begin again in 2010. Jade Trinh, instructor, assists a child during a tennis class.

Rahway man admits to 12 bank robberies

By John O'Reilly
Staff Writer

RAHWAY — A 39-year-old Rahway resident pleaded guilty last week to snatching \$82,519 in 12 different bank robberies across the state, according to the United States Attorney's Office.

Robert Arndt pleaded guilty July 8 to three counts of bank robbery, with each count carrying a maximum 20-year sentence in federal prison. Arndt also received a \$250,000 fine for each bank robbery, said acting U.S. Attorney Ralph Marra Jr.

U.S. District Judge Joseph Irenas also ordered him to repay the stolen funds to the banks.

Arndt's spree occurred almost weekly throughout the summer of 2008, beginning on June 3 and continuing until he was caught on Sept. 16. His targets were scattered across South and Central Jersey, including Wachovia, Valley National and Unity banks, among others, in Caldwell, East Brunswick, Middlesex, Edison, Highland Park, Red Bank and Little Ferry.

Closer to home, he hit the Sovereign Bank in Linden on July 18, getting away with \$13,700 — his second highest single-bank haul, according to authorities.

Arndt also double-dipped at another Sovereign branch in Parlin — he robbed the same location twice on June 9 and again on Aug. 29, netting a total of more than \$9,500, police said.

He was captured during a heist at a Unity Bank in Middlesex.

Arndt testified at his plea hearing that his method of robbing the banks consisted of handing the teller a note saying he had a gun and demanding cash be put on the counter.

A court date for sentencing has been scheduled on Oct. 16.

John O'Reilly can be reached at 908-686-7700, ext. 116, or joreilly@thelocalsource.com.

Local historians to host Communitywide Garage Sale

A Communitywide Garage Sale will take place in Kenilworth on Sept. 12 and 13.

This major annual event, sponsored by the Kenilworth Historical Society, will take place, rain or shine, between the hours of 9 a.m. and 4 p.m. each day. More than 170 residences participated in Kenilworth's Communitywide Garage Sale last September, and this year's participation is expected to equal or exceed that of last year.

Residents who pay a registration fee to hold garage sales at their homes anytime during the Sept. 12-13 weekend will receive the

required borough permits and will benefit from the Kenilworth Historical Society's statewide advertising of the communitywide event via major newspapers, Web sites and prominently placed signage and fliers.

The addresses of registered participating residences will be included in a Kenilworth Communitywide Garage Sale map that will be available in quantity, free of charge, at certain central locations before and during the garage sale weekend. Details regarding the distribution of the map will be announced.

The Kenilworth Historical Society is sponsoring the Communitywide Garage Sale as a service to the community. Any proceeds after permit fees, advertising and other related costs are paid will benefit the organization's project to restore the local 19th Century Oswald J. Nitschke House and transform it into Kenilworth's first "living history" museum and cultural arts center.

A "Treasures from the Attic Sale" will be held at the Nitschke House, 49 South 21 St., Kenilworth, on Sept. 12, from 10 a.m. to 3 p.m.

Communitywide Garage Sale registration forms with instructions can be obtained from the Kenilworth Borough Clerk's Office at borough hall, Kenilworth Public Library and Especially Yours Florist, 13 North 20th St. The registration deadline is Aug. 28.

For information, call 908-709-0434 or 908-709-0391.

Kenilworth Historical Society is an independent, non-profit, tax-exempt organization dedicated to the research, preservation and interpretation of the Oswald J. Nitschke House, local history and culture.

LINDEN BRIEFS

Farmers market open

Linden Farmers Market is held from 3 to 7 p.m. Mondays, through Oct. 26, at Raymond Wood Bauer Promenade, Wood Avenue. Various goods are available.

Fall soccer planned

Linden Department of Public Property and Community Service's Little Kickers fall soccer clinic has been planned for city girls and boys, ages 4 and 5. The clinic will be held five consecutive Saturdays: Sept. 19, 26 and Oct. 3, 10, 17, at Al Kalla Park from 10 to 11 a.m. The registration deadline is Sept. 11. There is a fee per child. Payment may be made by cash, check, money order, Visa or Master Card. Sign-ups are on a first come, first served basis as the clinic is limited to 60 youngsters. Register at the Community Center Building, 605 South Wood Ave.; John T. Gregorio Center, 330 Helen St.; or Linden

Multi-purpose Center, 1025 John St. Register online at www.linden-nj.org. All youngsters will be provided with a T-shirt and must wear shin guards at all times. Each child should bring ample bottled water.

For information, call the Recreation Department at 908-474-8600.

AARP chapter names new slate of officers

Linden AARP Chapter 1894 announced the following slate of officers for its 2009-10 year at its recent meeting: president, Michael Pileggi; first vice president, Ann Leistman; second vice president, Steve Zielinski; recording secretary, Evelyn Marchione; corresponding secretary, Mary Yrshus and treasurer, Robert Lariviere.

The Board of Directors is as follows: three years, Florence Stefanick, Maryann Zielinski and Roberta Czajkowski; two years, Edmund Leistman, Maryann Zalink and Lea

Oxenford; one year, Frank Stefanick, Joseph Cataline and Alice Shimkus and Nominating Committee, Marion Magierowski Pat Kuhn and Michael Elwertowski.

Reading programs open to city youth

Linden Public Library Children's Room will hold registration for its Summer Reading Club, "Be Creative at Your Library." Each Linden child in the club will read books and win prizes after each goal is met. Club members will be invited to a free celebration concert and party Aug. 19. Registration is underway.

Pre-school, primary grade, elementary grade and young adult groups will be exposed to books where the artwork tells the story. Then group members will have a chance to create samples of different art forms, including watercolors, collage and pop-ups.

The groups will meet for seven weeks at John T. Gregorio Center, 330 Helen St. Registration is required for the programs. To register, visit the Children's Library Room at John T. Gregorio Center, or call children's librarian, Karen Gray, at 908-862-0131.

Adults: Read, win gifts

The Linden Public Library's Adult Summer Reading Club will be held through Aug. 14.

Each week, a winner will be selected and will receive a gift bag. At the end, the grand prize winner will receive a \$50 gift certificate, along with a bag of gifts.

Registration will be at the library. Library card holders are eligible. Prizes are provided by Friends of Linden Library.

Knitting, crocheting

Knitting and Crocheting for a Cause invites all ages who have a

basic knowledge of knitting or crocheting and a set of knitting needles or a crochet hook to meet Tuesdays from 10 a.m. to noon. Meetings are held at John T. Gregorio Recreation Center. Projects are distributed to charitable causes. For information, call 908-474-8627.

Want to start bowling?

Youth bowling programs for students in kindergarten through grade 6 will be held at 3:45 p.m. Wednesdays at Linden Lanes, Stiles Street. The new special bumper division for boys and girls ages 5 through 7 will be held on Wednesdays at 9:30 a.m. and 12:30 p.m.

The adult/youth program will be held Sundays at 9:30 a.m. Each program includes two games of bowling, use of rental shoes and lightweight balls, instructional assistance and a trophy awards program.

Race to the finish



Students at Franklin School, Rahway, recently participated in the school's annual Fun Day. They enjoyed a variety of activities from sponge races to water balloon tossing contests. Obaldo Mendez-Benitez races in a potato sack.

SPRINGFIELD BRIEFS

SPL: See foreign films

Springfield Public Library's International Film Festival presents films at noon and 6:45 p.m. July 9 through Aug. 13. Films are as follows:

- Today: Chinese film "Tuya's Marriage"
- July 23: Mexican film "Under the Same Moon"
- July 30: French film "Tell No One"
- Aug. 6: Brazilian film "The Year My Parents Went on Vacation"

Like to play Scrabble?

Springfield library will hold Scrabble nights Mondays at 7 p.m. Patrons who want to play will meet at the library, 66 Mountain Ave.

Mom's Club meeting

The Mom's Club of Springfield & Mountainside meets the first Wednesday of each month at Springfield YMCA.

Hepburn films playing

Springfield Public Library continues its lunch time film series "An Audrey Hepburn Retrospec-

tive," with the third film in the series at noon Tuesday. Patrons can bring a brown bag lunch to the program. Coffee and cookies will be served at 11:30 am. Assistive listening devices are available upon request. The library is located at 66 Mountain Ave.

For information, call the library at 973-376-4930 or visit the Web site at www.sfpnj.org.

Register: Pool camp

Registration is open until June 12 for Springfield Pool Camp. This program is offered to children, age 4, by Dec. 1 to age 13 and/or entering grade 8.

Camp runs in four- or eight-week increments, with part-time or full-time options. For information about the camp, call Michele Zambrana at 973-912-2226.

Become pool member

Springfield Community Pool offers recreation for the entire family. Participate in daytime or evening swims, games, crafts, special events, float nights, sports, lap swim, and more.

There is a concession stand open during pool hours.

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Linden man arrested for assaulting police officer

Linden

A tobacco-craving resident, after unsuccessfully trying to purchase cigarettes at a closed gas station, stood in the middle of St. Georges Avenue at 1 a.m. and allegedly elbowed a police officer in the neck.

The man's son, a 15-year-old juvenile, was also taken into custody at the scene for yelling and cursing at the officer, according to police.

Edwin Rosado, 42, of Linden, faces charges of aggravated assault, two counts of resisting arrest, and two counts of terroristic threats. The juvenile was later released to his mother.

The officer involved did not require any medical attention.

Police responded to the 1800-block of East St. Georges Avenue on reports of two suspicious males. They found Rosado standing in the middle of the street and, according to reports, visibly intoxicated.

He said he was trying to buy cigarettes from a nearby gas station that was closed, but allegedly became combative when police tried to remove him from the intersection.

He reportedly elbowed one officer in the neck and chest before additional officers were able to detain him. Rosado continued to be verbally abusive as he was transported to Linden Police Headquarters, threatening the officer that attempted to move him out of the intersection, authorities said.

The suspect was scheduled for a bail hearing Wednesday.

On July 8 at 9:49 p.m., police responded to East Edgar Road and Wood Place on a report of attempted robbery.

The 34-year-old male victim, of Linden, was approached by three young men, aged late teens to early twenties, one of whom punched the victim in the face and demanded his property. The victim then grabbed the suspect by the shirt, and threw him against a fence. The suspect again punched the victim in the face, and then all three males fled the scene.

Clark

On June 27 at 12:46 pm, police responded to a report of a hit-and-run motor vehicle accident with no injuries in the vicinity of 55 Valley Road.

Nicholas Wilson, 19, of Garwood, was arrested on June 28 at 12:54 a.m., in the vicinity of Hillcrest Drive and Charlotte Drive,

POLICE BLOTTER

for allegedly driving while intoxicated.

Rachel Roth, 24, of Basking Ridge, was arrested on June 28 at 12:41 a.m., at police headquarters on an outstanding warrant for contempt of court and motor vehicle violations.

Robert Farr Jr., 19, of Helmetta, was arrested on June 28 at 8:01 p.m., in the vicinity of 76 Central Avenue and was charged with possession of controlled dangerous substances and narcotics paraphernalia.

On June 29 at 6:06 a.m., police took report of a burglary at 237 Westfield Avenue. The incident remains under investigation.

On June 29 at 6:12 a.m., police took report of a theft of motor vehicle parts from a residence at 2 Schmidt Lane. The incident is under investigation.

Mynerva Jean, 37, of Rahway, was arrested on June 29 at 10:23 a.m., at police headquarters, for driving with a suspended license.

On June 29 at 11:06 a.m., police took a report of a theft of items from a residence at 97 Acorn Drive. The incident is under investigation.

On June 29 at 8:04 p.m., police took a report of a theft of a bicycle from 154 Westfield Avenue. The incident is still under investigation.

Endesha Williams, 37, of Rahway, was arrested on June 30 at 10:15 a.m., in the vicinity of Westfield Avenue and Madison Hill Road, and was charged with an outstanding warrant in the amount of \$475 for contempt of court and motor vehicle violations.

On June 30 at 2:15 police responded to a report of a motor vehicle accident with no injuries in the vicinity of 1189 Raritan Road. On arrival, it was confirmed that neither of the two victims sustained injuries.

On June 30 at 3:09 police took a report of a burglary to a residence at 113 John Street. The incident is under investigation.

Beth Patasso, 44, of Edison, was arrested on July 2 at 7:18, at 76 Central Avenue and was charged with shoplifting merchandise valued at \$174.

Ian Romanello, 19, of Edison, was arrested on July 2 at 8:00 p.m., at headquarters, and was charged with outstanding warrants from Clark and Rahway totalling \$800.

Philli Seymour, 21, of Linden, was arrested on July 2 at 8:15 p.m., at police headquarters and

was charged with an outstanding warrant in the amount of \$254.

Donald Lungo, 33, of Elizabeth, was arrested on July 3 at 1:30 p.m., at 76 Central Avenue, and was charged with shoplifting merchandise valued at \$451.25 from the Shop-Rite Supermarket.

William Kinahan, 34, of Rahway, was arrested on July 3 at 3:24 p.m., at police headquarters and was charged with an outstanding warrant in the amount of \$500 for contempt of court and motor vehicle violations.

Alexander Santana, 18, of Linden, Maverick Richards, 19, of New York, and Juan Romero, 18, of Linden, were all arrested on July 4 at 3:19 a.m., at police headquarters and were all charged with burglary to a motor vehicle.

On July 5 at 4:20 p.m., police took report of a theft of items from a motor vehicle, which was parked at a residence at 62 Hutchinson Street. The incident is under investigation.

Cranford

Matthew Andujar, 20, of Cranford, was arrested on July 4 at 7:22 p.m., on North Avenue and charged with alleged possession of marijuana, and possession of paraphernalia.

Karmik Tarshawn Grant Byas, 25, of Linden, was arrested on July 4 at 11:21 pm, at Centennial Avenue and Hayes Street, for alleged possession of under 50 grams of marijuana and possession of paraphernalia.

Roselle Park

On July 8 at approximately 3:25 a.m., Christopher M. Rizer of Roselle was arrested and charged with allegedly eluding police in a vehicle, possession of stolen property, obstruction of justice, resisting arrest, aggravated assault on a police officer, driving while suspended, careless driving and disregard of traffic signal.

Rizer was, according to reports, in possession of a stolen 2001 red Mitsubishi Montero, in which he led the officers on a chase throughout Roselle and Roselle Park.

Summit

On June 30, at 8:21 a.m., police responded to a report of a stolen stop sign. The stop sign is believed to have been stolen sometime between 4 p.m. June 29 and 8:20 a.m. June 30.

Jay T. Arumgah, 27, of Montclair, was arrested on June 30, at Essex County Jail on a Summit warrant for contempt of court.

On July 1 at 5:34 p.m. police responded to a report of the theft of a white BMX bicycle from a Sayre Street residence. The bicycle was valued at \$150.

How does your garden grow?



Zachary Kozak, right, of Kenilworth Boy Scout Troop 83 displays the certificate of appreciation he received from the Kenilworth Historical Society for researching, planning, coordinating and leading an Eagle Scout project to plant a World War I Victory Garden at the historic Oswald J. Nitschke House. Scoutmaster John Kozak, left, Zachary's father, was present for the awarding of the certificate and dedication of the Victory Garden during the historical society's June 14 Flag Day historical gardening program for the general public.

Town urged to hire 'volleys' first

By Joseph M. D'Alise
and John O'Reilly

SPRINGFIELD — How are new employees chosen to work as Springfield career firefighters?

That is the question Springfield's volunteer firefighters have been asking the Township Committee for more than a year with no definitive answer.

Volunteer Connor Hamilton sent a letter last week on behalf of the Springfield Volunteer Fire Company — which consists of 12 volunteers — to the Springfield Township Committee and Township Administrator Ed Fanning, urging Springfield to pass an ordinance to give hiring preference to its volunteer fire department when filling positions on its career department.

"We're just looking for consistency in hiring practices," said Rich Kulesa, president of the Springfield Volunteer Fire Department. "We don't have to agree 100 percent with what the town wants, but we would like to give input and have them adopt a formal means and process of hiring."

Neither Mayor Bart Fraenkel nor Deputy Mayor Beth Manes confirmed whether or not they received the letter, which was drafted on June 25. Manes refused comment until given a chance to read through the letter.

While Fraenkel assured that the firefighter hiring method is not a forgotten issue, he explained that the committee has not yet reached a solution on the matter. Fraenkel explained that while the volunteers are a crucial part of the department, the committee does not want to limit itself to only those 12 men when hiring a new career firefighter.

"We are trying to create an environment where there are more volunteers," Fraenkel said. "Then we will have a more substantial pool to choose from."

If volunteers meet the qualifications set by the Fire Department, Kulesa said, the numbers should not matter, especially when the department only fills one or two spots a year. He added that costs during hiring could be lowered as well, if volunteers were hired.

"The town has a staff that can step into the career department without much training and already knows the town," he said.

Kulesa said the township clerk called him to confirm the letter's authenticity, and is "skeptically optimistic" a dialogue will soon open with the town. Springfield Fire Chief James Sanford could not be immediately reached for comment. Springfield already promotes volunteerism, Kulesa said, and should keep looking inward for help.

"You already have a force here of qualified and active volunteers," he said. "Why open up to outsiders if it's not necessary?"

Fraenkel assured the volunteers that once he receives the letter and reads it, a dialogue will, once again, open between the two parties.

RAHWAY BRIEFS

YMCA offers camps

Registration for the 2009 Summer Camp at the YMCA of Eastern Union County, Rahway Branch, has begun. Camps are 10 weeks, ending Sept. 4.

The YMCA has the following camps:

- Discovery Camp for ages 5 through 7
- Explorer Camp for ages 8 through 10

- Adventure Camp for ages 11 through 14
- Square Foot Gardening camps will be available during July and August.

Additional volunteers will be needed to assist the staff during the mornings. Previous experience is not required.

- Additional camps include: Splash and Sports camps, and Cheer and Tumbling.

Extended care is also offered

before and after camp hours. For information, contact Lindsay Sudia at 732-388-0057, ext 239.

Parking group meets

The Parking Authority of the City of Rahway will hold its regular meeting at 67 Lewis St., Rahway, at 6:30 p.m. Aug. 5.

A re-organization meeting will be followed immediately by the regular meeting.

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Internet Directory

- Burgdorff ERA.....<http://www.burgdorff.com>
- Crossroads Christian Fellowship.....<http://www.ccfou.org>
- DaunnoDevelopmentCo.....<http://www.daunnodevelopment.com>
- ERA Village Green.....<http://www.ervillagegreen.com>
- Forest Hill Properties Apartments.....<http://www.springstreet.com/propid/389126>
- JRS Realty.....<http://www.century21jrs.com>
- Mountainside Hospital.....<http://www.AtlanticHealth.org>
- Summit Area Jaycees.....<http://www.angelfire.com/nj/summitjc>
- Suburban Essex Chamber of Commerce.....<http://www.suburbanessexchamber.com/secc>
- Summit Volunteer First Aid Squad.....<http://www.summitems.org>
- Turning Point.....<http://www.turningpointnj.org>
- Union Center National Bank.....<http://www.ucnb.com>

To be listed call 908-686-7700

Free Workshop Reveals 7 Ways to Slash College Costs

Roselle Park, NJ —

Complete College Planning Solutions is sponsoring a valuable free workshop for the parents of college bound high school students at the Roselle Park Library.

The 60-minute workshop will focus on proven, established ways of getting FREE money for college regardless of how much money you make, or even how good a student you have.

- Topics discussed will include:
- ✓ The 3 biggest mistakes parents make when planning for college (and how to avoid them)
 - ✓ The secret to sending your child to a private or top national school for less than

- the cost of a state college
- ✓ How to reduce your tuition bill by 33.5% - even if you don't qualify for financial aid (naturally, colleges don't publicize this)

You will learn why you must start planning right now in your student's **Freshman, Sophomore** or at the latest the **Junior** year, or else you may lose tens of thousands of dollars in college aid awards.

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There is no cost to attend. Parents from any school district are welcome.

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- Free Gift #2:** a handy checklist of the Top 10 Strengths and Experiences Colleges Look For in a High-School Student.

The upcoming workshop will be held:

**Thursday, July 23, 2009
7:30 pm at the
Roselle Park Veterans
Memorial Library
(404 Chestnut Street)**

Seats are limited, so you must register to attend.

**For reservations,
Online:
www.myacfa.com
Call: 1-908-857-4200**

Crowds 'cruise' Cranford

On July 9 Cranford Chamber of Commerce conducted its first Cruiser Night car show for 2009.

According to officials, this was the third car show scheduled for the year, however, the first two were rained out.

The chamber's car show featured a total of 136 cars, which were parked on North Union and Alden streets in downtown Cranford.

To accommodate the show, the street was closed from 5 to 9 p.m.

At the intersection a disc jockey played 1950s music. There was also a performance of martial arts by Taekwon-do Center of Cranford and the Shar-Qui Bellydancers, as well as hula hoop contests for children who attended. More than 1,000 people attended this free event.

The winner of the best car of the show award was Joe Mora of Union with a 2007 Mustang Roush Stage 3 car.

Visitors enjoyed the cars, the shows and dined at the downtown restaurants.

The next Cruiser Night will be Aug. 13. The event was co-sponsored by First State Bank of Cranford.

Pedaling away with patriotic pride



Photos By Barbara Kokkalis

Stephanie Munnzen, 4, left, shows off her decorated bike during Cranford's Fourth of July celebration. Cranford resident Stephen Kisly, 5, right, also decked out his bike in red, white and blue in honor of the recent holiday.

CRANFORD BRIEFS

'Express Yourself'

Cranford teens are invited to participate in the Cranford Public Library's Teen Summer Reading Program, "Express Yourself @ Your Library," through Aug. 22. Teens can register and read for prizes.

They can also take part in special events offered throughout the summer, including handwriting analysis workshop, makeover, caricatures, movies, games and craft events.

The season ends with a pizza party Aug. 27.

For information or to register, call teen librarian Fran Houston at 908-709-7272.

Trustees to meet at center next month

The summer meeting of the Cranford Public Library Board of Trustees will be held at the Cranford Community Center on Aug. 13 at 7 p.m.

The Community Center is located at 220 Walnut Ave. Formal action may be taken at this meeting. Members of the public are welcome to attend.

Programs for locals

There are still openings in the following Cranford Recreation &

Parks Department's upcoming summer programs:

- Basketball Clinic: Aug. 10 through Aug. 14, 9 to 10:30 a.m. for ages 7 through 10, and 10:45 a.m. to 12:15 p.m. for ages 11 through 13

- Golf for Juniors Summer Camp: Monday through Friday, July 27 through July 31 or Aug. 3 through Aug. 7, 1 to 3 p.m. for ages 8 through 14

- Lights! Camera! Kids! Action!: July 22, 29 and Aug. 5, 11:30 a.m. to 1:30 p.m. for grades K through 2

- Registration for fall basketball has begun for boys and girls in grades 3 through 8 and high school grades 9 through 12.

There is a fee for all programs, available to Cranford residents only.

For information, call 908-709-7283.

Book drive-up open

Cranford Public Library recently installed a drive-up book return for patrons.

The book return, which also accepts audio-visual materials, is located at the rear of the building at 224 Walnut Ave., and is open 24 hours.

The unit was acquired with financial support from Friends of the Cranford Public Library.

Audiobooks available

Audiobooks in the MP3 format are available for download at Cranford Public Library through a service called ListenNJ.

Many of the audiobooks downloadable from ListenNJ are compatible with Apple iPod® players, as well as hundreds of other MP3 players, including those from Creative, Sony, Samsung, Rio, SanDisk and most cell phones. Library card holders can access the ListenNJ virtual library anytime, anywhere

at www.cranford.com/library. To download audiobooks, users must install the free OverDrive Media Console. The software provides users with an audiobook listening and navigation experience and facilitates transfer of audiobooks to the iPod®, iPhone®, and iPod® touch. The Media Console also includes a "burn wizard" for the option of listening to audiobooks on CD, when permissions allow.

To access the Cranford Library's digital collection, visit cranford.com/library and click on "ListenNJ." For information, call the library at 908-709-7272 or send e-mail to library@cranfordnj.org.

Read, earn fair tickets

The Children's Department Cranford Public Library has a Sum-

mer Reading Program. This year's theme is "Be Creative at Your Library."

Any child, who is a Cranford resident and old enough to read or listen to books, can participate.

The eight-week program began June 15.

The library encourages the children to return every week to report the hours they have read or listened to books, and select new reading materials. There will be small prizes children will receive each week.

For every five hours the child reads or listens to books, he or she will receive a ticket to be used during the carnival at the conclusion of the program.

The last date to report the time the child has read or listened to books is Aug. 7.

It also is important the child report some reading or listening time by July 18 in order to be included in the program.

Many services offered

In addition to lending books, magazines and audio-visual materials, providing Internet access, reference services and presenting educational and cultural programs, Cranford Public Library offers a variety of other services.

The library sells postage stamps

in booklets of 20 at cost, provides fax service and photocopying machines.

The library also provides free notary public and test proctoring services for township residents. If you are a resident, but are physically unable to get to the library, arrange to have library materials delivered to your door by the Friends of the Cranford Public Library.

The library also provides an electric typewriter, two computers with word processing capabilities and a video magnifier reading device to assist the sight impaired who use the facility.

For information about offerings, visit www.cranford.com/library, or contact John Malar at 908-709-7281, johnm@cranfordnj.org or wjmalar@yahoo.com.

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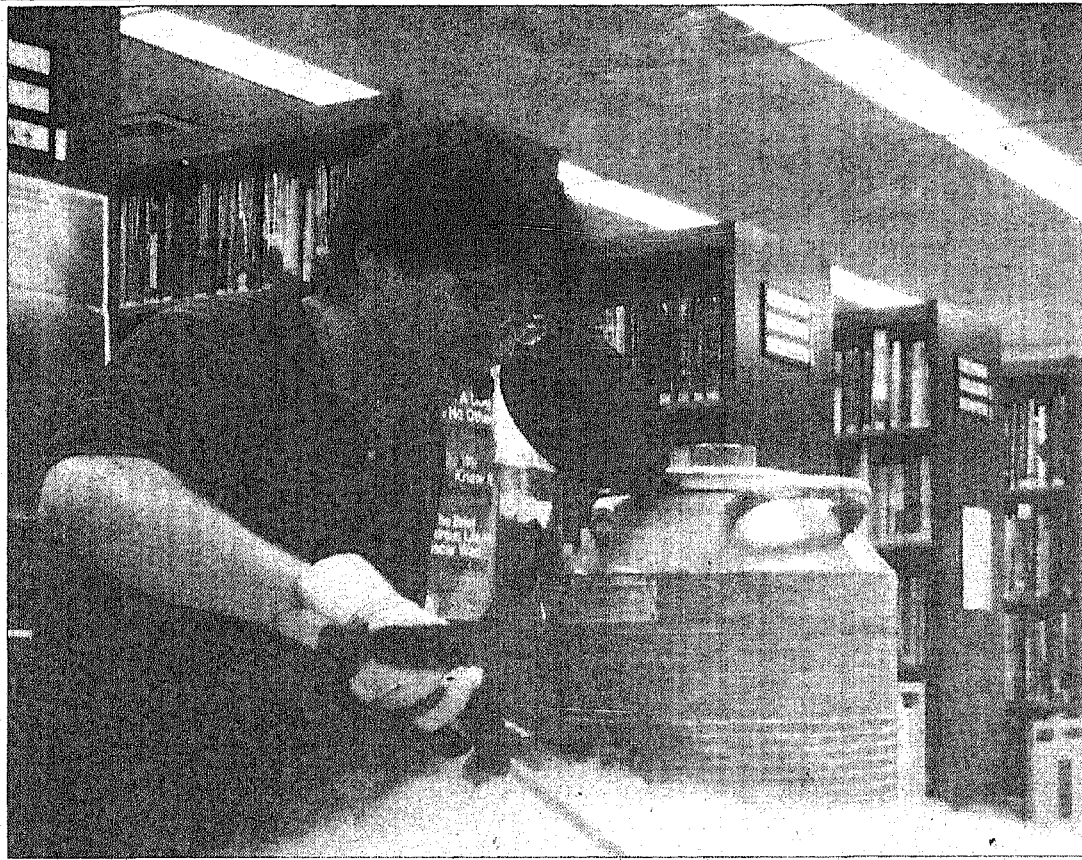
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WORLDS OF 'WONDER' — Young patrons, below, watched as a scientist, above, conducted experiments and involved children in various projects using ordinary household items during Kenilworth Free Public Library's Wondergy program July 1.



CLARK BRIEFS

Register for camps

Mother Seton Regional High School, Clark, is offering a summer sports camps for girls, ages 10 to 18. Offerings include: Volleyball Camp, July 20 to July 24, beginner and J.V. from 10 a.m. to noon and varsity level from 12:15 to 2:15 p.m.; Basketball Camp, July 27 to July 31, from 10 a.m. to 2 p.m.; Soccer Camp Aug. 17 to Aug. 21, from 9 a.m. to noon. There is a fee for each camp. Obtain an application by visiting the school Web site

at www.motherseton.org or call Mother Seton at 732-382-1952.

Access to audiobooks expands for residents

For users or potential users of Clark library's downloadable audiobooks, a new version of Overdrive media console must be downloaded.

This new software will enable users with iPods and Zune to use WMA files instead of only MP3 files. Since the library's collection

is primarily WMA files, iPod users now have access to many more titles. Downloadable book titles are listed in the library catalog and through the ListenNJ site. You must have a valid Clark Library Card to use this service. For information, call 732-388-5999.

Want to play games?

The Clark Public Library will hold afternoon games for youth Fridays at 3 p.m. Snacks and soda will be available.

Campers learn G.R.E.A.T. lesson

By Ryan O'Reilly
Correspondent

LINDEN — East Jersey State Prison in Woodbridge was the final destination Tuesday for 60 Linden children entering fifth and sixth grade.

The students were not there as punishment, but instead, as campers of the new Gang Resistance Education and Training summer camp in Linden. The prison was the last bit of learning for the members of the two-week program designed to provide opportunities for fun, social development and improvement of physical and developmental skills.

Started by the Linden Police Department this year after receiving a \$43,000 federal grant from the Department of Justice, the G.R.E.A.T. Camp, according to law enforcement officials, is an important way of combatting the gang presence in the city.

"We had a gang presence in our town and we decided to be proactive about it," program director, Detective Lt. Keith Aslin, said. "We have a small amount of gang members in town, we have more 'wannabes' than anything. Our goal is when you start them at this age group, they realize other options are out there."

Linden Police Chief Michael Boyle said the gang presence in the city is small with little, to no structure.

"We feel this program is the future of preventing kids from choosing the gang lifestyle," Boyle said.

A major part of the camp's learning experience is to promote character-building and integrity.

"The respect and integrity they're trying to get across to the youth is great," Chief Boyle said. "To take all these kids and see the character-building and integrity in such a short period is amazing."

Aslin mentioned the relationships kids can forge with the police department as a major positive aspect of the program.

"I think the long-term effect is going to be a positive relationship with the police," he said. "I think the interactions between the kids and officers will improve and be mostly positive."

The summer camp is not the only part of the G.R.E.A.T. program, however, as Aslin said detectives spoke at schools this year and there were summer programs for families as well.

According to Aslin, more than 1,000 children in the fourth and sixth grades were addressed during the school year. There will also be a second session of the summer camp the final two weeks of July.

Chief Boyle acknowledged the hard work Aslin and his fellow detectives put in to organizing the program.

"The Detectives that worked on this program worked really hard and I have to give them a lot of credit," he said. "I give kudos to the detectives and Detective Aslin for putting this together because it wasn't easy, but they did a great job."

Ryan O'Reilly can be reached at 908-686-7700, or editorial@the-localsource.com.

Playaways provide more 'easy listening'

Books can be hundreds of pages long with heavy covers. Today, you can do housework or lounge in the yard and listen to a book which is just the size of a pack of cards, or download your reads to your own listening device.

Roselle Public Library recently added Playaways to its collection of offerings. The self-contained units run on a AAA battery, and need simply a standard set of earplugs to listen. The starting collection is popular fiction, such as mystery writer Alexander McCall Smith, with more to be added each month. Playaways are free to users and circulate for two weeks like books. You can provide your own earphones, or buy a reusable set from the library.

A wider variety of books can be downloaded from the library's Web site, as well. Go to www.lmxac.com/roselle, and scroll halfway down to the ListenNJ logo. This service, provided through the library's membership in the Libraries of Middlesex Automation Consortium, will allow you to download books to a variety of listening devices, at no charge. Downloads do expire, however, so be sure to connect when you are ready to read. The Roselle Public Library seeks to meet your reading, listening and viewing requests. For information, call the library at 908-245-5809.

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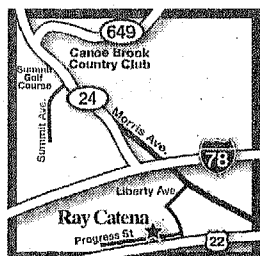

2007 Mercedes-Benz CLK350 Convertible
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2006 Mercedes-Benz C230 Sport Sedan \$24,999
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2006 Mercedes-Benz C280 4MATIC \$24,999
VIN #6F789410, silver/ash, 26,819 mi.
2007 Mercedes-Benz C230 Sport Sedan \$24,999
VIN #7F906127, 6 spd. manual trans, black/black, 24,804 mi.
2006 Mercedes-Benz C280 4MATIC \$25,999
VIN #6F768979, black/stone, 26,760 mi.
2006 Mercedes-Benz E350 \$31,999
VIN #6A940787, flint grey/black, 29,633 mi.
2005 Mercedes-Benz E500 \$31,999
VIN #5A613932, silver/black, 24,205 mi.
2009 Mercedes-Benz C300 \$33,000
VIN #9F215216, black/almond, 6466 mi.
2009 Mercedes-Benz C300 4MATIC \$34,000
VIN #9F201492, grey/black, 6800 mi.

2006 Mercedes-Benz ML350 \$35,999
VIN #6A025861, alpine/macadamia, 32,903 mi.
2007 Mercedes-Benz E350 \$35,999
VIN #7B115850, black/black, 23,794 mi.
2008 Mercedes-Benz CLK350 \$36,900
VIN #8F245277, navi, black/stone, 20,557 mi.
2007 Mercedes-Benz R350 \$36,999
VIN #7A046804, alpine rain/ash, 26,904 mi.
2006 Mercedes-Benz S350 \$36,999
VIN #6A473453, black/black, 30,120 mi.
2007 Mercedes-Benz E350 4MATIC \$37,499
VIN #7X212047, black/cashmere, 32,602 mi.
2006 Mercedes-Benz ML350 \$37,999
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OPINION

EDITORIAL

An ounce of prevention

Health officials in New Jersey will be gathering several times this summer to discuss the H1N1 virus, also known as swine flu. This current strain of influenza briefly passed through our region in early spring. Union County was not severely affected, although there have been cases reported in municipalities such as Cranford. In other parts of the world the infection was more prevalent, most notably in several urban sections of Mexico.

Among topics to be discussed by health officials this summer are schools, and how they should handle students who become ill with the virus. Another topic will be the need for quick and extensive communication between local health departments, school districts and neighboring municipalities. All vital topics to be covered.

We find it reassuring that these questions are being asked now, rather than during the first chilly weeks of autumn when the virus could return in full force. This possible re-emergence would be consistent with the behavior of previous influenza epidemics — a mild spring, a quiet summer and then a virulent fall and winter. That was the pattern of the infamous Spanish influenza of 1918 which killed more than 50 million people worldwide.

For health officials to focus attention now on schools is crucial. Schools, where large groups of children spend seven hours each day in close quarters, can serve as breeding grounds for influenza, which is then carried back into the homes to further infect the community. And health officials are not currently in complete agreement on such questions as whether or not to close schools, how to keep infected students out of the classrooms, and what is the proper application and value of disinfectants.

We hope these questions are discussed with vigor this summer by our state health officials and expert consultants. And we hope their conclusions are conveyed to boards of education in time for those bodies to assimilate the findings and possibly formulate appropriate policies for the 2009-10 academic year. If H1N1 comes back a killer, we should be ready to implement our best defense without delay, and the schools will be a must-win battle of that campaign.



START YOUR 'ENGINES' — Twenty-four young racers competed July 4 in Union's annual soap box derby on Stuyvesant Avenue. Back row, from left: Mayor Anthony Terrezza, Township Administrator Frank Bradley and Committeeman Clifton Pèople Jr. Front row, children who competed in the race.

The ladies of St. Hedwig Church

The ladies from Saint Hedwig Church sat patiently near the front of the Elizabeth City Council Chambers last week. The purpose was a public hearing by the U.S. Coast Guard on the modernization of the Goethels Bridge.

The group read about the hearing in the church bulletin. Located on Myrtle Street in the shadow of the bridge, this church matters very much in their lives. So do their houses, a stone's throw away from refineries, US Route 1, the NJ Turnpike and the planes taking off from Newark Liberty Airport. They have lived in their aging but impeccably kept structures for the past 50 years-plus. They saw first-hand disruption caused by the past Turnpike work.

They're interesting people. Maybe the last generation who will be able to say, they actually built things at the now-abandoned factories and plants nearby that were the lifeline to the metropolitan area and a source of secure jobs.

It was the jobs that paid for the education of their kids who have since moved to places like Sayreville and Mendham. The kids were another topic during the wait for the statements by the officials about potential plans for the environmental impact. Present was a bevy of staffers from the New York New Jersey Port Authority. Another topic while waiting was their recent experience at the Sands Casino in Bethlehem, Pa.

To get into the air-conditioned chambers, meant passing the easels, the drawings, the sign in sheets and staffers offering "Hi, do you have any questions?"

Left Out

By Frank Capece

To the ladies, the first desired answer come from Linden City Councilwoman Michele Yamakaitis who is also a parishioner of the church. She is one of the people trusted. They admire her advocacy skills and feisty attitude. She leans over the pews to pass the word that after studying the plans and conferring with the officials there will be no impact on their specific homes or their church. The ladies smile and wait for her remarks. Michele Yamakaitis speaks for them this day.

They show deference to the organizers including the Port Authority spokesman who informs them that they want to hear from the attendees, however, questions will not be answered, but written submissions will be provided at some date in the future.

The attendees are directed to a matrix of "environmental impacts and engineering considerations" for the building alternatives. From a range including visual quality impacts to noise and air issues the chart plays out the scenarios. The real disruption appears to be to Krakow Street. One man remarks "it's all about the luck of where you live."

Yamakaitis was the first public speaker. Beyond the church affiliation, she is the 8th Ward Councilwoman in Linden, which borders Elizabeth. She spoke about the

"missing link" which causes excessive traffic from the bridge spilling on to her local streets and Park Avenue. She raised concern that her residents were left to deal with rumors and had no real hard facts.

The next witness, John Papetti, the Elizabeth Public Works director, acknowledged the need for the revisions to the eighty one year old structure. On behalf of Mayor Chris Bollwage, he set forth the city's resolve that fair market value be provided to all displaced homeowners for disruption whatever shape the new aligned bridge takes. The six lanes at 12 feet wide will be quite an improvement. The planners are looking to include bike traffic and even light rail down the middle of the structure.

With completion set for 2015, one of the by-products of long range planning is that affected parties need a steel will and tenacity to protect their interests.

Last Sunday, the parishioners of St. Hedwig patiently filed their autos out the single lane exit onto Myrtle Street. The talk of the day is the church restoration project, including roof and brick replacements and the refurbishing of the statue of St. Hedwig. A priest stood in the corner comforting a teary-eyed parishioner.

The church bulletin printed in English and Polish reminded "operating bills are rising, offerings are decreasing." It concluded with prayers for a 102-year-old member of the parish family, Maria Mandela, who had passed away. Fair market value indeed.

An attorney, Frank Capece is a resident of Cranford.

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LETTERS TO THE EDITOR

Everyone deserves respect

To the Editor:

I am proud of the wonderful movies that the Cranford Theater has shown in the past years "A Beautiful Mind," "Bennie and Joon" and "Forrest Gump" — movies that reveal that people who are neurologically diverse are as creative and as good as people who don't have neurological vulnerabilities and that everyone is smart in some way.

Thank God that Cranford has a lot of people who are tolerant of neurological diversity. However, Cranford, unfortunately, has some adults who seem to enjoy making fun of neurologically vulnerable people, not realizing that these people have feelings.

People who have vulnerabilities like schizophrenia, bipolar disorder or Asperger's can be artistically and intellectually productive if they are given a chance to enjoy a career in which they do the things they do best, like drawing and writing, for example.

People who are developmentally delayed tend to be very smart when it comes to understanding love and friendship. Many people who struggle with learning diversities, like dyslexia or dyscalculia are people with a healthy balance of high I.Q. and good common sense.

Cranford has become sophisticated enough to accept racial diversity and lifestyle diversity. Cranford can become sophisticated enough to accept neurological diversity.

Thank God there are some good people in Cranford who realize that what we make of ourselves is more important than what we are, and who respect neurologically vulnerable people for the talents, kind deeds and uniqueness of neurologically diverse people. All of us have our own unique virtues and abilities, but we're all equal.

No one is superior to anyone else.

Marty McLoughlin
Cranford

Thanks are in order

To the Editor:

This letter comes with sincere thanks for the efforts of many organizations and individuals who participated and volunteered their time and energy which made our Fourth of July festivities a success.

The Fourth of July Committee, volunteers of the Recreation & Parks Advisory Board, Recreation Department staff, Cranford Police Department, Cranford Fire Department, TV 35, Union County Parks and Community Renewal, Union County Parks Maintenance Department, Union County Public Works, Union County Sheriff, Cranford Canoe Club, Garden State Fireworks, Vendors in the Park, and many more.

Stephen Robertazzi
Cranford Recreation and Parks

Help fulfill a need

To the Editor:

This year, more than ever, The Salvation Army's Camp Tecumseh is fulfilling a need for both parents and children during these turbulent economic times. By summer's end, more than 1,200 children will attend Tecumseh for week-long sessions.

For children, this is probably the only summer fun they'll have — certainly, their only chance for a real vacation.

For parents, it's truly a blessing to know that their children will be able to enjoy fun-filled days in a safe environment, free from the everyday challenges they often encounter in urban areas.

Yet more importantly for parents, Camp Tecumseh is an affordable option. But for parents unable to afford it, we help defer a large portion of that cost, if not the entire cost.

However, it's a big challenge for the New Jersey Division since camping programs are donor supported and fundraising in these economically depressed times

has become extremely difficult.

It's only through the generosity of our donors that we are able to offer our camping programs. We are truly thankful for the support we receive not only for youth camp sponsorships but also those supporting senior camp stays and our specialized camps for custodial grandparents and their grandchildren, veterans and foster children.

If you'd like more information about Camp Tecumseh visit our Web site, www.salvationarmynj.org.

Maj. Donald E. Berry
NJ State Commander
The Salvation Army

Was it really necessary?

To the Editor:

Union County purchased new vehicles for four employees recently. The new vehicles are 2009 Ford Escape Hybrid Limiteds — base price \$26,231 — featuring the limited package — \$2,230 — and side steps — \$625.00 — and a top of the line voice activated navigation system — \$2,131.55.

These prices include an 11 percent discount that I can only presume comes from the buying power of the state of NJ of course. What other state in the union would pimp their public servants' rides with voice-activated navigation systems, six-disc in-dash CD changer with four speakers, MP3 and Sirius satellite radio capability and a DVD player?

I can understand needing the side step bars for older employees that can't jump in and out of an SUV, although I can't see why they need an SUV in the first place.

However, having just donated a family vehicle that wasn't even worth the price of the Sirius satellite radio feature installed in these vehicles, I took exception to the \$2,131 optional voice-activated navigation system which would have cost a taxpayer, who ironically doesn't have the buying power of the state of New Jersey, \$2,395.

According to their Web site, this provides many features, including detailed freeway exit, turn and ramp transition lane guidance; street name announcement; and "Where am I?" current location display. It's packed with millions of destinations and maps for the contiguous U.S. or regional sections of Europe.

I needed to make sure I wasn't rushing to judgment, without being able to ask any Union County official about my tax dollars, actually that's not true. I can ask, I just won't get an answer and will most likely be harassed for asking, the next best thing was to Google a list of dealers to call.

I chose a dealer in New York City. Conjuring up my native New Yorker accent I asked about the features. I specifically asked about the basic hybrid model as it compares to the limited and honed in on the \$2,395 navigation system.

After the salesman rattled all the features, including just having to ask out loud for the weather forecast, skiing conditions, movie listings, just to name a few, he sounded a little guilty and said conspiratorially "You can just purchase a TomTom for \$300."

It was my turn to feel guilty, so I confessed that I wasn't a buyer but a government watchdog over in New Jersey trying to track down why our public servants needed a \$2,395 feature on a vehicle they weren't — in my strong New York opinion — even entitled to be driving.

He totally broke down and said "It's crazy, If you're driving and you're hungry all you have to do is say out loud 'I'm hungry' and the system will tell you what restaurants are in the area."

The fact that these employees are even driving taxpayer-funded vehicles with free gas and insurance 24/7 is crazy. Throw in a \$2,131 taxpayer-funded navigational system and now we're talkin' "insane."

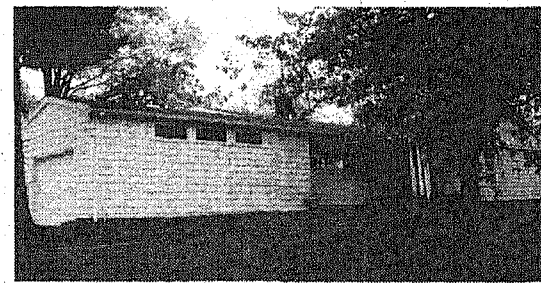
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Union County Watchdog Association
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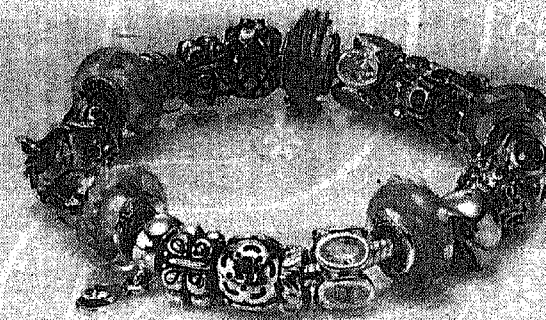


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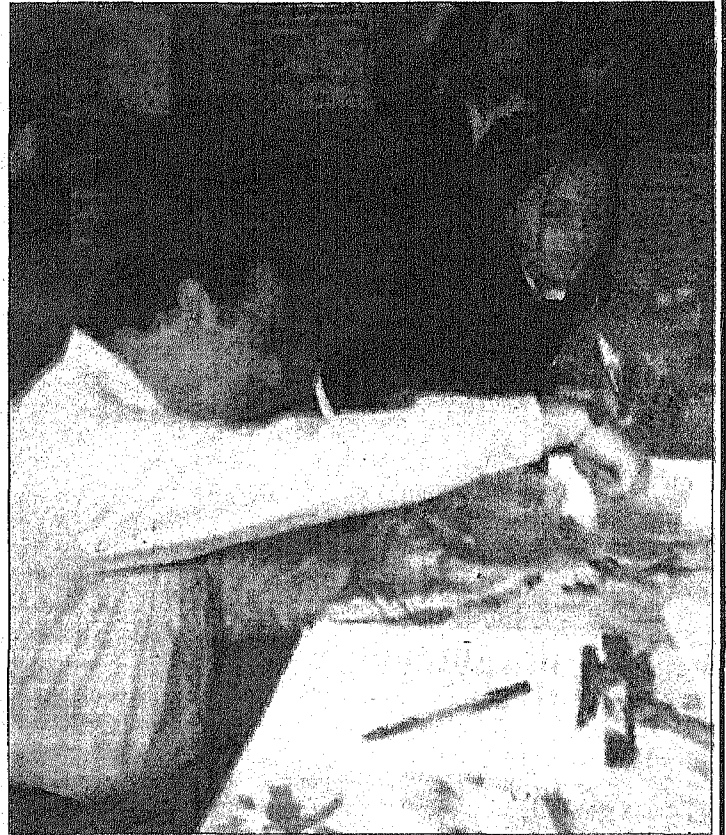
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'Fair' game



Pete Mitchell, left, Bayway Refinery computer, applications engineer judges fourth-grader Rosa Aviles', 'Magic Sand' project, as other students look on during the North Jersey Preparatory Academy's Science Fair. ConocoPhillips Bayway Refinery in Linden supported the fair by providing volunteer judges and donating U.S. Savings Bonds to the winners.

Cranford earns Tree City USA designation

Cranford has been named a Tree City USA community by the Arbor Day Foundation to honor its commitment to community forestry.

It is the 18th year Cranford has received this national recognition.

The Tree City USA program is sponsored by the Arbor Day Foundation in cooperation with the National Association of State Foresters and the USDA Forest Service.

Cranford has met the four standards to become a Tree City USA community; having a tree board or department, a tree care ordinance, a comprehensive community forestry program and an Arbor Day observance and proclamation.

Communities that receive Tree City USA recognition not only have taken the time to meet these four standards, they recognize that:

- Trees promote healthier communities. Leaves filter the air people breathe by removing dust and other particles.
- Trees moderate climate, conserve water and provide habitat for wildlife.
- Trees in urban areas reduce the heat island effect caused by pavement and buildings.
- Properly placed trees can increase property values, and buildings in wooded areas rent more quickly, and tenants stay longer.

KENILWORTH BRIEFS

Trustees plan meeting

A special meeting of Kenilworth Public Library Board of Trustees will be held at 6 p.m. Tuesday.

Library activities set

The following events will be held at Kenilworth library:

• Thursdays: Toddler Time for 2 year olds will be held from 10:30 to 10:50 a.m. through Aug. 5. Stories, puppets and music for the youngest

listeners will be introduced.

• Tuesdays: Bingo For Young Children will be held from 10:30 to 11 a.m. through July 28 for children ages 3 and up

• Wednesdays: Story Time for children ages 3 and up will be held from 10:30 to 11 a.m. through Aug. 6.

• Fridays: Funtastic Crafts will be held from 11 a.m. to noon through July 31. Children must be accompanied by an adult.

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Many in need of blood donations

Every day, our nation's hospitals require approximately 39,000 units of blood to help save the lives of accident victims, patients with cancer and blood disorders and organ transplant recipients.

A single donation can save up to three lives. Nine out of 10 people need blood at some point in their lives. Yet, at most times of the year, the state has less than a two-day supply of blood.

Overlook Hospital's Blood Donor Services encourages community members to donate blood.

"Blood is always in particularly short supply in the summer as many donors are on vacation and unable to donate at college or the workplace," said Robert Katz, MD, medical director, blood donor services, Overlook and Morristown Memorial Hospitals. "The problem becomes particularly acute around Labor Day, with platelets frequently difficult to obtain. Any donation during the summer goes a very long way."

Donors must be at least 17 years old — 16 years old with appropriate written consent from a parent or legal guardian — and weigh 110 pounds and be in good health. Teenage female donors may also be subject to additional height/weight restrictions.

People older than 75 can continue to donate blood if they meet all donor criteria and present a physician's letter allowing them to donate.

For appointments, or specific questions about donor eligibility, call the Overlook Hospital Blood Donor Service at 908-522-3509.

HEALTH & WELLNESS

College honors nurse from Trinitas hospital

Mary Lebreck Kelley, MSN, MEd, RN, CNE, dean of the Trinitas School of Nursing and Director of Education at Trinitas Regional Medical Center, was the recipient of an honorary doctorate of law degree at the 107th commencement of the College of Saint Elizabeth in

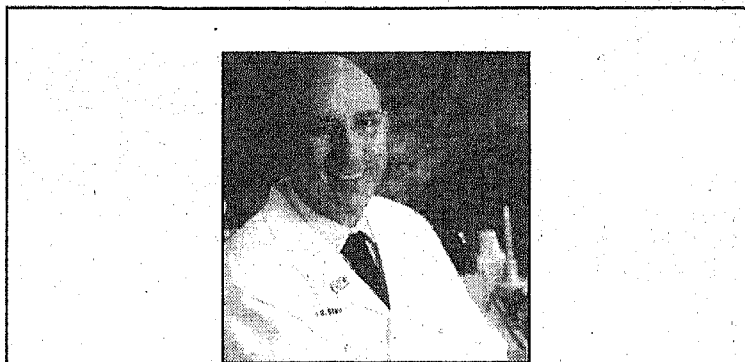
Convent Station.

National League for Nursing Center of Excellence in Nursing Education for 2008-11. A graduate of Boston College, Kelley received a master's degree in Educational Administration from State College at Salem in Salem, Massachusetts as well as a master's degree in nursing from Seton Hall University.

Ready to bring care, compassion



Fifty-two men and women, including several from Union County, were among the May 2009 graduates of the Trinitas School of Nursing. As a Cooperative Nursing Program with Union County College, Trinitas School of Nursing confers a diploma in nursing from Trinitas and an associate's degree from UCC.



Dr. Steinberg named Top Orthodontist by NJ Monthly Magazine

Dr. Michael G. Steinberg has been named a Top Orthodontist by NJ Monthly Magazine in their current Top Dentists '09 issue. The designation of Top Dentist is based on a survey conducted of his dental peers.

Dr. Steinberg has practiced in Millburn for over 30 years and has treated in excess of 15,000 patients. He is known for embracing leading technology for the benefit of his patients, including Invisalign®, SureSmile®, OrthoCad® IQ Braces and Lingualcare® iBraces.

Dr. Steinberg is an Invisalign® Preferred Provider Elite, a member of the Invisalign® Alpha Group which consists of 26 orthodontists who advise Invisalign® on clinical matters. He is a contributor to an instructional manual for Invisalign® orthodontists. He also lectures nationally at seminars to other orthodontists.

Dr. Steinberg utilizes SureSmile® and OrthoCad® IQ 3D treatment planning, which are methods that greatly reduce a patient's treatment time by allowing for 3D treatment planning to visualize the treatment result and fabricate robotically bent wires that straighten the teeth in about 40% less treatment time. Dr. Steinberg also utilizes Lingualcare® iBraces which are placed behind the teeth for maximum and are not visible during treatment.

Dr. Steinberg's love of his patients and orthodontics has led him to be called on by industry leaders to beta-test products for the benefit of all orthodontic patients. Currently, he is testing a digital scanner that has the potential to eliminate the messy chore of taking impressions of the teeth. Patients love that!

Dr. Steinberg's office is located at 241 Millburn Avenue in the Millburn Common.

Further information: Cheryl Diamond or Kathy Infantolino at (973) 376-0496

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SCHOOL ZONE

STUDENT UPDATE

Luongo on dean's list

Carl Luongo of Union was named to the dean's list at Chestnut Hill College for the spring 2009 semester.

Mugo: Honor student

Kemi W. Mugo of Union was named an honor student at Phillips Exeter Academy.

Green earns dean's honor for '09 spring

Danielle Green of Summit achieved dean's honor for the 2009 spring semester at Connecticut College.

UC residents make Scranton dean's list

Bridget M. Henn of Union, Tara M. Aris of Springfield; Lauren A. Bottitta of Rahway; Dana J. DeChiaro, Lori A. Simpson, and Krystina L. Kobylinski, all of Cranford; Christopher Costa and Brittany M. Dolan, both of Clark, and Mary C. Tremallo of Summit were all named to the dean's list at Scranton College.

Academic degrees acquired at Boston U

Jillian M. Ovsiew and Marisa M. Proto, both of Springfield, Maciej P. Tomczyk of Linden, Adam N. Kopec of Rahway, Ariana M. Palivoda of Hillside were among 5,863 students awarded degrees at Boston University.

Murphy on dean's list

Eric Murphy of Cranford was named to the dean's list for the spring 2009 semester at Worcester Polytechnic Institute.

Five named to dean's List at Essex College

Livinus Adibe, Ernst Constant, Emanuel Perillis, David Scott and Jamel Wallace, all of Hillside were named to the dean's list for the spring 2009 semester at Essex County College.

Degree in illustration awarded to Tutiven

Nerissa Tutiven of Union graduated from the University of the Arts in Philadelphia, Pa., with a bachelor's degree in illustration. The institution's 131st commencement was held May 21.

Schools encouraged to submit releases

Union County Local Source encourages local schools to send press releases and pictures of school events. The deadline for submissions is Friday.

Onward and upward

The 115th Kent Place School Commencement was held June 6. Among the sixty-six members of the Class of 2009 are local residents, first row, from left, Vanessa Rendon-Vasquez of Kenilworth, Elizabeth Chrystal, Alexandra McDonald, Emma Rogers, Caroline O'Neill, and Liza Jones, all of Summit; second row, from left, Neena Bitritto-Garg of Summit, Amanda Grywalski of Springfield, Hilary Hugin, Claire Gano, and Caroline Roberts, all of Summit; third row, from left, Jenny Ellis of Cranford, Sophia Gouraige, Louise DeMartin, Jessica Palmer, Allison Beeman and Katharine Cummins, all of Summit.

Burnet students earn honors for full year

Several students at Burnet Middle School, Union, have earned academic honor roll status for the full year:

FIRST HONORS

Sixth grade: Kristian Adap, Anita Asare, Patrick Bohse, Binoti K. Desai, Jasmine R. Durham, Jasmine Gamboa, Andrea Gomez, Erika F. Gusinski, Kimber Jennings, Princess T. Lao, Michelle J. Lin, Lisa-Marie V. Machado, Carla A. Magdangal, Gabrielle Mejia, Maria C. Rocha, Jonathan Silveira, Reshma Thomas, Claudia R. Torres and Sean Trzaska.

Seventh grade: Olubusayo G. Alofe, Joyce Boateng, Kaylee Gaspar, Teodolfo Ignacio, Shasha Korn, Abigail H. Macabingkil, Emma Magbanua, Camille-Jem B. Peralta, Sofia Silva, Loisse D. Vicente and Nhi Vo.

Eighth grade: Sally A. Abulraouf, Kiana M. Barcelona, Charles J. Dunga, Krystal Danna F. Galing, Kimberly Gomes and Christopher Roberts.

SECOND HONORS

Sixth grade: Benjamin Abay, Jessica O. Amoako, Peter Amponsah, Tania Lourraine Antoque, Nnenna A. Anyanwu, Brian A.

Araujo, Analia Arrieta, John Badiola, Paul Badua, Quierand M. Bentley, Joshua A. Bernal, Mervin Andre A. Bernales, Haiswha K. Bisiolu, Amina N. Bright, Dajae Brown, Faith F. Buenaventura, Nicole Bunac, Oscar R. Chacon, Jacquelyn Class, Daniel Coelho, Fred Dajuste, Noel G. Delossantos, Jennifer Domingo, Che Elliott, Osamudedemen D. Ero, Mae Paulinne F. Espinosa, Evan S. Everett, Michele M. Faraone, Sergio Fonseca, Jacob S. Garcia, Chauncey B. Gatling, Kai Gray, Valentina Guerrero, Elijah L. Hanna, Joshua K. Hayes-Mallory, Tajla E. Honorat, Emmanuel A. Isons, Andrew Jaraha, Kimberly A. Jimenez, Joelle John, Matthew Jorge, Bruno Joseph, Ja'el B. Keyes, Dominica A. Killeen, Jahari Langley, Austin S. Lopes, Czarina G. Luna, Angel Martin, Alyiah Melton, Joseph Miranda, Jordan S. Moass, Megan Molina, Kamil Moralewski, Kenneth Moss, Jessica Murray, Hunter L. Nardone, Joanna-Kristine Ninal, Blossom T. Ogunyinka, Franklin C. Okemezie, Damoncalvin Ombrete, Ryanne Paras, Zobydha Rahami, Ashley M. Reis-Dematos, Cesar Reyes, Miri-

am Roberts, Julio Salazar, Sofia M. Santos, Jailene Soto, Justice A. Stewart, Steven S. Timoteo, Maria C. Tobon, Erikson Tocol, Monique M. Totano, Emily Vasquez, Richie Vo, Lucy Waiguchu, Taylor Whitaker, Nakiya Williams-Johnson and Catalina Zuniga.

Seventh grade: Kevin Adap, Joy Adedeji, Blessing Ajayi, Ayse Akin, Christina Allen, Nathalie K. Araujo, Sonam Avichal, Jessica D. Bedele, Jennifer Benedict, Trevena Bennett, Christopher Arnold Blaza, Tristen Brown, Lawrence Cajuste, Nadine Capil, Alyssa G. Cortez, Kyla N. Edwards, Justin Fernandes, Amanda Figueiredo, Mark Gallejos, Trevor Gallucci, Laurisse Golangan, Nazifa Hamidullah, Danielle T. Hardy, Jules Iglesia, Rae Yanna Johnson, Jasmine M. Landicho, Stefanos Lappas, Alleah Deena Lopez, Joseph A. Lyna, Nicole D. Martin, Matthew C. Massarelli, Carlton M. Matara, Anthony McKnight, Valerie Mesen, Janine C. Miles, Brianna N. Mosely, Frances M. Nguni, Calvin D. Orallo, Kathlyn Pagaduan, Gisselle M. Pena, Josephine A. Pokua, Michael J. Protopapas, Susan D. Ruiz, William L. Sangster, Brenden

Shaw, Nicole M. Supino, David Vale, Juan C. Vargas and Meghan R. Vitale.

Eighth grade: Kyrollos M. Abdelshahed, Nadia Abedrabbo, Marisol T. Amador, Obinna C. Anyanwu, Megan E. Aponte, Kevin Avichal, Nichole D. Bashford, Manyata Berbick, Michael A. Bevan, Hakeem K. Bisiolu, Maroly J. Bonnilla, Jessica R. Braham, Cinday Catao, Guisha L. Ceus, Casey Chin, Amanda M. Cuesta, Brittany Davis, Miguel L. Da Silva, Michael Denicolo, Lucas Dos Santos, Shadi Fathi, Amanda Fins, Raizza Gonzales, Lauren Gramatica, Danasia D. Greaves, Tiffany A. Grusinski, Rebecca L. Guardado, Milton Hernandez, Alyssa S. Higgins, Daniel Idahosa, Aspen I. Jennings, Kenneth A. Kabigting, Paula J. Kaledzi, Nicolette Krommes, Mychell Maldonado, Trevor Miranda, Brian Mourato, Emily Ng, Luke P. Oliverio, Abisola Oyeniran, Harshil P. Patel, Pooja B. Patel, Linda V. Pham, Kenia C. Pierre, Mark C. Pierre, Jeremy D. Randolph, Oluwadamilola Sangobiyi, Katrina Thelisme, Neha Tirkey, Monique C. Tuano and Kenneth L. Vivor.

Roadwork likely to cause delays

Hillside Police are advising the public to expect traffic delays as phase two of the Liberty Avenue reconstruction project is set to begin Monday.

Workers with the New Jersey Department of Transportation are replacing the gas main lines that run beneath the Liberty Avenue/Rt. 22 overpass and making other preparations for the replacement of the entire overpass next year.

The work will require a 24-hour closure of Liberty Avenue between Hillside and Long avenues for

approximately five days. It will be closed in one direction for several additional weeks, with the closed lanes alternating as needed.

Police Chief Robert Quinlan said this work is likely to cause substantial traffic delays around town, particularly during the morning and evening rush hours. The contractor, Henkels & McCoy, is responsible for all signage and detours of the project.

Quinlan said anyone with questions can contact the Hillside Police Department at 973-926-5800.

Roselle Park to take over Roselle Finance Dept.

(Continued from Page 1)

Officials said Roselle's finance office in borough hall will stay open to the public for part-time hours, at least four hours each day. Blum will also periodically visit Roselle. Blum did not comment on the added workload and its effect on his staff.

The potential for Roselle to enter into shared service agreements with surrounding communities has had a controversial history. In 2008, Smith proposed combining the Roselle and Linden fire departments, but the measure was rejected by officials amid public protests.

Holley said an agreement can work this time because finance is an internal department and public services will not be affected. He is concerned about the need to address a \$2.7 million deficit in the borough.

"The finance office is used for internal matters...payroll and accounts payable," Holley said. "We wanted to make sure that our first major and historic shared services agreement wouldn't affect the general population and (would) save money at the same time."

Critics, however, contend that one department cannot handle finances for two municipalities. Some believe not enough due diligence was done before a vote on this measure was taken.

Union faces tax increase

(Continued from Page 1)

million less than last year's total budget of \$81 million.

Committeewoman Brenda Restivo said the township will be losing about 10 employees to attrition over the next year. These employees occupy clerical positions throughout all township departments, officials said.

Money was saved by eliminating seasonal employees, the fireworks display budget and some recreation programs. Bradley said the township was able to hold a fireworks display by utilizing other funding sources such as donations.

Recreation Director Dominick Farnoli said the township's summer concert series was cut in order to eliminate overtime duties performed by the Public Works Department. Bradley indicated that the township's practice of short-term investing — such as in 30-day bank notes that are expected to bring in a return through interest — over the last 10 years has created an annual surplus averaging \$5 million that helped keep the tax increases low. Bradley said the 2009 budget applies \$8.5 million out of a \$13 million surplus to tax relief.

Meetings may be televised

(Continued from Page 1)

At the time of this committee's formation, then-Council President John Kulish said he understood the total cost of implementing the system could cost up to \$300,000.

Scanning existing records in order to transfer them to a digital format for the Web site was anticipated to incur a particularly sizeable cost. This estimate that was subject to heated debate. No updated estimate has since been reached. Brewer said the task of televising meetings is more complicated than many people believe, and that the true cost will depend on the personnel needed to staff the program.

Brewer said he hopes the program can be up-and-running by the end of this year or early next year. Bates is also enthusiastic about the project.

"I stand by my belief that an honest and open government is the only way to operate a municipality," Bates said.



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Recreation center adds senior focus

By Joseph M. D'Alise
Staff Writer

SUMMIT — In 2006, the city's Board of Recreation was renamed the Department of Community Programs in order to include senior services, as well as the city's youth. Now, nearly three years later, the Summit Recreation Center was renamed the Summit Community Center for the same purpose.

Along with its new name, the Community Center has been adjusted to include more activities and programs directed toward the city's senior citizen population to compliment the wealth of youth programs already being offered. Some newly added programs include tai chi, canasta, bridge, mahjong instruction as well as "aquasize" classes.

According to the director of community programs, Judith Leblein Josephs, the new-and-improved center also offers a monthly newsletter. The programs are funded through a \$75,000 allocation in the city's capital budget.

According to four-year senior member Grace Poli, the change came about when she personally organized a petition and presented it to the City Council. The senior community, she said, felt that the name "Recreation Center" implied

that the services offered were only for the community's youth.

Prior to the change, seniors were welcomed, but were solely offered activities on Friday afternoons. The facilities' new motto is "Share the Fun." This fall, a master plan for the Community Center will begin, Josephs said.

"Possible expansion of the property will be studied," she said. "Specific needs to be addressed are a dedicated senior lounge, expanded program spaces, storage and teen areas."

The building itself is also receiving added attention. Repairs to the gymnasium's ceiling were completed in June, and the building's roof and lighting system are also scheduled to receive repairs in the near future, Josephs said.

"The whole center is becoming more interesting," Marion Paul, a three-year senior member, said.

The building was first opened in 1964 at 100 Morris Ave., and was called the Edison Center, before being renamed the Recreation Center and finally the Community Center. Josephs also noted that talks have begun regarding the possibility of sharing services with New Providence, and creating a "reciprocal agreement" to increase the availability of certain programs.

Sharing a 'golden' opportunity



The kindergarten class of the Employee Center for Young Children/Merck Day Care, visits the Golden Age Club at the Rahway Senior Center. The children sang songs and read books to the seniors.

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OBITUARIES

Walter Brucheski



Walter C. Brucheski, 71, of Kenilworth died July 8 in Overlook Hospital, Summit.

Born in Mayfield, Pa., Mr. Brucheski lived in Newark before settling in Kenilworth 34 years ago. He was a salesman for P.C. Richard & Sons, Springfield, for 16 years and retired in 2000. Mr. Brucheski served in the Army during peacetime. He was a member of the Elks Lodge 1583, Union.

Surviving are his wife of 45 years, Phyllis T.; a son, Jason Walter; a daughter, Lisa Brucheski; a sister, Caroline Kresky, and a grandchild.

The Mastapeter Funeral Home, Roselle Park, handled the arrangements.

Eugenia Bueno

Eugenia Mojica Bueno of Summit died July 5 at home.

Born in the Philippines, Mrs. Bueno came to the United States in 1976.

Surviving are eight children, Ernesto, Nolasco, Daniel, Crescente Sr., Erlinda Bueno, Lorna Panaleon, Filipina Malaban and Lenita Delacruz; 15 grandchildren and four great-grandchildren.

Irving Bross



Irving Bross, 84, of Mountainside died on July 7.

Prior to his retirement, Mr. Bross was a self-employed food broker for Bross-Hirsch, Union. He was an Army Air Force veteran of World War II.

Surviving are his wife, Elayne; a daughter, Geri Cantor; a brother, Leo, and two grandchildren.

The Louis Suburban Chapel, Fair Lawn, handled the arrangements.

Kevin Brown

Kevin Brown, 59, a lifelong resident of Rahway, died July 8 at home.

Mr. Brown was employed as a software analyst for the Salvation Army main headquarters, New York City, for the past 17 years. He was a member of St. Mary's Church, Rahway, and Rahway Council 1146 Knights of Columbus. Mr. Brown was a coach in the Rahway PAL Baseball League.

Surviving are his wife of 21 years, Colleen; three sons, Christopher, Grant and Joseph; a daughter, Elizabeth Brown; a sister, Deirdre Greevy, and a brother, Joe.

The Pettit-Davis Funeral Home, Rahway, handled the arrangements.

Viola Coppola

Viola Rita Coppola, 88, of Summit died on July 7.

Born in Orange, Mrs. Coppola

lived in Short Hills prior to moving to Summit several years ago. She was an active parishioner of St. Rose of Lima Church, Short Hills. Mrs. Coppola was involved in fashion retail and opened her own beauty salon in Summit.

The Bradley, Smith & Smith Funeral Home, Springfield, handled the arrangements.

Bryan DaCruz

Bryan A. "B" DaCruz, 34, of Linden died July 6 in Robert Wood Johnson University Hospital at Rahway.

Born in Jersey City, Mr. DaCruz lived in Linden and Roselle before moving back to Linden in 1999. He was a 1993 graduate of Abraham Clark High School, Roselle. Mr. DaCruz was employed by the city of Linden for the past 11 years, the last seven years as coordinator of scheduling recreation programs. He was chairman of the Dr. Martin Luther King Committee and recreation leader for the city of Linden's Department of Public and Community Services. Mr. DaCruz conducted the PAL Youth Sports Program and New Jersey Parks and Recreation Program. He was general manager of the Battle Football Team, Linden, and was manager and a player for the Cobra Softball Team, Linden. Mr. DaCruz was a former Linden Board of Education candidate.

Surviving are his mother, Joan Heasman, and grandmother, Cecilia Heasman.

The Leonard-Lee Funeral Home, Linden, handled the arrangements.

William Dalton Jr.

William S. Dalton Jr., 72, of Roselle died July 7 at home.

Born in Jersey City, Mr. Dalton resided in Summit before moving to Roselle eight years ago.

He graduated from Pace University, where he received a degree in accounting. Mr. Dalton was a self-employed tax accountant for many years. He was an active member of the Roselle Knights of Columbus St. Joseph the Carpenter Council 3946, Roselle.

Surviving are his wife, Maureen, and a daughter, Maureen C. Dalton.

Theresa Davis

Theresa Margaret Davis, 79, a lifelong resident of Roselle Park, died July 6 in Overlook Hospital, Summit.

Miss Davis was an executive assistant to Donald McGraw Jr. of McGraw-Hill, New York City, where she worked for 35 years before retiring 11 years ago.

She was a member of the Rosary Altar Society of the Church of the Assumption, Roselle Park.

Surviving are two sisters, Katherine Battell and Georgine P. Hynes.

Thomas Harkness Jr.

Thomas R. Harkness Jr., 65, of Roselle, formerly of Linden, died July 6 in University Hospital, Newark.

Born in Newark, Mr. Harkness lived in Linden before moving to Roselle in 1993. He was a 1961 graduate of Johnson Regional High School, Clark. Mr. Harkness was the owner of T&L Mold and Tool Co., Linden, for the past 40 years. He was a member of the Loyal Order of Moose 913, Linden, where he was the pilgrim degree, past governor, past district president and currently, the administrator. Mr. Harkness also was a member of the Union Elks.

Surviving are his wife of 16 years, Susan; two daughters, Elizabeth Michael and Tracey Coker; two sons, David and Thomas; a brother, John; two sisters, Margaret "Dolly" Muscarella and Claire Waltsak, and five grandchildren.

The Leonard-Lee Funeral Home, Linden, handled the arrangements.

Eric Miller

Eric C. "Rie" Miller, 57, of Clark died on June 6.

Born in White Plains, N.Y., Mr. Miller lived in Scotch Plains and lived in Clark for 28 years. He attended Ashland University and Kent State University. Mr. Miller owned a store, "Music Staff," in Westfield, from 1970 to 2000. Recently, he was an assistant manager of Smith & Hawkins, Westfield.

Surviving is a brother, Frederick P. Miller Jr.

Cristina Pinto

Cristina Pinto, 19, of Linden died on July 7.

Born in Newark, Miss Pinto lived in Elizabeth before moving to Linden 10 years ago. She was a 2008 graduate of Linden High School and was currently attending Union County College as a psychology student. In 2008, Miss Pinto received a Gold Award from the Girl Scouts of the United States of America, the organization's highest honor.

Surviving are her mother, Matilde Rebelo; her father, John Pinto; two sisters, her twin, Crystal, and Melinda Pinto; her maternal grandparents, Anontio and Ernestina Rebelo, and her great-grandmother, Maria Ramos.

The Werson Funeral Home, Linden, handled the arrangements.

James Risko

James Albert Risko, 72, a lifelong resident of Mountainside and Westfield, died on July 6.

Mr. Risko was born in the Bronx, N.Y. He was a 35-year veteran of the commercial mortgage banking industry. Mr. Risko was a past president of the Mortgage Bankers Association of New Jersey

OBITUARY LIST

ATTANASIO — John A., of Union; July 9.
 BILLUPS — Roxy Sr., of Linden; July 9.
 BROSS — Irving, of Mountainside; July 7.
 BROWN — Kevin, of Rahway; July 8.
 BRUCHESKI — Walter C., of Kenilworth; July 8.
 BUENO — Eugenia Mojica, of Summit; July 5.
 COPPOLA — Viola Rita, of Summit; July 7.
 DaCRUZ — Bryan A. "B." of Linden; July 6.
 DALTON — William S. Jr., of Roselle; July 7.
 DAVIS — Theresa Margaret, of Roselle Park; July 6.
 FEDOSH — Michael, of Clark; July 12.
 HACKETT — John P., of Hillside; July 3.
 HARKNESS — Thomas R. Jr., of Roselle; July 6.
 HOPE — Mary Lee, of Union; July 5.
 LAZARO — Albert Sr., of Linden; July 11.
 MADSON — Anthony, of Kenilworth; July 7.
 MARMORA — Anna, of Clark; July 10.
 MATUSIEWICZ — Mary B., of Linden; July 5.
 MILLER — Eric C., of Clark; June 6.
 PETERS — Peggy B., of Clark; July 6.
 PINTO — Cristina, of Linden; July 7.
 RISKO — James Albert, of Mountainside; July 6.
 ROGOSHEWSKI — Richard Jr., of Union; May 24.
 ROHM — Carl E., of Kenilworth; July 8.
 SCHERBENCO — Anna, of Hillside; July 6.
 SCRIMO — John M., of Springfield; July 12.
 SMALL — Lewis L., formerly of Hillside; July 6.
 SPAGNOLO — Julia, of Union; July 8.
 STARR — Helen M., formerly of Mountainside; June 24.
 THOMAS — Evelyn, of Linden; July 6.
 THOMAS — John R., of Hillside; July 6.
 TOMKOVICH — Rose, formerly of Clark; July 8.
 VAN SYCKLE — Norman "Ray," of Union; July 8.
 VERNON — Rose Mildred, formerly of Clark; July 6.
 WADE — John Joseph, formerly of Cranford; June 30.
 WALSH — Arleen Andersen, of Cranford; July 12.
 ZANDER-PRETZ — Dotreen, of Rahway; July 6.
 ZIELINSKI — Helen T., of Linden; July 10.
 ZIESEMER — Margaret V., of Linden; July 11.

Editor's note: Not all of the names included in this listing will appear as full-length obituaries.

and a past member of the board of directors and committee chairman of the Income Property Investment Committee. He also was an instructor of the BOMA A-RPA Program and an adjunct associate professor of real estate at New York University.

Mr. Risko lectured at the Society of Industrial Realtors A-NJ Chapter, NJ Bar Association, the NAIOP A-NJ Chapter, the NYU National Real Estate Conference and the New Jersey, New York, Pennsylvania Regional Mortgage Conference, where he had been an active member of the Real Estate Regional Conference Steering Committee for the past 27 years. He also was an executive vice president of the David Cronheim Mortgage Corp.

Surviving are his wife, Emilyanne; a son, Scott James; two daughters, Jennifer Lynn and Allison Leigh Risko; a brother, John, and a grandchild.

The Higgins and Bonner Echo Lake Funeral Home, Westfield, handled the arrangements.

R. Rogoshewski Jr.

Richard Rogoshewski Jr., 45, of Union died May 24 at home.

Born in Fort Dix, Mr.

Rogoshewski lived most of his life in Elizabeth and the past four years in Union. He was a carpenter for more than 20 years. Mr. Rogoshewski was a member of the United Brotherhood of Carpenters Local 0155.

Surviving are three daughters, Jilliane Saiya, Mandi Monzo and Deven; a sister, Rhonda Reiner; two brothers, Joseph and James, and a grandchild.

Carl Rohm



Carl E. Rohm, 73, of Kenilworth died July 8 in Overlook Hospital, Summit.

Born in Elizabeth, Mr. Rohm lived in Kenilworth for the past 50 years.

He worked in the maintenance department for the township of Union for 40 years and retired 12 years ago.

Mr. Rohm served in the Air Force during peacetime and in the Air Force National Guard.

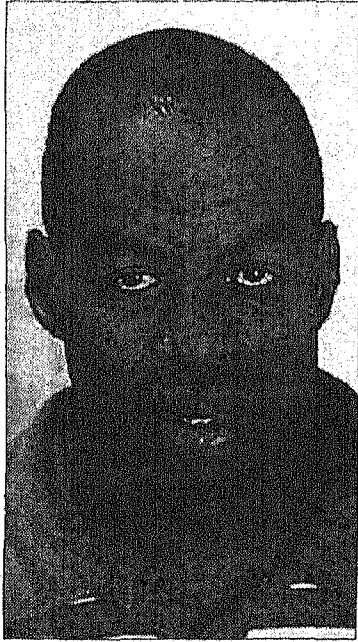
Surviving are his wife of 55 years, Marion Louise; two daughters, Valerie Rohm and Laura Rohm-Akkaway; a brother, Richard, and two grandchildren.

UNION COUNTY NEWS

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UNION COUNTY LOCALSOURCE



Jerry Jones

Youth advisor arrested

Now faces sex abuse charges

By Kate Rogers
Associate Editor

Union County crisis intervention counselor, Jerry Jones, was arrested Friday on charges that he sexually abused several minors, according to Union County Prosecutor Theodore J. Romankow.

Jones, 49, of Roselle, was arrested Friday and charged with three counts of first-degree aggravated sexual assault, one count of second-degree sexual assault, and one count of second degree endangering the welfare of a minor, Romankow said.

His victims, three male and one female, ranged from ages six to 14.

The investigation was launched after one of Jones' victims told his parents that Jones, a Youth Service Bureau employee, had assaulted him. Further investigation revealed additional victims.

County officials said the victims were not being counseled by Jones through the Youth Service Bureau.

Jones is currently being held at the Union County Jail on \$50,000 bail. He is scheduled to make his first court appearance Wednesday.

Anyone with information regarding Jerry Jones may contact Sgt. William Brennan or Det. Roger Hutchins at 908-245-9200.

Kate Rogers can be reached at 908-686-7700 ext. 127, or at editorial@thelocalsource.com.

Cohen faces more pornography charges

By Paul Greulich
Staff Writer

Former State Assemblyman Neil Cohen is facing additional charges related to child pornography, after multiple images of the illegal material were found on a computer in his Montclair law office.

Peter Asetline, a spokesman for the State Attorney General's Office would not divulge when the new evidence was discovered by investigators. Asetline said the new July

9 charge of possession of child pornography will be added to the earlier charges.

"The superceding indictment brings all the charges together as one case," Asetline said. "There will be a new arraignment relative to the new charge."

No date for such an arraignment has been set at this time.

In December, Cohen was indicted on charges of reproduction, distribution and possession of child pornography, as well as official

misconduct after state police uncovered numerous images of child pornography on Cohen's hard drive, and determined he had viewed and printed the images.

The initial investigation began last July after one of Cohen's staff members discovered a printout of pornographic material in the office he shared with Senators Raymond Lesniak and Joseph Cryan, who then notified authorities of the matter.

Cryan declined to comment on the matter. Lesniak could not be

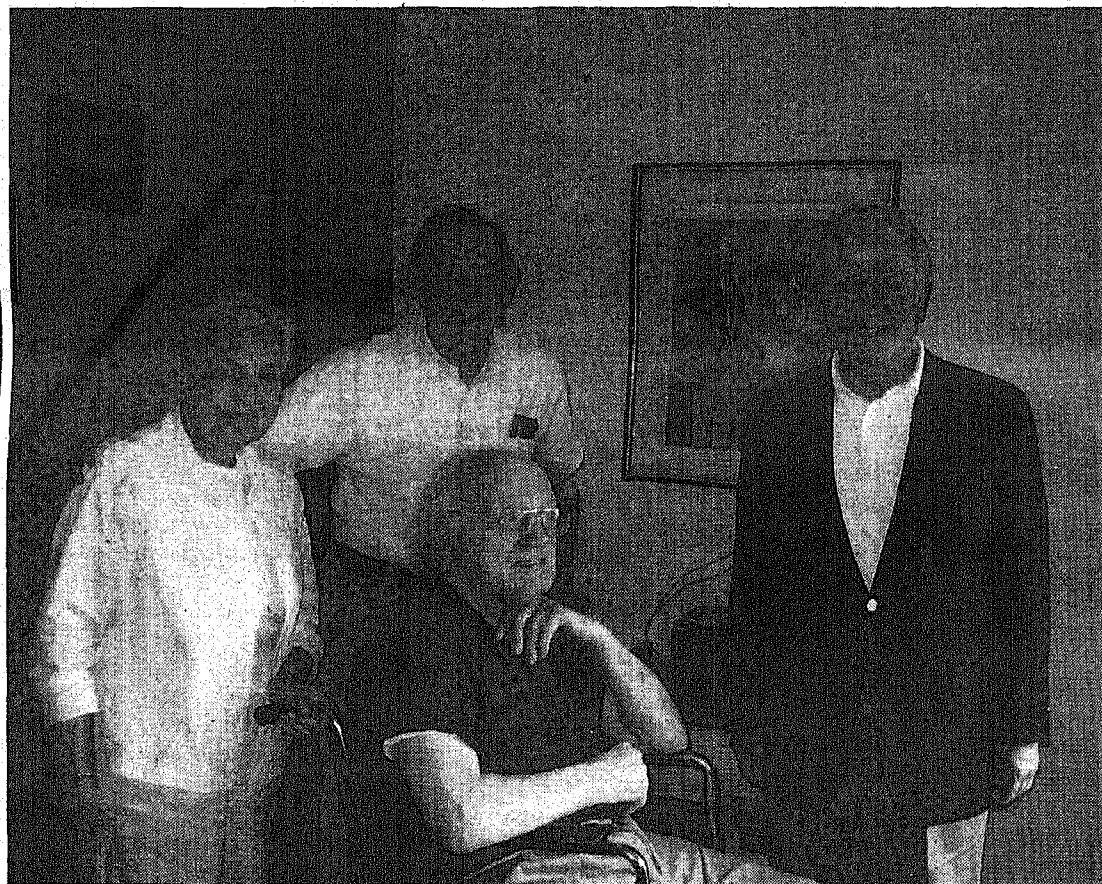
reached for comment.

Cohen is represented by attorney Mark Tuohey of the Washington D.C.-based Vinson & Elkins law firm. Tuohey was out of the country and unavailable for comment at the time.

If convicted of all charged, Cohen could face up to 30 years in prison and fines of approximately \$500,000.

Paul Greulich can be reached at 908-686-7700 ext. 121, or at editorial@thelocalsource.com.

Lance delivers



Springfield resident, Philip Engel, enjoys a surprise visit from U.S. Rep. Leonard Lance, NJ-07, who went on the road with SAGE Eldercare volunteers, Marge and Ed Reichman, to deliver meals.

County's LaCorte honored

Union County Surrogate James S. LaCorte has received the 18th annual William J. McCloud Award in recognition of his professionalism and compassion in service to the families of Union County.

The McCloud Award is given to Family Court judges, attorneys, and court personnel by the Union County Bar Association, Family Law Section and the Women Lawyers of Union County.

Surrogate LaCorte is a lifelong resident of Elizabeth. He was first elected to the post in 2000, and is currently serving his second five-year term.

"The Surrogate's Office often intersects with families during periods of emotional difficulty," said Union County Freeholder Chairman Alexander Mirabella. "It is reassuring to know that these vital services are guided by the highest standards of sensitivity and professionalism."

"On behalf of the Freeholder Board, I would like to congratulate Mr. LaCorte on receiving the McCloud Award in recognition of his unstinting efforts on behalf of Union County residents."

LaCorte has focused on helping Union County residents prepare for estate planning through a variety of means including extended office hours, a comprehensive Web site, and frequent public education seminars.

"Our priority has been to assist the public in a courteous and understanding manner in such a way that brings pride to the legal profession, and at the same time deliver a vital service to families in a compassionate atmosphere," LaCorte said.

Swimming in the summer rain

By Colleen Roache
Correspondent

Rain, rain, go away, Union County swimmers want to come out and play.

Although rain seems to have visited the county every day during the month of June, local residents have not been discouraged from partaking in the towns' aquatics programs. For others, however, the weather is just a little too dismal to handle.

In Summit, officials indicate some patrons may have registered for membership at the Family Aquatic Center a bit later than

usual, however, the rate of attendance remains high.

"We've been open just about every day... we have not had a full-day closeout," said Judith Josephs, Director of Community Programs in the city.

Summit has the convenience of a heated pool, which allows swimmers to enjoy themselves even in times of inclement weather. Provided there is no lightening in the skies, the pool will remain open, Josephs said. On days when attendance is down, lifeguards use the facility for emergency drills to enhance their skills.

Frank Vito, assistant manager at Cranford Swimming Club said the extra precipitation has not kept local residents away from the water.

Members of the pool in Cranford have not been phased by the increase in rainfall, Vito said. Membership and attendance at the pool have not deviated from the norms of previous years.

Hillside residents, on the other hand, are not as willing to weather the weather. According to Dennis Kobitz, a spokesman for the Hillside Municipal Pool, registration

See RAIN, Page 19

'Dinoman' stomps into Trailside matinee

The Union County Board of Chosen Freeholders is pleased to announce that Dinoman will be performing his "Dinosaurs!" show at Trailside Nature and Science Center in Mountainside on Wednesday, at 1:30 p.m. as part of Trailside's Summer Wednesday Matinee Series.

The Dinoman "Dinosaurs!" presentation has garnered a "Best Bet" from the *L.A. Times* and has appeared at the largest family celebration in the country — Boston's First Night.

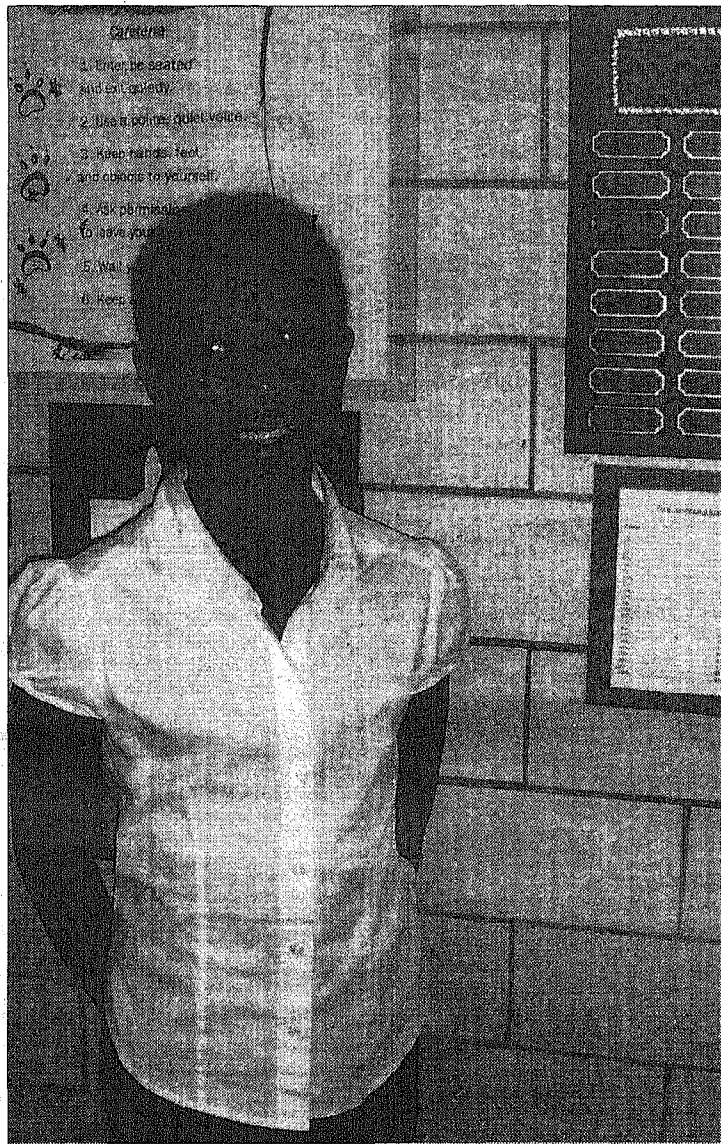
"Dinoman uses his unique ability to educate and entertain," said Freeholder Chairman Alexander

Mirabella. "He gives the audience an amazing view of what the pre-historic age was like and how these creatures still touch our lives today."

Dinoman transports the audience back to a time when dinosaurs ruled the earth and, with his astounding magic and breathtaking props, he shows how they lived.

Tickets go on sale at 1 p.m. on July 22. No infants or babies in strollers are allowed in the auditorium. Call Trailside for information at 908-789-3670 or visit www.ucnj.org/trailside. Trailside Nature and Science Center is located at 452 New Providence Road in Mountainside.

Racking up the points



Kami Beckford, a fourth-grader at Roosevelt Elementary School, Rahway, is the latest student to achieve 1,000 points in the Accelerated Reader Program, which personalizes reading practice to each student's reading level. Beckford stands next to the schools 1,000 point AR Club Plaque.

COUNTY BRIEFS

Dance for disabled

Do-si-do and away we go! The Union County Board of Chosen Freeholders and the Department of Parks and Community Renewal present a mid-summer evening of fiddling, food and fun — the annual Barn Dance for People with Disabilities! This ever-popular event will take place on Sunday, July 26, at Watchung Stable, 1160 Summit Lane in Mountainside, from 4 to 7 p.m.

Pre-registration is required for the Barn Dance for People with Disabilities. Call 908-527-4806 to register or to obtain additional information about this program and other activi-

ties for people with disabilities.

Watchung Stable is a facility of the Union County Board of Chosen Freeholders. To learn more about upcoming events and recreational programs offered by the County of Union, visit www.ucnj.org.

House Deed Scam

County Clerk Joanne Rajoppi warns home owners in the County of Union and owners of commercial property in the county to beware of people who offer to sell them a certified copy of the deed to their property. Some of these companies are targeting non-English-speaking homeowners.

Rain doesn't keep residents from pools

(Continued from Page 1)

for membership at the pool has been relatively low.

"If the weather keeps up this way, we could be in trouble," Kobitz said.

At the county's two public pools, Walter E. Ulrich Memorial Pool in Rahway, and John Russell Wheeler Memorial pool in Linden, attendance during opening weeks was less than optimal. Wheeler has closed entirely on two days due to rainfall, and Ulrich, which has remained open, has experienced attendance in the single digits.

"I'm sure the weather had something to do with that," said Tom Plante, a representative from the county's Public Information

Office. Plante also cited the fact that students may still have been in school early in the pools' season as a reason for low attendance.

Although the opening day for both pools, June 22, was somewhat slow, the sunny July 4 holiday boosted attendance significantly. Over 300 people came to enjoy the time at Wheeler, while more than 1,000 local residents came to Ulrich, four times the amount that attended the previous Saturday.

Whether they plunge into the county's pools or watch the rain fall from behind a window pane, water is certainly affecting local residents. How it does is up to them.

Colleen Roache can be reached at 908-686-7700.

The Minus 5 and more at MusicFest

The Minus 5, a rock collective featuring members of R.E.M. and The Posies will perform at Union County MusicFest 2009 on Saturday, September 12th at Oak Ridge Park in Clark.

The group, founded in 1993 by underground pop icon Scott McCaughey, was created as pop/rock collective with the intent of using different lineups with each new record. The Minus 5 is rooted in the talents of McCaughey and Peter Buck, a legendary guitarist and co-founder of R.E.M. which was inducted into the rock and roll hall of fame in 2007. McCaughey himself has worked with R.E.M. both on stage and in the studio since 1994.

The Minus 5 over the years has included Ken Stringfellow and John Auer, Jeff, John, Glenn and Leroy of Wilco, as well as various others. Those contributing to the band's most recent album include Buck and McCaughey, and Decemberists band members John Moen on drums, Colin Meloy, Chris Funk, Nate Query and Jenny Conlee. Tucker Jackson handles pedal steel duties. The band's new record "Killingsworth" is scheduled later this Summer.

Joining The Minus 5 on Saturday's lineup is Nick Harper, a popular and immensely talented

singer/song writer/guitarist from England. Harper has played the guitar from the age of ten, completely self-taught, and was surrounded by the likes of Keith Moon, Jimmy Page, Robert Plant and David Gilmour during his early years. Harper made his recording debut on his father's — legendary singer-song writer Roy Harper — Whatever Happened to Jugula? in 1985. A meeting with Squeeze frontman and songwriter Glenn Tilbrook in 1996 led to his playing with and supporting Squeeze, and being signed to Tilbrook's own label.

Also confirmed for Saturday at Union County MusicFest 2009 thus far are Fastball, The Alarm, and Cy Curnin of The Fixx. Confirmed for Sunday are The 1910 Fruitgum Company, Glenn Tilbrook & the Fluffers, Gin Blossoms, Tonic, and They Might Be Giants, who will play two sets, the first of which will concentrate on their Grammy Award-winning children's music.

Raising funds to fight cancer will be the heart of MusicFest, with the Rock On! Walkathon and the 5k Rock 'n' Run, in partnership with the Love, Hope, Strength Foundation. Proceeds will also go to benefit the Valerie Fund.

For information, visit the Web site, www.ucmusicfest.com.

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KEEP HOT DOGS COOL

The dog days of summer have a different meaning for pet owners. Take some precautions to keep dogs from becoming overheated, dehydrated, and sunburned. Dogs aren't as efficient at regulating their heat as humans are, and despite their fur, they are susceptible to skin cancer. Owners of double-coated dogs such as the chow chow can have their pet's fur trimmed down to a comfortable summer coat. (Never shave a dog down to the skin as this leaves little protection from the sun.) Since dogs cool themselves by panting, be sure plenty of fresh, cool drinking water is available, and on extra hot days, try setting up a small pool for the dog to wade in.

Heat stroke is a dangerous condition that takes the lives of many animals every year. Dogs are no exception. There are steps you can take to monitor any possible condition and prevent it from occurring. Overheating often leads to heat stroke. As a pet owner, you should know the dangers of overheating and what to do to prevent it. At T.L.C. PET DOCTOR, we have the experience and the knowledge to treat your pet. Come to 1326 Stuyvesant Ave., Union, or call 908.686.7080 with any questions or to schedule an appointment. We will always do our best to keep your pet healthy with the most up to date care. Our services include geriatric care, radiology, wellness and preventive medicine, and many more.

P.S. Dogs have sweat glands on their noses and on the pads of their feet.

www.myvetonline.com/tlcpd

271515

WORSHIP CALENDAR

ASSEMBLIES OF GOD

CALVARY ASSEMBLY OF GOD INTERNATIONAL. A Pentecostal church seeking the face of God? 953 W. Chestnut St., Union, Church/964-1133, Fax/964-1153. Rev. John W. Bechtel, Pastor.

Sunday Services:
 Sunday School - 10:05am
 Morning Worship - 8:45am, 11:00am
 Evening Service - 6:30pm
 Wednesday Services:
 Ladies Bible Study (Heart&Home) - 10am
 Family Night 7:30pm with -
 Royal Rangers boys program (ages 3-14)
 Missionettes girls program (ages 3-17)
 Adult School of the Bible
 Friday Services:
 Youth Night - 7:30pm
 College & Career - 7:30pm

In addition there are monthly meetings of Women's Joy Ministries and Men's Breakfast Fellowship. For directions call 908-964-1133 and press 4.

UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD
 2208 Stanley Terrace, Union (908) 686-8171
 Rev. Walter Cebula, Pastor
 **Note: All services are in English.
 (Ukrainian & Spanish translation available)
 Sunday Worship: 10:30 AM
 Sunday Evening: 6:30 PM
 Food Pantry (Wednesday) 5-6:45 PM
 Wednesday Family Night: 7:00 PM
 Spanish Service (Saturday): 7 PM

BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

CHRISTIAN & MISSIONARY ALLIANCE

ORCHARD PARK CHURCH
 1264 Victor Avenue, Union
 (908) 687-0364
 e-mail: orchardparkchurch@juno.com
 We have ministry geared toward ALL age groups and more: Men, Women, Teenagers, Pre-teens, Children's Church, Couples, Visitation, Hospital, etc. Our goal is to be a BB (Bible Believing), BK (Bible Knowing), BC (Bible Committed), BL (Bible Living) church. A SWEPT Church
 Serving/Worshipping/Evangelizing/
 Praying/Testifying
 Sunday: Bible Classes @ 9:30am; Sunday: Worship Service @ 11am; Wednesday: Prayer @ 7pm; Pastor: Rev. Jerry Jay Olivo.

JEWISH-TRADITIONAL CONSERVATIVE

CONGREGATION B'NAI AHAVATH SHALOM, 2035 Vauxhall Road (corner of Plane Street), Union, Tel: (908) 686-6773. Dr. Leon J. Yagod, Rabbi Emeritus; Oscar Newman, Cantor; David Gelband, President. Congregation B'Nai Ahavath Shalom is a traditional conservative congregation with a

full range of programs. DAILY SERVICES: Sun: 8:30am; Mon-Fri.: 7:30am; Friday evening: 8pm; SATURDAY: 9:00am. Torah class half hour before each service. Hebrew School: Sundays 9:30am.

JEWISH-CONSERVATIVE

TEMPLE BETH AHM YISRAEL 60 Temple Drive, Springfield. 973-376-0539 - a Conservative Egalitarian inclusive congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, gay and lesbian Jews, and interfaith families. We are dedicated to enriching the lives of our congregational family by providing an inviting environment for spiritual education and social interaction and growth, with an NAEYC certified Early Childhood Program and first rate Religious School, an active Men's Club, Women's League, Hazak (Seniors), Teen Institute (Hebrew High School), USY, Keruv (Interfaith), LGBT, and Adult Education programs. PLEASE JOIN US! Services: Daily on Sunday at 8:55 am, Monday-Friday at 7:00 am, and Sunday-Thursday at 7:45 pm. Friday Shabbat Evening at 8:00 pm (1st Friday of month at 6:30 pm) and Shabbat morning at 9:30 am. Shabbat afternoon times are available by phone. Contact Rabbi Mark Mallach (x15) (ridinrebbe@aol.com) or Executive Director, Shiri Haines (x13) (execdirector@templebethahmyisrael.com) and plan on visiting us soon.

JEWISH-REFORM

TEMPLE SHA'AREY SHALOM
 Springfield, NJ (973) 379-5387
 visit www.shaarey.org
 Rabbi: Joshua Goldstein
 Cantor: Amy Daniels
 Religious School, PreSchool, Senior group (Renaissance)

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 639 Mountain Avenue, Springfield, 07081, 973-379-4525, Fax 973-379-8887. Our Sunday Worship Service takes place at 10 a.m. For information about our midweek children, teen, and adult programs, contact the Church Office Monday through Thursday, 8:30-4:00 p.m.

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 10:00 a.m. Sunday School
 Coffee Hour
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REDEEMER LUTHERAN CHURCH AND SCHOOL, 229 Cowperthwaite Pl., Westfield, Rev. Paul E. Kritsch, Pastor. (908) 232-1517. Beginning Sunday, July 6, Summer Worship Times are as follows: Sunday Worship Services, 8:30 and 10:00 a.m. Sunday morning Nursery available. Wednesday Evening Worship Service, 7:30 p.m. Holy Communion is celebrated at all worship services. The church and all rooms are handicapped accessible

METHODIST

COMMUNITY UNITED METHODIST CHURCH
 301 Chestnut St.,
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 Phone: 908-245-2237
 Pastor: Rev. Glenn A. Scheyhing
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 Sunday School Available

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MORAVIAN

BATTLE HILL COMMUNITY MORAVIAN CHURCH, 77 Liberty Ave., Union, 908-686-LAMB. Rev. Percival Gordon, Pastor, Sunday Worship 10:30 am. Sunday School 9:15 am. Women's Group meets first Wednesday of every month 1:30 pm. Men's Group meets every other Wednesday 9:00 am. Wednesday, Bible study and Prayer Group 7:00 pm.

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CONNECTICUT FARMS PRESBYTERIAN CHURCH, 888 Stuyvesant Avenue, Union. Rev. Roberta Arrowsmith, Pastor. Sunday Worship Service at 11:00 a.m. Sunday School/Confirmation Class and "For Adults Only Education" at 10:00 a.m. Child care provided. Sound system for the hearing impaired. Coffee hour follows the service. Ample parking is provided. New contemporary worship service the "First Friday" of the month at 7:30 p.m. Men's, women's, and youth groups provide a variety of opportunities for participation. Church actively involved with the community through Vacation Bible School, "Friday Night Happening" for middle school youth, CF Food Pantry, weekday Nursery School, and Cub and Boy Scout Troops. Serving the community since 1730, Connecticut Farms is a vibrant, caring congregation committed to renewal and growth. We welcome all to join us for worship and fellowship. For additional information, call the church office at 908-688-3164 or log on to www.ctfarm.org.

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 829 Salem Road, Union. Worship and Church School Sundays at 10:00 A.M. Nursery Care during all services. Holy Communion the first Sunday of each month. We offer opportunities for personal growth and development for children, youth, and adults. We have two children's choirs and an adult Chancel Choir. We also have a youth fellowship, regular adult Bible Study, a Book Club and Summer Vacation Bible School. Come and worship with friends and neighbors this Sunday. Townley Church is a growing congregation of caring people. Church Office 686-1028. Rev. Christopher Taylor, Pastor.

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Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am. Fellowship Hour immediately follows the service. Church time nursery and Sunday School for infant to Pre-K avail. Sunday School for K-12th grade begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or visit our website: SpringfieldPresbyterian.org.

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UNITARIAN-UNIVERSALIST

UNITARIAN CHURCH IN SUMMIT, 4 Waldron Avenue, Summit, NJ 07901. 908-273-3245. www.ucsummit.org. A member of the Unitarian Universalist Association of Congregations. Rev. Vanessa Rush Southern, minister. Our church draws members from various religious and cultural backgrounds who join together in their individual quests for truth and meaning. There is no creed or test of membership, but the community is bound together by principles, shared values and a desire to serve. Sunday Service at 10:00 am in summer. One-Room Schoolhouse Sunday School for per-K to 5th Grade. Children 0-2 with their parents in the nursery with live video feed.

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:

Connie Sloan
 1291 Stuyvesant Ave. P.O. Box 1596
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Summer HOME IMPROVEMENT

Choosing outdoor furniture depends on your needs

The trend toward outdoor living continues strong, and many homeowners are interested in outfitting their outdoor spaces with new patio furniture and accessories. How to shop depends on needs and use of the space.

1. First assess the space you have. What do you do in the areas of your yard, and how do you want them to be divided? For example, many homeowners like to set up different zones depending upon space. One area can be a conversation place with a few intimate seats and perhaps a small bistro table. Another area can be the main dining and

entertaining spot with large patio table and chairs. A secluded area can be established for resting, with a lounge chair or hammock.

2. Look through catalogs from outdoor furniture retailers or from your favorite home center or department stores. Get to know the sizes of furniture and the styles of the season. There are a few major materials from which outdoor furniture is made: plastic, wrought iron, wicker, and wood. Know the price points of these items so you can comparison shop and get the best deals for your budget.

3. Before buying, visit area stores

to get a feel for the furniture and test out cushions, etc. Because sizes of furniture pieces can seem abstract when you're simply reading measurements out of a catalog, it helps to see the items you're considering buying in person. Go over warranties, care questions and potential sales/markdowns with a salesperson to be doubly sure about your potential purchase.

4. Pay special attention to the

cushions and the materials used to construct the furniture. They should be durable and treated properly to withstand different weather conditions. Today's outdoor fabrics are more durable and attractive than in the past. So you may be able to create a look in the yard that rivals a living room set-up indoors.

5. In today's economy you may be able to negotiate a good deal on price. If budget restraints are a prob-

lem, don't overlook the opportunity to buy floor models or discontinued styles. Just remember that warranties or return policies may be different or nonexistent on these discounted items. Deep discounts also are typical at the end of the season. So you may want to get as many necessities as possible now, but wait until the end of the summer before splurging on that one big piece you've had your sights set on.

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HOME IMPROVEMENT

A backyard oasis in a summer of budgets

Where do you search for relaxation in a summer of staying put?

Last year, the media reported a new trend: foregoing big vacations for "staycations," or staying put and using the money saved for turning homes and yards into destination spaces for leisure.

But this year, things are different. If you've just scuttled a summer trip because money is tight and you're a little uneasy about job security, then adding on a new sun-room or canopied deck may suddenly seem mighty frivolous.

For many people, this is shaping up to be a summer of smaller pursuits.

Planting a line of ornamental trees, for instance, to block your view of that one neighbor you wish was not, and who's likely to be home more this summer as well. You won't get the fullest foliage this year, but each new spring will yield even prettier privacy.

Still, the real joy of vacationing is feeling like you're not required to do anything, and that's tough to manage at home. If only there were a way to cost-effectively create some kind of relaxation haven right in the middle of your daily life, a backyard oasis where you could just pop in and leave the world behind. But that's obviously impossible ... Not if you've got a well-made hammock, it isn't!

"Repeat customers are always telling me the best mini-vacation

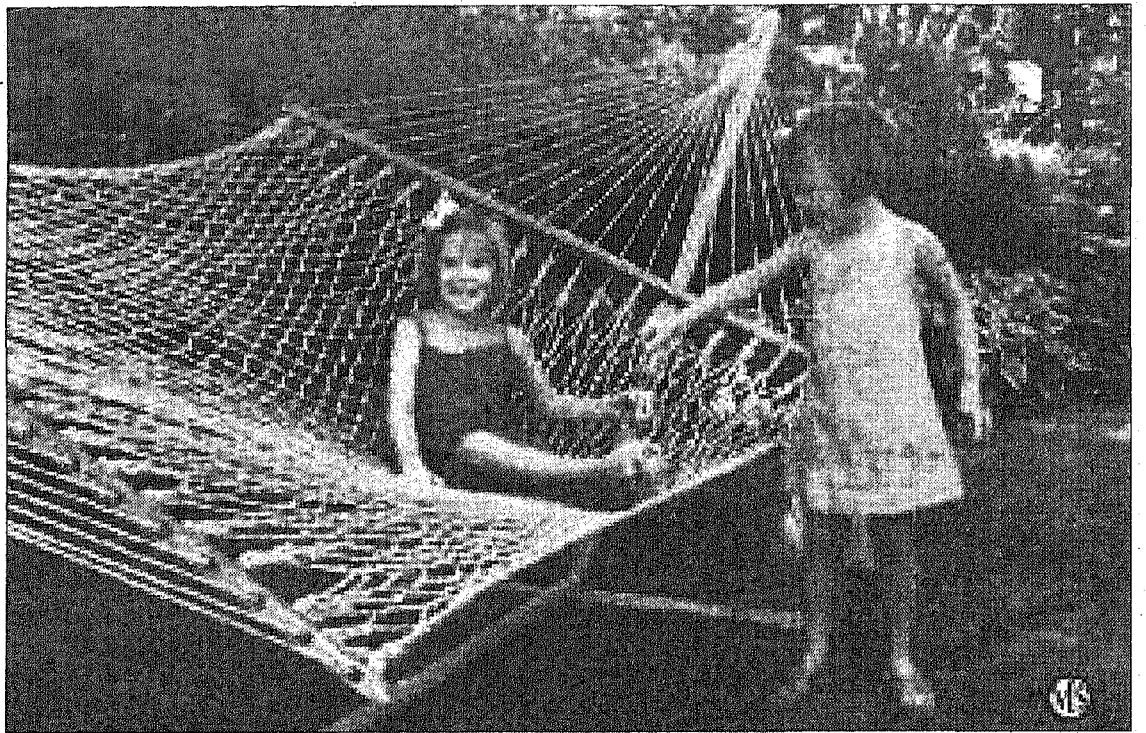
they've ever bought has been a hammock and a hammock stand," said J.R. Pelletier, manager of *TheHammockCompany.com*, an international leader in hammock sales. "I think it's that sense of being supported while also being up off the ground — it really feels as if you've been lifted out of your busy life where the driveway still needs edging and the fence needs painting."

Potential relaxers should, however, be aware that not all hammocks are alike, cautions Bill Russo, president of Nags Head Hammocks, one of the world's leading producers and retailers of hand-woven hammocks.

"A poorly made hammock may not last even the summer, so that's really wasted money," Russo said. "But a well-made one should give you a number of seasons of enjoyment, possibly even year-round, depending on where you live."

One note of caution: A shady spot is best for setting up your hammock. "If you fall asleep in direct summer sunlight — and chances are you will fall asleep — you won't feel nearly so relaxed when you wake up burned!" Russo said.

And if you time it to before all those lovely new trees start filling in and blocking the view, you can set up your hammock where that annoying neighbor can't help but see you in it, kicked back and relaxing.



Hammocks aren't just 'mini-vacations,' they're also kid magnets — though younger children should not be in a hammock unless supervised by an adult.

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HOME IMPROVEMENT

Choose real wood for authentic backyard projects

As the days get longer and the sun gets warmer, homeowners looking out their back windows see ... the same old backyard. Never fear! It's easy to change the look of a yard with decks, gazebos, raised garden beds — all of these enhance outdoor living spaces and create a nice oasis for the family to spend the warm outdoor months. And for the environmentally conscious, earth-friendly family, the building product of choice is real wood.

Brad Staggs, *HGTVP.com*, DIY show producer and host, and a licensed contractor, puts it in his own words: "People are reaching for a

simpler way of life, an easier, more natural way of living. To connect to the nature within your backyard, you need all-natural, genuine products. It's no surprise that wood remains at the top of the building material list for so many people."

Like wood isn't wood

Your backyard is natural, it's beautiful and it's part of your home. Why introduce a fake imitation? So many decking products "look" like wood, but they're not. They can't offer the renewability of wood, the true beauty of natural wood, the earth-friendliness of locally grown wood, the authentic smell and feel of

real wood. Don't be fooled; go with the grain and choose real wood for your decking and backyard projects.

Still No. 1

What's the one thing historic homes have in common? Real wood. From the framing to the flooring, the front porch to the back deck: builders have relied on real wood as the building material of choice. It's durable, it's beautiful and it lasts.

Wood remains the top building

material for outdoor living projects like decks and gazebos — especially pressure-treated pine, used most often for outdoor projects because of its structural integrity. And the natural strength and integrity don't come at the expense of our environment. Well-managed forests provide natural wood products and a host of benefits for wildlife and the environment — choosing real wood is a win-win.

Wood: it's real

Man and nature have long held a durable, unbreakable bond. The more we nurture that bond and protect the natural resources around us, the stronger the relationship will grow. Choosing artificial decking means choosing products made from finite resources, products that use exponentially more energy to manufacture. Wood is the only renewable and recyclable building product.

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ARTS & LEISURE

PAGE 24 — THURSDAY, JULY 16, 2009

LOCALSOURCE.COM

UNION COUNTY LOCALSOURCE

UC Theater Company's 'Beach Party' gets crazy

By Bea Smith
Staff Writer

This summer, one doesn't have to tolerate the long lines of cars on the Garden State Parkway to enjoy a romp on the beach. One needs only to take a local car ride to Cranford — The Theater Project, Union County College's Professional Theater Co. — to have some weird fun and laughs and even some surfing action right there on that tiny stage.

Leave it to Mark Spina, director, to expose an audience, a la award-winning Charles Busch's satirical comedy, "Psycho Beach Party," with all its zany, crazy, noisy moments, enacted by a first-rate cast. It even has a large screen that serves as beautiful shore scenery, and before the performance, during intermission and at its conclusion, very funny footage of commercial-type invitations to the refreshment stand that one might find in a drive-in theater.

Spina even has his characters mouthing to the music of the 1960s so that the audience feels it is reliving that musical era.

"Psycho Beach Party," set in 1962 on the beach in Malibu, combines the antics of a variety of movies produced in the 1950s and 1960s and is brought up to date by its stark language and revealing bodies; some beautiful, some not. The satirical theme — that is — if there is one in this conglomeration, concerns a teenager named Chicklet, on vacation, who wants to learn to surf,



Christopher Johnston, Stephen Medvidick and BJ Thorne have their hands full with split personality surfer-girl, Jenelle Sosa, in 'Psycho Beach Party' by Charles Busch, at The Theater Project, Union County College's Professional Theater Company in Cranford, July 9 through Aug. 2.

reaches out to a noted surfer beach bum, Kanaka, to serve as her teacher, and befriends a bunch of beach bums in the process. It turns out that this teenager is beset with innumerable

personalities, including a reformed rabbi.

The versatile Jenelle Sosa is given the opportunity to reveal her many talents in the role of Chicklet.

She is certainly an actress with which to be reckoned. Rick Delaney is exceptionally convincing as Kanaka, the surfer. Rebecca Moore, who portrays Dee-Dee, the girl with the

perfect body, who is constantly searching for a man — any man, also plays Marvel Ann. She has many hidden talents.

Others in the cast include Stephen Medvidick, who plays Star Cat, a psychology student who wants to be a beach bum, and who falls for Chicklet and all her personalities; Raphael D. Pastore as Nicky, BJ Thorne as Provolone and Jen Ponton as Berdine, all are hilarious. But the funniest character, or characters, of all is Harry Patrick Christian, who is seen in two roles — women's roles — one as the strict mother, Mrs. Forrest, and the other, as the movie star, Bettina Barnes. He looks as if he stepped out of the chorus line of males portraying females. And he has a great pair of gams to boot.

It takes an enormous amount of activity to straighten everyone out by the conclusion of the play, with wave after wave of complications to distract the audience, but Busch has the wherewithal to accomplish this feat.

"Psycho Beach Party," which made its off-Broadway debut in 1987, also became a film in 2000. Its screenplay was written by Busch, who starred in the movie.

The Theater Project's theater is located on Union County campus. And for those who can manage to get past some of the outlandish language and maddening goings-on, can conduct their own riotous summer party right on the Cranford stage, now through Aug. 2.

Finding the right nursing home can be as easy as 1-2-3

Everything anyone ever wanted to know about nursing homes — and more — can be found in the concise and thoroughly knowledgeable, heart-warming book, "The Nursing Home Guide," by Dr. Joshua D. Schor.

Of course, it helps immensely that Dr. Schor is medical director at the Daughters of Israel in West Orange and, from personal sources, is considered highly respected by his communal environment of staff and patients. An added incentive to read this magnificent guide to long-term and sub-acute care of the elderly is the mere fact that its author is dedicated and patently devoted to his patients, their families, and his medical staff, including other doctors, nurses and their nursing aides. And because Dr. Schor truly cares about every humane aspect in the lives of his senior citizens, he can offer his medical experiences expertise, and advise, without reservation, to them — and to the people who read his profound book.

The best part of the entire book by this geriatric doctor is that he has the capacity to put a person's mind at ease. After all, just the idea of accept-

ing the fact that circumstances compel a caretaker or family to ultimately place a loved one in a nursing home is no easy task. After all, people have heard all kinds of stories about nursing homes, and they have to sort out their feelings and the needs of their family members.

The next step is finding the proper facility, and Dr. Schor goes out of his way to explain what to look for and how to know that one is in the right place. The intricacies, the tours, the transfers — for example, from hospital to retirement homes — are desperately heart rending; the paper work, the financial preparations, consultants, specialists, the rooms, the medications and, particularly, the assurance of proper care, can be monumental.


But when one reads what the good doctor has to say about nursing homes in general and his in particular, one becomes more acquainted, and actually, more comfortable with its atmosphere. Dr. Schor even tells little stories and anecdotes — without revealing real names — of the patients and families with whom he has become

acquainted. And, if anyone should know, he should, because, first of all, he has been in the profession for more than 20 years. In addition to serving as medical director of the West Orange facility, he teaches and lectures on subjects of long term care. He even has been named a top doctor in geriatrics field by New Jersey Monthly.

And by reading the final chapters, which the doctor refers to as "End-of-life Care," one can actually feel the emotion of this wonderful human being, his in-depth yearnings for his patients' welfare. In fact, it may be difficult to discern whether the tear that has landed on a cheek is his — or his reader's.

"The Nursing Home Guide," published by Berkley Books, N.Y., will wend its way on the shelf of books that guide and direct and educate — and have the exhilaration and proper communication to calm emotional upheavals with soothing words.

Staff Writer Bea Smith can be reached at 908-686-7700, ext. 118, or editorial@thelocalsource.com.



the
NURSING HOME
guide

A Doctor Reveals What You Need to Know About Long-Term Care

- Choose the Right Facility for Your Loved One •
- Communicate with Caregivers and Staff •



UCPAC campers will be taking part in this summer's production of 'Midsummer Dream,' and putting on a live stage show, as did last summer's participants.

Calderone senior musicians honored

Professor Kathleen Calderone of The Calderone School of Music gave a senior graduation dinner for students and parents on Tuesday, June 2, in Librizzi Hall at the East Hanover School.

Several seniors performed before they received their diplomas and scholarships. Selections on the program were the Beatles' "Let It Be," performed by Matthew Reichl on acoustic guitar. Reichl is a piano student of Professor Nataliya Kolmykova and classical guitar student of Aziz Ismailov, and was accepted to Seton Hall University, South Orange. He also performed "Romance," by Larysa Kuzmenko, on piano. "Nocturne Opus 32, No. 1," by Frederic Chopin, for piano, was performed by Sonia Micevski, piano student of Katarzyna Szkiladz, who was accepted to Johns Hopkins University, Baltimore, Maryland. "Monte Mayor," by F.M. Torroba, for classical guitar, was performed by Hannah Ostrom, classical guitar student of Professor Christopher Paglia. Ostrom was accepted to the University of Pittsburgh, Pennsylvania. "I Dreamed A Dream," from Les Miserables, by Claude Schonberg, for voice, performed by Caroline Bonamico, voice and piano student of Professor Tatyana Sheyn, who was accepted to California State, in Fullerton, California.

Other selections included "Sonatina in G Major, 1st Movement," by Ludwig van Beethoven, for piano, performed by Damon Pisello, piano student of Katarzyna Szkiladz, who was accepted to Villanova University, Villanova, Pennsylvania. "Prelude No. 4," by Villa Lobos, for classical guitar, was performed by Nicholas Malishchak, classical guitar student of Cheryl Cronk and piano student of Katarzyna Szkiladz, who was accepted to William Paterson University, Wayne. Scott Joplin's "Maple Leaf Rag," for piano, performed by Edward Lin, piano student of Professor Kathleen

Calderone, who was accepted to the University of Michigan, Ann Arbor, Michigan. "Etude No. 9," by Gerald Garcia, for classical guitar, performed by Manisha Hukku, classical guitar student of Michael Donahue and acoustic guitar student of Jonathan Russo, who was accepted to Tulane University of Louisiana in New Orleans. Hukku also performed the Beatles' "Till there was You," on electric guitar. "Humoresque," by Anton Dvorak, for flute, was performed by Divya Sharma, flute student of Katarzyna Szkiladz, who was accepted to Rutgers University/UMDNJ (Accelerated Joint program). "Sonata Opus 13, No. 3, 2nd Movement," by Ludwig van Beethoven, for piano, was performed by Natalie Wee, piano student of Professor Nataliya Kolmykova, who was accepted to Stern Business School at New York University, New York, New York. "Tu Lo Sai," by Giuseppe Torelli, for voice, was performed by Ava Boxer, voice student of Lisa Kendal and piano student of Doreen Edgar, who was accepted to Towson University, Towson, Maryland. "Doctor Gradus ad Parnasum," by Claude Debussy, for piano, performed by Lily Marie Anton, piano student of Doreen Edgar, who was accepted to Boston University, Boston, Massachusetts. Akihito Tanaka's "Hikari E," was performed by the Senior Graduates Band: Ava Boxer, voice, Manisha Hukku, acoustic guitar, Divya Sharma, flute, Natalie Wee, Keyboard, Edward Lin, piano, faculty Colin Murray, electric bass, and faculty Dr. Clifford Whitelegg, percussion.

An additional graduate, Thomas Nikiper, violin student of Maria Mykolenko, was accepted to Tufts University, Boston, Massachusetts.

For information contact Professor Kathleen Calderone at 973-428-0405 in East Hanover or 973-467-4688 in the Springfield school, or log on to www.calderoneschoolof-music.com.

UCPAC offers theater camp

Registration is open for the Summer Theatre Camp at Union County Performing Arts Center.

The camp provides local students with the opportunity to experience the excitement of theater. Children's Stage Adventures offers an experience for students to participate in the production of a live performance.

This summer, from Aug. 10 to 14, approximately 50 local students will be cast in Children's Stage Adventures' musical production of Shakespeare's "Midsummer Dream,"

sponsored in part by Merck Company Foundation.

The CSA team will arrive in town with everything it takes to put on a play. On Aug. 10, the team will have an audition workshop at Union County Performing Arts Center to cast pre-registered students to perform in the production of Shakespeare's Midsummer Dream. The audition will give CSA participants an opportunity to put their "best foot forward" and places more emphasis on spirit, attitude and participation

than talent. Nothing needs to be prepared for this workshop.

This program is appropriate for students in kindergarten through 12th grade. Pre-registration is required. Download the registration form at www.ucpac.org or call 732-499-8226 to have one mailed to you.

Registration may also be made in person at the UCPAC Box Office located at 1601 Irving St., Rahway. The UCPAC Box Office is open Wednesday through Friday from 11 a.m. to 5 p.m.

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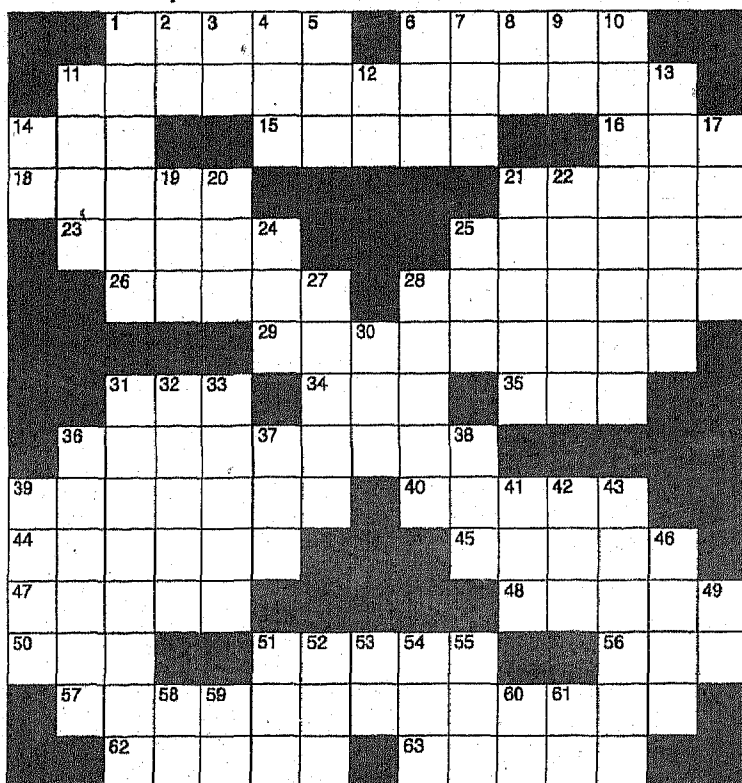
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CROSSWORD PUZZLE



CLUES ACROSS

- 1. Florida city
- 6. Material bodies
- 11. Boob tube
- 14. Arrived extinct
- 15. 1st Hebrew letter
- 16. Wrong prefix
- 18. Rust fungi
- 21. Slang for money
- 23. Barbary sheep
- 25. Make a mess of (British)
- 26. Urban green areas
- 28. Small edible herring
- 29. Glowing
- 31. German "the"
- 34. ___eway: portal
- 35. Large body of water
- 36. Produces electricity
- 39. Ironies
- 40. A stout sword
- 44. Lives in solitude
- 45. Fathers in baby speak
- 47. Foreigner
- 48. Fooled
- 50. Telegraphic signal
- 51. Instruct
- 56. Big Blue
- 57. Kitchen chopping blocks
- 62. From a time
- 63. Soviet missiles

CLUES DOWN

- 1. Earl Grey receptacle
- 2. Soda can metal
- 3. Of I
- 4. Polyvinyl acetate
- 5. Suffer
- 6. A way to take in liquids
- 7. Express delight
- 8. Manganese
- 9. Equally
- 10. Pasta wheat
- 11. Papuan monetary unit
- 12. Point between S and E
- 13. Ceramic tub covering
- 14. Algerian dinar
- 17. Coburg and Gotha
- 19. Lupino, actress
- 20. Swiss river
- 21. Belongs to comic Saul
- 22. But goodie
- 24. Denmark
- 25. The cry made by sheep
- 27. Heroic tales
- 28. Building plots
- 30. ___eless: stag
- 31. Rubbish
- 32. Copal resin
- 33. Small European finch
- 36. Celtic
- 37. A way to drench
- 38. Feel sorrow
- 39. Herringlike fish
- 41. Not good
- 42. Web site suffix for an educational institution
- 43. Very fast currents
- 46. Point one point S of SE
- 49. Blood sugar disease (abbr.)
- 51. Habitual facial twitch
- 52. Point midway between NE and E
- 53. Silver
- 54. Ed Murrow's home
- 55. Ad ___
- 58. Atomic #22
- 59. Tennessee
- 60. Gold
- 61. Rural delivery

ANSWERS APPEAR IN OUR CLASSIFIED SECTION

HOROSCOPE

July 19 to 25

ARIES, March 21 to April 20: Aries, the trouble with over-analyzing a situation is that sometimes you simply take no action at all. Consider your options, but don't wait too long to jump in.

TAURUS, April 21 to May 21: Taurus, your reward will come this week, although it is a bit of a surprise as to what it may be. Don't expect too much or you could be labeled as greedy.

GEMINI, May 22 to June 21: Things aren't what they seem, Gemini, and you're having trouble buying what a friend is telling you. Go with your instinct and you won't be wrong this time.

CANCER, June 22 to July 22: Cancer, a vacation is just what the doctor ordered, and you are anxious to depart on your excursion. While you will want to pop in on friends along the way, it will be a solo trip.

LEO, July 23 to Aug. 23: Leo, it's all fun and games until you realize it's time to buckle down and get some real work done. The partying can resume another day.

VIRGO, Aug. 24 to Sept. 22: Virgo, giving over responsibility of something or someone you hold dear could cause you a bit of anxiety this week. But you know you can use the break. Things will work out fine.

LIBRA, Sept. 23 to Oct. 23: You're the picture of determination and dedication this week, Libra. Others marvel at how you can complete so many tasks without getting distracted by other things.

SCORPIO, Oct. 24 to Nov. 22: Scorpio, you can't get something out of your head, and it's affecting everything you do this week. The only way around it is to try and distract yourself as much as possible.

SAGITTARIUS, Nov. 23 to

Dec. 21: Don't put all your eggs in one basket, Sagittarius. Spread the wealth around a bit more since you don't know how things are going to turn out in the days to come.

CAPRICORN, Dec. 22 to Jan. 20: Things really heat up for you, Capricorn. You will find yourself busier than ever. You may want to reach out for some help if you feel you're drowning.

AQUARIUS, Jan. 21 to Feb. 18: Things are looking up for you, Aquarius. The plans that you are making will come to fruition in their own time. Financial ventures also turn out well.

PISCES, Feb. 19 to March 20: This is a week of rocky starts, but smooth sailing later on, Pisces. All you have to do is hold out until things become a little calmer.

Also born this week: Robin Williams, Daniel Radcliffe, Barry Bonds and Matt LeBlanc.

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Stepping Out is a weekly calendar designed to guide our readers to the many arts and entertainment events in the Union County area. The calendar is open to all groups and organizations in the Union County area. To place your free listing, send information to: Worrall Community Newspapers, 1291 Stuyvesant Ave., P.O. Box 3109, Union, NJ 07083 or editorial@thelocalsource.com.

ART SHOWS

The **UNION COUNTY TEEN ARTS TOUR**, which includes works by Cranford teens, will visit the Cranford Public Library, 224 Walnut Avenue, from Saturday, July 25, through Thursday, Aug. 20. The Tour features 60 pieces of visual art selected from the more than 600 works that were shown at the 2009 Union County Teen Arts Festival at Union County College. The program is administered by the Union County Office of Cultural and Heritage Affairs, Department of Economic Development.

LES MALAMUT ART GALLERY will host a photography exhibit by Coleen Marks and Sue Zwick called "**ON THE STREET**," through Wednesday. For information, call Barbara Wirkus at 908-276-6656. The show is housed in the lower level of Union Public Library, 1980 Morris Ave.

CIRCE DUNNELL will be exhibiting her new work at the **PALMER MUSEUM**, which is located in the Springfield Free Public Library. Her recent work combines giclee prints with pigment dyed encaustic. Glicée, by definition is "the process of making fine art prints from a digital source using ink-jet printing." Encaustic is a paint consisting of pigment mixed with melted beeswax; it is fixed with heat after application. Dunnell's particular series is texture driven, and she bases her construction on her interest in architectural, urban, and organic scenes. The exhibit will be available through today. Springfield Free Public Library is located at 66 Mountain Ave., Springfield. Hours of the exhibit are Monday, Wednesday and Thursday from 10 a.m. to 8:30 p.m., and Tuesday and Friday from 10 a.m. to 4:30 p.m. The museum is closed on Sunday. For information call 973-376-4930.

The **LINDEN** Department of Public Property and Community Services is **SEEKING LOCAL ARTISTS** who are willing to display their artwork to the public on Fridays during the summer at the Raymond Wood Bauer Promenade, 400 N. Wood Ave. in Linden. Those who are interested may call the Department of Public Property and Community Services at 908-474-8600 and ask for Gary Luciano or Rosemary Cherego.

Artist and teacher **ANGELITO A. DAVID** will exhibit at Bouras Properties with one of his students, Summit resident, **DEBORAH NICOLL**, and her daughter, Lauren Nicoll through the end of August. The galleries are open to the public by appointment only. To make an appointment, call Linda Cole at 908-277-6054. Bouras Galleries is located in Bouras Properties at 25 Deforest Ave., Summit.

Stepping Out

The **SKULSKI ART GALLERY** of the Polish Cultural Foundation in Clark will present an exhibit of sculpture, relief and painting by Lubomir Tomaszewski through July 17. The public is welcome, admission is free and light refreshments will be served.

On the First Thursday of each month, the city of Rahway will host an **ARTS DISTRICT OPEN HOUSE** in the downtown area between The Arts Guild of on Irving Street and Seminary Avenue, and Elm Street at Irving Street from 6 to 9 p.m. These First Thursday events include visual arts exhibits, live music, crafts, play readings, free dance lessons and other arts activities at several locations in the area.

CONCERTS

Another **ROADHOUSE CAFE** is coming this week, Saturday, July 18 at 7:30 p.m. Featured artist will be Bob Malone, a dynamic performer who plays piano and sings. Opening for Bob will be Australian singing sensation, Trysette. Doors will open at 7 p.m. For information, call the Townley Church office at 908-686-1028. Townley Presbyterian Church is located at 829 Salem Road, Union, two blocks from Morris Avenue.

THE CITY OF LINDEN is offering a **FREE SUMMER CONCERT SERIES** each Tuesday at 7:30 on the Raymond Wood Bauer Promenade. Dates and performances are as follows: July 21, Simply The Best—A Tina Turner Tribute. Rain site is Linden High School; July 28, Mardi Gras Night—The music of New Orleans performed by Zydeco A-GoGo. Rain site is McManus Middle School; Aug. 4, 5 p.m. — National Night Out Against Crime followed by a concert at 7:30 p.m. by Jobonanno and the Godsons of Soul. Rain Site is Linden High School.

The **HOT SUMMER NIGHTS CONCERT SERIES** returns to **SUMMIT'S VILLAGE GREEN** for 2009. Tuesday nights in July, the Village Green will "rock" with great music, friendship and family fun. The concerts begin at 7 p.m. and end at 8:30 p.m. This year, a rain site has been secured at Summit High School at 125 Kent Place Blvd. Call the event weather hotline in the event of questionable weather at 908-277-2932, ext. 12. All events are free. All concerts are alcohol-free. Snacks and light fare will be available.

CROSSROADS IN GARWOOD will feature: every Monday, Open Mic Night, every Tuesday, Jazz Jam, every Wednesday, karaoke night. Crossroads is located at 78 North Ave., Garwood. For information, call Lee at 908-232-5666, or visit www.xxroads.com.

DANCE

Y-SQUARES, a local square dance club, meets Tuesdays at 7:30 p.m.

at Frank K. Hehnlly School, Raritan Road, Clark. For information, call 908-298-1851, 732-381-2535 or 908-241-9492.

LUNA LOUNGE hosts "Tasty Thursdays" with DJ Richie, who spins reggae and hip-hop. Patrons must be 21 or older to enter. Dress is casual but trendy. Parking is available. Luna Lounge is located at 1906 E. Georges Ave., Linden. Call 908-925-4120 for details.

HOBBIES

Mayor Joseph Delorio and Roselle Park Borough Council will host the 2009 season of the **ROSELLE PARK "CRUISIN' NIGHT" CAR SHOWS AND SWAP MEETS**. The next event will be Sept. 19 from 4 to 7 p.m., with the rain date being the following day. The car shows and swap meets will take place at the Michael J. Mauri Gazebo Park, on the corner of Chestnut Street and Grant Avenue. Everyone is invited to bring old or new cars, trucks, and motorcycles. There will be trophies, a 50/50 raffle, oldies music by DJ Papa Joe Colletti and more. Anyone interested in sponsoring a trophy, being a vendor, or obtaining information on the show can call 908-245-0666.

Summit Department of Community Programs will sponsor **CHESS CLUB** for chess players from beginner to the most experienced players. Classes are available on Monday evenings for youth ages 7 to 17, from 6 to 7 p.m. and adults from 6 to 7 p.m. Classes are at the Field House at 5 Myrtle Ave. For online registration and credit card payment go to <https://register.community-pass.net/summit>.

THE NORTH JERSEY CAR CLUB meets at Anthony Amalfe Community Center, 1268 Sheaffer Ave., Roselle, on the first Saturday of each month. Meetings start at 9:30 a.m. Free refreshments are served to members and guests before the meeting. For information, call Jim at 908-245-4744.

MOVIES

The **SPRINGFIELD FREE PUBLIC LIBRARY** continues its **LUNCHTIME FILM SERIES**, "An Audrey Hepburn Retrospective." The fourth film in the series will be shown on Tuesday, July 28th at 12 p.m. The series continues every other Tuesday through Aug. 25th. Funding for the film program has been made possible in part by the New Jersey State Council on the Arts, Department of State, a partner agency of the National Endowment for the Arts, through a grant administered by the Union County Office of Cultural and Heritage Affairs and by the Friends of the Springfield Public Library. Patrons can bring a brown bag lunch to the program. Coffee and cookies will be served at 11:30 a.m. Assistive listening devices are available upon request.

Springfield Free Public Library is located at 66 Mountain Ave., Springfield. For information about the program call the library at 973-376-4930 or visit the library's website at www.sfplnj.org.

CRANFORD PUBLIC LIBRARY is sponsoring **SUMMER TEEN MOVIES** every Thursday from July 1 through Aug. 26 at 1 p.m. All movies will be shown in the library's Raddin Room, except for Aug. 12, which will be shown in the Cranford Community Center's Audio-Visual Room on the 2nd floor. Teen movies are open to all teens between 12 and 18 years of age, or entering 7th through 12th grade.

The schedule is:

July 8 "Marley and Me"
July 15 "The Spirit"
July 22 "Paul Blart: Mall Cop"
July 29 "She's the Man"
August 5 "Beverly Hills Chihuahua"

Aug. 12 "Quantum of Solace"
Aug. 19 "No Reservations"
Aug. 26 "Ratatouille"

Registration is not required. For information, contact Fran Houston at 908-709-7272 or email cranfordlibrary@gmail.com. The ongoing schedule for teen activities may be seen at www.cranford.com/library/teens.asp

SUMMIT FREE PUBLIC LIBRARY will continue the summer session of its **INTERNATIONAL FILM FESTIVAL**. Each week through Aug. 10, an award-winning foreign film will be shown at 2 and 6:45 p.m. in the Library's Ernest S. Hickok Meeting Room. The following movies will be shown: Monday, "Under the Same Moon"; July 27, "Tell No One"; Aug. 3, "The Year My Parents Went on Vacation" and Aug. 10, "Slumdog Millionaire." All films are in the original languages, with English subtitles. Admission is free, and everyone is welcome. Seating is limited, and on a first-come, first-served basis. Doors open 15 minutes before the beginning of each showing. Summit Free Public Library is located at 75 Maple St. For information call 273-0350, or go to www.summitlibrary.org.

MOUNTAINSIDE PUBLIC LIBRARY will host the **"BROWN BAG MOVIES"** series for adults on Mondays at noon. Bring your lunch and enjoy a classic movie and a cartoon short. The library will provide drinks and dessert. "Wednesday Night at the Movies" continues through the fall, with feature films beginning at 6:30 p.m. Visit www.mountainsidelibrary.org or call 233-0115 for a list of what's being shown.

CRANFORD PUBLIC LIBRARY is continuing its ongoing **CLASSIC FILM NIGHT**. Films are shown on Thursday nights at 7 p.m. The films run the gauntlet from mystery, comedy and romance to thrillers and melodramas.

Upcoming films are:

July 16 - "Hell's Angels" (1930) - Directed by Howard Hughes, starring Ben Lyon, James Hall and Jean

Harlow.

July 23 - The Killing (1956) - Directed by Stanley Kubrick, starring Sterling Hayden.

July 30 - "Diabolique" (1954) - Directed by Jeremy S. Chechik, starring Simone Signoret.

August 6 - "Sun Valley Serenade" (1941) - Directed by H. Bruce Hummerstone, starring Sonja Henie, Milton Berle.

August 13 - "Planet of the Apes" (1968) - Directed by Franklin J. Schaffner, starring Charlton Heston, Roddy McDowall.

August 20 - "A Raisin in the Sun" (1961) - Directed by Daniel Petrie, starring Sidney Poitier.

August 27 - "Wait Until Dark" (1967) - Directed by Terence Young, starring Audrey Hepburn, Alan Arkin.

To review the list of films in the series, visit the library website at www.cranford.com/library and click on "Events." The films will be shown at Cranford Community Center, 220 Walnut Avenue. Admission is free and all are welcome. For information about the series, call the library at 908-709-7272 and ask for Fran Houston.

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42-Ifeanyi Anyanwu, (6-0, 205), LB, Union
4-Jihaad Burns, (5-7, 155), RB, Linden
77-Sabir Calloway, (6-0, 320), OT, Roselle Park
33-Lou Caporaso, (5-10, 190), RB, Johnson
43-Justin Cooper, (6-0, 205), LB, Elizabeth
55-Altece Crawford, (6-2, 230), DL, Elizabeth
54-Tim Cumming, (6-1, 270), OL, New Providence
58-Maurice Dickson, (6-3, 265), OL, Hillside
12-Tony DiIorio, (5-10, 170), QB, Westfield
5-Roy Eastman, (6-0, 185), WR, Rahway
9-Hisham Abdel, (5-10, 165), CB, Elizabeth
82-Brandon Gould, (5-11, 180), WR, Roselle Park
7-Ronald James, (6-2, 210), TE, Plainfield
22-Erick Johnson, (5-11, 190), LB, Hillside
32-Ricardo Johnson, (5-10, 170), RB, Westfield
28-Stephon Knox, (5-9, 170), CB, Plainfield
50-James Linton, (5-11, 250), DL, Linden
52-Stephen Matos, (5-10, 175), LB, Cranford
2-Jaheed Mayers, (5-8, 165), CB, Elizabeth
1-Carron McCluney, (6-0, 200), FS, Hillside
45-Brian Megill, (6-1, 215), DL, Johnson
85-Bijan Mekoba, (6-3, 195), DL, Roselle
31-Edwin Melendez, (5-10, 180), TE, Elizabeth
3-Brandon Melford, (5-9, 170), RB, Roselle
17-Mike Montero, (6-0, 180), LB, Summit
64-Eric Moran, (6-1, 255), OL, Westfield
72-Rufus Nelson, (6-2, 250), OL, Plainfield
14-Dion Nesmith, (6-1, 195), QB, Union
70-Phil Newton, (6-3, 270), OL, Rahway
13-Anthony Obery, (6-0, 175), LB, Roselle
76-Sтивен Oset, (6-2, 230), OL, Union
27-Mike Riccio, (5-11, 235), Johnson
26-Tristan Simms, (5-11, 185), RB, Plainfield
21-Jimmy Siracusa, (6-2, 190), FS, New Providence
79-James Stafford, (6-0, 205), DL, Brearley
78-Matt Tansey, (6-6, 240), OL, Governor Livingston
6-Anthony Taylor, (6-0, 175), RB, Scotch Plains
11-Andre Torres, (5-10, 170), CB, Summit
8-Rob Yannazzone, (6-0, 170), FS, Dayton
74-Ben Zepnick, (6-3, 240), DL, New Providence
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Joe Goerge, Jim DeSarno.

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Head coach: Nikki Savino, Cranford
Samiyah Brown, Union / Lisa Bussiculo, Governor Livingston
Michelle Ciarrocca, New Providence / Cayla Difabio, Johnson
Iazsha Fant, Rahway / Denisha Givens, Linden
Alyssa Grobarz, Dayton / Nicole Guzman, Roselle Park
Erica Kuck, Scotch Plains / Tanaya Lyles, Elizabeth
Alicia Markuske, Cranford / Sarah Porr, Summit
Jete Roach, Roselle / Victoria Salami, Hillside
Jocelyn Tiller, Westfield / Taylor Tomko, Brearley
Latiah Tyler, Plainfield

NOTES: Middlesex County leads the series 8-7 and is on a three-game winning streak. Middlesex County won last year's game 14-7 at East Brunswick. Middlesex County has won two of the first three games in the series played at Kean University.
• See past scores, MVPs and other stats on Page 32.

Union County grid team out to win Snapple Bowl Kickoff is tonight at Kean University

By JR Parachini
Sports Editor

WESTFIELD - After losing the past three years, it's time for this year's Union County All-Stars to step it up and put an end to Middlesex County's winning streak.

The My Central Jersey.com Snapple Bowl XVI is scheduled to kick off tonight at 7 at Kean University in Union, with the home team hungry for a victory.

Pitting 40 of the best senior football players from Middlesex County against those from Union County, the visiting team this year is riding a three-game winning streak and leads the series 8-7.

Middlesex County is seeking to become the first team to win four straight games in the series. Union County won three in a row from 2003-2005.

Proceeds from the first 14 games totaled more than \$227,000 and benefited the Lakeview School for Cerebral Palsy in Edison and the Children's Specialized Hospital in Mountainside and Fanwood.

Game director Marcus Borden, the head coach at East Brunswick, reported that in 2007 as much as \$32,000 was raised, which was \$4,000 more than the previous record of \$28,000 raised in 2006.

Other sponsors include the U.S. Army, Best Buy and Schuylkill Valley Sports.

Middlesex County began practicing July 6 at East Brunswick, while Union County began practicing last Saturday at Gary Kehler Stadium and continued Sunday.

On Monday, the Union All-Stars were to visit the Fanwood Facility of Children's Specialized Hospital, while the Middlesex All-Stars were to visit the Lakeview School for Cerebral Palsy in Edison.

Both teams were to continue practicing Tuesday, while the annual pre-game banquet at The Pines Manor in Edison was scheduled for last night.

The Union County coaching staff includes Governor Livingston head coach Terry Hanratty as the offensive coordinator and Cranford head coach Erik Rosenmeier as the defensive coordinator. Other Union County head coaches on the Union County staff include James Foy of Roselle Park, Joe Goerge of Dayton and Jim DeSarno of Westfield.

Rosenmeier, who will enter his fifth season at the helm of the Cougars, previously coached in one other Snapple Bowl while he was an assistant coach for Scotch Plains under head coach Steve Ciccotelli, who is about to begin his 19th season at the helm of the Raiders.

"I think that we've looked good so far," Rosenmeier said after Sunday's practice.

"People worry and say that you can't put this stuff in too quickly, but these kids really have a high football acumen."

Rosenmeier's defense has big men up front including James Linton of Linden (5-11, 250), Altece Crawford of Hillside (6-2, 230) and Ben Zepnick (6-3, 240) of New Providence; punishing hitters at linebacker in his own Stephen Matos (5-10, 175) of Cranford, Mike Montero of Summit (6-0, 180), Mike Riccio (5-11, 235) of Johnson of Clark, Ifeanyi Anyanwu (6-0, 205) of Union and Justin Cooper (6-0, 205) of Elizabeth and speed in the secondary in the form of Jaheed Mayers (5-8, 165) of Elizabeth, Rob Yannazzone (6-0, 170) of Dayton and Andre Torres (5-10, 170) of Summit.

"They have a high football IQ and pick things up very quickly," said Rosenmeier, who has a 20-20 record during his first four seasons at Cranford.

"I find that we're doing things one time and in practice you do things two or three times, but these guys are the best players at their school and they show it when they are out there.

"They are very business like, yet they are having a good time, so we're able to put the scheme in very quickly and I think that they've done a good job so far."

For Matos, Cranford's lone representative in the game, this will be the last time he puts on the shoulder pads in a high school setting.

"He was one of our better players on defense, if not our best player on defense," Rosenmeier said. "He was a kid that really dedicated himself to the weight room, getting ready, and provided good leadership even though we struggled last year. He was a kid that stayed with it the whole time."

Some of the players in Thursday night's game will continue playing at small schools in college and many, like Matos, will make it their high school finale.

"For a number of these guys this will be the last football game of their lives," said Rosenmeier, who is a 1983 Johnson Regional graduate, who wore No. 65 his senior year in 1982 for the Crusaders, who were coached then by Ciccotelli and finished 5-4 that season. "They're excited about playing with other guys from the county and are also excited that they have a chance to win a game for Union County."

"There's a pride factor involved. Now many of the guys they played against they're playing with. Bonds are forming, but, of course, they want to go out and win Thursday night."

Rosenmeier is also aware that the players realize Middlesex County has won the last three games.

"We're all Union County guys and we want to get Union County back on its winning ways," Rosenmeier said.

Like everyone else involved with the Snapple Bowl, Rosenmeier acknowledges that this annual all-star football game is about a lot more than making tackles and scoring touchdowns.

These young athletes have a chance to brighten the lives of kids their age or less who are not so fortunate.

"Football has given a lot to all the guys involved, both the coaches and the kids," Rosenmeier said. "It's a great opportunity for us to use football to give back to somebody else."

"I think sometimes we take for granted that we are able to run around on that field, either as a coach or as a player. I think this group (the coaches) lets those kids know how lucky they are to be able to play football."

NOTES: Leading the Union County offense at quarterback are Watchung Conference standouts Dion Nesmith of Union and Tony DiIorio of Westfield.

Both signal-callers guided their respective squads into the North 2, Group 4 playoffs last year.

Nesmith, also a standout basketball player, will continue playing football on the Division 1-AA level at Northeastern in Boston, Mass.

The Middlesex All-Stars will honor the memory of Kittin Sherrod (No. 24) of Edison High School, who suddenly passed away at track practice on April 30.

Sherrod's No. 24 will be worn on all helmets and his No. 24 Snapple Game Jersey will be presented to his family. He was a Third Team All-Group 4 and Second Team All-Middlesex County selection in 2008 as a stellar defensive back for the Eagles.

JR's
SPORTS
BLOG
All the latest sports
chatter, opinions, and
scores for Union County.
Visit my blog and keep up to date
on sports around the county.
my.localsource.com/unioncountysports

Laura Skrec makes 50th anniversary a special one

Her tireless efforts assist RC athletics

Roselle Catholic High School just completed a golden season.

To help celebrate the school's 50th Anniversary – a year-long celebration launched last September with a Mass at St. Joseph the Carpenter followed by a brunch in Roselle Catholic's gym – all of RC's student-athletes wore commemorative 50th Anniversary patches on their uniforms.

From cross country runners in the fall to basketball players in the winter to track and field athletes in the spring, every RC uniform – thanks to the efforts of Laura Skrec – featured a green, gold and white patch.

"During our 50th Anniversary year, we celebrate the accomplishments of our athletes and the coaches who inspired each of them to give their best during the last five decades," said Roselle Catholic President Brother Owen Ormsby.

"The anniversary patch is a testament to all those who have worn it and those who continue to wear it," Brother Owen said. "It says very clearly that we are proud of our tradition and we wear the RC insignia with pride."

As part of its year-long celebration, Roselle Catholic recognized and unveiled its "50 Golden Sports Moments" on Oct. 17 in The Lions' Den.

The list of 50 greatest moments in RC athletics history and photos of 10 of the greatest contributors to the school's athletic accomplishments hang in the hallway that leads to the school's library and locker rooms.

The RC Athletic Department received special permission from the NJSIAA to adorn the white, green and gold patches on both varsity and sub-varsity uniforms.

The patch featured a lion, the number 50 and the phrase "A tradition in excellence since 1959."

"Uniforms are meant to give teams an identity on the playing field and court and to distinguish one team from the other, but they are also meant to be a representation of your team/school, meaning colors, logo, mascot," said John Lyp, an assistant girls' basketball and baseball coach and an RC graduate. "We tell our players that when you put on an RC uniform, it's not just putting on a shirt or shorts.

"Having the 50th Anniversary patch on the RC uniforms showed the RC student athletes and their opponents how much tradition the school has," said Lyp, one of seven siblings to graduate from the school on Raritan Road.

"I think the kids take a lot of pride in that. They want to represent the tradition of the school and its past athletes as well as set the tone for future athletes to come."

Dave Boff will enter his third season at the helm of the Lions' boys' basketball program, but has already begun to grasp the RC tradition.

"It was an honor to be coaching at Roselle Catholic during the 50 year celebration," Boff said. "Playing with the patch on our uniform is just a reminder for our players and coaches that our school has a great tradition both academically and athletically.

"I think that the whole celebration, including the patches on our uniform, gives us great pride in our school and allows us to give thanks to the people who helped this school become what it is today"

Laura Skrec works in the Roselle Catholic Athletic Department as an assistant to the Athletic Director – and her husband – Joe Skrec.

Laura and Joe Skrec, who met when Roselle Catholic became a co-educational institution in 1983-84 celebrated their 20th wedding Anniversary earlier this year.

The Skrecs, Roselle residents, also celebrated their ninth anniversary together in the RC Athletics office.

"Laura was responsible for insuring the 50th Anniversary patches became part of the athletic uniforms during the school year. What a task," said RC bowling and assistant baseball coach Tom Byrnes. "Even with hundreds of uniforms and countless hours of work, Laura never faltered."

Byrnes, who spent his first year in the building as a teaching assistant, was the winning pitcher when Roselle Catholic won the Union County Tournament in 1971. He's become involved in countless RC activities.

"During the school year, I have the pleasure of working with Laura at many of the winter sporting events at RC," Byrnes said. "At RC basketball games, you'd find her working the snackstand, selling tickets, moving furniture and tables, and always cheering on all the RC athletes."

Laura Skrec is also the mother of Michael Skrec, who graduated from Roselle Catholic on May 31 and earned five varsity letters/awards during his senior year, and Allison Skrec, a starting guard on the RC girls' basketball team that won the Union County Tournament in The Lions' Den on Feb. 27.

Laura and Joe Skrec's youngest daughter, Ashley, will be a seventh grader in September at St. Theresa School in Kenilworth.

"Our Assistant Athletic Director, Laura Skrec, embodies the dedication and hard work found at the heart of the RC athletic tradition," Brother Owen said. "Every patch was sewn on with love, which makes a daunting task simply incredible. But that's Laura. We are so happy she is on our team."

Many of the RC coaches are impressed with the dedication of Laura Skrec, who's hailed by many in the RC community, including former basketball coach and current vice principal Pat Hagan, as the backbone of the athletic office.

"Throughout my involvement at RC, there has never been a time that Laura didn't willingly volunteer her time and help regardless of what needed to be done," said Don Godfrey, the coach of the RC girls' and boys' volleyball teams. "Laura is enthusiastic and generous and always has the best interest of RC at heart. I have yet to meet anyone who has more of a love and commitment to RC than Laura Skrec.

"Sewing patches on all of the athletic uniforms was a true labor of love on Laura's part."

"It must have been crazy for her to have to sew all of the patches on the uniforms, but I can remember during cross country season she told me not to worry because she was getting really good at it and each patch only took like five minutes or something," said Paul Irwin, co-head coach, along with Carmine DeNicola, of Roselle Catholic's cross country, winter and spring track teams. "She always had them done."

"Laura Skrec is really the unsung hero of the athletic department," Boff said. "Her putting the celebratory patches on our uniforms is just another example of that. Her work with our program, before, during and after the season ensures that things run smoothly."

In addition to her usual duties at RC, which includes the securing and confirming of all refs, umps and officials, Laura Skrec will spend part of the summer-offseason removing the 50th Anniversary patches from Roselle Catholic uniforms.

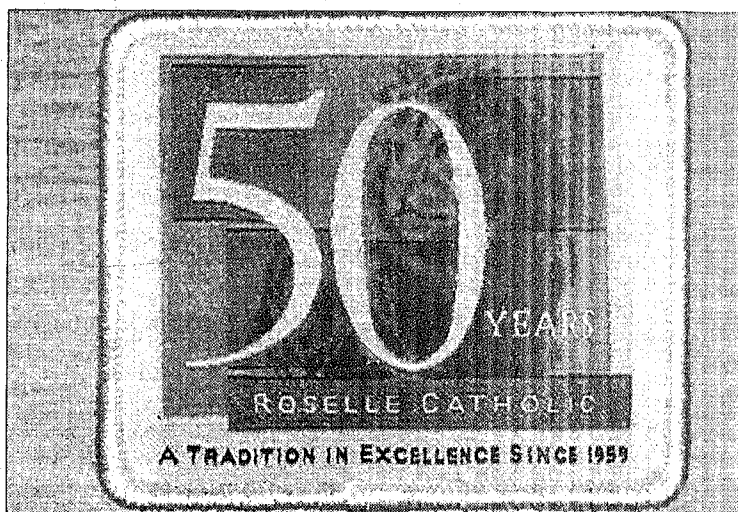
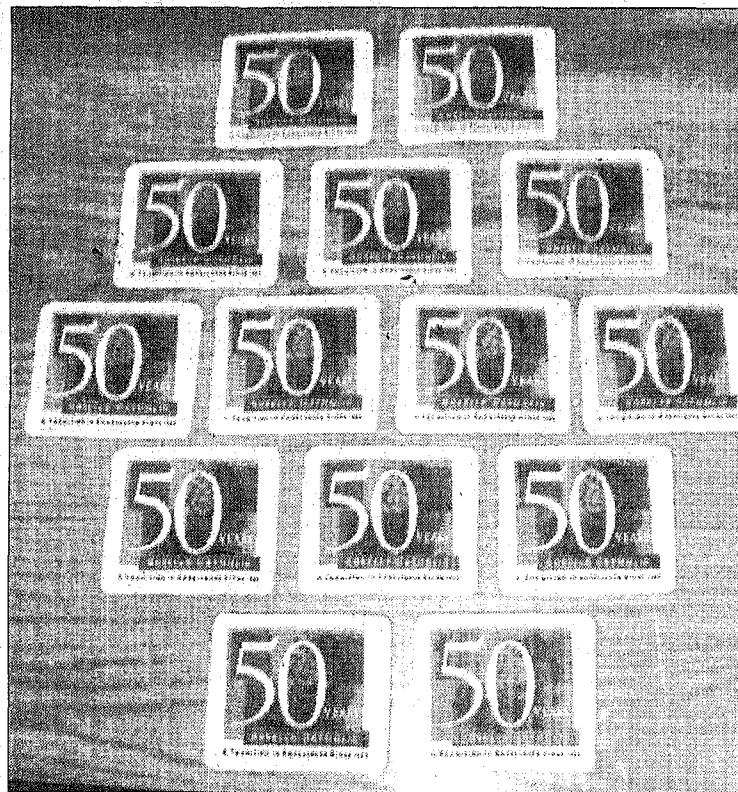
"Laura is a tireless worker, which is why I am not the least bit surprised that she handled the sewing of all the 50th Anniversary patches on top of her many other work and family duties," Lyp said. "If at any time you are not sure where to find Laura, there is a very good chance that she is at RC.

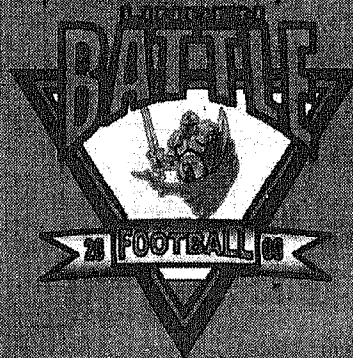
"She puts so much time and effort into the school and it definitely shows. RC is fortunate to have someone like Laura Skrec.

"It's people like her that make the school such a great place."



Above is Roselle Catholic athletic department assistant Laura Skrec sewing another 50th Anniversary patch on a RC Lions uniform. Below are those patches.





LINDEN BATTLE MINOR LEAGUE FOOTBALL
LINDEN TIGER STADIUM
2009 SEASON SCHEDULE

6/20/2009: Home Tracet Facility Charity Bowl Time: 12p-8p

REGULAR SEASON

7/11/2009 Home: New Jersey Wolves Time: 5:30pm
 Linden Pop Warner Night
 Wear your jersey and get in free!

7/25/2009 Home: New Jersey Lions Time: 5:30pm
 Linden P.A.L. Night
 Wear your jersey and get in free!

8/01/2009 Away: Woodbridge Bulldogs Time: TBA
 Location: Port Reading, NJ

8/08/2009 Home: New Jersey Spartans Time: 5:30pm
 Linden Recreation Day Camp Night
 Wear your Day Camp shirt and get in free!

8/15/2009 Away: NJ Buccaneers Time: TBA
 Location: Newark, NJ

Above is a picture of the Linden Battle schedule.

Come see Linden Battle compete at Tiger Stadium

Semi-pro football team's season is now

The Linden Battle - known by its league as the New Jersey Battle - is a member of the 2009 RAFL, which is a league for the teams, by the teams and about the teams.

The Regional American Football League consists of 30 teams in eight divisions, with the New Jersey Battle situated in the North Conference, New Jersey Division.

As an organization, the Linden Battle is dedicated to serving its home community on and off the field.

Not only is the organization dedicated to this season and capturing an RAFL championship, but its ultimate goal is to provide the youth of Linden ever possible resource it has to help guide them to a brighter future.

The Linden Battle intends to provide youth scholarships, mentoring programs and various other community activities.

The home town Linden Battle team intends to provide its fans with the best semi-pro football experience every time the squad enters Tiger Stadium in Linden.

Standouts on offense include All-Stars Naquan Jenkins at running back and Ron Carney at tight end, while fellow All-Star Dion Hackett excels on defense at tackle.

Water Martin, 61, is making his gridiron debut for the club. He is a member of the Linden Athletic Hall of Fame.

Ticket information may be obtained by visiting the website www.eteamz.com/njbattle or the website lindenbattlegm@aol.com.

The team's first game was scheduled to be played last Saturday night at Tiger Stadium against the New Jersey Wolves, who are situated in the North Conference's North East Division.

According to the league's website: www.rafl.net, no results had been included yet in the standings as of Monday, July 13.

Linden Battle's next game is scheduled for July 25 at 5:30 p.m. at Tiger Stadium against the New Jersey Lions, who are also situated in the North Conference's New Jersey Division.

Here's a look at Linden Battle's remaining schedule:

July 25: New Jersey Lions, 5:30 p.m.
 Linden P.A.L. Night at Tiger Stadium
 Wear your jersey and get in free!

Aug. 1: vs. Woodbridge Bulldogs, TBA
 at Port Reading

Aug. 8: New Jersey Spartans, 5:30 p.m.
 Linden Recreation Day Camp Night at Tiger Stadium
 Wear your Day Camp shirt and get in free!

Aug. 15: vs. NJ Buccaneers, TBA
 at Newark

Aug. 22: Overbrook Chargers, 5:30 p.m.
 Linden Athletic Hall of Fame Night
 Hall of Famers get in free!

Aug. 29: vs. New Jersey Wolves, 7 p.m.
 at Plainfield

Sept. 12: New Jersey Jaguars, 5:30 p.m.
 Linden High School Night at Tiger Stadium
 Show your L.H.S. ID and get in free!

Sept. 19: vs. New Jersey Lions, TBA
 at Old Bridge

Sept. 26: vs. NEPA Miners, TBA
 at Scranton, Pa.

Last UC Snapple victory was 2005

By JR Parachini
 Sports Editor

Not counting scrimmages and one regular season game pitting Brearley at Cardinal McCarrick on Halloween, tonight's My New Jersey.com Snapple Bowl XVI will be sort of a final competition - for now - between Union County and Middlesex County football. Kickoff is 7 p.m. at Kean University in Union.

The Middlesex County All-Stars lead the series 8-7, won last year's game 14-7 at East Brunswick, have won three in a row and are 2-1 in the first three games played at Kean's Alumni Stadium.

All 17 Union County football teams - which came from the Watchung and Mountain Valley conferences as well as Summit from the Hills Division of the Iron Hills Conference - merged with gridiron squads from the Skyland Conference to form this year's Mid-State 39 Football Conference.

The new league consists of 39 football teams spread out across seven divisions. League schedule-maker Nick Serratella, the Watchung Hills Athletic Director - said that the 2010 alignment and schedules will differ. He also said that the 2010 alignment should be finalized by the end of August.

SNAPPLE BOWL SCORES AND MVPS

2008: Middlesex 14, Union 7

MVP - James White, Piscataway, linebacker
 At East Brunswick

2007: Middlesex 17, Union 10

MVP - Aireil Adams, New Brunswick, wide receiver
 At Kean University

2006: Middlesex 13, Union 7

MVP - Herbert Nieves, Sayreville, defensive end
 At South Brunswick High School

2005: Union 21, Middlesex 14

UC MVP - Chris Drechsel, Cranford, quarterback
 MC MVP - Matt Mariano, East Brunswick, quarterback
 At Kean University

2004: Union 19, Middlesex 7

MVP - Jan Coccoziello, Westfield, quarterback
 At East Brunswick High School

2003: Union 13, Middlesex 0

MVP - Mike Vicci, Johnson, quarterback
 At East Brunswick High School

2002: Middlesex 28, Union 20

MVP - Zack Earvin, South River, running back
 At Kean University

2001: Union 17, Middlesex 16

MVP - Brandon Bracey, Linden, defensive back
 At East Brunswick High School

2000: Union 27, Middlesex 21

MVP - Billy Gilbert, Elizabeth, running back
 At Union High School

1999: Middlesex 28, Union 7

MVP - Jeff LeSeur, Perth Amboy, wide receiver
 At East Brunswick High School

1998: Middlesex 33, Union 7

MVP - Luke Cianello, Dunellen, quarterback
 At Union High School

1997: Union 28, Middlesex 7

MVP - Louis Campbell, Rahway, quarterback
 At East Brunswick High School

1996: Middlesex 21, Union 6

MVP - Kenny Rogers, South Brunswick, running back
 At Union High School

1995: Union 17, Middlesex 15

MVP - Jamie Allen, Summit, wide receiver
 At Sayreville High School

1994: Middlesex 35, Union 14

MVP - Khamisi Jackson, Monroe, running back
 At Union High School

Series lead: Middlesex County 8-7

Home team: 5-10

Road team: 10-5

Most points: Middlesex, 269

Least points: Union, 220

Shutouts: 1 - Union County

3-game win streaks: both have (1)

Union: 2003, 2004, 2005

Middlesex: 2006, 2007, 2008

All 16 MVPs - 2 were chosen in 2005

- have come from different schools:

MIDDLESEX COUNTY MVPS

Monroe: Khamisi Jackson

South Brunswick: Kenny Rogers

Dunellen: Luke Cianello

Perth Amboy: Jeff LeSeur

East Brunswick: Matt Mariano

Sayreville: Herbert Nieves

New Brunswick: Aireil Adams

Piscataway: James White

UNION COUNTY MVPS

Summit: Jamie Allen

Rahway: Louis Campbell

Elizabeth: Billy Gilbert

Linden: Brandon Bracey

Johnson: Mike Vicci

Westfield: Jan Coccoziello

Cranford: Chris Drechsel

Where game has been played:

Union: Middlesex is 3-1

Sayreville: Union is 1-0

East Brunswick: Union is 4-2

Kean University: Middlesex is 2-1

South Brunswick: Middlesex is 1-0

PUBLIC NOTICE

HILLSIDE

NOTICE TO ABSENT DEFENDANTS

Docket No. : F-23744-09 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO: Gustavo Garces and each of their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiffs' attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which JPMorgan Chase Bank, National Association is plaintiff, and Gustavo Garces, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-23744-09 within thirty-five (35) days after 07/16/2009 exclusive of such date, or if published after 07/16/2009, (35) days after the actual date of such publication, exclusive of such date.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 11/21/2006 made by Gustavo Garces and Maria Lara as mortgagors, to Mortgage Electronic Registration Systems, Inc., as nominee for Homecomings Financial LLC fka Homecomings Financial Network Inc. recorded on 12/06/2006 in Book 11961 of Mortgages for Union County, Page 659 which Mortgage was duly assigned to the plaintiff, JPMorgan Chase Bank, National Association, by Assignment of Mortgage dated 04/21/2009; and (2) to recover possession of, and concerns premises commonly known as 247 CRANN STREET, TOWNSHIP OF HILLSIDE, NJ 07205, also being Lot 18 in Block 901.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, GUSTAVO GARCES, his heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

YOU, MARIA LARA, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose. U241702 UNL July 16, 2009 (\$53.41)

UNION

NOTICE OF CONTRACT AWARDED

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a non-fair and open contract pursuant to N.J.S.A. 19:44A20.4 et. seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COMMITTEE Eileen Birch, Township Clerk

Dated: June 30, 2009

Awarded to: David W. Fassett, Esq., Arsenault, Whipple, Farmer, Fassett & Azzarello, LLP 560 Main Street Chatham, New Jersey 07928

Services: Legal representation for the Township in the ARC, LLC litigation

Costs: not to exceed \$10,000.00.

Duration: June 30, 2009 - June 30, 2011

U241704 UNL July 16, 2009 (\$17.15)

PUBLIC NOTICE

HILLSIDE

NOTICE TO ABSENT DEFENDANTS

Docket No. : F-16040-09 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO: ANTHONY CHAMPAGNE PIERRETRI PIERRE, and each of their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiffs' attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Aurora Loan Services, LLC is plaintiff, and ANTHONY CHAMPAGNE, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-16040-09 within thirty-five (35) days after 07/16/2009 exclusive of such date, or if published after 07/16/2009, (35) days after the actual date of such publication, exclusive of such date.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 08/11/2006 made by Anthony Champagne and Pierrettri Pierre as mortgagors, to Mortgage Electronic Registration Systems, Inc., as nominee for Homecomings Financial Network, Inc. recorded on 08/22/2006 in Book M11821 of Mortgages for Union County, Page 0901 which Mortgage was duly assigned to the plaintiff, Aurora Loan Services, LLC, by Assignment of Mortgage dated 03/06/2009; and (2) to recover possession of, and concerns premises commonly known as 25 Sager Place, Hillside, NJ 07205, also being Lot 13 in Block 203.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, ANTHONY CHAMPAGNE, his heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

YOU, PIERRETRI PIERRE, his heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose. U241675 UNL July 16, 2009 (\$52.92)

HILLSIDE

TOWNSHIP OF HILLSIDE PUBLIC NOTICE

The following ordinances published herewith have been passed by the Township Council at a meeting held at the Municipal Building, Liberty and Hillside Avenues, on July 7, 2009 and signed by the Mayor on July 10, 2009:

0-09-022 AN ORDINANCE AMENDING CHAPTER 4, ARTICLE II, 4-3.31 "OPEN PUBLIC MEETINGS AND OPEN PUBLIC RECORDS" "EFFECTIVE DATE AND SCOPE"

0-09-021 AN ORDINANCE TO AMEND CHAPTER 55 (LIBRARY BOARD OF TRUSTEES) OF THE CODE OF THE TOWNSHIP OF HILLSIDE"

John G. Kulish Council President

Approved: Mayor Joe Menza

Attest: Janet Vlaisavljevic Township Clerk U241784 UNL July 16, 2009 (\$16.66)

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-09003205 Division: CHANCERY Docket Number: F3579907 County: Union Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE ADJUSTABLE RATE MORTGAGE TRUST 2007-1 ADJUSTABLE RATE MORTGAGE-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-1 VS

Defendant: EDISON TERRANOVA; CRUZ REINOSO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GMAC MORTGAGE, LLC; HUDSON COUNTY BOARD OF SOCIAL SERVICES N/K/A HUDSON COUNTY DEPARTMENT OF FAMILY SERVICES DIVISION OF WELFARE; ESSEX COUNTY BOARD OF SOCIAL SERVICES N/K/A ESSEX COUNTY DEPARTMENT OF CITIZEN SERVICES DIVISION OF WELFARE Sale Date: 07/29/2009

Writ of Execution: 05/12/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Township of Hillside in the County of Union, State of New Jersey. Commonly known as: 388 Yale Avenue, Hillside, NJ 07205 Tax Lot No.: 16 in Block 702 Dimensions of Lot: (Approximately) 80 ft. x 52 ft.

Nearest Cross Street: Bloy Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$238,861.29*** Two Hundred Thirty-Eight Thousand Eight Hundred Sixty-One and 29/100***

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-95403

Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$279,255.16 ***Two Hundred Seventy-Nine Thousand Two Hundred Fifty-Five and 16/100*** July 2, 9, 16, 23, 2009 U240895 UNL (\$188.16)

UNION

LEGAL NOTICE

NOTICE OF HEARING

TOWNSHIP OF UNION PLANNING BOARD

TAKE NOTICE, that on THURSDAY, JULY 16, 2009, at 7:00 P.M. in the Municipal Building, 1976 Morris Avenue, Union, New Jersey a SPECIAL HEARING will be held by the Planning Board of the Township of Union for:

First Transit, Inc. 1200 Springfield Road B3401, L10 Major Site Plan, Variance

PHILIP A. HADERER, P.E. C.M.E. Administrative Officer, Planning Board 1976 Morris Avenue Union, New Jersey 07083 (908) 851-8506 U241721 UNL July 16, 2009 (\$13.72)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-09003068 Division: CHANCERY Docket Number: F3205308 County: Union Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR MORGAN STANLEY ABS CAPITAL I INC. TRUST 2006-HE3 VS

Defendant: FRED ODUN; MARTHA OKUNZUWA-OSAWA Sale Date: 07/22/2009 Writ of Execution: 05/15/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

PUBLIC NOTICE

HILLSIDE

BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the Township of Hillside, County of Union, State of New Jersey. Premises commonly known as: 1312 WHITE STREET, HILLSIDE NJ 07205 BEING KNOWN AS LOT 28, BLOCK 744, on the official Tax Map of the Township of Hillside

Dimensions: 100.00 feet x 40.00 feet x 100.00 feet x 40.00 feet Nearest Cross Street: Long Ave The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$406,997.31 ***Four Hundred Six Thousand Nine Hundred Ninety-Seven and 31/100***

Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$449,809.32 ***Four Hundred Forty-Nine Thousand Eight Hundred Nine and 32/100*** June 25, July 2, 9, 16, 2009 U240456 UNL (\$178.36)

UNION

TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union, held on July 14, 2009 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on July 28, 2009 at 7:30 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance.

During the week prior to and up to the time for final passage, copies of said ordinance will be available in the Municipal Clerk's office, at no cost, in said Municipal Building, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the Municipal Clerk's office, as required by law.

EILEEN BIRCH, Township Clerk

AN ORDINANCE AMENDING CHAPTER 505 ENTITLED "TOWING" BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY

BE IT ORDAINED by the Township Committee of the Township of Union in the County of Union, as follows:

Section 1. Chapter 505-15 entitled "Towing and storage charges" shall be amended as follows:

A(5). Shall be deleted in its entirety and replaced with: A "release fee" of \$10.00 shall be paid by the owner or agent to the Union Police Department at the time they are provided with a vehicle release after showing proof of ownership and insurance. This fee shall be payable in cash, certified check or money order to the Record Clerk. U241754 UNL July 16, 2009 (\$27.93)

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH- 09003118 Division: CHANCERY Docket Number: F2206908 County: Union Plaintiff: TRIBECA LENDING CORP. VS

Defendant: ANTHONY D. PETERPAUL SR; VICTORIA B. ORZECOWSKI Sale Date: 07/29/2009 Writ of Execution: 05/07/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PUBLIC NOTICE

HILLSIDE

BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION and State of New Jersey. Commonly known as: 122 FRANCES PLACE, HILLSIDE, NJ 07205 Tax Lot No. 28 in Block No. 1411 Dimension of Lot Approximately: 35 X 100

Nearest Cross Street: SALEM AVENUE BEGINNING at a point in the southerly sideline of Francis Place, distant 389.56 feet measured westerly along the same from its intersection with the westerly sideline of Salem Avenue as both are delineated on a certain filed map entitled "Map of Hollywood Heights, New Jersey"; thence

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION." PRIOR LIENS/ENCUMBRANCES TAXES OPEN + PENALTY \$7,259.58 SEWER OPEN + PENALTY \$192.00 TOTAL AS OF May 21, 2009: \$7,451.58

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$163,605.00*** One Hundred Sixty-Three Thousand Six Hundred Five and 00/100***

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$182,633.04 ***One Hundred Eighty-Two Thousand Six Hundred Thirty-Three and 04/100*** July 2, 9, 16, 23, 2009 U240891 UNL (\$166.60)

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH- 09003241 Division: CHANCERY Docket Number: F2327908 County: Union Plaintiff: CHASE HOME FINANCE LLC VS

Defendant: RUI LOURENCO DA COSTA Sale Date: 07/29/2009 Writ of Execution: 05/19/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION and State of New Jersey. Commonly known as: 1220 BROADWAY, HILLSIDE, NJ 07205. Tax Lot No. 8 in Block No. 904 Dimension of Lot Approximately: 56 X 85

Nearest Cross Street: BALTIMORE AVENUE Beginning at a point on the northwesterly line of Broadway at a point therein distant 141.00 feet southwesterly from its intersection with the southwesterly line of Baltimore Avenue and running thence

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION." PRIOR LIENS/ENCUMBRANCES TOTAL AS OF May 28, 2009: \$0

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$235,061.63*** Two Hundred Thirty-Five Thousand Sixty-One and 63/100***

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$262,019.45 ***Two Hundred Sixty-Two Thousand Nineteen and 45/100*** July 2, 9, 16, 23, 2009 U240892 UNL (\$152.88)

PUBLIC NOTICE

HILLSIDE
SHERIFF'S SALE
Sheriff's File Number: CH- 09003391
Division: CHANCERY
Docket Number: F1763808
County: Union
Plaintiff: COUNTRYWIDE HOME LOANS, INC.
VS
Defendant: JOSE CARLOS FILGUEIRA; KATIA DE BARROS FILGUEIRA, HIS WIFE; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GATEWAY FUNDING DIVERSIFIED MORTGAGE SERVICES L.P. DBA IVY MORTGAGE AND CARLOS GOMEZ, TENANT
Sale Date: 08/05/2009
Writ of Execution: 04/20/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue...

UNION

BOARD OF EDUCATION

PLEASE TAKE NOTICE that there will be a SPECIAL MEETING of the Board of Education on Tuesday, July 28, 2009 at 3:30 p.m. at the Union High School Library, North Third Street, Union, New Jersey.

JAMES J. DAMATO
BOARD SECRETARY/ GENERAL COUNSEL
U241705 UNL July 16, 2009 (\$13.23)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-09003209
Division: CHANCERY
Docket Number: F3368008
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION
VS
Defendant: GLORIA JAMES
Sale Date: 07/29/2009
Writ of Execution: 05/18/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue...

PUBLIC NOTICE

the conclusion of the sales. Property to be sold is located in the Township of Hillside, County of Union, State of New Jersey
Premises commonly known as: 1455 MUNN AVENUE, HILLSIDE NJ 07205
BEING KNOWN as LOT 4, BLOCK 1011, on the official Tax Map of the Township of Hillside
Dimensions: 108.15 feet x 37.50 feet x 108.15 feet x 37.50 feet
Nearest Cross Street: Clark Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

UNION

TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union, held on July 14, 2009 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on July 28, 2009 at 7:30 o'clock P.M. at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance.

EILEEN BIRCH, Township Clerk

AN ORDINANCE AMENDING CHAPTER 109-39.1 ENTITLED "OFF DUTY EMPLOYMENT" BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY

BE IT ORDAINED by the Township Committee of the Township of Union in the County of Union, as follows:

Section 1. Chapter 109.36.1 entitled "Off-duty employment" shall be amended and there shall be added the following

(7) Rate of compensation for usage of a department vehicle shall be \$42.00 per hour, except that if the Township of Union is paying for any road improvement job, such fee shall be waived.
U241794 UNL July 16, 2009 (\$26.95)

UNION

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union, held on July 14, 2009 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on July 28, 2009 at 7:30 o'clock P.M.

EILEEN BIRCH, Township Clerk

AN ORDINANCE OF THE TOWNSHIP OF UNION IN THE COUNTY OF UNION AND STATE OF NEW JERSEY TO ADDRESS THE REQUIREMENTS OF THE NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION

PUBLIC NOTICE

REGARDING PROPER DESIGN OF REFUSE CONTAINERS & DUMPSTERS

CHAPTER 462 - SOLID WASTE; RECYCLING
ARTICLE V - REFUSE CONTAINERS & DUMPSTERS
(Adopted on 7/28/09 by Ordinance No. _____)

SECTION I. Purpose: An ordinance requiring dumpsters and other refuse containers that are outdoors or exposed to stormwater to be covered at all times and prohibits the spilling, dumping, leaking, or otherwise discharge of liquids, semi-liquids or solids from the containers to the municipal separate storm sewer system(s) operated by the Township of Union and/or the waters of the State so as to protect public health, safety and welfare, and to prescribe penalties for the failure to comply.

SECTION II. Definitions: For the purpose of this ordinance, the following terms, phrases, words, and their derivations shall have the meanings stated herein unless their use in the text of this Chapter clearly demonstrates a different meaning.

a. Municipal separate storm sewer system (MS4) - a conveyance or system of conveyances (including roads with drainage systems, municipal streets, catch basins, curbs, gutters, ditches, manmade channels, or storm drains) that is owned or operated by [insert name of municipality] or other public body, and is designed and used for collecting and conveying stormwater.

b. Person - any individual, corporation, company, partnership, firm, association, or political subdivision of this State subject to municipal jurisdiction.

c. Refuse container - any waste container that a person controls whether owned, leased, or operated, including dumpsters, trash cans, garbage pails, and plastic trash bags.

d. Stormwater - means water resulting from precipitation (including rain and snow) that runs off the land's surface, is captured by separate storm sewers or other sewerage or drainage facilities, or is conveyed by snow removal equipment.

e. Waters of the State - means the ocean and its estuaries, all springs, streams and bodies of surface or ground water, whether natural or artificial, within the boundaries of the State of New Jersey or subject to its jurisdiction.

SECTION III. Prohibited Conduct: Any person who controls, whether owned, leased, or operated, a refuse container or dumpster must ensure that such container or dumpster is covered at all times and shall prevent refuse from spilling out or overflowing.

SECTION IV. Exceptions to Prohibition:

a. Permitted temporary demolition containers

b. Litter receptacles (other than dumpsters or other bulk containers)

c. Individual homeowner trash and recycling containers

d. Refuse containers at facilities authorized to discharge stormwater under a valid NJPDES permit

e. Large bulky items (e.g., furniture, bound carpet and padding, white goods placed curbside for pickup)

SECTION V. Enforcement: This ordinance shall be enforced by the Township of Union Department of Public Works.

SECTION VI. Penalties: Any person(s) who is found to be in violation of the provisions of this ordinance shall be subject to a fine not to exceed \$1,000.00.

SECTION VII. Severability: Each section, subsection, sentence, clause and phrase of this Ordinance is declared to be an independent section, subsection, sentence, clause and phrase, and the finding or holding of any such portion of this Ordinance to be unconstitutional, void, or ineffective for any cause, or reason, shall not affect any other portion of this Ordinance.

SECTION VIII. Effective date: This Ordinance shall be in full force and effect from and after its adoption and any publication as may be required by law.

U241738 UNL July 16, 2009 (\$75.46)

UNION

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union, held on July 14, 2009 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on July 28, 2009 at 7:30 o'clock P.M.

EILEEN BIRCH, Township Clerk

AN ORDINANCE OF THE TOWNSHIP OF UNION IN THE COUNTY OF UNION AND STATE OF NEW JERSEY TO ADDRESS THE REQUIREMENTS OF THE NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION

PUBLIC NOTICE

EILEEN BIRCH, Township Clerk

AN ORDINANCE OF THE TOWNSHIP OF UNION IN THE COUNTY OF UNION AND STATE OF NEW JERSEY TO ADDRESS THE REQUIREMENTS OF THE NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION REGARDING THE RETROFITTING OF PRIVATE CATCH BASINS

CHAPTER 474 - STORMWATER MANAGEMENT
ARTICLE IV - PRIVATE CATCH BASIN RETROFITTING
(Adopted on 7/28/09 by Ordinance No. _____)

SECTION I. Purpose: An ordinance requiring the retrofitting of existing storm drain inlets which are in direct contact with repaving, repairing, reconstruction, or resurfacing or alterations of facilities on private property to prevent the discharge of solids and floatables (such as plastic bottles, cans, food wrappers and other litter) to the municipal separate storm sewer system(s) operated by the Township of Union so as to protect public health, safety and welfare, and to prescribe penalties for the failure to comply.

SECTION II. Definitions: For the purpose of this ordinance, the following terms, phrases, words, and their derivations shall have the meanings stated herein unless their use in the text of this Chapter clearly demonstrates a different meaning.

a. Municipal separate storm sewer system (MS4)- a conveyance or system of conveyances (including roads with drainage systems, municipal streets, catch basins, curbs, gutters, ditches, manmade channels, or storm drains) that is owned or operated by [insert name of municipality] or other public body, and is designed and used for collecting and conveying stormwater.

b. Person - any individual, corporation, company, partnership, firm, association, or political subdivision of this State subject to municipal jurisdiction.

c. Storm drain inlet- an opening in a storm drain used to collect stormwater runoff and includes, but is not limited to, a grate inlet, curb-opening inlet, slotted inlet, and combination inlet.

d. Waters of the State - means the ocean and its estuaries, all springs, streams and bodies of surface or ground water, whether natural or artificial, within the boundaries of the State of New Jersey or subject to its jurisdiction.

SECTION III. Prohibited Conduct: No person in control of private property (except a residential lot with one single family house) shall authorize the repaving, repairing (excluding the repair of individual potholes), resurfacing (including top coating or chip sealing with asphalt emulsion or a thin base of hot bitumen), reconstructing or altering any surface that is in direct contact with an existing storm drain inlet on that property unless the storm drain inlet either:

1. Already meets the design standard below to control passage of solid and floatable materials; or

2. Is retrofitted or replaced to meet the standard in Section V below prior to the completion of the project.

SECTION V. Design Standard: Storm drain inlets identified in Section IV above shall comply with the following standard to control passage of solid and floatable materials through storm drain inlets. For purposes of this paragraph, "solid and floatable materials" means sediment, debris, trash, and other floating, suspended, or settleable solids. For exemptions to this standard see Section V.3 below.

1. Design engineers shall use either of the following grates whenever they use a grate in pavement or another ground surface to collect stormwater from that surface into a storm drain or surface water body under that grate:

a. The New Jersey Department of Transportation (NJDOT) bicycle safe grate, which is described in Chapter 2.4 of the NJDOT Bicycle Compatible Roadways and Bikeways Planning and Design Guidelines (April 1996); or

b. A different grate, if each individual clear space in that grate has an area of no more than seven (7.0) square inches, or is no greater than 0.5 inches across the smallest dimension.

Examples of grates subject to this standard include grates in grate inlets, the grate portion (non-curb-opening portion) of combination inlets, grates on storm sewer manholes, ditch grates, trench grates, and grates of spacer bars in slotted drains. Examples of ground surfaces include surfaces of roads (including bridges), driveways, parking areas, bikeways, plazas, sidewalks, lawns, fields, open channels, and stormwater basin floors.

2. Whenever design engineers use a curb-opening inlet, the clear space in that curb opening (or each individual clear space, if the curb opening has two or more clear spaces) shall have an area of no more than seven (7.0) square inches, or be no greater than two (2.0) inches across the smallest dimension.

PUBLIC NOTICE

3. This standard does not apply:
a. Where the municipal engineer agrees that this standard would cause inadequate hydraulic performance that could not practically be overcome by using additional or larger storm drain inlets that meet these standards;
b. Where flows are conveyed through any device (e.g., end of pipe netting facility, manufactured treatment device, or a catch basin hood) that is designed, at a minimum, to prevent delivery of all solid and floatable materials that could not pass through one of the following:

i. A rectangular space four and five-eighths inches long and one and one-half inches wide (this option does not apply for outfall netting facilities); or
ii. A bar screen having a bar spacing of 0.5 inches.

c. Where flows are conveyed through a trash rack that has parallel bars with one-inch (1") spacing between the bars; or

d. Where the New Jersey Department of Environmental Protection determines, pursuant to the New Jersey Register of Historic Places Rule at N.J.A.C. 7-4-7.2(c), that action to meet this standard is an undertaking that constitutes an encroachment or will damage or destroy the New Jersey Register listed historic property.

SECTION V. Enforcement: This ordinance shall be enforced by the Township of Union Department of Public Works.

SECTION VI. Penalties: Any person(s) who is found to be in violation of the provisions of this ordinance shall be subject to a fine not to exceed \$1,000.00 for each storm drain inlet that is not retrofitted to meet the design standard.

SECTION VII. Severability: Each section, subsection, sentence, clause and phrase of this Ordinance is declared to be an independent section, subsection, sentence, clause and phrase, and the finding or holding of any such portion of this Ordinance to be unconstitutional, void, or ineffective for any cause, or reason, shall not affect any other portion of this Ordinance.

SECTION VIII. Effective date: This Ordinance shall be in full force and effect from and after its adoption and any publication as may be required by law.

U241739 UNL July 16, 2009 (\$110.25)

UNION

TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberg Park, Union, New Jersey, on July 14, 2009.

AN ORDINANCE AMENDING CHAPTER 266-55, ENTITLED "SCHEDULE XIV PARKING PROHIBITED AT ALL TIMES" BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY

(This ordinance affects the cul-de-sac on Grandview Ave.)
U241730 UNL June 16, 2009 (\$11.76)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-09003528
Division: CHANCERY
Docket Number: F3303307A
County: Union
Plaintiff: BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS CWALT, INC. ALTERNATIVE LOAN TRUST 2005-20CB MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2005-20CB
VS
Defendant: ALICIA ESQUILIN, EMERSON ESQUILIN
Sale Date: 08/12/2009
Writ of Execution: 05/28/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the Township of Hillside, County of Union, State of New Jersey
Premises commonly known as: 530 SWEETLAND AVENUE, HILLSIDE NJ 07205-0000
BEING KNOWN as LOT 2, BLOCK 505, on the official Tax Map of the Township of Hillside
Dimensions: 35.00 feet x 100.00 feet x 35.00 feet x 100.00 feet
Nearest Cross Street: Arnold Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any rea-

PUBLIC NOTICE

UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09002958 Division: CHANCERY Docket Number: F2892808 County: Union Plaintiff: PUBLIC SAVINGS BANK VS Defendant: LONG TERM INVESTMENT A, LLC, GLEN KRASKY AND JOHN S. MALCZAN Sale Date: 07/22/2009

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-09002981 Division: CHANCERY Docket Number: F3083907 County: Union Plaintiff: DEUTSCHE BANK NATIONAL

PUBLIC NOTICE

TRUST COMPANY AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT SERIES ITF INNDX 2005-AR14 VS Defendant: LINDALVA B. WALSH; WASHINGTON MUTUAL BANK, FA Sale Date: 07/22/2009

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09003395 Division: CHANCERY Docket Number: F2458606 County: Union Plaintiff: TD BANK, N.A. AS SUCCESSOR BY MERGER TO COMMERCE BANK, N.A. VS Defendant: 321 WASHINGTON AVENUE, LLC, SANTIAGO CENTURION AND Y GISELLE LLC, DBA LA VICTORIA SUPERMARKET

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09002953 Division: CHANCERY Docket Number: F268508 County: Union Plaintiff: INDYMAC BANK F.S.B. VS

PUBLIC NOTICE

Defendant: MILTON VILLA Sale Date: 07/22/2009 Writ of Execution: 04/29/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09003440 Division: CHANCERY Docket Number: F1714707B County: Union Plaintiff: THE BANK OF NEW YORK FOR THE BENEFIT OF THE CERTIFICATEHOLDERS ASSET-BACKED CERTIFICATES, SERIES 2007-3 VS Defendant: DILSON M. TEIXEIRA AND MRS. DILSON M. TEIXEIRA, WIFE OF DILSON M. TEIXEIRA AND MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

PUBLIC NOTICE

ELIZABETH SHERIFF'S SALE Sheriff's File Number: CH-09003215 Division: CHANCERY Docket Number: F2053207 County: Union Plaintiff: GRP LOAN, LLC VS Defendant: EDIVANDIA RAMOS, ROBERTO RAMOS Sale Date: 07/29/2009

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09002955 Division: CHANCERY Docket Number: F2646308 County: Union Plaintiff: WASHINGTON MUTUAL VS Defendant: JUAN GONZALEZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST NATIONAL BANK OF ARIZONA

PUBLIC NOTICE

TOTAL AS OF May 18, 2009: \$0.00 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-09003246 Division: CHANCERY Docket Number: F1716508 County: Union Plaintiff: AMERICAN HOME MORTGAGE SERVICING, INC., A DELAWARE CORPORATION F/K/A AH MORTGAGE ACQUISITION CO., INC. VS Defendant: JOSE L. CORREA Sale Date: 07/29/2009

SHERIFF'S SALE Sheriff's File Number: CH-09003228 Division: CHANCERY Docket Number: F2512408 County: Union Plaintiff: BENEFICIAL NEW JERSEY, INC. D/B/A BENEFICIAL MORTGAGE COMPANY VS Defendant: CHERIL RODGERS AND JO ELLEN RODGERS Sale Date: 07/29/2009

RAHWAY

SHERIFF'S SALE Sheriff's File Number: CH-09003228 Division: CHANCERY Docket Number: F2512408 County: Union Plaintiff: BENEFICIAL NEW JERSEY, INC. D/B/A BENEFICIAL MORTGAGE COMPANY VS Defendant: CHERIL RODGERS AND JO ELLEN RODGERS Sale Date: 07/29/2009

PUBLIC NOTICE

Writ of Execution: 05/11/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Rahway. in the County of Union and the State of New Jersey. Premises commonly known as: 140 Minna Street Tax Lot 3 in Block 13 Dimensions of Lot (approximately): 50' x 100'
Nearest Cross Street: Jaques Avenue Subject to: \$0.00
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$244,280.63
Two Hundred Forty-Four Thousand Two Hundred Eighty and 63/100
Attorney: MC CABE, WEISBERG & CONWAY, P.C. 216 HADDON AVENUE SUITE 303 WESTMONT, NJ 08108 (856) 858-7080
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$272,399.28
Two Hundred Seventy-Two Thousand Three Hundred Ninety-Nine and 28/100
July 2, 9, 16, 23, 2009 U240953 PRO (\$148.96)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09002978
Division: CHANCERY
Docket Number: F2609907
County: Union
Plaintiff: DEUTSCHE BANK TRUST COMPANY AMERICAS, AS TRUSTEE VS
Defendant: EUDOSIA NUNEZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AEGIS MORTGAGE CORPORATION
Sale Date: 07/22/2009
Writ of Execution: 05/08/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 373 ELMORA AVE, ELIZABETH, NJ 07208 Tax Lot No.: 485 in Block 13 Dimensions of Lot: (Approximately) 36 ft x 100 ft
Nearest Cross Street: Muriel Parkway Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$431,446.32***
Four Hundred Thirty-One Thousand Four Hundred Forty-Six and 32/100***
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-92212
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$427,546.41
Four Hundred Twenty-Seven Thousand Five Hundred Forty-Six and 41/100
July 25, July 2, 9, 16, 2009 U240488 PRO (\$160.72)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09003518
Division: CHANCERY
Docket Number: F3552708
County: Union
Plaintiff: US BANK NATIONAL ASSOCIATION AS TRUSTEE RESIDENTIAL FUNDING COMPANY, LLC VS
Defendant: EVELIO CARABALLO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE (FOR MORTGAGE LENDERS NETWORK USA, INC. ITS SUCCESSORS AND ASSIGNS; MARISOL CARABALLO
Sale Date: 08/12/2009
Writ of Execution: 05/27/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 1014 Laura Street, Elizabeth NJ 07201
BEING KNOWN AS LOT 1103, BLOCK 8, on the official Tax Map of the City of Elizabeth
Dimensions: 100.00 feet x 28.00 feet x 100.00 feet x 28.00 feet
Nearest Cross Street: Spring Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee's attorney,
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$346,315.11
Three Hundred Forty-Six Thousand Three Hundred Fifteen and 11/100
Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$384,189.35
Three Hundred Eighty-Four Thousand One Hundred Eighty-Nine and 35/100
July 16, 23, 30, August 6, 2009 U241679 PRO (\$190.12)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-09003242
Division: CHANCERY
Docket Number: F654908
County: Union
Plaintiff: COUNTRYWIDE HOME LOANS, INC. VS
Defendant: WILSON ELOIR; MICHAELLE ELOIR; SOLANGE ELOIR; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE BANK, FASB AND GUERDY PAULINA
Sale Date: 07/29/2009
Writ of Execution: 12/31/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the BOROUGH OF ROSELLE, County of Union and State of NJ. It is commonly known as 439 EAST THIRD AVENUE, ROSELLE, NJ. It is known and designated as Block 801, Lot 17.
The dimensions are approximately 50 feet wide by 200 feet long.
Nearest Cross Street: CHANDLER AVENUE
Prior Lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS
AS OF 5/29/2009 TAXES ARE PAID THROUGH 2ND QUARTER 2009
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

PUBLIC NOTICE

SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT INCLUDING COSTS AND EXPENSES, THERE REMAINS ANY SURPLUS MONEY, THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS, OR ANY PART THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY.
JUDGMENT AMOUNT: \$318,876.94
Three Hundred Eighteen Thousand Eight Hundred Seventy-Six and 94/100
Attorney: STERN, LAVINTHAL, FRANKENBERG & NORGARD, LLC 293 EISENHOWER PARKWAY SUITE 300 - P.O. BOX 1660 LIVINGSTON, NJ 07039-1660 (973)740-0700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$366,840.69
Three Hundred Sixty-Six Thousand Eight Hundred Forty and 69/100
July 2, 9, 16, 23, 2009 U240951 PRO (\$170.52)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09003236
Division: CHANCERY
Docket Number: F2738507
County: Union
Plaintiff: US BANK NATIONAL ASSOCIATION AS TRUSTEE FOR CSAB MORTGAGE-BACKED PASS THROUGH CERTIFICATES, SERIES 2006-2 VS
Defendant: EDWARD ARTHUR MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CREDIT SUISSE FINANCIAL CORPORATION
Sale Date: 08/05/2009
Writ of Execution: 05/15/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 230 Clark Pl, Elizabeth NJ 07206
BEING KNOWN AS LOT 59, BLOCK 1, on the official Tax Map of the City of Elizabeth
Dimensions: 100.00 feet x 37.50 feet x 100.00 feet x 37.50 feet
Nearest Cross Street: Second Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee's attorney,
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$384,189.35
Three Hundred Eighty-Four Thousand One Hundred Eighty-Nine and 35/100
July 16, 23, 30, August 6, 2009 U241679 PRO (\$190.12)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09003333
Division: CHANCERY
Docket Number: F2440808
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR MASTR ASSET BACKED SECURITIES

PUBLIC NOTICE

TRUST 2005-WMC2 VS
Defendant: MIRIAM LAVERDE; NELSON LAVERDE
Sale Date: 07/29/2009
Writ of Execution: 05/29/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 592-594 MADISON AVENUE, ELIZABETH NJ 07201
BEING KNOWN AS LOT 641, BLOCK 12, on the official Tax Map of the City of Elizabeth
Dimensions: 33.00 x 110.00 feet x 33.00 feet x 110.00 feet
Nearest Cross Street: Fairmount Ave
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee's attorney,
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$455,256.79
Four Hundred Fifty-Five Thousand Two Hundred Fifty-Six and 79/100
Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$502,243.24
Five Hundred Two Thousand Two Hundred Forty-Three and 24/100
July 2, 9, 16, 23, 2009 U240950 PRO (\$182.28)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09003122
Division: CHANCERY
Docket Number: F2760108
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF SOUNDVIEW HOME LOAN TRUST 2006-0P2, ASSET-BACKED CERTIFICATES SERIES 2006-0P2 VS
Defendant: NORMA NAZARIO; ALVIN A. SANCHEZ
Sale Date: 07/29/2009
Writ of Execution: 05/07/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 237 ELIZABETH AVE, ELIZABETH, NJ 07206 Tax Lot No. 270 in Block No. 2 Dimension of Lot Approximately: 33.50 X 100
Nearest Cross Street: THIRD STREET
Beginning at a point in the north-easterly line of Elizabeth Avenue said point being distant 316.49 feet southeasterly from the intersection by the northeasterly line of Elizabeth Avenue and the southeasterly line of Third Street; running thence THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES TOTAL AS OF MAY 21, 2009: \$0.00
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the

PUBLIC NOTICE

sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$444,329.84
Four Hundred Forty-Four Thousand Three Hundred Twenty-Nine and 84/100
Attorney: FEIN SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$488,127.71
Four Hundred Eighty-Eight Thousand One Hundred Twenty-Seven and 71/100
July 2, 9, 16, 23, 2009 U240947 PRO (\$166.60)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09003070
Division: CHANCERY
Docket Number: F387708B
County: Union
Plaintiff: HSBC BANK USA, NA AS TRUSTEE FOR NOMURA ASSET ACCEPTANCE CORPORATION MORTGAGE PASS THROUGH CERTIFICATES SERIES 2005-AR6 VS
Defendant: CONRADO VILLADA, JP MORGAN CHASE BANK, NA
Sale Date: 07/22/2009
Writ of Execution: 05/19/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of ELIZABETH, County of UNION, State of New Jersey
Premises commonly known as: 727-729 BAYWAY AVENUE, ELIZABETH NJ 07202
BEING KNOWN AS LOT 221, BLOCK 4, on the official Tax Map of the CITY OF ELIZABETH
Dimensions: 68.02 FEET X 8.65 FEET X 167.71 FEET X 131.95 FEET X 68.00 FEET X 44.89 FEET
Nearest Cross Street: SOUTH BROAD STREET
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee's attorney,
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$311,231.11
Three Hundred Eleven Thousand Two Hundred Thirty-One and 11/100
Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856)813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$355,543.33
Three Hundred Fifty-Five Thousand Five Hundred Forty-Three and 33/100
June 25, July 2, 9, 16, 2009 U240494 PRO (\$190.12)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09003210
Division: CHANCERY
Docket Number: F2007508
County: Union
Plaintiff: US BANK NATIONAL ASSOCIATION AS TRUSTEE RESIDENTIAL FUNDING COMPANY, LLC VS
Defendant: KERI WALTERS, DELORES WALTERS, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RESIDENTIAL HOME FUNDING CORP. ITS SUCCESSORS AND ASSIGNS
Sale Date: 07/29/2009
Writ of Execution: 05/18/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the

PUBLIC NOTICE

afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey. Premises commonly known as: 647 FRANKLIN ST, ELIZABETH NJ 07206 BEING KNOWN as LOT 490, BLOCK 7, on the official Tax Map of the City of Elizabeth.

Dimensions: 25.00 feet x 100.00 feet x 25.00 feet x 100.00 feet. Nearest Cross Street: Seventh Street. The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
**If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$455,876.99
Four Hundred Fifty-Five Thousand Eight Hundred Seventy-Six and 99/100
Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$505,762.48
Five Hundred Fifty Thousand Seven Hundred Sixty and 48/100
July 16, 23, 30, August 6, 2009
U240949 PRO (\$186.20)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-09003512
Division: CHANCERY
Docket Number: F2114608
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE UNDER POOLING AND SERVICING AGREEMENT DATED AS OF SEPTEMBER 1, 2005 WACHOVIA MORTGAGE LOAN TRUST MORTGAGE LOAN ASSET BACKED CERTIFICATES, SERIES 2005-WMC1

VS
Defendant: YEISON GONZALEZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EAST COAST MORTGAGE CORPORATION
Sale Date: 08/12/2009
Writ of Execution: 06/10/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: Borough of Roselle
Street Address: 314 East 4th Avenue, Roselle, NJ 07203
Tax Lot: 4
Tax Block: 1902

Approximate dimensions: 100' x 33'. Nearest cross street: [blank]
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$208,251.47
Two Hundred Eight Thousand Two Hundred Fifty-One and 47/100
Attorney: PLUESE, BECKER & SALTZMAN, LLC 20000 HORIZON WAY SUITE 900 MT. LAUREL, NJ 08054-4318 (856)813-1700
Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$231,441.75
Two Hundred Thirty-One Thousand Four Hundred Forty-One and 75/100
July 16, 23, 30, August 6, 2009
U241692 PRO (\$147.00)

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-09003511
Division: CHANCERY
Docket Number: F3467508
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR GSAMP 2006-FM1

VS
Defendant: CHRISTIAN M. BAILEY; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FGC COMMERCIAL MORTGAGE FINANCE, DBA FREMONT MORTGAGE, ITS SUCCESSORS AND/OR ASSIGNS
Sale Date: 08/12/2009
Writ of Execution: 06/08/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Linden, County of Union, State of New Jersey. Premises commonly known as: 1019 BISHOP EVANS WAY, LINDEN, NJ 07036 BEING KNOWN as LOT 3, BLOCK 83, on the official Tax Map of the City of Linden.

Dimensions: 40 feet x 100 feet. Nearest Cross Street: Paul Street. The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
**If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$278,942.62
Two Hundred Seventy-Eight Thousand Nine Hundred Forty-Two and 62/100
Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500
Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$319,866.32
Three Hundred Ninety Thousand Eight Hundred Sixty-Six and 32/100
July 16, 23, 30, August 6, 2009
U241687 PRO (\$188.16)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-09003513
Division: CHANCERY
Docket Number: F3065108
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE STRUCTURED ASSET INVESTMENT LOAN TRUST, 2006-BNC3

VS
Defendant: DIDIER ANTOINE; MARIE ALCIN-ANTOINE
Sale Date: 08/12/2009
Writ of Execution: 06/05/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the Borough of Roselle, County of Union, State of New Jersey. Premises commonly known as: 150 EAST 2ND AVENUE, ROSELLE, NJ 07203 BEING KNOWN as LOT 11, BLOCK 3101, on the official Tax Map of the Borough of Roselle.

Dimensions: 179.00 feet x 26.19 feet x 179.00 feet x 26.19 feet. Nearest Cross Street: Walnut Street. The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any

PUBLIC NOTICE

outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
**If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$344,921.51
Three Hundred Forty-Four Thousand Nine Hundred Twenty-One and 51/100
Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500
Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$384,454.45
Three Hundred Eighty-Four Thousand Four Hundred Fifty-Four and 45/100
July 16, 23, 30, August 6, 2009
U241688 PRO (\$184.24)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09003540
Division: CHANCERY
Docket Number: F2438108
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR J.P. MORGAN CHASE BANK, NATIONAL ASSOCIATION JPMAC 2007-CH3

VS
Defendant: HERBERT ORLANDO FARRO, MRS. HERBERT ORLANDO FARRO, HIS WIFE
Sale Date: 08/12/2009
Writ of Execution: 05/20/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey. Premises commonly known as: 141-143 PINE STREET, ELIZABETH, NJ 07206 BEING KNOWN as LOT 387, BLOCK 1, on the official Tax Map of the City of Elizabeth.

Dimensions: 100.00 feet x 37.50 feet x 100.00 feet x 37.50 feet. Nearest Cross Street: Second Street. The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
**If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$355,618.26
Three Hundred Fifty-Five Thousand Six Hundred Eighteen and 26/100
Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500
Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$394,373.30
Three Hundred Ninety-Four Thousand Three Hundred Seventy-Three and 30/100
July 16, 23, 30, August 6, 2009
U241684 PRO (\$188.16)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09003529
Division: CHANCERY
Docket Number: F1610507
County: Union
Plaintiff: CONSUMER SOLUTIONS REO, LLC

VS
Defendant: EUSTAQUIO DEFIGUEIREDO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC MORTGAGE CORP.
Sale Date: 08/12/2009
Writ of Execution: 05/27/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey. Premises commonly known as: 156 Livingston Street, Elizabeth, NJ 07206 BEING KNOWN as LOT 680, BLOCK 2, on the official Tax Map of the City of Elizabeth.

Dimensions: 25.00 feet x 100.00 feet x 25.00 feet x 100.00 feet. Nearest Cross Street: Second Street. The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
**If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$365,397.52
Three Hundred Sixty-Five Thousand Three Hundred Ninety-Seven and 52/100
Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500
Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$408,793.21
Four Hundred Eight Thousand Seven Hundred Ninety-Three and 21/100
July 16, 23, 30, August 6, 2009
U241683 PRO (\$188.20)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09003515
Division: CHANCERY
Docket Number: F683107
County: Union
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR NOMURA HOME EQUITY LOAN, INC. ASSET-BACKED CERTIFICATES, SERIES 2006-FM2

VS
Defendant: PETERSON MARCEL GERONIMO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FGC COMMERCIAL MORTGAGE FINANCE, DBA FREMONT MORTGAGE
Sale Date: 08/12/2009
Writ of Execution: 05/13/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, State of New Jersey. PREMISES COMMONLY KNOWN AS: 551 Bond Street, Elizabeth, NJ 07206 TAX LOT # 878, BLOCK # 1. NEAREST CROSS STREET: Sixth Street. APPROXIMATE DIMENSIONS: 31.45 X 100.07
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authori-

PUBLIC NOTICE

ty. Pursuant to NJSА 46:8B-21 the sale may also be subject to the limited lien priority of any Condominium/Homeowner's Association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$446,730.62
Four Hundred Forty-Six Thousand Seven Hundred Thirty and 62/100
Attorney: MILSTEAD & ASSOCIATES, LLC WOODLAND FALLS CORPORATE PARK 220 LAKE DRIVE EAST, SUITE 301 CHERRY HILL, NJ 08002 (856)482-1400
Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$495,190.95
Four Hundred Ninety-Five Thousand One Hundred Ninety and 95/100
July 16, 23, 30, August 6, 2009
U241690 PRO (\$182.28)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-09003542
Division: CHANCERY
Docket Number: F3030308
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR HALO 2006-2

VS
Defendant: GUY ALBERT, SYLVIE ALBERT, CITIFINANCIAL SERVICES, INC. MRS. GUY ALBERT, HIS WIFE, MR. ALBERT, HUSBAND OF SYLVIE ALBERT
Sale Date: 08/12/2009
Writ of Execution: 05/29/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the Borough of Roselle, County of Union, State of New Jersey. Premises commonly known as: 229 EAST 6TH AVENUE, ROSELLE NJ 07203 BEING KNOWN as LOT 19, BLOCK 1802, on the official Tax Map of the Borough of Roselle.

Dimensions: See Attached (EXHIBIT A). Nearest Cross Street: Walnut Street. The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
**If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$276,990.43
Two Hundred Seventy-Six Thousand Nine Hundred Ninety and 43/100
Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500
Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$318,451.66
Three Hundred Eighteen Thousand Four Hundred Fifty-One and 66/100
July 16, 23, 30, August 6, 2009
U241678 PRO (\$186.20)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09003509
Division: CHANCERY
Docket Number: F2377108
County: Union
Plaintiff: WELLS FARGO BANK,

PUBLIC NOTICE

NATIONAL ASSOCIATION AS TRUSTEE UNDER POOLING AND SERVICING AGREEMENT DATED AS OF SEPTEMBER 1, 2006 SECURITIZED ASSET BACKED RECEIVABLES LLC TRUST 2006-HE2 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-HE2
Defendant: EYAL LULUSH AND HADASSA LULUSH, H/W
Sale Date: 08/12/2009
Write of Execution: 06/10/2009

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09003498
Division: CHANCERY
Docket Number: F2640008
County: Union
Plaintiff: SUNTRUST MORTGAGE, INC. VS.
Defendant: MIGUEL J. COLLADO, MERS FOR CITIBANK, N.A., BANK OF AMERICA, NA
Sale Date: 08/12/2009
Write of Execution: 05/26/2009

PUBLIC NOTICE

ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-09003400
Division: CHANCERY
Docket Number: F3069407
County: Union
Plaintiff: NOMURA CREDIT & CAPITAL, INC. VS.
Defendant: JOSE ALEMAN GONZALEZ, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS OR ANY OF THEIR SUCCESSORS IN RIGHT TITLE AND INTEREST; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR JUST MORTGAGE INC.; RONALD VAZQUEZ; BRIDY SALES & LEASING COMPANY; ACB RECEIVABLES MANAGEMENT; ASSIGNEE OF ELMORA OPEN MRI; ML RESOURCES MANAGEMENT & DEVELOPMENT; UNION COUNTY DIVISION OF SOCIAL SERVICES F/K/A UNION COUNTY BOARD OF SOCIAL SERVICES; ALEXIAN BROTHERS HOSPITAL; ST. JAMES HOSPITAL
Sale Date: 08/05/2009

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09003500
Division: CHANCERY
Docket Number: F2840608
County: Union
Plaintiff: WILMINGTON TRUST COMPANY AS SUCCESSOR TO JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2006-CB3 VS.
Defendant: JERRY HILL JR., KAREN HILL; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR JESSIE L. GOLDEN, RACHEL M. SMITH
Sale Date: 08/12/2009

PUBLIC NOTICE

will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion, pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$412,319.99
Four Hundred Twelve Thousand Three Hundred Nineteen and 99/100
Attorney: POWERS KIRN - COUNSELORS
728 MARNE HIGHWAY
P.O. BOX 848 - SUITE 200
MOORESTOWN, NJ 08057
(856)802-1000
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$460,315.21
Four Hundred Sixty Thousand Three Hundred Fifteen and 21/100
July 16, 23, 30, August 6, 2009
U241695 PRO (\$156.80)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09003546
Division: CHANCERY
Docket Number: F245108
County: Union
Plaintiff: COUNTRYWIDE HOME LOANS, INC. VS.
Defendant: CHARLES OSEI; MRS. CHARLES OSEI, HIS WIFE AND MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION
Sale Date: 08/12/2009
Write of Execution: 04/08/2009

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09003526
Division: CHANCERY
Docket Number: F2635008
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR CARRINGTON MORTGAGE LOAN TRUST, SERIES 2005-NC4 ASSET-BACK PASS-THROUGH CERTIFICATES VS.
Defendant: EDITH ROGERS
Sale Date: 08/12/2009
Write of Execution: 05/28/2009

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-09003541
Division: CHANCERY
Docket Number: F1511408
County: Union
Plaintiff: COUNTRYWIDE HOME LOANS, INC. VS.
Defendant: JOHANNA VAZQUEZ; CARLOS VAZQUEZ HER HUSBAND AND MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.
Sale Date: 08/12/2009
Write of Execution: 05/18/2009

PUBLIC NOTICE

UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY OF LINDEN, County of Union and State of NJ.
It is commonly known as 21 E. 17TH STREET, LINDEN, NJ.
It is known and designated as Block 537, Lot 17.
The dimensions are approximately 25 feet wide by 100 feet long.
Nearest Cross Street: WOOD AVENUE
Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS, AS OF 11/13/2008 TAXES ARE PAID THROUGH 4TH QUARTER 2008, 1ST QUARTER 2009 TAXES IN THE AMOUNT OF \$988.81 WAS DUE ON 2/1/2009. 2ND QUARTER 2009 TAXES IN THE AMOUNT OF \$988.80 WAS DUE ON 5/1/2009. TOTAL AMOUNT DUE AS OF 1/5/2009 FOR UNPAID SEWER CHARGES IS THE AGGREGATE SUM OF \$319.91.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09003526
Division: CHANCERY
Docket Number: F2635008
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR CARRINGTON MORTGAGE LOAN TRUST, SERIES 2005-NC4 ASSET-BACK PASS-THROUGH CERTIFICATES VS.
Defendant: EDITH ROGERS
Sale Date: 08/12/2009
Write of Execution: 05/28/2009

PUBLIC NOTICE

JUDGMENT AMOUNT: \$191,928.28
One Hundred Ninety-One Thousand Nine Hundred Twenty-Eight and 28/100
Attorney: PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$214,210.00
Two Hundred Fourteen Thousand Two Hundred Ten and 00/100
July 16, 23, 30, August 6, 2009
U241680 PRO (\$180.32)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09003235
Division: CHANCERY
Docket Number: F2492108
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR JPMACC 2006-CH2 J.P. MORGAN CHASE BANK, NATIONAL ASSOCIATION VS.
Defendant: IULSON MESQUITA
Sale Date: 08/05/2009
Write of Execution: 05/19/2009

SHERIFF'S SALE
Sheriff's File Number: CH-09003516
Division: CHANCERY
Docket Number: F2821407
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR J.P. MORGAN CHASE BANK, NATIONAL ASSOCIATION JPMAC 2007-CH3 VS.
Defendant: MILTON I. MORA, CHASE BANK USA, N.A.
Sale Date: 08/12/2009
Write of Execution: 05/27/2009

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09003516
Division: CHANCERY
Docket Number: F2821407
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR J.P. MORGAN CHASE BANK, NATIONAL ASSOCIATION JPMAC 2007-CH3 VS.
Defendant: MILTON I. MORA, CHASE BANK USA, N.A.
Sale Date: 08/12/2009

PUBLIC NOTICE

Jersey Avenue, Elizabeth, NJ 07201 BEING KNOWN as LOT 626, BLOCK 13, on the official Tax Map of the City of Elizabeth... Dimensions: 40.00 feet x 200.00 feet x 43.00 feet x 100.00 feet x 3.00 feet x 100.00 feet... Sheriff's File Number: CH-09003389

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-09003073 Division: CHANCERY Docket Number: F2599408 County: Union Plaintiff: INDYMAC BANK F.S.B. VS Defendant: EDUARDO GALLEGO, MARTA SANCHEZ-GALLEGO, HIS WIFE... Sheriff's File Number: CH-09003393 Division: CHANCERY Docket Number: F1843507B County: Union Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR HSI ASSET SECURITIZATION CORPORATION TRUST 2006-WMC1 VS Defendant: JARED DIGGS, SHANETA DIGGS... Sheriff's File Number: CH-09003508 Division: CHANCERY Docket Number: F1819701 County: Union Plaintiff: WELLS FARGO BANK MINNESOTA NATIONAL ASSOCIATION AS TRUSTEE FOR THE REGISTERED HOLDERS OF OPTION ONE MORTGAGE TRUST 1999-C, ASSET-BACKED CERTIFICATES, SERIES 1999-C VS Defendant: CLEADEL WAYE, HILARY WAYE

PUBLIC NOTICE

ELIZABETH SHERIFF'S SALE Sheriff's File Number: CH-09003389 Division: CHANCERY Docket Number: F1310608 County: Union Plaintiff: COUNTRYWIDE HOME LOANS, INC. VS Defendant: HENRY AGUILERA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, N.A. AND STATE OF NEW JERSEY... Sheriff's File Number: CH-09002909 Division: CHANCERY Docket Number: F476408 County: Union Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE VS Defendant: ROMYNA ROCA, MR. ROCA HUSBAND OF ROMYNA ROCA, AMERIFIRST HOME IMPROVEMENT FINANCE CO. Sheriff's File Number: CH-09003393 Division: CHANCERY Docket Number: F1843507B County: Union Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR HSI ASSET SECURITIZATION CORPORATION TRUST 2006-WMC1 VS Defendant: JARED DIGGS, SHANETA DIGGS

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-09003393 Division: CHANCERY Docket Number: F1843507B County: Union Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR HSI ASSET SECURITIZATION CORPORATION TRUST 2006-WMC1 VS Defendant: JARED DIGGS, SHANETA DIGGS... Sheriff's File Number: CH-09003445 Division: CHANCERY Docket Number: F3447108 County: Union Plaintiff: CHASE HOME FINANCE LLC VS Defendant: CLAUDIA RUIZ, MR. RUIZ HUSBAND OF CLAUDIA RUIZ

PUBLIC NOTICE

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney... Sheriff's File Number: CH-09002909 Division: CHANCERY Docket Number: F476408 County: Union Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE VS Defendant: ROMYNA ROCA, MR. ROCA HUSBAND OF ROMYNA ROCA, AMERIFIRST HOME IMPROVEMENT FINANCE CO. Sheriff's File Number: CH-09003393 Division: CHANCERY Docket Number: F1843507B County: Union Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR HSI ASSET SECURITIZATION CORPORATION TRUST 2006-WMC1 VS Defendant: JARED DIGGS, SHANETA DIGGS

RAHWAY

SHERIFF'S SALE Sheriff's File Number: CH-09002909 Division: CHANCERY Docket Number: F476408 County: Union Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE VS Defendant: ROMYNA ROCA, MR. ROCA HUSBAND OF ROMYNA ROCA, AMERIFIRST HOME IMPROVEMENT FINANCE CO. Sheriff's File Number: CH-09003393 Division: CHANCERY Docket Number: F1843507B County: Union Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR HSI ASSET SECURITIZATION CORPORATION TRUST 2006-WMC1 VS Defendant: JARED DIGGS, SHANETA DIGGS

PUBLIC NOTICE

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day... Sheriff's File Number: CH-09003399 Division: CHANCERY Docket Number: F2777208 County: Union Plaintiff: INDYMAC BANK, F.S.B. VS Defendant: LUZ MARINA NARANJO; HECTOR XONETL; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR INDYMAC BANK, F.S.B., A FEDERALLY CHARTERED SAVINGS BANK

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09003399 Division: CHANCERY Docket Number: F2777208 County: Union Plaintiff: INDYMAC BANK, F.S.B. VS Defendant: LUZ MARINA NARANJO; HECTOR XONETL; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR INDYMAC BANK, F.S.B., A FEDERALLY CHARTERED SAVINGS BANK

PUBLIC NOTICE

Attorney: PARKER MC CAY - ATTORNEYS 7001 LINCOLN DRIVE WEST THREE GREENTREE CENTRE - P.O. BOX 974 MARLTON, NJ 08053-0974 (856)596-8900 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$529,628.99 ***Five Hundred Twenty-Nine Thousand Six Hundred Twenty-Eight and 99/100*** July 9, 16, 23, 30, 2009 U241321 PRO (\$168.56)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09003444 Division: CHANCERY Docket Number: F2122308 County: Union Plaintiff: INDYMAC BANK, FSB VS Defendant: ROBERTO DEROCHA; LENIA V. DEROCHA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR INDYMAC BANK, FSB... Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$425,357.77 ***Two Hundred Fifty-Five Thousand Eight Hundred Fifty-Seven and 77/100***

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-09003508 Division: CHANCERY Docket Number: F1819701 County: Union Plaintiff: WELLS FARGO BANK MINNESOTA NATIONAL ASSOCIATION AS TRUSTEE FOR THE REGISTERED HOLDERS OF OPTION ONE MORTGAGE TRUST 1999-C, ASSET-BACKED CERTIFICATES, SERIES 1999-C VS Defendant: CLEADEL WAYE, HILARY WAYE... Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$539,321.91 ***Five Hundred Thirty-Nine Thousand Three Hundred Twenty-One and 91/100*** July 9, 16, 23, 30, 2009 U241337 PRO (\$180.32)

PUBLIC NOTICE

100 Nearest Cross Street: CARNEGIE STREET
BEGINNING AT A POINT IN THE NORTHERLY LINE OF ESSEX AVENUE DISTANT EASTERLY ALONG THE SAME 240 FEET FROM THE EASTERLY LINE OF CARNEGIE STREET
 "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
 2006 SEWER LIEN CERT 060055 SOLD 4/13/07 \$4,075.61
 2009 2ND QTR TAXES OPEN \$3,412.51
SEWER OPEN PLUS PENALTY \$401.66
 TOTAL AS OF MAY 30, 2009 \$7,889.78
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$236,046.82
 Two Hundred Thirty-Six Thousand Forty-Six and 82/100
 Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$353,361.97
 Three Hundred Fifty-Three Thousand Three Hundred Sixty-One and 97/100
 July 16, 23, 30, August 6, 2009
 U241691 PRO (\$178.36)

PUBLIC NOTICE

Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
 ATTN: The Plaintiff may let the bid go for less than the judgment amount consistent with the adjusted FMV of the property at the time of sale. Plaintiff may also agree to a short sale. Please address any inquiries to: thirdpartybids@zuckergoldberg.com Please use our File No. and "3rd Party" or "Short Sale" in your subject line.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$362,768.86
Three Hundred Sixty-Two Thousand Seven Hundred Sixty-Eight and 86/100***
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XWZ-105545-R1
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$409,412.27
 Four Hundred Nine Thousand Four Hundred Twelve and 27/100
 July 9, 16, 23, 30, 2009
 U241343 PRO (\$168.56)

PUBLIC NOTICE

Dimensions: 25.00 feet X 100.00 feet X 25.00 feet X 100.00 feet
 Nearest Cross Street: Livingston Street
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
 *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.
 ***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$593,332.24
 Five Hundred Ninety-Three Thousand Three Hundred Thirty-Two and 24/100
 Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT LAUREL, NJ 08054 (856)813-5500
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$696,570.63
 Six Hundred Ninety-Six Thousand Five Hundred Seventy and 63/100
 June 25, July 2, 9, 16, 2009
 U240497 PRO (\$176.40)

PUBLIC NOTICE

The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey.
 Commonly known as: 19 ELMORA AVE, ELIZABETH, NJ 07202.
 Tax Lot No. 437 W13 in Block No. 13
 Dimensions of Lot Approximately: 33 X 150
BEGINNING at a point in the Easterly line of Elmora Avenue therein distant Northerly 283.33 feet from the corner formed by the intersection of the said Easterly line of Elmora Avenue with the Northerly line of Rahway Avenue; thence
 "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
TAXES \$10,441.13
BANKRUPTCY 2007 \$2,321.28
BANKRUPTCY 2008 \$6,832.39
TOTAL AS OF May 18, 2009: \$19,594.80
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$413,386.45
Four Hundred Thirteen Thousand Three Hundred Eighty-Six and 45/100***

PUBLIC NOTICE

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$453,757.38
 Four Hundred Fifty-Three Thousand Seven Hundred Fifty-Seven and 38/100
 June 25, July 2, 9, 16, 2009
 U240477 PRO (\$170.52)

PUBLIC NOTICE

SUMMIT
SHERIFF'S SALE
 Sheriff's File Number: CH- 09003446
 Division: CHANCERY
 Docket Number: F1161808
 County: Union
 Plaintiff: WELLS FARGO BANK, NA AS TRUSTEE
 VS
 Defendant: ANTHONY GASALBERTI, WACHOVIA BANK, NATIONAL ASSOCIATION
Sale Date: 08/05/2009
Writ of Execution: 06/01/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at

CONTINUED ON NEXT PAGE

LINDEN

SHERIFF'S SALE
 Sheriff's File Number: CH-09003420
 Division: CHANCERY
 Docket Number: F3131408
 County: Union
 Plaintiff: WELLS FARGO BANK, NA VS
 Defendant: ALICIA LEARMONT
Sale Date: 08/05/2009
Writ of Execution: 05/20/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of Linden in the County of Union, State of New Jersey.
 Commonly known as: 914 MACK PLACE, CITY OF LINDEN, NJ 07036
 Tax Lot No.: 3 in Block 504
 Dimensions of Lot: (Approximately) 42 ft x 52 ft x 43 ft x 19 ft x 100 ft
 Nearest Cross Street: Klem Avenue

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH- 08006646
 Division: CHANCERY
 Docket Number: F276508
 County: Union
 Plaintiff: JPMORGAN CHASE BANK, N.A. VS
 Defendant: CAMILLO BONILLA
Sale Date: 07/22/2009
Writ of Execution: 10/22/2008
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
 Premises commonly known as: 123 5TH ST, ELIZABETH NJ 07206
BEING KNOWN as LOT 357, BLOCK 3, on the official Tax Map of the City of Elizabeth

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-09002952
 Division: CHANCERY
 Docket Number: F3369907
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A. AS TRUSTEE FOR OPTION ONE MORTGAGE LOAN TRUST 2007-CP1 ASSET-BACKED CERTIFICATES, SERIES 2007-CP1 VS
 Defendant: DONALD HEALY; JOELYN HEALY, HIS WIFE
Sale Date: 07/22/2009
Writ of Execution: 04/29/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

WINFIELD TOWNSHIP OF WINFIELD

SUMMARY OF SYNOPSIS OF AUDIT REPORT

Attention is directed to the fact that a summary of the audit report, together with the recommendations, is the minimum required to be published pursuant to N.J.S.A. 40A:5-7.

Summary of 2008 Audit Report of the TOWNSHIP OF WINFIELD County of Union, as required by N.J.S.A. 40A:5-7.

	December 31 Year 2008	December 31 Year 2007
ASSETS		
Cash and Investments	227,960.75	273,498.50
Accounts Receivable	310,022.22	207,945.61
General Fixed Assets	1,043,815.31	1,043,815.31
Deferred Charges to Revenue of Succeeding Years	33,612.03	346.00
Deferred Charges to Future Taxation - General Capital	24,423.00	24,423.00
TOTAL ASSETS	1,639,833.31	1,550,028.42
LIABILITIES, RESERVES AND FUND BALANCES		
Improvement Authorizations	32,635.76	31,778.97
Other Liabilities and Special Funds	471,189.68	373,752.11
Investment in General Fixed Assets	1,043,815.31	1,043,815.31
Reserve for Certain Assets Receivable	73,085.89	31,575.36
Fund Balance	19,106.67	69,106.67
TOTAL LIABILITIES, RESERVES AND SURPLUS	1,639,833.31	1,550,028.42

COMPARATIVE STATEMENT OF OPERATIONS AND CHANGE IN SURPLUS - CURRENT FUND

	2008	2007
Revenue and Other Income Realized		
Fund Balance Utilized	50,000.00	90,000.00
Miscellaneous - From Other Than Local Property Tax Levies	280,118.15	400,292.46
Collection of Current Tax Levy	2,672,901.45	2,426,386.03
Other Credits to Income	17,376.45	21,218.68
Total Income	3,020,396.05	2,937,897.17
Expenditures		
Budget Expenditures:		
Municipal Purpose	1,492,477.72	1,399,774.46
County Taxes	57,031.25	57,848.44
Local School Taxes	1,460,633.00	1,430,010.00
Other Expenditures	42,925.11	513.73
Total Expenditures	3,053,067.08	2,888,146.63
Less: Expenditures to be Raised by Future Taxes		
Total Adjusted Expenditures	3,053,067.08	2,888,146.63
Deficit in Operations	(32,671.03)	
Excess in Revenue		49,750.54
Fund Balance January 1	68,986.23	109,235.69
Less:	68,986.23	158,986.23
Utilized as Anticipated Revenue	50,000.00	90,000.00
Fund Balance December 31	18,986.23	68,986.23

- RECOMMENDATIONS**
- That a physical inventory of the fixed assets be performed to verify the accuracy of the fixed asset records.
 - That the Municipal Court deposits be made within 48 hours of receipt as required by statute.
 - That only eligible employees be enrolled in the State Pension System.

A Corrective Action Plan, which outlines actions the Township of Winfield will take to correct the findings listed above, will be prepared in accordance with federal and state requirements. A copy of it will be placed on file and made available for public inspection in the Office of the Township Clerk of the Township of Winfield within 45 days of this notice.

The above summary of synopsis was prepared from the Report of Audit of the Township of Winfield, County of Union, for the calendar year 2008. This report, submitted by James J. Cerullo, C.P.A., R.M.A., of the firm Ferraioli, Wielkott, Cerullo & Cuva, P.A. is on file at the Township Clerk's Office and may be inspected by any interested person.

Richard Malanda, Board of Adjustment Secretary
 U241785 UNL July 16, 2009 (\$44.10)

Laura Reinertsen
 Township Clerk
 U241672 PRO July 16, 2009 (\$98.98)

ADVERTISE TODAY!

CLASSIFIED ADS GET RESULTS! CALL US AT 908-686-7850

MOUNTAINSIDE PUBLIC AUCTION

On August 17, 2009 at 10:00 A.M.
 Lackland Self Storage, 1229 Route 22 East, Mountainside, NJ 07092

The following merchandise will be sold at Public Auction. Listed below are the unit numbers along with the occupants name and a brief description of the contents.

UNIT	OCCUPANT	DESCRIPTION
53	Virginia Greco	Plastic totes, vac. cleaner, boxes
2112	Corey Felton	Electronic equip., microwave, plastic totes

U241671 OBS July 16, 23, 2009 (\$35.28)

UNION PUBLIC NOTICE

Take notice that the following applications for Zoning Variances were heard by the Board of Adjustment of the Township of Union on Wednesday, July 8, 2009 at 7:30 p.m. in the Municipal Building, Friberger Park, Union, N.J. Resolutions memorializing.

Calendar #	Name of Applicant & Premises Affected	Variances Requested	Decision of the Board of Adjustment
Cal. #3153	Lance Anderson 2022 Edison Terrace Block- 5406 Lot- 19	Rear yard addition with insufficient side yard setbacks	Granted by Resolution
Cal. #3151	P. Barbosa 979 Union Terrace Block- 2901 Lot- 5	Convert single family into a two family	Withdrawn
Cal. #3154	Alfred Miller 221 Catherine Street Block- 5817 Lot- 14	Build single family dwelling on non-conforming lot	Carried for Resolution of Approval on 7/22/09
Cal. #3155	Eden Union, LLC. 1313 Morris Avenue Block- 1409 Lot- 15	Construction of two story Walgreen's Pharmacy w/drive-thru	Adjourned to 7/15/09

PUBLIC NOTICE

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

TOTAL AS OF June 9, 2009: \$4,158.93
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$780,086.49***
Seven Hundred Eighty Thousand Eight-Six and 49/100***
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Usset: \$892,931.68
Eight Hundred Ninety-Two Thousand Nine Hundred Thirty-One and 68/100
July 9, 16, 23, 30, 2009
U241292 OBS (\$233.24)

SPRINGFIELD

ORDINANCE TO AMEND THE CODE OF THE TOWNSHIP OF SPRINGFIELD, CHAPTER IV, GENERAL LICENSING, TO AMEND TOWING LICENSE REGULATIONS BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF SPRINGFIELD, COUNTY OF UNION, STATE OF NEW JERSEY

BE IT ORDAINED BY THE TOWNSHIP COMMITTEE of the Township of Springfield, County of Union, State of New Jersey, as follows:

SECTION I - AMENDMENTS

Section 4-27.9, Rates, is hereby amended for paragraph (d.), to read in full, as follows (existing language in [brackets]):

d. [No authorized towing operator shall charge any fee set forth in paragraph (a)(4), above, unless such service is necessitated by the circumstances surrounding the tow, is actually provided, and is beyond the normal services provided.] No additional fee may be charged for pulling a vehicle onto a flatbed truck. A "winching fee" may only be charged to pull a vehicle back onto the roadway so as to place the vehicle in proper position to tow the vehicle.

SECTION II - RATIFICATION

Except as expressly modified herein, all other provisions and terms of the Code of the Township of Springfield shall remain in full force and effect.

SECTION III - SEVERABILITY

In case any section, subsection, paragraph, subdivision, clause or provision of this ordinance shall be judged invalid by a court of competent jurisdiction, such order or judgment shall not effect or invalidate the remainder of any section, paragraph, subdivision, clause or provision of this ordinance, and to this end, the provisions of each section, paragraph, subdivision, clause or provision of this ordinance are hereby declared to be severable.

SECTION IV - REPEAL

Any ordinance or portion of any ordinance which is inconsistent with the modifications of this ordinance is repealed to the extent of its inconsistency.

SECTION V - EFFECTIVE DATE

This ordinance shall take effect immediately upon passage and publication according to law.

I, Kathleen D. Wisniewski, do hereby certify that the foregoing Ordinance was introduced for first reading at a regular meeting of the Township Committee of the Township of Springfield, in the County of Union, State of New Jersey, held on Tuesday, July 14, 2009, and that said Ordinance shall be submitted for consideration and final passage at a regular meeting of said Township Committee to be held on July 28, 2009, Springfield Municipal Building at 8:00 p.m., at which time and place any person or persons interested therein will be given an opportunity to be heard concerning said Ordinance. Copy is posted on the bulletin board in the office of the Township Clerk.

KATHLEEN D. WISNIEWSKI, RMC/KMC Township Clerk
U241725 OBS July 16, 2009 (\$44.10)

SPRINGFIELD

RESOLUTION TO AWARD CONTRACT PURSUANT TO PUBLIC BIDDING TO TRUIS, INC. FOR PURCHASE OF A MATERIAL SCREENER BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF SPRINGFIELD, COUNTY OF UNION, STATE OF NEW JERSEY

WHEREAS, the Township of Springfield did advertise for and accept bids for purchase of a material screener

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

UNION

CHAPTER 150 - AFFORDABLE HOUSING ORDINANCE (Continued)

Section 4. Inclusionary Zoning (continued)

ii. The following chart shows the required set-aside percentages for restricted for sale units and the maximum permitted densities per acre for all zones in the Township.

Table with 5 columns: Name of District, Regulations, Map Code, Maximum Density per Acre, Set Aside (Sale Units). Rows include Residential - One-Family, Residential - Two-Family, Residential - Multifamily, Residential - Senior Housing, Residential - Single-Family, Business - Office, Business - Retail, Industrial, Office Building, Union Center, Business District, Union Station, Cemetery, Hospital.

iii. In the case of any development of for sale units that includes variance relief pursuant to N.J.S.A. 40:55D-70(d) at the minimum presumptive density, the required affordable housing set aside shall be 25 percent of the total number of units in the development when four (4) or more units are to be constructed.

2. Rental Developments

i. Under COAH regulations, inclusionary zoning permits a presumptive minimum density of 12 units per acre and a presumptive maximum affordable housing set-aside of 20 percent of the total number of units in the development and the zoning provides for at least 10 percent of the affordable units to be affordable to households earning 30 percent or less of the area median income for the COAH region.

ii. The following chart shows the required set-aside percentages for restricted for rental units and the maximum permitted densities per acre for all zones in the Township.

Table with 5 columns: Name of District, Regulations, Map Code, Maximum Density per Acre, Set Aside (Sale Units). Rows include Residential - One-Family, Residential - Two-Family, Residential - Multifamily, Residential - Senior Housing, Residential - Single-Family, Attached, Business - Office, Business - Retail, Business - Retail, Industrial, Industrial/Office, Office Building, Union Center, Business District, Union Station, Cemetery, Hospital.

iii. In the case of any development of for sale units that includes variance relief pursuant to N.J.S.A. 40:55D-70(d) at the minimum presumptive density, the required affordable housing set aside shall be 20 percent of the total number of units in the development when five (5) or more units are to be constructed.

(b) Phasing. In inclusionary developments the following schedule shall be followed:

Table with 2 columns: Maximum Percentage of Market-Rate Units Completed, Minimum Percentage of Low- and Moderate-Income Units Completed. Rows: 25, 25+1, 50, 75, 90.

(c) Design. In inclusionary developments, to the extent possible, low- and moderate-income units shall be integrated with the market units.

(d) Payments-in-lieu and off-site construction. Developers shall construct the required affordable units onsite. The developer may make a payment in lieu of providing the whole or fractional number of affordable units required onsite, provided that the Township has adopted an ordinance, which includes specific criteria to be met in order for a development to provide a payment in lieu of construction. The amount of the payment in lieu shall be \$148,683 per affordable unit. The payment in lieu cost per unit shall be revised periodically in accordance with COAH's determination of the subsidy required for the payment in lieu amount for COAH Region 2.

(e) Utilities. Affordable units shall utilize the same type of heating source as market units within the affordable development.

Section 5. New Construction

The following general guidelines apply to all newly constructed developments that contain low- and moderate-income housing units, including any currently unanticipated future developments that will provide low- and moderate-income housing units.

(a) Low/Moderate Split and Bedroom Distribution of Affordable Housing Units:

1. The fair share obligation shall be divided equally between low- and moderate-income units, except that where there is an odd number of affordable housing units, the extra unit shall be a low income unit.
2. In each affordable development, at least 50 percent of the restricted units within each bedroom distribution shall be low-income units.
3. Affordable developments that are not age-restricted shall be structured in conjunction with realistic market demands such that:
i. The combined number of efficiency and one-bedroom units shall be no greater than 20 percent of the total low- and moderate-income units;
ii. At least 30 percent of all low- and moderate-income units shall be two bedroom units;
iii. At least 20 percent of all low- and moderate-income units shall be three bedroom units; and
iv. The remaining units may be allocated among two and three bedroom units at the discretion of the developer.
4. Affordable developments that are age-restricted shall be structured such that the number of bedrooms shall equal the number of age-restricted low- and moderate-income units within the inclusionary development. The standard may be met by having all one-bedroom units or by having a two-bedroom unit for each efficiency unit.

(b) Accessibility Requirements:

1. The first floor of all restricted townhouse dwelling units and all restricted units in all other multistory buildings shall be subject to the technical design standards of the Barrier Free Subcode, N.J.A.C. 5:23-7 and N.J.A.C. 5:97-3.14.
2. All restricted townhouse dwelling units and all restricted units in other multistory buildings in which a restricted dwelling unit is attached to at least one other dwelling unit shall have the following features:
i. An adaptable toilet and bathing facility on the first floor;
ii. An adaptable kitchen on the first floor;

PUBLIC NOTICE

iii. An interior accessible route of travel on the first floor;
iv. An interior, accessible route of travel shall not be required between stories within an individual unit;
v. An adaptable room that can be used as a bedroom, with a door or the casing for the installation of a door, on the first floor; and
vi. An accessible entranceway as set forth at P.L. 2005, c. 350 (N.J.S.A. 52:27D-311a et seq.) and the Barrier Free Subcode, N.J.A.C. 5:23-7 and N.J.A.C. 5:97-3.14, or evidence that Union Township has collected funds from the developer sufficient to make 10 percent of the adaptable entrances in the development accessible:

- A. Where a unit has been constructed with an adaptable entrance, upon the request of a disabled person who is purchasing or will reside in the dwelling unit, an accessible entrance shall be installed.
B. To this end, the builder of restricted units shall deposit funds within Union Township's affordable housing trust fund sufficient to install accessible entrances in 10 percent of the affordable units that have been constructed with adaptable entrances.
C. The funds deposited under paragraph B. above shall be used by Union Township for the sole purpose of making the adaptable entrance of any affordable unit accessible when requested to do so by a person with a disability who occupies or intends to occupy the unit and requires an accessible entrance.
D. The developer of the restricted units shall submit a design plan and cost estimate for the conversion from adaptable to accessible entrances to the Construction Official of Union Township.
E. Once the Construction Official has determined that the design plan to convert the unit entrances from adaptable to accessible meet the requirements of the Barrier Free Subcode, N.J.A.C. 5:23-7 and N.J.A.C. 5:97-3.14, and that the cost estimate of such conversion is reasonable, payment shall be made to Union Township's affordable housing trust fund in care of the Municipal Treasurer who shall ensure that the funds are deposited into the affordable housing trust fund and appropriately earmarked.
F. Full compliance with the foregoing provisions shall not be required where an entity can demonstrate that it is site impracticable to meet the requirements. Determinations of site impracticability shall be in compliance with the Barrier Free Subcode, N.J.A.C. 5:23-7 and N.J.A.C. 5:97-3.14.

(c) Maximum Rents and Sales Prices

1. In establishing rents and sales prices of affordable housing units, the administrative agent shall follow the procedures set forth in UHAC and in COAH, utilizing the regional income limits established by COAH.

2. The maximum rent for restricted rental units within each affordable development shall be affordable to households earning no more than 60 percent of median income, and the average rent for restricted low- and moderate-income units shall be affordable to households earning no more than 52 percent of median income.

3. The developers and/or municipal sponsors of restricted rental units shall establish at least one rent for each bedroom type for both low-income and moderate-income units.

i. At least 13 percent of all low- and moderate-income rental units shall be affordable to households earning no more than 30 percent of median income.

4. The maximum sales price of restricted ownership units within each affordable development shall be affordable to households earning no more than 70 percent of median income, and each affordable development must achieve an affordability average of 55 percent for restricted ownership units; in achieving this affordability average, moderate-income ownership units must be available for at least three different prices for each bedroom type, and low-income ownership units must be available for at least two different prices for each bedroom type.

5. In determining the initial sales prices and rents for compliance with the affordability average requirements for restricted units other than assisted living facilities, the following standards shall be used:

- i. A studio shall be affordable to a one-person household;
ii. A one-bedroom unit shall be affordable to a one and one-half person household;
iii. A two-bedroom unit shall be affordable to a three-person household;
iv. A three-bedroom unit shall be affordable to a four and one-half person household; and
v. A four-bedroom unit shall be affordable to a six-person household.

6. In determining the initial rents for compliance with the affordability average requirements for restricted units in assisted living facilities, the following standards shall be used:
i. A studio shall be affordable to a one-person household;
ii. A one-bedroom unit shall be affordable to a one and one-half person household; and
iii. A two-bedroom unit shall be affordable to a two-person household or to two one-person households.

7. The initial purchase price for all restricted ownership units shall be calculated so that the monthly carrying cost of the unit, including principal and interest (based on a mortgage loan equal to 95 percent of the purchase price and the Federal Reserve H. 15 rate of interest), taxes, homeowner and private mortgage insurance and condominium or homeowner association fees do not exceed 28 percent of the eligible monthly income of the appropriate size household as determined under N.J.A.C. 5:80-26.4, as may be amended and supplemented; provided, however, that the price shall be subject to the affordability average requirement of N.J.A.C. 5:80-26.3, as may be amended and supplemented.

8. The initial rent for a restricted rental unit shall be calculated so as not to exceed 30 percent of the eligible monthly income of the appropriate household size as determined under N.J.A.C. 5:80-26.4, as may be amended and supplemented; provided, however, that the rent shall be subject to the affordability average requirement of N.J.A.C. 5:80-26.3, as may be amended and supplemented.

9. The price of owner-occupied low- and moderate-income units may increase annually based on the percentage increase in the regional median income limit for each housing region. In no event shall the maximum resale price established by the administrative agent be lower than the last recorded purchase price.

10. The rent of low- and moderate-income units may be increased annually based on the percentage increase in the Housing Consumer Price Index for the United States. This increase shall not exceed nine percent in any one year. Rents for units constructed pursuant to low- income housing tax credit regulations shall be indexed pursuant to the regulations governing low- income housing tax credits.

11. Utilities. Tenant-paid utilities that are included in the utility allowance shall be so stated in the lease and shall be consistent with the utility allowance approved by DCA for its Section 8 program.

Section 6. Affirmative Marketing Requirements

(a) Union Township shall adopt by resolution an Affirmative Marketing Plan, subject to approval of COAH, compliant with N.J.A.C. 5:80-26.15, as may be amended and supplemented.

(b) The affirmative marketing plan is a regional marketing strategy designed to attract buyers and/or renters of all majority and minority groups, regardless of race, creed, color, national origin, ancestry, marital or familial status, gender, affectional or sexual orientation, disability, age or number of children to housing units which are being marketed by a developer, sponsor or owner of affordable housing. The affirmative marketing plan is also intended to target those potentially eligible persons who are least likely to apply for affordable units in that region. It is a continuing program that directs all marketing activities toward COAH Housing Region 2 and covers the period of deed restriction.

(c) The Administrative Agent designated by Union Township shall assure the affirmative marketing of all affordable units consistent with the Affirmative Marketing Plan for the municipality.

(d) In implementing the affirmative marketing plan, the Administrative Agent shall provide a list of counseling services to low- and moderate-income applicants on subjects such as budgeting, credit issues, mortgage qualification, rental lease requirements, and landlord/tenant law.

(e) The affirmative marketing process for available affordable units shall begin at least four months prior to the expected date of occupancy.

(f) The costs of advertising and affirmative marketing of the affordable units shall be the responsibility of the developer, sponsor or owner, unless otherwise determined or agreed to by Union Township.

Section 7. Occupancy Standards

(a) In referring certified households to specific restricted units, to the extent feasible, and without causing an undue delay in occupying the unit, the Administrative Agent shall strive to:

- 1. Provide an occupant for each bedroom;
2. Provide children of different sex with separate bedrooms; and
3. Prevent more than two persons from occupying a single bedroom.
- (b) Additional provisions related to occupancy standards (if any) shall be provided in the municipal Operating Manual.

(CONTINUED)

PUBLIC NOTICE

(SP09-07); and
 WHEREAS, pursuant to the Local Public Contracts Law, N.J.S.A. 40A:11-1, et seq., and upon recommendation of the Assistant Township Engineer, Trius, Inc., has been determined to be the lowest responsible bidder; and
 WHEREAS, a certificate of available funding has been presented (funds to be encumbered under Capital Budget for \$31,150.00, under the Department of Public Works, account 04-215-55-979-2-900036);
 NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Springfield, County of Union, State of New Jersey, that a contract is hereby awarded to Trius, Inc. in the amount of \$31,150.00, for purchase of a material screener, and that the Mayor and the Township Clerk of the Township of Springfield are hereby authorized, respectively, to execute and attest to an agreement with Trius, Inc. pursuant to bid specifications, and in a form approved by the Township Attorney.
 TAKE NOTICE, that the foregoing Resolution was adopted at a Regular Meeting of the Township Committee of the Township of Springfield in the County of Union, and State of New Jersey, held July 14, 2009.

KATHLEEN D. WISNIEWSKI,
 RMC/CMC
 Township Clerk
 U241726 OBS July 16, 2009 (\$26.46)

MOUNTAINSIDE

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that decisions were made at a public meeting by the Mountainside Planning Board on June 11, 2009 at the Mountainside Building, 1385 Route 22, Mountainside, NJ 07092

Wong, Cindy 1641 Nottingham Way, Block 3.A, Lot 67 - Addition Portico and Balcony to a single-family dwelling with variances. APPROVED

County of Union, Watchung Reservation/Surprise Lake, Block 2, Lot 4 - Conceptual review for construction of a manure shelter at the Watchung Stables. APPROVED

Koehn, John and Mary, 279 Central Avenue, Block 16.K, Lot 7 - Addition to a single family dwelling with variances. APPROVED

Play all Day/Camp Bow Wow, 280 Sheffield Street, Block 7.M, Lot 20 Site Plan and Development to occupy space to an existing office building in the Limited Industrial Zone, for the operation of a dog day care facility and overnight boarding of dogs with variances. DENIED

Ruth M. Rees
 Secretary
 U241787 OBS July 16, 2009 (\$19.11)

PUBLIC NOTICE

CLARK

PLEASE TAKE NOTICE that the Clark Board of Adjustment will hold a Public Meeting on July 27, 2009 at 8:00 PM, at the Clark Municipal Courthouse, 315 Westfield Avenue, Clark, New Jersey, at which time the following application will be heard:

CAL# 7-09: Application of Steven & Cindy Abood

For the construction of a one story addition to the rear of their home

At the premises located at: 21 Fairview Road Clark, NJ 07066 Block: 24, Lot: 33, in a R-150 District.

Violation of Chapter: 34

Section 8.3

Sub-Section 2-1 (Lot coverage)

The file papers for the above application are available for inspection at the Clark Township Building Department, Room 29, 430 Westfield Avenue, Clark, N.J. Mon - Fri., 8:30 A.M. to 4 P.M.

Steven & Cindy Abood
 Applicants
 U241810 EAG July 16, 2009 (\$17.64)

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UNION

CHAPTER 150 - AFFORDABLE HOUSING ORDINANCE (Continued)

Section 8. Control Periods for Restricted Ownership Units and Enforcement Mechanisms

(a) Control periods for restricted ownership units shall be in accordance with N.J.A.C. 5:80-26.5, as may be amended and supplemented, and each restricted ownership unit shall remain subject to the requirements of this Ordinance until Union Township elects to release the unit from such requirements however, and prior to such an election, a restricted ownership unit must remain subject to the requirements of N.J.A.C. 5:80-26.1, as may be amended and supplemented, for at least 30 years.
 (b) The affordability control period for a restricted ownership unit shall commence on the date the initial certified household takes title to the unit.
 (c) Prior to the issuance of the initial certificate of occupancy for a restricted ownership unit and upon each successive sale during the period of restricted ownership, the administrative agent shall determine the restricted price for the unit and shall also determine the non-restricted, fair market value of the unit based on either an appraisal or the unit's equalized assessed value.
 (d) At the time of the first sale of the unit, the purchaser shall execute and deliver to the Administrative Agent a recapture note obligating the purchaser (as well as the purchaser's heirs, successors and assigns) to repay, upon the first non-exempt sale after the unit's release from the requirements of this Ordinance, an amount equal to the difference between the unit's non-restricted fair market value and its restricted price, and the recapture note shall be secured by a recapture lien evidenced by a duly recorded mortgage on the unit.
 (e) The affordability controls set forth in this Ordinance shall remain in effect despite the entry and enforcement of any judgment of foreclosure with respect to restricted ownership units.
 (f) A restricted ownership unit shall be required to obtain a Continuing Certificate of Occupancy or a certified statement from the Construction Official stating that the unit meets all code standards upon the first transfer of title that follows the expiration of the applicable minimum control period provided under N.J.A.C. 5:80-26.5(a), as may be amended and supplemented.

Section 9. Price Restrictions for Restricted Ownership Units, Homeowner Association Fees and Resale Prices
 Price restrictions for restricted ownership units shall be in accordance with N.J.A.C. 5:80-26.1, as may be amended and supplemented, including:
 (a) The initial purchase price for a restricted ownership unit shall be approved by the Administrative Agent.
 (b) The Administrative Agent shall approve all resale prices, in writing and in advance of the resale, to assure compliance with the foregoing standards.
 (c) The method used to determine the condominium association fee amounts and special assessments shall be indistinguishable between the low- and moderate-income unit owners and the market unit owners.
 (d) The owners of restricted ownership units may apply to the Administrative Agent to increase the maximum sales price for the unit on the basis of capital improvements. Eligible capital improvements shall be those that render the unit suitable for a larger household or the addition of a bathroom.

Section 10. Buyer Income Eligibility
 (a) Buyer income eligibility for restricted ownership units shall be in accordance with N.J.A.C. 5:80-26.1, as may be amended and supplemented, such that low-income ownership units shall be reserved for households with a gross household income less than or equal to 50 percent of median income and moderate-income ownership units shall be reserved for households with a gross household income less than 80 percent of median income.
 (b) The Administrative Agent shall certify a household as eligible for a restricted ownership unit when the household is a low-income household or a moderate-income household, as applicable to the unit, and the estimated monthly housing cost for the particular unit (including principal, interest, taxes, homeowner and private mortgage insurance and condominium or homeowner association fees, as applicable) does not exceed 33 percent of the household's certified monthly income.

Section 11. Limitations on Indebtedness secured by ownership unit's subordination
 (a) Prior to incurring any indebtedness to be secured by a restricted ownership unit, the administrative agent shall determine in writing that the proposed indebtedness complies with the provisions of this section.
 (b) With the exception of original purchase money mortgages, during a control period neither an owner nor a lender shall at any time cause or permit the total indebtedness secured by a restricted ownership unit to exceed 95 percent of the maximum allowable resale price of that unit, as such price is determined by the administrative agent in accordance with N.J.A.C. 5:80-26.6(b).

PUBLIC NOTICE

agent in accordance with N.J.A.C. 5:80-26.6(b).

Section 12. Control Periods for Restricted Rental Units

(a) Control periods for restricted rental units shall be in accordance with N.J.A.C. 5:80-26.11, as may be amended and supplemented, and each restricted rental unit shall remain subject to the requirements of this Ordinance until Union Township elects to release the unit from such requirements pursuant to action taken in compliance with N.J.A.C. 5:80-26.1, as may be amended and supplemented, and prior to such an election, a restricted rental unit must remain subject to the requirements of N.J.A.C. 5:80-26.1, as may be amended and supplemented, for at least 30 years.
 (b) Deeds of all real property that include restricted rental units shall contain deed restriction language. The deed restriction shall have priority over all mortgages on the property, and the deed restriction shall be filed by the developer or seller with the records office of the County of Union. A copy of the filed document shall be provided to the Administrative Agent within 30 days of the receipt of a Certificate of Occupancy.
 (c) A restricted rental unit shall remain subject to the affordability controls of this Ordinance, despite the occurrence of any of the following events:
 1. Sublease or assignment of the lease of the unit;
 2. Sale or other voluntary transfer of the ownership of the unit; or
 3. The entry and enforcement of any judgment of foreclosure.

Section 13. Price Restrictions for Rental Units; Leases
 (a) A written lease shall be required for all restricted rental units, except for units in an assisted living residence, and tenants shall be responsible for security deposits and the full amount of the rent as stated on the lease. A copy of the current lease for each restricted rental unit shall be provided to the Administrative Agent.
 (b) No additional fees or charges shall be added to the approved rent (except in the case of units in an assisted living residence to cover the customary charges for food and services) without the express written approval of the Administrative Agent.
 (c) Application fees (including the charge for any credit check) shall not exceed five percent of the monthly rent of the applicable restricted unit and shall be payable to the Administrative Agent to be applied to the costs of administering the controls applicable to the unit as set forth in this Ordinance.

Section 14. Tenant Income Eligibility

(a) Tenant income eligibility shall be in accordance with N.J.A.C. 5:80-26.13, as may be amended and supplemented, and shall be determined as follows:
 1. Very low-income rental units shall be reserved for households with a gross household income less than or equal to 30 percent of median income.
 2. Low-income rental units shall be reserved for households with a gross household income less than or equal to 50 percent of median income.
 3. Moderate-income rental units shall be reserved for households with a gross household income less than 80 percent of median income.
 (b) The Administrative Agent shall certify a household as eligible for a restricted rental unit when the household is a very low-income, low-income household or a moderate-income household, as applicable to the unit, and the rent proposed for the unit does not exceed 35 percent (40 percent for age-restricted units) of the household's eligible monthly income as determined pursuant to N.J.A.C. 5:80-26.16, as may be amended and supplemented; provided, however, that this limit may be exceeded if one or more of the following circumstances exists:
 1. The household currently pays more than 35 percent (40 percent for households eligible for age-restricted units) of its gross household income for rent, and the proposed rent will reduce its housing costs;
 2. The household has consistently paid more than 35 percent (40 percent for households eligible for age-restricted units) of eligible monthly income for rent in the past and has proven its ability to pay;
 3. The household is currently in substandard or overcrowded living conditions;
 4. The household documents the existence of assets with which the household proposes to supplement the rent payments; or
 5. The household documents proposed third-party assistance from an outside source such as a family member in a form acceptable to the Administrative Agent and the owner of the unit.
 (c) The applicant shall file documentation sufficient to establish the existence of the circumstances in (b)1 through 5 above with the Administrative Agent, who shall counsel the household on budgeting.

Section 15. Administration

(a) The position of Municipal Housing Liaison (MHL) for Union Township is established by this Ordinance. The Union Township Committee shall make the actual appointment of the MHL by means of a resolution.
 1. The MHL must be either a full-time or part-time employee of Union Township.

PUBLIC NOTICE

Township.
 2. The person appointed as the MHL must be reported to COAH for approval.
 3. The MHL must meet all COAH requirements for qualifications, including initial and periodic training.
 4. The MHL shall be responsible for oversight and administration of the affordable housing program for Union Township, including the following responsibilities which may not be contracted out to the Administrative Agent:

i. Serving as the municipality's primary point of contact for all inquiries from the State, affordable housing providers, Administrative Agents and interested households;
 ii. The implementation of the Affirmative Marketing Plan and affordability controls;
 iii. When applicable, supervising any contracting Administrative Agent;
 iv. Monitoring the status of all restricted units in Union Township's Fair Share Plan;
 v. Compiling, verifying and submitting annual reports as required by COAH;
 vi. Coordinating meetings with affordable housing providers and Administrative Agents, as applicable; and
 vii. Attending continuing education opportunities on affordability controls, compliance monitoring and affirmative marketing as offered or approved by COAH.

(b) Union Township shall designate by resolution of the Union Township Committee, subject to the approval of COAH, one or more Administrative Agents to administer newly constructed affordable units in accordance with N.J.A.C. 5:96, N.J.A.C. 5:97 and UHAC.
 (c) An Operating Manual shall be provided by the Administrative Agent(s) to be adopted by resolution of the governing body and subject to approval of COAH. The Operating Manuals shall be available for public inspection in the Office of the Municipal Clerk and in the office(s) of the Administrative Agent(s).
 (d) The Administrative Agent shall perform the duties and responsibilities of an administrative agent as are set forth in UHAC and which are described in full detail in the Operating Manual, including those set forth in N.J.A.C. 5:80-26.14, 16 and 18 thereof, which include:
 1. Attending continuing education opportunities on affordability controls, compliance monitoring, and affirmative marketing as offered or approved by COAH;
 2. Affirmative Marketing;
 3. Household Certification;
 4. Affordability Controls;
 5. Records retention;
 6. Resale and re-rental;
 7. Processing requests from unit owners; and
 8. Enforcement, though the ultimate responsibility for retaining controls on the units rests with the municipality.

Section 16. Enforcement of Affordable Housing Regulations
 (a) Upon the occurrence of a breach of any of the regulations governing the affordable unit by an Owner, Developer or Tenant the municipality shall have all remedies provided at law or equity, including but not limited to foreclosure, tenant eviction, municipal fines, a requirement for household recertification, acceleration of all sums due under a mortgage, recoupment of any funds from a sale in the violation of the regulations, injunctive relief to prevent further violation of the regulations, entry on the premises, and specific performance.
 (b) After providing written notice of a violation to an Owner, Developer or Tenant of a low- or moderate-income unit and advising the Owner, Developer or Tenant of the penalties for such violations, the municipality may take the following action against the Owner, Developer or Tenant for any violation that remains uncorrected for a period of 60 days after service of the written notice:
 1. The municipality may file a court action pursuant to N.J.S.A. 2A:58-11 alleging a violation, or violations, of the regulations governing the affordable housing unit. If the Owner, Developer or Tenant is found by the court to have violated any provision of the regulations governing affordable housing units the Owner, Developer or Tenant shall be subject to one or more of the following penalties, at the discretion of the court:
 i. A fine of not more than \$20,000 or imprisonment for a period not to exceed 90 days, or both. Each and every day that the violation continues or exists shall be considered a separate and specific violation of these provisions and not as a continuing offense;
 ii. In the case of an Owner who has rented his or her low- or moderate-income unit in violation of the regulations governing affordable housing units, payment into Union Township Affordable Housing Trust Fund of the gross amount of rent illegally collected;
 iii. In the case of an Owner who has rented his or her low- or moderate-income unit in violation of the regulations governing affordable housing units, payment of an innocent tenant's reasonable relocation costs, as determined by the court.
 2. The municipality may file a court

PUBLIC NOTICE

action in the Superior Court seeking a judgment, which would result in the termination of the Owner's equity or other interest in the unit, in the nature of a mortgage foreclosure. Any judgment shall be enforceable as if the same were a judgment of default of the First Purchase Money Mortgage and shall constitute a lien against the low- and moderate-income unit.
 (c) Such judgment shall be enforceable, at the option of the municipality, by means of an execution sale by the Sheriff, at which time the low- and moderate-income unit of the violating Owner shall be sold at a sale price which is not less than the amount necessary to fully satisfy and pay off any First Purchase Money Mortgage and prior liens and the costs of the enforcement proceedings incurred by the municipality. Including attorney's fees. The violating Owner shall have the right to possession terminated as well as the title conveyed pursuant to the Sheriff's sale.
 (d) The proceeds of the Sheriff's sale shall first be applied to satisfy the First Purchase Money Mortgage lien and any prior liens upon the low- and moderate-income unit. The excess, if any, shall be applied to reimburse the municipality for any and all costs and expenses incurred in connection with either the court action resulting in the judgment of violation or the Sheriff's sale. In the event that the proceeds from the Sheriff's sale are insufficient to reimburse the municipality in full as aforesaid, the violating Owner shall be personally responsible for and to the extent of such deficiency, in addition to any and all costs incurred by the municipality in connection with collecting such deficiency. In the event that a surplus remains after satisfying all of the above, such surplus, if any, shall be placed in escrow by the municipality for the Owner and shall be held in such escrow for a maximum period of two years or until such earlier time as the Owner shall make a claim with the municipality for such. Failure of the Owner to claim such balance within the two-year period shall automatically result in a forfeiture of such balance to the municipality. Any interest accrued or earned on such balance while being held in escrow shall belong to and shall be paid to the municipality whether such balance shall be paid to the Owner or forfeited to the municipality.
 (e) Foreclosure by the municipality due to violation of the regulations governing affordable housing units shall not extinguish the restrictions of the regulations governing affordable housing units as the same apply to the low- and moderate-income unit. Title shall be conveyed to the purchaser at the Sheriff's sale, subject to the restrictions and provisions of the regulations governing the affordable housing unit. The Owner determined to be in violation of the provisions of this plan and from whom title and possession were taken by means of the Sheriff's sale shall not be entitled to any right of redemption.
 (f) If there are no bidders at the Sheriff's sale, or if insufficient amounts are bid to satisfy the First Purchase Money Mortgage and any prior liens, the municipality may acquire title to the low- and moderate-income unit by satisfying the First Purchase Money Mortgage and any prior liens and crediting the violating owner with an amount equal to the difference between the First Purchase Money Mortgage and any prior liens and costs of the enforcement proceedings, including legal fees and the maximum resale price for which the low- and moderate-income unit could have been sold under the terms of the regulations governing affordable housing units. This excess shall be treated in the same manner as the excess which would have been realized from an actual sale as previously described.
 (g) Failure of the low- and moderate-income unit to be either sold at the Sheriff's sale or acquired by the municipality shall obligate the Owner to accept an offer to purchase from any qualified purchaser which may be referred to the Owner by the municipality, with such offer to purchase being equal to the maximum resale price of the low- and moderate-income unit as permitted by the regulations governing affordable housing units.
 (h) The Owner shall remain fully obligated, responsible and liable for complying with the terms and restrictions of governing affordable housing units until such time as title is conveyed from the Owner.

Section 17. Appeals
 Appeals from all decisions of an Administrative Agent designated pursuant to this Ordinance shall be filed in writing with the Executive Director of COAH.
REPEALER
 All Ordinances or parts of Ordinances inconsistent herewith are repealed as to such inconsistencies.
SEVERABILITY
 If any section, subsection, sentence, clause, phrase or portion of this ordinance is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision, and such holding shall not affect the validity of the remaining portions thereof.
EFFECTIVE DATE
 This ordinance shall take effect upon passage and publication as provided by law.

U241743 UNL July 16, 2009 (\$916.79)

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Human Resources Code OSS
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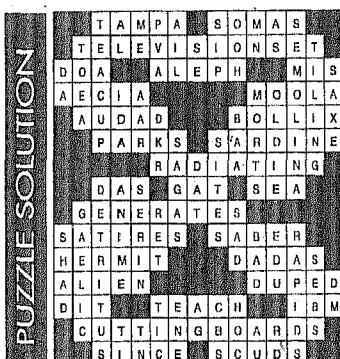
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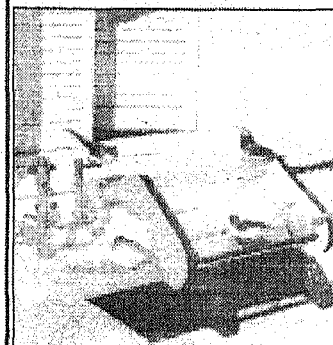
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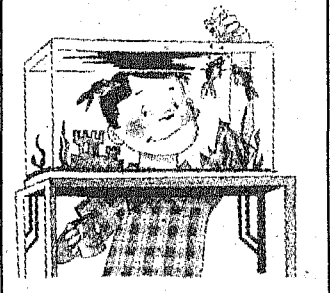
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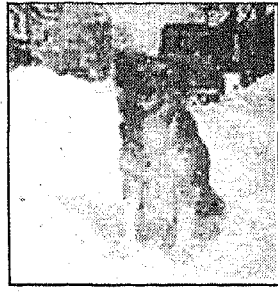
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IRVINGTON. Newly Decorated 3 Room Apartment, heat/hot water, electricity included. \$700/month plus 1/month security. Available August 1st. Call 973-371-6451.

APARTMENT TO RENT

SPRINGFIELD/SHORT HILLS BORDER

Short Hills Club Village

Proudly Introduces

The Woodlands

New 1 & 2 Bedroom Units

LOFTS and BASEMENTS AVAILABLE
MANY OTHER AMENITIES INCLUDED

5 Minute Walk to Mid-Town Direct Train

Call 973-607-0399

Short Hills Club Village

forestrealttyinc.com

APARTMENT TO RENT

KENILWORTH. 3rd Floor. 1 Bedroom, \$790/month, 1 month security. Off-street parking, laundry hook-up, no pets. Call 908-447-8836.

MAPLEWOOD. 2 Bedroom, living room, large kitchen, deck and parking. Jacuzzi. Available August 1st. Call 973-762-6593 or 973-296-6627

NUTLEY. 341 Franklin Ave. 1 Bedroom. Kitchenette. Hardwood floors. New paint. On-street parking. Close to downtown. \$900/month plus utilities. 973-986-1900.

ROSELLE PARK. Studio apartment, eat-in-kitchen, heat included, parking. No Pets. No Smoking. \$725/month. 1-1/2 month security. Call 732-899-5366 between 8am-4pm.

RAHWAY. 1 Large bedroom, kitchen, living room. Everything new. Singles or couples only. large backyard. Utilities included. \$950/monthly. 646-645-3368.

ROSELLE PARK. 1 Bedroom, living room, dining room, full kitchen, full bath. Wall to wall. heat/hot water included. 908-419-5662

SOUTH ORANGE- lovely apartment, C/A, wall-to-wall carpet, new appliances in Kitchenette. Park at door, walk to train. \$1200/plus utilities. 973-960-3822.

SOUTH ORANGE. Spacious 2 bedroom apartment with full bath and eat-in kitchen. Near Train. Available August 1st. 973-723-9078.

UNION. 3 Bedroom, 2 Bathroom. Living room, Dining room. Washer/Dryer hook-up. 2nd floor 2 family. Wall to wall. \$1500/month plus utilities, 1 month security. No pets. Available August 1st. 908-206-9020.

APARTMENT TO RENT

UNION School District. 2 bedrooms, living room, kitchen. Rent \$1600/month includes utilities. No pets. Available August 1, 2009. 908-964-1282.

VAUXHALL & RAHWAY 3 bedrooms each. Available immediately. Section 8 welcome. Call Tony 973-280-7775

APARTMENT TO SHARE

IRVINGTON CENTER 1 & 2 bedroom apartments to share. Available immediately. Call Tony 973-280-7775.

HOUSE TO RENT

BUY HUD Homes from \$199/month! 4 bed 2 bath only \$325/month! 3 bed 2 bath only \$199/month! More Homes from \$199/month! 5% down, 15 years @8% apr! For Listings 800-366-0142 ext. T252

HUD HOMES! 3 bedroom, 2 bath \$215/Month! 5 bedroom only \$275/Month! 5% down, 15 years @ 8% For listings call 1-800-365-4006 Ext 5557.

SOUTH ORANGE, Montrose Park Carriage House. 3 bedrooms, 2 baths. NYC trains. non-smoker, no pets, \$2450 security/utilities, plus fee. 973-763-8063.

UNION - PUTNAM MANOR

Beautiful Home! Exclusive Aerial
Air Conditioning, 3 Bedrooms,
Living Room, Dining Room,
Finished Basement. A: Dead-end Street
Overlooking Suburban Golf Club

\$2265 Per Month.
908-241-8198

UNION, COMPLETELY remodeled 1 family home, 2 bedrooms, 1 bath, living room. Nice neighborhood. \$1100/month plus utilities and security. 862-579-9663.

WEST ORANGE, 4 bedrooms, 2-1/2 bath, split-level, brand new kitchen, hardwood floors, back-yard. Close to NYC Transportation, Schools, Hospital and Highways. \$3,000/month plus utilities, negotiable. Call 862-216-2170 or 973-325-3570

OFFICE TO RENT

OFFICE FOR Psychologist. Share common area and utilities with 2 psychologist. C/A, wall-to-wall, plenty of parking, South Orange. 973-960-3822.

SOUTH ORANGE- Office suite, 3 rooms +waiting room, bath. C/A, wall-to-wall, plenty of parking. Walk to train. \$1300/plus utilities. 973-960-3822

OFFICE TO RENT

SPRINGFIELD -100 Morris Avenue
5 MONTHS FREE RENT/ 5 YEAR LEASE
1150 - 8000 SF; will divide and remodel to suit. \$21/sf everything included.

OPTION: Tenant needing large space will have right to purchase up to 25% of building ownership.
Brightstar Realty, Call 908-797-9773

VACATION RENTALS

LAKE WINNIPESAUKEE- Welrs Beach, N.H. Channel Waterfront Cottages. 1, 2 & 3 Bedroom, A/C, Full Kitchens, Sandy Beach, Dock Space. Walk to Everything! Pets Welcome **Wi-fi! 1-603-366-4673 www.channelcottages.com

REAL ESTATE

LAND FOR SALE

NYS LAND SALE July Special! 10 Acres -Lakefront WAS: \$79,900 NOW: \$49,900. 5 Acres w/Rustic Camp Salmon River Area \$19,900. 46 Acres-Borders StateLand, ponds, foodplot \$59,900. 4 Acres in Southern Tier #1 Deer County! WAS: \$16,900 NOW: \$8,900. Over 100 different properties. Many sizes & areas. Trees, ponds, lakes and streams. www.landandcamps.com Christmas & Associates 800-229-7843

TIME SHARE

SELL/ RENT Your Timeshare Now!!! Maintenance fees too high? Need Cash? Sell your unused timeshare today. No commissions or Broker Fees. Free Consultation. www.sellatimeshare.com 1-866-708-3690

REAL ESTATE FOR SALE

3 BED 2 BATH HUD Home only \$200/month! 4 bed 2 bath Home only \$325/month! Priced to Sell! More Homes Available! 5% down, 20 years @8% apr! For Listings 800-366-0142 ext. T253

REAL ESTATE FOR SALE

Open House Sunday 7/26 (1- 4 PM)
Berkeley Heights
849 Mountain Ave.
Special 10-day sales event 7/17 thru 7/26 ONLY.

Price reduced from \$499,000 to \$450,000. 3 Bedroom, 2 full Bath Cape in impeccable condition.

Written offers will be submitted to owners & must be accompanied by mortgage pre-approval.

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http://www.cbmoves.com/

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BAY AREA VIRGINIA 29.50 Acres Subdivisible Waterfront Was \$399,900 Now \$299,900 Distressed developer slashed price for quick sale. Owner arranged financing. Won't last, call today! 1-804-687-6217

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TEXAS 20 acres ONLY \$13,500- 0-down \$135.00 monthly. No credit check. Roads- Surveyed. That's only 1.5cents per sq. ft.! Free Information. 1-800-887-3006 www.lonestarinvestments.com

UPSTATE NEW YORK Abandoned Farm! 10 acres - \$29,900. Beautiful Cooperstown area acreage with apple trees, valley views, superb setting! Call 866-913-0426. www.upstateNYland.com

UPSTATE NY Farm Estate Liquidation! 17 acres - \$39,900. Tall pines, stone walls, Near the lake! Gorgeous upstate NY setting! Terms avail! Hurry! 866-906-9123 www.upstateNYland.com

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REAL ESTATE & BUSINESS

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UNION COUNTY LOCALSOURCE

Honeywell goes green



Union County Freeholder Chairman Al Mirabella second from right, and Dr. Thomas Bistocchi, right, superintendent of Union County Vocational-Technical Schools, present a resolution for forward thinking to Honeywell executives, from left, Tom Hamilton, Joseph Coscia and Kelly Reed.

Summit Shering honored for conservation efforts

Teams from 12 Schering-Plough sites in Australia, France, Ireland, Italy, Singapore, Netherlands, United Kingdom, and the United States are recipients of the company's sixth annual Safety, Health and Environmental Achievement Awards. Six Safety Operational Excellence Awards and ten Environmental Achievement Awards — three for energy excellence, two for green chemistry, and five for environmental performance — were presented at a recent ceremony.

Teams at the Schering-Plough site in Summit received awards for executing several major energy conservation projects that will reduce the site's utility costs by 15 percent annually, and for applying green chemistry principles to reduce the amount of hazardous waste created in manufacturing a new veterinary product. The teams decided to give grants to the South Branch Watershed Association in Flemington, and the American Red Cross; Millburn-Short Hills Chapter.

Tax credit countdown clock now available on Realty site

"Lots of people have heard about the \$8,000 tax credit for homebuyers," said Broker Joan White of White Realty in Union, "but they often don't realize the credit expires on November 30th of this year. You have to actually buy a home and close on it by that date."

So to help everyone realize the urgency, she said, White Realty has put a "Tax Credit Countdown Clock" on their web site at www.WhiteRealtyCo.com.

The credit of up to \$8,000 is for first-time buyers buying a principal residence, but "another thing people

often don't realize is that it also applies to anyone who hasn't owned a home in the past three years," White added.

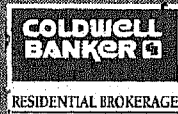
The credit, authorized by The American Recovery and Reinvestment Act of 2009, gives an income tax return credit of ten percent of the cost of a single-family home that is bought as a principal residence, up to a maximum of \$8,000. The credit is available for any type of home, and doesn't have to be repaid.

Full credit is available to individuals with adjusted gross incomes of less than \$75,000, or married couples

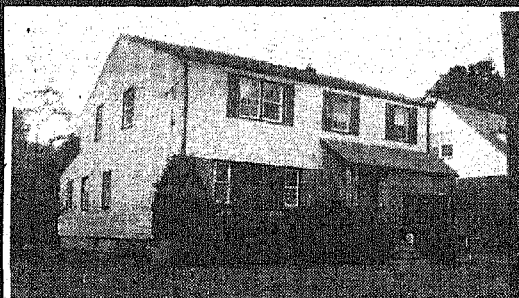
with incomes under \$150,000. Lesser credits are available for individuals whose income is between \$70,000 and \$95,000, and those filing jointly whose adjusted gross income is between \$150,000 and \$170,000.

First-time buyers who purchased a home before 2009 may still be eligible for a federal tax credit of up to \$7,500 if they purchased a home between April 9, 2008 and January 1, 2009.

Additional information can be found at www.realtoryNJ.com created by the NJ Association of Realtors.



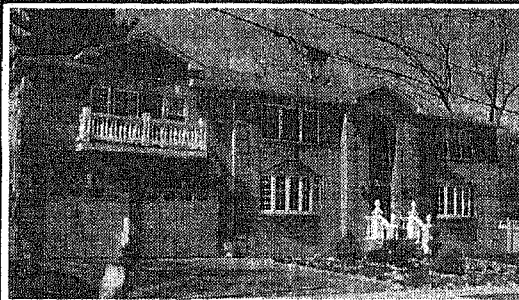
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HILLSIDE \$324,900
Spacious 3BR Colonial features FDR, office, EIK, rec rm in bsmt w/dry bar.
2695797



CRANFORD \$505,000
Beautiful Colonial on tree lined street features lg LR w/pl, huge EIK, 3 spacious BR's, 2 full baths, lg fam rm, big yd w/ huge encl. patio w/a sink & ceramic tile flr. Lots of updates.
2636728



UNION \$699,000
Custom built Colonial w/cathedral ceilings features skylights & underground sprinkler system. MBR suite boasts walk in closets & private bath w/jacuzzi stall shower.
2678877



ROSELLE PARK \$248,900
3BR Cape w/full bath, EIK, full fin bsmt w/walkout, 1 car built in garage, sliders to fenced yard.
2684285

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The Union Township Chamber of Commerce
355 Chestnut Street, Union, NJ 07083
Tel: (908) 688-2777 Fax: (908) 688-0338

Jim Brody
Executive Director



Toni Johnson
President

A Poolside Networking Reception

Hosted by AVE

1070 Morris Ave, Union, NJ

(Next to Union Station and Kean University)

Thursday, July 23, 2009; 5:30 – 7:30 pm

Guest Speaker:

Bob Brienza of The Hypnosis Works

Chamber Members \$15 Non-members \$25

RSVP 908-688-2777

*In the occurrence of inclement weather this event will be held indoors.

"Our mission is to "Unite, Strengthen, Represent and Promote business growth for the Members of the Union Township Chamber of Commerce."