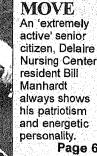
## 

**ON THE** 



Page 6



Yoshiada Yonezuka, owner of a Cranford judo school, was recently given Japan's highest honor



#### MODERN CLASSIC The Community Actors Student

Theater of Kenilworth will present its pro-duction of the musical 'Grease' beginning next week. Page 27

Page 8

INION COUNTRY Incorporating The Eagle, The Observer, The Progress an

THURSDAY, JULY 23, 2009

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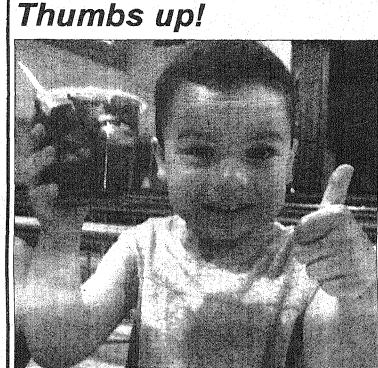
## Tavern facing charges By Paul Greulich

Staff Writer HILLSIDE - The future of

Carli's Lounge and Grill on Summit Avenue remains uncertain after the popular bar closed July 1, following a series of alleged violations of liquor laws.

Police Chief Robert Quinlan said one alleged violation occurred on April 24 and involved an employee working while intoxicated, and the bar's failure to have an updated employee list.

On June 17, the establishment was additionally charged with failing to provide business records and hindering an investigation, Quinlan said. A third charge against the bar is it's alleged operating of a retail See LOCAL, Page 17



Aidan Aponte, 5, enjoys the 'dirt cup' he made at Linden Recreation's Kiddie Camp. Children used chocolate pudding and cookie crumbs to create the sweet treats.

## Burglar offers apology By John O'Reilly

VOL. 92 NO. 29

Staff Writer

RAHWAY - Never return to the scene of the crime. That would have been valuable advice for one burglar arrested after he allegedly rang the doorbell of a previous victim and apologized for an earlier robbery.

Craig Fletcher, 35, of Elizabeth, was arrested on July 15, shortly after he appeared at the doorsten of an Egolf Drive home from which he was chased two weeks earlier. The owner ran after him when he was caught in the middle of a break-in on June 29, according to a news release from Rahway Sgt. Dominick Sforza.

According to police reports, the owner arrived home at 4:15 p.m. on June 29 to find Fletcher exiting the backvard of the residence carrying the victim's backpack. The victim chased the suspect, who threw the backpack at him and escaped on foot. The backpack contained three laptop computers and an Xbox game system taken from the home.

Police returned a few weeks later on July 15, when the owner answered his doorbell at 11:35 a.m. to find Fletcher waiting outside. Fletcher, who appeared startled, according to the homeowner, apologized for the prior burglary and then fied on foot. The victim called authorities, who arrested the suspect a short time later, said Sforza.

Fletcher was also charged with another burglary, committed the morning before his arrest, at a home on the 600-block of West Inman Avenue, Reported missing were a camera and \$200 cash.

The suspect has been charged with two counts of burglary and theft and is being held at Union County Jail in Elizabeth on \$60,000 bail.

## FOLLOW US NOW

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now on Twitter. For updates on county news, the local entertainment scene and other topics, follow our daily 'tweats' at twitter.com/localsourcearts or twitter.com/localsourcenews.

IN THIS ISSUE	
Police Blotter	5
Opinion	.10
Letters to the Editor	.11
School Zone	
County News	.22
Obituaries	.25
Arts & Leisure	.26
Sports	.30
Classified	.48

ILL CONTRACTOR OF A DESCRIPTION



Heroes in line to receive the title of Physician of the Year. Hodosh has worked at Overlook Hospital for 29 years and currently serves as medical director of Atlantic Brain & Spine Institute, which is one of the busiest neuroscience centers in the region. Hodosh said the news came as a surprise.

"I was honored because I didn't know anything about it," Hodosh said. "Somebody has obviously submitted my name. It was a nice honor to see that people thought that way."



Richard Hodosh, M.D.

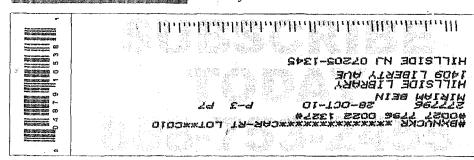
The event was sponsored by NJBIZ, a statewide weekly business journal.

Hodosh's areas of expertise include stroke-related conditions,

acoustic neuromas, brain tumors, spinal surgeries, and skull-base surgery. He is one of a few specialists trained to use the Cyberknife, an incision — free surgical option that can obliterate tumors, whether malignant or benign.

In addition to his work in the operating room, Hodosh has also worked to bring awareness of the field of medicine to ordinary people. Hodosh said he is especially proud of a program he spearheaded at the Liberty Science Center called Neurosurgery Live, which broadcasts medical procedures live to high school students. Anywhere between 50 to 100 students can watch these events.

As an active member of American Heart Association, Hodosh worked to successfully increase stroke awareness and develop stroke centers.







## She's got the look



Salon & Day Spa held a hair cut-a-thon June 7 to benefit American Cancer Society's Relay For Life of Clark event. Proceeds raised were donated to American Cancer Society for research, advocacy, cancer prevention programs and patient services. The total raised by Kiss Away Cancer & the Salon was \$1,230. The total raised by the Kiss Away Cancer team for Relay For Life 2009 was \$19,286. Robin Brown of Cranford and Kiss Away Cancer team captain gets her hair styled.

## Liberty Ave. work gets under way

#### **By Paul Greulich** Staff Writer

HILLSIDE --- Work is under way to replace gas and electric lines below Liberty Avenue, setting the stage for the long-awaited replacement of the deteriorating Liberty Avenue overpass.

From July 20 to 24, Liberty Avenue was shut down between Hillside Avenue and Long Avenue, as contractors replaced gas and electric lines operated by PSE&G and Elizabethtown Power Company in preparation for upcoming construction.

According to New Jersey Department of Transportation Spokeswoman Erin Phalon, the \$37 million endeavor is scheduled for Spring 2010, to be completed by Spring 2012.

"It includes a total bridge replacement as well as improvements to the approaches," Phalon said.

Police Chief Robert Quinlan said the closure of Liberty Avenue is expected to cause considerable traffic delays.

The Hillside Police Department recommends that motorists use the North Broad Street or Bloy Street overpass as an alternate route during the construction," Quinlan said. "After next Friday, it will be only partially open. The construction will continue for several more weeks.

Police officers will be on the scene to direct traffic around the work site. Public Works Director Scott Anderson said his department will not be playing a direct role in the bridge construction, although he has worked for some time to bring attention to the overdue project.

"I've been involved in meeting with the DOT several years now trying to get the state to replace the bridge," Anderson said. "The bridge goes back quite a few years. It was classified as structurally deficient by the DQT."

Anderson said the deterioration of the overpass is obvious, as evidenced by an incident approximately eight years ago, when loose concrete was dislodged from the underside of the bridge and damaged vehicles passing below. A safety net was put in place to remedy the problem, however, local officials and residents have waited nearly seven years for a full -scale. replacement effort to begin. Council President Edward Brewer said it is possible for the new bridge to be operational by fall 2010. He said he looks forward to seeing the project completed.

"Its supposed to be a lovely state-of-the-art bridge, which will be very nice," Brewer said. "Its not just for Hillside residents - it's for everyone who passes through on that road."

Paul Greulich can be reached at 908-686-7700 ext. 121, or at pgreulich@thelocalsource.com.

#### SPRINGFIELD BRIEFS

#### SPL: See foreign films

Springfield Public Library's International Film Festival presents films at noon and 6:45 p.m. through Aug. 13. Films are as follows:

• Today: Mexican film "Under the Same Moon"

• July 30: French film "Tell No One

Aug. 6: Brazilian film "The Year My Parents Went on Vacation" • Aug. 13: Indian film "Slumdog Millionaire'

Like to play Scrabble? Springfield library will hold Scrabble nights Mondays at 7 p.m. -tinues its lunch time film series Patrons who want to play will meet at the library, 66 Mountain Ave.

#### Mom's Club meeting set for Wednesdays

The Mom's Club of Springfield & Mountainside meets the first Wednesday of each month at Springfield YMCA.

Hepburn films playing Springfield Public Library con-"An Audrey Hepburn Retrospective," with the third film in the series at noon Tuesday.

Patrons can bring a brown bag lunch to the program. Coffee and cookies will be served at 11:30 am. Assistive listening devices are available upon request. The library is located at 66 Mountain Ave. For information, call the library at 973376-4930 or visit the Web site at Become pool member www.sfplnj.org.

#### Register: Pool camp

Registration is open for Springfield Pool Camp. This program is offered to children, age 4, by Dec. 1 to age 13 and/or entering grade 8. Camp runs in four- or eight-week increments, with part-time or fulltime options. For information, call Michele Zambrana at 973-912-2226.

Springfield Community Pool

offers recreation for the entire family. Participate in daytime or evening swims, games, crafts, special events, float nights, sports, lap swim, and more.

There is a concession stand open during pool hours. Registration forms will be mailed to all resi-

For information, call the Recreation Department at 973-912-2226.

#### CRANFORD BRIEFS

#### 'Express Yourself'

Cranford teens are invited to participate in the Cranford Public Library's Teen Summer Reading Program, "Express Yourself @ Your Library," through Aug. 22. Teens can register and read for prizes.

They can also take part in special events offered throughout the summer, including handwriting analysis workshop, makeover, caricatures, movies, games and craft events. The season ends with a pizza party Aug. 27.

call teen librarian Fran Housten at 908-709-7272.

#### **Programs for locals**

There are still openings in the following Cranford Recreation & Parks Department's summer prograins:

though Aug. 14, 9 to 10:30 a.m. for ages 7 through 10, and 10:45 a.m. to 12:15 p.m. for ages 11 through -13

Golf for Juniors Summer

For information or to register, Camp: Monday through Friday, July 27 through July 31 or Aug. 3 through Aug. 7, 1 to 3 p.m. for ages 8 through 14

> Lights! Camera! Kids! Action !: Wednesday and Aug. 5, 11:30 a.m. to 1:30 p.m. for grades K through 2

 Registration for fall basketball · Basketball Clinic: Aug. 10 has begun for boys and girls in grades 3 through 8 and high school grades 9 through 12. There is a fee for all programs, available to Cranford residents only. For information, call 908-709-7283.

#### Book drive-up open

Cranford Public Library recently installed a drive-up book return for patrons.

The book return, which also accepts audio-visual materials, is located at the rear of the building at 224 Walnut Ave., and is open 24 hours. The unit was acquired with financial support from Friends of the Cranford Public Library.

#### Audiobooks available

Audiobooks in the MP3 format are available for download at Cranford Public Library through a service called ListenNJ.

Many of the audiobooks downloadable from ListenNJ are compatible with Apple iPod® players, as well as hundreds of other MP3 players, including those from Creative, Sony, Samsung, Rio, San-Disk and most cell phones. Library card holders can access the Listen-NJ virtual library anytime, anywhere

www.cranford.com/library.To download audiobooks, users must install the free OverDrive Media Console.



#### NONLOOUNIN URC

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#### News items:

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## Service with a smile



Lt. Cols. Michael Hrycak, left, and Robert Vicci, right, both recently retired from the United States Army, after 28 years of service. Hrycak and Vicci were feted at Cranford's 117th Cavalry Association meeting held at Westfield Armory last month.

## **LEGAL QUESTIONS?** Give us a call, it's FREE!

We represent the seriously injured from auto, motorcycle, slip and fall, work related accidents (workers' compensation), and medical malpractice. We also handle your traffic tickets, DWI/DUI and criminal matters.



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## **Donations sought for children**

Bridges is seeking donations of new school supin need.

Bridges' goal is to distribute backpacks and school supplies to 700 children before the start of the new school year. All types of supplies including notebooks, pens and pencils, are welcome. A \$5 donation will purchase one child's new backpack. Donations will be collected from July 14 to Aug. 21 at Bridges, 120 Morris Ave., Summit, on

Tuesdays from 8:30 a.m to 2:30 p.m., and on Friplies for Summit, Newark and Irvington children days from 8:30 a.m. to 6:00 p.m. Enter Bridges from Russell Place.

Donations can also be dropped off at Westy Self Storage, 15 River Road, Chatham, from 8 a.m. to 6 p.m Monday through Friday, Såturday from 9 a.m. to 6 p.m., and Sunday from 11 a.m. to 4 p.m.

For information about Bridges or the school supply drive, contact Lois Bhatt, Executive Director, at 908-273-0176 or visit www.bridgesoutreach.org.

#### CLARK BRIEFS

#### **Register for camps**

Mother Seton Regional High School, Clark, is offering a summer sports camps for girls, ages 10 to 18. Offerings include: Basketball Camp, Monday to July 31, from 10 a.m. to 2 p.m.; Soccer Camp Aug. 17 to Aug. 21, from 9 a.m. to noon. There is a fee for each camp. Obtain an application by visiting the school Web site at www.motherseton.org or call Mother Seton at 732-382-1952.

#### Access to audiobooks expands for residents

For users or potential users of Clark library's downloadable audiobooks, a new version of Overdrive media console must be downloaded

This new software will enable users with iPods and Zune to use

WMA files instead of only MP3 files. Since the library's collection is primarily WMA files, iPod users now have access to many more titles. Downloadable book titles are listed in the library catalog and through the ListenNJ site. You must have a valid Clark Library Card to use this service. For information, call 732-388-5999.

#### Want to play games?

The Clark Public Library will hold afternoon games for youth Fridays at 3 p.m. Snacks and soda will be available.

#### Tales for tots read

Stories, finger plays and songs for active listeners will be featured during Tales for Tots, for children age 2 through 5 with caregivers, from 10 to 10:30 p.m., Wednesdays.

The program will be followed by 30 minutes of open reading.

#### Teen, get out, dance

The Clark Public Library will hold Dance Dance Revolution for teens Wednesdays at 3 p.m.

For information, call 732-388-5999

#### Teen's advice wanted

Teens can get involved by joining the Teen Advisory Group at the Clark Public Library.

Teens can help plan programs and activities as well as choose books, CDs and movies for the library.

#### **Register for First Alert**

Clark has agreed to be part of the Union County Emergency Notification System.

## Suspect attempts to sell stolen TVs

**Roselle Park** 

Jacobo Perez, 31, of West Westfield Avenue, was arrested on July 13 after police belt and having several active found him on an Elizabeth street allegedly attempting to sell a flat-screen television he Dorado Grocery on W. Westfield Avenue two days earlier. The investigation was completed by Detective David Pitts.

The suspect was wearing the same shirt that he was caught on surveillance footage wearing during the robbery. He is being held at Elizabeth Police Headquarters on \$35,000 bail and additionally is being detained by immigration and customs enforcement.

#### Cranford

• Robert Stauffer, 53, of Cranford, was arrested at 10:54 p.m. on July 15 on Hillside and Centennial Avenue by officer Chris DiFabio after reports of the suspect hitting a tree and street sign with his vehicle. Stauffer was charged with driving while intoxicated, careless driving and driving an unregistered vehicle.

• Max Collazo, 18, of Cranford, was arrested at 8:03 p.m. on July 16 on Cranford Avenue by Sgt. Guy Patterson and was charged with possession of under 50 grams of marijuana and paraphernalia.

· Ronald Damore, 27, of Roselle, was arrested at 3:51 p.m. on July 17 by officer Spencer Durkin during a routine traffic stop on North and Elizabeth avenues. Police found several hypodermic needles in his possession

The suspect was also charged with hindering apprehension for providing a false name to police, as well as three driving summons and multiple arrest warrants from other towns.

· John Russo, 30, of Seawaren, was arrested at 7:47 p.m. on July 18 by officer Thomas Stiansen on North Avenue and was charged with possession of prescription drugs without documentation, not wearing a seat belt and several other warrants.

• Hasan Chapman, 23, of Hillside, was arrested at 11:32 p.m. on July 18 by officer Steven D'Ambola on North Avenue and was charged with driving while intoxicated, tailgating and failure to Drive. turn.

• Rashawn Faniel, 25, of Winfield Park, was arrested at 3:50 p.m. on July 19 on Raritan Road by officer Spencer Durkin and was charged with possession of marijuana, failure to wear a seat-

#### POLICE BLOTTER

warrants.

Linden

• On July'18 at 5:33 a.m., a cab stole from the El Rancho driver reported a passenger he picked up along East St. Georges Avenue allegedly held a sharp object to his throat and robbed him of \$85 cash. The victim, a Roselle resident and driver for Joan's Transportation cab service. stated he was flagged down by a pedestrian at East St. Georges Avenue and McCandless Street. After two blocks the suspect asked the cabbie for change, and when they pulled over held the sharp object against his throat, demanded the cash and fled on foot

> The suspect was described as a medium-skinned male, 6-feet-1inch tall, between 30 and 40 years old, with a beard, wearing wearing a white or gray Champion tshirt. Anyone with information should call Linden Police Detective John Johnston at 908-474-8550.

> · Carlos Ramirez-Mejia, 21, and Orlando Toro-Perez, 23, both of Elizabeth, were arrested at 12:26 p.m. on July 20 after they found police waiting outside a Dill Avenue home they had burglarized. Residents had reported seeing the two men break into the home through a bathroom window and police quickly arrived and formed a perimeter around the house. The suspects were charged with burglary, theft and criminal attempt and are being held at Union County Jail.

#### Roselle

Christopher Rizer, 31, of Roselle, was arrested on July 8 and was charged with eluding police in a vehicle, possession of stolen property, obstruction of justice, resisting arrest, aggravated assault on an officer, driving with a suspended license, driving carelessly and disregard of a traffic signal. Rizer is being held in the Union County jail on \$30,000 bail.

#### Springfield

• On July 4, police responded to four separate reports of GPS. units stolen from parked cars in Springfield. The incidents took place sometime during the previous night and were reported at four different locations along Morris Avenue and Briant Park

• Dudley Hill Jr., 34, of Plainfield, was arrested at 2:30 a.m. on July 5 on Route 22 and was charged with driving while intoxicated and refusal to submit to an alcohol test.

and was charged with driving while intoxicated and refusal to submit to an alcohol test.

· Zafer Akbad, 29, and Aaron Clemons, both of Union, and Haydar Avcilar, 52, of Maple Avenue, were arrested at 3:15 p.m. on July 15, at the BP Gas Station on Meisel Avenue, and charged with simple assault. Akbad was an attendant at the gas station

• Thomas Fredrick, 24, of Morris Plains, was arrested at 10:25 p.m. on July 17 on Morris Avenue and was charged with driving under the influence and careless driving.

#### Summit

Summit, was arrested at 4:34 p.m. on July 1, in the area of Morris Avenue and Broad Street, for alleged failure to wear a seatbelt, failure to exhibit an insurance card, driving while suspended and contempt of court.

• On July 2, at 5:06 p.m., police responded to a report of malicious mischief to a vehicle Fernwood Road residence. An EZ while it was parked in a Broad Street parking garage between 7 a.m. and 5 p.m. The front and rear an unknown time frame. passenger-side tires were deflated.

• Ever Yuvini Posadas De Paz, 19, of Summit, was arrested at 11:20 a.m. on July 3 on Butler Parkway for allegedly hindering apprehension, theft by deception, passing bad checks and receiving stolen property.

• Fabian A. Sequeira, 28, of Summit, was arrested at 3:28 p.m. on July 5, at the intersection of Edgar Street and Morris Avenue, for failure to maintain lane, driving while suspended and being an unlicensed driver.

• On July 6 at 8:59 p.m., police responded to a report of forced entry and theft from a Clark Street residence sometime between 9 p.m. on June 5 and 8:50 p.m. June 6. At this time, it is unknown what was stolen.

• On July 6 at 6:02 p.m., police responded to the day care center at Upper Overlook Road to a report of theft. Reported stolen were a pink Nintendo DS game console, nine video game cartridges, a frog chain wallet, and \$80 cash.

• On July 8 at 11:34 a.m., police responded to a report of malicious mischief at Wilson Park sometime between July 2 and July 7. An irrigation control box was tampered with, disabling system controls.

• On July 9 at 11:08 a.m., police responded to a Walnut Street residence to a report of • Taylor Van Wagner, 31, of theft of tools that occurred a motor vehicle, and unsafe tires.

Bayville, NY, was arrested at 2:33 between 4:30 p.m., July 7 and 10 a.m. on July 7 on Fox Hill Lane a.m., July 9. Reported missing are one Sawzall, one circular saw, and one hand drill. Total value is \$385.

• On July 9 at 6:23 p.m., police responded to a report of theft of a front wheel from a Cannondale F300 Mountain Bike which was left locked at the train station between 7:15 a.m. and 12:15 p.m.

On July 10 at 12:59 a.m., police responded to a report of malicious mischief at a New England Avenue condominium complex. At this same condominium complex there were also reports of three lamp fixtures broken and two lamps smashed, valuing more than \$600 worth of damage.

• On July 10 at 8:27 p.m., • Tony Amozoqueno, 31, of police responded to a report of malicious mischief at a Blackburn Road elementary school.

> A school sign was broken off it's post at an unknown time frame.

> • On July 10 at 9:57 a.m., police responded to a report of forcible entry and theft from a vehicle while it was parked at a pass was missing from the vehicle. The robbery occurred during

> • On July 10 at 2:27 p.m., police responded to a report of the theft of a 2007 red Honda Motorcycle valued at \$1,000 from a Morris Avenue residence sometime between noon on July 4 and 10 a.m., July 9.

• On July 11 at 12:48 p.m., police responded to the report of theft of two laundry carts valued at \$600 from a Park Avenue Laundromat sometime between 10 p.m. and 11 p.m., July 10.

Dominique Chantal Wright, 19, of East Orange, was arrested at 3:43 p.m. on July 11, on Broad Street for driving while suspended and failure to inspect and maintenance of lamps.

• Israel E. Aguilar, 25, of Summit, was arrested at 2:15 p.m. on July 12, on Broad and Cedar streets, for unlicensed driving, driving an unregistered vehicle, and driving while suspended.

· Andrew James Seamans, 44, of Madison, was arrested at 11:55 a.m. on July 13, on River Road and Morris Avenue, for possession of heroin and possession of Oxycodone without a prescription.

· Costas Constaninou, 35, of Edison, was arrested at 11:55 a.m. on July 13 on River Road and Morris Avenue for receiving stolen property, possession of heroin, possession of Oxycodone without a prescription, driving an unsafe vehicle, possession of a controlled dangerous substance in





The name given to the skin condition known as "ringworm" is actually a misnomer. The cause of this problem is not a worm at all but a fungus. Originally, it was believed that the characteristic ringworm sore was caused by a worm burrowing around in circles under the skin. In fact, the reason many ringworm sores are round is that it starts in one spot and spreads in all directions at once. The 'textbook" case of ringworm is a round, hairless area of dry, crusty skin. The borders of the sore are slightly raised. Variations are frequently seen and irregularly-shaped ringworm sores are common. In some cases, the vet will prescribe an ointment or lotion to clear the fungal invasion. In more extensive cases, an oral medication may be necessary.

Today's column has been brought to you by T.L.C. PET DOCTOR. We take time to talk with you about all aspects of your pet's health so that you feel confident in choosing the most appropriate veterinary care. If we feel we cannot give your pet the necessary care, we will refer you to an appropriate specialist. We offer friendly, caring and knowledgeable service. We will demonstrate a willingness to go the extra mile to meet your needs. We're located at 1326 Stuyvesant Ave., Union, where we'd be happy to discuss any animal concerns you have. Ouestions? Call us at 908.686.7080 today. We provide exotic pet and bird medicine, as well as diagnostic services offered on site.

incidence of. The ringworm is highest in hot, humid climates. www.myvetonline.com/tlcpd

## Not quite ready to slow down yet

Active Linden resident promotes patriotism at local nursing home

#### **By Spencer Reiss**

Correspondent LINDEN - Though he may be confined to a wheelchair, Bill Manhardt is far from an average nursing home resident. At the Delaire Nursing and Convalescent Center in Linden, 71-year-old Manhardt, a permanent resident, rides around in his motorized wheel chair with a flag on the back, while playing patriotic music.

Q. Have you always lived in Union County?

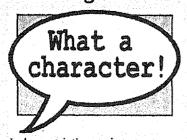
A. Yes, I've lived in Elizabeth all my life.

Q. What do you think of the **Delaire Nursing Center?** 

A. I like it very much. I'm happy here.

Q. You've been called a very active nursing home resident. What do you think has given you this reputation?

A. Several things. I organize and conduct several programs around the home, I'm the president of the Nursing Home Resident's Council, I take pictures, and

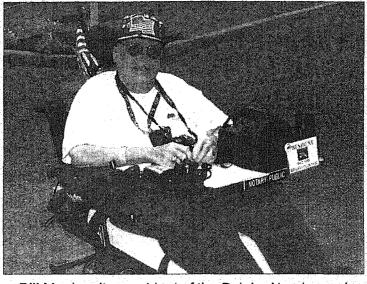


I play patriotic music. Q. Is there anything in particular that has inspired your patriotism?

A. Nothing in particular, I've just always loved my country. When I first came to the home, I had a flag pole donated. Ever since then we've flown the American flag.

Q. On Oct. 10 you will be conducting a patriotic ceremony with the Knights of Columbus. Can you explain more about this?

A. Yes, I've been a member of the Knights of Columbus for 50 years, and a member of the fourthdegree Knights of Columbus for 40 years. The fourth-degree Knights of Columbus will be present in full regalia and a plaque will



Bill Manhardt, a resident of the Delaire Nursing and Convalescent Center in Linden, sports an American flag on his wheelchair.

be presented to the Delaire nursing home for flying the flag each day. Finally, a priest will bless the residents. As the Knights' patriotism chairman, I'm responsible for the event.

Q. You are also an elected member of the Linden Democratic Committee. Can you discuss this further?

A. Yes. I was on the ballot a little more than a month ago, and I have planned for the coming was elected to be the male representative of the sixth ward,

Q. In addition to all this, you earlier said you are the President of the Delaire Residents Council.

What are the responsibilities associated with this job?

A. I check around to see if any of the other residents have a complaint with the nursing home's service.

For example, if a resident had a complaint with the food, they would go through me, and I would contact the dietary services.

Q. Is there anything else you weeks?

A. Yes. On Aug. 4, I'm organizing an event at the nursing home with the Union County Sheriff's canine unit.

## Still time to join the fun Library's summer

## program continues

The Linden Public Library's Summer Reading Club 2009 is in full swing.

Children and teens are reading books and collecting prizes at the John T. Gregorio Center.

It's not too late to join the fun. Just sign up, read your books, write down your book titles and win prizes.

The Children's Room of the Linden Public Library will be hosting a free concert for children who live in Linden on Aug. 19 at 2:30 pm.

The performer will be Kurt Gallagher, who will bring his show, "Songs for Playful Chil-dren," to Linden.

This concert will be part of the party to celebrate the end of the Linden Public Library's Summer Reading Club, "Be Creative @ Your Library."

The party and concert will be held at the John T. Gregorio Center, located at 330 Helen St. Registration is required. For information, call 908-862-0131.

#### Hinterstein completes Navy's basic training

Navy Seaman Apprentice Jason M. Hinterstein, son of Leslie K. and stepson of Mark MacDonald of Linden, recently completed U.S. Navy basic training at Recruit Training Command, Great Lakes, 111.

Hinterstein is a 2006 graduate of Linden High School in Linden.

#### Linden Library member wins big

Linden Free Public Library has announced that the first winner of the 2009 Adult Summer Reading Club is Teresa M. Hale.

The club continues throughout in August of 2008. the summer. Each week a winner will be selected and will receive a Farmers market open gift bag containing a variety of surprise gifts.

At the end, the grand prize winner will receive a \$50 gift certificate along with a bag of gifts. Register at the library. Only Linden Free Public Library card holders are eligible. Prizes are provided courtesy of Friends of Linden Library.

#### Marine completes 'specialist' course

Marine Corps Pfc. Oswald Sanon, a 2005 graduate of Lin-

den High School, recently graduated from the Basic Distribution Management Specialist Course at the Marine Corps Combat Support Service School's Supply School located at Marine Corps Base, Camp Lejeune, N.C.

The mission of the supply school is to conduct resident training for officers and enlisted personnel in the supply, fiscal accounting and disbursing fields.

The school also provided billeting and administrative support to perform functions necessary for discipline, morale and welfare of both students and permanent personnei.

Sanon joined the Marine Corps

Linden Farmers Market is held from 3 to 7 p.m. Mondays, through Oct. 26, at Raymond Wood Bauer Promenade, Wood Avenue. Various goods are available.

#### Fall soccer planned

Linden Department of Public Property and Community Service's Little Kickers fall soccer clinic has been planned for

city girls and boys, ages 4 and 5. The clinic will be held five consecutive Saturdays: Sept. 19, 26 and Oct. 3, 10, 17, at Al Kalla Park from 10 to 11 a.m. The registration deadline is Sept. 11. There is a fee per child.

LINDEN BRIEFS

Payment may be made by cash, check, money order, Visa or Master Card. Sign-ups are on a first come, first served basis as the clinic is limited to 60 youngsters. Register at the Community Center Building, 605 South Wood Ave.; John T. Gregorio Center, 330 Helen St., or Linden Multi-purpose Center, 1025 John St. Register online at www.linden-ni.org

All youngsters will be provided with a T-shirt and must wear shin guards at all times. Each child should bring ample bottled water.

For information, call the Recreation Department at 908-474-8600.

#### **Reading programs** open to city youth

Linden Public Library Children's Room will hold registration for its Summer Reading Club, "Be Creative at Your Library." Each Linden child in the club will read books and win prizes after each goal is met. Club members will be invited to a free celebration concert and party Aug. 19. Registration is underway.

Pre-school, primary grade, elementary grade and young adult groups will be exposed to books where the artwork tells the story. Then group members will have a chance to create samples of different art forms, including watercolors, collage and pop-ups.

The groups will meet for seven weeks at John T. Gregorio Center, 330 Helen St. Registration is required for the programs.

To register for the programs, visit the Children's Library Room at John T. Gregorio Center, or call children's librarian, Karen Gray, at 908-862-0131.

#### Adults: Read, win gifts

The Linden Public Library's Adult Summer Reading Club will be held through Aug. 14.

Each week, a winner will be selected and will receive a gift bag. At the end, the grand prize winner will receive a \$50 gift certificate, along with a bag of gifts.

Registration will be at the library. Library card holders are eligible. Prizes are provided by Friends of Linden Library.

#### Knitting, crocheting

Knitting and Crocheting for a Cause invites all ages who have a basic knowledge of knitting or crocheting and a set of knitting needles or a crochet hook to meet Tuesdays from 10 a.m. to noon.

Meetings are held at John T. Gregorio Recreation Center. Projects are distributed to charitable causes. For information, call 908-474-8627

#### Want to start bowling?

Youth bowling programs for students in kindergarten through grade 6 will be held at 3:45 p.m. Wednesdays at Linden Lanes, Stiles Street. The new special bumper division for boys and girls ages 5 through 7 will be held on Wednesdays at 9:30 a.m. and 12:30 p.m.

The adult/youth program will be held Sundays at 9:30 a.m. Each program includes two games of bowling, use of rental shoes and lightweight balls, instructional assistance and a trophy awards program

For information, call Linden Lanes at 908-925-3550.

#### AARP 1894 to meet

Linden AARP Chapter 1894 will meet Sept. 25 at Linden Presbyterian Church.

#### Tasting to benefit pets

All Star Pet Rescue of Linden will host its first wine tasting from 7 to 10 p.m. Nov. 20, at the Salt Creek Grille, 4 Bingham Ave., Rumson

This cause will help raise funds for homeless animals.

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## Athletes inspired by Cranford's 'Rising Sun

Associate Editor

CRANFORD Yoshiada Yonezuka stands in his Judo Club, surrounded by countless medals and honors. Lining the walls are newspaper clippings of his championship students, which have faded with time, and posters highlighting his long career in the sport, which spans more than five decades.

Yet, no matter how great his accomplishments, Yopezuka remains grounded at his Judo Karate Club in Cranford, where he has been instructing countless students since 1966, humbled by all he has accomplished.

"I love judo," he said. "As you get older, you understand why it is mentally important, not just physically. You learn to be a leader.'

At 72, he appears much younger, sporting a tank top and loose sweatpants on his fit frame. The only hints that stand to reveal his true age are his few scattered gray hairs, and long list of career achievements.

Yonezuka has twice coached the U.S. Olympic Judo team to medals, as well as the U.S. World Championship Judo team. Most recently, he was awarded The Order of the Rising Sun, Japan's highest honor, for his contributions to the world of Judo.

After first being introduced to judo during high school, Yonezuka continued the sport throughout his college career at Nihon University

Sure shots!



Yoshiada Yonezuka, who owns, a judo club in Cranford, was recently awarded The Order of the Rising Sun, Japah's highest honor, for his achievements in martial arts.

in Tokyo. He was then offered the 1988 and 1992 Olympic Games. opportunity to coach judo in New York City and later, at West Point Military Academy.

In 1964, Yonezuka took his coaching to the next level by helping train the U.S. Olympic Judo team alongside other coaches. After obtaining a United States citizenship in 1980, Yonezuka went on to coach the U.S. team in the

"The reward is there," he says. Championships, it's all worthwhile.

Winning, however, is not what Yonezuka enjoys most about the sport. Feeling a sense of accomplishment and leadership are what stay with him long after competi-

doled out, he says.

"Not everyone understands the "At the Olympics and the World meaning of accomplishment," he said. "You don't have to be a champion. You learn how to take orders, and you learn to lead other people. It's good to go through."

Each year, Yonezuka travels back to his hometown, Nakadomari, to attend a Judo tournament tions have ended and awards are held in his honor. Close to 450 chil-

dren partake in the competition yearly, he says. This past April, Yonezuka was surprised and honored to hear that he would be receiving The Order of the Rising Sun from his home country, Japan, for his contributions to the world of Judo.

"I like to go back there and encourage other youngsters to compete and continue," Yonezuka says.

Although he has taught both adults and children for many years, finding a balance between discipline and fun is always a challenge, Yonezuka says. Training in Judo is similar to military training, and is a beneficial learning opportunity for people of all ages.

"I think it is very good education, for young people to go through this," he said of Judo. "You push yourself to the limit, and I think everyone should experience that.'

Today, Yonezuka continues to instruct adults and children at the club he takes such pride in. Judo, he says, is responsible for his health and success in life.

"I don't know how many more years I am going to live," he says with a full smile. "I'm 72 now, and I think I'm in better shape than the average 72-year-old, who is usually an old man. That's because of Judo. I'm sure if I was a salesman, I wouldn't be the same."

Kate Rogers can be reached at 908-686-7700, ext. 127, or krogers@thelocalsource.com.

From left, Amanda Williams, Chelsea Yeats, Jonathan Dinis and Rickeem Mixon earn accolades after winning Linden Playground's threepoint shooting contest July 13.

## ROSELLE BRIEFS

#### Books to go

Roselle Public Library recently added Playaways to its collection" of offerings. The self-contained units run on a AAA battery, and need simply a standard set of earplugs to listen. The starting collection is popular fiction. Playaways are free to users and circulate for two weeks like books. You can provide your own earphones, or buy a reusable set from the library.

A wider variety of books can be downloaded from the library's Web as well. site, Go to www.lmxac.com/roselle, and scroll halfway down to the ListenNJ logo. For information, call the library at 908-245-5809.

#### Trustees to meet

Roselle Public Library Board of Trustees will meet at the library, 104 West Fourth Ave., at 7 p.m. today. Meeting are open to the pub-

#### **RPL trustees to meet**

Roselle Public Library Board of Trustees will meet at the library, 104 West Fourth Ave., at 7 p.m. Aug. 20. Meeting are open to the public.



The ESL/Bilingual Program at Franklin School, Rahway, held its annual 'Multi-cultural Night'. Students represented 13 different countries by dressing in their countries' typical clothing and offering ethnic food. Martin Lujan-Martinez explains he speaks two languages: English and Spanish.



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#### **OPINION PAGE**

#### EDITORIAL

## Stick to the issues

It has been about seven weeks since New Jersey conducted its gubernatorial primaries. Almost from the time the polls closed, the Democratic and Republican candidates have been in attack mode. Because of that, we likely will have to face another 14 weeks of this tactic on our television screens, in newspaper advertising, through mailings and from our radio speakers.

Occasionally, Gov. Jon Corzine and former U.S. Attorney Chris Christie have discussed the issues from the viewpoint of how they would resolve problems. Unfortunately, the finger-pointing has exceeded the real discussion through blatant lies, skewed statistics and accusations outside the real issues.

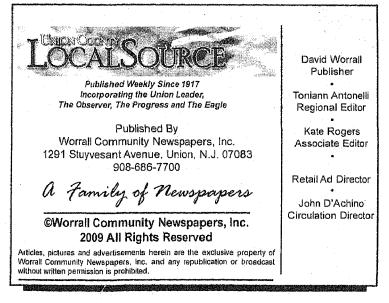
We, as an electorate, seem to have become immune to negative campaigning during the past several decades. While some people complain about the tone of such campaigns, most appear to accept this form of campaigning as normal.

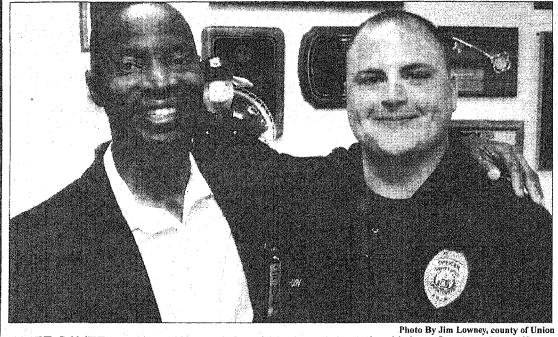
While Corzine and Christie, and their campaign staffs, have put forth exhaustive efforts to bash each other, 10 other candidates for the office spend more of their time discussing the issues on a personal angle. One of them, former state environmental commissioner Chris Daggett, has taken this route and parlayed it into history: he is the first independent or third-party gubernatorial candidate to qualify for matching election funds from the state.

Many of the other candidates also have put forth good suggestions about the issues. So while Corzine and Christie attempt to drag the campaign into a bottomless pit, now might be a good time to investigate everyone else. The list of candidates can be found through the N.J. Division of Elections' Web site at www.nielections.org.

While negative campaigning detracts from the real issues, it also could bring doubt into voters' minds. The question is whether or not this form of campaigning hides a lack of knowledge about an issue. If a candidate is weak on an issue, he may go on the attack to distract voters from his faults.

There's still time for Corzine and Christie to regain the voters' trust. Tell them what they would do in an attempt to reform education. Explain where they would trim budgets to limit increases while maintaining services. Talk about how they would restore employment in New Jersey. Give voters the answers to the who, what, when, where, why and how of issues, and they be able to build the trust they need from voters to be elected our state's next governor.





LIFE-SAVER — Amar Waye, left, of Linden visited the Union County Sheriff's Office on July 20 to thank Union County Sheriff's Officer Ryan Wilson for helping save his life after Waye was struck by a car in a hit-and-run accident last year. Officer Wilson was off-duty and on his way home on July 9, 2008 when he saw Mr. Waye struck by a car on Rahway Avenue in Elizabeth.

## Making judicial determinations

The large gold doors providing entrance to the county's most ornate courtroom in Elizabeth were in an opening and closing whirl last Friday.

It finally fell on a court officer to direct the continuing stream of the legal community, political leaders and friends of Jim Healy, to remain in the hallway where a television had been set up for the overflow to watch the proceedings.

Healy left his post of welcoming each visitor to attend to the day's official duty of his swearing in as a Superior Court judge.

There was a whole lot of praise for Healy. Professionally he had authored significant books on trial practice and evidence. Personally, he had been a councilman in Westfield, active in a bevy of charities and a respected member of the community.

While it didn't rise to the Sotomayor hearings, he also had survived the gauntlet known as the vetting process. It is an odd mix of judicial review which is acknowledged and political gamesmenship which in some cases seems forgotten or never to have happened the first time the robe is worn.

Healy was praised by the county's top judge, Karen Cassidy, for scholarship and diversity. She took an ever slight jab for the delay in the process at the county's three state senators — Tom Kean Jr., Nicholas Scutari and Raymond Lesniak — who, along with County Clerk Joanne Rajoppi, were present.

Insiders say it was a two-year process for Healy to get through to completion. This day, Healy provided short remarks about each Left Out By Frank Capece

senator involved, including tidbits of praise. The compliments were flowing both ways as Sen. Kean spoke to high standards of Healy and their mutual friend's in Westfield. Lesniak spoke to the "humanity" of the man and even reminded of the history of the run of a younger Healy to try to defeat popular Rep. Matt Rinaldo.

There was praise to the county's judiciary which one Senator called "one of the best in the state." One will presumably have to wait a good deal longer than Healy did for his appointment to find any references to any county judiciary that is not deemed one of the best.

Katherine Suplee, the president of the Union County Bar Association, provided Healy with a gavel and a challenge. She hoped he would stay active in the educational aspects of the Bar Association where he had been effective. Healy promised he would thus, be dealing with the first decision in his new role.

#### **Adventures in Cranford Parking**

Cranford's multi-tasking, ticket-writing champion, motorcyclewhizzing police officer was on patrol at 8:45 a.m. Saturday in the downtown and then again at 5:45 p.m. in the same location. Come Monday at 8:30 a.m. with his new crew/mohawk buzz, he diligently trailed a citizen cycler into Westfield for a violation. Still, this week, the real action in Cranford parking came from the state Appellate Division where the saga of Cranford Crossing continues. The history of this parking garage should be offered as a case study in Public Administration classes explaining why public officials should be very reluctant to get into development projects.

A year ago, a Superior Court handed Cranford a real whack saving that despite their objections there really had been a contract with Cranford Building Associates to settle disputes over the project relating to costs and transfer of responsibility of the project. In a little "Keystone Cops" type adventure, the township said there never was an agreement and that any transfer of the project "was contingent upon the settlement of any and all issues." The Superior Court in Morris County didn't buy the townships argument and hit the township for \$300,000.

Last week, the Appellate Division gave Cranford something of a reprieve. In throwing out the lower court decision, the court said there was no agreement. "The township raised six counterclaims against CBA...rising from CBA's failure to satisfy its obligation under the parking garage and redevelopment agreements to breach of a financial tax agreements." The court referred the matter back for arbitration on these issues. In the muddle that engulfs parking in Cranford, even the new chance to arbitrate issues about the parking garage is a determination to be welcomed.

An attorney, Frank Capece is a resident of Cranford.

Looking for a job, Mr. Right, or

#### OP ED PAGE

## On a path toward 'cleaner energy'

On June 26, the House of Representatives passed H.R. 2454, the "American Clean Energy and Security Act."

I voted in favor of the American Clean Energy and Security Act because the legislation greatly benefits New Jersey. The measure also moves us closer to a national energy policy that reduces our dependence on foreign oil, ensures our national security and leads to a path toward cleaner energy.

#### Benefits for New Jersey

"New Jersey would be a big winner under cap and trade, because emission standards here already are very stringent, allowing state firms meeting them to sell carbon or "pollution" credits to others out of state," according to the *Daily Record* of July 8.

Much of my support for the energy bill stemmed from the fact that New Jersey greatly benefits under the legislation.

New Jersey does well under the bill because we have invested in new, clean energy technologies like nuclear power that have reduced greenhouse gas emissions and created thousands of jobs. In fact, businesses created more than 25,000 such energy-related jobs in New Jersey alone.

According to the *Star-Ledger* of July 6, New Jersey is a "big winner" under the energy bill: "....maps, produced by the GOP leadership, that showed the winners and losers among the states. New Jersey is a big winner. One map shows that New Jersey ranks third behind only California and Washington state in a possible windfall from sale of allowances to other states — realizing \$104 million.

"The other map...shows New Jersey as one of only 10 states that would not face increased costs, for products as a result of the effort to lower carbon emissions." Of View

Point

By Rep. Leonard Lance

#### Leveling the field

New Jersey and the Northeast are well ahead of the curve on many of the key elements of the legislation before the House.

Here at home, the state of New Jersey is already subject to limits on greenhouse gas emissions from power plants under the ten-state Regional Greenhouse Gas Initiative. And our state renewable portfolio standard is more aggressive than the federal program contained in the bill. I believe it is time for other states to follow New Jersey's leadership and do their share to set limits on greenhouse gas emissions and accelerate development of low-carbon energy sources and green jobs.

Also, our air quality will improve as other states, such as Ohio and Pennsylvania, move toward low-carbon energy sources. The cost

#### There has been much discussion

about the cost of the energy bill should it become law. While there have been both conservative and liberal analyses of the bill, I relied upon the following cost-estimates.

First, the U.S. Department of Energy's Energy Information Administration suggested New Jersey residents might see less than a \$50 increase in 10 years, owing to the fact that the state already has similar regulations in place.

Second, the nonpartisan Congressional Budget Office estimated nationally people would expect to see a \$175 increase in annual energy costs by 2020. This is a national average over the next decade. New Jersey would not even see this level of increase because we already rely heavily on clean energy technology.

After reviewing these two nonpartisan estimates, I concluded that the costs to New Jersey's citizens would be minimal and the benefits great.

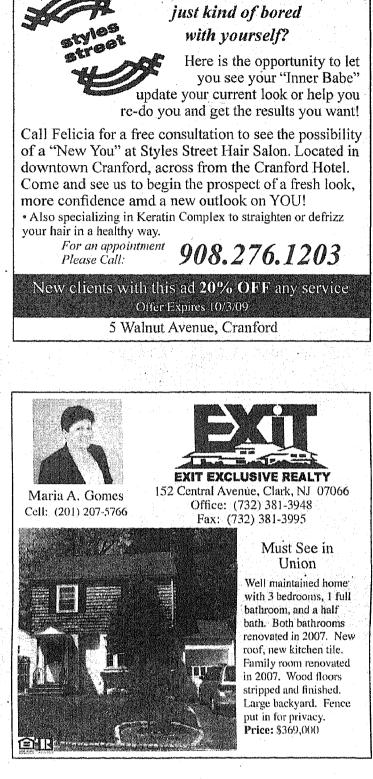
**Misperceptions of the energy bill** I have heard from a number of misperceptions about the energy bill. To be clear, New and existing houses and commercial buildings built prior to 2014 would not be affected by provisions in the energy bill.

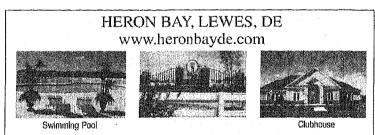
The energy bill does address the increased use of nuclear energy. The Nuclear Energy Institute representing our nation's nuclear industry wrote: "The nuclear energy industry welcomes the inclusion of provisions promoting greater use of clean-energy technologies, including nuclear energy, as part of the American Clean Energy and Security Act. House members are to be commended for including within H.R. 2454 provisions that will accelerate deployment of clean-energy technologies," an NEI press release of June 26 states. And the energy bill does not add to our national debt

#### In conclusion

After careful analysis, including reading the bill and listening to the floor debate on the subsequent 300page amendment, it is my strong view that my vote in support of the energy bill was cast with New Jersey's best interests in mind and is consistent with my long-standing record of fiscal and environmental responsibility.

Rep. Leonard Lance represents New Jersey's 7th Congressional District in the United States House of Representatives. This district includes portions of Union County.





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#### LETTERS TO THE EDITOR heist, police released a high qua

#### A few words of thanks To the Editor:

The Summit YMCA would like to thank our staff, volunteers and everyone who attended our "Summit YMCA Family Block Party" on July 11.

A note of appreciation to all those who helped to make this event possible: the city of Summit, the Summit Police Department, the Department of Public Works and the Summit Fire Department.

Finally, a special thank you to RCT Catering of Gillette who provided the delicious barbeque dinner enjoyed by all.

Terri Clinton Executive director Summit YMCA

## Go to the video tape

A daily newspaper headline recently roared, "Bank robbery suspect held." The article stated, "After the

heist, police released a high quality still-frame from a surveillance camera to media outlets."

Some time that night, the tipster contacted Edison detectives to say he recognized the subject.

Thus it is established that within the framework of the Edison Police Department, there exists a vigorous and dynamic relationship with the local Edison media outlets, to provide an effective and pragmatic strategy; to detect and apprehend local criminals.

Such a partnership, is of course formatted upon the iconic and widely acclaimed television series, "America's Most Wanted," praised as a means to secure the timely apprehension of notorious criminals, through the introduction of citizen created tips.

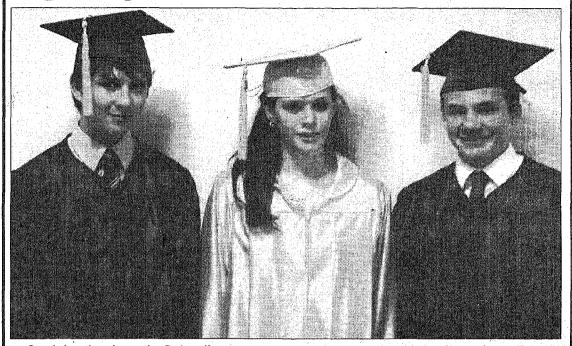
Such would serve as a dynamic example, pertaining to the application of gas station surveillance still photos — when featured on Linden Channel 36 — to serve as a vital law enforcement tool, in the apprehension of such individuals.

Michael Smith Linden



#### SCHOOL ZONE

## Eighth grade 'excellence'



St. John the Apostle School's commencement ceremony took place June 5 as 48 eighth grade students received diplomas as they prepared for high school. From left, Cezary David Szczepankiewicz, recipient of the gold medal for academic excellence; Erin Julia Ann Roach, recipient of the bronze medal for academic excellence and Ryan Joseph Sexton, recipient of the silver medal for academic excellence.

## Happy birthday, Mr. Hubbard

#### Lincoln has party for centenarian

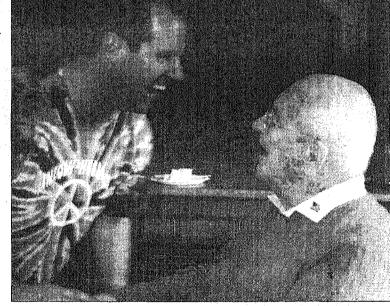
Matthew Carlin, principal of Lincoln-Hubbard Summit's School, recently extended 100th birthday wishes to G. Morrison Hubbard.

Hubbard is the benefactor of the Summit Public Schools and namesake of the city's Lincoln-Hubbard School.

Carlin, along with the students and staff of Lincoln-Hubbard School hosted a 100th birthday party for Hubbard in the school gym on June 12.

Hubbard's actual birthday was on June 3.

Carlin's band — Amp'd — was the entertainment at the party, which also included birthday cake and enthusiastic dancing by the students and staff.



Lincoln-Hubbard School Principal Matthew Carlin extends 100th birthday wishes to school benefactor, G. Morrison Hubbard.

## **Burnet MS names** honor roll students

The following students at Burnet Middle School in Union have attained honor roll status for the fourth marking period of the school year: First honors

Sixth grade: Kristian Adap, Nnenna A. Anyanwu, Anita Asare, Patrick Bohse, Oscar R. Chacon, Daniel Coelho, Binoti K. Desair, Jennifer Domingo, Jasmine R. Durham, Jasmine Gamboa, Andrea Gomez, Erika F. Grusinski, Emmanuel A. Isons, Kimber Jennings, Princess T. Lao, Michelle J. Lin, Lisa-Marie V. Machado, Gabrielle Mejia, Maria C. Rocha, Jonathan Silveira, Erickson Tocol, Claudia R. Torres and Sean Trzaska.

Seventh grade: Olbusayo G. Alofe, Joyce Boateng, Laurisse Golinghan, Teodolfo Ignacio, Sasha Lorn, Abigail H. Macabingkil, Emma Magbanua, Camille-Jem B. Peralta, Michael J. Protopapas, Sofia Silva, David Vale and Nhi Vo.

Eighth grade: Sally A. Abdul-Raouf, Krystel Dana F. Galing and Kimberly Gomes.

#### Second honors

Sixth grade: Benjamin Abay, Kelvin A. Almonte, Jessica O. Amoako, Tania Lourraine Antoque, Brian A. Araujo, Analia Arrieta, John Badiola, Paul Badua, Marina A. Bekhit, Quierand M. Bentley, Joshua A. Bernal, Mervin Andre A. Bernales, Haisha K. Bisiolu, Paulina Bolanos, Dajae Brown, Nicole Bunac, Amanda B. Cardoso, Jacquelyn Class, Freed Dajuste, Gausnary J. Decius, Samantha Diaz, Che Elliott, Mae Paulinne F. Espinosa, Evan S. Everett, Michele M. Faraone, Sergio Fonseca, Jacob S. Garcia, Chauncey B. Gatling, Lara Z. Gramatica, Kai Gray, Valentina Guerrero, Elijah L. Hannah, Joshua K. Hayes-Mallory, Andrews Jaraha, Kimberly A. Jimenez, Joelle John, Matthew Jorge, Bruno Joseph, Dominica A. Killeen, Austin S. Lopes, Czarina G. Luna, Carla A. Magdangal, Alyiah Melton, Joseph Miranda, Jordan S. Moass, Megan Molina, Jsabel Morais, Jessica Murray, Hunter L. Nardone, Joanna-Kristine Ninal, Blossom T. Ogunyinka, Franklin C. Okemezie, Ramoncalvin Ombrete, Zobydha Rahami, Ashley M. Reis-Dematos, Cedar Reyes, Miriam Roberts, Sofia M. Santos, Jailene Soto, Justice A. Stewart, Rafael G. Terci, Reshma Thomas, Steven S. Timoteo, Maria Tobon, Monique M. Totana, Amber Vandunk, Emily Vasquez, Richie Vo, Lucy Waiguchu and Taylor Whitaker.

Seventh grade: Abdul-Raouf, Abdul-Raouf, Kevin Adap, Joy Adedeji, Alexander R. Adubato, Blessing Ajayi, Ayse Akin, Cheyenne R. Allen, Sonam Avichal, Jessica D. Bedele, Jennifer Benedict, Christopher Arnold Blaza, Nadine Capil, Kyla N. Edwards, Kathiana P. Eugene, Justin Fernandes, Amanda Firgueiredo, Alysha E. Francois, Kayee Gaspar, Danielle T. Hardy, Jules Iglesia, Jasmine M. Landicho, Stephanos Lappas, Alleah Deena Lopez, Joseph A. Lyna, Matthew C. Massarelli, Carlton M. Matara, Brianna U. McCall, Brianna M. Mosley, Calvin D. Orallo, Kathlyn Pagaduan, Gisselle M. Pena, Josephine A. Pokua, Gabriel Rios, Ina Rusin, William L. Sangster, Branden Shaw, Tevin M. Stokes, Nicole M. Supino, Juan C. Vargas, Loisse D. Vicente and Meghan R. Vitale,

Eighth grade: Kyrollos M. Abdelshahed, Nadia Abedrabbo, Marisol T. Amador, Obinna C. Anyanwu, Megan E. Aponte, Kevin Avichal, Kiana M. Barcelona, Michael A. Bevan, Cindy Catao, Guisha L. Ceus, Charles J. Dungca, Shadi Fathi, Raizza Gonzales, Lauren Gramatica, Tiffany A. Gusinski, Rebecca L. Guardado, Daniel Idahosa, Aspen I. Jennings, Kiera A. Jordan, Nicolette Krommes, Cain J. Lee Chow, Kristine Liwag, Trevor Miranda, Brian Mourato, Emily Ng, Abisola Oyeniran, Pooja B. Patel, Kenia C. Pierre, Mark C. Pierre, Jeremy D. Randolph, David Joshua M. Reyes, Christopher Roberts, Danielle A. Sedillo, Katrina Thelisme and Neha Tirkey.

#### McKenith awarded bachelor's degree

Curry College President Kenneth K. Quigley Jr. has announced that William McKenith<sup>1</sup> of Union received a bachelor's degree on May 17 at the commencement ceremony in Milton.

#### Fortus earns dean's list status for spring

Amanda L. Fortus, of Cranford, a junior majoring in accounting,

has been named to the dean's list at Western New England College for the spring semester of 2009.

#### Zhang moves toward career in nursing

Rongrong Zhang of Summit, was among the 1,087 members of the Essex County College Class of 2009 who received their associate degrees during commencement June 5 at the Prudential Center in Newark. Zhang earned an associate's degree in nursing.

#### STUDENT UPDATE

#### Academic honors for **Cranford resident**

Catrina Coffey, a music education major from Cranford, has been named to the 2009 spring semester dean's list at Westminster Choir College at Rider University.

#### Roselle residents earn degrees from ECC

Two Roselle residents were among the 1,087 members of the Essex County College Class of

degrees during commencement June 5 at the Prudential Center in Newark.

Michael Jones earned an associate's degree in liberal arts, while Korena Stewart earned an associate's degree in applied science in nursing.

#### **Rinaldo awarded** degree in business

Jacob M. Rinaldo of Union graduated with a bachelor's degree

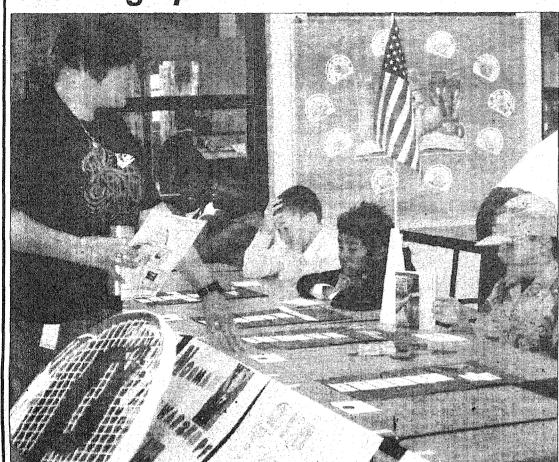
2009 who received their associate in business administration from Western New England College on May 16.

#### Schools encouraged to submit releases

Union County Local Source encourages local schools to send press releases and pictures of school events.

The deadline for submissions is Friday afternoon, Submissions can be sent by e-mail to editorial@thelocalsource.com.

## Catching up with the natives



Fourth-grade students at Franklin School, Rahway, held their annual Wax Museum recently. Students researched and prepared reports on famous New Jersey natives. They invited classmates, parents and teachers to view their museum. Raquel Cardet, presses fourth-grader Justin Kanski's 'button,' as he portrays famous New Jerseyan Norman Schwarzkopf.

## Hillside man found guilty of '07 murder

**Staff Writer** 

HILLSIDE - A local man and a Newark associate were found guilty of a 2007 double murder in which they fired more than 20 shots at two rival teenage drug dealers.

On Jan. 7, 2007, Quantis Goode, 32, of Hillside, and Darryl Davis, 29, of Newark, confronted two rival drug dealers at a Newark housing complex and shot them dead at 12:30 p.m.

After three days of jury deliberations, the two men were found guilty on two counts of murder in an Essex County court on July 16, said Essex County Assistant Prosecutor Carolyn Murray.

They each face two consecutive life sentences in prison, according to Essex County Prosecutor's Office spokesman Paul Loriquet. Sentencing is scheduled for Sept. 21 before Superior Court Judge Harold Fullilove.

The victims were 18-year-old Samad Grimes and 19-year-old Saad Rahman, both of Newark. According to court transcripts, Goode and Davis confronted the teenagers at a public housing complex at 182 Orange St. in Newark.

"The confrontation was over a turf issue all about drug dealing," said Loriquet, who confirmed the men were from rival gangs. "It was a dispute over a turf battle."

Several witnesses testified that the two men opened fire with two handguns at the victims in the building's vestibule and front courtyard.

Loriquet would not reveal the specific locations of the wounds, only emphasizing the cause of death was from "multiple" gunshot wounds.

Essex County and Newark homicide investigators determined more than 20 shots were fired at the two victims in what officials described as a "vicious attack."

Grimes was taken to University Hospital in Newark and pronounced dead a short time later. Rahman was pronounced dead at the scene.

Goode turned himself in to police just four days after the attack, followed five days later by Davis.

Essex County officials said the drug territory in dispute did not extend into surrounding towns. "It all took place in the Newark area," Loriquet said. John O'Reilly can be reached at 908-686-7700, ext. 116, or joreilly@the-

localsource.com.

gram through Aug. 21. The Sum-

#### RAHWAY BRIEFS

#### YMCA offers camps

Registration for the 2009 Summer Camp at the YMCA of Eastern Union County, Rahway Branch, has begun. Camps are 10 weeks, ending Sept. 4.

The YMCA has the following camps:

· Discovery Camp for ages 5 through 7

· Explorer Camp for ages 8 through 10 • Adventure Camp for ages 11 through 14

• Square Foot Gardening camps will be available during July and August.

Additional volunteers will be needed to assist the staff during the mornings. Previous experience is not required.

• Additional camps, include: Splash and Sports camps, and Cheer and Tumbling. Extended care is also offered before and after camp hours. For information, contact Lindsay Sudia at 732-388-0057, ext 239.

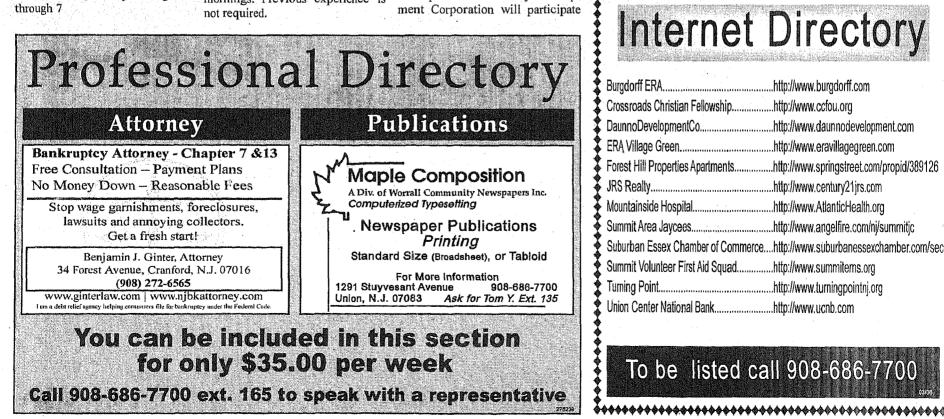
Food service offered

Impact 21 Community Develop-

mer Service Program is a federal program of Food and Nutrition Ser-\*\*\*\*

in the Summer Food Service Pro- Agriculture. It provides all children, 18 years of age and younger, with the same free meal. For information, contact Juanita

vices, United States Department of J. Daly at 732-680-9800, ext. 101.



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Mountainside Hospitalhttp://www.AtlanticHealth.org	
Summit Area Jayceeshttp://www.angelfire.com/nj/summitjc	
Suburban Essex Chamber of Commercehttp://www.suburbanessexchamber.com/secc	
Summit Volunteer First Aid Squadhttp://www.summitems.org	
Turning Pointbrtp://www.turningpointnj.org	
Union Center National Bankhttp://www.ucnb.com	

To be listed call 908-686-7700

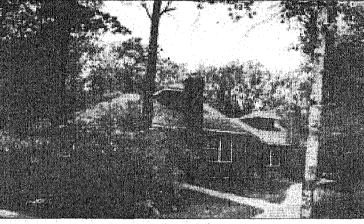
## **Recession spurs requests for 'green' materials**

North American real estate showed signs of recovery in the first quarter — and even with a global recession lingering on, environmentally responsible options and upgrades are still in demand.

Last year, according to the most recent data, the nation's "green" residential building market was estimated to be 6 to 10 percent of the conventional residential market, an 8 percent increase over the year before, By 2012, these numbers are expected to double to reach 12 to 20 percent market share, all of which represents a green building industry worth from \$40 billion to \$70 billion.

These days, however, the green motive may be less to do with cleaning up the planet, as it is to immediately reduce one's cost of living.

"Americans do see the correlation between conservation and costcutting," said Todd Blyth at Nudura,



Nudura, well-known for its concrete wall system to replace traditional building methods, has recently won four of the prestigious ICF Builder Awards, most notably for the multi-story West Village student dorm in Hamilton, Ontario.

diately with reduced energy and

manufacturer of the innovative, maintenance costs - and as impor-Insulated Concrete Form system. tantly, green upgraded materials "High performance and sustainable deliver a sound return-on-investbuilding components pay off imme- ment as the resale value compounds.'

Nudura, well-known for its con- ings and homes is far stronger, more crete wall system to replace traditional building methods, has recently won four of the prestigious ICF Builder Awards, most notably for the multi-story West Village student dorm in Hamilton, Ontario. West Village is also a platinum-rated then steel reinforced and filled with project by Leadership in Energy and Environmental Design. Due to its third-party certification program, LEED has created an international benchmark to encourage the construction and operation of high performance sustainable buildings and the platinum rating is as good as it gets.

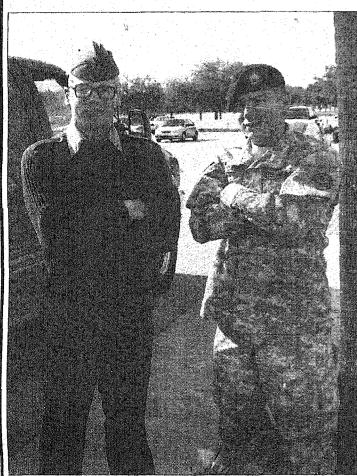
West Village builders, for example, opted for Nudura walls, a still, the entire structure is reported method that entails interlocking forms with two layers of polystyrene, steel reinforced, and filled with concrete.

"Concrete, instead of traditional building methods, for public build-

efficient, and healthier - and it does not deplete our forests of natural resources," Blyth explained. "This greener method builds the walls to the roof with a form that has two layers of polystyrene and is concrete. It cuts down construction time significantly, creates less waste material, and it virtually eliminates mould. mildew and other toxic emissions that are associated with traditional building methods. The homeowner saves immediately, due to durability and energy efficiency and with a potential to reduce energy costs by up to 70 percent. Better to be up to nine times stronger, with far more fire protection, far more sound insulation, all of which leads to very promising equity growth for resale. Green construction options pay off swiftly and permanently."



### Brothers in arms



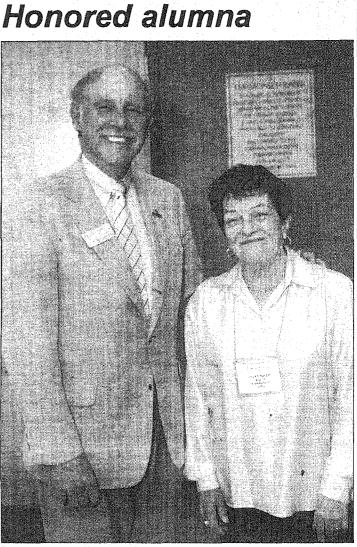
Union brothers Lance Cpl. Akai Ocasio and Pfc. Nicholas Ocasio have both embarked on military careers. Akai graduated U.S. Marine Corps boot camp on Jan. 16. Nicholas completed U.S. Army boot camp on Sept. 25, 2008 and is stationed in Germany. His unit faces faces deployment to the mideast in early 2010, while Akai may be deployed later this year.

## Courts now open in Summit

Tennis court repairs have been completed at Upper Tatlock Tennis Courts in Summit. The courts are located at the Upper Tatlock Complex, near Washington School, off Butler Parkway.

The repairs were made possible by a donation from the Summit Tennis Association. Courts are available to Summit residents on a first-come, first-served basis seven days per week. They are open from 8 a.m. to 10 p.m. Lights are available through November.

Summit residents who would like to make a reservation to use the courts should call the Department of Community Programs at 908-277-2932. Confirmation will be sent by e-mail. Eight recently renovated tennis courts are also available at Memorial Field, located near Brayton School on Ashland Road. These courts are open daily, from 8 a.m. to dark. This project was a joint effort of the city and contributions by the Summit Tennis Association. On Saturday mornings throughout the season, Summit Tennis Association hosts play, instruction and activities for tennis enthusiasts, from beginner through advanced level. All are welcome to participate. For information, visit www.statennis.com.



Misericordia University recently presented alumna Helen-Louise Baum Lawrence, right, of Linden with the Hilda Staub Garey Award at the annual Alumni Awards dinner. She has been a teacher for more than 50 years.

#### Spend Saturdays at Y

Family Event Saturdays at Summit Y are open to the community. Y membership is not required.

There is a fee, per family, for non-members. Summit YMCA is located at 67 Maple St. For information, contact Member Services or visit www.summitareaymca.org.

#### Summit Library sees increase in popularity

"Don't leave home without it." Summit residents have been following the advice of the old TV commercial, but the card that they're carrying isn't a charge card or credit card - it's a library card. According to Library Director Glenn Devitt, 88 percent of Summit residents over

card from the Summit Free Public Library. Those library cards aren't sitting untouched in wallets and purses — they're being used more than ever before. June 2009 was the busiest month in the library's history, Cardholders borrowed a total of 28,090 items. DVDs and Young Adult materials have been especially popular, Devitt reported, but the library is seeing increased circulation in every area including magazines, children's books, adult fiction and nonfiction, large print books, audiobooks, and music CDs. Summit Free Public Library is located at 75 Maple Street. The telephone number is 908-273-0350. The library's catalog is available online at www.summitlibrary.org.

the age of five are registered for a

#### SUMMIT BRIEFS

#### Get into the swim of things at Summit Y

The Summit Area YMCA Seals is a winter youth/teen swim team with year-round training opportunities.

team season are as follows: today, beginning at 6 p.m., for current swim team swimmers; July 23, from 4 to 7:45 p.m. for new swimmers.

The time schedule for new swimmers on July 23 is as follows: age eight and younger at 4 p.m.; ages nine and 10 at 5:15 p.m.; ages 11 and 12 at 6:30 p.m.; Ages 13 and older at 7:45 p.m. Additional tryouts will be Sept. 9 at 5:30 p.m. for current swim team members, and Sept. 10 at 5:30 p.m. for new swim team members.

For information contact Laura

Riddell, director of Competitive Aquatics at 908-273-3330, ext. 150, or go to www.summitvseals.org.

#### Old Guard meeting

All area 50 plus active men can Tryouts for the upcoming swim attend Summit area Old Guard meetings on Tuesdays. Meetings are held at the New Providence Municipal Center, 360 Elkwood Ave. They begin at 9:15 a.m.

For information, call Emil Butchko at 908-665-0678 or visit www.summitoldguard.homestead. com

#### Golf tourney for SARA

Spots are still available to participate in the SARA golf tournament, dinner and auction at noon Sept. 12, at Mattawang Golf Club, Belle Mead. The event will benefit Summit Animal Rescue. The registration deadline is Aug. 1.

For information or to sign-up, call Daniel Roland at 732-360-9797 or e-mail daroland@live.com.

#### Camps, facilities open

The Department of Community Programs still has bargains available for summer fun. In addition to the traditional Summer Recreation Camp, several new camps are offered.

Pony Share gives children a chance to learn about horses, while Actor's Garage may inspire a rising star. Sports camps of all varieties are offered including football, basketball, soccer and lacrosse.





A squad of cheerleaders from several Union County high schools performs during the Union County versus Middlesex County All Star football game at Kean University.

## Local lounge closed by town

(Continued from Page 1)

food establishment without getting a license from the Health Department.

Quinlan said Carli's proprietor, Dennis Conaway, faces serious charges.

"Bars are highly regulated businesses," he said. "They need to keep accurate records of their employees."

However, the closure of Carli's was a result of the owner's failure to apply for renewal of the bar's liquor license, Quinlan said.

"Liquor licenses are renewed on a yearly basis by the ABC board," Quinlan explained. "The township approved just about every one, but Carli's did not apply for renewal."

Carli's owner could not be reached for comment. Councilman John Kulish said it is his understanding that the owner is out of the state.

"When he gets back he'll probably have to get in touch with our attorney and whatever he's gonna do he's gonna have to do then," Kulish said.

Quinlan said police have experienced intermittent problems, such as noise complaints, from the establishment over the past two years, however, there have been no major disturbances.

Neighboring business owner Shafeeq Rashada, who owns the Masterpiece Uni-Salon, said the bar appeared to be a quiet establishment, at least during the day.

"From what I've seen, its open late in the evening," Rashada said. Rashada said the only drawback that Carli's might suffer from is its setting.

"It's out of place in a neighborhood like this," Rashada said. "I might go so far as to say its too residential for a bar."

The next Alcohol Beverage Control Board hearing on the matter is scheduled for July 27. Until then, the doors to Carli's remain closed.

Paul Greulich can be reached at 908-686-7700 ext. 121, or at pgreulich@thelocalsource.com.

#### **HEALTH & WELLNESS**

#### Health fair to be held in Cranford next month

The Cranford Chamber of Commerce will present a Special Open House and Health fair at the Strength and Fitness Club, located at 570 East South Ave., Cranford on Aug. 2 from 12 p.m. to 3 p.m. The event will include a free fitness evaluation, free diet and fitness plan, free personal training session and a free 15-minute therapeutic massage. Special guest will be Scott Kiernan of the New York Giants. Call Doug or Bill at 908-272-3900 for information.

## College honors nurse from Trinitas hospital

Mary Lebreck Kelley, MSN, MEd, RN, CNE, dean of the Trini-

tas School of Nursing and Director of Education at Trinitas Regional Medical Center, was the recipient of an honorary doctorate of law degree at the 107th commencement of the College of Saint Elizabeth in Convent Station.

Kelley has held the academic leadership position at Trinitas School of Nursing, formerly the Elizabeth General Medical Center School of Nursing, since 1973. Under Kelley's dynamic leadership, Trinitas School of Nursing was one of six schools of nursing in the United States designated as a National League for Nursing Center of Excellence in Nursing Education for 2008-11:

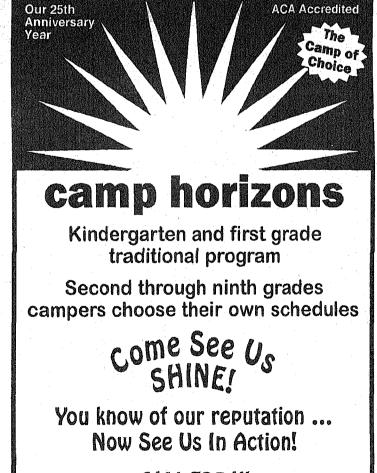
A graduate of Boston College, Kelley received a master's degree in! Educational Administration from State College at Salem in Salem, Massachusetts as well as a master's degree in nursing from Seton Hall University in South Orange.

## UC Commission pays tribute to Murphy

Each year, the Union County Commission on the Status of Women pays homage to women who have contributed significantly to the improvement of our communities.

This year, the Commission honored long-time Solaris Health Care System member Patricia Murphy, RN, MSN, with its 2009 Women of Excellence Lifetime Achievement Award in Healthcare at its 17th annual dinner.





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## Event to bring police, community together

The Cranford Police Department will be participating in the 26th annual National Night Out on Aug. 4 from 6 to 9 p.m. near the gazebo at the intersection of North Union and Springfield avenues.

The free nationwide event is designed to promote crime prevention awareness. It also allows the public to interact with members of

the Cranford Police Department and obtain information about the department's man programs.

There will be displays of police vehicles, including a police car, zodiac boat, motorcycle and ambulance. A disc jockey, face painter, magician and balloon animal maker will be on hand to entertain. Robert Wood Johnson Hospital and the American Red Cross will be handing out literature and free giveaways. Members of the Cranford PBA 52 will be handing out free Italian ice to all in attendance as well.

The purpose of National Night Out is to heighten crime and drug prevention awareness, generate support for, and participation

in, local anti-crime programs such as neighborhood watch groups and strengthen neighborhood spirit and promote interaction between residents and law enforcement.

In addition, the event is meant to send a message to criminals, letting them know that neighborhoods are organized and fighting back against crime.



Fourth grade students in Susan Farrar's class at Franklin School in Rahway recently visited the Historical Merchant & Drovers Tavern Museum and the Rahway Cemetery as part of their study of New Jersey. Students, from left, Aneres Lebron, Kathleen Sillen and Naa'irah Huey try on historical hats.

## Sage addresses sandwich 'generation'

The "sandwich generation" describes those who are sandwiched between the dual responsibilities of caring for their own children and for aging parents or relatives.

This group usually falls in the 35-to 64-year old age range, although people outside that range can also be considered part of the group.

According to the United States Census, one out of every eight Americans age 40 to 60 is both raising a child and caring for a parent. More than 42 million women fall into this age range.

Studies also indicate that the number of Americans age 65 and older will double by the year 2030 to more than 70 million.

Sandwich Generation Month is designed to heighten awareness of the special needs and community support systems available to those

working so hard to maintain multigenerational families. Sage Eldercare offers a variety of programs and services designed to support all caregivers, including both men and women who find themselves in the category of "sandwich generation caregivers."

Sage offers PREP, or People Responsible for Elderly Persons, a monthly caregiver's support group held on the third Wednesday of each month from 7 to 9 p.m. at Sage headquarters, 290 Broad St., Summit.

Admission is free and open to the public, and refreshments are served.

The next P.R.E.P. meeting is scheduled for Aug. 19.

Relief for caregivers can also be found through Sage Eldercare Planning and Guidance, a program that provides in-home support for older adults and/or their caregivers through education and consultation. This program is designed to assess the individual needs of seniors, create a plan to meet those needs and offer guidance through the sometimes confusing issues that impact older adults and their families.

Sage Eldercare offers a comprehensive array of services under one roof that caregivers can turn to for support, including, HomeCare, Meals on Wheels, shopping and errand service, bill paying service, home repair service, InfoCare and Spend-A-Day Adult Day Health Center.

The Spend-A-Day program is a daytime environment of care and structured activities for older adults located on the first floor of Sage's headquarters.

To learn more call 908-273-5550 or visit the Web site at *www.sageeldercare.org*.

# Costello takes the reins at Oratory

#### By Chris Neidenberg

Correspondent

SUMMIT — Before your children start doing their homework this September, rest assured new Oratory Prep Head of School Robert Costello is very busy doing his own.

That is, so those eager to learn can benefit from his experience delivering secondary education in a devout Catholic setting.

"When you're an administrator starting at a new school, you do have to do your homework," explained Costello, 40, from the relatively empty Beverly Road building that will soon be abuzz with approximately 260 boys, in grades seven through 12, hitting the books. "It's a continuing process, and it will last into the new school year."

One thing which should help Costello get through the tasks at hand: he's been there before.

He comes from DePaul Catholic High School in Wayne. There, while serving as president the previous eight years, he was credited with helping his alma mater grow in size and stature while attracting substantial private capital. This, to help fund the expansion of its infrastructure, faculty and curriculum. DePaul, a bigger, co-educational school, services about 920 students.

The administrator is now tasked with using his talents helping a much smaller secondary school setting.

Yet Costello, a lifelong Morris County resident with about 20 years of Catholic education experience, noted that he faces somewhat similar challenges at Oratory. The all-male school has a tradition dating back to 1907.

"Oratory Prep's great strength lies in its 'community' atmosphere," said Costello. "It has an excellent academic reputation, along with a group of supportive parents, teachers and staff. They have me excited to be part of that family. It also has an outstanding tradition providing Catholic education to young men in this general area for over 100 years, and I'm honored to be a part of that foundation."

And while the students concentrate on academic endeavors, in areas such as science, math and history in preparing for college, Costello assured he will strictly uphold Oratory's cherished Catholic values and decorum.

"At the heart of every Catholic educational institution is the need to instill in its students values within a truly Catholic environment," said the married father of three, a parishioner at the Church of the Assumption of the Blessed Virgin Mary in Morristown. "This environment should be built upon the principles of respect and dignity for all."

In meeting the objectives presented to him, Costello, who replaces interim head Marlene Kostka, vowed not to lose sight of Oratory's longheld academic traditions including more personalized instruction.

He suggested Oratory Prep has its own niche, and that he is not looking to drastically change that. Yet Costello stressed this does not mean the school cannot expand its horizons. "I am looking to develop a comprehensive marketing program to improve and enhance enrollment," he explained. "I do think there's room for growth, while still maintaining the individualized attention the school prides itself on."

A reception for Costello was held earlier in July and he looks forward to holding smaller sessions with parents, students and staff in the coming months. Thus far, Irene Crum, teacher and Oratory's Lower School coordinator, is quite pleased.

"Mr. Costello brings to Oratory a great deal of experience and enthusiasm through which I believe he can lead Oratory strongly into the future," Crum said. "He is open, positive, collaborative and student-oriented. ... Most of all, he is a man of faith and vision who believes in the school's unique and Catholic identity."

In prepared remarks, Michael A. J. Farrell, chairman of Oratory's Board of Trustees, said the school looks "forward to many years of his stewardship and leadership." "Bob Costello has demonstrated leadership in the successful strategic direction and daily operations of a diocesan Catholic high school," Farrell said.

#### LOCALSOURCE.COM

#### Historians will host communitywide sale

A Communitywide Garage Sale will take place in Kenilworth on Sept. 12 and 13.

This major annual event, sponsored by the Kenilworth Historical Society, will take place, rain or shine, between the hours of 9 a.m. and 4 p.m. each day.

More than 170 residences particinated in Kenilworth's Communitywide Garage Sale last Septemlast year.

#### Library activities set for July and August

The following events will be held at Kenilworth library:

year olds will be held from 10:30 to through July 31. 10:50 a.m. through Aug. 5.

youngest listeners will be introduced. adult.

Tuesdays: Bingo For Young

ber, and this year's participation is Children will be held from 10:30 to expected to equal or exceed that of 11 a.m. through Tuesday for children ages 3 and up

**KENILWORTH BRIEFS** 

· Wednesdays: Story Time for children ages 3 and up will be held from 10:30 to 11 a.m. through Aug.

• Fridays: Funtastic Crafts will • Thursdays: Toddler Time for 2 be held from 11 a.m. to noon

Children ages 4 through 6 must Stories, puppets and music for the be accompanied by an assisting

Wednesday: Jugglin' Jen will

present a a juggling program from 7 to 7:45 p.m.

To register for programs or for information, visit Kenilworth Free Public Library at 548 Boulevard or call 908-276-2451.

Visit the library's Web site at www.kenilworthlibrary.org.

#### Cash-free Tricky Tray event set for Aug. 13

Kenilworth Free Public Library will present its eighth annual cashfree Tricky Tray For Children and Teens, ages 2 through 18 years old, starting at 5:30 p.m. Aug. 13, in Schering Plough Corporation's corporate cafeteria. Registration has begun. All donations are greatly appreciated. All donated prizes must be dropped off at the Kenilworth Public Library no later than July 24.

For information, call the library at 908-276-2451 or visit 548 Boulevard.

To place a classified ad, 908-686-7850

CHIHIOHIN HIV . REATION AND PAI TOTICAL ALTONIA STATE Welcome to New Jersey's state parks, forests and historic sites. Whether you are looking for an action packed day of hiking and swimming, or camping under the stars, there are plenty of things to see and do in our 42 parks, 11 forests and 3 recreation areas. And with more than 50 historic sites and districts, New Jersey's past is rich with stories to tell. This is evident in the historic homes, landscapes and battlefields where Wahington and the Continental Army spent almost half of the American Revolutionary War.



Hacklebarney State Park



**Delaware & Raritan** Canal State Park



Penn State Forest



**Island Beach** State Park



Stokes

State Fores

#### New Jersey State Parks, Forests, Recreation Areas and Marinas

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- Allamuchy Mountain State Park
- Atsion Recreation Area Edison State Park · Farny State Park
- Barnegat Lighthouse State Park
- Bass River State Forest
- Belleplain State Forest
- Brendan T. Byrne State Forest (Formerly Lebanon)
- Bull's Island Recreation Area Cape May Point State Park
- Cheesequake State Park
- Forked River State Marina Fortescue State Marina Fort Mott State Park
  - Hacklebarney State Park

· Corson's Inlet State Park

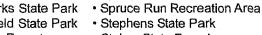
Double Trouble State Park

· Delaware and Raritan Canal State Park

- High Point State Park
- Hopatcong State Park
- Island Beach State Park
- Jenny Jump State Forest

- Kittatinny Valley State Park
  - Libery Landing Marina
  - Liberty State Park
  - Long Pond Ironworks State Park
  - Monmouth Battlefield State Park

  - Norvin Green State Forest
- Parvin State Park
- Penn State Forest
- Pigeon Swamp State Park
- Princeton Battlefield State Park Ramapo Mountain State Forest
- Rancocas State Park
- Ringwood State Park



- Stokes State Forest
  - Swartswood State Park
  - Voorhees State Park
  - Washington Crossing State Park
  - Washington Rock State Park

Round Valley Recreation Area

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· Senator Frank S. Farley State Marina

- Wawayanda State Park
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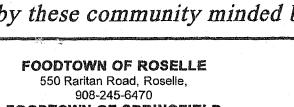
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Community page is published monthly celebrating holidays, special events and awareness. If you would like to participate or for more information, Call 908-686-7850 and ask for a classified representative



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#### ASSEMBLIES OF GOD

CALVARY ASSEMBLY OF GOD INTERNATIONAL A Pentecostal church seeking the face of God". 953 W. Chestnut St., Union, Church/964-1133, Fax/964-1153. Rev. John W. Bechtel, Pastor,

Sunday Services: Sunday School - 10:05am Morning Worship - 8:45am, 11:00am Evening Service - 6:30pm Wednesday Services: Ladies Bible Study (Heart&Home) - 10am Family Night 7:30pm with -Royal Rangers boys program (ages 3-14) Missionettes girls program (ages 3-17) Adult School of the Bible Adult School of the Bible Friday Services: Youth Night - 7:30pm College & Career - 7:30pm In addition there are monthly meetings of Women's Joy Ministries and Men's Breakfast Fellowship. For directions call 908-964-1133 and press 4.

UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD 2208 Stanley Terrace, Union (908) 686-8171 Rev. Walter Cebula, Pastor \*\*Note: All services are in English . (Ukrainian & Spanish translation available) Sunday Worship: 10:30 AM Sunday Evening: 6:30 PM Food Pantry (Wednesday) 5-6:45 PM Wednesday Family Night: 7:00 PM Spanish Service (Saturday): 7 PM

#### BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday Nursery Care available every every Sunday. Nursery Care available Sunday, It transportation is needed call the church office. Everyone is Welcome at Antioch.

#### CHRISTIAN & MISSIONARY ALLIANCE

ORCHARD PARK CHURCH 1264 Victor Avenue, Union (908) 687-0364 mail: orchardparkchurch@juno.com

We have ministry geared toward ALL age groups and more: Men, Women, Teenagers, Pre-teens, Children's Church, Couples, Visitation, Hospital, etc. Our goal is to be a BB (Bible Believing), BK (Bible Knowing), BC (Bible Committed), BL (Bible Living) church. A SWEPT Church Seminot(Worshing (Evanedicing) Church, A SWEPT Church Serving/Worshiping/Evangelizing/ Praying/Testifying Sunday: Bible Classes @ 9:30am; Sunday: Worship Service @ 11am; Wednesday: Prayer @ 7pm; Pastor: Rev. Jerry Jay Olivo.

#### JEWISH-TRADITIONAL **CONSERVATIVE**

CONGREGATION B'NAI AHAVATH SHALOM, 2035 Vauxhall Road (corner of Plane Street), Union, Tel: (908) 686-6773. Dr. Leon J. Yagod, Rabbi Emeritus; Oscar Newman, Cantor; David Gelband, President. Congregation P'Nai Ahavath Shalom is a traditional conservative congregation with a

full range of programs. DAILY SERVICES: Sun: 8:30am; Mon-Fri.: 7:30am; Friday evening: 8pm; SATURDAY: 9:00am, Torah class half hour before each service. Hebrew School: Sundays 9:30am.

#### JEWISH-**CONSERVATIVE**

TEMPLE BETH AHM YISRAEL 60 Temple Drive, Springfield. 973-376-0539 a Conservative Egalitarian inclusive congregation, welcoming to the broader community of mature couples, singles, "traditional" lewish families, gay and lesbian Jews, and interfaith families. We are dedicated to enriching the lives of our congregational family by providing an inviting environment for spiritual inviting environment for spiritual education and social interaction and growth, with an NAEYC certified Early Childhood Program and first rate Religious School, an active Men's Club, Women's League, Hazak (Seniors), Teen Institute (Hebrew High School), USY, Keruv (Interfaith), LOBT, and Adult Education programs. PLEASE JOIN US! Services: Daily on Sunday at 8:55 am, Monday-Friday at 7:00 am, and Sunday-Thursday at 7:45 pm. Friday Shabbat Evening at 8:00 pm (1st Friday of month at 6:30 pm) and Shabbat morning at 9:30 am. Shabbat afternoon times are available phone. Contact Rabbi Mark Mallach by (x15) (ridinrebbe@aol.com) or Executive Director, Shiri Haines (x13) (execdirector@templebethahmyisrael.com ) and plan on visiting us soon.

#### <u> JEWISH - REFORM</u>

TEMPLE SHA'AREY SHALOM Springfield, NJ (973) 379-5387 visit www.shaarey.org Rabbi: Joshua Goldstein Cantor: Amy Daniels Religious School, PreSchool, Senior group (Renaissance)

#### LUTHERAN

CHRIST LUTHERAN CHURCH,

E.L.C.A. 1359 Morris Ave, at Sterling Road Union 908-686-0188 Sunday Worship at 10:00 a.m. THE REV. JOHN D. LARSON

INTERIM PASTOR We invite you to become a part of our family and to share with us in ministry. Everyone is welcomed.

HOLY CROSS LUTHERAN CHURCH 639 Mountain Avenue, Springfield, 07081, 973-379-4525, Fax 973-379-8887. Our Sunday Worship Service takes place at 10 a.m. For information about our midweek children, teen, and adult programs, contact the Church Office Monday through Thursday, 8:30-4:00 p.m.

HOLY TRINITY LUTHERAN CHURCH E.L.C.A. 301 Tucker Avenue, Union N.J. 07083 Pastor Rev. Romana Abelova All Baptized Christians are welcome to our Communion Table on 1st and 3rd Sundays.

Regular Sunday Services 9:00 a.m. Slovak Worship 10:00 a.m. Sunday School Coffee Hour 11:00 a.m. English Worship ACTIVITIES FOR: YOUTH: Sunday School; Youth Groups; Summer Bible School ADULT: Variety of groups offering opportunities for ministry and fellowship BARRIER FREE (908) 688-0714

REDEEMER LUTHERAN CHURCH REDEEMER LUTHERAN CHURCH AND SCHOOL, 229 Cowperthwaite Pl., Westfield, Rev. Paul E. Kritsch, Pastor. (908) 232-1517. Beginning Sunday, July 6, Summer Worship Times are as follows: Sunday Worship Services, 8:30 and 10:00 a.m. Sunday morning Nursery available. Wednesday Evening Worship Service, 7:30 p.m. Holy Communion is celebrated at all worship services. The church and all rooms are handicapped accessible ¥

**METHODIST** 

COMMUNITY UNITED METHODIST CHURCH 301 Chestnut St. Roselle Park. NJ 07204 Phone: 908-245-2237 Pastor: Rev.Glenn A. Scheyhing 10:30 AM Worship Service Sunday School Available

UNITED METHODIST CHURCH OF UNION. Berwyn Street at Overlook Terrace Union. Rev. Ferdinand Llenado Llenado. Pastor, Jonathan Schneider, Music Director, Church Office 687-8077, Parsonage 686-2412, Worship Service 11:00 A.M., Sunday worship includes a children's sermon Worship Includes a cumulen's serion, followed by Sunday School, and communion on the first Sunday of each month. All welcome. United Methodist Men's, Women's and Youth groups. Home Bible Studies 3rd Saturday each month.

#### MORAVIAN

BATTLE HILL COMMUNITY MORAVIAN CHURCH, 77 Liberty Ave., Union, 908-686-LAMB. Rev. Percival Gordon, Pastor. Sunday Worship 10:30 am. Sunday School 9:15 am. Women's Group meets first Wednesday of every month 1:30 pm. Men's Group meets every other Wednesday 9:00 am. Wednesday, Bible study and Prayer Group 7:00 pm.



KENILWORTH GOSPEL CHAPEL Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:15 am Communion, 11:00 am Family Bible Hour and Sunday School for all ages, Wednesday 7:00 pm Prayer and Bible Study. (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Schlich berglungther and School age, Jr. High and Sr. High, kenilworthgospel.org

CROSSROADS CHRISTIAN FELLOWSHIP 2815 Morris Avenue Union, NJ 07083 Phone/fax: (908) 687-9440 E-Mail: Crossroads@ccfou.org Dr. Tom Sigley, Pastor-Teacher SERVICES ON SUNDAY: 9:45 A.M. Bible School for all ages 8:30 & 11:00 A.M. Celebration Worship

Services Children's Church & Nursery Care is provided. Wednesday: 7:30 P.M. Addiction/Compulsion Discussion Group Youth activities during the week: children of all ages. Home Bible studies are now meeting. Call for more information or check us out on the web. Web Site: www.cc.fou.or "Where the Bible Comes ALIVE!"

VICTORY CHURCH, 950 Raritan Road Cranford, NJ. 732-407-1543. Pastor Terry Hicock. Sunday Service 1pm Worship and Praise, Teaching and prayer for healing, Wednesday night 7pm. Bible study and prayer for healing.

#### **PRESBYTERIAN**

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

CONNECTICUT FARMS PRESBYTERIAN CHURCH, 888 Stuyvesant Avenue, Union. Rev. Roberta Arrowsmith, Pastor. Sunday Worship Service Arrowsmith, Pastor. Sunday Worship Service at 11:00 a.m. Sunday School/Confirmation Class and "For Adults Only Education" at 10:00 a.m. Child care provided. Sound system for the hearing impaired. Coffee hour follows the service. Ample parking is provided. New contemporary worship service the "Eiter Ecidou" of the menth at 7.30 n m provided. New contemporary worship service the "First Friday" of the month at 7:30 p.m. Men's, women's, and youth groups provide a variety of opportunities for participation. Church actively involved with the community through Vacation Bible School, "Friday Night Happening" for middle school youth, CF Food Pantry, weekday Nursery School, and Cub and Boy Scout Troops. Serving the community since 1730, Connecticut Farms is a vibrant. caring Serving the community since 1730, Connecticut Farms is a vibrant, caring congregation committed to renewal and growth. We welcome all to join us for worship and fellowship. For additional information, call the church office at 908-688-3164 or log on to www.ctfarm.org.

TOWNLEY PRESBYTERIAN CHURCH 829 Salem Road, Union. Worship and Church School Sundays at 10:00 A.M. Nursery Care during all services. Holy Communion the first Sunday of each month. We offer opportunities for personal growth and development for children, youth, and adults. We have two children's choirs and an adult Chancel Choir. We also have a youth fellowship, regular adult Bible Study, a Book Club and Summer Vacation Bible School. Come and worship with friends and pair/bear this Sundry Towalay Church is a and neighbors this Sunday. Townley Church is a growing congregation of caring people. Church Office 686-1028. Rev. Christopher Taylor, Pastor

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church

Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am, Fellowship Hour immediately follows the service. Church time nursery and Sunday School for infant to Pre-K avail. Sunday School for K-12th grade begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or visit our website: SpringfieldPresbyterian.org.

#### **ROMAN CATHOLIC**

THE CHURCH OF OUR LADY OF LOURDES, 300 Central Avenue, Mountainside, 908-232-1162. Celebrate the Mountainside, 908-232-1162. Celebrate the Lord's Day: Anticipated Mass 5:00pm, Sunday at 7:30am, 9:30am, 11:30am, Weekdays: Monday-Friday 7:30am, Saturday 8:00am, Sacrament of Reconciliation, Saturday 8:00am, Sacrament of Reconciliation, Saturday at 1pm. Perpetual Adoration Chapel for personal prayer and devotion, www.ollmountainside.org, officie/fullmountainside.org, office@ollmountainside.org.

JAMES THE APOSTLE PARISH St. JAMES THE APOSILE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. www.saintjamesparish.org, SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am, RECONCILIATION: Saturday 11:00am (any time by appointment).

ST. JOSEPH PARISH, 767 Prospect Street, Maplewood (1 blk. S. of Springfield Ave.); 973-761-5933, since 1914 serving Maplewood and adjacent areas of Union and Millburn. Our faith community welcomes you to join us for worship, service opportunities and spiritual support. Varied activities for adults, youth group, K-8 religious education classes, and a Catholic school for age 3 to grade 8. Mass celebrated in our beautiful church, Sunday 7:30, 9:00 and 11:30 a.m.; Saturday 5:30 p.m.

#### UNITARIAN-**UNIVERSALIST**

UNITARIAN CHURCH IN SUMMIT, 4 Waldron Avenue, Summit, NJ 07901, 908-273-3245. www.ucsunmit.org, A member of the Unitarian Universalist Association of of Congregations. Rev. Vanessa Rush Southern, minister. Our church draws members from various religious and cultural backgrounds who and meaning. There is no creed or test of membership, but the community is bound together by principles, shared values and a desire to serve. Sunday Service at 10:00 am in summer. One-Room Schoolhouse Sunday School for per-K to 5th Grade. Children 0-2 with their parents in the nursery with live video feed.

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication Please address changes to:

Connie Sloan 1291 Stuyvesant Ave. P.O. Box 1596 Union, N.J. 07083

Help out

**RSVP** at

lunchtime

Senior Corps and RSVP needs a

few good men and women aged 55

and over to help a few times each

week at the John F. Kennedy Build-

The volunteer effort involves

The food is delivered daily, and

is served to seniors for a small

donation. These sites can be found

throughout Union County, and the

Rahway site is particularly in need

and from the John F. Kennedy building will be given to all volun-

A small travel fee for going to

Come join the effort for several

hours each week. The work is

always greatly appreciated and will

help to do good in the community.

ext. 369 if you are interested.

Contact Debra at 908-354-3040

ing in Rahway during lunchtime.

simple serving of food.

of help.

teers.

## Market vouchers available

Union County residents age 60 and older may be eligible for vouchers to purchase locally grown "Jersey Fresh" fruits, vegetables and herbs. To qualify for the \$30 vouchers, an individual's annual income cannot exceed \$20,036 and a married couple's annual income cannot exceed \$26,955. Proof of income must be presented in the form of a Medicaid card, SSI card, Food Stamp verification, or annual pension and Social Security statement when applying for "Jersey Fresh" vouchers. Eligible seniors residing in Union County may obtain vouchers at any of the locations listed below. Farmers will not be present at these sites.

The voucher distribution schedule for the Senior Farmers Markét for early August is as follows: On Monday, Aug. 3, the Elizabeth Port Community Center will distribute vouchers from 10 a.m. to 1 p.m. in the recreation room, 250 2nd Street. On Friday, Aug. 7, vouchers will be distributed at the Elizabeth Towers, 315 West Grand Street from 9 a.m. to 12 p.m. On Thursday, Aug. 6, vouchers will be distributed at the Golden Age Towers, 200 E. Milton Avenue from 9 a.m. to 12 p.m.

#### Send us your news

This newspaper encourages congregations, temples, social and civic organizations to inform the editors about scheduled events and activities.

E-mail press releases and photos to Union County LocalSource at editorial@thelocalsource.com.



Madeline Ribaudo has been named Volunteer of the Month at Sage Eldercare in Summit in recognition of her services.

#### SENIOR SPOTLIGHT

#### Knitting for a Cause

Do you have free time that you would like to donate to a worthy cause? Would you like to meet new friends? The Linden Department of Public Property and Community Services announces they have formed a Knitting and Crocheting for a Cause group and would like to invite all ages, through senior citizens, to join.

All you need is a basic knowledge of knitting or crocheting and a set of knitting needles or a crochet hook.

Meetings are Tuesday mornings

from 10 a.m. to noon at the John T. Gregorio Recreation - Center, 330 Helen St. Projects are distributed to charitable causes. For information call 908-474-8627 or go to www.linden-nj.org.

#### Get 'Set' up!

The Senior Set of Congregation Israel in Springfield has consistently served the needs of older individuals who seek an opportunity to socialize beyond their own homes. The group is composed of men and women who have varied interests.

This group satisfies the needs of

many senior citizens who, without this weekly opportunity to meet and socialize, might otherwise feel isolated.

For many years, the Senior Set has met weekly at Congregation Israel, for a Play Day, which includes board games, cards, mah jongg and other activities. The group has progressed to celebrate Jewish holidays and listen to speakers who deal with current topics.

Attending Play Day along the Set's accompanying celebrations has become a weekly occasion that many senior residents anxiously anticipate. Unfortunately, the group

has been encouraged to seek a new venue. The Senior Set is prepared to pay a fee for weekly use of a facility. The location should have adequate parking and have as few stairs as possible.

Individuals who can offer suggestions as to a potential venue are urged to call Bernice Winarsky at 973-376-1329.

#### County needs seniors to be court visitors

Sr. Corps/RSVP of Union County is looking for a few good volunteers ages 55 and older to donate

## Unitarians clergy joins forces

Members of The Unitarian Church in Summit attended their denomination's annual meeting at the end of June in Salt Lake City. Utah. The General Assembly of the Unitarian Universalist Association of Congregations, the annual meeting, is a time for delegates of UUA congregations throughout the country to gather together to participate in workshops, develop leadership skills, worship together and conduct the business of the UUA.

This year's delegates elected a new president, the Rev. Peter Morales, the first Latino leader of the UUA, who succeeds the Rev. William G. Sinkford, the first African American UUA president who served two four-year terms.

Living the theme for the 2009 General Assembly, "Standing on the Side of Love", UUA delegates led an interfaith community event that brought hundreds of people to downtown Salt Lake City to stand on the side of love with immigrant families. Joining UUA President Sinkford were the Chair on Migration and Refugees of the U.S. Catholic Conference of Bishops, the bishop of the Episcopal Diocese of Utah and the Latino Missioner of the Episcopal Diocese. The clergy called for due process and protecting immigrant families rather than criminalizing them.

Among the issues presented and discussed at the 2009 General Assembly were a statement on peacemaking, workshops on ethical eating, U. S. ratification of the comprehensive nuclear test ban treaty and a call for a Commission of Inquiry regarding U.S.-sponsored torture.

UCS members participated in UU University, an intensive workshop for lay leaders covering topics of stewardship, theology and governance.

One of the highlights of the General Assembly was the Ware Lecturer, Melissa Harris-Lacewell, associate professor of Politics and African American Studies at Princeton University, whose topic was "Faith and Reason: Race, Justice, and American Political Life."

Unitarian Universalism is an open-minded religion that encourages people to seek their own spiritual path and draws on various celigious traditions.

At The Unitarian Church in Summit, members come from various religious backgrounds and join together to support each other in their individual quests for truth and meaning.

As a welcoming congregation, UCS welcomes and provides a spiritual home for bisexual, gay, lesbian and transgender people, and promotes marriage equality. Visit ucsummit.org for information.

**2Holy Hour Prayers** 

Holy Hour for Life, praying before the blessed sacrament, will take place on Aug. 5 at 7:30 p.m. at Holy Spirit Church, Suburban Avenue, Union. Sponsored by Holy Spirit Respect Life Ministry.

#### **Gift Drive for Babies** with AIDS/HIV

Friday, July 17, began the annual collection of New Gift Items for Babies with AIDS/HIV at St. Michael Parish, Cranford, New gift items can be brought into the church and placed in the pews located at the back of the church on the right side in front. of the statue of "Jesus with the Children" that will be placed along the rear wall. All items received will be delivered to St. Claire's Home in Elizabeth. Last year, donations overflowed six

ery. Below is a wish list of items needed to help in the care of

Clothing - new - undershirts (six months and up), stretch suits, sweaters, hats, overalls, polo shirts, etc.

Baby food - name brands - all types. Baby care items - baby powder, baby shampoo, baby oil and lotions, wash cloths, soap (white), brush and comb sets, Vaseline, etc.

Linens - new or excellent condition - crib sheets, towels, blankets, etc.

Toys - new - music toys, mobiles, misc. toys appropriate for infants and toddlers.

Miscellaneous items - room monitors, potty seats, bumper pads, baby plates, training cups, diaper bags, bibs, etc.

#### RELIGION vans that were used for the delivthese special children:

Disposable diapers - small, medium and large.

# UNION COUNTY NEWS

PAGE 22 - THURSDAY, JULY 23, 2009

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UNION COUNTY LOCALSOURCE

## Cleves faces charges Drug lord has ties to Union By John O'Reilly

Staff Writer

A heroin and cocaine kingpin born in Medellin, Columbia had his day in court last week after smuggling millions of dollars worth of drugs into Union County.

Alejandro Cleves, 29, was indicted by a Grand Jury in the Union County Courthouse last Friday on nine charges of racketeering, money laundering, heroin distribution, and leading a narcotics trafficking network, according to Prosecutor Union County Theodore J. Romankow.

He was arrested on August 11, 2008 after spending five years hiding in South America.

Authorities scoured the cities and jungles of Columbia to find him after it was discovered Cleves was transporting cocaine and heroin from his base in Medellin into Union County.

The manhunt was the culmination of one of the largest wiretapping infiltrations of a New Jersey drug ring in history, officials believe.

#### **NJ** Connection

Cleves, who was born in the same Columbian town where notorious drug kingpin Pablo Escobar built a billion dollar drug empire, moved to Elizabeth in 1987 at the age of seven.

Using his hometown connections, he rose through the ranks of slinging drugs on county corners to being a major player in the state's drug trade once he returned to Columbia.

"He quickly went from being a low-level dealer in the U.S. to a significant trafficker in Columbia," Romankow said.

At his operation's peak, officials estimated Cleves was bringing 250 kilos of heroin into the



Alejandro Cleves was arrested last year after hiding out for nearly five years in South America. Last week, Cleves was indicted on charges of racketeering, money laundering, heroin distribution and leading a narcotics trafficking network. His arrest was a result of the largest wire-tapping investigation in the history of New Jersey.

country every year. The street value of a single kilo is \$1 million.

Police learned through an extensive wiretap operation that Cleves was hooking up with contacts he met in New Jersey to supply drugs to four or five major narcotics rings in Union and Essex Later investigations county. revealed Cleves' empire was beginning to extend into the rest of the country, including parts of Pennsylvania and New York.

The Wire

The investigation that netted Cleves, along with 20 other associates - including two State Troopers - began in early 2005.

The Union County Prosecutor's Office and the Drug Enforcement Administration were originally gathering evidence against one of Cleves' customers, Wilson Valdez, of Elizabeth,

However four months of surveillance, which grew from two phone taps to 60 detectives moni- resulted in convictions of up to 24 toring conversations on 54 separate years in prison.

wiretaps, discovered Cleves was the operation's real mastermind, supplying up to five rings with their drugs.

He first became a major target after investigators found \$300,000 in cash in the Union home of his mother, Nidia Roldan, who was later charged with money laundering.

To show the scale of his customer's operations, Valdez, the leader of just one drug ring, was distributing between three to six kilos of heroin and "significant amounts of cocaine" every week, according to investigators.

Police listened in as Cleves and Valdez discussed their drug trade and incriminated several others. In one conversation, they talked about hiring an attorney for two of their clients who were arrested.

Information from the wiretaps led to the arrest of many of Cleves' friends and family. The arrests

These included two 'dirty' state police officers, Trooper Moises Hernandez and Det. Brian Holmes. Hernandez, an undercover agent

for the state, was supplying Valdez with confidential information from state investigations. In April 2006 he was sentenced to 24 years in jail for witness tampering, conspiracy, money laundering and official misconduct.

Holmes, a detective in the state Narcotics Unit, was also convicted of stealing five kilos of cocaine from a state police seizure.

Although police unravelled several drug rings and had discovered the identity of the area's major supplier, catching him was a more difficult matter. Cleves abandoned his associates and fled to South America in 2003.

On the run

Local authorities and state feds sought the aid of the Columbian National Police, and even traveled to the South American country for See COLOMBIAN, Page 23

police Sgt. William Brennan or

Detective Roger Hutchins at 908-

908-686-7700 ext. 127 or at edito-

rial@thelocalsource.com.

Kate Rogers can be reached at

245-9200.

## Summit to share services

By Paul Greulich **Staff Writer** 

Shared services between municipalities may be taking a more prominent spot in the consideration of communities strapped for savings, as local officials take note of Summit's partnership with New Providence and Chatham Borough.

Officials said the agreement, which is being approved by the three towns this week, only formalizes a practice that has been in place some 30 years.

'Over the years we've done a lot together," Summit Mayor Jordan Glatt said. "This just makes it a little more formal."

New Providence Public Works Director James Johnson said certain machines are rarely needed, making municipalities hesitant to purchase one when they can simply borrow it from a neighboring town. These methods will become increasingly valuable in the poor economic climate, he said.

Clark Business Administrator John Laezza said the township has saved money by working more closely with the Board of Education over the past eight years. Projects like snow removal, garbage pickup and parking lot construction have been handled jointly, a practice he said is not common in many municipalities.

"We've done a great deal of shared serviced with our board of ed," Laezza said. "Unfortunately I think most board of eds tend to be in conflict with their towns."

Glatt said cooperating with towns outside the county, such as Chatham, does not carry any addition consideration as long as a good relationship and similar points of view exist.

"The important thing is that they are like communities in terms of culture," Glatt said. "The best shared services are the ones that the residents don't even notice, where its seamless. People in Millburn don't realize they're calling Summit when they dial 911. And that's the way it should

Glatt said successful cooperation between towns tends to lead to more such collaboration.

"Done right, it almost becomes a natural evolution," Glatt said.

Paul Greulich can be reached

at 908-686-7700 ext. 121.

## UC's Jerry Jones pleads 'not guilty'

#### By Kate Rogers Associate Editor

Jerry Jones, Union County youth counselor, pled not guilty last week to charges that he sexually assaulted four children.

an investigation revealed he had under supervision from the court.

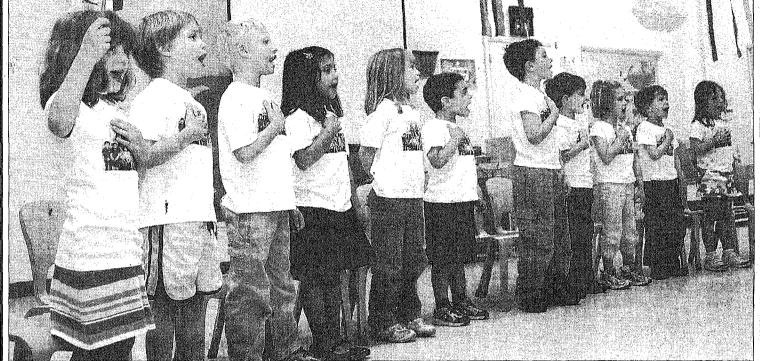
sexual relations with three boys and one girl, ranging in age from 6 to 14 years old. County officials said he did not come in contact with his alleged victims while working as a crisis intervention counselor, and Jones was arrested July 10 after all youth counseling took place

Since his arrest, Jones has been and authorities have asked anyone suspended from his job without with information to call Roselle pay. He has worked for the county for the last eight years.

He is currently being held in Union County Jail on \$500,000 bail

The investigation is ongoing

# Moving on up



The Learning Circle YMCA held its graduation ceremony for all day kindergarten class on June 18. Pictured from left: Alexandra Xikes, Isaac Ketcham, Alex Jones, Ariana Davila, Erin Roth, George Lordi, Jack Bamford, Brian DeSousa, Sophia Burke, Jared Beaudoin, MacKenzie Merola and James McDermott.

## Colombian dealer faces up to 170 years

(Continued from Page 22) a summit with their leadership.

Romankow, State DEA leader Gerard P. McAleer, and two members of the county prosecutor's office met last year with several of the nation's leaders on the war on drugs. At the meeting were Columbia Attorney General Iguaran Arana, national police general Oscar Naranjo and DEA regional director Jay Bergman.

"They shared our assessment of

how significant Cleves was to heroin distribution in New Jersey, were impressed by the quantity and quality of heroin [he] had been smuggling...and committed their help in apprehending him," recalled Romankow of the meeting.

In addition to their cooperation, Columbian authorities also gave tips on successfully prosecuting drug cartels.

The global networking paid off, and Cleves was arrested without

incident in Medellin in August 2008. Federal officials said this should serve as a warning to other offenders.

"This arrest once again demonstrates that drug kingpins who remain outside the United States will be vigorously pursued and brought to justice," McAleer said. End of the line

Extradition orders were approved last week and Cleves was transported to New Jersey on July 16, United States Marshal James Plousis said. Cleves is now being held in the Union County Jail on \$3 million bail.

If convicted on all charges, he could face up to 170 years in prison, confirmed UCPO spokesman John Holl.

"A lot of man power went into the capture of Alejandro Cleves," Romankow said. "Now, work begins to ensure he will spend a significant time in jail."



Archers retrieve their arrows at the new Union County Archery Range at Oak Ridge Park in Clark.

## Jardine gets their MOVE on

CRANFORD - The Cerebral Palsy League Jardine Academy in Cranford, recently was dedicated as a Model Site of MOVE® (Mobility Opportunities Via Education), the internationally-renowned mobility program for children and adults with physical disabilities. The Jardine Academy, with facilities in Cranford and Union, is the only school in New Jersey that has been recognized by MOVE International for its excellence in the incorporation of MOVE principles. The school is open to the public for tours.

MOVE is a research-based program designed to apply education, psychology, biomechanics and motor science to improve functional mobility skills of persons with severe physical disabilities. The program's objective is to enable participants to sit, stand and walk, thereby allowing for fuller participation with family activities and inclusion in the wider community.

MOVE was founded in the early 1980s by Linda Bidabe, a special education teacher in Bakersfield, California. The Jardine Academy has been practicing its principles for nearly ten years with students ranging from ages three to 21. The academy fully integrated the program's techniques into its curriculum by 2002 and the school's Union facility was named a MOVE model site in 2007.

To earn MOVE recognition for Jardine's Cranford facility, two Jardine Academy teachers traveled to California to become certified as MOVE site trainers. They trained other school staff as MOVE providers. The Jardine Academy now serves as a showcase for the MOVE program for educators, therapists and parents statewide to observe first-hand how MOVE can bring personal dignity to students, while strengthening their learning processes.

"MOVE is in Fashion," a fashion show presented by students to demonstrate the impact of the MOVE curriculum on their lives, highlighted the program's dedication. Students proudly walked down the runway sporting the latest fashions and parents spoke about the impact the program has had on their children and families.

"Our philosophy at the Cerebral Palsy League is to enable our students to obtain an optimal level of functional independence," said Debra Wolfel, CPL executive director. "The MOVE curriculum is designed to help them achieve that. Movement is the key to independence and independence enables interaction – interaction with family, schoolmates and the community." PAGE 24 - THURSDAY, JULY 23, 2009

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#### Augustin Antilus

Augustin Antilus, 68, of Roselle, died July 11.

Born in Haiti, Antilus lived in Roselle and worked in the warehouse of Schering-Plough Corp. in Elizabeth before retiring.

Surviving are his wife, Marie Antilus; his children, Augies, Linda, Roseleine, Dieularie, Louise, Jessica, Aliyya, Shanie, Arthur and Luis; his brother Hablat Armand and 14 grandchildren.

#### Ethel M. Barnes

Ethel M. Barnes, 83, of Toms River, formerly of Hillside, died July 15 at Community Medical Center Hospice in Toms River.

Born in Allport, Pa., Mrs. Barnes resided in Hillside before moving to Toms River in 2006.

She served as a crossing guard for the Hillside Police Department for the past 27 years.

Surviving are her three children, Richard, of Toms River, David of Hillside, and Candace Adams of Hillside; her brothers, Jack and Andrew Kondisko; her sisters, Patricia Hay and Dorothy Lowe; four grandchildren and two greatgrandchildren. Mrs. Barnes was predeceased by her husband, William and a son, also named William.

#### Steven M. Bither

Steven M. Bither, 53, of Cranford, died July 17 at home. Mr. Bither grew up in

LaGrange, Ill. He was a graduate of the University of Kentucky, served as director of asset management at TIAA-CREF Global Real Estate in Manhattan.

He enjoyed playing guitar and was a Chicago Cubs fan and family man.

He is survived by his parents, Charles and Leanne Bither; his wife, Madeleine Bither; his children, Patrick, Kate and Michael; his twin sister, Kathy and his brothers, Phillip and David.

#### Anthony C. Caldiero

Anthony C. Caldiero, 65, of Clark, died July 13 at home.

Mr. Caldiero was born in Newark and lived in Linden before moving to Clark nine years ago.

He and his wife were the owners of A&S LTD., of Clark, for 31 years prior to retiring in 2005.

Caldiero is survived by his wife, Linda; a son, Anthony; a daughter, Ruthanne Kaulfers; and a sister, Mary Ann Reynolds. He is also survived by four grandchildren.

#### Susan DePrisco

Susan DePrisco, 98, of Clark, died July 15 at home.

Mrs. DePrisco was born in Newark and lived in Clark for the past 58 years.

She was employed by Victory

Optical in Newark as a quality control inspector and was a communicant of St. Mark's Roman Catholic Church.

#### **Diane S. Ferguson**

Diane S. Ferguson, 50, of Linden, died July 15 in East Rutherford.

Ferguson, who was born in Elizabeth, lived in Linden for 45 years. She worked as a senior sanitary inspector for the city of Elizabeth for 10 years.

Surviving Mrs. Ferguson are her husband of six years, Richard C. Ferguson; her daughters, Christina Nichole and Victoria Madison; a brother, Ludwik Louis Zglobicki Jr. and her mother, Krystyna Zglobicki.

#### Joseph Janowski

Joseph Janowski, 72, of Clark, died on July 15 at Robert Wood

Johnson University Hospital in Rahway.

Mr. Janowski was born in Scranton, Pa. and moved to Elizabeth in 1941 before living in Linden and then Clark.

He was an Army veteran, a member of the Fulton Boys of Elizabeth and a member of the Clark Senior Citizens Club.

Mr. Janowski was employed as an accountant by Kristen Distributing in Elizabeth for 22 years and, prior to that, worked for JB Williams in Cranford.

He is survived by his wife, Marie Alice Janowski and a brother, Henry.

#### Osteen Johnson, Jr.

Osteen Johnson Jr, 81, of Roselle died July 11 in Rahway.

Born in Sumter, S.C., Mr. Johnson was a resident of Newark and Linden before moving to Roselle in 1975.

In 1993, after 13 years of employment, Mr. Johnson retired from his position as a meter maintenance service technician for PSE&G in Springfield.

He previously worked as a die cast molder for Alcoa Aluminum Company of America in Garwood for 15 years.

Mr. Johnson was predeceased by his wife, Rosa Lee Johnson.

Surviving sons, Osteen Johnson III, Ronald Johnson and Carl Clement; daughters, Andrea Johnson Speed, Ruby Clement, Sherry Clement-Harkless and Sharon Clement; 11 grandchildren and eight great-grandchildren.

G.G. Woody Funeral Home, Roselle, handled the arrangements.

#### Robert A. Kuldanek

Robert A. Kuldanek, 64, of Union, died July 16 at Hackensack University Medical Center. Born in Newark, Mr. Kuldanek

resided in Irvington before moving to Union in 1969.

A veteran of the Vietnam War, Mr. Kuldanek attended Murray State University and graduated from Upsala College. He earned three master's degrees: one in education from Seton Hall University, one in personnel service from Kean University and one in supervision, also from Kean University.

Mr. Kuldanek taught history at Irvington High School, where he also coached football, softball and baseball and later became a guidance counselor.

He was also a guidance counselor at Union High School before retiring four years ago.

Mr. Kuldanek was involved with the Union Suffragettes Softball League, the Union Teener League, the American Legion and the Boys Scouts of Connecticut Farms Church. He also acted as a baseball and football official.

Mr. Kuldanek is survived by a son, Robert S.; daughters, Christy Barone and Kelly Kleiber and a brother, Stephen and six grandchildren.

#### Frances J. Masucci

Frances J. Masucci, 89, of Springfield, died July 17 at Cranford Health and Extended Care Center.

Mrs. Masucci was born in Newark, and lived in Jersey City and Hillside before moving to Springfield 31 years ago.

She was a library aide in Hillside for 15 years before retiring in 1982. Mrs. Masucci was also a member of the Italian-American Club of Hillside as well as Knights of Columbus Senior , Citizens of Hillside and the St. James Seniors of Springfield.

Mrs. Masucci is survived by a daughter, Janice DiStanlo; a son, Robert Masucci; brother, Edward Masucci and a sister, Louise DeBacco, two grandchildren and two great-grandchildren.

#### **Dominic Mingo**

Dominic Mingo, 78, of Rahway, died July 15 in Robert Wood Johnson University Hospital.

Born in McAdoo, Pennsylvania, Mr. Mingo resided in Newark, Elizabeth and Linden before moving to Rahway 13 years ago.

Mr. Mingo worked as a mechanic for 30 years with Weston Electric in Newark before retiring in 1998. He was then a school crossing guard for 10 years.

Mr. Mingo was a member of St. John the Apostle Church in Clark.

Surviving are his wife, Maria Ferrara Mingo; a brother, William; and sisters, Mildred Cecelia and Cecelia Johnson.

#### Michael Paoline, Jr.

Michael Paoline, Jr., 52, of Ramsey, formerly of Kenilworth, died July 12 at Valley Hospital

#### **OBITUARY LIST**

ANTILUS — Augustin, of Roselle; July 11. BARNES — Ethel M., formerly of Hillside; July 15. BITHER - Steven M., Cranford; July 17. CALDIERO - Anthony C., of Clark; July 13. DePRISCO - Susan DiStano, of Clark; July 15. FERGUSON - Diane S., of Linden; July 15. JANOWSKI - Joseph, of Clark; July 15. JOHNSON -- Osteen Ir. of Roselle: July 11 KULDANEK - Robert A., of Union; July 16. MASUCCI --- Frances J., of Springfield; July 17. MINGO - Dominic, of Rahway; July 15. PAOLINE - Michael Jr., formerly of Kenilworth; July 12. PEREIRA - Cipriano Vicente, of Linden; July 15. PRECHODZEN - John Alexander, formerly of Linden; July 13. SERENO - Madeline A., of Summit, July 13. SMALLEY --- Ronald 'Ron,' of Rahway; July 11. WADE — John Joseph, formerly of Cranford; June 30. WALZ - Ernest L., of Union; July 14.

Editor's note: Not all of the names included in this listing will appear as full-length obituaries.

#### in Ridgewood, NJ.

Mr. Paoline, born in Staten Island, N.Y., lived in Kenilworth for 49 years before moving to Ramsey three years ago.

He was a 1977 graduate of the Union County Vo-Tech School in culinary, a teacher fellow in the school's Culinary Department, and, most recently, a master chef and baker for Tarragon Tree in Chatham for five years.

Mr. Paoline was also a member of the Sunrise Gun Club in Union County and the B.V.N. Club in Newark.

He is survived by his wife, Greta L.; his mother, Marcella Paoline; a brother, Mark Paoline; and three sisters, Michele Brown, Monica Vaughan and Melissa Horman.

#### **Cipriano V. Pereira**

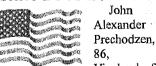
Cipriano Vicente Pereira, 77, of Linden died July 15 at Robert Wood Johnson University Hospital in Rahway.

Mr. Pereira, born in Salir do Porto, Portugal, immigrated to the United States in 1957, moving to Linden more than 40 years ago.

He worked as a painter with JDS Painting Company in New York for several years before retiring in 1990.

Pereira is survived by his wife, Ida Quaresma Pereira of Linden; a son, Cipriano; daughters Jacqueline and Ana Maria Daughtry; brothers Herculano, Louro and Eduardo; four grandchildren and one greatgrandchild.

#### John A. Prechodzen



Vineland, formerly of Linden, died July 13 in the New Jersey Memorial Home in Vineland after an extended illness.

of

Mr. Prechodzen was born in Orange and later moved to Linden. During World War II, he served in the Normandy Northern France Ardennnies and Rhineland Central Europe, holding the rank of Technician Fifth Grade.

He was employed by Scovill Apparel in Newark for several years, where he worked as a delivery driver.

Mr. Prechodzen was a member of the American Legion and the VFW of Clark, as well as the Men's Club of Linden. He enjoyed reading, especially about history.

Rone Funeral Service, Vineland, handled the arrangements.

#### Madeline A. Sereno

Madeline A. Sereno, 76, of Summit, died on July 13 in the Berkeley Heights Nursing and Rehabilitation Center.

Mrs. Sereno, was born in Madison and moved to Summit 50 years ago. Along with her husband, she was the co-owner of M&D Coat Company in Summit until 1976 and Uncle Mike's Restaurant in Summit from 1976 to 1999.

She is survived by her husband, Michael; a daughter, Dorothy O'Connor; sons Anthony and Michael Sereno Jr.; a brother, Nicholas LoSapio; and three grandchildren.

#### **Ronald Smalley**

Ronald 'Ron' Smalley, 66, of Rahway, died July 11 at Robert Wood

Johnson University Hospital in Rahway.

Born in Perth Amboy, Mr. Smalley lived in Rahway for several years.

He worked for the Rahway Center Partnership in the maintenance department, where he helped maintain Rahway Train Station.

Mr. Smalley was a veteran of the Vietnam War and served with the First Calvary Division in the United States Army.

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# ARTS & LEISURE

PAGE 26 - THURSDAY, JULY 23, 2009

LOCALSOURCE.COM

#### UNION COUNTY LOCALSOURCE

## Local filmmaker wins 'Gracie' documentary awards

By Paul Greulich Staff Writer

RAHWAY - A local resident's passion for creating quality film productions has paid off. Rowan University graduate Susan Mariduena, of Rahway, and her film crew were honored last month with two national Gracie Awards.

Mariduena's team of Rowan graduates, Tom Finer, Harry Fleckenstein, and Colleen Kay, won in the category of Outstanding Feature for their news program, "Sexual Assault: It's Not OK", which tells the stories of college students who had been sexually assaulted.

She and her colleagues were also honored for "Movement X: Celebration of an Ending", which follows the trials of a color guard unit.

Mariduena, who graduated from Rahway High School in 2004, said winning the Gracie Awards was still a surprise even though she and her teammates felt they stood a fair chance of being recognized.

"Both projects won a number of awards before the Gracies so we knew our work was competitive," she said. "The Gracies were just a nice cherry on top of everything."

The team worked on the films at Rowan last year, just before graduating, and has since moved on to start their careers. Mariduena now works as an assistant editor in New York City for the Arts & Entertainment network.

The success of the two films was partly a in the category of Outstanding Documentary result of the bond between all the different students working on them, she said.

"We all knew each other," Mariduena said. "We all were friends before we started working together.'

The Gracie Awards were established in 1975 to recognize exemplary programming created by women, for women, and about women. The awards cover all facets of media and entertainment.

The team was advised by Rowan Professor and filmmaker Diana Nicolae.

Nicolae said she is proud of the way the team worked together in a field that is still largely male-dominated.

"Successful documentaries take more than just talent and technical expertise," Nicolae said. "They also take a real passion for the subject and a commitment to work tirelessly on a project."

Little Shop of Horrors

Another member of the film team, Cindy Lewandowski, said she and her colleagues worked tirelessly on both projects and knew that being awarded for their films was a possibility.

"I can't comprehend that we've been out of college a year already," she said. "This time last year, none of us had a life outside the documentary."

Mariduena said she enjoyed the process of working on each documentary.

"It was probably the most fun I've had making anything in the industry right now," Mariduena said. "It was a great experience and I would definitely do it over again."

Paul Greulich can be reached at 908-686-7700 ext. 121 or at editorial@thelocalsource.com.

## Vickie Winans set to perform in Rahway UCPAC to host Grammy winner

Vickie Winans, a member of the legendary Winans family of gospel music fame, will headline a concert, entitled, "Up Close and Personal," on Saturday, Aug. 1, at Union County Performing Arts Center. The Center is located at 1601 Irving Street in Rahway.

The concert is being presented by Roof Top Entertainment, to benefit the New Hope Memorial Baptist Church Community Development Corporation.

The concert will also feature the New Jersey Unity Mass Choir, under the direction of The Rev. Milton Biggham and includes soloist Kasoundra "Soni" Clemons, the founding director of the Newark District Choir of the AME Church.

Award-winning singer Vickie Winans began her career when she was a child, performing with family.

All grown up, she completed her debut solo album, "Be Encouraged," in 1985. It was the first of a cwjohnson@msn.com.

MOUNTAINSIDE-While

many are preoccupied with summer

plans, the staff at Union County's

Watchung Stable in Mountainside

is busy preparing for the start of

next season's horseback riding les-

and returning riders of all ages to

register for fall classes at Watchung

Watchung Stable is a great way to

Now is the time for beginners

lesson program at

sons.

Stable.

"Our

long line of recordings that would bring her a number of hits and music awards.

a track that became her signature song, "We Shall Behold Him," The debut full-length offering also earned her a Grammy nomination for Best Female Contemporary Soul Gospel Album, a Stellar Award for Album of the Year, and an Excellence Award for Best Female Contemporary Artist.

She has also made numerous television appearances on shows like Oprah, the Grammy Awards, Arsenio Hall, and starred in Broadway musical "Don't Get God Started.

- In 2002 she released "Woman's Journey," followed the next year by "Bringing It All Together" and, in 2006, "Woman to Woman: Songs of Life," an album that was nearly ten years in the making for Winans.

Vickie's first solo album carries

For information e-mail robinr-

Union County Department of Parks

and Community Renewal. "I'm

proud to say that more than 40,000

girls and boys have participated in

this terrific program in the

Watchung Reservation since it

sons must be at least nine years of

age or older. This year's fall troop

will last for ten weeks, and will

begin the week of Sep. 8. The pro-

All applicants for riding les-

began in 1935."

learn how to ride," said Freeholder gram will culminate with the Fall

Watchung Stable prepares for fall riding lessons Bette Jane Kowalski, liaison to the Troop Horse Show.

The cost to participate begins at \$210 for ten classes, and varies with both Union County residency, status, and troop assignment. Classes are held Tuesdays through Saturdays.

Class and troop assignments are based upon riding ability. Stable management will help to determine each person's riding ability during lessons. Applicants with previous experience may also be asked to demonstrate their riding

appropriate class.

Uniforms and helmets are required for all riders, and must be purchased or provided at the rider's expense.

Watchung Stable also features adult lessons, for people 18 years of age and older, beginning the week of Sep. 8. Classes for adults are available Sundays at 12:45 p.m., and Tuesdays at 10:00 a.m.

Adult lessons are an eight-week program. Beginner through ability in order to be placed in the advanced lessons are available on tions@ucnj.org.

both Sundays and Tuesdays.

Registration forms and fees must be submitted in-person at Watchung Stable, located at 1160 Summit Lane in Mountainside.

Office hours are 9 a.m. to 12 p.m., and 1:00 p.m. to 4:00 p.m. daily. Watchung Stable is a facility of the Union County Board of Chosen Freeholders.

For information, and to obtain registration materials, call 908-789-3665 or e-mail stableques-

residents, from left, Orion Stubbs of Kenilworth, Emily Norwine of Cran-Local ford, Raquel Mendez (seated) of Clark, Julianne Hodgkins of Cranford and Shannen Jones of Garwood are among the cast members in the Summer Stage Theater production of Little Shop of Horrors.



The New York Times

calls it

"Gidget

Goes

## 'Grease' is the word for C.A.S.T.

For more than 25 years, Community Actors Student Theatre has held its summer programs at David Brearley High School in Kenilworth.

So when board member, producer, and director Karyn Mack of the community-based program for students heard that the Kenilworth school was not available this summer, a moment of panic ensued.

"C.A.S.T. was faced with a big challenge when we heard that David Brearley was closing for the summer," Mack said. "We are very grateful to the administration of Cranford High School for allowing us to use their facilities to rehearse and perform our production.

"As a team, we made it through the hurdles of being in a new space and are looking forward to a great production of 'Grease' by our very talented cast and crew."

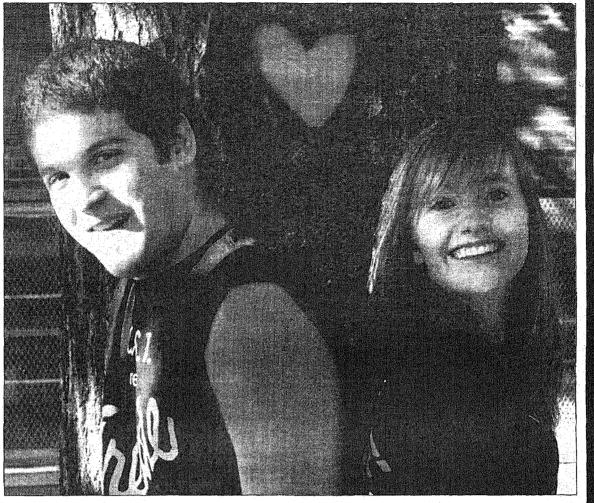
Area students are taking the leads in the all-Union County production.

Kenilworth resident Christine Nelson, a junior at Westminster Choir College at Rider University with a Voice Performance and Music Theater major, plays Rizzo.

"Rizzo is sarcastic which is a bit of a stretch for me, but I can get nasty when it's called for," she said.

Playing Doody, one of the "Burger Palace Boys" is Tom Kurzman, fellow Kenilworth resident, and sophomore at Adelphi University with a Technical Theater & Design major.

Kristen Olsen of Roselle Park takes the role of Sandy, a naive teen who does what she can to fit in to new surroundings. Although the character Sandy acquiesces to peer pressure by the end of the musical, Kristen, who will be a senior at the Magnet School in Scotch Plains in the fall, said, "I would never change myself for a guy!"



In the upcoming musical Grease, Garwood resident Matthew Weisser and Roselle Park resident Kristen Olsen play Danny and Sandy, leads in the show that was made famous by the movie with John Travolta and Olivia-Newton John.

Sandy's love interest in the show is Danny Zucko played by Garwood resident Matthew Weisser, astrophysics major at Rutgers.

Cast members also include preteens who are just learning about theater and expression on stage.

Westfield resident Mia Pafumi, who plays Marty, is a four-year-veteran of these productions. Her younger sister Marie-Elena Pafumi, who will be a fifth grader this fall is excited to be in a show with her big sister.

"I'm really in the show for her this year," Mia said. "I wanted her to have the fun and experience I have gained from this program. C.A.S.T. has done phenomenal things for me as a performer."

"Grease," with music, lyrics and book by Jim Jacobs and Warren Casey, will be presented on July 30, 31 and Aug. 1 at Cranford High

School, 201 West End Place. The curtain parts in the air-conditioned auditorium at 7:30 p.m.





Union County College's Professional Theater Company

1033 Springfield Ave, Cranford, NJ 07016 TheTheaterProject.org



LOCALSOURCE.COM

UNION COUNTY LOCALSOURCE



Stepping Out is a weekly calendar designed to guide our readers to the many arts and entertainment events in the Union County area The calendar is open to all groups and organizations in the Union County area. To place your free listing, send information to: Worrall Community Newspapers, 1291 Stuyvesant Ave., P.O. Box 3109, Union, NJ 07083 or editorial@thelocalsource.com.



The public is invited to attend an ARTIST'S RECEPTION ΔΤ REEVES-REED ARBORETUM, located at 165 Hobart Avenue in Summit, on Saturday July 25 from 5 p.m. to 8 p.m. This is the third year for RRA's Art in the Garden outdoor sculpture show. This year's exhibition features seven extraordihary artists working in a variety of mediums and disciplines. Admission is free and certain artists will be on hand Saturday to answer questions and talk about the artwork with those who are interested. Light refreshments will be served. The exhibit concludes on Labor Day. For information about Reeves-Reed Arboretum. visit www.reevesreedarboretum.org, or contact the Executive Director, Gavle Petty-Johnson at 908-273-8787 ext.17.

The UNION COUNTY BOARD OF CHOSEN FREEHOLDERS is presenting an exhibit of photographs and drawings by Elizabeth artist JOSEPH PATRICK in the gallery space at the Union County Office of Cultural and Heritage Affairs, located in the historic St. John's Parsonage at 633 Pearl Street in Elizabeth. The exhibit is an aesthetic narrative of everyday life in Haiti and is on display at Pearl Street Gallery through July 30. The public is invited to enjoy the exhibit during gallery hours, 8:30 a.m. to 4:30 p.m. weekdays. The exhibit is a combination of realistic photographs and abstract mixed media drawings depicting festivals, parades and events in the Haitian community. Union County artists, whose works can be hung on a wall, interested in exhibiting in the gallery space are welcome to apply.

The UNION COUNTY TEEN ARTS TOUR, which includes works by Cranford teens, will visit the Cranford Public Library, 224 Walnut Avenue, from Saturday, July 25, through Thursday, Aug. 20. The Tour features 60 pieces of visual art selected from the more than 600 works that were shown at the 2009 Union County Teen Arts Festival at Union County College. The program is administered by the Union County Office of Cultural and Heritage Affairs, Department of Economic Development.

LES MALAMUT ART GALLERY will host a photography exhibit by Coleen Marks and Sue Zwick called "ON THE STREET," through Wednesday. For information, call Barbara Wirkus at 908-276-6656. The show is housed in the lower level of Union Public Library, 1980 Morris Ave.

CIRCE DUNNELL will be exhibiting her new work at PALMER MUSE-UM, which is located in the Springfield Free Public Library. Her recent



work combines giclee prints with pigment dyed encaustic. Glicee, by definition is "the process of making fine art prints from a digital source using ink-jet printing." Encaustic is a paint consisting of pigment mixed with melted beeswax: it is fixed with heat after application. Dunnell's particular series is texture driven, and she bases her construction on her interest in architectural, urban, and organic scenes. The exhibit will be available through today. Springfield Free Public Library is located at 66 Mountain Ave., Springfield, Hours of the exhibit are Monday, Wednesday and Thursday from 10 a.m. to 8:30 p.m., and Tuesday and Friday from 10 a.m. to 4:30 p.m. The museum is closed on Sunday. For information call 973-376-4930

The LINDEN Department of Public Property and Community Services is SEEKING LOCAL ARTISTS who are willing to display their artwork to the public on Fridays during the summer at the Raymond Wood Bauer Promenade, 400 N. Wood Ave. in Linden. Those who are interested may call the Department of Public Property and Community Services at 908-474-8600 and ask for Gary Luciano or Rosemary Cherego.

Artist and teacher ANGELITO A. DAVID will exhibit at Bouras Properties with one of his students, Summit resident, DEBORAH NICOLL, and her daughter, Lauren Nicoll through the end of August. The galleries are open to the public by appointment only. To make an appointment, call Linda Cole at 908-277-6054. Bouras Galleries is located in Bouras Properties at 25 Deforest Ave., Summit.

On the First Thursday of each month, the city of Rahway will host an ARTS DISTRICT OPEN HOUSE in the downtown area between The Arts Guild of on Irving Street and Seminary Avenue, and Elm Street at Irving Street from 6 to 9 p.m. These First Thursday events include visual arts exhibits, live music, crafts, play readings, free dance lessons and other arts activities at several locations in the area.

#### BOOKS

The BOOK DISCUSSION GROUP of the KENILWORTH PUBLIC LIBRARY will meet at 7:15 p.m. on Tuesday, Aug, 18, to discuss the Pulitzer Prize winning novel The Hours, by Michael Cunningham. According to the book's liner notes, the novel opens with an evocation of Woolf's last days before her suicide in 1941, and moves to the stories of two modern American women who are trying to make rewarding lives for themselves in spite of the demands of friends. lovers, and family ... With rare ease assurance. Cunningham and makes the two women's lives converge with Virginia Woolf's in an unexpected and heartbreaking way. Participation in the book discussion group is free and open to all adult members of the general public.

including residents of communities other than Kenilworth. Previous experience in a book discussion group is not required and new members are always welcome. Because space is limited, preregistration is requested and can be done in person at the library or by calling 908-276-2451 during regular library hours. Copies of The Hours are available for checkout at the library's circulation desk. The Kenilworth Public Library is located at 548 Boulevard, For information about the library and the services it offers, visit www.kenilworthlibrarv.org.

#### CONCERTS

UNION COUNTY presents its SUM-MER ARTS FESTIVAL free concert series each week at 7:30 p.m. The schedule is as follows: July 29 - Jobonanno & the Godsons of Soul (rock); at Echo Lake Park. Aug. 5 - Parrotbeach (Jimmy Buffett tribute); at Oak Ridge Park. Extra feature: 5th Annual "Party in the Park" to benefit Runnells Specialized Hospital (purchase tickets in advance). Aug. 12 - The Ed Palermo Big Band with Rob Paparozzi (blues & jazz); at Echo Lake Park. Aug. 19 - The Nerds ( Jersey Shore party band); at Oak Ridge Park, sponsored by the Union County Democratic Committee. Aug. 26 - The Sensational Soul Cruisers; at Echo Lake Park, sponsored by Union County Education Association. In case of rain, concerts will be held at the air-conditioned auditorium at Cranford High School, on West End Place off Springfield Avenue in Cranford at 7:30 p.m. For rain information call the Union County Department of Parks and Community Renewal at 908-558-4079 or visit the Union County web site: www.ucnj.org/parks/summerarts.html.

The SALEM ROADHOUSE CAFé presents its COOL JAZZ FOR HOT SUMMER NIGHTS CONCERT SERIES. The next show will be on Aug. 8 at 7:30 p.m., featuring jazz vocal stylist Carrie Jackson. The Salem Roadhouse Café is located at the Townley Presbyterian Church, 829 Salem Road in Union. For information, call 908-686-#028 or visit www.roadhousecafe.org.

THE CITY OF LINDEN is offering a FREE SUMMER CONCERT SERIES each Tuesday at 7:30 on the Raymond Wood Bauer Promenade. Dates and performances are as follows: July 21, Simply The Best-A Tina Turner Tribute. Rain site is Linden High School; July 28, Mardi Gras Night-The music of New Orleans performed by Zydeco A-GoGo. Rain site is McManus Middle School; Aug. 4, 5 p.m. - National Night Out Against Crime followed by a concert at 7:30 p.m. by Jobonanno and the Godsons of Soul. Rain Site is Linden High School.

The HOT SUMMER NIGHTS CON-CERT SERIES returns to SUM-MIT'S VILLAGE GREEN for 2009. Tuesday nights in July, the Village Green will "rock" with great music, friendship and family fun. The concerts begin at 7 p.m. and end at

8:30 p.m. This year, a rain site has been secured at Summit High School at 125 Kent Place Blvd. Call the event weather hotline in the event of questionable weather at 908-277-2932, ext. 12, All events are free. All concerts are alcoholfree. Snacks and light fare will be available

**CROSSROADS IN GARWOOD will** feature: every Monday, Open Mic Night, every Tuesday, Jazz Jam, every Wednesday, karaoke night. Crossroads is located at 78 North Ave., Garwood. For information, call Lee at 908-232-5666, or visit www.xxroads.com.



Y-SQUARES, a local square dance club, meets Tuesdays at 7:30 p.m. at Frank K. Hehnly School, Raritan Road, Clark. For information, call 908-298-1851, 732-381-2535 or 908-241-9492.

LUNA LOUNGE hosts "Tasty Thursdays" with DJ Richie, who spins reqgae and hip-hop. Patrons must be 21 or older to enter. Dress is casual but trendy. Parking is available. Luna Lounge is located at 1906 E. Georges Ave., Linden. Call 908-925-4120 for details.

#### HOBBIES

Mayor Joseph Delorio and Roselle Park Borough Council will host the 2009 season of the ROSELLE PARK "CRUISIN' NIGHT" CAR SHOWS AND SWAP MEETS. The next event will be Sept. 19 from 4 to 7 p.m., with the rain date being the following day. The car shows and swap meets will take place at the Michael J. Mauri Gazebo Park, on the corner of Chestnut Street and Grant Avenue, Everyone is invited to bring old or new cars, trucks, and motorcycles. There will be trophies, a 50/50 raffle, oldies music by DJ Papa Joe Colletti and more. Anyone interested in sponsoring a trophy, being a vendor, or obtaining information on the show can call 908-245-0666.

Summit Department of Community Programs will sponsor CHESS CLUB for chess players from beginner to the most experienced players. Classes are available on Monday evenings for youth ages 7 to 17, from 6 to 7 p.m. and adults from 6 to p.m. Classes are at the Field House at 5 Myrtle Ave. For online registration and credit card payment go to https://register.communitypass.net/summit.

THE NORTH JERSEY CAR CLUB meets at Anthony Amalfe Community Center, 1268 Sheaffer Ave., Roselle, on the first Saturday of each month. Meetings start at 9:30 a.m. Free refreshments are served to members and guests before the meeting. For information, call Jim at 908-245-4744.

#### VIOVIES The SPRINGFIELD FREE PUB-

LIC LIBRARY continues its

THURSDAY, JULY 23, 2009 --- PAGE 29

LUNCHTIME FILM SERIES, "An Audrey Hepburn Retrospective, The fourth film in the series will be shown on Tuesday, July 28th at 12 p.m. The series continues every other Tuesday through Aug. 25th. Patrons can bring a brown bag lunch to the program. Coffee and cookies will be served at 11:30 a m Assistive listening devices are available upon request. Sprinofield Free Public Library is located at 66 Mountain Ave., Springfield, For information about the program call the library at 973-376-4930 or visit the library's website at www.sfplnj.org.

The New Jersey premiere showing of the documentary film SEARCH OF BEETHOVEN" by British filmmaker, Phil Grabsky, will take place at the KENILWORTH PUBLIC LIBRARY on Thursday, July 30, at 6:00 p.m. in the library's activity room. With only a limited number of showings of this film scheduled for the U.S., attendees of this showing will have the opportunity to view a film that directly addresses the romantic myth that Beethoven was a heroic figure struck down by deafness and battling to overcome his tragic fate. The showing is open to members of the general public. Registration is now open for both Kenilworth residents and non-residents. To register to attend this special showing of "In Search of Beethoven," call the library at 908-276-2451. The Kenilworth Public Library is located at 548 Boulevard.

**CRANFORD PUBLIC LIBRARY** is sponsoring SUMMER TEEN MOVIES every Thursday from July 1 through Aug. 26 at 1 p.m. All movies will be shown in the library's Raddin Room, except for Aug. 12. which will be shown in the Cranford Community Center's Audio-Visual Room on the 2nd floor. Teen movies are open to all teens between 12 and 18 years of age, or entering 7th through 12th grade. The schedule is:

July 29 "She's the Man" Aug. 5 "Beverly Hills Chihuahua"

- Aug. 12 "Quantum of Solace"
- Aug. 19 "No Reservations'

Aug. 26 "Ratatouille"

Registration is not required. For information, contact Fran Housten at 908-709-7272 or email cranfordlibrary@gmail.com. The ongoing schedule for teen activities may be

seen at www.cranford.com/library/teens.asp

SUMMIT FREE PUBLIC LIBRARY will continue the summer session of its INTERNATIONAL FILM FESTI-VAL. Each week through Aug. 10, an award-winning foreign film will be shown at 2 and 6:45 p.m in the Library's Ernest S. Hickok Meeting Room. The following movies will be

shown: Monday, "Under the Same Moon"; July 27, "Tell No One"; Aug. 3, "The Year My Parents Went on Vacation" and Aug. 10, "Slumdog Millionaire." All films are in the original languages, with English subtitles.

Admission is free, and everyone is welcome. Seating is limited, and on a first-come, first-served basis. Doors open 15 minutes before the beginning of each showing. Summit Free Public Library is located at 75 Maple St.

For information call 273-0350, or go to www.summitlibrary.org.

**Stories and photos may** be emailed to ir@thelocalsource.com

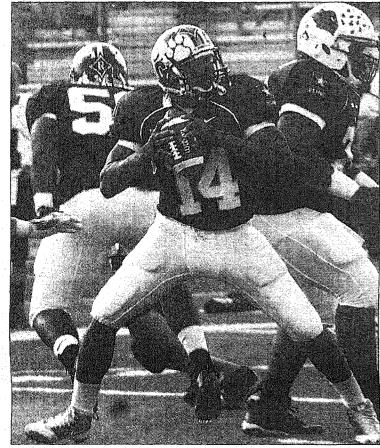
Sports

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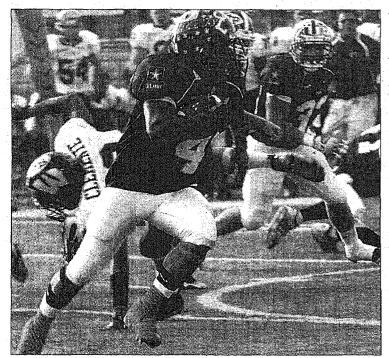
**Sports Numbers** Phone: 973-763-0700 x112 Fax: 973-763-2557

UNION COUNTY LOCALSOURCE

PAGE 30 - THURSDAY, JULY 23, 2009



Photos by Barbara Kokkali Above, Dion Nesmith of Union played quarterback for the Union County All-Stars in last Thursday night's My Central Jersey.com Snapple Bowl XVI at Kean University in Union. Below, Union County running back Jihaad Burns of Linden (No. 4) runs for yardage.





## Hillside's Power honored as grid Coach of the Year

## During halftime of last week's Snapple Bowl

By JR Parachini **Sports Editor** 

UNION - Twelve months ago John Power had no idea.

He had a plan, but the first-year Hillside head football coach wasn't about to make a prediction about right sideline and into the end zone for what would be how he was going to try to turn around the fortunes of a program that was seeking its first winning season in five years.

Despite the fact that the Comets were coming off the first 0-10 campaign in their history, there was plenty of talent Power and his staff had to work with, which included players that previously performed on the varsity level, but had yet to win.

"The kids and the coaching staff did an outstanding job and I really appreciate everyone there," said Power, who last fall guided Hillside to an 8-3 record, the North 2, Group 2 semifinals and a Mountain Valley Conference-Mountain Division championship.

Power was honored as the 2008 Union County Coach of the Year at halftime of last Thursday night's My Central Jersey.com Snapple Bowl XVI at Kean University's Alumni Field.

way is this just about me."

Four of Power's seniors played for the Union County All-Stars Thursday night, including Carron McCluney at free safety, Altece Crawford on the defensive line, Maurice Dickson on the offensive line and Erick Johnson at linebacker.

McCluney came up with a fumble recovery in the second half, which was one of a limited amount of Union County highlights.

The Middlesex County All-Stars prevailed 24-6 before a crowd of just over 3,500 to become the first team to win four games in a row. They now lead the series 9-7.

The Union County All-Stars were the first team to win three straight when they captured the 2003, 2004 and 2005 games.

Next year at East Brunswick, the Union County squad will attempt to win for the first time in five years.

All proceeds from the charity football game, which has raised a little over \$250,000 since its inception, benefit the Lakeview School for Cerebral Palsy in Edison and the Children's Specialized Hospital in Mountainside.

The Middlesex County All-Stars are now 3-1 in the four games played at Kean University. This time they were sparked by cornerback Michael Burton of South Plainfield and running back Steven Miller of Piscataway.

Both of Burton's interceptions led to touchdown drives that were capped by Miller touchdown runs.

Running back Javon Hodges of Sayreville scored on a 15-yard run around right end with five minutes to go and then two minutes later the Middlesex County squad capped the game's scoring with a safety.

The Union County All-Stars scored their only touchdown of the game in the third quarter to cut the Middlesex lead at the time to 7-6.

A pass from quarterback Tony Dilorio of Westfield who said he will continue as a student only "for now" at Villanova - to wide receiver Brandon Gould of Roselle Park at the right flank was the beginning of a play Dilorio called a, "hook and ladder."

The play continued when Gould found speedy teammate Anthony Taylor of Scotch Plains free at his right side. Taylor was there for Gould to - within the rules - hand him the ball.

Taylor took the quick pitch and then raced down the the only points scored by the Union County All-Stars the entire evening. The play covered more than 50 yards.

"It was nice to score and get that monkey off our backs," said Dilorio on the sidelines moments after the play.

Running back Jihaad Burns of Linden tried to run the ball into the end zone for two points after a fake extra point attempt. After taking toss from holder Dion Nesmith of Union, Burns raced to the right side of the field, but was tackled before he could get to the end zone.

A big-time hit by cornerback Stephon Knox of Plainfield on a wide open Middlesex County wide receiver who just caught the ball caused the fumble recovery by McCluney, which also came in the third quarter.

However, the Union County All-Stars could not capitalize on the momentum.

McCluney starred at quarterback and in the sec-"It's really a team award," Power continued. "In no ondary for the Comets and his play last fall was a big reason for his team's resurgence.

> Hillside went on to win eight games for the first time since 2000 and also for the first time since that season the Comets reached the North 2, Group 2 semifinals, falling to eventual champion Caldwell 28-21 at Union's Cooke Memorial Field on a night that was brutally cold to say the least.

> Hillside also posted its first winning season and made the playoffs for the first time since finishing 6-4 in 2003.

> The Comets were also the only team to defeat Rahway in the regular season, winning 18-12 at home. It was the first time Hillside defeated the Indians since 2003. Rahway went 10-2 and reached the North 2, Group 3 final, falling to Phillipsburg 20-6. In between its two losses last year, Rahway won nine straight.

> As challenging as his first year as a head coach was last season, this year may be even more of a project for Power, who played his high school ball at Governor Livingston and Union and who lists two of his assistant coaching stints as Union, where he was the offensive coordinator, and Elizabeth, where he coached for one year in 2007.

> "We have some really good players coming back, but it's new," Power said. "We have to replace, basically, all the offense and a lot of the defense and a lot of the yards and touchdowns."

> Power is a 1989 Union graduate, who played briefly at the University of Georgia and began his coaching there.

> "We have some kids that are eager to step up and they're working hard to do that," Power said. "We're excited."

#### **GAME DIRECTOR MARCUS BORDEN** REMEMBERS THE FIRST SNAPPLE BOWL PLAYED ON JULY 21, 1994 AT UNION HIGH

The first Snapple Bowl was played right before a players' strike would end a baseball season for the first time.

#### LOCALSOURCE.COM

## Snapple Bowl scores, MVPs

A LOOK AT THE HISTORY OF THE SNAPPLE BOWL

2009: Middlesex 24, Union 6 MVP – Michael Burton, South Plainfield, cornerback at Kean University

**2008:** Middlesex 14, Union 7 MVP - James White, Piscataway, linebacker at East Brunswick

2007: Middlesex 17, Union 10 MVP - Aireil Adams, New Brunswick, wide receiver at Kean University

**2006:** Middlesex 13, Union 7 MVP - Herbert Nieves, Sayreville, defensive end at South Brunswick

**2005:** Union 21, Middlesex 14 MVP - Chris Drechsel, Cranford, quarterback at Kean University

**2004:** Union 19, Middlesex 7 MVP - Jan Cocozziello, Westfield, quarterback at East Brunswick

**2003:** Union 13, Middlesex 0 MVP - Mike Vicci, Johnson, quarterback at East Brunswick

**2002:** Middlesex 28, Union 20 MVP - Zack Earvin, South River, running back at Kean University

**2001:** Union 17, Middlesex 16 MVP - Brandon Bracey, Linden, defensive back at East Brunswick

**2000:** Union 27, Middlesex 21 MVP - Billy Gilbert, Elizabeth, running back at Union

**1999:** Middlesex 28, Union 7 MVP - Jeff LeSeur, Perth Amboy, wide receiver at East Brunswick

**1998:** Middlesex 33, Union 7 MVP - Luke Cianello, Dunellen, quarterback at Union

**1997:** Union 28, Middlesex 7 MVP - Louis Campbell, Rahway, quarterback at East Brunswick **1996:** Middlesex 21, Union 6 MVP - Kenny Rogers, South Brunswick, running back at Union

**1995:** Union 17, Middlesex 15 MVP - Jamie Allen, Summit, wide receiver at Sayreville

1994: Middlesex 35, Union 14 MVP - Khamisi Jackson, Monroe, running back At Union

#### . . .

Series lead: Middlesex 9-7

Home team: 5-11

Road team: 11-5

Most points: Middlesex, 293

Least points: Union, 226

Shutouts: (1), Union (2003)

**4-game win streak:** (1), Middlesex (2006-2009)

••

All 16 MVPs have come from different schools:

MIDDLESEX MVPs (9) Monroe: Khamisi Jackson, 1994 South Brunswick: Kenny Rogers, 1996

Dunellen: Luke Cianello, 1998 Perth Amboy: Jeff LeSeur, 1999 Zack Earvin: South River, 2002 Sayreville: Herbert Nieves, 2006 New Brunswick: Aireil Adams, 2007 Piscataway: James White, 2008 South Plainfield: Michael Burton, 2009

#### UNION MVPs (7)

Summit: Jamie Allen, 1995 Rahway: Louis Campbell, 1997 Elizabeth: Billy Gilbert, 2000 Linden: Brandon Bracey, 2001 Johnson: Mike Vicci, 2003 Westfield: Jan Cocozziello, 2004 Cranford: Chris Drechsel, 2005

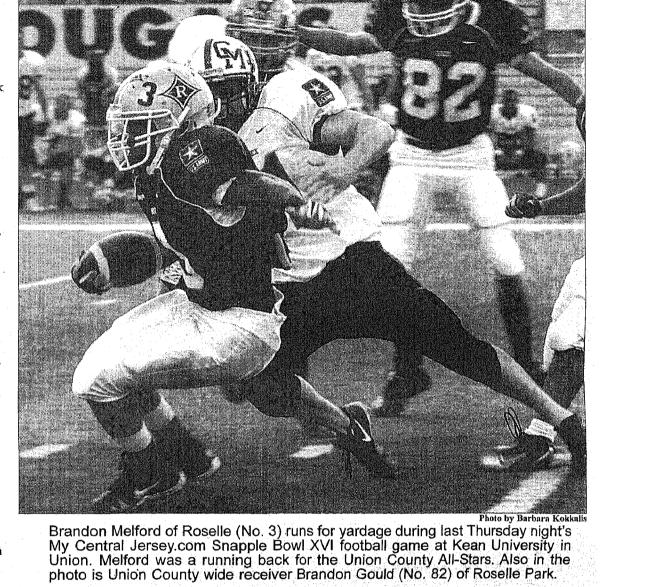
. . .

Where game has been played: Union: Middlesex is 3-1 Sayreville: Union is 1-0 East Brunswick: Union is 4-2 Kean University: Middlesex is 3-1 South Brunswick: Middlesex is 1-0

#### Next year is at East Brunswick

When Snapple Bowl XVII is to kick off at East Brunswick High School in July of 2010, the home team Middlesex County All-Stars will be going after a record fifth consecutive victory. Middlesex leads 9-7.

The Union County All-Stars will be out to snap a four-game losing streak and win for the first time in five years. They have a 4-2 record in the six games played at East Brunswick. Middlesex County is 3-1 in the four games contested at Kean.



## Union County All-Stars score one touchdown

(Continued from Page 30)

Unless you were a New York Yankees minor league junkie, you had not yet really heard of Derek Jeter.

Penn State was about to go 12-0 during its second season in the Big Ten, including crushing Oregon in the Rose Bowl, and still would not win the national championship or even a share of it, which was granted years before in 1978, 1990 and 1991 and years after in 1997 and 2003.

Game Director Marcus Borden, the longtime successful head coach at East Brunswick, remembers the first Snapple Bowl played 15 years ago at Union High School's Cooke Memorial Field.

I also remember it well. It was a beautiful night for football, the game was played on a well-kept grass field and nobody – to my knowledge – was talking on a cell phone.

Middlesex County also kicked butt, winning 35-14. The 35 points it scored that night still stands as the most by either team so far.

"I was coaching and I thought I had a lot more hair when I look at a picture of myself on the sidelines," Borden mused as Thursday night's Snapple Bowl was winding down.

"The game - I don't know, you tell me - I think it has come leaps and bounds.

"I think we have the premier all-star game in the state of New Jersey when it comes to giving back to the community.

"We're over a quarter of a million (dollars) and, hopefully, tonight we break a record." Borden really had his hands full with commitments prior to and during the first Snapple Bowl. He was involved with many facets of the production even outside his Game Director and offensive coordinator of the Middlesex County All-Star responsibilities.

"We were just trying to get the thing off the ground that first year," Borden recalled. "We learned from that experience and then tried to take the game to another level.

97 and 2003. "The next year we added cheerleaders and we Game Director Marcus Borden, the longtime added our banquet and the visit to our facilities. Each ccessful head coach at East Brunswick, year we've tried to get better."

You can't put a price on the Monday before the game every year when the teams visit the children at their respective facility.

It's a heart-warming experience for everyone involved year after year and a reminder to the players of how lucky they are to be able to go out on the field and do what they do.

"Every time I go to the facilities, in addition to the coaches who have gone before, we come back with the same impressions and feelings," Borden said.

"Those are great kids over there. Yes, they have disabilities, but they are like anybody else. They love interaction with people.

"To see our kids go there and to see them genuinely show care and concern and interact with the kids for three hours and go to a pep rally, it's a very rewarding experience."

**NOTES:** Rick Mantz of South Brunswick was the Middlesex County Coach of the Year for 2008.

He led the Vikings to a 9-2 record and the Central Jersey, Group 4 semifinals.

## **Union Catholic captures 2nd Junior Legion crown** Will next play in district at Roselle Park

#### By JR Parachini Sports Editor

RAHWAY - When you enter a tournament as the top seed and with the best record, there's always pressure to prove that you are the best team.

Union Catholic did exactly that.

Right handers David Schanz and Ryan Gerhart combined on a three-hitter and both produced two hits to help lead top-seeded Union Catholic past 10th-seeded Rutgers Prep 5-1 in Monday night's Union County Junior American Legion baseball playoff championship game at Veterans Field.

Schanz allowed an unearned run on two hits in the first four innings to improve to 2-0, while Gerhart allowed only one hit in the final three innings as Union Catholic captured its second title and first since 2004.

"In the beginning I was a little shaky and I knew I had to bring the strikes," said Schanz, who will be a sophomore at Union Catholic.

Schanz struck out three, walked three and hit one batter in a pretty good 67-pitch effort.

"Once they get someone on base they're very good at getting that run in," said Schanz, who allowed only the first batter he faced to score, which was the result of Rutgers Prep leadoff batter Zac Klein reaching on an infield single and then crossing home plate after a throwing error. "I was just trying to keep the walks down and the strikes up."

In innings two, three and four, not only did Schanz not allow a run, but he did not yield a hit either, including striking out Rutgers Prep No. 3 batter Ian Glassmen on a 3-2 count swinging to end the third.

"I tried to make them earn their hits," Schanz said. "In the end I kind of lost my control, but I gained it back and tried to stick it out for the last outs.

"I felt pretty confident in my fastball today and my arm felt pretty good. Fastball was definitely my go-to pitch when I needed a strike."

Now 14-2, Union Catholic will next compete in district competition at Roselle Park, beginning Saturday.

Rutgers Prep fell to 8-10, but will continue its season in district play Saturday at Gardner Field in Denville.

Union Catholic tied the game at 1-1 in the bottom of the first on an RBI-groundout to first by Schanz, who was 2-for-3, with two singles, a walk, two RBI and three stolen bases.

"I just tried to stay back and take the ball the other way, with all the glares and everything," said Schanz, with both of his hits going the opposite way to right field. "He (Kelsey) was a good pitcher.

"He brought in the strikes fast, so I tried to stay back and do my job."

Gerhart produced the game-winning hit, which was a two-run single to left with the bases loaded and two outs in the bottom of the second that gave his team the lead for good at 3-1. Gerhart was 2-for-4, with a single, a double and three RBI.

"I saw all fastballs, except for one curveball that was in the dirt," said Gerhart, who will be a junior at UC. "We needed to win this, we needed this desperately. I felt like we were going to win the whole time, from the start of the tournament. I knew from the first game we were going to win."

Union Catholic second-year head coach John Becht is having a pretty good summer so far. He was named the Junior Legion's Coach of the Year and then led his team to the regular season title and now the playoff championship.

"They're (Rutgers Prep) a good hitting team," Becht said. "We played them earlier in the year and they hit the ball well, so we knew we had to limit our walks and just keep the ball down in the zone and play good defense."

Schanz, who hails from Edison, gave Becht a mound performance that he would take all the time. "He's our, I guess, confidence-builder," Becht said.

The kids really like to play behind David.

"We're a very close-knit group, but he's definitely our team leader. I'm really comfortable with him on the mound."

NOTES: The only teams to beat Union Catholic in regular season play were Berkeley Heights and Scotch Plains-Fanwood once each.

"We have a good group of kids and we just want to keep playing," Becht said.

Glassmen was named the tournament's MVP. He went 7-for-15 (.467) at the plate in leading Rutgers Prep to a 3-1 record in four games. He was also 1-0 with a save on the mound and will be a sophomore at Rutgers Prep.

AT-BAT OF THE GAME: With the bases loaded on three walks - and two outs, Union Catholic No. 2 batter in the lineup Ryan Gerhart stepped up to the plate to face Rutgers Prep starting pitcher Malcolm Kelsey with the score tied 1-1 in the bottom of the second. In his first at-bat against Kelsey in the first inning, Gerhart grounded out to shortstop. Despite a high pitch count already and the fact that he had already issued five bases on balls, Kelsey was one strike away from getting out of his second-inning jam and keeping the score tied. However, Gerhart had other ideas. On a 3-2 fastball on the eighth pitch of the at-bat, Gerhart stroked a single to left between third base and shortstop that plated Evan Dickerson and Zack Perez to give UC a 3-1 lead. His first of two hits in four trips was the game-winning hit, giving UC the lead for good.

DEFENSIVE PLAY(S) OF THE GAME: You can take your pick with these two by Union Catholic: the first being a rare 9-1-2-4 double play that ended the first inning and prevented Rutgers Prep 'from scoring more than one run in the frame and the second being a 2-6-5-4 play that was the result of retiring Malcolm Kelsey after he reached on an infield error. Kelsey was retired for the second out on the 9-1-2-4 double play after connecting on an opposite field single to right.

#### UNION COUNTY JUNIOR LEGION **BASEBALL CHAMPIONSHIP GAME** AT RAHWAY'S VETERANS FIELD

10-RUTGERS PREP (8-10) 100 000 0-131 1-UNION CATHOLIC (14-2) 130 100 x-562

#### **RUTGERS PREP STARTING PITCHER:**

Malcolm Kelsey, right hander, losing pitcher 4 innings: 103 pitches, 5 runs-all earned, 5 hits, 1 strikeout (looking), 5 walks, retired the side in order in the third was one strike away from not giving up any runs in the second and fourth innings **RUTGERS PREP RELIEF PITCHER:** Dan Rasimowitz, right hander 2 innings: 45 pitches, 0 runs, 1 hit,

3 strikeouts (2 swinging, 1 looking), 3 walks

#### **UNION CATHOLIC STARTING PITCHER:** David Schanz, right hander, winning pitcher (2-0)

4 innings: 67 pitches, 1 run-unearned, 2 hits, 3 strikeouts (3 swinging), 3 walks, 1 hit by pitch, retired side in order in the third UNION CATHOLIC RELIEF PITCHER:

Ryan Gerhart, right hander

- 3 innings: 57 pitches, 0 runs, 1 hit,
- 1 strikeout (looking), 3 walks

· See lineups on story at www.localsource.com.

#### UNION COUNTY JUNIOR AMERICAN LEGION TEAMS THAT ADVANCED TO DISTRICTS: Regular season and playoff champion Union Catholic -

Roselle Park Roselle Park - Roselle Park

Rutgers Prep - Gardner Field in Denville Tuesday's Celtics-Berkeley Heights winner

- (or coin flip if rained out) Wall
- The districts are July 25-29 at four sites,
- with the other site being North Brunswick.
- The states are Aug. 1-5 at Linden's Memorial Field.
- One regional is Aug. 14-16 at Linden's Memorial Field.

#### UNION COUNTY JUNIOR AMERICAN LEGION **BASEBALL PLAYOFFS**

SEEDS: 1-Union Catholic (Vikings Baseball). 2-Roselle Park. 3-Westfield, 4-Berkeley Heights, 5-Union, 6-Celtics, 7-Scotch Plains. 8-Rahway. 9-Roselle. 10-Rutgers Prep. 11-Holmdel. 12-Linden. 13-Watchung Hills.

FOR THE FOURTH DISTRICT BERTH **Tuesday**, July 21 at Rahway's Veterans Field Celtics vs. Berkeley Heights (or coin flip if game was rained out)

PLAYOFF FINAL Monday, July 20 at Rahway's Veterans Field Union Catholic 5, Rutgers Prep 1

SEMIFINALS Sunday, July 19 at Rahway's Veterans Field Rutgers Prep 8, Celtics 2 Union Catholic 4, Berkeley Heights 1

QUARTERFINALS Saturday, July 18 at Rahway's Veterans Field Berkeley Heights 3, Union 2 Celtics 6, Westfield 3 Rutgers Prep 11, Roselle Park 1 (6 inn.) Union Catholic 3, Roselle 1

**FIRST ROUND** 

Wednesday, July 15 Union 11, Linden 0 - at Union Rutgers Prep 7, Scotch Plains 4 - at Scotch Plains Tuesday, July 14 Roselle 4, Rahway 1 - at Rahway Berkeley-Heights 4, Watchung Hills 3 (11 inn.) - at BH Celtics 5, Holmdel 4 - at Celtics

#### **Union County Senior** Legion teams done

The same three Union County Senior American Legion teams advanced to district play this year, but like last year, none were fortunate enough to make it to the state tournament, which commences this weekend at Teener Field in Union.

Regular season champion Union Catholic went 0-2 in District 2 competition at Community Park in North Brunswick, while Union went 1-2 in that double-elimination district. Roselle Post 229 went 1-2 in District 1 competition at Breslin Field in Lyndhurst.

Union Catholic lost to Piscataway 7-6 Saturday and to Wharton 9-7 Sunday. Roselle Post 229 lost to Vailsburg Post 395 7-2 Saturday, defeated Randolph 14-3 Sunday and lost to Parsippany 7-6 Monday. Union lost to South Brunswick 11-2 Saturday, beat Nutley 9-2 Sunday and lost to Wharton 13-3 Monday.



**MID-STATE 39 FOOTBALL CONFERENCE FOR 2009,** a combination of the Watchung, Mountain Valley and Skyland conferences. This will be the alignment for 2009 only, with a new setup for 2010 to be finalized in August.

**DELAWARE DIVISION (6 schools)** Bridgewater-Raritan, Franklin, Hillsborough, Hunterdon Central, Phillipsburg, Watchung Hills

WATCHUNG DIVISION (6 schools) Elizabeth, Linden, Union, Plainfield, Westfield, Scotch Plains

**RARITAN DIVISION (6 schools)** Montgomery, Immaculata, Ridge, North Hunterdon, Voorhees, Warren Hills

**MOUNTAIN DIVISION (6 schools)** Rahway, Governor Livingston, Summit, Cranford, Hillside, Johnson

VALLEY DIVISION (4 schools) Somerville, Delaware Valley, North Plainfield, North Warren

**UNION DIVISION (5 schools)** Roselle, New Providence, Roselle Park, Dayton, Brearley

HILLS DIVISION (6 schools) Bernards, Belvidere, Pingry, Bound Brook, Manville, South Hunterdon

NOTES: Irvington, which won the Watchung Conference undefeated the past two seasons, is now situated in the Super Essex Conference's American Division. Hillside won the MVC's Mountain Division last year and Brearley captured the Valley Division.

#### Junior Legion districts start Saturday; UC and Roselle Park at Roselle Park

The Junior American Legion baseball district playoffs commence Saturday around the state, with the sites being Roselle Park, Denville, North Brunswick and Wall.

Union Catholic and Roselle Park will compete at the Roselle Park district, which runs through Wednesday.

Union Catholic won the regular season title and then captured the playoff championship Monday night at Rahway's Veterans Field.

#### PUBLIC NOTICE

PLAINFIELD

NOTICE TO ABSENT DEFENDANTS Docket No. : F-13638-09 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO: Donald Meixner

Donald Meixner Jean M. Dillon Lisa A. Meixner, and each of their heirs, devisees, and personal repre-sentatives, and his, her, their or any of their successors in right, title and interest

of their successors in right, title and interest YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCK-ER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintif's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Amended Complaint filed in a civil action, in which Wells Fargo Bank, NA is plain-tiff, and Donald Meixner, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Divi-sion, Union County, and bearing Dock-et F-13638-09 within thirty-five (35) days after 07/23/2009, (35) days after the actual date of such publication, exclusive of such date, or if published after 07/23/2009, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judg-ment by default may be rendered against you for the relief demanded in the Amended Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Supe-rior Court of New Jersey, Hughes Jus-tice Complex. CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure. This action has been instituted for the purpose of (1) foreclosing a Mort-age dated 12/18/2006 made by Don-ald Meixner, married and Jean M. Dii-lon as mortgagors, to Mortgage Elec-tronic Registration Systems, Inc., as nominee for AHM Mortgage recorded on 01/11/2007 in Book 12011 of Mort-gages for Union County, Page 0104

PUBLIC NOTICE

PUBLIC NOTICE which Mortgage was duly assigned to Assignment of Mortgage dated of Mort

#### PUBLIC NOTICE

#### ularity. File #XFZ119026

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose. U242044 WCN July 23, 2009 (\$59.78)

PLAINFIELD

NOTICE TO ABSENT DEFENDANTS

Docket No.: F-26109-09 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO: Yolanda Vargas John Vargas Wendy Kim Daniel Paunica, and each of their heirs, devisees, and personal repre-sentatives, and his, her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCK-ER, GOLDBERG & ACKERMAN, LLC, ESQS, plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which National City Real Estate Services, LLC (sbm) successor by merger to National City Mortgage Inc. (fka) formerly known as National City Mortgage Co. is plaintiff, and Yolanda Vargas, et al., are defen-dants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-26109 99 within thirty-five (35) days after 07/23/2009 exclusive of such date, or if published after 07/23/2009, (35) days after the actual date of such pub-lication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall

PUBLIC NOTICE

ing 29th out of 104. Kneeling, from left, are Albert Gargiuolo, JR Hilcher, Andy Fuentes, Joey Fuenello, Rick McRae and Jonathan Brignoni. Standing, from left, are Dwayne Marshall, Will Sangster, Jeffrey Lara, Stephen Smith and Mike Gib-

bons. Coaches, from left, are Dwayne Marshall, Rod McRae and Glenn Smith.

PUBLIC NOTICE file your Answer and proof of service in duplicate with the Clerk of the Supe-tice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure. This action has been instituted for the purpose of (1) foreclosing a Mort-aggors, to National City Mortgage Co-trady argas and John Vargas as mort-aggors, to National City Mortgage Co-of Mortgages for Union County, Page 692; and (2) to recover possession of, and concerns premises commonly known as 300 - 08 PARKSIDE ROAD, PLAIN FIELD, NJ 07060, also being Lot 26 in Block 743. If you are unable to obtain an attor-New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715, If you cannot afford an altorney you may communicate with the Legals W, OUNDA VARGAS, her heirs, devisees, and personal representa-tored and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you exec-uted Plaintiff's obligation and mort-gainst the subject property. - W, JOLAN VARGAS, his heirs, devisees, and personal representa-tives, and her, their or any of their successors in right, title and interest foreclosure action because you exec-ting and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property. - W, JOHN VARGAS, his heirs, devisees, and personal representa-tives, and her their or any of their suc-cessors in right, title and interest prover action because you executed plaintiff's mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any deficiency and are a record owner of the subject property and for any deficiency and are a record owner of the subject property and for any deficiency and are a record owner of the subject property and for any deficiency and are a record owner of t

PUBLIC NOTICE

PUBLIC NOTICE successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject prop-erty. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for partic-ularity. YOU, DANIEL PAUNICA, his heirs, devisees, and personal representa-tives, and his, their or any of their suc-cessors in right, little and interest are made a party defendant to this foreclo-sure action because you hold a judg-ment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject prop-erty. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for partic-ularity. File FWZ 90281-R1 ularity File FWZ 90281-R1

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose. U242081 WCN July 23, 2009 (\$66.15)

#### PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH- 09003118 Division: CHANCERY Docket Number: F2206908 County: Union Plaintiff: TRIBECA LENDING CORP.

VS Defendant: ANTHONY D. PETERPAUL SR; VICTORIA B. ORZECHOWSKI Sale Date: 07/29/2009 Writ of Execution: 05/07/2009 By virtue of the above-stated writ of execution to me directed 1 shall



#### PUBLIC NOTICE

expose for sale by public vertue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR. 10 ELIZA-BETHTOWN PLAZA, Elizabeth, NJ., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the TOWNSHIP of HILLSIDE. County of UNION and State of New Jersey. Commonly known as: 122 FRANCES PLACE, HILLSIDE, NJ 07205. Tax Lot No. 28 in Block No. 1411 Dimension of Lot Approximately: 35 X 100 Nearest Cross Street: SALEM

Tax Lot No. 28 in Block No. 1411 Dimension of Lot Approximately: 35 X 100 Nearest Cross Street: SALEM AVENUE BEGINNING at a point in the southerly sideline of Francis Place, distant 389,56 feet measured wester-ly along the same from its intersec-tion with the westerly sideline of Salem Avenue as both are delineat-ed on a certain filed map entitled "Map of Holywood Heights, New Jer-sey,"; thence "THE' SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THE NERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION." PRIOR LIENS/ENCUMBRANCES TAXES OPEN + PENALTY \$122.00 TOTAL AS OF May 21, 2009: TOTAL AS OF May 21, 2009: TOTAL AS OF May 21, 2009; tortal constraint for the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$163,605.00\*\*\* One Hundred Sixty-Three Thousand Six Hundred Five and 00/100\*\*\* Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE

Six Hundred Five and 00/100\*\*\* Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700 Sherifi: Raiph Froehlich A fuil legal description can be found at the Union County Sheriff's Office Total Upset: \$182,633.04 \*\*\*One Hundred Eighty-Two Thousand Six Hundred Thirty-Three and 04/100\*\*\*

04/100\*\*\* July 2, 9, 16, 23, 2009 U240891 UNL (\$166.60)

#### UNION BOARD OF EDUCATION Township of Union

# Sealed proposals will be received by the Board of Education of the Town-ship of Union, County of Union, New Jersey on Thursday, August 6th at 11:00 a.m. in the office of the Secre-tary, Administration Building, 2369 Morris Avenue, Union, New Jersey 07083 for the following items:

Vocational Education Supplies Re-Bid #10-27 Family & Consumer Science Supplies Re-Bid #10-28

Instructions to Bidders, Proposal Form and Specifications may be exam-ined at the office of the Secretary, Administration Building, 2369 Morris Avenue, Union, New Jersey 07083 and each bidder thereof may obtain one conv

For each bidder thereof may obtain one copy. For each bid totaling \$1,000.00 or more, a deposit payable to the "Union Township Board of Education" in the form of a certified or cashier's check or bid bond issued by a surely compa-ny licensed to do business in the State of New Jersey shall accompany each proposal. The amount of the deposit shall be 10% of the total amount of the bid, but in no case in excess of \$20,000. No bidder may withdraw his bid for a period of sixty (60) days after the date

bid, but in no case in excess of \$20,000. No bidder may withdraw his bid for a period of sixty (60) days after the date set for the opening thereof. All bidders are <u>required</u> to submit along with their bid a copy of their current BRC (Business Registration Certificate and current Affirmative Action Certificate). The Board of Education reserves the right to reject any or all bids, or to accept the bid, which in its judgment will be for the best interest of the Union Township Board of Education. The Board also reserves the right to renew any award in accordance with New Jersey Public Contracts Law 18A:18A-42. Bidders are required to comply with the Affirmative Action requirements of PL. 1975, C.127 and N.J.A.C. 17:27 and any other applicable Federal, State, County or Municipal laws, rules, regulations or codes.

BY ORDER OF THE BOARD OF EDUCATION, TOWNSHIP OF UNION, COUNTY OF UNION, NEW JERSEY

## James J. Damato Board Secretary U242133 UNL July 23, 2009 (\$33.32)

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH- 09003241 Division: CHANCERY Docket Number: F2327908 County: Union

PUBLIC NOTICE

Plaintiff: CHASE HOME FINANCE LLC

Plaintiff: CHASE HOME FINANCE LLC VS Defendant: RUI LOURENCO DA COSTA Sale Date: 07/29/2009 Writ of Execution: 06/19/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION, COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, NJ., on WEDNESDAY, at two o'clock in the atternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION and State of New Jersey. Commonly known as: 1220 BROAD-WAY, HILLSIDE, NJ 07205. Tax Lot No. 8 in Block No. 904 Dimension of Lot Approximately: 56 X 85 Negrest Cross Street: BALTIMORE

WAY, HILLSIDE, NJ 07205. Tax Loi No. 8 in Block No. 904 Dimension of Lot Approximately: 56 X 85 Nearest Cross Street: BALTIMORE AVENUE Beginning at a point on the north-westerly line of Broadway at a point therein distant 141.00 feet south-westerly from its intersection with the southwesterly line of Baltimore Avenue and running thence "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION." PRIOR LIENS/ENCUMBRANCES TOTAL AS OF May 28, 2009: \$.00 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$235,061.63\*\*\* Two Hundred Thirty-Five Thousand Sixty-One and 63/100\*\*\* Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$262,019,45 \*\*\*Two Hundred Sixty-Two Thousand Nineteen and 45/100\*\*\* July 2, 9, 16, 23, 2009 U240892 UNL (\$152.88)

#### ROSELLE PARK

#### BOROUGH OF ROSELLE PARK UNION COUNTY, NEW JERSEY

UNION COUNTY, NEW JERSEY NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Bor-ough of Roselle Park, in the County of Union, New Jersey, at a public meeting held on July 16, 2009 and that said ordinance will be taken up for pas-sage, and public hearing on August 6, 2009 at 7:30 p.m. prevailing time, or as soon thereafter as said matter can be reached, at the regular meeting of said Mayor and Council to be held at the Borough Hall in said Borough of Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same.

By order of the Mayor and Council of the Borough of Roselle Park.

#### INTRODUCED ORDINANCE NO. 2275

AN ORDINANCE AMENDING AND SUPPLEMENTING THE CODE OF THE BOROUGH OF ROSELLE PARK, ARTI-CLE XXX, LAND USE REGULATIONS, \$40-3002, "SIGNS" TO PROVIDE FOR THE REGULATION OF FOR SALE" AND "OPEN HOUSE" DISPLAY SIGNS IN RESIDENTIAL DISTRICTS AND TO ESTABLISH PENALTIES FOR VIOLA-TIONS

Doreen Cali Borough Clerk U242150 UNL July 23, 2009 (\$21.07)

#### ROSELLE PARK

#### BOROUGH OF ROSELLE PARK UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Roselle Park at a pub-lic meeting held in the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on July 16, 2009.

#### PASSED ORDINANCE NO. 2270

AN ORDINANCE AMENDING CHAP-TER XXVII, ARTICLE III, SECTION 27-6.3 OF THE CODE OF THE BOROUGH OF ROSELLE PARK FOR THE PUR-POSE OF ESTABLISHING THE RATE OF CHARGES FOR SEWER USERS IN THE BOROUGH

Doreen Cali Borough Clerk U242154 UNL July 23, 2009 (\$13.72)

#### LOCALSOURCE.COM PUBLIC NOTICE

ROSELLE PARK

ORDINANCE NO. 2272 NOTICE OF PENDING BOND ORDINANCE

BOND ORDINANCE The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the Borough of Roseile Park, in the County of Union, State of New Jersey, on July 16, 2009. It will be fur-ther considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Borough Hall, 110 East Westfield Avenue, in the Borough of Roseile Park, on August 6, 2009 at 7:30 o'clock PM. During the week prior to and up to and including the date of such meeting copies of the full ordi-nance will be available at no cost and during regular business hours, at the Clerk's office for members of the gen-eral public who request the same. The summary of the terms of such bond ordinance follows: Title: Bond Ordinance Providing An

Doreen Cali, Clerk This Notice is published pursuant to N.J.S.A. 40A:2-17. U242156 UNL July 23, 2009 (\$55.86)

UNION

ANNUAL NOTICE KEAN UNIVERSITY

BOARD OF TRUSTEES CALENDAR OF PUBLIC MEETINGS 2009 - 2010

Monday, September 14, 2009 Saturday, December 5, 2009 Saturday, March 6, 2010 Monday, May 24, 2010 Monday, June 28, 2010 (Special)

Please note: All Board of Trustee pub-lic meetings will be held in the Kean Hall Conference Center, Room 127, Mondays at 4 pm and Saturdays at 11:00 am.

Audrey Kelly, Executive Assistant to the Board of Trustees U242113 UNL July 23, 2009 (\$12.25)

#### **PUBLIC NOTICE**

#### HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-09003205 Division: CHANCERY Docket Number: F3579907 County: Union Plaintiff: U.S. BANK NATIONAL ASSO-CIATION, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE ADJUSTABLE RATE MORTGAGE TRUST 2007-1, ADJUSTABLE RATE MORTGAGE-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-1

MORTGAGE-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-1 VS Defendant: EDISON TERRANOVA; CRUZ REINOSO; MORTGAGE ELEC-TRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GMAC MORTGAGE, LLC; HUDSON COUNTY BOARD OF SOCIAL SERVICES N/K/A HUDSON COUNTY DEPARTMENT OF FAMILY SERVICES DIVISION OF WELFARE; ESSEX COUNTY BOARD OF SOCIAL SERVICES N/K/A ESSEX COUNTY DEPARTMENT OF CITIZEN SERVICES DIVISION OF WELFARE Sale Date: 07/29/2009 Writ of Execution: 05/12/2009 Writ of Execution: 05/12/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, IST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the Township of Hillside in the County of Union, State of New Jersey. Commonly known as: 388 Yale Avenue, Hillside, NJ 07205 Tax Lot No.: 16 in Block 702 Dimensions of Lot: (Approximately) 80 ft. x 52 ft. Nearest Cross Street: Bloy Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water informa-tion was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the sale will have Information regarding payment of the surplus money. The Sheriff or other person conducting the sale will have Information regarding the surplus, if any. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: 528.861.29\*\*\* Two Hundred Thirty-Eight Thousand Eight Hundred Sixty-One and 29/100\*\*

Ä ttorney: UCKER, GOLDBERG & ACKERMAN, DO SHEFFIELD STREET

Clerk's office for inferibles to a file general public who request the same. The summary of the terms of such bond ordinance follows:
Title: Bond Ordinance Providing An Appropriation Of \$3,014,880 For Various Capital Improvements By And For The Borough Of Roselle Park In The County. Of Union, New Jersey And Authorizing The Issuance Of \$2,454,000 in Bonds Or Notes Of The Borough For Financing Part Of The Borough For Financing Part of The Borough For Financing Part of The Borough For Parabase of equipment and capital items for various departments including but not limited to (a) tractor with rear and side mounted fail mower, salt spreader, digital camera surveillance system for yard, and air conditioner recover recycle evacuate leak test and recharge machine for Public Works Department; (b) digital camera surveillance system for interior and exterior of headquarters, digital on/board camera system for patrol vehicles for the Police Department; (c) digital camera surveillance system for interior and exterior of headquarters, digital on/board camera system for firefighters, pass device for firefighters, pass and batteries, radios and batteries, computers and software for firehouses, boots, scott scba masks and K-12 saw and assorted blades for Fire Nouse Street to Chestnut Street including sidewalk improvements in the Borough including Webster Avenue from Chestnut Street to Sprue Street including sidewalk improvements in the Borough including Webster Avenue sidewalk improvements from Locust Street and Webster Avenue sidewalk improvements to surfacing of improvements in the Borough including Webster Avenue sidewalk i

SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-95403 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$279,255.16 \*\*\*Two Hundred Seventy-Nine Thou-sand Two Hundred Fifty-Five and 16/100\*\*

July 2, 9, 16, 23, 2009 U240895 UNL (\$188.16)

#### UNION TOWNSHIP OF UNION ZONING BOARD OF ADJUSTMENT NOTICE OF ACTION TAKEN

improvements to youth baseball field complex. Appropriation: \$3,014,880 Bonds/Notes Authorized: \$2,454,000 Grants (if any) Appropriated: \$200,000 expected to be received from the New Jersey Department of Transportation, 125,000 expected to be received from a Union County Development Block Grant, and 100,000 expected to be received from a State of New Jersey Department of Transportation Safe Routes to School Grant. Section 20 Costs: \$600,000 Useful Life: 27.09 years for general Improvements and 10 years for local improvements (curbs) TAKE NOTICE, that at its regular meeting on Wednesday, July 22, 2009, the Zoning Board of Adjustment of the Township of Union took the following action:

action: Approved a resolution memorializing the granting of a Use Variance to per-mit a commercial use in the RA Resi-dential Zoning District; Preliminary and Final Major Subdivision approval to subdivide the vacant parcel into two lots; and Preliminary and Final Site Pian Approval, with respect to Block 102, Lot 2 on the current Tax Map of the Township of Union, New Jersey, in the RA Residential Zoning District; which property is located at the inter-section of Morris and North Avenues, in order to permit construction of a 3,848 sg. ft. drive-through bank, on proposed Lot 2.01 for TD Bank, N.A., and to dedicate proposed Lot 2.02 to the County of Union for use as open space/park land. Bulk variance relief otherwise required as ancillary to the site plan proposal is deemed to be subsumed within the Use Variance and was thereby approved, as well. A copy of the Resolution is filed in the

A copy of the Resolution is filed in the Office of the Township Zoning Officer and is available for public inspection in that office during regular office nours. U242135 UNL July 23, 2009 (\$20.58)

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-09003209 Division: CHANCERY Docket Number: F3368008

PUBLIC NOTICE

County: Union Plaintiff: U.S. BANK NATIONAL ASSOCIATION

UNION COUNTY LOCALSOURCE

County: Union Plaintiff: U.S. BANK NATIONAL ASSOCIATION VS Defendant: GLORIA JAMES Sale Date: 07/29/2009 Writ of Execution: 05/18/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day: All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the Township of Hillside, County of Union, State of New Jersey Premises commonly known as: 1455 MUNN AVENUE, HILLSIDE NJ 07205 BEING KNOWN as LOT 4, BLOCK 1011, on the official Tax Map of the Township of Hillside Dimensions: 108.15 feet x 37.50 feet x 108.15 feet x 37.50 feet x 108.15 feet x 37.50 feet inght to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, munici-pal liens or other advances made by plaintiff prior to this sale. Mithout further notice by publication. "Subject to any unpaid taxes, munici-pal liens or other advances made by plaintiff prior to this sale. Mithout further notice by publication. "Subject to any unpaid taxes, munici-pal liens or other advances made by plaintiff prior to this sale. Mithout further notice by publication. "If the sale is set aside for any rea-son, the Purchaser shall have no fur-ther recourse against the Mortgagor, the Mortgagor's attorney. ""If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court rust fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court ing the sale will have Information regarding the surplus, If any. "''' the Sheriff or other person coduct-ing the sale will have Information regarding the surplus, If any. "

10/100\*\*\* Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehilch A full legal description can be found at the Union County Sheriff's Office Total Upset: \$359,988.60 \*\*\*Three Hundred Fifty-Nine Thousand Nine Hundred Fifty-Nine Thousand Nine Hundred Eighty-Eight and 60/100\*\* July 2.9, 16, 23, 2009

July 2, 9, 16, 23, 2009 U240894 UNL (\$176.40)

ROSELLE PARK

BOROUGH OF ROSELLE PARK UNION COUNTY, NEW JERSEY

UNION COUNTY, NEW JERSEY NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Bor-ough of Roselle Park, in the County of Union, New Jersey, at a public meeting held on July 16, 2009 and that said ordinance will be taken up for pas-sage, and public hearing on August 6. 2009 at 7:30 p.m. prevailing time, or as soon thereafter as said matter can be reached, at the regular meeting of Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same.

By order of the Mayor and Council of the Borough of Roseile Park.

INTRODUCED ORDINANCE NO. 2271

AN ORDINANCE PROVIDING FUND-ING FOR RESURFACING OF VARI-OUS STREETS FOR THE BOROUGH OF ROSELLE PARK, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRI-ATING \$512,000.00 FROM CAPITAL SURPLUS FOR SUCH PURPOSE Doreen Cali Borough Clerk

Borough Clerk U242153 UNL July 23, 2009 (\$19.60)

UNION

UNION AT&T Mobility, LLC is proposing to install new wireless telecommunica-tions antennas on and inside an exist-ing office/warehouse located at 650 Liberty Avenue, Union, County, NJ. The new facility will consist of mounting 13 repeater antennas within the building, one yagi antenna on the rooftop and the placement of equip-ment inside the building. Any interest-ed party wishing to submit comments regarding the potential effects the pro-posed facility may have on any historic property may do so by sending such comments to: Project 61093683- SJF c/o EBI Consulting, 6876 Susquehan-na Trail S., York, PA 17403 or call (781) 273-2500. U242082 UNL July 23, 2009 (\$10.29)

**CONTINUED ON NEXT PAGE** 

#### **PUBLIC NOTICE**

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-09003391 Division: CHANCERY Docket Number: F1763808 County: Union Plaintiff: COUNTRYWIDE HOME LOANS, INC. VS

Plaintiff: COUNTRYWIDE HOME LOANS, INC. VS Defendant: JOSE CARLOS FILGUEIRA; KATIA DE BARROS FILGUEIRA; KATIA DE BARROS FILGUEIRA; HIS WIFE: MORTGAGE ELECTRONIC REGISTRATION SYS-TEMS, INC. AS NOMINEE FOR GATE-WAY FUNDING DIVERSIFIED MORT-GAGE SERVICES L.P. DBA IVY MORT-GAGE AND CARLOS GOMEZ, TENANT Sale Date: 08/05/2009 Writ of Execution: 04/20/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF HILLSIDE, County of Union and State of NJ. It is commnily known as 525 PURCE STREET, HILLSIDE, NJ. It is known and designated as Block 505, Lot 14. The dimensions are approximately 45 feet wide by 100 feet long. Nearest cross street: ARNOLD STREET Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL

feet wide by 100 feet long. Nearest cross street: ARNOLD STREET Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS AS OF 10/17/2008 TAXES ARE PAID THROUGH 3RD QUARTER 2008 4TH QUARTER 2008 TAXES IN THE AMOUNT OF \$1,853,92 WAS DUE ON 11/1/2008. TOTAL AMOUNT DUE AS OF 12/8/2008 FOR UNPAID SEWER CHARGES IS THE AGGREGATE SUM OF \$206.38. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT. INCLUDING COSTS AND EXPENSES, THERE REMAINS ANY SURPLUS MONEY, THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS, OR ANY PART THEREOF, MAY FILE A MOTION PUR-SUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SUR-PLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION EGARDING THE SURPLUS, IF ANY. JUDGMENT AMOUNT: \$279,671,49\*\*\* TWO HUNDER SURPLUS, FRANKENBERG

49/100\*\*\* Attorney: STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC 293 EISENHOWER PARKWAY SUITE 300 - P.O. BOX 1660 LIVINGSTON, NJ 07039-1660 (973) 740-0700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$317,164.89 \*\*\*Three Hundred Seventeen Thou-sand One Hundred Sixty-Four and 89/100\*\*\*

July 9, 16, 23, 30, 2009 U241287 UNL (\$186.20) ROSELLE PARK

#### BOROUGH OF ROSELLE PARK UNION COUNTY, NEW JERSEY

UNION COUNTY, NEW JERSEY NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Bor-ough of Roselle Park, in the County of Union, New Jersey, at a public meeting held on July 16, 2009 and that said ordinance will be taken up for pas-sage, and public hearing on <u>August 6</u>, 2009 at 7:30 p.m. prevailing time, or as soon thereafter as said matter can be reached, at the regular meeting of said Mayor and Council to be held at the Borough Hall in said Borough of Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same.

By order of the Mayor and Council of the Borough of Roselle Park.

#### INTRODUCED ORDINANCE NO. 2273

ORDINANCE OF THE BOROUGH OF ROSELLE PARK, COUNTY OF UNION, NEW JERSEY APPROVING A LONG TERM TAX EXEMPTION AND AUTHORIZING EXECUTION OF A FINANCIAL AGREEMENT Dorean Cali

FINANCIAL AGREEMEN I Doreen Cali Borough Clerk U242152 UNL July 23, 2009 (\$19.11)

#### HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-09003528 Division: CHANCERY Docket Number: F3303307A County: Union Plaintiff: BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS CWALT, INC. ALTERNATIVE

LOAN TRUST 2005-20CB MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2005-20CB

PUBLIC NOTICE

LOAN TRUST 2005-20CB MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2005-20CB VS Defendant: ALICIA ESQUILIN, EMER-SON ESQUILIN Sale Date: 08/12/2009 Writ of Execution: 05/28/2009 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the Township of Hillside, County of Union, State of New Jersey Premises commonly known as: 530 SWEETLAND AVENUE, HILLSIDE NJ 07205-0000 BEING KNOWN as LOT 2, BLOCK 505, on the official Tax Map of the Township of Hillside Dimensions: 35.00 feet x 100.00 feet x 35.00 feet x 100.00 feet x 35.00 feet x 100.00 feet measet Cross Street: Annold Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, munici-pal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interest-ed parties are to conduct and rely upon their own independent investiga-tion to ascertain whether or not any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale for any rea-son, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser at the sale shall be entitled only a return of the disposit paid. The Purchaser shall have no fur-the Mortgagor's attorney. ""If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursua

send Seven ...... 92/100\*\*\*\* Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehilch A full legal description can be found at the Union County Sheriff's Office Total Upset: \$223,801.63 \*\*\*Two Hundred Twenty-Three Thou-sand Eight Hundred One and 63/100\*\*\* July 16, 23, 30, August 6, 2009 U241676 UNL (\$186.20)

#### ROSELLE PARK

BOROUGH OF ROSELLE PARK UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Bor-ough of Roselle Park, in the County of Held on July 16, 2009 and that said ordinance will be taken up for pas-sage, and public hearing on <u>August 6</u>, 2009 at 7:30 p.m. prevailing time, or be reached, at the regular meeting of said. Mayor and Council to be held at the Borough Hall in said Borough of Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same. NOTICE IS HEREBY GIVEN that the

By order of the Mayor and Council of the Borough of Roselle Park.

#### INTRODUCED ORDINANCE NO. 2276

AN ORDINANCE AMENDING CHAP-TER XVI, SECTION 16-1.3 OF THE CODE OF THE BOROUGH OF ROSELLE PARK REGARDING BUILD-ING AND CONSTRUCTION, UNIFORM CONSTRUCTION CODE

Doreen Cali Borough Clerk U242149 UNL July 23, 2009 (\$19.11) ROSELLE PARK

SHERIFF'S SALE Sheriff's File Number: CH-09003562 Division: CHANCERY Docket Number: F300908 County: Union Plaintiff: DEUTSCHE BANK TRUST COMPANY AMERICAS AS TRUSTEE VS

VS Defendant: MARLEN SHAYO Sale Date: 08/19/2009 Writ of Execution: 05/29/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, IST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o clock in the afternoon of said day. All successful

bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the Borough of Roselle Park in the County of Union, State of New Jersey. Commonly known as: 245 West field Avenue aka 245 West field Avenue, Roselle Park, NJ 07204 Tax Lot No: 21 in Block 310 Dimensions of Lot.: (Approximately) 25 ft. x 60 ft. Nearest Cross Street: Columbus

LOCALSOURCE.COM

PUBLIC NOTICE

x 60 f sarest Cross Street: Columbus

Dimensions of Lot.: (Approximately) 25 fit. x 60 ft. Nearest Cross Street: Columbus Place Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes, sewer/water infor-mation was not available. You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:67-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Prior Mortgages and Judgments' (if any): The plaintiff has obtained a let-ter of indemnification which will insure the successful bidder at sale in respect to: FLEET NATIONAL BANK. Mortgage recorded 06/29/2005, in the amount of \$98500.00 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$453,597.37 \*\*\*Four Hundred Fifty-Three Thou-sand Five Hundred Ninety-Seven and 37/100\*\*\* ZUCKER, GOLDBERG & ACKERMAN, LC SHEFFIELD STREET SUITE 301

O SHEFFIELD STREET

SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-97043 Sheriff: Ralph Froehlich A fuil legal description can be found at the Union County Sheriff's Office Total Upset: \$516,398.54 \*\*\*Five Hundred Sixteen Thousand Three Hundred Ninety-Eight and 54/100\*\*\*

July 23, 30, August 6, 13, 2009 U242056 UNL (\$172,48)

#### UNION

#### NOTICE OF PUBLIC SALE

The Union Township Board of Educa-tion having found certain items of school equipment no longer necessary for school use offers them for public sale. A public sale will take place at 11:00 a.m. on Tuesday, August 4th at which time sealed proposals will be received in the office of the Board Secretary, Administration Building, 2369 Morris Avenue, Union, NJ 07083. The property is offered "as is where is" without any representation as to quality or condition and without any warranties as to fitness or mer-chantability.

1. Storage Cabinet (transportation department) 2. Office Chair (transportation department)

No bidder may withdraw his bid for a period of thirty (30) days after the date set for the opening thereof. The Board reserves the right to establish mini-mum prices and to reject any or all bids, or to accept the bid, which in its judgment will be in the best interest of the Township of Union Board of Educa-tion.

the fouriship of China tion. By Order of the Township of Union Board of Education, Township of Union, County of Union, New Jersey.

U242132 UNL July 23, 2009 (\$19.11) ROSELLEPARK

#### BOROUGH OF RÖSELLE PARK UNION COUNTY, NEW JERSEY

UNION COUNTY, NEW JERSEY NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Bor-ough of Roselle Park, in the County of Union, New Jersey, at a public meeting held on <u>July 16, 2009</u> and that said ordinance will be taken up for pas-sage, and public hearing on <u>August 6, 2009</u> at 7:30 p.m. prevailing time, or as soon thereafter as said matter can be reached, at the regular meeting of said Mayor and Council to be held at the Borough Hall in said Borough of Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same.

By order of the Mayor and Council of the Borough of Roselle Park.

#### INTRODUCED ORDINANCE NO. 2274

AN ORDINANCE AMENDING CHAP-TER XL, ARTICLE XXX, SECTION 40-3002 OF THE LAND USE CODE OF THE BOROUGH OF ROSELLE PARK REGARDING SIGNS

Doreen Cali Borough Clerk U242151 UNL July 23, 2009 (\$18.62)

PUBLIC NOTICE HILLSIDE

THURSDAY, JULY 23, 2009 --- PAGE 35

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH- 09003503 Division: CHANCERY Docket Number: F1570008 County: Union Plaintiff: WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE VS

TRUSTEE VS Defendant: GLADYS ARROYO, HUGO CAMPOS, HER HUSBAND Sale Date: 08/12/2009 Writ of Execution: 04/30/2009 By virtue of the above-stated writ of execution to me directed | shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, NJ., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the TOWNSHIP of HILSIDE, County of UNION and State of New Jersey. Commoniy known as: 115 3RD STREET, HILLSIDE, NJ 07205. Tax Lot No. 7 in Block No. 1206 Dimension of Lot Approximately: 60 X 59

BAKER

earest Cross Street: TREET

STREET BEGINNING at a point on the north-easterly line of Third Street distant southeasterly along the same 85.00 feet from the intersection of said line of Third Street with the south-easterly line of Baker Street; run-

soutneasterly along the same 85.00 feet from the intersection of said line of Third Street with the south-easterly line of Baker Street; run-ning thence "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER MOTICE THROUGH PUBLICATION." PRIOR LIENS/ENCUMBRANCES TAXES \$1.492.79 SEWER+PENALTY \$96.00 TOTAL AS OF June 1, 2009;\$1,588.79 Surplus Money: if after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$311,325.83\*\*\* Three Hundred Eleven Thousand Three Hundred Twenty-Five and 83/100\*\*\*

83/100\*\*\* Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (873)638-4700 Sheriff: Raiph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$349,419.10 \*\*\*Three Hundred Forty-Nine Thou-sand Four Hundred Nineteen and 10/100\*\*\*

PUBLIC NOTICE

ROSELLE

Roselle Borough Board of Education

PUBLIC NOTICE

Please take notice that the Roselle Borough Board of Education shall hold the following meeting.

Public Hearing on the 2009-2010 annual contract for the School Busi-ness Administrator/Board Secretary on Monday, August 17, 2009 at 7:00 p.m. at the Leonard V. Moore Middle School, 720 Locust Street, Roselle, N.J.

Regular Meeting on Monday, August 17, 2009 at the Leonard V. Moore Mid-dle School, 720 Locust Street Roselle, N.J., immediately following the Public Hearing but not later than 8:00 p.m.

Note that in addition to the regular meeting monthly meeting agenda, scheduled action includes the exten-sion, amendment and/or renegotiation of the annual contract for 2009-2010 for the School Business Administra-tor/Board Secretary.

The board reserves the right to adjourn to executive session.

ROSELLE BOROUGH BOARD OF

U242241 PRO July 23, 2009 (\$21.56) ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09003210 Division: CHANCERY Docket Number: F2007508 County: Union Plaintiff: US BANK NATIONAL ASSO-CIATION AS TRUSTEE RESIDENTIAL FUNDING COMPANY, LLC

CONTINUED ON NEXT PAGE

KERI WALTERS.

tary

Defendant:

Luiggi C. Campana Business Administrator/Board Secre-

July 16, 23, 30, August 6, 2009 U241677 UNL (\$166.60)

## SHERIFF'S SALE Sheriff's File Number: CH-09003556 Division: CHANCERY Docket Number: F2801308 County: Union

County: Union Plaintiff: CHASE HOME FINANCE LLC

Division: CHANCERY Docket Number: F2801308 County: Union Plaintiff: CHASE HOME FINANCE LLC VS Defendant: DENISE FRAGA, ODAIR FRAGA, STATE OF NEW JERSEY Sale Date: 08/19/2009 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the Township of Hillside, County of Union, State of New Jersey Premises commonly known as: 1280 -1282 WHITE STREET, HILLSIDE NJ 07205 BEING KNOWN as LOT 19, BLOCK 714, on the official Tax Map of the Township of Hillside Dimensions: 50.00 feet x 100.00 feet x 100.00 feet x 50.00 feet x 100.00 feet a sole and rely upon their own independent investiga-tion to ascertain whether or not any such taxes, charges, allens, insurance premiums or other darages, and any such taxes and expenses, there remains any surplus money, the money will be deposited into the Superior Court rust Fund and any person claiming the safe wil

34/100\*\*\* Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Raiph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$337,024.40 \*\*\*Three Hundred Thirty-Seven Thou-sand Twenty-Four and 40/100\*\*\* July 23, 30, August 6, 13, 2009 U242054 UNL (\$180.32)

#### UNION

"NOTICE OF CANCELLATION" Pursuant to C231, Public Law of New Jersey, 1975, and the Open Public Meetings Act, the Planning Board of the Township of Union, County of Union, New Jersey, hereby notices cancellation of the Meeting Date for JULY 23, 2009.

The Planning Board will hear applica-tions on the next regular meeting date of August 27, 2009.

PHILIP A. HADERER, P.E., C.M.E ADMIN OFFICEF PLANNING BOARL U242158 UNL July 23, 2009 (\$12.25)

ROSELLE PARK

BOROUGH OF ROSELLE PARK

NOTICE OF AWARD

2. NATURE: Phase I Environmental Evaluation and Survey of Block 506/Lot 1

3. DURATION: Until December 31, 2009 or until successor is appointed.

Doreen Cali, Borough Clerk U242155 UNL July 23, 2009 (\$10.78)

1. NAME: Neglia Engineering Lyndhurst, New Jersey

4. COMPENSATION: \$11,400.00

Dated: July 16, 2009

Location: Municipal Building 1976 Morris Avenue Union, N. J. 07083 Time: 7:00 p.m.

#### PUBLIC NOTICE

PUBLIC NOTICE DELORES WALTERS MORTGAGE ELECTRONIC REGISTRATION SYS-TEMS, INC. AS NOMINEE FOR RESI-DENTIAL HOME FUNDING CORP. ITS SUCCESSORS AND ASSIGNS Sale Date: 07/29/2009 Writ of Execution: 05/18/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-DETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the alternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Properly to be sold is located in the City of Elizabeth, County of Union, State of New Jersey Premises commonly known as: 647 FRANKLIN ST, ELIZABETH NJ 07206 BEING KNOWN as. LOT 490, BLOCK 7, on the official Tax Map of the City of Elizabeth Dimensions: 25.00 x 100.00 feet x 25.00 feet x 100.00 feet Nearesi Cross Street: Seventh Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, munici-pal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interest-de parties are to conduct and refy upon their own Independent investige-tion to ascertain whether or not any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interest-de parties are to conduct and refy upon their own Independent investige-tion to ascertain whether or not any such taxes, charges, liens destration of the mortgager shall have no fur-her mortgager shall have no fur-her herify and thores advances made by plaintiff prior to this sale. All interest-de parties are to conduct and refy upon their own independent investige-tion to ascertain whether or not any outstanding interest remain of record and/or have priorily over the lien being foreclosed and, if so the current "''If heach the supplus t

Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD

400 FELLOWSHIP ROAD SUITE 100 SUITE 100 Sherifi: Raiph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$505,760.48 \*\*\*Five Hundred Five Thousand Seven Hundred Sixty and 48/100\*\*\* July 2, 9, 16, 23, 2009 U240949 PRO (\$188.20)

ELIZABETH

ELIZABETH SHERIFF'S SALE Sheriff's File Number: CH-09003395 Division: CHANCERY Docket Number: F2458606 County: Union Plaintiff: TD BANK, N.A., AS SUC-CESSOR BY MERGER TO COM-MERCE BANK, N.A. VS Defendant: ...321 WASHINGTON AVENUE, LLC, SANTIAGO CENTURI-ON AND Y GISSELLIE LLC, DBA LA VICTORIA SUPERMARKET Sale Date: 08/05/2009 Writ of Execution: 06/05/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN THE CITY OF ELIZABETH, COUN-TY OF UNION AND STATE OF NEW JERSEY, COMMONLY KNOWN AS 321 WASHINGTON AVENUE, ELIZABETH, NJ., DT 1549, BLOCK 6 DIMENSIONS (approx.): 25 x 100

WASHINGTON AVENUE, ELIZABETH, NJ. LOT 1549, BLOCK 6 DIMENSIONS (approx.): 25 x 100 NEAREST CROSS STREET: ROO-SEVELT STREET THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$473,380.27 \*\*\*Four Hundred Seventy-Three Thousand Three Hundred Eighty and 27/100\*\*\*

27/100\*\*\* Attorney: MEYNER & LANDIS LLP ONE GATEWAY CENTER SUITE 2500 NEWARK, NJ 07102 (973)624-2800 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$528,185.41 \*\*\*Five Hundred Twenty-Eight Thou-sand One Hundred Eighty-Five and 41/100\*\*\* July 9, 16, 23, 30, 2009

July 9, 16, 23, 30, 2009 U241320 PRO (\$119,56)

#### PUBLIC NOTICE ELIZABETH

NOTICE TO ABSENT DEFENDANTS

Docket No. : F-26542-09 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO: MANUEL MENDEZ CARMEN H ORTIZTROCHE ZORANDA PEREZ, and each of their heirs, devisees, and personal repre-sentatives, and his, her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCK-ER, GOLDBERG & ACKERMAN, LLC, ESOS, plaintiffs attorneys, whose address is 200 Sheffield Sireet, Suile 301. Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Wells Fargo Bank, NA is plaintiff, and Manuel Mendez, et al., are defen-dants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-26542-09 within thirty-five (35) days after 07/23/2009 exclusive of such date, or if published after 07/23/2009, (35) days after the actual date of such pub-lication, exclusive of such date, if you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Supe-rior Court of New Jersey, Hughes Jus-tice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure. This action has been instituted for the purpose of (1) foreclosing a Mort-gage dated 08/12/2008 made by Manuel Mendez, an unmarried man as mortgagor, to Mortgage Electronic Registration Systems, Inc., as nomi-nee for Provident Funding Associates, LP recorded on 08/20/2008 in Book 12554 of Mortgages for Union County, Page 599 which Mortgage wad valy assigned to the plaintiff, Wells Fargo Bank, NA, by Assignment of Mortgage dated 05/14/2009; and (2) to recover possession of, and concerns premises commonly known as 623-625 First Avenue, Elizabeth, NJ 07206, also being Lot 416 in Block 7. If you are unable to obtain an attor-ney, you may communicate with the Eugling 908-354-4340. YOU, MANUEL MENDEZ, his heirs, devisees, and personal representa-tives, and his, their or any of their suc-cessors in right, title and interest are made a party defendant to this foreclo-sure action because you excuted Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject prop

any, will be supplie ularity. File #XWZ 123328

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose, U242046 PRO July 23, 2009 (\$60.27)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH- 09003122 Division: CHANCERY Docket Number: F2760108 County: Union Plaintiff: DEUTSCHE BANK NATION-AL TRUST COMPANY, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF SOUNDVIEW HOME LOAN TRUST 2006-0P2, ASSET-BACKED CERTIFI-CATES SERIES 2006-0PT2 VS

VS Defendant: NORMA NAZARIO; ALVIN A. SANCHEZ Sale Date: 07/29/2009 Writ of Execution: 05/07/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-

#### LOCALSOURCE.COM

#### PUBLIC NOTICE

PUBLIC NOTICE BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the alternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY of ELIZABETH, County of UNION and State o' New Jersey. Commonity known as: 237 ELIZABETH AVE, ELIZABETH, NJ 07206. Tax Lot No. 270 in Block No. 2 Dimension of Lot Approximately: 33.50 X 100 Nearest Cross Street: THIRD STREET Beginning at a point in the north-easterly line of Elizabeth Avenue said point being distant 316.49 feet southeasterly from the Intersection by the northeasterly line of Eliza-beth Avenue and the southeasterly line of Third Street: running thence "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION." PRIOR LIENS/ENCUMBRANCES TOTAL AS OF May 21, 2009: \$.00 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Count Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, If any. JUDGMENT AMOUNT: \$444,329.84 \*\*\*Four Hundred Forty-Four Thou-sand Three Hundred Twenty-Nine and 84100\*\*\* Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE

and 84/100\*\*\* Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ.07054 (gr3)538-4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$488,127.71 \*\*\*Four Hundred Eighty-Eight Thou-sand One Hundred Twenty-Seven and 71/100\*\*

July 2, 9, 16, 23, 2009 U240947 PRO (\$166.60)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09003598 Division: CHANCERY Docket Number: F1548608 County: Union Plaintiff: LASALLE BANK, N.A. AS TRUSTEE FOR THE MLMI TRUST SERIES 2006-HE6 VS

TRUSTEE FOR THE MLMI TRUST SERIES 2006-HE6 VS Defendant: YESENIA PUELLO; ANTO-NIO HILARIO Sale Date: 08/19/2009 Writ of Execution: 05/28/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, al the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 442 Fulton Street, Elizabeth, NJ 07206 Tax Lot No.: 551 in Block 3 Dimensions of Lot.: (Approximately) 25 it x 100 ft Nearest Cross Street: Fifth Street Subject to any open faxes, water/sewer, municipal or tax ilens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water informa-tion was not available - You must check with the tax collector for exact amounts due.

the with the tax collector for exact amounts due. Surplus Money: if after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Prior Mortgages and Judgments (if any): none

Prior Mortgages and Judgments (if any): none Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$495,190,41 \*\*\*Four Hundred Ninety-Five Thou-sand One Hundred Ninety and 41/100\*\*\*

Attorney: ZUCKER, GOLDBERG & ACKERMAN, 200 SHEFFIELD STREET

200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-101508 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$544,557.42 \*\*\*Five Hundred Fity-Seven and 42/100\*\*\* July 23, 30, August 6, 13, 2009

July 23, 30, August 6, 13, 2009 U242115 PRO (\$162,68)

#### PUBLIC NOTICE

UNION COUNTY LOCALSOURCE

PUBLIC NOTICE

VS Defendant: BARBARA PETERSON, MORTGAGE ELECTRONIC REGIS-TRATION SYSTEMS INC. AS NOMI-NEE FOR COUNTRYWIDE HOME LOANS, INC. SENTRY EXTERIORS, INC., ROBERTO S. ELEAZAR, M.D. ET

NEE FOR COUNTRYWIDE HOME LOANS, INC. SENTRY EXTERIORS, INC., ROBERTO S. ELEAZAR, M.D. ET ALS: Sale Date: 07/29/2009 Writ of Execution: 05/14/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J. on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY of RAHWAY, County of UNION and State of New Jersey. Commonly known as: 468 HANCOCK ST #405, RAHWAY, NJ 07065. Tax Lot No. 4C405 in Block No. 304.01 Dimension of Lot Approximately: CONDOMINIUM Nearest Cross Street: LAWRENCE STREET Known and designated as Unit No. 405 situate in Riverwalk at Rahway, a condominium, together with an undivided 1.1628% interest in the common elements of said condo-minium in accordance with and sub-ject to the terms, limitations, cond-itions, covenants, restrictions, reservations, easements, agree-ments, charges and other provisions as set forth in the Master Deed of Riverwalk at Rahway, a Condomini-tum, recorded December 20, 2005, in the Office of the Union County Clerk/Register in Deed Book 5552 Page 0802, as same may now or hereafter be further lawfully amend-ed. "THE SHERIFF HEREBY RESERVES THE SHERIFF HEREBY RESERVES

Page 0802, as same may now or hereafter be further lawfully amend-ed. "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION." PRIOR LIENS/ENCUMBRANCES WATER \$597.03 TOTAL AS OF May 28, 2009: \$597.03 Claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$401,577.15 \*\*\*Four Hundred One Thousand Five Hundred One Thousand Five Hundred Seventy-Seven and 15/100\*\*

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE

(973)538-4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$449,592.68 \*\*\*Four Hundred Forty-Nine Thousand Five , Hundred Ninety-Two and 68/100\*\*\* July 2, 9, 16, 23, 2009 U240948 PRO (\$194.04)

LINDEN -NOTICE-ALCOHOLIC BEVERAGE CONTROL

Take notice that application has been made to Alcoholic Beverage Control of Linden to transfer to Roberta B. Ortiz trading as Robin's Nest Rhythm and Blues, LLC for premises located at 3103 Tremley Point Road Plenary Retail Consumption License 2009-33-033-005 heretofore issued to Dominic Volpe, trading for the premises located at 3103 Tremley Point Road, Linden, NJ.

NJ. The person(s) who will hold an interest in this license is/are:

Objections, if any, should be made immediately in writing to: Joseph C. Bodek, Municipal Clerk, of 301 North Wood Avenue, Linden, NJ 07036. July 16, 23, 2009 U241966 PRO (\$49.30)

ELIZABETH

CLIZABETH SHERIFF'S SALE Sheriff's File Number: CH-09003233 Division: CHANCERY Docket Number: F2440808 County: Union Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR MASTR ASSET BACKED SECURITIES TRUST 2005-WMC2 VS.

CONTINUED ON NEXT PAGE

Roberta B. Ortiz 35 West High Street Linden, NJ 07036

Indistructionbetween 9:33 AM and 4:30 PM.Brian C. Fritzsche<br/>Secretary of the Board<br/>U242084 PRO July 23, 2009 (\$17.15)RAHWAYSheriff's File Number: CH- 09003231<br/>Docket Number: F3101707<br/>County: UnionSheriff': COUNTRYWIDE HOME

7 CENTUR, CAN SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700 Sheriff: Ralph Froehlict \* ull legal description c

LOANS,

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09003494 Division: CHANCERY Docket Number: F1330508 County: Union Plaintiff: DEUTSCHE BANK NATION-AL TRUST COMPANY, AS TRUSTEE UNDER THE POOLING AND SERVIC-ING AGREEMENT RELATING TO IMPAC SECURED ASSETS CORP., MORTGAGE PASS-THROUGH CER-TIFICATES, SERIES 2006-5 VS

MORIGAGE PASS-IHROUGH CER-TIFICATES, SERIES 2006-5 VS Defendant: DANIEL MATOS: MORT-GAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS A NOMINEE FOR THE NEW YORK MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS Sale Date: 08/12/2009 Writ of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey Premises commonly known as: 1035 WILLIAM STREET, ELIZABETH, NJ 07201-2836

State of New Jersey Premises commonly known as: 1035 WILLIAM STREET, ELIZABETH, NJ 07201-2636 BEING KNOWN as LOT 1853, BLOCK 8, on the official Tax Map of the City of Elizabeth Dimensions: 2.9 feet x 1.25 feet x 12 feet x 1.25 feet x 59 feet x 25 feet x 100 feet x 25 feet Nearest Cross Street: Catherine Street

Nearest Cross Street: Catherine Street x 25 feet x 25 feet x Nearest Cross Street: Catherine Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.""If the sale is set aside for any reason, the Purchaser sating have no further recourse against the Mortgagor, the Mortgagor's attorney. ""If after the sale and satisfaction of the mortgage debt, including the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$346,048,34 \*\*\*Three Hundhard and 34/100\*\*\* Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD

sand Forty-Eight and 34/100\*\*\* Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Raiph Froehlich A fuil legal description can be found at the Union County Sheriff's Office Total Upset: \$384,019.84 \*\*\*Three Hundred Eighty-Four Thou-sand Nineteen and 84/100\*\*\* July 16, 23, 30, August 6, 2009 U241686 PRO (\$197.96)

#### LINDEN

PUBLIC NOTICE OF DECISION is hereby given to all persons that a meeting and public hearing of the Board of Adjustment of the City of Lin-den was held on June 8th, 2009 at which the following application(s) were called for public hearing. Case# ZBA-07-09 - (Principal building height in R-1 Zone) DEREK ARMSTEAD Represented by: Pro Se Property: 516 Carnegie Street, Block 97 / Lot# 11 Zone: R-1B Proposed - Single Family house -Maximum height 30 feet Schedule of Limitations: Maximum allowable height is 26 feet STATUS: APPROVED

Said application(s) were granited or denied as indicated. The Board adopt-ed and memorialized said resolution at its July 13th, 2009 meeting. Decisions are on file with the Board's Secretary and are available for inspection at the Construction Code Department between 9:30 AM and 4:30 PM.

available in cash or certified check at onclusion of the sales, perty to be sold is located in the of Elizabeth, County of Union, of New Jersey ises commonly known Prope

Sity State State of New Jersey Premises commonly known as: 592-594 MADISON AVENUE, ELIZABETH

NJ 07201 BEING KNOWN as LOT 641, BLOCK 12, on the official Tax Map of the City

594 MADISON AVENUE, ELIZABETH NJ 07201 BEING KNOWN as LOT 641, BLOCK 12, on the official Tax Map of the City of Elizabeth Dimensions: 33.00 x 110.00 feet x 33.00 feet x 110.00 feet Nearest Cross Street: Fairmount Ave The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, munici-pal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interest-ed parties are to conduct and rely upon their own independent investiga-tion to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "\*11 the sale is set aside for any rea-son, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser at the Mortgagor, ther Mortgagor's attorney. "\*\*1f after the sale and satisfaction of the mortgage debt, including costs and expenses, theref remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may claim and asking for an order direct-ing payment of the surplus money. The Sheriff or other person conduct-ing the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$455,256.79 \*\*\*Four Hundred Fifty-Five Thou-sand Two Hundred Fifty-Five Thou-sand Two Hundred Fifty-Six and 79/100\*\*\*

79/100\*\*\* Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT.LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$502,243.24 \*\*\*Five Hundred Two Thousand Two Hundred Forty-Three and 24/100\*\*\* July 2, 9, 16, 23, 2009 U240950 PRO (\$182.28)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-09003566 Division: CHANCERY Docket Number: F223108 County: Union Plaintiff: MIDFIRST BANK

Plaintif: MIDFIRST BANK VS Defendant: MARISA R, SOCIEDADE Sale Date: 08/19/2009 Writ of Execution: 05/29/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the atternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the Borough of Roselle in the County of Union, State of New Jersey. Commonly known as: 14 Alison Road, Roselle, NJ 07203 Tax Lot No.: 22 in Block 7403 Dimensions of Lot.: (Approximately) 100 ft x 60 ft Nearest Cross Street: Douglas Road Subject to any open taxes, water/sever. municibal or tax liens

Nearest Subject Subject to any open taxes, water/sewer, municipal or tax liens that may be due

Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water informa-tion was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$276,858.38 \*\*\*Two Hundred Seventy-Six Thou-sand Eight Hundred Fifty-Eight and 38/100"\*\*

Attorney: ZUCKER, GOLDBERG & ACKERMAN,

00 SHEFFIELD STREET

FOR HSI ASSET SECURITIZATION CORPORATION TRUST 2006-WMC1 Vs fendant: JARED DIGGS, SHANET-TA DIGGS Sale Date: 08/05/2009 Writ of Execution: 06/05/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the Borough of Roselle, County of Union, State of New Jersey Premises commonly known as: 731 Drake Avenue, Roselle NJ 07203 BEING KNOWN as LOT 31, BLOCK 1103, on the official Tax Map of the Borough of Roselle Dimensions: 33.00 feet x 100.00 feet x 33.00 feet x 100.00 feet ry bareit for so Street: Morris Place The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, munici-pal liens or other advances made by plaintiff prior to this sale. All interest-ed parties are to conduct and rely SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XFZ-96516 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$305,332.79 \*\*\*Three Hundred Five Thousand Three Hundred Thirty-Two and 79/100\*\*\* July 23, 30, August 6, 13, 2009 U242127 PRO (\$152.88)

LOCALSOURCE.COM

**PUBLIC NOTICE** 

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-09003592 Division: CHANCERY Docket Number: F2572308 County: Union Plaintiff: CITIMORTGAGE, INC.

County: Union Plaintiff: CITIMORTGAGE, INC. VS Defendant: VALERIE A. PERRY, MR. PERRY, HUSBAND OF VALERIE A. PERRY, KEY BANK USA NA, HSBC BANK USA, NA. AS TRUSTEE ON BEHALF OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST AND FOR THE REGISTERED HOLDERS OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST, SERIES 2005-HE1. ASSET BACKED PASS-THROUGH CERTIFICATES Sale Date: 08/19/2009 Writ of Execution: 05/12/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the atternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the Borough of Roselle, County of Union, State of New Jersey Premises commonly known as: 406 EAST 9TH AVENUE, ROSELLE NJ 07203 BEING KNOWN as LOT 1, BLOCK

bolough of New Jersey Premises commonly known as: 406 EAST 9TH AVENUE, ROSELLE NJ 07203 BEING KNOWN as LOT 1, BLOCK 2302, on the official Tax Map of the Borough of Roselle Dimensions: 27,00 feet x 110.85 feet x 26.29 feet x 119.63 feet Nearest Cross Street: Rivington Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. 'Subject to any unpaid taxes, munici-pal tiens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interest-ed parties are to conduct and rely upon their own independent investiga-tion to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "'If the sale is set aside for any rea-son, the Purchaser shall have no fur-ther recourse against the Mortgagor's the Mortgagor's attorney. "\*'1f after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order direct-ing payment of the surplus money. The Sheriff or other person conduct-ing the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$70,75.88 \*\*\*Seventy Thousand Seven Hundred Seventy-Five and 89/100\*\*\* Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (866) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office

(856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$80,045.26 \*\*\*Eighty Thousand Forty-Five and 26/100\*\*\*

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-09003393 Division: CHANCERY Docket Number: F1843507B County: Union Plaintiff: DEUTSCHE BANK NATION-AL TRUST COMPANY, AS TRUSTEE FOR HSI ASSET SECURITIZATION CORPORATION TRUST 2006-WMC1 VS

July 23, 30, August 6, 13, 2009 U242089 PRO (\$194.04)

#### PUBLIC NOTICE

PUBLIC NOTICE upon their own independent investiga-tion to ascertain whether or not any outstanding interest remain of record and/or have priority over the line being foreclosed and, if so the current amount due thereon. \*\*If the sale is set aside for any rea-son, the Purchaser at the sale shall be entilled only a return of the deposit paid. The Purchaser shall have no fur-ther recourse against the Mortgagor, the Mortgagor's attorney. \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:7-2 stating the nature and extent of that person's claim and asking for an order direct-ing payment of the surplus money. The Sheriff or other person conduct-ing the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$338,927.43 \*\*\*Three Hundred Thirty-Eight Thou-sand 43/100\*\*\* Attorney: PHELAN HALLINAN & SCHMIEG, PC

sand Nine Hundred Twenty-Seven and 43/100\*\*\* Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$404,070.56 \*\*\*Four Hundred Four Thousand Sev-enty and 56/100\*\*\* July 9, 16, 23, 30, 2009 U241334 PRO (\$180.32)

#### ELIZABETH

CLIZABETH SHERIFF'S SALE Sheriff's File Number: CH-09003236 Division: CHANCERY Docket Number: F2738507 County: Union Plaintiff: US BANK NATIONAL ASSO-CIATION, AS TRUSTEE FOR CSAB MORTGAGE-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-2 VS

CIAITON, AS TRUSTEE FOR CASE MORTGAGE-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-2 VS Defendant: EDWARD ARTHUR, MORTGAGE ELECTRONIC REGIS-TRATION SYSTEMS, INC. AS A NOMI-NEE FOR CREDIT SUISSE FINANCIAL CORPORATION Sale Date: 08/05/2009 Writ of Execution: 05/15/2009 Writ of Execution: 05/15/2009 Writ of Execution: 05/15/2009 Writ of Execution: 01/15/2009 Writ of Execution: 05/15/2009 Writ of Execution: 01/15/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Elizabeth, NJ 07206 BEING KNOWN as LOT 59, BLOCK 1, on the official Tax Map of the City of Elizabeth Dimensions: 100.00 feet x 37.50 feet x 100.00 feet x 37.50 feet x 100.00 feet x 37.50 feet x 100.00 feet x 37.50 feet Nearest Cross Street: Second Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, munici-pal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interest-ded parties are to conduct and rely upon their own independent investiga-tion to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. \*\*'If here sale and satisfactions of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the sarils or other person conduct-ing he surplus, or any part thereof, may file a motion pursuant to Court Trust Fund and any person claimi

96/100\*\*\* Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$564,529.23 \*\*\*Five Hundred Sixty-Four Thousand Five Hundred Sixty-Four Thousand Five Hundred Twenty-Nine and 23/100\*\*

July 9, 16, 23, 30, 2009 U241341 PRO (\$190.12)

#### **PUBLIC NOTICE**

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09003518 Division: CHANCERY Docket Number: F3552708 County: Union Plaintiff: US BANK NATIONAL ASSO-CIATION AS TRUSTEE RESIDENTIAL FUNDING COMPANY, LLC VS

County: Union Plaintif: US BANK NATIONAL ASSO-CIATION AS TRUSTEE RESIDENTIAL FUNDING COMPANY, LLC S Defendant: EVELIO CARABALLO; MORTGAGE ELECTRONIC REGIS-TRATION SYSTEMS, INC. AS A NOMI-NEE FOR MORTGAGE LENDERS NETWORK USA, INC. ITS SUCCES-SORS AND ASSIGNS; MARISOL CARABALLO Sale Date: 08/12/2009 Writ of Execution: 05/27/2008 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, al the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey Premises commonly known as: 1014 Laura Street, Elizabeth NJ 07201 BEING KNOWN as LOT 1103, BLOCK 8, on the official Tax Map of the City of Elizabeth Dimensions: 100,00 feet x 28.00 feet X 100.00 feet x 28.00 feet Nearest Cross Street: Spring Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, munici-pai liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interest-ed parties are to conduct and rely upon their own independent investiga-tion to ascertain whether or noi any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any rea-son, the Purchaser shall have no fur-ther recourse against the Mortgagor, the Mortgagor's attorney. ""If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus, or any part thereof, may file a motion pursuant to Court Trust Fund and any person claiming the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT' \$346,315.11 "Three Hundred For

11/100\*\*\* Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Raiph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$384,189.35 \*\*Three Hundred Eighty-Four Thou-sand One Hundred Eighty-Nine and 35/100\*\*\*

July 16, 23, 30, August 6, 2009 U241679 PRO (\$190.12)

#### ROSELLE

SHERIFF'S SALE Sheriff'S File Number: CH-09003445 Division: CHANCERY Docket Number: F3447108

ounty: Union laintiff: CHASE HOME FINANCE LLC

County: Union Plaintiff: CHASE HOME FINANCE LLC VS Defendant: CLAUDIA RUIZ MR. RUIZ, HUSBAND OF CLAUDIA RUIZ Sale Date: 08/05/2009 Writ of Execution: 06/04/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the County of Union, City of Roselle, State of New Jersey Premises commonly known as: 483 WEST 3RD AVENUE, ROSELLE NJ 07203 BEING KNOWN as LOT 4, BLOCK 6204, on the official Tax Map of the Borough of Roselle Dimensions: 100.00 feet x 40.00 feet Nearest Cross Street: John Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, munici-pail liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interest-ed parties are to conduct and rely upon their own independent investiga-tion to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being

AG100\*\*\* At6/100\*\*\* At6/100\*\*\* At6/100\*\*\* Atorney: STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC 2933 EISENHOWER PARKWAY SUITE 300 - P.O. BOX 1660 LIVINGSTON, NJ 07039-1660 (973)740-0700 Sheriff: Ralph Froehilch A full legal description can be found at the Union County Sheriff's Office Total Upset: \$250,889.77 \*\*\*Two Hundred Fifty Thousand Eight Hundred Eighty-Nine and 77/100\*\*\* July 2, 9, 16, 23, 2009 U240952 PRO (\$190.12)

PUBLIC NOTICE

THURSDAY, JULY 23, 2009 - PAGE 37

PUBLIC NOTICE foreclosed and, if so the current amount due thereon. "If the sale is set aside for any rea-son, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no fur-ther recourse against the Mortgagor, the Mortgagor's attorney. ""If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order direct-ing payment of the surplus money. The Sheriff or other person conduct-ing the sule will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$255,857.77 "\*\*Two Hundred Fifty-Five Thousand Eight Hundred Fifty-Seven and 777100\*\*\* Attorney: PHELAN HALLINAN & SCHMIEG, PC

777100\*\*\* Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$280,552.91 \*\*\*\*Two Hundred Eighty Thousand Five Hundred Fifty-Two and 91/100\*\*\* July 9, 16, 23, 30, 2009 U241331 PRO (\$176.40)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH- 09003246 Division: CHANCERY Docket Number: F1716508 County: Union Plaintiff: AMERICAN HOME MORT-GAGE SERVICING, INC ADELAWARE CORPORATION F/K/A AH MORTGAGE ACQUISITION CO., INC. VS

DELAWARE CORPORATION F/K/A AH MORTGAGE ACQUISITION CO., INC. VS Defendant: JOSE L. CORREA Sale Date: 07/29/2009 Writ of Execution: 05/06/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF LINDEN, County of Union and State of NJ. It is known and designated as Black 544, Lot 22. The dimensions are approximately 16 feet wide by 100 feet long. Nearest Cross Street: WOOD AVENUE Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS.

Nearest Cróss Street: WOOD AVENUE rior lien(s): SUBJECT TO UNPAID AXES AND OTHER MUNICIPAL JENS: IS OF 10/17/2008 TAXES ARE PAID HROUGH 3RD QUARTER 2008. 4TH UUARTER 2008 TAXES IN THE MOUNT OF \$877.47 WAS DUE ON 1/1/2008. TOTAL AMOUNT DUE AS 1/2/2008 FOR UNPAID SEWER HARGES IS THE AGGREGATE SUM JE \$95.72

HARGES IS THE AGGREGATE SUM HARGES IS THE AGGREGATE SUM F \$95.72. HE SHERIFF HEREBY RESERVES HE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE (HROUGH PUBLICATION. SUBJECT TO MORTGAGE BOOK 11400, PAGE 529 IN THE SUM OF \$107.272.00 AND MORTGAGE BOOK 11406, PAGE 020 IN THE SUM OF \$30,000.00. AWAITING POSSIBLE INDEMNIFICATION FROM TILE COMPANY REGARDING SAID PRIOR MORTGAGES

INDEMNIFICATION FROM TITLE COMPANY REGARDING SAID PRIOR MORTGAGES. SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT. INCLUDING COSTS AND EXPENSES. THERE REMAINS ANY SURPLUS MONEY. THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS. OR ANY PART THEREOF. MAY FILE A MOTION PUR-SUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SUR-PLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY. JUDGMENT AMOUNT: \$222,336.46 \*\*\*TWO HUNDRED THOL-SALE WILL HAVE INFORMATION REGARDING THE SURPLUS IF ANY. JUDGMENT AMOUNT: \$222,336.46 \*\*\*TWO HUNDRED THOL-SALE WILL HAVE INFORMATION REGARDING THE SURPLUS IF ANY. JUDGMENT AMOUNT: \$222,336.46

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09003399 Division: CHANCERY Docket Number: F2777208

CONTINUED ON NEXT PAGE

#### County: Union Plaintiff: INDYMAC BANK, F.S.B.

Blaintiff: INDYMAC BANK, F.S.B. VS Defendant: LUZ MARINA'NARANJO; HECTOR XONETL: MORTGAGE ELEC-TRONIC REGISTRATION SYSTEMS. INC. ACTING SOLELY AS NOMINEE FOR INDYMAC BANK, F.S.B. A FED-ERALLY CHARTERED SAVINGS BANK Sale Date: 08/05/2009 Writ of the above-stated writ of execution: D6/10/2009 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: CII of Elizabeth, County of Union, in the State of New Jersey PREMISES COMMONLY KNOWN AS: 132 Acme Street, Elizabeth, NJ 07202 TAX LOT #18 BLOCK #10 APPROXIMATE DIMENSIONS: 35' x 120'

NEAREST CROSS STREET: Jersey

Avenue Taxes: Current through 2nd Quarter 2009\* \*Plus interest on these figures through date of payoff and any and all subse-quent taxes, water and sewer

date of payoff and any and all subse-quent taxes, water and sewer amounts. Surplus Money: If after the sale and satisfaction of the morigage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file, a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY JUDGMENT AMOUNT: \$482,605.54

PREMISED WAIL OFFICE OF THE SHERIFF OF UNION COUNTY JUDGMENT AMOUNT: \$482,605.54 \*\*\*Four Hundred Eighty-Two Thou-sand Six Hundred Five and 54/100\*\*\* Attorney: PARKER MC CAY - ATTORNEYS 7001 LINCOLN DRIVE WEST THREE GREENTREE CENTRE - P.O. BOX 974 MARLTON, NJ 08053-0974 (856)596-8900 Sheriff: Ralph Froehlich A fuil legal description can be found at the Union County Sheriff's Office Total Upset: \$529,628.99 \*\*\*Five Hundred Twenty-Nine Thou-sand Six Hundred Twenty-Eight and 99/100\*\*\* July 9, 16, 23, 30, 2009 H241321 PRO (\$168.56)

July 9, 16, 23, 30, 2009 U241321 PRO (\$168.56)

ROSELLE

#### REQUEST FOR PROPOSAL EQUIPMENT AND REPAIR & MAINTENANCE SERVICE

The Borough of Roselle is soliciting through the Fair and Open Process in accordance with the New Jersey "Local Unit Pay to Play" Law N.J.S.A. 19:44A-20.4 et seq., Requests for Pro-posals (RFP) for Equipment and Repair & Maintenance Service.

Nepair & Maintenance Service. Detailed Requests for Proposals may be obtained from the Borough Clerk's Office, Borough Hall, 2010 Chestnut Street, Roselle, New Jersey 07203, between the hours of 9:30 a.m. and 4:00 p.m., Monday through Friday. There will be a non-refundable cost of \$25.00 per RFP packet to cover the cost of printing and administrative expenses. Checks are to be made payable to the BOROUGH OF ROSELLE.

ROSELLE. Proposals must be received by the Borough Clerk in the Municipal Build-ing, First floor, 210 Chestnut Street, Roselle, New Jersey 07203 no later than August 11, 2009 at 2:00 p.m. at which time proposals will be publicly opened and read aloud in the Munici-pal Building, 2nd floor, Baker Confer-ence Room. Proposals must be enclosed in a sealed envelope bearing the Name of the Proposer and the Itile of the Service on the outside and addressed to the BOROUGH CLERK, ROSELLE BOROUGH HALL, 210 Chestnut Street, Roselle, New Jersey 07203. An original and 6 copies are required.

All Service Contractors are required to comply with the requirements of N.J.S.A. 10:5-3 et seq. Affirmative Action, P.L. 1975 c. 127 N.J.A.C. 17:27 et seq. (Contract Compliance and Equal Employment Opportunities in Public Contracts), and N.J.S.A. 52:25-24.2 (Disclosure of Ownership).

Unless otherwise provided in any sup-plement to these instructions, no con-tractor shall modify, withdraw or can-cel the proposal or any part thereof for sixty (60) days after the time designal-ed for the receipt of proposals in the advertisement or Request for Propos-al. For any questions, please contact Rhona Buesting Percent al, For any questions, please contact Rhona Bluestein, Borough Clerk at 908-245-5600. U242085 PRO July 23, 2009 (\$32.34) PUBLIC NOTICE ELIZABETH

SHERIFF'S<sup>6</sup>SALE Sheriff's File Number: CH-09003215 Division: CHANCERY Docket Number: F2053207 County: Union Plaintiff: GRP LOAN, LLC

Division: CHANCERY Docket Number: F2053207 County: Union Plaintiff: GRP LOAN, LLC VS Defendant: EDIVANDIA' RAMOS, ROBERTO RAMOS Sale Date: 07/29/2009 Writ of Execution: 04/01/2009 By vitue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two oclock in the afternoon of sald day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: City of Elizabeth COUNTY AND STATE: County of Union, State of New Jersey STREET AND STREET NUMBER: 332 Livingston Street TAX LOT AND BLOCK NUMBERS: Lot: 564.8; Block 3 DIMENSIONS: Approximately irregu-lar: 25X100 NEAREST CROSS STREET: is approx-imately Third Street Beginning at a point on the Southwest-erly line of Livingston Street at a point therein distant 400.00 feet Northwest-erly line of Livingston Street at a point therein distant 400.00 feet Northwest-erly line of Livingston Street as on therein distant 400.00 feet Northwest-erly line of Livingston Street as on therein distant 400.00 feet Northwest-erly line of Livingston Street as on therein distant 400.00 feet Northwest-erly line of Livingston Street as on therein distant 400.00 feet Northwest-erly from its intersection with the Northwesterly line of Third Street. (This concise description does not constitue a legal description A copy of the full legal description A copy of the full legal description Ac opy of the full legal description Can be found at the Office of the Sheriff.) Pursuant to fax search as of 05/13/2009: 2008 taxes are paid in full. 2009 taxes QTR 1 paid, QTR 2 DUE 05/01 \$2.614.59 OPEN + PENAL-TY. LIENS: AUGACO: TAX. WATER SEWER. 2007 3RD PARTY LIEN; AMT: \$1.271.83 + SUBSEQUENT TAXES + INTEREST; SOLD ON: 06/02/2008; CERT.#: 07-0097; SOLD TO AMACO; WATER, SEWER. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, th

54/100\*\*\* Attorney: FRENKEL LAMBERT WEISS WEIS-MAN & GORDON, LLP 80 MAIN STREET FIFTH FLOOR - SUITE 560 WEST ORANGE, NJ 07052 (973) 325-8800 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$543,522.93 \*\*\*Six Hundred Forty-Three Thousand Five Hundred Twenty-Two and 93/100\*\*\* Five Hundred 93/100\*\*\*

July 2, 9, 16, 23, 2009 U240955 PRO (\$190.12)

#### ELIZABETH

## SHERIFF'S SALE Sheriff's File Number: CH-09003444 Division: CHANCERY Docket Number: F2122308 County: Union

ounty: Union laintiff: INDYMAC BANK, FSB

Docket Number: F2122308 County: Union Plaintiff: INDYMAC BANK, FSB VS Defendant: ROBERTO DEROCHA; LENIA V. DEROCHA; MORTGAGE ELECTRONIC REGISTRATION SYS-TEMS, INC., AS NOMINEE FOR INDY-MAC BANK, FSB Sale Date: 08/05/2009 Writ of Execution: 05/21/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA. Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonity known as: 1033 FLORA STREET, ELIZABETH, NJ 07201 Tax Lot No.: 787.A in Block 8 Dimensions of Lot: (Approximately) 100 ft x25 ft Nearest Cross Street: Catherine Street Subject to any open taxes, water/sewer, municipal or tax ilens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water informa-tion was not available - You must check with the tax collector for exact amounis due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money

#### PUBLIC NOTICE

PUBLIC NOTICE will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. ATTN: The Plaintiff may let the bid go for less than the judgment amount consistent with the adjusted FMV of the property at the time of sale. Plain-tiff may also agree to a short sale. Please address any inquiries to: *thirdpartybids@zuckergoldberg.com* Please us our File No. and "3rd Party" or "Short Sale" in your subject line. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$492,588.25\*\*\* Four Hundred Ninety-Two Thousand Eightor\*\*\* Attorney: ZUCKER, GOLDBERG & ACKERMAN,

Attorney: ZUCKER, GOLDBERG & ACKERMAN,

LIC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$539,321.91 "\*\*Five Hundred Thirty-Nine Thousand Three Hundred Twenty-One and 91/100\*\*\* July 9. 16, 23, 30, 2009

July 9, 16, 23, 30, 2009 U241337 PRO (\$180.32)

#### LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-09003511 Division: CHANCERY Pocket Number: F3467508 County: Union Plaintiff: DEUTSCHE BANK NATION, AL TRUST COMPANY, AS TRUSTEE FOR GSAMP 2006-FM1 VS

Plaintif: DEUTSCHE BANK NATION, AL TRUST COMPANY, AS TRUSTEE FOR GSAMP 2006-FMI VS Defendant: CHRISTIAN M. BAILEY, MORTGAGE, ELECTRONIC REGIS-TRATION SYSTEMS, INC. AS NOMI-NEE FOR FGC COMMERCIAL MORT-GAGE FINANCE, DBA FREMONT MORTGAGE, ITS SUCCESSORS AND/ OR ASSIGNS Sale Date: 08/12/2009 Writ of Execution: 06/08/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Linden, County of Union, State of New Jersey Premises commonly known as: 1019 BISHOP EVANS WAY, LINDEN, NJ 07036 BEING KNOWN as LOT 3, BLOCK 83, on the official Tax Map of the City of Linden Dimensions: 40 feet x 100 feet Nearest Cross Street: Paul Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, munici-pai liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interest-ed parties are to conduct and rely upon their own independent investiga-tion to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, If so the current amount due thereron. "'If he sale is set aside for any rea-son, the Purchaser shall have no fur-ther recourse against the Mortgagor, the Mortgagor's attorney. "''If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:37-2 stating the nature and extent of that person's claim and asking

62/100\*\*\* Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$319,866.32 \*\*\*Three Hundred Nineteen Thousand Eight Hundred Sixty-Six and 32/100\*\*\* July 16, 23 30, August 6, 2009 U241687 PRO (\$188.16)

**PUBLIC NOTICE** ELIZABETH

ELIZABETH SHERIFF'S SALE Sheriff's File Number: CH-09002497 Division: CHANCERY Docket Number: F1898008 County: Union Plaintiff: HSBC BANK USA NATIONAL ASSOCIATION, AS TRUSTEE FOR DEUTSCHE ALT-A SECURITIES MORTGAGE LOAN TRUST, SERIES 2006-AR5 YS

2006-AR5 VS Defendant: VENUS ALVARDO, MORT-GAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR NJ LENDERS CORPORATION, ITS SUCCESSORS AND ASSIGNS Saie Date: 08/12/2009 Writ of Execution: 04/28/2009 Writ of Execution: 04/28/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Elizabeth, County of Union State of New Jersey Premises commonly known as: 254 INSLEE PL, ELIZABETH NJ 07206 BEING KNOWN as LOT 275, BLOCK 1 on the official Tax Map of the City of Elizabeth Dimensions: 100.00 feet x 25.00 feet

INSLEE PL, ELIZABETH NJ 07206
 BEING KNOWN as LOT 275, BLOCK 1
 on the official Tax Map of the City of Elizabeth
 Dimensions: 100.00 feet x 25.00 feet
 x Atterney
 x Parest Cross Street: Third Street
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
 "Subject to any unpaid taxes, municipal lines or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the depositipal." The Mortgagor, the Mortgager, and any person claiming the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the sale will have information regarding the surplus, or any different of that person's claim and asking for an order directing bayment of the surplus. Jup Mether All States and Stat

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number; CH-09003389 Division: CHANCERY Docket Number: F1310608 County: Union Plaintiff: COUNTRYWIDE HOME ounty: Unio laintiff: OANS, INC.

Plaintiff: COUNTRYWIDE HOME LOANS, INC. VS Defendant: HENRY AGUILERA; MORTGAGE ELECTRONIC REGIS-TRATION SYSTEMS, INC., AS NOMI-NEE FOR COUNTRYWIDE BANK, N.A. AND STATE OF NEW JERSEY Sale Date: 08/05/2009 Writ of Execution: 04/24/2009 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of sald day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ. It is known and designated as Block 3/P (ni/ka Block 3.) Lot 555. Nearest Cross Street: FIFTH STREET Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS. AND OTHER MUNICIPAL LIENS. AND OTHER MUNICIPAL AND THROUGH 3RD QUARTER 2008. 4TH QUARTER 2008 TAXES ARE PAID THROUGH 3RD QUARTER 2008. 4TH QUARTER 2008 TAXES IN THE AMOUNT OF \$2.740.00 WAS PAST DUE ALSO, PLEASE BE ADVISED THARS FOR BUILDING IN THE AMOUNT OF \$2.740.00 WAS PAST DUE ALSO, PLEASE BE ADVISED THERE WAS A \$37,800.00 TAX EXEMPTION AND ABATEMENT WAS

PUBLIC NOTICE

TERMINATED FOR NON-PAYMENT. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT. INCLUDING COSTS AND EXPENSES, THERE REMAINS ANY SURPLUS MONEY. THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS, OR ANY PART THEREOF, MAY FILE A MOTION PUR-SUANT TO COURT RULES 4:64-3 AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SUR-PLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY. JUDGMENT AMOUNT: \$393,096.62 ""Three HUNDRED"

Attorney: STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC

A NORGAARD, LC 293 EISENHOWER PARKWAY SUITE 300 - P.O. BOX 1660 LIVINGSTON, NJ 07039-1660 (973)740-0700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$449,776.25 \*\*\*Four Hundred Forty-Nine Thousand Seven Hundred Seventy-Six and 25/100\*\*\* Seven Hundred 25/100\*\*\*

July 9, 16, 23, 30, 2009 U241319 PRO (\$182.28)

## ELIZABETH LLIZABETH SHERIFF'S SALE Sheriff's File Number: CH-09003540 Division: CHANCERY Docket Number: F2438108 County: Union Plaintiff: DEUTSCHE BANK NATION-AL TRUST COMPANY, AS TRUSTEE FOR J.P. MORGAN CHASE BANK, NATIONAL ASSOCIATION JPMAC 2007-CH3 VS

2007-CH3 VS Defendant: HERBERT ORLANDO FARRO, MRS. HERBERT ORLANDO FARRO, HIS WIFE Sale Date: 08/12/2009 Writ of Execution: 05/20/2009 By virtue of the above-stated writ of execution to me directed i shall exoose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey Premises commonly known as: 141-143 PINE STREET, ELIZABETH, NJ 07206 BEING KNOWN as LOT 387, BLOCK

State of New Jersey Premises commonly known as: 141-143 PINE STREET, ELIZABETH, NJ 07206 BEING KNOWN as LOT 387, BLOCK 1, on the official Tax Map of the City of Elizabeth Dimensions: 100.00 feet x 37.50 feet x 100.00 feet x 37.50 feet nearest Cross Street: Second Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. Subject to any unpaid taxes, munici-pal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interest-ed parties are to conduct and rely upon their own independent investiga-tion to ascertain whether or not any outstanding interest remain of record and/or have priority over the tien being foreclosed and, if so the current amount due thergon. "If the sale is set aside for any rea-son, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no fur-the Mortgagor's attorney. "\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order direct-ing payment of the surplus if any. JUDGMENT AMOUNT: \$355,618.26 "\*\*\*Three Hundred Fifty-Five Thou-sand Six Hundred Eighteen and 26/100\*\*\* Attorney: PHELAN HALLINAN & SCHMIEG, PC 400\_FELLOWSHIP ROAD

26/100\*\*\* Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$394,373.30 \*\*\*Three Hundred Ninety-Four Thou-sand Three Hundred Seventy-Three and 30/100\*\*\* July 16, 23, 30, August 6, 2009 U241684 PRO (\$188.16)

CONTINUED ON NEXT PAGE

#### FLIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09003546 Division: CHANCERY Docket Number: F245108 County: Union Plaintiff: COUNTRYWIDE HOME

ounty: Unic laintiff: OANS, INC.

VS Defendant: CHARLES OSEI, MRS. CHARLES OSEI, HIS WIFE AND MORTGAGE ELECTRONIC REGIS-TRATION SYSTEMS, INC. AS NOM-NEE FOR FIRST MAGNUS FINANCIAL

TRATION SYSTEMS, INC. AS NOMI-NEE FOR FIRST MAGNUS FINANCIAL CORPORATION Sale Date: 08/12/2009 Wit of Execution: 04/08/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ. It is commonly known as 712 SOUTH PARK STREET (a/k/a 712 S. PARK STREET), ELIZABETH, NJ. to 1250. The dimensions are approximately 25 feat wide by 100 feat long. Nearest Cross Street: SEVENTH STREET Prior lien(s): SUBJECT TO UNPAID TAXES AND

The difference by 100 feet long. Nearest Cross Street: SEVENTH STREET Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS. AS OF 10/14/2008 TAXES ARE PAID THROUGH STD QUARTER 2008. 4TH QUARTER 2009 TAXES IN THE AMOUNT OF \$760.92 WAS DUE ON 11/11/2008. TOTAL AMOUNT DUE AS OF 11/17/2008 FOR UNPAID LIEN CERTIFICATE #07-00241 AND WATER/SEWER CHARGES IS THE AGGREGATE SUM OF \$1.424.24. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE REMAINS AND EXPENSES. THERE REMAINS AND EXPENSES. THERE REMAINS AND PERSON CLAIMING THE SUPPLUS, OR ANY PART THE SUPPLUS, OR ANY PART THESC, MAY FILE A MOTION PUR-SUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND 2:57-2 STATING THE NATURE AND 2:57-2 STATING THE NATURE AND 2:57-2 STATING THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDUS, THE SHERIFF OR OTHER PERSON CONDUCTING THE SUANT TO FTHAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SUR-PLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARD LIMING THE SURPLUS, IFANY. JUDGMENT AMOUNT: \$390,964.94 "\*Three Hundred Sixty-Four and 94/100\*\*\*

94/100\*\*\* Attorney: STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC 293 EISENHOWER PARKWAY SUITE 300 - P.O. BOX 1660 LIVINGSTON, NJ 07039-1660 (973)740-0700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$447,751.31 \*\*\*Four Hundred Forty-Seven Thou-sand Seven Hundred Fifty-Qne and 31/100\*\*\*

July 16, 23, 30, August 6, 2009 U241696 PRO (\$186.20)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09003440 Division: CHANCERY Docket Number: F1714707B County: Union Plaintiff: THE BANK OF NEW YORK FOR THE BENEFIT OF THE CERTIFI-CATEHOLDERS ASSET-BACKED CER-TIFICATES, SERIES 2007-3 VS

CATEHOLDERS ASSET-BACKED CERTIFICATES, SERIES 2007-3 VS Defendant: DILSON M. TEIXEIRA AND MRS. DILSON M. TEIXEIRA AND MILDING. 1ST FLOOR; 10 ELIZA-on WEDNESDAY, at two o'clock in the afternoon of said day. All successful the City of Elizabeth, nJ stratabeth, NJ stratabeth, NJ stratabeth, NJ 07201; Tax Lot No. 010 in n, and State of New Jersey Commonly known as 449 Catherine St. Elizabeth, nJ 07201; Tax Lot No. Dimensions of Lot: (Approximately)25 fet wide by 120 feet long Nearesi Cross Street: Flora Street Surplus Money: If after the sale and satisfaction of the morgage debt, including costs and expenses, there for may file a motion pursuant to Court will be deposited into the Superior claiming the surplus money, the morey will be deposited into the Superior claiming the surplus money. The stature and extent of that person's claim and asking for an order directing payment of the surplus money. The stature and extent of that person's claim and asking for an order directing payment of the surplus money. The stature and extent of that person's claim and asking for an order directing payment of the surplus money. The state and asking for an order directing payment of the surplus money. The state and asking for an order directing payment of the surplus money. The state and asking for an order directing payment of the surplus money. The state and asking for an order directing payment of the surplus money. The state and asking for an order

Sheriff or other person conducting the sale will have information regarding the surplus, if any. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$493,842.40 \*\*\*Four Hundred Ninety-Three Thou-sand Eight Hundred Forty-Two and 40/100\*\*\*

PUBLIC NOTICE

40/1400\*\*\* Attorney: GOLDBECK MC CAFFERTY & MC KEEVER - ATTORNEYS 701 MAKET STREET PHILADELPHIA, PA 19106 (215)627-1322 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$581,424.09 "\*\*Five Hundred Eighty-One Thousand Four Hundred Twenty-Four and D9/100\*\*\* July 9, 16, 23, 30, 2009

#### July 9, 16, 23, 30, 2009 U241318 PRO (\$150.92) ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-09003554 Division: CHANCERY Docket Number: F1802606 County: Union Plaintiff: HSBC BANK USA AS TRUSTEE ON BEHALF OF ACE SECUR RITIES CORP. HOME EQUITY LOAN TRUST AND FOR THE REGISTERED HOLDERS OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST, SERIES 2005-HE1, ASSET BACKED PASS-THROUGH CERTIFICATES VS

HOLDERS OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST. SERIES 2005-HE1. ASSET BACKED PASS-THROUGH CERTIFICATES VS Defendant: VALERIE PERRY A/K/A VALERIE A. PERRY AND MR. PERRY, HER HUSBAND; ANTONIA YORK Sale Date: 08/19/2009 Writ of Execution: 06/10/2009 By virue of the above-stated writ of execution to me directed I shall expose for sale by public venue, alt the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the BOROUGH of ROSELLE in the County of UNION, and the State of New Jersey. Tax LOT 1 BLOCK 2302 COMMONLY KNOWN AS 406 EAST 9TH AVENUE, ROSELLE, NEW JER-SEY 07203 Dimensions of the Lot are (Approxi-mately) 27.00 feet wide by 110.85 feet long. Nearest Cross Street: Situated on the SOUTHERLY side of EAST NINTH STREET and the EASTERLY side of RIVINGTON STREET. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. PURSUATION. The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. PURSUATION. The sale is subject to unpaid taxes and assessments. The amount due can be obtained from the local taxing authority. PURSUATION. The sale may also be subject to the limited lien priority of any con-dominium/homeowner association liens which may exist. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion p

any, JUDGMENT AMOUNT: \$46,989.14\*\*\* Forty-Six Thousand Nine Hundred Eighty-Nine and 14/100\*\*\*

LOCALSOURCE.COM PUBLIC NOTICE

BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the atternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: the City of Elizabeth, County of Union, in the State of New Jersey. PREMISES COMMONLY KNOWN AS: 320 John Street, Elizabeth, NJ 07202 TAX LOT # 814 Qualifier W09 n/k/a LB14 BLOCK # 9 APPROXIMATE DIMENSIONS: 25' x 100

100' NEAREST CROSS STREET: Third

Avenue Taxes: Current through 2nd Quarter 2009\* \*Plus interest on these figures through date of payoff and any and all subse-quent taxes, water and sewef

date of payoff and any and all subse-quent taxes, water and sewer amounts. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY JUDGMENT AMOUNT: \$301,900.58

COUNTY JUDGMENT AMOUNT: \$301,900.58 \*\*\*Three Hundred One Thousand Nine Hundred and 58/100\*\*\*

Nine Hundred and 58/100\*\*\* Attorney: PARKER MC CAY - ATTORNEYS 7001 LINCOLN DRIVE WEST THREE GREENTREE CENTRE -P.O. BOX 974 MARLTON, NJ 08053-0974 (856) 596-8900 Sheriff: Raiph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$335,366.78 \*\*\*Three Hundred Thirty-Five Thou-sand Three Hundred Sixty-Six and 78/100\*\*\*

78/100\*\*\* July 2, 9, 16, 23, 2009 U240954 PRO (\$174.44)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09003500 Division: CHANCERY Docket Number: F2840608

ocket Number: F2840608 ounly: Union laintiff: Wilmington Trust Com-ANY AS SUCCESSOR TO JPMOR-AN CHASE BANK, NATIONAL ASSO-IATION, AS TRUSTEE FOR THE C-ASS MORTGAGE LOAN ASSET-ACKED CERTIFICATES, SERIES 006-CB3 BACKED 2006-CB3

2006-CB3 VS Defendant: JERRY HILL JR., KAREN HILL, MORTGAGE ELECTRONIC REG-ISTRATION SYSTEMS, INC., AS NOM-INEE FOR G. JESSIE L. GOLDEN, RACHEL M. SMITH Sale Date: 08/12/2009 Writ of Execution: 05/26/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA. Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: Elizabeth COUNTY: UNION STATE OF N.J. STREET & STREET NO: 228 Port Avenue

Avenue TAX BLOCK AND LOT: BLOCK: 1 LOT: 553 W01 DIMENSIONS OF LOT: 25' x 100' NEAREST CROSS STREET: 350' from Second Street SUPERIOR INTERESTS (if any): NONE

ASSET-BACKED CERTIFICATES, SERIES 2006-FM2 VS Defendant: PETERSON MARCEL GERONIMO: MORTGAGE ELECTRON-IC REGISTRATION SYSTEMS. INC. AS NOMINEE FOR FGC COMMERCIAL MORTGAGE FINANCE, DBA FRE-MONT MORTGAGE Sale Date: 08/12/2009 Writ of Execution: 05/13/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCAT-ED IN: City of Elizabeth, County of Union, State of New Jersey PREMISES COMMONLY KNOWN AS: 551 Bond Street, Elizabeth, NJ 07206 TAX LOT # 878, BLOCK # 1 NEAREST CROSS STREET: Sixth Street SUPERIOR INTERESTS (if any): NONE The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$412,319.99 \*\*\*Four Hundred Twelve Thousand Three Hundred Nineteen and 99/100\*\*\* Attorney: POWERS KIRN - COUNSELORS

99/100\*\*\* Attorney: POWERS KIRN - COUNSELORS 728 MARNE HIGHWAY P.O. BOX 848 - SUITE 200 MOORESTOWN, NJ 08057 (856)802-1000 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$460,315.21 \*\*\*Four Hundred Sixty Thousand Three Hundred Fifteen and 21/100\*\*\* July 16, 23, 30, August 6, 2009 U241695 PRO (\$156.80)

PUBLIC NOTICE

THURSDAY, JULY 23, 2009 - PAGE 39

PUBLIC NOTICE

ty. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any Condominium/Home-owner's Association liens which may

priority of any Condominium/Home-owner's Association liens which may exist. Surplus Money: if after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. THE SHERIFF- HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$446,730.62 \*\*\*Four Hundred Forty-Six Thousand Seven Hundred Thirty and 62/100\*\*\* Attorney: MILSTEAD & ASSOCIATES, LLC

Attorney: MILSTEAD & ASSOCIATES, LLC WOODLAND FALLS CORPORATE

VOIDLAND FALLS CORPORATE PARK 220 LAKE DRIVE EAST, SUITE 301 CHERRY HILL, NJ 08002 (856)482-1400 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$495,190.95 \*\*\*Four Hundred Ninety and 95/100\*\* July 16, 23, 30, August 6, 2009 U241690 PRO (\$182.28)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-09003542 Division: CHANCERY Docket Number: F3030308 County: Union Plaintiff: DEUTSCHE BANK NATION-AL TRUST COMPANY, AS TRUSTEE FOR HALO 2006-2 VS

FOR HALO 2006-2 VS Defendant: GUY ALBERT, SYLVIE ALBERT, CITIFINANCIAL SERVICES, INC. MRS. GUY ALBERT, HIS WIFE MR, ALBERT, HUSBAND OF SYLVIE ALBERT Sale Date: 08/12/2009 Writ of Execution: 05/29/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the. Borough of Roselle, County of Union, State of New Jersay Premises commonly known as: 229 EAST 6TH AVENUE, ROSELLE NJ 07203 BEING KNOWN as LOT 19, BLOCK

07203 BEING KNOWN as LOT 19, BLOCK 1802, on the official Tax Map of the Borough of Roselle Dimensions: See Attached (EXHIBIT

Touz, on the official lax Map of the Borough of Roselle Dimensions: See Attached (EXHIBIT A) Nearest Cross Street: Walnut Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. 'Subject to any unpaid taxes, munici-pal liens or other charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interest-ed parties are to conduct and rely upon their own independent investiga-tion to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any rea-son, the Purchaser shall have no fur-ther recourse against the Mortgagor, the Mortgagor's attorney. "\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus morey, the money will be deposited into the Superior Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person 's claim and asking for an order direct-ing payment of the surplus money. The Sheriff or other surplus money. JUDGMENT AMOUNT: \$276,990.43 "\*\*Two Hundred Seventy-Six Thou-sand Nine Hundred Ninety and 43/100\*\*\*

43/100\*\*\* Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$318,451.66 \*\*\* Three Hundred Eighteen Thousand Four Hundred Figh-One and 66/100\*\* July 16, 23, 30, August 6, 2009 U241678 PRO (\$186.20)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-09003513 Division: CHANCERY Docket Number: F3065108 County: Union

CONTINUED ON NEXT PAGE

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09003529 Division: CHANCERY Docket Number: F1610507 ount

Union CONSUMER SOLUTIONS Plaintiff: REO, LLC

Docket Number: F1610507 County: Union Plaintiff: CONSUMER SOLUTIONS REO, LLC VS Defendant: EUSTAQUIO DEFIGUEIREDO, MORT-GAGE ELECTRONIC REGISTRATION SYSTEMS, INC., As A NOMINEE FOR WMC MORTGAGE CORP. Sale Date: 08/12/2009 Writ of Execution: 05/27/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey Premises commonly known as: 156 Livingston Street, Elizabeth, NJ 07206 BEING KNOWN as LOT 680, BLOCK 2, on the official Tax Map of the City of Elizabeth Dimensions: 25.00 feet x 100.00 feet x 25.00 feet x 100.00 feet Nearest Cross Street: Second Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, munici-pail liens or other charges, and any such taxes, charges: liens, insurance premiums or other advances made by plaintiff prior to this sale. All interest-ed parties are to conduct and rely upon their own independent investiga-tion to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "'If the sale is set aside for any rea-son, the Purchaser at the sale shall be entilled only a return of the deposit paid. The Purchaser shall have no fur-ther recourse against the Mortgagor, the Mortgagor's attorney. "'If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$365,397.52 ""Three Hund

sand Three Hundred Ninety-Seven and 52/100\*\*\* Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$408,793.21 \*\*\*Four Hundred Kinety-Three and 21/100\*\*\* July 16, 23, 30, August 6, 2009

July 16, 23, 30, August 6, 2009 U241683 PRO (\$186.20)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09003515 Division: CHANCERY Docket Number: F683107 County: Union Plaintiff: HSBC BANK USA, NATION-AL ASSOCIATION AS TRUSTEE FOR NOMURA HOME EQUITY LOAN, INC. ASSET-BACKED CERTIFICATES, SERIES 2006-FM2 VS

Street APPROXIMATE DIMENSIONS: 31.45

AFFROMMETE DIMENSIONS: 51.45 X 100.07 A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authori-

Plaintlif: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE STRUCTURED ASSET INVEST-MENT LOAN TRUST, 2006-BNC3

MENT LOAN TRUST, 2006-BNC3 VS Defendant: DIDIER ANTOINE; MARIE ALCIN-ANTOINE Sale Date: 08/12/2009 Writ of Execution: 08/05/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the Borough of Roselle, County of Union, State of New Jersey Premises commoniy known as: 150 EAST 2003 BFING KNOWN as LOT 11 BLOCK

Borough of Roselle, County of Union, State of New Jersey Premises commonly known as: 150 EAST 2ND AVENUE, ROSELLE, NJ 07203 BEING KNOWN as LOT 11, BLOCK 3101, on the official Tax Map of the Borough of Roselle Dimensions: 179.00 feet x 26.19 feet x 179.00 feet x 26.19 feet Nearest Cross Street: Walnut Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. 'Subject to any unpaid taxes, munici-pal filens or other advances made by plaintiff prior to this sale. All interest-ed parties are to conduct and rely upon their own independent Investiga-tion to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current "'If the sale is set aside for any rea-son, the Purchaser at the sole shall be entitled only a return of the deposit paid. The Purchaser at the Mortgagor, the Mortgagor's attorney. "'If after the sale shall have no fur-ther recourse against the Mortgagor, the Mortgagor's attorney. "'If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order direct-ing payment of the surplus money. The Sheriff or other person conduct-ing the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: '\$344,921.51 "\*\*Three Hundred Forty-Four Thou-sand Nine Hundred Twenty-One and 51/100\*\*\* PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full fegal description can be found at the Union County Sheriff's Office Total Upset: \$364,454.45 \*\*\*Three Hundred Fifty-Four and 45/100\*\*\* July 16, 23, 30, August 6, 2009 U24168B RPO (\$184.24)

45/100\*\*\* July 16, 23, 30, August 6, 2009 U241688 PRO (\$184.24)

ROSELLE

KUSELLE SHERIFF'S SALE Sheriff's File Number: CH-09003512 Division: CHANCERY Docket Number: F2114608 County: Union Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE UNDER POOLING AND SERVICING AGREE-MENT DATED AS OF SEPTEMBER 1, 2005 WACHOVIA MORTGAGE LOAN TRUST MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2005-WMC1 VS

BACKED CERTIFICATES, SERIES 2005-WMC1 VS Defendant: YEISON GONZALEZ: MORTGAGE ELECTRONIC REGIS-TRATION SYSTEMS, INC. AS NOMI-NEE FOR EAST COAST MORTGAGE CORPORATION Sale Date: 08/12/2009 Writ of the above-stated writ of execution: 06/10/2009 By virtue of the above-stated writ of execution: 05/10/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Municipality: Borough of Roselle Street Address: 314 East 4th Avenue, Roselle, NJ 07203 Tax Lot: 4 Tax Block: 1902 Approximate dimensions: 100' x 33' Nearest cross street: If after the sale and satisfaction of the mortgage debi, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have informa-tion regarding the surplus, if any. "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION." JUDGMENT AMOUNT: \$208,251.47 \*\*\*Two Hundred Eight Thousand Two

OGMENT AMOUNT: \$208,251.47 Wo Hundred Eight Thousand Two

#### PUBLIC NOTICE

Hundred Fifty-One and 47/100\*\*\*

Attorney: PLUESE, BECKER & SALTZMAN, LLC 20000 HORIZON WAY

PUBLIC NOTICE

20000 HORIZON WAY SUITE 900 MT, LAUREL, NJ 08054-4318 (856)813-1700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$231,441.75 \*\*\*Two Hundred Thirty-One Thousand Four Hundred Forty-One and 75/100\*\*\* July 16, 23, 30, August 6, 2009 U241692 PRO (\$147.00)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09003400 Division: CHANCERY Docket Number: F3069407 County: Union Plaintiff: NOMURA CREDIT & CAPI-TAL, INC. VS

TAL, INC. VS Defendant: JOSE ALEMAN GONZA-LEZ. HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OR ANY OF THEIR SUC-CESSORS IN RIGHT, TITLE AND INTEREST: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR JUST MORTGAGE INC.: RONALD VAZQUEZ: BRIDY SALES & LEASING COMPANY; ACB RECEIVABLES MANAGEMENT, ASSIGNEE OF ELMORA OPEN MRI; ML RESOURCES MANAGEMENT & DEVELOPMENT: UNION COUNTY DIVISION OF SOCIAL SERVICES F/K/A UNION COUNTY BOARD OF SOCIAL SERVICES; ALEXIAN BROTH-ERS HOSPITAL; ST. JAMES HOSPI-TAL Sale Date: 08/05/2009

SOCIAL SERVICES: ALEXIAN BROTH-ERS HOSPITAL; ST. JAMES HOSPI-TAL Sale Date: 08/05/2009 Writ of Execution: 05/20/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commoniy known as: 126 Livingston Street, Elizabeth, NJ 07206 Tax Lot No.: 666 in Block 2 Dimensions of Lot: (Approximately) 100 fit x 25 fi Nearest Cross Street: First Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water informa-tion was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and

tion was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$458,412,52\*\*\* Four Hundred Fifty-Eight Thousand Four Hundred Twelve and 52/100\*\*\* Attorney: ZUCKER, GOLDBERG & ACKERMAN,

UCKER, GOLDBERG & ACKERMAN,

00 SHEFFIELD STREET

SUITE 301 MOUNTAINSIDE, NJ 07092 (908)23.8500 XCZ-89166 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$505,409.63 "\*\*Five Hundred Five Thousand Four Hundred Nine and 63/100"\*\* July 9, 16, 23, 30, 2009 U241340 PRO (\$186.20)

#### ELIZABETH

ELIZABETH SHERIFF'S SALE Sheriff's File Number: CH-09003509 Division: CHANCERY Docket Number: F2377108 County: Union Plaintiff: WELLS FARGO BANK, NATIONAL ASSOCIATION AS TRUSTEE UNDER POOLING AND SERVICING AGREEMENT DATED AS OF SEPTEMBER 1, 2006 SECURI-TIZED ASSET BACKED RECEIVABLES LLC TRUST 2006-HE2 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-HE2 VS

SERIES 2006-HE2 VS Defendant: EYAL LULUSH AND HADASA LULUSH, H/W Sale Date: 08/12/2009 Writ of Execution: 06/10/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the. UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Municipality: City of Elizabeth Street Address: 825-829 Maggie

Avenue Tax Lot: 1401 Tax Block: 10 Approximate dimensions: 40' x 150' Nearest cross street: Verona Avenue If after the sale and satisfaction of the mortgage debt. including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have informa-tion regarding the surplus, if any. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$423,750.84 \*\*\*Four Hundred Twenty-Three Thou-sand Seven Hundred Fifty and 84/100\*\*\*

84/100\*\*\* Attorney: PLUESE: BECKER & SALTZMAN, LLC 20000 HORIZON WAY SUITE 900 MT.LAUREL, NJ 08054-4318 (856)813-1700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$469,647.09 \*\*\*Four Hundred Sixty-Nine Thousand Six Hundred Forty-Seven and 09/100\*\*\*

09/100\*\*\* July 16, 23, 30, August 6, 2009 U241693 PRO (\$147.00)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09003235 Division: CHANCERY Docket Number: F2492108 County: Union Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR JPMACC 2006-CH2 J.P. MORGAN CHASE BANK, NATIONAL ASSOCIA-TION

ASSOCI JPMACC CHASE TION

TION VS Defendant: UILSON MESQUITA Sale Date: 08/05/2009 Writ of Execution: 05/19/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey Premises commonly known as: 139 CLARK PLACE, ELIZABETH NJ 07206

07206 BEING KNOWN as LOT 14 f/k/a Lot 8, BLOCK 1 F/K/A Block 1469, on the official Tax Map of the City of Eliza-beth

8EING KNOWN as LOT 14 f/k/a Lot 8, BEING KNOWN as LOT 14 f/k/a Lot 8, BLOCK 1 F/K/A Block 1469, on the official Tax Map of the City of Eliza-beth Dimensions: 100.00 feet x 25.00 feet x 100.00 feet x 25.00 Nearest Cross Street: Second Ave The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, munici-pal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interest-ed parties are to conduct and rely upon their own independent investiga-tion to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any rea-son, the Purchaser shall have no fur-ther recourse against the Morigagor, the Morigagor's attorney. "\*\*1f after the sale and satisfaction of the morigage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order direct-ing payment of the surplus money. The Sheriff or other person conduct-ing the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$337,750.82 \*\*\*Three Hundred Thirty-Seven Thousand Seven Hundred Fifty and 82/100\*\*\* SUPERIOR INTERESTS (if any): NONE The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:67-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$455,952.91 \*\*\*Four Hundred Fifty-Five Thou-sand Nine Hundred Fifty-Two and 91/100\*\*\*

82/100\*\*\* Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT.LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$375,326.87 \*\*\*Three Hundred Seventy-Five Thou-sand Three Hundred Twenty-Six and 87/100\*\*\*

July 9, 16, 23, 30, 2009 U241338 PRO (\$186.20)

#### LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-09003541 Division: CHANCERY Docket Number: F1511408 County: Union Plaintiff: COUNTRYWIDE HOME

#### PUBLIC NOTICE

LOANS, INC.

UNION COUNTY LOCALSOURCE

728 MARNE HIGHWAY P.O. BOX 848 - SUITE 200 MOORESTOWN, NJ 08057 (856)802-1000

PUBLIC NOTICE

(856)802-1000 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$508,318.90 \*\*\*Five Hundred Eight Thousand Three Hundred Eighteen and 90/100\*\*\* July 16, 23, 30, August 6, 2009 U241694 PRO (\$143.08)

RAHWAY

SHERIFF'S SALE Sheriff's File Number: CH-09003568 Division: CHANCERY Docket Number: F3143508 County: Union Plaintiff: WELLS FARGO BANK, N.A., AS TRUSTEE FOR CARRINGTON MORTGAGE LOAN TRUST, SERIES 2006 FRE1 ASSET-BACKED PASS-THROUGH CERTIFICATES VS

'S befendant: NAOMI MYERS; MORT-AGE ELECTRONIC REGISTRATION YSTEMS, INC. AS NOMINEE FOR GC COMMERCIAL MORTGAGE INANCE, D/B/A FREMONT MORT-MACE

any. JUDGMENT AMOUNT: \$290,282.63\*\*\* Two Hundred Ninety Thousand Eight Hundred Twenty-Eight and 63/100\*\*\*

NE'S 14000 COMMERCE PARKWAY SUITE B MT. LAUREL, NJ 08054 (856)793-3080 Sheriff: Raiph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$322,999.80 \*\*\*Three Hundred Twenty-Two Thou-sand' Nine Hundred Twenty-Two Thou-sand' Nine Hundred Nineity-Nine and 80/100\*\*\* July 23, 30, August 6, 13, 2009

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY DOCKET NO. F-25979-09

NOTICE TO ABSENT DEFENDANTS STATE OF NEW JERSEY TO: JUAN

SOLANO YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jer-sey 07054, telephone number #(973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which FEDERAL NATIONAL MORTGAGE ASSOCIATION is Plaintiff and JUAN SOLANO, et al., are defendants, pending in the Superi-or Court of New Jersey, Chancery Divi-sion, UNION County and bearing Docket No. F-25979-09 within thirty-five (35) days after 07/23/09 exclusive of such date, or if published after 07/23/09, thirty-five (35) days after the actual date of such publication, exclu-sive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in dupli-cate with the Clerk of the Superior Court, Hughes Justice Complex, CN-

CONTINUED ON NEXT PAGE

July 23, 30, August 6, 13, 2009 U242092 PRO (\$184.24) ELIZABETH

IRO & PEREZ, LLP - ATTOR-

PUBLIC NOTICE LOANS, INC. VS Defendant: JOHANNA VAZQUEZ: CARLOS VAZQUEZ HER HUSBAND AND MORTGAGE ELECTRONIC REG-ISTRATION SYSTEMS, INC., AS NOM-INEE FOR COUNTRYWIDE HOME LOANS, INC. Saie Date: 08/12/2009 Writ of Execution: 05/18/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF LINDEN, County of Union and State of NJ. It is commonly known as 21 E. 17TH STREET. LINDEN, NJ. It is nown and designated as Block 537, Lot 17. The dimensions are approximately 25 feet wide by 100 feet long. Nearest Cross Street: WOOD AVENUE Prior lien(s): SUBJECT TO UNPAID ITAXES AND OTHER MUNICIPAL LIENS. AS OF 11/13/2008 TAXES ARE PAID THROUGH 4TH QUARTER 2009 15T QUARTER 2009 TAXES IN THE AMOUNT OF \$988.81 WAS DUE ON 2/1/2009.2ND QUARTER 2009 TAXES IN THE AMOUNT OF \$988.80 WAS DUE ON 5/1/2009. FOR UNPAID SEWER CHARGES IS THE AGGRE-GATE SUM OF \$319.91. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT. INCLUDING COSTS AND EXPENSES. THERE REMAINS ANY SURPLUS MONEY. THE RIGHT TO ADJOURN THIS SALE WITHOUT FURDER OCULT TRUST FUND AND ANY PERSON'S CLAIM AND ASKING FOR AN ORDER. THE SURPLUS, OR ANY PART THEREOF, MAY FILE A MOTION PUR-SUART OF CUMT RULES 4:64-3AND 4:57-2 STATING THE NATURE AND 4:57-2 STATING THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAV

GAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FGC COMMERCIAL MORTGAGE FINANCE, D/B/A FREMONT MORT-GAGE sale Date: 08/19/2009 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY of RAHWAY in the County of UNION, and the State of New Jersey. Tax LOT 39 BLOCK 257 COMMONLY KNOWN AS 712 AUDREY DRIVE, RAHWAY, NEW JERSEY 07065 Dimensions of the Lot are (Approxi-mately) 90.00 feet wide by 18.08 feet iong. Nearest Cross Street: Situated on the WESTERLY side of AUDREY DRIVE. 470.84 feet from the NORTHWESTER-LY side of LINDEN AVENUE. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:88-21 the sale may also be subject to the limited lien priority of any con-dominium/homeowner association liens which may exist. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the Superior Court Trust Fund and any person claiming the surplus, or any dat thereof, may file a motion pur-suant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the surplus, if any. JUDGMENT AMOUNT: \$290,282.63\*\*\* Two Hundred Ninety Thousand Eight and 23/100\*\*\* Attorney: STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC 293 EISENHOWER PARKWAY SUITE 300 - P.O. BOX 1660 LIVINGSTON, NJ 07039-1660 (973)740-0700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$223,813.00 \*\*\*Two Hundred Twenty-Three Thou-sand Eight Hundred Thirteen and 0D/100\*\*

UU/100\*\*\* July 16, 23, 30, August 6, 2009 U241697 PRO (\$184.24)

#### ELIZABETH

Sheriff's SALE Sheriff's File Number: CH-09003498 Division: CHANCERY Docket Number: F2640008 County: Union Plaintiff: SUNTRUST MORTGAGE, INC. VS

INC. VS Defendant: MIGUEL J. COLLADO. MERS FOR CITIBANK, N.A., BANK OF AMERICA, NA Sale Date: 08/12/2009 Writ of Execution: 05/26/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: Elizabeth COUNTY: UNION STATE OF N.J. STREET & STREET NO: 208-210 Oak Street TAX BLOCK AND LOT:

AX BLOCK AND LOT: LOCK: & LOT: 1371 IMENSIONS OF LOT: 57' x 25' EAREST CROSS STREET: 100' from ast Grand Street UPERIOR INTERESTS (if any):

Attorney: POWERS KIRN - COUNSELORS

PUBLIC NOTICE 971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure. This action has been instituted for the purpose of (1) foreclosing a mort-gage dated October 25, 2007 made by JUAN SOLANO and as mortgagors to BANK OF AMERICA, N.A. recorded on November 5, 2007, in Book 12339 of Mortgages for UNION County, Page 170, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mort-gage, and (2) to recover possession of, and concerns premises commonly known as 324 MAGNOLIA AVE, ELIZA-BETH, NJ 07206, Block 3, Lot 707. You are made a defendant because you are a mortgagor and your lien or ises is subject to plaintiff's mortgage. If you cannot afford or are unable to obtain an attorney, you may communi-cate with the Legal Services Office of the County of venue by calling: UNION COUNTY LAWYER REFERRAL:

UNION COUNTY LAWYER REFERRAL: (908)353-4715 UNION COUNTY LEGAL SERVICES: (908)354-4340

YOU, JUAN SOLANO are made party defendant(s) to this foreclosure action because you are one of the mort-gagors and may be liable for any defi-ciency and for any lien, claim, or inter-est you may have in, to or against the mortgaged premises by reason of the Mortgage made by ‡you, JUAN SOLANO, as set forth above. Upon request, a copy of the Com-plaint and Amendment to Complaint, if any, will be supplied to you for partic-ularity.

ularity. File #YBOA-032 Dated: July 17, 2009

JENNIFER M. PEREZ Clerk of the Superior Court of New Jersey U242216 PRO July 23, 2009 (\$43.61)

LINDEN

LINDEN SHERIFF'S SALE Sheriff's File Number: CH-09003551 Division: CHANCERY Docket Number: F1408508 County: Union Plaintiff: DEUTSCHE BANK NATION-AL TRUST COMPANY, AS TRUSTEE FOR THE HOLDERS OF GSAMP TRUST 2005-HE1, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-HE1 VS

TRUST 2005-HE1, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-HE1 VS Defendant: MARGARIT MARTINEZ AND CAPE ATLANTIC MRI AND STATE OF NEW JERSEY, AND CHASE MAN-HATTAN BANK, AND JUST FOUR WHEELS, INC., AND NEW YORK STATE HIGHER EDUCATION SER-VICES CORPORATION, AND CHRYSLER CREDIT CORPORATION, AND CHRYSLER FINANCIAL CORP. SUCCESSOR BY MERGER TO CHRYSLER CREDIT CORPORATION, AND ST. MICHAELS MEDICAL CEN-TER, AND UNION COUNTY DIVISION OF SOCIAL SERVICES, AND LARIDI-AN CONSULTING INC. ASSIGNEE OF BANK OF AMERICA, AND ATLANTIC CITY ELECTRIC, AND CITY OF JER-SEY CITY, AND S & E CAR Sale Date: 08/19/2009 Writ of Execution: 04/28/2009 By virtue of the above-stated writ of execution to me directed i shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in Linden City in the County of Union, nd State of New Jersey. Commonly known as 726 Allen Street, Linden, NJ 07036; Tax Loi No. 16 in Block No. 472. Dimensions of Lot: (Approximately) 31 feet wide by 100 feet long Nearest Cross Street: Grier Avenue Surplus Money: If after the sale and satisfaction of the superson claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$204,827.73 \*\*\*Two Hundred Twenty-Seven and 73/100\*\*\* Attorney: GOLDBECK MC CAFFERTY & MC KEEVER - ATTORNEYS MELLON INDEPENDENCE CENTER

Altorney: Altorney: GOLDBECK MC CAFFERTY & MC KEEVER - ATTORNEYS MELLON INDEPENDENCE CENTER -SUITE 5000 701 MARKET, STREET PHILADELPHIA, PA 19106 (215)627-1322 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$229,907.27 Total Upset: \$229,907.27 Total Upset: \$229,907.27 Junt 23, 30, August 6, 13, 2009

July 23, 30, August 6, 13, 2009 U242060 PRO (\$184.24)

#### PUBLIC NOTICE ELIZABETH

ELIZABETH SHERIFF'S SALE Sheriff's File Number: CH-09003516 Division: CHANCERY Docket Number: F2821407 County: Union Plaintiff: DEUTSCHE BANK NATION-AL TRUST COMPANY. AS TRUSTEE FOR JP. MORGAN CHASE BANK, NATIONAL ASSOCIATION JPMAC 2007-CH3 YS.

AL TRUST COMPANY, AS TRUSTLE FOR J.P. MORGAN CHASE BANK, NATIONAL ASSOCIATION JPMAC 2007-CH3 VS Defendant: MILTON I. MORA, CHASE BANK USA, N.A. Sale Date: 08/12/2009 Writ of Execution: 05/27/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey Premises commonly known as: 443 Jersey Avenue, Elizabeth, NJ 07201 BEING KNOWN as LOT 626, BLOCK 13, on the official Tax Map of the City of Elizabeth Dimensions: 40.00 feet x 200.00 feet x 43.00 feet x 100.00 feet x 3.00 feet x 43.00 feet X 100.00 feet x 3.00 feet x 43.00 feet must reserve the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, munici-pal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interest-ed parties are to conduct and rely upon their own independent investiga-tion to ascertain whether or not any outstanding interest remain of record and/orhave priority over the lien being foreclosed and, if so the current amount due thereon. "If he sale is set aside for any rea-son, the Purchaser shall have no fur-the Mortgagor's attorney. "If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order direct-ing payment of the surplus in any. JUDGMENT AMOUNT: \$368,944.51 ""Three Hundred Forty-Four a

sand Nine Hundred Forty-Four and 51/100\*\*\* Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$411,683.85 \*\*\*\*Four Hundred Eleven Thousand Six Hundred Eighty-Three and 85/100\*\*\* July 16, 23, 30, August 6, 2009 U241685 PRO (\$184.24)

#### ELIZABETH

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY DOCKET NO. F-25498-09

NOTICE TO ABSENT DEFENDANTS STATE OF NEW JERSEY TO: MARIO

STATE OF NEW JERSEY TO: MARIO TELLEZ YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jer-sey 07054, telephone number #(973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which ONE WEST BANK FSB is Plaintiff and MARIO TELLE2, et al., are defendants, pend-ing in the Superior Court of New Jer-sey, Chancery Division, UNION County and bearing Docket No. F-25498-09 within thirty-five (35) days after 07/23/09 exclusive of such date, or if published after 07/23/09 thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so. Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jer-sey 08625, in accordance with the Rules of Civil Practice and Procedure. This action has been Instituted for the purpose of (1) foreclosing a mort-gage dated November 29, 2007 made by MARIO TELLEZ and as mortgagors to MORTGAGE ELECTRONIC REGIS-TRATION SYSTEMS INC AS NOMINEE FOR EAST COAST MTG CORP. Fecorded on February 6, 2008, in Book 12407 of Mortgages for UNION Coun-ty, Page 547, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present hold-

er of said Mortgage. and (2) to recover possession of, and concerns premises commonly known as 842 REBECCA PL, ELIZABETH, NJ 07201, Block 7, Lot 1042 aka 1042 w07. You are made a defendant because you are a mortgagor and your lien or encumbrance on the mortgaged prem-ises is subject to plaintiff's mortgage. If you cannot afford or are unable to obtain an attorney, you may communi-cate with the Legal Services Office of the County of venue by calling:

LOCAL SOURCE.COM

PUBLIC NOTICE

UNION COUNTY LAWYER REFERRAL: (908)353-4715 UNION COUNTY LEGAL SERVICES: (908)354-4340

(908)354-4340 YOU, MARIO TELLEZ are made party defendant(s) to this foreclosure action because you are one of the mort-gagors and may be liable for any defi-ciency and for any lien, claim, or inter-est you may have in, to or against the mortgaged premises by reason of the Mortgage made by you, MARIO TELLEZ, as set forth above. Upon request, a copy of the Com-plaint and Amendment to Complaint, if any, will be supplied to you for partic-ularity. File IND 1189 Dated: July 14, 2009

JENNIFER M. PEREZ Clerk of the Superior Court of New Jersey U242083 PRO July 23, 2009 (\$44.59)

RAHWAY

#### NOTICE TO ABSENT DEFENDANTS

Docket No. : F-48399-08 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO: Myrian Casco, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest

Myrian Casco, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCK-ES GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-906-233-8500, an Answer to the Amended Complaint filed in a civil action, in which IndyMac Federal Bank FSB is plaintiff, and Myrian Casco, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Divi-sion, Union County, and bearing Dock-et F-48399-08 within thirty-five (35) days after 07/23/2009 exclusive of such date, or if published after 07/23/2009, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judg-ment by default may be rendered against you for the relief demanded in the Amended, Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Supe-rior Court of New Jersey, Hughes Jus-tice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure. This action has been instituted for the purpose of (1) foreclosing a Mort-gage dated 12/29/2006 made by Myri-an Casco, unmarried as mortgagor, to Mortgage Electronic Registration Sys-tems, Inc., as nominee for Castle Home Mortgage was duly assigned to the plaintiff, IndyMac Federal Bank FSB, by Assignment of Mortgage dated 12/15/2008; and (2) to recover posses-sion of, and concerns premises com-monly known as 1254 CLARK STREET. RAHWAY, NJ 07065, also being Lot 27 in Bock 34.7. If you are unable to obtain an attor-ney, you may communicate with the key serse bar Association by calling 908-353-4745. If you cannot afford an attornay, you may communicate with the Legal Services of lige of the County of venue by calling 908-353-4745. If you cannot afford an attornay, you may communicate with the Legal Services of lige of the County of their successors in

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose. U242047 PRO July 23, 2009 (\$45.57) ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09003565 Division: CHANCERY Docket Number: F329207 County: Union Plaintiff: REO PROPERTIES CORPO-RATION VS

Defendant: MARCIO DE CARVALHO; MORTGAGE ELECTRONIC REGIS-

PUBLIC NOTICE

TRATION SYSTEMS, INC. AS NOMI-NEE FOR FGC COMMERCIAL MORT-GAGE FINANCE, DBA FREMONT MORTGAGE Sale Date: 08/19/2009 Writ of Execution: 06/09/2009 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY of ELIZABETH in the County of UNION, and the State of New Jer-sey. Iax L ot 1253 Block 8

The property to be sold is located in the CiTY of ELIZABETH in the County of UNION, and the State of New Jer-sey. Tax Lot 1253 Block 8 Commonly known as 1049-1051 Mary Street, Elizabeth, New Jersey 07201 Dimensions of the Lot are (Approxi-mately) 38.00 feet wide by 100.00 feet long. Nearest Cross Street: Situated on the NORTHERLY side of MARY STREET and the WESTERLY side of JACKSON AVENUE THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:88-21 the Sale may also be subject to the limited lien priority of any con-dominium/homeowner association liens which may exist. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pur-suant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the surplus, if any. JUDG MENT AMOUNT: \$\$16,154.60\*\*\* Five Hundred Sixteen Thousand One

Union, State of New Jersey Premises commonly known as: 815 AMSTERDAM AVENUE, ROSELLE NJ 07203 BEING KNOWN as LOT 1, BLOCK 6904, on the official Tax Map of the Borough of Roselle Dimensions: 110,69 feet x 50.00 feet x 94.27 feet x 52.63 feet Nearest Cross Street: Dietz Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, munici-pal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interest-ed parties are to conduct and rely upon their own independent investiga-tion to ascertain whether or not any outstanding interest remain of record and/or have priorily over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any rea-son, the Purchaser shall have no fur-ther recourse against the Mortgagor. "If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus morey, the money will be deposited into the Superior Court Trust Fund and any person claiming the sale is or any part thereof, may file a motion pursuant to Court Ruies 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order direct-ing payment of the surplus money. The Sheriff or other person conduct-ing the sale will have information regarding the surplus, If any. JUDGMENT AMOUNT: \$300,344.44 \*\*\*Three Hundred Thousand Three Hundred Forty-Four and 44/100\*\* Attorney: PHELAN HALLINAN & SCHMIEG, PC 400\_FELLOWSHIP ROAD JUDGMENT AMOUNT: \$516,154.60\*\*\* JUDGMENT AMOUNT: \$516,154.60\*\*\* Five Hundred Sixteen Thousand One Hundred Fifty-Four and 60/100\*\*\* Attorney: SHAPIRO & PEREZ, LLP - ATTOR-NEYS 14000 COMMERCE PARKWAY

NEYS 14000 COMMERCE PARKWAY SUITE B MT. LAUREL, NJ 08054 (856)793-3080 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$572,268.43 \*\*\*Five Hundred Seventy-Two Thou-sand Two Hundred Sity-Eight and 43/100\*\*\* July 23, 30, August 6, 13, 2009

July 23, 30, August 6, 13, 2009 U242094 PRO (\$180.32)

#### ELIZABETH

SHERIFF'S SALE Sheriff'S File Number: CH- 09003591 Division: CHANCERY Docket Number: F2182108

County: Union Plaintiff: CHASE HOME FINANCE LLC

Plaintiff: CHASE HOME FINANCE LLC VS Defendant: GIANNINA PALACIOS, NATIONAL CITY BANK Sale Date: 08/19/2009 Writ of Execution: 06/02/2009 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the atternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 1278 CLINTON PL, ELIZABETH, NJ 07202-0000. Tax Lot No. 128 in Block No. 11 Dimension of Lot Approximately: 40 X 102.75 Nearest Cross Street: NORTH BROAD

Nearest Cross Street: NORTH BROAD

Barest Closs Sheet. NORTH BROAD STREET BEGINNING at a point on the southerly line of Clinton Place, being the new line of the street which is now in use, at a point dis-tant 133.73 feet easterly from the corner formed by the intersection of the easterly line of North Broad Street with the southerly line of Clinton Place and from thence run-ning.

Street with the soutnerry rine of Clinton Place and from thence run-ning. "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE WATER \$406.66 TOTAL AS June 24, 2009: \$406.66 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. the surplus, if any. JUDGMENT AMOUNT: \$459,484.71

PUBLIC NOTICE

THURSDAY, JULY 23, 2009 - PAGE 41

\*\*\*Four Hundred Fifty-Nine Thou-sand Four Hundred Eighty-Four and 71/100\*\*\*

71/100\*\*\* Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$489,849.57 \*\*\*Four Hundred Eighty-Nine Thou-sand Eight Hundred Forty-Nine and 57/100\*\*\*

July 23, 30, August 6, 13, 2009 U242087 PRO (\$166,60)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-09003584 Division: CHANCERY Docket Number: F3086808 County: Union Plaintiff: HSBC BANK USA, NATION-AL ASSOCIATION, AS TRUSTEE FOR HOME EQUITY LOAN TRUST SERIES ACE 2006-HE1 VS

ACE 2006-HE1 VS Defendant: CHUKWUMA M. OKOROJI Sale Date: 08/19/2009 Writ of Execution: 05/13/2009 By virtue of the above-stated writ of expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the Borough of Roselle, County of Union, State of New Jersey Premises commonly known as: 815 AMSTERDAM AVENUE, ROSELLE NJ 07203 BEING KNOWN as LOT 1, BLOCK

Hundred Forty-Four and 44/100\*\*\* Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$334,696.50 \*\*\*Three Hundred Thirty-Four Thou-sand Six Hundred Ninety-Six and 50/100\*\*\*

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-09003557 Division: CHANCERY Docket Number: F1812808 County: Union Plaintiff: BANK OF AMERICA, N.A.

Plaintiff: BANK OF AMERICA, N.A. VS Defendant: ABDOUL KARIM OUE-DRAOGO AK/A ABDOUL KARIM QUE-DRADOGO; FATIHAH QUEDRADOGO A/K/A FATIHAH QUEDRADOGO; CHEMICAL BANK N/K/A CHASE BANK; STATE OF NEW JERSEY Sale Date: 08/19/2009 Writ of Execution: 06/09/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BULLDING 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the atternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the Borough of Roselle. In the County of Union and the State of New Jersey. Premises commonly known as: 431 Mercer Avenue

CONTINUED ON NEXT PAGE

Premises comr Mercer Avenue

July 23, 30, August 6, 13, 2009 U242090 PRO (\$180.32)

Tax Lot 16 in Block 806 Dimensions of Lot (approximately): 37' x 140' earest Cross Street: Harrison

Nearest Cross Street: Harrison Avenue Subject to: \$0.00 "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION." Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$336,489.93 ""Three Hundred Thirty-Six Thou-sand Four Hundred Eighty-Nine and \$3/100"" Altorney: MCCABE, WEISBERG & CONWAY,

Attorney: MCCABE, WEISBERG & CONWAY, P.C. 216 HADDON AVENUE SUITE 600 WESTAGO

SUITE 600 WESTMONT, NJ 08108 (\$56)856-7080 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$371,551.12 "\*\*Three Hundred Seventy-One Thou-sand Five Hundred Fifty-One and 12/100\*\*\*

July 23, 30, August 6, 13, 2009 U242061 PRO (\$154.84)

#### ELIZABETH

ELIZABETH SHERIFF'S SALE Sheriff's File Number: CH-09003526 Division: CHANCERY Docket Number: F2635008 County: Union Plaintiff: DEUTSCHE BANK NATION-AL TRUST COMPANY, AS TRUSTEE FOR CARRINGTON MORTGAGE LOAN TRUST, SERIES 2005-NC4 ASSET-BACK PASS-THROUGH CERTIFI-CATES VS

FOR CARRINGTON MORTGAGE LOAN TRUST, SERIES 2005-NC4 ASSET-BACK PASS-THROUGH CERTIFI-CATES VS Defendant: EDITH ROGERS Sale Date: 08/12/2009 Writ of Execution: 05/28/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey Premises commonly known as: 314 PINE STREET, ELIZABETH NJ 07206 BEING KNOWN as LOT 472, BLOCK 1, on the official Tax Map of the City of Elizabeth Dimensions: 25 feet x 100 feet Nearest Cross Street: 3rd Street The Sherliff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, munici-pal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interest-ed parties are to conduct and rely upon their own independent investiga-tion to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any rea-son, the Purchaser shall have no fur-ther recourse against the Mortgagor, the Mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may ille a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order direct-ing payment of the surplus money. The Sheriff or other person coduct ing the sale will have information redarding the surplus, if any. JUDGMENT AMOUNT: \$191,928.28 ""One Hundred Ninety-One Thou-

Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD

PHELAN HALLINAN & SOMMIES, FO 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$214,210.00 \*\*\*Two Hundred Fourteen Thousand Two Hundred Ten and 00/100\*\*\* July 16, 23, 30, August 6, 2009 U241680 PRO (\$180.32)

SHERIFF'S SALE Sheriff's File Number: CH-09003601 Division: CHANCERY Docket Number: F154008 County: Union

#### PUBLIC NOTICE Plaintiff: BENEFICIAL NEW JERSEY INC. D/B/A BENEFICIAL MORTGAGE

VS Defendant: JERRY TUTT AND ANGELA TUTT: ESSEX COUNTY BOARD OF SOCIAL SERVICES; RAH-WAY HOSPITAL; STATE OF NEW JER-SEY

Docket Number: F1933608 County: Union Plaintif: INDYMAC MORTGAGE FSB VS Defendant: JOSE MENDEZ ET ALS. Sale Date: 08/19/2009 Writ of Execution: 06/02/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonity known as: 146 Livingston Street, Elizabeth, NJ 07206 Tax Lot No.: 2 in Block 675 Dimensions of Lot.: (Approximately) 25 ft x 100 ft Nearest Cross Street: Second Street Subject to any open taxes, water/sewer, municipal or tax itens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water informa-tion was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superon claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the' surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Subject to the extended right of redemption extended to the United States of America. ATTN: The Plaintiff may let the bid go for less tham the judgment amount consistent with the adjusted FMV of the property al the time of sale. Plain-tiff may also agree to a short sale. Please extended to the surplus di-therion extended to the surplus di-therion extended to the surplus for the property al the time of sale. Plain-tiff may also agree to a short sale. Please address any i WAY HOSPITAL; STATE OF NEW JER-SEY Sale Date: 08/19/2009 Writ of Execution: 06/15/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Municipality: City of Rahway Street Address: 512 Sycamore Street, Rahway, NJ 07065 Tax Lot: 22 Tax Block: 61 Approximate dimensions: 110' x 40' Nearest cross street: Jefferson Avenue If after the sale and satisfaction of the

Approximate dimensions: 110' x 40' Nearest cross street: Jefferson Avenue If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have informa-tion regarding the surplus. If any. "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION." JUDGMENT AMOUNT: \$220,368.39 "\*\*Two Hundred Twenty Thousand Three Hundred Sixty-Eight and 39/100\*\*\*

39/100\*\*\* Attorney: PLUESE, BECKER & SALTZMAN, LLC 20000 HORIZON WAY SUITE 900 MT. LAUREL, NJ 08054-4318 (856)813-1700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$257,124.52 \*\*\*Two Hundred Fifty-Seven Thousand One Hundred Twenty-Four and 52/100\*\*\* July, 23, 30, August 6, 13, 2009

July 23, 30, August 6, 13, 2009 U242062 PRO (\$145.04)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-09003610 Division: CHANCERY Dockel Number: F852408 County' Union

JOCKEI NUMBER: F852406 Jounty: Union Jaintiff: HSBC BANK USA, NATIONAL SSOCIATION FOR THE BENEFIT OF CE SECURITIES CORP. HOME QUITY LOAN TRUST, SERIES 2007-VM1 ASSET BACKED PASS-HROUGH CERTIFICATES

EQUITY LOAN TRUST, SERIES 2007-WM1 ASSET BACKED PASS-THROUGH CERTIFICATES Defendant: HERMIONE CHARLES; DIEUNEL CHARLES Sale Date: 08/19/2009 Writ of Execution: 05/20/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA. Elizabeth, N.J. on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of LINDEN in the County of Union, State of New Jersey. Commonly known as: 1224 E HENRY ST., LINDEN, NJ 07036 Tax Lot No.: 5 in Block 63 Dimensions of LoL.: (Approximately) 100 ft x 40 ft Nearesi Cross Street: SI. Marks Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Note: The sheriff reserves the right to adjourn this sale for any length of time withoul further advertisement. JUDGMENT AMOUNT: \$386,778.28 \*\*\*Three Hundred Eighty-Six Thou-sand Seven Hundred Seventy-Eight and 28/100\*\* Attorney.

Â CKER, GOLDBERG & ACKERMAN, OO SHEFFIELD STREET

SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XCZ-98913 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$423,046.62 \*\*\*Four Hundred Twenty-Three Thou-sand Forty-Six and 62/100\*\*\* July 23, 30, August 6, 13, 2009 U242109 PRO (\$152.88)

#### LOCALSOURCE.COM

SHERIFF'S SALE Sheriff's File Number: CH-09003605 Division: CHANCERY Docket Number: F1933608 County: Union Plaintiff: INDVMAC

ounty: Union laintiff: INDYMAC MORTGAGE FSB

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$293,898.64 \*\*\*Two Hundred Ninety-Three Thou-sand Eight Hundred Ninety-Eight and 61/100\*\*\*

torney: JCKER, GOLDBERG & ACKERMAN,

LUCIER, GULDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FWZ-103114 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$323,722.77 "\*\*\*Three Hundred Twenty-Three Thou-sand Seven Hundred Twenty-Three Thou-for the Seven Hundred Twenty-Three Thou-duly 23, 30. August 6:112,2000

///100\*\*\* July 23, 30, August 6, 13, 2009 U242114 PRO (\$178.36)

County: Union Plaintiff: INDYMAC BANK, FSB

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09003599 Division: CHANCERY Docket Number: F197308F County: Union

VS Defendant: JUAN ARBELAEZ, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; PROA INVESTMENTS, LLC; MORTGAGE ELECTRONIC REGISTRATION SYS-TEMS, INC., AS NOMINEE FOR CITI-MORTGAGE, INC.; STATE OF NEW JERSEY Sala Data: APHOLOGOC

TEMS, INC., AS NOMINEE FOR CITI-MORTGAGE, INC.; STATE OF NEW JERSEY Sale Date: 08/19/2009 Writ of Execution: 05/27/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 39 NILES STREET aka 37-39 NILES STREET. ELIZABETH, NJ 07202 Tax Lot No.: 943 in Block 7 Dimensions of Lol.: (Approximately) 100 ft. x 50 ft. Nearest Cross Street: Second Avenue *tika* Woodruff Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: The total amount due for past due taxes is \$0. The total amount due for lien # 07-00222 is \$20576.84. The lien redemp-tion date is 4/30/09." Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money

#### PUBLIC NOTICE PUBLIC NOTICE

will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:84-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Prior Mortgages and Judgments (if any): mone

Prior Mortgages and Judgments (if any): none Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$545,575.23 \*\*\*Five Hundred Forty-Five Thou-sand Five Hundred Seventy-Five and 23/100\*\* Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC

LLC GOLDBERG & . 200 SHEFFIELD STREET SUITE 301 MOUNTAINGT

200 Sherrield Street SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$599,490.00 \*\*\*Five Hundred Ninety-Nine Thousand Four Hundred Ninety and 00/100\*\*\* July 23, 30, August 6, 13, 2009 U242116 PRO (\$176.40)

#### LINDEN

SHERIFF'S SALE Sheriff's File Number: CH- 09003508 Division: CHANCERY Docket Number: F1819701 County: Union Plaintiff: WELLS FARGO BANK MIN-NESOTA, NATIONAL ASSOCIATION AS TRUSTEE FOR THE REGISTERED HOLDERS OF OPTION ONE MORT-GAGE TRUST 1999-C, ASSET-BACKED CERTIFICATES, SERIES 1999-C AS TRUS HOLDERS GAGE BACKED 1999-C

WAYE

Defendant: CLEADEL WAYE, HILARY WAYE Sale Date: 08/12/2009 Writ of Execution: 05/11/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA. Elizabeth, N.J., on WEDNESDAY, at two o'clock in the Afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY of LINDEN, County of UNION and State of New Jersey. Commonly known as: 1027 ESSEX AVE., LINDEN, NJ 07036. Tax Lot No. 8.1 in Block No. 100 Dimension of Lot Approximately: 60 X 100 Nearest Cross Street: CARNEGIE

learest Cross Street: CARNEGIE

STREET BEGINNING AT A POINT IN THE NORTHERLY LINE OF ESSEX AVENUE DISTANT EASTERLY ALONG THE SAME 240 FEET FROM THE EASTERLY LINE OF CARNEGIE STREET STREET "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION." PRIOR LIENS/ENCUMBRANCES 2006 SEWER LIEN CERT 060055 SOLD 4/13/07 \$4,075.61 2009 2ND QTR TAXES OPEN \$3,412 51

SEWER OPEN PLUS PENALTY

\$3,412.51 SEWER OPEN PLUS PENALTY \$401.66 TOTAL AS OF MAY 30, 2009 \$7,889.78 Surplus Money: If after the saile and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$236,046.82 ""Two Hundred Thirty-Six Thousand Forty-Six and 82/100"" Attorney: FEIN. SUCH. KAHN & SHEPARD PC

Forty-Six and 82/100\*\*\* Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700 Sheriff: Ralph Froehlich A full legai description can be found at the Union County Sheriff's Office Total Upset: \$353,361.97 T\*\*Three Hundred Fifty-Three Thou-sand Three Hundred Sixty-One and 97/100\*\*\* July 16, 23, 30, August 6, 2009

97/100\*\*\* July 16, 23, 30, August 6, 2009 U241691 PRO (\$178.36)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-09003559 Division: CHANCERY Docket Number: F1623208 County: Union Plaintiff: WELLS FARGO BANK, NA

VS Defendant: CLAUDE DESIR; MRS. CLAUDE DESIR, HIS WIFE Sale Date: 08/19/2009 Writ of Execution: 05/28/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-

#### UNION COUNTY LOCALSOURCE PUBLIC NOTICE

PUBLIC NOTICE BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the Borough of ROSELLE in the Coun-ty of Union, State of New Jersey. Commonly known as: 124 EAST 5TH AVENUE, ROSELLE, NJ 07203 Tax Lot No: 4.40 in Block 3202 Dimensions of Lot.: (Approximately) 18.75 FT. X80 FT. Nearest Cross Street: Chestnut Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes, sewer/water infor-mation was not available. You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Ruies 4:64-3 and 4:57-2 stating the sate will have information regarding the surplus, if any. Prior Mortgages and Judgments (if any): none Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$277,326.48 \*\*\*Two Hundred Seventy-Seven Thousand Three Hundred Twenty-Six and 48100\*\*\* Attorney: ZUCKER, GOLDBERG & ACKERMAN, LC 200 SHEFFIELD STREET SUTE SUTE

SHEFFIELD STREET

200 SHEFFIELD SIREE SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 'XRZ-101805 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$310,476.06 \*\*\*Three Hundred Ten Thousand Four Hundred Seventy-Six and 06/100\*\*\* July 23, 30, August 6, 13, 2009 U242128 PRO (\$156.80)

#### ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH- 09003589 Division: CHANCERY Docket Number: F1289503 County: Union Plaintiff: COUNTRYWIDE HOME LOANS, INC. VS

LOANS, INC. VS Defendant: KEITH MCCOMB, DOROTHY MCCOMB, H/W Sale Date: 08/18/2009 Writ of Execution: 06/15/2009 By virtue of the above-stated writ of execution to me directed i shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the BORO of ROSELLE, County of UNION and State of New Jersey. Commonly known as: 1025 DRAKE AVE, ROSELLE, NJ 07203. Tax Lot No. 13 in Block No. 1206 Dimension of Lot Approximately: 40 X 100 Nearest Cross Street: NEWMAN

Nearest Cross Street: NEWMAN

PLACE BEGINNING at a point in the easterly sideline of Drake Avenue (60 feet wide) said point being distant 111.45 feet northerly from the intersection of the said easterly sideline of Drake Avenue and the northerly sideline of Newman Place (50 feet wide) and from said point of Begin-ning running:

sideline of Newman Place (50 feet wide) and from said point of Begin-ning running: "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION." PRIOR LIENS/ENCUMBRANCES TOTAL AS OF JUNE 22, 2009: \$0.00 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Ruies 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$144,957.76 \*\*\*One Hundred Forty-Four Thou-sand Nine Hundred Filty-Seven and 76/100\*\*\*

76/100\*\*\* Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$200,038.51 \*\*\*Two Hundred Thousand Thirty-Nine and 51/100\*\*\*

CONTINUED ON NEXT PAGE

July 23, 30, August 6, 13, 2009 U242088 PRO (\$162.68)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09003572 Division: CHANCERY Docket Number: F136708 County: Union Plaintiff: CITIBANK, N.A. AS TRUSTEE FOR CERTIFICATEHOLD-ERS OF STRUCTURED ASSET MORT-GAGE INVESTMENTS II INC. BEAR STEARNS ALT-A TRUST MORTGAGE PASS-THROUGH CERTIFICATES SE-RIES 2006-4 VS

RIES 2006-4 VS Defendant: DIANA BORRAY: MORT-GAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR EMC MORTGAGE CORPORATION Sale Date: 08/19/2009 Writ of Execution: 01/08/2009 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 521 3, Riverside Driye alk/a 523 Riverside Dive, Eliza-beth, NJ 07206 Tax Lot No.: 1315 in Block 11 Dimensions of Lot.: (Approximately) 50 X 130 Nearest Cross Street: PARK ROAD Subject to any open taxes,

Tax Loi No.. 1315 in Block 11 Dimensions of Lot.: (Approximately) 50 130 Nearest Cross Street: PARK ROAD Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water informa-tion was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Prior Mortgages and Judgments (if any): NONE Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: S385,357.85 \*\*\*Three Hundred Eighty-Five Thou-sand Three Hundred Fifty-Seven and 85/100\*\*\* Attorney:

Attorney: ZUCKER, GOLDBERG & ACKERMAN,

200 SHEFFIELD STREET

SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-96421 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$454,694.29 \*\*\*Four Hundred Fifty-Four Thousand Six Hundred Ninety-Four and 29/100\*\*\* July 23, 30, August 6, 13, 2009 U242123 PRO (\$176.40)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09003560 Division: CHANCERY Docket Number: F1667008 County: Union Plaintiff: INDYMAC BANK, FSB

Docket Number: F1667008 County: Union Plaintiff: INDYMAC BANK, FSB VS Defendant: LUIZ CARVALHO: MORT-GAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR INDYMAC BANK, FSB Sale Date: 08/19/2009 Writ of Execution: 05/29/2009 Writ of State of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 219 South Bond Street a/k/a Bond Street, Elizabeth, NJ 07206 Tax Lot No.: 805 in Block 1 Dimensions of Lot.: (Approximately) 100 ft x25 ft Nearest Cross Street: Second Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water informa-tion was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's; claim and asking for an order directing payment of the surplus money. The

#### PUBLIC NOTICE

Sheriff or other person conducting the sale will have information regarding the surplus, if any. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$333,259.00 ""Three Hundred Thirty-Three Thou-sand Two Hundred Fifty-Nine and 00/100\*"

Attorney: ZUCKER, GOLDBERG & ACKERMAN,

LC 200, SHEFFIELD STREET SUITE 301

200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-101660 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$368,018.47 \*\*\*Three Hundred Sixty-Eight Thou-sand Eighteen and 47/100\*\*\* July 23, 30, August 6, 13, 2009 U242125 PRO (\$158.76)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-9003588 Division: CHANCERY Docket Number: F1000508 County: Union Plaintiff: CHASE HOME FINANCE LLC

Plaintiff: CHASE HOME FINANCE LLC VS Defendant: BLANCA AGUIRRE Sale Date: 08/19/2009 Writ of Execution: 08/12/2009 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey Premises commonly known as: 113-115 CHERRY STREET, ELIZABETH NJ 07206-0000

115 GHERNI STREET, ELECT 07206-0000 BEING KNOWN as LOT 171, BLOCK 6, on the official Tax Map of the City of Elizabeth Dimensions: 40.00 feet x 85.50 feet x 40.00 feet x 85.50 feet Nearest Cross Street: West Jersey Street

of Elizabeth Dimensions: 40.00 feet x 85.50 feet x 40.00 feet x 85.50 feet Nearest Cross Street: West Jersey Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, munici-pal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interest-ed parties are to conduct and rely upon their own independent investiga-tion to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any rea-son, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no fur-ther recourse against the Mortgagor, the Mortgagor's attorney. ""If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order direct-ing the sale will have information regarding the surplus, Hany. JUDGMENT AMOUNT: \$565,650.36 "\*\*Five Hundred Sixty-Five Thou-sand Six Hundred Sixty-Five Thou-sand Six Hundred Sixty-Five Thou-sand Six Hundred Fifty and 36/100"\*\* Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union Courty Sheriff's Office Total Upset: \$647,540.66 "\*Six Hundred Forty-Seven Thousand Five Hundred Forty-Seve

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09003607 Division: CHANCERY Docket Number: F1479608 County: Union Plaintiff: AURORA LOAN SERVICES,

LLC VS Defendant: PROSPERO ALVA: DILIA ALVA, WIFE OF PROSPERO L. ALVA; Sale Date: 08/19/2009 Writ of Execution: 06/03/2009 By virtue of the above-stated writ of execution to me directed | shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA. Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 547 - 549 JACK-SON AVENUE, ELIZABETH, NJ 07201

LOCALSOURCE.COM

#### PUBLIC NOTICE

 PUBLIC NOTICE

 Tax Lot No.: 962 in Block 8

 Dimensions of Lot.: (Approximately) 33

 ft. x 102.23 ft. x 33 ft. x 103.51 ft.

 Nearest Cross Street: Julia Street

 Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

 Tax and prior lien info: At the time of publication taxes, sewer/water information was not available. You must check with the tax collector for exact amounts due.

 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

 JUDGMENT AMOUNT: \$584,198.61

 \*\*\*Five Hundred Eighty-Four Thousand One Hundred Ninety-Eight and 61/100\*\*\*

 ZUCKER, GOLDBERG & ACKERMAN, LC

 200 SHEFFIELD STREET

ZUCKER, GOLDBERG & ACKENMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XCZ-101096 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$694,522.62 \*\*\*Six Hundred Ninety-Four Thousand Five Hundred Ninety-Four Thousand Five Hundred Twenty-Two and 62/100\*\*\* July 23, 30, August 6, 13, 2009

July 23, 30, August 6, 13, 2009 U242111 PRO (\$160.72)

#### ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH- 09003242 Division: CHANCERY Docket Number: F654908 County: Union Plaintiff: COUNTRYWIDE HOME

ounty: Unio laintiff: DANS, INC.

SHERIFF'S SALE Sheriff's File Number; CH-09003228 Division: CHANCERY Docket Number: F2512408 County: Union Plaintiff: BENEFICIAL NEW JERSEY, INC., D/B/A BENEFICIAL MORTGAGE COMPANY VS-Plaintiff: BENEFICIAL NEW JEKSEY. INC., D/B/A BENEFICIAL MORTGAGE COMPANY VS Defendant: CHERIL RODGERS AND JO ELLEN RODGERS Sale Date: 07/28/2009 Writ of Execution: 05/11/2009 By virtue of the above-stated writ of exocution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BULDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Rahway. In the County of Union and the State of New Jersey. Premises commonly known as: 140 Minna Street Tax Lot 3 in Block 13 Dimensions of LoI (approximately): 50' X 100' Nearest Cross Street: Jaques Avenue Subject to : \$0.00 "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION." Surplus Money: If after the sale and salisfaction of the morigage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$244,280.63 \*\*\*\*Two Hundred Forty-Four Thoou-sand Two Hundred Eighty and 63/100\*\*\* Altorney: MC CABE, WEISBERG & CONWAY, P.C.

County, Wildon, Countrywide Home Plaintiff: Countrywide Home LOANS, INC. VS Defendant: WILSON ELOIR: MICHAELLE ELOIR: SOLANGE ELOIR: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE BANK, FASBAND GUERDY PAULINA Sale Date: 07/29/2009 Writ of Execution: 12/31/2008 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The BOROUGH OF ROSELLE, NJ. It is known and designated as Block 801, Lot 17. The dimensions are approximately 50 feet wide by 200 feet long. Nearest Cross Street: CHANDLER AVENUE Prior Hen(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS. AS OF 5/29/2009 TAXES ARE PAID THROUGH PUBLICATION. SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE NUT FURTHER NOTICE THROUGH PUBLICATION. SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE NUT THE SUPERIOR COURT TRUST FUND AND ANY SURPLUS MONEY. THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS, OR ANY PART THERDER MERSON CONDUCTING THE SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE NORTGAGE DEBT. INCLUDING COSTS AND EXPENSES. THERE REMAINS ANY SURPLUS MONEY: THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS, OR ANY PART THEREOF, MAY FILEA MOTION PUR-SUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS IF ANY JUGMENT AMOUNT: \$318,876.94 \*\*\*Three Hundred Seventy-Six and 94/100\*\* \*\*\*Three Hundred Eighteen Thou-sand Eight Hundred Seventy-Six and 94/100\*\*\*

Altorney: STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC 293 EISENHOWER PARKWAY SUITE 300 - P.O. BOX 1660 LIVINGSTON, NJ 07039-1660 (973)740-0700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$366,840,69 \*\*\*Three Hundred Sixty-Six Thousand Eight Hundred Forty and 69/100\*\*\* July 2, 9, 16, 23, 2009 U240951 PRO (\$170.52)

#### ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-09003447 Division: CHANCERY Docket Number: F771207B

PUBLIC NOTICE

THURSDAY, JULY 23, 2009 - PAGE 43

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-09003420 Division: CHANCERY Decket Number: F3131408

ounty: Union aintiff: WELLS FARGO BANK, NA

Attorney: ZUCKER, GOLDBERG & ACKERMAN,

200 SHEFFIELD SINCE. SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XWZ-105545-R1 Sheriff: Ralph Froehilch A full legal description can be found at the Union County Sheriff's Office Total Upset: \$409,412.27 \*\*\*Four Hundred Nine Thousand Four Hundred Twelve and 27/100\*\*\* July 9, 16, 23, 30, 2009 U241343 PRO (\$168.56)

PUBLIC NOTICE

SUMMIT

NOTICE OF CHANGE ORDER

The Common Council, pursuant to N.J.A.C. 5:34-4 et. seg., has author-ized a change order for the project named below.

The authorizing resolution is available for public inspection in the office of the City Clerk. Project: Aubrey Street Improvements Contractor: A & J Contractors Group, Inc.

Additional Work and its Necessity: Increases and Decreases in labor and materials

Total of Change Order #3:(\$15,162.50) Total of Previous Change Orders: \$18,500.00

Total Contract to Date: \$265,255.50

Dated: 7/14/09 U242162 OBS July 23, 2009 (\$17.15)

SUMMIT

SHERIFF'S SALE Sheriff's File Number: CH-09003446 Division: CHANCERY Docket Number: F1161808 County: Union Plaintif: WELLS FARGO BANK, NA AS TRUSTEE VS

VSOULD Defendant: ANTHONY GASALBERTI, WACHOVIA BANK, NATIONAL ASSO-CIATION Sale Date: 08/05/2009 Writ of Execution: 06/01/2009 By virtue of the above-staled writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-

CONTINUED ON NEXT PAGE

Rosalia M. Licatese, Deputy City Clerk

Original Price: \$261,918.00

00 SHEFFIELD STREET

## County: Union Plaintiff: COUNTRYWIDE BANK, N.A. VS

efendant: SOZAN KHALIL AND AHER S. MOUSSA, H/W AND PNC

VS Defendant: SOZAN KHALIL AND MAHER S. MOUSSA, H/W AND PNC BANK Saie Date: 08/12/2009 Writ of Execution: 04/28/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certifled check at the conclusion of the sales. The property to be sold is located in the Borough of Rosalle in the County of Union, and State of New Jersey Commoniy known as 1015 Chestnut St. Roselle, NJ 07203; Tax Lot No. 22 in Block No. 3501. Dimensions of Lot: (Approximately) 50 feet wide by 100 feet long Nearest Cross Street: Jasper Street Surplus Money: if after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4: 64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THE SALE WITHOUGH PUBLICATION. JUDGMENT AMOUNT: \$315,745.18 \*\*\*Three Hundred Fifteen Thousand Seven Hundred Fifteen Thousand 18/100\*\*\* Altoney:

Attorney: GOLDBECK MC CAFFERTY & MC KEEVER - ATTORNEYS MELLON INDEPENDENCE CENTER -SUITE 5000 701 MARKET STREET PHILADELPHIA, PA 19106

Division. CHANCERY Docket Number: F3131408 County: Union Plaintiff: WELLS FARGO BANK, NA VS Defendant: ALICIA LEARMONT Sale Date: 08/05/2009 Writ of Execution: 05/20/2009 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Linden in the County of Union, State of New Jersey. Commonly known as: 914 MACK PLACE, CITY OF LINDEN, NJ 07036 Tax Lot No.: 3 in Block 504 Dimensions of Lot: (Approximately) 42 It x 52 ft x 43 ft x 19 ft x 11 x 100 ft Nearest Cross Street: Klem Avenue Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water informa-tion was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and salisfaction. of the mortgage debt, including costs and acpenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. ATTN: The Plaintiff may let the bid go for less than the judgment amount consistent with the adjusted FMV of the property at the time of sale. Plain-tiff may also agree to a short sale. Please address any inquiries to: thirdpariybids@zuckergoldberg.com Please us our FILe No. and "3rd Pariy" or "Short Sale" in your subject line. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$362,768,86\*\*\* Three Hundred Sixty-Fight and 86/100\*\*\* PHILADELPHIA, PA 19100 (215)627-1322 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$379,005.88 \*\*\*Three Hundred Seventy-Nine Thou-sand Five and 88/100\*\*\* July 16, 23, 30, August 6, 2009 U241689 PRO (\$143.08)

RAHWAY

Alton\*\*\* Altorney: Attorney: MC CABE, WEISBERG & CONWAY, P.C. 216 HADDON AVENUE SUITE 303 WESTMONT, NJ 08108 (856) 858-7080 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$272,399.28 \*\*\*Two Hundred Seventy-Two Thou-sand Three Hundred Ninety-Nine and 28/100\*\*\* July 2, 9, 16, 23, 2009

July 2, 9, 16, 23, 2009 U240953 PRO (\$148.96)

BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY of SUMMIT, County of Unidn and State of New Jersey. Commonly known as: 1 MANOR HL RD, SUMMIT, NJ 07901. Tax Lot No. 5 fka 21 in Block No. 3103 fka 95

Route 22, Mountainside, N.J. on August 6, 2009 at 3400 P.M. prevailing time. Bids shall be in accordance with plans and specifications prepared by the Borough Engineer. Proposal blanks, Specifications and Instructions to Bidders may be obtained at the office of the Borough Clerk at the Mountainside Municipal Building, 1385 Route 22, 1st Floor, Mountainside, N.J.

N.J. Bitders will be furnished with a copy of the Plans and Specifications by the Engineer, upon proper notice and pay-ment of a check for twenty-five dollars

RD, SUMMIT, NJ 07901. Tax Lot No. 5 fka 21 in Block No. 3103 fka 95 Dimension of Lot Approximately: 282 Nearest Cross Street: ASHLAND ROAD BEGINNING on the northeasterly side of Manor Hill Road at a point therein distant westerly measured along the said northeasterly side of Manor Hill Road 110 feet from the intersection of the said northeasterly side of Manor Hill Road with the northwesterly side of Ashland Road if the said sides of said roads were extended to meet; RUNNING THENCE along the said northeasterly direction on a curve to the right having a radius of 178 feet a distance of 85 feet; THENCE on a curve to the left curving into Ashland Road having a radius of 25.73 feet a distance of 39.67 feet to a point in the said northwesterly side of Ashland Road; THENCE along the said northwesterly side of Ashland Road; THENCE along the said northwesterly side of Ashland Road; THENCE along the said northwesterly side of Ashland Road; THENCE along the said northwesterly side of Ashland Road; THENCE along the said northwesterly side of Ashland Road; THENCE along the said northwesterly side of Ashland Road; THENCE along the said northwesterly side of Ashland Road; THENCE along the said northwesterly side of Ashland Road; THENCE along the said northwesterly side of Ashland Road; THENCE along lands of Oak Knoll

THENCE along lands of Oak Knoll School, North 33 degrees 29 minutes West, 175 feet to the most easterly corner of Lot #102 on Map hereinafter mentioned.

School, North 33 degrees 29 minutes West, 175 feet to the most easterly corner of Lot #102 on Map hereinafter mentioned; THENCE along the southeasterly line of said Lot #102 South 18 degrees 1-% minutes West, 135.29 feet to the said northeasterly side of Manor Hill Road at the point or place of BEGINNING. BEING Lot #101, on map entitled, "Glen-Oaks, owned and developed by Raymond W. Stafford, Summit, Union County, New Jersey, John J. Kentz, C.E. and Surveyor, Summit, New Jer-sey, Revised January 2, 1938", filed February 20, 1936, the Union County Register's Office under Case #206-B. "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION." PRIOR LIENS/ENCUMBRANCES Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Ruice and extent of that person's claim and asking for an order directing the surplus, if any. JUDGMENT AMOUNT: \$780,086.49\*\*\* Seven Hundred Eighty Thousand Eight-Six and 49/100\*\* Attorney: FEIN SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE

Itorney: EIN, SUCH, KAHN & SHEPARD, PC CENTURY DRIVE

7 CENTURY DRIVE SUITE 201 PARSIPPANY. NJ 07054 (973)538-4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$892,931.68 \*\*\*Eight Hundred Ninety-Two Thou-sand Nine Hundred Thirty-One and 68/100\*\*\* July 9. 16. 23. 30. 2009

July 9, 16, 23, 30, 2009 U241292 OBS (\$233.24)

SUMMIT

#### CITY OF SUMMIT

#### FINAL PASSAGE OF ORDINANCE #09-2860

AN ORDINANCE AMENDING THE CODE, CHAPTER VII, TRAFFIC, SEC-TION 7-8, PARKING, SUBSECTION 7-8.5, PARKING TIME LIMITED ON CERTAIN STREETS (Summit & Chest-nut Avenues - 15-Minute Express Parking) nut Avenues Parking)

Dated: July 14, 2009 Approved: July 14, 2009

Jordan Glatt, Mayor

I, Rosalia M. Licatese, Deputy City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Tuesday evening, July 14, 2009.

Rosalia M. Licatese, Deputy City Clerk Dated: July 14, 2009 U242164 OBS July 23, 2009 (\$15.19)

MOUNTAINSIDE

#### NOTICE OF BID

Notice is hereby given that sealed bids will be received by the Borough Clerk of the Borough of Mountainside for: of MUNICIPAL PARKING LOT"

Plans and specifications will be available on July 24, 2009. Bids will be opened and read in pub-lic at the Municipal Building, 1385

PUBLIC NOTICE

#### PUBLIC NOTICE

LOCALSOURCE.COM

(\$25.) payable to the Borough of Mountainside, said cost being the reproduction price of the documents and is not returnable. Bids must be made on the Bor-ough's form of bid and must be enclosed in a sealed envelope addressed to the Borough Clerk, Bor-ough of Mountainside, 1385 Route 22. Mountainside, N.J. and hand delivered or sent via certified mail at the place and hour named. Bids shall be endorsed on the outside of the enve-tope with the name and address "BID PROPOSAL FOR CONTRACT 2009-1 -RESURFACING OF MUNICIPAL

**PUBLIC NOTICE** 

# PARKING LOT". Each proposal must be accompanied by a certified check, cashier's check or a bid bond equal to ten percent (10%) of the full amount of the bid, not to exceed \$20,000.00 and made payable to the Borough of Mountain-side as a Proposal Guaranty. Bidders are required to comply with the requirements of P.L. 1975 C. 127 (NJAC 17:27). The Borough of Mountainside hereby reserves the right to reject any and all bids and to award the contract to any bidder whose proposal, in the Bor-ough's judgement, best serves its

Martha De Jesus, Borough Clerk U242214 OBS July 23, 2009 (\$32.34) SPRINGFIELD PUBLIC NOTICE TOWNSHIP OF SPRINGFIELD

TAKE NOTICE THAT ON THE 5th DAY OF AUGUST 2009, AT 7:30 P.M., A HEARING WILL BE HELD BEFORE THE SPRINGFIELD PLANNING BOARD AT THE MUNICIPAL BUILD-ING, 100 MOUNTAIN AVENUE,

CONTINUED ON NEXT PAGE

R060

60,000

NA 100 25

25 12 25% 65% 40% 48

3 60%

NA 65%

NA

. 150%

#### SUMMIT CITY OF SUMMIT PENDING ORDINANCE #09-2864

AN ORDINANCE TO AMEND THE CODE, CHAPTER XXXV, DEVELOPMENT REGULATIONS ORDINANCE, APPENDIX B, SCHEDULE OF SPACE REGULATIONS [Clarifying footnotes]

BE IT HEREBY ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, as follows: Section 1. That, APPENDIX B, SCHEDULE OF SPACE REGULATIONS, of the Code be and it is hereby amended and supplemented as attached.

Section 2. If any parts of this Ordinance are for any reason held to be invalid, such adjudication shall hot affect the validity of the remaining portions of this Ordi-nance.

Section 3. All ordinances or parts of Ordinances, which are inconsistent herewith, are repealed, but only to the extent of the inconsistency.

Section 4. This Ordinance shall take effect immediately following its final passage, publication as required by law, and filing with the Union County Planning Board.

(Last additions in text indicated by underline; deletions by strikoeute)

		SCHEDULE O	F SPACE RE	GULATIONS	- RESIDE	TIAL ZONE	S (SEE FO	OTNOTES)			
ZONE	R-43	R-25	R-15	R-10	R-6	R-5	RAH-SF	MFApts. <sup>a</sup>	MFT <sup>a</sup>	TH-1	TH-2
Lot Area Min. Sq. Ft. Density - Units per Acre Lot Width Minimum Ft. Front Yard Minimum Ft. Slde Yard Min. Ft. Ea. Min. Total Side Yard Lot Coverage Max % Bidg. Coverage Max. % Building Height Max. Ft Maximum Stories	150 50 50 25 40% 30% 12%	25,000 NA 100 35 45 47 40% 30% 14% 35 2 25%	15.000 NA 90 35, 45 35% 35% 35% 18% 35 2 25%	10,000 NA 75 30 40 12 35% 35% 18% 35 2 25%	6,000 NA 60 25 30 8 33% 40% 20% 35 2 35%	5.000 <sup>b</sup> NA 50 25 30 7 33% 45% 20% 35 2 35%	7,000 NA 50 15 30 7,5 NA 40% 30% 30% 35 2 40% <sup>e</sup>	2 acres 12 150 50 35 d 30% 70% 20% 32 20% 32 20% 20%	2 acres 20 150 35 25 30% 75% 20% 48 4 4 60%	5 acres 8 footnote c footnote c footnote c footnote c 70% 40% 35 2.5 NA	6 acres 4 footnote c footnote c footnote c footnote c footnote c 45% 18% 35 2 30%

N/A - NOT APPLICABLE

a

27%

Townhouses are also permitted, subject to a density of not more than 6 units per acre. Two-family houses must have a minimum lot area of 10,000 square feet. These requirements for Townhouse Zones TH-1 and TH-2 are included in the text at Article 4. End units only. Minimum distance between buildings is the building height. 40% of first 8,000 sq. ft.; 25% of portion in excess of 8,000 sq. ft. SCHEDULE OF SPACE REGULATIONS - NON-RESIDENTIAL (SEE FOOTNOTES) Gf ZONE " в 8-1 NB ORC ORC-1 CRBD LI PI PROD PROD-2 PL 85,000 NA 250 10 & 1009 NA 8,000 NA 75 25 10,000 NA 75 30 15,000 NA 100 25 Lot Area Min. Sq. Ft. Density - Units per Acre Lot Width Minimum Ft. Front Yard Minimum Ft. 124 acres 15,000 NA NA NA 100 NA 25 NA NA NA NA NA NA NA NA 15<sup>h</sup> 85 Acres 15 Acres NA 100 25 NA NA 25 NA NA Rear Yard Minimum Ft. Side Yard Min. Ft. Ea. Side Min. Total Side Yard J Lot Coverage Max % Bldg. Coverage Max. % Building Height Max. Ft. Maximum Stories Floor Area Ratio NA NA NA NA 42 3 225/ 300%<sup>n</sup> 25 12 25% 60% 25% 48 30% NA NA 90% 30% 42 3 75% 25 10 33% 75% 30% 35 2 25 12 35% 50% 20% 35 25 12 25% 70% 40% 48 25 12 25% 90% 50% 48 NA NA 70% 35% 48<sup>1</sup> NA NA 15 30 60 15 35 NA NA NA NA 48 NA 90% 30% 42

40%

N/A - NOT APPLICABLE

75%

A minimum perimeter setback of 25 feet shall be provided in lieu of specific "yard" dimensions.
 Ten feet on Morris Avenue and 100 feet on Prospect Street.
 Elm Street, Maple Street, Morris Avenue frontage only. NA for all other streets.
 Passaic Ave. and River Rd. only; minimum 30 feet on Morris Ave. and 50 feet on Madison and Lincoln Aves.
 Maximum required for one side yard shall be two times the minimum side yard for each side in feet.
 35% may be increased proportionately to a maximum of 40% as each parking structure is completed.
 Building height of 5 feet is permitted in the "Height Exemption Area" - see Article 4, Section 4.3-17D6.
 M Building height of 5 stories is permitted in the "Height Exemption Area" as reflected on approved GDP and on attached map- see Article 4, Section 4.3-17D6
 In the CRBD, where a building is compliant in terms of use(s), an increase in the Floor Area Ratio from 225% up to or equal to 300% shall be permitted for vators, and required ADA or code mandated improvements.
 \* Parking structures shall be excluded from FAR calculations.

CHEDILLE OF SPACE DEGILLATIONS OWL TONE (SEE FOOTHO

375%

SCHEDULE	OF SPACE	REGULATIONS-GWI	ZONE (SEE	. FOOINOTES)
• • • • • • • • • • • • • • • • • • •		r0		

E	Minimum Tract Area (square feet) <sup>o</sup> Minimum Front Yard Setback (DeForest Avenue) Minimum Front Yard Setback (Parmiev Place)	122,000 7 feet
Ň	South Side North Side	9 feet 7 feet
s	Minimum Front Yard Setback (Beechwood Road) For any structure less than 15 feet in height, including	10 feet
	parking structures Minimum Front Yard Setback (Summit Avenue)	5 feet
	North of Parmley Place South of Parmley Place	40 feet Average 32 feet; however, in no case less than 25 feet
y t	Minimum Front Yard Setback (Eucild Avenue) Minimum Rear Yard (Adjacent to Block 2607, Lot 7) Maximum Tract Coverage <sup>4</sup>	15 feet 10 feet 80%
y d n	Building Height <sup>rs</sup> Apartments, offices, and mixed-use buildings Townhouses Maximum Stories <sup>t</sup>	48 feet 40 feet
	Apartments, offices, and mixed-use buildings Townhouses	4
k	Maximum Floor Area Ratio (excluding parking structures)	113.5%
	N/A - NOT APPLICABLE	

N/A - NOT APPLICABLI

Excluding the Parmley Place right-of-way.
 P Calculation of average and minimum front yard setback on Summit Avenue south of Parmley Place shall not include the setback of the existing building at the corner of Summit Avenue and DeForest Avenue.
 9 Does not include public right of way
 r The existing building is exempt from setback and height standards.
 s Parking levels shall not be counted toward story limitation; however they shall be counted toward overall height limitation.

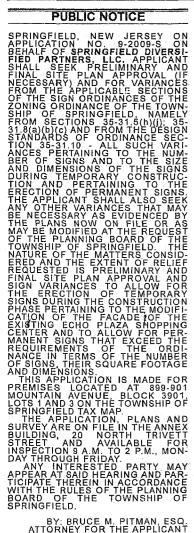
NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the Coun-ty of Union, New Jersey held on Tuesday, July 14, 2009. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 5/2 Springfield Avenue in said City on Tuesday, August 4, 2009 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

Rosalla M. Licatese, Deputy City Clerk

interest.

70%



BOARD OF SPRINGFIELD.

BY: BRUCE M. PITMAN, ESQ. ATTORNEY FOR THE APPLICANT U242159 OBS July 23, 2009 (\$37.24)

#### MOUNTAINSIDE

#### NOTICE OF BID

Notice is hereby given that sealed bids will be received by the Borough Clerk of the Borough of Mountainside for: CONTRACT 2009-2 - POTHOLE REPAIRS"

Plans and specifications will be avail-able on July 24, 2009. Bids will be opened and read in pub-lic at the Municipal Building, 1385 Route 22, Mountainside, N.J. on August 6, 2009 at 3:00 P.M. prevailing time.

Bids shall be in accordance with bins and specifications prepared by the Borough Engineer. Proposal blanks, Specifications and Instructions to Bidders may be obtained at the office of the Borough Clerk at the Mountainside Municipal Building, 1385 Route 22, 1st Floor, Mountainside, N.J.

Nountainside Municipal Building, 1385 Route 22, 1st Floor, Mountainside, N.J. Bidders will be furnished with a copy of the Plans and Specifications by the Engineer, upon proper notice and pay-ment of a check for twenty-five dollars (\$25.) payable to the Borough of Mountainside, said cost being the reproduction price of the documents and is not returnable. Bids must be made on the Bor-ough's form of bid and must be enclosed in a sealed envelope addressed to the Borough Clerk, Bor-ough of Mountainside, 1385 Route 22, Mountainside, N.J. and hand delivered or sent via certified mail at the place and hour named. Bids shall be endorsed on the outside of the enve-lope with the name and address "BID PROPOSAL FOR CONTRACT 2009-2-POTHOLE REPAIRS." Each proposal must be accompanied by a certified check, cashier's check or a bid bond equal to ten percent (10%) of the full amount of the bid, not to exceed \$20,000.00 and made payable to the Borough of Mountain-side as a Proposal Guaranty. Bidders are required to comply with the requirements of P.L. 1975 C. 127 (NJAC 17:27). The Borough of Mountainside hereby reserves the right to reject any and all bids and to award the contract to any bidder whose proposal, in the Bor-ough's judgement, best serves its interest. Martha De Jesus, Borough Clerk

Martha De Jesus, Borough Clerk U242218 OBS July 23, 2009 (\$31.85) SUMMIT

#### CITY OF SUMMIT PENDING ORDINANCE #09-2865

AN ORDINANCE AMENDING THE CODE, CHAPTER XV, PROPERTY MAINTENANCE, SECTION 15-6, ENFORCEMENT, SUBSECTIONS 15-6.3, Notice of Violations; Service of Notice and 15-6.10, Penalty. [Safe Homes Violations]

BE IT ORDAINED BY THE COMMON

The property is known and designat-ed as lot 5.02 in Block 15 as shown on

LOCALSOURCE.COM

#### PUBLIC NOTICE

PUBLIC NOTICE

COUNCIL OF THE CITY OF SUMMIT as follows.

Section 1. That CHAPTER XV, PROP-ERTY MAINTENANCE, SECTION 15-6, ENFORCEMENT, SUBSECTIONS 15-6.3, Notice of Violations; Service of Notice and 15-6.10, Penalty, of the Code be and it is hereby amended and supplemented to read as follows:

15-6.3 Notice of Violation. a. Whenever the Office of Code Administration determines that there are reasonable grounds to believe that there has been a violation of any pro-

KENILWORTH

BOROUGH OF KENILWORTH COUNTY OF UNION, STATE OF NEW JERSEY

NOTICE OF PUBLIC AUCTION SEVEN PRIME SINGLE FAMILY BUILDING LOTS

BUILDING LOTS The Borough of Kenilworth will sell at Public Auction on August 5, 2009 at 7:00 P.M. the following parcel of land, known as 339 North 18th Street, Bor-ough of Kenilworth, State of New Jer-sey and also known as Lot 5, Block 15 on the tax map of the Borough of Kenilworth. The parcel has been sub-divided into seven (7) building lots which is pending approval from the County of Union. The two of the lots with frontage on 18th Street are approximately 100' x 52' and the northern most lot is irregular in shape and is approximately 100' x 52.5'. The three lots with frontage on 19th Street are each approximately 100' x 66.7'.

Legal Description: (Subject to any and all easements, reservations or

Description of Lot 5.01 in Block 15

Beginning at a point in the easterly line of North 18th Street (50 foot Right of Way), said point being distance 325.0 feet northwardly along the same from the intersection of the said east-erly line of North 18th Street and the northerly line of Sheridan Avenue (50 foot Right of Way) and running thence,

1) Along the said easterly line of North 18th Street, North 07 degrees, 38 minutes and 00 seconds West a distance of 60.00 feet to a point, thence.

Contains: 6000.00 square feet or 0.138 acres.

The property is known and designal-ed as lots 8, 7 and a portion of lot 6 in Biock 33 as shown on a map entitled "Section 1 of the Map of New Orange, Union County, N. J." which was filed in the Union County Register's Office on April 20, 1878 as Map 219-A. The property is known and designat-ed as lot 5.01 in Block 15 as shown on a map entitled "Final Plat of Block 15, Lot 5, (Tax Map No. 7), situated in Borough of Kenilworth, Union County, New Jersey".

Description of Lot 5.02 in Block 15

Beginning at a point in the easterly line of North 18th Street (50 foot Right of Way), said point being distance 385.0 feet northwardly along the same from the intersection of the said east-erly line of North 18th Street and the northerly line of Sheridan Avenue (50 foot Right of Way) and running thence.

1) Along the said easterly line of North 18th Street, North 07 degrees, 38 minutes and 00 seconds West a distance of 52.50 feet to a point,

Along the southerly line of lot 5.03, North 82 degrees, 22 minutes, 00 sec-onds East a distance of 100.00 feet to a point, thence 3) Along a portion of the westerly line of lot 5.06 and a portion of the west-erly line of lot 5.07, South 07 degrees, 38 minutes, 00 seconds East a distance of 52.50 feet to a point, thence

thence,

restrictions of record)

vision of this Article, or of any rule or regulation adopted pursuant thereto, it shall give notice of such alleged viola-tion to the person or persons responsi-ble therefore as hereinafter provided. Such notice shall (a) be put in writing; (b) include a statement of the reasons why it is being issued; (c) 1] allow a minimum of five (5) days for correc-tion of the violation, 2] thereafter, if the violation has not been corrected, the Office of Code Administration is authorized, at its option, to go to Municipal Court for compliance or send a second notice, 3] if the viola-tion is not corrected at the end of the

a map entitled "Final Plat of Block 15, Lot 5, (Tax Map No, 7), situated in Borough of Kenilworth, Union County, New Jersey".

Description of Lot 5.03 in Block 15

Beginning at a point in the easterly line of North 18th Street (50 foot Right of Way), said point being distance 437.5 feet northwardly along the same from the intersection of the said east-erly line of North 18th Street and the northerly line of Sheridan Avenue (50 foot Right of Way) and running thence,

3)

the northerly line of Sheridan Avenue (50 foot Right of Way) and running thence,

PUBLIC NOTICE

second notice time period, the Office of Code Administration may go to Municipal Court for compliance, unless weather conditions will not allow for compliance.

Weather conditions will not constitute compliance. b. A violation that is recurring justifies imposition of an immediate fine with-out the necessity for additional notice or interval in which correction can be made. A violation shall be deemed to be a recurring violation not requiring written notice or additional time for abatement if a violation occurs within two (2) years from the date that a pre-vious notice was served and the viola-tion, premises and responsible party

thence,
1) Along the northerly line of lot 5.06, South 82 degrees, 22 minutes and 00 seconds West a distance of 100.00 feet to a point, thence
2) Along a portion of the easterly line of lot 5.03 and a portion of the easter-ly line of lot 5.04, North 07 degrees, 38 minutes, 00 seconds West a dis-tance of 66.67 feet to a point, thence
3) Along a portion of the southerly line of lot 1 in Block 4, North 82 degrees, 22 minutes, 00 seconds East a distance of 100.00 feet to a point in the aforementioned westerly line of North 19th Street, thence
4) Along the said westerly line of North 19th Street, South 07 degrees, 38 minutes, 00 seconds East a dis-tance of 66.67 feet to a point, the point and place of beginning.

Contains: 6,667.00 square feet or 0.153 acres

0.153 acres The property is known and designat-ed as lot 42 and a portion of lot 41 in Block 33 as shown on a map entilled "Section 1 of the Map of New Orange, Union County, N.J." which was filed in the Union County Register's Office on April 20, 1878 as Map 219-A and a portion of the southerly one-half of Lafayette Avenue which was vacated by the Borough of Kenilworth by Ordi-nance No. 271 and filed in the Union County Register's Office on January 20, 1959 in Vacation Book 6 -145. The property is known and designated as lot 5.05 in Block 15 as shown on a map entitled "Final Plat of Block 15, Lol 5, (Tax Map No. 7), siluated in the Borough of Kenilworth, Union County, New Jersey".

thence, 1) Along the northerly line of lot 5.07, South 82 degrees, 22 minutes and 00 seconds West a distance of 100.00 feet to a point, thence 2) Along a portion of the easterly line of lot 5.02 and a portion of the easter-ly line of lot 5.03, North 07 degrees, 38 minutes, 00 seconds West a dis-tance of 66.66 feet lo a point, thence 3) Along the southerly line of lot 5.05, North 82 degrees, 22 minutes, 00 sec-onds East a distance of 100.00 feet to a point in the aforementioned wester-ly line of North 19th Street, thence 4) Along the said westerly line of North 19th Street, South 07 degrees, 38 minutes, 00 seconds East a dis-tance of 66.66 feet to a point, the point and place of beginning. Contains: 6666.00 square feet or

Contains: 6666.00 square feet or 0.153 acres.

#### PUBLIC NOTICE

are substantially the same.

THURSDAY, JULY 23, 2009 - PAGE 45

15-6.8 Rental Dwellings to Conform to State Housing Code. No person shall occupy as owner or occupant, or rent to another for occupancy, any dwelling or dwelling unit for the pur-pose of living therein which does not conform to the provisions of the New Jersey State Housing Code (as supple-mented and amended) established hereby as the standard to be used in determining whether a dwelling is safe, sanitary and fit for human habita-tion.

#### CONTINUED ON NEXT PAGE

point and place of beginning.

Contains: 6667.00 square feet or 0.153 acres

The property is known and designat-ed as a portion of lot 38, lot 37 and lot 36, in Block 33 as shown on a map entitled "Section 1 of the Map of New Orange, Union County, N. J." which was filed in the Union County Regis-ter's Office on April 20, 1876 as Map 219-A. The property is known and designat-

ter's Office on April 20, 1878 as Map 219-A. The property is known and designat-ed as lot 5.07 in Block 15 as shown on a map entitled "Final Plat of Block 15, Lot 5, (tax Map No. 7), situated in Borough of Kenliworth, Union County, New Jersey". The property is being sold "AS IS" with no representations and subject to any and all easements, reservations and/or restrictions. The property may not the used for the display or erec-tion of commercial billboards, signs, advertising displays, and may not be used for the storage of saivaged material or junk. The minimum bid for the property is \$200,000 per lot. Information concerning the auction may be obtained by contacting:

Harvey Fruchter, Esq. at (908) 241-2626, 726 Boulevard, Jefferson Plaza-Suite 19 Kenilworth, NJ 07033

The auction will be held in the Council Chambers:

## Borough Hall 567 Boulevard Kenilworth, NJ 07033

567 Boulevard Kenilworth, NJ 07033 The Subdivision Plan by Grotto Engi-neering Associates, LLC drafted on May 5, 2009, is on file at the Borough Clerk's Office and may be viewed dur-ing normal business hours. The successful bidder will be required to pay \$20,000 in cash or ceriffied check drawn to the order of the Borough of Kenilworth upon being the highest bidder as per each lot on the date of the auction. No exten-sions shall be granted and no waivers shall be given. Within seven (7) days working days of written notice of acceptance of the bid by governing body of Borough, the balance of the bid shall be paid to the order of the bid shall be paid to the order of the bid by the Borough Council. The Bor-ough of Kenilworth reserves the right to seek actual damaged lithe suc-sion or in any manner breached the terms and conditions as set forth or subsequently announced at the time of the auction. The Borough reserves the right to retain damages out of the deposit money in the event of a breach and the Bidder agrees the said amount shall serve as liquidated dam-ages. The Borough shall not be liable for

deposit money in the event of a breach and the Bidder agrees the said amount shall serve as liquidated damages. The Borough shall not be liable for any damages arising out of its failure to give possession to the successful Bidder. If the Borough fails to tender the deed within ninety (90) days after the notification the bid has been accepted and full payment has been independently or interest. The Borough reserves the right to reject any or all bids for any reason whatsoever and return the deposit without interest. The successful bidder shall certify that the bid has been independently arrived at without collusion with any other bidder or any employee or officer of the Municipal-ty. The bidder is a legal entity (partnership, corporation, partnerships, LLC, etc.) in which a Borough official or employ-ee owns or controls ten (10) percent or more may participate in the bidding or purchase of said property. The Borough reserves the right to establish a minimum starting bid as stated above and all bids shall only be considered as offers to purchase the real property for the Borough. All sales are subject to any outstanding Riparian claims, Municipal zoning, State statutes and all other rules and regulations regarding the use of the property. The sale is subject to all easements whether or not without affidavit of title. Any sale shall be subject to the Contractual Liability Act NJ.S.A. 59:13-1 et seq.

U242108 UNL July 23, 2009 (\$251.86)

thence 4) Along the northerly line of lot 5.01, South 82 degrees, 22 minutes, 00 seconds West a distance of 100.00 feet to a point, the point and place of beginning. Contains: 5250.00 square feet or 0.120 acres Borough of K New Jersey". The property is known and designat-ed as a portion of lot 4, lot 5 and a portion of lot 6 in Block 33 as shown on a map entilted "Section 1 of the Map of New Orange, Union County, N. J." which was filed in the Union Coun-ty Register's Office on April 20, 1878 as Map 219-A. The property is known and designal-

Beginning at a point in the westerly line of North 19th Street (50 foot Right of Way), said point being distance 483.33 feet northwardly along the same from the intersection of the said westerly line of North 19th Street and

0.138 acres The property is known and designat-ed as a portion of lot 2, lot 3 and a portion of lot 4 in Block 33 as shown on a map entitled "Section 1 of the Map of New Orange, Union County, N. J." which was filed in the Union Coun-ty Register's Office on April 20, 1878 as Map 219-A. The property is known and designat-ed as lot 5.03 in Block 15 as shown on a map entitled "Final Plat of Block 15, Lot 5, (Tax Map No. 7), situated in Borough of Kenilworth, Union County, New Jersey. Description of Lot 5 04 in Block 45. distance of 60.00 feet to a point, thence 2) Along the southerly line of lot 5.02, North 82 degrees, 22 minutes, 00 sec-onds East a distance of 100.00 feet to a point, thence 3) Along a portion of the westerly line of lot 5.07 and a portion of the west-erly line of lot 6, South 07 degrees, 38 minutes, 00 seconds East a distance of 60.00 feet to a point, thence 4) Along the northerly line of lot 4, South 82 degrees, 22 minutes, 00 seconds West a distance of beginning. Description of Lot 5.04 in Block 15

Beginning at a point in the easterly, line of North 18th Street (50 foot Right of Way), said point being distance 497.5 feet northwardly along the same from the intersection of the said east-erly line of North 18th Street and the northerly line of Sheridan Avenue (50 foot Right of Way) and running thence,

1) Along the said easterly line of North 18th Street, North 07 degrees, 38 minutes and 00 seconds West a distance of 27.50 feet to a point, thence

ustance of 27.50 feet to a point, thence 2) Along the northerly line of North 18th Street, South 82 degrees, 22 minutes, 00 seconds West a distance of 25.00 feet to a point, thence 3) Along the easterly line of lot 1 in Block 14, North 07 degrees, 38 min-utes, 00 seconds West a distance of 25.00 feet to a point, thence 4) Along a portion of the southerly line of lot 1 in Block 4, North 82 degrees, 22 minutes, 00 seconds a distance of 125.00 feet to a point, thence

thence 5) Along a portion of the westerly line of lot 5.05 in Block 15, South 07 degrees, 38 minutes, 00 seconds West a distance of 52.50 feet to a point, thence 6) Along the northerly line of lot 5.03, South 82 degrees, 22 minutes, 00 seconds West a distance of 100.00 feet to a point, the point and place of beginning.

Contains: 5875.00 square feet or 0.112 acres

0.112 acres The property is known and designat-ed as lot 1 and a portion of lot 2 in Block 33 as shown on a map entilled "Section 1 of the Map of New Orange, Union County, N. J." which was filed in the Union County Register's Office on April 20, 1878 as Map 219-A and a portion of the southerly one-half of Lafayette Avenue which was vacated by the Borough of Kenilworth by Ordi-nance No. 271 and filed in the Union County Register's Office on January 20, 1959 in Vacation Book 6 -145. The property is known and designat-ed as lot 5.04 in Block 15 as shown on a map entilled "Final Plat of Block 15, Lot 5, (Tax Map No. 7), situated in the Borough of Kenilworth, Union County, New Jersey".

#### Description of Lot 5.05 in Block 15

1) Along the said easterly line of North 18th Street, North 07 degrees, 38 minutes and 00 seconds West a distance of 60.00 feet to a point, thence listance of 60.00 feet to a point, hence ) Along the southerly line of lot 5.04, orth 82 degrees, 22 minutes, 00 sec-inds East a distance of 100.00 feet to point, thence ) Along a portion of the westerly line of lot 5.05 and a portion of the wester rily line of lot 5.06. South 07 legrees, 38 minutes, 00 seconds East a distance of 60.00 feet to a point.

thence 4) Along the northerly line of lot 5.02, South 82 degrees, 22 minutes, 00 seconds West a distance of 100.00 feet to a point, the point and place of beginning. Contains: 6000.00 square feet or 0.138 acres

Description of Lot 5.06 in Block 15

Beginning at a point in the westerly line of North 19th Street (50 foot Right of Way), said point being distance 416.67 feet northwardly along the same from the intersection of the said westerly line of North 19th Street and the northerly line of Sheridan Avenue (50 foot Right of Way) and running thence,

0.153 actes. The property is known and designat-ed as a portion of lot 41, lot 40, lot 39 and a portion of lot 38 in Block 33 as shown on a map entitled "Section 1 of the Map of New Orange, Union Coun-ty, N. J." which was filed in the Union County Register's Office on April 20, 1878 as Map 219-A. The property is known and designat-ed as lot 5.06 in Block 15 as shown on a map entitled "Final Plat of Block 15, Lot 5, (Tax Map No. 7), situated in Borough of Kenilworth, Union County, New Jersey".

#### Description of Lot 5.07 in Block 15

Beginning at a point in the westerly line of North 19th Street (50 foot Right of Way), said point being distance 350.00 feet northwardly along the same from the intersection of the said westerly line of North 19th Street and the northerly line of Sheridan Avenue (50 foot Right of Way) and running thence,

Along the southerly line of lot 6, South 82 degrees, 22 minutes and 00 seconds West a distance of 100.00 feet to a point, thence
 Along a portion of the easterly line of lot 5.01 and a portion of the easterly line of lot 5.02, North 07 degrees, 38 minutes, 00 seconds West a dis-tance of 66.67 feet to a point, thence
 Along the southerly line of lot 5.06. North 82 degrees, 22 minutes, 00 sec-onds East a distance of 100.00 feet to a point in the aforementioned wester-ly line of North 19th Street, thence
 Along the said westerly line of North 19th Ctreet, South 07 degrees, 38 minutes, 00 seconds East a dis-tance of 66.67 feet to a point, the

15-6.10 Penalty, Any person, firm or corporation who shall violate any of the provisions of this Article shall, upon conviction, be liable to the penalty stated in Chapter I, Section 1-5, ty stated in Chapter 1, Section 1-5, except that any person, firm or corpo-ration who shall violate any of the pro-visions of Section 15-6.8 of this Arti-cle shall, upon conviction, be liable to the penalty of not less than \$1,000.00 for the first conviction and the maxi-mum allowed by law for subsequent convictions. Each violation of any of the provisions of this Article and each day the same is violated shall be deemed and taken to be a separate and distinct offense.

Section 2. If any parts of this Ordi-nance are for any reason held to be invalid, such adjudication shall not affect the validity of the remaining por-tions of this Ordinance.

Section 3. All ordinances or parts of Ordinances, which are inconsistent herewith, are repealed, but only to the extent of the inconsistency.

#### (Latest additions are indicated by <u>underline</u>, deletions by <del>strikeouts</del>)

NOTICE OF PENDING ORDINANCE

NOTICE OF PENDING ORDINANCE The Ordinance published herewith was introduced and passed upon first read-ing at a regular meeting of the Com-mon Council of the City of Summit, in the Councy of Union, New Jersey held on Tuesday, July 14, 2009. It will be further considered for final passage after public hearing thereon, at a regu-lar meeting of said Common Council In the Council Chamber at 512 Springfield Avenue in said City on Tuesday, August 4, 2009 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the gener-al public who shall request the same.

Rosalia M. Licatese, Deputy City Clerk

Dated: July 14, 2009 U242163 OBS July 23, 2009 (\$66.15) SPRINGFIELD

TOWNSHIP OF SPRINGFIELD

COUNTY OF UNION, N.J.

TAKE NOTICE, that the Executive Session of the Township Committee of the Township of Springfield, scheduled for Monday, August 10, 2009, has been cancelled and re-scheduled for Tuesday, August 11, 2009 at 6:00 p.m. This meeting will be held, in the Caucus Room, Municipal Building, prior to the Regular Meeting.

KATHLEEN D. WISNIEWSKI, RMC/CMC Township Clerk

#### July 23, 30, 2009 U242140 OBS (\$21.56)

SUMMIT CITY OF SUMMIT PENDING ORDINANCE #09-2862

AN ORDINANCE AMENDING THE CODE, CHAPTER VII, TRAFFIC, SEC-TION 7-25.3, Parking Restrictions at Public Buildings and Board of Edu-cation Parking Lots. [Enforcement at Senior Citizen & Weaver St.]

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT,

Section 1. That SECTION 7-25.3, Parking Restrictions at Public Build-ings and Board of Education Parking Lots, — In accordance with the provi-sions of N.J.S.A. 39:5A-4, the regula-tions of Subtitle 1, Title 39 of the Revised Statutes are hereby made applicable to the properties listed below, — of the Code be amended and supplemented to read as follows:

7-25.3, Parking Restrictions at Pub-lic Buildings and Board of Educa-tion Parking Lots.

It shall be unlawful to park any vehi-cle in the following parking areas of the City of Summit or the Board of Education except by employees of the City of Summit or the Board of Educa-tion or by persons having lawful busi-ness therein and during the time in which they transact such business. Vehicles permitted to park will be properly identified. No parking shall be permitted between the hours of 12:00 midnight and 6:00 a.m., with the exception of paragraph a. for Summit Polics Vehicles and paragraph b, 14(b) below.

below. d. Housing Authority of the City of Summit for Parking Areas on the

U241671 OBS July 16, 23, 2009 (\$35.28)

UNIT

53 2112

## grounds of the Glênwood Place Devel-opment, Weaver Street Development and Senior Cilizen Housing Develop-

PUBLIC NOTICE

and sanior current trouging extension mani. Section 2. All ordinances or parts of ordinances inconsistent herewith are hereby repeated and this ordinance shall take effect upon and after final passage and publication as provided by law. ((Last additions in text indicated by underline; deletions by <del>strikeoute</del>)

NOTICE OF PENDING ORDINANCE

NOTICE OF PENDING ORDINANCE The Ordinance published herewith was introduced and passed upon first read-ing at a regular meeting of the Com-mon Council of the City of Summit, in the Council of the Common Council in the Council Chamber at SI2 Springfield Avenue in Said City on Tuesday, August 4, 2009 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the gener-al public who shall request the same.

Rosalia M. Licatese, Deputy City Clerk Dated: July 14, 2009 U242167 OBS July 23, 2009 (\$42.14) SUMMIT

#### CITY OF SUMMIT PENDING ORDINANCE #09-2863

AN ORDINANCE AMENDING THE CODE, CHAPTER XXVI, STORMWA-TER MANAGEMENT REGULATIONS, TO ADD A NEW SECTION 26 - 10, FERTILIZER APPLICATION REGULA-TIONS [Establish Fertilizer Application Regulations]

BE IT. ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT as follows:

Section 1. That CHAPTER XXVI, STORM WATER MANAGEMENT REG-ULATIONS of the Code be and it is hereby amended and supplemented to add a new section to be known as SECTION 26 - 10, FERTILIZER APPLICATION REGULATIONS as fol-lows:

SECTION 26 - 10 FERTILIZER APPLI-CATION REGULATIONS

#### SECTION 26-10.1 Purpose:

An ordinance to regulate the outdoor application of fertilizer so as to reduce the overall amount of excess nutrients entering waterways, thereby helping to protect and improve surface water quality.

SECTION 26-10.2 Basis and Background:

Elevated levels of nutrients, particular-ly phosphorus, in surface waterbodies can result in excessive and accelerat-ed growth of algae and aquatic plants (eutgophication). Excessive plant growth can result in diurnal variations and extremes in dissolved oxygen and pH, which, in turn, can be detrimental to aquatic life. As algae and plant materials die off, the decay process creates a further demand on dissolved oxygen levels. The presence of exces-sive plant matter can also restrict use of the affected water for recreation and water supply.

of the affected water for recreation and water supply. While healthy vegetated areas are pro-tective of water quality by stabilizing soil and filtering precipitation, when fertilizers are applied to the land sur-face improperly or in excess of the needs of target vegetation, nutrients can be transported by means of stormwater to nearby waterways, con-tributing to the problematic growth of excessive aquatic vegetation. Most soils in New Jersey contain sufficient amounts of phosphorus to support adequate root growth for established turf. Over time, it is necessary to replenish available phosphorus, but generally not at the levels commonly applied. Other target vegetation, such as vegetable gardens and agricultur-al/horticultural plantings, will have a greater need for phosphorus applica-tion, as will the repair or establishment of new lawns or cover vegetation. A soils test and fartilizer application rec-ommendation geared to the soil and planting type is the best means to determine the amount of nutrients to apply. Timing and placement of fertiliz-er application is also critical to avoid transport of nutrients to waterways through stormwater runoff. Placement of fertilizer shall be performed with a properly calibrated spreader to place

#### PUBLIC NOTICE

the proper amount of nutrients in the soil. Fertilizer applied immediately prior to a runoff-producing rainfall, outside the growing season or to impervious surfaces is most likely to be carried away by means of runoff without accomplishing the desired objective of supporting target vegeta-tion growth. Therefore, the manage-ment of the type, amount and tech-niques for fertilizer application is nec-essary as one tool to protect water resources.

SECTION 26-10.3 Definitions:

SECTION 26-10.3 Definitions: For the purpose of this ordinance, the following terms, phrases, words, and their derivations shall have the mean-ings stated herein unless their use in the text of this Ordinance clearly demonstrates a different meaning. When not inconsistent with the con-text, words used in the present tense include the future, words used in the plural number include the singular number, and words used in the singular number, and words used in the singular number, and words used in the singular number include the plural number. The word "shall" is always mandatory and not merely directory.

a. Buffer - the land area, 10 feet in width, adjacent to any waterbody. (The buffer to 10 feet in width, with the additional requirement that a drop spreader be used for fertilizer applica-tion).

buffer to 10 feet in width, with the additional requirement that a drop spreader be used for fertilizer applica-tion) b. Fertilizer - means a fertilizer mate-rial, mixed fertilizer or any other sub-stance containing one or more recog-nized plant nutrients, which is used for its plant nutrient content, which is designed for use or claimed to have value in promoting plant growth, and which is sold, offered for sale, or intended for sale. c. Impervious Surface - a surface that has been covered with a layer of mate-rial so that it is highly resistant to infil-tration by water. This term shall be used to include any highway, street, sidewalk, parking lot, driveway, or other material that prevents infiltration of water into the soil. d. Person - any individual, corpora-tion, company, partnership, firm, asso-clation, or political subdivision of this State subject to municipal jurisdiction. e. Phosphorus fertilizer - any fertilizer that contains phosphorus, expressed as P\_Os, with a guaranteed analysis of greater than zero; except that it shall not be considered to include ani-mal (including human) or vegetable manures, agricultural liming materials, or wood ashes that have not been amended to increase their nutrient content. f. Soils Test - a technical analysis of soil conducted by an accredited soil-testing laboratory following the proto-col for such a test established by Rut-gers Cooperative Research and Exten-slon. g. Waterbody - a surface water fea-ture, such as a lake, river, stream, creek, pond, lagoon, bay or estuary. SECTION 26-10.4 Prohibited Con-duct:

SECTION 26-10.4 Prohibited Con-duct:

No person may do any of the following:

No person may do any of the following: a. Apply fertilizer when a runoff pro-ducing rainfall is occurring or predict-ed and/or when soils are saturated and a potential for fertilizer movement off-site exists. b. Apply fertilizer to an impervious surface. Fertilizer inadvertently applied to an impervious surface must be swept or blown back into the target surface or returned to either its orfgi-nal or another appropriate container for reuse. c. Apply fertilizer within the buffer of any waterbody. All fertilizer applied within 25 feet of a waterbody shall be spread with a drop spreader only. d. Apply fertilizer more than 15 days prior to the start of or at any time after the end of the recognized growing sea-son (Summit is in Zone 6b) March 1 to November 15. e. Apply fertilizer without a properly calibrated spreader. The spreader shall be calibrated to the manufactur-

PUBLIC NOTICE

#### er's specifications. SECTION 26-10.5 Phosphorus Fertil-izer Application

No person may do the following:

a. Apply phosphorus fertilizer in out-door areas except as demonstrated to be needed for the specific soits and target vegetation in accordance with a soils test and the associated annual fertilizer recommendation issued by Rutgers Cooperative Research and Extension.

b. Exceptions
 1. Application of phosphorus fertilizer needed for:

a. establishing vegetation for the first time, such as after land disturbance, provided the application is in accor-dance with the requirements estab-lished under the Soil Erosion and Sed-ment Control Act, N.J.S.A. 4:24-39 et seq. and implementing rules, b. re-established or repairing a turf area.

b. re-established or repairing a turf area.
 Application of phosphorus fertilizer that delivers liquid or granular fertilizer that delivers liquid or granular fertilizer to the feeder roots.
 Application of phosphorus fertilizer to residential container plantings, flowerbeds, or vegetable gardens.
 Application of phosphorus fertilizer to Reeves-Reed Arboretum container plantings, flowerbeds, or vegetable gardens.
 Application of phosphorus fertilizer

5. Application of phosphorus fertilizer to City of Summit Properties.

#### SECTION 26-10.6 Severability:

Each section, subsection, sentence, clause and phrase of this Ordinance is declared to be an independent section, subsection, sentence, clause and phrase, and the finding or holding of any such portion of this Ordinance to be unconstitutional, void, or ineffec-tive for any cause, or reason, shall not affect any other portion of this Ordi-nance.

Section 2. That CHAPTER XXVI, STORM WATER MANAGEMENT REG-

**CONTINUED ON NEXT PAGE** 

#### CITY OF SUMMIT PENDING ORDINANCE #09-2861

AN ORDINANCE AMENDING THE CODE, CHAPTER XVI, FIRE PREVENTION AND PROTECTION, SECTION 16.2-1, FIRE LANES, SUB-SECTION 16-2.3B, FIRE LANES DESIGNATED - PRIVATE (312 Springfield Avenue)

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, as follows: Section 1. That SECTION 16.2-1, FIRE LANES, subsection 16-2.3B, Fire lanes Des-ignated - Private -- No person shall park as defined by N.J.S.A. 39:1-1, a vehicle in or cause obstruction to a Fire Lane upon any of the streets or parts of streets as described below. - of the Code shall be amended and supplemented as follows: 16-2.3B Fire Lanes Designated-Private.

Property Address 312 Springfield Avenue Parking Lot

The area described as beginning at the inter-section of the easterly right of way line of Glen-wood Place. 40 feet wide and the southerly right of way line of Springfield Avenue. 80 feet wide, as properly designated with signage and pave-nearly mediyace. as propeny ment markings

Decision of the Board of Adjustment

Adjourned to 8/19/09

Section 2. All ordinances or parts of ordinances inconsistent herewith are hereby repealed and this ordinance shall take effect upon certification by the City Engineer and approval of the State Commissioner of Transportation and after final passage and publication as provided by law.

(Last additions in text indicated by underline; deletions by strikosute)

NOTICE OF PENDING ORDINANCE

Construction of two story Walgreen's Pharmacy w/drive-

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, July 14, 2009. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, August 4, 2009 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Cierk's Office in said City Hall to the members of the general public who shall request the same. Rosalia M. Licatese, Deputy City Clerk

Dated: July 14, 2009 U242165 OBS July 23, 2009 (\$46.06)

#### UNION PUBLIC NOTICE

Take notice that the following applications for Zoning Variances were heard by the Board of Adjustment of the Township of Union on <u>Wednesday, July 15, 2009</u> at 7:30 p.m. in the Municipal Building, Friberger Park, Union, N.J. Resolutions memorializing.

<u>Variances</u> Requested

Calendar # Name of Applicant & Premises Affected Cal. #3155

Eden Union, LLC. 1313 Morris Avenue Block- 1409 Lot- 15

Richard Malanda, Board of Adjustment Secretary U242110 UNL July 23, 2009 (\$24.99)

		NTAINSIDE IC AUCTION	TAKE NOTICE th	at the following applications w	UNION PUBLIC NOTICE	hin of Union Planning Roars	t on July 16, 2009 at
Lock	On August 17 and Self Storage 1229 Br	, 2009 at 10:00 A.M. oute 22 East, Mountainside, NJ 07092	7:00 p.m. in the N	at the following applications we lunicipal Building, Friberger Pa	ark, Union, N.J.	mp of official raining board	1 on outy 10, 2005 at
	•	old at Public Auction. Listed below are the its name and a brief description of the con-	CALENDAR NUMBER	NAME AND ADDRESS OF APPLICANT	PREMISES AFFECTED	ACTION REQUESTED	DECISION OF THE PLANNING BOARD
its.	and a long with the occupan		UTPB 2009-05	SV UNION LLC 2264 Morris Avenue	Block 4115 Lot 2	Major Site Plan, Variance	Approved by Resolution
UT .	OCCUPANT	DESCRIPTION	UTPB 2009-07	First Transit, Inc.	Block 3401 Lot 10	Maior Site Plan, Variance	Approved by
2	Virginia Greco Corev Felton	Plastic totes, vac. cleaner, boxes Electronic equip., microwave, plastic	0110 2000-01	1200 Springfield Road	BIOCK SADT LOL IV	wajor one i lan, variance	Resolution
	totes			,			Haderer, P.E. C.M.E. Iministrative Officer

U242148 UNL July 23, 2009 (\$27.93)

#### PUBLIC NOTICE

ULATIONS of the Code be and it is hereby amended and supplemented as follows

#### SECTION 26 40 11 Enforcement.

UNION COUNTY LOCALSOURCE

SECTION 26 49 11 Enforcement. The provisions of this chapter shall be enforced by a prompt investigation made by the appropriate personnel of the City of Summit of any person or entity believed to be in violation of this chapter. Nothing in this chapter shall be construed to preclude the City's right, pursuant to any applicable statute, to initiate legal proceedings under this chapter in Municipal Court. The violation of any section or subsec-tion of this chapter shall constitute a separate and distinct offense inde-pendent of the violation of any other section or subsection, or of any other section constitutes shall be considered a separate offense.

SECTION 26 44 <u>12</u> Violations And Penalty For Sections 26-3 Through 26 <del>9</del> <u>10</u>.

Any person(s) who is found to be in violation of the provisions of Sections 26-3 through 26-0 (0 shall be subject to an initial fine of one hundred (\$100.00) dollars per violation, which shall increase by one hundred (\$100.00) dollars for each subsequent violation.

Section 3. This Ordinance shall be in full force and effect upon final publica-

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first read-ing at a regular meeting of the Com-mon Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, July 14, 2009. It will be further considered for final passage after public hearing thereon, at a regu-lar meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, August 4, 2009 at 7:30 p.m. During the weeks prior to and up to and

SUMMIT

including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the gener-al public who shall request the same.

Rosalia M. Licatese, Deputy City Clerk Dated: July 14, 2009 U242169 OBS July 23, 2009 (\$156,80)

#### PUBLIC NOTICE

#### CLARK

NOTICE TO ABSENT DEFENDANTS

Docket No. : F-13869-09 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO: LISA HAYDU JOHN HAYDU, and each of their heirs, devisees, and personal repre-sentatives, and his, her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCK-ER, GOLDBERG & ACKERMAN, LLC, ESOS, plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Amended Complaint filed in a civil action, in which JPMorgan Chase Bank, National Association is plaintiff, and LISA HAYDU, et al., are defendants, pend-ing in the Superior Court of New Jer-sey, Chancery Division, Union County, and bearing Docket F-13869-09 within hirty-five (35) days after 07/23/2009 exclusive of such date, or if published after 07/23/2009, (35) days after the actual date of such publication, exclu-sive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded In the Amended Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Supe-rior Court of New Jersey, Hughes Jus-tice Complex - CN 971. Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure. The action has been instituted for the purpose of (1) foreclosing a Mort-gage dated 09/23/2005 made by John J. Haydu and Lisa A. Haydu, Husband and Wife as mortgagors, to Mortgage Electronic Registration Systems, Inc., as nominee for Jersey Mortgage Com-pany recorded on 10/04/2005 in Book 11377 of Mortgage for Union County, Assignment of Mortgage dated 03/02/2009; and (2) to recover posses-sion of, and concerns premises com-monly known as 84 ivy Street, Clark, NJ 07066, also being Lot 23 in Block 85. If you are unable to obtain an attor-ney, you may communicate with the New Jersey Bar Association by calling 908-353-705, Hyou cannot afford an attorney, you may communicate with the Legal Strue action because you exe-cuted Plaintiff's obligation and mort-gage and may be liable for any defi-cives, and her their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you exe-cuted Plaintiff's obligation and mor

ject property. File FRZ 118478

#### JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose. U242118 EAG July 23, 2009 (\$52.92) CLARK

The Clark Planning Board's previously scheduled meeting for August 6, 2009 has been cancelled. The next sched-uled meeting will be on September 3, 2009 at 315 Westfield Avenue, Council Chambers, Clark at 7:30 PM. U242171 EAG July 23, 2009 (\$4.41)

CLARK

SHERIFF'S SALE Sheriff's File Number: CH-09003569 Division: CHANCERY Docket Number: F9901028 County: Union Plaintiff: WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC. VS Defendant: ASDRUBAL QUESADA AND CHERYL QUESADA, HIS WIFE;

BENEFICIAL NEW JERSEY, INC. D/B/A BENEFICIAL MORTGAGE CO.; AMERICAN REDI MIX CONCRETE CO.;

**PUBLIC NOTICE** 

AMERICAN REDI MIX CONCRETE CO.; Sale Date: 08/19/2009 Writ of Execution: 06/09/2009 By virtue of the above-stated writ of expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two oclock in the atternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the TOWNSHIP of CLARK in the Coun-ty of Union, and the State of New Jer-Sey. OT do by OKLAS

Several of the state of New Jer-sey. Tax LOT 16 BLOCK 194 COMMONLY KNOWN AS 17 JAMES AVENUE, CLARK, NEW JERSEY 07066 Dimensions of the

Dimensions of the Lot are (Approximately) 95.86 feet wide by 65.00 feet long.

Dimensions of the Lot are (Approxi-mately) 95.86 feet wide by 65.00 feet long. Nearest Cross Street: Situated on the SOUTHEASTERLY side of JAMES AVENUE, 499.03 feet from the SOUTHERLY side of RARITAN ROAD. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:88-21 the sale may also be subject to the limited lien priority of any con-dominium/homeowner association liens which may exist. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pur-

## PUBLIC NOTICE suant to Court Rules 4:64-3 and 4:67-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

LOCALSOURCE.COM

any. JUDGMENT AMOUNT: \$150,618.89\*\*\* One Hundred Fifty Thousand Six Hundred Eighteen and 89/100\*\*\*

Attorney: SHAPIRO & PEREZ, LLP - ATTOR-NEYS

SHAPIRO & PEREZ, LLP - ATTOR-NEYS SUITE B MT. LAUREL, NJ 08054 (856)793-3080 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$215,242.05 \*\*Two Hundred Fitteen Thousand Two Hundred Forty-Two and 05/100\*\*\* July 23, 30, August 6, 13, 2009 U242117 EAG (\$182.28)

**Public Notices** 

**B** .

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PUBLIC NOTICE

#### LINDEN

#### LINDEN POLICE DEPARTMENT AUCTION NOTICE

The undersigned shall expose for sale in accordance with RS 39:10A-1 el. seq. at public auction on July 30, 2009 at 10:00 a.m. at Gabe's Towing Company, 228 South Stiles Street, Linden, New Jersey the following motor vehicles which came into possession of the Linden Police Department through abandonment or failure of owners to claim same. These motor vehicles may be examined at the aforementioned location at 9:00 a.m. on July 29, 2009. All sales are "as is". Vehicles must be removed by a wrecker within two working days.

#### Linden Police Department Michael Boyle, Chief of Police

278,200 10,000 12,800 100,000

1.052 402.052

37,848

60.139

97,987

44.000

\$53.987

The following vehicles will be sold with a "JUNK TITLE" issued by the State of New Jersey, Department of Motor Vehicles and are for "PARTS or SCRAP" only and cannot be retitled.

YEAR	SERIAL#	COST OF
1001		REPOSSESSIOI \$17997.60
		\$17740.80
1990	1HGED3652LA057105	\$9747.90
1993	4N2DN11WXPD841738	\$8820.70
		\$8560.20
		\$8431.80 \$8335.50
		\$8110.80
1994	1G4HP52L7RH438995	\$8592.30
		\$7821.90
		\$7693.50 \$7629.30
		\$7340.40
2000	4A3AA46G9YE087342	\$7308.30
	1994 1997 1990 1993 20902 1995 1995 1998 1998 1998 1998 1998	1994         1GMDU06L4RT233636           1997         1G3WH52M8VF331283           1990         1HGED3652L067105           1993         4N2DN11WXPD841738           1993         1FAPP15J1PW347867           2000         1G1N52J8V6303493           1992         1B4GH54RXNX203177           1995         1FALP52L7RH438995           1994         1G4HP52L7RH438995           1998         1B3ES47C6WD719698           1998         JN1BG2267P0591326           1998         JN8AR0558WW236099           1998         JN8AR0558WW3236433

The following vehicles will be sold with an application for title from the N.J. Division of Motor Vehicles. The Linden Police Department does not guarantee title only the application. It is the responsibility of the public to inspect vehicles before sale.

MAKE	YEAR	SERIAL# COST OF REPOSSESSION	
FORD	1995	2FMDA51408BD47564 \$7693.50	
FOSTER	2001	4YTDS12221W005278 \$7693.50	
CHRYSLER	2003	2C3HD36M73H579740 \$7693.50	
ACURA	1990	JH4DA9445LS026133 \$7308.30	
CHEVROLET	2000	1GNCT18W52K118661 \$5863.80	

257,330 10,000 12,800 100,000

380,130

45,349

53,987

99,336

50.000

\$49.336

ly 23, 2009 (\$50.96)

Expenditures Operating Capital Improvements Deferred charges and statutory expenditures Surplus (general budget) Other Total Expenditures 07 Excess in Revenue 330 309 Fund Balance, Begining of Year )78 335 Less Utilization as Anticipated Revenue 97 00 59 Fund Balance, End of Year

Sewer Utility Statements of Operations and Changes in Fund Balance

Revenue and Other Income Realized	Year Ended December 31, 2008	Year Ended December 31, 2007
Fund Balance Utilized Sewer Fees Miscellaneous revenue Other credits to income:	\$ 457,389 3,078,357 194,304	\$ 200,000 3,214,512 79,373
Unexpended balance of appropria reserves Total Revenues and Other Income	tion <u>25.686</u> 3,755,736	3,493,885
Expenditures		an an Arran an Arran. An
Operating Statutory expenditures Surplus (Current Fund budget) Other Total Expenditures	3,472,389 100,000 <u>1,106</u> 3,573,495	2,946.866 20,000 <u>1.567</u> 2,968,433
Excess in Revenue	182,241	525,452
Fund Balance, Beginning of Year	576.856	<u>251.404</u>
	759,097	776,856
Less Utilization as Anticipated Rev	enue <u>457.389</u>	200.000
Fund Balance, End of Year	<u>\$301.708</u>	<u>\$576.856</u>

#### Recommendations

December 31, 2008

We suggest the following:

Ticket Control

Tickets that were distributed to police officers that are over six months old be returned and purged from the system before any new tickets are assigned to the officers. In the event that the unissued tickets cannot be produced, we suggest that the assigned officer sign a statment that these tickets are in fact unissued and void so that they may be purged from the system.

Local Public Contracts Law - Purchasing

The Township implement procedures to ensure competitive bids are received for all categories of goods or services (except for those that are specifically exempted under the Local Public Contracts Law) that may exceed the bid threshold for the year.

The above summary was prepared from the report of audit of the Township of Clark for the year ended December 31, 2008. This report of audit, submitted by Scott A. Clelland, Registered Municipal Accountant, representing Wiss and Company, LLP, is on file at the Township Clerk's Office and may be inspected by any interested person.

#### Edith L. Merkel Township Clerk

439,900

U242048 EAG July 23, 2009 (\$173.46)

PUBLIC NOTICE

istercard)	FÖSTER CHRYSLER ACURA CHEVROLET
entl	U242086 PRO Jul

CLARK SUMMARY OF SYNOPSIS OF AUDIT REPORT FOR PUBLICATION Summary of synopsis of 2008 audit report of the Township of Clark

	Summary of synopsis of 2008	audit report of the	lownship of Clark
	Combined Com	parative Balance Sh	eet
	Assets	December 31, 2008	December 31, 2007
	Cash and Cash Equivalents Receivables from Federal and Stat Government	e \$ 7,203,140 219,795	\$10,422,330 55,809
	Other accounts receivable Taxes, Assessment, Utility Charges Liens Receivable	105,533 and 749,111	32,078 607,335
	Fixed Capital Deferred Charges to future taxation Fixed Assets	1,048,197 20,339,872 <u>16,975,052</u>	1,048,197 20,539,200 <u>16,563,459</u>
	Total Assets	\$46.640.700	\$49.268.408
	Liabilities, Reserves, and Fund B	lalance	
	Serial Bonds, Loans, and Notes Pa Improvement Authorizations Accounts Payable, Other Liabilities Special Funds Reserves for Certain Receivables,	1,213,214	\$20,499,200 777,166 837,098
	Appropriation Reserves, Amortization and Other Assets Investment in Fixed Assets Fund Balances	6,538,795 16,975,052 <u>2,200,537</u>	7,328,203 16,563,459 <u>3,263,282</u>
	Total Liabilities, Reserves, and Fund Balance	\$46,640,700	\$49.268.408

Summary of synopsis of 2008 audit report of the Township of Clark as required by N.J.S. 40A:5-7

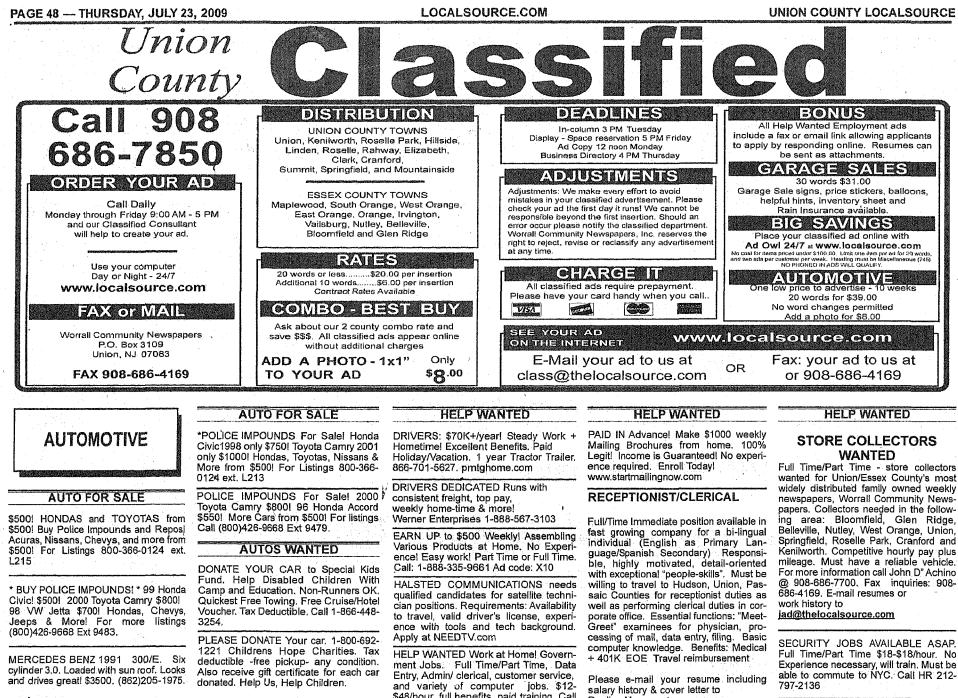
Current Fund Statements of Operations and Changes in Fund Balance

Revenue and Other Income	Year Ended December 31, 2008	Year Ended December 31, 2007
Fund Balance Utilized Miscellaneous revenue anticipated Receipts from delinquent taxes Receipts from current taxes Non-Budget Revenue	\$1,500,000 3,985,356 428,958 49,356,864 92,582	1,200,000 4,256,733 542,068 47,765,457 292,348
Other credits to income: Unexpended balance of appropriati reserves	on 521,311	611,282
Interfunds returned Other	16,084	44,085 <u>1,586</u>
Total Revenues and Other Income	55,901,155	54,714,159
Expenditures		· · · · · · · · · · · · · · · · · · ·
Budget Expenditures - Municipal Purposes County Taxes Local School Taxes Other Interfund advances	18,140,026 9,786,526 27,170,208 8,117 55,104,877	$\begin{array}{r} 17,299,827\\ 8,872,109\\ 26,808,105\\ 10,948\\ \underline{16,084}\\ 53,007,073\end{array}$
Total Expenditures	<u>55,104,877</u> 796,278	1,707,086
Excess in Revenue	· · · · · ·	2,030,175
Fund Balance, Beginning of Year	2,537,261	
Less Utilization as Anticipated Rever		<u>1.200.000</u>
Fund Balance, End of Year	<u>\$1,833,539</u>	\$2.537.261
Swimming Pool Utility S Changes i	Statements of Opera n Fund Balance	tions and
Revenue and Other Income D Realized	Year Ended ecember 31, 2008	Year Ended December 31, 2007
Fund Balance Utilized Membership Fees Miscellaneous revenue	\$ 50,000 258,875 59,548	\$44,000 269,620 63,391
Other credits to income: Unexpended balance of appropriati	on <u>57,056</u>	62,889
reserves	· · · · · · · · · · · · · · · · · · ·	100 000

reserves Total Revenues and Other Income

425.479

000 214 102	\$2(	,499, 777, 937,	166



SITTER WANTED for 11 year old. Friday or Saturday nights. Rahway. Call Mr. Daley (732) 396-9776.

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www.ruscareers.com 'Link is Mt. Olive DC' or in person: 703 Barley-Chester Rd Flanders NJ 07836. Fax: 973-252-2221

Teacher -Assistant: THINKING ABOUT GOING INTO OR RETURNING ABOUT TEACHING? Unusual opportunity as part time (morning) or full time (8:00am to 3:30pm) Assistant Teacher at a highly regarded, small independent Short Hills school, known for its innovative curricu-lum. Qualities desired include creativity, flexibility, resourcefulness, enthusiasm for hands-on activities, ability to relate well to young children. Send cover letter and resume: ycolon@farbrook.org



ment Jobs: Full Time/Part Time, Data Entry, Admin/ clerical, customer service, and variety of computer jobs: \$12-\$48/hour, full benefits, paid training. Call 1.888.293.7370 1-888-293-7370

Pauline Murano at:

person

2239

Steve Proctor at

pmurano@cfomedicalservices.com or fax to (973) 669-1069.

REPORTER

WORRALL COMMUNITY NEWSPAPERS, UNION, NJ, a group of 11 weeklies serv-ing 24+ towns in Union and Essex Coun-ties in New Jersey is seeking a full time reporter. Candidates\_should have reli-

able transportation. Experience is pre-ferred but we are willing to train the right

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EOE. No phone calls please

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973-467-5700 MOTEL FRONT Desk Receptionist.

MOTEL FRONT Desk Receptionist. Good people skills, mature, responsible. Rotating night shifts, full time, will train. Bilingual a plus. Apply in person Garden State Motor Lodge, Route 22 East and Vauxhall Road in Union.

MYSTERY SHOPPERS Needed. Earn up to \$150 per day. Undercover Shop-pers needed to Judge Retail & Dining Establishments, Experience Not Required. Call Now 1-877-218-6211

MYSTERY SHOPPERS. Earn up to \$100 per day. Undercover shoppers needed to judge retail and dining estab-lishments. Experience not required. Call 1-888-615-5249.

PAINTER- Dry Powder Coating, Experi-ence Preferred. Immediate Employment. Apply In Person At Handler Manufacturing, 612 North Avenue East, Westfield, NJ or Call 800-274-2635. Proper ID Required, Handler Is An EOE.

PART-TIME CHURCH Secretary in West Orange. Excellent communication and people skills. Skilled with Microsoft Office Suite. Experience with web pages a plus, Submit cover letter and resume to dtiago@rpmdev.com.

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EMPLOYMENT

HELP WANTED

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hour + Full Federal Benefits. No Experi-

ence Required. Now Hiring! Green Card OK, 1-800-913-4384 ext. 95

\$600 WEEKLY POTENTIAL \$\$\$ Helping

The Government Part Time. No Experience, No selling. Call: 1-888-213-5225 Ad Code E. Void in Maryland and South

Accounting Sr. Partnership Accountant (Cranford, NJ) Maintain & update partnership investment data (no. of shares, location of securities, country of origin). Minimum requirements: Bachelors in Accounting or equivalent (any combo of education & US/foreign professional certificate as Accountant deemed equivalent to US Bachelors as determined by credentials evaluation service) + 4 years accounting

evaluation service) + 4 years accounting experience in public accounting/partner-ship account. Experience must include preparation of financial statements as per (GAAP), experience with Internation-al Financial Reporting Standards, experi-

ence with accounting standards & state-ments issued by Financial Accounting Standards Boards, experience with MS

Excel, including financial, lookup & refer-ence functions, & pivot tables. Work with

accounting software & databases such

as Investran. Email resume & letter to SS&C Technologies, Inc, mkorn@sscinc.com. Reference Job

Dakota.

SS&C

mkorn@sscinc.com.

#NT709. No calls

Accounting

Worrall Newspapers has an immediate opening for a motivated self starter to service existing accounts and make calls on new accounts. Previous experience preferred but will train the right candi-date. Benefits/ 401K and car allowance. Please fax resume to 908-686-4169 or Email to

#### **Distribution Center Associates:**

Distribution Center Associates: Toys "R" Us All Shifts. Starting \$12.25 hour+ Great Benefits. Shifts Require: Lifting (mini-mum 50lbs) Picking/packing, Shipping/ receiving using: (Forklift, Reach Truck & Stock picker) Work accurately in fast-paced environment. Apply online at www.ruscareers.com Link is Mt. Olive DC Or In-Person: 703 Bartley-Chester Road, Flanders, NJ 07836

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#### **EMPLOYMENT**

#### **EMPLOYMENT WANTED**

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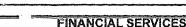
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SELL/ RENT Your Timeshare Now!!!

## REAL ESTATE & BUSINESS

UNION COUNTY LOCALSOURCE

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#### THURSDAY, JULY 23, 2009 - PAGE 51

## **Companies reach** 55.4 M settlement

#### By Ryan O'Reillv Correspondent

Merck & Co. of Rahway and Schering-Plough Corp., based in Kenilworth, have agreed to pay \$5.4 million to 35 states investigating whether the companies delayed the release of test results regarding the effectiveness of two cholesterollowering drugs.

The drugs, Vytorin and Zetia, were released by the Merck and Schering Plough joint-venture, MSP Singapore Company LLC, according to New Jersey Attorney General Anne Milgram.

A study of the drugs from May 2006 showed they were no more effective in reducing formation of plaque in carotid arteries than an older, less expensive cholesterollowering drug. The companies did not release complete results of the study until April of 2008.

In the settlement, the companies also agreed to obtain pre-approval from the Food and Drug Administration for all direct-to-consumer advertisements, and to also comply with FDA suggestions to modify drug advertising.

A 2008 article in the New England Journal of Medicine showed, that more than \$200 million in advertising had been spent on Vytorin in 2007, with sales exceeding \$5 billion.

The settlement also states the companies do not have to admit any wrongdoing on their behalf.

In a press release, Merck executive vice president and general counsel to the company, Bruce Kuhlik, said the "agreement.is consistent with our belief that the companies conducted the Enhance trial in good faith and that their promotion of Vytorin and Zetia was in compliance with the law."

From the settlement, New Jersey will receive \$200,000 for its part in the 35 state investigatory Executive Committee.

Attorney General Milgram said the settlement was important for consumers, in a recent press release.

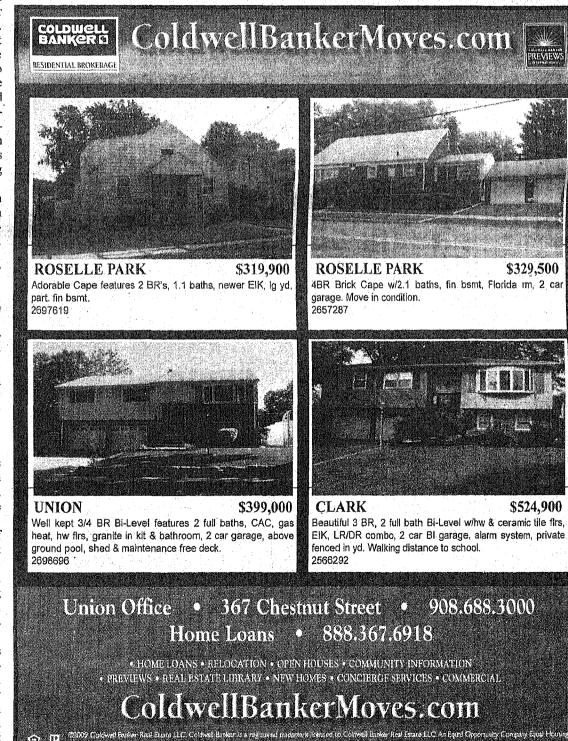
This is an important settlement for New Jersey consumers,"she said. "Consumers have a right to accurate information about the medications that are advertised and placed on the market, and, potentially, prescribed by their physicians. This is particularly true when we're talking about medications as vital as cholesterol-lowering drugs."

Merck, has headquarters in Whitehouse Station, NJ, and is in the process of buying its Kenilworth-based rival, Schering-Plough for \$41.1 billion.

Ryan O'Reilly can be reached at 908-686-7700.



A GOOD CAUSE -Stephen F. Izzo, right, instructional support specialist for the Public Cranford District, School thanks Barry O'Donovan, owner of Kilkenny House Restaurant & Pub for his donation to the district's Special Programs Fund, which provides added support for curricular and extracurricular programs.



## Ongoing drive for

**BUSINESS BRIEFS** 

school supplies New and gently-used school supplies are being sought by the Community Service Committee of the Greater Union County Association of Realtors, for distribution to the homeless or those in need. The drive extends through Aug. 13.

Sought for collection are writing implements - pencils, pens, markers, crayons - folders, binders, zipper pouches and book bags. Children's' story or picture books are also being accepted. They are not collecting encyclopedias, comics or condensed books.

Among the recipients of the articles are St. Joseph's homeless program in Elizabeth, the Plainfield Area Y for the homeless, Holy Trinity in Westfield, the Interfaith Council, Salvation Army, United Way of Union County and other local community programs assisting the less fortunate.

Realtor Association offices at 767

Central Avenue, Westfield, Monday through Friday, 8:30 a.m. to 4:30 p.m., and questions may be directed to them at 908-232-9000.

#### **Union Center National** Bank gets high rating

Union Center National Bank has announced its 4-Star recommended rating from BauerFinancial Inc., Coral Gables, Florida - the nation's bank rating firm. The rating is based on an evaluation of Union Center National Bank's most recent financial data filed with federal regulators and supplemented with historical data. The rating indicates Union Center National Bank is one of the strongest banks in the country.

Union Center National Bank has been serving the needs of its neighbors and friends for 86 years. Established in 1923, it currently operates through 11 offices in Union and Morris counties and can All items may be brought to the also be found on the internet at www.ucnb.com.

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Franklin Elementary School, Rahway, recently held its end of the year awards ceremony. Fourthgraders, Ciara Price and Milton Vasquez, display various awards they received.

#### **MOUNTAINSIDE BRIEFS**

#### Sale: Vendors wanted

Mountainside Newcomer's Club Community Affairs issues a "Call for Houses" for its townwide garage sale scheduled for Sept. 12. The rain date is Sept. 19.

If interested in participating, contact Katherine at community@mountainsidenewcomers.org or call 908-232-1980.

sign-up ends Aug. 14.

#### Mom's Club meets

Mom's Club of Springfield & Mountainside meets the first Wednesday of each month at the Springfield YMCA.

monthly meetings The Mountainside Borough Council will meet on the third Tuesday of every month at 8 p.m. All meetings take place at Mountainside Borough Hall, 1385 Route 22 East.

Governing body hosts

#### There is a fee to participate, and Volunteer to help others in community

The Mountainside Rescue Squad continues to seek volunteers to assist residents in medical emergency situations.

For information, contact the Rescue Squad at 908-233-6338.

## **ROSELLE PARK BRIEFS**

#### Rabies clinic offered

A rabies clinic will be held at Roselle Park First Aid Squad, 535 Laurel Ave., from 5:30 to 7 p.m. Oct. 19.

#### Monthly trips to AC

The Casano Community Center sponsors a trip to Showboat casino in Atlantic City the first Thursday of every month.

The bus pick-up times are 8:45 a.m. at Michael Mauri Gazebo Park, located on the corner of Grant

'Avenue and Chestnut Street, and 9 a.m. at the Church of the Assump-

Council will conduct a meeting Aug. 6 at 7:30 p.m. in council chambers, located on the first floor of the Roselle Park Municipal Building, 110 East Westfield Ave.

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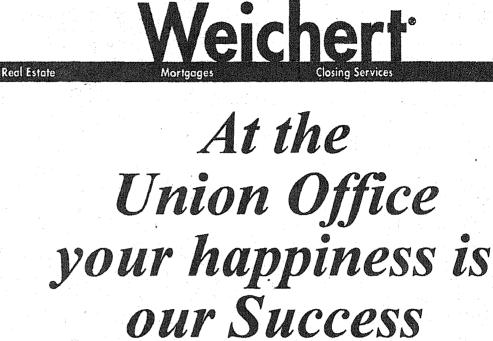
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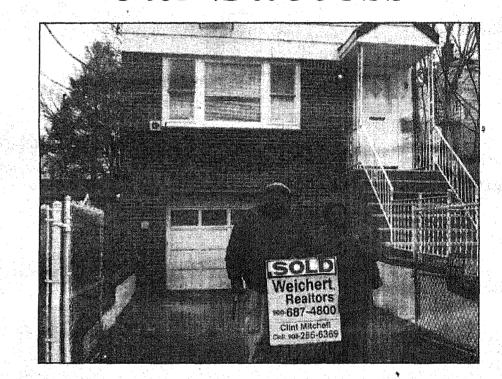
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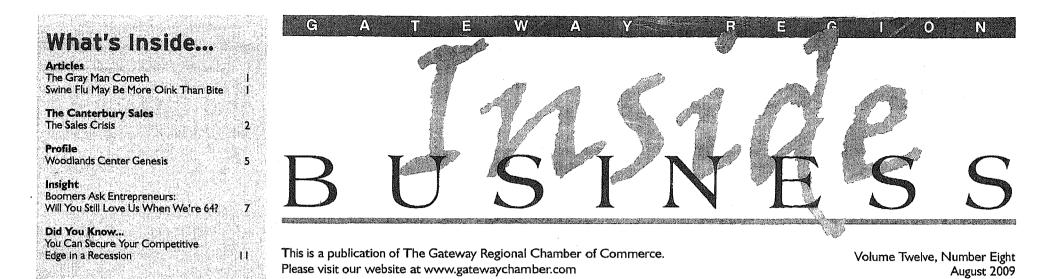
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tion on Westfield Avenue. For information, call 908-245-0666, or visit the center, 314 Chestnut St. **Borough Council to** meet next month The Roselle Park Borough

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## The Gray Man Cometh - and America is Not Ready

#### By Rod Hirsch

This ain't your grandfather's retirement.

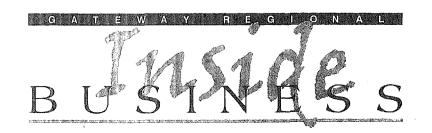
Wall Street mismanagement and battered 401k plans, bank failures, a slumping real estate market, record unemployment and a skittish worldwide economy are not what the Baby Boomers counted on when their turn came to revel in the Golden Years.

Tens of millions of Baby Boomers, the once-affluent but now flustered and perplexed offspring of the Greatest Generation, are perched on the precarious precipice of an uncertain retirement few had contemplated. Dogged by doubt and uncertainty, the Baby Boomers – loosely defined as those born between 1946 and 1964 – are rapidly approaching retirement age. When the last wave of the largest generation in American history turns 65 in 2030, their number will have soared to 71.5 million – twice their ranks in the year 2000 – or one in every five Americans.

There are no easy solutions in sight, and according to public policy experts and agencies that specialize in aging issues, the country is not ready to deal with the myriad



an increase in demand for services, such this nutrition program at Ehrhart Gardens Senior Housing in Union Township.



of issues those numbers represent. From health care and extended care to nutrition and housing, lawmakers will face a daunting task trying to craft a fiscally sound plan to ensure that there will be enough money in the federal budget for the next 20 years to tend to the growing needs of America's graying population.

With fewer people in the workforce, pay cuts, pay freezes and companies shutting their doors, less and less money is flowing into the rapidly dwindling Social Security and Medicare programs.

Some Boomers already have opted for early retirement. Those who are 62 this year and qualify for Social Security can elect to take reduced payments. It will not be until 2011 that the first wave of 65-year-old Boomers are eligible for full benefits.

"That's still two years off before they hit 65 and I don't think there's any division of any state government ready," said James Hughes, dean of the Edward Bloustein School of Planning and Public Policy at Rutgers University. "Every state government is strapped, they're having to deal with the recession and current problems without being able to adequately prepare for the increased demand that is coming."

The Maturing of America – Getting Communities on Track for an Aging Population, a comprehensive report compiled by a consortium of national organizations released in the fall of 2006, determined that only 46 percent of American communities had begun planning to address the needs of the exploding population of aging Baby Boomers.

"Beyond traditional aging services such as senior centers, meals-on-wheels programs and home care, communities clearly need to reassess their policies, programs and services in the areas of transportation, housing, land use planning, public safety, parks and recreation, workforce development and volunteerism/civic engagement," said Sandy Markwood, CEO of the National Association of Area Agencies on Aging.

"To respond to the rapid rise in their aging population, communities will need to provide larger street signage, accessible housing, age-appropriate fitness programs, as well as lifelong learning and job re-training

(Continued on page 4)

## Swine Flu May Be More Oink Than Bite

#### By Karen Miller

Don't panic. Use common sense.

That's the message that local authorities are giving the public about the HINI virus, commonly known as the Swine Flu.

While Health and Human Services Secretary Kathleen Sebelius recently asked government agencies to "prepare for a worst-case scenario," she also noted that plans could "always be scaled back later" if they proved unnecessary.

As part of that worst-case planning the federal government announced \$350 million in preparedness grants aimed at fighting the

H1N1 virus; \$260 million of that is designated for state health departments and \$90 million for hospitals preparing for a possible surge in patients. The federal government also has set up a new website about H1N1, www.flu.gov.

At the same time, however, local health experts are taking a more moderate view of the virus.

"Anyone who thinks they have the H1N1 virus, or any other illness, should follow simple, good public health practices," according to Nathan Rudy, executive director of the Tri-County Red Cross.

#### The Sales Crisis

#### Firm Evolution, the Permanent Sales Crusade and the Killer Angels

#### By Andy Gole

"What doesn't kill me makes me stronger." - Nietzsche

Started with a superior product /market offering, a firm generates years of significant profitable growth opportunity. The hungry sales team – usually entrepreneur-led – fuels rapid, perhaps exponential growth.

Then, the firm hits a brick wall, stagnating. Analysis reveals the cause – new generic competition or changing customer demand. Ownership concludes the sales team is a "bunch of order takers," waiting for the phone to ring.

There could be some truth here. Often sales team members modify their selling presentation and campaign, over time, to the "easiest to close" prospects. If the team ever had business development skills, they have now atrophied.

And the phone isn't ringing.

Widespread sales stagnation in this recession has these consequences:

I) Many firms won't survive; 2) The survivors will get stronger, smarter - leading to future growth.

A new, potent product/market offering would resolve the sales crisis. But is the firm organized to deliver the next successful offering, to overcome the evolutionary hurdles?

#### The Evolutionary Hurdles

The classic evolutionary challenge for the entrepreneur/founder is to "let go." At its inception, the firm required an entrepreneur to conceive and lead the crusade. With success, the firm needs evolution, organizing for and installing professional management. The domineering founder often precludes this, with a hand in every decision, stultifying both team growth and the firm's structural evolution. The founder has to let go.

Typically "letting go" results in this standard structural differentiation: VP Sales, VP Manufacturing (Operations), CFO. The firm functionally specializes to achieve consistent best practices and to attract "A" performers who need independence. The founding passion isn't necessarily present, but the firm is managed more efficiently, and on a path for solid continuous growth.

Depending on the product life cycle, this business model continues effectively for years, even decades, until interrupted by an external crisis, generally a substantial loss of sales and/or profit. The cause – typically new, aggressive competition and the declining product life cycle – catalyzes organizational evolution (or demise.)

The current recession's impact has caused a widespread need for structural evolution.

#### The Evolutionary Sales Crisis - The Permanent Sales Crusade

For the "professionally" managed firm, the founder's creativity and passion are glaringly absent in difficult times. The firm must encode the potential for evolution, even revolution, in its DNA. One approach develops and distributes these qualities in key departments, including new product development.

Another essential realm is sales. To prevent firm demise, the sales team needs constant innovation and development to: (1) help extend declining life cycles, funding future initiatives; and (2) lead the charge on new business initiatives.

The firm needs a permanent sales crusade culture. The key is: (1) continuous training to motivate, inspire and educate the team; and (2) one-to-one coaching, following training by the seminar leader – when the team is open to change and innovation.

This structure catalyzes necessary, short-term change.

Many firms don't realize they need a specialist to handle this evolutionary crisis. Others wrongly think they have this capacity and therefore never properly install the sales crusade.

#### The Problem of the Killer Angels

Michael Sahara's Killer Angels provides an incisive leadership analysis, describing the Battle of Gettysburg and Robert E. Lee's reliance on his generals to effectively execute his plans.

A similar reliance on business leadership often generates these outcomes:

1) Very strong controls; 2) An inability to provide necessary innovation and evolution.

This latter problem occurs when ownership expects the VP Sales to provide the necessary selling system, sales training and sales development. The VP Sales generally doesn't have the necessary skills.

This is a "final frontier" challenge for all companies – to maintain effective controls, yet allow for necessary evolution, particularly within sales.

For as we all know, nothing happens until somebody sells something.

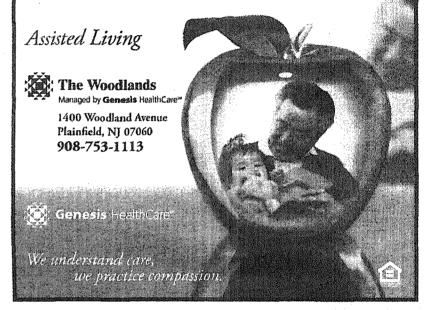
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Andy Gole has taught selling skills for 13 years. He started three businesses and has made approximately 4,000 sales calls, selling both B2B and B2C. He invented a selling process, Urgency Based Selling<sup>®</sup>, with which he can typically help companies double their closing or conversion ratio. Learn more about Andy's method at www. bombadillc.com or by calling him at 201.415.3447.

### Why look back on the good old days when you can look forward to new ones.

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#### E W A

## Swine Flu May Be More Oink Than Bite (Continued from page 1)

These practices include:

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- · Avoiding contact with other people to reduce the spread of the disease
- Not going to work or school
- Covering the nose and mouth when coughing or sneezing
- · Frequently washing hands with soap or an alcohol-based sanitizer

The Red Cross is monitoring the flu situation in the Union County area, Rudy said, and is meeting all the requirements of the Centers for Disease Control and Prevention (CDC), Homeland Security and the Union County Office of Emergency Management.

People in high-risk categories should begin treatment with the anti-viral medication Tamiflu as soon as symptoms appear, according Dr. Jeremias Murillo, vice president for clinical services at St. Saint Barnabas Regional Medical Center in Livingston. However, for the rest of the population only "watchful waiting" and common sense are necessary, he added.

The H1N1 Virus has some unusual characteristics, according to Murillo. It appeared late in the spring and has remained active throughout the warm summer months, unlike most viruses which are active in late fall and throughout the winter. It also is highly contagious.

However, as of now most people who have experienced the virus have had relatively mild symptoms and there have been very few fatalities.

The CDC has renamed the virus because people cannot get it from being around pigs, or from eating pork or pork products. The virus is spread from person to person in the same manner as other seasonal influenzas, by coming into contact with droplets produced by coughing and sneezing.

More than 33,900 cases of H1N1 have been confirmed or are probable in the United States, with 170 deaths, according to the CDC. More than 98,000 cases have been documented worldwide, with 440 deaths, according to the World Health Organization. While the U.S. numbers may seem high when compared worldwide, that can be explained in part by better testing, according to Murillo.

"Many countries do not test for the virus," he said.

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The only reports of deaths in the U.S. have been in cases where "co-morbidity" was present. Co-morbidity is the presence of one or more diseases or disorders in addition to the primary disease. Chronic lung disease, pulmonary disease, asthma or cardio-vascular disease all can increase the risk of fatality from the HINI virus.

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"We've seen the most fatalities in young children under age 5, and particularly under age 2," said Murillo. The elderly and pregnant women also are considered at risk.

Symptoms of the virus include general weakness, fever, loss of appetite, coughing and sneezing. Some people also have experienced runny nose, sore throat, nausea, vomiting and diarrhea.

The incubation period is one-to-three days and it is possible for someone with the virus to be contagious for up to seven days after showing the signs and symptoms. Anyone who is ill longer than seven days should be considered contagious and should avoid contact with other people until the illness is resolved.

While there is currently no vaccine available to combat the HINI virus, Sebelius recently announced that she expects a vaccine "should be ready for distribution in mid-October."

The initial target group for the vaccine will be pregnant women, children ages 5 to 17, health care workers, the elderly and anyone with chronic health conditions.

One of the most important things for people to remember is that HINI has been no more deadly than most of the influenza viruses that occur throughout the world each year, according to health experts.

"Every year we see a slightly different strain of influenza," Murillo said.

The CDC estimates that about 36,000 people die from flu-related causes in the U.S. each year. With current U.S. deaths from HINI at only 170, Murillo reiterated that the best thing for the public to do is to treat any flu symptoms with common sense.

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## The Gray Man Cometh – and America is Not Ready

(Continued from page 1)

opportunities. Although targeted to an aging population, these services would improve the quality of life for citizens of all ages."

There are serious shortcomings in the areas of housing, transportation, health care, nutrition and exercise, workforce development, tax relief and others, according to the study.

"This is a nation in trouble," Hughes said. "In 1999, we were optimistic, looking forward to the new millennium, but in 10 years the number of private sector jobs fell below the number of jobs that there were at the beginning of the decade. We lost 19.3 million jobs between 1999 and 2009. We're going to end this decade with fewer jobs than what we entered with and that hasn't happened since The Great Depression.

"A decade ago, the expectation was that we were going to see a great wealth transfer, a generation leaving tremendous resources to its children. I honestly don't think that's going to happen. You're seeing a lot of seniors working at Walmart and Home Depot and McDonald's. It's really paradoxical. The generation born and raised in one of the most affluent periods in our history, from 1946 to 1970, all of the sudden-it's a different world when they're getting ready to retire."

According to a 2005 study compiled by the New Jersey Department of Health and Senior Services Center for Health Statistics, the number of people in New Jersey age 60 and over grew 3.5 percent between 1990 and 2000 to 1,443,782. The largest population growth was experienced by those 85 and over at 42.3 percent, followed by those aged 80-84 at 30 percent. During that same period of time, the population of those between 60-69 years decreased by 11.4 percent, which Hughes attributes to people who either chose or could no longer afford to live in the state and moved to states like North Carolina and Florida, where the cost of living is considerably less.

The state study also projects that the 60-and-over population will experience dramatic growth in New Jersey as the Baby Boomers grow older. By 2030 that segment of the population is expected to grow to 2.5 million.

More than half of New Jersey's population aged 60 and older – 58 percent – resides in seven counties: Bergen, Ocean, Essex, Middlesex, Monmouth, Hudson and Union.

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Union County has the third highest population density of people 60 and over, according to the study. The state average is 202 persons per square mile aged 60 and over; Union County numbers 890, exceeded only by Essex County (991) and Hudson County (1,972).

Fran Benson, director of the Union County Office on Aging, runs dozens of programs with a budget of \$5.7 million, most of which are federal dollars appropriated from the landmark Older Americans Act. It never seems like there is enough, she says.

"The challenge facing all of us, the federal government, state and local, is that funding has been stagnant," Benson said. "We get very small increases each year and they tend to be in nutrition programs, not in supportive services, those things that keep people in their homes.

"We do get a good amount of county support. For instance, we don't have a waiting list for our meals program and not every county can say that. The reason we don't is they respect the elderly in Union County and the other area where they really support us is in home care."

Benson is confident Union County will be able to meet the needs of the Baby Boomers, at least the first wave, but after a few years, she's not as certain.

"I see us functioning strongly over the next few years, but there will be some decrease in services if our funding doesn't increase," she said.

As the county Office on Aging begins work on its three-year operations plan, Benson will try to strike a balance between the traditional service areas and new initiatives.

"Our service needs tend to remain constant, health care, transportation and housing, but people's thinking in the aging network is changing," she said. "As we look ahead to 2012, 2020, we know we have to keep the community more livable for older people. We know the change is coming, we know we have to start looking at health and preventive programs. I think in those areas you will start seeing money becoming available."



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## Woodlands Center Genesis Healthcare, Inc.

Woodlands Nursing Center providing modern care for the elderly

Woodlands Nursing Center is a skilled nursing center located at 1400 Woodland Ave. in Plainfield and operated by Genesis Healthcare. The Woodlands contains 120 beds, half of those being dedicated to sub-acute rehabilitation.

Specialized services are available for patients with a diagnosis of dementia and Alzheimer's. In addition, the center has a 20-bed residential unit for customers who live independently, with nursing care available.

A comprehensive rehabilitation program is available to all residents of the Woodlands. This includes physical, occupational and speech therapy. The rehab department emphasizes a holistic approach to rehabilitation, always striving for the highest possible level of functioning.

Families are invited to visit the rehabilitation gymnasium both to observe therapy and to learn how to safely transfer a patient from curbside to car or from bed to bathroom. Therapy goals are functional. For example, when a patient has stairs to climb at home, practice on stairs is given by physical therapy.

Occupational therapy focuses on activities of daily living, including dressing, bathing and cooking. Speech therapy seeks to improve communication skills, as well as to ensure the patient can eat and swallow safely and includes instruction on the most appropriate diet. Whenever possible, the goal of rehab is for the residents to return home to live independently or with families.

Residents of the Woodlands can enjoy a dining experience, rather than cafeteria-style meals. The dining room is decorated, complete with a fireplace and landscaped aquarium. A registered dietician oversees the dining room.

Part of the dietician's job is to see that a variety of special diet requirements can be met, which is often critical to the healing process. On admission, each resident meets individually with the dietician to discuss food preferences and special needs.

The recreation department offers a wide variety of activities for residents, including cooking groups, gardening, crafts, painting, sing-a-longs, bingo and movie and horse racing nights. For a patient who may be bed-bound, the recreation department takes its services bedside to meet the individual needs of each resident. A monthly birthday party ensures that every resident's birthday is celebrated and is special.

Recreation includes theme parties, such as Western day or holiday events. Musical entertainment is brought in and residents are encouraged to sing and dance along with the entertainers. On one occasion, a strolling violinist entertained the diners at lunchtime and on another an Elvis impersonator entertained residents and staff and encouraged them to sing along to favorite rock 'n' roll hits.

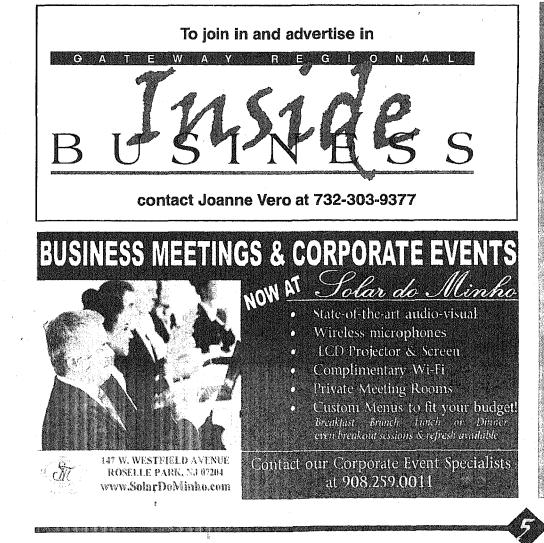
Residents of Plainfield and surrounding communities often tour the center and meet the staff, which specializes in genatric care. Regular seminars and in-service training on the topic of aging keep the staff up to date.

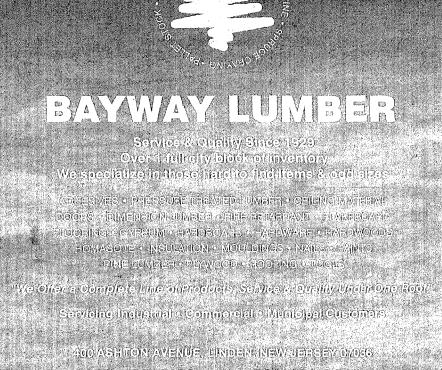
The Woodlands Rehabilitation Center makes every effort to return patients to their homes. Of course, every resident wants to return home but for some that is not the safest or best alternative. When this is the case, rehab continues to be available to support those who stay for long-term care.

A physiatrist, a doctor specializing in rehabilitation, consults with our rehab team on a weekly basis to ensure that we make the best decisions for each patient, including whether the patient can return home or needs additional care.

Genesis Healthcare operates 40 skilled nursing and assisted living facilities in New Jersey, including Woodlands. Some 6,000 employees provide care daily to more than 5,500 elderly residents. Genesis also provides support services nationwide of medical equipment, pharmaceutical supplies, and home health care.

Additional information on Woodlands can be obtained by calling 908-753-1113.





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## **Inside Views**

#### Let the Fat Cats Pay

I have been following with great interest President Obama's health care reform initiative now working its way through Congress. It has become pretty clear, however, that the proposals moving through the House and Senate are not about reforming the health care system in this country, but rather about improving access to it.



There are nearly 50 million people in this country, most employed, without medical insurance, the highest percentage of any developed country.

For the most part these people are denied all but emergency health care, Jim Coyle meaning they have to go to the nearest hospital emergency room when anything is wrong with them. This is a terribly inefficient way to deliver health services, and leads to cost increases for those with medical insurance.

The president's health care initiative is aimed at getting these people some type of medical coverage. This may involve requiring them to buy coverage and subsidizing those who cannot afford it, and/or offering some type of government insurance program that can be purchased much more cheaply than normal commercial medical insurance.

So while this doesn't provide much reform to the health care system or the factors causing prices to increase year after year, it is a pretty admirable goal to get more people insured. The cost of doing this is staggering, however, with estimates originally topping \$1 trillion over the next 10 years, and somehow ultimately massaged down to only \$600 billion.

So, how does U.S. Rep. Charlie Rangel (D-NY) propose we pay for all this? It's easy – just raise taxes on people who make more than \$250,000 per year. They're rich. They can afford it. Besides, there aren't very many of them, so they are an easy target.

When the Rangel Surtax is added to all the other new income taxes, rates for those earning more than \$200,000 are going to skyrocket. According to analysis by the Tax Foundation, the highest combined state and federal income tax rates in New Jersey will top 55 percent!

New Jersey has a lot of families that make more than \$250,000 per year, so the burden of this reform is going to fall disproportionately on our state. In other words, New Jersey will be an even bigger looser on the federal tax scheme than it already is.

I have a different solution, one that not only would raise more money more fairly, but would also get to the core of the health care problem. You see, I looked in the mirror recently, sideways, and I saw what the real problem is: I'm getting fat.

The average American is about 20 pounds overweight. Much of our increased demand on the medical infrastructure is weight-related. Heart disease, diabetes, stroke, back pain, joint replacements very often can be traced back to our weight. If we were not so fat, if we were in better shape, if we ate better and less, our health care needs would plummet.

So, the solution is to tax fat. If a tax rate were set at \$100 per pound that we are overweight, the government would generate about \$600 billion dollars per year. This would more than pay for all the Obama initiatives and leave plenty left over to radically modernize the health care system.

More importantly, we would be incented to start taking better care of ourselves. Boy, if it were going to save me \$1,000 dollars in taxes, I would get really serious about dropping 10 pounds. With lower body weights, blood pressure and cholesterol would drop, cutting back on the need for medication and heart surgery. Smaller waistlines would result in fewer back problems, a leading cause of lost work time. All of this would result in a decrease in health care costs.

Most importantly, like smokers, overweight people put a burden on the health care system. It is only fair that we take responsibility for our actions. It is time for us as individuals to quit being lazy and expecting someone else to pay for the consequences.

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#### MISSION STATEMENT

"The Gateway Regional Chamber of Commerce is a business organization which represents and advances the business interests of its members"

## Where the Chamber Stands...

#### Sidewalk Soft Drinks Taste of Poison

The Kool-Aid<sup>®</sup> is flowing at full tap in Trenton these days, only the drink stands on either side of the sidewalk are buying, not selling – as in votes.

One Kool-Aid stand is manned by Gov. Jon Corzine and the state's Democrats, who are singing the praises of property tax rebates – likely hoping to buy favor with voters in the fall.

The stand across the street is crowded with Republicans attacking the other side for fiscal mismanagement and what they view as a fatally flawed budget for the current fiscal year.

It seems fitting that sidewalk drink stands are traditionally the domain of children, because the state's government leaders certainly are acting accordingly.

First consider the comedy of property tax rebates.

Earlier this year New Jersey was deep in a budget crisis, with revenue coming in well below expected levels due to the recession. The state was furloughing employees and making draconian expense cuts in a desperate attempt to weather the fiscal year. At the same time, state leaders were searching for ways to further cut expenses and raise revenue in order to pass a budget for the approaching fiscal year.

Wisely, the Corzine administration eliminated property tax rebates for the coming year for all residents except seniors and people with disabilities. Set aside the issue that property tax rebates are mere gimmicks that allow a state government to take taxpayers' dollars for a certain period before later returning some money simply to woo their favor. Eliminating the rebates in the middle of a financial crisis was a prudent decision.

However, prudence went out the window when the state was pleasantly surprised by an inflow of money through a tax rebate program – \$600 million, or \$400 million more than expected, according to the New York Times. Suddenly the property tax rebates – an incumbent's best friend – were restored.

The \$29 billion budget passed June 25 largely along party lines includes a tax increase of almost \$1 billion, elimination of property tax reductions for the wealthy and significant cuts in healthcare, education and other programs, according to the *Times*. Certainly the windfall of the tax amnesty program could have been used to somewhat soften these measures, or to address the state's continuing debt or underfunded pension plan. Yet the money is being returned to voters.

One can reasonably conclude that restoring the property tax rebates was simply a blatant attempt to curry votes prior to next fall's expected close gubernatorial election.

Yet the Kool-Aid is flowing just as freely across the aisle in Trenton. Republicans are selling the public a line that it was the fiscal mismanagement of Corzine and the Democrats that led to the budget crisis in the first place. Apparently facts and reason are not in the Republican recipe for sidewalk selling.

This spring the 50 states collectively faced a more than \$100,000 billion deficit, according to a report from the National Conference of State Legislatures, as reported by *Time* magazine. For the fiscal year just ended, revenues came in below expectations in 38 states, according to the National Association of State Budget Officers and the National Governors Association, as reported by *Time*.

California is paying tax rebates with IOUs, Alaska and Nevada will need to spend \$30 million more to operate their respective states than they expect to collect in revenue and other states are taking steps ranging from shutting highway rest stops to raising public college tuition.

New Jersey is far from alone in this mess, yet state Republicans want voters to believe it was the fiscal blunders of the current administration that led to empty state coffers.

At least each side is selling a different flavor of Kool-Aid. Both taste lousy.

Unfortunately, the Governor's Kool-Aid stand is costly, as well. Voters can discount the ramblings of the Republicans as mere partisan posturing and pre-campaign chatter. Restoration of the property tax rebates at a time when there are so many other budgetary concerns is not only fiscally imprudent but flat out irresponsible.

A poll of state residents likely would show an overwhelming preference to keep their hardearned money in the first place rather than get some back through property tax rebates. Absent that sound reasoning, certainly they will take the cash.

But state crises are not the time to set policy based on pleasing the electorate. Voters do not elect government leaders to be their friends. They elect them to govern, and wisely.

Restoration of the property tax rebates is poor governance. Even when washed down with Kool-Aid.

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#### GATEWAY REGION

## Capital Page...

## Sen. Robert Menedez

#### Investment in Education Fuels Economic Security

The deep and challenging recession we are experiencing has laid bare some hard truths about our economic system. While our main priority in responding to this economic crisis is to make sure people can find new employment or hold on to their current jobs, this is also a time when we have to take a good look at the how the entire economic system can be renewed to produce a more prosperous future. We have to move in a direction that helps ensure long-term economic opportunity and security, rather than just a series of booms and busts.

People normally think of education as an issue about the development of our children, about the strength of our families and about the quality of our communities – and it absolutely is all of those things.

But it's also something else. It's a vital economic issue. It's about the continuing strength of our nation, our competitiveness in a global marketplace, our ability to keep up with innovation that's happening at light speed.

Many of us in Congress have joined with President Obama in a commitment to making investments that help our economy recover quickly while laying the groundwork for 21st century economic security. These include as a central focus investments in education. And that is exactly why we made sure that funding for education programs was a big part of the economic recovery package that we passed as our first priority this year.

Out of that package highlights include more than \$53 billion that will go to help states with their general education budget needs, \$13 billion for disadvantaged students and \$15.6 billion to help high school graduates pursue higher levels of education with larger Pell Grants.

Here in New Jersey our schools will see \$2 billion to help keep teachers on the job, to upgrade classroom technology and to support early childhood development, among other uses.

If we are going to stay at the apex of the curve of innovation, it is going to take this type of investment in the development of our children. If the next iPod, the next generation of renewable

energy sources or the next electric car battery is conceived, designed and manufactured oversees, we can't just chalk it up to a better research and development effort.

We also have to account for how our "thinkers" are doing relative to "thinkers" abroad. Innovation starts with a person who has knowledge, expertise and an idea. And more often than not, the seed for that process is a good education.

Of course, building economic security is not only about creating the next generation of entrepreneurs. It's also about equipping the rising members of our workforce with the knowledge and skills that will allow them to get good jobs in the industries of tomorrow.

Our state is second in the nation in power generated from solar panels – we're going to need a generation of workers that can design, build and maintain new solar farms. We already have two manufacturing plants for energy-efficient LED lighting – we're going to need a generation of workers who can keep us in the forefront of the green economy. And we are at the leading edge of biotech discoveries that make miraculous improvements in health care – we're going to need another generation of the world's best doctors and scientists to keep improving people's life expectancy.

New Jersey has long been the birthplace of innovation, from the days when Thomas Edison took an invention from his workshop and lit up the world. The breakthroughs that happen here, from the light bulb to disease-eradicating medicines, have not only changed lives, but have fueled economic prosperity.

That type of leading-edge innovation and productivity is part of our DNA here in the Garden State. We are full of potential. But for us to unlock it, our children need a foundation of the best possible education we can provide for them.

That is part of our economic recovery, and it is essential to our economic future.

## Insight Boomers Ask Entrepreneurs: Will You Still Love Us When We're 64?

By James Barrood

When I get older losing my hair, Many years from now.

Will you still be sending me a valentine Birthday greetings, bottle of wine?

The Beatles first asked the question about products and services for seniors back in the 1960s with their song When I'm 64. They certainly were ahead of their time.

According to *McKinsey Quarterly*, by 2015 the Baby Boomer generation will account for 40 percent of U.S. consumption, everything from electronics and home furnishings to restaurants and, of course, health care.

This consumer group will yield extensive purchasing power. What are the opportunities for businesses and how can they prepare?

#### Focus on Fun

Baby Boomers are not your grandfather's senior citizens. They are active and want the exercise and nutritional supplements that will keep them moving. From dance programs to sports junkets to adventure travel, entrepreneurs that can package life-enriching experiences in a way that engages boomers and makes them feel young will prosper.

In some sense, this is a form of matchmaking. Forming new social groups and networks that stimulate boomers will be most successful. Naturally, couples matchmaking will continue to grow as "youthful," non-married folks seek partners.

Doing the garden, digging the weeds, Who could ask for more. Will you still need me, will you still feed me, When I'm sixty-four.

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#### Tap into Hobbies

Speaking of gardening, there has been resurgence in this hobby among boomers who desire organic and locally-grown produce as well as ways to pinch pennies during the recession. The return to gardening has been capitalized on by gardening stores both large and small, as well as a new breed of gardening consultants catering to the well-heeled boomers. The popularity of gardening and other related hobbies are anticipated to grow as boomers enter retirement.

Activities that allow boomers to connect to their youth also have great potential. One example of this is scrapbooking services that are designed to recall and memorialize wonderful experiences

from the recent and not-so-recent past.

Other hobbies of potential are those which connect boomers to young people/children. With more and more boomers continuing to become grandparents (the average age of boomers who are grandparents is 53), entrepreneurs are also helping boomers connect with their grandkids in the form of fun activities ranging from zoo/park visits to pottery.

#### **Caring for Others**

"Still feed me..." By some estimates one in three boomers are caring for someone, whether it is their parent(s) or partners. As boomers age, the prevalence of care giving will likely accelerate with a variety of recipients, including spouses, partners, friends and/or relatives. Businesses that provide service for care-givers, from concierge services to nursing assistance and elderly care advisors of all stripes, will see tremendous growth.

Those entrepreneurs who provide top quality and reliable services will be able to enjoy and maintain healthy profit margins. This will also be an opportunity for creative services; think not only masseuses, but mobile psychic readers, storytellers, clowns and musicians, as well, who help to make things fun for both those being cared for and the care givers.

#### Leverage Better Design

Smart businesses that focus on design for this generation will be able to charge a premium for their products or services. From kitchen utensils to phones to sporting equipment to bikes and cars, those products that are designed for ease of use will sell far better and at a premium.

Good design is not only the province of companies like Apple, but small companies can also offer intuitive services at little cost. This better design can be in the form of low-cost web-based businesses which have become increasingly popular with web-savvy boomers.

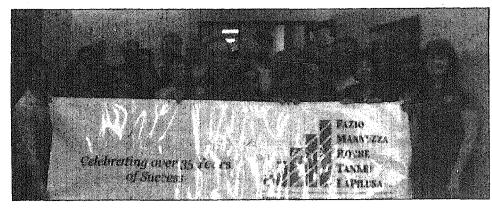
So what do business owners have to say to their aging customers? Boomers await your reply.

Give me your answer, fill in a form Mine for evermore

Will you still need me, will you still feed me, When I'm sixty-four.

James C. Barrood is executive director, Rothman Institute of Entrepreneurial Studies, Silberman College of Business-Fairleigh Dickinson University. He can be reached at 973.443.8887 or barrood@fdu.edu.

## The Inside Look...



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**Fazio, Mannuzza, Roche, Tankel, LaPilusa** (FMRTL), LLC, of Springfield announced that John LaPilusa, CPA, was appointed by the Sisters of St. Joseph of Peace Health Care System Corp. as a trustee and treasurer of the Cusack Care Center at St. Joseph's Home for the Blind 2009/2010.

Members of the firm also participated in their first Alzheimer's Jean Day to raise awareness and help the Alzheimer's Association accelerate research and move closer to a cure. FMRTL members were encouraged to wear purple and denim in exchange for a \$5.00 donation to the Alzheimer's Association.

The **Infineum** Bayway Chemical Plant located in Linden recently was recertified as an Occupational Safety and Health Administration (OSHA) Voluntary Protection Program (VPP) STAR site for its safety and health programs. The plant is one of only 56 sites in New Jersey to currently hold this certification.

Infineum also has been recognized with the American Chemistry Council (ACC) 2009 Responsible Care® Sustained Excellence Award in the small company category. To be considered for the Sustained Excellence Award, a company must have an OSHA incidence rate of injury and illnesses in its workplace lower than 90 percent of all ACC member companies in the same category. In addition, it must demonstrate a positive trend in other performance metrics. Lindabury, McCormick, Estabrook & Cooper, P.C. has added two new attorneys to its Westfield Office. Paul Griggs has joined the firm's EdLaw Group and will help provide legal representation to school boards throughout the state. He is the former general counsel and business administrator of the Summit Board of Education. Deborah Klahr has joined the firm to head up the firm's immigration and nationality law practice. Her immigration law experience includes private and firm immigration practice.

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Trinitas Regional Medical Center recently welcomed

**Dr. Barry Levinson** to the Trinitas Comprehensive Cancer Center as the facility's new medical director. Levinson joins Trinitas from Richardson Regional Cancer Center, an



affiliate of the University of Texas Southwestern Medical Center at Dallas, where he was the medical director.

Trinitas also recently received national recognition in the 2009 Aster Awards Program for excellence in medical marketing. *HealthyEdge*, Trinitas' quarterly consumer publication, was honored with a Gold Award in the 2009 Aster Awards competition in the External Publications category among 500+ bed hospital competitors.

In addition, the American Heart Association New Jersey Chapter awarded Trinitas its

Gold Start! Fit-Friendly Award for the second year in a row. Trinitas is the only organization in Union County to receive this Gold designation for 2009.

Dr. Andrew Plump, vice president, Merck & Co., Inc. and 2010 Union Heart Walk Chairman, presents the American Heart Association's corporate "Fit Friendly Award" to Nancy DiLiegro, vice president, clinical services at Trinitas Regional Medical Center.



CSX Transportation (CSXT) and PSEG Power recently introduced new ultra-low emission GenSet locomotives that will be operated in New Jersey. The unveiling was held at the Trenton Transit Center with state and local officials. The GenSet locomotives, manufactured by National Railway Equipment Company, reduce nitrous oxide and particulate matter emissions by 80 percent and can create carbon dioxide emissions savings of approximately 50 percent.

Three GenSet locomotives will be purchased in partnership by PSEG Power and CSXT. The locomotives will be used to switch cars within CSXT yards in New Jersey and can also be utilized for road switching service. CSXT is a member of the EPA's Climate Leaders program.



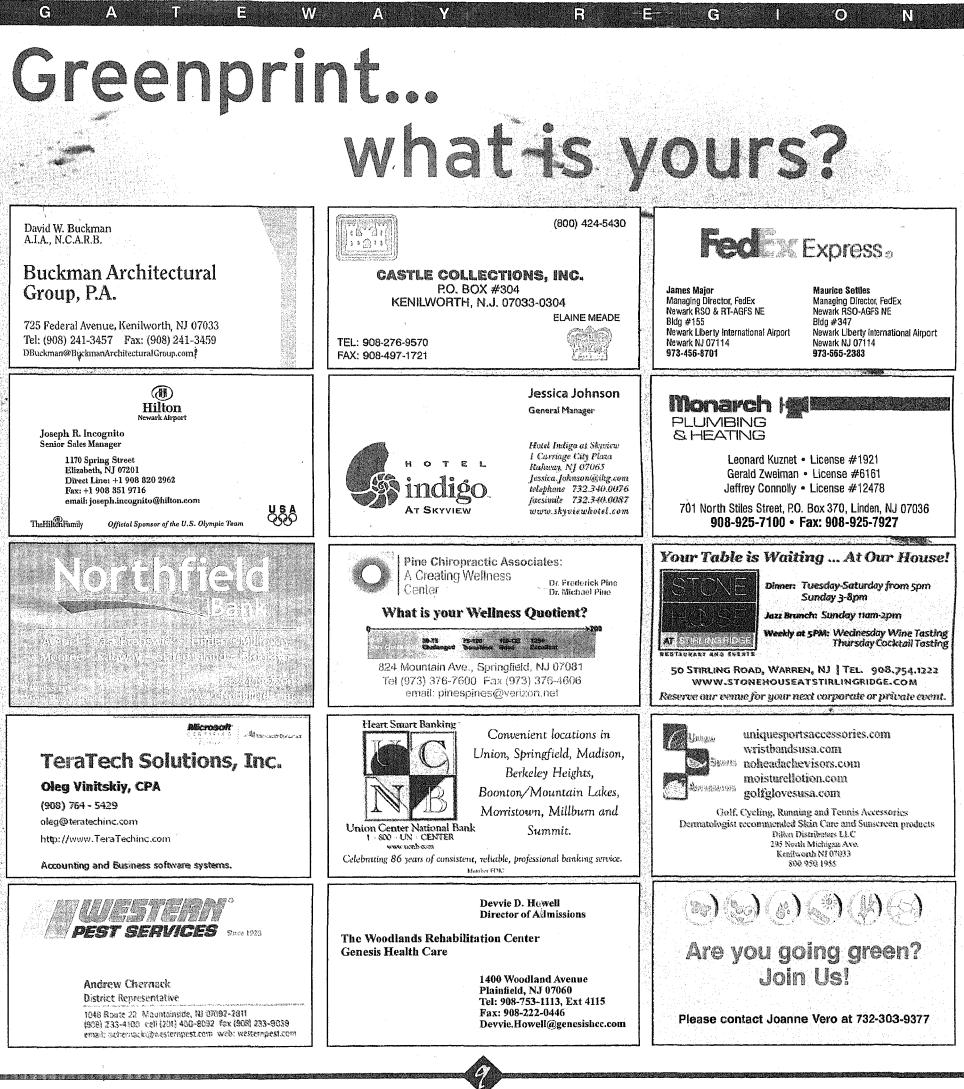
**Spencer Savings Bank**, headquartered in Elmwood Park, recently announced the winners of its annual scholarship program. Christopher Rodrigues of Arthur L. Johnson High School in Clark and Emily Torres of Lincoln Middle School in Garwood were awarded academic scholarships. Rodrigues received a \$1,000 award and Torres received a \$500 Coverdell Education Savings Account in recognition of their hard work and dedication throughout the school year.

Since its inception in 2002, The Spencer Scholarship Program has awarded \$185,000 to

exceptional students in recognition of academic achievements. The criterion used to select winners includes an outstanding GPA, a history of community involvement, leadership and potential in the business or finance fields.

Christopher Rodrigues of Arthur L. Johnson High School in Clark, one of the 2009 recipients of Spencer Savings Bank scholarships, receives his award from Christine Gasalberti, assistant manager of the bank's Garwood branch.





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## Gateway Association of Business Women... join the circle

Mary Parente, CPA Principal

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### Northfield Bank

Angie Tsirkas www.eNorthfield.com

Angie Tsirkas has invested over 20 years in the banking industry and is the Vice President and Branch Manager of Northfield Bank's Linden Office. As a

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Branch Manager, Angie takes pride in her job and spends her days meeting and assisting customers while managing the operations of her branch.

Ms. Tsirkas has far-reaching ties in the Linden community. She is a Board Member for the Gateway Regional Chamber of Commerce, a member of the Gateway Association of Business Women, the Vice Chairman of the Linden Chamber of Commerce and a member of the Linden Environmental Group and the Linden Industrial Association.

Northfield Bank was established in 1887 and operates 18 locations in New Jersey, Staten Island and Brooklyn. For more information about Northfield, visit www.eNorthfield.com. Northfield Bank

Angie Tsirkas Vice President Branch Manager

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501 N. Wood Ave. Linden, NJ 07036 (908) 925-3755 atsirkas@eNorthfield.com

Gail Driscoll Manager, Communications and Community Relations - Rahway Site Merck & Co., Inc. P.O. Box 2000 (RY28-420)

Rahway, NJ 07065

Phone: 732-594-6492 • Fax: 732-594-3930 \* Email: gail\_driscoll@merck.com

## What's Coming Uply up!

Date	Event	Times	Location
Aug 6	Networking Professionals of New Jersey	7:30 AM	Perkins of Green Brook, 297 Route 22 East, Green Brook
Aug I I	New Jersey Real Estate Social Network	6:00 PM	The Westwood, 438 North Avenue, Garwood
Aug 13	Lunch & Nine Golf Outing	. 12 Noon	Hyatt Hills Golf Complex, 1300 Raritan Road, Clark
Aug 18	Irish Business Association (IBA)	6:00 PM	Molly McGuire's Irish Pub, 1085 Raritan Road, Clark
Aug 20	Gateway Association of Business Women Luncheon Reservations requested - Cost: \$25 Members - \$35 Non-Members	.     :45 AM	La Casa di Martino, 301 West Clay Avenue, Roselle Park
Aug 26	Veterans Business Association	8:00 AM	Crowne Plaza Hotel, 36 Valley Road, Clark
Aug 28	Somerset Hills Business Network Meeting	8:00 AM	Olde Mill Inn, 225 Route 202 (1-287, Exit 30B), Basking Ridge
For additional event information call the Chamber office at 908-352-0900 or visit our website at www.gatewaychamber.com HAVE A SAFE AND ENJOYABLE SUMMER!			

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## Did You Know ....

#### You Can Secure Your Competitive Edge in a Recession

#### By Bob Prosen

Consumer perception is the key to survival as the recession puts pressure on small businesses.

Do not cancel sales. Do not cancel loyal customer discount cards. Do not fire experienced employees. Do not hire untrained workers to save money.

In other words, do nothing to disturb your client's trust in you.

When the recession is over, your customers will remember you closed early or you had a big sign posted on your front door, "due to the recession, we are sorry we can no longer honor your loyal customer discount card." You won't be seeing them again.

Now more than ever, maintaining a quality customer experience is crucial to the survival of your business. Getting the right message across to your customer will make or break your business during these hard times.

It's essential to cut back during a recession, but the moment you sacrifice your customer's buying experience your business is doomed. Quality of service and product should be elevated during a recession; knowing where to cut costs and where to improve service will promise your company's success.

#### Keep Your Word

Keep your doors open. It all comes down to customer loyalty; with more competition and less buyers, quality of experience is key. Continue providing your base with reliable service, quality products and top notch customer service. Stay true to your company's promises.

Don't increase prices because you can't make your bottom line. Innovate to give more value and more free bonuses on things that don't cost you much.

Don't cancel your regular sales deals; this will turn loyal customers off and they'll go elsewhere. Keeping your customers happy by staying in tune with their needs will build loyalty and allow you to scoop up more market share in the process.

#### Don't Compromise the Shopping Experience

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Put your client first. Don't skimp on things that could sour their buying experience. Quality of goods must remain high. Don't switch suppliers just because they can do it cheaper. Remember you usually get what you pay for and your customers will notice. Instead, talk to your current suppliers and see what they can do to help on price. The chances are, they don't want to lose your business and they'll offer you a better deal.

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Don't fire your higher-paid employees just to replace them with cheaper, untrained labor. Now more than ever, customers want a high quality shopping experience with impeccable service and enthusiastic sales people. Your customers will respect you for your level of integrity and dedication to their needs, producing loyalty for years to come.

#### **Empathize with Your Customer**

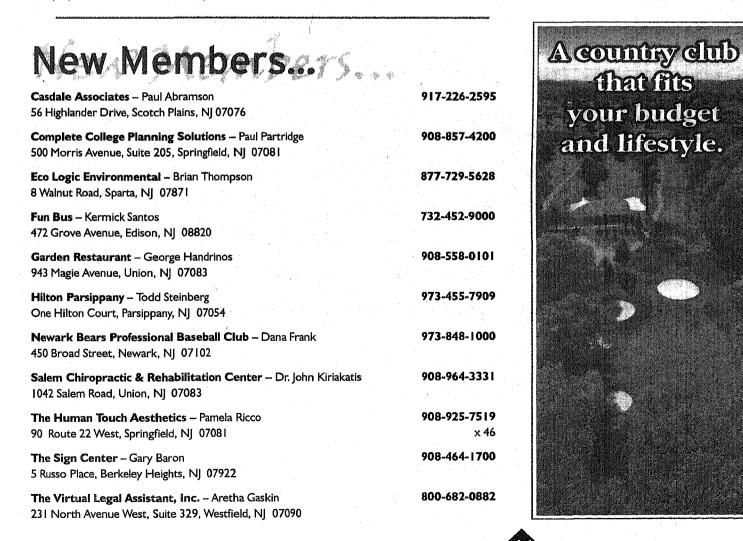
Show your clientele that you understand what they are going through. Clients want to know that you recognize we are *all* under the gun right now, not just your business. If you need to change your business model, be sure your customers understand your motives.

Show them that you want to continue to be there for them now, and when good times return. Everyone is familiar with hard times, and we admire the ones that take the steps to get through it so they can be there for us tomorrow. It's critical to cut costs during a recession and your customers understand that. Finding ways to cut *bloated* expenses rather than vital ones is the key to getting through this.

#### Get the Message Across

During tough economic times, it's essential to get to the customer base with the right message. This is your chance, as a business, to show your humanity and develop closeness with your customer. Let them know that you understand their hardship.

Bob Prosen is a business management specialist and CEO of The Prosen Center for Business Advancement. He can be reached at www.bobprosen.com.





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